SBL

thanks the following sponsors:

Wm. B. Eerdmans Publishing Company
Diamond-level Sponsor

Baker Academic and Brazos Press
HarperOne
Nida Institute for Biblical Scholarship
Platinum-level Sponsors

Abingdon Press/Common English Bible
Coexist Foundation
Gregorian & Biblical Press
Westminster John Knox Press
Gold-level Sponsors

Eisenbrauns
Templeton Press
Wipf and Stock Publishers
Silver-level Sponsors

Fortress Press
Bronze-level Sponsors
# Table of Contents

## Information & Forms

- Presidential Address ................................................................. 4
- Sessions of Interest .................................................................. 5
- Books Under Discussion .......................................................... 7
- Regional Meetings .................................................................... 8
- Employment Center .................................................................. 10
- Mobile Meeting Guide ............................................................. 10
- Green Initiatives ...................................................................... 11
- Technological Initiatives .......................................................... 11
- Annual Meeting Information .................................................. 14
- Society Information .................................................................. 130
- Hotel Floor Maps ..................................................................... 274
- Hotel Locator Map .................................................................... 286
- Exhibitor List ............................................................................ 287
- Exhibit Hall Floorplan .............................................................. 288

## Sessions

- Thursday, November 17 ........................................................... 15
- Friday, November 18 ................................................................. 15
- Saturday, November 19 ............................................................ 23
- Sunday, November 20 ............................................................... 56
- Monday, November 21 ............................................................. 94
- Tuesday, November 22 ............................................................. 124

## Indexes

- Session Index .......................................................................... 249
- SBL Program Units .................................................................... 249
- SBL Special Sessions ............................................................... 254
- SBL Business Meetings and Receptions ................................... 254
  - Affiliates ............................................................................ 255
  - Additional Meetings ............................................................. 256
- Participant Index ....................................................................... 260
- Advertiser Index ....................................................................... 273
Carol A. Newsom, Charles Howard Chandler Professor of Old Testament at Candler School of Theology, Emory University, will deliver the 2011 Presidential Address.

John Dominic Crossan, DePaul University, Presiding

Carol Newsom is a native of Birmingham, Alabama, where she attended the public schools and Birmingham-Southern College, graduating summa cum laude in 1971. She continued her graduate education at Harvard Divinity School, from which she received the Masters in Theological Studies in 1975, and Harvard University, from which she received the Ph.D. from the Department of Near Eastern Languages and Civilizations in 1982. She holds Doctor of Divinity degree, honoris causa, from Birmingham-Southern College and the University of Copenhagen.

Since 1980 Professor Newsom has taught Hebrew Bible at the Candler School of Theology and the Graduate Division of Religion at Emory University. In 2005 she was named to be a Charles Howard Candler Distinguished Professor at Emory University, in recognition of excellence in research and teaching.

She has been a member of the international team of translators of the Dead Sea Scrolls since the mid 1980's (and was the first woman to be named to this team), editing and translating the Songs of the Sabbath Sacrifice, the Apocryphon of Joshua, and other texts. Most recently, she has prepared the translation of the Qumran Thanksgiving Psalms for the official publication of the Dead Sea Scrolls in the Discoveries in the Judean Desert Series, published by Oxford University Press. Her interpretive work on the Qumran community includes the book The Self as Symbolic Space: Constructing Identity and Community in the Dead Sea Scrolls (Brill, 2004). She is also a scholar of the wisdom literature, having published a commentary on the book of Job (in the New Interpreter's Bible Commentary series with Abingdon Press) and a monograph, The Book of Job: A Contest of Moral Imaginations (Oxford University Press, 2003). Prof. Newsom has also been concerned with the ways in which women are portrayed in the Bible and the ways in which the Bible has come to be interpreted by women. She is co-editor with Sharon Ringe of the Women's Bible Commentary. A twentieth-anniversary revised and expanded edition of the commentary will be published in 2012.

Newsom has served the Society of Biblical Literature in various capacities, chairing the Nominating Committee in 1988 and 1989 and serving as Program Committee Chair, 1992-95. She also served as the Vice-President and President of the Southeastern Region of the SBL in 1991-92.
**SESSIONS OF INTEREST**

**Believers, Scholars, and Culture: Assessing the Impact of Two Centuries of Critical Biblical Scholarship (S18-306)**  
**Friday, November 18, 6:00 PM–7:30 PM**  
John Dominic Crossan, Bart Ehrman, Amy-Jill Levine, and N. T. Wright form the panel for this session, which you will not want to miss.

**Annual Meeting Orientation (S19-102)**  
**Saturday, November 19, 8:15 AM–9:00 AM**  
The Student Advisory Board invites all meeting attendees to an informal Q&A session to share practical tips for maximizing your experience of the SBL Annual Meeting and for full conference participation. The topics discussed at this session include networking opportunities, meeting strategies, and session etiquette. Discussion will be facilitated by experienced meeting attendees. Please join us with your questions.

**Apocalypse Averted (S19-304)**  
**Saturday, November 19, 4:00 PM–5:30 PM**  
When a small but well-capitalized Christian radio station from California predicted the Judgment Day on May 21st, 2011, the world media took note. Teams from FamilyRadio.com crossed the country for months to warn of God’s wrath. Since then another prediction has failed, but the group persists in their convictions. Why? How? Panelists in this session will analyze the mutual influence and interrelation of modern biblical and millenarian belief as well as within modern theoretical conversations about apocalypticism.

**Biblical Studies and the Modern Invention of “Religion” (S19-308a)**  
**Saturday, November 19, 4:00 PM–6:30 PM**  
This is a joint session with the Bible and Cultural Studies Section (SBL), North American Association for the Study of Religion, and the Cultural History of the Study of Religion Group (AAR). Each member of the panel will analyze the mutual influence and interrelation of modern biblical studies and the academic study of “religion” more generally. How has the “biblical” been constituted as an object of analysis over time, and how has this shifting constitution influenced, inferred, and affected modes of studying “religion”? As academic topics, what are the institutional, social, and intellectual webs of relations whereby “the biblical” and “the religious” have been inextricably linked, whether within the study of traditions imagined as inheritors of a biblical legacy or those counting as outsiders to it?

**Blogger and Online Publication (S19-314)**  
**Saturday, November 19, 4:00 PM–6:30 PM**  
Participants will discuss social networking in the Academy, including such topics as how Twitter can improve contact between students and faculty; how the Internet social media sites can build a strong learning community; successful strategies for leveraging social media for scholarly purposes, and the challenges and opportunities of creating an online Geographic Information System (GIS) presenting archaeological and historical data. Academia.edu CEO, Dr. Richard Price, concludes the session with a brief history of the rapidly-growing social network for scholars and discusses the role Academia.edu plays in promoting scholarship and research today. He will also discuss new functionality under development at Academia.edu, as well as the future of scholarly social networking and online scholarship.

**Sunday, November 20, 9:00 AM–11:30 AM**  
God of the Living is the English translation of Der Gott der Lebendigen: Eine biblische Gotteslehre (Mohr Siebeck, 2011). Participants include Paula Fredriksen, Walter Brueggemann, Richard B. Hays, Jack Miles, and Larry W. Hurtado, as well as authors Hermann Speieckerman and Reinhard Feldmeier.

**Romans through History and Cultures (S20-138a)**  
**Sunday, November 20, 9:00 AM–11:30 AM**  
Since 1998 at the AAR/SBL meeting in San Francisco, the SBL group “Romans Through History and Cultures” led by Cristina Grehnholm (theology) and Daniel Patte (New Testament) took up the challenge to find a way for church historians, theologians, and biblical scholars to overcome the methodological splits that led them to ignore each other in their respective studies of Romans. From the work of the group (a total of more than 80 scholars contributed) emerged an interdisciplinary approach, Scriptural Criticism, that respects diverging interpretations (including those by theologians, historical figures, and present day biblical scholars) by acknowledging that ANY interpretation of a text of Scripture necessarily involves three interpretive choices: an analytical choice, a hermeneutical/theological choice, and a contextual choice. Scriptural Criticism is the task of making explicit these three choices (that often remain implicit in the interpretation), and then of asking the interpreters to assume ethical responsibility for their choice of a particular interpretation rather than another. In this session the ten volumes which resulted from this interdisciplinary work will be discussed and celebrated.

**Biography as a Medium of Religious Paideia in Later Antiquity (S20-212)**  
**Sunday, November 20, 1:00 PM–3:30 PM**  
This session is sponsored by the Education and Religion From Early Imperial Roman Times To the Classical Period of Islam (EDRIS), Georg-August-Universität Göttingen. A key measure of the excellence initiative at the University of Göttingen is the implementation and the support of junior research groups in interdisciplinary research centres, the so-called Courant Research Centres (named after Richard Courant, the director of the Mathematical Institute 1920-1933). The Courant Research Centre EDRIS is devoted to the comprehensive study of “Education and Religion from Early Imperial Roman Times to the Classical Period of Islam.” The Centre tackles a range of crucial, yet sorely understudied, topics in the humanities. This innovative enterprise intends to create a new focus for scholarship in the humanities at Göttingen, as well as to open up new possibilities for collaboration with internationally renowned academic institutions located both in Germany and abroad.

**Common English Bible Panel Discussion (S20-216)**  
**Sunday, November 20, 1:00 PM–3:00 PM**  
Join presenters David Petersen, M. Daniel Carroll R., Sharon H. Ringe, Philip Towner, John D. Witvliet, Brent Straw, David deSilva, and Joel B. Green as they discuss why we need a new Bible translation.
Sunday, November 20, 1:00 PM–3:30 PM
What it is that we, as scholars trained in the study of biblical texts, ought to be doing? This question seems to be inextricably tied into questions of the relationship of biblical studies to other intellectual trends within the academy and brings to the fore a certain amount of tension between the elucidation of material for contemporary faith communities and the non-confessional, academic study of the Bible and related texts. Join participants Tracy Lemos, Matthew Nejahr, Carol Newsom, Ronald Hendel, Dale Martin, Jacques Berlinerblau, Elizabeth Castelli, and Bart Ehrman, as they discuss the broad issues raised by the endeavor to study biblical texts within an expressly non-confessional framework.

The Bible as Sacred and as Secular Literature (S20-344)
Sunday, November 20, 4:00 PM–6:30 PM

Reading the Bible with Mary Ann Tolbert (S20-404)
Sunday, November 20, 7:00 PM–9:00 PM
Joint session with Biblical Criticism and Literary Criticism Section, Feminist Hermeneutics of the Bible Section, Gender, Sexuality and the Bible Group, Ideological Criticism Section, Reading, Theory and the Bible Section, Rhetoric and the New Testament Section, and Synoptic Gospels Section.
Mary Ann Tolbert has been a pioneering voice in what we have now come to call “interdisciplinary reading” of the Bible. In the early stage of her career, Tolbert used New Testament parables to push biblical scholarship beyond the traditional confines of historical-critical methods. Over the past four decades, she has made significant contributions to psychoanalytical reading, the study of biblical narrative, rhetorical criticism, feminist hermeneutics, the social location of biblical interpreters, the role of sexuality in the Bible and in the practice of biblical interpretation, and the ideological implications of reading and reading methodologies. Tolbert’s contributions have been groundbreaking innovations with incredible breadth and depth.

The Story of Jesus: Screening and Discussion (S20-405)
Sunday, November 20, 7:00 PM–9:00 PM
The Story of Jesus, filmed in high definition and directed and produced for the BBC by acclaimed director David Batty, presents a unique lens for viewing the historical Jesus and the Christ of faith. Shot on location in the Holy Land, it combines dramatizations of the life of Jesus (filmed in Morocco) with interviews with nine Biblical scholars and various archaeologists. The film immediately received high praise for its balanced and fair presentation of the life of Jesus, achieved by interspersing drama and careful critical commentary by Jesus experts such as Tom Wright, Simon Gathercole, Helen Bond, and Joan Taylor from the U.K. and Obrey Hendricks, Greg Carey, James Strange, and Ben Witherington from the U.S.

From the Babylonian Exile through the Babylonian Talmud: An Interdisciplinary Approach to Ancient Judaism (S21-126)
Monday, November 21, 9:00 AM–11:30 AM
Joint session with Pentateuch Section (SBL), Hellenistic Judaism Section (SBL), History and Literature of Rabbinic Judaism Section (SBL), Social History of Formative Christianity and Judaism Section (SBL), and Study of Judaism Section (AAR). The centuries between the time of the Babylonian Exile and the flourishing of rabbinic Judaism as embodied in the Babylonian Talmud were marked by wide-ranging religious transformations, literary developments, and social and cultural growth. The Journal of Ancient Judaism and the JAJ Supplement Series address this crucial period. Celebrating our first two years of publication we invite scholars in the field to discuss the concept of Ancient Judaism by asking for the distinctions and continuities between the Israel of Biblical times, Second Temple Judaism, and the Judaism that developed under the rabbis.

The Power Turn in Translation Studies (S21-246a)
Monday, November 21, 1:00 PM–2:30 PM
This session features a lecture by and conversation with a speaker sponsored by Nida Institute for Biblical Scholarship at the American Bible Society. Edwin Gentzler is a Professor of Comparative Literature and Director of the Translation Center at the University of Massachusetts Amherst. He studied German at Freie Universität Berlin and enrolled in the Writers Workshop, Translation Workshop, and International Writing Program at the University of Iowa. Gentzler received his Ph.D. in comparative literature from Vanderbilt University. He is the author of Translation and Identity in the Americas: New Directions in Translation Theory (Routledge, 2008) and Contemporary Translation Theories (Routledge, 1993), which has been issued in two revised versions (Multilingual Matters, 2001, and Shanghai Foreign Language Education Press, 2003) and translated into Italian, Portuguese, Bulgarian, Arabic, and Persian. He is the co-editor (with Maria Tymoczko) of Translation and Power (Amherst: University of Massachusetts Press, 2002). He serves as co-editor (with Susan Bassnett) of the Topics in Translation Series for Multilingual Matters and as an executive committee member of the American Translation and Interpreting Studies Association (ATISA), “The Power Turn in Translation Studies” follows those scholars who have taken the cultural turn, arguing that translations involve more than just a linguistic transfer, but also mediate between and among various power groups within a culture. It also discusses the subsequent results of that interaction, i.e., how translations have societal repercussions. The goal is to locate translational phenomena in social movements, showing how specific techniques and strategies are used to reinforce or destabilize particular systems of power. The paper draws upon ongoing research at the University of Massachusetts Amherst dealing with issues of translation and power, the findings of which are being published in a three-volume series: Translation and Power (UMass Press, 2002), Translation, Resistance, and Activism (UMass Press, 2010), and Translation and Revolution (forthcoming).

Unpublished Dead Sea Scroll Fragments Recently Acquired by Southwestern Baptist Theological Seminary (S21-247)
Monday, November 21, 1:00 PM–3:30 PM
In 2010, Southwestern Baptist Theological Seminary acquired eight Dead Sea Scroll fragments, seven of which have never before been published. Seven of these fragments have been identified as pieces of biblical manuscripts, and one of them is from an unidentified text. This session will introduce the seven unpublished fragments to the scholarly community and begin the conversation about their significance for biblical studies and serve as a point of departure for discussing pertinent aspects of larger issues.
Books Under Discussion

Luke Timothy Johnson, Among the Gentiles: Greco-Roman Religion and Christianity (Yale, 2009) S20-315
Troels Engberg-Pedersen, Cosmology and Self in the Apostle Paul (Oxford University Press, 2010) S20-120
Jeremy Schipper, Disability and Isaiah’s Suffering Servant (Oxford University Press, 2011) S21-117
Rainer Albertz and Rüdiger Schmitt, Family and Household Religion in Ancient Israel and the Levant (Eisenbrauns, 2011) S20-322a
Matthew R. Schlimm, From Fratricide to Forgiveness: The Language and Ethics of Anger in Genesis (Eisenbrauns, forthcoming) P21-308
Hermann Speickermann and Reinhard Feldmeier, God of the Living: A Biblical Theology (Baylor University Press, 2009) S20-110
Frederick J. Gaiser, Healing in the Bible: Theological Insight for Christian Ministry (Baker, 2010) P20-140
C. Leong Seow, Job 1–21 (Eerdmans, 2011) S19-349
Steven D. Fraade, Legal Fictions: Studies of Law and Narrative in the Discursive Worlds of Ancient Jewish Sectarians and Sage (Brill, 2011) S21-221
A. Destro and M. Pesce, Luomo Gesù (Mondadori, 2008) S21-213
Kelly R. Iverson and Christopher W. Skinner, eds., Mark as Story: Retrospect and Prospect (SBL, 2011) S21-228a
René Bloch, Moses und der Mythos (Brill, 2010) S20-321
James Constantine Hanges, Paul, Founder of Churches (Mohr Siebeck, 2011) S19-323
Bas Van Os, Psychological Analyses and the Historical Jesus: Explorations in Understanding (T&T Clark International, 2011) S20-333
Joel Green, ed., The Dictionary on Scripture and Ethics (Baker 2011) P21-210
Gerald Henry Wilson, The Editing of the Hebrew Psalter (SBL, 1985) S20-310
Anouar Majid, We Are All Moors: Ending Centuries of Crusades against Muslims and Other Minorities (University of Minnesota Press, 2009) S20-329
Seth Schwartz, Were the Jews a Mediterranean Culture? Reciprocity and Solidarity in Ancient Judaism (Princeton University Press, 2009) S20-338
Daniel Patte, What is Structural Exegesis? (Fortress Press, 1976) S19-238
The Society has eleven regional groups. These groups are groups of SBL members who have come together to meet locally. Some groups are affiliated with other professional societies. Any SBL member may attend any Regional Meeting, but information is only sent automatically to members within the region.

2012 Regional Meeting Schedule

<table>
<thead>
<tr>
<th>Region</th>
<th>Dates</th>
<th>Venue</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Central States</td>
<td>March 18-19</td>
<td>St. Louis Marriott West</td>
<td>St. Louis, Missouri</td>
</tr>
<tr>
<td>Eastern Great Lakes</td>
<td>March 22-23</td>
<td>Quality Inn &amp; Suites</td>
<td>Richfield, Ohio</td>
</tr>
<tr>
<td>Mid Atlantic</td>
<td>March 15-16</td>
<td>Hyatt Regency New Brunswick</td>
<td>New Brunswick, New Jersey</td>
</tr>
<tr>
<td>Midwest</td>
<td>February 10-12</td>
<td>Olivet Nazarene University</td>
<td>Bourbonnais, Illinois</td>
</tr>
<tr>
<td>New England</td>
<td>April 27</td>
<td>Andover-Newton Theological School</td>
<td>Newton Centre, Massachusetts</td>
</tr>
<tr>
<td>Pacific Coast</td>
<td>March 24-26</td>
<td>Santa Clara University</td>
<td>Santa Clara, California</td>
</tr>
<tr>
<td>Pacific Northwest</td>
<td>May 11-13</td>
<td>Concordia University</td>
<td>Portland, Oregon</td>
</tr>
<tr>
<td>Rocky Mt - Great Plains</td>
<td>March 23-24</td>
<td>Brigham Young University</td>
<td>Provo, Utah</td>
</tr>
<tr>
<td>Southeastern</td>
<td>March 2-4</td>
<td>Atlanta Marriott Century Center</td>
<td>Atlanta, Georgia</td>
</tr>
<tr>
<td>Southwestern</td>
<td>March 9-11</td>
<td>Marriott Hotel, DFW Airport North</td>
<td>Irving, Texas</td>
</tr>
<tr>
<td>Upper Midwest</td>
<td>March 30-31</td>
<td>Luther Seminary</td>
<td>St. Paul, Minnesota</td>
</tr>
</tbody>
</table>

Regional Scholars Program

The Regional Scholars’ Program has been developed by the Society of Biblical Literature’s Council of Regional Coordinators to recognize promising younger scholars in the field of biblical studies. Its objective is to encourage their intellectual development through a mentoring program and to provide practical assistance in securing a place to present their work at the Society’s Annual Meeting.

Information on the application process is available from the Regional Coordinator of each region. For more information about regions, including a list of Regional Coordinators and the Regional Scholar Award program policy, visit the SBL website at www.sbl-site.org/meetings/regionalmeetings.aspx.
Join us for the 2012 International Meeting!
Universiteit van Amsterdam, The Netherlands

The Society of Biblical Literature (SBL) is pleased to announce that the Universiteit van Amsterdam will host the 2012 SBL International Meeting July 22–26. SBL will organize this meeting in conjunction with the 2012 annual conference of the European Association of Biblical Studies (EABS) and the triennial joint meeting of the Oudtestamentisch Werkgezelschap in Nederland en België (OTW) and the Society for Old Testament Study (SOTS). With delight the organizations herald this congress as a unique opportunity to advance biblical scholarship, to facilitate broad and open dialogue, and to demonstrate the strength of global collegiality.

Register today!

AMSTERDAM
The Annual Meetings Employment Center will provide employers and job candidates with interview facilities, a message service, current job listings, and candidate credentials for review.

**EMPLOYMENT CENTER HOURS OF SERVICE**

- Friday, November 18 ....................... 7:00 PM–9:00 PM
- Saturday, November 19 ..................... 8:00 AM–7:00 PM
- Sunday, November 20 ....................... 8:00 AM–7:00 PM
- Monday, November 21 ........................ 8:00 AM–7:00 PM

**Candidate Services**

All registered candidates receive:

- Annual Meetings edition of Employment Listings.
- Opportunity to file a CV for employer review.
- Access to the Employment Center message system to send and receive confidential communication with registered employers.
- Use of a drop-box to leave employers requested documents.

All candidates have the option of submitting a CV to the Employment Center.

Organized by job classification, the online CVs are available to employers electronically through January 31, 2012 and onsite at the Annual Meetings Employment Center. Onsite registrants and those who do not upload their CV by the deadline may bring two copies to the Employment Center to be filed alphabetically.

Please see www.sbl-site.org/careercenter for more information.

**Candidate Fees**

- Onsite registration: $50

**Employer Services**

All registered employers receive:

- Use of the Interview Hall and the ability to invite any Annual Meetings registrant to an interview.
- Placement of job advertisement in the Annual Meetings edition of Employment Listings, available onsite to all candidates.
- Icon next to online advertisement indicating that the position is registered for the Employment Center.

- Access to the Employment Center message system to send and receive confidential communication with registered candidates.
- Ability to reserve a Private Interview Room for an additional fee.

*Employers who register onsite will not be able to reserve Private Interview Rooms or Interview Hall space prior to arriving onsite.*

**Employer Fees**

- First job: $325 onsite
- Each additional job: $85 onsite

**Advertising a Job**

In order to ensure the widest possible pool of candidates, all jobs registered with the Employment Center must be advertised for at least 30 days and at least one of these days must fall within the 60-day period before the Annual Meetings. The fee for the advertisement is not included in the Employment Center registration fee. To place an ad, go to www.sbl-site.org/careercenter.

**Registration**

Onsite registration is available in the Hilton Union Square Grand Ballroom.

**MOBILE MEETING GUIDE QR CODES**

Scan the appropriate image below to download the MMG to your mobile device.

Android

iOS

Blackberry and other RIM devices can download the app via http://ativ.me/annualmeetings2011.
**Technological Initiatives**

SBL is committed to being on the leading edge with innovative new event technology and to offering attendees an exceptional program experience.

At Annual Meetings 2011 San Francisco, SBL and AAR will introduce the use of Mobile Meeting Guide technology in a way that provides their members with a technically reliable, intuitive, and functional solution. Without additional cost, this solution will provide attendees with:

- the entire event program, including both SBL and AAR program unit and special sessions
- exhibitor info, including an interactive Exhibit Hall map
- maps of conference hotels

Attendees will be able to create and customize their own schedule, make notes about sessions, and share information and their schedule with colleagues and friends via built-in social networking. Because the solution features an intuitive offline program that is native to Android, Blackberry, iPhone, iPad, and iPod Touch devices, there is no waiting for schedule downloads or web pages to load and no dealing with slow or non-existent Wi-Fi connections. Schedule changes are downloaded in the background, allowing attendees immediate access to event information. A similar web-based solution will be accessible via one’s computer.

More information on the Mobile Meeting Guide will be provided on the SBL website, www.sbl-site.org/meetings/AnnualMeeting.aspx.

We will be happy to answer your questions and help you operate the app at the Mobile Meeting Guide help desk located in the registration area at the Moscone West Convention Center.

---

**Green Initiatives**

SBL fosters not only biblical scholarship but also environmental stewardship.

**Exhibits and Set-up**

In 2008, SBL’s event services contractor, Freeman, received Trade Show Executive magazine’s Innovation Award for its significant impact in waste reduction at events. It has reduced the production of paper printed service manuals by half during the past three years, eliminating an estimated 24 million sheets of paper, and has recycled 44 million square feet of aisle carpet since 2006.

**Name Badges**

The bins in which you pick up your name badges will be converted to recyclable receptacles. Please disassemble your name badges after use and place the plastic and lanyards in corresponding bins. Recycling these badges could save 34.25 gallons of oil, 4.9 million BTUs of energy, and over 1 cubic meter of landfill space.

**Session Guide and Program Book**

Paper used in the Session Guide and Program Book is certified by the globally recognized Sustainable Forest Initiative, which certifies that wood and paper products are from well-managed forests and is backed by a rigorous, third-party certification audit. Use of recycled paper equates to a 40% reduction in energy versus paper made with unrecycled pulp.

**Please recycle your program!**

Recycling all Program Books would prevent over 15.8 cubic meters (over 550 cubic feet) of landfill space; it would also save over 80 mature trees, nearly 36,667 gallons of water, 10.38 barrels of oil, and 21,297 kilowatt-hours of electricity — enough energy to power the average American home for nearly two years. Also, abstracts are available online. Printing the abstracts would have used 3.3 million sheets of paper (equal to 198 trees) and added 2,970 tons of CO₂ to the atmosphere—all at additional cost (estimated conservatively) to SBL and AAR of $30,000.
SPECIAL SYMPOSIA
FOR THE QUATERCENTENARY OF
THE KING JAMES BIBLE

THE SOCIETY OF BIBLICAL LITERATURE and
THE NIDA INSTITUTE FOR BIBLICAL SCHOLARSHIP

In recognition of the 400th anniversary of the 1611 publication of the KJV, SBL and the
Nida Institute of the American Bible Society are jointly sponsoring special symposia on
the theme:

The KJV at 400:
Assessing its Genius as Bible Translation
and its Literary Influence

ANNUAL MEETINGS 2011 SAN FRANCISCO
Hosted by SBL and AAR
NOVEMBER 19–20, 2011

David Norton, of Victoria University-Wellington, will present an introductory address on
the symposium theme, and sixteen further papers will follow over two days (Nov. 19–20).
The focus in the San Francisco symposium will be largely on the “Literary Influence”
aspect of the theme.

Past Events

The Nida Institute and SBL have sponsored two other symposia at past SBL Meetings:
at the 2010 Annual Meeting in Atlanta, GA (Nov. 20–23) and at the 2011 International
Meeting in London, UK (July 3–7 at King’s College London). The symposia have been
well attended and broadly appreciated and have fostered excellent discussion about the
role of the King James Bible in history and culture.

In addition, both organizations have worked with Union Theological Seminary and other
New York institutions and museums to have a series of lectures, concerts, and exhibits in
New York City in the summer and fall of 2011.
### The KJV at 400:
Assessing its Genius as Bible Translation and its Literary Influence

#### List of Participants

<table>
<thead>
<tr>
<th>Participant</th>
<th>Institution</th>
<th>City</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Kenneth Curtis &amp; Chris Armstrong</td>
<td>Christian History Institute</td>
<td>Atlanta</td>
</tr>
<tr>
<td>Andrew Hill</td>
<td>Wheaton College (Illinois)</td>
<td>Atlanta</td>
</tr>
<tr>
<td>Barbara Lewalski</td>
<td>Harvard University</td>
<td>San Francisco</td>
</tr>
<tr>
<td>C. Clifton Black</td>
<td>Princeton Theological Seminary</td>
<td>San Francisco</td>
</tr>
<tr>
<td>David J. A. Clines</td>
<td>University of Sheffield</td>
<td>Atlanta, London</td>
</tr>
<tr>
<td>David J. Davis</td>
<td>Houston Baptist University</td>
<td>San Francisco</td>
</tr>
<tr>
<td>David Norton</td>
<td>Victoria University-Wellington</td>
<td>Atlanta, London, San Francisco</td>
</tr>
<tr>
<td>David Trobisch</td>
<td>American Bible Society</td>
<td>Atlanta</td>
</tr>
<tr>
<td>Deborah Rooke</td>
<td>University of Oxford</td>
<td>London</td>
</tr>
<tr>
<td>Graham Tomlin</td>
<td>St. Mellitus College, London</td>
<td>London</td>
</tr>
<tr>
<td>Harold P. Scanlin</td>
<td>United Bible Societies</td>
<td>San Francisco</td>
</tr>
<tr>
<td>Iain Torrance</td>
<td>Princeton Theological Seminary</td>
<td>San Francisco</td>
</tr>
<tr>
<td>Jacobus Naude</td>
<td>Universiteit van die Vrystaat</td>
<td>San Francisco</td>
</tr>
<tr>
<td>James D. G. Dunn</td>
<td>University of Durham</td>
<td>London</td>
</tr>
<tr>
<td>Joan Taylor</td>
<td>King’s College London</td>
<td>London</td>
</tr>
<tr>
<td>Jon Pahl</td>
<td>Lutheran Theological Seminary at Philadelphia</td>
<td>San Francisco</td>
</tr>
<tr>
<td>Katharine Doob Sakenfeld</td>
<td>Princeton Theological Seminary</td>
<td>San Francisco</td>
</tr>
<tr>
<td>Kuo-Wei Peng</td>
<td>Nida Institute at ABS</td>
<td>Atlanta</td>
</tr>
<tr>
<td>Laurence M. Vance</td>
<td>The Francis Wayland Institute</td>
<td>San Francisco</td>
</tr>
<tr>
<td>Leonard J. Greenspoon</td>
<td>Creighton University</td>
<td>San Francisco</td>
</tr>
<tr>
<td>Lori Anne Ferrell</td>
<td>Claremont Graduate University</td>
<td>San Francisco</td>
</tr>
<tr>
<td>Malcolm Guite</td>
<td>University of Cambridge</td>
<td>London</td>
</tr>
<tr>
<td>Marion Winedt</td>
<td>United Bible Societies</td>
<td>Atlanta</td>
</tr>
<tr>
<td>Michael Patella</td>
<td>St. John’s University-Collegeville</td>
<td>San Francisco</td>
</tr>
<tr>
<td>N. T. Wright</td>
<td>University of St. Andrews</td>
<td>London</td>
</tr>
<tr>
<td>Naomi Seidman</td>
<td>Graduate Theological Union</td>
<td>San Francisco</td>
</tr>
<tr>
<td>Naomi Tadmor</td>
<td>Lancaster University</td>
<td>London</td>
</tr>
<tr>
<td>Paul Ellingworth</td>
<td>United Bible Societies, Aberdeen</td>
<td>London</td>
</tr>
<tr>
<td>Paul Soukup</td>
<td>SJ, Santa Clara University</td>
<td>San Francisco</td>
</tr>
<tr>
<td>R. S. Sugirtharajah</td>
<td>University of Birmingham</td>
<td>Atlanta, London</td>
</tr>
<tr>
<td>Richard A. Burridge</td>
<td>King’s College London</td>
<td>London</td>
</tr>
<tr>
<td>Robert Alter</td>
<td>University of California-Berkeley</td>
<td>London, San Francisco</td>
</tr>
<tr>
<td>Robin Griffith-Jones</td>
<td>The Temple Church</td>
<td>San Francisco</td>
</tr>
<tr>
<td>Rodney Sadler, Jr.</td>
<td>Union Theological Seminary-Charlotte</td>
<td>Atlanta</td>
</tr>
<tr>
<td>Roger L. Omanson</td>
<td>United Bible Societies</td>
<td>Atlanta</td>
</tr>
<tr>
<td>Scot McKnight</td>
<td>North Park University</td>
<td>Atlanta</td>
</tr>
<tr>
<td>Seth Lerer</td>
<td>University of California-San Diego</td>
<td>San Francisco</td>
</tr>
<tr>
<td>Simon Crisp</td>
<td>United Bible Societies</td>
<td>Atlanta, London</td>
</tr>
<tr>
<td>Thomas Boomershine</td>
<td>United Theological Seminary</td>
<td>San Francisco</td>
</tr>
<tr>
<td>Vincent L. Wimbush</td>
<td>Claremont Graduate University</td>
<td>London, San Francisco</td>
</tr>
</tbody>
</table>

David Burke, Dean Emeritus of the Nida Institute, has been invaluable in the organization of the symposia, coordinating a stellar list of participants and providing measured insight along the way. The symposia’s theme is addressed in an introductory paper presented at each symposium by David Norton, the distinguished author of *A Textual History of the King James Bible* (Cambridge: 2005) and *The King James Bible: a Short History from Tyndale to Today* (Cambridge: 2011).

A variety of sub-themes and related subjects are also treated in a total of thirty-seven other papers. Publications from these symposia are anticipated.

As we celebrate the accomplishment of the King James Bible in translation and influence, in scholarship and culture, make plans to attend the symposia.
Where are conference events located?

Sessions and evening activities are taking place in several of the conference hotels and in Moscone Center West, part of the Moscone convention center. The conference Registration Desk, SBL Member Services, Information Desk, and Exhibit Hall are in Moscone Center West. The Employment Center is located in the San Francisco Hilton Union Square. Most sessions will be held in Moscone Center West, the Marriott Marquis, the San Francisco InterContinental, or the Parc 55 Wyndham Hotel. Maps can be found in the back section of the Program Book.

SBL Program Book and At-A-Glance

The print version of the SBL Program Book is distributed to all SBL and Dual Member registrants onsite in San Francisco. Program books may be picked up at the Tote Bag Distribution counter near the SBL registration desk in the Moscone Center West building. The Program Book looks similar to the Session Guide but includes complete session listings with room locations, session and participant indices, and maps of the convention center and hotels. You will also receive an At-A-Glance, which includes both AAR and SBL session listings in an abbreviated format.

Name Badges

If you pre-registered for the conference and received your name badge and tickets in the mail, you will not need to check in at the Registration Desk. You may simply pick up your name badge holder and lanyard from the bins located in Moscone Center West. You may use your Tote Bag and Program Book tickets to pick up your conference materials. If you lost your name badge or forgot to bring it with you, name badge reprints are available at the Registration Desk.

Need more information?

SBL staff will be available each day in Moscone Center West to help you during the conference. If you need assistance, please find us at the Registration Desk and we’ll do our best to help.

SBL Registration and Tote Bag pick-up — Moscone West

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Friday, November 18</td>
<td>1:00 PM–7:00 PM</td>
</tr>
<tr>
<td>Saturday, November 19</td>
<td>8:00 AM–6:00 PM</td>
</tr>
<tr>
<td>Sunday, November 20</td>
<td>8:00 AM–5:30 PM</td>
</tr>
<tr>
<td>Monday, November 21</td>
<td>8:00 AM–5:30 PM</td>
</tr>
<tr>
<td>Tuesday, November 22</td>
<td>8:00 AM–10:00 AM</td>
</tr>
</tbody>
</table>

The Exhibit — Moscone West

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday, November 19</td>
<td>8:30 AM–5:30 PM</td>
</tr>
<tr>
<td>Sunday, November 20</td>
<td>8:30 AM–5:30 PM</td>
</tr>
<tr>
<td>Monday, November 21</td>
<td>8:30 AM–5:30 PM</td>
</tr>
<tr>
<td>Tuesday, November 22</td>
<td>8:00 AM–12:00 PM</td>
</tr>
</tbody>
</table>

Employment Center — San Francisco Hilton Union Square

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Friday, November 18</td>
<td>7:00 PM–9:00 PM</td>
</tr>
<tr>
<td>Saturday, November 19</td>
<td>8:00 AM–7:00 PM</td>
</tr>
<tr>
<td>Sunday, November 20</td>
<td>8:00 AM–7:00 PM</td>
</tr>
<tr>
<td>Monday, November 21</td>
<td>8:00 AM–7:00 PM</td>
</tr>
</tbody>
</table>

Join us for coffee in the Exhibit Hall!

Sunday, November 20

11:00 AM
Sponsored by Eisenbrauns

1:00 PM
Sponsored by Templeton Press
Thursday, November 17

M17-100 Encyclopedia of the Bible and Its Reception Editorial Board Meeting
9:00 AM–5:00 PM
Hilton Union Square, Lombard Room

M17-101 The Newbigin House of Studies Inaugural Conference
11:00 AM–7:30 PM
OFFSITE

Theme: Leadership for the Church-in-Mission

Featuring N.T. Wright, Professor of New Testament and Early Christianity at the University of St. Andrews, Scotland

Newbigin House is a partnership between Western Theological Seminary (Holland, Michigan) and City Church San Francisco (RCA), preparing leaders for the church-in-mission for the renewal of the City.

Professor Wright will deliver two lectures, one addressing leadership challenges for the church's contemporary mission, the other exploring new opportunities for the church-in-mission. In addition, he will interact with a distinguished panel of missiologists, church planters, pastors, and theologians.

Where?
Calvary Presbyterian Church 2515 Fillmore Street (between Jackson & Pacific) San Francisco

When?
Thursday November 17, 2011
11:00 AM–1:30 PM Registration
2:00 PM–4:30 PM Session 1
4:30 PM–5:30 PM Break
5:30 PM–7:30 PM Session 2

For registration and more information:
http://newbiginhousestudies.eventbrite.com/.

M17-200 Believers Church Bible Commentary Editorial Council
2:00 PM–4:30 PM
Marriott Marquis, Sierra D

M17-201 SDA Chairs & Deans Meeting
2:00 PM–5:00 PM
Hilton Union Square, Yosemite Room C

M17-202 Lutheran Women in Theological and Religious Studies (LWTRS)
5:45 PM–8:30 PM
OFFSITE

Meet at the Annual Meetings Registration Desk to walk to a local restaurant for an informal dinner.

Friday, November 18

P17-401 Adventist Society for Religious Studies
7:00 PM–10:00 PM
Marriott Marquis, Club Room

Today through Saturday the Adventist Society for Religious Studies will address the topic Gates and Walls: Inclusivity and Exclusivity and the People of God. A reception and our first presentation will be followed by a business session. For additional information regarding this section contact Ernest Furness at P.O. Box 8050, Riverside, CA 92515 or Ernest.Furness@seccsda.org.

7:00 PM Registration
8:00 PM Session 1: Keynote Address
Jon Paulien, Loma Linda University, Presiding
Denis Fortin, Andrews University
Coming Out of Babylon and Christian Unity (40 min)
Discussion (20 min)

9:00 PM Business Session 1
John Reeve, Andrews University, Presiding

M17-400 Society for Scriptural Reasoning
7:30 PM–9:30 PM
Hilton Union Square, Van Ness Room

Open meeting of the Society for Scriptural Reasoning: table-fellowships in Abrahamic text study. All interested and registered are welcome Thursday evening. For registration materials please email Peter Ochs at pochs@virginia.edu.

M18-5 Lutheran Women in Theological and Religious Studies (LWTRS)
8:00 AM–6:00 PM
Marriott Marquis, Willow

Theme: Immigration and Theology Group

Lutheran women in theological and religious studies, as well as some local Lutheran clergywomen, gather annually for scholarship, friendship, and worship. Lutheran woman scholars—including graduate students—and other women who teach at Lutheran colleges and seminaries are welcome to attend. This year's meeting will include invited guests from the international Lutheran communion. For more information and to register, please contact Mary Streufert at mary.streufert@elca.org.

M18-6 Postcolonial Roundtable
8:00 AM–4:00 PM
Intercontinental, Potrero Hill

Evangelical and Postcolonial scholars working together to discuss the intersections between postcoloniality and evangelicalism. Meeting is by invitation only.
M18-4  Accordion Training Seminar  
8:30 AM–5:30 PM  
Intercontinental, Union Square  
The all day free seminar will cover basic, advanced, and new features of this cutting-edge Bible software. It is suitable for potential and current users. The morning sessions will cover the interface and search capabilities, while the afternoon is devoted to powerful new search commands, tools, and aids for study and teaching. Questions will be answered and new and future projects will be demonstrated. Bring your own laptop or follow the projected demonstration.

P18-101a  Adventist Society for Religious Studies  
8:30 AM–12:00 PM  
Convention Center, 2008  
Theme: Gates and Walls: Inclusivity and Exclusivity and the People of God  
Zdravko Stefanovic, Walla Walla University, Scripture Reading and Prayer (15 min)  
8:45 AM Business Session 2  
John Reeve, Andrews University, Presiding  
9:00 AM Session 2: Papers  
G. Russell Seay Jr., Oakwood University, Presiding  
Daryll Ward, Kettering College of Medical Arts  
“Who is Really an Adventist?” Reflections on Ethics and Theology for Drawing Boundaries (20 min)  
T. Richard Price, Loma Linda University  
Remnant Identity Past and Present (20 min)  
Ben Holdsworth, Union College  
Paul and Remnant in Romans 9–11: “Inclusively Exclusive” or “Exclusively Inclusive”? (20 min)  
Rolf Poehler, Friedensau Adventist University  
“The Remnant” and “The Others”: A Reappraisal of Adventist Remnant Theology (20 min)  
Break (10 min)  
10:40 AM Session 3: Papers  
Jean Sheldon, Pacific Union College, Presiding  
Richard Winn, Western Association of Schools and Colleges  
Sociology Trumps Theology (20 min)  
Daniel Wagner, Technische Universität Dresden  
Inclusivity and Exclusivity in the Reception of the Actus Silvestri in the 13th Century (20 min)  
Karen Abrahamson, Andrews University  
Is There Room for Scientists in Adventism: A New Frontier for Adventist Missions (20 min)  
11:50 AM Business Session 3  
John Reeve, Andrews University, Presiding

M18-2  Common English Bible Editorial Board Meeting  
8:30 AM–12:00 PM  
Hilton Union Square, Executive Board Room

M18-3  Cultural Responses to the Qur’an  
8:30 AM–1:00 PM  
Hilton Union Square, Van Ness Room  
This workshop situates the reading and interpretation of the Qur’an in a wider social and cultural context. It will explore how concepts, stories, images, and the language of the Qur’an influenced poets, prose writers, and those working in folklore, music, sufism, philosophy, and other literary and artistic forms, and how in turn they contributed to the reception history of the Qur’an. By exploring the engagement with, and exegesis of, the Qur’an in a variety of genres in a wider cultural framework, the workshop will complement the emphasis of current research on the professional scholastic circles of tafsîr, and will indirectly contribute to the understanding of the extent and boundaries of tafsîr and its relations to other genres.

M18-102  Encyclopedia of the Bible and Its Reception Editorial Board Meeting  
9:00 AM–5:00 PM  
Hilton Union Square, Yosemite Room B

M18-100  Non-Violence and Violence in Dharma Traditions: Warriors, Ascetics, Animals, and Farmers  
9:00 AM–11:00 AM  
Intercontinental, Grand Ballroom C  
Theme: DANAM Session 1  
Kusumita Pedersen, St. Francis College, Presiding  
Koenraad Elst, Mortsel, Belgium, Panelist  
Carl Olson, Allegheny College, Panelist  
Christopher Key Chapple, Loyola Marymount University, Panelist  
Whitney Sanford, University of Florida, Panelist

M18-101  Review & Expositor Editorial Board Meeting  
9:00 AM–2:00 PM  
Hilton Union Square, Union Square 14

S18-101  SBL Status of Women in the Profession Committee  
9:00 AM–5:00 PM  
Marriott Marquis, Sierra G  
Nancy R. Bowen, Earlham College, Presiding

> SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix <
**M18-112**  The Newbigin House of Studies Inaugural Conference  
9:00 AM–4:00 PM  
OFFSITE

**Theme: Leadership for the Church-in-Mission**

Featuring N.T. Wright, Professor of New Testament and Early Christianity at the University of St. Andrews, Scotland

Newbigin House is a partnership between Western Theological Seminary (Holland, Michigan) and City Church San Francisco (RCA), preparing leaders for the church-in-mission for the renewal of the City.

Professor Wright will deliver two lectures, one addressing leadership challenges for the church's contemporary mission, the other exploring new opportunities for the church-in-mission. In addition, he will interact with a distinguished panel of missiologists, church planters, pastors, and theologians.

**Where?**

Calvary Presbyterian Church 2515 Fillmore Street (between Jackson & Pacific) San Francisco

**When?**

Friday November 18, 2011

9:00 AM–10:30 AM Session 1  
10:30 AM–11:00 AM Break  
11:00 AM–12:30 PM Session 2  
12:45 PM–2:00 PM Newbigin House Informational Lunch  
2:00 PM–4:00 PM Breakout Sessions

For registration and more information: [http://newbiginhousestudies.eventbrite.com/](http://newbiginhousestudies.eventbrite.com/).

**P18-103**  Wabash Center for Teaching and Learning in Theology and Religion  
9:00 AM–4:30 PM  
Convention Center, 2012

**Theme: The Scholarship of Teaching and Learning in Theology and Religion**

Pre-registration is required. Registration is already closed. Participants will work on their own original manuscripts in the scholarship of teaching in theology and religion. Small writing cohort groups will help to identify and clarify marks of quality in writing about teaching. There will be extended opportunity to discuss and get feedback on individual writing projects to help develop strategies for structuring evidence and argumentation. At the end of the 6-hour workshop, the cohort groups will agree on a plan and process to create an ongoing writing group to give encouragement and timely critical feedback to each of the authors until completion of the manuscripts. Applications for this workshop were due in March 2011. Please contact Tom Pearson (pearson@wabash.edu) if you would be interested in registering for this workshop if offered again next year. For more information: [http://www.wabashcenter.wabash.edu/programs/article.aspx?id=21454](http://www.wabashcenter.wabash.edu/programs/article.aspx?id=21454).

**M18-103**  Violence and Non-Violence in Hindu Traditions  
11:00 AM–1:00 PM  
Intercontinental, Grand Ballroom C

**Theme: DANAM Session 2**

Jeffery D. Long, Elizabethtown College, Presiding  
T. S. Rukmani, Concordia University, Panelist  
Veena Howard, University of Oregon, Panelist  
Neda Bhattacharyya Saxena, Nassau Community College, Panelist  
Purushottama Bilimoria, Deakin University and Melbourne University, Panelist  
Ramdas Lamb, University of Hawaii, Panelist

**M18-108**  Forum on Religion and Ecology Annual Luncheon  
11:30 AM–1:30 PM  
Intercontinental, Telegraph Hill

The Forum on Religion and Ecology at Yale holds its annual luncheon for friends and supporters of the Forum and invited guests.

**M18-113**  Society for Scriptural Reasoning  
12:00 PM–2:00 PM  
Hilton Union Square, Lombard Room

Open meeting of the Society for Scriptural Reasoning: table-fellowships in Abrahamic text study. All interested and registered are welcome Thursday evening. For registration materials please email Peter Ochs at pochs@virginia.edu.

**M18-109**  Women's Caucus  
12:00 PM–2:30 PM  
Intercontinental, Sutter

Celebrate the 40th anniversary of the Women's Caucus! Open to all women of the AAR and SBL. Join us for conversation on a variety of topics, including practicing self-care, managing times of transition in one’s career, and working toward further healing racial and other divisions among women in the academy.

**P18-201**  Anglican Association of Biblical Scholars  
1:00 PM–4:30 PM  
OFFSITE

**Theme: The Translation of Scripture in Anglican Traditions**

Cynthia Briggs Kittredge, Seminary of the Southwest, Presiding  
2:00 PM Gathering and Greeting  
3:00 PM Program: Translation of Holy Scripture in Anglican Contexts

Henrietta Wiley, College of Notre Dame of Maryland, Presiding  
Brian C. Jones, Wartburg College  
James Harding, University of Otago  
Steven Bishop, Seminary of the Southwest  
Margaret Odell, Saint Olaf College

Please note that this program is offsite at Grace Episcopal Cathedral. For more information about the program and the AABS, please see our website at [http://www.aabs.org/](http://www.aabs.org/).
This workshop will examine the introductory course in its multiplicity through the common element of all courses: the syllabus. The syllabus will allow us to ask a variety of questions about contextual demands of institution, guild, departmental, and personal goals. Participants will be required to bring a syllabus from an introductory course they are currently teaching or TA-ing (or from an introductory course they would like to teach).

S18-202   SBL Finance Committee
1:30 PM–2:30 PM
Marriott Marquis, SBL Executive Suite
Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding

P18-206   Adventist Society for Religious Studies
1:30 PM–5:30 PM
Convention Center, 2009
Theme: Gates and Walls: Inclusivity and Exclusivity and the People of God
This is a joint session with SAP, ATS, and ASRS. ASRS sectional meetings will follow starting at 3:30 PM.
Abigail Doukhan, Queens College, Presiding
1:30 PM Session 4: Keynote Address
Bruce Benson, Wheaton College (Illinois), Panelist (40 min)
3:00 PM Business Session 4
John Reeve, Andrews University, Presiding
3:30 PM Session 5: Sectional Meetings
Christian Ethics, Charles Scriven, Kettering College of Medical Arts, Presiding
Christian Theology and History, Martin Hanna, Andrews University, Presiding
New Testament, Carl Cozaert, Walla Walla University, Presiding
Old Testament, Agniel Samson, Oakwood University, Presiding
Practical Theology, Ernie Furness, Southeastern California Conference, Presiding
Religion and Culture, Carla Gober, Loma Linda University, Presiding
World Religions/Missiology, Ernie Bursey, Florida Hospital College, Presiding
4:30 PM Special Meetings
Black Theology Group, Agniel Samson, Oakwood University, Presiding
Women in Theology Group, Trisha Famisaran, La Sierra University, Presiding

Program Book

M18-200   Believers Church Bible Commentary Editorial Council
1:00 PM–4:00 PM
Marriott Marquis, Sierra E

P18-203   Institute for Biblical Research
1:00 PM–4:30 PM
Marriott Marquis, Sierra D
Theme: Board of Directors Meeting
Lee McDonald, Acadia Divinity College and President, Institute for Biblical Research, Presiding

S18-203a  SBL Publishing Workshop
1:00 PM–5:00 PM
Intercontinental, Twin Peaks
A successful academic career requires publishing original works of scholarship. Original is not all that counts. The workshop introduces the twin pillars of the academic career. First, it surveys the essentials of academic publishing by exploring the basic elements of a book contract, copyright law, and responsibilities of an author and a publisher. Second, the workshop evaluates the characteristics of typical scholarly writing and shows how writing well can enhance your odds of being heard in the white noise of academia. Anyone wanting to learn more about writing, editing, and publishing will find this workshop useful. The fee includes the four hour workshop, course materials, and a copy of the SBL Handbook of Style. Register for the workshop when you register for the meeting. If you have already registered for the meeting, please contact Gayle Knight at 404-727-2315 or gayle.knight@sbl-site.org.

S18-204a  SBL Regional Coordinators Committee
1:00 PM–5:00 PM
Marriott Marquis, Sierra K
John Strong, Missouri State University, Presiding

S18-205   SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee
1:00 PM–5:00 PM
Marriott Marquis, Sierra A
Cheryl B. Anderson, Garrett-Evangelical Theological Seminary, Presiding

P18-204   Wabash Center for Teaching and Learning in Theology and Religion
1:00 PM–5:00 PM
Intercontinental, Grand Ballroom B
Theme: Designing an Introductory Course Syllabus
Advance registration limited to 60 SBL and AAR graduate students and faculty in their first years of teaching — register online at http://www.wabashcenter.wabash.edu/programs/article.aspx?id=21500. The introductory course sits at the nexus of multiple concerns and demands. For example, as a general education course, it must teach skills (and in some places to a diverse audience).
But as an introduction to a dimension of the field of religious studies or biblical studies (or whatever area it is “introducing”) it must either entice new majors, functioning to offer “tidbits” of larger subjects, or set the foundations for work in a field.

M18-201   Consortium of Christian Study Centers Annual Meeting
1:30 PM–4:30 PM
Hilton Union Square, Yosemite Room C
Those involved with a Christian Study Center at their university or who are interested in finding out about Christian Study Centers can attend this meeting but must register with the office of the Consortium of Christian Study Centers, 1530 Rugby Avenue, Charlottesville, Virginia, 22903 (Phone 434-296-3333; email info@studycentersonline.org; website www.studycentersonline.org). Registration cost for the annual meeting depends on a variety of factors, which we will be happy to discuss with you. Please contact us; you are very welcome.
<table>
<thead>
<tr>
<th>Session</th>
<th>Title</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>M18-206</td>
<td>Explorations in Theology and Apocalyptic Working Group</td>
<td>1:30 PM–3:30 PM</td>
<td>Intercontinental, Yerba Buena</td>
</tr>
<tr>
<td>M18-202</td>
<td>Animals, Non-Violence, and the Jain Tradition</td>
<td>2:00 PM–4:00 PM</td>
<td>Intercontinental, Grand Ballroom C</td>
</tr>
<tr>
<td>M18-203</td>
<td>Theology and Ethics Colloquy</td>
<td>2:00 PM–5:00 PM</td>
<td>Hilton Union Square, Executive Board Room</td>
</tr>
<tr>
<td>M18-204</td>
<td>Seminaries and Science: Challenges and Opportunities</td>
<td>3:00 PM–5:00 PM</td>
<td>Hilton Union Square, Van Ness Room</td>
</tr>
<tr>
<td>S18-301a</td>
<td>SBL Bible Odyssey Editorial Board</td>
<td>4:00 PM–6:00 PM</td>
<td>Intercontinental, Stockton</td>
</tr>
<tr>
<td>M18-301</td>
<td>Seminars on Religion and Sexuality: The Reunion</td>
<td>4:00 PM–6:00 PM</td>
<td>Hilton Union Square, Union Square 13</td>
</tr>
<tr>
<td>M18-302</td>
<td>Feminist Liberation Theologians’ Network</td>
<td>4:00 PM–6:00 PM</td>
<td>Intercontinental, Sutter</td>
</tr>
<tr>
<td>M18-303</td>
<td>Homo Symbolicus as Homo Religiosus: Symbolization in the Study of Religion</td>
<td>4:00 PM–6:30 PM</td>
<td>Marriott Marquis, Yerba Buena 5</td>
</tr>
<tr>
<td>P18-301</td>
<td>Institute for Biblical Research</td>
<td>4:00 PM–6:00 PM</td>
<td>Marriott Marquis, Sierra C</td>
</tr>
</tbody>
</table>

**Friday Themes:**

- **DANAM Session 3**
- **Information Meeting for New IBR Research Groups**

---

This meeting of the Explorations in Theology and Apocalyptic working group will feature a paper presented by Peter Kline and Nathan Kerr, entitled “The Hiddenness of God.” The presentation will be followed by a response from Phil Ziegler and open discussion. The session will conclude with a discussion about the nature and future of the working group itself. All inquiries should be directed to Nathan Kerr at nkerr@trevecca.edu.

The Network will discuss colleagues’ successes in implementing and maintaining feminist liberation theological programs in academic institutions and other settings. Among those who will offer brief remarks are: Shannon Clarkson, San Francisco Theological Seminary; Margaret Miles, Graduate Theological Union; HiRho Park, Director of Continuing Formation for Ministry, United Methodist Church; and Sharon Welch, Provost, Meadville Lombard Theological School. Discussion will follow short presentations. All are welcome. RSVP: Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual (WATER), 301-589-2509, mhunt@hers.com; or Elisabeth Schüssler Fiorenza, Harvard Divinity School, 617 495-5751, eschussler@hds.harvard.edu.

Please join us for a lively exploration of the role of science in theological education and efforts to integrate science into seminary curricula. A panel discussion will include perspectives from scientists, seminary faculty, seminary students and practicing ministers. The discussion will then be opened to all attendees to present their questions and concerns to the panelists as well as personal challenges and opportunities in the effort to address scientific realities in theological education. Participants may also join us at the related workshop, Seminars and Science: From Principles to Practice, on Saturday morning. This event is sponsored by the Association of Theological Schools (ATS) and the American Association for the Advancement of Science (AAAS).

All members are welcome to attend these organizing meetings for ongoing working groups in any area of biblical scholarship. Already groups are being organized on three topics: “Ancient Historiography and the New Testament,” “Biblical and Systematic Theology,” and “The Use of the OT in the NT,” and any member interested in joining these groups should attend this session. In addition, members with interest in other topics should feel free to attend this session and new groups may be formed given sufficient interest. For further details see the IBR website before the IBR annual meeting.
P18-302  Institute for Biblical Research
4:00 PM–6:00 PM
Marriott Marquis, Yerba Buena 12

Theme: Emerging Scholarship on the OT

This session will showcase four emerging Old Testament scholars within the membership of the Institute of Biblical Research. All are welcome to attend the session. Summaries of the papers will be read at the session leaving opportunity for discussion. Full papers will be available at the Institute of Biblical Research website: http://www.ibr-bbr.org/ (click on Emerging Scholarship on the Old Testament Group) by October 1, 2011. For information on this session please contact Mark Boda (mjboda@mcmaster.ca) and Ruth Anne Reese (ruthanne.reese@asburyseminary.edu).

Paul Ferris, Bethel University (Minnesota), Presiding
Brittany Kim, Wheaton College (Illinois)
From Defiant Children to Contented Babes: An Exploration of Relational Metaphors for Israel in the Frame of Isaiah (Chs. 1 and 65–66) (20 min)
Discussion (5 min)

Suk Yee (Anna) Lee, West Hamilton, Ontario
Does Yahweh come to recapture the Old Davidic Kingdom?: An Intertextual Analysis of Zech 9:1–8 (20 min)
Discussion (5 min)

Dan Wu, Moore Theological College
Emics & Etics in Biblical Studies: A Fresh Approach (20 min)
Discussion (5 min)

Dustin Boreland, McMaster Divinity College
Back to the Future? The Transitional Role of the Temple in Hag-Zech 1-8 (20 min)
Discussion (5 min)

M18-313  Quaker Theological Discussion Group
4:00 PM–6:00 PM
Intercontinental, Golden Gate

Theme: Session 1: Important Quaker Journals: Elias Hicks and Allen Jay

David Johns, Earlham School of Religion, Presiding

The Journal of Elias Hicks and Dear Friend, edited by Paul Buckley

Paul Buckley, Earlham School of Religion, Introduction
Stephen Angell, Earlham School of Religion, Panelist
Jim Le Shana, The Friends Center, Haggard School of Theology, Panelist
Paul Buckley, Earlham School of Religion, Respondent


Joshua Brown, West Richmond Friends Meeting, Introduction
Carole Spencer, Earlham School of Religion, Panelist
Howard Macy, George Fox University, Panelist
Joshua Brown, West Richmond Friends Meeting, Respondent

S18-304  SBL Semeia Studies Editorial Board
4:00 PM–6:00 PM
Marriott Marquis, SBL Publications Suite

Gerald O. West, University of KwaZulu-Natal, Presiding

M18-300  Sovereignty, Sacrifice, and the Sacred: Non-Violence and Violence in Sikh Dharma
4:00 PM–6:00 PM
Intercontinental, Grand Ballroom C

Theme: DANAM Session 4

Nikky Singh, Colby College, Presiding
Arvind Mandair, University of Michigan, Panelist
Navdeep Singh Mandair, University of Birmingham, Panelist
Prabhsharandeep Singh, Independent Scholar, Panelist
Balbinder S. Bhogal, Hofstra University, Panelist
Michael Hawley, Mount Royal University, Panelist

P18-393  Karl Barth Society of North America
4:30 PM–6:00 PM
Convention Center, 2011

George Hunsinger, Princeton Theological Seminary, Presiding
Matthew Puffer, University of Virginia
Revising Karl Barth’s Ethics of War (30 min)
Discussion (15 min)

Jessica DeCou, University of Chicago
“Serious” Questions about “True Words” in Culture: Against Dogmatics IV.3 as a Source for Barth’s Theology of Culture (30 min)
Discussion (15 min)
S18-306  SBL Believers, Scholars, and Culture: Assessing the Impact of Two Centuries of Critical Biblical Scholarship
6:00 PM–7:30 PM
Marriott Marquis, Yerba Buena 7 & 8
Roger Freet, HarperOne, Presiding
John Dominic Crossan, DePaul University, Panelist
Bart Ehrman, University of North Carolina at Chapel Hill, Panelist
Amy-Jill Levine, Vanderbilt University, Panelist
N. T. Wright, University of St. Andrews, Panelist

M18-310  Faith and Globalisation Workshop: How to Teach Faith and Globalisation
6:00 PM–7:00 PM
Hilton Union Square, Lombard Room
Theme: Sponsored by the Tony Blair Faith Foundation
While globalisation is inexorably bringing the world closer together, the role of religion in shaping and informing a multitude of globalisation processes is becoming increasingly complex. The Tony Blair Faith Foundation's "Faith & Globalization Initiative," a partnership between Yale, McGill, Durham University, Tecnológico de Monterrey, Peking University, University of Western Australia, National University of Singapore, and University of Sierra Leone—Fourah Bay College, is committed to exploring a wide array of issues relating to this intersection through collaborative teaching, research and public events. Are you interested in developing a Faith & Globalisation course at your own university? Would you like to learn more about this new interdisciplinary topic? This workshop will include presentations led by professors from several of the Faith & Globalisation Initiative's Lead Universities detailing their different pedagogical and research approaches.

M18-314  Quaker Theological Discussion Group
6:00 PM–7:00 PM
Intercontinental, Mission

S18-307  SBL Regional Coordinators and Scholars Dinner
6:00 PM–8:00 PM
Marriott Marquis, Pacific E
Theme: Honoring the 2011 Regional Scholars
The 2011 Regional Scholars are Wayne M. Coppins, University of Georgia, Clinton J. Moyer, Wake Forest University School of Divinity, and Katherine A. Shaner, Harvard Divinity School. This dinner is open to current SBL Regional Coordinators and the 2011 Regional Scholars.

M18-311  Women of Color Reception
6:00 PM–8:30 PM
Hilton Union Square, Powell Room A

M18-309  The Theological Institute
6:45 PM–9:30 PM
Intercontinental, Intercontinental Ballroom A
M18-400 American Association for the Advancement of Science (AAAS) Reception
7:00 PM–9:00 PM
Hilton Union Square, Yosemite Room B
Please join the Dialogue on Science, Ethics, and Religion Program at AAAS, the world’s largest general scientific society, for refreshments and discussion. This event is co-sponsored by the Association of Theological Schools (ATS).

M18-401 Exploring the Life and Theology of Clark Pinnock
7:00 PM–9:00 PM
Convention Center, 2010
Sponsored by The Word Made Fresh and Society of Evangelical Scholars.
Don Thorsen, Presiding
Sarah Pinnock, Trinity University, Panelist
Scot McKnight, North Park University, Panelist
Linda Mercadante, Methodist Theological School in Ohio, Panelist
John Sanders, Hendrix College, Panelist
Roger Olson, University of Manitoba, Panelist

P18-309 Institute for Biblical Research
7:00 PM–11:00 PM
Marriott Marquis, Yerba Buena 9
Theme: Annual Lecture and Reception
Lee M. McDonald, Acadia Divinity College, Welcome (20 min)
Robbie Castleman, John Brown University, Scripture Reading and Prayer (10 min)
Craig S. Keener, Asbury Theological Seminary, Introduction (10 min)
M. Daniel Carroll R., Denver Seminary
Reading the Bible through Other Lenses: New Perspectives and Challenging Vistas (40 min)
K. K. Yeo, Garrett-Evangelical Theological Seminary, Respondent (20 min)
Discussion (10 min)
Reception hosted by Baker Academic, Jim Kinney presenting

M18-408 Mennonite Scholars and Friends Reception
7:00 PM–9:00 PM
Hilton Union Square, Plaza Room B

M18-409 Quaker Theological Discussion Group
7:00 PM–9:00 PM
Intercontinental, Golden Gate
Theme: Session 2: Quakers and Theism/Nontheism
Paul Anderson, George Fox University, Presiding
Jeffrey Dudiak, Kings University College, Panelist
David Boulton, Independent Scholar, Panelist
Patrick Nugent, Cincinnati, OH, Respondent
Shannon Craigo-Snell, Louisville Presbyterian Theological Seminary, Respondent

M18-405 Screening of the documentary An Encounter with Simone Weil by Julia Haslett
7:00 PM–9:00 PM
Hilton Union Square, Van Ness Room
An Encounter with Simone Weil tells the story of French philosopher, activist, and Christian mystic Simone Weil (1909-1943), a woman Albert Camus described as “the only great spirit of our time.” The film explores the issue of moral responsibility and personal action against the backdrop of 21st-century America. Using Weil’s writings and teachings as a framework for her own experience, filmmaker Julia Haslett creates a moving portrait of an extraordinary young woman whose decision to live by her convictions proved that the quest to live a principled life is a journey we should all consider taking.

“An astonishing and revelatory piece of work.”
–Siân Miles, author of Simone Weil: An Anthology

“...this is a film for all those who question deeply and who realize that life, especially when perplexing, demands attention and generosity.”
–The Rev. Dr. Eric O. Springsted, President of the American Weil Society

“...more than an insightful and beautifully crafted documentary...the film invites serious reflection on some of the most important and intractable elements of the human condition—I recommend it highly.”
–Dr. Vance G. Morgan, Professor of Philosophy, Providence College

P18-406 Søren Kierkegaard Society
7:00 PM–9:30 PM
OFFSITE
Theme: Banquet
John Davenport, Fordham University, Presiding
Keynote speaker: Timothy Jackson, Emory University

M18-402 Religious Studies Review Annual Editorial Board Meeting
7:30 PM–9:30 PM
Hilton Union Square, Taylor Room AB

M18-410 Lesbian, Gay, Bisexual, Transgender (LGBT) Caucus
8:00 PM–9:30 PM
Intercontinental, Intercontinental Ballroom C

M18-406 Women, Interfaith and Peacemaking
8:00 PM–10:30 PM
Marriott Marquis, Willow
Presenters:
Vincent Cornell, Emory University
Nelly van Doorn-Harder, Wake Forest University
Diane D’Souza, Suffolk University
Jeanine Hill-Fletcher, Fordham University
Zayn Kassam, Pomona College
Sharon Mar Adams, University of Colorado
Ronald Neal, Wake Forest University
Michael Trice, Seattle University
S19-101  SBL Early Christianity and Its Literature Editorial Board  
8:00 AM–9:00 AM  
Marriott Marquis, SBL Publications Suite  
Gail O’Day, Wake Forest University, Presiding

M19-5  Council on Graduate Studies of Religion  
8:00 AM–1:30 PM  
Hilton Union Square, Franciscan Room C

S19-102  SBL Annual Meeting Orientation  
8:15 AM–9:00 AM  
Convention Center, 2022  
Theme: Hosted by the Student Advisory Board  
The Student Advisory Board invites all meeting attendees to an informal Q&A session to share practical tips for maximizing your experience of the SBL Annual Meeting and for full conference participation. The topics discussed at this session include networking opportunities, meeting strategies, and session etiquette. Discussion will be facilitated by experienced meeting attendees. Please join us with your questions.

M19-8  Consortium of Christian Study Centers Annual Meeting  
8:30 AM–11:30 AM  
Hilton Union Square, Yosemite Room C  
Those involved with a Christian Study Center at their university or who are interested in finding out about Christian Study Centers can attend this meeting but must register with the office of the Consortium of Christian Study Centers, 1530 Rugby Avenue, Charlottesville, Virginia, 22903 (Phone 434-296-3333; email info@studycentersonline.org; website www.studycentersonline.org). Registration cost for the annual meeting depends on a variety of factors, which will be happy to discuss with you. Please contact us; you are very welcome.

S19-103  SBL Council  
8:30 AM–10:30 AM  
Marriott Marquis, Pacific D  
Bruce Birch, Wesley Theological Seminary, Presiding
M19-9 Demons in The Academy? Renouncing Rejected Knowledge, Again  
8:30 AM–12:30 PM  
Hilton Union Square, Continental Ballroom Salon 2  
Theme: Hosted by the Phoenix Rising Academy  
Join us for a special session exploring the transdisciplinary options for balanced and integrative approaches to Western Esotericism, while drawing attention to issues relating to the focus on disinterested empiricism as the sole acceptable method for the study of these topics. Integrative models and approaches combining scholarly rigor with imaginative and sympathetic engagement have been long established in many areas of the humanities and social sciences. Yet the question of scholarly overengagement with their topic continues to be a point of contention, while voices calling for channels of dialogue and mutual understanding between scholars and practitioners in order to better explore the application and potentials of such epistemologies are frequently met with suspicion in academic circles. In this session we seek to explore ways to build bridges of fruitful communication and mutual understanding between seemingly disparate voices and perspectives. Topics include: Legitimate ways of knowing: experiential knowledge and/or symbolic perception; How can we learn from each other? Bridging the practitioner-scholar divide; Is history and discourse analysis enough; and Paradigms for integration and applied transdisciplinary methodology. Details: www.phoenixrising.org.gr/events.  
Entrance for Annual Meetings registrants is free.

P19-104 Institute for Biblical Research  
8:30 AM–12:00 PM  
Hilton Union Square, Imperial Ballroom A  
Theme: Annual Meeting and Papers  
Lee M. McDonald, Acadia Divinity College, Welcome (5 min)  
J. David Stark, Faulkner University, Scripture Reading and Prayer (5 min)  
David A. deSilva, Ashland Theological Seminary  
Nether Tamil Nor Sinhala: Reading Galatians in Sri Lanka (25 min)  
Nijay Gupta, Seattle Pacific University, Respondent (7 min)  
Barbara M. Leung Lai, Tyndale University College and Seminary (Ontario)  
On Appropriation: Reading Daniel as a Survival Manual (25 min)  
Chloe Sun, Logos Evangelical Seminary, Respondent (7 min)  
Discussion (15 min)  
Break (5 min)  
Business Meeting (30 min)  
Break (10 min)  
J. Ayo Adewuya, Pentecostal Theological Seminary  
Reading Ephesians 6:10–18 in Light of African Pentecostal Spirituality (25 min)  
Daniel Darko, Gordon College  
Reading Ephesians 6:10–18 in Light of African Pentecostal Spirituality: A Response to J. Ayodeji Adewuya (7 min)  
Grant LeMarquand, Trinity Episcopal School for Ministry  
Scripture as Talisman, Specimen, and Dragoman in Africa: Some Uses of the Book of Psalms and 1 Corinthians 12–14 (25 min)  
Osvaldo Padilla, Beeson Divinity School, Respondent (7 min)  

M19-11 University Divinity School Deans Breakfast  
8:30 AM–11:30 AM  
Hilton Union Square, Sutter Room A  

P19-104a Adventist Society for Religious Studies  
9:00 AM–12:00 PM  
OFFSITE  
Theme: Gates and Walls: Inclusivity and Exclusivity and the People of God  
Please join us at San Francisco Philadelphia SDA Church, 2520 Bush Street, San Francisco, CA 94115. The church has invited attendees to join their potluck lunch after the session.  
10:00 AM Session 7: Papers  
Janice P. De-Whyte, McMaster Divinity College  
Without Walls and a Wall of Fire: God’s Vision for His People (30 min)  
Anne Jeroncic, Andrews University  
The Liminal Church (30 min)  

S19-105 SBL African Biblical Hermeneutics Section  
9:00 AM–11:30 AM  
Marriott Marquis, Sierra C  
Theme: Given the rapid urbanization of African urban areas and churches where large populations of African Christians reside, what is the justification for a distinctive African Biblical Hermeneutic?  
Sarojini Nadar, University of KwaZulu-Natal, Presiding  
David Tuesday Adamo, Kogi State University  
What is African Biblical Hermeneutics? (30 min)  
Discussion (5 min)  
Gerrie Snyman, University of South Africa, UNISA / Old Testament Essays  
Can African Hermeneutics Mimic Western Hermeneutics? Reading the Book of Esther in Terms of the Notion of Perpetratorhood (30 min)  
Discussion (5 min)  
Nkem Osuigwe, Faith Baptist Church, Port Harcourt, Nigeria  
“Reverse Exegesis:” An Examination of Contemporary African Approach to Bible Interpretation (30 min)  
Discussion (5 min)  
Business Meeting (30 min)  

M19-101 American Friends of Tyndale House Cambridge Inc AGM  
9:00 AM–11:30 AM  
Marriott Marquis, Yerba Buena 4  

S19-107 SBL Bible and Film Consultation  
9:00 AM–11:30 AM  
Convention Center, 2014  
Theme: Biblical Texts in Film  
Jeffrey Stailey, Seattle University, Presiding  
David Shepherd, University of Chester  
Children at Risk: Exodus and Anxiety in the Early French Cinema (40 min)
San Francisco 2011

Matthew S. Rindge, Gonzaga University
Theological, Religious, and Sociopolitical Aspects of Lament: Fight Club, Lament Psalms, and Mark 15:34 (40 min)
Discussion (10 min)

W. Barnes Tatum, Greensboro College
On Making an Ass of the Romans: Jesus’ Triumphal Entry in the Gospels, History, and Movies (40 min)

S19-108 SBL Bible Translation Section
9:00 AM–11:30 AM
Convention Center, 2024
Theme: Bible Revision I
Marlon Winedt, United Bible Societies, Presiding
Martin Rösel, Universität Rostock
Revising the Apocrypha of Luther’s Bible (30 min)
José Sanders, Radboud Universiteit Nijmegen
Revision of Bible Translations for Readers with Low Literacy (30 min)
David Geilman, The Church of Jesus Christ of Latter-day Saints
The Santa Biblia Reina-Valera 2009: A Brief Project Review (30 min)
Christo H. J. van der Merwe, Universiteit van Stellenbosch—University of Stellenbosch
The Bible in Afrikaans—A Direct Translation: A New Type of Church Bible (30 min)

S19-109 SBL Biblical Greek Language and Linguistics Section
9:00 AM–11:30 AM
Convention Center, 2004
Cynthia Westfall, McMaster Divinity College, Presiding
The Community Diminutive (30 min)
Phillip S. Marshall, Houston Baptist University
An Analysis of the Function of HOUTOS in Some Passages of the Book of Acts (30 min)
Sang-Hoon Kim, Chongshin University
Parallel Features in 1 John as Discourse Markers (30 min)
Francis G. H. Pang, McMaster Divinity College
Aspect and Aktionsart Once Again: Towards a Distinction between Properties of Verb and Verb Phrase (30 min)
Mark Beatty, Pacific Rim Bible College
Aspect in Biblical Greek Discourse: Insights from Hungarian, Russian, Vietnamese, English and Modern Greek (30 min)

S19-110 SBL Biblical Law Section
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 11
Theme: Law and Economics
Richard Averbeck, Trinity Evangelical Divinity School, Presiding
Anselm C. Hagedorn, Georg-August-Universität Göttingen
Deut 23:25–26 in its Mediterranean Legal Context (25 min)
Discussion (10 min)
F. Rachel Magdalene, Universität Leipzig
The Manumission Contracts of Slaves Consecrated to Shirkatu Status in the Neo-Babylonian Period and the So-Called Paramone (25 min)

S19-111 SBL Book of Acts Section
9:00 AM–11:30 AM
Convention Center, 2001
Theme: Neither Charismatic Nor Early Catholic: Rethinking the Ecclesiology of Acts
Steve Walton, London School of Theology, Presiding
Richard A. Burridge, King’s College—London
Reassessing the Genre of Acts: A Biography of the Church (30 min)
Alan J. Thompson, Sydney Missionary and Bible College, Australia
Kingship and Community in Acts (30 min)
Richard P. Thompson, Northwest Nazarene University
Neither Charismatic nor Early Catholic: Rethinking the Ecclesiology of Acts Christologically with Attention to Acts 2 (30 min)
Discussion (10 min)

M19-105 Christianity, Politics, Nationhood, and Society
9:00 AM–12:30 PM
Hilton Union Square, Golden Gate 4
The Center for Anglican Communion Studies at Virginia Theological Seminary and Ripon College Cuddesdon partner each year to host the annual Society for the Study of Anglicanism meeting. The Society is a research-led body that is committed to excellence in promoting the study of Anglicanism. The scholarly presentations inform dynamic discussions on varied topics. Martyn Percy and Rob Slocum serve as Co-Conveners of the Society. This year’s topic is “Christianity, Politics, Nationhood and Society.” Grace Davie, Professor of Sociology, University of Exeter, will present the main paper “Evolving Establishment: Challenges and Opportunities.” Using the Church of England as a test case, this paper will look at the challenges and opportunities brought about by changes in the English/European context. Dr. Paula Nesbitt, Visiting Professor of Sociology at the University of California, Berkeley, will offer a shorter paper entitled, “Ministry in Occupational Transformation: Challenges and Opportunities for the Church in a Time of Trial.” This paper examines changes in ministry in the (U.S.) Episcopal Church brought on by growing economic constraints and demographic change over the latter half of the twentieth century. The presentations of papers will be followed by responses, general discussion, and a reception. All are welcome.
S19-112  SBL Construction of Christian Identities Section  
9:00 AM–11:30 AM  
Intercontinental, Grand Ballroom B  

**Theme: Counter-cultural Identity Formation in Early Christianities I**

- Edmondo Lupieri, Loyola University of Chicago, Presiding  
  *Crisis as Opportunity: The Gospel of Mark* (20 min)  
  Discussion (5 min)  
- Judith Perkins, Saint Joseph College (West Hartford, CT)  
  *Imperial Time Frames* (20 min)  
  Discussion (5 min)  
- T. Scott Manor, University of Edinburgh  
  *The Early Church and the Textual Battle Against Montanist Martyrdom* (20 min)  
  Discussion (5 min)  
- Sandra Huebenthal, University of Tübingen  
  *Crisis as Opportunity: The Gospel of Mark* (20 min)  
  Discussion (5 min)  
- Paul Middleton, University of Chester  
  *Enemies of the (Church and) State: The Problem of Martyrdom for Early Christianity* (20 min)  
  Discussion (5 min)  
- Pamela Mullins Reaves, Duke University  
  *Persecution Without Suffering: Christian Identity in Apocalypse of Peter (NHC VII, 3)* (20 min)  
  Discussion (5 min)

S19-113  SBL Contextual Biblical Interpretation Group  
9:00 AM–11:30 AM  
Marriott Marquis, Sierra K  

**Theme: Hebrew Bible: Papers on Joshua-Judges**

- Wes Bergen, Wichita State University  
  *Reading Joshua/Judges in Oz: Postcolonialism in Kansas?* (20 min)  
- Ryan Bonfiglio, Emory University  
  *Choosing Sides in Judges 4–5* (20 min)  
- Cheryl Kirk-Duggan, Shaw University Divinity School  
  *Conquest and Liberation Personified: Rahab and Lady Gaga Meet the Press* (20 min)  
- Kari Latvus, University of Helsinki  
  *The Use of War Rhetoric in Finnish History during the Second World War* (20 min)  
- Royce M. Victor, Kerala United Theological Seminary  
  *Delilah—A Forgotten Hero: A Cross-Cultural Narrative Reading* (20 min)  

S19-115  SBL Early Jewish Christian Relations Section  
9:00 AM–11:30 AM  
Renaissance Parc 55, Powell I & II  

**Theme: Discourses of Identity and Belonging**

- Judy Siker, San Francisco Theological Seminary, Presiding  
  *A Contested Covenant: Construction a Christian Ethnic Identity in the Epistle of Barnabas* (25 min)  
- Will Rutherford, Houston Baptist University  
  *Citizenship among Jews and Christians: Civic Discourse in the Apology of Aristides* (25 min)  
- Dominika Kurek-Chomycz, Katholieke Universiteit Leuven  
  *“New Creation” and the Jews: Some Aspects of the Use of the Pauline Concept in Early Christian Discourse* (25 min)  

S19-116  SBL Ecological Hermeneutics Section  
9:00 AM–11:30 AM  
Convention Center, 2016  

**Theme: Ecological Hermeneutics of the Pauline Corpus and New Testament**

- Arthur Walker-Jones, University of Winnipeg, Presiding  
- Elaine Wainwright, University of Auckland  
  *Writing an Ecological Commentary* (30 min)  
- Presian Renee Burroughs, Duke University  
  *Laboring Until Now: Theological and Ecological Implications of Paul’s Apocalyptic Language in Rom 8:19–22* (30 min)  
- Laurie J. Braaten, Judson University (Elgin, Illinois)  
  *Earth Community’s Lament for Liberation in Romans 8* (30 min)  
- J. J. Johnson Leese, University of Durham  
  *Christ as Creator: Implications for an Eco-theological Reading of Paul* (30 min)  
- Michael Gilmour, Providence College (Canada)  
  *What’s Paul’s Beef with Oxen?: Animal Compassion in Light of 1 Corinthians 9:9–10* (30 min)

S19-117  SBL Egyptology and Ancient Israel Section  
9:00 AM–11:30 AM  
Convention Center, 2009  

**Theme: Sacred Writing in Egypt and Israel**

- John Gee, Brigham Young University, Presiding  
- Herbert B. Huffman, Drew University  
  *The Secrecy of Sacred Writing/Communication: Egypt and Israel* (25 min)  
- Avram R. Shannon, The Ohio State University  
  *So Let It Be Written, So Let It Be Done: Performative Speech in Ancient Egypt and the Hebrew Bible* (25 min)  
- Raanan Eichler, Hebrew University of Jerusalem  
  *The Ark in Its Ancient Near Eastern Context* (25 min)
M19-103 Empire and Religious Transformation: A Cross-Cultural Conversation  
9:00 AM–11:30 AM  
Hilton Union Square, Golden Gate 2
Mari Kim, University of Washington, Presiding  
Nathaniel S. Murrell, University of North Carolina—Wilmington, Panelist  
Sharada Sugirthrajah, University of Birmingham, Panelist  
Franz Kogelmann, University of Bayreuth, Panelist  
Annie Vocature Bullock, Austin Presbyterian Theological Seminary, Panelist

S19-118 SBL Esotericism and Mysticism in Antiquity Section  
9:00 AM–11:30 AM  
Convention Center, 2011
Theme: Reconstructing Practice from Texts
The annual banquet dinner for this group will be held at a local restaurant on Saturday evening. Contact April DeConick (a.deconick@rice.edu) for reservations and information.
Kelley Coblentz Bautch, University of St. Edwards, Presiding
Jeff Pettis, New Brunswick Theological Seminary
Raising the Serpent: Gods, Magicians, and the Mystical in John 3.14–15 (20 min)
Apryl D. DeConick, Rice University
"The Road for Souls is Through the Planets: " The Mysteries of the Ophites Diagrammed (20 min)
Cordula Bandt, Berlin-Brandenburgische Akademie der Wissenschaften
The Tract "On the Mystery of Letters" in Context of Late Antique Jewish, Gnostic and Christian Letter Mysticism (20 min)
Grant Adamson, Rice University
Descent of the Soul and the Interpretation of Genesis 1–3 among Jews, Christians, and Later Platonists (20 min)
Ellen Muehlberger, University of Michigan
Evagrian Death Meditation and Amphilochoius’s Homily on Lazarus (20 min)
Brent Landau, University of Oklahoma
Mystical Practice and Experience in the Syriac Revelation of the Magi (20 min)
Discussion (25 min)

S19-119 SBL Feminist Hermeneutics of the Bible Section  
9:00 AM–11:30 AM  
Convention Center, 2020
Theme: Postcolonial Feminist Biblical Interpretation
In honor of Kwok Pui-Lan’s AAR presidency, the Feminist Hermeneutics of the Bible Section is sponsoring this session on post-colonial feminist engagements of biblical texts.
Angela Bauer-Levesque, Episcopal Divinity School, Presiding
She Has Done What She Could: Gift, Otherness, and Silence of the Anointing Woman in Mark 14 (30 min)
Luis Menendez, Vanderbilt University
Can Thecla Speak? Postcolonial Representational Politics in the Apocryphal Acts of Paul (30 min)
Betsy Bauman, Saint Norbert College
Secret Spaces: Apocalyptic and Sexuality (30 min)
Dong Sung Kim, Drew University
Reading "Ruth (-)less" Ruth along with Korean Women's Experience: Cultural Identity, Subordination, and Patriarchal Language (30 min)
Discussion (30 min)

S19-120 SBL Formation of Isaiah Group  
9:00 AM–11:30 AM  
Marriott Marquis, Walnut
Theme: Isaiah 24–27
Chris Franke, Saint Catherine University, Presiding
Re-thinking the Date of Isaiah 24–27 (30 min)
Wilson de Angelo Cunha, Universiteit Leiden
On Isaiah 27:1, 2–13 (30 min)
Micael Burki, Collège de France
Cities of Pride: Greatness and Excesses in Isaiah 24–27 (30 min)
John T. Willis, Abilene Christian University
Yahweh Regenerates His Vineyard: Isaiah 27 (30 min)
Paul Kang-Kul Cho, Harvard University
The Leviathan and the Isaiah Apocalypse (Isaiah 27:1) (30 min)

S19-121 SBL Greco-Roman Religions Section  
9:00 AM–11:30 AM  
Marriott Marquis, Nob Hill B
Theme: Founding Things Cultic
James Hanges, Miami University, Presiding
What Corinth’s Ara Pacis Tells Us About the Imperial Cult (20 min)
Bradley H. McLean, Knox College, University of Toronto
The “Enunciative Function” of the Foundation Inscriptions of Voluntary Religions Associations in Antiquity (20 min)
David L. Eastman, Yale University
Old Rome as New Rome: The Cult of Peter and Paul and the Recreation of Roman Identity (20 min)
Gerhard van den Heever, University of South Africa
Rome Meets Ashbury-Hights (20 min)
Discussion (25 min)
Break (5 min)
Business Meeting (20 min)
S19-122  SBL History of Interpretation Section  
9:00 AM–11:00 AM  
Marriott Marquis, Sierra I  
Theme: Interpretations of Psalm 2 in Early Christianity and the Reformation  
Peter Martens, Saint Louis University, Presiding  
Mark W. Elliott, University of St. Andrews  
*Patristic and Reformation Antiphony across Psalm 2* (25 min)  
Daniel R. Driver, Tyndale University College and Seminary (Ontario)  
*Psalm 2 in Antiochean Exegesis: On the Difficulty of Identifying Nations and Peoples* (25 min)  
Christopher Seitz, University of Toronto  
*Antiochene Interpretation of Psalm 2* (25 min)  
John O’Keefe, Creighton University, Respondent (25 min)  
Discussion (20 min)  
  
S19-123  SBL Homiletics and Biblical Studies Section  
9:00 AM–11:30 AM  
Convention Center, 3002  
Theme: Preaching from the Book of Job  
Charles Aaron, First United Methodist Church, Gainesville, TX, Presiding  
Wil Gafney, Lutheran Theological Seminary at Philadelphia, Panelist (20 min)  
Kathryn Schifferdecker, Luther Seminary, Panelist (20 min)  
Samuel Balentine, Union Presbyterian Seminary, Panelist (20 min)  
J. Dwayne Howell, Campbellsville University, Panelist (10 min)  
Susan Howell, Campbellsville University, Panelist (10 min)  
  
P19-124  International Syriac Language Project  
9:00 AM–11:00 AM  
Hilton Union Square, Marina Room  
Kristian Heal, Brigham Young University, Presiding  
George A. Kiraz, Gorgias Press and Beth Mardutho, Independent Scholar  
*A Graphotactic Model of Syriac Writing* (30 min)  
Mark Meyer, Washington Bible College/Capital Bible Seminary  
*Genitive Constructions in the Peshitta of Exodus* (30 min)  
Janet W. Dyk, Vrije Universiteit  
*The Hebrew and the Syriac Copula in Kings* (30 min)  
Erik Eynikel, Radboud Universiteit Nijmegen and University of Dallas  
*The Use of ὑποψιά in the Septuagint* (30 min)  
  
S19-125  SBL Intertextuality in the New Testament Consultation  
9:00 AM–11:30 AM  
Marriott Marquis, Sierra B  
Theme: Echoes from the Greco-Roman World  
Max J. Lee, North Park Theological Seminary, Presiding  
Eric J. Gilchrest, Baylor University  
*Echoes of Homer and Echoes of Moses: The Literary Repertoire of Revelation's Readers* (30 min)  
Discussion (7 min)  
  
Wool Moon, Claremont Graduate University  
*Johannine Love Emulates the Hesiodic Law of Justice* (30 min)  
Discussion (7 min)  
  
Matthew E. Gordley, Regent University  
Discussion (7 min)  
  
Fred Long, Asbury Theological Seminary  
*"The God of This Age" (2 Cor 4:4) and Paul's Empire-Resisting Gospel* (30 min)  
Discussion (7 min)  
  
S19-126  SBL John, Jesus, and History Section / John, Jesus, and History Group  
9:00 AM–11:30 AM  
Convention Center, 3003  
Theme: The Fourth Gospel in First-Century Media Culture  
This session is a panel review of *The Fourth Gospel in First-Century Media Culture*, ed. Anthony Le Donne and Tom Thatcher (T&T Clark, 2011). The main themes of the book will be summarized by the editors, and the panel and open discussions will focus on general themes raised by the book (interpreting FG within its ancient media context), not on its specific contents. Panelists will assume that those who attend the session have NOT read the book beforehand.  
Anthony Le Donne, Lincoln Christian University, Presiding  
  
*Overview: The Fourth Gospel in First-Century Media Culture*  
Tom Thatcher, Cincinnati Christian University, Introduction (20 min)  
*The Ancient Media Context*  
Jonathan Draper, University of KwaZulu-Natal, Respondent (20 min)  
Holly Hearon, Christian Theological Seminary, Respondent (20 min)  
Break (5 min)  
*The Johannine Literature*  
Jaime Clark-Solóes, Southern Methodist University, Respondent (20 min)  
R. Alan Culpepper, Mercer University, Respondent (20 min)  
Break (5 min)  
Discussion (40 min)  
  
P19-191  Karl Barth Society of North America  
9:00 AM–10:30 AM  
Convention Center, 3005  
Theme: Discussion of Paul D. Molnar, *Thomas F. Torrance: Theologian of the Trinity* (Ashgate, 2009)  
George Hunsinger, Princeton Theological Seminary, Presiding  
Gary Deddo, InterVarsity Press, Panelist (20 min)  
Ivor Davidson, University of St. Andrews, Panelist (20 min)  
Alan J. Torrance, University of St. Andrews, Panelist (20 min)  
Paul D. Molnar, St. John's University, Respondent (20 min)  
Discussion (10 min)
S19-127  SBL Letters of James, Peter, and Jude Section
9:00 AM–11:30 AM
Renaissance Parc 55, Mission II & III

Peter Davids, St. Stephen's University, Presiding
Daniel R. Streett, Criswell College
Food, Fellowship and Favoritism: Early Christian Meals as the Setting for James 2:1–9 (30 min)
Jason Coker, Albertus Magnus College
Wisdom Two Ways: Identifying the Imperial Presence in James 3:13–18 (30 min)
Mariam Kamell, Regent College
The Prayer of Elijah in the Epistle of James (30 min)
Steve D. Black, Toronto School of Theology
Is 1 Peter's Attempt of Casting off the Mechanisms of Social Control in a Responsible Manner Successful? (30 min)
Patrick George McCullough, University of California, Los Angeles
What Does the Haustafel Have to Do with the Eschaton? An Exploration of Apocalyptic Identity Formation in First Peter (30 min)

S19-128  SBL Linguistics and Biblical Hebrew Section
9:00 AM–11:30 AM
Renaissance Parc 55, Sutro

Theme: Historical Linguistics and the Current Study of Biblical Hebrew

W. Randall Garr, University of California-Santa Barbara, Presiding
Edward M. Cook, Catholic University of America
The Semantics of the Verb ml’ “fill/be full” (30 min)
Aren Wilson-Wright, University of Texas at Austin
The Nature of Persian–Hebrew Language Contact in the Achamenid Period (30 min)
André Arsenault, University of Toronto
Languages in Contact: Re-examining Greek and Iranian Loanwords in Biblical Hebrew (30 min)
Humphrey H. Hardy II, University of Chicago
Mapping Semantic Change on the Lexical-Grammatical Interface: From “back” to “after” and Beyond (30 min)
Joseph Lam, University of Chicago
Metaphor, Lexicalization, and Diachronic Change: The Case of Biblical Hebrew nasa’ (30 min)

S19-130  SBL New Testament Textual Criticism Section
9:00 AM–11:30 AM
Convention Center, 2018

Theme: A Holistic Approach to Two Contemporary Purple Parchment Gospel Books: St. Petersburg 53 (Gregory-Aland 565) and Tirana, Beratinus 2 (Gregory-Aland 1143)

Research has often been focused on a single aspect of manuscript studies, notably the art work, the palaeography or the script. This narrow approach has been to the detriment of all, since each reveals only a little of a manuscript's origins, place in history and significance. This session brings together experts in different fields in order to synthesize knowledge and discuss methodology in manuscript studies. The recent imaging of the manuscript Tirana, Berat. 2 makes it possible to include the contribution of mass digitization to a new way of studying manuscripts.

David Parker, University of Birmingham, Presiding
Daniel Wallace, Dallas Theological Seminary
Imaging Tirana Beratinus 2 (10 min)
Discussion (5 min)
Nadezhda Kavrus-Hoffmann, Independent Scholar
A Codicological and Paleographic Analysis of the Two Manuscripts in a Broader Context of Manuscript Production of the Period (15 min)
Discussion (5 min)
Ulrich Schmid, Kirchliche Hochschule Wuppertal/Bethel and Bruce Morrill, University of Birmingham
A Textual Comparison of the Two Manuscripts (25 min)
Discussion (5 min)
Kathleen Maxwell, Santa Clara University
An Analysis of the Evangelist Portraits in the Two Manuscripts (15 min)
Discussion (5 min)
Elina Dobrynina, State Institute for Art Studies, Moscow
Ornamental Motifs in the Two Manuscripts and Later Additions to St. Petersburg 53 (15 min)
Discussion (5 min)
David Parker, University of Birmingham
Synthesis (15 min)
Discussion (25 min)

S19-131  SBL Paul and Politics Group
9:00 AM–11:30 AM
Marriott Marquis, Sierra J

Theme: Pauline Communities in the Roman World

Cynthia Kittredge, Seminary of the Southwest, Presiding
James R. Harrison, Wesley Institute, Sydney, Australia
‘More than conquerors’ (Rom 8:37): Paul’s Gospel and the Augustan Triumphal Arches of the Greek East and Latin West (20 min)
George van Kooten, Groningen University
The Political Opposition between the Pauline and Civic Assemblies Revisited (20 min)
Ben C. Blackwell, University of Durham
Paul and Empire in Light of the Acts of Paul (20 min)
Valerie Nicolet-Anderson, Fuller Theological Seminary
Alternative Communities in Paul: Alternative to Roman Hierarchies or Jewish Exclusivism? (20 min)

Break (5 min)
Abraham Smith, Southern Methodist University, Respondent (20 min)
Discussiion (40 min)
S19-132  SBL Pauline Epistles Section
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 10
Mark Reasoner, Marian University, Presiding
Mr. Bradley J. Bitner, Macquarie University
Membership Has Its Privileges: Conflict, Confirmation, and Koinonia in 
1 Cor. 1:4–9 (25 min)
Judith M. Gundry, Yale University Divinity School
Does Paul Think Singles Avoid Hardship, Anxiety, or Conflict of Interest? 
1 Cor 7:25-35 in the Light of Recent Research on Paul, Marriage and 
Celibacy (25 min)
Austin Busch, College at Brockport (SUNY)
The Passive Parturient in Romans 8 (25 min)
Mark Goodacre, Duke University
Junia—An Apostle in Christ Before Paul: A Neglected Feature in the 
Discussion of Romans 16:7 (25 min)
Matthew Thiessen, College of Emmanuel and St. Chad
Romans 2:17 and the Identity of the So-Called Ioudaios (25 min)
Papers are limited to 25 minutes each, so that there may be some 
discussion after each paper.

S19-133  SBL Reading, Theory and the Bible Section
9:00 AM–11:30 AM
Marriott Marquis, Golden Gate C3
Robert Seesengood, Albright College, Presiding
Francis Landy, University of Alberta
Reading, Writing, and the Parable of the Book (30 min)
Phillip Michael Sherman, Maryville College
The Creation of the Animal in Genesis: On Not Being Made in the Image 
of God (30 min)
Fiona C. Black, Mount Allison University
What's the View from Atlantis? Mythology, Tourism and (Biblical) Religion 
in the Caribbean (30 min)
Cameron B. R. Howard, Interdenominational Theological Center
The Conquest of Canaan as Fantasy of the Colonized: Reading Joshua 
with Fanon (30 min)
Joseph A. Marchal, Ball State University
The Exceptional Proves Who Rules: Imperial Sexual Exceptionalism in and 
around Paul's Letters (30 min)

S19-134  SBL Redescribing Early Christianity Group
9:00 AM–11:30 AM
Convention Center, 3011
Theme: Disaggregating the Concept of Community
Jennifer Eyl, Brown University, Presiding
William Arnal, University of Regina
Blessed Are the Solitary: The Paradox of a Thomas Community (30 min)
Ryan Olfert, University of Alberta
Prologue to the Feast: Rethinking Confession in Early Christianity (30 min)
Christopher Matthews, Boston College School of Theology and Ministry
The “Community Problem” Through a Lukan Glass (Darkly?) (20 min)
Stanley Stowers, Brown University, Respondent (30 min)
Discussion (30 min)

S19-135  SBL Religious Experience in Early Judaism and 
Early Christianity Section
9:00 AM–11:30 AM
Convention Center, 3016
Theme: Responses to Colleen Shantz, Paul in Ecstasy: The Neurobiology of 
the Apostle’s Life and Thought (New York: Cambridge, 2009)
Joint session with: Cognitive Science of Religion Consultation (AAR)
Frances Flannery, James Madison University, Presiding
Pieter Craffert, University of South Africa
Is it Really Silly to call Paul a Shaman? A Constructive Engagement with 
Colleen Shantz’s Paul in Ecstasy (20 min)
Michael L. Spezio, Scripps College
Neuroscientific Inference in New Testament Studies: Can Paul, and ‘Paul’s 
Brain,’ be Re-embodied This Way? (20 min)
Ann Taves, University of California Santa Barbara
New Approaches to the Psychology of Experience (20 min)
Rodney Werline, Barton College
Parsing Possibilities for Moving from Ancient Text to Experience (20 min)
Colleen Shantz, Toronto School of Theology, Respondent (30 min)
Discussion (30 min)

S19-136  SBL Rhetoric and the New Testament Section
9:00 AM–11:30 AM
Convention Center, 3009
Theme: Genealogies of Rhetorical Criticism: Tracing the Influences 
of Hans Dieter Betz, George Kennedy, Wilhelm Waellner, Elisabeth 
Schussler-Fiorenza, and Vernon Robbins
Lillian Larsen, University of the Redlands, Presiding
Troy Martin, Saint Xavier University, Panelist (18 min)
Hans Dieter Betz, University of Chicago, Respondent (10 min)
C. Clifton Black, Princeton Theological Seminary, Panelist (18 min)
Duane Watson, Malone University, Respondent (10 min)
James Hester, Little Rock, AR, Panelist (18 min)
Thomas Olbricht, Pepperdine University, Respondent (10 min)
John Lanchi, Stonehill College, Panelist (18 min)
L. Gregory Bloomquist, Emory University, Respondent (10 min)
Pieter Craffert, University of South Africa
Is it Really Silly to call Paul a Shaman? A Constructive Engagement with 
Colleen Shantz’s Paul in Ecstasy: The Neurobiology of the Apostle’s Life and Thought 
(20 min)
Is it Really Silly to call Paul a Shaman? A Constructive Engagement with 
Colleen Shantz’s Paul in Ecstasy: The Neurobiology of the Apostle’s Life and Thought 
(20 min)
Is it Really Silly to call Paul a Shaman? A Constructive Engagement with 
Colleen Shantz’s Paul in Ecstasy: The Neurobiology of the Apostle’s Life and Thought 
(20 min)
Is it Really Silly to call Paul a Shaman? A Constructive Engagement with 
Colleen Shantz’s Paul in Ecstasy: The Neurobiology of the Apostle’s Life and Thought 
(20 min)
Is it Really Silly to call Paul a Shaman? A Constructive Engagement with 
Colleen Shantz’s Paul in Ecstasy: The Neurobiology of the Apostle’s Life and Thought 
(20 min)

M19-104  Seminaries and Science: From Principles to 
Practice
9:00 AM–12:00 PM
Hilton Union Square, Continental Ballroom Salon 8
Please join us for a lively exploration of the role of science in theological 
education as we seek to inform tomorrow’s clergy. Presentations by top 
scientists will be followed by small and large group discussions about 
moving forward with this endeavor. Emphasis will be on practical 
solutions with special attention to core courses. Participants may also join 
us at the related panel discussion, Seminaries and Science: Challenges 
and Opportunities, on Friday afternoon. This event is sponsored by the 
Association of Theological Schools (ATS) and the American Association 
for the Advancement of Science (AAAS).
P19-138  
**Society for Pentecostal Studies**
9:00 AM–11:30 AM  
Hilton Union Square, Golden Gate 6

**Theme: Charismatic Perspectives on the Hebrew Bible**
April Westbrook, Vaunder University of Southern California, Presiding  
Rickie Moore, Lee University  
Old Testament Apocalyptic and the Beginning and End of Wisdom (25 min)  
Discussion (25 min)  
Rich Israel, Vanguard University of Southern California  
Spirit, Wind and Fire: Agents of Divine Presence in Numbers 11 (25 min)  
Discussion (25 min)  
Willie Wessels, University of South Africa  
True and False Prophecy: A Perspective from the Book of Jeremiah (25 min)  
Discussion (25 min)

P19-137  
**Society of Christian Ethics**
9:00 AM–11:30 AM  
Hilton Union Square, Continental Ballroom Salon 4

**Theme: Spirit, Scripture, Ethics: Pneumatological Engagements with Knotty Ethical Issues**
This is the first of two SCE sessions offering pneumatological explorations of the intersection of Scripture and ethics. Ethicists and exegetes offer constructive proposals and display their entailments for one particular ‘knotty’ ethical issue. Discussion following the papers will be actively directed by the session moderator in order to stimulate conversation across disciplinary boundaries.

Allen Verhey, Duke University, Presiding  
Paul Jersild, Lutheran Theological Southern Seminary  
Biblical/Ethical Reflections on the Enspirited Life (30 min)
  
Katherine Grieb, Virginia Theological Seminary  
“The Lord is the Spirit:” The Location of Freedom in the Spirit of the Lord (30 min)
  
Paul Alexander, Palmer Theological Seminary of Eastern University  
Jesus (mis)Shaped and Spirit (dis)Empowered: Christomorphic Nonviolence from one White Male’s Perspective (30 min)

S19-139  
**SBL Teaching Biblical Literature in an Undergraduate Liberal Arts Context Section**
9:00 AM–11:30 AM  
Marriott Marquis, Sierra A

**Theme: Use of Meta-Questions in Course Design**
Meta-Questions transcend the specific discipline of Biblical Studies and ask students to ponder the bigger questions of life, a suitable objective in the liberal arts context. After the presentation of three papers, the session will break for discussion on ways that meta-questions can be framed and used in the liberal arts undergraduate classroom.

Jane Webster, Barton College, Presiding  
Jane Webster, Barton College, Introduction (5 min)  
Russell C. D. Arnold, DePauw University  
Course Design and the Use of Meta-Questions in an Interdisciplinary First-Year Seminar on the Ethics of Biblical Interpretation (30 min)
  
Rodney Duke, Appalachian State University  
Biblical Studies/Interpretation and Metacognitive Reading Skills (30 min)
  
Donald Dale Walker, Illinois Institute of Technology  
Wicked Problems, Jesus, and Pedagogy (30 min)
  
Break (10 min)  
Discussion (45 min)

S19-140  
**SBL Synoptic Gospels Section**
9:00 AM–11:30 AM  
Renaissance Parc 55, Market Street

**Theme: Reading Luke's Redaction and Rhetoric**
Shawn Kelley, Daemen College, Presiding  
Greg Carey, Lancaster Theological Seminary  
Moving Things Ahead: A Lukan Redactional Technique and Its Implications for Gospel Origins (30 min)
  
Peter H. Rice, Baylor University  
Modifying Mark’s Passion: Luke’s Use of Rhetoric to Amplify the Guilt of the Jewish Leaders (30 min)
  
Chad Hartscock, Carson-Newman College  
The Healing of the Man with Dropsy (Luke 14:1–6) and the Lukan Landscape (30 min)
  
Terri Bednarz, Loyola University-New Orleans  
Disputing Jesus’ Divine Status: The Rhetorical Functions of Lukan Humor (16:14–18) (30 min)
  
T. J. Lang, Duke University  
“Where the body is, there also the eagles will be gathered:” Luke 17:37 and the Arrest of Jesus (30 min)

M19-102  
**The Prophetic Role of Anabaptism in the Academy, the Church and the World**
9:00 AM–11:30 AM  
Hilton Union Square, Plaza Room A

**Theme: Mennonite Scholars and Friends Forum**
Hosted by Fresno Pacific Biblical Seminary (formerly MBBS) and Fresno Pacific University Biblical & Religious Studies Division. Presenters: Miguel A. de la Torre, Iliff School of Theology; and Greg A. Camp, Fresno Pacific University. Additional presenter to be confirmed. Business Meeting: Formation of program committee for future forums. More information/nominations to Jeremy Bergen atjer Bergen@uwaterloo.ca.
M19-115  Theology for the PC (USA)
9:00 AM–10:30 AM
Marriott Marquis, Pacific E
Presbyterian Church (USA) pastors and scholars are invited to this session dedicated to doing theology for the church. How can we think biblically and theologically about our denomination’s future? Will there be denominations at all? Should there be? What place ought denominational structure play in the future church. Panelists include Bruce Reyes-Chow, Moderator of the 218th General Assembly and founding pastor of Mission Bay Presbyterian Church; Amy Plantinga Pauw, Henry P. Mobley Professor of Doctrinal Theology at Louisville Presbyterian Theological Seminary; and Charles Wiley, Associate Director for Theology Worship and Education of the Presbyterian Church (USA). The panel will offer presentations, which will be engaged in discussion by the panel, other invited respondents, and those in attendance. Presbyterian Scholars are also invited to attend the Westminster John Knox Press reception later during the annual meeting. For further information: Catherine Reuning, reuning@pcusa.org.

S19-141  SBL Use, Influence, and Impact of the Bible Section
9:00 AM–11:30 AM
Intercontinental, Laurel Hill
Joint session with: Bible, Theology, and Postmodernity Group (AAR)
Roland Boer, University of Newcastle, Australia, Presiding
James Harding, University of Otago, Panelist (15 min)
Erin Runions, Pomona College, Panelist (15 min)
Adam Kotsko, Chicago Theological Seminary, Panelist (15 min)
Mayra Rivera, Harvard University, Panelist (15 min)
Hugh Pyper, University of Sheffield, Panelist (15 min)
Discussion (45 min)

M19-100  Theopoetics Working Group
9:00 AM–11:00 AM
Hilton Union Square, Executive Board Room
The theopoetics working group will gather to address implications and applications of poetic perspectives in the field of theology. Does the use of poetics in theological reflection yield slippery language or does it allow for greater engagement with robust, embodied experiences? Papers will be shared in advance and will be available on www.theopoetics.net. All are welcome.

M19-142  SBL Warfare in Ancient Israel Section
9:00 AM–11:30 AM
Intercontinental, Grand Ballroom C
Theme: Symbol and War-Related Violence
Brad Kelle, Point Loma Nazarene University, Presiding
Rüdiger Schmitt, Westfälische Wilhelms-Universität Münster
War Rituals in the Old Testament (25 min)
Discussion (10 min)
Frank Ritchel Ames, Rocky Vista University College of Medicine
Ancient Israelite Warfare and the Stained Body (25 min)

Discussion (10 min)
Kelly Murphy, Emory University
“For the Lord and For Gideon!” The Representation of Warfare in Judges 7 (25 min)
Discussion (10 min)
Brad Kelle, Point Loma Nazarene University, Respondent (40 min)

S19-143  SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section
9:00 AM–11:30 AM
Convention Center, 2002
Theme: Knowledge, Tradition and Eschatology
Robert Doran, Amherst College, Presiding
Eva Mroczek, Indiana University (Bloomington)
The Qumran Psalms Scroll in Light of Ben Sira and 1 Enoch: Concepts of Textual Tradition Across Generic Boundaries (25 min)
C. Andrew Ballard, Fordham University
The Power of Knowledge and the Curse of Ignorance in 4QInstruction and Wisdom of Solomon (25 min)
Matthew Goff, Florida State University, Respondent (15 min)
Break (5 min)
Jackie Wyse Rhodes, Emory University
The Natural World as a Model for Human Righteousness in Jewish Apocalyptic Literature (25 min)
Dylan Michael Burns, Yale University
Four Myths about Gnostic Apocalypses (25 min)
Judith Newman, University of Toronto, Respondent (15 min)
Discussion (15 min)

S19-144  SBL Wisdom in Israelite and Cognate Traditions Section
9:00 AM–11:30 AM
Convention Center, 2008
Theme: The Book of Proverbs
Papers in this session will explore various aspects of the book of Proverbs.
Tova Forti, Ben-Gurion University of the Negev, Presiding
Samuel L. Adams, Union Presbyterian Seminary
The Ethics of Wealth and Poverty in Proverbs (and Subsequent Literature) (25 min)
Craig Bartholomew, Redeemer University College
The Tenth Commandment, René Girard and the Good Neighborhood of Hebrew Wisdom (25 min)
Anne Stewart, Emory University
A Carrot and a Stick: The Discourse of Character Formation in Proverbs (25 min)
Knut M. Heim, Trinity College—Bristol
What Motivates Learning in the Book of Proverbs? (25 min)
Sun Myung Lyu, Korean Presbyterian Church of Ann Arbor
A Theology of Modesty in the Words of Agur (Prov 30:1–9) (25 min)
Bernd U. Schipper, Humboldt-Universität zu Berlin
“I am more beast than man:” The Concept of Wisdom in Prov 30 and its Significance for the Final Composition of the Book of Proverbs (25 min)
S19-145  SBL Women in the Biblical World Section  
9:00 AM–11:30 AM  
Marriott Marquis, Yerba Buena 13  
**Theme: Women in Jewish and Christian Novels**  
Deborah Krause, Eden Theological Seminary, Presiding  
B. Diane Lipsett, Wake Forest University  
*Aseneth and the Sublime Turn* (25 min)  
Meredith Warren, McGill University  
*Heavenly Identity: Scheintod in Joseph and Aseneth* (25 min)  
Angela Standhartinger, Philipps-Universität Marburg, Respondent (10 min)  
Discussion (15 min)  
Annette Merz, Universiteit Utrecht  
*Gender Roles and the Intertextual Dimension of the Acts of Paul* (25 min)  
Glenn E. Snyder, Indiana University-Purdue University Indianapolis  
*Rereading the Acts of Paul and Thekla as Hagiography* (25 min)  
Susan Hylen, Vanderbilt University, Respondent (10 min)  
Discussion (15 min)  

S19-146  SBL Writing / Reading Jeremiah Group  
9:00 AM–11:30 AM  
Convention Center, 3007  
**Theme: Feminist and Postcolonial Perspectives on Jeremiah**  
Kathleen O'Connor, Columbia Theological Seminary, Presiding  
Christl M. Maier, Philipps-Universität Marburg  
*After the "one-man show": Multi-authored and multi-voiced Commentary Writing* (30 min)  
Louis Stulman, University of Findlay  
*Commentary as Memoir? Reflections on Writing/Reading War and Hegenomy in Jeremiah and in Contemporary U.S. Foreign Policy* (30 min)  
Seungwoo Shim, Brite Divinity School (TCU)  
*Hybridity, Mimicry, Ambivalence and Hidden Transcripts in Jeremiah 25: A postcolonial reading of jeremiah 25* (30 min)  
Carolyn J. Sharp, Yale Divinity School  
*Buying Land in the Text of Jeremiah: Feminist Commentary, the Kristevan Abject, and Jeremiah 32* (30 min)  
Discussion (30 min)  

10:00 AM–11:30 AM  
Hilton Union Square, Continental Ballroom Salon 1  
Colleagues and students of Charles J. Adams (1924–2011) gather to commemorate this eminent scholar of Islam, to evaluate his legacy and to discuss the status of the study of Islam at AAR over the past several decades.  

P19-190  Christian Theological Research Fellowship  
10:00 AM–12:00 PM  
Hilton Union Square, Golden Gate 1  
This session will discuss Sarah Coakley's forthcoming and much anticipated publication *God, Sexuality, and the Self: An Essay On the Trinity* (CUP, 2011), the first installment of her four-volume systematic theology.  
Therese Lyonsaugh, Marquette University, Presiding  
Alan Padgett, Luther Seminary, Panelist  
Danielle Nussberger, Marquette University, Panelist  
Sarah Coakley, University of Cambridge, Respondent  
Business Meeting  
Bernie Van de Walle, Ambrose University, Presiding  

M19-107  Symbolic Worlds in Collision: Environment and Religion in a Postcolonial World  
10:00 AM–12:30 PM  
Renaissance Parc 55, Mission I  
Phil Arnold, Syracuse University, Presiding  
Mary N. MacDonald, Le Moyne College, Panelist  
Jennifer Reid, University of Maine, Farmington, Panelist  
Jonathan B. Edelmann, Mississippi State University, Panelist  
Patrizia Granzierra, Universidad Autonoma del Estado de Morelos-Cuernavaca Mexico, Panelist  
Jason Busic, Saint Michael's College, Panelist  
Lisa Poirier, DePaul University, Respondent  

M19-108  Bhakti and Yoga  
10:30 AM–12:30 PM  
Intercontinental, Sutter  
**Theme: DANAM Session 6**  
Graham M. Schweig, Christopher Newport University, Presiding  
Brian Black, Lancaster University, Presiding  
Brian Black, Lancaster University, Panelist  
Graham M. Schweig, Christopher Newport University, Panelist  
Barbara A. Holdrege, University of California, Santa Barbara, Panelist  
David L. Haberman, Indiana University (Bloomington), Panelist  
Jonathan Edelmann, Mississippi State University, Panelist  
Ramdas Lamb, University of Hawai‘i, Respondent  
Christopher Key Chapple, Loyola Marymount University, Panelist  

M19-147  SBL Development Committee  
10:45 AM–12:15 PM  
Marriott Marquis, SBL Executive Suite  
David Tiede, Luther Seminary, Presiding  

M19-109  Reform in Islamic Thought: Challenges and Prospects  
11:00 AM–1:00 PM  
Hilton Union Square, Continental Ballroom Salon 9  

S19-148  SBL Women Student Members’ Networking Session  
11:00 AM–12:00 PM  
Marriott Marquis, Nob Hill D  
**Theme: Hosted by the Status of Women in the Profession Committee**  
Student women members of all levels are invited to participate in an hour of informal conversation on the ups and downs of the process of becoming a biblical scholar. Whether this is your first time at the Annual Meeting or your twentieth, come meet other SBL women and share your experiences, questions, and advice.  
Shively Smith, Emory University, Presiding
<table>
<thead>
<tr>
<th>Session Code</th>
<th>Event Title</th>
<th>Time</th>
<th>Location</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>M19-113</td>
<td>Christian Scholarship Foundation Luncheon</td>
<td>11:30 AM–1:00 PM</td>
<td>Marriott Marquis, Golden Gate A</td>
<td></td>
</tr>
<tr>
<td>M19-110</td>
<td>Mormonism and Peace</td>
<td>11:30 AM–1:00 PM</td>
<td>Hilton Union Square, Sutter Room B</td>
<td></td>
</tr>
<tr>
<td>M19-111</td>
<td>Human Rights and Religious Minorities Working Luncheon</td>
<td>12:00 PM–1:00 PM</td>
<td>Hilton Union Square, Powell Room AB</td>
<td></td>
</tr>
<tr>
<td>M19-112</td>
<td>Wesley Works Board Meeting Luncheon</td>
<td>11:30 AM–1:00 PM</td>
<td>Marriott Marquis, Pacific D</td>
<td></td>
</tr>
<tr>
<td>M19-424</td>
<td>Numata Chair Coordinators Meeting</td>
<td>12:00 PM–5:00 PM</td>
<td>Hilton Union Square, Plaza Room B</td>
<td></td>
</tr>
<tr>
<td>P19-201</td>
<td>Institute for Biblical Research</td>
<td>12:45 PM–2:30 PM</td>
<td>Marriott Marquis, Sierra G</td>
<td></td>
</tr>
<tr>
<td>S19-201</td>
<td>SBL A Dialogical Approach to Archaeology and the Bible: Insights from the Excavations at Tall el-Hamman, Jordan</td>
<td>1:00 PM–3:30 PM</td>
<td>Marriott Marquis, Club Room</td>
<td></td>
</tr>
</tbody>
</table>

**Theme:** Sponsored by the Tony Blair Faith Foundation  
While globalisation is bringing the world closer together, the role of religion in shaping and informing a multitude of globalisation processes is becoming increasingly complex. The Tony Blair Faith Foundation's "Faith & Globalization Initiative," a partnership between Yale University, McGill University, Durham University, Tecnologico de Monterrey, Peking University, University of Western Australia, National University of Singapore, and University of Sierra Leone—Fourah Bay College, is committed to exploring a wide array of issues relating to this intersection through collaborative teaching, research and public events.  
The question of the human rights of religious minorities is one of pressing immediate concern for most societies, yet it is also widely misunderstood by the public. What does it mean for societies to provide reasonable accommodation for religious groups whose customs might challenge prevailing social and civic commitments? This session will address this question and more.  

---  

**S19-201a**  
**SBL Bible and American Popular Culture Section**  
1:00 PM–3:30 PM  
Marriott Marquis, Sierra K  
Linda Schearing, Gonzaga University, Presiding  
Scott S. Elliott, Adrian College  
_Jesus in the Gutter: Comics and Graphic Novels Re-imagining the Gospels_ (30 min)  
Valarie Ziegler, DePauw University  
_“This One Shall Be Called Soul Mate:” Eve, Adam, and Christian Online Dating_ (30 min)  
Amy Richter, Saint Mary's Seminary and University  
_Suspicious Strangers and Hidden Heroes: Fallen Angels in Popular American Fiction and Biblical Text_ (30 min)  
Emily O. Gravett, University of Virginia  
_Music of The Mountain Goats: The Bible in Indie-Rock America_ (30 min)  
Rebekka King, University of Toronto  
_Mining the Text: An Anthropological Exploration of the Role of Popular Biblical Criticism in Progressive Christianity_ (30 min)
S19-202  SBL Bible and Cultural Studies Section / Slavery, Resistance, and Freedom Consultation  
1:00 PM–3:30 PM  
Renaissance Parc 55, Powell I & II  

This book review panel considers Beyond Slavery: Overcoming Its Religious and Sexual Legacies, ed. Bernadette J. Brooten (Palgrave 2010). Panelists will reflect upon the new volume from a plurality of angles, including consideration of the impact of the volume on cultural studies in biblical studies, responses that account for and consider the impact of Stony the Road We Trod, ed. Cain Hope Felder (Augsburg Fortress 1991)—on its 20th anniversary—in opening up the sorts of conversations in Beyond Slavery, and responses that consider new directions for the study of slavery in biblical studies.  
Jacqueline Hidalgo, Williams College, Presiding  
Kecia Ali, Boston University, Panelist (12 min)  
Valerie Bridgeman, Lancaster Theological Seminary, Panelist (12 min)  
Sheila Briggs, University of Southern California, Panelist (12 min)  
Robert Kuloba, University of Glasgow, Panelist (12 min)  
Gail Labovitz, American Jewish University, Panelist (12 min)  
Marvin Williams, Niagara Falls, NY, Panelist (12 min)  
Bernadette Brooten, Brandeis University, Respondent (15 min)  
Discussion (60 min)

S19-203  SBL Bible and Film Consultation  
1:00 PM–3:30 PM  
Marriott Marquis, Nob Hill B  

Theme: Film Theory/Bible Story  
Richard Walsh, Methodist University, Presiding  
Lloyd Baugh, Pontificia Università Gregoriana  
Biblical Authenticity in the Jesus Films: The Issue of Subtext (40 min)  
Laura Copier, Universiteit van Amsterdam  
Retrospective Narration: The Structure of a Cinematic Vision in The Seventh Sign (40 min)  
Break (5 min)  
Rhonda Burnette-Bletsch, Greensboro College  
Propaganda, Religion and the Films of Sergei Eisenstein (40 min)  

S19-205  SBL Biblical Lexicography Section  
1:00 PM–3:30 PM  
Marriott Marquis, Yerba Buena 2  

Theme: 50 years of Barr’s Semantics of Biblical Language (1961)  
John Lee, Macquarie University, Presiding  
David Lambert, University of North Carolina at Chapel Hill  
Refreshing Philology: James Barr and the Semantics of Biblical Language (30 min)  
Jan Joosten, University of Strasbourg, France  
Hebrew thought and Greek thought in the Septuagint, Fifty Years after Barr's Semantics? (30 min)  
James K. Aitken, University of Cambridge  
Where are We Now? Doing Theology with Words Fifty Years after Barr (30 min)  

S19-206  SBL Christianity in Egypt: Scripture, Tradition, and Reception Section  
1:00 PM–3:30 PM  
Marriott Marquis, Sierra E  

Theme: Texts and Biblical Interpretation  
Lois Farag, Luther Seminary, Presiding  
Lincoln H. Blumell, Brigham Young University and Thomas Wayment, Brigham Young University  
Some Unpublished Coptic New Testament Fragments at Brigham Young University (30 min)  
Alexander Kocar, Princeton University  
Stalking Those Elusive Hermetists (30 min)  
Anne Marie Luijendijk, Princeton University  
Interpreting Biblical Allusions in a Coptic Divinatory Text (30 min)  
Siegfried G. Richter, Institute for New Testament Textual Research, Muenster  
The Use of the New Testament in Coptic Manichaean Sources (30 min)  
Thomas J. Kraus, Willibald Gluck Gymnasium  
Idolatry in the Revelation of Peter: Referring to an Egyptian Background? (30 min)  

S19-207  SBL Chronicles-Ezra-Nehemiah Section  
1:00 PM–3:30 PM  
Intercontinental, Intercontinental Ballroom C  

Theme: Chronicles  
John Wright, Point Loma Nazarene University, Presiding  
Keith Bodner, Crandall University  
The Shipping Forecast: Jehoshaphat's Nautical Debacle in 2 Chronicles 20 (25 min)  
Discussion (5 min)  
Samantha Joo, Seoul Women's University  
Past No Longer Present: Revision of David's Legacy in Chronicles (25 min)  
Discussion (5 min)  
J. Randall Short, Tokyo Christian University  
Levav Shalem in Kings and Chronicles (25 min)  
Discussion (5 min)  
Peter Altmann, University of Zurich  
The Economics of Community and Theology in Ezra (25 min)  
Discussion (5 min)
**S19-208**  
**SBL Cognitive Linguistics in Biblical Interpretation Section**  
1:00 PM–3:30 PM  
Marriott Marquis, Pacific E  

**Theme: Translations Old and New in Cognitive Perspective**  
Bonnie Howe, Dominican University of California, Presiding  
Richard Rhodes, University of California-Berkeley  
*What Linguists Wish Biblical Scholars Knew about Language* (30 min)  
Robert Bascom, United Bible Societies  
*What Social Psychologists Wish Biblical Scholars Knew about Cognition* (30 min)  
José Sanders, Radboud Universiteit Nijmegen  
*Thoughts, Conclusions, and Beliefs in Biblical Translations* (30 min)  
Eve Sweetser, University of California-Berkeley, Respondent (20 min)  
Discussion (30 min)

---

**S19-209**  
**SBL Contextual Biblical Interpretation Group**  
1:00 PM–3:30 PM  
Convention Center, 2007  

Yung Suk Kim, Virginia Union University, Presiding  
Amy L. Allen, Vanderbilt University  
*Towards a More Perfect Union: A Scriptural Reading of the Purpose of Marriage in Luke-Acts* (20 min)  
Esa Autero, University of Helsinki  
*From Liberation Theology to Empirical Hermeneutics: How Can Empirical Research Contribute to the Understanding of Biblical Texts?* (20 min)  
Discussion (10 min)  
Tomohiro Omiya, Nagoya Gakuin University  
*Meet Samaritans of Luke-Acts in Multicultural Coexistence Society (Japan)* (20 min)  
Discussion (10 min)  
Sakari Häkkinen, Diocese of Kuopio, Finland  
*Violence on the Road to Jericho: Telling the Parable of the Good Samaritan in a Palestinian West Bank Village (Luke 10:25-37)* (20 min)  
Discussion (10 min)  
Duk Ki Kim, Daejeon Theological University  
*Postcolonial Interpretation of Identity and Sophia (wisdom) in 1 Cor 1:1-2 in the Context of Literary Tradition of Korean Poet Sang Ku’s Works* (20 min)  
Discussion (10 min)

---

**S19-210**  
**SBL Development of Early Trinitarian Theology Consultation**  
1:00 PM–3:30 PM  
Convention Center, 3003  

**Theme: Paul and the Trinity**  
Christopher Beeley, Yale University, Presiding  
Adela Collins, Yale University, Panelist (25 min)  
Stephen Fowl, Loyola University Maryland, Panelist (25 min)  
A. Katherine Grieb, Virginia Theological Seminary, Panelist (25 min)  
Mark Weedman, Crossroads College, Panelist (25 min)  
Discussion (45 min)

---

**S19-211**  
**SBL Disability Studies and Healthcare in the Bible and Near East Section**  
1:00 PM–3:30 PM  
Renaissance Parc 55, Mission II & III  

Laura Zuconni, Richard Stockton College of New Jersey, Presiding  
Julie Faith Parker, Colby College  
*Re-membering the Dismembered: A Comparative Look at Women and Body Parts in Ancient Near Eastern Literature* (25 min)  
John W. Fadden, Iliff School of Theology and University of Denver  
*Ancient Interpretations of Isaac’s Blindness* (25 min)  
Nicole Kelley, Florida State University  
*“The one whom the Lord loves, he cures:” Disability and the Construction of Christian Identity* (25 min)  
Stephen J. Lennox, Indiana Wesleyan University  
*Disability in Ancient Egypt: Late Kingdom to Hellenistic Period* (25 min)  
Discussion (20 min)

---

**S19-212**  
**SBL Disputed Paulines Section**  
1:00 PM–3:30 PM  
Renaissance Parc 55, Hearst  

**Theme: Ephesians and Colossians**  
James Aageson, Concordia College—Moorhead, Presiding  
Lloyd Pietersen, University of Gloucestershire  
*Wine, Debauchery and the Spirit* (30 min)  
Richard A. Wright, Oklahoma Christian University  
*Filled with the Spirit: Singing and Moral Formation in Ephesians 5:18–19* (30 min)  
Daniel K. Darko, Gordon College  
*Spirit-cosmology in the Identity and Community Construction of Ephesians 1–3* (30 min)  
J. Brian Tucker, Moody Bible Institute  
*The Continuation of Gentile Identity in Ephesians* (30 min)
San Francisco 2011

S19-212a SBL Economics in the Biblical World Consultation
1:00 PM–3:30 PM
Convention Center, 2022

Theme: Economic Theory and Biblical Studies
Richard Horsley, University of Massachusetts Boston, Presiding
Roland Boer, University of Newcastle, Australia, Panelist (30 min)
Richard Saller, Stanford University, Panelist (30 min)
Walter Scheidel, Stanford University, Panelist (30 min)
Norman Gottwald, Pacific School of Religion, Panelist (30 min)
Discussion (30 min)

S19-213 SBL Extent of Theological Diversity in Earliest Christianity Group
1:00 PM–3:30 PM
Convention Center, 3005

Theme: Christian Origins in Alexandria and Edessa
Elaine Pagels, Princeton University, Presiding
Birger Pearson, University of California-Santa Barbara
Earliest Christianity in Egypt (30 min)
James Goehring, University of Mary Washington, Respondent (15 min)
Discussion (25 min)

Break (10 min)

Stephen J. Patterson, Willamette University
Earliest Christianity in Edessa (30 min)
Jerry Sumney, Lexington Theological Seminary, Respondent (15 min)
Discussion (25 min)

S19-214 SBL Gender, Sexuality, and the Bible Group
1:00 PM–3:30 PM
Convention Center, 2016

Theme: Material Embodiments and Contemporary Practices
Denise Buell, Williams College, Presiding
Sara Moslener, Augustana College
“To Live a Pure and Holy Life:” Scripts, Scriptures, and the Performance of Sexual Purity (25 min)
Gillian Townsley, University of Otago
Gagnon’s Unnatural Homosexual and Wittig’s Monstrous Lesbian (25 min)
Dawn Llewellyn, University of Chester
Process of Filtering in Post-Christian Women's Biblical Reading Practices (25 min)
Break (5 min)
Robin L. Owens, Claremont Graduate University
Barbara Jordan, the Bible and Performed Power (25 min)
Heidi Epstein, University of Saskatchewan
Anatomy Interventions: Musico-Biblical Allegories of Postmodern Love (25 min)
Discussion (20 min)

Session reflects on the material embodiments of readings or performances of the Bible, particularly in contemporary practices, some exploring what reading practices and after-lives look like enfleshed and ritualized.

S19-215 SBL Genesis Consultation
1:00 PM–3:30 PM
Renaissance Parc 55, Fillmore

Theme: Genesis and Theology
Christopher Heard, Pepperdine University, Presiding
John Anderson, Augustana College
Divine Deception in Genesis: What and Whose Theology? (30 min)
Terence Fretheim, Luther Seminary
Jacob’s Wrestling and Issues of Divine Power (Gen 32:22–32) (30 min)
Joel Kaminsky, Smith College
Genesis 1-11: Reflections on the Theological Dimensions of the Opening of Genesis (30 min)

Tammi Schneider, Claremont Graduate University
Where Do We Go From Here: Women in the Book of Genesis (30 min)
Walter Brueggemann, Columbia Theological Seminary, Respondent (30 min)

S19-216 GOCN Forum on Missional Hermeneutics
1:00 PM–3:30 PM
Hilton Union Square, Golden Gate 6

Theme: Reading the Parables of Jesus Missionally
George Hunsberger, Western Theological Seminary, Presiding
Jason S. Sexton, University of St. Andrews
Reading the Parables Theologically to Read them Missionally: A Missional Reading of the Early Galilean Parables in Luke’s Gospel (20 min)
Lois Barrett, Associated Mennonite Biblical Seminary
Reading Matthew 13 Missionally: Training for the Reign of God (20 min)
Colin H. Yuckman, United Presbyterian Church of New Kensington
A Shadow of a Magnitude: Reading Luke’s ‘Parables of the Lost’ Missionally (20 min)

Break (5 min)
Klyne Snodgrass, North Park University, Respondent (30 min)
Discussion (45 min)

S19-217 SBL Hebrew Scriptures and Cognate Literature Section
1:00 PM–3:30 PM
Convention Center, 2024

Daniel Fleming, New York University, Presiding
John W. Hilber, Dallas Theological Seminary
Scribes and Prophets: Reassessing the ANE Evidence (30 min)
Martti Nissinen, University of Helsinki
The Prophet and the Augur at Tish‘an, 611 BCE (30 min)
Esther J. Hamori, Union Theological Seminary
Sorcery and Sexual Deviance in Biblical and Mesopotamian Literary Insults (30 min)
Marian Broida, Emory University
The Nature of Speech in Intercession against Foretold Doom: Oral Rite or Persuasive Language? (30 min)
Daniel Oden, New York University
Land Confiscation and Reallocation as Royal Prerogative in the mišpat hammelek (1 Sam 8:14) (30 min)
S19-218  SBL Hellenistic Moral Philosophy and Early Christianity Section
1:00 PM–3:30 PM
Convention Center, 3012

Theme: The Sentences of Sextus
Johan Thom, Universiteit van Stellenbosch - University of Stellenbosch, Presiding
Pamela Gordon, University of Kansas - Lawrence
Reading the Sayings of Sextus (30 min)
Daniele Pevarello, University of Cambridge
"Mild," "Grim," “Uneasy”? Reassessing Asceticism in the Sentences of Sextus (30 min)
Break (10 min)
Walter Wilson, Emory University
Translating the Sentences of Sextus (20 min)
Discussion (60 min)

S19-219  SBL Historical Jesus Section
1:00 PM–3:30 PM
Convention Center, 3008

Theme: The Historical Jesus and the “Lord’s Prayer”
Gregory Sterling, University of Notre Dame, Presiding
John Dominic Crossan, DePaul University
From Abba-Cry to Father-Prayer (30 min)
Melanie Johnson-DeBaufre, Drew University
The Lord's Prayer: From Space to Place and Back Again (30 min)
Giovanni Bazzana, Harvard University
The Historical Jesus and Hellenistic Royal Ideology in the Lord’s Prayer (30 min)
Break (10 min)
Discussion (45 min)

S19-220a  SBL International Cooperative Initiative Executive Board
1:00 PM–2:00 PM
Marriott Marquis, Pacific H

Ehud Ben Zvi, University of Alberta, Presiding

S19-221  SBL Israelite Prophetic Literature Section
1:00 PM–3:00 PM
Marriott Marquis, Yerba Buena 11

Theme: Prophetic Books and Hybridity
James Linville, University of Lethbridge, Presiding
Daniel Timmer, Reformed Theological Seminary
Boundaries within Judah, Boundaries without Judah: Empire, Religion, and Identity in Nahum (35 min)
Kyong-Sook Seo, Texas Christian University
How Does Jeremiah’s Letter (Jer 29) Deal with the Way that the Exiled Community Reconstructs and Commemorates Its Past? (35 min)
Barry Jones, Campbell University Divinity School
The Day of YHWH as a Marker of Hybridity in the Book of Malachi (35 min)
Discussion (10 min)

S19-222  SBL Johannine Literature Section
1:00 PM–3:30 PM
Convention Center, 3009

Theme: Johannine Scholarship Today—Global and Local Perspectives
This is the first in a series of sessions mapping the current developments in Johannine scholarship on a global and local scale. The series will continue in 2012.
Kyle Keefer, Converse College, Presiding
Adele Reinhartz, Université d’Ottawa - University of Ottawa
Johannine Scholarship Today: The North-American Scene (30 min)
Gilbert Van Belle, Katholieke Universiteit Leuven
Johannine Scholarship in the Netherlands and in Dutch-Speaking Belgium (30 min)
Kasper B. Larsen, Aarhus University, Denmark
Johannine Scholarship Today: The Nordic Contribution (30 min)
Francis J. Moloney, Salesians of Don Bosco
Johannine Scholarship in the Australia-Pacific Region (30 min)
Discussion (25 min)

S19-223  SBL John’s Apocalypse and Cultural Contexts Ancient and Modern Section
1:00 PM–3:30 PM
Renaissance Parc 55, Stockton

Theme: Recent Books on Revelation
Barbara Rossing, Lutheran School of Theology at Chicago, Presiding
Jean-Pierre Ruiz, Saint John’s University, Panelist (20 min)
Lynn Huber, Elon University, Panelist (20 min)
David Sanchez, Loyola Marymount University, Panelist (20 min)
Leslie Baynes, Missouri State University, Respondent (30 min)
Peter Perry, Lutheran School of Theology at Chicago, Respondent (30 min)
Discussion (25 min)

S19-224  SBL Latter-day Saints and the Bible Section
1:00 PM–3:30 PM
Intercontinental, Grand Ballroom A

Gaye Strathern, Brigham Young University, Presiding
Cory D. Crawford, Ohio University
Out of Eden and Into Nod: The Banishment of Adam and Cain in the Bible and LDS Scripture (25 min)
David Sanchez, Loyola Marymount University, Panelist (20 min)
Leslie Baynes, Missouri State University, Respondent (30 min)
Donald W. Parry, Brigham Young University
Amphibologia in the Song of the Suffering Servant (Isaiah 53) (25 min)
S. Kent Brown, Brigham Young University
Families Hidden in Luke’s Gospel (25 min)
Lynne Hilton Wilson, LDS Stanford Institute
Confusing Zacharias (25 min)
John W. Welch, Brigham Young University and Justin Barney, Brigham Young University
*Gospel Endings and the 40-day Literature (25 min)*

**S19-225 SBL Levites and Priests in History and Tradition Consultation**  
1:00 PM–3:30 PM  
Intercontinental, Twin Peaks

Jeremy Hutton, University of Wisconsin-Madison, Presiding  
Jonathan Stökl, University College London  
*Skin Diseases, Purity and P (25 min)*  
Discussion (5 min)

**S19-225a**  
Ross E. Winkle, Pacific Union College  
*Armed with the Censer Containing Weaponized Incense: Censer and Incense as Articles of Dress for the High Priest (25 min)*  
Discussion (5 min)

Harald Samuel, Georg-August-Universität Göttingen  
*The Levites in Deuteronomism: A Short History (25 min)*  
Discussion (5 min)

Nathan MacDonald, Georg-August-Universität Göttingen  
*Foreigners, Levites and Zadokite Priests: Reconsidering the Relationship between Ezek 44 and Isa 56 (25 min)*  
Discussion (5 min)

Matthew J. Grey, University of North Carolina at Chapel Hill  
*The Preservation of Priestly Lineage after 70 C.E. (25 min)*  
Discussion (5 min)

**S19-225b**  
Catherine Sider Hamilton, Wycliffe College, University of Toronto  
*Hope Among the Ruins: Matt 2:18 and the Role of Scripture in Matthew's Theology (25 min)*  
Discussion (5 min)

Leroy Huizenga, University of Mary  
*“Righteousness to the Nations:” Creative Tensions between the Matthean Narrator and Matthean Messiah on the Gentile Question (25 min)*  
Discussion (5 min)

Joshua Stout, Baylor University  
*Micah 5:1 in Matthew 2:6: Rhetorical Paraphrase as Prophetic Prediction (25 min)*  
Discussion (5 min)

**S19-226 SBL Manuscripts from Eastern Christian Traditions Workshop**  
1:00 PM–3:00 PM  
Marriott Marquis, Sierra J

Adam McCollum, Saint John’s University, Presiding  
Kristian Heal, Brigham Young University  
*The Growth of Syriac Manuscript Collections in Europe and North America (30 min)*  
Discussion (30 min)

George Kiraz, Gorgias Press and Beth Mardutho, Independent Scholar  
*The Patriarchal Archive at Mardin (30 min)*  
Discussion (30 min)

Aaron Butts, Yale University  
*Cataloguing Ethiopian Prayer Scrolls (30 min)*  
Discussion (30 min)

**S19-226a**  
Catherine Sider Hamilton, Wycliffe College, University of Toronto  
*Hope Among the Ruins: Matt 2:18 and the Role of Scripture in Matthew’s Theology (25 min)*  
Discussion (5 min)

Leroy Huizenga, University of Mary  
*“Righteousness to the Nations:” Creative Tensions between the Matthean Narrator and Matthean Messiah on the Gentile Question (25 min)*  
Discussion (5 min)

Joshua Stout, Baylor University  
*Micah 5:1 in Matthew 2:6: Rhetorical Paraphrase as Prophetic Prediction (25 min)*  
Discussion (5 min)

**S19-227 SBL Matthew Section**  
1:00 PM–3:30 PM  
Marriott Marquis, Yerba Buena 10

Theme: Role of Scripture in Matthew’s Theology

Lidija Novakovic, Baylor University, Presiding  
Brandon D. Crowe, Westminster Theological Seminary  
*Fulfillment in Matthew as Eschatological Reversal (25 min)*  
Discussion (5 min)

Robert L. Foster, Dallas, TX  
*Learn from Me: Jesus, Jewish Scripture, and Identity Formation (25 min)*  
Discussion (5 min)

Catherine Sider Hamilton, Wycliffe College, University of Toronto  
*Hope Among the Ruins: Matt 2:18 and the Role of Scripture in Matthew’s Theology (25 min)*  
Discussion (5 min)

Leroy Huizenga, University of Mary  
*“Righteousness to the Nations:” Creative Tensions between the Matthean Narrator and Matthean Messiah on the Gentile Question (25 min)*  
Discussion (5 min)

Joshua Stout, Baylor University  
*Micah 5:1 in Matthew 2:6: Rhetorical Paraphrase as Prophetic Prediction (25 min)*  
Discussion (5 min)

**S19-227a**  
Nicola Denzey, Brown University, Presiding  
Karen King, Harvard University, Panelist (15 min)  
Mark Edwards, University of Oxford, Panelist (15 min)  
J. Rebecca Lyman, Church Divinity School of the Pacific, Panelist (15 min)  
David Brakke, Indiana University (Bloomington), Respondent (25 min)
S19-229  SBL New Testament Textual Criticism Section  
1:00 PM–3:30 PM  
Convention Center, 3010  
This is a general session to discuss the new critical edition of the Greek New Testament, prepared for the SBL membership by Michael W. Holmes (editor).  
Carl Holladay, Emory University, Presiding  
Michael Holmes, Bethel University (Minnesota), Introduction (25 min)  
David Parker, University of Birmingham, Panelist (15 min)  
Holger Strutwolf, Westfälische Wilhelms-Universität Münster, Panelist (15 min)  
Harold Attridge, Yale University, Panelist (15 min)  
Michael Holmes, Bethel University (Minnesota), Respondent (15 min)  
Discussion (60 min)  
*S19-230  SBL Performance Criticism of Biblical and Other Ancient Texts Section  
1:00 PM–3:30 PM  
Intercontinental, Intercontinental Ballroom B  
**Theme:** Repetition in Performance  
Glenn Holland, Allegheny College, Presiding  
Shamir Yona, Ben-Gurion University of the Negev  
Repetition of a Word or Root in Biblical Poetry, Once as an Isolated Word and Once in a Construct Genitive Chain (25 min)  
Gary A Rendsburg, Rutgers University  
Repetition with Variation: Element of Style and Facet of Performance (25 min)  
Jeanette Mathews, Charles Sturt University  
Rethinking Repetition in the Book of the Twelve as Examples of “Readymades” in Improvised Performance (25 min)  
Break (10 min)  
Meda Stamper, Anstey United Reformed Church  
Performing the Ending of the Gospel of John (25 min)  
Lee A. Johnson, East Carolina University  
Paul’s Damascus Road Experience: A Thrice-Told Tale in Acts (25 min)  
Discussion (15 min)  
Discussion (10 min)  
S19-231  SBL Qur’an and Biblical Literature Section  
1:00 PM–3:30 PM  
Convention Center, 2014  
**Theme:** What has Mecca to do with Jerusalem? Approaching the Intersections of Biblical, Quranic, and Islamic Traditions  
Joint session with: Qur’an Group (AAR)  
Michael Pregill, Elon University, Presiding  
Kathryn Kueny, Fordham University, Panelist  
Alford Welch, Michigan State University, Panelist  
Gordon Newby, Emory University, Panelist  
Daniel Madigan, Georgetown University, Panelist  
Discussion (10 min)  
S19-232  SBL Recovering Female Interpreters of the Bible Section  
1:00 PM–3:30 PM  
Renaissance Parc 55, Mason  
**Theme:** Female Biblical Interpreters in the Early Modern Period: Women and Prophecy  
Gordon Oeste, Heritage Seminary, Presiding  
Amanda W. Benckhuysen, University of Dubuque Theological Seminary  
Authorizing the Female Voice in 17th C. Colonial America (25 min)  
Discussion (5 min)  
Robert Knetsch, Wycliffe College  
Mary Cary: Radical Fifth Monarchist and Inspired Biblical Prophetess (25 min)  
Discussion (5 min)  
William Andrews, Chicago Theological Seminary  
“Adorned…as Abigail,” Prophecy in Selected Works of Sor Juana Inés de la Cruz (25 min)  
Discussion (5 min)  
Joy A. Schroeder, Trinity Lutheran Seminary and Capital University  
The Prophet Deborah and the Seventeenth-Century Literary Ladies (25 min)  
The Prophet Deborah and the Seventeenth-Century Literary Ladies (35 min)  
Discussion (35 min)  
Discussion (10 min)  
S19-233  SBL Religious Experience in Early Judaism and Early Christianity Section  
1:00 PM–3:30 PM  
Marriott Marquis, Yerba Buena 12  
**Theme:** Towards a Definition of “Religious Experience”  
John Levison, Seattle Pacific University, Presiding  
M. Jason Reddoch, University of Cincinnati  
Withdrawing the Mind from the Body (10 min)  
Discussion (5 min)  
Lena-Sofia Tiemeyer, University of Aberdeen  
Zechariah’s Vision Report: Religious Experience or Literary Fiction? (10 min)  
Discussion (5 min)
San Francisco 2011

S19-236  SBL Rhetoric of Religious Antiquity Group  
1:00 PM–3:30 PM  
Marriott Marquis, Sierra B

Theme: New Horizons for Sociorhetorical Interpretation: Roman Imperial Ideology in Letters Attributed to Paul and Pauline ideology in Roman Imperial Iconography from Origins to Development  
Bart Bruehler, Indiana Wesleyan University, Presiding  
Brigitte Kahl, Union Theological Seminary in the City of New York  
Is Caesar not God? Abraham’s Fatherhood and Imperial Religion in Galatians Critically Re-imagined (30 min)  
Roy Jeal, Booth University College  
Reconfigured Ideology: Resisting and Reshaping Roman Imperial Power in Colossians (30 min)  
Harry Maier, Vancouver School of Theology  
Picturing “Paul” in Empire: Rhetography, Imperial Iconography, and Persuasion in the Epistle to the Ephesians (30 min)  
Robin Jensen, Vanderbilt University  
Conquering a Different Enemy: A Counter-reading of Fourth-century Imperial Iconography Based on an Appropriation of 1 Corinthians 15 (30 min)  
Discussion (30 min)

S19-237  SBL Ritual in the Biblical World Section  
1:00 PM–3:30 PM  
Marriott Marquis, Yerba Buena 3

Russell C.D. Arnold, DePauw University, Presiding  
James R. Getz Jr., Temple University  
Sacred Typology and Nazarite’s Burning Hair (25 min)  
Discussion (5 min)  
Daniel Belnap, Brigham Young University  
If The Lord Delight In Us: Divine Reflexivity in the Hebrew Bible (25 min)  
Discussion (5 min)  
Petra Dijkhuizen, University of South Africa  
Investigating Ritual Risk, Ritual Failure and Ritual Efficacy in Pauline Corinth (25 min)  
Discussion (5 min)

S19-238  SBL Semiotics and Exegesis Section  
1:00 PM–3:30 PM  
Convention Center, 3014

Theme: What is Structural Exegesis? 35 Years Later: How Biblical Studies Have Changed  
The Semiotics and Exegesis Section will commemorate the 35th Anniversary of the publication of What is Structural Exegesis? by Daniel Patte at the 2011 Annual Meeting. Panel members will make brief presentations during the session on their complete papers which will be posted beginning Oct. 1st at http://philosophy.kent.edu/semiotics. Participants and those interested in attending the session are urged to review the complete papers prior to the session.

Monya Stubbs, Austin Presbyterian Theological Seminary, Presiding  
George Aichele, Adrian, MI, Panelist  
Danna Nolan Fewell, Drew University, Panelist  
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Panelist  
Dale Martin, Yale University, Panelist  
David Odell-Scott, Kent State University Main Campus, Panelist  
Daniel Patte, Vanderbilt University, Panelist  
Gary Phillips, Wabash College, Panelist  
Laurence Welborn, Fordham University, Panelist  
Gerald West, University of KwaZulu-Natal, Panelist

S19-239  SBL Social History of Formative Christianity and Judaism Section  
1:00 PM–3:30 PM  
Marriott Marquis, Golden Gate C2

Theme: Sight and Sound in Early Judaism and Christianity  
Gil Klein, Loyola Marymount University, Presiding  
Kim Haines-Eitzen, Cornell University  
Imagining Sound and Silence (25 min)  
Amy Papalexandrou, University of Texas at Austin  
Listening to the Late Antique Soundscape in Early Christian and Jewish Sacred Space (25 min)  
Georgia Frank, Colgate University  
Last Sensed: Ritualizing the Ascension of Jesus in Late Antique Christianity (25 min)  
Rachel Neis, University of Michigan-Ann Arbor  
Hath Not a Jew Eyes? (25 min)  
Discussion (30 min)  
Business Meeting (15 min)
S19-241  
**Society of Christian Ethics**
1:00 PM–3:30 PM  
Hilton Union Square, Continental Ballroom Salon 4
**Theme:** Spirit, Scripture, Ethics: Pneumatological Engagements with Knotty Ethical Issues
This is the second of two SCE sessions offering pneumatological explorations of the intersection of Scripture and ethics. Ethicists and exegetes offer constructive proposals and display their entailments for one particular “knotty” ethical issue. Discussion following the papers will be actively directed by the session moderator in order to stimulate conversation across disciplinary boundaries.
Jacqueline Lapsley, Princeton Theological Seminary, Presiding  
Cornelia B. Horn, Saint Louis University, Presiding

**“Let us also be Guided by the Spirit:” The Promise of the Abrahamic Blessing for Human Sexuality Today (25 min)**
Coleman Fannin, Baylor University

**Indwelling the Church and Reconciling Creation: Toward a Pneumatological Theology of Ecology (25 min)**
Guenther “Gene” Haas, Redeemer University College

**Scripture, Spirit and the “Ethical” Behavior of Autonomous Military Robots (25 min)**

---

S19-292  
**Søren Kierkegaard Society**
1:00 PM–4:00 PM  
Marriott Marquis, Yerba Buena 1
**Theme:** Kierkegaard and the Work of Edward Mooney
Jason Mahn, Augustana College, Presiding  
Rick Anthony Furtak, Colorado College

**Examples of Socratic Faith (30 min)**
Sharon Krishek, Ben-Gurion University of the Negev

**In Search of a Personal Philosophy: Some Reflections on Lost Intimacy in American Thought (30 min)**
Sheridan Hough, Colgate University

**Grooves, Moves, and Mozartian Darks (30 min)**
Edward F. Mooney, Syracuse University, Respondent (25 min)

**Discussion (35 min)**

---

S19-242a  
**SBL The Future of Biblical Studies: What Research Still Needs to Be Done?**
1:00 PM–3:30 PM  
Convention Center, 3020
**Theme:** Hosted by the Student Advisory Board
One of the perennial problems faced by graduate students is the pressure to find an original idea. Biblical studies may be one of the most challenging research areas to find something new to say. This panel includes scholars who have an eye for boundaries that still need to be pushed in our crowded field. We plan to have a candid conversation, based upon the panelists’ own experiences, in which graduate students who feel stuck might find a glimmer of hope, a new path they might pursue, and/or a new set of questions to ask about their research. After presentations, we will have ample time for an engaging discussion.

Patrick George McCallough, University of California-Los Angeles, Presiding  
Baruch Halpern, Pennsylvania State University, Panelist (10 min)  
Anaphrodite Portier-Young, Duke University, Panelist (10 min)  
James VanderKam, University of Notre Dame, Panelist (10 min)  
Amy-Jill Levine, Vanderbilt University, Panelist (10 min)  
Margaret M. Mitchell, University of Chicago, Panelist (10 min)  
Annette Yoshiko Reed, University of Pennsylvania, Panelist (10 min)

**Discussion (90 min)**

---

S19-243  
**SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence**
1:00 PM–3:30 PM  
Marriott Marquis, Yerba Buena 13
**Theme:** Hosted by the Student Advisory Board

Philip Stine, Stine & Associates, Presiding  
David Norton, Victoria University-Wellington

**Introductory Address on Symposium Theme — The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence (45 min)**
Lori Ann Ferrell, Claremont Graduate University

**Scripture and Politics in the KJV Era (35 min)**
Lain Torrance, Princeton Theological Seminary

**The Vitality of the Geneva Bible in King James’ Country of Birth (35 min)**

David J. Davis, Houston Baptist University

**The Impact of 16th and Early 17 Century Printing on the KJV (35 min)**

---

S19-244  
**Wabash Center for Teaching and Learning in Theology and Religion / Academic Teaching and Biblical Studies Section**
1:00 PM–3:30 PM  
Hilton Union Square, Continental Ballroom Salons 5–6
**Theme:** Roundtable Discussion on Teaching Bible and Religion
In response to AAR and SBL member requests for time and space at the Annual Meeting for serious conversations about teaching successes and challenges, the AAR Teaching Religion Section and the SBL Teaching Committee, in collaboration with the Wabash Center for Teaching and Learning in Theology and Religion, will host a teaching roundtable session. You are invited to join a sustained conversation on an issue or topic proposed and facilitated by AAR and SBL members who are committed to excellence in teaching. Leaders and their discussion topics are listed below; click the topics for more information. Drinks and snacks are provided at no charge to participants. No advance registration necessary.
San Francisco 2011

Paul Myhre, Wabash College, Presiding
David Carr, Union Theological Seminary in the City of New York
Colleen Conway, Seton Hall University
Jane Webster, Barton College
Taylor Halverson, Brigham Young University
Adam Porter, Illinois College
Kathlyn A. Breazeale, Pacific Lutheran University
Joanne Maguire Robinson, University of North Carolina at Chapel Hill
Karen Derris, University of Redlands
Brent Hege, Butler University

S19-246  SBL International Cooperative Initiative
Advisory Board
2:00 PM–3:00 PM
Marriott Marquis, Pacific H
Current ICI participants and those who are interested in knowing more about the program are invited to attend the Advisory Board discussion.
Ehud Ben Zvi, University of Alberta, Presiding

M19-204  Interactive Teaching and Learning about Islam, Christianity and Judaism
2:30 PM–4:00 PM
Hilton Union Square, Golden Gate 4
A workshop exploring interactive resources for teaching Islam, Christianity and Judaism. "Understanding Faiths" is a new series of groundbreaking on-line education programmes produced by the Coexist Foundation. It is designed to give an accessible, objective and comprehensive introduction to what it means to be Muslim, Christian or Jewish in today's globalised world. The interactive courses use leading-edge technology to ensure a dynamic, engaging learning experience across all major platforms including iPhones, iPads and Android devices. Participants will have opportunity to use the completed Islam programme and contribute to the Christianity programme.

M19-203  Feminism and Religion Project
3:00 PM–5:00 PM
Hilton Union Square, Golden Gate 5
Networking and information session for those interested in learning about and/or participating in the Feminism and Religion Project. Launched in June of this year, this blogging project brings together a diversity of feminist voices in religion with the aim of creating a place where feminist scholarship, activism, and community can intersect across generations, interests, and passions for our mutual enrichment. Stop by, pick up some information, and meet our contributors. For more information, please visit us at http://feminismandreligion.com.

S19-301  SBL Academic Teaching and Biblical Studies
Section
4:00 PM–6:30 PM
Intercontinental, Twin Peaks
Theme: Best Practices for Teaching Intro to Hebrew Bible and New Testament Courses at seminaries and religious colleges
G. Brooke Lester, Garrett-Evangelical Theological Seminary, Presiding
Bradley H. McLean, Knox College
Using Foucault's Critical Frameworks in the Teaching of Extracanonical Sources (20 min)
Michael T. T. Castori, S.J., Santa Clara University
The Bible Restarted: Midrash in a Catholic College Classroom (20 min)
Discussion (30 min)
Break (10 min)
Richard Newton, Claremont Graduate University
When Texts Sell: The Scriptural Economies of "Macabre" Religions and "Born-Again" Relationships (20 min)
Laurel W. Koepf, Union Theological Seminary in the City of New York
Modeling Source Criticism: An Embodied Three-Dimensional Multisensory Approach (20 min)
Discussion (30 min)

S19-302  SBL African-American Biblical Hermeneutics
Section
4:00 PM–7:00 PM
Marriott Marquis, Sierra J
Theodore Burgh, University of North Carolina at Wilmington, Presiding
Yolanda M. Norton, Vanderbilt University
Temptress or Scapegoat? The Legacy of Potiphar's Wife (20 min)
Discussion (10 min)
Rubertha Taylor, Independent Scholar
Discussion (10 min)
Andrew Polk, Florida State University
"I Want You to Understand Your Book: “ Mythmaking, Fard Muhammad, and the Lost-Found Nation of Islam (20 min)
Discussion (10 min)
Jennifer T. Kaalund, Drew University
Neither Here Nor There: Black Migrant Workers and "Strangers and Foreigners" in Hebrews (20 min)
Discussion (10 min)
Bruce Worthington, McMaster Divinity College
A De-Essential King: Dr. Martin Luther King as Identificatory Conglomerate (20 min)
Discussion (10 min)
Business Meeting (30 min)
S19-303  SBL Ancient Near Eastern Iconography and the Bible Section
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 11

Theme: Images of Violence in Iconography and Text
Izaak Joziak de Hulster, Georg-August-Universitat Göttingen, Presiding
Izak (Sakkie) Cornelius, Universiteit van Stellenbosch—University of Stellenbosch
Trampling the Enemy as an Act of Violence in Ancient Near Eastern Iconography (25 min)
Rüdiger Schmitt, Westfälische Wilhelms-Universität Münster
The Iconography of War and Warfare in Iron Age Israel and Judah (25 min)
Joel M. LeMon, Emory University
"Masking the Blow:” Representations of Violence in the Psalms and Ancient Near Eastern Art (25 min)
Jannica de Prenter, Katholieke Universiteit Leuven
Conceptual Blending as an Integrative Approach to Metaphor and Iconography: the Complex Divine Warrior Imagery in Josh 10:9–15 as Case Study (25 min)
Veronika Bachmann, University of Zurich
The Heavenly Life of Horses in Second Temple Judaism (25 min)
Adam Plescia, Catholic University of America
You Have Covered My Head in the Day of Battle: Iconography of Protection in Psalm 140 (25 min)

S19-304  SBL Apocalypse Averted
4:00 PM–5:30 PM
Intercontinental, Sutter

When a small but well-capitalized Christian radio station from California predicted the Judgment Day on May 21st, 2011, the world media took note. Teams from FamilyRadio.com crossed the country for months to warn of God's wrath. Since then another prediction has failed, but the group persists in their convictions. Why? How? Panelists in this session have interviewed leaders of Family Radio's Project Caravan in person and at length. They will contextualize the group and its literature within the broad history of Jewish and Christian apocalyptic and millenarian belief as well as within modern theoretical conversations about apocalypticism.
Amy Frykholm, Christian Century, Presiding
James Bowley, Millsaps College, Panelist (25 min)
Bennie H. Reynolds III, Millsaps College, Panelist (25 min)
Lorenzo DiTommaso, Concordia University—Université Concordia, Panelist (25 min)
Discussion (15 min)

S19-305  SBL Applied Linguistics for Biblical Languages Group / Biblical Greek Language and Linguistics Section
4:00 PM–6:30 PM
Convention Center, 2002

Theme: Greek Phonology and Pronunciation
William Warren, New Orleans Baptist Theological Seminary, Presiding
Oliver Simkin, Københavns Universitet
Greek Phonology from Alexander to the Modern Era (30 min)
Lorenzo DiTommaso, Concordia University—Université Concordia, Panelist (25 min)
Discussion (15 min)

Randall Ruth, Biblical Language Center, Israel
Living Koine Pronunciation (30 min)
Michael P. Theophilos, Australian Catholic University
On the Pronunciation of Biblical Greek: A Re-assessment (30 min)
Discussion (30 min)

S19-306  SBL Archaeology of Religion in the Roman World Section
4:00 PM–6:30 PM
Convention Center, 2018

Theme: Interpreting Ancient Contexts
Steven Friesen, University of Texas at Austin, Presiding
Christopher Stroup, Boston University
Provincializing Rome: Aphrodisias and the Negotiation of Civic Identity (30 min)
Jenn Cianca, University of Toronto
An Issue of Blood: Purity Concerns in the House Church (30 min)
Break (10 min)

Demographic Conditions in the Ancient Mediterranean
Walter Scheidel, Stanford University
Ancient Quality of Life (45 min)
Discussion (30 min)

S19-307  SBL Asian and Asian-American Hermeneutics Group
4:00 PM–6:30 PM
Intercontinental, Cathedral Hill

Boaz Johnson, North Park University, Presiding
David A. deSilva, Ashland Theological Seminary
Neither Tamil Nor Sinhalese: Reading Galatians in Sri Lanka (20 min)
Alex Damm, Wilfrid Laurier University
Gandhi and the Parable of the Prodigal Son (20 min)
Discussion (15 min)

Chloe Sun, Logos Evangelical Seminary
Reading Job from Asian American Eyes (20 min)
Jimin Lee, Union Theological Seminary in the City of New York
"You shall not learn to do after the abominations of those nations:” “Othering” Necromancers in Deuteronomy 18:9–12 of the Hebrew Bible and its Korean Translation (20 min)
Baek Hee Kim, Brite Divinity School (TCU)
"Can the just live by faith?:” An Imperial Critical Reading of the Book of Habakkuk (20 min)
Discussion (15 min)

S19-308  SBL Bakhtin and the Biblical Imagination Section
4:00 PM–6:30 PM
Convention Center, 2014

Walter Brueggemann, Columbia Theological Seminary, Presiding
Barbara Green, Dominican School at the Graduate Theological Union
Jeremiah’s Character Zone (25 min)
Hugh Pyper, University of Sheffield and Seongwhan Hyun, University of Sheffield
Voice Cries to Voice:Dialogue and Unity in Job (25 min)
SAN FRANCISCO 2011

Rachelle Gilmour, Hebrew University of Jerusalem
Juxtaposed Episodes of Biblical Narrative in Dialogue (25 min)
Paul Evans, McMaster Divinity College
The Dialogues of 1 Chronicles 21, Exodus 30 and the 'sin' of the Census (25 min)
Cameron S. McKenzie, Providence College and Theological Seminary (Manitoba)
Singing the Lord's Song in a Really Strange Land or "Deep" Conversations in Jonah 2 (25 min)

S19-308a  SBL Bible and Cultural Studies Section
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 9
Theme: Biblical Studies and the Modern Invention of “Religion”
Joint session with: North American Association for the Study of Religion, Cultural History of the Study of Religion Group (AAR). Each member of this panel will analyze the mutual influence and interrelation of modern biblical studies and the academic study of “religion” more generally. How has the “biblical” been constituted as an object of analysis over time, and how has this shifting constitution implied, inferred, and affected modes of studying “religion”?
As academic topics, what are the institutional, social, and intellectual webs of relations whereby “the biblical” and “the religious” have been inextricably linked, whether within the study of traditions imagined as inheritors of a biblical legacy or those counting as outsiders to it?
Tomoko Masuzawa, University of Michigan-Ann Arbor, Presiding
Brent Nongbri, Oberlin College, Panelist
Halvor Moen, Universitetet i Oslo, Panelist
Karen L. King, Harvard University, Panelist
Elizabeth A. Clark, Duke University, Panelist
Suzanne L. Marchand, Louisiana State University, Panelist
Yvonne Sherwood, University of Glasgow, Panelist

S19-309  SBL Bible and Film Consultation
4:00 PM–6:30 PM
Convention Center, 2016
Theme: Wisdom Themes/Motifs/Texts/Genres in Film
Matthew Rindge, Gonzaga University, Presiding
J. R. Daniel Kirk, Fuller Theological Seminary
New Country for Old Men: Qoheleth, Job, and Solomon in Coen Brothers Filmography (40 min)
Robert Paul Seesengood, Albright College
The Kethuvim in the Coenim: Job, Daniel, Psalms and the Apocalyptic Landscape in the Films of Joel and Ethan Coen (40 min)
Break (5 min)
Jay Twomey, University of Cincinnati
“Sooner Murder an Infant in its Cradle:” Wisdom and Childlessness in The Sweet Hereafter (40 min)

S19-310  SBL Bible and Pastoral Theology Consultation
4:00 PM–6:30 PM
Intercontinental, Laurel Hill
Theme: Biblical and Pastoral Theology: Contemporary Issues
Denise Dombkowski Hopkins, Wesley Theological Seminary, Presiding
Michael Koppel, Wesley Theological Seminary, Presiding
Deborah Apple, Moravian College & Theological Seminary
Creating Safe Sanctuaries: Reading King David’s Last Days (1 Kings 1-2) Through the Lens of Elder Abuse (30 min)
Discussion (15 min)
Cristina Garcia-Alfonso, Brite Divinity School (TCU)
Touch: Mutuality in Pastoral Care (30 min)
Discussion (15 min)
Jennifer J. Williams, Vanderbilt University
The Book of Job: On Friendship, Bullying, and Sacrifice (30 min)
Discussion (15 min)
Each paper is 30 minutes with 15 minutes of general discussion.

S19-311  SBL Bible and Visual Art Section
4:00 PM–6:30 PM
Marriott Marquis, Golden Gate C3
Theme: Women of the Hebrew Bible in Art
Rivka Ulmer, Bucknell University, Presiding
Sara Kipfer, University of Bern
You Are the Man! An Analysis of 2 Sam 12:1–15 through Images of Rembrandt and his School (35 min)
Amanda W. Benckhuysen, University of Dubuque Theological Seminary
Moral Evaluation and Complexity in 16th–17th Century Dutch Paintings of Bathsheba (35 min)
Andrea M. Sheaffer, Graduate Theological Union
(Re)Viewing Judith: Art Illuminates an Unlikely Combination of Character Traits in the Book of Judith (35 min)
Discussion (10 min)

S19-312  SBL Bible in Ancient and Modern Media Section / Mark Group
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 10
Theme: The Case for Mark Composed in Performance
Joanna Dewey, Episcopal Divinity School, Presiding
Antoinette Wire, San Francisco Theological Seminary, Introduction (15 min)
Ancient Media Context
Whitney Shiner, George Mason University, Respondent (20 min)
Pieterlootha, University of South Africa, Respondent (20 min)
Break (5 min)
Markan Literature
Rikki Watts, Regent College, Respondent (20 min)
James Voelz, Concordia Seminary, Respondent (20 min)
Response
Antoinette Wire, San Francisco Theological Seminary, Respondent (15 min)
Discussion (35 min)
\begin{verbatim}
S19-313  SBL Bible, Myth, and Myth Theory Section
        4:00 PM–6:30 PM
        Intercontinental, Intercontinental Ballroom A

Robert Kawashima, University of Florida, Presiding
Austin Busch, College at Brockport (SUNY)
The Evangelical Myth of Simon of Cyrene (30 min)
Deane Galbraith, University of Otago
"Foreign to the Old Testament"? An Anti-mythic Bias in the Interpretation
of Numbers 13-14 and Some Disappearing Giants (30 min)
Break (30 min)
Avram R. Shannon, The Ohio State University
More Subtle Than Any Other Beast: The Affordances of the Serpent in the
Hebrew Bible (30 min)
Stephen L. Young, Brown University
Paul as "Bricoleur" of Myth: A Ritual Expert who Markets his Services
through Innovations upon Familiar Myths (30 min)

S19-314  SBL Blogger and Online Publication Section
        4:00 PM–6:30 PM
        Marriott Marquis, Golden Gate C2

Robert R. Cargill, University of Iowa, Presiding
Robert R. Cargill, University of Iowa
Welcome and Introduction (5 min)
Alice Bach, Case Western Reserve University
Can Blogging at 3 AM Be Considered Scholarship? (25 min)
Madeleine Flannagan, University of Auckland and Matthew
Flannagan, Independent Scholar
Blogging a Short-Cut to Peer Review: How to Do It Effectively (25 min)
Juhaana Markus Saikkonen, University of Helsinki
Sense and Practicality: Building a Historical GIS Online (25 min)
Richard Price, Academia.edu
Academia.edu: The Past, Present, and Future of Scholarly Social Networking
(25 min)
This session will conclude with a Q&A discussion period with Academia.
edu CEO, Dr. Richard Price.
Discussion (25 min)

S19-315  SBL Book of Psalms Section
        4:00 PM–6:30 PM
        Intercontinental, Intercontinental Ballroom B

Theme: The Shape and Shaping of the Hebrew Psalter
Carleen Mandolfo, Claremont School of Theology, Presiding
W. Dennis Tucker, Jr., George W. Truett Theological Seminary, Baylor
University
The Function of the Enemy in Book V: Reflections on the Final Composition
of the Psalter (30 min)
Christine Jones, Carson-Newman College
The Message of the Asaphite Collection and its Role in the Psalter (30 min)
Daniel O. McClellan, Trinity Western University
Psalm 82 within the Psalms of Asaph (30 min)
Arthur Walker-Jones, University of Winnipeg
Sing Me a Song: David's Temple Singer and the Story of the Psalter (30 min)
Derek E. Wittman, Baylor University
The Editorial Significance of the Portrayal of Foreign Nations in Pss 2 and
149 (30 min)

S19-316  SBL Book of the Twelve Prophets Section / Pentateuch Section
        4:00 PM–6:30 PM
        Convention Center, 3018

Theme: The Pentateuch and the Book of the Twelve
Jakob Wöhrle, Westfälische Wilhelms-Universität Münster, Presiding
Konrad Schmid, Universität Zürich, Presiding
Erhard Blum, Eberhard Karls Universität Tübingen
Once again: Hosea and the "Pentateuchal" Traditions (30 min)
Cynthia Edenburg, Open University of Israel
The Role of the Decalogue in the Book of the Twelve: Pre- and/or Post-
Pentateuchal Redaction? (30 min)
Christian Frevel, Ruhr-Universität Bochum, Germany
Numbers and the Twelve (30 min)
Christophe Nihan, Université de Lausanne
The Covenant with Levi in Malachi and in the Pentateuch (30 min)
Discussion (30 min)
Aaron Schart, Universität Duisburg-Essen, Respondent
Konrad Schmid, Universität Zürich, Respondent

S19-317  SBL Christian Theology and the Bible Section
        4:00 PM–6:30 PM
        Convention Center, 3002

Theme: The Spirit in the Life of Jesus or, How Jesus’ Life Lived in the
Spirit May Be Analogous to Our Own
Claire Matthews McGinnis, Loyola University Maryland, Presiding
Gregory Polan, O.S.B., Conception Seminary College
The Spirit-filled Word in the Spirit-filled Life of Jesus (30 min)
John R. (Jack) Levison, Seattle Pacific University
Hostility and the Holy Spirit in the Gospel of Mark (30 min)
Marianne Mey Thompson, Fuller Theological Seminary
Jesus, the Spirit, and the Disciples in the Gospel of John (30 min)
John Christopher Thomas, Pentecostal Theological Seminary
Jesus, the Spirit, and the Believer: The Testimony of the Apocalypse (30 min)
Discussion (30 min)

M19-305  Confronting Islamaphobia: How to Prevent a
        Holy War
        4:00 PM–5:30 PM
        Marriott Marquis, Golden Gate A-B

Theme: Sponsored by HarperOne
Join the discussion on Twitter #Islamaphobia
Michael Maudlin, HarperOne, Presiding
Philip Jenkins, Pennsylvania State University, Panelist
Stephen Prothero, Boston University, Panelist
Omid Safi, University of North Carolina, Panelist
Miroslav Volf, Yale University, Panelist
\end{verbatim}
### S19-318  SBL Construction of Christian Identities Section  
4:00 PM–6:30 PM  
Renaissance Parc 55, Hearst  
**Theme:** Counter-cultural Identity Formation in Early Christianities II  
Michael Daise, College of William and Mary, Presiding  
Caryn A. Reeder, Westmont College  
*Family Violence and Christian Identity in Mark 13:7-12 and Matt 10:17-22* (20 min)  
Discussion (5 min)  
Timothy Luckritz Marquis, Moravian Theological Seminary  
*Sent After the Messiah: Jesus, John the Baptist, Itinerancy, and the Cruciform Alternative in Mark* (20 min)  
Discussion (5 min)  
Jan W. van Henten, Universiteit van Amsterdam  
*The Maccabean Martyrs as Christian Models in Origen* (20 min)  
Discussion (5 min)  
Meredith L. D. Riedel, University of Oxford  
*Christians in the Roman Army: From Decimation to Domination* (20 min)  
Discussion (5 min)

### S19-319  SBL Corpus Hellenisticum Novi Testamenti Section  
4:00 PM–6:30 PM  
Convention Center, 3006  
**Theme:** Galen's Newly-Discovered De Indolentia  
Clare Rothschild, Lewis University, Presiding  
Trevor Thompson, University of Chicago, Introduction (15 min)  
Elizabeth Asmis, University of Chicago  
*De Indolentia and Epicureanism* (45 min)  
Janet Downie, Princeton University  
*The Greek Text of De Indolentia* (45 min)  
Matthew Nicholls, University of Reading  
*De Indolentia, Books and Libraries in Imperial Rome* (45 min)

### M19-307  Emerging from Fundamentalism - Conversation with Randall Balmer & Andrew Himes  
4:00 PM–5:30 PM  
Hilton Union Square, Continental Ballroom Salon 2  
Andrew Himes, author of "The Sword of the Lord: The Roots of Fundamentalism in an American Family" and Randall Balmer, author of "Growing Pains: Learning to Love My Father's Faith," have both struggled with the challenge of moving beyond their fundamentalist heritage, criticizing what was amiss in the tradition while rediscovering its strengths. Randall Balmer, professor of American religious history at Barnard College, Columbia University, earned the Ph.D. from Princeton University in 1985. Balmer has published widely both in academic and scholarly journals and in the popular press; he is an editor for *Christianity Today* and has written a number of books on the history of American evangelicalism and Protestantism. Andrew Himes is the grandson of 20th century fundamentalist leader John R. Rice who founded the "Sword of the Lord" newspaper and mentored many younger preachers such as Billy Graham and Jerry Falwell. Himes co-founded Poets Against the War in 2003, and then produced the acclaimed documentary "Voices in Wartime."  
Himes is president of the Voices Education Project. For more information or to RSVP, contact andrewhimes1@gmail.com. Event sponsored by Chiara Press, Seattle, WA (www.chiarapress.com).
**S19-322**  
**SBL Formation of Luke-Acts Section**  
4:00 PM–6:00 PM  
Marriott Marquis, Yerba Buena 14  
Paul Elbert, Pentecostal Theological Seminary, Presiding  
Harry T. Fleddermann, Alverno College  
The Influence of Q on the Formation of the Third Gospel (30 min)  
Dennis MacDonald, Claremont School of Theology, Respondent (12 min)  
Thomas Brodie, Dominican Biblical Institute, Respondent (12 min)  
Leslie Keylock, Evangelical University and Seminary, Respondent (12 min)  
John Kloppenborg, University of Toronto, Respondent (12 min)  
Harry Fleddermann, Alverno College, Respondent (15 min)  
Discussion (27 min)  

**S19-323**  
**SBL Greco-Roman Religions Section / Society for Ancient Mediterranean Religions**  
4:00 PM–6:30 PM  
Renaissance Parc 55, Powell I & II  
*Theme: Redescribing Greco-Roman Antiquity: Theorizing Cult Foundations*  
Discussion of James Constantine Hanges, *Paul, Founder of Churches* (Mohr Siebeck, 2011)  
William Gruen, Muhlenberg College, Presiding  
Vaia Touna, University of Alberta, Panelist (20 min)  
Heidi Wendt, Brown University, Panelist (20 min)  
Chris de Wet, University of South Africa, Panelist (20 min)  
Heike Omerzu, Københavns Universitet, Panelist (20 min)  
James Hanges, Miami University, Respondent (20 min)  
Discussion (30 min)  

**S19-324**  
**SBL History of Interpretation Section**  
4:00 PM–6:00 PM  
Renaissance Parc 55, Market Street  
*Theme: Interpretations of Psalm 2 in the Middle Ages and Beyond*  
Nancy Klancher, Pittsburgh Theological Seminary, Presiding  
Stephen J. Lennox, Indiana Wesleyan University  
Opening the "Abyss of Scripture:" Bede on Psalm 2 (25 min)  
Mariano Gomez-Aranda, Consejo Superior de Investigaciones Científicas  
Medieval Jewish Exegesis on Psalm 2 (25 min)  
Charles Rath II, Baylor University  
Aquinas, Psalm 2, and the Four-Fold Sense of Scripture: A Study in Medieval Reception of Scripture (25 min)  
Buzz Brookman, North Central University  
Interfaith Jousting Over Psalm 2: Jewish Interpretations in Light of the Polemics with Christians (11th–16th c.) (25 min)  
Discussion (20 min)  

**S19-325**  
**SBL Ideological Criticism Group / Ideological Criticism Section**  
4:00 PM–6:30 PM  
Intercontinental, Nob Hill  
*Theme: Ideology in Translations*  
Hector Avalos, Iowa State University, Presiding  
Jorunn J. Buckley, Bowdoin College  
Differing Ideologies in Translating Mandaeans Prayers (25 min)  
Chu Li, Bethel Bible Seminary Hong Kong  
What Has Marxism to Do with Chinese Bible Translation? (25 min)  
Madhavi Neveder, University of Glasgow  
“When God says it, that means that it is law” — The Place of Translation in Creating Israel’s Legal Deity (25 min)  
Dorothea M. Salzer, Universität Potsdam  
How Did Jewish Enlighters Translate the Hebrew Bible for Children? (25 min)  
Christina Petterson, Macquarie University  
King Solomon and the Global Economy (25 min)  

**S19-325a**  
**SBL International Meeting Program Committee**  
4:00 PM–6:00 PM  
Marriott Marquis, Sierra D  
Kristin De Troyer, University of St. Andrews, Presiding  

**S19-326**  
**SBL Islands, Islanders, and Bible Consultation**  
4:00 PM–6:30 PM  
Intercontinental, Intercontinental Ballroom C  
*Theme: Bible in Oceania*  
Althea Spencer Miller, Drew University, Presiding  
Nasli Vaka’uta, University of Auckland  
“Empty Islands:” Colonial Migration and Scent of Empire in Deuteronomy 7 (20 min)  
Ikani Fakas’eiki, Graduate Theological Union  
He Kapu Whakairo (Written in Wood): A Maori Carving Interpretation of Micah 7 (20 min)  
Don Tamihere, Te Rau College  
Monica Melanchthon, Gurukul Lutheran Theological College, Respondent (10 min)  
Discussion (20 min)  
Moses Ma’ilo, Piula Theological College  
Island Fisherman/Fisherwoman Reading of Luke 5:1-11 (20 min)  
Jione Havea, Charles Sturt University  
“Fresh off the boat” with Jonah: Into the Waves of Postcolonialism (15 min)  
R. S. Sugirtharajah, University of Birmingham, Respondent (10 min)  
Discussion (15 min)  

This session will be a platform for engaging readings by Pacific islanders, from a sea of islands in Oceania, with words, stories, questions and a carving. It will provide a feel for Oceania, in form, context and content.
**S19-327** **SBL John, Jesus, and History Group**
4:00 PM–6:30 PM
Convention Center, 2001

**Theme: Media and Method: Reading John and Jesus in an Oral/Aural Context**
Jaime Clark-Soles, Southern Methodist University, Presiding
Richard A. Horsley, University of Massachusetts Boston
*The Whole Story: Rethinking John’s Gospel as a Source for Jesus in Its Ancient Media Context (30 min)*
Tom Thatcher, Cincinnati Christian University
*There Are No “Aporias:” Orality, Memory, and Narrative Aesthetics (30 min)*
Hellen Mardaga, Catholic University of America
*Bis repetita placent. Some Reflections on Repetitions, Orality and John 18:36 (30 min)*
Catrin Williams, University of Wales: Trinity Saint David
*Memory, Scripture, and Tradition in the Gospel of John: Insights from Ancient Media Studies (30 min)*

**Break (5 min)**

**Discussion (25 min)**

---

**S19-328** **SBL Joshua-Judges Consultation**
4:00 PM–6:30 PM
Marriott Marquis, Sierra K

**Theme: Studies in Joshua-Judges**
Ralph Hawkins, Kentucky Christian University, Presiding
Paul Kissling, Dallas Christian College
*Self-Defense and Identity Formation in the depiction of Battles in Joshua and Esther (25 min)*
Discussion (5 min)
Ed Noort, Rijksuniversiteit Groningen
*Living Apart Together (Josh 9) (25 min)*
Discussion (5 min)
Ken Way, Biola University
*The Compositional Structure of Judges Revisited: Judges as a Ring Composition? (25 min)*
Discussion (5 min)
Erasmus Gass, Eberhard Karls Universität Tübingen
*Topographical Considerations on the Deborah-Barak Composition (Jdg 4–5) (25 min)*
Discussion (5 min)
Elizabeth Tracy, University of St. Andrews
*Why the Levite Lied: Solving the Mystery of Judges 19–20 (25 min)*
Discussion (5 min)

---

**S19-329** **Journal of Feminist Studies in Religion**
4:00 PM–6:30 PM
Intercontinental, Marina Room

**Theme: The Future of Feminist Method**
Melanie Johnson-DeBaufre, Drew University, Presiding
Wil Gafney, Lutheran Theological Seminary at Philadelphia, Panelist (20 min)
Jennifer Bird, Greensboro College, Panelist (20 min)
Musa Dube, University of Botswana, Panelist (20 min)
Adèle Reinhardt, Université d’Ottawa—University of Ottawa, Panelist (20 min)
Jorunn Økland, Universitetet i Oslo, Panelist (20 min)
Seung-Ai Yang, Chicago Theological Seminary, Panelist (20 min)

**Discussion (30 min)**

---

**S19-330** **SBL Letters of James, Peter, and Jude Section**
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 12

**Theme: 1 and 2 Peter and Q/Early Jesus Tradition**
Robert Webb, McMaster University, Presiding
David G. Horrell, University of Exeter
*Jesus Remembered in 1 Peter? Early Jesus Traditions, Isaiah 53, and 1 Pet 2.21–25 (10 min)*
Duane F. Watson, Malone University
*Early Jesus Tradition in 1 Peter and Early Petrine Christianity (10 min)*
Terrance Callan, Athenaeum of Ohio—Mount St. Mary’s Seminary
*The Gospels of Matthew and John in the Second Letter of Peter (10 min)*
Gene L. Green, Wheaton College (Illinois)
*The Testimony of Peter: 2 Peter and the Gospel Traditions (10 min)*
John Elliott, University of San Francisco, Respondent (30 min)

**Break (5 min)**

**Discussion (75 min)**
The program book includes sessions on various topics such as the History of the Persian Period, Manuscripts from Eastern Christian Traditions, New Testament Textual Criticism, Polis and Ekklesia: Investigations of Urban Christianity, Psychology and Biblical Studies, and Qur'an and Biblical Literature. Each session is marked with specific details like the title, time, location, and speakers. The sessions discuss a range of topics, from the Review of The Yehud Stamp Impressions A Corpus of Inscribed Impressions from the Persian and Hellenistic Periods in Judah by Oded Lipschits and David S. Vanderhooft, to the Freedom to Play: Winnicott's Theories on Playing and Reality, and Their Relevance for Healthy Biblical Scholarship by Elizabeth Berne DeGear. The program is designed to provide a comprehensive overview of the latest research and discussions in biblical studies.
San Francisco 2011

S19-341  SBL Scripture in Early Judaism and Christianity Section  
4:00 PM–6:30 PM  
Marriott Marquis, Sierra H  
Theme: Scripture in the Synoptic Gospels  
Bruce Fisk, Westmont College, Presiding  
Carl Pace, Hebrew Union College—Jewish Institute of Religion  
Dashing a Foot, Trashing a Tradition: On the Use of Psalm 91 in Matthew 4 (30 min)  
Leroy Huizenga, University of Mary  
Christus Victor: Origen, Joshua and the Matthean Jesus (30 min)  
Jordash Kiffiak, Hebrew University of Jerusalem  
The Narration of a Miracle: Literary Features of “Major” and “Minor” Miracles in the Jewish Scriptures and in the Gospels (30 min)  
Bogdan G. Bucur, Duquesne University  
Luke 24 on Genesis 3 (30 min)  
Kevin B. McCruden, Gonzaga University  
The Eloquent Blood of Abel: How Does Abel Speak in the Epistle to the Hebrews? (30 min)

S19-342  SBL Second Corinthians: Pauline Theology in the Making Seminar  
4:00 PM–6:30 PM  
Renaissance Parc 55, Stockton  
Theme: 2 Corinthians 5:14–21 and the Broader Context  
Dominika Kurek-Chomycz, Katholieke Universiteit Leuven, Presiding  
Troels Engberg-Pedersen, Copenhagen University  
The Unity of 2 Corinthians as Reflected in the Account of Paul’s and Titus’ Travels Between Ephesus, Macedonia and Corinth and the Theology of 2:14–7:4 (30 min)  
Reimund Bieringer, Katholieke Universiteit Leuven  
Love as That Which Binds Everything Together? The Unity of 2 Corinthians Revisited (30 min)  
Paul B. Duff, George Washington University  
Israel’s Hardened Minds: 2 Cor 3:14a and the Development of a Theological Idea (30 min)  
Scott J Hafemann, University of St. Andrews  
The New Creation (2 Cor 5:17) as the Cross-Shaped Life: The Development of a Pauline Theme (30 min)  
Discussion (15 min)

S19-343  SBL Sensory Perception in the Bible and Early Judaism and Christianity Consultation  
4:00 PM–6:00 PM  
Marriott Marquis, Nob Hill C  
Theme: Sensory Perception in the Bible and Early Judaism and Christianity  
Yael Avrahami, Oranim: Academic College of Education, Presiding  
Barat Ellman, Jewish Theological Seminary of America  
The Sensual Palate: the Priestly Use of Sensory Cues to Prompt Divine Memory (25 min)  
Ross E. Winkle, Pacific Union College  
Apocalyptic Optics: The Ancient Extramission Theory of Vision and John’s Apocalypse (25 min)  
John T. Noble, Harvard University and Brian Glenney, Gordon College  
Double-Healing and Experiential Blindness on the Way to Jerusalem (25 min)  
Scott D. Mackie, Independent Scholar  
The Passion of Eve and the Ecstasy of Hannah: An Attempted Rehabilitation of Philo of Alexandria’s Misogyny (25 min)  
Discussion (20 min)

S19-344  SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section  
4:00 PM–6:30 PM  
Intercontinental, Stockton  
Theme: Space and Power  
Ronald Simkins, Creighton University, Presiding  
David J Chalcraft, University of Derby  
The Sociology of Disaster, Trauma and Risk and the Loss of the Ark Narrative (I Sam 4.1-7.1) (35 min)  
Linda A. Dietch, Drew University  
A Bourdieusian Analysis of the Authority of Violence in the Gideon-Abimelech Narrative (35 min)  
Victor H. Matthews, Missouri State University  
Memory Lingers: Definition and Redefinition of Space in Ancient Israel (35 min)  
Stephen C. Russell, University of California-Berkeley  
The House of Jehu and Tribal Notions of Land (35 min)

S19-345  SBL Social Scientific Criticism of the New Testament Section  
4:00 PM–6:30 PM  
Convention Center, 3008  
The utility of the term “Mediterranean” has received considerable attention. This session examines the issue from the perspective of “sacred spaces” and their permeability, from the perspective of the “senses,” in particular, the sensory impaired, the blind and the deaf, from which to construct Mediterranean identities, and from the perspective of Mediterranean anthropology and the study of the New Testament.  
Richard DeMaris, Valparaiso University, Presiding  
Dionigi Albera, Directeur de recherche au CNRS  
On the Permeability of the Frontiers between Monotheisms: Some Mediterranean Examples (40 min)  
Louise Lawrence, University of Exeter  
Sensing the Mediterranean (35 min)  
Philip Esler, Saint Mary’s University College (Twickenham)  
Reading the Bible with Mediterranean Anthropology (35 min)  
William Arnal, University of Regina, Respondent (20 min)  
Discussion (15 min)
S19-346  SBL Syriac Literature and Interpretations of Sacred Texts Consultation  
4:00 PM–6:30 PM  
Marriott Marquis, Nob Hill A  

Theme: Apocrypha in the Syriac Context  
F. Stanley Jones, California State University-Long Beach, Presiding  
Nicholas J. Zola, Baylor University  
*How Many Times Did the Cock Crow in Mark? Neglected Evidence from Tatian's Diatessaron* (30 min)  
Liv Ingeborg Lied, MF Norwegian School of Theology  
*Authoritative at Easter Sunday and at the Sunday of the Departed? The Sometimes-Authoritative Status of 2 Baruch in West Syrian Monasticism* (30 min)  
Aaron Overby, Saint Louis University  
*Addai as a Missionary to the Jews* (30 min)  
Jesse Rainbow, Harvard University  
*The Genealogy of Jesus in the Book of the Cave of Treasures* (30 min)

S19-347  SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence  
4:00 PM–6:30 PM  
Marriott Marquis, Yerba Buena 13  

Philip Stine, Stine & Associates, Presiding  
Robert Alter, University of California-Berkeley  
*The Question of Eloquence in the King James Version* (45 min)  
Jacobs Naude, University of the Free State - Universiteit van die Vrystaat  
*The Role of Metatexts as Mediating Tool of Conflicting Theological Views in the Translation of the KJV* (35 min)  
Paul Soukup, S.J., Santa Clara University  
*The KJV in the Light of Communications Theory* (35 min)  
Harold Scallin, United Bible Societies  
*Revising the KJV: The Seventeenth through the Nineteenth Centuries* (35 min)

S19-348  SBL Violence and Representations of Violence among Jews and Christians Section  
4:00 PM–6:30 PM  
Renaissance Parc 55, Mason  

A panel of invited scholars will offer papers regarding how their research intersections with the problem of literary representations of violence, the "unspeakable," and the usefulness of violence as an analytical category.  
Chris Frilingos, Michigan State University, Presiding  
Steven Weitzman, Stanford University  
*Can Scholarship Counter Violence? Seeking Answers a Decade after 9/11* (25 min)  
Susanna Elm, University of California-Berkeley  
*Of Human and Divine Bondage: Slavery and Constraint in Late Antiquity* (25 min)  
Erin Runions, Pomona College  
*Revenge on the Whore: Literalist Allegory and the Violence of Scripturalization* (25 min)  
Maud Gleason, Stanford University, Respondent (20 min)  
Discussion (25 min)

S19-349  SBL Wisdom in Israelite and Cognate Traditions Section  
4:00 PM–6:30 PM  
Convention Center, 3014  

A panel in memory of Dr. Tom Sizgorich, University of California-Irvine  
Dayna Kalleres, University of California-San Diego, Panelist (10 min)  
Ra’anan Boustan, University of California-Los Angeles, Panelist (10 min)  
Heidi Marx-Wolf, University of Manitoba, Panelist (10 min)

S19-348a  SBL Warfare in Ancient Israel Section  
4:00 PM–6:30 PM  
Renaissance Parc 55, Sutro  

Theme: Ritual and War-Related Violence  
Tracy Lemos, Huron University College, Presiding  
Saul M. Olyan, Brown University  
*Theorizing Circumstantially: Dependent Rites in and out of War Contexts* (25 min)  
Discussion (5 min)  
William Gilders, Emory University  
*Israelite Warfare and Israelite Sacrifice* (25 min)  
Discussion (5 min)  
Nathaniel Levitow, University of Montana  
*Objects as Agents: The Social Role of Inanimate Objects in Israelite Warfare* (25 min)  
Discussion (5 min)  
Susan Niditch, Amherst College, Respondent (10 min)  
Discussion (45 min)

M19-300  Writing for a General Audience: Tips from Scholar-Authors  
5:00 PM–6:30 PM  
Hilton Union Square, Continental Ballroom Salon 3  

Theme: Sponsored by Publishers Weekly  
In this special publishing session, scholars who have written successful books for a general audience will describe the process of writing and publishing a general trade book. It isn’t a matter of dumbing down your work, but rather making it accessible while maintaining its integrity. Commercial publishing houses also have different expectations and processes; these authors will talk about how to work with publishers, drawing on their experiences. They will also share ideas about hot topics.
Time will be available for questions and answers.

Michael Coogan, Harvard Semitic Museum, Panelist
Kristin Swenson, University of Virginia, Panelist
Lauren Winner, Duke Divinity School, Panelist
Phil Zuckerman, Pitzer College, Panelist

---

<table>
<thead>
<tr>
<th>Session</th>
<th>Title</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>M19-301</td>
<td>Institute for the Study of Asian American Christianity’s 5th Year Symposium</td>
<td>5:30 PM–7:00 PM</td>
<td>Hilton Union Square, Van Ness Room</td>
</tr>
<tr>
<td>M19-306</td>
<td>John C. Danforth Center on Religion and Politics Reception</td>
<td>6:00 PM–8:00 PM</td>
<td>Hilton Union Square, Yosemite Room C</td>
</tr>
<tr>
<td>M19-302</td>
<td>Analytic Theology Lecture Reception, Notre Dame Center for Philosophy of Religion</td>
<td>6:30 PM–8:00 PM</td>
<td>Hilton Union Square, Yosemite Room A</td>
</tr>
<tr>
<td>M19-304</td>
<td>Celebrating Embodied and Transformative Worship and Ritual</td>
<td>6:30 PM–9:00 PM</td>
<td>Hilton Union Square, Continental Ballroom Salon 2</td>
</tr>
<tr>
<td>M19-401</td>
<td>Brigham Young University and Friends Reception</td>
<td>7:00 PM–8:30 PM</td>
<td>Hilton Union Square, Golden Gate 5</td>
</tr>
<tr>
<td>M19-403</td>
<td>Common English Bible Editorial Board Meeting</td>
<td>7:00 PM–9:00 PM</td>
<td>Hilton Union Square, Executive Board Room</td>
</tr>
<tr>
<td>M19-402</td>
<td>Georgetown University Theology Department Reception</td>
<td>7:00 PM–8:30 PM</td>
<td>Hilton Union Square, Franciscan Room D</td>
</tr>
<tr>
<td>M19-417</td>
<td>Indiana University Religious Studies Alumni Reception</td>
<td>7:00 PM–9:00 PM</td>
<td>Renaissance Parc 55, Cyril Magnin I</td>
</tr>
</tbody>
</table>

For additional information about the Bahá’í Studies Colloquy, contact Robert Stockman at rstockman@usbnc.org or 847-337-7750 (cell).

Our panelists will examine various aspects of the nature and role of apocalyptic motifs in the Gospel of Mark, and consider their theological significance.

Doug Harink, King’s University College, Presiding
Joel Marcus, Duke University, Panelist
Ched Myers, Bartermaeus Co-operative Ministries, Panelist
Craig Keen, Azusa Pacific University, Panelist
Laura C. Sweat, Seattle Pacific University, Panelist

---

Myriam Renaud, Presiding
Dorsey Blake, Starr King School for the Ministry, Panelist
Clyde Grubbs, Throop Unitarian Universalist Church, Panelist
Emily Mace, Brevard College, Panelist
Robert McCauley, Emory University, Panelist
Nancy Palmer Jones, First Unitarian Church of San Jose, Respondent

>

SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix <
M19-421 Institute for Ancient Near Eastern and Afroasiatic Cultural Research
7:00 PM–8:30 PM
Intercontinental, Russian Hill
This year's Colloquium will be a roundtable discussion exploring the implications of the so-called Authorized (or King James) Version of the Bible on Afroasiatic research and those communities that have been empowered and marginalized by both biblical translations and the constellation of disciplines that focus on the critical study of Scripture, the ancient Near East, and Afroasiatic languages and cultures. For additional information, please visit the IAACR website at www.iaacr.org or contact Dr. Hugh R. Page, Jr. (poeto@me.com).

M19-416 King's College London Reception
7:00 PM–8:30 PM
Hilton Union Square, Plaza Room A
Following the highly successful SBL International Meeting held at King's College London in July 2011, we are delighted to invite King's alumni, students, prospective students, friends and guests to a reception at the Annual Meeting in San Francisco. As well as updating on news from the Department of Theology & Religious Studies and the Department of Education & Professional Studies, the reception will in part celebrate recent publications by members of the Departments, including Dr. Edward Adams, Dr. Luke Bretherton, the Revd. Prof. Richard Burridge, and Dr. Carol Kersten. Everyone is welcome to join us to hear news of developments within both Departments since last year's Annual Meeting.

M19-415 Korea North American Theology
7:00 PM–8:00 PM
Hilton Union Square, Golden Gate 8
Theme: The Holy Spirit, Chi and the Other (Palgrave, 2011) by Grace Kim will be reviewed and discussed. Koo Dong Yun's Holy Spirit and Ch'i (Ki) will be introduced.

S19-402 SBL Presidential Address
7:00 PM–8:00 PM
Marriott Marquis, Yerba Buena Ballroom 1–7
John Dominic Crossan, DePaul University, Presidenting Carol A. Newsom, Charles Howard Candler Professor of Old Testament at Candler School of Theology, Emory University, will deliver the 2011 Presidential Address.

M19-404 Science and Religion Hospitality Event
Sponsored by CTNS, IRAS and ZCRS
7:00 PM–10:00 PM
Hilton Union Square, Continental Ballroom Salon 1
The Center for Religion and the Natural Sciences (CTNS) supports research, provides MDiv and doctoral courses through the Ian G. Barbour Chair in Residence at the Graduate Theological Union, and publishes the peer-reviewed quarterly journal, Theology and Science; www.ctns.org. The Institute on Religion in an Age of Science (IRAS) is an open-membership organization that holds annual summer conferences and co-publishes the peer-reviewed journal, Zygon: Journal of Religion and Science; www.iras.org.

Through research, teaching, and outreach, the Zygon Center for Religion and Science (ZCRS) relates religious traditions and scientific knowledge in order to gain insight into the origins, nature, and destiny of humans and their environment. ZCRS offers courses through the Lutheran School of Theology at Chicago, sponsors the annual Student Symposium on Science and Spirituality, and shares offices with the peer-reviewed Zygon: Journal of Religion and Science; zygoncenter.org.

P19-400 Society for Pentecostal Studies
7:00 PM–8:30 PM
Hilton Union Square, Continental Ballroom Salon 4
Theme: Reception

M19-408 Analytic Theology Reception, Notre Dame Center For Philosophy of Religion
8:00 PM–9:30 PM
Hilton Union Square, Yosemite Room B

M19-418 Baker Academic & Brazos Press Reception
8:00 PM–10:00 PM
Renaissance Parc 55, Embarcadero

M19-405 Dallas Theological Seminary Alumni Reception
8:00 PM–9:00 PM
Hilton Union Square, Golden Gate 7
Dallas Theological Seminary invites their alumni to a reception with Dr. Mark Bailey. Come and fellowship with other DTS alumni.

M19-419 Documentary films on African Christianity’s explosive growth & Filmmaker’s discussion
8:00 PM–9:30 PM
Marriott Marquis, Golden Gate C2
Award-winning documentary filmmaker and author, James Ault, will show clips from his two-part series African Christianity Rising, shot in Ghana and Zimbabwe, called “striking, powerful and clarifying,” by Andrew Walls, founding editor of the Journal of Religion in Africa. Among other things, it explores Christianity’s becoming rooted more authentically in local cultures and worldview. Terence Ranger hailed it “The most penetrating and informative material I have ever seen on African Christianity, bringing out its vitality and variety without ever sensationalizing or exoticising."
Ault will discuss the power of “YouTube” to bring text to life by using documentary footage to teach cross-cultural realities of religious life. Drawing on his forthcoming book, which includes embedded video links, he will demonstrate how mixed-media vividly communicates the place of the body, song and dance in African religious and spiritual life. Ault's first film, Born Again, a portrait of a fundamentalist Baptist church, won a Blue Ribbon at the American Film Festival and was broadcast nationally on PBS, in the UK and around the world. His associated book, Spirit and Flesh (Knopf 2004), was named one of the five best nonfiction books of the year.
M19-406 Graduate Theological Union Reception
8:00 PM–11:00 PM
Hilton Union Square, Imperial Ballroom B

M19-413 Hispanic Theological Initiative and Hispanic Summer Program Reception
8:00 PM–11:00 PM
Hilton Union Square, Continental Ballroom Salon 6–9

S19-403 SBL Members’ Reception
8:30 PM–10:00 PM
Marriott Marquis, Golden Gate A-B
After the Presidential Address, join your colleagues at the SBL Member Reception. Mix and mingle, meet friends, and renew acquaintances. Continue ongoing conversations and begin new ones. The Presidential Address and the Member Reception give you an occasion to see the breadth and depth of your scholarly society, which you have formed to foster biblical scholarship by offering opportunities for mutual support, intellectual growth, and professional development.

M19-409 Swiss Reception
8:30 PM–11:00 PM
OFFSITE
The Faculties of Theology and Religion of the Universities of Basel, Bern, Fribourg, Geneva, Lausanne, and Zurich along with the Embassy of Switzerland warmly welcome friends, colleagues, alumni/ae, as well as prospect graduate and doctoral students to present their institutions, learn about programs, and meet members of staff. Our host will be the swissnex San Francisco (730 Montgomery Street, San Francisco, CA 94111, 415-912-5901, www.swissnexsanfrancisco.org), which is located in walking distance from the Union Square area, the location of the conference hotels. For additional information and requests (i.e., for flyers including directions), please contact Gabriella.Gelardini@unibas.ch.

P19-404 Wabash Center for Teaching and Learning in Theology and Religion
8:30 PM–10:00 PM
Intercontinental, Pacific Terrace
Theme: Reception
Everyone is welcome. Come and learn about our programs and opportunities. Celebrate teaching with past and future participants in Wabash Center workshops, colloquies, consultations, and grants. In addition, sign up for an appointment during the conference to discuss your ideas for a Wabash Center grant, or stop by our booth in the Exhibit Hall.

M19-410 Asbury Theological Seminary and Azusa Pacific University Reception
9:00 PM–10:00 PM
Hilton Union Square, Powell Room AB
Alumni/ae and friends of Asbury Theological Seminary and Azusa Pacific University are welcome to attend.

M19-423 Coexist Foundation Reception
9:00 PM–11:00 PM
Hilton Union Square, Franciscan Room A
You are invited to join us for our reception honoring Coexist Foundation friends, partners, and advisors in our debut appearance at the AAR & SBL Annual Meetings. Among other things, the program will feature presentations on: 1) our new apps Understanding Islam and the Understanding Faith series through our partnership with MicroBooks; 2) our new near real-time Arabic-English scriptural reasoning digital dialogue, Nurani, and its public news source cousin, news.meedan.net through partnership with Meedan; and 3) our research on Muslims and global interfaith activity through partnership with Gallup. Special guests will include Mr. James Kidner, International Director of the Coexist Foundation and Mr. Ed Rice, CEO of Meedan. To learn more, visit www.coexistfoundationusa.net and stop by our booth #622. Join the discussion on Twitter #coexistfdn.

M19-411 De Gruyter Reception
9:00 PM–11:00 PM
Hilton Union Square, Imperial Ballroom A

M19-412 Fortress Press Reception
9:00 PM–11:00 PM
Hilton Union Square, Continental Ballroom Salon 5
AAR and SBL members, students, and colleagues are invited to join the staff of Fortress Press for an evening food, drink, and conversation and to celebrate the latest books published in 2011.

M19-414 New Religious Movements Group and Nova Religio Reception
9:00 PM–11:00 PM
Hilton Union Square, Golden Gate 3

S19-405 SBL Student Members’ Reception
10:00 PM–11:30 PM
Marriott Marquis, Atrium Lobby
Theme: Sponsored by Fortress Press
All student members are welcome to attend this reception as an opportunity to mingle with friends and colleagues and learn more about the Society.
SUNDAY, NOVEMBER 20

M20-2 Center of Theological Inquiry Breakfast Reception
7:00 AM–8:30 AM
Hilton Union Square, Golden Gate 2-3
We welcome all CTI members and scholars interested in learning more about our exciting three-year research project on New Approaches in Theological Inquiry. We are currently accepting applications for 8 research fellowships and 2 postdoctoral fellowships on the topic of “Evolution and Human Nature” for Year 1 (2012–2013 academic year) of the project. For more information, see www.ctinquiry.com.

M20-1 Church of Christ Professors
7:00 AM–8:00 AM
Convention Center, 2001

P20-100 National Association of Professors of Hebrew
7:00 AM–9:00 AM
Marriott Marquis, Golden Gate C3
Theme: Annual Breakfast and Business Meeting
Gilead Moragb. University of Wisconsin-Madison, Presiding

M20-3 New York Theological Seminary/Journal of World Christianity Breakfast
7:00 AM–8:45 AM
Hilton Union Square, Continental Ballroom Salon 8
New York Theological Seminary invites all Alumnae/i to our breakfast for an update on the seminary and future plans. Also, all Journal of World Christianity members are invited for an update on the journal and future volumes.

M20-6 Temple University Breakfast
7:00 AM–8:45 AM
Hilton Union Square, Golden Gate 6

S20-101 SBL Annual Business Meeting
7:30 AM–8:30 AM
Convention Center, 3003
Carol A. Newsom, Emory University, Presiding

P20-102 Institute for Biblical Research
7:30 AM–8:30 AM
Marriott Marquis, Yerba Buena 9
Theme: Worship Service
Constantine R. Campbell, Moore Theological College, Scripture Reading and Prayer (10 min)
David A. deSilva, Ashland Theological Seminary, Welcome (20 min)
Klyne R. Snodgrass, North Park Theological Seminary Not Ashamed of the Gospel (30 min)

M20-8 Religion Editorial Board
7:45 AM–9:00 AM
Marriott Marquis, Pacific D

M20-4 Early Methodists, Methodism, and the Enlightenment in Britain & North America
8:00 AM–11:30 AM
Hilton Union Square, Powell Room AB
Theme: Symposium on Early Methodism: Texts, Traditions, Theologies
Will have a moment for questions & round-table discussion.
Andrew J. Cheatle, Liverpool Hope University, Presiding
Jonathan Dodrill, Garrett-Evangelical Theological Seminary, Panelist
Brett Mcnely, Brigham Young University, Panelist
Phylis Mack, Rutgers University, Panelist
Charles Wallace, Willamette University, Panelist
David Wilson, George Fox Evangelical Seminary, Panelist

S20-103 SBL African Biblical Hermeneutics Section
9:00 AM–11:30 AM
Convention Center, 3009
Theme: This session focuses on African Postcolonial Biblical Interpretations
Robert Wafawanaka, Richmond, VA, Presiding
Robert Wafula, Drew University Postcolonialism: African Biblical Hermeneutics as the Forgotten Subject (30 min)
Discussion (5 min)
Jeremy Punt, Stellenbosch University A Material Base for Postcolonial Biblical Interpretation in Africa? (30 min)
Discussion (5 min)
Celucien L. Joseph, University of Texas at Dallas Senghorian Negritude and African Postcolonial Biblical Hermeneutics (30 min)
Discussion (5 min)
Robert Kuloba, University of Glasgow Black but Beautiful: A Postcolonial Reading of Song of Songs 1:5-7 (30 min)
Discussion (5 min)

S20-104 SBL Ancient Fiction and Early Christian and Jewish Narrative Section
9:00 AM–11:30 AM
Renaissance Parc 55, Stockton
Theme: Ancient Christian Narrativity
Ryan Carhart, Claremont McKenna College, Presiding
Michal Beth Dinkler, Harvard University Telling Silences: The Functions of Ambiguities and Silences in the Gospel of Luke (25 min)
Callie Callon, University of Toronto Magic, Miracle, and a Strategy of Demarcation in the Acts of Peter (25 min)
Seth A. Bledsoe, Florida State University Magic vs. Miracle in the Apocryphal Acts of Peter (25 min)
San Francisco 2011

Christy Cobb, Drew University
Madly in Love: The Literary Motif of Lovesickness in the Apocryphal Acts of Andrew (25 min)
Janet Spittler, Texas Christian University
Metalepsis in the Acts of Andrew (25 min)
Virginia Burrus, Drew University
Gender, Genre, and Hagiography: The Life of St. Helia (25 min)

S20-105  SBL Applied Linguistics for Biblical Languages Group
9:00 AM–11:30 AM
Convention Center, 2020

Theme: Immersion Classrooms: Ancient Language
James J. Asher is an invited guest lecturer. He is the originator of Total Physical Response, known worldwide as TPR
Brian Schultz, Fresno Pacific University, Presiding
James J. Asher, Originator of Total Physical Response, TPR-World
Learning Languages in the 21st Century (60 min)
Anna Phillips, Grace Evangelical College & Seminary
Practical Considerations for the Beginning of an Immersion Classroom in an Ancient Language (30 min)
Lee M. Fields, Mid-Atlantic Christian University
Teaching Greek: Aspect Using Communicative Methods: Preparation and Practice (30 min)
Discussion (30 min)

S20-106  SBL Assyriology and the Bible Section
9:00 AM–11:30 AM
Convention Center, 2002

JoAnn Scurlock, Elmhurst College, Presiding
R. Russell Mack, Cincinnati Christian University
Empire Building as Perceived in the Neo-Assyrian Prophetic Corpus and Zephaniah (20 min)
Discussion (5 min)
Shira J. Golani, Hebrew University of Jerusalem
“That No Plague May Come upon Them for Being Registered” (Exod 30:12): Census and Plague in the Bible and the Ancient Near East (20 min)
Discussion (5 min)
Shawn Zelig Aster, Yeshiva University
Images of the Palace of Ashurnasirpal II at Calah in the Throne-Room Vision of Isaiah 6 (20 min)
Discussion (5 min)
Edward L. Greenstein, Bar-Ilan University
An Akkadian Etymology and a Different Meaning for Hebrew bagad (20 min)
Discussion (5 min)
Andrew Riley, Xavier University
The Upside to Feeling Down? Mesopotamian Deities and Their Sentiment (20 min)
Discussion (5 min)
Matthew Umbarger, Ben-Gurion University of the Negev
Abraham’s Tamarisk (20 min)
Discussion (5 min)

S20-107  SBL Bakhtin and the Biblical Imagination Section
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 12

Keith Bodner, Crandall University, Presiding
Charles M. Rix, Oklahoma Christian University
Carnivalizing Sinai: A Bakhtinian Reading of The Story of the Golden Calf in Exodus 32 (25 min)
Ben Johnson, University of Durham
David Then and Now: Double-Voiced Discourse in 1 Sam. 16:14–23 (25 min)
Woo Min Lee, Drew University
Bakhtinian Analysis on Eliab and Sociolinguistic Turn (25 min)
Stephanie Wyatt, Brite Divinity School, Texas Christian University
Bakhtinian Matchmaking: Odd Couples and Threesomes in 1 Kings 16–19 (25 min)
J. Kabamba Kiboko, Iliff School of Theology
Bakhtin and the Language of Divination in the Hebrew Bible (25 min)

S20-108  SBL Bible and Pastoral Theology Consultation
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 14

Stephanie Crowder, Belmont University, Presiding
Randall Y. Furushima, New Hope Christian College and Guy Higashi, New Hope Christian College
A Pacific Rim Hermeneutics for Pastoral Theology (30 min)
Discussion (15 min)
Angella Son, Drew University
Jeong as Selfobject Experiences and an Instrument in the Formation of the Being-in-Encounter (30 min)
Discussion (15 min)
David J. Chalcraft, University of Derby
A Sociological and Art Therapeutic Problematising of Notions of Biblical Counselling in Late Modernity (30 min)
Discussion (15 min)
Each paper is 30 minutes with 15 minutes of general discussion.

S20-109  SBL Bible Translation Section
9:00 AM–11:30 AM
Intercontinental, Grand Ballroom B

Marlon Winedt, United Bible Societies, Presiding
Sang-Hoon Kim, Chongshin University
Considering Styles and Structures as Significant Factors on the Revision of Bible Translations (30 min)
Chun Li, Bethel Bible Seminary Hong Kong
The Fine Line between a Revision of Chinese Union Version and the Second Most Popular Translation of the Chinese Bible (30 min)
David A. Bosworth, Catholic University of America
Complications of Catholic Participation in Ecumenical Bible Translation: The Possible NRSV Revision (30 min)
Bryan Harmelink, SIL International
Aspects of the Sociocultural Turn in Bible Translation (30 min)
S20-109a  SBL Biblical Hebrew Poetry Section

9:00 AM–11:30 AM  
Renaissance Parc 55, Cyril Magnin I

Theme: Inner Biblical Allusions and Poetry in the Book of the Psalms
Kevin Chau, University of Wisconsin-Madison, Presiding
Benjamin Sommer, Jewish Theological Seminary of America
Reading for Allusion vs. Reading for Intertextuality in Psalm 8 (25 min)
Jeffery M. Leonard, Samford University
The Psalmist as Historian: The Use of Inner-biblical Allusion in the Historical Psalms (25 min)
Beth LaNeel Tanner, New Brunswick Theological Seminary
Allusion or Illusion in the Psalms: How Do We Decide? (25 min)
Hee Suk Kim, Chongshin University
Exodus 34:6-7 in Psalms 86, 103, and 145 in Relation to the Theological Perspectives of Books III, IV, and V of the Psalter (25 min)
John Goldingay, Fuller Theological Seminary, Respondent (25 min)

Discussion (25 min)


9:00 AM–11:30 AM  
Convention Center, 3001

Paula Fredriksen, Boston University, Presiding
Walter Brueggemann, Columbia Theological Seminar, Panelist
Richard B. Hays, Duke University, Panelist
Jack Miles, University of California-Irvine, Panelist
Larry W. Hurtado, University of Edinburgh, Panelist
Hermann Spiekermann, Georg-August-Universität Göttingen, Respondent
Reinhard Feldmeier, Georg-August-Universität Göttingen, Respondent

S20-111  SBL Chronicles-Ezra-Nehemiah Section

9:00 AM–11:30 AM  
Intercontinental, Intercontinental Ballroom B

Theme: Ezra-Nehemiah
Steven Schweitzer, Bethany Theological Seminar, Presiding
Noah Marsh, Iliff School of Theology
Deconstructing the Wall Builder: Social-Psychological Development in Nehemiah 13:23-31 (25 min)
Discussion (5 min)
Brian P. Rainey, Brown University
“Their Peace or Prosperity:” “Hereditary Punishment” as Another Rationale For the Exclusion of Foreigners in Nehemiah 13 (25 min)
Discussion (5 min)
Lucas L. Schulte, Claremont Graduate University
The Relation between Authority Figures and the Will of God in the Book of Nehemiah (25 min)
Discussion (5 min)

S20-112  SBL Computer Assisted Research Section / Academic Teaching and Biblical Studies Section

9:00 AM–11:30 AM  
Convention Center, 2016

Theme: Bible Software Shootout 2: Revenge of the Teacher
Software vendors will showcase their products to demonstrate how their software is used by real teachers in the classroom, in course preparation, and in assignments. The program will explore how the various packages all contribute to the learning environment.
Matthew Hauge, Azusa Pacific University, Presiding
Keith H. Reeves, Azusa Pacific University
The Bible Software Shootout 2: Wyatt Earp or Rodney King? (10 min)
Logos Bible Software
Accordance
Olive Tree

Drayton Benner, University of Chicago, Panelist

S20-113  SBL Disputed Paulines Section

9:00 AM–10:30 AM  
Renaissance Parc 55, Hearst

Theme: Reception History of Pauline Traditions
J. Ayodeji Adewuya, Pentecostal Theological Seminary, Presiding
T. J. Lang, Duke University
1 Corinthians 2 and the Deuteropauline Development of a “Mystery Schema” of Revelation (30 min)
Discussion (15 min)
Read Marlatte, University of Oxford
Caused and Effective: Ephesians and Early Pauline Effective-History (30 min)
Discussion (15 min)

S20-114  SBL Early Christianity and the Ancient Economy Section

9:00 AM–11:30 AM  
Intercontinental, Telegraph Hill

Theme: The Ancient Church and the Ancient Economy
Charles Bobertz, Saint John’s University, Presiding
Devin Singh, Yale University
Monetary Aesthetics and Christological Formulations in Greco-Roman Context (30 min)
Christopher M. Hays, University of Oxford
Rendering to God what Belongs to God while Dwelling in the City of Caesar: Wealth Ethics in Pre-Constantinian Roman Christianity (30 min)
Cavan Concannon, Macquarie University
Letters from Corinth: Mediterranean Trade Routes and the Correspondence of Dionysios of Corinth (30 min)
**San Francisco 2011**

Sebastian Fuhrmann, Westfälische Wilhelms-Universität Münster  
*The Socio-Economic Situation of the Christian Communities in Northern Africa in the 2nd and 3rd Centuries and Its Impact on Understandings of Martyrdom* (30 min)

Chris de Wet, University of South Africa  
*Slave-metaphors in Early Christian Invective Rhetoric (200–400 CE)* (30 min)

**S20-115a SBL Ethiopic Bible and Literature Consultation**  
9:00 AM–11:30 AM  
Marriott Marquis, Nob Hill B  
*Theme: Ideology, Sociology and Literary Formation in the Ethiopic Tradition*

The Ethiopian tradition is as rich with internal originality as it is in external influences from other traditions. External influences include the obvious, Christian traditions, like the Greek, Syriac, and Armenian traditions, but also the influence from Jews and Muslims in the Horn of Africa. Partly in response to these external influences and partly as acts of originality, Ethiopian theologians and community leaders developed their own sense of identity and expressed these in their form of the biblical text (unique in form and extent) and in various works of literature. This session is open to proposals to explore any aspect of this multi-faceted dynamic. This is an open session of the Ethiopic Bible and Literature consultation.

Stephen Delamarter, George Fox University, Presiding  
K. Martin Heide, Philipps-Universität Marburg  
*The Orthodox Corruption of Scripture: The Case of the Testament of Abraham* (25 min)

Discussion (25 min)

Wendy Laura Belcher, Princeton University  
*The Life and Struggles of Our Mothers: Seventeenth-century Ethiopian Hagiographies about Female Orthodox Saints* (25 min)

Jeremy R. Brown, George Fox University  
*Scribal Intervention in Ethiopic Manuscripts* (25 min)

Discussion (25 min)

**S20-116 SBL Feminist Hermeneutics of the Bible Section**  
9:00 AM–11:30 AM  
Intercontinental, Grand Ballroom A  
*Theme: Feminist Readings and Re-readings*

Richard Weis, United Theological Seminary of the Twin Cities, Presiding  
Ally Kateusz, University of Missouri-Kansas City  
*Implications of the Androgyne Christ: Re-reading 1 Corinthians 11:3-16 When Christ Has Long Hair* (25 min)

David J. A. Clines, University of Sheffield  
*The Magnificat: A Disenchantment* (25 min)

Jennifer Bird, Greensboro College  
*Body Language Power: A Feminist (Re)Engagement of Paul* (25 min)

Judith McKinlay, University of Otago  
*Good Women/Bad Women: Is There a Problem?* (25 min)

Discussion (25 min)

**S20-117 SBL Formation of Luke-Acts Section**  
9:00 AM–11:30 AM  
Marriott Marquis, Sierra I  
*Theme: The Influence of the Progymnasmata on the Formation of Luke-Acts*

Paul Elbert, Pentecostal Theological Seminary, Presiding  
Paul Elbert, Pentecostal Theological Seminary, Introduction (10 min)

Bart B. Bruehler, Indiana Wesleyan University  
*Patterns of Ecphrasis in Luke-Acts* (30 min)

Discussion (10 min)

Heather M. Gorman, Baylor University  

Discussion (10 min)

Tobias Hagerland, Lund University  
*Chreia Elaboration and the Last Supper Discourse* (30 min)

Discussion (30 min)

**S20-118 SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section**  
9:00 AM–11:30 AM  
Renaissance Parc 55, Mission II  
*Theme: The Enduring Legacy of 2 and 4 Maccabees*

David deSilva, Ashland Theological Seminary, Presiding  
Robert Doran, Amherst College  
*Reading 2 Maccabees: Engagement of an Ancient Story by two Later Commentators* (30 min)

Jarvis J. Williams, Campbellsville University  
*The Origin of Bishop Ignatius' Martyr Complex? The Nachwirung of Maccabean Martyr Theology on Ignatius's Martyr Theology* (30 min)

Gail Corrington Streete, Rhodes College  
*The Two Felicities: Voice and Embodiment in 2 and 4 Maccabees and The Martyrdom of Perpetua and Felicitas* (30 min)

Daniel Joslyn-Siemiatkoski, Church Divinity School of the Pacific  
*Second Maccabees 7 and 4 Maccabees: Textual Reception in Early Medieval Homilies and Commentaries* (30 min)

Loren L. Johns, Associated Mennonite Biblical Seminary  
*Reading the Maccabean Literature By the Light of the Stake: Anabaptist Appropriations in the Reformation Period* (30 min)
S20-119  SBL Hebrews Group / Space, Place, and Lived Experience in Antiquity Section / Sacrifice, Cult, and Atonement Section
9:00 AM–11:30 AM
Renaissance Parc 55, Cyril Magnin II

Theme: Simultaneous Cults: The Intersection of Sacred Space, Time, and Practice

Ellen Aitken, McGill University, Presiding
Jon Berquist, Disciples Seminary Foundation
Critical Spatiality and the Book of Hebrews (30 min)
Jorunn Ókland, Universitetet i Oslo, Respondent (15 min)
Kathryn McClymond, Georgia State University
Space and Sacrifice in Leviticus: Implications for Sacrificial Theory (30 min)
Christian Eberhart, Lutheran Theological Seminary, Saskatoon, Respondent (15 min)
Gabriella Gelardini, Universität Basel, Respondent (15 min)
Discussion (30 min)
Business Meeting (15 min)

S20-120  SBL Hellenistic Moral Philosophy and Early Christianity Section
9:00 AM–11:30 AM
Convention Center, 3002

Theme: Book Review: Troels Engberg-Pedersen, Cosmology and Self in the Apostle Paul (Oxford University Press, 2010)

John Fitzgerald, University of Miami, Presiding
AnthonyLong, University of California-Berkeley, Panelist (20 min)
Margaret Mitchell, University of Chicago, Panelist (20 min)
Halvor Moxnes, Universitetet i Oslo, Panelist (20 min)
Troels Engberg-Pedersen, Københavns Universitet, Respondent (20 min)
Discussion (60 min)

S20-120a  SBL How to Give a Better Meeting Presentation
9:00 AM–10:30 AM
Renaissance Parc 55, Divisadero

Heather McKay, Edge Hill University, Presiding
Charles G. Haws, Society of Biblical Literature, Presiding

P20-121  Institute for Religion and Civic Values
9:00 AM–11:30 AM
Marriott Marquis, Sierra B

Theme: Self and Other in the Qur’an

The Qur’an is often understood specifically within an Islamic communal context, with its teachings interpreted primarily with reference to their meaning for the Islamic community as a whole, and sometimes to the exclusion of other communities.

This panel will explore the ways in which the Qur’an speaks more broadly to universal religious realities that transcend individual communities and presents God as standing beyond human religious differences.

At the same time, the Qur’an addresses itself more personally to the religious psychology of the individual soul, and the panel will also examine the ways in which the Qur’an presents the interior nature of human moral life, as well as the Qur’anic understanding of the moral destiny of the human soul as ultimately independent of its social context.

Maria Massi Dakake, George Mason University, Presiding
Canar Dagli, College of the Holy Cross
The Question of Religious Pluralism and Violence in the Qur’an (30 min)

P20-122  International Organization for Septuagint and Cognate Studies
9:00 AM–11:00 AM
Marriott Marquis, Sierra E

Theme: The Commentary Volumes of Septuaginta Deutsch

Wolfgang Kraus, Universität des Saarlandes, Presiding
Martin Karrer, Kirchliche Hochschule Wuppertal/Bethel and
Wolfgang Kraus, Universität des Saarlandes
‘Almost a Commentary:’ Concept and Realisation of the Companion Volume to Septuaginta Deutsch (20 min)

P20-124  SBL Islands, Islanders, and Bible Consultation
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena B

Theme: Islands and Bible (In)Transit

Margaret Oget, Interdenominational Theological Center, Presiding
Mignon R. Jacobs, Fuller Theological Seminary
Beyond Commitment and Loyalty: Exploring the Cost of Migration through the Characters of Ruth and Naomi (20 min)

Siegfried Kreuzer, Protestant University Wuppertal/Bethel
A Complete List of the Conjectures in the Göttingen and the Rahlfs Edition (20 min)

Robert Hiebert, Trinity Western University, Respondent (20 min)
Discussion (20 min)

Business Meeting (10 min)
The papers address the complexities of migration, the stresses of being foreigners, strangers and barbarians, the reception of the bible in the basin and further up north, and beyond...hovering around a selection of biblical texts.

S20-126  SBL Johannine Literature Section
9:00 AM–11:30 AM
Convention Center, 2010
Theme: The Fourth Gospel and Greco-Roman Culture
Mary Coloe, Australian Catholic University, Presiding
Lindsey M. Trozzo, Baylor University
Christ and Community: Encomium and Exhortation in the Fourth Gospel
(30 min)
Whitney Shiner, George Mason University
Aporia as Not Redactional: Indicators of Audience Address in the First
Four Chapters of John (30 min)
Jae Hyung Cho, Claremont Graduate University
The Greek Sacrificial Idea of the Lamb of God in John 1:29 (30 min)
William Lane Craig, Biola University
Creation and Abstract Objects in the Johannine Prologue (30 min)
George van Kooten, Groningen University
Spiritual vs. Physical Reproduction in John: A Non-Gnostic, Greek
Metaphysical Reading (30 min)

S20-127  SBL Josephus Group
9:00 AM–11:30 AM
Intercontinental, Cathedral Hill
Theme: Josephus and Historiography
Jan Willem van Henten, Universiteit van Amsterdam, Presiding
Mladen Popovic, University of Groningen
Josephus on Historical Truth (30 min)
Kathy Barrett Dawson, Duke University
Does Josephus Describe a Deuteronomic View of History in Antiquities?
(30 min)
Break (10 min)
David Friedman, University of Oxford
Josephus on the servile origins of the Jews (30 min)
Brian Pounds, University of Cambridge
Roman Crucifixion within the Writings of Josephus (30 min)
Discussion (20 min)

S20-128  SBL Latino/a and Latin American Biblical Interpretation Section
9:00 AM–11:30 AM
Renaissance Parc 55, Powell I & II
Theme: Latin American Feminist Hermeneutics: Elsa Tamez
Francisco Lozada, Jr., Brite Divinity School (TCU), Presiding
Alejandro Botta, Boston University
The Bible of the Oppressed (20 min)
Timothy Sandoval, Chicago Theological Seminary
Tamez and Ecclesiastes (20 min)
Efrain Agosto, Hartford Seminary
Tamez and Paul (20 min)
Leticia Guaridiola-Sáenz, Seattle University
Tamez and James (20 min)
Jin Young Choi, Vanderbilt University
Tamez and Mark (20 min)
Discussion (50 min)

S20-129  SBL Linguistics and Biblical Hebrew Section
9:00 AM–11:30 AM
Convention Center, 3007
Barry Bandstra, Hope College, Presiding
Aaron Koller, Yeshiva University
Semantics of “Coming” and “Going” in Ancient Hebrew: Synchronic and
Diachronic Analyses (30 min)
Frank H. Polak, Tel Aviv University
Participant Tracking, Dialogue Structure, and Narrative Pragmatics in
Classical Biblical Narrative (30 min)
John A. Cook, Asbury Theological Seminary
Verbal Sequences in Biblical Hebrew: A New Approach Based on Discourse
Representation Theory (30 min)
Perry J. Oakes, Graduate Institute of Applied Linguistics
The weqatal Form of Biblical Hebrew Is Not Sequential; It Is Contingent
or Continuative (30 min)
Adina Moshavi, Hebrew University of Jerusalem
A Pragmatic Analysis of Rhetorical “How” and “Why” Questions in Biblical
Hebrew (30 min)

S20-130  SBL Mark Group
9:00 AM–11:30 AM
Convention Center, 3010
Theme: Tensions and Coherence in Mark’s Mysterious Picture of Jesus.
Tom Shepherd, Andrews University, Presiding
Geert Van Oyen, Université Catholique de Louvain
Plural Jesuses in Mark’s Gospel and the Sitz im Leben of the Real Reader
(10 min)
Rikk E. Watts, Regent College
A God Unlike Any Other: Mark’s Jesus’ Exegesis of Yahweh (10 min)
Joanna Dewey, Episcopal Divinity School
Jesus’ Actions, Jesus’ Sayings and God (10 min)
Discussion (30 min)
S20-130a  SBL Meals in the Greco-Roman World Group  
9:00 AM–11:30 AM  
Convention Center, 3012  
Theme: Food and Identity in the Greco-Roman World  
Susan Marks, New College of Florida, Presiding  
David M. Freidenreich, Colby College  
Food and Identity in Pauline Communities (35 min)  
Andrew McGowan, Trinity College, The University of Melbourne/  
Melbourne College of Divinity  
Food and Identity in Early Eucharistic Meals (35 min)  
Break (10 min)  
Jordan D. Rosenblum, University of Wisconsin-Madison  
Food and Identity in Early Rabbinic Judaism (35 min)  
Hal Taussig, Union Theological Seminary in the City of New York,  
Respondent (15 min)  
Discussion (20 min)  

S20-131  SBL Nag Hammadi and Gnosticism Section  
9:00 AM–11:30 AM  
Convention Center, 2014  
Theme: Nag Hammadi and Gnosticism: Themes and Problems  
Michael Kaler, York University, Presiding  
Ben Dunning, Fordham University  
Creation, Tripartite Anthropologies, and the Limits of the Human (25 min)  
Paivi Vahakangas, University of Helsinki  
"Principle of Knowledge" and the Soteriology in the Letter of Eugnostos  
(NHC III.3 and V.1) (25 min)  
Alexander Kocar, Princeton University  
Rhetoric or Reality? The Polemic of Determinism and its Enduring  
Association with Philosophical Schools (25 min)  
Break (10 min)  
Eduard Iricinschi, The Van Leer Jerusalem Institute  
"The Beauty that Came to Me in the Books" (NHC VI.6.54): Scribal Cultures  
in the Nag Hammadi Codices (25 min)  
Nicola Denzey Lewis, Brown University  
Death on the Nile: Egyptian Christianity, Codicology, and the Christian  
"Book of the Dead" as Cultural Commodity (25 min)  
Elaine Pagels, Princeton University, Respondent (15 min)  

S20-133  SBL Paleographical Studies in the Ancient Near East Section  
9:00 AM–11:30 AM  
Marriott Marquis, Walnut  
Christopher Rollston, Emmanual School of Religion, Presiding  
Gregory Bearman, ANE Image  
New Methods of Reading Ostraca (20 min)  
Jan Dušek, Univerzita Karlova v Praze  
Dating the Inscriptions from Mt. Gerizim (20 min)  
Heather Dana Davis Parker, Johns Hopkins University  
The Levant Comes of Age: Collating The Ninth Century B.C.E. Inscriptions  
(20 min)  
Andrew D. Gross, Catholic University of America  
The Use of Hebrew in the Age of Bar Kokhba (20 min)  

S20-134  SBL Papyrology and Early Christian Backgrounds Group  
9:00 AM–11:30 AM  
Convention Center, 2018  
Malcolm Choat, Macquarie University, Presiding  
Thomas J. Kraus, Willibald Gluck Gymnasium  
From the Particular to the General: A Miniature Book of the Revelation  
of Peter (30 min)  
Brent Nongbri, Macquarie University  
"Late" Byzantine Readings in "Early" New Testament Papyri: Do They  
Make the Readings Early or the Papyri Late? (30 min)  
Michael J. Kruger, Reformed Theological Seminary  
The Date and Content of P. Antinoopolis 12 (0232) (30 min)  
Geoffrey Smith, Princeton University  
A New Coptic Fragment of the Shepherd of Hermas (30 min)  
Don Barker, Macquarie University  
The Dating of Early Christian Papyri (30 min)  

S20-134a  SBL Paul J. Achtemeier Award for New Testament Scholarship  
9:00 AM–10:45 AM  
Convention Center, 3008  
Theme: Honoring the 2011 Award Winner: Matthew S. Rindge  
We are pleased to announce that the 2011 Paul J. Achtemeier Award for  
New Testament Scholarship has been awarded to Matthew S. Rindge,  
Assistant Professor of Religious Studies, Gonzaga University. His paper  
is entitled, "Reconfiguring the Akedah and Lamenting God: Mark’s  
Theological Narrative of Divine Abandonment." Matthew, a member  
of SBL since 2002, has been teaching at Gonzaga University since 2008, has  
had a strong publishing record, and has received several prestigious academic  
awards. He currently serves on two SBL Annual Meeting program unit  
steering committees. Please join us in congratulating him for this honor.  
A. Andrew Das, Elmhurst College, Presiding  
Matthew S. Rindge, Gonzaga University  
Reconfiguring the Akedah and Lamenting God: Mark’s Theological  
Narrative of Divine Abandonment (30 min)  
Joel Marcus, Duke University, Respondent (15 min)  
Deirdre Good, General Theological Seminary, Respondent (15 min)  
Discussion (45 min)
### SBL Pentateuch Section
**S20-134b**

**9:00 AM–11:30 AM**

**Intercontinental, Stockton**

Jan Gertz, Ruprecht-Karls-Universität Heidelberg, Presiding
Martien A. Halvorson-Taylor, University of Virginia

*Abraham and Sarah in a Foreign Land: Memory and Exile in the Fashioning of Jewish Identity* (25 min)

Discussion (5 min)

Pamela Barmash, Washington University

*The Multidirectional Memory of the Exodus* (25 min)

Discussion (5 min)

Christoph Berner, Georg-August-Universität Göttingen

*When Sources Prove to Be Layers: A New Approach Towards the Literary Development of the Exodus Narrative (Exod 1–15)* (25 min)

Discussion (5 min)

Dorothea Erbele Kuester, Protestantse Theologische Universiteit

*Reading as an Act of Offering: Leviticus 1–7 a Ritual Text or a Fictional One?* (25 min)

Discussion (5 min)

Zev Farber, Emory University

*Joshua in the Pentateuch: A Diachronic Study* (25 min)

Discussion (5 min)

### SBL Philo of Alexandria Group / Hellenistic Judaism Section / Hellenistic Moral Philosophy and Early Christianity Section
**S20-135**

**9:00 AM–11:30 AM**

**Convention Center, 3003**


Ellen Birnbaum, Cambridge, Massachusetts, Presiding

Teresa Morgan, University of Oxford, Panelist (20 min)

John Collins, Yale University, Panelist (20 min)

Gregory Sterling, University of Notre Dame, Panelist (20 min)

Steven Fraade, Yale University, Panelist (20 min)

Break (10 min)

Maren Niehoff, Hebrew University of Jerusalem, Respondent (20 min)

Discussion (35 min)

### SBL Qumran Section
**S20-137**

**9:00 AM–11:00 AM**

**Convention Center, 2004**

Theme: Textual Studies and the Digital Scrolls

Maxine Grossman, University of Maryland College Park, Presiding

Andrew Teeter, Harvard University

*The End(s) of Redaction: Qumran, Daniel, and the Rewriting of Isaiah in Isaiah* (25 min)

Alex P. Jassen, University of Minnesota-Twin Cities

*The Exegetical Foundations of the Wood and Oil Festivals in 4QWfa* (20 min)

Pnina Shor, Israel Antiquities Authority

*The Dead Sea Scrolls Digitization Project* (20 min)

Martin Abegg, Trinity Western University, Respondent (10 min)

Discussion (15 min)

### SBL Religious World of Late Antiquity Group
**S20-137b**

**9:00 AM–11:30 AM**

**Intercontinental, Potrero Hill**

Theme: Beyond the Sensible: Religious Objects Perception and Power

David Frankfurter, Boston University, Presiding

Meredith Riedel, University of Oxford

*The Unseen Image of Edessa: Palladium, Propaganda, and Polemic* (20 min)

Discussion (5 min)

Patricia Cox Miller, Syracuse University

*Figuring Relics: A Poetics of Enshrinement* (20 min)

Discussion (5 min)

Wendy Mayer, Australian Catholic University

*Perception, Imperception, and Misperception: Three Cases From Late Antique Antioch* (20 min)

Discussion (5 min)

Rachel Adelman, Harvard University

*The Elusive Ark* (20 min)

Business Meeting (15 min)

### SBL Rhetoric and the New Testament Section
**S20-137a**

**9:00 AM–11:30 AM**

**Marriott Marquis, Sierra H**

Theme: Rhetorics of Nationalism in New Testament Studies

Davina C. Lopez, Eckerd College, Presiding

Neil Elliott, Fortress Press, Panelist (20 min)

Suzanne Marchand, Louisiana State University, Panelist (20 min)

Jacques Berlinerblau, Georgetown University, Panelist (20 min)

James Crossley, University of Sheffield, Panelist (20 min)

David A. Sánchez, Loyola Marymount University, Panelist (20 min)

Milton Moreland, Rhodes College, Respondent (10 min)

Todd Penner, Austin College, Respondent (10 min)

Discussion (15 min)
S20-138  SBL Ritual in the Biblical World Section
9:00 AM–11:30 AM
Intercontinental, Twin Peaks
Theme: Cognitive Theories of Ritual
Ada Taggar-Cohen, Doshisha University, Presiding
Risto Uro, Helsingin Yliopisto—Helsingfors Universitet
Cognitive Theories of Ritual: New Tools for Analyzing Early Christianity (25 min)
Discussion (5 min)
Istvan Czachesz, Ruprecht Karl University of Heidelberg
Rituals in Religious Systems (25 min)
Discussion (5 min)
Colleen Shantz, University of Toronto
The More We Get Together... Some Neurological Considerations of Ritual and Synchrony (25 min)
Discussion (5 min)

S20-138a  SBL Romans through History and Cultures Group
9:00 AM–11:30 AM
Convention Center, 2016
Theme: Celebrating the Completion of the 10 Volumes Series
William Campbell, Prifysgol Cymru, Y Drindod Dewi Sant—University of Wales, Trinity Saint David, Presiding
David Oddie-Scott, Kent State University Main Campus, Panelist (10 min)
Pamela Eisenbaum, Iliff School of Theology, Panelist (10 min)
Khokh-Khng Yeo, Garrett-Evangelical Theological Seminary, Panelist (10 min)
Laurence L. Welborn, Fordham University, Panelist (10 min)
R. Ward Holder, Saint Anselm College, Panelist (10 min)
Kathy Ehrensperger, Prifysgol Cymru, Y Drindod Dewi Sant—University of Wales, Trinity Saint David, Panelist (10 min)
Cristina Grenholm, Church of Sweden, Panelist (10 min)
Daniel Patte, Vanderbilt University, Panelist (20 min)
Discussion (45 min)
Since 1998 at the AAR/SBL meeting in San Francisco, the SBL group "Romans Through History and Cultures" led by Cristina Grenholm (theology) and Daniel Patte (New Testament) took up the challenge to find a way for church historians, theologians, and biblical scholars to overcome the methodological splits that led them to ignore each other in their respective studies of Romans. From the work of the group (a total of more than 80 scholars contributed) emerged an interdisciplinary approach, Scriptural Criticism, that respects diverging interpretations (including those by theologians, historical figures, and present day biblical scholars) by acknowledging that ANY interpretation of a text of Scripture necessarily involves three interpretive choices: an analytical choice, a hermeneutical/theological choice, and a contextual choice. Scriptural Criticism is the task of making explicit these three choices (that often remain implicit in the interpretation), and then of asking the interpreters to assume ethical responsibility for their choice of a particular interpretation rather than another. In this session the ten volumes which resulted from this interdisciplinary work will be discussed and celebrated.

S20-139  SBL Second Corinthians: Pauline Theology in the Making Seminar
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 7
Theme: 2 Corinthians 5:14-21
Thomas Schneller, Johann Wolfgang Goethe-Universität Frankfurt am Main, Presiding
Sean F. Winter, Melbourne College of Divinity
Who and What are "Ambassadors for Christ?" The Identity and Role of Paul’s Audience in 2 Corinthians 5:16–21 (30 min)
Matthew Forrest Lowe, McMaster Divinity College
Pleading and Power: The Missonal Theopolitics of Paul's Embassadorial Soteriology in 2 Corinthians 5:16-21 (30 min)
Discussion (10 min)
Edith M. Humphrey, Pittsburgh Theological Seminary
Manifest in the Body: Deeds, Sin, Righteousness and Glory (30 min)
Steven Kraftchick, Emory University
Transformation, Change and Pauline Thought (30 min)
Discussion (10 min)
Business Meeting (10 min)

P20-140  Society for Pentecostal Studies
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 10
Theme: Review of Frederick J. Gaiser, Healing in the Bible: Theological Insight for Christian Ministry (Baker, 2010)
Lee Roy Martin, Pentecostal Theological Seminary, Presiding
Rebecca Idestrom, Tyndale University College and Seminary (Ontario), Panelist (20 min)
Frederick Gaiser, Luther Seminary, Respondent (30 min)
Clifton R. Clarke, Regent University, Panelist (20 min)
Discussion (60 min)

P20-191  Søren Kierkegaard Society
9:00 AM–11:30 AM
Marriott Marquis, Nob Hill D
Theme: Kierkegaard and Hermeneutics
Timothy Polk, Hamline University, Presiding
Rebecca Skaggs, Patten University
Kierkegaard's Use of Scripture in Relation to His Concepts of Reason and Understanding (30 min)
Kyle Roberts, Bethel University
Kierkegaard and Lazarus (30 min)
Lee Barrett, Lancaster Theological Seminary
Kierkegaard and Pietist Hermeneutics (30 min)
Brian Barlow, Anderson University
Søren Kierkegaard and Karl Barth on Theological Interpretation (30 min)
S20-142  SBL Synoptic Gospels Section
9:00 AM–11:30 AM
Marriott Marquis, Pacific H

Theme: Literary and Rhetorical Strategies for Synoptic Texts
Mark Matson, Milligan College, Presiding
John A. Darr, Boston College
Treating Troubling Traditions: Evasion, Deflection, and Confrontation in Matthew and Luke (30 min)
Collin Bullard, University of Cambridge
Eavesdropping on Hearts: Jesus’ Knowledge of Thoughts and Intentions in the Synoptic Gospels (30 min)
Joshua Leim, Duke University
In the Glory of His Father: Intertextuality and the Apocalyptic Son of Man in the Gospel of Mark (30 min)
Adam Beresford, University of Massachusetts Boston
The Zizania Problem (30 min)
Chris Keith, Lincoln Christian University
The Synoptic Debate Over Jesus the Synagogue Teacher (30 min)

S20-143  SBL Teaching Biblical Literature in an Undergraduate Liberal Arts Context Section
9:00 AM–11:15 AM
Renaissance Parc 55, Mason

Theme: Pedagogical Strategies for the Undergraduate Liberal Arts Context
Benjamin White, Clemson University, Presiding
Amy C. Cottrill, Birmingham-Southern College
Reading Textual Violence as “Real” Violence in the Liberal Arts Context (25 min)
Susan E. Haddox, University of Mount Union
Teaching Genesis as a General Education First-Year Seminar (25 min)
Break (10 min)
Jason A. Staples, University of North Carolina at Chapel Hill
The Lying Pen of the Scribe: Introducing Textual Criticism to Suspicious Undergraduates (25 min)
Timothy D. Peoples, Adrian College
Pedagogy of the Bible in the Liberal Arts Context: Paradigms and Perspectives (25 min)
Business Meeting (25 min)

S20-144  SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Group
9:00 AM–11:30 AM
Marriott Marquis, Sierra A

Theme: Textual Growth of the Gilgamesh Epic: What Variant Editions Tell Us About Scribal Activity
Lisbeth Fried, University of Michigan-Ann Arbor, Presiding
David M. Carr, Union Theological Seminary in the City of New York
General Trends of Scribal Revision Illustrated in the Gilgamesh Epic (25 min)
Jack M. Sasson, Vanderbilt University
The “Argument” and the Poet: Reflections on a Middle Babylonian Take on Gilgamesh (25 min)
Sara J. Milstein, New York University
The Gilgamesh Epic and Methods of Biblical Scholarship (25 min)
Daniel E. Fleming, New York University
Extracts of the Gilgamesh Huwawa Tale and the Role of Akkadian Literature in Scribal Education (25 min)
Jeffrey H. Tigay, University of Pennsylvania, Respondent (25 min)
Discussion (20 min)

S20-145  SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence
9:00 AM–11:30 AM
Marriott Marquis, Pacific E

Philip Stine, Stine & Associates, Presiding
Vincent Wimbush, Claremont Graduate University
White Men’s Fetish: The Black Atlantic Reads King James (45 min)
Barbara Lewalski, Harvard University
The Literary Legacy of the KJV in the Poetry of Herbert, Vaughan and Others (35 min)
C. Clifton Black, Princeton Theological Seminary
“Not of an Age, But For All Time” King James, Master Will: Words With Thoughts (35 min)
Seth Lerer, University of California-San Diego
The KJV and the Rapid Growth of English in the Elizabethan-Jacobean Era (35 min)

M20-101  The People of Peoples Temple: A Conversation
9:00 AM–11:30 AM
Hilton Union Square, Continental Ballroom Salon 2

Facilitated by Rebecca Moore, San Diego State University. On this 33rd anniversary weekend, please join us in reflecting on the tragic events of Jonestown and their meaning for us today.

S20-145a  SBL Theological Perspectives on the Book of Ezekiel Section
9:00 AM–11:30 AM
Convention Center, 2024

Theme: The God Ezekiel Creates
Paul M. Joyce, University of Oxford, Presiding
Madhavi Nevader, University of Glasgow
Creating a Deus Non Creator: Divine Sovereignty and Creation in Ezekiel (30 min)
William Tooman, University of St. Andrews
Waiting for God: Conditions for the Restoration of the Divine Presence in Ezekiel (30 min)
Break (5 min)
Corrine Carvalho, University of Saint Thomas (Saint Paul, MN)
The God that Gog Creates: Divine Characterization in the Tale of Gog (30 min)
Daniel I. Block, Wheaton College (Illinois)
The God Ezekiel Wants You to Meet (30 min)
Discussion (25 min)
Electronic copies of the papers may be requested from Dalit Rom-Shiloni at dromshil@post.tau.ac.il.
S20-147  SBL Wisdom in Israelite and Cognate Traditions Section
9:00 AM–11:30 AM
Convention Center, 3011
Theme: The Book of Job
Peter Enns, The BioLogos Foundation, Presiding
C. L. Brinks, University of Notre Dame
The Use and Abuse of Traditions: Allusions to Deutero Isaiah in the Book of Job (25 min)
Katharine Dell, University of Cambridge
“Cursed be the day I was born!” Job and Jeremiah Revisited (25 min)
Christopher Ansberry, Wheaton College (Illinois)
Assimilation and Innovation: Anthropology and Epistemology in the Book of Job (25 min)
Will Kynes, University of Cambridge
Job and Isaiah 40–55: Intertextualities in Dialogue (25 min)
Katharine Dell, University of Cambridge
The Use and Abuse of Traditions: Allusions to Deutero Isaiah in the Book of Job (25 min)

S20-148  SBL Women in the Biblical World Section
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 4
Susan Hylen, Vanderbilt University, Presiding
Rosie Andrious-Ratcliffe, King's College—London
Pornographic Representation in the Acts of Paul and Thecla (30 min)
Outi Lehtipuu, University of Helsinki
“Is Thecla Stronger Than All the Governors of the Land?” Thecla and Her Mother in the Ethiopic Book of Thecla (30 min)
Mona Tokarek LaFosse, Huron University College
Roles and Responsibilities for Older Women in Early Christianity (30 min)
Mark R.C. Grundeen, Katholieke Universiteit Leuven
Women in the Shepherd of Hermas (30 min)
Jennifer Collins-Elliott, Florida State University
“Jesus is Jealous:” The Use of Dinah in the Instruction of Virgins in Early Christian Literature (30 min)

S20-149  SBL Writing / Reading Jeremiah Group
9:00 AM–11:30 AM
Convention Center, 2007
Theme: Violence and Aesthetics in Jeremiah
Else Holt, Aarhus Universitet, Presiding
Mary Chilton Callaway, Fordham University
Poetic Violence: On Language that Repels and Compels in Homer and Jeremiah (40 min)
Mark Brummitt, Colgate Rochester Crozer Divinity School
The Sublime Art of Prophetic Seeing: Aesthetics and the Word in the Book of Jeremiah (40 min)
Rhiannon Graybill, University of California-Berkeley
Beyond the Prophecy Principle: Repetition and Violence in Jeremiah's Oracles Against the Nations (40 min)
Jennifer Koosed, Albright College, Respondent (30 min)
**M20-105**  
**North American Levinas Society**  
11:30 AM–1:00 PM  
Marriott Marquis, Yerba Buena 13

**Theme:** Levinasian Meditations: Totality and Infinity at 50

James McLachlan, Western Carolina University, Presiding  
Martin Kavka, Florida State University, Panelist  
Michael Paradiso-Michau, North Central College, Panelist  
Dara Hill, Indiana University (Bloomington), Panelist  
Richard Cohen, University at Buffalo, Respondent

---

**M20-115**  
**Zaytuna College Luncheon**  
11:30 AM–1:00 PM  
Marriott Marquis, Atrium Lobby

Zaytuna College is the first Muslim liberal arts college in the United States. Join Zaytuna’s co-founders, faculty, students, and staff for lunch to learn more about our undergraduate and summer programs. Please assist our staff in the planning of the event by submitting an RSVP in advance at www.zaytunacollege.org/event/AAR. Feel free drop-in to pick up a course catalog or other merchandise and literature if you are unable to stay for lunch.

---

**S20-201**  
**SBL Ancient Near East Monographs Editorial Board**  
11:45 AM–12:45 PM  
Marriott Marquis, Pacific D

Ehud Ben Zvi, University of Alberta, Presiding  
Roxana Flammini, Pontificia Universidad Católica Argentina, Presiding

---

**S20-202**  
**SBL Applied Linguistics for Biblical Languages Group**  
11:45 AM–12:45 PM  
Intercontinental, Howard

**Theme:** Greek Lunch

Members interested in Greek pedagogy are invited to meet with each other in a friendly setting over a BYOL lunch (bring your own lunch). Discussion may focus on personal interests or professional interests and should be conducted in Koine Greek. All levels and pronunciations are welcome.

Daniel Streett, Criswell College, Presiding

---

**M20-112**  
**Journal for the Study of the New Testament - Editorial Board Meeting**  
11:45 AM–1:15 PM  
Renaissance Parc 55, Ashbury

---

**S20-205a**  
**SBL Annual Meeting Program Committee**  
1:00 PM–3:00 PM  
Marriott Marquis, Pacific G

Francisco Lozada Jr., Brite Divinity School (TCU), Presiding
S20-206  SBL Applied Linguistics for Biblical Languages Group
1:00 PM–3:30 PM
Convention Center, 2008

Theme: Immersion Classroom: Hebrew and Greek
Robert Stallman, Northwest University (Washington), Presiding
Brian Schultz, Fresno Pacific University
Communicative Language Teaching: A Practical "How-to" for the First Steps (30 min)
Raymond Van Leeuwen, Eastern University
Those Tricky Sequential Verbs: Getting Students to Hear and See the Patterns (30 min)
Randall Buth, Biblical Language Center, Israel
Exegesis of a Passage Conducted in Biblical Hebrew (30 min)
Brooke Lester, Garrett-Evangelical Theological Seminary, Panelist
Paul Overland, Ashland Theological Seminary, Panelist
Daniel Streett, Criswell College
Exegesis of a Passage Conducted in Koine Greek (30 min)
Lee Fields, Mid-Atlantic Christian University, Panelist
Anna Phillips, Grace Evangelical College & Seminary, Panelist
Discussion (30 min)

S20-207  SBL Bible and American Popular Culture Section / Bible and Film Consultation / John's Apocalypse and Cultural Contexts Ancient and Modern Section
1:00 PM–3:30 PM
Convention Center, 2007

Theme: Time, Spectacle, and Apocalypticism in Popular Culture
Lynn Huber, Elon University, Presiding
T. Michael W. Halcomb, Asbury Theological Seminary
Decoded: Exploring Rap's Use of Biblical-Apocalyptic Rhetoric (30 min)
Lung Pun Common Chan, Chinese University of Hong Kong
2012 and Avatar Beyond America: The Apocalypse of John Reincarnated (30 min)
Linda S. Scheuring, Gonzaga University
Marketing the End of the World (30 min)
Lorenzo DiTommaso, Concordia University - Université Concordia
The Internet Apocalypse: 2012 in Context (30 min)
Benjamin Lindquist, Yale Divinity School
Following "The Walking Bible" to the End of the World in 2012: The Van Impe Ministries' Shifting Standards of Credibility (30 min)

S20-208  SBL Bible, Myth, and Myth Theory Section
1:00 PM–3:30 PM
Renaissance Parc 55, Stockton

Theme: Ezekiel's Rhetoric and Poetry
Dalit Rom-Shiloni, Tel Aviv University, Presiding
Colin M. Toffelmire, McMaster Divinity College
Stylizing the Day: Linguistic Register and the Day of the Lord in Ezekiel (25 min)
SungGil Jang, Westminster Graduate School of Theology, Rep. of Korea
Cognitive Structure and Rhetoric of Ezekiel 17.1–24 (25 min)
Greg Schmidt Goering, University of Virginia
The Rhetorical Function of Ezekiel's Dirge Over the King of Tyre (25 min)
Daniel O'Hare, Wheeling Jesuit University
Ezekiel's Song of the Sword and the Poem of Erra: The Causes and Nature of Divine Evil (25 min)
Elizabeth Hayes, Fuller Theological Seminary, Respondent (15 min)
Margaret Odell, Saint Olaf College, Respondent (15 min)
Discussion (20 min)
Electronic copies of the papers may be requested from Dalit Rom-Shiloni at dromshil@post.tau.ac.il.
### S20-210  SBL Biblical Lands and Peoples in Archaeology and Text Section  
1:00 PM–3:30 PM  
Convention Center, 2016  
Theme: Iron Age and Persian Period Judah (Archaeology and Text: Jerusalem and its Environs)  
Ann E. Killebrew, Pennsylvania State University, Presiding  
Lester L. Grabbe, University of Hull  
Relating Text and Archaeology: The Case of Jerusalem (20 min)  
Ken Ristau, Pennsylvania State University  
Iron IIB/C Walls on the Western Slope of the City of David (20 min)  
Discussion (5 min)  
Oded Lipschits, Tel Aviv University  
Ramat Rahel and other Indications for the Administration in Judah during the "Exilic" Period (20 min)  
Keren Ras, Tel Aviv University and Oded Lipschits, Tel Aviv University  
The "Woman at the Window" in Iconography, Biblical Literature and Material Culture from Ramat Rahel (15 min)  
Boaz Gross, Tel Aviv University and Kornelia Küsgen, Heidelberg University  
The Royal Garden at Ramat Rahel: An Archaeological, Iconographical and Textual Study (15 min)  
Discussion (5 min)  
Deirdre Fulton, Pennsylvania State University  
What’s in a Name? The Use of Theophoric Yahwistic Personal Names in Ezra-Nehemiah and the Implications for the Jerusalem Population in the Persian Period (20 min)  
Gary Knoppers, Pennsylvania State University  
Babylon and Jerusalem: Foes or Friends in the Persian Period? (20 min)  
Discussion (10 min)  

### S20-211  SBL Biblical Lexicography Section  
1:00 PM–3:30 PM  
Marriott Marquis, Yeba Buena 1  
Theme: Issues in Biblical Lexicography and Semantics  
Regine Hunziker-Rodewald, Université de Strasbourg, Presiding  
Al Wolters, Redeemer University College  
Author: (1 Tim 2:12) Neither Pejorative Nor Ingressive: The Evidence of Early Astrology (30 min)  
Benjamin J. Noonan, Hebrew Union College—Jewish Institute of Religion  
On the Identification of the Gemstones of the High Priest’s Breastplate (30 min)  
Yael Avrahami, Oranim: Academic College of Education  
The Angry Nose (khhr af)—An Old Riddle Revisited (30 min)  
David E. S. Stein, Freelance Editorial Services  
Improving an English Dictionary’s Characterization of the Gender Representation of Personal Nouns in Biblical Hebrew (30 min)  
Margaret Cohen, The Pennsylvania State University  
Should Joab Take the Blame? A Lexical Investigation of the Root TQ (30 min)  

### S20-212  SBL Biography as a Medium of Religious Paideia in Later Antiquity  
1:00 PM–3:30 PM  
Renaissance Parc 55, Hearst  
Theme: Sponsored by Education and Religion From Early Imperial Roman Times To the Classical Period of Islam (EDRIS), Georg-August-Universität Göttingen  
A key measure of the excellence initiative at the University of Göttingen is the implementation and the support of junior research groups in interdisciplinary research centres, the so-called Courant Research Centre (named after Richard Courant, the director of the Mathematical Institute 1920–1933). The Courant Research Centre EDRIS is devoted to the comprehensive study of “Education and Religion from Early Imperial Roman Times to the Classical Period of Islam.” The Centre tackles a range of crucial, yet sorely understudied, topics in the humanities. This innovative enterprise intends to create a new focus for scholarship in the humanities at Göttingen, as well as to open up new possibilities for collaboration with internationally renowned academic institutions located both in Germany and abroad.  
Rainer Hirsch-Luipold, Universität Bern—Université de Berne, Presiding  
Peter Gemeinhardt, Georg-August—Universität Göttingen  
In Search of Christian Paideia: Education and Biography in Early Christianity (25 min)  
Ilinca Tanaseanu-Döbler, Georg-August—Universität Göttingen  
Late Antique Lives of Pythagoras: Pagan and Christian Influences (25 min)  
Silviu Anghel, Georg-August—Universität Göttingen  
Marinus’ Vita Priscii: The Biography of a Pagan in a Christian World (25 min)  
Anna Leferatou, Georg-August—Universität Göttingen  
The Biography of Light: Nonnos' Symbolic Reading of the Gospel of St. John (25 min)  
Dmitrij Bumazhnov, Georg-August—Universität Göttingen  
A School of the Solitary Ones: The Desert Fathers in the Homilies of St. Isaac of Nineveh (25 min)  
Discussion (25 min)  

### S20-213  SBL Book of Acts Section  
1:00 PM–3:30 PM  
Convention Center, 2020  
Pamela Hedrick, High Point University, Presiding  
Drew William Billings, McGill University  
Reading Acts Within the Visual Milieu of Roman Historical Reliefs (30 min)  
Mark Wilson, Asia Minor Research Center  
The Ephesian Elders Come to Miletus: An Annaliste Reading of Acts 20:15–18a (30 min)  
Joshua Yoder, University of Notre Dame  
Disorder in the Court: Acts' Presentation of Gallio and Concerns about Adeia in Literary Portraits of Roman Governors (30 min)  
C. Andrew Ballard, Fordham University  
Britanny E. Wilson, Princeton Theological Seminary  
Neither Male Nor Female: The Ethiopian Eunuch (Acts 8:25–40) and the Intersection of Greco-Roman Masculinity (30 min)
P20-200 Christian Theological Research Fellowship
1:00 PM–3:00 PM
Hilton Union Square, Continental Ballroom Salon 2

Theme: Peter Leithart’s *Defending Constantine* (IVP, 2010)
This session of the Christian Theological Research Fellowship will focus on Peter Leithart’s *Defending Constantine* (IVP, 2010) and his contention that much of what has been believed about Constantine’s involvement in the shaping of Christianity and Christendom is left wanting.

Joel Scandrett, Trinity Evangelical Divinity School, Presiding
Stanley Hauerwas, Duke University, Panelist
Vigen Gurioian, University of Virginia, Panelist
Peter Leithart, New St. Andrews College, Respondent

S20-214 SBL Christianity in Egypt: Scripture, Tradition, and Reception Section
1:00 PM–3:30 PM
Renaissance Parc 55, Market Street

Theme: Monastic Themes in Early Christian Egyptian texts
Lois Farag, Luther Seminary, Presiding
Raffaella Cribiore, New York University

* Athanasius’ *Life of Antony* and Libanius’ Autobiography (30 min)
* William “Chip” Gruen, Muhlenberg College
* Mummies, Martyrs, and the Construction of Christian Identity (30 min)
  Judith L. Kovacs, University of Virginia
  * Paul Against Ascetics and Libertines: Clement of Alexandria’s Miscellanies, Book 3 (30 min)
* Rebecca Krawiec, Canisius College
  * “Remember the Things We Read:” Texts and Cultural Memory in the White Monastery (30 min)
* Christine Luckritz Marquis, Duke University
  * Memory Between Church and Cell: Transforming the Egyptian Desert Through Eucharist and Prayer (30 min)

S20-214a SBL Cognitive Linguistics in Biblical Interpretation Section
1:00 PM–3:30 PM
Marriott Marquis, Sierra H

Theme: Family and Power in Biblical Texts
Robert von Thaden, Mercyhurst College, Presiding
Ellen van Wolde, Radboud Universiteit Nijmegen

* One Powerful Deity or Another? The Bow as Symbol of YHWH and Elohim (30 min)
  Miranda Vroon-van Vuig, Universiteit van Tilburg
* Who is in Charge? Mental Space Analysis and Visualization in a Textual Study, Applied to 1 Sam 28:3–25 (30 min)
  William Andrews, Jr., Chicago Theological Seminary
* Poor Spaces of Power: Mapping Divine and Family Economies in 4Q416 (30 min)
  Irene E. Riegner, Independent Scholar
* Hos 4.12b–14: ZNH, a Signifier of Non-Yahwist Religious Praxis? (30 min)
  Discussion (20 min)
  Business Meeting (10 min)

S20-216 SBL Common English Bible Panel Discussion
1:00 PM–3:00 PM
Convention Center, 3011

David Petersen, Emory University, Presiding

Why We Need a New Bible Translation
David Petersen, Emory University, Introduction (10 min)
M. Daniel Carroll R., Denver Seminary, Panelist (15 min)
Sharon H. Ringe, Wesley Theological Seminary, Panelist (15 min)
Philip Towner, American Bible Society, Panelist (15 min)
John D. Witvliet, Calvin Theological Seminary, Panelist (15 min)

Responses to the Need for a New Bible Translation
Brent Srawn, Emory University, Respondent (10 min)
David deSilva, Ashland Theological Seminary, Respondent (10 min)
Joel B. Green, Fuller Theological Seminary, Respondent (10 min)

Discussion (20 min)

S20-217 SBL Construction of Christian Identities Section
1:00 PM–3:30 PM
Convention Center, 3014

Theme: Different Reconstructions of the Origins
Mauro Pesce, Alma Mater Studiorum Università di Bologna, Presiding
Bas van Os, Vrije Universiteit

* Gnostic Christians and the Apostles (20 min)
  Deborah Niederer Saxon, Iliff School of Theology/University of Denver
* Re-conceiving ‘Gnosticism’: Competing Visions Regarding the Care of the Soul as Disruptions to the Discourse of Martyrdom (20 min)
  Matteo Grosso, Università degli Studi di Torino
  * “We came from the light:” the Community’s Origins in the Gospel of Thomas (20 min)
  Discussion (5 min)
* “Between Athens and Jerusalem, “ Once Again: With Justin and Origen at the Coalface of Christian Identity-Making (20 min)
  Gerhard van den Heever, University of South Africa
  Discussion (5 min)

Break (10 min)

Catherine Playoust, Melbourne College of Divinity (Jesuit Theological College, UFT)

* “It Caused Those Who Ate of It to Come into Being” (Gos. Truth 18,27–28): Christian Origins According to the “Gospel of Truth” (20 min)
  Discussion (5 min)
* Gerhard van den Heever, University of South Africa
  “Between Athens and Jerusalem, “ Once Again: With Justin and Origen at the Coalface of Christian Identity-Making (20 min)
  Discussion (5 min)
### S20-218  SBL Contextual Biblical Interpretation Group

**1:00 PM–3:30 PM**  
**Marriott Marquis, Yerba Buena 8**  

**Theme: Corinthians and John**

Papers are posted online before the meeting (http://www.vanderbilt.edu/AnS/religious_studies/SBL2009/ContextBibInterp.htm), so we ask the authors to present the major points of the reading, so as to fuel discussion in roundtable format. Papers presented here are also considered for publication (in revised form) in the Text@Contexts series (Fortress Press).

James Grimshaw, Carroll University, Presiding  
Menghun Goh, Vanderbilt University  

**The Issue of Eidolothuta in First Corinthians 8 and Popular Chinese Ancestor Veneration: An Inter (con)textual Interpretation (15 min)**  
Discussion (10 min)

Petra Dijkhuizen, University of South Africa  

**Investigating Ritual Risk, Ritual Failure and Ritual Efficacy: Comparing Pauline Corinth and a Contemporary Reformed-Experiential Setting (15 min)**  
Discussion (10 min)

Nicole Wilkinson Duran, Meadville Lombard Theological School  

**Like a Motherless Child: Procreation Without Women in John 1–2 (15 min)**  
Discussion (10 min)

Sejong Chun, Vanderbilt University  

**“Born from Above?” Re-reading John 3:1–21 from Korean Cultural and Immigrant Perspectives (15 min)**  
Discussion (10 min)

Leticia Guardiola-Sáenz, Seattle University  

**Remapping the Garden of Eden: A Cartographic Reading of the Johannine Genesis (15 min)**  
Discussion (35 min)

### S20-219  SBL Corpus Hellenisticum Novi Testamenti Section

**1:00 PM–3:30 PM**  
**Renaissance Parc 55, Mission II**

Christopher Mount, DePaul University, Presiding  
Johan C. Thom, University of Stellenbosch  

**Cosmic Order and Divine Power in Pseudo-Aristotle, On the Cosmos (25 min)**  
Discussion (5 min)

Leticia Guardiola-Sáenz, Seattle University  

**Remapping the Garden of Eden: A Cartographic Reading of the Johannine Genesis (15 min)**  
Discussion (35 min)

### S20-220  SBL Deuteronomistic History Section

**1:00 PM–3:30 PM**  
**Convention Center, 3012**

**Theme: What is Deuteronomistic about Samuel?**

Juha Pakkala, University of Helsinki, Presiding  
Richard Nelson, Southern Methodist University  

"Pay No Attention to the Man Behind the Green Curtain: Is DH Absent from Samuel? (25 min)

K. P. Adam, Lutheran School of Theology at Chicago  

**What is Deuteronomistic in Samuel? Characters, Themes and Legal Thought in (non-Dtr) Narratives (25 min)**

Reinhard Müller, Ludwig-Maximilians-Universität München  

**1 Sam 1 as the Opening Chapter of the Deuteronomistic History? (25 min)**

K. L. Noll, Brandon University  

**Is the Scroll of Samuel Deuteronomistic? (25 min)**

Christophe Nihan, Université de Lausanne  

**How Samuel Became a “Deuteronomistic” Book: 1 Sam 8–12 and the Alignment of 1–2 Samuel with Deuteronomy (25 min)**  
Discussion (25 min)

### S20-220a  SBL Early Jewish Christian Relations Section

**1:00 PM–3:30 PM**  
**Renaissance Parc 55, Cyril Magnin I**

**Theme: Polemical Interpreters**

Christine Shepardson, University of Tennessee, Knoxville, Presiding  
Karin Hedner Zetterholm, Lund University  

**Rabbis and Disciples of Jesus—A Conflict Over Interpretive Authority (30 min)**

Ken Olson, Duke University  

**How Eusebius Made Josephus a Witness against the Jews (30 min)**

Stephen J. Davis, Yale University  

**There’s Something about Mary’s Child: Rabbinic Polemics and the Early Christian Scribal Reception of the Infancy Gospel of Thomas (30 min)**

Lee Blackburn, Milligan College  

**The Sins of the Fathers: Quodvultdeus of Carthage’s Anti-Jewish Interpretation of the Slaughtered Innocents (30 min)**  
Business Meeting (30 min)

### S20-221  SBL Ecological Hermeneutics Section

**1:00 PM–3:30 PM**  
**Marriott Marquis, Nob Hill B**

**Theme: Hebrew Bible and Methodology**

Elaine Wainwright, University of Auckland, Presiding  
Kristel Clayville, University of Chicago  

**Rachel Carson’s Silent Spring as Biblical Commentary (30 min)**

Karina Martin Hogan, Fordham University  

**The Slander of the Devouring Land in Ezekiel (30 min)**

Jeffrey S. Lamp, Oral Roberts University  

**“The Poor Will Always Be with You:” Another Look atSuspicion and Identification in Ecological Hermeneutics (30 min)**
<table>
<thead>
<tr>
<th>Session Code</th>
<th>Title and Details</th>
</tr>
</thead>
</table>
| S20-222 | **SBL Esotericism and Mysticism in Antiquity**  
**Section / Religious Experience in Early Judaism and Early Christianity Section**  
1:00 PM–3:30 PM  
Convention Center, 2018  
**Theme: Praxis and Experience in Ancient Jewish and Christian Mysticism**  
This session is dedicated to the memory of Alan F. Segal  
April Deconick, Rice University, Presiding  
James R. Davila, University of St. Andrews  
**Ritual Praxis in Ancient Jewish and Christian Mysticism (25 min)**  
Istvan Czachesz, University of Heidelberg  
**Experience in Ancient Jewish and Christian Mysticism: Insights from Cognitive Neuroscience (25 min)**  
Frances Flannery, James Madison University  
**Break (10 min)**  
**Mysticism as an Epistemological Sub-Category of Religious Experience: The Case of the Testament of Abraham (25 min)**  
Rebecca Lesses, Ithaca College, Respondent  
Pieter Craffert, University of South Africa, Respondent  
**Discussion (30 min)** |
| S20-223 | **SBL Ethics and Biblical Interpretation Section**  
1:00 PM–3:30 PM  
Marriott Marquis, Yerba Buena 5  
**Theme: The Bible, Eschatologies, and their Moral Implications**  
Mark Douglas, Columbia theological Seminary, Presiding  
Grant MacAskill, University of St. Andrews  
**Sanctus and Sanctification: Grounding Holiness on the Temple’s Cornerstone (30 min)**  
Stanley Saunders, Columbia Theological Seminary  
**Salt for the Earth: Eschatology, Ecology, and the Empire of Heaven in Matthew’s Sermon on the Mount (30 min)**  
Discussion (30 min) |
| S20-224 | **SBL Exile (Forced Migrations) in Biblical Literature Group**  
1:00 PM–3:30 PM  
Convention Center, 3002  
**Theme: Canonical Consciousness, Inner Biblical Exegetis, Scripturalization: Israel’s Witness**  
John Ahn, Austin Presbyterian Theological Seminary, Presiding  
Michael Fishbane, University of Chicago  
**Inner-Biblical Exegesis and the Formations of Torah Culture (25 min)**  
H.G.M. Williamson, University of Oxford  
**Redaction by Addition: Exilic Fortschreibungen in Isaiah (25 min)**  
John Goldingay, Fuller Theological Seminary  
**How Important is Isaiah 1–55 to Isaiah 56–66 (25 min)**  
Erhard Gerstenberger, Philipps-Universität Marburg  
**Super-Superscription “People of the Book:” Torah-Orientation in the Psalter-Spiritual Practice and Theological Consequences (25 min)**  
Christopher Seitz, University of Toronto  
**Inner-Biblical Exegesis and the Literal Sense in the History of Interpretation (25 min)** |
| M20-201 | **Frequencies: A Collaborative Genealogy of Spirituality**  
1:00 PM–3:00 PM  
Hilton Union Square, Continental Ballroom Salon 3  
**Theme: Sponsored by the Social Science Research Council**  
This session will revolve around a presentation of and critical reflection on Frequencies: A Collaborative Genealogy of Spirituality, curated by Kathryn Lofton and John Lardas Modern. Frequencies is an assemblage of texts and images about spirituality from eminent scholars, writers, and artists. Conceived of as an experiment, Frequencies.ssrc.org does not define the terms of spirituality. Rather, it is an attempt to collect parts of a cultural technology with obscure mechanics.  
Jonathan VanAntwerpen, Social Science Research Council, Presiding  
Julie Byrne, Hofstra University, Panelist  
Susan Harding, University of California, Santa Cruz, Panelist  
Ari Y. Kelman, University of California, Davis, Panelist  
Jeffrey Kripal, Rice University, Panelist  
Kathryn Lofton, Yale University, Respondent  
John Lardas Modern, Franklin & Marshall College, Respondent |
| S20-224a | **SBL Greek Bible Section**  
1:00 PM–3:30 PM  
Marriott Marquis, Walnut  
**Theme: Greek Bible and New Testament**  
Karen Jobes, Wheaton College (Illinois), Presiding  
Juan Hernández Jr., Bethel University (Minnesota)  
**The Reception of the Septuagint in the Text of the Apocalypse in Codex Sinaiticus (30 min)**  
Seth M. Ehorn, University of Edinburgh  
**“And the Scripture Cannot Be Broken:” Corrections in LXX Manuscripts toward the NT Text (30 min)**  
Gert J. Steyn, University of Pretoria  
**Septuagint Torah Quotations Common to Philo of Alexandria and Luke-Acts (30 min)**  
Jin Hwang, Fuller Theological Seminary  
**Matthew’s Use of the Septuagint and Its Implications (30 min)**  
H. Jim Keener, Baylor University  
**Under the Feet of the Exalted Christ: The Citation of Psalm 8:7 in 1 Corinthians 15:27 and Eph 1:22 (30 min)** |
### S20-225  SBL Hebrew Scriptures and Cognate Literature Section
1:00 PM–3:30 PM  
Intercontinental, Intercontinental Ballroom C
Judith Hadley, Villanova University, Presiding
Angela Roskop, Xavier University  
**Yam Suf: Methodological Reflections on the Use of Geography in Biblical Literature** (30 min)  
C. L. Seow, Princeton Theological Seminary  
**The Distinctiveness of Elihu’s Style Reconsidered** (30 min)  
Shawn Zelig Astor, Yeshiva University  
**Periodizing First Isaiah’s Responses to Neo-Assyrian Claims of Empire** (30 min)  
Paul Evans, McMaster Divinity College  
**Racism, Politics or Historical Method? Assessing the Role of Cushites in Historical Reconstructions of Sennacherib’s 701 BCE Campaign to the Levant** (30 min)  
Michael J. Chan, Emory University and Jacob L. Wright, Emory University  
**The Death and Burial of Moses in Light of ANE Honorific Burial Practices** (30 min)  

### S20-226  SBL History and Literature of Early Rabbinic Judaism Section
1:00 PM–3:30 PM  
Intercontinental, Grand Ballroom C
Christine Hayes, Yale University, Presiding
Lee Levine, Hebrew University of Jerusalem  
**The Emergence of the Patriarchate: A Third or Fourth Century Phenomenon?** (20 min)  
Michael Rosenberg, Jewish Theological Seminary of America  
**Disagreement to Talmudic Discourse: Progymnasmata and the Evolution of the Talmudic Sugya** (20 min)  
Holger Michael Zellentin, University of Nottingham  
**No Exit: Punishment, Hell, and Early Byzantium According to the Talmud Yerushalmi** (20 min)  
Michael Krasny, Host of NPR’s Forum and Professor of English at San Francisco, Panelist
Lisa Miller, Senior Editor, Newsweek, Panelist  
Sally Quinn, Washington Post Religion Correspondent and Co-founder of On Faith, Panelist

### M20-204  Inside the Media: What Journalists Want Religion Scholars to Know About the Media
1:00 PM–2:30 PM  
Marriott Marquis, Golden Gate A-B
Theme: Sponsored by HarperOne
Join the discussion on Twitter #religion&media.
Mark Tauber, HarperOne, Presiding
Jeanmarie Condon, Executive Producer, ABC’s Nightline, Panelist  
Dan Gilgoff, Co-editor of CNN’s Belief Blog and Newsdesk Editor for CNN Wires, Panelist  
Michael Rosenberg, Host of NPR’s Forum and Professor of English at San Francisco, Panelist  
Lisa Miller, Senior Editor, Newsweek, Panelist  
Sally Quinn, Washington Post Religion Correspondent and Co-founder of On Faith, Panelist

### P20-227a  International Syriac Language Project
1:00 PM–3:00 PM  
Marriott Marquis, Sierra E
Richard A. Taylor, Dallas Theological Seminary, Presiding
James K. Aitken, University of Cambridge  
**Alphabetical Versus Root-based Lexicons** (30 min)  
David J. A. Clines, University of Sheffield  
**How My (Lexicographical) Mind Has Changed, or Remained the Same** (30 min)  
Michael Sokoloff, Bar-Ilan University  
**The Lexicographical State of Christian Palestinian Aramaic** (30 min)  
Lautaro Roig Lanzillotta, Groningen University  
SUNDAY

S20-228  SBL Israelite Prophetic Literature Section
1:00 PM–3:30 PM
Renaissance Parc 55, Lombard

Steed Davidson, Pacific Lutheran Theological Seminary, Presiding
Matthew Rasure, Harvard University
Re-Reading Amos: 9:11 as Commentary on 5:26 (30 min)
Francis Landy, University of Alberta and Peter Sabo, University of Alberta
Is Phaedrus Also Among the Prophets? (30 min)
Stuart Lasine, Wichita State University
"Go in peace" or "Go to Hell"? Elisha, Naaman and the Meaning of Monotheism in 2 Kings 5 (30 min)
Mark G. Kenney, Catholic Institute of Sydney
Ezekiel 40–48: An Ancient Near Eastern Creation Account (30 min)
Lena-Sofia Tiemeyer, University of Aberdeen
A Vision within a Vision (30 min)

S20-229  SBL Jewish Christianity / Christian Judaism Section
1:00 PM–3:30 PM
Intercontinental, Laurel Hill

Theme: Broadhead and Beyond
Joerg Frey, Universität Zürich, Presiding
Edwin Broadhead, Berea College
Jewish Ways of Following Jesus (20 min)
Matt Jackson-McCabe, Cleveland State University, Respondent (20 min)
Discussion (10 min)
Break (5 min)
F. Stanley Jones, California State University-Long Beach
Beroea to Berea: Signposts (20 min)
Discussion (10 min)
Maria E. Doerfler, Duke University
First Come, First Served: Simon, Peter, and the Orders of Knowledge in the Didascalia Apostolorum and the Pseudo-Clementine Homilies (20 min)
Discussion (25 min)
Business Meeting (15 min)

S20-230  SBL John, Jesus, and History Group
1:00 PM–3:30 PM
Convention Center, 3003

Theme: The Gospel and Letters of John: Community and Composition
This session will feature a panel review of Urban Von Wahlde's The Gospel and Letters of John, with particular attention to von Wahlde's method and model for reconstructing the Johannine Community and the composition-history of the Fourth Gospel. Panelists have been instructed to assume that members of the audience have not read Von Wahlde's book.
Felix Just, Loyola Institute for Spirituality, Presiding
Urban Von Wahlde, Loyola University of Chicago
Introduction: The Gospel and Letters of John, Model and Method (40 min)
Paul Anderson, George Fox University, Respondent (20 min)
Alicia D. Myers, United Theological Seminary, Respondent (20 min)
Craig Koester, Luther Seminary, Respondent (20 min)
Break (5 min)
Discussion (45 min)

S20-231  SBL Mark Group
1:00 PM–3:30 PM
Marriott Marquis, Pacific H

Theme: Tensions and Coherence in Mark's Mysterious Picture of Jesus
Larry Hurtado, University of Edinburgh, Presiding
Michael Whitenst, Baylor University
The Rhetoric of Kyrios and the Diminution of the Son of David in the Gospel of Mark (10 min)
Discussion (30 min)
Robert Snow, Ambrose University College
Mark's Son of Man and the Mysterious Picture of Jesus (10 min)
Discussion (30 min)
Mark Bathuck, University of Edinburgh
Revelatory Experience and Christological Tension in Mark (10 min)
Discussion (30 min)

S20-232  National Association of Professors of Hebrew / Current Historiography and Ancient Israel and Judah Section
1:00 PM–3:30 PM
Convention Center, 3020

Theme: Historiography of/in Ancient Israel: Creating a Chronological Skeleton Using Archaeology and Language(s)
Research in the history of ancient Israel has slowed to a standstill for almost two decades as methodological issues and debates in two unrelated disciplines—Iron Age archaeology and Hebrew Historical Linguistics—raised doubts about the relative and absolute dating of archeological events and about the dating of historiographic sources reporting events. The objectives of this session are to clarify the changing issues involved for non-specialists as the debates begin to wind down. Presentations will summarize their history and define the status of the questions through 2011, providing a base for a new chronological skeleton without which no new histories can be written.
Ziony Zevit, American Jewish University, Presiding
Ziony Zevit, American Jewish University
Renewing Historiography and Ending Hysteriography (25 min)
William Schniedewind, University of California—Los Angeles
Anthropological Linguistics, Writing, and the Dating of Biblical Texts (30 min)
Eric H. Cline, George Washington University
“Swing Low, Sweet Chariot:” The Low Chronology and Its Impact upon our Understanding of "Solomon's Stables" at Megiddo and Other Related Topics in the History and Archaeology of Ancient Israel (30 min)
J. P. Dessel, University of Tennessee, Knoxville
Why Chronology Matters: The Highs and Lows of the Iron Age II (30 min)
Discussion (30 min)

M20-206  NEH Grant Opportunities
1:00 PM–4:00 PM
Intercontinental, Golden Gate

Participants interested in conducting summer seminar and institutes and other grant opportunities from the National Endowment for the Humanities please join Jinlei Augst, Senior Program Officer in the Division of Education, to discuss ideas for grant proposals. To help me better answer your questions, please send a short (up to one page) description of your project (check out our guidelines at http://www.neh.gov/grants/guidelines/seminars.html) via email to jaugst@neh.gov. Please also suggest a time slot you would like to meet. See you soon!
### S20-233  SBL New Testament Textual Criticism Section  
1:00 PM–3:30 PM  
Intercontinental, Intercontinental Ballroom A

**Theme: Textual Criticism and Exegesis**

Amy Anderson, North Central University, Presiding  
Stephen C. Carlson, Duke University  
"For Sinai is a Mountain in Arabia." A Note on the Text of Galatians 4:25 (20 min)  
Discussion (10 min)  
Peter J. Williams, Tyndale House (Cambridge)  
The Gadarene, Gerasene, and Gergesene Variants Reconsidered (20 min)  
Discussion (10 min)  
Ryan Wettlaufer, University of St. Michael’s College  
A First Glance At Title Creep (20 min)  
Discussion (10 min)  
Claire Clivaz, Université de Lausanne  
"Dead Thanks to God" / "Apart from God:" New Elements on the Variant of He 2.9 (20 min)  
Discussion (10 min)  
Dirk Jongkind, Tyndale House (Cambridge)  
Know Your Bible: The Underestimated Influence of the Total Corpus on the Single Phrase (20 min)  
Discussion (10 min)  

### S20-234  SBL Pauline Epistles Section  
1:00 PM–3:30 PM  
Intercontinental, Cathedral Hill

Terence Donaldson, Wycliffe College, Presiding  
Shane Berg, Princeton Theological Seminary  
The Ethical Function of Religious Epistemology in Paul’s Letters (25 min)  
Paul Robertson, Brown University  
Theorizing Paul and Contemporary Greco-Roman Literature (25 min)  
Ian W. Scott, Tyndale University College and Seminary (Ontario)  
"Your Reasoning Act of Worship:" Logikos in Rom 12:1 and Paul’s Ethics (25 min)  
Laura Dingeldein, Brown University  
Reclaiming the Pneumatikoi for Paul: Moral Progression and Religious Hierarchy in 1 Cor 2.6–3.4 (25 min)  
Sean F. Winter, Melbourne College of Divinity  
The Significance of “The Same:” Reassessing Paul’s Ethical Exhortations in 1 Corinthians and Philippians (25 min)  
Papers are limited to 25 minutes each, so that there may be some discussion after each paper.

### S20-235  SBL Postcolonial Studies and Biblical Studies Section  
1:00 PM–3:30 PM  
Convention Center, 2010

**Theme: Colonizers and ‘Others’**

Colonizers and “Others”  
Yak-Hwee Tan, Taiwan Theological College and Seminary, Presiding  
Uriah Kim, Hartford Seminary  
The Politics of Othing in the Book of Judges (20 min)  
Discussion (10 min)  
Judith McKinlay, University of Otago  
Spying the Land: Scrutinizing the Text (20 min)  
Discussion (20 min)  
Gerald West, University of KwaZulu-Natal  
Apprehending and Being Apprehended by Biblical Narrative: Redeploying Jephthah’s Daughter against British and Afrikaner Colonialism (20 min)  
Discussion (10 min)  
Steven Berneking, Nida Institute for Biblical Scholarship at the American Bible Society  
The New Lakota Translation of the Bible: Anti-Imperial and "Non-White" (20 min)  
Discussion (20 min)  

### S20-236  SBL Pseudepigrapha Section  
1:00 PM–3:30 PM  
Renaissance Parc 55, Balboa

**Theme: Facing Death**

Randall Chesnutt, Pepperdine University, Presiding  
Jason M. Zurawski, University of Michigan-Ann Arbor  
Death as Divine Paideia and the Agon of Corporeal Life in the Wisdom of Solomon (30 min)  
Jan W. van Henten, Universiteit van Amsterdam  
Motherly Love in 4 Maccabees and the Passion of Perpetua (30 min)  
Rodney A. Werline, Barton College  
Reconfiguring Death through Ritualized Speech Acts in the Epistle of Enoch (30 min)  
Bennie H Reynolds III, Millsaps College  
I See Dead People: The Post-Mortem Vision Motif in Ancient Jewish & Christian Literature (30 min)  
Silviu Bunta, University of Dayton  
Dying Between the Sun and the Moon: An Adamic Tradition in Ancient Judaism and Christianity (30 min)

### S20-237  SBL Q Section  
1:00 PM–3:30 PM  
Renaissance Parc 55, Fillmore

**Theme: Q Parables**

Christoph Heil, Karl-Franzens Universität Graz, Presiding  
Paul Foster, University of Edinburgh  
The Extent and Function of Parabolic Material in Q (35 min)  
Discussion (10 min)  
Ruben Zimmermann, Johannes Gutenberg—Universität Mainz  
Character Analysis in Q Parables (35 min)  
Discussion (10 min)  
Dieter T. Roth, Johannes Gutenberg—Universität Mainz  
Interpreting the Q Text as Intertext: The Parable of the Lost Sheep (Q 15:4–5a, 7) (35 min)  
Discussion (10 min)
S20-238  SBL Qumran Section  
1:00 PM–3:30 PM  
Convention Center, 2004  
Theme: Social and Literary Approaches to the Dead Sea Scrolls  
Esther Chazon, Hebrew University of Jerusalem, Presiding  
Rob Kugler, Lewis & Clark College  
Rethinking the People of the Dead Sea Scrolls: A Case of Ethnic Conflict?  
(25 min)  
Samuel Thomas, California Lutheran University  
Sense Perception and Metaphor in the DSS  
(25 min)  
Ari Mermelstein, Yeshiva University  
The Emotional World of the Qumran Sect  
(25 min)  
Discussion (15 min)  
Noam Mizrahi, Georg-August—Universität Göttingen  
Qumranic Concepts of Poetic Language: The Case of the Songs of the Sabbath Sacrifice  
(25 min)  
Shem Miller, Florida State University  
The Poetic Structure of Stichographic Texts in the Dead Sea Scrolls  
(25 min)  
Discussion (10 min)

S20-239  SBL Religious World of Late Antiquity Group /  
Art and Religions of Antiquity Section / Social History of Formative Christianity and Judaism Section  
1:00 PM–3:30 PM  
Intercontinental, Nob Hill  
Theme: The Materiality of Texts / The Word as Object  
Kim Haines-Eitzen, Cornell University, Presiding  
Jeff Childers, Abilene Christian University  
Hermeneutics and Magic: Syriac Biblical Manuscripts as Oracles of Interpretation  
(20 min)  
Discussion (5 min)  
Michael Penn, Mount Holyoke College  
Materializing Orthodoxy: Syriac Readers of “Heretical” Manuscripts  
(20 min)  
Discussion (5 min)  
Blake Leyerle, University of Notre Dame  
“Keep Me, Lord, as the Apple of Your Eyes:” An Early Christian Child’s Amulet  
(20 min)  
Discussion (5 min)  
Anne Kreps, University of Michigan-Ann Arbor  
The Book as Artifact in the Gospel of Truth  
(20 min)  
Discussion (5 min)  
Jason T. Larson, Bates College  
The Iconic Gospel as Monument: Gospel Books as Imperialized Sites of Memory in Late Antiquity  
(20 min)  
Discussion (30 min)

S20-240  SBL Rhetoric of Religious Antiquity Group  
1:00 PM–3:30 PM  
Marriott Marquis, Yerba Buena 7  
Theme: Sociorhetorical Interpretation Analytical Seminar: Analysis of the Lord’s Prayer  
L. Gregory Bloomquist, Université Saint-Paul - Saint Paul University, Presiding  
Vernon K. Robbins, Emory University  
Sociorhetorical Interpretation of the Lord’s Prayer  
(60 min)  
Discussion (30 min)  
Break (15 min)  
Discussion (45 min)

S20-241  SBL Sabbath in Text, Tradition, and Theology Group  
1:00 PM–3:30 PM  
Renaissance Parc 55, Mission I  
Theme: Conflict and Conquest: War and Warfare on the Sabbath  
Edward Allen, Union College, Presiding  
Sigve K. Tonstad, Loma Linda University  
To Fight or Not to Fight on the Sabbath: The Maccabean Revolt Revisited  
(30 min)  
Nadav Sharon, Hebrew University of Jerusalem  
The Conquests of Jerusalem by Pompey and Herod: On Sabbath or “Sabbath of Sabbaths?”  
(30 min)  
Jin H. Han, New York Theological Seminary  
Bear Arms, Know Shame  
(30 min)  
Discussion (15 min)  
Business Meeting (15 min)

S20-241a  SBL Sacrifice, Cult, and Atonement Section /  
Israelite Religion in its West Asian Environment Section  
1:00 PM–3:30 PM  
Marriott Marquis, Golden Gate C1  
Theme: Ancient Near Eastern and Mediterranean Expulsion and Purification Rituals  
Stephen Finlan, Salve Regina University, Presiding  
Daniel Vainstub, Ben-Gurion University of the Negev  
“Molech:” Human Sacrifices in Canaan and Israel Reconsidered  
(25 min)  
Discussion (5 min)  
Nehemia Polen, Hebrew College  
The Covenantal Context of Hatta’t and the Priestly Sacrificial System  
(25 min)  
Discussion (5 min)  
Matthias Grebe, Christ’s College, University of Cambridge  
Jesus Christ, the Final Scapegoat?  
(25 min)  
Discussion (35 min)  
Business Meeting (30 min)
S20-242  SBL Syriac Literature and Interpretations of Sacred Texts Consultation  
1:00 PM–3:30 PM  
Marriott Marquis, Yerba Buena 11  
Theme: Heresies, Sin, and Sacrifice  
Mark Whitters, Eastern Michigan University, Presiding  
Robert J. Morehouse, The Catholic University of America  
Dueling Lyres: Prophets and Heretics as Instruments in Ephraem of Nisibis (30 min)  
Jeffrey Wickes, University of Notre Dame  
The Poetics of Villainization: Ephrem's Reading of Ritual Transgression (30 min)  
Yifat Monnickendam, Johns Hopkins University  
Lot, Judah, and the Concept of Sin in Patristic Exegesis (30 min)  
James D. Moore, Brandeis University  
The Syriac's Rendering of Hebrew Sacrificial Terminology in Lev 1-9 and its Implications (30 min)  
Tammie R. Wanta, University of Pennsylvania  
Satan Whispered: Considering Qur'anic Accounts of Adam's Fall in Light of Syriac-Christian Tradition (30 min)  

S20-243  SBL Textual Criticism of the Hebrew Bible Section  
1:00 PM–3:15 PM  
Marriott Marquis, Yerba Buena 15  
Theme: Specific Texts and Themes  
Ingrid Lilly, Western Kentucky University, Presiding  
Thomas B. Dozeman, United Theological Seminary  
The Interpretation of Circumcision in the MT and the LXX of Josh 5:2–9 (30 min)  
David DeJong, University of Notre Dame  
The Literary Development of the Narrative of Saul's Deliverance of Jabesh-gilead in 1 Samuel 11 (30 min)  
Break (10 min)  
Joseph Lam, University of Chicago  
The LXX of Amos 9:12: Misreading, Theologically-Motivated Translation, or Preferred Reading? (30 min)  
Mary D. Davis, Harvard University  
Untangling the Books of Esther: Textual Variants in Esther 8 (30 min)  

S20-244  SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence  
1:00 PM–3:30 PM  
Marriott Marquis, Pacific E  
Philip Stine, Stine & Associates, Presiding  
Katharine Doob Sakenfeld, Princeton Theological Seminary  
The KJV and Women: Soundings and Suggestions (45 min)  
Leonard Greenspoon, Creighton University  
Potential and Limitation: The King James Version as a “Jewish” Translation (35 min)  
Thomas Boomershine, United Theological Seminary  
The KJV and its Performance Tradition (35 min)  
Jon Pahl, Lutheran Theological Seminary at Philadelphia  
The KJV and American Civil Religion (35 min)  

S20-245  SBL Theological Hermeneutics of Christian Scripture Group  
1:00 PM–3:30 PM  
Convention Center, 3004  
Theme: Reading Revelation as Christian Scripture  
Richard Cornell, Spring Arbor University, Presiding  
Edith M. Humphrey, Pittsburgh Theological Seminary  
Mixing Wine with Water: Enjoyment and Expectation through the Style of the Apocalypse (25 min)  
Discussion (10 min)  
Frank D. Macchia, Vanguard University  
Worthy Is the Lamb: The Christology of Revelation in the Context of Christian Worship and Dogma (25 min)  
Discussion (10 min)  
Break (5 min)  
Carl Mosser, Eastern University  
The Deification of Humanity in the Revelation of Jesus Christ (25 min)  
Discussion (10 min)  
Leslie Baynes, Missouri State University  
Reading Symbolism in John's Apocalypse Now and Then: The Case of the Millennium (25 min)  
Discussion (15 min)  

S20-245a  SBL Unity and Diversity in Early Jewish Monotheisms Consultation  
1:00 PM–3:30 PM  
Marriott Marquis, Sierra I  
Theme: Wisdom and Jewish Monotheism  
Nathan MacDonald, Georg-August-Universität Göttingen, Presiding  
Martin Leuenberger, Universität Münster  
Yahweh and Personified Wisdom (25 min)  
Mark S. Smith, New York University  
Head-God/God-Head: Which is it in Job 1-2? (25 min)  
Sonja Ammann, Georg-August—Universität Göttingen  
Polemics Meet Wisdom: Aniconic “Monotheism” As Superior Intellectual Discourse (25 min)  
Stefan Beyerle, Ernst-Moritz-Arndt—Universität Greifswald  
Wisdom and Monotheism in Ancient Jewish Writings (25 min)  
Stuart Weeks, University of Durham  
A Convenient Monotheism: the God and the Gods in Wisdom Literature (25 min)  
Discussion (25 min)
S20-247  SBL Use, Influence, and Impact of the Bible Section
1:00 PM–3:30 PM
Marriott Marquis, Sierra B

Ryan O’Dowd, Cornell University
* A Revolutionary Cow: The Reception History of the (Apocalyptic) Red Heifer (25 min)

Amanda Russell-Jones, University of Birmingham (UK)
* Banknotes, Lost Coins, the Image of God and Parliament: The Biblical Interpretation of Two Generations of Victorian Reformers—John Grey—Campaigner for the Abolition of Slavery, and His Daughter Josep (25 min)

Richard Newton, Claremont Graduate University
* Excavating the Significance of Nazareth Via the Church of the Nazarene (25 min)

Break (10 min)

Emily O. Gravett, University of Virginia
* A Deluge of Retellings: Toward a Definition and Vocabulary of the Flood in Contemporary Literature (25 min)

Helen Leneman, Universiteit van Amsterdam
* Exploring David’s Heart through Music (25 min)

1:00 PM–3:30 PM
Renaissance Parc 55, Cyril Magnin III

Tracy Lemos, Huron University College, Presiding

Matthew Neujahr, Yale University, Presiding

Carol Newsom, Emory University, Panelist (10 min)

Ronald Hendel, University of California-Berkeley, Panelist (10 min)

Dale Martin, Yale University, Panelist (10 min)

Jacques Berlinerblau, Georgetown University, Panelist (10 min)

Elizabeth Castelli, Barnard College, Panelist (10 min)

Bart Ehrman, University of North Carolina at Chapel Hill, Panelist (10 min)

Discussion (90 min)

S20-248a  SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section
1:00 PM–3:30 PM
Convention Center, 3007

Theme: Review of *1 Enoch 2* (Hermeneia) by George W. E. Nickelsburg and James C. VanderKam

Benjamin Wright, Lehigh University, Presiding

Pierluigi Piovanelli, Université d’Ottawa - University of Ottawa
* Review of *1 Enoch 2* (20 min)

Kelley Coblenz Bautch, St. Edward’s University
* Review of *1 Enoch 2* (20 min)

George Nickelsburg, University of Iowa, Respondent (15 min)

Break (5 min)

Klaus Baltzer, Ludwig-Maximilians-Universität München
* Review of *1 Enoch 2* (20 min)

Jonathan Ben-Dov, University of Haifa
* Review of *1 Enoch 2* (20 min)

James VanderKam, University of Notre Dame, Respondent (15 min)

Discussion (30 min)

S20-249  SBL Wisdom in Israelite and Cognate Traditions Section
1:00 PM–3:30 PM
Intercontinental, Grand Ballroom A

Theme: The Book of Proverbs (and Job)

Madipoane Masenya, University of South Africa, Presiding

Karen Rangel, Brite Divinity School (TCU)
* Enter Sophia: Wisdom in Proverbs and the Wisdom of Solomon (25 min)

Nicholas Ansell, Institute for Christian Studies
* The Embrace of Wisdom: Prov 8, Gen 1, and the Covenantal Dynamics of Existence (25 min)

John Walton Burnight, University of Chicago
* A Proposed Chiastic Macrostructure for Job 3:3-5:7 (25 min)

Suzy Silk, Jewish Theological Seminary of America
* The Structure and Central Idea of Proverbs 31:10-31 (25 min)

Milton P. Horne, William Jewell College
* The Economy of Wisdom’s World (25 min)

M20-202  Theology Today Editorial Board Meeting
2:00 PM–4:00 PM
Hilton Union Square, Franciscan Room A

M20-250  SBL Writings from the Ancient World Editorial Board
2:00 PM–4:00 PM
Marriott Marquis, Pacific D

Theodore J. Lewis, Johns Hopkins University, Presiding

M20-205  “The Sons of Bambara:” Sub-Saharan African Diasporas in North African Context a Special Session at the Museum of the African Diaspora (MoAD)
3:00 PM–4:30 PM
OFFSITE

Theme: Co-sponsored by Museum of the African Diaspora, the African Diaspora Consultation and the African Religions Group of the American Academy of Religion

This event will take place at the Museum of the African Diaspora (MoAD), 685 Mission Street one block from the Marriott Marquis, Fourth Street. Professor Maha Marouan will explore the complex origins of Gnawa, a Moroccan Muslim brotherhood, their religious practices, and the role they play in Morocco’s cultural politics. Their presence dates back to the Trans-Saharan slave trade that, from the 18th century till early 20th century, brought thousands of Sub-Saharan Africans to Morocco. Like the majority of Moroccans, Gnawa adhere to Sufi Islam, but place particular emphasis on music and trance. Many refer to themselves as “the sons of Bambara” and their music and ceremonies evoke Muslim saints as well as spirits of Fulani and Hausa origins. This talk is part of the Museum’s program series, “Migrations of the Sacred: Spiritual Practices Across the Diaspora.” The Museum will offer a discounted admissions rate of $5 for anyone wearing a conference name badge.
M20-207  The Psalm of Howard Thurman  
3:00 PM–5:00 PM  
Convention Center, 3016  
Johnny B. Hill, Foundation for Reconciliation and Dialogue, Presiding  
Arleigh Prelow, Harvard University, Panelist  
Dorsey Blake, Starr King School for The Ministry, Panelist  
Liza J. Rankow, OneLife Institute, Panelist  
Vincent Harding, Veterans of Hope Project, Respondent

M20-203  Are Research and Teaching Mutually Exclusive?  
3:30 PM–6:00 PM  
Hilton Union Square, Powell Room AB  
Theme: Sponsored by Wiley-Blackwell  
“Are Research and Teaching Mutually Exclusive?” is a roundtable event in collaboration with the Wabash Center for Teaching and Learning in Religion and Theology. An invitation-only panel discussion aiming to bring together academics and administrators for an open conversation about the balance between research and publishing, and teaching; followed by a networking reception.

S20-301  SBL Academic Teaching and Biblical Studies Section / Bible and American Popular Culture Section  
4:00 PM–6:30 PM  
Marriott Marquis, Yerba Buena 2  
Theme: Teaching the Bible with Popular Culture  
ATBS and the “Bible and Popular Culture” section are co-sponsoring a session on Teaching the Bible with Popular Culture. Students are generally far more familiar with popular culture and its artifacts than they are with the Bible. Alternately, much of what they know about the bible is gained not by reading the biblical texts but by how biblical stories are transmitted via popular culture. In this session, we are looking for papers that suggest ways to capitalize on this dichotomy: how can popular culture artifacts be used to teach students about the bible and/or to spark their interest in reading more carefully or more deeply? We especially encourage presenters to go beyond reading a paper by including interactive or other active learning activities at the session.

S20-302  SBL Ancient Near Eastern Iconography and the Bible Section  
4:00 PM–6:30 PM  
Convention Center, 2010  
Joel LeMon, Emory University, Presiding  
Regine Hunziker-Rodewald, University of Strasbourg, France  
“Female Faces in Iron Age II Palestine/Israel” (25 min)  
Raanan Eichler, Hebrew University of Jerusalem  
“The Function of the Ark Cherubim” (25 min)  
Izaak J. de Halster, Georg-August-Universität Göttingen  
“Cherubs and Seraphs: Between Literary Device and Reality” (25 min)  
Erin Darby, University of Tennessee, Knoxville  
“Living in a Material World: Idolatry, Iconography, and Materiality in the Hebrew Bible” (25 min)  
Meir Lubetski, City University of New York  
“Hbrew my’nn = Egyptian mrj amûn A Name? A Title? An Order? An Alternate Look at a Group of Ancient Pre-Exilic Hebrew Seals” (25 min)  
Business Meeting (25 min)

S20-303  SBL Art and Religions of Antiquity Section  
4:00 PM–6:30 PM  
Intercontinental, Grand Ballroom C  
Theme: Dura: Art & Religion along the Trade Routes of Northern Mesopotamia  
Robin Jensen, Vanderbilt University, Presiding  
Richard Freund, University of Hartford  
“Whose Temple? The Dura Europos Synagogue Murals and the Temple of Jerusalem” (30 min)  
Zauszanna Gulaci, Northern Arizona University  
“Non-Biblical Motifs in the Art of the Dura Synagogue: A Mesopotamian Visual Library of Jewish Religious Folklore” (30 min)  
Michele Murray, Bishop’s University  
“Art and Religion at Dura: Exploring Religious Interaction among Minority Groups” (30 min)  
Lee M. Jefferson, Centre College  
“Ezekiel in the Valley of the Dry Bones in Jewish and Early Christian Contexts” (30 min)  
Michael Peppard, Fordham University  
“Sealed as a soldier of the heavenly king: Imagining David as Warrior in the Dura-Europos Baptistery” (30 min)
S20-304  SBL Asian and Asian-American Hermeneutics Group  
4:00 PM–6:30 PM  
Renaissance Parc 55, Balboa  
Frank Yamada, McCormick Theological Seminary, Presiding  
Keith Bodnar, Crandall University, Panelist (20 min)  
Angela Sims, Saint Paul School of Theology, Panelist (20 min)  
Osvaldo Vena, Garrett-Evangelical Theological Seminary, Panelist (20 min)  
Seung-Ai Yang, Chicago Theological Seminary, Panelist (20 min)  
Break (5 min)  
Raj Nadella, McCormick Theological Seminary, Respondent (30 min)  
Discussion (30 min)  

S20-305  SBL Bible in Ancient and Modern Media Section  
4:00 PM–6:30 PM  
Intercontinental, Intercontinental Ballroom C  
Theme: The Bible and Digital Media  
Holly Hearon, Christian Theological Seminary, Presiding  
Michael Hemenway, University of Denver and Iliff School of Theology  
From Codex to Kindle: Reimagining the Book (30 min)  
Margaret E. Lee, Indiana University (Bloomington)  
Digital Culture and the Death of the (Biblical) Book: New Metaphors for the Study of Scriptures in Jewish Antiquity (30 min)  
Marti Steussy, Christian Theological Seminary, Respondent (20 min)  
Discussion (40 min)  

S20-306  SBL Biblical Criticism and Literary Criticism Section  
4:00 PM–6:30 PM  
Renaissance Parc 55, Stockton  
Theme: Silence, Shadows, and the Inner Self  
James Smith, Cincinnati Christian University, Presiding  
Christopher Meredith, University of Sheffield  
*Phantasms, Orgasms: Un-Dreaming the World of the Song of Songs; Or, Making Sexy Maps by the Light of a Phantoscope* (30 min)  
Paul Kang-Kul Cho, Harvard University  
*Job, Repetition, and the Human Interiority* (30 min)  
Sung Uk Lim, Vanderbilt University  
*Rhetorics and Intertextuality: A Way of Sensing Jesus in Gethsemane (Mt 26:36–46) in the Shadow of Isaac on Moriah (Gen 22:1–14)* (30 min)  
Noel Fordini, Drew University  
*A Womb, a Tomb, and a Wound: Darkened Spaces of the Divine in John’s Gospel* (30 min)  
Michal Beth Dinkler, Harvard University  
*Speaking of Silence: The Narrative Representations of Speech and Silence in the Gospel of Luke* (30 min)  

S20-307  SBL Biblical Greek Language and Linguistics Section  
4:00 PM–6:30 PM  
Convention Center, 2004  
Theme: Discourse Markers  
Randall Tan, Asia Bible Society, Presiding  
Stephen Levinsohn, SIL International  
“Therefore” or “Wherefore:” What’s the Difference? (30 min)  
Steve Runge, Logos Bible Software  
*Now and Then: Clarifying the Role of Temporal Adverbs as Discourse Markers* (30 min)  
Margaret Sim, SIL International  
The Genitive Absolute in Discourse: More Than a Change of Subject (30 min)  
Ray Van Neste, Union University  
The Discourse Function of DE in 2 Timothy (30 min)  
Cynthia Westfall, McMaster Divinity College, Respondent (15 min)  
Discussion (15 min)  

S20-308  SBL Biblical Lands and Peoples in Archaeology and Text Section  
4:00 PM–6:30 PM  
Convention Center, 2016  
Theme: Iron Age and Persian Period Judah (Archaeology and Text)  
Tammi J. Schneider, Claremont Graduate University, Presiding  
Aren Maeir, Bar-Ilan University  
Tell es-Safi/Gath in the 8th Century BCE: Between Judah, Philistia, and the Global Powers (20 min)  
Discussion (5 min)  
Jason Radine, Moravian College  
The Implications of Archaeological Models of the Growth of Judah for Early Prophetic Literature (20 min)  
Discussion (5 min)  
Itzhak Shai, Bar-Ilan University and Joe Uziel, Independent Scholar  
Border Cities of Judah: A View from Tel Burna (20 min)  
Discussion (5 min)  
Steven W. Holloway, American Theological Library Association  
“And the Widows of Ashur are Loud in their Wail:” Assyria Eyes Judah (20 min)  
Discussion (5 min)  
Jeff Zorn, Cornell University  
“As for me, I will dwell at Mizpah” (Jer. 40:10): Tell en-Nasbeh and the Babylonian Period in Judah (20 min)  
Discussion (5 min)  
Avraham Faust, Bar-Ilan University  
Tel ‘Eton and the Shephelah from the Iron Age IIb to the Persian Period (20 min)  
Discussion (5 min)
S20-309  SBL Biblical Law Section
4:00 PM–6:30 PM
Intercontinental, Intercontinental Ballroom A

Theme: (Ir)Reconcilable Traditions
Bruce Wells, Saint Joseph’s University (Philadelphia, PA), Presiding
Shalom E. Holtz, Yeshiva University
Preserving Sin as Evidence in Court (25 min)
Discussion (10 min)
Reinhard Achenbach, Westfälische Wilhelms—Universität Münster
Human Rights and International Law in the Book of Amos (25 min)
Discussion (10 min)
Avi Shveka, Hebrew University of Jerusalem
Premarital Sex in Biblical Law and in Real Life: A Reassessment (25 min)
Discussion (10 min)
J.D. Atkins, Marquette University
The Origins of Deuteronomic Prophecy: Early Moses Traditions in Deut 18:15–22 (25 min)
Discussion (10 min)
Papers for this session will be read partially or fully within 20-25 minutes to allow for at least 10 minutes of discussion. Copies of the full papers are available ahead of time (by October 30) through the Biblical Law Section website: www.biblicallaw.net.

S20-310  SBL Book of Psalms Section
4:00 PM–6:30 PM
Convention Center, 3003

Theme: Reflections on the Twenty-fifth Anniversary of the Publication of The Editing of the Hebrew Psalter by Gerald H. Wilson
W. H. Bellinger, Jr., Baylor University, Presiding
Nancy deClaisse-Walford, McAfee School of Theology, Mercer University
The Canonical Approach to Scripture and The Editing of the Hebrew Psalter (25 min)
Discussion (10 min)
J. Clinton McCann, Eden Theological Seminary
Reflections on the Impact of The Editing of the Hebrew Psalter (10 min)
Stephen Breck Reid, George W. Truett Theological Seminary, Baylor University
Zion and David in the Hymnbook of Freedom (25 min)
Beth Tanner, New Brunswick Theological Seminary
Reflections on the Impact of The Editing of the Hebrew Psalter (10 min)
Robert E. Wallace, Judson University (Elgin, Illinois)
Rivals or Coregents? Kingships of YHWH and David in Book V of the Psalter (25 min)
Harry Nasuti, Fordham University
Reflections on the Impact of The Editing of the Hebrew Psalter (10 min)
Rolf Jacobson, Luther Seminary
The Future of Psalm Studies (20 min)
Discussion (25 min)

S20-311  SBL Book of the Twelve Prophets Section
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 1

Theme: Zechariah
Paul Redditt, Baptist Seminary of Kentucky, Presiding
Mark Boda, McMaster Divinity College/McMaster University
Priests in Haggai, Zechariah and Malachi (30 min)
Thomas Pola, Dortmund University of Technology
What is New in Zechariah 3? The Inauguration of the Office of the High Priest Between Exilic and Post-Exilic priestly Traditions (30 min)
David P. Melvin, Baylor University
Speaking for God: The Angelus Interpres in Zech 1–6 and the Question of Divine Transcendence in Post-Exilic Judaism (30 min)
Anthony Petterson, Morling College
The Flying Scroll that Will Not Acquit the Guilty: Exodus 34:7 in Zechariah 5:3 (30 min)
Ruth Ebach, Westfälische Wilhelms-Universität Münster
Outpouring of the Spirit and Salvation: Joel 3 as a Corrective Reception of Zech 12:9–13:9 in the Book of the Twelve (30 min)

M20-301  Challenges and Possibilities in Interreligious Education with Paul Knitter
4:00 PM–6:00 PM
Hilton Union Square, Yosemite Room A

Together with Paul Knitter, Leah Weiss Ekstrom and the Journal of Inter-Religious Dialogue seek to write and share a volume of curriculum, teaching strategies, and best practices around inter-religious instruction. The panel discussion seeks to jump-start the process by inviting querying and practice sharing around the challenges presented by inter-religious illiteracy, and the promise of the coming generation of scholars and practitioners who are increasing in religious pluralism and diversity.

S20-312  SBL Construction of Christian Identities Section
4:00 PM–6:30 PM
Marriott Marquis, Sierra E

Theme: Formation of New Identities in the New Testament (Matthew and Paul)
James Miller, Asbury Theological Seminary, Presiding
Trent Rogers, Loyola University Chicago
Matthew’s Mountain Setting: Defining the Community’s Identity in Worship (20 min)
Discussion (5 min)
Camby G. Pardee, Loyola University Chicago
Matthew 21:33–46: Wicked Tenants and the Vineyard of Israel (20 min)
Discussion (5 min)
Bert Jan Lietaert Peerbolte, Vrije Universiteit
Paul’s Apostleship: An Inversion of Values (20 min)
Discussion (5 min)
Break (10 min)
Emma Wasserman, Rutgers University
The Suffering and Victimization of the Elect in the Letters of Paul (20 min)
Discussion (5 min)
Lung-kwong Lo, Divinity School of Chung Chi College, CUHK
“Baptized for the dead” as an Identity Marker of Early Christianity (20 min)
Discussion (5 min)
SUNDAY

S20-313  SBL Contextual Biblical Interpretation Group
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 8
Theme: Hebrew Bible: Leviticus—Numbers and More
This session will consist of paper presentations, roundtable style, an extended discussion of papers, and a Business Meeting to discuss the ongoing program of publishing the Texts@Contexts series, HB part. Full drafts of papers will be available on Athalya Brenner’s homepage, http://home.medewerker.uva.nl/a.brenner/page2.html, at the beginning of November 2011. Potential contributors to the series are cordially invited to attend the Business Meeting at the end of this sessions: we shall be grateful for suggestions, contributions and tips.
Archie Lee, Chinese University of Hong Kong, Presiding
Kristel Clayville, University of Chicago
Landed Agency: An Environmental Ethicists Reads Leviticus (20 min)
Joseph Ryan Kelly, Southern Baptist Theological Seminary
USDA or YHWH? Pursuing a Divinely Inspired Diet (20 min)
Nasili Vaka’uta, University of Auckland
Indicting YHWH: Interpreting Numbers 25 in Oceania (20 min)
Ingeborg Löwisch, Utrecht University
Gendered Genealogies in Response to Trauma: Inquiring Processes of Othering in 1 Chronicle 1–9 from a German Perspective (20 min)
Break (10 min)
Discussion (30 min)
Business Meeting (15 min)

S20-313a  SBL Deuteronomistic History Section / Orality, Textuality, and the Formation of the Hebrew Bible Section
4:00 PM–6:30 PM
Convention Center, 3018
Theme: Speech, Writing and Reading in Deuteronomy and in the DtrH
William Schniedewind, University of California-Los Angeles, Presiding
Raymond F. Person, Jr., Ohio Northern University
The Role of Memory and Multiformity in the Tradition Represented by the Deuteronomistic History and the Book of Chronicles (25 min)
Cynthia Edenburg, Open University of Israel
Speaking, Writing and Reading the Law: Scribality and Royal Perogative in Deuteronomy and Kings (25 min)
William Morrow, Queen's School of Religion
Diplomacy as a Nexus between Oral and Written Performances by Ancient Scribes (25 min)
Elise Stern, Reconstructionist Rabbinical College
Inscribing Power: Representations of Divine and Royal Writing in Deuteronomy and the Deuteronomistic History (25 min)
David Carr, Union Theological Seminary in the City of New York, Respondent (15 min)
Discussion (35 min)

S20-314  SBL Economics in the Biblical World Consultation
4:00 PM–6:30 PM
Convention Center, 3014
Theme: Trade
Samuel Adams, Union Presbyterian Seminary, Presiding
Kathlyn M. Cooney, University of California, Los Angeles
Defending the Dead: Funerary Arts as Remnants of Social and Political Change in Ancient Egypt (30 min)
Ely Levine, Luther College
Philistine Balance Weights and Iron Age Economies (30 min)
Eric Welch, Pennsylvania State University
Give and Take: Regional Economy along the Judean Shephelah in the Eighth-Century BCE (30 min)
Discussion (30 min)

S20-315  SBL Ethics, Love and the Other in Early Christianity Consultation
4:00 PM–6:30 PM
Convention Center, 2008
Theme: Among the Gentiles
The session will explore early involvement with non-Jews. A large portion of the session will be devoted to an analysis of Luke Timothy Johnson’s recent book, Among the Gentiles (Yale, 2009).
Thomas Phillips, Presiding
Luke Johnson, Emory University, Panelist (10 min)
Ruben Dupertuis, Trinity University, Panelist (15 min)
Nijay Gupta, Seattle Pacific University, Panelist (15 min)
Kara Lyons-Pardue, Princeton Theological Seminary, Panelist (15 min)
Discussion (20 min)
Mark F. Whitters, Eastern Michigan University
Group Identity and the Textual Caricatures of the Shechemites (20 min)
Discussion (10 min)
Hermut Loehr, Westfälische Wilhelms-Universität Münster, Germany
The Role of Forgiveness in Early Christian Moral Thought (20 min)
Discussion (10 min)

S20-315a  SBL Ethiopic Bible and Literature Consultation
4:00 PM–6:30 PM
Marriott Marquis, Nob Hill B
Theme: Issues of Method for the Textual History of the Ethiopic Old Testament Project (THEOT)
A three-year project has been formed to reconstruct the textual history of the Ethiopic Old Testament. The work will involve a fresh collation of 20 to 30 manuscripts (including 10 to 15 manuscripts from the 15th century and earlier) for sample passages from each book of the Ethiopic Old Testament. Presenters in this session will deal with issues of method for discerning both families of manuscripts within the Ethiopic tradition and affiliations of the Ethiopic with other manuscript traditions. Some of the presentations for this session will be invited. Persons engaged in such work on the Ethiopic or other manuscript traditions and who have an interest in methodology are invited to make proposals.
### S20-316  SBL Exile (Forced Migrations) in Biblical Literature Group  
**4:00 PM–6:30 PM**  
**Convention Center, 3002**  

**Theme:** Canonical Consciousness: Israel’s Witness in the New Testament  
**John Ahn,** Austin Presbyterian Theological Seminary, Presiding  

**Lee McDonald,** Acadia Divinity College  
**Debating Canon Formation: Why and Where Scholars Disagree** (25 min)  

**Gregory Sterling,** University of Notre Dame  
**Creating a “Canon within the Canon:” Genesis in the Biblical Commentaries of Philo** (25 min)  

**Helmut Koester,** Harvard University  
**Early Christianity is Israel** (25 min)  

**Urban C. von Wahlde,** Loyola University of Chicago  
**Some Reflections on the Use of the Jewish Scriptures in the Gospel of John** (25 min)  

**N. T. Wright,** University of St. Andrews  
**Israel’s Scriptures in Pauline Theology** (25 min)  

**Adela Yarbro Collins,** Yale University  
**Rewritten Prophets: The Use of Older Scripture in Revelation** (25 min)  

### S20-317  SBL Formation of Isaiah Group  
**4:00 PM–6:30 PM**  
**Intercontinental, Cathedral Hill**  

**Theme:** Isaiah 24-27  
**Gary Stansell,** Saint Olaf College, Presiding  

**Reed Lessing,** Concordia Seminary  
**Yahweh versus Marduk: Creation Theology in Isaiah 40-55** (30 min)  

**A. Joseph Everson,** California Lutheran University  
**Redemption in the Isaiah Scroll: Reflections on Mikhail Gorbachev and Cyrus of Persia** (30 min)  

**Uta Schmidt,** Justus Liebig-University Giessen  
**Zion and the Servant of God Structuring and Gendering Isaiah 49-55** (30 min)  

Katie M. Heffelfinger, Church of Ireland Theological Institute  
**Conflicted Commands: Memory and the Former Things in Second Isaiah** (30 min)  

Steven D. Mason, Le’Tourneau University  
**The Broken “Treaty” of Isaiah 33: The Isaiah Apocalypse Refashioned?** (30 min)  

### P20-318  GOCN Forum on Missional Hermeneutics  
**4:00 PM–6:30 PM**  
**Hilton Union Square, Golden Gate 8**  

**Theme:** Panel Discussion of Michael J. Gorman, *Reading Revelation Responsibly: Uncivil Worship and Witness: Following the Lamb into the New Creation* (Cascade Books, 2011)  
**Michael Barram,** Saint Mary’s College of California, Presiding  
**Darrell Guder,** Princeton Theological Seminary, Panelist (20 min)  
**John R. Franke,** First Presbyterian Church, Allentown, PA, Panelist (20 min)  
**James Brownson,** Western Theological Seminary, Panelist (20 min)  
**Sylvia Keesmaat,** Trinity College—Toronto, Panelist (20 min)  

**Discussion (30 min)**  

### S20-319  SBL Greco-Roman Religions Section / Archaeology of Religion in the Roman World Section / Society for Ancient Mediterranean Religions  
**4:00 PM–6:30 PM**  
**Marriott Marquis, Yerba Buena 5**  

**Theme:** SAMR: The Book and the Rock: Textual and Material Evidence in the Study of Ancient Religion  
**Eric Orlin,** University of Puget Sound, Presiding  
**Barbette Stanley Spaeth,** College of William and Mary  
**Pausanias and the Cults of Roman Corinth** (25 min)  

**John R. Lanci,** Stonehill College  
**Of Gods and Demons at Corinth** (25 min)  

**Heidi Wendt,** Brown University  
**Restoring the Material to Material Cultural Approaches: Methodological Inconsistencies in Explaining Pauline Reception** (25 min)  

**Jodi Magness,** University of North Carolina at Chapel Hill, Respondent (20 min)  

**Discussion (25 min)**  

### M20-311  Harvard University Reception  
**4:00 PM–6:00 PM**  
**OFFSITE**  

Sunday, November 20, 2011, from 4:00 PM–6:00 PM at Restaurant Lulu, 816 Folsom Street, San Francisco (phone 415-495-7810), just one block from the Moscone Convention Center. Colleagues, students, alumni, and friends are warmly invited to join us.
S20-320  SBL Hebrew Bible and Political Theory Section
4:00 PM–6:30 PM
Renaissance Parc 55, Fillmore
Francis Borchardt, Helsingin Yliopisto—Helsingfors Universitet, Presiding
Madison Robins, University of Toronto
The Hasmonean Nationalization Project (30 min)
Geoffrey Miller, New York University
Consent of the Governed in the Hebrew Bible (30 min)
Wolfgang Oswald, Eberhard Karls Universität Tübingen
Foreign Marriages and Citizenship in Persian Period Judah (30 min)
Brad Crowell, Drake University
Josiah’s Judah as a “Postcolonial Nation” (30 min)

S20-321  SBL Hellenistic Judaism Section
4:00 PM–6:00 PM
Renaissance Parc 55, Market Street
Theme: Recent Books on Hellenistic Judaism
Zuleika Rodgers, Trinity College - Dublin, Presiding
Erich Gruen, University of California-Berkeley, Panelist (20 min)
René Bloch, Universität Bern—Université de Berne, Respondent (10 min)
Discussion (15 min)
Oded Irshai, Hebrew University of Jerusalem, Panelist (20 min)
Karen Stern, Brooklyn College of City University of New York, Respondent (10 min)
Discussion (15 min)
Break (10 min)
Business Meeting (20 min)

S20-322  SBL History of Interpretation Section
4:00 PM–6:00 PM
Renaissance Parc 55, Mission II
Theme: The Psalms and the Twelve Prophets in Early Christian Interpretation
Todd Still, Baylor University, Presiding
Matthew R. Crawford, University of Durham
“The Lord Shepherds Me:” Early Christian Exegesis of Psalm 22 (LXX) (25 min)
Eugenia Scarvelis Constantinou, University of San Diego
“Lift up ye heads, O gates!”The Multifaceted Interpretation of Ps. 24:7-10 and the Entrance of the King of Glory in Early Christianity (25 min)
H. Clifton Ward, Southern Seminary
“The Parable of the Virgins in Matthew 25: Psuedo-Macarius and a “Spiritual” Reading of Psalm 45 (25 min)
Jonathan Morgan, Marquette University
Soteriological Motifs in Cyril of Alexandria’s Commentary on the Twelve Prophets (25 min)
Discussion (15 min)
Business Meeting

S20-322a  SBL Israelite Religion in its West Asian Environment Section
4:00 PM–6:30 PM
Convention Center, 3011
Theme: Review of Rainer Albertz and Rüdiger Schmitt, Family and Household Religion in Ancient Israel and the Levant
Book is being published by Eisenbrauns in 2011
Beth Alpert Nakhai, The University of Arizona, Presiding
Gary Knoppers, Pennsylvania State University, Panelist (30 min)
Susan Niditch, Amherst College, Panelist (20 min)
David Schloen, University of Chicago, Panelist (20 min)
Break (10 min)
Rainer Albertz, Westfälische Wilhelms—Universität Münster, Respondent (15 min)
Rüdiger Schmitt, Westfälische Wilhelms—Universität Münster, Respondent (15 min)
Discussion (30 min)

S20-323  SBL Jewish Christianity / Christian Judaism Section
4:00 PM–6:30 PM
Intercontinental, Grand Ballroom A
Matti Myllykoski, Helsingin Yliopisto—Helsingfors Universitet, Presiding
Simon Mimouni, Ecole Pratique des Hautes Etudes
Christian Judaism: A Question Still Open for Discussion (20 min)
Discussion (10 min)
Terence L. Donaldson, Wycliffe College
“Gentile Christianity” as a Category in the Study of Christian Origins (20 min)
J. Brian Tucker, Moody Bible Institute, Respondent (10 min)
Discussion (10 min)
Break (5 min)
Simon J. Joseph, Claremont Graduate University
Q and the Ebionites: Testing a Conjecture (20 min)
Petri Luomanen, Helsingin Yliopisto—Helsingfors Universitet, Respondent (10 min)
Discussion (10 min)
Victoria Ballmes, University of California—Santa Barbara
Yours and Mine, but Not Ours: The Toledot Yeshu and Identity Construction in Late Antiquity (20 min)
Discussion (10 min)

P20-324  Korean Biblical Colloquium
4:00 PM–6:30 PM
Hilton Union Square, Golden Gate 7
Hyun Chul Kim, Methodist Theological School in Ohio, Presiding
Yongbom Lee, University of Bristol
“I am not ashamed of the gospel” (Rom 1:16): Paul’s Allusion to the Early Church Tradition in Mark 8:38 (30 min)
Jimin Lee, Union Theological Seminary in the City of New York
There Are No Absolutely Positive or Negative Persons: Ambivalence in 1 Samuel 28:3–25 (30 min)
S20-325  SBL Markan Literary Sources Seminar  
4:00 PM–6:30 PM  
Marriott Marquis, Yerba Buena 7  
Theme: 1. Considering Markan Literary Sources for Mark 6–8  
Matthew Hauge, Azusa Pacific University, Presiding  
David B. Peabody, Nebraska Wesleyan University  
The Feeding Stories and the Two Gospel Hypothesis (37 min)  
Dennis MacDonald, Claremont School of Theology  
Mark 6–8 and the Synoptic Problem (37 min)  
Adam Winn, University of Mary Hardin-Baylor  
The Finger Prints of the Elijah-Elisha Narrative in Mark 6–8 (37 min)  
Hugh Humphrey, Fairfield University  
Mark 6:30–8:21: A Response to David Peabody's Challenge (37 min)  

S20-326  SBL Matthew Section  
4:00 PM–6:30 PM  
Renaissance Parc 55, Lombard  
Theme: Matthew and Torah  
Daniel Gurtner, Bethel University (Minnesota), Presiding  
Thomas R. Blanton, IV, Luther College  
Saved by Obedience: Matthew 1:21 and Jesus’ Teaching on the Torah (25 min)  
Discussion (5 min)  
Michael Patrick Barber, John Paul the Great Catholic University  
Jesus' Teaching on the Law in Matthew 5 and the Concept of Deuteronomic Concessions: An Examination of the Teaching on Divorce and Remarriage in Matthew 5:31–32 (25 min)  
Discussion (5 min)  
Jaehyung Cho, Sallims Christian Church  
The Social Function of Sabbath Law in the Gospel of Matthew (Matt 11:28–12:10 and 24:20) (25 min)  
Discussion (5 min)  
Brian C. Dennert, Loyola University of Chicago  
Matthew and the Torah: What About the Priesthood? (25 min)  
Discussion (5 min)  
Eugene Eung-Chun Park, San Francisco Theological Seminary  
Meaning of dikaiosyne in the Torah Hermeneutics in the Gospel of Matthew (25 min)  
Discussion (5 min)  

S20-327  SBL Meals in the Greco-Roman World Group  
4:00 PM–6:30 PM  
Convention Center, 3004  
Theme: Meals as Matrix for Early Christian Theology  
Angela Standhartinger, Philipps-Universität Marburg, Presiding  
Matthias Klinghardt, Technische Universität Dresden  
Meal and Theology in Paul (35 min)  
Soham Al-Suadi, Bergische Universität Wuppertal  
The Formation of Theology at Meals: How the Hellenistic Meal Shaped Early Christian Theology (35 min)  
Break (10 min)  
Dennis E. Smith, Phillips Theological Seminary  
Hospitality at Meals as a Theological Metaphor (35 min)  
Carly Daniel-Hughes, Concordia University—Université Concordia, Respondent (15 min)  
Discussion (20 min)  

S20-328  SBL Metaphor Theory and Biblical Texts Consultation  
4:00 PM–6:30 PM  
Convention Center, 2020  
Theme: George Lakoff and His Contribution to Biblical Studies of Metaphor  
Andrea Weiss, Hebrew Union College—Jewish Institute of Religion (New York Branch), Presiding  
Pierre Van Hecke, Katholieke Universiteit Leuven  
George Lakoff and the Study of Biblical Metaphor (25 min)  
Discussion (5 min)  
Karina Martin Hogan, Fordham University  
The Dark Underside of the Maternal Land in Ezekiel 36:13–15 (25 min)  
Discussion (5 min)  
Marc Zvi Brettler, Brandeis University  
George Lakoff's Contributions to Biblical Studies (20 min)  
George Lakoff, University of California, Berkeley  
Current Research and Reflections on Metaphor (40 min)  
Discussion (30 min)  

S20-329  SBL Minoritized Criticism and Biblical Interpretation Consultation  
4:00 PM–6:00 PM  
Renaissance Parc 55, Cyril Magnin III  
Theme: Anouar Majid's We Are All Moors: Global Minoritization and Biblical Criticism  
Anouar Majid’s “We Are All Moors:” Global Minoritization and Biblical Criticism  
Janette Ok, Princeton Theological Seminary, Presiding  
Dora Mbuwayesango, Hood Theological Seminary, Panelist (15 min)  
Sarojini Nadar, University of KwaZulu-Natal, Panelist (15 min)  
Guillermo Ramirez-Munoz, Evangelical Seminary of Puerto Rico, Panelist (15 min)  
Yak-Hwee Tan, Taiwan Theological College and Seminary, Panelist (15 min)  
Discussion (60 min)
P20-330 National Association of Professors of Hebrew
4:00 PM–6:45 PM
Marriott Marquis, Golden Gate C1

Theme: Book Discussion: Zev Garber, ed., The Jewish Jesus: Revelation, Reflection, Reclamation (Purdue University Press, 2011)
Edward Goldman, Hebrew Union College - Jewish Institution of Religion, Presiding
Herbert Bass, Queens University
Jesus's Demand to Abandon Worldly Possessions to Enter the Everlasting Kingdom (20 min)
Rivka Ulmer, Bucknell University
Psalm 22 in Pesiqta Rabbati: The Suffering of the Jewish Messiah and Jesus (20 min)
James E. Moore, Valparaiso University
Who Do We Say Jesus Is? (20 min)
Steven Leonard Jacobs, University of Alabama
Do Jesus and Paul Truly Matter Judaically? (20 min)
Emily Leah Silverman, Graduate Theological Union
Edith Stein Jewish Husband Jesus (20 min)
Zev Garber, Los Angeles Valley College, Respondent (30 min)

S20-331 SBL Pauline Soteriology Group / Paul and Politics Group
4:00 PM–6:30 PM
Marriott Marquis, Golden Gate A-B

Theme: Utopian Visions and Salvation in Paul
Alexandra Brown, Washington and Lee University, Presiding
Douglas Campbell, Duke University
The Politics of Death and the Politics of Life (25 min)
Douglas Harink, King's University College (Edmonton)
Utopia, or meketi topos (Rom 15:23): Paul's Messianic Political Universalism (25 min)
Ted Jennings, Chicago Theological Seminary
Ending Enmity: Messianic Salvation as Political Project (25 min)
Neil Elliott, Fortress Press, Respondent (15 min)
Break (10 min)
Discussion (50 min)

S20-332 SBL Pseudepigrapha Section
4:00 PM–6:30 PM
Renaissance Parc 55, Mission I

Theme: Preparing for Death in the Testamentary Literature
Judith H. Newman, University of Toronto, Presiding
Jacques T.A.G.M. van Ruiten, Rijksuniversiteit Groningen
Facing His Death: Abraham's Last Day in the Book of Jubilees (30 min)
Vered Hillel, Israel College of the Bible
The Didactic Use of Death in the Testaments of the Twelve Patriarchs (30 min)
Annette Yoshiko Reed, University of Pennsylvania
Teaching Beyond Death: Textuality, Memory, and Pedagogy in Testamentary Literature (30 min)
James L. Kugel, Harvard University
Philipppe Arius and Death in the Testaments of the Twelve Patriarchs (30 min)

S20-333 SBL Psychology and Biblical Studies Section
4:00 PM–6:30 PM
Convention Center, 3012

Theme: Book Review: Psychological Analyses and the Historical Jesus
A review of Bas Van Os, Psychological Analyses and the Historical Jesus: Explorations in Understanding (T&T Clark, 2011).
J. Harold Ellens, University of Michigan-Ann Arbor, Presiding
Bas van Os, Vrije Universiteit, Introduction (10 min)
Thomas Kazen, Stockholm School of Theology, Panelist (25 min)
Andries van Aarde, University of Pretoria, Panelist (25 min)
Wayne Rollins, Hartford Seminary, Panelist (25 min)
James Charlesworth, Princeton Theological Seminary, Panelist (25 min)
Bas van Os, Vrije Universiteit, Respondent (20 min)
Discussion (15 min)

M20-300 Publication of Jewish Annotated New Testament and Jewish/Christian Relations
4:00 PM–5:00 PM
Convention Center, 3009

Theme: Sponsored by the Oxford University Press
Amy-Jill Levine, Vanderbilt University, Panelist
Marc Zvi Brettler, Brandeis University, Panelist
Adele Reinhartz, University of Ottawa, Panelist

S20-334 SBL Qumran Section
4:00 PM–6:30 PM
Convention Center, 2018

Theme: Qumran Texts and Contexts
Eibert Tigchelaar, Katholieke Universiteit Leuven, Presiding
Armin Lange, Universität Wien
The Severus Scroll in Light of the Dead Sea Scrolls (25 min)
Jonathan Ben-Dov, University of Haifa
Reassessing the Role of Natural Sciences in the Yahad (25 min)
Mika Pajunen, Helsingin Yliopisto - Helsingfors Universitet
To Be the Elect or Not to Be? Well, that is a Question of Behavior: A Re-Appraisal of the Contents and Function of 4Q381 (25 min)
Miryam T. Brand, New York University
Demonic Sin in Jubilees and Qumran Prayer (25 min)
Daniel K. Falk, University of Oregon
Mythologies of Evil in the Dead Sea Scrolls (25 min)
Discussion (25 min)
S20-335  SBL Reading, Theory and the Bible Section
4:00 PM–6:30 PM
Renaissance Parc 55, Cyril Magnin II
Theme: Judith Butler and Biblical Interpretation
Joseph Marchal, Ball State University, Presiding
Thomas Fabisiak, Emory University
Critique and Criticism in D. F. Strauss’ “Critical Examination” of the Life of Jesus (30 min)
Ben Dunning, Fordham University
Mourning Stability: Judith Butler, Sexual Difference, and Early Christian Theological Anthropology (30 min)
April Favara, Iliff School of Theology/University of Denver
David’s Refusal to Kill Saul: A Butlerian Reading of 1 Samuel 24, 26 (30 min)
Teresa Hornsby, Drury University
Transformations: Judith Butler, David Reimer, and the Dance of King David (30 min)
Discussion (30 min)

S20-336  SBL Religious Competition in the Third Century CE: Interdisciplinary Approaches Consultation
4:00 PM–6:30 PM
Renaissance Parc 55, Powell I & II
Theme: Cultural Production, Authority, and the Formation of Identity
Nathaniel Desrosiers, Stonehill College, Presiding
Todd Berzon, Columbia University
Heresiology as Ethnography: Christianity and the Performance of Knowledge (20 min)
Ari Finkelstein, Harvard University
Dying for the Law or Martyrdom?: Religious Competition in Emperor Julian’s Writings (20 min)
Daniel Ullucci, Rhodes College, Respondent (10 min)
Todd Kralak, Tulane University
Theurgy and its Discontents: Ritual and Self-Definition in Late Platonism (20 min)
Andrew McGowan, Trinity College, The University of Melbourne/Melbourne College of Divinity
Rehashing the Leftovers of Idols: Cyprian and Early Christian Constructions of Sacrifice (20 min)
Kevin McGinnis, Claremont Graduate University, Respondent (10 min)

S20-337  SBL Rhetoric and the New Testament Section
4:00 PM–6:30 PM
Marriott Marquis, Nob Hill D
Theme: Contexts for Rhetorical Interpretation
Greg Carey, Lancaster Theological Seminary, Presiding
Jack N. Lightstone, Brock University
Early Rabbinic Rhetoric: An Introductory Catalogue (30 min)
Ryan S. Schellenberg, St. Michael’s College (University of Toronto)
To en logos idiotikon tou Apostolou: Revisiting Patristic Testimony on Pauline Rhetoric (30 min)
Courtney Wilson VanVeller, Boston University
Chrysostom’s Analysis of Paul’s “Gentile” Rhetoric about Jews and Judaism (30 min)
Mark D. Given, Missouri State University
Parenesis and Peroration in Galatians: The Rhetorical Function of Gal 4:12–6:18 (30 min)
Kevin Scull, University of California—Los Angeles
Paul’s Self-Presentation in Philippians: Providing a Model for Enduring Suffering (30 min)

S20-338  SBL Social History of Formative Christianity and Judaism Section
4:00 PM–6:30 PM
Convention Center, 3007
Theme: Mediterranean Societies: Research in Conversation with Seth Schwartz
This session features four distinguished scholars of antiquity, each discussing her/his own research as it intersects with and engages Seth Schwartz’s book Were the Jews a Mediterranean Society? Schwartz will respond, followed by open discussion.
Maxine Grossman, University of Maryland College Park, Presiding
Richard Kalmin, Jewish Theological Seminary of America, Panelist (20 min)
James Rives, University of North Carolina at Chapel Hill, Panelist (20 min)
Claudia Camp, Texas Christian University, Panelist (20 min)
Hayim Lapin, University of Maryland College Park, Panelist (20 min)
Seth Schwartz, Columbia University, Respondent (20 min)
Discussion (45 min)

P20-339  Society for Pentecostal Studies
4:00 PM–5:45 PM
Marriott Marquis, Sierra F
Theme: Spirit and Community in the Gospel of John
Jeffrey Lamp, Oral Roberts University, Presiding
Blaine Charette, Northwest University (Washington)
Spirit, Glory, and Sonship in the Gospel of John (25 min)
Discussion (25 min)
Reed Anthony Carlson, Luther Seminary
The Spirit in the Body: Pneumatology of Creation in John 20:19-23 (25 min)
Discussion (25 min)

S20-339a  SBL Space, Place, and Lived Experience in Antiquity Section
4:00 PM–6:30 PM
Intercontinental, Stockton
Alison Schofield, University of Denver, Presiding
Eyal Regev, Bar-Ilan University
Royal Space and “National” Ideology: the Hasmonean Palaces in Jericho (30 min)
Tudor Andrei Sala, Yale University
Latria Monastica and the Spatial Politics of Surveillance in Early Monasticism (30 min)
Bruce Worthington, McMaster Divinity College
Itinerancy at the Margins: The Prophetic Re-Appraisal of Dead Space (30 min)
Chris Jones, University of Wisconsin-Madison
What is the Light? Space, Place, and Lived Experience in Isaiah 60 (30 min)
Discussion (30 min)
S20-340  SBL Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World Consultation
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 15
Jeremy F. Hultin, Yale University, Presiding
Jaclyn Maxwell, Ohio University Main Campus
Education, Public Speaking, and Heresy in Late Antique Church Historians (30 min)
Gil Klein, Loyola Marymount University
Décor, Decorum, and Declamation: The Spatial Setting of Rabbinic Speech (30 min)
Gitte Buch-Hansen, University of Copenhagen
The Johannine Jesus’ Speeches—Between Semantics and Sacraments (30 min)
Marianne Kartzow, Universitetet i Oslo
The Memory of Hagar’s Talk in Christian and Jewish Texts (30 min)
Susanne Luther, University of Mainz, Germany
Speech-Ethics in the New Testament (30 min)

S20-341  SBL Syriac Literature and Interpretations of Sacred Texts Consultation
4:00 PM–6:30 PM
Marriott Marquis, Sierra I
Theme: Interdisciplinary Approaches
Aaron Overby, Saint Louis University, Presiding
Jeff Childers, Abilene Christian University
Mapping the Syriac Chrysostom: The Topography of His Exegetical Legacy in the Syriac Tradition (30 min)
Adam C. McCollum, Hill Museum & Manuscript Library
Prolegomena to a New Edition of Eliya of Nisibis’ Kitab al-turjuman fi ta’lim lughat al-suryan (30 min)
Kristian S. Heal, Brigham Young University
The Syriac Electronic Corpus and the Study of Syriac Literature (30 min)
Ulrike-Rebekka Nieten, Freie Universität Berlin
The Recitation of Sacred Texts in the Syriac, Hebrew, and Samaritan Tradition (30 min)
Discussion (30 min)

S20-342  SBL TC: A Journal of Biblical Textual Criticism Editorial Board
4:00 PM–5:00 PM
Marriott Marquis, Sierra G

S20-343  SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Group
4:00 PM–6:30 PM
Marriott Marquis, Sierra B
Theme: Textual Growth in the Hebrew Bible
Juha Pakkala, University of Helsinki, Presiding
Eugene Ulrich, University of Notre Dame
Charting the Types of Compositional Development in the Text of Scripture (25 min)
Christoph Levin, Ludwig-Maximilians-Universität München
Textual Growth Within the Priestly Code: Genesis 17 as a Test Case (25 min)

S20-344  SBL The Bible as Sacred and as Secular Literature
4:00 PM–6:30 PM
Convention Center, 3020
Theme: How Secular Is the Historical-Critical Study of the Bible?
Alejandro Botta, Boston University, Presiding
Kenneth Atkinson, University of Northern Iowa
The Historical-Critical Historical/Theological Enterprise: Why Are We Asking These Questions? (25 min)
Randall Reed, Appalachian State University
Experiments in Secular Biblical Studies: Burton Mack as Pioneer (25 min)
Rebecca Raphael, Texas State University
Historical Criticism and the Authority of History (25 min)
Zeba Crook, Carleton University
Secular Critical Translation of the New Testament (25 min)
Burton Mack, Respondent (30 min)
Discussion (20 min)

S20-345  SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence
4:00 PM–6:30 PM
Marriott Marquis, Sierra K
Philip Stine, Stine & Associates, Presiding
Naomi Seidman, Graduate Theological Union
A New Garb for the Jewish Soul: The JPS Bible Translation (1917) in Light of the King James Bible (45 min)
Laurence M. Vance, The Francis Wayland Institute
The Story of the John Bois Notes (35 min)
Robin Griffith-Jones, Temple Church
The Language of the KJV and the Language of Liturgy (35 min)
Michael Patella, St John’s University-Collegeville
The KJV and its Role in Ecumenism (35 min)

S20-346  SBL Theology of the Hebrew Scriptures Section
4:00 PM–6:30 PM
Marriott Marquis, Walnut
Julia O’Brien, Lancaster Theological Seminary, Presiding
Miriam Bier, University of Otago
Theology and the Book of Lamentations (30 min)
William L. Lyons, Regent University
The Problem of Herem: A review of Jewish Hermeneutics Across the Centuries (30 min)
John T. Noble, Harvard University
Patterns of Exodus: Hagar, Ishmael, and Patriarchal Promise (30 min)
San Francisco, California

San Francisco 2011

Mark McEntire, Belmont University
Portraits of a Mature God: What Would a Theology of the Hebrew Scriptures Look Like if the Books of Ezra and Nehemiah Were at the Center of the Discussion? (30 min)
Jeremy Kidwell, University of Edinburgh
The Tabernacle and the Theology of Work: Critically Extending Current Research (30 min)

S20-347  SBL Tipping Points: A Scholarly Discussion of Life in the Academy
4:00 PM–6:00 PM
Marriott Marquis, Willow
Theme: Hosted by the Student Advisory Board
In this session, several seasoned, successful scholars will reflect on their experiences—both rewarding and challenging—in academia. They will focus on pivotal and/or significant moments (tipping points) in their professional and personal lives. You won't want to miss the opportunity to hear their stories and learn more from them about what life in the academy might have in store for you.
T. Michael W. Halcomb, Asbury Theological Seminary, Presiding
Michael Bird, Crossway College, Panelist
Daniel Block, Wheaton College (Illinois), Panelist
Lynn Cohick, Wheaton College (Illinois), Panelist
Fredrick J. Long, Asbury Theological Seminary, Panelist
Marie Sabin, Bristol, ME, Panelist
Ben Witherington III, Asbury Theological Seminary, Panelist

S20-348  SBL Writings from the Greco-Roman World Editorial Board
4:00 PM–5:30 PM
Marriott Marquis, Pacific G
David Konstan, New York University, Presiding
Johan C. Thom, Universiteit van Stellenbosch—University of Stellenbosch, Presiding

M20-304  Journal of Religious Ethics Editorial Board Meeting
4:30 PM–6:30 PM
Hilton Union Square, Franciscan Room B

M20-303  New Archaeological Discoveries in the Seven Churches
4:30 PM–5:30 PM
Hilton Union Square, Continental Ballroom Salon 1
Theme: Sponsored by Tutku Tours
Archaeological excavations are ongoing at the sites of the Seven Churches of Revelation. This program will present the latest discoveries at these sites as well as recent publications related to them that help to illuminate the biblical text. New finds at Laodicea and Smyrna will be highlighted especially.

M20-310  Kumaré: Film Screening and Q & A with Director Vikram Gandhi
5:00 PM–7:00 PM
Renaissance Parc 55, Cyril Magnin I
Kumaré is an enlightened guru from the East who builds a following of disciples in the West. But Kumaré is not real. He is an American filmmaker named Vikram Gandhi, who has transformed himself into Kumaré as the centerpiece of a social experiment designed to explore and test one of the world’s most sacred taboos. Concealing his true identity from all he meets, Kumaré forges profound, spiritual connections with real people from all walks of life. At the same time, in the absurdity of living as an entirely different person, Vikram the filmmaker is forced to confront difficult questions about his own identity. At the height of his popularity he reveals his greatest teaching: his true self. A playful yet genuine and insightful look at belief and spirituality, the film crosses a line few have dared to cross, all to discover: from illusion comes truth. Screening and Q&A with Vikram Gandhi.

M20-314  Pacific School of Religion Reception in Honor of Mary Tolbert
5:00 PM–6:30 PM
Hilton Union Square, Plaza Room A

S20-349  SBL Richards Lecture-Discussion Series
5:00 PM–6:30 PM
Convention Center, 3001
Theme: The Way Sacred Texts, and Especially the Bible, Play a Role in and Intersect with Public Policies
The purpose of this fund is to support the discussion of the way sacred texts, and especially the Bible, play a role in and intersect with public policies. This series of public discussions will bring people and institutions together to unravel the past relationships of sacred texts and public policies and envision new ways to shape this lively intersection.
Mark Hamilton, Abilene Christian University, Presiding
Mark Hamilton, Abilene Christian University, Introduction (10 min)
Shaun Casey, Wesley Theological Seminary, Panelist (15 min)
Mark A. Chancey, Southern Methodist University, Panelist (15 min)
Kristin Swenson, University of Virginia, Panelist (15 min)
Discussion (20 min)

S20-350  SBL Technology and Scholarship Advisory Board
5:00 PM–6:30 PM
Marriott Marquis, Pacific D
Christian Brady, Pennsylvania State University, Presiding

M20-312  Immigration and Theology Group
6:00 PM–7:00 PM
Marriott Marquis, Pacific E
The Immigration and Theology Group invites all those interested in the issues involving the relationship between immigration and theology to attend our meeting. Presenters will include Chaviva Levin (Yeshiva University), Hussam Tumani (Christopher Newport University), and Shalahudin Kafrawi (Hobart and William Smith Colleges).
To commemorate this landmark publishing event, series general editor and Beeson Divinity School Dean Timothy George will deliver a brief lecture on the theological exegesis of the reformers. Light refreshments will be provided.

**M20-410  Accordance Reception**
6:00 PM–9:00 PM
Hilton Union Square, Plaza Room B

Accordance warmly welcomes you to an informal reception, whether you are a user of the software or just interested. This is an opportunity to meet the Accordance scholars and staff, and get to know other users in a relaxed setting.

**M20-411  Association of Theological Schools Presentation and Reception**
6:00 PM–8:00 PM
Intercontinental, Grand Ballroom B

This event, sponsored by The Association of Theological Schools, will honor Dr. Glen H. Stassen, Lewis B. Smedes Professor of Christian Ethics at Fuller Theological Seminary, for his career as a theological educator. Dr. Stassen will speak about his vocation as a theological educator serving in a theological seminary and how his work as a scholar fits within that vocation. A reception will follow the presentation.

**M20-401  Baha’i Studies Colloquy**
6:00 PM–8:00 PM
Hilton Union Square, Mason Room AB

For additional information about the Baha’i Studies Colloquy, contact Robert Stockman at rstockman@usbnc.org or 847-337-7750 (cell). Susan Maneck, Jackson State University, Presiding Mike McMullen, University of Houston, Clear Lake, Panelist Robert H. Stockman, DePaul University, Chicago, Panelist

**M20-444  Bible and Africana Life Initiative (BALI)**
6:00 PM–8:30 PM
Renaissance Parc 55, Ashbury

Authors who contributed to True to Our Native Land (Fortress, 2007) or The Africana Bible (Fortress, 2010); and those interested in either further exploring the feasibility of an Africana biblical translation or contributing to a planned Handbook on the Bible in the African Diaspora are invited to participate in a brainstorming and strategic visioning session. For additional information, please contact Dr. Hugh R. Page, Jr. at poeto@me.com.
In order to be rehabilitated, Ivan tells Adam he must choose a task to complete; when he achieves it, he will be free to leave the parish. Trying to provoke a reaction from the priest, Adam chooses the task of baking an apple pie. Ivan accepts Adam’s task, with the addendum that it must be made from apples from the tree that grows in the churchyard.

Laura Copier, Universiteit van Amsterdam, Presiding
Film Viewing (94 min)

Reinhold Zwick, Westfälische Wilhelms-Universität Münster, Respondent (10 min)
Discussion (25 min)

Mary Ann Tolbert has been a pioneering voice in what we have now come to call “interdisciplinary reading” of the Bible. In the early stage of her career, Tolbert used New Testament parables to push biblical scholarship beyond the traditional confines of historical-critical methods. Over the past four decades, she has made significant contributions to psychoanalytical reading, the study of biblical narrative, rhetorical criticism, feminist hermeneutics, the social location of biblical interpreters, the role of sexuality in the Bible and in the practice of biblical interpretation, and the ideological implications of reading and reading methodologies. Tolbert’s contributions have been groundbreaking innovations with incredible breadth and depth.

Jennifer Koosed, Albright College, Presiding
M20-408 University of Otago Reception  
7:00 PM–8:30 PM  
Hilton Union Square, Van Ness Room  
The Department of Theology and Religion at the University of Otago welcomes alumni/ae, prospective graduate students, and friends for drinks and to meet current faculty members and graduate students. Otago is New Zealand’s oldest university and the first to establish programmes in Theology and Religion. For further information see www.otago.ac.nz/religion/research.html or www.otago.ac.nz/theology/research.

M20-412 University of Wales Trinity Saint David Reception  
7:00 PM–9:00 PM  
Hilton Union Square, Yosemite Room B-C  
The School of Theology, Religious Studies and Islamic Studies at the University of Wales Trinity Saint David welcomes friends, colleagues, alumni, and prospective graduate students to this reception. Members of staff will provide news and information about recent developments. Information is also available at www.tsd.ac.uk.

M20-409 Yale Divinity School Alumni Reception  
7:00 PM–8:30 PM  
Hilton Union Square, Continental Ballroom Salon 4

M20-417 Alumni/Friends of the University of Iowa Reception  
7:30 PM–9:30 PM  
Hilton Union Square, Sutter Room AB

M20-416 Jewish Theological Seminary Graduate School Reception  
7:30 PM–9:30 PM  
Renaissance Parc 55, Sutro  
The Graduate School of JTS invites you to a kosher reception for current and prospective students, faculty, alumni and friends of the Jewish Theological Seminary. Feel free to spread the word and bring your colleagues. No RSVP required.

M20-415 Youth Theological Initiative (YTI) Reception  
7:30 PM–9:00 PM  
Renaissance Parc 55, Mission III  
All past participants, former staff and friends of the Youth Theological Initiative (YTI) at Emory University are invited to gather to reunite and network, as well as hear updates from the director about the YTI program, as it prepares for its 20th anniversary. Please contact Beth Corrie at bcorrie@emory.edu for further information.

M20-436 Durham University Reception  
8:00 PM–10:30 PM  
Intercontinental, Grand Ballroom C  
You are warmly invited to a drinks reception hosted by staff and research students from the Department of Theology and Religion at Durham University (U.K.). We look forward to welcoming former and prospective students, along with other friends.

M20-418 Princeton University, Department of Religion Reception  
8:00 PM–10:00 PM  
Hilton Union Square, Golden Gate 7-8

M20-440 Reception for the Center and Library for the Bible and Social Justice  
8:00 PM–9:30 PM  
Renaissance Parc 55, Hearst  
This is a reception honoring the formal opening of the Center and Library for the Bible and Social Justice and the publication of its inaugural volume, Liberating Biblical Study: Scholarship, Art, and Activism. The mission of this project is to provide biblical resources for those committed to the study and practice of social justice in contemporary church and society. The Center and Library, located at the Stony Point Conference Center in Stony Point, NY, will connect theologically-informed social activists and justice-oriented scholars through a research library and accompanying educational programs. Our website is www.clbsj.org. Contact Norman Gottwald, Treasurer, at ngrejoice@comcast.net for information on donations of appropriate books and financial contributions.

M20-441 Synousia Session: Lucretius, Marcus Aurelius, Marx  
8:00 PM–10:30 PM  
Marriott Marquis, Pacific G  
This Synousia session will involve a collective analysis of selected texts by Lucretius, Marcus Aurelius, and Marx on the theme of Matter and the Gods. All interested parties are welcome.

M20-435 Union Presbyterian Seminary Alumni/ae Dessert Reception  
8:00 PM–9:30 PM  
Intercontinental, SoMa  
Union Presbyterian Seminary alumni/ae, faculty, staff and students are invited to join together for dessert and fellowship. Please RSVP to Jessi Bullard Young, jessi.young@upsem.edu or (804) 278-4245. Cost is $10. You may pay in advance to Jessi Bullard Young (3401 Brook Rd, Richmond, VA 23227) or you may pay at the door.

M20-443 Association of Asian/North American Theological Educators  
8:30 PM–10:00 PM  
Renaissance Parc 55, Mission I

M20-433 Boston University Reception  
9:00 PM–11:30 PM  
Hilton Union Square, Continental Ballroom Salon 8

M20-420 Brite Divinity School Reception  
9:00 PM–10:30 PM  
Hilton Union Square, Continental Ballroom Salon 5
M20-421  Brown University Reception  
9:00 PM–11:00 PM  
Hilton Union Square, Plaza Room A

M20-437  Center for Process Studies Reception  
9:00 PM–11:00 PM  
Intercontinental, Sutter
Join us for wine, cheese, and conversation. Friends and members of CPS and anyone interested in process-relational approaches to religious studies, theology, biblical hermeneutics, and philosophy of religion are invited. Greet CLU Provost and CST Dean Philip Clayton, network, discuss, and schmooze. Informal, fun!

M20-438  Columbia University Reception  
9:00 PM–11:00 PM  
Marriott, Golden Gate C3

M20-422  Concordia Reception  
9:00 PM–11:00 PM  
Hilton Union Square, Golden Gate 1

M20-423  Drew University Gathering  
9:00 PM–11:00 PM  
Hilton Union Square, Continental Ballroom Salon 1

M20-424  Duke Reception  
9:00 PM–11:00 PM  
Hilton Union Square, Imperial Ballroom B

M20-425  Emory University’s Reception  
9:00 PM–11:00 PM  
Renaissance Parc 55, Cyril Magnin I-III

M20-434  Florida State University Reception  
9:00 PM–12:00 AM  
Hilton Union Square, Yosemite Room A

M20-442  Johns Hopkins University Reception 2011  
9:00 PM–11:00 PM  
Hilton Union Square, Continental Ballroom Salon 3

M20-427  Nordic Universities Reception  
9:00 PM–11:00 PM  
Hilton Union Square, Franciscan Room A-B
Welcome to the Nordic Universities Reception! Representatives from Denmark, Finland, Iceland, Norway, and Sweden will be presenting information about their latest research and educational possibilities at their respective universities and colleges.

M20-428  Southern Methodist University and Perkins School of Theology Reception  
9:00 PM–11:00 PM  
Hilton Union Square, Powell Room AB

M20-429  Scottish Universities’ Reception  
9:00 PM–11:00 PM  
Hilton Union Square, Franciscan Room C-D
Colleagues at the sponsoring Scottish Universities (Aberdeen, Edinburgh, Glasgow, St. Andrews, Highland Theological College, and International Christian College) warmly invite their alumni/ae and friends, and prospective students as well, to this reception. Academic staff will be present, with news and information about the participating universities.

M20-446  Templeton Foundation Reception  
9:00 PM–11:00 PM  
Marriott Marquis, Golden Gate C1

M20-430  Union Theological Seminary in the City of New York Reception  
9:00 PM–11:00 PM  
Hilton Union Square, Imperial Ballroom A

M20-431  University of California, Santa Barbara Reception  
9:00 PM–11:00 PM  
Hilton Union Square, Cityscape

M20-432  University of Chicago Divinity School Reception  
9:00 PM–11:00 PM  
Intercontinental, Pacific Terrace

M20-445  “There is a Mystery” Planning Meeting  
9:30 PM–11:00 PM  
Renaissance Parc 55, Ashbury
The editors of the volume tentatively entitled "There is a Mystery": Esotericism, Gnosticism, and Mysticism in African American Religious Experience invite authors attending the Annual Meetings of the AAR and SBL to gather for a discussion of the scope and timetable for the project. For additional information, please contact any member of the editorial team: Dr. Stephen C. Finley (scfinley@lsu.edu), Dr. Margarita S. Guillory (mgs2@rice.edu), or Dr. Hugh R. Page, Jr. (hpge@nd.edu).
<table>
<thead>
<tr>
<th>Session</th>
<th>Event Details</th>
</tr>
</thead>
</table>
| **M21-1** | Friends of Regent College Breakfast  
7:00 AM–8:30 AM  
Hilton Union Square, Continental Ballroom Salon 8 |
| **M21-2** | Fuller Seminary Alumni & Friends Breakfast  
7:00 AM–8:30 AM  
Hilton Union Square, Continental Ballroom Salon 6  
Fuller Seminary Alumni and Friends Breakfast will feature Fuller’s President and Professor of Christian Philosophy, Richard J. Mouw. For more information contact Fuller Theological Seminary, Office of Alumni and Church Relations by calling 626-584-5498 or by email alumni@fuller.edu. |
| **M21-3** | Restoration Quarterly Breakfast  
7:00 AM–8:30 AM  
Hilton Union Square, Golden Gate 2 |
| **S21-101** | SBL Women Members’ Breakfast  
7:00 AM–9:00 AM  
Marriott Marquis, Golden Gate B  
Theme: Hosted by the Status of Women in the Profession Committee  
All women members of SBL are invited. This is a time to share some food, meet old friends, and make new acquaintances. We’ll also present some Mentor awards. |
| **M21-4** | TEDS Fellowship Breakfast  
7:30 AM–9:30 AM  
Hilton Union Square, Mason Room AB |
| **M21-5** | Alpha Christianity  
8:00 AM–9:00 AM  
Marriott Marquis, Sierra F  
Theme: The Earliest Jesus Tradition and Christian Experience  
An open planning session, moderated by Paul Elbert. Several extant documents (the Epistle of James, the Didache, Luke's Sermon on the Plain, the Philippians 2 hymn) attest, and others (Paul in Romans, Hebrews, Jude, 1 John) oppose, a form of Christianity here called Alpha; which is not based on the Resurrection, but seemingly on the early teachings of Jesus in Galilee. This open meeting offers an opportunity to assess the research potential of considering these documents together, along with the contemporary movement of John the Baptist, and the later Ebionites. For background information, see www.umass.edu/wsp/alpha/index.html or contact ebbrooks@research.umass.edu. |
| **M21-6** | Journal Board Meeting Dead Sea Discoveries  
7:30 AM–9:00 AM  
Hilton Union Square, Continental Ballroom Salon 7 |
| **S21-102** | SBL Book Series Editors  
7:30 AM–9:00 AM  
Marriott Marquis, Yerba Buena 8  
Bob Buller, Society of Biblical Literature, Presiding |
| **M21-7** | Coexist Foundation Scholars Breakfast II  
7:30 AM–9:00 AM  
Renaissance Parc 55, Ashbury  
By Invitation Only |
| **M21-8** | University of Chicago Divinity School Coffee with the Dean for Prospective Students  
8:00 AM–9:00 AM  
Renaissance Parc 55, Powell I |
| **S21-103** | SBL African-American Biblical Hermeneutics Section / African-American Biblical Hermeneutics Section  
9:00 AM–11:30 AM  
Intercontinental, Telegraph Hill  
Theme: Race in Rabbinic Literature: Reflections on Charles Copher’s “The Black Presence in the Old Testament”  
This joint session between the Midrash and African American Biblical Hermeneutics Sections will explore the impact of Rabbinic literature on the development of concepts of “race” and “racialization” with a particular emphasis on exploring the connections raised by Charles Copher in his article in Stony the Road We Trod entitled “The Black Presence in the Old Testament.”  
Rodney Sadler, Union Presbyterian Seminary, Presiding  
Jamal-Dominique Hopkins, Interdenominational Theological Center, Panelist (20 min)  
W. David Nelson, Groton School, Panelist (20 min)  
Wil Gafney, Lutheran Theological Seminary at Philadelphia, Panelist (20 min)  
Rebecca Alpert, Temple University, Panelist (20 min)  
Stacy Davis, Saint Mary’s College (Notre Dame), Respondent (20 min)  
Richard Sarason, Hebrew Union College—Jewish Institute of Religion, Respondent (20 min)  
Discussion (30 min) |
| **S21-104** | SBL Ancient Israel and Its Literature Editorial Board  
9:00 AM–10:00 AM  
Marriott Marquis, Sierra G  
Steven L. McKenzie, Rhodes College, Presiding |
San Francisco, California

San Francisco 2011

S21-104a  SBL Aramaic Studies Section / Literature and History of the Persian Period Group
9:00 AM–11:30 AM
Marriott Marquis, Golden Gate C2

Theme: The Elephantine Papyri
This section will be invited papers addressing the Elephantine Papyri corpus, perhaps from the perspectives of language, law, and social history.
Mark Leuchter, Temple University, Presiding

50 Years of Research by Bezalel Porten
Annalisa Azzoni, Vanderbilt University, Panelist (20 min)
Alejandro Botta, Boston University, Panelist (20 min)
Liibeth Fried, University of Michigan-Ann Arbor, Panelist (20 min)
Andrew Gross, Catholic University of America, Panelist (20 min)
Bezalel Porten, Hebrew University of Jerusalem, Respondent (20 min)

Discussion (45 min)

S21-105  SBL Archaeology of Religion in the Roman World Section
9:00 AM–11:30 AM
Convention Center, 2003

Theme: Ancient Magic and Social Context: New Evidence from the Sanctuary of Demeter in Corinth
Daniel Schowalter, Carthage College, Presiding

Ronald Stroud, University of California-Berkeley
Ancient Magic and Social Context: New Evidence from the Sanctuary of Demeter in Corinth (40 min)

Responses
David Frankfurter, Boston University
The Social Location of Binding Rites and the Fallacy of “Black Magic” (20 min)
Heidi Marx-Wolf, University of Manitoba
Playing “Devil’s Advocate:” Cursing as Black Magic or Social Fact in Antiquity (20 min)
James C. Walters, Boston University
Curse Tablets and the Interpretation of 1 Corinthians: Proposals and Prospects (20 min)

Discussion (45 min)

S21-106  SBL Assyriology and the Bible Section
9:00 AM–11:30 AM
Convention Center, 2014

Theme: Modeling Mesopotamia in Biblical Research
An avalanche of text editions and secondary studies in Assyriology has yielded a harvest of comparative studies both fruitful and fraught with peril. Samuel Sandmel’s caution in 1962 against the siren-call of “parallelomania” remains cogent today. What principles guide the intrepid scholar in the enterprise of invoking Mesopotamian parallels to the Bible? This session seeks to expose the pragmatic models of ancient Mesopotamia that five researchers bring to the study of the Bible in their ongoing work on medicine, biography, cultural interaction, and historiography. Participation in this session is by invitation only.
Steven Holloway, American Theological Library Association, Presiding

Peter Machinist, Harvard University
Mesopotamian and Biblical Historiography: Comparisons, Models, Reflections (20 min)
Discussion (5 min)

K. Lawson Younger, Trinity International University
Another Look at the Suhu Annals (20 min)
Discussion (5 min)

JoAnn Scurlock, Elmhurst College
Not What the Doctor Ordered or How Not to Write a History of Ancient Mesopotamian Medicine (20 min)
Discussion (5 min)

Steven W. Holloway, American Theological Library Association
The Astronomical Diaries and Sennacherib’s Selective Demolition of Babylon, Inside Out (20 min)
Discussion (5 min)

Discussion (30 min)

S21-107  SBL Bakhtin and the Biblical Imagination Section
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 12

Keith Bodner, Crandall University, Presiding
Sara Malmin Koenig, Seattle Pacific University
Israel’s Epic Identity: Constructing Selfhood in the Post-Exilic World (25 min)

Andrew Zack Lewis, University of St. Andrews
The Double-Voiced Discourse of Bildad the Shuhite in the Book of Job (25 min)

David W. Williams, Laidlaw College
Otherness Reconciled, Otherness Treasured: Reading Colossians 1:15–20 at the Interface of the Bakhtinian-Barthian Discourse on Encounter (25 min)

T. Nicholas Schonhoffer, University of Toronto
The World’s Language in the Gospels of John and Thomas (25 min)

S21-108  SBL Bible and Pastoral Theology Consultation
9:00 AM–11:30 AM
Marriott Marquis, Nob Hill C

Theme: Bible and Pastoral Theology: Contemporary Issues
Each paper is 30 minutes with 15 minutes of general discussion.
Katie Heffelfinger, Church of Ireland Theological Institute, Presiding
Rev. Dr. Sue Dickson, Ashland University
The Job Project: Interactions between the Book of Job and Displaced Communities and Their Neighbors in South America (30 min)
Discussion (10 min)

Ron Clark, George Fox Evangelical Seminary
Submit or Else: Confronting Misogyny in the Sacred Community (30 min)
Discussion (10 min)

Anna Moseley Gissing, Gordon-Conwell Theological Seminary
Tiger Mothers versus Helicopter Parents: Addressing Parenting Priorities in the Parish Context (30 min)
Discussion (10 min)

Business Meeting (30 min)

SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix.
S21-109  SBL Bible and Visual Art Section
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 5

Theme: Jewish, Christian and Muslim Themes in Art
Heidi J. Hornik, Baylor University, Presiding
Aaron Rosen, Yale University
Picturing Abraham in Judaism, Christianity, and Islam (35 min)
Eric C. Smith, University of Denver / Iliff School of Theology
Catacomb as List: Reading Scripture in the Art of Two Christian Catacombs (35 min)
Bobbi Dykema, Hamline University
Blessed Are the Poor: Images of Christ's Poverty in Early Lutheran Propaganda (35 min)
Andrew P. Wilson, Mount Allison University
"Outsider Icon: A Commentary on the Tradition of John 19:5 from the Street (35 min)
Discussion (10 min)

S21-110  SBL Bible Translation Section
9:00 AM–11:30 AM
Convention Center, 2011

Robert Bascom, United Bible Societies, Presiding
Linda Belleville, Grand Rapids Theological Seminary
A Translation Fallacy in Rendering Auvqentei/n in 1 Timothy 2.12: BDAG in Light of Greco-Roman Literary and Non-Literary Usage (25 min)
Brittany Kim, Wheaton College (Illinois) and Charlie Trimm, Wheaton College (Illinois)
Lynell Zogbo, United Bible Societies
Translating Repetition in Hebrew Scriptures: Communicating the Message in African Languages (25 min)
Freddy Boswell, SIL International
Theology and Translation: Navigating the Intersection (30 min)
Ronnie Sim, Africa International University
The Hebrew Particles hinneh, hen: Explaining Speech-Act-Initial Occurrence (30 min)
Discussion (15 min)

S21-111  SBL Biblical Hebrew Poetry Section
9:00 AM–11:30 AM
Convention Center, 3004

Theme: The Song of Songs
John Hobbins, University of Wisconsin-Oshkosh, Presiding
Linda Exum, University of Sheffield
Who Wrote the Song of Songs? (25 min)
Stefan Fischer, University of Vienna, Austria
Janus-face in Song of Songs (25 min)
Maria Lindquist, Harvard University
A Well of Living Water or a Pit of Death: Female Sexuality and Water Metaphors in the Song of Songs (25 min)
Brian P. Gault, Hebrew Union College—Jewish Institute of Religion
Is Her Door Open or Closed? Another Look at the Architectural Imagery in Song of Songs 8:8–10 (25 min)
Tremper Longman, Westmont College, Respondent (25 min)
Discussion (25 min)

S21-112  SBL Book of Daniel Consultation
9:00 AM–11:30 AM
Marriott Marquis, Sierra K

Theme: New Directions in the Study of Daniel
This is the debut session of The Book of Daniel consultation.
Neal Walls, Wake Forest University, Presiding
Michael Segal, Hebrew University of Jerusalem
Reconsidering the Theological Background of Daniel 7 in Light of Innerbiblical Interpretation (25 min)
Amy Merrill Willis, Lynchburg College
The Plans of God in Jeremiah and Daniel's Historical Reviews (25 min)
Matthias Henze, Rice University
Daniel's First Readers: "Hazon Gabriel" and "2 Baruch" (25 min)
Stefan Beyerle, Ernst-Moritz-Arndt—Universität Greifswald
"Apocalypse Against Empire:" Anathea Portier-Young's Book in the Context of Recent Scholarship (25 min)
John Collins, Yale University, Respondent (25 min)
Discussion (25 min)

S21-114  SBL Christian Theology and the Bible Section
9:00 AM–11:30 AM
Intercontinental, Intercontinental Ballroom C

Theme: Christological Controversies Surrounding Nicea in Light of Jesus’ Life as Lived in the Spirit
Kathryn Greene-McCreight, St. John's Episcopal Church, New Haven, CT, Presiding
Anne Seville, Loyola University Maryland
The Spirit Defense of Christ in Cyril of Alexandria’s Commentary on Luke (30 min)
Brian E. Daley, S.J., University of Notre Dame
The ‘Unwritten Gospel’ of the Spirit: The Role of the Spirit in Fourth- and Fifth-century Understandings of the Person of Christ (30 min)
Telford Work, Westmont College
Jesus' New Relationship with the Holy Spirit, and Ours: (30 min)
Ralph G. Del Colle, Marquette University
Spirit Christology Reconsidered: A Dogmatic Perspective (30 min)
Discussion (30 min)

S21-115  SBL Current Historiography and Ancient Israel and Judah Section
9:00 AM–11:30 AM
Convention Center, 3005

Theme: Historiography and Epistemology: Past, Present, and Future
Senior scholars of Israel's history reflect on how historians have come to know what they know, where the discipline stands now in terms of epistemological questions, and what these questions mean for the next generations of historians of ancient Israel.
Megan Moore, Winston-Salem, NC, Presiding
Norman Gottwald, Pacific School of Religion, Panelist (25 min)
Lester Grabbe, University of Hull, Panelist (25 min)
Philip Davies, University of Sheffield, Panelist (25 min)
Discussion (75 min)
S21-116  SBL Deuteronomistic History Section
9:00 AM–11:30 AM
Intercontinental, Laurel Hill
Pauline Viviano, Loyola University of Chicago, Presiding
Jonathan Miles Robker, Kirchliche Hochschule Wuppertal/Bethel
Reconsidering Jepsen’s Contribution to the Redaction History of Kings (30 min)
Russell Gmirkin, Portland, OR
The Deuteronomistic History: a Hellenistic Era Composition in Two Redactions (30 min)
Alison Joseph, University of California—Berkeley
“Who is like David?” Was David like David? — “Good” Kings in Kings (30 min)
James K. Mead, Northwestern College - Iowa
Elijah and Elisha in “Exile:”The Inclusion of Prophetic Cycles in the Deuteronomistic History (30 min)
Matthieu Richelle, Faculté Libre de Théologie Evangélique
Jehu in the Most Ancient Edition of the Deuteronomistic History (30 min)

S21-117  SBL Disability Studies and Healthcare in the Bible and Near East Section
9:00 AM–11:30 AM
Convention Center, 3014
Benjamin Sommer, Jewish Theological Seminary of America, Presiding
Jeremy Schipper, Temple University, Introduction (5 min)
Alan Cooper, Jewish Theological Seminary of America, Panelist (25 min)
Paul M. Joyce, University of Oxford, Panelist (25 min)
Patricia Tull, Louisville Presbyterian Theological Seminary, Panelist (25 min)
Gale Yee, Episcopal Divinity School, Panelist (25 min)
Jeremy Schipper, Temple University, Respondent (20 min)
Discussion (25 min)

S21-118  SBL Early Christianity and the Ancient Economy Section
9:00 AM–11:30 AM
Convention Center, 2022
Theme: The Ancient Economy
John Fitzgerald, University of Miami, Presiding
Justin Dombrowski, Columbia University in the City of New York
The Money Market at the Roman State (30 min)
David Hollander, Iowa State University
Fraud, Ignorance, and Roman Business Ethics (30 min)
Agnes Choi, Pacific Lutheran University
Oh, the Places You’ll Go: Mobility and Land Transport in the Roman Economy (30 min)
Sharon Lea Mattila, University of North Carolina at Pembroke
Revisiting Jesus’ Capernaum: A Village of Only Subsistence-Level Fishers and Farmers? (30 min)
Paul Oslington, Australian Catholic University
Using Economics in Biblical Studies (30 min)

S21-119  SBL Ecological Hermeneutics Section
9:00 AM–11:30 AM
Renaissance Parc 55, Stockton
Theme: Evolving Methodologies for Eco-Hermeneutics
Hilary Marlow, University of Cambridge, Presiding
Norman Habel, Flinders University and Peter Trudinger, Flinders University
Ecological Hermeneutics and the Bible: Centering Earth (30 min)
David Horrell, University of Exeter, Cherryl Hunt, University of Exeter
The Exeter project: Towards an Ecotheological Hermeneutic (30 min)
Ellen Bernstein, Holyoke, MA
The Natural Intelligence of the Bible: A Jewish Perspective (30 min)
Ernst Conradie, University of the Western Cape, Respondent (15 min)
Barbara Rossing, Lutheran School of Theology at Chicago, Respondent (15 min)
Discussion (30 min)

S21-120  SBL Egyptology and Ancient Israel Section
9:00 AM–11:30 AM
Intercontinental, Grand Ballroom A
Theme: Egypt and Ancient Israel
Sharon Keller, Jewish Theological Seminary of America, Presiding
David Ben-Gad HaCohen, Hebrew University of Jerusalem
Shasu Land YHW and the tribe of Judah (25 min)
Shirly Ben-Dor Evian, Tel Aviv University
History and Ideology in Shishak’s Karnak Relief (25 min)
April Favara, Iliff School of Theology/University of Denver
Egyptian Solar Mythology in Judges 16 (25 min)
Adam Christopher Stebbins, Graduate Theological Union
Creolizing Asherah: A Case Study for a Core-Periphery Relationship between Egypt and the Levant (25 min)
Eric S. Fredrickson, Harvard University
Exodus Reversed: A New Interpretive Option for Deuteronomy 28:68 (25 min)

S21-121  SBL Envisioning the Future: Ethos and Ethics of Graduate Biblical Education
9:00 AM–11:30 AM
Convention Center, 3006
Elisabeth Schüssler Fiorenza, Harvard University, Presiding
Pablo Andiñach, Instituto Universitario ISEDET, Panelist (15 min)
Jacqueline Hidalgo, Williams College, Panelist (15 min)
Tat-siong Benny Liew, Pacific School of Religion, Panelist (15 min)
Jorunn Økland, Universitetet i Oslo, Panelist (15 min)
Elisabeth Schüssler Fiorenza, Harvard University, Respondent (20 min)
S21-121a  SBL Ethiopic Bible and Literature Consultation
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 2
Theme: Ethiopic Manuscripts: Issues of Digitization, Cataloging and Access
It is not an overstatement to say that the inventory of images of Ethiopic manuscripts has grown exponentially in the last few years. With the help of various funding agencies, several projects are at work digitizing manuscripts and microfilms of manuscripts in Ethiopia.
There are technical, logistical and political issues that each project has to solve in order to begin their work. And while the combined output of the projects is prodigious, so also are the next set of challenges that face them. Our invited panelists will help provide an overview of the work being done and help to clarify the issues that now face us. These include issues of best practice, technical specifications, access, sharing, collaboration, and the sociology of scholarship. Persons engaged in such work in Ethiopia, or who have done similar work elsewhere, are invited to make proposals.
Columba Stewart, Hill Museum & Manuscript Library, Presiding
Michael Gervers, University of Toronto Scarborough
Digitzation of Manuscripts in Rural Ethiopia (25 min)
Columba Stewart, Hill Museum & Manuscript Library
Large-scale Manuscript Digitization Projects: How the Hill Museum & Manuscript Library Manages Imaging, Cataloging, Scholarly Access, and Long-term Archiving (25 min)
Alice Ogden Bells, Howard University School of Divinity
The History and Unfinished Business of the Ethiopic Manuscript Microfilm Library (25 min)
Denis Nosnitsin, University of Hamburg
Ethio-SPARE and the Digitization of Ethiopic Manuscripts in Ethiopia (25 min)
Steve Delamarter, George Fox University
EMIP in Ethiopia: Sociological, Ecclesiastical and Economic Engines Surrounding Manuscripts in Ethiopia (25 min)
Discussion (25 min)

S21-122  SBL Eusebius and the Construction of a Christian Culture Consultation
9:00 AM–11:30 AM
Renaissance Parc 55, Fillmore
Theme: Eusebius and Late Antique Literary Culture
This session is dedicated to Eusebius’ contribution to late antique literary culture, broadly conceived.
Aaron Johnson, Lee University, Presiding
Sabrina Inowlocki-Meister, Université libre de Bruxelles, Presiding
T. Scott Manor, University of Edinburgh
Tampering with Tradition: How Eusebius Manipulated the Tradition of Papias (30 min)
Candida R. Moss, University of Notre Dame
Eusebius’s Harnessing of Saintly Charisma in His Treatment of the Martyrs of Lyon (30 min)
D. Jeffrey Bingham, Dallas Theological Seminary
Reading Rome: Irenaeus and Eusebius on the Early Christian Urban Vision (30 min)

S21-123  SBL Exile (Forced Migrations) in Biblical Literature Group
9:00 AM–11:30 AM
Convention Center, 2012
Theme: Actualization of Inner Biblical Exegesis: Israel’s Witness Lives On
Madhavi Nevader, University of Glasgow, Presiding
Sarah Hart, Melbourne College of Divinity
From Temple to Tent: Scripturalization of Israelite Cult in the Babylonian Diaspora (25 min)
Hyun Chul Paul Kim, Methodist Theological School in Ohio
An Inner-biblical Exegesis of Isaiah 1-2 in Isaiah 54–57 (25 min)
Jacob Stromberg, Duke University
Isaiah’s Exile and Restoration Reconfigured (25 min)
John Ahn, Austin Presbyterian Theological Seminary
Isaiah’s “Immanuel” (Isa 7:14; 8:8, 10) in Matthew’s Gospel (25 min)
Benjamin Laugelli, University of Virginia
The Pattern of Deuteronomy 30.1–10 in the Gospel of Mark (25 min)
Julius-Kei Kato, King’s University College and University of Western Ontario
The Vicissitudes of Apocalyptic Hope as Seen in the Lucan Corpus (25 min)

S21-124  SBL Feminist Hermeneutics of the Bible Section
9:00 AM–11:30 AM
Renaissance Parc 55, Mason
Theme: Men in Power and in Trouble: Masculinity Studies and Father Abraham
The panel will explore constructions of masculinity as they relate to the biblical character Abraham in Genesis. Papers will engage theories, insights, and assumptions from the emerging field of masculinity studies to examine aspects of Abraham’s portrait in a Genesis text (e.g. circumcision, father, husband). The panel aims to contribute to intellectual explorations on how Hebrew Bible scholarship needs to connect with masculinity studies, as well as with feminist and gender studies, in order to deepen and expand socio-cultural and theo-political understandings of structures of domination in the past and present.
Susanne Scholz, Southern Methodist University, Presiding
Klaus-Peter Adam, Lutheran School of Theology at Chicago, Presiding
Bonnie Flessen, Carthage College
“It’s Raining Men:” A Feminist Approach to Masculinity in Biblical Texts (20 min)
Gregory Mobley, Andover Newton Theological School
Binds That Tie: Abraham and the Paradoxes of Patriarchy (20 min)
Ken Stone, Chicago Theological Seminary
The Dynamics of Manhood in Genesis 18 and 19 (20 min)
Rachel Havreluck, University of Illinois at Chicago
Abraham in the Fatherland: the Masculine Character of the Nation (20 min)

David J. DeVore, University of California-Berkeley
Profiles in Brilliance: Eusebius’ Ecclesiastical History and the Construction of a Christian Intellectual Heritage (30 min)
Claudio Zamagni, Université de Lausanne
New Perspectives on Eusebius’ Questions and Answers on the Gospels (30 min)
9:00 AM–11:00 AM
Marriott Marquis, Nob Hill D

Mikael Winninge, Umeå Universitet, Presiding
Kari Syreeni, Abo Akademi
Did Luke Know the Letter of James? (25 min)
Discussion (10 min)
Ray Pickett, Lutheran School of Theology at Chicago
Discussion (10 min)
Katherine J. Veach, Claremont Graduate University
Acts 13:4–12: Paul's Debut as a Greek Hero (25 min)
Discussion (15 min)

S21-126  SBL From the Babylonian Exile through the Babylonian Talmud: An Interdisciplinary Approach to Ancient Judaism
9:00 AM–11:30 AM
Convention Center, 3008

Joint session with Pentateuch Section (SBL), Hellenistic Judaism Section (SBL), History and Literature of Rabbinic Judaism Section (SBL), Social History of Formative Christianity and Judaism Section (SBL), and Study of Judaism Section (AAR).

The centuries between the time of the Babylonian Exile and the flourishing of rabbinic Judaism as embodied in the Babylonian Talmud were marked by wide-ranging religious transformations, literary developments, and social and cultural growth. The Journal of Ancient Judaism and the JAJ Supplement Series address this crucial period. Celebrating our first two years of publication we invite scholars in the field to discuss the concept of Ancient Judaism by asking for the distinctions and continuities between the Israel of Biblical times, Second Temple Judaism, and the Judaism that developed under the rabbis.

Maxine Grossman, University of Maryland College Park, Presiding
Armin Lange, Universität Wien, Presiding
Thomas Römer, Université de Lausanne, Panelist
James VanderKam, University of Notre Dame, Panelist
Lawrence Schiffman, Yeshiva University, Panelist
Christine Hayes, Yale University, Panelist
James Kugel, Bar Ilan University, Panelist

S21-127  SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section
9:00 AM–11:15 AM
Renaissance Parc 55, Balboa

Theme: The Function of Pseudepigrapha in their Settings of Origin
Loren Johns, Associated Mennonite Biblical Seminary, Presiding
Ilaria Ramelli, Catholic University of the Sacred Heart
The Pseudepigraphic Correspondence between Seneca and Paul: Its Composite Nature and Different Functions in Early Christianity (30 min)
Stewart Moore, Yale University
With Walls of Iron: The Function of the "Digressions" in Aristeas in Constructing Judean Ethnicity in Egypt (30 min)
Eliezer Gonzalez, Macquarie University
Refrigerium and the Cult of the Dead in the Passion of Perpetua and Felicitas (30 min)
Jörg Röder, Universität Mainz / Université de Lausanne
The Jews in Jesus’ Trial in the Acts of Pilate (30 min)
Discussion (15 min)

S21-128  SBL Hellenistic Moral Philosophy and Early Christianity Section
9:00 AM–11:30 AM
Marriott Marquis, Sierra H

Theme: Early Christianity and Hellenistic Philosophy
David Konstan, New York University, Presiding
Karin Neutel, Rijksuniversiteit Groningen
Ekklesia as Utopia: How Paul Connects Inclusion of Gentiles to the Ideal Community (30 min)
Luiz Felipe Ribeiro, University of Toronto
Christopher M. Hays, University of Oxford
Between Pythagoras and Philostratus: Wealth Ethics in Neo-Pythagoreanism and Their Relevance for Early Christianity (30 min)
Nathan K. Bennett, Claremont Graduate University
The Classroom and the Desert: Asceticism in Classical Education and the Life of Anthony (30 min)
Discussion (30 min)

P21-129  International Syriac Language Project
9:00 AM–10:30 AM
Marriott Marquis, Sierra E

Jonathan Loopstra, Capital University, Presiding
Frederick W. Danker, Lutheran School of Theology at Chicago
Syriac Lexicography Problems: Synonymy and Metonymy and Related Issues (30 min)
Terry C. Falla, University of Melbourne
The Universe of Classical Syriac Conjunctions: Their Syntactic, Semantic and Rhetorical Role (30 min)
Anne Thompson, University of Cambridge
Modern English in Our Ancient Language Dictionaries (30 min)
S21-130  SBL Intertextuality in the New Testament Consultation  
9:00 AM–11:30 AM  
Marriott Marquis, Yerba Buena 3

Theme: Criteria, Methods, and Fusions  
B. J. Oropeza, Azusa Pacific University, Presiding  
Alec J. Lucas, Loyola University of Chicago  
Assessing Porter’s Objections to Hays’s Seven Criteria for Discerning Metalesis (25 min)  
Discussion (5 min)  
Esther Xue, McMaster Divinity College  
An Intertextual Discourse Analysis of Paul’s Use of the Scriptures in Rom. 10.5–10 (25 min)  
Discussion (5 min)  
Collin Bullard, University of Cambridge  
A Different Kind of Mimesis: Intertextuality and Discursive Style in Genesis 18:1–15 and Mark 2:1–12 (25 min)  
Discussion (5 min)  
Gil Rosenberg, Iliff School of Theology and University of Denver  
Genealogy, Intertextuality, Theology: Matthew’s Women in Genealogical Tradition (25 min)  
Discussion (5 min)  
Seungwoo Shim, Brite Divinity School (TCU)  
Intertextuality and Postcolonialism: A Postcolonial Reading of the Infancy Narrative in Luke 1–2 (25 min)  
Discussion (5 min)  

S21-131  SBL John, Jesus, and History Group  
9:00 AM–11:30 AM  
Convention Center, 2010

Theme: The Fourth Gospel and Archaeology  
Paul Anderson, George Fox University, Presiding  
James Strange, Samford University  
John and the Geography of Palestine (25 min)  
James D. Tabor, University of North Carolina at Charlotte  
Wadi el-Yabis and the Elijah “Wadi Cherith” traditions in Relationship to John and Jesus in the Gospel of John (25 min)  
Rolan Deines, University of Nottingham  
The Stone Jars of Cana—Recent Developments in Studies of Archaeology and the Fourth Discourse (25 min)  
Break (10 min)  
James H. Charlesworth, Princeton Theological Seminary  
Jewish Purity Laws in the Gospel of John: Shabbat, Tombs, Stone Vessels, Mikvaot, and Archaeological Advances (25 min)  
Shimon Gibson, University of the Holy Land & UNC Charlotte  
The Trial of Jesus and Pilate’s Praetorium (25 min)  
Paul Anderson, George Fox University, Respondent (15 min)  

S21-132  SBL Latino/a and Latin American Biblical Interpretation Section  
9:00 AM–11:30 AM  
Intercontinental, Howard

Theme: Latin American Feminist Hermeneutics  
Leticia Guardiola-Saenz, Seattle University, Presiding  
Ahida Pilarski, Saint Anselm College  
Feminist Biblical Hermeneutics in Latin America and Tamez (20 min)  
Sharon Ringe, Wesley Theological Seminary  
Feminist Biblical Interpretation and Tamez (20 min)  
Fernando E. Segovia, Vanderbilt University  
Bible as Interpretation: Ivone Gebara (20 min)  
Discussion (50 min)  

S21-133  SBL Memory Perspectives on Early Christianity and its Greco-Roman Context Consultation / Society for Ancient Mediterranean Religions Affiliate  
9:00 AM–11:30 AM  
Convention Center, 2016

Theme: Conversion of Religious Landscapes  
L. Michael White, University of Texas at Austin, Presiding  
L. Michael White, University of Texas at Austin, Introduction (5 min)  
Jodi Magness, University of North Carolina at Chapel Hill  
Sweet Memory: Archaeological Evidence of Jesus in Jerusalem (30 min)  
Milton Moreland, Rhodes College  
Moving Peter to Rome: Social Memory and Ritualized Space after 70 CE (30 min)  
Christine Thomas, University of California-Santa Barbara  
Reinscribing the City: The Creation of Christian Memory in the Urban Landscape of Ephesos (30 min)  
Discussion (30 min)  

P21-135  National Association of Professors of Hebrew  
9:00 AM–11:30 AM  
Intercontinental, Twin Peaks

Theme: Achieving Independence: Teaching Biblical Hebrew Students to Become Independent Interpreters  
Pamela Scalise, Fuller Theological Seminary, Presiding  
J. P. Kang, Japanese Presbyterian Church of Seattle  
The Role of Bible Software in Enabling Independent Interpretation (20 min)  
Elizabeth R. Hayes, Fuller Theological Seminary  
Tech-Aided Hebrew Study: Possibilities and Pitfalls (20 min)  
Discussion (9 min)  
Rahel Halabe, Vancouver, BC  
Beyond Vocabulary and Grammar: Comparative Translation, Openness, and Creativity in the Biblical Hebrew Introductory Class (20 min)  
Kelly Whitcomb, Vanderbilt University  
From Memorization to Interpretation: The Benefits of an Interpretation Journal in First Year Biblical Hebrew (20 min)  
Discussion (9 min)
San Francisco 2011

Christine Thomas Freedberg, Harvard University
A Delight to the Eyes, Desired to Make One Wise: Facilitating Independent Language Acquisition (20 min)
Naama Zahavi-Ely, College of William and Mary
Who is Afraid of the Weak Verb? (20 min)
Discussion (9 min)

S21-136 SBL New Testament Textual Criticism Section
9:00 AM–11:30 AM
Convention Center, 2018
Theme: Topics in New Testament Textual Criticism
Wayne Kannaday, Newberry College, Presiding
Yi-Jan Lin, Yale University
Classification, Genealogy, and Contamination: The Racialization of Texts in the Eighteenth and Nineteenth Centuries (20 min)
Discussion (10 min)
Klaus Wachtel, Muenster University
Grouping Greek Manuscripts of the Gospels (20 min)
Discussion (10 min)
Silvia Castelli, Vrije Universiteit, Amsterdam
Playing by the Rules: J.J. Wettstein on New Testament Textual Criticism (20 min)
Discussion (10 min)
Peter M Head, Tyndale House (Cambridge)
Textual Criticism and Exegesis in Bengel's Gnomon (20 min)
Discussion (10 min)
Jan Krans, Vrije Universiteit, Amsterdam
The Folly of Conjecture? Baljon's Novum Testamentum Graece of 1898 (20 min)
Discussion (10 min)

S21-137 SBL Pauline Epistles Section
9:00 AM–11:30 AM
Convention Center, 3009
Theme: Race and Ethnicity in Paul
Emma Wasserman, Rutgers University, Presiding
Love Sechrest, Fuller Theological Seminary
Dialectical Identity and the Apostle Paul (30 min)
Sze-ker Wan, Southern Methodist University
“To the Jew First and Also to the Greek.” Romans As Ethnic Construction (30 min)
Caroline Johnson Hodge, College of the Holy Cross
Mixed Marriage and Ethnic Identity In Paul (30 min)
Denise Kimber Buell, Williams College, Respondent
Philip Esler, Saint Mary's University College (Twickenham), Respondent
Discussion (60 min)
Discussion period includes 15 minute responses by Denise Kimber Buell (Williams College) and Philip Esler (Saint Mary's University College) followed by 30 minutes for general discussion.

S21-138 SBL Performance Criticism of Biblical and Other Ancient Texts Section
9:00 AM–11:30 AM
Renaissance Parc 55, Davidson
Theme: Performance of New Testament Texts
Kathy Maxwell, Palm Beach Atlantic University, Presiding
Kelly R. Iverson, University of St. Andrews
The Redemptive Function of Laughter: Performance and the Use of Humor in the Gospel of Mark (25 min)
Amy L. Pfeister, University of Denver / Iliff School of Theology
Forsaking the Original: Multiformity of Memory and the Cry of Dereliction in Textual History (Matt 27:46; Mark 15:34) (25 min)
Break (10 min)
Dominika Kurek-Chomycz, Katholieke Universiteit Leuven
Performing Jesus Crucified: Gal 3:1 and 6:17 as Glimpses of Paul's Embodied Proclamation of the Passion Narrative (25 min)
Bernhard Ostreicher, Friedensau Adventist University
Calling Attention to the Performer's Body and the Effects of Such a Strategy on the Audiences of Early Christian Letters (25 min)
Discussion (15 min)

S21-139 SBL Philo of Alexandria Group
9:00 AM–11:45 AM
Renaissance Parc 55, Cyril Magnin III
Theme: Interpreting Philo's De Confusione Linguarum (On the Confusion of Tongues)
Sarah Pearce, University of Southampton, Presiding
Ronald Cox, Pepperdine University
The Logos as Consolation Prize: Sample Commentary on Philo, De Confusione (20 min)
Discussion (35 min)
David Winston, Graduate Theological Union, Respondent (20 min)
Thomas Tobin, Loyola University of Chicago, Respondent (20 min)
Break (15 min)
Peter Martens, Saint Louis University
Origen's Allegory of the Tower of Babel (20 min)
Philip Sherman, Maryville College
Reading Philo Reading Babel: de Confusione Linguarum in Light of Second Temple Interpretive Traditions (20 min)
Discussion (35 min)
Business Meeting (15 min)
S21-139a SBL Psychology and Biblical Studies Section
9:00 AM–11:30 AM
Renaissance Parc 55, Hearst
Theme: Explorations in Hebrew Scriptures
Heather McKay, Edge Hill University, Presiding
J. Harold Ellens, University of Michigan–Ann Arbor
Lament: Psalms, Sorrow, Self, and Society in a Post-Tramatic Society—Peter Homans’ Ability to Mourn (30 min)
Angella Son, Drew University
Moses’ Act of Murder as a Rage Resulting from a Narcissistic Injury (30 min)
Stephanie Day Powell, Drew University
How Shall We Remember Amalek? Reading Exodus 17:8–16 for Our Children (30 min)
Janelle Stanley, Union Theological Seminary in the City of New York
Text of Trauma: The Therapeutic Potential of Judges 19 (30 min)

S21-140 SBL Recovering Female Interpreters of the Bible Section
9:00 AM–11:30 AM
Marriott Marquis, Sierra B
Theme: Nineteenth and Early Twentieth Century Female Interpreters: Women and Prophecy
J. Glen Taylor, Wycliffe College, Presiding
Alden Thompson, Walla Walla University
The Prophetic, the Devotional, and the Critical in the Ministry of Ellen White (25 min)
Renee Kwan Monkman, University of Toronto
Phoebe Palmer: From Prophecy to Preaching (25 min)
Amanda Russell-Jones, University of Birmingham (UK)
“Women and Prophecy:” A Voice Crying in the Wilderness—Josephine Butler’s Prophetic Biblical Interpretation and Its Impact on 19th Century Societies (25 min)
Nancy Calvert-Koyzis, McMaster University
Elizabeth (Foster) Baxter’s “Last Word” (25 min)
Jane Shaw, Grace Cathedral, San Francisco
Joanna Southcott and Mabel Bartrup: Interpreting Genesis and Revelation (25 min)
Discussion (25 min)

S21-141 SBL Redescribing Early Christianity Group
9:00 AM–11:15 AM
Renaissance Parc 55, Cyril Magnin II
Theme: Redescribing Matthew’s Social Practice
Christopher Matthews, Boston College STM, Presiding
Erin Roberts, University of South Carolina - Columbia
Cognitive Aspects of Social Practice in Matthew’s Gospel (30 min)
Boris Repschinski, Leopold Franzens Universität Innsbruck
Jewish Teachers, Stoic Teachers, and the Gospel of Matthew (30 min)
Stanley Stowers, Brown University, Respondent (30 min)
Discussion (30 min)

S21-142 SBL Ritual in the Biblical World Section / Biblical Law Section
9:00 AM–11:30 AM
Marriott Marquis, Sierra A
Theme: In Memory of Jacob Milgrom: Priestly Law and Literature
Roy Gane, Andrews University, Presiding
Susan Zeelander, University of Pennsylvania
Closural Conventions in Narratives in the Book of Numbers (25 min)
Discussion (5 min)
Ada Taggar-Cohen, Doshisha University
In the Footsteps of Milgrom: Between Herem, Ownership, and Ritual: Biblical and Hittite Perspectives (25 min)
Discussion (5 min)
James W. Watts, Syracuse University
The Historical and Literary Contexts of the Sin and Guilt Offerings (25 min)
Discussion (5 min)
Michael Hundley, Ludwig-Maximilians-Universität München
Tabernacle or Tent of Meeting? The Dual Nature of the Sacred Tent in the Priestly Texts (25 min)
Discussion (5 min)
Nancy Calvert-Koyzis, McMaster University
Elizabeth (Foster) Baxter’s “Last Word” (25 min)
Hannah K. Harrington, Patten University
Intermarriage in the Temple Scroll: A Legal Fiction (25 min)
Discussion (5 min)

S21-143 SBL Sensory Perception in the Bible and Early Judaism and Christianity Consultation
9:00 AM–11:00 AM
Marriott Marquis, Sierra J
Theme: Sensory Literary Perspectives
Jack M. Sasson, Vanderbilt University, Presiding
Clinton J. Moyer, Wake Forest University
“What Do You See?” Verbalizing the Visual in Biblical Prophecy (25 min)
Charles J. Otte III, University of Chicago
In Plain Sight: bekheyn and lekheyn and the Case of Proverbs 1:17 (25 min)
Atar Livneh, University of Notre Dame
Not at First Sight: Gender Love in Jubilees (25 min)
Deborah Green, University of Oregon
The Garden of Eden: A Sensual Study in Rabbinic Midrash (25 min)
Discussion (20 min)

S21-144 SBL Service-Learning and Biblical Studies Workshop
9:00 AM–11:15 AM
Marriott Marquis, Golden Gate C3
Robert Duke, Azusa Pacific University, Presiding
Sharon Betsworth, Oklahoma City University and Lisa M. Wolfe, Oklahoma City University
Students Serving through Teaching: Service Learning in Introduction to Biblical Literature (25 min)
Marshall Welch, St. Mary’s College of California
The Spirituality of Service-Learning in Higher Education (25 min)
Feedback from Local Service-learning Experts
Lilian Dube, University of San Francisco, Respondent (5 min)
Erin Brigham, University of San Francisco, Respondent (5 min)
Angela Anderson, California Institute for Integral Studies, Respondent (5 min)
Break (5 min)
Local Participants Share Ideas, Projects, Assessment, and Research Opportunities
Discussion (30 min)
Small Group Discussion on Service-learning and Biblical Studies
Discussion (30 min)

S21-146 SBL Synoptic Gospels Section
9:00 AM–11:30 AM
Convention Center, 3011
Theme: New Studies in the Synoptic Problem (Review)
Robert Derrenbacker, Thorneloe University, Sudbury, Ontario, Presiding
Allan McNicol, Austin Graduate School of Theology, Panelist (15 min)
Robert Gundry, Westmont College, Panelist (15 min)
Mark Matson, Milligan College, Panelist (15 min)
John Carroll, Union Presbyterian Seminary, Panelist (15 min)
John Kloppenborg, University of Toronto, Respondent (15 min)
Joseph Verheyden, Katholieke Universiteit Leuven, Respondent (15 min)
Break (10 min)
Discussion (50 min)

S21-147 SBL Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 11
Theme: Complementary Ways of Rewriting Moses in 1 Corinthians
Yongbom Lee, Fuller Theological Seminary, Presiding
Thomas L. Brodie, Dominican Biblical Institute, Limerick, Ireland
Introduction to the Seminar: The Pentateuch as One of the Literary Frameworks for 1 Corinthians (15 min)
Discussion (45 min)
Break (10 min)
Erik Waaler, NLA School of Religion and Intercultural Studies
Christian Loyalty to Christ and Deuteronomic Loyalty to YHWH? Paul’s Reuse of Texts from Deut 4:4–11:32 in 1 Corinthians (20 min)
Discussion (10 min)
Christian Seppänen, University of Helsinki
Textual Character of 4QSam-a and 4QSam-b in the Light of a Statistical Analysis (20 min)
Discussion (10 min)
Tuukka Kauhanen, University of Helsinki
The Qumran Samuel Scrolls and the Proto-Lucianic Problem (20 min)
Discussion (10 min)
W. G. Hulbert, Baylor University
When Scribes Attack: 1 Samuel 13:1 and the Defamation of Saul (20 min)
Discussion (10 min)

S21-148a SBL Theological Hermeneutics of Christian Scripture Group
9:00 AM–11:30 AM
Marriott Marquis, Golden Gate A
Theme: Theological Interpretation and Jesus-Studies
This session will explore the significance of two recent attempts at identifying Jesus: Beverly Roberts Gaventa and Richard B. Hays, eds., Seeking the Identity of Jesus: A Pilgrimage (Eerdmans, 2008); and Darrell L. Bock and Robert L. Webb, eds., Key Events in the Life of the Historical Jesus: A Collaborative Exploration of Context and Coherence (Eerdmans, 2010).
Michael Gorman, Saint Mary’s Seminary and University, Presiding
Michael Bird, Crossway College, Panelist (15 min)
Amy Plantinga Pauw, Louisville Presbyterian Theological Seminary, Panelist (15 min)
Murray Rae, University of Otago, Panelist (15 min)
Robert Wall, Seattle Pacific University, Panelist (15 min)
Break (5 min)
Beverly Gaventa, Princeton Theological Seminary, Respondent (10 min)
Richard Hays, Duke University, Respondent (10 min)
Darrell Bock, Dallas Theological Seminary, Respondent (10 min)
Robert Webb, McMaster University, Respondent (10 min)
Discussion (40 min)

S21-148 SBL Textual Criticism of Samuel – Kings Workshop
9:00 AM–11:30 AM
Marriott Marquis, Sierra C
Theme: Characterization of Textual Witnesses in Samuel
Pablo Torijano, Universidad Complutense de Madrid, Presiding
Anneli Aejmelaeus, University of Helsinki
Internal and External Criteria in Textual Criticism of the Hebrew Bible with Examples from 1 Samuel (20 min)
Discussion (10 min)
Jason Driesbach, Hebrew University of Jerusalem
Exegesis: A Defining Characteristic in 4QSam-a (20 min)
Discussion (10 min)
Christian Seppänen, University of Helsinki
Textual Character of 4QSam-a and 4QSam-b in the Light of a Statistical Analysis (20 min)
Discussion (10 min)
Tuukka Kauhanen, University of Helsinki
The Qumran Samuel Scrolls and the Proto-Lucianic Problem (20 min)
Discussion (10 min)
W. G. Hulbert, Baylor University
When Scribes Attack: 1 Samuel 13:1 and the Defamation of Saul (20 min)
Discussion (10 min)

S21-148b SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence
9:00 AM–10:00 AM
Marriott Marquis, Sierra I
This session features all participants from the San Francisco program and will wrap-up the presentations made during this symposium.

S21-148a SBL Theological Hermeneutics of Christian Scripture Group
9:00 AM–11:30 AM
Marriott Marquis, Golden Gate A
Theme: Theological Interpretation and Jesus-Studies
This session will explore the significance of two recent attempts at identifying Jesus: Beverly Roberts Gaventa and Richard B. Hays, eds., Seeking the Identity of Jesus: A Pilgrimage (Eerdmans, 2008); and Darrell L. Bock and Robert L. Webb, eds., Key Events in the Life of the Historical Jesus: A Collaborative Exploration of Context and Coherence (Eerdmans, 2010).
Michael Gorman, Saint Mary’s Seminary and University, Presiding
Michael Bird, Crossway College, Panelist (15 min)
Amy Plantinga Pauw, Louisville Presbyterian Theological Seminary, Panelist (15 min)
Murray Rae, University of Otago, Panelist (15 min)
Robert Wall, Seattle Pacific University, Panelist (15 min)
Break (5 min)
Beverly Gaventa, Princeton Theological Seminary, Respondent (10 min)
Richard Hays, Duke University, Respondent (10 min)
Darrell Bock, Dallas Theological Seminary, Respondent (10 min)
Robert Webb, McMaster University, Respondent (10 min)
Discussion (40 min)
S21-149  SBL Ugaritic Studies and Northwest Semitic Epigraphy Section
9:00 AM–10:45 AM
Convention Center, 2008
Theme: Ugaritic and Phoenician
Philip C. Schmitz, Eastern Michigan University, Presiding
Paul G. Mosca, University of British Columbia
On ‘YT and ‘T as Notae Accusativi in Phoenician (25 min)
James D. Moore, Brandeis University
The Function of the Nota Accusativi in Moabite and the Question of Case (25 min)
Cynthia L. Miller-Naudé, University of the Free State
Mimesis and Convention in the Representation of Conversation in Ugaritic Epic (25 min)
Edward L. Greenstein, Bar-Ilan University
Wisdom in Ugaritic (25 min)

S21-150  SBL Use, Influence, and Impact of the Bible Section
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 14
Theme: The Bible, Rebellion, and Restoration
Mary Callaway, Fordham University, Presiding
William John Lyons, University of Bristol
“What If:” John Calvin and the Parliamentarians’ Shedding of Royalist Blood in the English Civil War (1642–51) (25 min)
Maria Ana T. Valdez, Yale University
Making of a Revolution: Daniel, Revelation, and the Portuguese Restoration of 1640 (25 min)
Yvonne Sherwood, University of Glasgow
Velvet Bibles/Glorious Revolutions (25 min)
David Gunn, Texas Christian University
The Establishment’s Bible: The Books of Samuel and the Jacobite Rebellions of 1715 and 1745 (25 min)
Discussion (25 min)

S21-151  SBL Wisdom in Israelite and Cognate Traditions Section
9:00 AM–11:30 AM
Intercontinental, Intercontinental Ballroom B
Theme: Ecclesiastes, Apocrypha, Wisdom Hermeneutics
Stuart Weeks, University of Durham, Presiding
Raik Heckl, Universität Hamburg
How Wisdom Came into the Canon of the Hebrew Bible (25 min)
William P. Brown, Columbia Theological Seminary
Wisdom’s Wonder: A New Heuristic Framework for the Sapiential Literature of the Hebrew Bible (25 min)
Kyle R. Greenwood, Colorado Christian University
Debating Wisdom: The Role of Voice in Qoheleth (25 min)

S21-152  SBL Writing / Reading Jeremiah Group
9:00 AM–11:30 AM
Convention Center, 3012
Mary Callaway, Fordham University, Presiding
William John Lyons, University of Bristol
“What If:” John Calvin and the Parliamentarians’ Shedding of Royalist Blood in the English Civil War (1642–51) (25 min)
Maria Ana T. Valdez, Yale University
Making of a Revolution: Daniel, Revelation, and the Portuguese Restoration of 1640 (25 min)
Yvonne Sherwood, University of Glasgow
Velvet Bibles/Glorious Revolutions (25 min)
David Gunn, Texas Christian University
The Establishment’s Bible: The Books of Samuel and the Jacobite Rebellions of 1715 and 1745 (25 min)
Discussion (25 min)

S21-152a  SBL International Voices in Biblical Studies Editorial Board Meeting
10:00 AM–11:00 AM
Marriott Marquis, Pacific D
Monica Melanchthon, Gurukul Lutheran Theological College, Presiding
Louis Jonker, Universiteit van Stellenbosch—University of Stellenbosch, Presiding

M21-104  Board Meeting for Journal for the Study of Judaism and its Supplements
11:30 AM–1:00 PM
Marriott Marquis, Pacific G

M21-101  Did Jehovah’s Witnesses Really Save Gay Marriage?
11:30 AM–1:00 PM
Renaissance Parc 55, Powell II
Theme: Sponsored by Open Door Productions
Documentary film screening, brown bag lunch and discussion (60 min. film, 30 min. Q&A with director). See the award-winning PBS documentary Knocking; Winner: Best Documentary USA Film Festival. “Riveting and illuminating. Utterly surprising and moving.” —Anderson Cooper, CNN. At first glance, Knocking is about Jehovah’s Witnesses, the door-to-door proselytizers we like to hide from. But there’s a bigger story as the film asks whether they are a necessary annoyance in a free society. When a federal judge overturned California’s ban on gay marriage, the key legal precedent he used was a case involving Jehovah's Witnesses.
They've won a record 50 U.S. Supreme Court cases that helped define our constitutional rights. Knocking follows two families who wrestle with the contradictions of a controversial faith. How can moral conservatives expand freedom for others while restricting it for congregants? Why does a religion that refuses blood transfusions embrace the medical science of “bloodless” surgery? Should a group that objects to war fight for Hitler or choose the concentration camps? These unlikely and untold stories intersect in Knocking and draw striking parallels to the issues we face today.

M21-105 Intercultural Interaction and Theologizing in Paul
11:30 AM–1:00 PM
Hilton Union Square, Continental Ballroom Salon 3
Scholars interested in this developing area of interdisciplinary research are invited to participate in a consultation meeting and to share ideas to explore options for collaborative research projects and networks. For further information please contact Kathy Ehrensperger, University of Wales, Trinity Saint David, UK at k.ehrensperger@tsd.ac.uk.

S21-154 SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon
11:30 AM–1:00 PM
Marriott Marquis, Club Room
Theme: Scholar-Activists: Managing Commitments to Academy and Community
As racial/ethnic persons, we tend to have interests that extend beyond the walls of academic institutions and include our faith communities and public policy issues. These panelists will discuss how they, as scholars, balance their various commitments.
Cheryl B. Anderson, Garrett-Evangelical Theological Seminary, Presiding
Gale Yee, Episcopal Divinity School, Panelist
Miguel De La Torre, Iliff School of Theology, Panelist
Michael Joseph Brown, Emory University, Panelist

S21-201 SBL Applied Linguistics for Biblical Languages Group
11:45 AM–12:45 PM
Marriott Marquis, Pacific E
Theme: Hebrew Lunch
Members interested in Hebrew pedagogy are invited to meet with each other in a friendly setting over a BYOL lunch (bring your own lunch). Discussion may focus on personal interests or professional interests and should be conducted in classical Hebrew. All levels and pronunciations are welcome.
Paul Overland, Ashland Theological Sem, Presiding

S21-201a SBL Journal of Biblical Literature Editorial Board
11:45 AM–12:45 PM
Renaissance Parc 55, Mission 1
James C. VanderKam, University of Notre Dame, Presiding

M21-103 Society for Comparative Theology
11:45 AM–12:45 PM
Hilton Union Square, Continental Ballroom Salon 2
This will be the second annual meeting of the Society for Comparative Theology. In addition to organizational work, the Society will host presentations from scholars in Cohort One and Cohort Two of the AAR/Luce Summer Seminars in Theologies of Religious Pluralism and Comparative Theology. Topics will include comparative theological discussions of theologies of immigration and comparative theological approaches to apophasis. For more information, contact Loye Ashton at: lashton@tougaloo.edu.

M21-106 Studies in Religion/Sciences Religieuses Editorial Board Meeting
11:45 AM–12:45 PM
Hilton Union Square, Continental Ballroom Salon 7

P21-191 Christian Theological Research Fellowship
12:00 PM–1:00 PM
Hilton Union Square, Golden Gate 1
Theme: Dictionary of Christian Spirituality
In honor of the recent release of the Dictionary of Christian Spirituality, (Zondervan, 2011) the Christian Theological Research Fellowship is hosting a discussion on the topic, “Is there an Evangelical spirituality?” If there is, “What is it? What does it look like? What makes is distinctive? Is it legitimate?”
Bernie A. Van de Walle, Ambrose University College, Presiding
Glen G. Scorgie, Bethel University, Panelist
Gordon T. Smith, Resource Leadership International, Panelist
James D. Smith III, Bethel University, Panelist
Wendy M. Wright, Creighton University, Respondent

M21-102 Religion and the Internet
12:00 PM–1:00 PM
Hilton Union Square, Golden Gate 2
Theme: Sponsored by the Tony Blair Faith Foundation
While globalisation is inextricably bringing the world closer together, the role of religion in shaping and informing a multitude of globalisation processes is becoming increasingly complex. The Tony Blair Faith Foundation’s “Faith & Globalization Initiative” is a partnership between Yale, McGill, Durham University, Tecnológico de Monterrey, Peking University, University of Western Australia, National University of Singapore, and University of Sierra Leone—Fourah Bay College, is committed to exploring a wide array of issues relating to this intersection through collaborative teaching, research and public events.

As the winds of political change are channeled through fiber-optic cables and wireless internet waves across North Africa and the Middle East, we are reminded once again of the remarkable paradigm shift ushered in by the internet. This shift has impacted nearly every area of contemporary life, and religion is no exception.
A follow-up to a conference hosted by Durham University and the Tony Blair Faith Foundation called “Faith 2.0: Religion and the Internet,” this session will explore two of today’s most pressing questions: How has religion been impacted by information technology? How has the public sphere in turn been influenced by this interaction?
1:00 PM–3:30 PM
Renaissance Parc 35, Cyril Magnin II

Theme: The Importance of Stony the Road We Trod for the Development of Cultural Hermeneutics
Love Sechrest, Fuller Theological Seminary, Presiding
Valerie Bridgeman, Lancaster Theological Seminary, Panelist (20 min)
Frank Yamada, McCormick Theological Seminary, Panelist (20 min)
Francisco Lozada, Brite Divinity School (TCU), Panelist (20 min)
Discussion (10 min)
Timothy Sandoval, Chicago Theological Seminary, Panelist (20 min)
Rodney Sabler, Union Presbyterian Seminary, Panelist (20 min)
Alice Hunt, Chicago Theological Seminary, Panelist (20 min)
Randall Bailey, Interdenominational Theological Center, Respondent (20 min)

S21-203  SBL Aramaic Studies Section
1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 11

Christian Brady, Pennsylvania State University, Presiding
Aaron Koller, Yeshiva University
Jewish Aramaic literature of Achaemenid times (20 min)
Discussion (10 min)
Adam C. McCollum, Hill Museum & Manuscript Library
Towards a Typology of Translation Technique from Greek to Christian Palestinian Aramaic (CPA) (20 min)
Discussion (10 min)
James F. McGrath, Butler University
The Satirical Use of Christian Material in the Mandaeac Book of John (20 min)
Discussion (10 min)
Ryan Armstrong, Princeton Theological Seminary
The Fountain of Youth or the Lake of Fire? Job 33:25 in 11Q10 and Greek Bible (20 min)
Discussion (10 min)
David Shepherd, University of Chester
Can Anything Targumic Come From Qumran? Revisiting Klaus Beyer’s ‘Targums’ of Tobit and Isaiah (20 min)
Discussion (10 min)

S21-203a  SBL Balancing Family and Scholarship
1:00 PM–2:45 PM
Intercontinental, Howard

Theme: Hosted by the Student Advisory Board
Have kids or have a career? Grandma’s birthday or finishing that article? Get married or get a Ph.D.? Your son’s baseball game or grading those papers? These are the questions scholars have to ask themselves all the time, and these are the types of dilemmas this session is going to address. Come hear the true stories of scholars who have both failed and succeeded at balancing “the real life.”

S21-204  SBL Bible and American Popular Culture Consultation / John’s Apocalypse and Cultural Contexts Ancient and Modern Section / Bible and American Popular Culture Section
1:00 PM–3:30 PM
Convention Center, 2014

Theme: “Time, Spectacle, and Apocalypticism in Popular Culture”
Christine Gunn-Danforth, Presiding
Tina Pippin, Agnes Scott College, and Richard Walsh, Methodist University
Revelations of a Dream (40 min)
Gitte Buch-Hansen, University of Copenhagen
Von Trier’s Melancholia—Between the Biblical Apocalypticism and Walter Benjamin’s Trauerspiel (40 min)
Break (5 min)
Marvin Williams, Command Chaplain
The Book of Eli: The Dawn of the 21st Century Apocalypse (40 min)

S21-205  SBL Biblical Law Section
1:00 PM–3:30 PM
Renaissance Parc 55, Balboa

Bruce Wells, Saint Joseph’s University (Philadelphia, PA), Presiding
Samuel Greengus, Hebrew Union College—Jewish Institute of Religion, Panelist (20 min)
Discussion (5 min)
F. Rachel Magdalene, Universität Leipzig, Panelist (20 min)
Discussion (5 min)
Seth Sanders, Trinity College—Hartford, Panelist (20 min)
Discussion (5 min)
Dennis T. Olson, Princeton Theological Seminary, Panelist (20 min)
Discussion (5 min)
David Wright, Brandeis University, Respondent (20 min)
Discussion (20 min)
S21-206  **SBL Book of Acts Section**

1:00 PM–3:30 PM  
Convention Center, 3003

**Theme: Acts as a Second-Century Composition: Testing the Hypothesis**

- Shelly Matthews, Furman University, Presiding (5 min)
- Richard I. Pervo, Saint Paul, Minnesota
  - *Luke and the Bishops* (25 min)
- Michael Kok, University of Sheffield
- Mary R. D’Angelo, University of Notre Dame
- Ruben Dupertuis, Trinity University
- Carl Holladay, Emory University, Respondent (20 min)

**S21-207  SBL Career Development Committee**

1:00 PM–3:00 PM  
Marriott Marquis, Sierra G

Charles G. Haws, Society of Biblical Literature, Presiding

**S21-208  SBL Children in the Biblical World Section**

1:00 PM–3:30 PM  
Marriott Marquis, Sierra I

**Theme: Coming of Age in the Biblical World**

- Julie Faith Parker, Colby College, Presiding
- Karla G. Bohmbach, Susquehanna University
  - *A Problematic of Rape: Shechem and Amnon “Become Men”* (30 min)
- Stephen M. Wilson, Duke University
  - *Samson the Man-Child: Failing to Come of Age in Biblical Literature* (30 min)
- Dong Sung Kim, Drew University
  - *Coming of Age, Ageism, and Identity Politics in the Book of Esther: A Later-Generation Hermeneutic Approach* (30 min)
- T. Nicholas Schonhofer, University of Toronto
  - *Serving Soteriology: Siblings in the Gospel of Thomas* (30 min)
- Reidar Aagaard, Universitetet i Oslo
  - *Growing Up in Early Constantinople: Life in a Christian City from a Child’s Perspective* (30 min)

**S21-209  SBL Christian Apocrypha Section**

1:00 PM–3:30 PM  
Marriott Marquis, Sierra H

**Theme: The Gospel of the Savior (“Unbekannten Berliner Evangelium”) and the New Apocryphal Texts from Kasr el-Wizz: Texts and Intertexts**

- Pierluigi Piovanelli, Université d’Ottawa—University of Ottawa, Presiding
- Timothy B. Sailer, Eberhard Karls Universität Tübingen
  - *The “New” Work of Early Christian Literature Preserved in P. Berol. 22220, the “Strasbourg Coptic Papyrus,” and after the Coptic “Stauros-Text:” Observations on Initial Proposals & Further Suggestions* (20 min)
- Carl Holladay, Emory University, Respondent (20 min)

**P21-210  Christian Theological Research Fellowship**

1:00 PM–3:30 PM  
Marriott Marquis, Walnut


- Bill T. Arnold, Asbury Theological Seminary, Presiding
- Willie James Jennings, Duke University, Panelist
- Nicholas Perrin, Wheaton College (Illinois), Panelist
- Allen Verhey, Duke University, Panelist
- Jacqueline E. Lapsley, Princeton Theological Seminary, Panelist
- Rebekah Miles, Southern Methodist University, Panelist

**S21-211  SBL Christianity in Egypt: Scripture, Tradition, and Reception Section**

1:00 PM–3:30 PM  
Renaissance Parc 55, Davidson

**Theme: From Paideia to Monastic Spirituality of Egypt**

- Samuel Rubenson, Lunds Universitet, Presiding (20 min)
- Britt Dahlman, Lunds Universitet, Panelist (15 min)
- Bo Holmberg, Lunds Universitet, Panelist (15 min)
- Lillian Larsen, University of Redlands, Panelist (15 min)
- David Westberg, Uppsala Universitet, Panelist (15 min)
- Henrik Rydell Johnsen, Lunds Universitet, Panelist (15 min)
- Janet Timbie, Catholic University of America, Respondent (10 min)
- James Goehr, University of Mary Washington, Respondent (10 min)

A presentation of the ongoing project "Early Monasticism and Classical Paideia" at Lunds Universitet.
S21-211a  SBL Chronicles-Ezra-Nehemiah Consultation / Chronicles-Ezra-Nehemiah Section
1:00 PM–3:30 PM
Marriott Marquis, Golden Gate C3

Theme: Covenant in Chronicles-Ezra-Nehemiah
Steven McKenzie, Rhodes College, Presiding
Douglas Nykolaishen, Ouachita Baptist University
Louis Jonker, Universiteit van Stellenbosch—University of Stellenbosch
“The Ark of the Covenant of the Lord:” The Place of Covenant in the Chronicler’s Theology (30 min)
Mark Boda, McMaster Divinity College/McMaster University
Performing the Words: Covenant in Chronicles (30 min)
Discussion (30 min)

S21-211b  SBL Computer Assisted Research Section
1:00 PM–3:30 PM
Convention Center, 2010

Theme: Lessons from the Analog Past; Coping with the Digital Present
Jon Taylor, University of Great Falls, Presiding
Kirk Lowery, The Groves Center
Facing the Digital Avalanche: Run, Hide, or Ski? (30 min)
A. Dean Forbes, Andersen-Forbes.org
Four-Pass FORTRAN, Torn Tapes, and a Crazy Blue Jay (30 min)
Nicola Winther-Nielsen, Copenhagen Lutheran School of Theology and Aalborg University
Computer-assisted Language Learning from the Hebrew Bible: The PLOTLearner (30 min)
Juhana Markus Saukkonen, University of Helsinki
Old Data in New Clothes: Research-Driven Archaeological GIS (30 min)
Business Meeting (30 min)

S21-212  SBL Construction of Christian Identities Section
1:00 PM–3:30 PM
Renaissance Parc 55, Cyril Magnin III

Theme: The Historical Jesus and Related Themes: A discussion on new books and ideas on the subject.
Edmondo Lupieri, Loyola University of Chicago, Presiding
Discussion on the English translation of A. Destro & M. Pesce, L’uomo Gesu
John Kloppenborg, University of Toronto, Respondent (20 min)
Wendy Cotter, Loyola University of Chicago, Respondent (20 min)
Richard DeMaris, Valparaiso University, Respondent (20 min)
Mauro Pesce, Alma Mater Studiorum Università di Bologna, Respondent (10 min)
Adriana Destro, Alma Mater Studiorum Università di Bologna, Respondent (10 min)
Discussion (10 min)
Break (10 min)

S21-213  SBL David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship
1:00 PM–2:45 PM
Convention Center, 3007

Theme: Honoring the 2011 Award Winner: Nathan MacDonald
We are pleased to announce that the 2011 David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship has been awarded to Nathan MacDonald (Theologische Fakultät, Georg-August Universität Göttingen). His paper is entitled, “Ritual Innovation: The Feast of Weeks from the Covenant Code to the Temple Scroll.” Nathan has published numerous books and articles and has received several prestigious academic awards. He has been a member of SBL since 2005, and he currently serves as an Annual Meeting Program Unit Chair. Please join us in congratulating Nathan for this honor.

John F. Kutsko, Society of Biblical Literature, Presiding
John F. Kutsko, Society of Biblical Literature, Introduction (5 min)
Nathan MacDonald, Georg-August-Universität Göttingen
Ritual Innovation: The Feast of Weeks from the Covenant Code to the Temple Scroll (30 min)
Bernard Levinson, University of Minnesota-Twin Cities, Respondent (15 min)
Theodore Hiebert, McCormick Theological Seminary, Respondent (15 min)
Discussion (40 min)
S21-215  SBL Development of Early Trinitarian Theology Consultation
1:00 PM–3:30 PM  
Convention Center, 3004
Theme: Christian and Jewish Theology Roots of Trinitarian Thinking
Mark Weedman, Crossroads College, Presiding
Gary Anderson, University of Notre Dame, Panelist (25 min)
Bogdan G. Bucur, Duquesne University, Panelist (25 min)
Larry Hurtado, University of Edinburgh, Panelist (25 min)
Discussion (45 min)

S21-216  SBL Early Judaism and Its Literature Editorial Board
1:00 PM–2:00 PM  
Marriott Marquis, SBL Publications Suite
Rodney A. Werline, Barton College, Presiding

S21-218  SBL Exile ( Forced Migrations) in Biblical Literature Group
1:00 PM–3:30 PM  
Convention Center, 2012
Theme: Echoes of Exile-Forced Migrations in Biblical Texts Through Biblical Texts
Martien Halvorson-Taylor, University of Virginia, Presiding
Thomas Wagner, Bergische Universität Wuppertal
Remembering and Confessing the Sins of the Fathers (30 min)
Heather Macumber, University of Toronto
Exile Trauma and the Need for an Interpreter (30 min)
Jennie Barbour, Harvard University
Echoes of Exile in the Book of Qohelet (30 min)
Jill Hicks-Keeton, Duke University
Tobit, the Psalms, and the End of Exile (30 min)
Tim Langille, University of Toronto
Old Memories, New Identities: Memory, Exile, and Identity Formation in Damascus Document and Pesher Habakkuk (30 min)

S21-219  SBL Extent of Theological Diversity in Earliest Christianity Group
1:00 PM–3:30 PM  
Convention Center, 3005
Theme: Gospels in the Second Century
Adela Collins, Yale University, Presiding
Charles Hill, Reformed Theological Seminary
The Four Gospel Canon in the Second Century (30 min)
Bart Ehrman, University of North Carolina at Chapel Hill, Respondent (15 min)
Discussion (25 min)
Break (10 min)
John Poirier, Kingswell Theological Seminary
Second Peter's Knowledge of the Transfiguration's Synoptic Context (30 min)
David Nienhuis, Seattle Pacific University, Respondent (15 min)
Discussion (25 min)

S21-219a  SBL Greek Bible Section
1:00 PM–3:30 PM  
Marriott Marquis, Yerba Buena 2
Robert Hiebert, Trinity Western University, Presiding
Johann Cook, Universiteit van Stellenbosch
The Old Greek of Job and Life After Death and Resurrection (30 min)
Martin Meiser, Universität des Saarlandes
Jealousy, Unrighteousness, and Ignorance of God? Ancient Jewish and Christian Exegetes on Questionable Texts (30 min)
Sean A. Adams, University of Edinburgh
Jerusalem’s Lament and Consolation: Baruch’s Appropriation of LXX Isaiah 49 in 1 Baruch 4:5–5:9 (30 min)
Hacham Noah, Hebrew University Jerusalem
The Concept of Exile in the Septuagint (30 min)
Ken Penner, Saint Francis Xavier University
Locating the Fulfillment of Isaiah’s Prophecies in Time: The Early Christian Evidence (30 min)

S21-220  SBL Hebrew Bible, History, and Archaeology Section
1:00 PM–3:30 PM  
Convention Center, 3012
Jeremy Smoak, University of California-Los Angeles, Welcome (5 min)
Matthew Suriano, Indiana University (Bloomington), Presiding (20 min)
Saul Olyan, Brown University, Panelist (20 min)
Judith Hadley, Villanova University, Panelist (20 min)
Elizabeth Bloch-Smith, Saint Joseph’s University (Philadelphia, PA), Panelist (20 min)
JoAnn Scurlock, Elmhurst College, Panelist (20 min)
Francesca Stavrakopoulou, University of Exeter, Respondent (30 min)

S21-221  SBL History and Literature of Early Rabbinic Judaism Section / Qumran Section
1:00 PM–3:30 PM  
Convention Center, 3000
Theme: Review of Steven Fraade, Legal Fictions: Studies of Law and Narrative in the Discursive Worlds of Ancient Jewish Sectarians and Sages
Alyssa Gray, Hebrew Union College—Jewish Institute of Religion (New York Branch), Presiding
Moshe Bernstein, Yeshiva University, Panelist
Charlotte Fonrobert, Stanford University, Panelist
Jonathan Klawans, Boston University, Panelist
Richard Sarason, Hebrew Union College—Jewish Institute of Religion, Panelist
Steven Fraade, Yale University, Respondent
Business Meeting (30 min)
S21-222  SBL Homiletics and Biblical Studies Section
1:00 PM–3:30 PM
Convention Center, 2011
J. Dwayne Howell, Campbellsville University, Presiding
Jacob D. Myers, Emory University
Preaching Beauty in the Song of Songs (20 min)
Discussion (15 min)
Reed Lessing, Concordia Seminary
Preaching Like Amos: Upending the Status Quo (20 min)
Discussion (15 min)
Break (5 min)
Karoline M. Lewis, Luther Seminary
Preaching John: The Word Made Flesh as Theological and Interpretive Method (20 min)
Discussion (15 min)
Charles Aaron, Whaley United Methodist Church
Scholars and Soccer Moms: Some Reflections on Objectivity and Subjectivity in Moving From Text to Sermon (20 min)
Discussion (15 min)

S21-224  SBL Johannine Literature Section
1:00 PM–3:30 PM
Convention Center, 3011
Colleen Conway, Seton Hall University, Presiding
Robert C. Kashow, Dallas Theological Seminary
Traces of Ecclesiastes in the Gospel of John: An Overlooked Background and Theological Dialectic (30 min)
Sigve K. Tonstad, Loma Linda University
The Priority of Theology in John (John 10:37–38) (30 min)
Dan Nasselqvist, Lund University
Hearing Christ Proclaimed: Mapping the Aural Features of John 1:19–51 (30 min)

S21-225  SBL Josephus Group
1:00 PM–3:30 PM
Renaissance Parc 55, Mason
Theme: Brill Josephus Project
Paul Spilsbury, Ambrose University College, Presiding
David Ladouceur, University of Notre Dame
Explicating Josephus (40 min)
Joseph Sievers, Pontificio Istituto Biblico, Respondent (10 min)
Break (10 min)
James McLaren, Australian Catholic University
The Depiction of Vespasian, Titus, and Domitian in Jewish War 7 (40 min)
Honora Chapman, California State University-Fresno, Respondent (10 min)
Discussion (25 min)
Business Meeting (15 min)

S21-226  SBL Joshua-Judges Consultation
1:00 PM–3:30 PM
Renaissance Parc 55, Hearst
Theme: Charting Directions for Future Study in Joshua-Judges
This session will consist of a panel that will explore and discuss future directions for study in the Joshua-Judges Consultation. Panelists will give papers on the need to consider Joshua-Judges through the lens of ideological criticism, feminist criticism, ethics, political theory, and postcolonial criticism.
Ed Noort, Rijksuniversiteit Groningen, Presiding
Douglas Knight, Vanderbilt University, Panelist (20 min)
Cheryl Kirk-Duggan, Shaw University Divinity School, Panelist (20 min)
Walter Brueggemann, Columbia Theological Seminary, Panelist (20 min)
Joshua Berman, Bar-Ilan University, Panelist (20 min)
Trent Butler, Gallatin, TN, Panelist (20 min)
Discussion (15 min)
Break (10 min)
Business Meeting (20 min)

S21-227  Journal of Feminist Studies in Religion
1:00 PM–3:30 PM
Marriott Marquis, Willow
Theme: Gender, Economics, and Context: Investigations in Biblical Studies—Part 2
This panel explores the politics, histories, and rhetorics on gender and economics as produced in biblical studies. It aims to open up conversations among a wide range of feminist scholars from manifold contexts who are interested in dismantling structures of domination and exploitation in the past and present.
Susanne Scholz, Southern Methodist University, Presiding
Dora Mbuwayesango, Hood Theological Seminary, Panelist
Jennifer Bird, Greensboro College, Panelist
Stephanie Crowder, Belmont University, Panelist
Cornelia Wunsch, University of London, Panelist
Steven Friesen, University of Texas at Austin, Panelist
Avaren Ipsen, Carleton College, Panelist
Catherine Murphy, Santa Clara University, Panelist
Joerg Rieger, Southern Methodist University, Respondent
**S21-228**  
**SBL LGBT/Queer Hermeneutics Section**  
1:00 PM–3:30 PM  
Renaissance Parc 55, Lombard  
**Theme: Wisdom's Women**  
Robert von Thaden, Mercyhurst College, Presiding  
Angela Yarber, Graduate Theological Union  
*Undulating the Holy: The Shulamite's Dance and Queer Sexuality in Song of Songs 7:1-4* (30 min)  
Melanie A. Howard, Princeton Theological Seminary  
*Wiles of the Wicked Transvestite: The Queering of Gender and Boundaries in 4Q184* (30 min)  
Shannon McAlister, Catholic University of America  
*Jesus the Woman: Wisdom's Gender-Bender in the Patristic and Medieval Interpretation of Luke 15:8–10* (30 min)  
Discussion (15 min)  
Business Meeting (15 min)  

**S21-228a**  
**SBL Mark Group**  
1:00 PM–3:30 PM  
Marriott Marquis, Sierra E  
Kelly Iverson, University of St. Andrews, Presiding  
Christopher Skinner, Mount Olive College, Introduction (20 min)  
Panel Discussion  
Rikki Watts, Regent College, Panelist (20 min)  
Francis J. Moloney, Salesians of Don Bosco, Panelist (20 min)  
Tom Shepherd, Andrews University, Panelist (20 min)  
Kathleen Corley, University of Wisconsin-Oshkosh, Panelist (20 min)  
Philip Ruge-Jones, Texas Lutheran University, Panelist (20 min)  
Response and Reflections  
David Rhoads, Lutheran School of Theology at Chicago, Respondent (10 min)  
Joanna Dewey, Episcopal Divinity School, Respondent (10 min)  
Donald Michie, Carthage College, Respondent (10 min)  

**S21-229**  
**SBL Midrash Section**  
1:00 PM–3:30 PM  
Renaissance Parc 55, Mission II & III  
**Theme: Egyptian Cultural Icons in Midrash**  
This panel discussion is devoted to the topic of the significance of Egypt in Midrashic texts, with a particular focus on a critical consideration of "Egyptian Cultural Icons in Midrash" by Rivka Ulmer.  
W. David Nelson, Groton School, Presiding  
Susan Tower Hollis, Empire State College, State University of New York, Panelist (20 min)  
Isaac Kalimi, University of Chicago, Panelist (20 min)  
Deborah Green, University of Oregon, Panelist (20 min)  
Steven Daniel Sacks, Cornell College, Panelist (20 min)  
Yaakov Elman, Yeshiva University, Panelist (20 min)  
Rivka Ulmer, Bucknell University, Respondent (20 min)  
Discussion (30 min)  

**S21-230**  
**National Association of Professors of Hebrew**  
1:00 PM–3:30 PM  
Convention Center, 3014  
**Theme: Translating Tanakh: Dilemmas and Decisions**  
Zev Garber, Los Angeles Valley College, Presiding  
Frederick E. Greenspahn, Florida Atlantic University  
*Deuteronomy and Centralization* (40 min)  
Leonard Greenspoon, Creighton University  
*Exodus 21:22: Two Fighting Men, One Pregnant Woman...* (40 min)  
Nancy L. deClaissé-Walford, McAfee School of Theology, Mercer University  
*For Translating Tanakh: Dilemmas and Decisions: Translating the Psalms and Qoheleth* (45 min)  
Discussion (20 min)  

**S21-231**  
**SBL Pauline Epistles Section**  
1:00 PM–3:30 PM  
Intercontinental, Grand Ballroom A  
Edward Adams, King's College - London, Presiding  
Christopher Bruno, Wheaton College (Illinois)  
*Suffering with Joy: The Sermon on the Mount and Philippians* (25 min)  
Wesley A. Hill, University of Durham  
"Redoublement" and Relationality in Philippians 2.9–11: A Reconsideration of the Function of 2.11b in the Construction of the Christ-Hymn's Christology (25 min)  
J. J. Johnson Leese, University of Durham  
*Image of Christ as a New Paradigm for Community and Creation* (25 min)  
James A. Waddell, University of Toledo  
*The Enochic Son of Man and Pauline Christology* (25 min)  
Aaron Amit, Bar-Ilan University  
*The Voice of a Woman* in 1 Corinthians and Rabbinic Literature (25 min)  
Papers are limited to 25 minutes each, so that there may be some discussion after each paper.  

**S21-232**  
**SBL Pauline Soteriology Group**  
1:00 PM–3:30 PM  
Marriott Marquis, Golden Gate A  
**Theme: Suffering and Salvation in the Letters of Paul**  
Ross Wagner, Princeton Theological Seminary, Presiding  
Suzanne Henderson, Queens University of Charlotte  
*Labor Pains: Apocalyptic Suffering as Being in Christ?* (25 min)  
Jerry Sunmee, Lexington Theological Seminary  
*Salvific Suffering in Paul: Eschatological, Vicarious, and Mimetic* (25 min)  
Arnfríður Guðmundsdóttir, University of Iceland  
"...But we proclaim Christ crucified:" What to Make of Paul's Message about the Cross? (25 min)  
Ann Jervis, Wycliffe College, Respondent (15 min)  
Break (10 min)  
Discussion (50 min)
S21-233  SBL Pentateuch Section
1:00 PM–3:30 PM
Marriott Marquis, Nob Hill D
Theme: Pentateuch Text Workshop: Exodus 3
The goal of the Pentateuch Text Workshop is to foster direct discussion between scholars on issues of pentateuchal composition and editing, allowing them to discuss specific texts together, considering their history of composition, redaction, and other relevant historical and literary features. The workshop is envisioned as a seminar-style, round-table discussion focused on a particular text. Participants will give prepared treatments of the text, but a substantial part of the session will be devoted to discussion between the panelists and with the audience invited to participate as well.
Sarah Shectman, San Francisco Theological Seminary, Presiding
Ludwig Schmidt, Panelist (20 min)
Thomas Dozeman, United Theological Seminary, Panelist (20 min)
Joel Baden, Yale University, Panelist (20 min)
Thomas Römer, Universität de Lausanne, Panelist (20 min)
Konrad Schmid, Universität Zürich, Respondent (15 min)
Discussion (55 min)

S21-233a  SBL Performance Criticism of Biblical and Other Ancient Texts Section
1:00 PM–3:30 PM
Renaissance Parc 55, Fillmore
A performance of Mark’s Passion narrative by Tom Boomershine, followed by responses from a panel.
Jin Han, New York Theological Seminary, Presiding
Thomas Boomershine, United Theological Seminary, Panelist (20 min)
William Shiell, Carson-Newman College, Panelist (15 min)
Kathy Maxwell, Palm Beach Atlantic University, Panelist (15 min)
Deirdre Good, General Theological Seminary, Panelist (15 min)
David Trobisch, Springfield, MO, Panelist (15 min)
Laura Sweat, Seattle Pacific University, Panelist (15 min)
Thomas Boomershine, United Theological Seminary, Respondent (20 min)
Discussion (35 min)

S21-234  SBL Philo of Alexandria Group
1:00 PM–3:45 PM
Marriott Marquis, Yerba Buena 12
David Runia, University of Melbourne, Presiding
Abraham Terian, National Academy of Sciences / Armenia
From Monologue To Triologue: De Providentia I–III and the Culmination of Philo’s Apology for the Law (25 min)
Gabriele Cornelli, Universidade de Brasilia and Luiz Felipe Ribeiro, University of Toronto
Who Needs a Philosophical Way of Life? Ancient Koimesis in the Therapeuta
“Pythagorean Life:” Notes From Iamblichus’ De Vita Pythagorica, Porphyry’s Vita Pythagorac, and Philo’s De Vita Contemplativa (25 min)
Rene Bloch, Universität Bern—Universit de Berne
Alexandria in Pharaonic Egypt: Projections in Vita Mosis (25 min)
Break (15 min)
Trent Rogers, Loyola University Chicago
Philo’s Universalization of Sinai in De Decalogo (25 min)
Brian C. Dennert, Loyola University of Chicago
The Exegetical Basis of Philo’s Exposition of the Sabbath Command in De Decalogo and De Specialibus Legibus (25 min)
M. Jason Reddoch, University of Cincinnati
Enigmatic Dreams and Onirocritical Skill in De Somniis 2 (25 min)

S21-235  SBL Poster Session
1:00 PM–3:30 PM
Convention Center, Second Floor Foyer
Posters may be viewed at your convenience for the duration of the Annual Meeting. For an opportunity to discuss the posters with their authors, please attend the scheduled session.
Robin Gallaher Branch, Victory University, Presiding
Philip L. Tite, Seattle, WA
Matt Versdahl, Seattle Pacific University
Michael Johnson, The State University of New York College at Buffalo
Rachel S. Mikva, Chicago Theological Seminary and Drayton Benner, University of Chicago
Tzemah Yoreh, American Jewish University

S21-236  SBL Prophetic Texts and Their Ancient Contexts Group
1:00 PM–3:30 PM
Renaissance Parc 55, Mission I
Theme: Divination, Propaganda and Empire
Alan Lenzi, University of the Pacific, Presiding
Joseph Blenkinsopp, University of Notre Dame
Theological Politics of Deutero-Isaiah (15 min)
Göran Eidevall, Uppsala Universitet
Propagandistic Constructions of Empires in the Book(s) of Isaiah (15 min)
Discussion (20 min)
Beate Pongratz-Leisten, New York University
The King at the Crossroad between Divination, Law, and Prophecy (15 min)
Jeffrey L. Cooley, Boston College
Stars, Scholars, and Kings: On Propaganda and Celestial Divination in Ancient Iraq (15 min)
Discussion (20 min)
Ehud Ben Zvi, University of Alberta
The Yehudite Prophetic Books and Imperial Context (15 min)
Martti Nissinen, University of Helsinki
Prophets and Kings: Greece and Mesopotamia (15 min)
Discussion (20 min)
The papers will be summarized, note read. The full text of the papers is available for those subscribed to the list ptac-group@mailman.srv.ualberta.ca.
<table>
<thead>
<tr>
<th>Session Code</th>
<th>Section</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>S21-237</td>
<td>SBL Psychology and Biblical Studies Section</td>
<td>1:00 PM–3:30 PM</td>
<td>Intercontinental, Intercontinental Ballroom B</td>
</tr>
<tr>
<td></td>
<td><strong>Theme</strong>: Divinity, Readers, and Reading: Psychology and Interpretation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Paul Anderson, George Fox University, Presiding</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Maia Kotrosis, Union Theological Seminary in the City of New York</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Andrew Village, York Saint John University</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Andries van Aarde, University of Pretoria</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Jesus the &quot;Inside Agitator:&quot; Reading Parables from a Diaphoric Perspective</td>
<td>(30 min)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Michael Willett Newheart, Howard University School of Divinity</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>A Hermeneutic of Human (and Non-Human) Dignity: The Future of Psychological Biblical Interpretation?</td>
<td>(30 min)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Discussion</td>
<td>25 min</td>
<td></td>
</tr>
<tr>
<td>S21-238</td>
<td>SBL Qur'an and Biblical Literature Section</td>
<td>1:00 PM–3:30 PM</td>
<td>Intercontinental, Twin Peaks</td>
</tr>
<tr>
<td></td>
<td><strong>Theme</strong>: Comparative Conversations</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Michael Pregill, Elon University, Presiding</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Bart B. Bruehler, Indiana Wesleyan University</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Michael Graves, Wheaton College (Illinois)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Erica L. Martin, Seattle University</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Out of Egypt: Hagar's Biblical Potential Realized in Qur'an and Tafsir</td>
<td>(20 min)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Nicholaus B. Pumphrey, Claremont Graduate University</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Jacob and the Jinn: The Concept of Secret Names Connecting Two Scriptures</td>
<td>(20 min)</td>
<td></td>
</tr>
<tr>
<td>S21-239</td>
<td>SBL Religious World of Late Antiquity Group / Violence and Representations of Violence among Jews and Christians Section</td>
<td>1:00 PM–3:30 PM</td>
<td>Marriott Marquis, Sierra A</td>
</tr>
<tr>
<td></td>
<td><strong>Theme</strong>: Material Remains of Violence</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Kimberly Stratton, Carleton University, Presiding</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>J. Albert Harrill, Indiana University (Bloomington)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Cavan Concannon, Macquarie University</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Representing the Stadium and the Arena: Rethinking the Lines Between Athletes and Gladiators in Roman Greece</td>
<td>(25 min)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Paul Middleton, University of Chester</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>“Come out of her, my people...Repay her double for her deeds” (Rev. 18. 4, 6): Martyrs As Agents of Divine Wrath in the Apocalypse</td>
<td>(25 min)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Shira Lander, Rice University</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Spatial Relations: Representing Sites of Conflict and Conquest in Late Roman North Africa</td>
<td>(25 min)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Stephanie Cobb, University of Richmond, Respondent</td>
<td>(20 min)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Discussion</td>
<td>30 min</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Session Code</th>
<th>Section</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>S21-240</td>
<td>SBL Rhetoric of Religious Antiquity Group</td>
<td>1:00 PM–3:30 PM</td>
<td>Marriott Marquis, Sierra C</td>
</tr>
<tr>
<td></td>
<td><strong>Theme</strong>: Refining Sociorhetorical Interpretation: Sensory-aesthetic Texture</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Roy Jeal, Booth University College, Presiding</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Alexandra Gruca-Macaulay, Université Saint-Paul</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>De Gérard’s Body-Zone Model and Greco-Roman Physiognomy: The Role of Socio-Culturally Encoded Bodily Actions in Socio-Rhetorical Analysis</td>
<td>(25 min)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Russ Sisson, Union College</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Images of Contest and Combat in the Hellenistic-Roman World: Refining Purposeful Action in Sociorhetorical Interpretation</td>
<td>(25 min)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Dennis Sylva, Saint Francis Seminary</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Hades Rising: The Sensory-Aesthetic Texture of Wisdom 1:12–2:5</td>
<td>(25 min)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Ian Ritchie, Wycliffe College</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>The Shifting Sensorium and Biblical Texts</td>
<td>(25 min)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Elaine Wainwright, University of Auckland</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Expanding the Textures of Texts: Beyond the Sensory-Aesthetic and Socio-Cultural to the Ecological</td>
<td>(25 min)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Discussion</td>
<td>25 min</td>
<td></td>
</tr>
<tr>
<td>S21-241</td>
<td>SBL Sabbath in Text, Tradition, and Theology Group</td>
<td>1:00 PM–3:00 PM</td>
<td>Marriott Marquis, Yerba Buena 4</td>
</tr>
<tr>
<td></td>
<td><strong>Theme</strong>: Wholeness, Hiding and Peace: Seeking Shalom on the Sabbath</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Aaron Panken, Hebrew Union College—Jewish Institute of Religion, Presiding</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Isaac W. Oliver, University of Michigan—Ann Arbor</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Healing on the Sabbath or in spite of the Sabbath? Luke’s Portrait of Sabbath and Healing</td>
<td>(30 min)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Heather McKay, Edge Hill University</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>The Hidden Sabbath: Jews Keep Their Sabbath Practice Quiet in First-Century Rome</td>
<td>(30 min)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Michael Chernick, Hebrew Union College—Jewish Institute of Religion</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Shabbat Shalom</td>
<td>(30 min)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Discussion</td>
<td>30 min</td>
<td></td>
</tr>
</tbody>
</table>
S21-242  SBL Scripture in Early Judaism and Christianity Section  
1:00 PM–3:30 PM  
Marriott Marquis, Yerba Buena 14  
Theme: Texts and Types  
Kenneth Pomykala, Calvin College, Presiding  
Jason A. Myers, Asbury Theological Seminary  
Paul and Jeremiah: In Concert or Cacophony? Paul’s Use of Jer 31 in Rom 2:14–15. (30 min)  
Linda Belleville, Grand Rapids Theological Seminary  
Paul’s Use of the Moses Tradition in Galatians 3:19–20 (30 min)  
Chad T. Pierce, Central College  
A Model Insurgent: The Use of Korah’s Rebellion in Early Jewish and Christian Literature (30 min)  
Blair French, University of Virginia  
The Redemption of King Saul (30 min)  
David J. Downs, Fuller Theological Seminary  
Prosopological Exegesis in Cyprian’s De opere et eleemosynis (30 min)  

S21-243  SBL Semiotics and Exegesis Section  
1:00 PM–3:30 PM  
Convention Center, 3002  
The sessions of the Semiotics and Exegesis Section at the 2011 Annual Meeting will commemorate the 35th Anniversary of the publication of “What is Structural Exegesis?” by Daniel Patte. For further details about the sessions, please visit http://philosophy.kent.edu/semiotics.  
David Odell-Scott, Kent State University Main Campus, Presiding  
Frank H. Polak, Tel Aviv University  
Invariants and Thematic Development in the Narratives of the Patriarchs (30 min)  
Lung Pun Common CHAN, Chinese University of Hong Kong  
John’s Apocalypse in Light of Structural Exegesis and Cognitive Science of Religion (30 min)  
Christina C. Riley, Drew University  
Ecosemiotics: Jesus and the Fig Tree (30 min)  

S21-244  SBL Social Scientific Criticism of the New Testament Section  
1:00 PM–3:30 PM  
Convention Center, 2008  
Gift exchange and Paul in 1 Corinthians, deviance and labeling theory in Romans 14–15, age hierarchy and honorable reputation in widows in 1 Timothy 5:3–16, experimental psychology and the compositional history of the synoptic gospels, and post-colonial theories of mimicry and media studies theory in the Revelation of John, are the topics of presentation for this session.  
Ritva Williams, Augustana College (IL), Presiding  
David Briones, Durham University  
Did the Corinthians Attempt to Become Paul’s Patron?: Reassessing Pauline Scholarship on the Apostle’s Financial Policy (25 min)  
Ronald D. Roberts, Brite Divinity School  
Paul as Failed Ideologue: Deviance in Romans 14–15 and Dialogue with Trypho 47 (25 min)  

S21-245  SBL Syriac Literature and Interpretations of Sacred Texts Consultation  
1:00 PM–3:30 PM  
Renaissance Parc 55, Stockton  
Theme: Exegesis and the Literature of Asceticism  
Marilyn Kincaid, Saint Louis University, Presiding  
Jason Scully, Marquette University  
Babai the Great’s Exegesis of Paul as Corrective to Evagrian Eschatology (30 min)  
Blake Hartung, Saint Louis University  
Christ the Foundation: John of Tell’a Profession of Faith and 1 Corinthians 3:10–15 (30 min)  
Cornelia B. Horn, Saint Louis University  
Interpreting Jesus’ Miracles of Healing as Proof of Divine Agency and Identity in Early Syriac Literature (30 min)  
Cynthia Villagomez, Winston-Salem State University  
Animals, Animal-Imagery, and Holy Men in Early Medieval East Syrian Monastic Literature (30 min)  
Discussion (30 min)  

S21-246  SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Group  
1:00 PM–3:30 PM  
Marriott Marquis, Sierra B  
Deirdre Fulton, Pennsylvania State University, Presiding  
Matthew J. McIntosh, University of Manchester  
Second Isaiah at Qumran: The Limits and Language of Variation (30 min)  
Charlotte Hempel, University of Birmingham  
Shooting at a Moving Target: Writing a Commentary on a Growing Text (30 min)  

Mona Tokarek LaFosse, Huron University College  
Age Hierarchy, Honorable Reputation, and Widows in 1 Timothy 5:3–16 (25 min)  
T. M. Derico, University of Oxford  
Princess Di, JFK, and Jesus: On Experimental Psychology As a Means of Investigating the Compositional History of the Synoptic Gospels (25 min)  
Brigiddd bell, University of Toronto  
Political Prophecy: Provincial Mimicry in the Revelation of John (25 min)  
Discussion (20 min)  

P21-291  Society for Pentecostal Studies  
1:00 PM–3:30 PM  
Marriott Marquis, Golden Gate C2  
Theme: Prophecy and Apocalyptic in the New Testament  
Kenneth Archer, Pentecostal Theological Seminary, Presiding  
Rogier Stronstad, Summit Pacific College  
The Prophethood of All Believers: Three Voices, One Message (25 min)  
Discussion (25 min)  
Robby Waddell, Southeastern University  
Choose Your Own Adventure: A Fresh Look at the Structure of the Book of Revelation (25 min)  
Discussion (25 min)  
Melissa Archer, Pentecostal Theological Seminary  
Worship in the Apocalypse: A Narrative Pentecostal Reading (25 min)  
Discussion (25 min)
Edward Silver, Wellesley College
*Text Pragmatics and Tradition Formation: The Word-Event Formula as a Key to the Development of the Jeremiah Tradition (30 min)*

Ingrid E. Lilly, Western Kentucky University
*Corpus and Rewriting the Bones: Ezekiel 37 in Papyrus 967, MT, Pseudo-Ezekiel and Comparable variant Editions (30 min)*

Anna Zernecke, Johannes Gutenberg—Universität Mainz
*Shifting Forms, Constant Formulas: Ps 38, Ps 71, Qumran and Mesopotamian Prayers (30 min)*

**S21-246a  SBL The Power Turn in Translation Studies**
1:00 PM–2:30 PM
Convention Center, 3001

*Theme: Lecture by and conversation with speaker sponsored by Nida Institute for Biblical Scholarship at the American Bible Society*

Edward Gentzler is a Professor of Comparative Literature and Director of the Translation Center at the University of Massachusetts Amherst. He studied German at Freie Universität Berlin and enrolled in the Writers Workshop, Translation Workshop, and International Writing Program at the University of Iowa. Gentzler received his Ph.D. in comparative literature from Vanderbilt University. He is the author of *Translation and Identity in the Americas: New Directions in Translation Theory* (Routledge, 2008) and *Contemporary Translation Theories* (Routledge, 1993), which has been issued in two revised versions (Multilingual Matters, 2001, and Shanghai Foreign Language Education Press, 2003) and translated into Italian, Portuguese, Bulgarian, Arabic, and Persian.

He is the co-editor (with Maria Tymoczko) of *Translation and Power* (Amherst: University of Massachusetts Press, 2002). He serves as co-editor (with Susan Bassnett) of the Topics in Translation Series for Multilingual Matters and as an executive committee member of the American Translation and Interpreting Studies Association (ATISA).

“The Power Turn in Translation Studies” follows those scholars who have taken the cultural turn, arguing that translations involve more than just a linguistic transfer, but also mediate between and among various power groups within a culture. It also discusses the subsequent results of that interaction, i.e., how translations have societal repercussions. The goal is to locate translational phenomena in social movements, showing how specific techniques and strategies are used to reinforce or destabilize particular systems of power. The paper draws upon ongoing research at the University of Massachusetts Amherst dealing with issues of translation and power, the findings of which are being published in a three-volume series: *Translation and Power* (UMass Press, 2002), *Translation, Resistance, and Activism* (UMass Press, 2010), and *Translation and Revolution* (forthcoming).

**S21-247  SBL Unpublished Dead Sea Scroll Fragments Recently Acquired by Southwestern Baptist Theological Seminary**
1:00 PM–3:30 PM
Convention Center, 3006

In 2010, Southwestern Baptist Theological Seminary acquired eight Dead Sea Scroll fragments, seven of which have never before been published. Seven of these fragments have been identified as pieces of biblical manuscripts, and one of them is from an unidentified work. This session will introduce the seven unpublished fragments to the scholarly community and begin the conversation about their significance for biblical studies and serve as a point of departure for discussing pertinent aspects of larger issues.

Christopher Hooker, Society of Biblical Literature, Presiding

Steven Ortiz, Southwestern Baptist Theological Seminary
*Acquisition, Conservation, Publication, and Exhibition of Eight Dead Sea Scrolls Fragments by Southwestern Baptist Theological Seminary (20 min)*

**Analysis of the Fragments**

Ryan E. Stokes, Southwestern Baptist Theological Seminary, Panelist
Joshua Williams, Southwestern Baptist Theological Seminary, Panelist
Ishwaran Mudliar, Southwestern Baptist Theological Seminary, Panelist
Eric Mitchell, Southwestern Baptist Theological Seminary, Panelist
George Klein, Southwestern Baptist Theological Seminary, Panelist
Bruce Zuckerman, University of Southern California

*Latest Imaging Technology for Analyzing the Dead Sea Scrolls and Other Ancient Manuscripts (25 min)*

Sidnie White Crawford, University of Nebraska—Lincoln
*The SWBTS Scrolls and the Biblical Text (20 min)*

Peter Flint, Trinity Western University
*The SWBTS Scrolls and the Dead Sea Scroll Library (20 min)*

Discussion (35 min)

**S21-248  SBL Use, Influence, and Impact of the Bible Section**
1:00 PM–3:30 PM
Marriott Marquis, Sierra K

*Theme: The Revolutionary Bible*

Andrew Mein, Westcott House, Presiding

Jorunn Økland, University of Oslo
*“Duodez-Ausgabe des Neuen Jerusalems:” The Function of the Apocalypse in the Rhetoric of Karl Marx (25 min)*

Roland Boer, University of Newcastle, Australia
*Lenin, the Gospels, and What is to Be Done? (25 min)*

Gerald West, University of KwaZulu-Natal
*Appropriations of Jephthah’s Daughter (Judges 11) among the amaNazaretha: From the Early 1900’s to Today (25 min)*

Jay Twomey, University of Cincinnati
*Paul and the Civil Rights Movement: Martin Luther King’s “Paul’s Letter to American Christians” (25 min)*

Wayne Coppens, University of Georgia
*Revolution and Violence in Ernst Käsemann’s Radically Lutheran Theology of Liberation (25 min)*

Discussion (20 min)

**S21-248a  SBL Using the SBL Fonts**
1:00 PM–2:30 PM
Marriott Marquis, Nob Hill B

This session will provide an overview of the SBL Greek and SBL Hebrew fonts and how they can be used in both Windows and Macintosh computing platforms. There will also be an extended period of time for questions about some of the difficulties and challenges of Unicode in these computing environments. This is open to users of all skill levels who are interested in learning more about how to use SBL Hebrew and SBL Greek.

Christopher Hooker, Society of Biblical Literature, Presiding

Steven Ortiz, Southwestern Baptist Theological Seminary
*From the Early 1900’s to Today (25 min)*

Sidnie White Crawford, University of Nebraska—Lincoln
*Lenin, the Gospels, and What is to Be Done? (25 min)*

Gerald West, University of KwaZulu-Natal
*Appropriations of Jephthah’s Daughter (Judges 11) among the amaNazaretha: From the Early 1900’s to Today (25 min)*

Jorunn Økland, University of Oslo
*“Duodez-Ausgabe des Neuen Jerusalems:” The Function of the Apocalypse in the Rhetoric of Karl Marx (25 min)*

Roland Boer, University of Newcastle, Australia
*Lenin, the Gospels, and What is to Be Done? (25 min)*

Gerald West, University of KwaZulu-Natal
*Appropriations of Jephthah’s Daughter (Judges 11) among the amaNazaretha: From the Early 1900’s to Today (25 min)*

Jay Twomey, University of Cincinnati
*Paul and the Civil Rights Movement: Martin Luther King’s “Paul’s Letter to American Christians” (25 min)*

Wayne Coppens, University of Georgia
*Revolution and Violence in Ernst Käsemann’s Radically Lutheran Theology of Liberation (25 min)*

Discussion (20 min)
S21-249  SBL Women in the Biblical World Section
1:00 PM–3:30 PM  
Convention Center, 2018
Christl Maier, Philipps-Universität Marburg, Presiding
Jonathan Henry, University of Pennsylvania
**Two Mothers, Two Nations: Ezekiel the Tragedian's Retelling of the Early Development of Moses (30 min)**
Hanna Tervanotko, University of Helsinki / University of Vienna
Rewriting Women: The Figure of Miriam in the Hebrew Bible and the Septuagint (30 min)
Laurel W. Koepf, Union Theological Seminary in the City of New York
"As if it Were the Word of Your God:” Maternal Education and Proverbs 31:1–9 (30 min)
Dustin Naegle, Brite Divinity School (TCU)
By the Hand of an Anointed Woman: Judith as a Messianic Figure (30 min)
Janelle Peters, Emory University
A Pharaonic Reading of Esther and Judith in First Century Corinthian Churches? (30 min)

S21-301a  SBL Ancient Fiction and Early Christian and Jewish Narrative Section
4:00 PM–6:30 PM  
Marriott Marquis, Golden Gate C3
Theme: Reading Ancient Narrative: Variety in Theory and Method
Christine Shea, Ball State University, Presiding
Stephanie Cobb, University of Richmond
"In the Spirit and in Ecstasy: “Faith and the Body in the Passion of Perpetua (25 min)
Jennifer Ebbeler, University of Texas, Austin
Perpetua and Classical Literature (25 min)
Jennie Barbour, Harvard University
The Oriental king in Qohelet: A Novelistic Motif in a Jewish Prose Fiction (25 min)
Andrew Jacobs, Scripps College, Respondent (20 min)
Discussion (20 min)
Business Meeting (20 min)

S21-301  SBL Archaeology of Religion in the Roman World Section / Space, Place, and Lived Experience in Antiquity Section
4:00 PM–6:30 PM  
Convention Center, 2008
Theme: Reading Culfic Sites
Betsey Robinson, Vanderbilt University, Presiding
Alison Schofield, University of Denver
Reading Sectarian Spaces: Critical Spatiality and the Case of Qumran (40 min)
Samuel Thomas, California Lutheran University, Respondent (15 min)
Discussion (15 min)
Break (10 min)
Christine M. Thomas, University of California—Santa Barbara
Reading the Urban Topography of Corinth: The Memory of Spoliaation, and the Counterstory of Pausanias (40 min)
Ronald Stroud, University of California-Berkeley, Respondent (15 min)
Discussion (15 min)

S21-301b  SBL Art and Religions of Antiquity Section
4:00 PM–6:30 PM  
Convention Center, 2024
Theme: Discovery and Disruption: Historical Narrative and Material Culture
Rachel Neis, University of Michigan—Ann Arbor, Presiding
Lee Levine, Hebrew University of Jerusalem
The Revolutionary Impact of Art on the Study of Jews and Judaism in Late Antiquity (30 min)
Michael Brooks Johnson, Trinity Western University
The Sephoris Synagogue Floor Mosaic:Creating a Matrix of Continuity (30 min)
Jacob A. Latham, University of California-Santa Barbara
The Roman and the Foreign: Metroac Subculture at Rome and Ostia (30 min)
Stephanie Laine Hamilton, Independent Scholar
Ritual Symbols as Represented on Roman Imperial Coinage: The Lituus (30 min)
Ally Kateusz, University of Missouri-Kansas City
Mary at the Ascension of Christ: Possible Apocryphal Sources for a Popular Early Iconography (30 min)

S21-303  SBL Bible in Ancient and Modern Media Section
4:00 PM–6:30 PM  
Marriott Marquis, Yerba Buena 11
Theme: Memory, Identity, and the Circulation of Biblical Culture
How have biblical societies and their writings been received, used, and reused in different cultural contexts? This session explores this question, and emphasizes the role that reused texts, images, and objects play in the formation of memory and identity. Emphasis is placed on how these cultural items gain and shed meanings as they circulate through time and through space, from Jerusalem in the post-exilic period to 19th century Europe. How has biblical culture been created, deployed, and experienced during this time by Judeans, Jews, and Christians? Other questions that will be considered include: What roles has biblical culture played over time in the evolving dynamics between Jews and Christians? Why is a particular medium chosen at a particular time by certain individuals and groups? How does the use of a particular medium contribute, in diverse ways, to the construction of memories and identities? This session has been organized by the University of California, Berkeley's Memory and Identity Working Group
Daniel Fisher, University of California-Berkeley, Presiding
Daniel Fisher, University of California-Berkeley, Introduction (10 min)
Dale Loepp, University of California-Berkeley
Solomon’s Trade in Horses: A Case Study in the Reshaping of Cultural Memory (25 min)
Rachel Neis, University of Michigan-Ann Arbor, Presiding
Walking in the Shadows of the Past: The Jewish Experience of Rome in the Twelfth Century (25 min)
Benjamin Fisher, University of Pennsylvania
Reading the Bible through a Historical Lens: Jews, Christians, and the Early Modern Background to Modern Biblical Scholarship (25 min)
Kevin McGeough, University of Lethbridge
Negotiating the Real and the Hyperreal: Nineteenth Century Experiences of the Bible in the Context of Ancient Near Eastern Studies (25 min)
S21-304  SBL Biblical Hebrew Poetry Section
4:00 PM–6:30 PM
Convention Center, 2012
Carol Dempsey, University of Portland, Presiding
Tod Linnefelt, Georgetown University and F. W. Dobbs-Allsopp, Princeton Theological Seminary
Elements of Biblical Poetic Style: Distinctive Characteristics of Biblical Verse over against Prose (25 min)
Naama Zahavi-Ely, College of William and Mary
Identity and Empathy: Large-Scale Trajectories in the Book of Jeremiah and the Effects of Changing Speakers (25 min)
Knut M. Heim, Trinity College—Bristol
The Distribution of Parallelism in Psalms 11–20 (25 min)
Davida Charney, University of Texas at Austin
Reading Psalm 4 as Poetic Public Argument (25 min)
Business Meeting (25 min)

S21-305  SBL Book of the Twelve Prophets Section
4:00 PM–6:30 PM
Marriott Marquis, Sierra H
Theme: Hosea, Amos, and Micah
Barry Jones, Campbell University, Presiding
Jutta Krispenz, Philipps—Universität Marburg
Oil, Vine, and Grain: Crop Plants as Images in Hosea and the Book of the Twelve (30 min)
Martha S. Kimbrell-Williams, Regent University
The Suffering God of Hosea (30 min)
J. Blair Wilgus, University of Edinburgh
Was Amos Prohibited from Interceding? The Absence of Intercession in the Second Two Visions of Amos (30 min)
Ido Koch, Tel Aviv University
The Threefold Composition of Micah 1:2–16 (30 min)
Ma. Maricel S. Ibita, Katholieke Universiteit Leuven
"Who is a God Like You?:“ God as Plaintiff, Judge, Destroyer, and Restorer in Mic 6–7 as seen from Metaphorical and Social-Science Perspectives (30 min)

S21-306  SBL Children in the Biblical World Section
4:00 PM–6:30 PM
Marriott Marquis, Sierra C
Theme: Translating, Teaching, Reading, and Illustrating Children's Bibles
David Gunn, Texas Christian University, Presiding
Jaqueline du Toit, University of the Free State, South Africa
All Things Bright and Beautiful: Translating the Bible for Children (30 min)
Penny Schine Gold, Knox College
Jewish Children's Bibles in Twentieth-Century America (30 min)
Melody Briggs, University of Sheffield
Investigating Children's Readings of Biblical Narrative (30 min)
Emma England, Universiteit van Amsterdam
The Fantastic in Bible Picturebooks for Children (30 min)
Discussion (30 min)
Children's Bibles and the Academy

S21-307  SBL Christian Apocrypha Section
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 1
Ann Graham Brock, Iliff School of Theology, Presiding
Pierluigi Piovanelli, University of Ottawa
Thursday Night Fever: Dancing and Singing with Jesus in the Gospel of the Savior and the Dance of the Savior around the Cross (25 min)
Discussion (5 min)
Joost L. Hagen, Leipzig University, Egyptological Institute
A Dozen Other “Gospels of the Savior” and “Gospels of the Apostles”? A Fragmentary Coptic “apocryphal gospel” in its Proper Context (25 min)
Discussion (5 min)
Panel Discussion of Papers and Themes
Joerg Frey, Universität Zürich, Panelist (30 min)
Charles Hedrick, Missouri State University, Panelist (30 min)
Discussion (30 min)

P21-308  Christian Theological Research Fellowship
4:00 PM–6:30 PM
Marriott Marquis, Walnut
Theme: Review of Matthew Schlimm, From Fratricide to Forgiveness: The Language and Ethics of Anger in Genesis (Eisenbrauns, forthcoming)
Joy J. Moore, Duke University, Presiding
Joy J. Moore, Duke University, Introduction (15 min)
David M. Moffitt, Duke University, Panelist (25 min)
Travis J. Bott, Emory University, Panelist (25 min)
Terence Fretheim, Luther Seminary, Panelist (25 min)
Matthew R. Schlimm, University of Dubuque, Respondent (30 min)
Discussion (30 min)

S21-309  SBL Christian Theology and the Bible Section
4:00 PM–6:30 PM
Convention Center, 3003
Theme: (Christ's) Life in The Spirit According to Galatians
Rebecca Hancock, Harvard University, Presiding
Christopher Holmes, University of Otago
The Spirit and the Promise: On Becoming Aligned with the Way Things Really Are (30 min)
Michael Allen, Knox Theological Seminary
“Abba, Father,” as a Cry of Co-Crucifixion in Gal 4:6 (30 min)
Discussion (30 min)
S21-310  SBL Deuteronomistic History Section
4:00 PM–6:15 PM
Intercontinental, Intercontinental Ballroom B

Theme: Samuel in the Deuteronomistic History?
Cynthia Edenburg, The Open University of Israel, Presiding
Graeme Auld, University of Edinburgh
Was Samuel Born Deuteronomistic, Achieve Deuteronomistic Status, Or Have Deuteronomism Thrust Upon Him? (25 min)
Hannes Bezzel, Friedrich-Schiller—Universität Jena
The Numerous Deaths of King Saul (25 min)
Timothy M. Willis, University of Sheffield
“What other nation is like your people Israel?” A Textual and Redaction Critical Study of 2 Sam 7:22–24 (25 min)
Philip R. Davies, University of Sheffield
Why Is There a Deuteronomistic History? (25 min)
Discussion (20 min)

S21-311  SBL Didache in Context Section
4:00 PM–6:30 PM
Convention Center, 3000

John Welch, Brigham Young University, Presiding
Nancy Pardee, Saint Xavier University
The Didache and Orality Theory (25 min)
Perttu Nikander, University of Helsinki
Sectio Evangelica (Did 1.3–2.1) and Performance (25 min)
Jonathan Schiebert, Lenoir-Rhyne University, Respondent (15 min)
Break (10 min)
Alan Garrow, Bath Abbey
The Didache and the Synoptic Problem (25 min)
D. Jeffrey Bingham, Dallas Theological Seminary, Respondent (15 min)

S21-312  SBL Disputed Paulines Section
4:00 PM–5:30 PM
Marriott Marquis, Sierra A

Theme: Pastoral Epistles
Gail Streeter, Rhodes College, Presiding
Benjamin J. Lappenga, Fuller Theological Seminary
“Zealots for Good Works:” The Polerical Repercussions of the Word Zelotes in Titus 2:14 (30 min)
John Goodrich, Moody Bible Institute
Managing God’s Household: Overseers as Stewards and the Qualifications for Leadership in the Pastoral Epistles (30 min)
Christopher Hutson, Abilene Christian University
Saved Through Childbearing: The Jewish Context of 1 Timothy 2:15 (30 min)

S21-313  SBL Genesis Consultation
4:00 PM–6:30 PM
Marriott Marquis, Sierra I

Theme: Wrestling with Gen 1: The State of the Question and Avenues Moving Forward
John Anderson, Augustana College, Presiding
Christopher Heard, Pepperdine University
Genesis 1: Where We’ve Been, Where We’re Going (30 min)
William Brown, Columbia Theological Seminary, Panelist (15 min)
Mark Smith, New York University, Panelist (15 min)
John Walton, Wheaton College (Illinois), Panelist (15 min)
Ellen van Wolde, Radboud Universiteit Nijmegen, Panelist (15 min)
Discussion (60 min)

S21-314  SBL Hebrew Bible, History, and Archaeology Section
4:00 PM–6:30 PM
Convention Center, 2003

Theme: Jews in Italy
Tessa Rajak, University of Oxford, Presiding
L. Michael White, University of Texas at Austin
A New History of the Ostia Synagogue: Its Construction, Contexts, and Use in Light of the UT Excavations (20 min)
Discussion (10 min)
Birgit van der Lans, University of Groningen
"Polluting Foreigners: The Symbolic Value of Expulsions of Jews and Others from Rome" (20 min)
Discussion (10 min)
Silvia Castelli, Vrije Universiteit, Amsterdam
"Graia migrabit ab urbe:" A Textual and Historical Note on Petronius’ Frg. 37 (20 min)
Discussion (10 min)
Jeremy F. Hultin, Yale University
The So-Called "Epistula Anne ad Senecam:" A Jewish Pseudepigraphon in Latin? (20 min)
Discussion (10 min)
Discussion (10 min)

S21-319  SBL Historical Jesus Section
4:00 PM–6:30 PM
Convention Center, 2022
Theme: The Historical Jesus in Recent Research
Amy-Jill Levine, Vanderbilt University, Presiding
Jeffrey S. Siker, Loyola Marymount University
The Historical Jesus, Moral Imagination, and Sin (25 min)
C. D. Elledge, Gustavus Adolphus College
Jesus, Divorce, and Quirini: Reorienting the Discussion (25 min)
Jeffrey Paul Garcia, New York University
Jesus and the Halakhic Obligation to Give to the Poor (25 min)
Break (10 min)
Brant Pitre, Notre Dame Seminary, Graduate School of Theology
The Last Supper, the Lost Tribes of Israel, and the World to Come (25 min)
Brent Landau, University of Oklahoma
"Jesus Never Existed:" An Intellectual History of the Jesus-Myth Thesis (25 min)
Discussion (10 min)

P21-318  International Organization for Septuagint and Cognate Studies
4:00 PM–6:30 PM
Intercontinental, Laurel Hill
Benjamin Wright, Lehigh University, Presiding
Peter J. Gentry, Southern Baptist Theological Seminary and Felix Albrecht, Georg-August-Universität Göttingen
Once More MS 159 (Rahlfs): The Half Has Not Been Told (30 min)
Staffan Olofsson, Göteborgs Universitet
Doubtful Reconstruction in BHS of “kai ton stenagmon sou” in Gen 3:16 (30 min)
W. Edward Glenny, Northwestern College—St. Paul
Translation Technique in the Septuagint of Micah (30 min)
Joshua Harper, University of Cambridge
Shall I Surely Translate This? The Hebrew Infinitive Absolute in the Greek Twelve Prophets (30 min)
Business Meeting (30 min)
S21-321  SBL Literature and History of the Persian Period Group
4:00 PM–6:30 PM
Convention Center, 3016
Mark Leuchter, Temple University, Presiding
Jakob Wöhrle, Westfälische Wilhelms—Universität Münster
“And they went out from Ur of the Chaldeans...” The Golah-Community as the Real Israel in P (30 min)
Christine Mitchell, Saint Andrew’s College—Saskatoon
Servant/Slave or Loyal Follower? The Old Persian of the Behistun Inscription and Implications for the Study of Haggai-Zechariah (30 min)
Anja Klein, Georg-August-Universität Göttingen
Hymn and History in Exod 15 (30 min)
Daniel Pioske, Princeton Theological Seminary
David’s Jerusalem in the Literature of the Late Persian Period: Narrative, History, and Scribal Craft in the Book of Chronicles (30 min)

S21-322  SBL Markan Literary SourcesSeminar
4:00 PM–6:30 PM
Renaissance Parc 55, Cyril Magnin I
Theme: 2. Further Approaches to the Sources of Mark
Adam Winn, University of Mary Hardin-Baylor, Presiding
Anne Vig Skoven, Københavns Universitet
Did Mark Read Romans? (37 min)
Matthew Hauge, Azusa Pacific University
Markan Parable Theory and the Greek muthos (37 min)
Kenneth Cardwell, Saint Mary’s College of California
The Allusive Hapax Legomenon (37 min)
Business Meeting (37 min)

S21-323  SBL Metaphor Theory and Biblical Texts Consultation
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 4
Theme: Metaphor and the Body
Hanne Loeland Levinson, Det Teologiske Menighetsfakultet, Presiding
Claudia D. Bergmann, Universität Erfurt
Incorporating God’s Will: The Human Mouth as Entrance Gate for the Divine (25 min)
Marianne Grohmann, Universität Wien
Body Language and Birth Metaphors in the Psalms (25 min)
Brian Doyle, Katholieke Universiteit Leuven
Ruffian Mouths—The Metapherisation of the Enemy in Psalm 35 (25 min)
Susanne Gillmayr-Bucher, Catholic-Theological Private University of Linz
In the Eye of the Reader: The Beautiful “Other” (25 min)
Johan de Jooede, Katholieke Universiteit Leuven
The Body and its Boundaries: An Investigation of Corporeal Metaphors in the Book of Job (25 min)
Nicole Tilford, Emory University
Sensing Wisdom: Corporeal Metaphors and the Pursuit of Wisdom in Prov 1–9 (25 min)

P21-324  National Association of Professors of Hebrew
4:00 PM–6:30 PM
Marriott Marquis, Willow
Theme: Synchrony and Diachrony
Timothy Finlay, Azusa Pacific University, Presiding
Koog P. Hong, Claremont Graduate University
Rethinking Synchrony and Diachrony in Biblical Interpretation (20 min)
Timothy D. Finlay, Azusa Pacific University
The Synchronic Case for the Diachronic Development of Biblical Hebrew (20 min)
Discussion (9 min)
Shmuel Bolozky, University of Massachusetts Amherst
What the Israeli Hebrew e Tells Us About the shewa in Biblical Hebrew (20 min)
A. Dean Forbes, University of the Free State
Beyond Astruc: Rethinking the Integrity of the Enneateuch (20 min)
Yishai Neuman, University of Massachusetts Amherst
Pharyngeal Sound Distribution in Neo-Aramaic and its Implications for Ancient Hebrew, for Medieval Hebrew Orthoepy and for Israeli Hebrew (20 min)
Discussion (7 min)

P21-325  Novum Testamentum Graecum: Editio Critica Maior
4:00 PM–7:30 PM
Marriott Marquis, Willow
Peter J. Williams, Tyndale House (Cambridge), Presiding
Holger Strutwolf, Westfälische Wilhelms—Universität Münster
Editing the Acts of the Apostles: Challenges and Methods (25 min)
Georg Gäbel, Westfälische Wilhelms—Universität Münster
New Light on the Textual History of Acts: P127, Its Peculiarities and Related Witnesses (25 min)
David Parker, University of Birmingham
Commentary Manuscripts of the Gospel of John (25 min)
Rosalind MacLachlan, University of Birmingham and Hugh Houghton, University of Birmingham
Integrating Versional and Patristic Evidence into the Apparatus of the ECM John: Technical Aspects (25 min)
Richard Pervo, Saint Paul, MN
Textual Problems in Acts: An Exegete’s Perspective (25 min)
Discussion (25 min)
Business Meeting (60 min)
S21-326  SBL Poverty in the Biblical World Consultation
4:00 PM–6:30 PM  
Renaissance Parc 55, Mission I

**Theme: Current Quest**

Glenna Jackson, Otterbein College, Presiding
J. David Pleins, Santa Clara University
Discordant Harmonies: The Traditioning of the Hebrew Bible’s Justice Vision (15 min)
Kari Latvus, Helsingin Yliopisto—Helsingfors Universität
Trajectories in the Hebrew Bible Poverty Research (15 min)
Gale A. Yee, Episcopal Divinity School
The Creation of Poverty in Ancient Israel (15 min)
Brigitte Kahl, Union Theological Seminary in the City of New York
Rethinking the Economic Situation and Relations of the Pauline Assemblies (15 min)
Richard Horsley, University of Massachusetts Boston
Jesus’ Focus on the Poor: Deeply Rooted in Israelite Tradition (15 min)
Discussion (30 min)
Business Meeting (30 min)

S21-327  SBL Q Section
4:00 PM–6:30 PM  
Marriott Marquis, Sierra B
Paul Foster, University of Edinburgh, Presiding
Gertraud Harb, University Graz
Quiet Housewives in Q? (25 min)
Discussion (10 min)
Steven R. Johnson, Lycoming College
The Ask, Seek, and Knock Motifs in Early Jesus Movement Literature (25 min)
Discussion (10 min)
Break (5 min)
Sarah E. Rollens, University of Toronto
Q and the Peasants: The Utility of a Social Description (25 min)
Discussion (10 min)
Adam Beresford, University of Massachusetts Boston
Clemens Romanus and the Mystery of the Disappearing Bankers (25 min)
Break (10 min)

S21-328  SBL Qumran Section
4:00 PM–6:30 PM  
Convention Center, 2005

**Theme: Qumran and Biblical Studies: In Memory of Prof. Shemaryahu Talmon (1920–2010)**
Moshe Bernstein, Yeshiva University, Presiding
Reinhard G. Kratz, Georg-August—Universität Göttingen
Rewriting Within and Outside the Bible (25 min)
Michael Segal, Hebrew University of Jerusalem
The Bible at Qumran and the Bible in Light of Qumran: Towards a Typology of Scribal Activity (25 min)
Sidnie White Crawford, University of Nebraska—Lincoln
4Q365a Revisited (25 min)
Joseph McDonald, Brite Divinity School, Texas Christian University
Promise and Threat: The “Rewritten Scripture” of 4QExposition on the Patriarchs (25 min)
Molly Zahn, University of Kansas
Reuse of Scripture in the “Apocryphon of Moses” and Related Texts (25 min)
Discussion (20 min)

S21-329  SBL Qur’an and Biblical Literature Section
4:00 PM–6:30 PM  
Renaissance Parc 55, Hearst

**Theme: Teaching the Qur’an: Challenges, Resources, Insights**
Kathryn Kueny, Fordham University, Presiding
Christopher D. Stanley, Saint Bonaventure University
Foundational Religious Texts: Teaching Bible and Qur’an in a One-Semester Core Course (30 min)
Ellen White, Assumption College
All the Things I Wish I had Known: A First Timers Approach to Teaching the Bible and the Qur’an (30 min)
Clare Wilde, Catholic University of America
Can a Nasraniyya teach the Qur’an Effectively, Authoritatively and Authentically? (30 min)
Discussion (60 min)

S21-330  SBL Recovering Female Interpreters of the Bible Section
4:00 PM–6:30 PM  
Convention Center, 2016

**Theme: Nineteenth-Century Women, Biblical Criticism, and Progressive Revelation**
Joint session with: Nineteenth Century Theology Group (AAR)
Dawn A. De Vries, Union Theological Seminary and Presbyterian School of Christian Education, Presiding
Marion Taylor, Wycliffe College
Women and Biblical Criticism in Nineteenth-Century England (20 min)
Discussion (5 min)
Christian de Groot, Calvin College
Progressive Revelation in Two Nineteenth-Century Women Interpreters (20 min)
Discussion (5 min)
Claudia Setzer, Manhattan College
The Biblical Hermeneutics of Frances Willard (20 min)
Discussion (5 min)
Alicia Batten, University of Sudbury
“The Giblews” and the Palimpsest (20 min)
Discussion (5 min)
Ruth Tonkiss Cameron, Union Theological Seminary/Columbia Univ Libraries
Miss Briggs for the Pulpit? (20 min)
Discussion (30 min)
S21-331  SBL Religious Competition in the Third Century
CE: Interdisciplinary Approaches Consultation
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 12
Theme: Modes of Competition: Literary, Narrative, and Material Evidence
Arthur Urbano, Providence College (Rhode Island), Presiding
Brian P. Sowers, Brooklyn College
Pudor et Dedecus: The Martyrdom of Perpetua and Felicitas and the Rhetoric of Public Shaming in the Third Century (20 min)
Nathan K. Bennett, Claremont Graduate University
Anthony vs. Paul, Athanasius vs. Jerome, Asceticism vs. Education (20 min)
Lily Vuong, Valdosta State University, Respondent (10 min)
Karen B. Stern, Brooklyn College of City University of New York
Inscription as Competition: Graffiti and Cultural Identity in the Greco-Roman Levant (20 min)
S21-332  SBL Rhetoric and the New Testament Section
4:00 PM–6:30 PM
Renaissance Parc 55, Stockton
Theme: Progymnasmata in Rhetorical Interpretation
Troy Martin, Saint Xavier University, Presiding
Aaron Ricker, McGill University
Mark 10:42–43 and the Stereotyped Greco-Roman Rhetoric of Barbarian Tyranny (30 min)
James McConnell, Gardner-Webb University
Galatians as a Thesis and Paul’s Application of the Topos of Authority (30 min)
Derek McNamara, Lubbock Christian University
Paul’s Autobiography Topoi in Philippians 3:1–11 (30 min)
S21-333  SBL Romans through History and Cultures
Group
4:00 PM–6:30 PM
Renaissance Parc 55, Lombard
Ekkehard Stegemann, Universität Basel, Presiding
Luis Menendez, Vanderbilt University
Paul and the Colonialist Project: Romans 1:18–32: A Historical Case in Racial Reasoning (25 min)
Discussion (5 min)
William S. Campbell, Reformed Theological Seminary of N. Virginia
“I am under obligation to both Greeks and Barbarians…” (Rom 1.14): Intercultural Nuances in Paul’s Letter to the Romans (25 min)
Discussion (5 min)
S21-334  SBL Slavery, Resistance, and Freedom
Consultation
4:00 PM–6:30 PM
Marriott Marquis, Nob Hill D
Theme: Slavery, Social Identity, and Social Relations
Bernadette Brookens, Brandeis University, Presiding
Stephen Llewelyn, Macquarie University and Evan Jewell, Macquarie University
“Let the little children come to me” and the Realities of a Slave Childhood in the Roman Empire (25 min)
Noelle Damico, Presbyterian Church (U.S.A.) and University of the Poor
From Equality, Freedom? (25 min)
Richetta N. Amen, Graduate Theological Union
Womanist Thought and Parable Theory through the Lens of Octavia Butler’s Parable of the Sower and Kindred (25 min)
S21-335  SBL Social History of Formative Christianity and Judaism Section
4:00 PM–6:30 PM
Renaissance Parc 55, Davidson
Theme: Samaritan Tales
Cynthia Baker, Bates College, Presiding
Ross Kraemer, Brown University
Samaritans and Anti-Judahite Perspectives in the Gospel of John: A (Probably) Provocative Proposal (25 min)
Herbert Basser, Queens University
Interpretive Communities of Memra Marqa and Midrash: How Much Overlap? (25 min)
S21-336  SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section
4:00 PM–6:30 PM
Marriott Marquis, Sierra K
Theme: Ethnicity and Identity
Patricia Dutcher-Walls, Vancouver School of Theology, Presiding
San Francisco 2011

Jeremiah W. Cataldo, Grand Valley State University
**Defining Identity Through Power and Conflict (35 min)**

Donna Laird, Drew University
**Building on the Promises of God: The Role of Ezra 3 in Constructing Ethnic Boundaries (35 min)**

Stewart Moore, Yale University
**Howl for Moab!: The Anthropology of Ethnic Identity and Jeremiah's Oracles Against the Nations (35 min)**

Kelly Whitcomb, Vanderbilt University
**Beseeching God and King: Textual Tension in LXX Esther Read with Pierre Bourdieu (35 min)**

S21-302  **SBL Strategy Session for Non-Traditional Hermeneutics**
4:00 PM–6:30 PM
Renaissance Parc 55, Cyril Magnin II

This session will discuss the place of non-traditional hermeneutics at the SBL, and talk about how to create space for, organize and present our intellectual work in new and exciting ways. It involves the following program units: African-American Biblical Hermeneutics; Asian and Asian-American Hermeneutics; Bible and Cultural Studies; Biblical Criticism and Literary Criticism; Contextual Biblical Interpretation; Feminist Hermeneutics of the Bible; Gender, Sexuality, and the Bible; Ideological Criticism; Ideology, Culture, and Translation; Islands, Islanders, and Bible; Latino/a and Latin American Biblical Interpretation; LGBT/Queer Hermeneutics; Minoritized Criticism and Biblical Interpretation; Postcolonial Studies and Biblical Studies; Reading, Theory, and the Bible; and Semiotics and Exegesis.

Erin Runions, Pomona College, Presiding

S21-337  **SBL Syriac Literature and Interpretations of Sacred Texts Consultation**
4:00 PM–6:30 PM
Renaissance Parc 55, Cyril Magnin III

**Theme:** Cultural, Social, and Religious Contexts
Cornelia B. Horn, Saint Louis University, Presiding
Ilaria Ramelli, Università Cattolica del Sacro Cuore
**Bardaisan of Edessa: A Syriac Theologian Between Christian Middle Platonism and Judaism (30 min)**

James E. Walters, Princeton Theological Seminary
**The Living Soul: Aphrahat's Anthropology in Context (30 min)**

Marilyn Kincaid, Saint Louis University
**Syriac Perspectives on Mixed Marriages (30 min)**

Discussion (30 min)

Erin Runions, Pomona College, Presiding

S21-339  **SBL Theological Perspectives on the Book of Ezekiel Section**
4:00 PM–6:30 PM
Intercontinental, Grand Ballroom A

Katheryn P. Darr, Boston University, Presiding
Daniel Bodi, Institut National des Langues et Civilisations Orientales
**The Inversion of Values in Ezekiel 16 and the Reminiscence of the Ištar Cult (25 min)**

John T. Strong, Missouri State University
**Did Pride Really Goeth before the Fall? A Study of Pride and Hybris in the Book of Ezekiel? (25 min)**

Dale Launderville, Saint John's University
**The Indwelling Spirit of Ezek 36.26–27 in the Ezekielian Tradition (25 min)**

Break (5 min)

Jacob Rennaker, Claremont Graduate University
**Up, Up, or Away? Exploring Vertical and Horizontal Conceptualizations of Sacred Space in Ezekiel 40–42 (25 min)**

Michael Konkel, Faculty of Theology Paderborn, Germany

Business Meeting (20 min)

Electronic copies of the papers may be requested from Dalit Rom-Shiloni at dromshil@post.tau.ac.il.

S21-340  **SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section**
4:00 PM–6:30 PM
Convention Center, 3005

**Theme:** Review of Apocalypse Against Empire by Anathea Portier-Young
Karina Hogan, Fordham University, Presiding
Loren Stuckenbruck, Princeton Theological Seminary, Panelist (20 min)
Sharon Pace, Marquette University, Panelist (20 min)
John W. Marshall, University of Toronto, Panelist (20 min)
Barbara Rossing, Lutheran School of Theology at Chicago, Panelist (20 min)

Break (5 min)

Douglas Campbell, Duke University, Respondent (15 min)
Anathea Portier-Young, Duke University, Respondent (20 min)

Discussion (30 min)

S21-341  **SBL Research and Publications Committee**
4:30 PM–6:00 PM
Marriott Marquis, Sierra D

Adele Reinhartz, Université d’Ottawa—University of Ottawa, Presiding

M21-301  **SCRIPT (Society for Comparative Research on Iconic and Performative Texts) Annual Meeting**
6:00 PM–8:00 PM
OFFSITE

We will meet at the Library Bar, Hotel Rex, 562 Sutter Street (http://www.jdvhotels.com/dining/library_bar).

6:00 Dinner (paid by each attendee; please contact Dori Miller Parmenter dparmenter@spalding.edu to make a dinner reservation)

7:00 PM Business Meeting: S. Brent Plate, Presiding

More information about joining SCRIPT can be found at http://script-site.net/index.html.
S21-342  SBL Authors and Editors Reception  
6:30 PM–7:30 PM  
Marriott Marquis, Golden Gate C2

M21-300  New Horizons in Religion and Ecology  
6:45 PM–7:45 PM  
Hilton Union Square, Continental Ballroom Salon 1

P21-401  Ethnic Chinese Biblical Colloquium  
7:00 PM–8:30 PM  
Convention Center, 3010

Theme: Contributions of Asian-American Biblical Scholars to Theological Education: Past, Present and Future  
John Yieh, Virginia Theological Seminary, Presiding  
Jeffrey Kah-Jin Kuan, Drew University, Panelist (15 min)  
Frank Yamada, McCormick Theological Seminary, Panelist (15 min)  
Alice Hunt, Chicago Theological Seminary, Respondent (10 min)  
Lung Kwong Lo, Chinese University of Hong Kong, Respondent (10 min)  
Discussion (30 min)

M21-400  Leslie Kawamura Memorial Panel and Reception  
7:00 PM–10:00 PM  
Hilton Union Square, Continental Ballroom Salon 5

M21-404  The Psalm of Howard Thurman  
7:30 PM–9:30 PM  
Marriott Marquis, Pacific H

The Psalm of Howard Thurman, a feature-length documentary film on the life and wisdom of one of the nation’s greatest spiritual treasures, Howard Thurman (1899–1981). The Psalm of Howard Thurman skillfully combines on-camera remembrances and mood-setting nature scenes with rare archival stills, audio and film footage, including that of Dr. Thurman himself. The documentary, by filmmaker Arleigh Prelow, introduces audiences to Thurman’s uplifting story, his transcendent yet grounded presence, and his important voice for our times. Like a psalm, the film aspires to be a lyrical work of beauty and truth, a creative utterance that moves, touches and inspires. For additional information visit: www.howardthurmanfilm.com.

M21-401  Claremont (CST/CGU) Reception  
9:00 PM–11:00 PM  
Hilton Union Square, Plaza Room B

P21-402  Ethnic Chinese Biblical Colloquium  
9:00 PM–11:00 PM  
Convention Center, 3010

Business Meeting: ECBC members only

M21-402  Sheffield Phoenix Press/University of Sheffield Reception  
9:00 PM–11:00 PM  
Hilton Union Square, Yosemite Room A-C

By invitation only.

M21-403  Syracuse University: Department of Religion Reception  
9:00 PM–11:00 PM  
Hilton Union Square, Plaza Room A

TUESDAY, NOVEMBER 22

S22-101  SBL Program Unit Chairs Meeting  
7:30 AM–9:00 AM  
Convention Center, 3004 & 3006

Both Annual Meeting and International Meeting program unit chairs for the current year are invited to attend.

S22-104  SBL Assyriology and the Bible Section  
9:00 AM–11:30 AM  
Convention Center, 2002

JoAnn Scurlock, Elmhurst College, Presiding  
Rannfrid Thelle, Wichita State University  
Excavating Babylon: Expectations and Early Impact (25 min)  
Discussion (5 min)  
Ilona Zsolnay, University of Pennsylvania  
When Good Cities Love Bad Deities: Jerusalem’s Dalliance with Molech (25 min)  
Discussion (5 min)  
Blake Couey, Gustavus Adolphus College  
Isaiah 10:10–11 and Neo-Assyrian Royal Ideology: A Suggestive Non-Parallel (25 min)  
Discussion (5 min)  
Kate McCaffrey, Independent Scholar  
Harlots and Assyriologists: Unraveling the Special Relationship (25 min)  
Discussion (5 min)  
Michael B. Dick, Siena College  
Does Genesis 2:7–8 Relate to the Mesopotamian Mis Pi Ritual? (25 min)  
Discussion (5 min)

S22-106  SBL Bible and Cultural Studies Section / Biblical Criticism and Literary Criticism Section / Gender, Sexuality, and the Bible Group  
9:00 AM–11:30 AM  
Marriott Marquis, Yerba Buena 15

Fiona Black, Mount Allison University, Presiding  
Elizabeth Castelli, Barnard College, Panelist (10 min)  
Tat-siong Benny Liew, Pacific School of Religion, Panelist (10 min)  
Andrew Wilson, Mount Allison University, Panelist (10 min)  
Katrina Van Heest, Claremont Graduate University, Panelist (10 min)  
Randall Bailey, Interdenominational Theological Center, Panelist (10 min)  
Ken Stone, Chicago Theological Seminary, Panelist (10 min)  
Yvonne Sherwood, University of Glasgow, Panelist (10 min)  
Stephen Moore, Drew University, Respondent (15 min)
This panel will consider the state of the field of cultural studies in biblical studies, focused around Stephen Moore's compendium, The Bible in Theory. Panelists will look at the avenue of biblical studies that Moore has charted (in terms of gender, sexuality, culture, and theory) and consider new directions it might take.

S22-107  SBL Book of Psalms Section  
9:00 AM–11:00 AM  
Convention Center, 2012  
W. H. Bellinger, Baylor University, Presiding  
Karl N. Jacobson, Augsburg College  
"Perhaps Yahweh is Sleeping:" Awake (ûrâ) and Contend (rib) in the Book of Psalms (30 min)  
J. Gordon McConville, University of Gloucestershire  
The Psalmist as Persona: the Concept of Human Flourishing in the Psalms (30 min)  
Catherine Petraney, Fordham University  
Instruction, Performance, and Prayer: The Didactic Function of Psalms (30 min)  
Carleen Mandolfo, Claremont School of Theology  
Not for Women Only: Feminist Interpretation of the Psalms (30 min)

S22-108  SBL Christian Apocrypha Section  
9:00 AM–11:30 AM  
Marriott Marquis, Yerba Buena 14  
Theme: Gospel of Peter  
Tobias Nicklas, Universität Regensburg, Presiding  
Judith Hartenstein, Philipps—Universität Marburg  
The Narrative Structure and Genre of the Resurrection Account in the Gospel of Peter (20 min)  
Discussion (10 min)  
Timothy P. Henderson, Marquette University  
The Gospel of Peter as "Rewritten Gospel:" Insights from Second Temple Literature (20 min)  
Discussion (10 min)  
Jason Robert Combs, University of North Carolina at Chapel Hill  
Re-contextualizing the Walking, Talking Cross: Dualistic Christology in the Gospel of Peter (20 min)  
Discussion (10 min)  
Review of Paul Foster’s Commentary on the Gospel of Peter  
John Dominic Crossan, DePaul University, Panelist (10 min)  
Matti Myllykoski, Helsingin Yliopisto—Helsingfors Universitet, Panelist (10 min)  
Paul Foster, University of Edinburgh, Respondent (10 min)  
Discussion (30 min)

S22-110  SBL Covenant in the Persian Period Consultation / Book of the Twelve Prophets Section  
9:00 AM–11:30 AM  
Convention Center, 2003  
Theme: Covenant in the Twelve  
Julia O’Brien, Lancaster Theological Seminary, Presiding  
Elie Assis, Bar-Ilan University  
Covenant in the Book of Malachi (30 min)  
James Nogalski, Baylor University  
Presumptions of “Covenant” in Joel (30 min)  
John Kessler, Tyndale University College and Seminary (Ontario)  
Covenantal Relationships in the Book of Haggai (30 min)  
Richard Bautch, St. Edward’s University  
Zechariah 11 and the Shepherd’s Broken Covenant (30 min)  
Christine Mitchell, Saint Andrew’s College—Saskatoon  
Re-Imagining Covenant in Malachi (30 min)

S22-111  SBL Current Historiography and Ancient Israel and Judah Section  
9:00 AM–11:30 AM  
Marriott Marquis, Yerba Buena 6  
Theme: Current Approaches to and Interpretations of the Early Iron Age  
As historians begin the process of writing histories of Israel after the long hiatus and methodological debates of the last decades, they are faced with an array of new information, new interpretations of familiar archaeological data, and rapidly changing ideas about the value of the biblical text for history writing. They also must integrate information from increasingly specialized disciplines. This session will bring together experts in fields with which historians must be conversant in order for their histories to reflect the broadest and most up-to-date research. Presenters will discuss both the most relevant data their fields can provide history, and suggest methodologies for fruitful engagement between history and other disciplines that study Israel's past.  
Christopher Hays, Fuller Theological Seminary, Presiding  
Lorenzo d’Alfonso, Institute for the Study of the Ancient World  
Ancient Near Eastern History and the Early Iron Age (30 min)  
Avraham Faust, Bar-Ilan University  
Between Israelites, Philistines and Canaanites: Current Issues in the Archaeological Study of the Iron Age I (30 min)  
Seth Sanders, Trinity College—Hartford  
Northwest Semitic Epigraphy as a Challenge to Reconstructions of Early Iron Age Levantine History (30 min)  
Meghan Moore, Winston-Salem, NC, Respondent (10 min)  
Discussion (50 min)
S22-112  SBL Didache in Context Section  
9:00 AM–11:30 AM  
Marriott Marquis, Yerba Buena 12  

Theme: Ten Years of Dialogue on the Didache at SBL: Retrospect and Prospect  
Clayton Jefford, Saint Meinrad School of Theology, Presiding  
Jonathan A. Draper, University of KwaZulu-Natal  
The Attitude to Gentiles in the Community of the Didache (25 min)  
E. Bruce Brooks, University of Massachusetts at Amherst  
The Didache in Primitive Christian Context (25 min)  
Magnus Zetterholm, Lunds Universitet, Respondent (15 min)  

Break (10 min)  
Patrick J. Hartin, Gonzaga University  
Ethos and Ethics in the Didache: Affinity With Other Early Jesus Groups? (25 min)  
Taras Khomych, Ukrainian Catholic University  
Interpreting Didache’s Eucharist: Achievements, Challenges, Puzzles and New Perspective(s) (25 min)  
John Clabeaux, Blessed John XXIII National Seminary, Respondent (15 min)  

This will be the final session of the Didache Section at SBL. Papers taking a broad look at the current state of research in the field will be favoured, but papers will also be accepted on any topic related to the study of the Didache.

S22-113  SBL Early Christianity and the Ancient Economy Section  
9:00 AM–11:30 AM  
Convention Center, 2010  

Theme: The Ancient Economy and the Early Christians  
Sebastian Fuhrmann, Westfälische Wilhelms—Universität Münster, Presiding  
Timothy A. Brookins, Baylor University  
Gymnasium Education and the Corinthian “Elite:” A Proposal Regarding the Source of Their Philosophical Wisdom (30 min)  
Laurence L. Welborn, Fordham University  
“That There May Be Equality:” The Context and Consequences of a Pauline Ideal (30 min)  
Julien M. Ogereau, Macquarie University  
Business Partnership Among the First Christians? The Funding of the Pauline Mission. (30 min)  
Thomas R. Blanton, IV, Luther College  
The Benefactor’s Account-book: The Rhetoric of Gift Reciprocation in Seneca and Paid (30 min)  
Alicia Batten, University of Sudbury  
Pearls in the Ancient Economy and in Early Christian Literature (30 min)  

S22-114  SBL Eusebius and the Construction of a Christian Culture Consultation  
9:00 AM–11:30 AM  
Marriott Marquis, Nob Hill B  

Theme: Eusebius the Theologian  
This session seeks to redress the neglect of Eusebius’ theological thought. Long-standing dismissiveness of Eusebius as a second-rate theologian of dubious orthodoxy must not prevent examination of his theological writings on their own terms.

S22-115  SBL Function of Apocryphal and Pseudepigraphical Writings in Early Judaism and Early Christianity Section  
9:00 AM–11:15 AM  
Marriott Marquis, Yerba Buena 10  

Theme: Reading Pseudepigrapha Reading the Pentateuch  
Amy-Jill Levine, Vanderbilt University, Presiding  
A. Rahel Schafer, Wheaton College (Illinois)  
“One Language and One Tongue:” Animal Speech in Jubilees 3:27–31 (30 min)  
J. D. Atkins, Marquette University  
Twelve Prophets Like Moses: The Commissioning of the Apostles in the Epistula Apostolorum (30 min)  
Dulcinea Boesenberg, University of Notre Dame  
Moses’ Ascent to the Heavenly Realm in Ezekiel the Tragedian and Pseudo-Philo (30 min)  
Madison Robins, University of Toronto  
The Pivotal Status of Martyrdom: The Song of Moses as Prophecy and Paradigm in Second Maccabees (30 min)  

Discussion (15 min)

S22-116  SBL Greco-Roman Religions Section / Society for Ancient Mediterranean Religions  
9:00 AM–11:30 AM  
Convention Center, 2022  

Theme: SAMR: The Journey in Ancient Mediterranean Religions  
Zsuzsanna Varhelyi, Boston University, Presiding  
Sandra Blakey, Emory University  
Beyond Pilgrimage: Samothrace, GIS, and Safety at Sea (25 min)  
Steven Muir, Concordia University College of Alberta  
Religion on the Road in Ancient Greece and Rome (25 min)  
Roshan J. Abraham, Washington University  
Where Wisdom Leads Me: The Travels of Apollonius of Tyana (25 min)  
Brian P. Sowers, Brooklyn College  
Cursus Venefici: Cyprian of Carthage and the Journeys of a Late Antique Magician (25 min)  

Discussion (20 min)  
Business Meeting (25 min)
### SBL Hebrew Bible and Political Theory Section

**S22-117**

**9:00 AM–11:30 AM**  
**Marriott Marquis, Sierra G**

- **Joshua Berman**, Bar-Ilan University, Presiding  
- **Francis Borchardt**, Helsingin Yliopisto—Helsingfors Universitet  
- **Craig Evan Anderson**, Claremont Graduate University  
- **Zvi Shimon**, Bar-Ilan University  
- **Dominik Markl, S.J.**, Heythrop College  

**Scripturalization as a Political Act (30 min)**

- **Joshua Berman**, Bar-Ilan University  
- **Francis Borchardt**, Helsingin Yliopisto—Helsingfors Universitet  
- **Craig Evan Anderson**, Claremont Graduate University  
- **Zvi Shimon**, Bar-Ilan University  
- **Dominik Markl, S.J.**, Heythrop College

---

### International Syriac Language Project

**S22-118**

**9:00 AM–11:30 AM**  
**Convention Center, 3000**

**Theme: Perspectives on the Location and Role of Magic in Ancient Israelite Religions**

- **Jeremy Smoak**, University of California—Los Angeles, Presiding  
- **Brian Schmidt**, University of Michigan—Ann Arbor, Panelist (25 min)  
- **Ann Jeffers**, Heythrop College, Panelist (25 min)  
- **Shawna Dolansky**, Ottawa, Ontario, Canada, Panelist (25 min)  
- **Daniel Miller**, Bishop’s University, Panelist (25 min)  
- **Gideon Bohak**, Tel Aviv University, Panelist (25 min)  
- **Tzvi Abusch**, Brandeis University, Panelist (25 min)

---

### SBL History and Literature of Early Rabbinic Judaism Section

**S22-119**

**9:00 AM–11:30 AM**  
**Marriott Marquis, Sierra J**

**Theme: Methodological Considerations for the Study of the Babylonian Talmud in Light of Syriac and Middle Persian Sources**

- **Carol Bakhos**, University of California—Los Angeles, Presiding  
- **Yaakov Elman**, Yeshiva University, Panelist (20 min)  
- **Richard Kalmin**, Jewish Theological Seminary of America, Panelist (20 min)  
- **Richard Payne**, Mount Holyoke College, Panelist (20 min)  
- **Michal Bar-Asher Siegal**, Tel Aviv University, Panelist (20 min)  
- **Adam Becker**, New York University, Panelist (20 min)

---

### SBL Ideological Criticism Section

**S22-120**

**9:00 AM–11:30 AM**  
**Intercontinental, Union Square**

**Theme: Resurrection as an Ideological Construct**

- **Randall Reed**, Appalachian State University, Presiding  
- **Brennan W. Breed**, Emory University  


- **Randall Reed**, Appalachian State University  
- **Brennan W. Breed**, Emory University

---

### SBL Intertextuality in the New Testament Consultation

**S22-121**

**9:00 AM–10:30 AM**  
**Intercontinental, Grand Ballroom A**

**Theme: Christology and Intertextuality**

- **Erik Waaler**, NLA Høgskolen, Presiding  
- **Matthew Forrest Lowe**, McMaster Divinity College  

**The Counter-colonization of the Imagination: Isaianic Intertextures and Imperial Contexts in the Christology of 1 Corinthians 15 and Philippians 2–3 (25 min)**

- **Matthew Forrest Lowe**, McMaster Divinity College  

---

### SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

**S22-122**

**9:00 AM–11:30 AM**  
**Convention Center, 3001**

**Theme: Negotiating Empire: Mark and Luke**

- **Jennifer Knust**, Boston University  

**Forgiveness Short-Circuited: Divine Clemencia and the Pressure of Imperial Rule (30 min)**

- **Jennifer Knust**, Boston University  

---

### International Syriac Language Project

**S22-123**

**9:00 AM–10:30 AM**  
**Marriott Marquis, Willow**

**Theme: The Syriac Electronic Corpus and the Future of Syriac Lexicography**

- **George Kiraz**, Gorgias Press, Janet W. Dyk, Vrije Universiteit, Beth Mardutho, Independent Scholar and Wido van Peursen, Universiteit Leiden

**A Data-base Template for the International Syriac Language Project (ISLP) (30 min)**

- **George Kiraz**, Gorgias Press, Janet W. Dyk, Vrije Universiteit, Beth Mardutho, Independent Scholar and Wido van Peursen, Universiteit Leiden

---

**Business Meeting (20 min)**
S22-124  SBL Johannine Literature Section / John, Jesus, and History Group
9:00 AM–11:00 AM
Convention Center, 3004
Kasper B. Larsen, Aarhus Universitet, Presiding
Michael Zolondek, University of Edinburgh
History in the Most Christological of Places: The Authentic Core of John 1.19–51 (30 min)
Halvor Moxnes, University of Oslo
John as a National Gospel: Schleiermacher's Defence for John's Gospel as a Source for the Historical Jesus (30 min)
Richard Manly Adams, Jr., Emory University
Jesus Did Many Other Signs: Aelius Aristides' Parchment Books and The Fourth Gospel's View of History (30 min)
Eric J. Gilchrest, Baylor University
Experiencing the Eschaton: John's Jesus and Qumran's Community as Entrance to the Eschaton (30 min)

S22-125  SBL LGBT/Queer Hermeneutics Section / Disability Studies and Healthcare in the Bible and Near East Section
9:00 AM–11:30 AM
Intercontinental, Grand Ballroom B
Theme: Intersections: Disability and Queer Theory in Conversation
Lynn Huber, Elon University, Presiding
David Tabb Stewart, California State University, Long Beach
Severe Bodies (30 min)
Anna Rebecca Solevag, Universitetet i Oslo
No Nuts? No Problem! The Baptized Eunuch in Acts 8:26–40 (30 min)
Miranda N. Pillay, University of the Western Cape
Deborah Creamer, Iliff School of Theology, Respondent (30 min)
Discussion (25 min)

S22-126  SBL Memory Perspectives on Early Christianity and its Greco-Roman Context Consultation
9:00 AM–11:30 AM
Intercontinental, Grand Ballroom C
Theme: Nero in Christian, Jewish, and Roman Memory
Karl Galinsky, University of Texas at Austin, Presiding
Karl Galinsky, University of Texas at Austin, Introduction (5 min)
Charles Hedrick, University of California-Santa Cruz
What an Artist Dies in Me: The Generation of Roman Memories of Nero (30 min)
Steven Friesen, University of Texas at Austin
Selective Memory: The Recollection of Nero in Revelation and His Irrelevance to 4 Ezra (30 min)
Break (10 min)
Erich Gruen, University of California-Berkeley
The Image of Nero in the Sibylline Oracles (30 min)
Harry Maier, Vancouver School of Theology, Respondent (30 min)

S22-127  SBL Midrash Section
9:00 AM–10:30 AM
Intercontinental, Twin Peaks
Theme: Meaning and Messianism in Midrash
W. David Nelson, Groton School, Presiding
Serge Ruzer, Hebrew University of Jerusalem
Comprehensive Messianic Midrash in the Making: From 1 Enoch to Gospels to Genesis Rabbah (20 min)
Rachel Adelman, Harvard University
Preempting the Redemption: The Bones of the Ephraimites and the Messianic Pretender in Midrash (20 min)
Jonathan Kaplan, Yale University
Finding the Elusive Lover: Early Rabbinic Re-reading of the Song of Songs as a Statement of God's Abiding Presence with Israel (20 min)
Marc Bregman, University of North Carolina at Greensboro
The Early History of Midrashic Texts (20 min)
Discussion (10 min)

S22-128  SBL Nag Hammadi and Gnosticism Section
9:00 AM–11:30 AM
Convention Center, 2020
Theme: Redescribing Religious Experience in Gnosticism
John Turner, University of Nebraska—Lincoln, Presiding
Michael Kaler, York University
Religious Experience, Ideology, and the Gospel of Truth (25 min)
Philip L. Tite, Seattle, WA
Theoretical Challenges in Studying Religious Experience in Gnosticism: A Prolegomena for Social Analysis (25 min)
Zeke Mazur, Université Laval
“If You Should Know Him, ‘Un–know’ Him:” ‘(Un–) Knowing’ the Unknowable Deity in Allogenes (NHC XI,3) and the Paradox of Transcendental Epistemology in Neoplatonism and Gnosticism (25 min)
Johanna Brankaer, WWU Münster
The Psychology of the Sethian Platonizing Writings of Nag Hammadi (25 min)
Risto Uro, Helsingin Yliopisto—Helsingfors Universitet, Respondent (25 min)
Stephen Bush, Brown University, Respondent (25 min)

S22-129  SBL Orality, Textuality, and the Formation of the Hebrew Bible Section
9:00 AM–11:00 AM
Marriott Marquis, Sierra B
Theme: Orality, Textuality, and the Formation of the Hebrew Bible
Angela Roskop, Xavier University, Presiding
Patricia G. Kirkpatrick, McGill University
Pre-texts, Orality, and Cultural Memory: Folklorists and Oral Transmission of Biblical Narratives (30 min)
Frank H. Polak, Tel Aviv University
Orality and Writing: Continuum or Nexus? (30 min)
Edward Silver, Wellesley College
You Are My Club; With You I Club Peoples: Indexicality and Reference in the Jeremian Sign-Acts and Prophetic Performances (30 min)
Discussion (30 min)
San Francisco 2011

S22-130  SBL Papyrology and Early Christian Backgrounds Group  
9:00 AM–11:30 AM  
Convention Center, 2016

Malcolm Choat, Macquarie University, Presiding  
Christina M. Kreinecker, University of Salzburg  
“He Began To Be Sorrowful and Troubled” (Mark 14:33): Emotions of Grief and Sorrow in the Passion Narratives and in Documentary Papyri (30 min)  
Rick D. Bennett, Jr., Macquarie University  
Nomina Sacra in P.Lond. VI.1927: the Norm or Exception? (30 min)  
Elizabeth Pollard, San Diego State University  
Women Between the Lines: Scribal Practices in P.Oslo 1 (PGM 36) (30 min)  
Lain Gardner, University of Sydney  
(Once more) on Personal Letters by Members of the Manichaean Community in Egypt (30 min)  
Peter M. Head, Tyndale House (Cambridge)  
Letter Writing and Letter Delivery in the Archive of Claudia Tiberianus (30 min)

S22-132  SBL Postcolonial Studies and Biblical Studies Section  
9:00 AM–11:30 AM  
Convention Center, 3003

Theme: Questions of Identity  
Christopher Stanley, Saint Bonaventure University, Presiding  
Sang Soo Hyun, Southern Methodist University  
Individuated Identity vs. Collective (Minjung) Identity: A Postcolonial Reading of the Body Metaphor in 1 Corinthians (20 min)  
Discussion (10 min)  
Mignon Jacobs, Fuller Theological Seminary  
Reading Haggai from a Postcolonial Perspective: Role Identities and Theo-political Agenda (20 min)  
Discussion (20 min)  
Break (5 min)  
Christina Petterson, Macquarie University  
Class, Hybridity, and the Bible: Does it Work? (20 min)  
Discussion (10 min)  
Caroline Vander Stichele, University of Amsterdam  
Herodias in Empire (20 min)  
Discussion (20 min)

S22-133  SBL Qumran Section  
9:00 AM–11:30 AM  
Intercontinental, Telegraph Hill

Theme: Religious Experience, Gender, and Embodiment in the Dead Sea Scrolls  
Esther Eshel, Bar Ilan University, Presiding  
Joseph L. Angel, Yeshiva University  
Supernal Knowledge in Liturgical Time: Maskil, Community, and Religious Experience in 4QSongs of the Sage (25 min)  
Shane Berg, Princeton Theological Seminary  
Spiritual Diagnostics in the Community Rule (25 min)  
Yonder Moynihan Gillihan, Boston College  
Women’s Education, Initiation, and Authority in the Damascus Rule: A Comparative Approach (25 min)  
Hannah K. Harrington, Patten University  
The Body as Sanctuary in the Dead Sea Scrolls: From Ezra to Paul (25 min)  
Elizabeth W. Goldstein, Gonzaga University  
Expanding Notions of Tumah: A Historical Approach to Female Impurity at Qumran (25 min)  
Discussion (25 min)

S22-134  SBL Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World Consultation  
9:00 AM–11:30 AM  
Marriott Marquis, Nob Hill D

Marianne Kartzow, Universitetet i Oslo, Presiding  
Pieter J.J. Botha, University of South Africa  
The Spelling Eye versus the Listening Ear: Oral Poetics and New Testament Writings (30 min)  
Cecilia Wassen, Uppsala Universitet  
The Rule of the Congregation (1QSa) as a Speech (30 min)  
Jin Young Choi, Vanderbilt University  
Abnormal Speech Acts and Linguistic Others in the Gospel of Mark (30 min)  
Jack Daniels, Proctor Library, Flagler College  
Challenging Gossip and Social Identity in the Gospels (30 min)  
Greg Schmidt Goering, University of Virginia  
Intersecting Identities and Persuasive Discourse: The Cases of Judah and Esther (30 min)

S22-135  SBL Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar  
9:00 AM–11:30 AM  
Convention Center, 2011

Theme: Daniel in 1 Corinthians, and Issues of Method  
Linda Belleville, Grand Rapids Theological Seminary, Presiding  
Benjamin Gladd, Wheaton College, Illinois  
Paul’s Mystery Thriller: The Use of the Danielic Mystery in 1 Corinthians (15 min)  
Discussion (30 min)  
Jessie Rogers, Mary Immaculate College, University of Limerick  
Searching for Daniel in 1 Corinthians: Methodological Considerations (15 min)  
Discussion (30 min)  
Break (10 min)  
Randall Tan, Asia Bible Society  
An Alternative Method: “Intelligent Search”—i.e., Through Technology (15 min)  
Discussion (35 min)
S22-135a  SBL Textual Criticism of Samuel—Kings Workshop
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 3

Theme: Characterization of Textual Witnesses
Anneli Aejmelaeus, University of Helsinki, Presiding
Jan Joosten, University of Strasbourg, France
Is There a Place for Conjectures in a Critical Edition of the Hebrew Bible? Reflections in Preparation of a Critical Text of 1 Kings (20 min)
Discussion (10 min)
Andrés Piquer-Otero, Universidad Complutense de Madrid
"Sons of Belial" and the Old Greek Text of Samuel-Kings (20 min)
Discussion (10 min)
Alba Contreras Corrochano, Universidad Complutense de Madrid
Applications and Possibilities of a Polyglot Database of 1–2 Kings (20 min)
Discussion (10 min)
Pablo A. Torijano, Universidad Complutense de Madrid
The Witness of the Aramaic, Syriac, and Vulgate Versions in Textual Criticism of the Septuagint III–IV Regnorum (20 min)
Discussion (10 min)
Julio Trebolle, Universidad Complutense de Madrid
Textual Variants in the Historical Books (Joshua—Kings) Involving the Terms "Israel" and "the People" (20 min)
Discussion (10 min)

S22-137  SBL Theology of the Hebrew Scriptures Section
9:00 AM–11:30 AM
Intercontinental, Sutter

Theme: Identity and Ethics in Deuteronomy 23
Esther Hamori, Union Theological Seminary in the City of New York, Presiding
Carly Crouch, University of Cambridge
Identity and the "Other" in Deuteronomy 23 (25 min)
Ellen Davis, Duke University
The Economics of Stabilitas (25 min)
M. Danny Carroll R., Denver Seminary
Welcoming the Stranger? The Role of Deuteronomy 23 in a Theology of Immigration (25 min)
Sandra Jacobs, University of London
Disfiguring Exclusion in Deuteronomic Law (25 min)
Discussion (50 min)

S22-138  SBL Ugaritic Studies and Northwest Semitic Epigraphy Section
9:00 AM–11:30 AM
Convention Center, 2014

Theme: Epigraphic Northwest Semitic Texts
Philip C. Schmitz, Eastern Michigan University, Presiding
Pierre Bordreuil, Centre National de la Recherche Scientifique
Some Cuneiform Alphabetic Tablets from Recent Excavations in Ras Shamra-Ugarit (25 min)
Gaby Abousamra, l’Université Saint-Esprit de Kaslik, Lebanon
Phoenician Inscriptions on Jars (25 min)
Neal A. Huddleston, Trinity Evangelical Divinity School
Epigraphic Precursors: The Contribution of Iron IC–IIA Levantine Inscriptions to Rollston’s Theory of Writing and Literacy (25 min)
Ralph A. Compton, University of California—Los Angeles
Northwest Semitic Poetics and the Eshmunazar Sarcophagus Inscription (KAI 14) (25 min)
James R. Getz Jr., Temple University
A Series of Infelicitous Events: Cascading Ritual Infelicity in Kirtu (25 min)
Society Information

The mission of the Society of Biblical Literature is to foster biblical scholarship. This mission is accomplished through seven strategic goals:

- Collaborate with educational institutions and other appropriate organizations to support biblical scholarship and teaching
- Develop resources for diverse audiences, including students, religious communities and the general public
- Encourage study of biblical literature and its cultural contexts
- Facilitate broad and open discussion from a variety of perspectives
- Offer members opportunities for mutual support, intellectual growth, and professional development as teachers and scholars
- Organize congresses for scholarly exchange
- Publish biblical scholarship

These strategic goals are, in turn, pursued through a number of SBL programs and initiatives under the leadership of SBL volunteers and staff.

Programs and Initiatives

Congresses
The Society's meetings bring together scholars from around the world to foster biblical scholarship by:

- showcasing the latest in biblical research
- fostering collegial contacts
- advancing research
- highlighting a wide range of professional issues

Annual Meeting
The North American Annual Meeting is the largest international gathering of biblical scholars in the world. Each meeting highlights the study of the Bible, archaeology, related languages and literatures, theology, religion, and contemporary issues such as the Bible in American public education. The Annual Meeting also features the world's largest exhibit of books and digital resources for biblical studies—all of which are also for sale at this congress. Members benefit from the meetings of other organizations that convene at the same time.

International Meeting
The International Meeting is held annually outside North America. Drawing between 500 and 800 attendees from over 40 countries, the size and varying locales of this meeting provide a unique and intimate forum for scholarly discourse across continents. The program draws attention to the regional interests of biblical scholarship, both in our host institution and as represented in the institutions of our attendees. The meeting usually takes place between the beginning of July and the middle of August.

Publications and Technology
SBL Publications offers a wide variety of resources for biblical studies specialists as well as students in colleges, universities, and seminaries; leaders in church and synagogue settings; and members of the general public. Books published include major reference works, commentaries, text editions and translations, scholarly monographs, tools for teaching and research, and works of general interest. In addition, the SBL serves as the exclusive distributor of all Brown Judaic Studies volumes and as the North American distributor of works by Sheffield Phoenix Press. The Journal of Biblical Literature is one of the oldest and most distinguished journals in biblical scholarship, while the online Review of Biblical Literature offers the most comprehensive review of biblical studies publications. The Society also sponsors the online journal TC: A Journal of Biblical Textual Criticism and The Online Critical Pseudepigrapha. Finally, the Society continues to provide leadership for font development, markup standards, and digitization of primary sources through partnerships with museums and related institutions.

The Profession

Career Resources
The Society provides resources for employment and professional development information in a variety of ways. Through its Annual Meeting, the Society offers career development and job listing and interview resources, with which employers are able to list job openings online for member access, and members are able to register to display their Curriculum Vitae and interview with employers. Beginning in 2011, SBL and AAR will hold their Annual Meetings concurrently, and there will be one jointly sponsored Employment Center at the Annual Meetings. The Center will include all of the services AAR and SBL have offered independently, including the ability to list jobs online and to display candidate credentials and register for interviews. Plans are underway to create a single job-listing site, which will be managed jointly by SBL and AAR. The societies also offer helpful events such as panel reviews of pertinent topics that focus on the “how to” of the application and job-interview process.
Society Information

Career Development Committee

The SBL Career Development Committee addresses the variety of needs that arise throughout the career life cycle of all the society’s members. Its major responsibilities are to:

- focus on all aspects of the career landscape and life cycle, including the ways in which our members’ identities and personal lives intersect with their careers
- develop resources for members in all institutional locations
- educate members regarding professional issues, especially when new concerns arise (e.g., the rise of adjunct positions over tenure track, cultural taxation, retirement planning in a depressed economy)
- advocate with other organizations on behalf of the interests and needs of members

International Cooperation Initiative

The Society’s International Cooperation Initiative, which began in 2007, works to benefit biblical scholars and students globally with programs related to all aspects of the SBL. In addition to the programs already in place, these initiatives have been successfully launched or enlarged in 2010:

International Voices in Biblical Studies (IVBS): This online, open-access book series is guided by an international group of scholars who serve as editors, collaborators, and peer-reviewers of submissions for publication. IVBS is designed to provide a venue for facilitating the distribution and impact of works written in numerous regions of the world well beyond their local contexts. The goal is to make the excellent work of colleagues in under-resourced parts of the world known all over the globe, including the traditional centers of biblical scholarship in (mainly) Europe and North America. The works published in this series will generally be in the area of reception history and criticism and will not be limited to any particular biblical text or historical timeframe. The works will mainly be published in English and, wherever possible, also in the primary languages of authors.

ICI Liaison Network: Open communications is the key to success in any endeavor, especially when the parties are located in all regions of the globe. The Liaison Network engages volunteers to promote awareness of the resources and benefits of the ICI to biblical scholars and biblical studies programs throughout the world in a much more locally effective manner. Under the leadership of Nathaniel Levtow (University of Montana), this global communications network promises to expand the influence of the ICI and foster biblical scholarship in new and exciting ways.

Online Books Program: Visitors to the SBL web site from ICI-qualifying countries now have access to free PDF files of almost two hundred titles. Publishers joining SBL and Brown Judaic Studies in this initiative in 2010 are Sheffield Phoenix Press and The Catholic Biblical Association.

SBL ICI Membership: Membership in SBL by those from ICI countries has increased by 40% since the launch of the program. We now have almost four hundred scholars and students who have taken advantage of the special ICI membership rates.

Its main goal is to make the excellent work of colleagues in under-resourced parts of the world known all over the globe, including the traditional centers of biblical scholarship in (mainly) Europe and North America.

Status of Women in the Profession Committee

The Status of Women in the Profession Committee encourages the participation of women in all areas of biblical studies. In pursuit of this mandate, the committee focuses its efforts in the areas of mentoring, networking, and opening biblical studies to greater participation by women. Funding is given for a limited number of non–North American women to attend congresses. The SBL Committee on the Status of Women in the Profession is pleased to announce the 2009 Travel Grant award recipients:

Student Advisory Board

Started in 2005, the purpose of this advisory group is to coordinate student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development. The explicit goals of this group are to:

- facilitate a greater connection between students and the Society with a view toward lifetime membership, volunteer involvement, and leadership
- provide resources and programming specifically geared toward student members
- to develop and groom the next generation of leaders

Underrepresented Racial and Ethnic Minorities Committee

The Underrepresented Racial and Ethnic Minorities in the Profession Committee has long supported the recruitment and mentoring of racial and ethnic minority students from among the African American, Asian, Hispanic, and Native American populations.
Regions
Throughout the academic year, the regions coordinate lectures and conferences that keep the regions active and up to date in the latest biblical research and teaching. These meetings provide an intimate setting for scholarly exchange.

Regional Scholars Program
The eleven regions identify exemplary new scholars, particularly women and underrepresented minorities, for consideration and selection as one of the Society's Regional Scholars. A maximum of six regional scholars are selected each year and given stipends to cover a portion of the cost of attending the Annual Meeting. This year’s regional scholars are Wayne Coppins, Clinton J. Moyer, and Katherine A. Shaner.

Wayne Coppins, Southeast Region
Wayne Coppins is assistant professor of New Testament at the University of Georgia. After completing the Zwischenprüfung in Theologie at the University of Tübingen (Germany), he went on to receive his MA from the University of Durham (UK), and his PhD from the University of Cambridge (UK). A revised version of his doctoral dissertation was published by Mohr Siebeck in 2009 under the title *The Interpretation of Freedom in the Letters of Paul with Special Reference to the 'German' Tradition*. Coppins' teaching and research interests include the relationship between Paul and Luther, and the interpretation of the gospels of Mark and John. Some of his most recent work is forthcoming in *Neotestamentica* and in *Lutherjahrbuch*.

Clinton J. Moyer, Central States Region
Clinton J. Moyer is Postdoctoral Fellow in Hebrew Bible at the Wake Forest University School of Divinity. He completed his doctoral degree at Cornell University in 2009, producing a dissertation entitled “Literary and Linguistic Studies in Sefer Bilaam (Numbers 22–24).” In this study, he explored the literary employment of dialect as a means of coloring the speech of the foreign prophet Balaam, and also examined a variety of other literary devices, both small- and large-scale, that enrich the story and help to articulate the central themes and levels of meaning that it conveys. Ultimately, he was able to posit a range of connections between the literary character of the pericope and the probable socio-historical context in which it was produced. Moyer’s general research interests center on the highly sophisticated literary artistry of the biblical corpus, the formation and development of a distinctive Israelite identity over the course of the biblical period, and biblical prophecy as a cultural and literary phenomenon.

Administration
The work of the Society is guided by its Council and is administered through SBL’s professional staff and key volunteers who serve on various committees.

The Council consists of fourteen members of the Society and the Executive Director. This board approves general policies.

Cheryl B. Anderson
Bruce C. Birch
John Dominic Crossan
Philip F. Esler
Jeffrey K. Kuan
Archie Chi-Chung Lee
Francisco Lozada
Carol Newsom
Adele Reinhartz
John F. Kutsko, ex officio
Fernando F. Segovia
Daniel Schowalter
John Strong
Christine M. Thomas
Gerald O. West
Committees

The Annual Meeting Program Committee approves program units and program unit chairs, evaluates the Annual Meeting program, and recommends strategic directions for the growth and improvement of the program.

- Tamara Cohn Eskenazi
- Robin Jensen
- Jeffrey K. Kuan
- Francisco Lozada, Jr.
- Jodi Magness
- Halvor Moxnes
- Laura Nasrallah

The Career Development Committee is concerned with career issues throughout the life cycle of the Society’s members both within and beyond the classroom.

- David L. Eastman
- Sara Myers
- Margaret Aymer Oget
- Rebecca Raphael
- Ellen White

The Development Committee reviews and supports fundraising activities for the Society. Most recently this committee led the SBL’s highly successful 125th Anniversary Campaign. The Society Fund, the annual campaign, is an essential part of the revenue stream for all programs.

- Bruce Chilton
- Pamela Eisenbaum
- Tom Gillespie
- John Strong
- David Tiede

The Finance/Audit/Investment Committee advises the Executive Director in preparing the annual budget for recommendation to the Council and oversees the societal investments.

- Brian Blount
- Philip F. Esler
- Alice Hunt
- Katharine Doob Sakenfeld

The International Meeting Program Committee approves program units and program unit chairs, evaluates the International Meeting program, and recommends strategic directions for the growth and improvement of the program.

- Pablo Andiñach
- David J. A. Clines
- Kristin De Troyer
- Archie Chi-Chung Lee
- Elaine Wainwright
- Gerald West

The Nominating Committee nominates the President, Vice-President, and Council members for election by the Society, and members of standing committees and other representatives for election by Council.

- Cheryl B. Anderson
- J. Cheryl Exum
- John Strong
- James C. Walters

The Regional Coordinators Committee consists of liaisons from the eleven regions in North America. Coordinators oversee regional activities and award Regional Scholar grants.

- Ardy Bass
- Jeannine Brown
- J. Bradley Chance
- P. Richard Choi
- Shawn Lisa Dolansky
- Mark George
- Mark Hamilton
- Robert D. Miller
- Mignon R. Jacobs
- Sheila E. McGinn
- Vicki Phillips
- John T. Strong

The Research and Publications Committee works with the Editorial Director, reviews publishing activities, recommends policies, and approves editors and editorial boards.

- John T. Fitzgerald
- Tat-siong Benny Liew
- James Nogalski
- Jorunn Økland
- Adele Reinhartz
- James C. VanderKam, ex officio
The **Status of Women in the Profession Committee** works in areas of mentoring and networking, opening the Society to greater participation by women and calling attention to the ways in which the Society speaks to and about women through its various activities.

- Nancy R. Bowen
- Claudia V. Camp
- Deborah A. Green
- Mignon Jacobs
- B. Diane Lipsett
- Shively Smith
- Rannfrid-Irene Thelle
- Seung Ai Yang
- Molly Zahn

The **Underrepresented Racial and Ethnic Minorities in the Profession Committee** encourages the participation of minorities in all areas of biblical studies through mentoring, networking, and other forms of support.

- Cheryl B. Anderson
- Alejandro F. Botta
- Michael Joseph Brown
- Jacqueline Hidalgo
- Jeffrey K. Kuan
- Frank Yamada

The **Bible Odyssey Editorial Board** advises on the direction and development of an interactive website, “The World of the Bible,” that would improve public understanding of the Bible and its contexts.

- Timothy Beal
- Marc Brettler
- James Charlesworth
- Nicola Denzey Lewis
- Tamara Cohn Eskenazi
- Mark Goodacre
- Carol Meyers
- Mark Allan Powell
- Kent Harold Richards
- Kristin Swenson

The **International Cooperation Initiative Executive Board** facilitates mutual cooperation among colleagues from around the globe in the effort to foster biblical scholarship.

- Leigh Andersen, ex officio
- Ehud Ben Zvi
- Roxana Flammini
- Louis Jonker
- Nathaniel Levtow
- Monica Melancthon

The **Student Advisory Board** coordinates student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development.

- Katherine Brink
- Teresa Calpino
- David L. Eastman
- Michael Halcomb
- Amy Beth W. Jones
- Shelley Long
- Patrick George McCullough
- Elizabeth Morgan
- Alicia Myers
- Kari E. Pellegrino
- Christopher Stroup
- Erin Vearncombe
- Brandon C. Wason

---

The **Bible in Secondary Schools Advisory Board** studies how the Bible is taught in secondary school classrooms and offers guidance, training, and academically-sound resources to teachers and school administrators.

- Moira Bucciarelli, ex officio
- Mark A. Chancey
- Steve Friesen
- John F. Kutsko
- Richard Layton
- David Levenson
- Carleen R. Mandolfo
- Kent H. Richards
The Technology and Scholarship Advisory Board provides counsel to committees and staff by identifying and evaluating opportunities for technology to enhance scholarly exchange and professional development.

Christian Brady  
Tim Bulkeley  
Robert Cargill  
Missy Colee, ex officio  
April DeConick  
Jim Davila  
Sharon Johnson, ex officio  
Charles Jones

**Society Information**

The **Technology and Scholarship Advisory Board** provides counsel to committees and staff by identifying and evaluating opportunities for technology to enhance scholarly exchange and professional development.

- Christian Brady  
- Tim Bulkeley  
- Robert Cargill  
- Missy Colee, ex officio  
- April DeConick  
- Jim Davila  
- Sharon Johnson, ex officio  
- Charles Jones

**SBL Staff**

**Full and Part-Time Office Staff**

- Leigh Andersen, Managing Editor  
- Moira Bucciarelli, Public Initiatives Coordinator  
- Bob Buller, Director of Publications  
- Missy Colee, Director of Technology Services  
- Billie Jean Collins, Acquisitions Editor  
- Charles G. Haws, Manager of Programs  
- La Trina Jackson, Programs Coordinator  
- Sharon Johnson, Manager of Web Communications  
- Kathie Klein, Marketing Manager  
- Gayle Knight, Manager of Registration and Housing  
- Trista Krock, Director of Global Conferences  
- John F. Kutsko, Executive Director  
- Lindsay Lingo, Editorial Assistant  
- Susan Madara, Director of Finance and Administration  
- Chris O’Connor, Manager of Technology  
- Pam Polhemus, Accounting Assistant  
- Samantha Spitzner, Meetings and Publications Coordinator  
- Navar Steed, Manager of Membership and Subscriptions  
- Sandra Stewart Kruger, Development Officer and Executive Assistant

**Part-Time Student Interns**

- Crystal Anderson, Administration  
- Michael Chan, Professions  
- Christopher Hooker, Technology  
- Josey Snyder, Membership  
- Doug Watson, Publications

**Contact Information**

**General Information**

- Society of Biblical Literature  
- The Luce Center  
- 825 Houston Mill Road  
- Atlanta, GA 30329  
- Email: sblexec@sbl-site.org  
- Telephone: 404-727-3100  
- Fax: 404-727-3101

**Membership, Journals, or Billing**

- Society of Biblical Literature  
- Customer Services Department  
- P.O. Box 133158  
- Atlanta, GA 30333, USA  
- Email: sblservices@sbl-site.org  
- Telephone: 866-727-9955  
- 404-727-9498 (outside N. America)  
- Fax: 404-727-2419

**Annual or International Meeting**

- Program Questions: Charles G. Haws, Manager of Programs  
- Email: charles.haws@sbl-site.org  
- Telephone: 404-727-3095

- All Other Questions: Trista Krock, Director of Global Conferences  
- Email: trista.krock@sbl-site.org  
- Telephone: 404-727-3137  
- Fax: 404-727-3101

**Contributions**

- Email: sbldevelopment@sbl-site.org  
- Telephone: 404-727-3151  
- Fax: 404-727-3101

**Archives**

- Andrew D. Scrimgeour, Dean of Libraries, Drew University  
- Email: ascrimge@drew.edu  
- Telephone: 973-408-3322  
- Fax: 973-408-3770
### Annual Meeting Program Units and Chairs

<table>
<thead>
<tr>
<th>Section</th>
<th>Chair(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>African-American Biblical Hermeneutics Section</strong></td>
<td>Rodney Sadler</td>
</tr>
<tr>
<td></td>
<td>Valerie Bridgeman</td>
</tr>
<tr>
<td></td>
<td>Love Sechrest</td>
</tr>
<tr>
<td><strong>Ancient Fiction and Early Christian and Jewish Narrative Section</strong></td>
<td>Ruben Dupertuis</td>
</tr>
<tr>
<td></td>
<td>B. Diane Lipsett</td>
</tr>
<tr>
<td><strong>Ancient Near Eastern Iconography and the Bible Section</strong></td>
<td>Izaak Jozias de Hulster</td>
</tr>
<tr>
<td></td>
<td>Joel LeMon</td>
</tr>
<tr>
<td><strong>Applied Linguistics for Biblical Languages Group</strong></td>
<td>Peter Burton</td>
</tr>
<tr>
<td></td>
<td>Randall Buth</td>
</tr>
<tr>
<td><strong>Armenian Studies Section</strong></td>
<td>Christian Brady</td>
</tr>
<tr>
<td><strong>Archeology of Religion in the Roman World Section</strong></td>
<td>Steven Friesen</td>
</tr>
<tr>
<td></td>
<td>James C. Walters</td>
</tr>
<tr>
<td></td>
<td>John Lanci</td>
</tr>
<tr>
<td><strong>Art and Religions of Antiquity Section</strong></td>
<td>Ellen Muehlberger</td>
</tr>
<tr>
<td></td>
<td>Zsuzsanna Gulacsi</td>
</tr>
<tr>
<td><strong>Asian and Asian-American Hermeneutics Group</strong></td>
<td>Seung-Ai Yang</td>
</tr>
<tr>
<td></td>
<td>Uriah Kim</td>
</tr>
<tr>
<td><strong>Assyriology and the Bible Section</strong></td>
<td>Steven Holloway</td>
</tr>
<tr>
<td><strong>Bakhtin and the Biblical Imagination Section</strong></td>
<td>Keith Bodner</td>
</tr>
<tr>
<td><strong>Bible and American Popular Culture Section</strong></td>
<td>Linda Schearing</td>
</tr>
<tr>
<td><strong>Bible and Cultural Studies Section</strong></td>
<td>Erin Runions</td>
</tr>
<tr>
<td></td>
<td>Jacqueline Hidalgo</td>
</tr>
<tr>
<td><strong>Bible and Film Consultation</strong></td>
<td>Jeffrey Staley</td>
</tr>
<tr>
<td><strong>Bible and Pastoral Theology Consultation</strong></td>
<td>Denise Dombkowski Hopkins</td>
</tr>
<tr>
<td></td>
<td>Michael Koppel</td>
</tr>
<tr>
<td><strong>Bible and Visual Art Section</strong></td>
<td>Elizabeth Malbon</td>
</tr>
<tr>
<td></td>
<td>Heidi Hornik</td>
</tr>
<tr>
<td><strong>Bible in Ancient and Modern Media Section</strong></td>
<td>Holly Hearon</td>
</tr>
<tr>
<td></td>
<td>Tom Thatcher</td>
</tr>
<tr>
<td><strong>Bible in Eastern and Oriental Orthodox Traditions Section</strong></td>
<td>Vahan Hovhanessian</td>
</tr>
<tr>
<td><strong>Bible Translation Section</strong></td>
<td>Marlon Winedt</td>
</tr>
<tr>
<td><strong>Bible, Myth, and Myth Theory Section</strong></td>
<td>Dexter Callender</td>
</tr>
<tr>
<td></td>
<td>Robert Kawashima</td>
</tr>
<tr>
<td><strong>Biblical Criticism and Literary Criticism Section</strong></td>
<td>Fiona Black</td>
</tr>
<tr>
<td><strong>Biblical Greek Language and Linguistics Section</strong></td>
<td>Cynthia Westfall</td>
</tr>
<tr>
<td></td>
<td>Randall Tan</td>
</tr>
<tr>
<td><strong>Biblical Hebrew Poetry Section</strong></td>
<td>Mark Boda</td>
</tr>
<tr>
<td></td>
<td>Carol Dempsey</td>
</tr>
<tr>
<td><strong>Biblical Lands and Peoples in Archaeology and Text Section</strong></td>
<td>Ann Killebrew</td>
</tr>
<tr>
<td></td>
<td>Tammi Schneider</td>
</tr>
<tr>
<td><strong>Biblical Law Section</strong></td>
<td>Bruce Wells</td>
</tr>
<tr>
<td><strong>Biblical Lexicography Section</strong></td>
<td>James Aitken</td>
</tr>
<tr>
<td></td>
<td>Regine Hunziker-Rodewald</td>
</tr>
<tr>
<td><strong>Blogger and Online Publication Section</strong></td>
<td>Robert Cargill</td>
</tr>
<tr>
<td><strong>Book of Acts Section</strong></td>
<td>Loveday Alexander</td>
</tr>
<tr>
<td></td>
<td>Pamela Hedrick</td>
</tr>
<tr>
<td>Society Information</td>
<td></td>
</tr>
<tr>
<td>---------------------</td>
<td></td>
</tr>
</tbody>
</table>
| **Book of Daniel Consultation**  
  Neal Walls  
  Amy Merrill Willis |
| **Book of Psalms Section**  
  W. Bellinger |
| **Book of the Twelve Prophets Section**  
  Aaron Schart |
| **Children in the Biblical World Section**  
  Julie Faith Parker  
  Danna Fewell |
| **Christian Apocrypha Section**  
  Ann Graham Brock |
| **Christian Theology and the Bible Section**  
  Kathryn Greene-McCreight  
  Claire R. Mathews McGinnis |
| **Christianity in Egypt: Scripture, Tradition, and Reception Section**  
  Lois Farag |
| **Chronicles-Ezra-Nehemiah Section**  
  John Wright  
  Steven J. Schweitzer |
| **Cognitive Linguistics in Biblical Interpretation Section**  
  Bonnie Howe |
| **Computer Assisted Research Section**  
  Keith Reeves |
| **Construction of Christian Identities Section**  
  Edmondo Lupieri  
  Mauro Pesce |
| **Contextual Biblical Interpretation Group**  
  Nicole Duran  
  Athalya Brenner |
| **Corpus Hellenisticum Novi Testamenti Section**  
  Clare K. Rothschild  
  Paul Holloway  
  Christopher Mount |
| **Covenant in the Persian Period Consultation**  
  Richard Bautch |
| **Current Historiography and Ancient Israel and Judah Section**  
  Megan Moore |
| **Deuteronomistic History Section**  
  Cynthia Edenburg  
  Juha Pakkala |
| **Development of Early Trinitarian Theology Consultation**  
  Mark Weedman  
  Christopher Beeley |
| **Didache in Context Section**  
  Jonathan Draper |
| **Disability Studies and Healthcare in the Bible and Near East Section**  
  Candida Moss  
  Joel Baden  
  Nicole Kelley |
| **Disputed Paulines Section**  
  Jerry Sumney |
| **Early Christianity and the Ancient Economy Section**  
  John Fitzgerald  
  Fika van Rensburg |
| **Early Jewish Christian Relations Section**  
  Judy Siker  
  Christine Shepardson |
| **Ecological Hermeneutics Section**  
  Peter Trudinger |
| **Economics in the Biblical World Consultation**  
  Samuel Adams |
| **Egyptology and Ancient Israel Section**  
  John Gee |
| **Esotericism and Mysticism in Antiquity Section**  
  April Deconick  
  Rebecca Lesses |
| **Ethics and Biblical Interpretation Section**  
  Jacqueline Lapsley  
  Mark Douglas |
| **Ethics, Love and the Other in Early Christianity Consultation**  
  Thomas Phillips |
Ethiopic Bible and Literature Consultation
Stephen Delamarter

Eusebius and the Construction of a Christian Culture Consultation
Aaron Johnson
Sabrina Inowlocki-Meister

Exile (Forced Migrations) in Biblical Literature Group
John Ahn

Extent of Theological Diversity in Earliest Christianity Group
James Ware
Jeffrey Peterson

Feminist Hermeneutics of the Bible Section
Angela Bauer-Levesque
Frank Yamada

Formation of Isaiah Group
Chris Franke
Gary Stansell

Paul Elbert
Mikael Winninge

Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section
David deSilva
Loren Johns

Gender, Sexuality, and the Bible Group
Joseph A. Marchal

Genesis Consultation
John Anderson
Christopher Heard

Greco-Roman Religions Section
James Hanges

Greek Bible Section
Cameron Boyd-Taylor

Hebrew Bible and Political Theory Section
Steven Grosby
Joshua Berman

Hebrew Bible, History, and Archaeology Section
Jeremy Smoak
Matthew Suriano

Hebrew Scriptures and Cognate Literature Section
Daniel Fleming

Hebrews Group
Harold Attridge
Gabriella Gelardini

Hellenistic Judaism Section
Zuleika Rodgers
Annette Reed

Hellenistic Moral Philosophy and Early Christianity Section
Johan Thom

Historical Jesus Section
Gregory Sterling

History and Literature of Early Rabbinic Judaism Section
Carol Bakhos
Alyssa Gray

History of Interpretation Section
D. Jeffrey Bingham

Homiletics and Biblical Studies Section
J. Dwayne Howell

Ideological Criticism Section
Randall Reed

Ideology, Culture, and Translation Group
Christina Petterson

Intertextuality in the New Testament Consultation
B. J. Oropeza

Islands, Islanders, and Bible Consultation
Jione Havea
Althea Spencer Miller

Israelite Prophetic Literature Section
Mignon Jacobs

Israelite Religion in its West Asian Environment Section
Beth Nakhai
Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section
Warren Carter
William R. Herzog II

Jewish Christianity / Christian Judaism Section
Petri Luomanen
F. Stanley Jones

Johannine Literature Section
Kyle Keefer
Kasper Larsen

John’s Apocalypse and Cultural Contexts Ancient and Modern Section
Jean-Pierre Ruiz
Lynn Huber

John, Jesus, and History Group
Jaime Clark-Soles
Tom Thatcher

Josephus Group
Paul Spilsbury
Jan van Henten

Joshua-Judges Consultation
Ralph Hawkins
Ed Noort

Latino/a and Latin American Biblical Interpretation Section
Fernando Segovia
Francisco Lozada, Jr.

Latter-day Saints and the Bible Section
Gaye Strathearn
Peter Davids

Letters of James, Peter, and Jude Section
Duane Watson

Levites and Priests in History and Tradition Consultation
Mark Leuchter
Jeremy Hutton

LGBT/Queer Hermeneutics Section
David Stewart
Lynn Huber

Linguistics and Biblical Hebrew Section
W. Garr

Literature and History of the Persian Period Group
Mark Leuchter
Anselm Hagedorn

Manuscripts from Eastern Christian Traditions Workshop
Adam McCollum
Mark Group
Rikki Watts

Markan Literary Sources Seminar
Adam Winn
David Peabody

Matthew Section
Joel Willitts
Daniel Gurtner

Meals in the Greco-Roman World Group
Dennis Smith
Hal Taussig

Memory Perspectives on Early Christianity and its Greco-Roman Context Consultation
Karl Galinsky
L. Michael White

Metaphor Theory and Biblical Texts Consultation
Andrea Weiss
Midrash Section
W. David Nelson

Minoritized Criticism and Biblical Interpretation Consultation
Fernando Segovia
Randall C. Bailey
Tat-siong Benny Liew

Nag Hammadi and Gnosticism Section
Nicola Denzey

New Testament Textual Criticism Section
AnneMarie Luijendijk

Orality, Textuality, and the Formation of the Hebrew Bible Section
William Schniedewind
Elsie R. Stern
Paleographical Studies in the Ancient Near East Section
Christopher Rollston

Papyrology and Early Christian Backgrounds Group
Malcolm Choat

Paul and Politics Group
Pamela Eisenbaum
Neil Elliott

Pauline Epistles Section
Mark Reasoner
Emma Wasserman

Pauline Soteriology Group
Susan Eastman
J. Ross Wagner

Pentateuch Section
Thomas Römer
Sarah Shectman

Performance Criticism of Biblical and Other Ancient Texts Section
Glenn Holland

Philo of Alexandria Group
Ellen Birnbaum
Sarah Pearce

Polis and Ekklesia: Investigations of Urban Christianity Consultation
Laurence Welborn
Jim Harrison

Postcolonial Studies and Biblical Studies Section
Christopher Stanley
Yak-Hwee Tan
Poster Section
Robin Branch

Poverty in the Biblical World Consultation
Kari Latvus
Richard Horsley
Glenna Jackson

Prophetic Texts and Their Ancient Contexts Group
Martti Nissinen
Lester Grabbe

Pseudepigrapha Section
Hindy Najman
Judith Newman

Psychology and Biblical Studies Section
D. Andrew Kille

Q Section
Paul Foster
Christoph Heil

Qumran Section
Maxine Grossman
Charlotte Hempel

Qur’an and Biblical Literature Section
Kathryn Kueny

Reading, Theory, and the Bible Section
Jennifer Koosed

Recovering Female Interpreters of the Bible Section
Joy Schroeder

Redescribing Early Christianity Group
Christopher Matthews
Barry Crawford

Religious Competition in the Third Century CE: Interdisciplinary Approaches Consultation
Nathaniel Desrosiers

Religious Experience in Early Judaism and Early Christianity Section
Colleen Shantz

Religious World of Late Antiquity Group
Jason BeDuhn
Naomi Koltn-Fromm

Rhetoric and the New Testament Section
Greg Carey

Rhetoric of Religious Antiquity Group
L. Bloomquist

Ritual in the Biblical World Section
Ada Taggar-Cohen
Russell Arnold

Romans through History and Cultures Group
Kathy Ehrensperger
Sabbath in Text and Tradition Group
   Edward Allen
   Aaron Panken

Sacrifice, Cult, and Atonement Section
   Christian Eberhart
   Henrietta Wiley

Scripture in Early Judaism and Christianity Section
   Esther Menn
   Bruce Fisk
   Kenneth Pomykala

Second Corinthians: Pauline Theology in the Making Seminar
   Reimund Bieringer
   Edith Humphrey
   Thomas Schmeller

Semiotics and Exegesis Section
   David Odell-Scott

Sensory Perception in the Bible and Early Judaism and Christianity Consultation
   Yael Avrahami

Service-Learning and Biblical Studies Workshop
   Robert Duke

Slavery, Resistance, and Freedom Consultation
   Bernadette Brooten

Social History of Formative Christianity and Judaism Section
   Cynthia Baker
   Gil Klein

Social Sciences and the Interpretation of the Hebrew Scriptures Section
   Ronald Simkins
   Patricia Dutcher-Walls

Social Scientific Criticism of the New Testament Section
   Dietmar Neufeld
   Richard DeMaris

Space, Place, and Lived Experience in Antiquity Section
   Alison Schofield

Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World Consultation
   Marianne Kartzow
   Jeremy Hultin

Synoptic Gospels Section
   Mark A. Matson

Syriac Literature and Interpretations of Sacred Texts Consultation
   Cornelia Horn

Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar
   Thomas Brodie

Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section
   Jane Webster

Textual Criticism of Samuel – Kings Workshop
   Anneli Aejmelaeus

Textual Criticism of the Hebrew Bible Section
   Brent Strawn
   Ingrid Lilly

Textual Growth: What Variant Editions Tell Us About Scribal Activity Group
   Lisbeth Fried
   Juha Pakkala

Theological Hermeneutics of Christian Scripture Group
   Michael Gorman

Theological Perspectives on the Book of Ezekiel Section
   Paul M. Joyce
   Dalit Rom-Shiloni

Theology of the Hebrew Scriptures Section
   Esther Hamori
   Julia M. O’Brien

Ugaritic Studies and Northwest Semitic Epigraphy Section
   Philip Schmitz

Unity and Diversity in Early Jewish Monotheisms Consultation
   Nathan MacDonald

Use, Influence, and Impact of the Bible Section
   Andrew Mein
Violence and Representations of Violence among Jews and Christians Section
Laura Nasrallah
Jennifer Knust
Kimberly Stratton
Chris Frilingos

Warfare in Ancient Israel Section
Brad Kelle

Wisdom and Apocalypticism in Early Judaism and Early Christianity Section
Karina Hogan

Wisdom in Israelite and Cognate Traditions Section
Knut Heim

Women in the Biblical World Section
Susan Hylen
Christl Maier

Writing/Reading Jeremiah Group
Carolyn Sharp
Mark Brummitt

International Meeting Program Units
- Ancient Near East Section
- Apocalyptic Literature Section
- Apocrypha and Pseudepigrapha Section
- Archaeology Section
- Assyriology and the Bible Consultation
- Bible and Empire Consultation
- Bible and Its Influence: History and Impact Section
- Bible and the Moving Image Seminar
- Bible and Visual Culture Section
- Bible in Eastern and Oriental Orthodox Traditions Consultation
- Biblical and Ancient Near Eastern Law Section
- Biblical Characters in the Three Traditions (Judaism, Christianity, Islam) Seminar
- Biblical Criticism and Cultural Studies Section
- Biblical Interpretation in Early Christianity Section
- Biblical Theology Section
- Children and Families in the Ancient World Consultation
- Comparative Studies of Literature from the Persian and Hellenistic Periods Section
- Concept Analysis and the Hebrew Bible Section
- Contextual Interpretation of the Bible (Hebrew Bible/Old Testament and New Testament) Consultation
- Early Christianity and the Ancient Economy Section
- Ecological Hermeneutics Section
- Epistle to the Hebrews Consultation
- Expressions of Religion in Israel Section
- Feminist Interpretations Section
- Forced-Return Migrations (Exile-Return) in Biblical Literature Consultation
- Greco-Roman World Section
- Healthcare and Disability in the Ancient World Section
- Hellenistic Greek Language and Linguistics Section
- Hellenistic Judaism Section
- Iconography and the Hebrew Bible Consultation
- Ideology, Culture, and Translation Section
- Johannine Literature Section
- Judaica Section
- Methods in New Testament Studies Section
- Mind, Society, and Tradition Section
- Nag Hammadi and Gnosticism Consultation
- Nonbiblical Dead Sea Scrolls: Themes and Perspectives Consultation
- Palestine and Babylon: Two Jewish Late Antique Cultures and Their Interrelation Section
- Pastoral and Catholic Epistles Section
- Paul and Pauline Literature Section
- Pentateuch (Torah) Section
- Persian Period Consultation
- Place, Space, and Identity in the Ancient Mediterranean World Consultation
- Professional Issues Section
- Prophets Section
- Psychological Hermeneutics of Biblical Themes and Texts Section
- Qumran and the Dead Sea Scrolls Section
- Quran and Islamic Tradition in Comparative Perspective Section
- Relevance Theory and Biblical Interpretation Section
- Ritual in the Biblical World Consultation
- Status of Women in the Profession SBL Committees
- Synoptic Gospels Section
- The Concept of Monotheism: Should it Have a Future in Biblical Studies Seminar
- Whence and Whither?: Methodology and the Future of Biblical Studies Section
- Wisdom Literature Section
- Working with Biblical Manuscripts (Textual Criticism) Section
- Writings (including Psalms) Section
The Emergence of Israel in the Twelfth and Eleventh Centuries B.C.E.

Volkmar Fritz

James W. Barker, translator

The image of Israel's history before the Isra-
elite state in Joshua and Judges is largely fictitious, since the traditions recorded in
these books emerged only during the pe-
riod of the monarchy. However, the basic
kernel of the Song of Deborah (Judges 5) is
an authentic text from this period, and in it
we discover that, in the eleventh century,
ten tribes settled in the region and resisted
Canaanite power claims. According to
archaeological findings, although some
Canaanite cities continued to exist in the eleventh century, the land
was largely populated by new people and the material culture of the
Canaanites was taken over. By carefully separating fact from fiction,
Fritz offers an enlightening depiction of this period of Israel's history.

Paper $32.95  978-1-58983-262-6  Forthcoming, 2011
The Elephantine Papyri in English
Three Millennia of Cross-Cultural Continuity and Change
Bezalel Porten with J. J. Farber, C. J. Martin, G. Vittmann et al

“There have been many books and articles about the ancient Jewish community of Elephantine in Egypt. But this book is unique, and uniquely valuable: the only one to set that community within the sources for Elephantine and its environs over three millennia of ancient and classical Near Eastern history. For the present new edition, the whole has been brought up to date, reconsidering issues of translation and historical background, and supplying missing textual elements. Congratulations, thus, to Bezalel Porten for a major achievement: giving new life and accessibility to a volume that will remain an essential reference on Elephantine and much more in the history of the Near East.”—Peter Machinist, Hancock Professor of Hebrew and Other Oriental Languages, Harvard University

Paper $79.95 978-1-58983-628-0 656 pages, 2011

Sculpting Idolatry in Flavian Rome
(An)Iconic Rhetoric in the Writings of Flavius Josephus
Jason von Ehrenkrook

This book investigates the discourse on idolatry and images, especially statues, in the writings of the Jewish historian Flavius Josephus, focusing on his numerous accounts of a contentious and iconoclastic relationship between Jews and images. It demonstrates that the impression of strict aniconism—uniform and categorical opposition to all figurative art—Emerging from Josephus is in part a rhetorical effort to reframe Jewish iconoclastic behavior not as a resistance to Roman domination but as an expression of cultural values shared by Jews and Romans alike.

Paper $29.95 978-1-58983-622-8 240 pages, 2011

Ritual and Metaphor
Sacrifice in the Bible
Christian A. Eberhart, editor

The sanctuary and rituals that formed the heart of ancient Judaism ceased to exist a long time ago, yet the concept of “sacrifice” has remained essential to the rhetoric of politics, religion, and secular culture. These essays deal with central aspects of sacrificial rituals and processes of metaphor development and spiritualization in Judaism and Christianity.

Paper $23.95 978-1-58983-601-3 Forthcoming, 2011

Constructs of Prophecy in the Former and Latter Prophets and Other Texts
Lester L. Grabbe and Martti Nissinen, editors

This collection examines how prophecy has been constructed in biblical literature such as the Former Prophets, the Latter Prophets, Chronicles, and Daniel, and even in the Qur’an. Recognizing that the texts do not simply describe the prophetic phenomena but rather depict prophets according to various conventional categories or their own individual points of view, the essays analyze the way prophecy or prophets are portrayed in these writings to better understand how they were structured by their respective authors.

Electronic open access 978-1-58983-599-3 Forthcoming, 2011

Paper $31.95 978-1-58983-600-6 Forthcoming, 2011

Reading Akkadian Prayers and Hymns
An Introduction
Alan Lenzi, editor

This book provides glosses on vocabulary, grammatical notes, basic literary commentary, and comparative suggestions about how the text connects to biblical material for a body of Akkadian prayers and hymns. The introduction gives an overview of the material, the cultural and literary background, and the history of modern scholarship’s use of these texts for understanding the Hebrew Bible. The volume also offers extensive linguistic, literary, and cultural commentary for the hymns and prayers in a line-by-line manner.

Electronic open access 978-1-58983-596-2 542 pages, 2011

Paper $69.95 978-1-58983-595-5 542 pages, 2011

The Calm before the Storm
Selected Writings of Itamar Singer on the End of the Late Bronze Age in Anatolia and the Levant
Itamar Singer

Itamar Singer has had a profound impact on ancient Near Eastern studies and Hittite studies in particular. His wide-ranging contributions have been most deeply felt in the historical reconstruction of the international affairs of the thirteenth century B.C.E.—the end of the Bronze Age in the eastern Mediterranean. This collection is a testament to the impact of his research on understanding Hatt’s diplomatic relations with the other great powers in this critical period of human history and on elucidating the complex dynamics that led to the disintegration of the Hittite Empire.

Paper $69.95 978-1-58983-558-0 776 pages, 2011
NEW & RECENT TITLES

Rome and Religion
A Cross-Disciplinary Dialogue on the Imperial Cult
Jeffrey Brodd and Jonathan L. Reed, editors
This book presents an up-to-date discussion of the Roman imperial cult and its general importance in early Christianity and ancient Mediterranean religions. The essays, by classicists, biblical and religious scholars, historians, and archaeologists, draw on a wide variety of disciplinary perspectives, including theory, method, archaeology, epigraphy, and art. Reflecting this spectrum of backgrounds and interests, the book addresses issues and phenomena covering a broad expanse of subjects, locations, and methodological concerns.


The Letters of Symmachus: Book 1
Translated by Michele Renee Salzman and Michael Roberts
Introduction and Notes by Michele Renee Salzman
This introduction to, commentary on, and translation into English of the first book of letters by Quintus Aurelius Symmachus shows the leading orator and statesman of the fourth-century Roman Senate deeply engaged in conversation with the leading men of the empire. The book highlights the influence of the late Roman aristocracy that flourished in the century after Constantine and demonstrates that it did not become powerless in the face of the bishops and the new Christian elite. One hundred and seven letters—crafted to match the recipient’s personality, status, and interest—discuss literature, religion, politics, and social life. They provide a unique window into the private lives of Rome’s leaders, pagan and Christian, in late antiquity.

Paper $34.95  978-1-58983-597-9  Forthcoming, 2011

The Textual History of the Greek New Testament
Changing Views in Contemporary Research
Klaus Wachtel and Michael W. Holmes, editors
This collection of essays by respected scholars represents the state of the art of textual criticism as applied to the New Testament. Addressing core topics such as the causes and forms of variation, contamination and coherence, and the goals and the canons of textual criticism, it presents a first-class overview of traditional and innovative methodologies as they are applied to reconstructing the initial wording of the New Testament writings. In this context, the new Coherence-Based Genealogical Method (CBGM) is introduced and discussed extensively. Integrating established approaches and procedures, the CBGM features a new category of external evidence: genealogical coherence of witnesses.

Paper $34.95  978-1-58983-624-2  234 pages, 2011

Jesus’ Parable of the Rich Fool
Matthew S. Rindge
Rindge reads Luke’s parable of the Rich Fool (12:16–21) as a sapiential narrative and situates this parable within a Second Temple intertextual conversation on the interplay of death and possessions. Departing from standard interpretations of Luke’s parable as a simple critique of avarice, Rindge explicates the multiple ways in which the parable and its immediate literary context (12:13–34) appropriate, reconfigure, and illustrate this contested conversation, and shows how these themes are chosen and adapted for Luke’s own existential, ethical, and theological concerns.

Paper $36.95  978-1-58983-614-3  320 pages, 2011

The Studia Philonica Annual
Studies in Hellenistic Judaism, Volume XXIII (2011)
David T. Runia and Gregory E. Sterling, editors
The Studia Philonica Annual is a scholarly journal devoted to furthering the study of Hellenistic Judaism, and in particular the writings and thought of the Hellenistic-Jewish writer Philo of Alexandria (circa 15 B.C.E. to circa 50 C.E.). This volume includes articles, a bibliography section, and book reviews.

Cloth: $37.95  978-1-58983-616-7  234 pages, 2011

Reading the Epistle to the Hebrews
A Resource for Students
Eric F. Mason and Kevin B. McCruden, editors
This volume provides an introduction to contemporary scholarship on Hebrews. With contributions from leading scholars, it reflects recent trends and is designed for classroom use by students in both undergraduate and graduate programs. The various chapters emphasize the importance of interpreting Hebrews in light of its ancient Jewish, Christian, and Greco-Roman contexts and address major interpretive issues, including genre, conceptual backgrounds, Hebrews’ use of Scripture and biblical themes, the theology of the letter and major theological issues in its reception, emerging interpretive approaches, and the use of the book in the history of Christian thought and worship.


The Letters of Symmachus: Book 1
Translated by Michele Renee Salzman and Michael Roberts
Introduction and Notes by Michele Renee Salzman
This introduction to, commentary on, and translation into English of the first book of letters by Quintus Aurelius Symmachus shows the leading orator and statesman of the fourth-century Roman Senate deeply engaged in conversation with the leading men of the empire. The book highlights the influence of the late Roman aristocracy that flourished in the century after Constantine and demonstrates that it did not become powerless in the face of the bishops and the new Christian elite. One hundred and seven letters—crafted to match the recipient’s personality, status, and interest—discuss literature, religion, politics, and social life. They provide a unique window into the private lives of Rome’s leaders, pagan and Christian, in late antiquity.

Paper $34.95  978-1-58983-612-9  Forthcoming, 2011

The Textual History of the Greek New Testament
Changing Views in Contemporary Research
Klaus Wachtel and Michael W. Holmes, editors
This collection of essays by respected scholars represents the state of the art of textual criticism as applied to the New Testament. Addressing core topics such as the causes and forms of variation, contamination and coherence, and the goals and the canons of textual criticism, it presents a first-class overview of traditional and innovative methodologies as they are applied to reconstructing the initial wording of the New Testament writings. In this context, the new Coherence-Based Genealogical Method (CBGM) is introduced and discussed extensively. Integrating established approaches and procedures, the CBGM features a new category of external evidence: genealogical coherence of witnesses.

Paper $34.95  978-1-58983-624-2  234 pages, 2011
Method and Meaning
Essays on New Testament Interpretation in Honor of Harold W. Attridge
Andrew B. McGowan and Kent Harold Richards, editors
The contributors to this collection are Gary Anderson, David Aune, James Charlesworth, Adela Yarbro Collins, John Collins, James Elliot, Eldon Jay Epp, Philip Esler, Craig Evans, Everett Ferguson, Sean Freyne, Gabriela Gelardini, Mark Goodacre, Rowan Greer, Richard Horsley, Judith Lieu, Francisco Lozada, Edgar McKnight, Elaine Pagels, Pheme Perkins, Richard Pervo, David Rhoads, James Robinson, David Runia, Thomas Stegman, Thomas Tobin, Joseph Tyson, and James Vanderkam.

Paper $69.95 978-1-58983-631-0 Forthcoming, 2011

Dispute for the Sake of Heaven
Legal Pluralism in the Talmud
Richard Hidary
This book explores how the rabbis of the Talmud thought about and dealt with pluralism in Jewish law. The rabbis remembered the terrible consequences of Second Temple sectarianism and strove for unity and even uniformity of practice; they also had thousands of legal disputes and were not always willing to compromise. This volume analyzes dozens of Talmudic passages dealing with the balance between peace within the community on the one hand and the need for each rabbi to follow his vision of truth on the other. The Talmud Yerushalmi and the Talmud Bavli present two significantly different models for dealing with such legal pluralism based on their respective cultural and political contexts within the Roman and Sasanian Empires.
Cloth $65.95 978-1-930675-77-3 454 pages, 2010

Interpreting Exile
Displacement and Deportation in Biblical and Modern Contexts
Brad E. Kelle, Frank Ritchel Ames, and Jacob L. Wright, editors
Foreword by Rainer Albertz
Interpreting Exile considers war and exile in ancient Israel and comparable modern contexts to offer insight into their reality and representations in the Hebrew Bible. The essays explore specific cases drawn from ancient and modern settings and consider archaeological, anthropological, physical, and psychological realities, as well as biblical, literary, artistic, and iconographic representations of displacement and exile.

Paper $57.95 978-1-58983-604-4 Forthcoming, 2011

Nahmanides on Genesis
The Art of Biblical Portraiture
Michelle J. Levine
The biblical commentary of the foremost thirteenth century Spanish exegete, Rabbi Moses ben Nahman (Nahmanides), on the stories of Genesis, provides a penetrating analysis of the Bible’s diverse literary strategies of characterization. This volume applies modern literary scholarship to investigate his insights into the underlying poetic principles of characterization in the Bible.

Cloth $69.95 978-1-930675-69-8 520 pages, 2009

Reading Ezra 9–10 Tu’a-wise
Rethinking Biblical Interpretation in Oceania
Nāsili Vaka’uta
Reading tu’a-wise (Tongan lau faka-tu’a) is an attempt to interpret the Bible based on Tongan cultural resources and social arrangements. The volume engages critically with literature on contextual biblical interpretation and with interpretations of Ezra 9–10, and aims at making biblical interpretation practice-based, nonelitist, noncontinental, transparent, and accountable.

Electronic open access
978-1-58983-621-1 Forthcoming, 2011

Paper, price TBA 978-1-58983-620-4 Forthcoming, 2011

Tangled Up in Text
Tefillin and the Ancient World
Yehudah B. Cohn
This book locates the Jewish tefillin ritual within the cultural matrix that engendered its origins and development. The reception history of relevant biblical passages, the archaeological evidence of the Dead Sea Scrolls, and rabbinic literature to the third century C.E. are evaluated against the backdrop of comparative data for the use of magical amulets in the ancient Greco-Roman world.

Cloth $32.95 978-1-930675-56-8 216 pages, 2008

Hardback editions of most SBL titles available from Brill Academic Publishers (www.brill.nl)
Order online at www.sbl-site.org • Fax 802-864-7626 • Phone 877-725-3334 (toll-free in US and Canada) or 802-864-6185

> 2011 Annual Meeting Program Book  *  For more information, visit sbl-site.org/meetings/AnnualMeeting.aspx. <
Introducing the Bible
Second Edition
JOHN DRANE
The second edition includes rich, full-color interior design, chapter openers listing overarching themes, new glossary, and online ancillaries.
9780800698409  152 pp  pbk  $14.99

Reading the Bible for All the Wrong Reasons
RUSSELL PREGEANT
Pregent offers a thoughtful discussion of five key misunderstandings of the Bible and presents a clear and compelling vision of healthy ways to read the Bible.
9780800698447  736 pp

Textual Criticism of the Bible
Third Edition, Revised and Expanded
EMANUEL TOV
Tov incorporates the last ten years of scholarship: new perspectives on the biblical texts among the Dead Sea Scrolls, discussions of the contribution of textual criticism to biblical exegesis, and the role of scribes in the transmission of the text.
9780800696641  512 pp  hc  $90.00

1 Enoch 2
A Commentary on the Book of Enoch, Chapters 37-82
Hermeneia series
GEORGE W.E. NICKELSBURG and JAMES C. VANDERKAM
KLAUS BALTZER, Editor
A remarkably lucid and accessible commentary that will be the definitive resource on Enoch 1 for decades.
9780800698379  640 pp large format  hc  $82.00

Psalms 3
A Commentary on Psalms 101-150, Hermeneia series
FRANK LOTHAR HOSFELD, ERICH ZENGER
TRANSLATED BY LINDA M. MALONEY
“An indispensable work for Psalms scholars.”
—J. CUNTON MCCANN JR., TRINITY SEMINARY REVIEW
9780800607623  600 pp  hc  $69.00

Jeremiah
Pain and Promise
KATHLEEN M. O’CONNOR
This new reading of Jeremiah as witness to trauma provides a language that articulates disaster; accepts identity as survivors; sees individuals as moral agents; portrays God as equally afflicted; and invites a reconstruction of reality.
9780800620400  192 pp  hc  $49.00

Tanak
A Theological and Critical Introduction to the Jewish Bible
MARVIN A. SWEENEY
A Jewish theology of the Hebrew Bible, based on the importance of Tanak and organized around the major components: Torah, Nevi’im (Prophets), and Ketuvim (Writings).
9780800637439  464 pp  hc, sewn  $59.00

The Hebrew Prophets
An introduction
JACK R. LUNDBOM
“A very useful summary of the Hebrew Bible’s books of the prophets in a clear, reader-friendly form.”
—RICHARD ELLIOT FRIEDMAN, UNIVERSITY OF GEORGIA
9780800697372  272 pp  $24.00

The Riddles of the Fourth Gospel
An Introduction to John
PAUL N. ANDERSON
An introductory textbook, crafted for a semester course, which leads students through literary, historical, and theological aspects of the Fourth Gospel’s most vexing puzzles.
9780800604271  288 pp  pbk  $22.00

Encountering the Jewish Future
with Wiesel, Buber, Heschel, Arendt, Levinas
MARC H. ELLIS
Ellis’s work is framed by encounters with each thinker’s work, focusing on topics of God, the Holocaust, the prophetic legacy, philosophical and ethical standpoints, and Jewish empowerment and dissent.
9780800697938  288 pp  pbk  $25.00

The Rise of Creedal Christianity
Second Edition
JOHN P. GALVIN, Editors
FRANCIS SCHÜSSLER FIORENZA and PAUL CHUNG, ULRICH DUCHROW, and THEOLOGY series
Offers a new model of pastoral care.
9780800697785  256 pp  hc  $33.00

Joseph’s Journeys: An Interpretation of Genesis
20-37
DANIEL B. WALLACE, Daniel B. Wallace in Dialogue with Bart D. Ehrman and Robert B. Stewart
Third Edition
EMANUEL TOV
Explorations in Feminist Theology
Transforming Vision
JOHN P. GALVIN, Editors
For Protestants as well as Roman Catholics, these volumes are state-of-the-art books on the range of feminist and liberationist themes.
9780800697853  304 pp  hc, sewn  $49.00

The Holocaust and the Hebrew Bible: Theological Reflections
JESUS STUDIES
With Wiesel, Buber, Heschel, Arendt, Levinas
KLAUS BALTZER, Editor
Tov incorporates the last ten years of scholarship: new perspectives on the biblical texts among the Dead Sea Scrolls, discussions of the contribution of textual criticism to biblical exegesis, and the role of scribes in the transmission of the text.
9780800696641  512 pp  hc  $90.00

Paul Hinlicky has shown a talent for topics. He has done it again.”
—RICHARD ELLIOT FRIEDMAN, UNIVERSITY OF GEORGIA
9780800664633  pbk  200 pp  $24.00

Paul Hinlicky has shown a talent for topics. He has done it again.”
—RICHARD ELLIOT FRIEDMAN, UNIVERSITY OF GEORGIA
9780800664633  pbk  200 pp  $24.00

Promotion valid – Nov 19 – 22, 2011
VISIT BOOTH 636/637           Receive a 30% discount
Introducing the New Testament
Third Edition
JOHN DRANE
Explores the context, culture, and content of early Christianity. “User-friendly for college and beginning seminar students, as well as pastors and lay people.”
—BEN WITHERINGTON, ASBURY THEOLOGICAL SEMINARY, KENTUCKY
9780800697501 pbk 480 pp $45.00

The Reliability of the New Testament
Bart D. Ehrman and Daniel B. Wallace in Dialogue
ROBERT B. STEWART, Editor
A balanced and engaging introduction to a controversial issue in biblical interpretation.
9780800697730 pbk 224 pp $22.00

The New Testament
A Literary History
GEORGES THEISSEN
Theissen takes up the problem of the emergence of the New Testament canon out of the wide variety of early Christian literature.
9780800697853 304 pp hc, sewn $49.00

Contemporary Christologies
A Fortress Introduction
DON SCHWEITZER
Fortress Introduction series
“His brief, interesting introductions to the thinkers whom he has chosen to study ought certainly to send his readers to the originals.”
—DOUGLAS JOHN HALL, MCGILL UNIVERSITY
9780800664633 pbk 200 pp $24.00

Encounters with Jesus
The Man in His Place and Time
ADRIANA DESTRO and MAIRO PESCE
Two pioneers of the anthropological study of early Christianity provide a refreshing new look at the man who proved so significant and controversial in Western culture.
9780800698454 256 pp pbk $29.00

THEOLOGY

Trauma and Transformation at Ground Zero
Prisms series
STORM SWAIN
Swain’s personal interviews with chaplains and her own experiences as an Episcopal priest, and psychotherapist offers a new model of pastoral care.
9780800698058 216 pp pbk $27.00

Liberating Lutheran Theology
Freedom for Justice and solidarity in a Global Context
Studies in Lutheran History and Theology series
PAUL CHUNG, ULRICH DUCHROW, and CRAIG L. NESSAN
How the legacy of Martin Luther can serve in an ecumenical and interfaith context as a resource for a radical critique of global economics and culture.
9780800697785 hc 256 pp $33.00

Transforming Vision
Explorations in Feminist The*logy
ELISABETH SCHÜSSLER FIorenza
The programmatic collection from one of the foremost feminist biblical scholars of our time introduces and clarifies key concepts in a feminist critical, liberationist perspective on Bible and theology.
9780800698665 224 pp hc $49.00

Systematic Theology
Roman Catholic Perspectives
Second Edition
FRANCIS SCHÜSSLER FIorenza and JOHN P. GALVIN, Editors
“For Protestants as well as Roman Catholics, these volumes are state-of-the-art systematic theology.”
—GEORGE A. LINDBECK, YALE UNIVERSITY
9780800662912 pbk 704 pp $49.00

Divine Complexity
The Rise of Creedal Christianity
PAUL R. HINLICKY
“Paul Hinlicky has shown a talent for finding new angles on much-treated topics. He has done it again.”
—ROBERT W. JENSON, COFOUNDER OF THE CENTER FOR CATHOLIC AND EVANGELICAL THEOLOGY
9780800696696 pbk 304pp $32.00

Issues in Contemporary Christian Thought
A Fortress introduction
DUANE OLSON
An account of modern Christianity that shows with clarity the fault lines and tensions found in Christian theology today.
9780800696658 pbk 312 pp $25.00

FORTRESS PRESS
THE POWER OF SCHOLARSHIP
1-800-328-4648
fortresspress.com

VISIT BOOTH 636/637
Receive a 30% discount
Promotion valid – Nov 19 – 22, 2011
Introducing the Qur’an for Today’s Reader
JOHN KALTNER
“Accessible, timely, informative—a valuable introduction to Islam.”
—JOAN E. COOK, GEORGETOWN UNIVERSITY
9780800696665 pbk 256 pp $25.00

Introduction to World Religions
Study Edition
CHRISTOPHER PARTRIDGE, General Editor
Packaged with “A Companion to Introduction to World Religions”, this text addresses ways to study religion, provides broad coverage of diverse religions, and offers an arresting layout with rich illustrations.
9780800698430 496 pp pbk $65.00

What Is African American Religion
ANTHONY B. PINN
Facets Series
Pinn offers an alternate theory of black religion that begins with a basic push for embodied meaning as its core impulse.
9780800698461 128 pp pbk $9.99

The Hindu Traditions
A Concise Introduction
MARK W. MUESSE
An account of the Hindu tradition that is both straightforward and sophisticated in its presentation and analysis.
—ARVIND SHARMA, MCGILL UNIVERSITY
9780800697907 240 pp pbk $29.00

Visit Booth 636/637
Receive a 30% discount
Promotion valid – Nov 19 – 22, 2011

THE POWER OF SCHOLARSHIP
The Practice of Ethics of Hope

†

elements of our worldview of good and evil. is a fascinating story that reframes basic pre-Christian roots in the Middle East. This satanic legends and beliefs back to their historical context and theological significance. This volume follows the murky origins of Christianity, from early Christianity through the high Middle Ages. Pope Benedict XVI offers engaging, perceptive, and edifying sketches of some of the great thinkers and writers of Christianity, from early Christianity through the high Middle Ages. Pope Benedict XVI offers engaging, perceptive, and edifying sketches of some of the great thinkers and writers of Christianity, from early Christianity through the high Middle Ages.

The Emergence of Judaism
CHRISTINE HAYES
9780800697495 pbk 200 pp $28.00

The Emergence of Christianity
JACOB N. KINNARD
9780800697488 pbk 200 pp $28.00

The World's Religions
A Contemporary Reader
ARVIND SHARMA, Editor
This wide-ranging reader combines some of the best and most valuable contemporary perspectives from leading and significant writers, teachers, and thinkers who together address critical challenges and opportunities for the world’s religions.
9780800697464 pbk 392 pp $35.00

Great Christian Thinkers
From the Early Church through the Middle Ages
POPE BENEDICT XVI
Pope Benedict XVI offers engaging, perceptive, and edifying sketches of some of the great thinkers and writers of Christianity, from early Christianity through the high Middle Ages.
9780800698518 328 pp pbk
French flaps $16.99

Theological Education
Underground: 1937–1940
Dietrich Bonhoeffer Works, Volume 15
EDITED BY VICTORIA J. BARNET
With extensive commentary about their historical context and theological significance, this volume of writings covers a crucial time and an understudied period of Bonhoeffer’s life.
9780800698155 750 pp $60.00

Christian Music
A Global History
TIM DOWLEY
Dowley’s popular history of Christian music is the first to encompass all eras, regions, and varieties of this rich and vast treasure in a colorfully illustrated survey.
9780800698416 264 pp 4-c interior $45.00

Christianity
How a Despised Sect from a Minority Religion Came to Dominate the Roman Empire
JONATHAN HILL
“A well-written, and beautifully illustrated introduction to the early history of Christianity.” —ROBIN MARGARET JENSEN, VANDERBILT UNIVERSITY DIVINITY SCHOOL
9780800697778 pbk 256 pp $29.95

PREACHING

The Journey and Promise of African American Preaching
KENYATTA R. GILBERT
Gilbert’s work helps African American churches reclaim the prophetic, priestly, and sage dimensions of African American preaching.
9780800696276 pbk 160 pp $20.00

The Season of Creation
A Preaching Commentary
NORMAN C. HABEL, DAVID RHOADS, and H. PAUL SANTMIRE, Editors
A unique and comprehensive theological and biblical introduction to preaching and leading worship. A timely resource for liturgical and non-liturgical congregations alike.
9780800696573 248 pp pbk $29.95

Visit Booth 636/637
Receive a 30% discount
Promotion valid – Nov 19 – 22, 2011
<table>
<thead>
<tr>
<th>BIBLICAL STUDIES</th>
<th>HISTORY</th>
<th>THEOLOGY</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>LAW, POWER, AND JUSTICE IN ANCIENT ISRAEL</strong>&lt;br&gt;Library of Ancient Israel&lt;br&gt;Douglas A. Knight&lt;br&gt;Hardback • $40.00 (UK £27.00)&lt;br&gt;9780664221447</td>
<td><strong>WAS AMERICA FOUNDED AS A CHRISTIAN NATION?</strong>&lt;br&gt;A Historical Introduction&lt;br&gt;John Fea&lt;br&gt;Paper • $30.00 (UK £20.00)&lt;br&gt;9780664235048</td>
<td><strong>THE DIVINE NAME(S) AND THE HOLY TRINITY, VOLUME ONE</strong>&lt;br&gt;Distinguishing the Voices&lt;br&gt;R. Kendall Soulen&lt;br&gt;Paper • $30.00 (UK £20.00)&lt;br&gt;9780664234140</td>
</tr>
<tr>
<td><strong>PARALLEL LIVES OF JESUS</strong>&lt;br&gt;A Guide to the Four Gospels&lt;br&gt;Edward Adams&lt;br&gt;Paper • $25.00 (UK N/A)&lt;br&gt;9780664233310</td>
<td><strong>HANDBOOK OF BIBLICAL CRITICISM, FOURTH EDITION</strong>&lt;br&gt;Richard N. Soulen and R. Kendall Soulen&lt;br&gt;Paper • $30.00 (UK £19.00)&lt;br&gt;9780664235345</td>
<td><strong>GATHERING THOSE DRIVEN AWAY</strong>&lt;br&gt;A Theology of Incarnation&lt;br&gt;Wendy Farley&lt;br&gt;Paper • $30.00 (UK £20.00)&lt;br&gt;9780664233211</td>
</tr>
<tr>
<td><strong>GALATIANS</strong>&lt;br&gt;A Commentary&lt;br&gt;NEW TESTAMENT LIBRARY&lt;br&gt;Martinus C. de Boer&lt;br&gt;Hardback • $50.00 (UK £33.00)&lt;br&gt;9780664221232</td>
<td><strong>BRIEF OUTLINE OF THEOLOGY AS A FIELD OF STUDY, THIRD EDITION</strong>&lt;br&gt;Revised Translation of the 1811 and 1830 Editions, with Essays and Notes by Terence N. Tice&lt;br&gt;Friedrich Schleiermacher&lt;br&gt;Paper • $30.00 (UK £20.00)&lt;br&gt;9780664234065</td>
<td><strong>SURPRISED BY MEANING</strong>&lt;br&gt;Science, Faith, and How We Make Sense of Things&lt;br&gt;Alister E. McGrath&lt;br&gt;Paper • $17.00 (UK £12.00)&lt;br&gt;9780664236922</td>
</tr>
<tr>
<td><strong>I &amp; II SAMUEL</strong>&lt;br&gt;A Commentary&lt;br&gt;OLD TESTAMENT LIBRARY&lt;br&gt;A. Graeme Auld&lt;br&gt;Hardback • $75.00 (UK £50.00)&lt;br&gt;9780664221058</td>
<td><strong>THE BIBLE IN POLITICS, SECOND EDITION</strong>&lt;br&gt;How to Read the Bible Politically&lt;br&gt;Richard Bauckham&lt;br&gt;Paper • $30.00 (UK £20.00)&lt;br&gt;9780664237080</td>
<td><strong>A “DOWN AND DIRTY” GUIDE TO THEOLOGY</strong>&lt;br&gt;Donald K. McKim&lt;br&gt;Paper • $15.00 (UK £11.00)&lt;br&gt;9780664234058</td>
</tr>
<tr>
<td><strong>THE DEAD SEA SCROLLS, VOLUME 7</strong>&lt;br&gt;The Temple Scroll&lt;br&gt;DEAD SEA SCROLLS&lt;br&gt;James H. Charlesworth, editor&lt;br&gt;Hardback • $150.00 (UK £100.00)&lt;br&gt;9780664238186</td>
<td><strong>THE EUCHESTRIC THEOLOGY OF THE AMERICAN HOLY FAIRS</strong>&lt;br&gt;Kimberly Bracken Long&lt;br&gt;Paper • $35.00 (UK £24.00)&lt;br&gt;9780664235123</td>
<td></td>
</tr>
</tbody>
</table>

**Essential Texts for Scholars and Students of Religion**

**BIBLICAL STUDIES**

**LAW, POWER, AND JUSTICE IN ANCIENT ISRAEL**<br>Library of Ancient Israel<br>Douglas A. Knight<br>Hardback • $40.00 (UK £27.00)<br>9780664221447

**PARALLEL LIVES OF JESUS**<br>A Guide to the Four Gospels<br>Edward Adams<br>Paper • $25.00 (UK N/A)<br>9780664233310

**HANDBOOK OF BIBLICAL CRITICISM, FOURTH EDITION**<br>Richard N. Soulen and R. Kendall Soulen<br>Paper • $30.00 (UK £19.00)<br>9780664235345

**GALATIANS**<br>A Commentary<br>NEW TESTAMENT LIBRARY<br>Martinus C. de Boer<br>Hardback • $50.00 (UK £33.00)<br>9780664221232

**I & II SAMUEL**<br>A Commentary<br>OLD TESTAMENT LIBRARY<br>A. Graeme Auld<br>Hardback • $75.00 (UK £50.00)<br>9780664221058

**THE BIBLE IN POLITICS, SECOND EDITION**<br>How to Read the Bible Politically<br>Richard Bauckham<br>Paper • $30.00 (UK £20.00)<br>9780664237080

**THE DEAD SEA SCROLLS, VOLUME 7**<br>The Temple Scroll<br>DEAD SEA SCROLLS<br>James H. Charlesworth, editor<br>Hardback • $150.00 (UK £100.00)<br>9780664238186

**HISTORY**

**WAS AMERICA FOUNDED AS A CHRISTIAN NATION?**<br>A Historical Introduction<br>John Fea<br>Paper • $30.00 (UK £20.00)<br>9780664235048

**BRIEF OUTLINE OF THEOLOGY AS A FIELD OF STUDY, THIRD EDITION**<br>Revised Translation of the 1811 and 1830 Editions, with Essays and Notes by Terence N. Tice<br>Friedrich Schleiermacher<br>Paper • $30.00 (UK £20.00)<br>9780664234065

**THE EUCHESTRIC THEOLOGY OF THE AMERICAN HOLY FAIRS**<br>Kimberly Bracken Long<br>Paper • $35.00 (UK £24.00)<br>9780664235123

**THEOLOGY**

**THE DIVINE NAME(S) AND THE HOLY TRINITY, VOLUME ONE**<br>Distinguishing the Voices<br>R. Kendall Soulen<br>Paper • $30.00 (UK £20.00)<br>9780664234140

**GATHERING THOSE DRIVEN AWAY**<br>A Theology of Incarnation<br>Wendy Farley<br>Paper • $30.00 (UK £20.00)<br>9780664233211

**SURPRISED BY MEANING**<br>Science, Faith, and How We Make Sense of Things<br>Alister E. McGrath<br>Paper • $17.00 (UK £12.00)<br>9780664236922

**A “DOWN AND DIRTY” GUIDE TO THEOLOGY**<br>Donald K. McKim<br>Paper • $15.00 (UK £11.00)<br>9780664234058

**THE DIVINE NAME(S) AND THE HOLY TRINITY, VOLUME ONE**<br>Distinguishing the Voices<br>R. Kendall Soulen<br>Paper • $30.00 (UK £20.00)<br>9780664234140

**GATHERING THOSE DRIVEN AWAY**<br>A Theology of Incarnation<br>Wendy Farley<br>Paper • $30.00 (UK £20.00)<br>9780664233211

**SURPRISED BY MEANING**<br>Science, Faith, and How We Make Sense of Things<br>Alister E. McGrath<br>Paper • $17.00 (UK £12.00)<br>9780664236922

**A “DOWN AND DIRTY” GUIDE TO THEOLOGY**<br>Donald K. McKim<br>Paper • $15.00 (UK £11.00)<br>9780664234058
### THEOLOGY

**BEYOND THE PALE**  
Reading Theology from the Margins  
Miguel A. De La Torre and Stacey M. Floyd-Thomas, editors  
Paper • $40.00 (UK £27.00)  
9780664236899

**HEBREWS**  
D. Stephen Long  
Hardback • $30.00 (UK £20.00)  
9780664232511

**GENESIS**  
Miguel A. De La Torre  
Hardback • $35.00 (UK £24.00)  
9780664232598

**EPHESIANS**  
Allen Verhey and Joseph S. Harvard  
Hardback • $35.00 (UK £24.00)  
9780664232665

**1 & 2 PETER AND JUDE**  
Catherine Gunsalus González  
Hardback • $30.00 (UK £20.00)  
9780664232023

**LUKE**  
Justo L. González  
Hardback • $35.00 (UK £24.00)  
9780664232016

**MARK**  
William C. Placher  
Hardback • $30.00 (UK £20.00)  
9780664232092

### ETHICS

**BEYOND THE PALE**  
Reading Ethics from the Margins  
Stacey M. Floyd-Thomas and Miguel A. De La Torre, editors  
Paper • $40.00 (UK £27.00)  
9780664236809

**WOMANIST THEOLOGICAL ETHICS**  
A Reader  
Katie Geneva Cannon, Emilie M. Townes, and Angela D. Sims, editors  
Paper • $30.00 (UK £20.00)  
9780664235376

**SELECTIONS FROM FRIEDRICH SCHLEIELMACHER’S CHRISTIAN ETHICS**  
Library of Theological Ethics  
Edited and Translated by James M. Brandt  
Friedrich Schleiermacher  
Paper • $40.00 (UK £27.00)  
9780664226114

**CHRISTIAN ETHICS, SECOND EDITION**  
A Historical Introduction  
J. Philip Wogaman  
Paper • $35.00 (UK £24.00)  
9780664234096

### PREACHING

**PREACHING GOD’S TRANSFORMING JUSTICE**  
A Lectionary Commentary, Year B  
Featuring 22 New Holy Days for Justice  
Hardback • $50.00 (UK £32)  
9780664234546

**I BELIEVE I’LL TESTIFY**  
The Art of African American Preaching  
Cleophus J. LaRue  
Paper • $17.00 (UK £12.00)  
9780664236779

**WHAT NOT TO SAY**  
Avoiding the Common Mistakes That Can Sink Your Sermon  
John C. Holbert and Alyce M. McKenzie  
Paper • $20.00 (UK £12.50)  
9780664235109

**THE SACRAMENTS IN BIBLICAL PERSPECTIVE**  
Interpretation: Resources for the Use of Scripture in the Church  
Ronald P. Byars  
Hardback • $40.00 (UK £27.00)  
9780664235185

**FEASTING ON THE WORD**  
Complete 12-Volume Set  
Hardback • $450.00 (UK £300.00)  
9780664237134

**FEASTING ON THE WORD**  
Complete 12-Volume Set on CD-ROM  
$350.00 (UK £233.00) • 9780664238124

Also Available: 4-Volume Sets for Years A, B, and C.
Fueling debate for over 30 years.

Forged
Writing in the Name of God—Why the Bible’s Authors Are Not Who We Think They Are
Bart D. Ehrman

The Kingdom New Testament
A Contemporary Translation
N. T. Wright

Simply Jesus
A New Vision of Who He Was, What He Did, and Why He Matters
N. T. Wright

Tutu: Authorized
Allister Sparks and Mpho Tutu

Unprotected Texts
The Bible’s Surprising Contradictions about Sex and Desire
Jennifer Wright Knust

The HarperCollins Bible Dictionary
Revised & Updated
Mark Allan Powell

Islam in the Modern World
Challenged by the West, Threatened by Fundamentalism, Keeping Faith with Tradition
Seyyed Hossein Nasr

The Meaning of the Bible
What the Jewish Scriptures and Christian Old Testament Can Teach Us
Douglas A. Knight and Amy-Jill Levine

Visit us at booths 536 and 537 for a 40% discount on all books.
Join us at these special sessions

Believers, Scholars, and Culture: Assessing the Impact of Two Centuries of Critical Biblical Scholarship

Friday Nov. 18, 6:00 to 7:30 pm

• John Dominic Crossan, professor emeritus at DePaul University and author of the forthcoming The Power of Parable (March 2012)

• Bart Ehrman, James A. Gray Distinguished Professor of Religious Studies at the University of North Carolina at Chapel Hill and author of Forged

• Amy-Jill Levine, University Professor of New Testament and Jewish Studies at the Vanderbilt University Divinity School and coauthor of The Meaning of the Bible

• Bishop N. T. Wright, Chair of New Testament and Early Christianity at University of St. Andrews’s School of Divinity and author of Simply Jesus and The Kingdom New Testament

Moderator: Roger Freet, Executive Editor, HarperOne

Join the discussion on Twitter #bible&culture
Confronting Islamaphobia: How to Prevent a Holy War

Saturday Nov. 19, 4:00 to 5:30 pm

- Philip Jenkins, Edwin Erle Sparks Professor of the Humanities in History and Religious Studies at Penn State University and author of Laying Down the Sword

- Stephen Prothero, Professor of Religion at Boston University and author of God Is Not One

- Omid Safi, Professor of Religious Studies at the University of North Carolina at Chapel Hill and author of Memories of Muhammad

- Miroslav Volf, Henry B. Wright Professor of Systematic Theology at Yale Divinity School and author of Allah

Moderator: Michael Maudlin, Senior Vice President and Executive Editor, HarperOne

Join the discussion on Twitter #Islamaphobia

Inside the Media: What Journalists Want Religion Scholars to Know About the Media

Sunday Nov. 20, 1:00 to 2:30 pm

Featuring: ABC’s Nightline, CNN, NPR, and the Washington Post

- Jeanmarie Condon, Executive Producer, ABC’s Nightline

- Dan Gilgoff, co-editor of CNN’s Belief Blog and Newsdesk Editor for CNN Wires

- Michael Krasny, host of NPR’s Forum and professor of English at San Francisco State University

- Lisa Miller, Washington Post columnist and New York Magazine contributing editor

- Sally Quinn, Washington Post religion correspondent and cofounder of On Faith

Moderator: Mark Tauber, Senior Vice President and Publisher, HarperOne

Join the discussion on Twitter #religion&media

Visit us at booths 536 and 537 for a 40% discount on all books as well as special author appearances, including incoming SBL President, John Dominic Crossan!
NEW FROM

Evangelically Rooted. Critically Engaged.

Visit Booth #329
The African Memory of Mark: Reassessing Early Church Tradition by Thomas C. Oden, $22.00

Addiction and Virtue: Beyond the Models of Disease and Choice (Strategic Initiatives in Evangelical Theology) by Kent Dunnington, $30.00

Rethinking the Trinity & Religious Pluralism (Strategic Initiatives in Evangelical Theology) by Keith E. Johnson, $30.00


Black Fire: One Hundred Years of African American Pentecostalism by Estrelda Y. Alexander, $30.00


Retrieving Doctrine: Essays in Reformed Theology by Oliver D. Crisp, $22.00

The Reformation Commentary on Scripture Series Lecture
To commemorate this landmark publishing event, series general editor Timothy George will deliver a brief lecture on the theological exegesis of the Reformers.

DATE: Sunday, November 20, 2011
TIME: 6:45 p.m. - 8:45 p.m.
PLACE: Room 2022 at the Moscone
Light refreshments will be provided.

Galatians, Ephesians edited by Gerald L. Bray, $30.00

Greek Commentaries on Revelation (Ancient Christian Texts) by Oecumenius and Andrew of Caesarea, $60.00

Latin Commentaries on Revelation (Ancient Christian Texts) by Victorinus of Petovium, Aprimius of Beja, Caesarius of Arles and Bede the Venerable, $60.00

for a 50% Discount

ivpacademic.com
Jesus: A Very Short Introduction
RICHARD BAUCKHAM
2011 // 144 pp. // 11 illus. // Paperback $11.95

The Documents of the Christian Church
Fourth Edition
EDITED BY HENRY BETTENDORF AND CHRIS MAUNDER
2011 // 528 pp. // Paperback $29.95

Global Pentecostal and Charismatic Healing
CANDY GUNTHER BROWN
2011 // 424 pp. // Hardback $99.00
Paperback $29.95

Faithful Revolution
How Voice of the Faithful Is Changing the Church
TRICIA C. BRUCE
2011 // 232 pp. // Hardback $49.95

A Brief Introduction to the Old Testament
The Hebrew Bible In Its Context
Second Edition
MICHAEL D. COOGAN
2011 // 464 pp. // Paperback $54.95

The Book of Common Prayer
The Texts of 1549, 1559, and 1662
EDITED BY BRIAN CUMMINGS
2011 // 880 pp. // 4 facsimile title pages
Hardback $29.95

Thomas Aquinas on God and Evil
BRIAN DAVIES
2011 // 192 pp. // Hardback $99.00
Paperback $29.95

The Oxford Handbook of Church and State in the United States
EDITED BY DEREK H. DAVIS
2010 // 592 pp. // Hardback $150.00

Cavell, Companionship, and Christian Theology
PETER DULA
[AAR Reflection and Theory in the Study of Religion Series]
2010 // 296 pp. // Hardback $65.00

The Apocryphal Gospels
Texts and Translations
BART EHRMAN AND ZLATKO PLESE
2011 // 624 pp. // Hardback $35.00

Jesus: A Very Short Introduction
RICHARD BAUCKHAM
2011 // 144 pp. // 11 illus. // Paperback $11.95

What Everyone Needs to Know about Islam
Second Edition
JOHN L. ESPOSITO
2011 // 288 pp. // Hardcover $21.95

The Oxford Dictionary of Saints
Fifth Edition Revised
DAVID FARMER
2011 // 608 pp. // Paperback $16.95

The Bible Now
RICHARD ELLIOTT FRIEDMAN AND SHAWNA DOLANSKY
2011 // 240 pp. // Hardback $27.95

Parley P. Pratt: The Apostle Paul of Mormonism
TERRYL L. GIVENS AND MATTHEW J. GROW
2011 // 512 pp. // 22 illus. // Hardback $34.95

The Founding Fathers and the Debate over Religion in Revolutionary America
A History in Documents
EDITED BY MATTHEW HARRIS AND THOMAS KIDD
2011 // 240 pp. // Hardback $27.95

The Christian Consumer
Living Faithfully in a Fragile World
LAURA M. HARTMAN
2011 // 272 pp. // Hardback $29.95

God and the Atlantic
America, Europe, and the Religious Divide
THOMAS ALBERT HOWARD
2011 // 272 pp. // Hardback $45.00

Buddhist Fury
Religion and Violence in Southern Thailand
MICHAEL K. JERRYSON
2011 // 272 pp. // Hardback $99.00
Paperback $29.95

New in Paperback
Massacre at Mountain Meadows
RONALD W. WALKER, RICHARD E. TURLEY, AND GLEN M. LEONARD
2011 // 448 pp. // Paperback $17.95

G. K. Chesterton: A Biography
IAN KER
2011 // 688 pp. // 17 illus. // Hardback $65.00

Gender Issues in Ancient and Reformation Translations of Genesis 1-4
HELEN KRAUS
2011 // 256 pp. // Hardback $125.00

Silenced
How Apostasy and Blasphemy Codes are Choking Freedom Worldwide
PAUL MARSHALL AND NINA SHEA
2011 // 480 pp. // Hardback $99.00
Paperback $35.00

Why Religion is Natural and Science is Not
ROBERT N. MCCAULEY
2011 // 352 pp. // 21 illus. // Hardcover $29.95

Why Religion is Natural and Science is Not
ROBERT N. MCCAULEY
2011 // 352 pp. // 21 illus. // Hardcover $29.95

The Myth of American Religious Freedom
DAVID SEHAT
2011 // 368 pp. // Hardback $29.95

New in Paperback
Massacre at Mountain Meadows
RONALD W. WALKER, RICHARD E. TURLEY, AND GLEN M. LEONARD
2011 // 448 pp. // Paperback $17.95

Visit OXFORD BOOTH #425 to save on these and other titles.
www.oup.com/us
Journal of the American Academy of Religion
This international quarterly journal publishes top scholarly articles that cover the full range of world religious traditions together with provocative studies of the methodologies by which these traditions are explored.
www.jaar.oxfordjournals.org

The Journal of Hindu Studies
This journal aims to create a forum for constructive interdisciplinary discourse by linking the wider community of scholars in an exploration of key questions, through the lens of their own research.
www.jhs.oxfordjournals.org

Journal of Islamic Studies
The Journal of Islamic Studies is a multi-disciplinary publication dedicated to the scholarly study of all aspects of Islam and of the Islamic world.
www.jis.oxfordjournals.org

The Journal of Theological Studies
Founded in 1899, The Journal of Theological Studies crosses the entire range of theological research, scholarship and interpretation.
www.jts.oxfordjournals.org

Journal of Church & State
The Journal of Church and State seeks to stimulate interest, dialogue, research, and publication in the broad area of religion and the state.
www.jcs.oxfordjournals.org

Modern Judaism
Modern Judaism: A Journal of Jewish Ideas and Experience provides a distinctive, interdisciplinary forum for discussion of the modern Jewish experience.
www.mj.oxfordjournals.org

Oxford Bibliographies Online
www.oxfordbibliographiesonline.com
Your expert guide to the best available scholarship for the study of religion including Biblical Studies, Islamic Studies, Buddhism, Hinduism, Philosophy, and Classics.

Oxford Biblical Studies Online
www.oxfordbiblicalstudies.com
Unrivaled access to six essential Oxford editions of the Bible alongside commentary and annotations from study Bibles.

Oxford Islamic Studies Online
www.oxfordislamicstudies.com
An unprecedented online collection of English-language reference resources on the Islamic world.

Oxford Handbooks Online
www.oxfordhandbooks.com
The complete texts of the prestigious Oxford Handbooks in Religion.

Oxford Scholarship Online
www.oxfordscholarship.com
The books included in Oxford Scholarship Online represent the diversity of Oxford’s Religion & Theology list.

>> DON’T MISS OUR MEETING!
The Jewish Annotated New Testament and Jewish/Christian Relations
Sunday, 4:00 p.m.—5:00 p.m.
Room 3009 at the Moscone

Jewish Annotated New Testament
EDITED BY AMY-JILL LEVINE AND MARC Z. BRETLER
2011 // 700 pp. // 20 illus. // Hardback $35.00

Stop by the Oxford booth to take a tour of one or all of our online resources and learn how they can aid in your research and be used in the classroom.
New from Baker Academic

Please visit booth 408 for a 40% discount.
EERDMANS

ISLAM
A Short Guide to the Faith
Edited by ROGER ALLEN and SHAWKAT M. TOORAWA
6600-4 • paperback • $20.00

DEMANDING OUR ATTENTION
The Hebrew Bible as a Source for Christian Ethics
EMILY ADORF
6569-4 • paperback • $30.00

ATONEMENT, JUSTICE, AND PEACE
The Message of the Cross and the Mission of the Church
DARRIN W. SNYDER BELOUSEK
6602-4 • paperback • $55.00

BEHAVING IN PUBLIC
How to Do Christian Ethics
NIGEL BIGGAR
6400-0 • paperback • $16.00

(C)HAOS THEORY
Reflections of Chief Academic Officers in Theological Education
Edited by KATHLEEN BILLMAN and BRUCE C. BIRCH
6677-5 • paperback • $38.00

HEAVENLY PARTICIPATION
The Weaving of a Sacramental Tapestry
HANS BOERSMA
6542-7 • paperback • $20.00

LIFE IN GOD
John Calvin, Practical Formation, and the Future of Protestant Theology
MATTHEW MYER BOLTON
6564-9 • paperback • $28.00

THE KUYPER CENTER REVIEW
Volume 2: Revelation and Common Grace
Edited by JOHN BOWLIN
6631-8 • paperback • $36.00

THE BEST OF THE REFORMED JOURNAL
Edited by JAMES D. BEATT and RONALD WELLS
6702-5 • paperback • $20.00

THE GOSPEL OF JOHN
A Commentary
FREDERICK DALE BRUNER
6635-6 • hardcover • $75.00

RELICS AND MIRACLES
Two Theological Essays
SERGIUS BULGAKOV
6531-1 • paperback • $24.00

THE BARMEN THESES THEN AND NOW
The 2004 Warfield Lectures at Princeton
THEODORE SEMINARY
6607-2 • paperback • $16.00

TOO EXPENSIVE TO TREAT?
Finitude, Tragedy, and the Neonatal ICU
CHARLES C. CAMOSY
6529-8 • paperback • $18.00

MIGRATIONS OF THE HOLY
God, State, and the Political Meaning of the Church
WILLIAM T. COWAN
6609-7 • paperback • $18.00

NATURE AS SPIRITUAL PRACTICE
STEVEN CHASE
4010-3 • paperback • $18.00

A FIELD GUIDE TO
NATURE AS SPIRITUAL PRACTICE
STEVEN CHASE
6652-3 • paperback • $8.00

HAPPINESS
JOAN D. CROFTON
6481-9 • hardcover • $20.00

FOR THE COMMUNION OF THE CHURCHES
The Contribution of the Groupes des Domines
Edited by CATHERINE E. CLIFFORD
6532-8 • paperback • $30.00

PRACTICING WITNESS
A Missional Vision of Christian Practices
BENJAMIN T. CONNER
6611-0 • paperback • $16.00

CHRIST JESUS AND THE JEWISH PEOPLE TODAY
New Explorations of Theological Interrelationships
Edited by PHILIP A. CONDINGTAS, JOSEPH ZIEVERS, MARY C. BOY, HANS HERMANN HENRIK, and JESPER SVARTVIK
6624-0 • paperback • $36.00

TRINITY AND ELECTION IN CONTEMPORARY THEOLOGY
Edited by MICHAEL T. DEMPSEY
6494-9 • paperback • $38.00

ALL ROADS LEAD TO THE TEXT
Eight Methods of Inquiry into the Bible
DEAN DEPP
6594-6 • paperback • $25.00

JESUS, PAUL, AND THE GOSPELS
JAMES D. G. DUNN
6645-5 • paperback • $21.00

POETIC THEOLOGY
God and the Poetics of Everyday Life
WILLIAM A. DYRENS
6578-6 • paperback • $26.00

THE PROMISE OF REINHOLD NIEBUHR
300 Edition
GABRIEL FACKRE
6603-3 • paperback • $18.00

THE EERDMANS COMPANION TO THE BIBLE
Edited by GORDON D. FEE and ROBERT L. HUBBARD JR.
3823-0 • hardcover • $40.00

CRITICAL ISSUES IN ECCLESIOLOGY
Essays in Honor of Carl E. Braaten
Edited by ALBERTO L. GARCIA and SUSAN K. WOOD
6677-4 • paperback • $50.00

WORD MADE GLOBAL
Stories of African Christianity in New York City
MARK R. GORNICK
6448-2 • paperback • $30.00

UNEXPECTED DESTINATIONS
An Evangelical Pilgrimage to World Christianity
WESLEY GRANBERG-MICHAELSON
6685-7 • paperback • $24.00

AN OUTLINE OF NEW TESTAMENT SPIRITUALITY
PROSPER GRECH
6560-1 • paperback • $18.00

MOTHERHOOD AND LOVE
Beyond the Gendered Stereotypes of Theology
CRISTINA GRENFIEL
6388-1 • paperback • $25.00

GOD IS SUBVERSIVE
Talking Peace in a Time of Empire
LIL GRIFFITH
6502-1 • paperback • $20.00

THE “OTHER” IN SECOND TEMPLE JUDAISM
Essays in Honor of John J. Collins
Edited by DANIEL C. HARLOW, KARINA MARTIN HOGAN, MATTHEW GOFF, and JORI S. KAMINSKY
6625-7 • paperback • $65.00

FROM BILLY GRAHAM TO SARAH PALIN
Evangelicals and the Betrayal of American Conservatism
D. G. HART
6628-8 • hardcover • $25.00

BEING HOLY IN THE WORLD
Theology and Culture in the Thought of David L. Schindler
Edited by NICHOLAS J. HEALEY JR. and D. C. SCHINDLER
6554-0 • paperback • $34.00

PAUL’S LETTER TO THE ROMANS
A Commentary
ARLAND J. HULTGREN
2609-1 • hardcover • $60.00

RETHINKING HUMAN NATURE
A Multidisciplinary Approach
Edited by MALCOLM JEEVES
6557-1 • paperback • $38.00

PROPHETIC JESUS, PROPHETIC CHURCH
The Challenge of Luke’s Acts to Contemporary Christians
LUK TIMOTHY JOHNSON
3190-0 • paperback • $23.00

B O O T H S  4 3 6 & 437

> 2011 Annual Meeting Program Book  *  For more information, visit sbl-site.org/meetings/AnnualMeeting.aspx.  <
SHARING POSSESSIONS
What Faith Demands
2ND EDITION
LUKE TIMOTHY JOHNSON
0399-3 • paperback • $19.00

THE CHURCH AND THE CRISIS OF COMMUNITY
A Practical Theology of Small-Group Ministry
THERESA F. LATINI
6586-1 • paperback • $29.00

PHILOSOPHY, JESUS, AND THE TESTAMENTS ON SEXUALITY
Attitudes towards Sexuality in the Writings of Philo and Josephus and in the Testaments of the Twelve Patriarchs
WILLIAM LOADER
6641-7 • paperback • $65.00

THE PSEUDEPIGRAPHA ON SEXUALITY
Attitudes towards Sexuality in Apocalypses, Testaments, Legends, Wisdom, and Related Literature
WILLIAM LOADER
6666-0 • paperback • $65.00

WHAT SHALL WE SAY?
 Evil, Suffering, and the Crisis of Faith
THOMAS G. LONG
6514-4 • hardcover • $25.00

INTRODUCING ROMANS
Critical Issues in Paul's Most Famous Letter
RICHARD N. LONGENECKER
6609-6 • paperback • $40.00

STONE AND DUNG, OIL AND SPIT
Jewish Daily Life in the Time of Jesus
JOHN MAGNESS
6558-8 • paperback • $25.00

KARL BARTH AND AMERICAN EVANGELICALISM
Edited by BRUCE L. McCORMACK and CLIFFORD B. ANDERSON
6665-1 • paperback • $58.00

BIBLICAL HISTORY AND ISRAEL'S PAST
The Changing Study of the Bible and History
MEGAN BISHOP MOORE and BRAD E. KELLE
6260-0 • paperback • $46.00

WALK HUMBLY WITH THE LORD
Church and Mission Engaging Plurality
Edited by VASSO MORTENSEN and ANDREAS ÖSTERLUND NIELSEN
6630-1 • paperback • $45.00

ABRAHAM KUYPER
A Short and Personal Introduction
RICHARD J. MOUW
6603-5 • paperback • $16.00

JESUS CHRIST AND THE LIFE OF THE MIND
MARK A. NOEL
6637-0 • hardcover • $25.00

FAITH AND ORDER IN THE U. S. A.
A Brief History of Studies and Relationships
WILLIAM A. NOERGEN
6599-1 • paperback • $20.00

INFINITY DWINDLED TO INFANCY
A Catholic and Evangelical Christology
EDWARD T. OAKES
6557-7 • paperback • $44.00

EARLY JUDAISM AND MODERN CULTURE
Literature and Theology
GERBERN S. OEGEMA
6444-4 • paperback • $30.00

THE NEW EVANGELICALS
Expanding the Vision of the Common Good
MARCIA PALLY
6640-0 • paperback • $20.00

FLIGHTS OF THE SOUL
Visions, Heavenly Journeys, and Peak Experiences in the Biblical World
JACOB B. PHELPS
6540-3 • paperback • $24.00

HERMENEUTICS
An Introduction to Interpretive Theory
STANLEY E. PURTIER and JASON C. ROBINSON
6657-8 • paperback • $30.00

APOCALYPSE AGAINST EMPIRE
Theses of Resistance in Early Judaism
ANATHA E. PURTIER-YOUNG
6598-4 • hardcover • $50.00

THE LORD AS THEIR PORTION
The Story of the Religious Orders and How They Shaped Our World
ELIZABETH RAPLEY
6598-5 • paperback • $24.00

FIGHTING THE NONDAY DEVIL
And Other Essays Personal and Theological
R. R. RINO
6547-2 • paperback • $16.00

MUEHLENBERG'S MINISTERIUM, BEN FRANKLIN'S DEISM, AND THE CHURCHES OF THE TWENTY-FIRST CENTURY
Reflections on the 250th Anniversary of the Oldest Lutheran Church Body in North America
Edited by JOHN REIMANN
6246-4 • paperback • $22.00

CHRISTIANITY AND CHINESE CULTURE
Edited by Mianne RUIKANEN and PAULOS HUANG
6556-4 • paperback • $40.00

AND GOD SPOKE TO ABRAHAM
Sermons from the Old Testament
FLEMING RUTLEDGE
6606-6 • paperback • $30.00

ORDERING LOVE
Liberal Societies and the Meaning of God
DAVID L. SCHINDLER
6430-7 • paperback • $50.00

AN INTRODUCTION TO ANCIENT MESOPOTAMIAN RELIGION
OSAMU SCHINDLER
2959-7 • paperback • $18.00

SAVING DESIRE
The Seduction of Christian Theology
Edited by F. LEON SHULTS and JAN-OLAV HENDRIKSEN
6626-4 • paperback • $20.00

TEACHING AND CHRISTIAN PRACTICES
Reshaping Faith and Learning
Edited by DAVID I. SMITH and JAMES K. A. SMITH
6685-1 • paperback • $22.00

ANCIENT JUDAISM
New Visions and Views
MARTIN E. STONE
6636-1 • paperback • $30.00

A WORLD FOR ALL?
Global Civil Society in Political Theory and Trinitarian Theology
Edited by WILLIAM F. STORBURG, PETER J. CASARELLA, and PAUL LOIS MEIJER
2742-5 • paperback • $35.00

GETTING "SAVED"
The Whole Story of Salvation in the New Testament
CHARLES H. TALBERT and JASON A. WHETLARK
6648-6 • paperback • $30.00

AN EERDMANS CENTURY, 1911-2011
LARRY TEN HESSING with RENEBER VAN TRILLE
6658-5 • hardcover • $20.00

THE ISRAELITE SAMARITAN VERSION OF THE TORAH
First English Translation Compared with the Masoretic Version
Edited by BENYAMIM TSADAKA and SHARON SULLIVAN
6599-9 • hardcover • $100.00

STEWARDS OF THE GOSPEL
Reforming Theological Education
RONALD E. VALLEY
6606-5 • paperback • $32.00

IN SEARCH OF SELF
Interdisciplinary Perspectives on Personhood
Edited by J. WENTZEL VAN HUYSTEE and ERIC P. WIERIE
6386-7 • paperback • $45.00

JOINING THE MISSION
A Guide for (Mainly) New College Faculty
SUSAN VANZANTEN
6263-1 • paperback • $24.00

THE ETHICAL VISION OF CLINT EASTWOOD
SARA ANSON VAUX
6295-2 • paperback • $24.00

B O O T H S  436 & 437

• Email: sales@eerdmans.com
• Fax: 616-459-6540
• Phone: 800-253-7521

For more information on these and other books, visit www.eerdmans.com

Prices subject to change without notice.
THE CHRISTIAN ART OF DYING
Learning from Jesus
ALLEN YARDLEY
6672-1 • paperback • $30.00

THE CARDINALS
Thirteen Centuries of the Men Behind the Papal Throne
MICHAEL WALSH
2941-2 • paperback • $23.00

MORE THAN MATTER?
Is There More to Life Than Molecules?
KEITH WARD
6660-8 • paperback • $20.00

THE NONVIOLENT ATONEMENT
2ND EDITION
J. Denny Weaver
6457-6 • paperback • $28.00

THE ANALOGY OF BEING
Invention of the Antichrist or the Wisdom of God?
Edited by Thomas Joseph White
6533-5 • paperback • $48.00

PAUL’S LETTER TO THE PHILIPpiANS
A Socio-Rhetorical Commentary
Ben Witherington III
0143-2 • paperback • $38.00

WORK
A Kingdom Perspective on Labor
Ben Witherington III
6541-0 • paperback • $18.00

THE BIBLE, DISABILITY, AND THE CHURCH
A New Vision of the People of God
Amos Yong
6608-0 • paperback • $20.00

WISDOM LITERATURE
John Kampen
4384-5 • paperback • $36.00

ISAIAH 40-66
A Commentary
Shalom M. Paul
2603-9 • paperback • $68.00

WITNESS OF THE BODY
The Past, Present, and Future of Christian Martyrdom
Edited by Michael L. Budde and Karen Scott
6258-7 • paperback • $22.00

BEARING TRUE WITNESS
Truthfulness in Christian Practice
Craig Honey
6581-6 • paperback • $27.00

EMORY UNIVERSITY STUDIES IN LAW AND RELIGION

THE BEST LOVE OF THE CHILD
Being Loved and Being Taught to Love as the First Human Right
Edited by Timothy P. Jackson
6559-7 • paperback • $28.00

RELIGIOUS LIBERTY
Volume 2: The Free Exercise Clause
Douglas Laycock
6522-9 • paperback • $35.00

JUSTICE IN LOVE
Nicholas Woltzertoff
6610-8 • hardcover • $35.00

THE EERDMANS CRITICAL COMMENTARY

LUTHERAN QUARTERLY BOOKS

PREACHING FROM HOME
The Stories of Seven Lutheran Women
Hymn Writers
GRACIA GRINDEL
6501-4 • paperback • $32.00

PENTECOSTAL MANIFESTOS SERIES

THE PENTECOSTAL PRINCIPLE
Ethical Methodology in New Spirit
Nimi Wariboko
6674-7 • paperback • $25.00

THE SPIRIT OF CREATION
Modern Science and Divine Action in the Pentecostal-Charismatic Imagination
Amos Yong
6612-7 • paperback • $32.00

RADICAL TRADITIONS

TO SEE HISTORY DOXOLOGICALLY
History and Holiness in John Howard Yoder’s Ecclesiology
J. Alexander Schoen
6573-1 • paperback • $28.00

STUDIES IN THE HISTORY OF CHRISTIAN MISSIONS

BRITISH MISSIONARIES AND THE END OF EMPIRE
East, Central, and Southern Africa, 1939-1964
JOHN STUART
6632-6 • paperback • $40.00

TWO HORIZONS OLD TESTAMENT COMMENTARY

ECCLESIASTES
PETER ENNS
6649-3 • paperback • $25.00

ISBN PREFIX: 978-0-8028-
Prices subject to change without notice.
(“*” following the price indicates a short discount)
www.eerdmans.com

For more information on these and other Eerdmans titles, or for details about our textbook examination policy, stop by the Eerdmans booth or contact the Eerdmans Textbook Department and ask for a copy of our most recent catalog.
• Phone: 800-253-7521
• Fax: 616-459-6540
• Email: sales@eerdmans.com
THE QUMRAN LEGAL TEXTS BETWEEN THE HEBREW BIBLE AND ITS INTERPRETATION
LANGE A., DE TROYER C. (EDS.)
How do the halakhic texts from Qumran as well as those Biblical Dead Sea Scrolls, which attest to legal texts of the Hebrew Bible, lead to a new interpretation and understanding of the Pentateuchal law collections and other legal texts in the Hebrew Bible and how do they help to illuminate the reception history of the Torah? These are the central question of this book.

L’ÉCRIT DE DAMAS
Le manifeste esséien
HAMIDOVIĆ D.

READING BETWEEN THE LINES
The Interlinear Paradigm for Septuagint Studies
BOYD-TAYLOR C.
Known primarily through its association with the New English Translation of the Septuagint, the interlinear paradigm promises to become a key methodological tool in the field of Septuagint Studies, greatly clarifying the task of historical critical scholarship. It has, however, yet to receive a comprehensive theoretical statement. The present volume addresses this need.

BUCH DER KRIEGE – BUCH DES HIMMELS
Kleine Schriften zur Exegese und Theologie
LANG B.

A GRAMMAR OF QUMRAN ARAMAIC
MURAOKA T.
This is a comprehensive reference grammar of Qumran Aramaic. Not only Aramaic texts from Qumran caves, but also contemporary texts originating from other neighbouring locations in the Judaean Desert such as Nahal Hever, Muraabba’ at, Jericho, and Massada are covered. It would be an important tool of study for specialists in Aramaic linguistics, the Jewish culture of the Second Temple period, and the New Testament.

TRANSLATED HALLELUJAHS
A Linguistic and Exegetical Commentary on Select Septuagint Psalms
SMITH J.
This book explores the meaning of five psalms in the Septuagint version (104, 105, 110, 111, 112), not as interpreted in later reception history but as originally intended by the translator. The author retraces the translator’s path, accounting for translation choices by comparing the Greek with its Hebrew source, and measuring the impact of the translator’s decisions upon the profile of the Psalter, such as the effect of semantic shifts and the extent to which Hebrew poetic features, lexical links and Pentateuchal intertextuality have been lost or preserved.

A CONTEXTUAL AND CROSS-CULTURAL STUDY OF PSALM 109
EGWIM S.C.
The present work is an attempt to better understand Psalm 109 in relation to its curse content and the ambiguity surrounding the speaker. The psalm appears somewhat out of the ordinary – the curse elements seem to be out of proportion and give the impression of being imported or inserted. By means of an interdisciplinary approach that focuses on the contextual and cross-cultural, the work reveals Psalm 109 to be the product of a typically humanistic behaviour that arises when one is confronted with a threat to one’s life and well-being.

JOSHUA
RÖSEL H.
This commentary attempts to understand and explain the book of Joshua on its own value and not as part of a larger literary creation as those theories are largely disputed. It includes the insights of modern scholarship, but also does not turn a blind eye on earlier interpretations of the book. Joshua is arguably the most important biblical book when it comes to questions of Historical Geography of ancient Israel. Here this aspect is taken into account more than in some other modern commentaries.

READING ZECHARIAH WITH ZECHARIAH 1:1-6 AS THE INTRODUCTION TO THE ENTIRE BOOK
WENZEL H.
In light of the widely acknowledged phenomenon that Zechariah refers to previous Scripture, this thesis demonstrates that these references can significantly contribute to Zechariah’s argument by drawing on Mikhail M. Bakhtin’s insight of the dialogical orientation of words. The dialogical orientation of Zechariah’s word with regard to previous Scripture and Zechariah’s audience establishes Zech 1:1-6 as the introduction to the entire book. It also develops a theology of transition and of waiting. Seven case studies demonstrate that the call of Zechariah 1:3-4 sounds through the entire book.

THE AUTHORITY AND AUTHORIZATION OF TORAH IN THE PERSIAN PERIOD
LEE K.-J.
THE GOSPEL OF MATTHEW AT THE CROSSROADS OF EARLY CHRISTIANITY

SENIOR D.P. (ED.)


IMAGERY IN THE BOOK OF REVELATION

LEHTIPUU O., LABAHN M. (EDS.)

Understanding the book of Revelation means understanding its imagery. This puzzling book contains a fascinating world of pictures and images – every chapter and every page of it is filled with different kinds of images coming from different traditions and developing different sorts of meaning. The search for the origins of the seer’s imagery, its cultural, social-historical, and religious meaning, the problem of Johannine rhetoric, and reader responses to the text are important tasks that merit further discussion. Contributions of this collection explore different aspects of this intriguing field by discussing selected issues of the wide range of materials. The contributors use different methodological approaches and apply different tools adopted from a variety of disciplines, such as narrative criticism, intertextual-tributary approaches, historical-critical, history of religious comparison, gender studies. This collection of essays brings new impulses and new methodological and hermeneutical approaches into the discussion on how to understand the imagery in Revelation.


JESUS, THE ESCHATOLOGICAL TEMPLE

An Exegetical Study of Jn 2,13-22 in the Light of the Pre 70 C.E. Eschatological Temple Hopes and the Synoptic Temple Action

CHANIKUZHY J.

In the Fourth Gospel Jerusalem temple is the location of Jesus’ extensive teachings. In several instances Jesus appropriates the functions of the temple. The ‘temple action’ (2,13-22) attributes even the temple identity to Jesus. The present work raises several questions in connection with this pericope.


UNDERSTANDING WHAT ONE READS II


LAMCRECHT J.


YOUNGQUIST L.E., KLAMPFL T., CARRUTH S., REED J.L.

The volume is concerned with the reconstruction of the Q text behind Luke 6:37-42 par. Matt 7:1-5; 10:24-25a; 15:14. The International Q Project’s presentation of the critical text of Q 6:37-42, together with the exhaustive history of research on which it is based, will enhance considerably research in the Sayings Gospel Q, the historical Jesus, and New Testament theology.


THE WOMAN WHO CHANGED JESUS

Crossing Boundaries in Mk 7,24-30

ALONSO P.

Several features of the story of the encounter between Jesus and a Syrophoenician woman (Mk 7,24-30) are unique within the Second Gospel: the stress on the woman’s identity, Jesus’ first refusal to help her, the woman’s answer recorded in direct speech, and the fact that Jesus does not seem to expel the demon. This monograph seeks to cast light on the pericope by taking recourse to both diachronic and synchronic methods.


CONFLICT OVER WISDOM

The Theme of 1 Corinthians 1-4 Rooted in Scripture

INKELAAR H.-J.

While wisdom was highly valued in the Hellenistic world, there is only one place in the New Testament that discusses the gospel in terms of wisdom: 1 Corinthians 1-4. Yet, instead of entering into a conciliating dialogue on wisdom, Paul confronts his readers with a conflict over wisdom. This study argues that the roots for this conflict are found in Scripture, especially in the prophetic books of Isaiah and Jeremiah, as the quotations indicate. Significant literary and theological relationships are brought to light by means of an intertextual approach.


EARLY JUDAEO-CHRISTIANITY

Historical Essays

MIMOUNI S.C.

To appreciate the development of Christianity in the ancient world, knowledge of the Jewish parameter remains as important as that of the pagan parameter. The question is to know when, how and why Christianity left Judaism to become an independent religion. In other words, at what moment did the disciples of Jesus consider themselves as no longer Jews or pagans, but rather as Christians? What are the historian’s sources? Christianity built its history through the diligence of its theologians. The historian must therefore detach himself from this perspective, explaining the traditional sources, recovering in them historical elements which facilitate bringing to light the gradual separation.

CATALOGUE OF SYRIAC AND GARSHUNI MANUSCRIPTS

Manuscripts owned by the Iraqi Department of Antiquities and Heritage

HARRAK A.

Forty-three Syriac and Garshuni manuscripts owned by the Iraqi Department of Antiquities and Heritage are here catalogued and described in great detail. The manuscripts cover major literary genres known to Syriac literature, each of which is discussed in a lengthy introduction with an up-to-date bibliography. To illustrate the contents and styles of the manuscripts, short texts extracted from most of them are given in Syriac and Garshuni with translations in English.


A HISTORY OF THE FIRST ESTIFANOSITE MONKS

Edition of the Ethiopic Text (T) and English Translation (V)

GETATSHEW HAILE

In the fifteenth century, a fearless Abba Estifanos and his followers openly criticized the monastic leaders of the Ethiopian Orthodox Church for what the monks saw as a gross disregard of monastic rules in the monastic leaders’ relationship with political leaders. Most of all, they refused to bow to anything or anybody other than the Father, the Son and the Holy Spirit, including the king. Such defiance in a theocratic polity, in which the monarch was the head of the Church and State, was an extremely dangerous posture. Consequently, Abba Estifanos and his followers suffered unspeakable martyrdom.

2011 – Corpus Scriptorum Christianorum Orientalium 636-637, Scriptores Aethiopici 112-113 – ISBN 978-90-429-2514-4 (T) and 978-90-429-2513-7 (V) – 60 EURO (T) and 55 EURO (V)

ISACCO DI NINIVE, TERZA COLLEZIONE

Edition of the Syriac Text (T) and Italian Translation (V)

CHIARA S.

Un manoscritto unico, copiato intorno al 1900 nella regione di Urmiya (attuale Iran), ci ha restituito una collezione di discorsi di Isaccio di Ninive fino ad ora sconosciuta. Le fonti antiche informano circa l’esistenza di più collezioni di suoi discorsi, ma solo a qualche decennio fa solo la Prima collezione era nota. Negli anni ottanta del secolo scorso è stata ritrovata la Seconda collezione, in seguito parzialmente edita, ed ora con quest’opera di fornire la Terza collezione.

2011 – Corpus Scriptorum Christianorum Orientalium 635-636, Scriptores Arachnici 112-113 – ISBN 978-90-429-2512-0 (T) and 978-90-429-2511-3 (V) – 70 EURO (T) and 60 EURO (V)

PSEUDO-ATANASIO, DIALOGHI IV E V SULLA SANTA TRINITÀ

CAPONE A.

Il volume presenta l’edizione critica con traduzione italiana a fronte di due testi greci pseudoepigrafi abitualmente noti con il titolo di Dialogi de sancta Trinitate IV-V (CPG 2284). Gli opuscoli, che appartengono ad autori e ambienti culturali differenti, sono incentrati sui problemi sollevati dalla controversia apollinarista e sono stati assemblati insieme ad altri scritti in un periodo che non si può definire con precisione, quasi a formare un corpus delle principali eresie tra IV e V secolo.


STUDIA PATRISTICA. VOL. LI

BRENT A., KHOMYCH T., VAKULA O., VINZENT M. (EDS.)

This volume includes papers presented at the Conference ‘The Image of the Perfect Christian in Patristic Thought’ at the Ukrainian Catholic University in Lviv, Ukraine, under Taras Khomych, Oleksandra Vakula and Oleh Kindiy in 2009.


ORIGENIANA DECIMA

Origen as Writer

PIETRAS H., KACZMAREK S. (EDS.)

This volume contains the proceedings of the tenth meeting of the international “Origeniana” conference which is convened every four years. The overall theme of the “Origeniana Decima” is “Origen as writer”. The volume is divided into eight parts which are preceded by two introductory papers that introduce the reader into some of the secrets of Origen’s writing techniques.


AN EDITIO MINOR OF THE ARMENIAN VERSION OF THE TESTAMENTS OF THE TWELVE PATRIARCHS

STONE M.E., HILLEL V.

The Testaments of the Twelve Patriarchs is a much-debated apocryphal work, but it is usually considered to be a Christian work of the second century CE, including many ancient Jewish traditions. It is of considerable significance for the history of Judaism and Christianity. The Armenian version has long been considered to be a very faithful rendering of an early Greek text. The present work is a critical editio minor of this version, based on 11 selected manuscripts. It is provided with an English translation, a commentary and extensive indexes.


THE ART OF DETACHMENT

VINZENT M.

Detachment is widely recognized as one of the key concerns of Eckhart in his anthropology. This monograph introduces this concept from Eckhart’s teaching on divine essence, the principle and the transcenden-tals, to then re-interpret his anthropology by contrasting it with Augustine’s Neo-Platonic model of progressing spiritual stages. A close reading of his famous vernacular homilies 2 and 86 and On detachment will exemplify how his new philosophical theology translates Luke 10:38-42.


THE SOUND OF WORSHIP

KLOOSTERLANTENLAAN 153, B-3000 LEUVEN • FAX 32 (16) 22 85 00 • peeters@peeters-leuven.be

BONDGENOTENLAAN 153, B-3000 LEUVEN • FAX 32 (16) 22 85 00 • peeters@peeters-leuven.be

141 ENDEAN DRIVE, WALPOLE, MA 02082 • FAX (508) 734 5670

2011 Annual Meeting Program Book • For more information, visit sbl-site.org/meetings/AnnualMeeting.aspx
In this book, Mirella Klomp gives an account of her research on the sound of worship among Surinamese Lutherans and Ghanaian Methodists in Amsterdam. Departing from the idea that the sonic spectrum of liturgy comprises more than ‘church music’ alone, she introduces ‘sound’ as a new and broader concept for the investigation of worship. It is a methodically transparent study that elaborates on liturgical ethnography, and thus investigates how the sound of worship takes shape in two particular churches.


How to judge religions other than one’s own when facing a plurality of religions? The author makes a philosophical inquiry in two interconnected fields, linguistic undecidability and the necessity of making judgments. The central claim is that no stable centre for meaning can be established for linguistic entities. Even in cases where a stable centre of meaning would seem to be required, the author argues that linguistic entities in fact have to be mobile, in order to allow for newness in interpretation and understanding. A related concern is: Does truth entail justice? The author argues that it is not enough to possess true knowledge when making normative judgements. Ultimately, it is argued, judgements are made by persons, not impersonal principles. While this study mainly offers a fresh philosophical approach to issues of religious diversity, its line of argument relates to a number of topics well beyond its primary scope.


This multi-authored volume of 10 essays comprises an up-to-date authorized account of many aspects of ancient Egyptian demonology, including the multiple persona of the demonic or name vs. identity in the Egyptian formation of the demonic, nightmares and underworld demons, dream rituals and magic, categories of demonic entities and the vague distinction between the divine and the demonic in Egyptian cosmology and ritual, the theological and demonic aspects of Egyptian magic, and demons as reflections of human society.


The place held by the Heart Sutra in Mahayana Buddhism parallels in some important ways that of the Gospel of John in Christianity. In this book, a Christian theologian reads the Heart Sutra, allowing its teaching on emptiness of self to percolate through his understanding of the central teachings of the Christian tradition — incarnation and trinity — as these are disclosed in the Gospel of John.


This book brings together scholars from Jewish, Christian and Islamic backgrounds to discuss the concept of reconciliation from within their respective traditions. While reconciliation is primarily a Christian concept coming from the Pauline tradition, it is important to see that similar ideas are present in both Judaism and Islam. Though differences remain, the contributions do demonstrate that not only is an Abrahamic dialogue on this subject possible, but that it is beneficial for all involved and that it has undoubted potential for further development.


Sacred spaces in contemporary Western culture are subject to a dynamics in which the traditional forms of ritual are increasingly marginalised and new forms emerge. In Western Europe churches are growing empty, whereas new rituals — for instance those surrounding the victims of violence — are gaining prominence and are mediatized in a variety of ways. This book aims at describing and analyzing the profound changes and developments that are presently taking place.

Brill’s Online Resources
For free trial access, pick up a token at our booth!

BIBLICAL STUDIES, ANCIENT NEAR EAST AND EARLY CHRISTIANITY E-BOOKS ONLINE

RELIGIOUS STUDIES, THEOLOGY AND PHILOSOPHY E-BOOKS ONLINE

THE ENCYCLOPEDIA OF CHRISTIANITY ONLINE

THE CONTEXT OF SCRIPTURE ONLINE

INDEX TO THE STUDY OF RELIGIONS ONLINE

RPP
Religion Past & Present: Online

DICTIOANARY of Gnosis & Western Esotericism ONLINE

The Brill Dictionary of Religion Online

Encyclopaedia of Judaism Online

Christian-Muslim Relations Online

For prices, purchasing options and more information, visit brill.nl, or contact us at sales@brillonline.com.
Brill’s Journals on Religious, Biblical and Jewish Studies

Pick up your sample copy at the booth!

NUMEN
International Review for the History of Religions

RELIGION and the ARTS

JOURNAL OF RELIGION IN JAPAN

Vigiliae Christianae
A Review of Early Christian Life and Language

INTERNATIONAL JOURNAL OF PUBLIC THEOLOGY

ARCHIV FÜR DIE PSEUMONOGORIE DER RELIGIONSPSYCHOLOGIE

Journal of Religion in AFRICA

JOURNAL OF REFORMED THEOLOGY

Novum Testamentum
An International Quarterly for New Testament and Related Studies

Horizons in Biblical Theology

WORLDVIEWS
Worldviews, Culture, Ecology

Journal of Religion in Europe

Biblica Interpretation
A Journal of Contemporary Approaches

Journal for the Study of Judaism

Religion & Theology

METHOD & THEORY in the STUDY OF RELIGION
Journal of the学会 Ancient Association for the Study of Religion

ARIES
Journal for the Study of Western Esotericism

Dead Sea Discoveries
Contemporary Research on the Dead Sea Scrolls and Related Texts

ECCLESIOLOGY

Vetus Testamentum
An International Organization for the Study of the Old Testament

VISIT US AT BOOTH #719
NEW AND FORTHCOMING TITLES

Check off the titles you are interested in and let us find them for you.

- **Luke**
  - David Garland
  - 9780310243595, $49.99, $25.00

- **Letters to the Church**
  - Karen H. Jobes
  - 9780310267386, $44.99, $22.50

- **A Survey of the New Testament** (Fifth Edition)
  - Robert H. Gundry
  - 9780310494744, $49.99, $25.00

- **Basics of Biblical Aramaic**
  - Miles V. Van Pelt
  - 9780310493914, $34.99, $17.50

- **How to Read the Bible through the Jesus Lens**
  - Michael Williams
  - 9780310331650, $44.99, $22.50

- **Is there a Doctor in the House?**
  - Ben Witherington III
  - 9780310493020, $18.99, $9.50

- **Zondervan Illustrated Bible Dictionary**
  - Moisés Silva, rev. ed.
  - 9780310290667, $39.99, $20.00

- **The Christian Faith**
  - Michael Horton
  - 9780310286042, $49.99, $25.00

- **Understanding World Religions**
  - Irving Hexham
  - 9780310259442, $39.99, $20.00

- **Four Views on Divine Providence**
  - William Lane Craig, Ron Highfield, Gregory A. Boyd, Paul Kjoss Helseth
  - 9780310206385, $39.99, $20.00

- **Parade of Faith**
  - Ruth A. Tucker
  - 9780310293163, $16.99, $8.50

- **NIV Study Bible**
  - 9780310438922, $49.99, $25.00

- **The King Jesus Gospel**
  - Scot McKnight
  - 9780310492986, $19.99, $10.00

- **Four Views on the Spectrum of Evangelicalism**
  - Kevin Bauder, R. Albert Mohler Jr., John G. Stackhouse Jr., Roger E. Olson
  - 9780310492986, $19.99, $10.00

- **Historical Theology**
  - Gregg R. Allison
  - 9780310230137, $44.99, $22.50

- **For Calvinism**
  - Michael Horton
  - 9780310324652, $16.99, $8.50

- **Against Calvinism**
  - Roger E. Olson
  - 9780310324676, $16.99, $8.50

- **Biblical Greek: A Compact Guide**
  - William D. Mounce
  - 9780310326069, $19.99, $10.00

INSTRUCTORS:
Enter to win an iPad 2 when you stop by to learn about textbookplus.

**50% DISCOUNT**  **FREE SHIPPING ON ORDERS OVER $50**

Stop by our booth (#237) or call 1-800-727-3480. Mention source code CB8A27. Offer expires 12/31/2011.
NEW AND FORTHCOMING TITLES

Check off the titles you are interested in and let us find them for you.

- **The Christian Faith**
  Michael Horton
  9780310286042, $44.99, $22.50
  - $25.00

- **Dictionary of Christian Spirituality**
  Glen G. Scorgie, Simon Chan, Gordon T. Smith, James D. Smith III, eds.
  9780310290667, $124.99, $20.00

- **Understanding World Religions**
  Irving Hexham
  9780310259442, $44.99, $22.50

- **Against Calvinism**
  Roger E. Olson
  9780310324676, $14.99, $8.50

- **Biblical Greek: A Compact Guide**
  William D. Mounce
  9780310267379, $44.99, $22.50

- **For Calvinism**
  Michael Horton
  9780310324652, $14.99, $8.50

- **Four Views on Divine Providence**
  Contributors: William Lane Craig, Ron Highfield, Gregory A. Boyd, Paul Kjoss Helseth
  97803103235123, $44.99, $10.00

- **Parade of Faith**
  Ruth A. Tucker
  9780310206385, $39.99, $20.00

- **NIV Study Bible**
  9780310438922, $49.99, $25.00

- **Historical Theology**
  Gregg R. Allison
  9780310230137, $44.99, $22.50

- **The King Jesus Gospel**
  Scot McKnight
  9780310492986, $44.99, $22.50

50% DISCOUNT  FREE SHIPPING ON ORDERS OVER $50

Discover a full spectrum of brand new features. The bestselling NIV Study Bible is now more attractive than ever, with a full-color interior, redesigned page layout, and additional maps, charts, diagrams and study notes. America’s favorite Study Bible is now even better. Available wherever Bibles are sold. Visit zondervan.com/nivstudy to learn more.
**Biblical Studies**

<table>
<thead>
<tr>
<th>Title</th>
<th>Author(s)</th>
<th>Pages</th>
<th>ISBN</th>
<th>Format</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>Holy Misogyny</em></td>
<td>April D. DeConick</td>
<td>200pp</td>
<td>9780566405616</td>
<td>HB</td>
<td>$24.95</td>
</tr>
<tr>
<td><em>The Immoral Bible</em></td>
<td>Eryl D. Davies</td>
<td>192pp</td>
<td>9780567305497</td>
<td>PB</td>
<td>$34.95</td>
</tr>
<tr>
<td><em>Creation, Un-creation, Re-creation</em></td>
<td>Joseph Blenkinsopp</td>
<td>232pp</td>
<td>9780567372871</td>
<td>PB</td>
<td>$29.95</td>
</tr>
<tr>
<td><em>An Introduction to the Study of Isaiah</em></td>
<td>Jacob Stromberg</td>
<td>160pp</td>
<td>9780567363305</td>
<td>PB</td>
<td>$19.95</td>
</tr>
<tr>
<td><em>Jesus of Nazareth</em></td>
<td>Maurice Casey</td>
<td>576pp</td>
<td>9780567645173</td>
<td>PB</td>
<td>$39.95</td>
</tr>
<tr>
<td><em>Jesus’ Emotions in the Gospels</em></td>
<td>Stephen Voorwine</td>
<td>272pp</td>
<td>9780567430618</td>
<td>PB</td>
<td>$34.95</td>
</tr>
<tr>
<td><em>The Origin of the Bible</em></td>
<td>Lee Martin McDonald</td>
<td>272pp</td>
<td>9780567139320</td>
<td>PB</td>
<td>$24.95</td>
</tr>
<tr>
<td><em>International Critical Commentary</em></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><em>Lamentations</em></td>
<td>R.B. Sailer</td>
<td>416pp</td>
<td>9780567576514</td>
<td>HB</td>
<td>$100</td>
</tr>
<tr>
<td><em>The Reign of God is Such as These</em></td>
<td>Sharon Betsworth</td>
<td>176pp</td>
<td>9780567175311</td>
<td>Vol. 422</td>
<td>HB</td>
</tr>
<tr>
<td><em>Psychological Analyses and the Historical Jesus</em></td>
<td>Bas Van Os</td>
<td>240pp</td>
<td>9780567120281</td>
<td>Vol. 432</td>
<td>HB</td>
</tr>
<tr>
<td><em>‘Who is this son of man?’</em></td>
<td>Paul L. Owen</td>
<td>208pp</td>
<td>9780567521194</td>
<td>Vol. 390</td>
<td>HB</td>
</tr>
<tr>
<td><em>Dialogue Not Dogma</em></td>
<td>Raj Nadella</td>
<td>160pp</td>
<td>9780567145437</td>
<td>Vol. 431</td>
<td>HB</td>
</tr>
<tr>
<td><em>Reading Acts Today</em></td>
<td>Steve Walton, Thomas E. Phillips, Lloyd Keith Pietersen, and F. Scott Spencer</td>
<td>256pp</td>
<td>9780567238139</td>
<td>Vol. 427</td>
<td>HB</td>
</tr>
<tr>
<td><em>Jesus’ Literacy</em></td>
<td>Chris Keith</td>
<td>240pp</td>
<td>978056719728</td>
<td>Vol. 413</td>
<td>HB</td>
</tr>
<tr>
<td><em>Enquire of the Former Age</em></td>
<td>Lester L. Grabbe</td>
<td>304pp</td>
<td>9780567098238</td>
<td>Vol. 554</td>
<td>HB</td>
</tr>
<tr>
<td><em>Empire and Exile</em></td>
<td>Steed Vernyl Davidson</td>
<td>240pp</td>
<td>9780567437044</td>
<td>Vol. 542</td>
<td>HB</td>
</tr>
<tr>
<td><em>Mixed Marriages</em></td>
<td>Christian Frevel</td>
<td>352pp</td>
<td>9780567310507</td>
<td>Vol. 547</td>
<td>HB</td>
</tr>
</tbody>
</table>

**Please visit us at the AAR & SBL Annual Meetings - Booth 718**

[www.continuumbooks.com](http://www.continuumbooks.com) • [www.tandtclarkblog.com](http://www.tandtclarkblog.com)
<table>
<thead>
<tr>
<th>Title</th>
<th>Author(s)</th>
<th>Pages</th>
<th>ISBN</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>The Eucharistic Communion and the World</em></td>
<td>John D. Zizioulas</td>
<td>208</td>
<td>9780567326607</td>
<td>$34.95</td>
</tr>
<tr>
<td><em>Being in Action</em></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><em>Power For: Feminism and Christ’s Self-Giving</em></td>
<td>Anna Mercedes</td>
<td>184</td>
<td>9780567303455</td>
<td>$32.95</td>
</tr>
<tr>
<td><em>The Established Church</em></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><em>Ascension Theology</em></td>
<td>Douglas Farrow</td>
<td>224</td>
<td>9780567607621</td>
<td>$34.95</td>
</tr>
<tr>
<td><em>The Humanity of Christ</em></td>
<td>Paul Dafydd Jones</td>
<td>304</td>
<td>9780567012005</td>
<td>$44.95</td>
</tr>
<tr>
<td><em>Trinity, Revelation, and Reading</em></td>
<td>Scott R. Swain</td>
<td>168</td>
<td>9780567265401</td>
<td>$27.95</td>
</tr>
<tr>
<td><em>Theological Commentary</em></td>
<td>R. Michael Allen</td>
<td>232</td>
<td>9780567423290</td>
<td>$24.95</td>
</tr>
<tr>
<td><em>The Politics of Redemption</em></td>
<td>Adam Kotsko</td>
<td>224</td>
<td>9780567185662</td>
<td>$34.95</td>
</tr>
<tr>
<td><em>Being in Action</em></td>
<td>Paul T. Nimmo</td>
<td>214</td>
<td>9780567099198</td>
<td>$39.95</td>
</tr>
<tr>
<td><em>Rethinking Mission in the Postcolony</em></td>
<td>Marion Grau</td>
<td>304</td>
<td>9780567280886</td>
<td>$39.95</td>
</tr>
<tr>
<td><em>Lutheran Theology</em></td>
<td>Steven D. Paulson</td>
<td>304</td>
<td>9780567550002</td>
<td>$24.95</td>
</tr>
<tr>
<td><em>Methodist Theology</em></td>
<td>Kenneth Wilson</td>
<td>208</td>
<td>9780567644985</td>
<td>$29.95</td>
</tr>
<tr>
<td><em>Contemporary Theology</em></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><em>Systematic Theology</em></td>
<td>Bruce G. Epperly</td>
<td>192</td>
<td>9780567034175</td>
<td>$16.95</td>
</tr>
<tr>
<td><em>Process Theology</em></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><em>Sin</em></td>
<td>Derek R. Nelson</td>
<td>168</td>
<td>9780567542755</td>
<td>$24.95</td>
</tr>
<tr>
<td><em>The Word of God and Theology</em></td>
<td>Karl Barth</td>
<td>256</td>
<td>9780567082275</td>
<td>$44.95</td>
</tr>
<tr>
<td><em>The Eucharistic Communion and the World</em></td>
<td>John D. Zizioulas</td>
<td>208</td>
<td>9780567326607</td>
<td>$34.95</td>
</tr>
<tr>
<td><em>Methodist Theology</em></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><em>Ascension Theology</em></td>
<td>Douglas Farrow</td>
<td>224</td>
<td>9780567607621</td>
<td>$34.95</td>
</tr>
<tr>
<td><em>Theology of God</em></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><em>Methodist Theology</em></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><em>Philosophical Theology</em></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><em>The Return to the Mystical</em></td>
<td>Peter Tyler</td>
<td>296</td>
<td>9781441104441</td>
<td>$27.95</td>
</tr>
<tr>
<td>Theological Ethics</td>
<td>Reader's Guides</td>
<td>New in Philosophy and Theology</td>
<td></td>
<td></td>
</tr>
<tr>
<td>----------------------------------------------------------------------------------</td>
<td>---------------------------------------------------------------------------------</td>
<td>-------------------------------------------------------------------------------</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ethnography as Christian Theology and Ethics</td>
<td>Balthasar’s Trilogy</td>
<td>Habermas and Theology</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Edited by Christian Scharen and Aana Marie Vigen</td>
<td>Stephen Wigley</td>
<td>Maureen Junker-Kenny</td>
<td></td>
<td></td>
</tr>
<tr>
<td>304pp</td>
<td>9781444155450</td>
<td>PB</td>
<td>$29.95</td>
<td>176pp</td>
</tr>
<tr>
<td>Ethics in the Presence of Christ</td>
<td>Quest for the Living God</td>
<td>Agamben and Theology</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Christopher R. J. Holmes</td>
<td>Mapping Frontiers in the Theology of God</td>
<td>Colby Dickinson</td>
<td></td>
<td></td>
</tr>
<tr>
<td>176pp</td>
<td>9780567491732</td>
<td>PB</td>
<td>$34.95</td>
<td>248pp</td>
</tr>
<tr>
<td>Ecclesial Repentance</td>
<td>The Banished Heart</td>
<td>Foucault and Theology</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Churches Confront Their Sinful Pasts</td>
<td>Origins of Heteropraxis in the Catholic Church</td>
<td>Jonathan Tran</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jeremy M. Bergen</td>
<td>Geoffrey Hull</td>
<td>224pp</td>
<td>9780567033437</td>
<td>PB</td>
</tr>
<tr>
<td>352pp</td>
<td>9780567523686</td>
<td>PB</td>
<td>$39.95</td>
<td>400pp</td>
</tr>
<tr>
<td>Historical Theology</td>
<td>The Catholic Church and the World Religions</td>
<td>Practical and Pastoral Theology</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>A Theological and Phenomenological Account</td>
<td>Quest for Spiritual Community</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Gavin D’Costa</td>
<td>Reclaiming Spiritual Guidance for Contemporary Congregations</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>240pp</td>
<td>9780567466976</td>
<td>PB</td>
<td>$34.95</td>
</tr>
<tr>
<td>Luther</td>
<td>Church History</td>
<td>Angela H. Reed</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A Guide for the Perplexed</td>
<td></td>
<td>Foreword by Richard Osmer</td>
<td></td>
<td></td>
</tr>
<tr>
<td>David M. Whitford</td>
<td></td>
<td>208pp</td>
<td>9780567038838</td>
<td>PB</td>
</tr>
<tr>
<td>192pp</td>
<td>9780567032799</td>
<td>PB</td>
<td>$24.95</td>
<td>288pp</td>
</tr>
<tr>
<td>Martyrdom</td>
<td></td>
<td>Sustaining Preachers and Preaching</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A Guide for the Perplexed</td>
<td></td>
<td>A Practical Guide</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Paul Middleton</td>
<td></td>
<td>George Lovell and Neil Richardson</td>
<td></td>
<td></td>
</tr>
<tr>
<td>224pp</td>
<td>9780567032188</td>
<td>PB</td>
<td>$24.95</td>
<td>264pp</td>
</tr>
<tr>
<td>Manichaeism</td>
<td></td>
<td>Leadership in the Church for a People of Hope</td>
<td></td>
<td></td>
</tr>
<tr>
<td>An Ancient Faith Rediscovered</td>
<td></td>
<td>Mervyn Davies and Graham Dodds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Nicholas J. Baker-Brian</td>
<td></td>
<td>200pp</td>
<td>9780567014078</td>
<td>PB</td>
</tr>
<tr>
<td>176pp</td>
<td>9780567031679</td>
<td>PB</td>
<td>$34.95</td>
<td>288pp</td>
</tr>
<tr>
<td>Newman and His Contemporaries</td>
<td></td>
<td>Christian Apologetics as Cross-Cultural Dialogue</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Edward Short</td>
<td></td>
<td>Benno van den Toren</td>
<td></td>
<td></td>
</tr>
<tr>
<td>544pp</td>
<td>9780567026897</td>
<td>PB</td>
<td>$32.95</td>
<td>288pp</td>
</tr>
</tbody>
</table>

Please visit us at the AAR & SBL Annual Meetings - Booth 718

www.continuumbooks.com • www.tandtclarkblog.com

Please visit us at the AAR & SBL Annual Meetings - Booth 718

2011 Annual Meeting Program Book • For more information, visit sbl-site.org/meetings/AnnualMeeting.aspx.
NEW FROM T&T CLARK AND CONTINUUM

Religious Studies

Tales of Lights and Shadows
Mythology of the Afterlife
Robert Ellwood
176pp | 9781441143976 | PB | $24.95

To Be a Jew
Joseph Chayim Brenner as a Jewish Existentialist
Avi Sagi
240pp | 9781441109736 | PB | $34.95

Hitler’s Theology
A Study in Political Religion
Rainer Bucher
Introduction by Michael Hoelzl
Translated by Rebecca Pohl
160pp | 9781441141798 | PB | $34.95

Pop Cult
Religion and Popular Music
Rupert Till
232pp | 9780826432360 | PB | $34.95

Sikhism Today
Jagbir Jhutti-Johal
168pp | 9781847062727 | PB | $22.95

The Names of God in Judaism,
Christianity, and Islam
A Basis for Interfaith Dialogue
Máire Byrne
192pp | 9781441153562 | PB | $34.95

Secularization and Its Discontents
Rob Warner
232pp | 9781441127853 | PB | $34.95

Contemporary Western
Ethnography and the Definition of Religion
Martin D. Stringer
144pp | 9781441141460 | PB | $34.95

Religion at Ground Zero
Theological Responses to Times of Crisis
Christopher Craig Brittain
240pp | 9781441132390 | PB | $34.95

Muslim Women of Power
Gender, Politics and Culture in Islam
Clinton Bennett
256pp | 9780826400871 | PB $39.95

The Continuum Companion
to Hindu Studies
Edited by Jessica Frazier
Foreword by Gavin Flood
424pp | 9780826499660 | HB | $190

Zoroastrianism
A Guide for the Perplexed
Jenny Rose
224pp | 9781441113795 | PB | $24.95

Open Minded Torah
Of Irony, Fundamentalism and Love
William Kolbrener
200pp | 9781441118660 | PB | $19.95

Material Religion
Editors:
S. BRENT PLATE, Hamilton College, USA
BIRGIT MEYER, Utrecht University, The Netherlands
DAVID MORGAN, Duke University, USA
CRISPIN PAINE, University College London, UK

Material Religion is an international, peer-reviewed journal which seeks to explore all aspects of religious material culture – from images, devotional and liturgical objects to ritual, ceremony and pilgrimage.

Recent and forthcoming content includes:
• Article: Overseas Military Cemeteries as Sacred Space by Jonathan Ebel (forthcoming 8.2)
• Special Issue: Museums and Material Religion (forthcoming 8.1)
• Article: Robes, Fiery Crosses, and the American Flag: The Materiality of the 1920s Klan’s Christianity, Patriotism, and Intolerance by Kelly J. Baker (7.3)
• Special Issue: Key Words in Material Religion (7.1)

***Increasing to 4 issues in 2012***

Philosophy of Religion
Key Terms in Philosophy of Religion
Raymond J. VanArragon
168pp | 9781441138675 PB | $19.95

The Soul Hypothesis
Investigations into the Existence of the Soul
Edited by Mark C. Baker and Stewart Goetz
304pp | 9781441152244 | PB | $19.95

Philosophy of Religion
The Key Thinkers
Edited by Jeffrey J. Jordan
200pp | 9781441192158 | PB | $29.95

Free Will
A Guide for the Perplexed
T.J. Mawson
208pp | 9781441102096 | PB | $19.95

Future of Christ
A Lesson in Heresy
Francois Laruelle
Translated by Anthony Paul Smith
184pp | 9781441118332 | HB | $27.95

Moral Powers, Fragile Beliefs
Essays in Moral and Religious Philosophy
Edited by Joseph Carlisle, James Carter and Daniel Whistler
320pp | 9781441140319 | HB | $120

Hosting the Stranger
Between Religions
Edited by Richard Kearney and James Taylor
192pp | 9781441158086 | PB | $27.95

Actuality, Possibility, and Worlds
Alexander R. Pruss
320pp | 9781441142047 | HB | $39.95

Sacrifice Imagined
Violence, Atonement, and the Sacred
Douglas Hedley
256pp | 9781441194459 | PB | $34.95

Please visit us at the AAR & SBL Annual Meetings - Booth 718

www.continuumbooks.com
www.continuumreligiousstudies.typepad.com

2011 Annual Meeting Program Book • For more information, visit sbl-site.org/meetings/AnnualMeeting.aspx.
### NEW FROM T&T CLARK AND CONTINUUM

![Image of book covers]

**Philosophy of Religion**

<table>
<thead>
<tr>
<th>Title</th>
<th>Author</th>
<th>Pages</th>
<th>ISBN (PB)</th>
<th>ISBN (HB)</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Key Terms in Philosophy of Religion</td>
<td>Raymond J. VanArragon</td>
<td>168</td>
<td>9781441138675</td>
<td></td>
<td>$19.95</td>
</tr>
<tr>
<td>The Soul Hypothesis</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hosted by Mark C. Baker and Stewart Goetz</td>
<td></td>
<td>304</td>
<td>9781441152244</td>
<td></td>
<td>$19.95</td>
</tr>
<tr>
<td>Philosophy of Religion</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Key Thinkers</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Edited by Jeffrey J. Jordan</td>
<td></td>
<td>200</td>
<td>9781441192158</td>
<td></td>
<td>$29.95</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Title</th>
<th>Author</th>
<th>Pages</th>
<th>ISBN (PB)</th>
<th>ISBN (HB)</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Free Will</td>
<td>A Guide for the Perplexed</td>
<td>T.J. Mawson</td>
<td>208</td>
<td>9781441102096</td>
<td>$19.95</td>
</tr>
<tr>
<td>Future of Christ</td>
<td>A Lesson in Heresy</td>
<td>Francois Laruelle</td>
<td>Translated by Anthony Paul Smith</td>
<td>184</td>
<td>9781441118332</td>
</tr>
<tr>
<td>Moral Powers, Fragile Beliefs</td>
<td>Essays in Moral and Religious Philosophy</td>
<td></td>
<td>Edited by Joseph Carlisle, James Carter and Daniel Whistler</td>
<td>320</td>
<td>9781441140319</td>
</tr>
</tbody>
</table>

### FROM BERG PUBLISHERS

**Visit the Continuum/T&T Clark booth 718 for your FREE sample copy**

**Material Religion**

Editors:
- S. BRENTH PLATE, Hamilton College, USA
- BIRGIT MEYER, Utrecht University, The Netherlands
- DAVID MORGAN, Duke University, USA
- CRISPIN PAINE, University College London, UK

Material Religion is an international, peer-reviewed journal which seeks to explore all aspects of religious material culture – from images, devotional and liturgical objects to ritual, ceremony and pilgrimage.

Recent and forthcoming content includes:
- **Article**: Overseas Military Cemeteries as Sacred Space by Jonathan Ebel (forthcoming 8.2)
- **Special Issue**: Museums and Material Religion (forthcoming 8.1)
- **Article**: Robes, Fiery Crosses, and the American Flag: The Materiality of the 1920s Klan's Christianity, Patriotism, and Intolerance by Kelly J. Baker (7.3)
- **Special Issue**: Key Words in Material Religion (7.1)

***Increasing to 4 issues in 2012***

Don’t miss out – keep up to date with all the latest content by signing up to our email alerting service at [www.bergjournals/alerts](http://www.bergjournals/alerts).

www.bergjournals.com/materialreligion

---

**Please visit us at the AAR & SBL Annual Meetings - Booth 718**

[www.continuumbooks.com](http://www.continuumbooks.com) • [www tandtclarkblog.com](http://www tandtclarkblog.com)
Religious Studies from Cambridge University Press

AJS Review
journals.cambridge.org/ajs

Religious Studies
journals.cambridge.org/res

New Testament Studies
journals.cambridge.org/nts

Church History
journals.cambridge.org/chh

Kantian Review
journals.cambridge.org/krv

Recommend each of these journals directly from their homepages and receive FREE online access when your Library subscribes.

To enquire about subscriptions contact Customer Services at: journals_subscriptions@cambridge.org
Or call: 800-872-7423 or 845-353-7500
OUTSTANDING RELIGIOUS TITLES

A Dictionary of Bible Plants
LYTTON JOHN MUSSELMAN

A Short History of Global Evangelicalism
MARK HUTCHINSON, JOHN WOLFFE

Now in Paperback...
Ancient Jewish Magic
A History
GIDEON BOHAK

Architecture of the Sacred
Space, Ritual, and Experience from Classical Greece to Byzantium
Edited by BONNA D. WESCOAT, ROBERT G. OUSTERHOUT

Catholic Bioethics for a New Millennium
ANTHONY FISHER

Introduction to Religion

An Introduction to the Unitarian and Universalist Traditions
ANDREA GREENWOOD, MARK W. HARRIS

An Introduction to the Trinity
DECLAN MARMION, RIK VAN NIEUWENHOVE

Now in Paperback...
Christian Responses to Roman Art and Architecture
The Second-Century Church Amid the Spaces of Empire
LAURA SALAH NASRALLAH

Conciliarism
A History of Decision-Making in the Church
PAUL VALLIERE

Defining Jewish Difference
From Antiquity to the Present
BETH A. BERKOWITZ

Esotericism and the Academy
Rejected Knowledge in Western Culture
WOUTER J. HANEGRAAFF

Facing the Gods
Epiphany and Representation in Graeco-Roman Art, Literature and Religion
VERITY PLATT
Greek Culture in the Roman World

www.cambridge.org/us
Food and Faith
A Theology of Eating
NORMAN WIRZBA

Food and Identity in Early Rabbinic Judaism
JORDAN D. ROSENBLUM

From Logos to Trinity
The Evolution of Religious Beliefs from Pythagoras to Tertullian
MARIAN HILLAR

Fundamentalism
Prophecy and Protest in an Age of Globalization
TORKEL BREKKE

Genocide in Jewish Thought
DAVID PATTERSON

Hinduism and Law
An Introduction
Edited by TIMOTHY LUBIN, DONALD R. DAVIS JR., JAYANTH K. KRISHNAN

Interreligious Learning
Dialogue, Spirituality and the Christian Imagination
MICHAEL S. J. BARNES

Jewish Exegesis and Homeric Scholarship in Alexandria
MAREN R. NIEHOFF

Jesus and the Forgiveness of Sins
An Aspect of his Prophetic Mission
TOBIAS HÄGERLAND

The Composition of the Gospel of Thomas
Original Language and Influences
SIMON GATHERCOLE

The Doctrine of Salvation in the First Letter of Peter
MARTIN WILLIAMS

The Politics of Inheritance in Romans
MARK FORMAN

www.cambridge.org/us
Jewish Messianic Thoughts in an Age of Despair
KENNETH S. SEESKIN

Matthew
CRAIG A. EVANS
New Cambridge Bible Commentary

New Testament Greek
An Introduction
B. H. McLEAN

Objecting to God
COLIN HOWSON

Reading Sin in the World
The Hamartigenia of Prudentius and the Vocation of the Responsible Reader
ANTHONY DYKES

Current Issues in Theology
Reconsidering John Calvin
RANDALL C. ZACHMAN

Theology without Metaphysics
God, Language, and the Spirit of Recognition
KEVIN W. HECTOR

Sacred Violence
African Christians and Sectarian Hatred in the Age of Augustine
BRENT D. SHAW

Science in Medieval Jewish Cultures
Edited by GAD FREUDENTHAL

Self-designations and Group Identity in the New Testament
PAUL TREBILCO

Spiritual Healing
Scientific and Religious Perspectives
Edited by FRASER WATTS

Second Edition
The Cambridge Companion to the Age of Constantine
EDITED BY NOEL LENSKI

The Cambridge Dictionary of Judaism and Jewish Culture
Edited by JUDITH R. BASKIN

The Cambridge History of Jewish Philosophy
Volume 2: The Modern Era
Edited by MARTIN KAVKA, DAVID NOVAK, ZACHARY BRAINTMAN
Cambridge History of Jewish Philosophy
The Cambridge Introduction to Emmanuel Levinas
   MICHAEL L. MORGAN

The Common Good and the Global Emergency
   God and the Built Environment
   T. J. GORRINGE

The Good Muslim
   Reflections on Classical Islamic Law and Theology
   MONA SIDDIQI

The Origins of Israeli Mythology
   Neither Canaanites Nor Crusaders
   DAVID OHANA
   Translated by DAVID MAISEL

The Spiritual Senses
   Perceiving God in Western Christianity
   Edited by PAUL L. GAVRILYUK, SARAH COAKLEY

The Status of Women in Jewish Tradition
   ISAAC SASSOON

The Theology of the Book of Amos
   JOHN BARTON
   Old Testament Theology

Cambridge Companions to Religion

Second Edition
The Cambridge Companion to Christian Ethics
   Edited by ROBIN GILL

The Cambridge Companion to Francis of Assisi
   Edited by MICHAEL J. P. ROBSON

The Cambridge Companion to Miracles
   Edited by GRAHAM H. TWELFTREE

The Cambridge Companion to Religious Studies
   Edited by ROBERT A. ORSI

The Cambridge Companion to Thomas More
   Edited by GEORGE M. LOGAN

The Cambridge Companion to the Trinity
   Edited by PETER C. PHAN

www.cambridge.org/us
A Plenary Lecture:

Our Final Hour: Can our species determine the fate of the earth?

Sunday, November 20, 2011
7:00 pm – 8:00 pm
Marriott Marquis – Golden Gate A & B

Followed by:
A Science and Religion Reception
9:00 pm – 11:00 pm
Marriott Marquis – Golden Gate C1

Please join us for delicious desserts, libations and conversation!
TEMPLETON PRESS—New for 2011

The Templeton Science and Religion Series

Cognitive Science, Religion, and Theology
From Human Minds to Divine Minds
Justin L. Barrett
$19.95, 248 pp

Ecology and the Environment
The Mechanisms, Maintaining, and Maintenance of Nature
R. J. Berry
$19.95, 240 pp

The Language of Genetics
An Introduction
Denis R. Alexander
$24.95, 336 pp

Join us...

...for a coffee break in the exhibit hall on Sunday from 1–2:00 p.m. and meet Justin Barrett, author of Cognitive Science, Religion, & Theology

Visit us at booth 819 for a special 30% discount!
www.templetonpress.org 800-621-2736

Spirituality & Health Research
Methods, Measurement, Statistics, and Resources
Harold G. Koenig, MD
$49.95, 488 pp

Parish Nursing
Stories of Service and Care
Vera Reiner Cassin & Harold G. Koenig
$19.95, 216 pp

Acculturated
Nasani Scharfner Riley & Christine Rosen
$25.95, 212 pp

More God, Less Crime
Byron R. Johnson
$26.95, 312 pp

For more information, visit sbl-site.org/meetings/AnnualMeeting.aspx.
Journals from Eisenbrauns — modestly priced; high quality; essential reading!

Visiting the Eisenbrauns booth for special offers on all of our journals as well as sample copies/special offers on the inaugural year of Journal for the Study of Paul and His Letters.
Introducing the first translation built by a community for the community. Why do you need this new translation? Because the Common English Bible is uncommon. It’s fresh. It’s unique. You can understand it from the start.

It’s the ONLY modern translation that’s especially attractive to the more than 22 million Christians who attend American Baptist, Episcopal, Evangelical Lutheran, Presbyterian (USA), United Methodist, or other mainstream churches.

It’s the ONLY Bible to have this many translators, from American, African, Asian, European, and Latino communities, from this many denominations. That means accuracy, precision, sensitivity, and breadth.

It’s the ONLY translation to seek feedback from hundreds of everyday readers to help the scholars translate the Hebrew, Aramaic, and Greek Biblical texts into modern conversational English. That means clarity.

CommonEnglishBible.com

Stop by booth #519 for special pricing!
And attend the panel discussion on November 20, 1-3 pm in Room 3011 at the Convention Center.
Prominent scholars in the fields of Archaeology, New Testament Studies, and the Dead Sea Scrolls have come together in *The World of Jesus and the Early Church* to focus on early Jewish and Christian communities of faith. Professors, students, and pastors who are interested in how these communities lived—how they developed, what they believed, and how they regarded and preserved their Scripture—will enjoy this helpful volume.

$29.95 • ISBN 978-1-59856-825-7 • Paperback • 260 pages
Prominent scholars in the fields of Archaeology, New Testament Studies, and the Dead Sea Scrolls have come together in *The World of Jesus and the Early Church* to focus on early Jewish and Christian communities of faith. Professors, students, and pastors who are interested in how these communities lived—how they developed, what they believed, and how they regarded and preserved their Scripture—will enjoy this helpful volume.

$29.95 • ISBN 978-1-59856-825-7 • Paperback • 260 pages

Contributors and Articles Include

- John J. Collins — The Site of Qumran and the Sectarian Communities in the Dead Sea Scrolls
- Torleif Ólgvin — From the Earthly to the Heavenly Temple: Lines from the Bible and Qumran to Hebrews and Revelation
- Dorothy M. Peters — The Scrolls and the Scriptures on the Margins: Remembered in Canon and Forgotten in Caves
- Mark A. Cancay — Disputed Issues in the Study of Cities, Villages, and the Economy in Jesus' Galilee
- Margaret MacDonald — Children in House Churches in Light of New Research on Families in the Roman World
- Craig A. Evans — The Family Buried Together Stays Together: On the Burial of the Executed in Family Tombs
- Shimon Gibson — The Trial of Jesus at the Jerusalem Praetorium: New Archaeological Evidence
- George J. Brooke — The Dead Sea Scrolls and the Interpretation of Scripture
- Keith Bodner — Excavating Ideas: The Qumran Scrolls of Samuel
- Stephen J. Andrews — The Oldest Attested Hebrew Scriptures and the Khirbet Qeiyafa Inscription
- James A. Sanders — Biblia Hebraica Quinta
- Larry W. Hurtado — What Do Earliest Christian Manuscripts Tell Us about their Readers?
- Paul Foster — Bold Claims, Wishful Thinking, and Lessons about Dating Manuscripts from Papyrus Egerton 2

EXCELLENCE in Biblical Scholarship!

**Psalm-Shaped Prayerfulness**
A Guide to the Christian Reception of the Psalms
Margaret Daly-Denton
73B 978-0-8146-3402-8 Paperback, 224 pp., $24.95

“This superb study of the Psalter … is based on sound scholarship, a shrewd literary sensitivity to the poetic material, and an appreciation of the importance of the Psalms in leading the worshipper to a more mature and honest faith.”

_The Church Times_

**No Tolerance for Tyrants**
The Biblical Assault on Kings and Kingship
Robert Gnuse
73B 978-0-8146-5762-1 Paperback 184 pp., $29.95
eBook, $19.99

“Gnuse shows that an anti-royal bias is far more widespread in the Bible than scholars have thought, and he brilliantly uses ancient Near Eastern texts to illuminate the biblical polemic even in books like Genesis. [This] book is biblical theology at its best.”

Stuart Irvine
Associate Professor of Religious Studies
Louisiana State University

**Scripture in the Church**
The Synod on the Word of God
James Chukwuma Okoye, CSSp
73B 978-0-8146-5761-4 Paperback, 200 pp., $24.95
eBook, $19.99

“Professor Okoye provides an excellent introduction to the developmental history of Catholic biblical interpretation. The internal process of the synod, the international implications, the thinking of synod participants, and the generations of scholarship behind them are all brought out.”

Carolyn Osiek, RSCJ
Charles Fischer Professor of New Testament, Emerita
Brite Divinity School

**The Bible and Science**
Longing for God in a Science-Dominated World
Vincent Smiles
73B 978-0-8146-5513-9 Paperback, 176 pp., $29.95
eBook, $9.99

“Vincent Smiles offers here a significant contribution to the contemporary discussion of science and religion. Strongly recommended.”

John F. Haught, PhD
Woodstock Theological Center
Georgetown University
Washington, DC

Visit LITURGICAL PRESS at booth #137
Saint John's Abbey, P.O. Box 7500, Collegeville, MN 56321-7500
Web: www.litpress.org  •  Call: 1-800-858-5450  •  Fax: 1-800-445-5899  •  Email: sales@litpress.org

All Rights: World, English, unless noted
New Books in Religion from Wiley-Blackwell

New editions!

**Theology: The Basics**
3rd Edition
ALISTER E. MCGRATH
August 2011 - 9780470656754

**Theology: The Basic Readings**
2nd edition
ALISTER E. MCGRATH
September 2011 - 9780470656761

*Also available as a course set, order together for 15% discount*

**Theology the Basics Course Set** - 9780470674857

New and forthcoming textbooks

**The Religion Toolkit**
A Complete Guide to Religious Studies
JOHN MORREALL & TAMARA DONN
November 2011 - 9781405182481

**The World’s Christians**
Who they are, Where they are, and How they got there
DOUGLAS JACOBSEN
April 2011 - 9781405188876

**The Modern Theologians Reader**
Edited by DAVID F. FORD and MIKE HIGHTON with SIMON ZAHN
December 2011 - 9781405171106

**Comparative Religious Ethics**
A Narrative Approach to Global Ethics, 2nd edition
DARRELL J. FASCHING, DELL DECHANT
MICHAEL M. LANTIGUA
April 2011 - 9781444331332

**The Christian Theology Reader**
4th Edition
ALISTER E. MCGRATH
April 2011 - 9780470654842

*Also available: Christian Theology, An Introduction, 5th edition – 9781444335149*

Reference & Scholarly Books

**The Encyclopedia of Christian Civilization**
4 volumes in print & online
Edited by GEORGE THOMAS KURIAN
December 2011 - 9781405157629 print - 9780470670606 online

**The Wiley-Blackwell Companion to Practical Theology**
Edited by BONNIE J. MILLER-MCLEMORE
January 2012 - 9781444330823

**The Blackwell Companion to Paul**
Edited by STEPHEN WESTERHOLM
April 2011 - 9781405188449

**The Blackwell Companion to Religion and Violence**
ANDREW R. MURPHY
April 2011 - 9781405191319

**Six Minor Prophets Through the Centuries**
Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, and Malachi
RICHARD COGGS, JIN H. HAN
August 2011 - 9781405176750

**Exploring Postcolonial Biblical Criticism**
History, Method, Practice
R. S. SUGIRATHARAJAH
April 2011 - 9781405191872

**Moral Struggle and Religious Ethics**
On the Person as Classic in Comparative Theological Contexts
DAVID A. CLAIRMONT
March 2011 - 9781444338825

Now available in the Blackwell Manifestos series!

**The Future of Christian Theology**
DAVID F. FORD
February 2011 - 9781405142731

**A New History of Christianity in China**
DANIEL H. BAYS
August 2011 - 9781405159555

**God, Sex and Gender**
An Introduction
ADRIAN THATCHER
April 2011 – 9781405193702

**The Reformation: A Brief History**
KENNETH G. APPOLD
April 2011 – 9781405117500

Now available in the Blackwell Bible Commentaries series!

**Exploring Postcolonial Biblical Criticism**
History, Method, Practice
R. S. SUGIRATHARAJAH
April 2011 - 9781405191872

**Moral Struggle and Religious Ethics**
On the Person as Classic in Comparative Theological Contexts
DAVID A. CLAIRMONT
March 2011 - 9781444338825

**The Importance of Religion**
Meaning and Action in Our Strange World
GAVIN FLOOD
December 2011 - 9781405189712

**A Short History of Jewish Ethics**
Conduct and Character in the Context of Covenant
ALAN L. MITTLEMAN
December 2011 - 9781405189415

**The Future of Christian Theology**
DAVID F. FORD
February 2011 - 9781405142731

WILEY-BLACKWELL
View our books online at:
www.wiley.com/go/religion
Thomas Kaufmann
Luther’s »Judenschriften«
Ein Beitrag zu ihrer historischen Kontextualisierung
2011

Christoph Kleine
Der Buddhismus in Japan
Geschichte, Lehre, Praxis
2011

Reinhard G. Kratz
Prophetenstudien
Kleine Schriften II
2011. (FAT 74)

Christian Lange
Mia Energeia
Untersuchungen zur Einigungspolitik des Kaisers Heraclius und des Patriarchen Sergius von Constantinopel
2011. (STAC)

Martin Leuenberger
Gott in Bewegung
Religions- und theologiegeschichtliche Beiträge zu Gottesvorstellungen im alten Israel
2011. (FAT 76)

Libanian
Für Religionsfreiheit, Recht und Toleranz
Libaniös’ Rede für den Erhalt der heidnischen Tempel Eingel., übers. u. m. interpretierenden Essays versehen v. Heinz-Günther Nesselrath, Okko Behrends, Klaus S. Freyberger, Johannes Hahn, Martin Wallraff u. Hans-Ulrich Wiemer
2011. (SAPERE XVIII)

Mark and Matthew I
Comparative Readings: Understanding the Earliest Gospels in their First Century Settings
Ed. by Eve-Marie Becker and Anders Runesson
2011. (WUNT 271)

Martin McNamara
Targum and New Testament
Collected Essays
2011. (WUNT)

Neues Testament und hellenistisch-jüdische Alltagskultur
Wechseleigentige Wahrnehmungen.
Hrsg. v. Roland Deines, Jens Herzer u. Karl-Wilhelm Niebuhr
2011. (WUNT 274)

Tamara Or
Massekhet Betsah
Text, Translation and Commentary
2010. (FCBT II/7)

Takayoshi Oshima
Babylonian Prayers to Marduk
2011. (ORA 7)

Passion and Passivity
Clarenmont Studies in the Philosophy of Religion, Conference 2009
Ed. by Ingolf U. Dalfther and Michael Rodgers
2011. (RPT 61)

The Pentateuch
International Perspectives on Current Research
Ed. by Thomas B. Dozeman, Konrad Schmid and Baruch J. Schwartz
2011. (FAT 78)

Chad T. Pierce
Spirits and the Proclamation of Christ
1 Peter 3:18–22 in Light of Sin and Punishment Traditions in Early Jewish and Christian Literature
2011. (WUNT II/305)

Johann-Christian Pöder
Evidenz des Ethischen
Die Fundamentalethik
Knud E. Logstrup
2011. (RPT)

Qumran und die Archäologie
Texte und Kontexte
Hrsg. v. Jörg Frey, Carsten Claußen u. Nadine Kessler
2011. (WUNT 278)

Revelation, Literature, and Community in Late Antiquity
Ed. by Philippa Townsend and Moulie Vidas
2011. (TSAJ)

Gunnar Samuelsson
Crucifixion in Antiquity
An Inquiry into the Background and Significance of the New Testament Terminology of Crucifixion
2011. (WUNT II/310)

Konrad Schmid
Schriftgelehrte
Traditionsliteratur
Fallstudien zur innerbiblischen Schriftauslegung im Alten Testament
2011. (FAT 77)

Jochen Schmidt
Klage
Überlegungen zur Linderung reflexiven Leidens
2011. (RPT 58)

Die Septuaginta und das frühe Christentum – The Septuagint and Christian Origins
Hrsg. v. Thomas S. Caulley u. Hermann Lichtenberger
2011. (WUNT II/307)

Mark B. Stephens
Annihilation or Renewal?
The Meaning and Function of New Creation in the Book of Revelation
2011. (WUNT II/307)

Syrien im 1.–7. Jahrhundert nach Christus
Hrsg. v. Dmitrij Buzamzov u. Hans R. Seeleger
2011. (STAC 62)

Toledot Yeshu (»The Life Story of Jesus«) Revisited
A Princeton Conference
Ed. by Peter Schäfer, Michael Meerson and Yaacov Deutsch
2011. (TSAJ 143)

William A. Tooman
Gog of Magog
Reuse of Scripture and Compositional Technique in Ezekiel 38–39
2011. (FAT II/52)

Stephen E. Young
Jesus Tradition in the Apostolic Fathers
Their Explicit Appeals to the Words of Jesus in Light of Orality Studies
2011. (WUNT II/311)

Holger Michael Zellentin
Rabbinic Parodies of Jewish and Christian Literature
2011. (WUNT II/311)

Marduk
Babylonian Prayers to
Takayoshi Oshima

20 % AAR/SBL Discount

Mark B. Stephens
Annihilation or Renewal?
The Meaning and Function of New Creation in the Book of Revelation
2011. (WUNT II/307)

Syrien im 1.–7. Jahrhundert nach Christus
Hrsg. v. Dmitrij Buzamzov u. Hans R. Seeleger
2011. (STAC 62)

Toledot Yeshu (»The Life Story of Jesus«) Revisited
A Princeton Conference
Ed. by Peter Schäfer, Michael Meerson and Yaacov Deutsch
2011. (TSAJ 143)

William A. Tooman
Gog of Magog
Reuse of Scripture and Compositional Technique in Ezekiel 38–39
2011. (FAT II/52)

Stephen E. Young
Jesus Tradition in the Apostolic Fathers
Their Explicit Appeals to the Words of Jesus in Light of Orality Studies
2011. (WUNT II/311)

Holger Michael Zellentin
Rabbinic Parodies of Jewish and Christian Literature
2011. (WUNT II/311)
Charles A. Anderson
Philo of Alexandria’s Views of the Physical World
Hrsg. v. Peter Gemeinhardt
2011. (WUNT II/309)

Athanasius Handbuch
Hrsg. v. Peter Gemeinhardt
2011

Guido Baltes
Hebräisches Evangelium und synoptische Überlieferung
Untersuchungen zum hebräischen Hintergrund der Evangelien
2011. (WUNT II/312)

John M.G. Barclay
Pauline Churches and Diaspora Jews
Studies in the Social Formation of Christian Identity
2011. (WUNT 276)

Thomas J. Bauer
Paulus und die kaiserzeitliche Epistolographie
Kontextualisierung und Analyse der Briefe an Philemon und an die Galater
2011. (WUNT 275)

Stefan Berg
Spielwerk
Orientierungshermeneutische Studien zum Verhältnis von Musik und Religion
2011. (RPT 60)

Christian Brouwer
Schellings Freiheitsschrift
Studien zu ihrer Interpretation und ihrer Bedeutung für die theologische Diskussion
2011. (RPT 59)

Robert M. Calhoun
Paul’s Definitions of the Gospel in Romans 1
2011. (WUNT II)

John G. Cook
Roman Attitudes Toward the Christians
From Claudius to Hadrian
2010; unrevised paperback edition 2011

Stephen Cook
On the Question of the »Cessation of Prophecy« in Ancient Judaism
2011. (TSAJ)

Ingolf U. Dalfert
Umsonst
Eine Erinnerung an die kreative Passivität des Menschen
2011

Eschatologie – Eschatology
The Sixth Durham-Tübingen Research Symposium:
Eschatology in Old Testament, Ancient Judaism and Early Christianity
(Tübingen, September, 2009)
2011. (WUNT 272)

Eschatology of the New Testament and Some Related Documents
Ed. by Jan G. van der Watt
2011. (WUNT II)

Reinhard Feldmeier / Hermann Spieckermann
Der Gott der Lebendigen
Eine biblische Gotteslehre
2011. (TOBITH 1)

Dorit Felsch
Die Feste im Johannesevangelium
Jüdische Tradition und christologische Deutung
2011. (WUNT II/308)

Garrett Galvin
Egypt as a Place of Refuge
2011. (FAT II/51)

Matthew E. Gordley
Teaching through Song in Antiquity
Didactic Hymnody among Greeks, Romans, Jews, and Christians
2011. (WUNT II/302)

James R. Harrison
Paul and the Imperial Authorities at Thessalonica and Rome
A Study in the Conflict of Ideology
2011. (WUNT 273)

Joel Harter
Coleridge’s Philosophy of Faith
Symbol, Allegory, and Hermeneutics
2011. (RPT 55)

David S. Hasselbrook
Studies in New Testament Lexicography
Advancing toward a Full Diachronic Approach with the Greek Language
2011. (WUNT II/303)

Christopher B. Hays
Death in the Iron Age II and in First Isaiah
2011. (FAT 79)

Timothy P. Henderson
The Gospel of Peter and Early Christian Apologetics
Rewriting the Story of Jesus’ Death, Burial, and Resurrection
2011. (WUNT II/301)

Martin Hengel
Die vier Evangelien und das eine Evangelium von Jesus Christus
Studien zu ihrer Sammlung und Entstehung
2008; unrevised student edition 2011 (WUNT 224)

Martin Hengel
Studien zum Uechristentum
Kleine Schriften VI
Hrsg. v. Claus-Jürgen Thornton
2008; student edition 2011. (WUNT 234)

Matthias Henze
Jewish Apocalypticism in Late First Century Israel
Reading Second Baruch in Context
2011. (TSAJ 142)

Catherine Hezser
Jewish Travel in Antiquity
2011. (TSAJ 144)

Douglas A. Hume
The Early Christian Community
2011. (WUNT II/298)

Michael B. Hundley
Keeping Heaven on Earth
Safeguarding the Divine Presence in the Priestly Tabernacle
2011. (FAT II/50)

Tal Ilan
Lexicon of Jewish Names in Late Antiquity
Part IV: The Eastern Diaspora 330 BCE – 650 CE
With the Collaboration of Kerstin Hünelfeld
2011. (TSAJ 141)

Infancy Gospels
Stories and Identities
Ed. by Claire Clivaz, Andreas Dettwiler, Luc Devillers, Enrico Norelli with Benjamin Bertho
2011. (WUNT II)

Interpreting Religion
The Significance of Friedrich Schleiermacher’s Reden über die Religion for Religious Studies and Theology
Ed. by Dietrich Korsch and Amber L. Griffioen
2011. (RPT 57)

Lance Jenott
The Gospel of Judas
Coptic Text, Translation, and Historical Interpretation of ›the Betrayer’s Gospel‹
2011. (STAC 64)
New Religion Books from Routledge

The Routledge Handbook of Research Methods in the Study of Religion
Edited by Michael Stausberg and Steven Engler

The Routledge Companion to Religion and Science
Edited by James W. Haag, Gregory R. Peterson and Michael L. Spezio

The Bible and American Culture
A Sourcebook
Edited by Claudia Setzer and David Shefferman

Studying Hinduism in Practice
By Hillary P. Rodrigues

Religious Traditions in Modern South Asia
By Jacqueline Suthren Hirst and John Zavos
2nd Edition

Buddhist Thought
A Complete Introduction to the Indian Tradition
By Paul Williams, Anthony Tribe and Alexander Wynne

New in Paperback
The Routledge Encyclopedia of Taoism
Edited by Fabrizio Pregadio

Religion, Media and Culture
A Reader
Edited by Gordon Lynch, Jolyon Mitchell and Anna Strhan

Godwired
Religion, Ritual and Virtual Reality
By Rachel Wagner

The Anthropology of Islam Reader
Edited by Jens Kreinath
4th Edition

Muslims
Their Religious Beliefs and Practices
By Andrew Rippin

Reading Jewish Religious Texts
By Eliezer Segal

Islam: The Basics
By Colin Turner

Religion and Science: The Basics
By Philip Clayton

Follow us at www.twitter.com/Routledge_Relig

Visit our booth for a 20% discount!
New Religion Books from Routledge

Visit our booth for a 20% discount!

Follow us at www.twitter.com/Routledge_Relig

www.routledge.com/religion

The Routledge Handbook of Research Methods in the Study of Religion
Edited by Michael Stausberg and Steven Engler

The Routledge Companion to Religion and Science
Edited by James W. Haag, Gregory R. Peterson and Michael L. Spezio

The Bible and American Culture: A Sourcebook
Edited by Claudia Setzer and David Shefferman

Studying Hinduism in Practice
By Hillary P. Rodrigues

Religious Traditions in Modern South Asia
By Jacqueline Suthren Hirst and John Zavos
2nd Edition

Buddhist Thought: A Complete Introduction to the Indian Tradition
By Paul Williams, Anthony Tribe and Alexander Wynne
New in Paperback

The Routledge Encyclopedia of Taoism
Edited by Fabrizio Pregadio

Religion, Media and Culture: A Reader
Edited by Gordon Lynch, Jolyon Mitchell and Anna Strhan

Godwired: Religion, Ritual and Virtual Reality
By Rachel Wagner

The Anthropology of Islam Reader
Edited by Jens Kreinath
4th Edition

Muslims: Their Religious Beliefs and Practices
By Andrew Rippin

Reading Jewish Religious Texts
By Eliezer Segal
2nd Edition

Islam: The Basics
By Colin Turner

Religion and Science: The Basics
By Philip Clayton

For Desk and Exam Copy Information please visit us at: www.randomhouse.com/academic • acmart@randomhouse.com
Knopf Doubleday Academic Marketing • 1745 Broadway, 12-1, New York, NY 10019
Carla Bellamy
The Powerful Ephemeral
Everyday Healing in an
Ambiguously Islamic Place
South Asia Across the Disciplines
$65.00 cloth, $26.95 paper

Edited by Karin Lofthus Carrington and Susan Griffin
Transforming Terror
Remembering the Soul of the World
$60.00 cloth, $24.95 paper

Omri Elisha
Moral Ambition
Mobilization and Social Outreach in Evangelical Megachurches
The Anthropology of Christianity
$60.00, $24.95 paper

Cynthia Eller
Gentlemen and Amazons
The Myth of Matriarchal Prehistory, 1861–1900
$60.00 cloth, $24.95 paper

David M. Freidenreich
Foreigners and Their Food
Constructing Otherness in Jewish, Christian, and Islamic Law
$60.00 cloth

Christine J. Gardner
Making Chastity Sexy
The Rhetoric of Evangelical Abstinence Campaigns
$60.00 cloth, $24.95 paper

Kelly E. Hayes
Holy Harlots
Femininity, Sexuality, and Black Magic in Brazil
$65.00 cloth, $27.95 paper

Pamela E. Klassen
Spirits of Protestantism
Medicine, Healing, and Liberal Christianity
The Anthropology of Christianity
$65.00 cloth, $26.95 paper

Michael Lempert
Discipline and Debate
The Language of Violence in a Tibetan Buddhist Monastery
$65.00 cloth, $26.95 paper

Kathryn Lofton
Oprah
The Gospel of an Icon
$55.00 cloth, $22.95 paper

David Morgan
The Embodied Eye
Religious Visual Culture and the Social Life of Feeling
$70.00 cloth, $29.95 paper

Visit us in booth 423 for the special meeting discount or order online. Enter discount code 12E3946.

Many of these titles are available as ebooks. Go to www.ucpress.edu for more information.

FOR MORE RELIGION TITLES: www.ucpress.edu/go/religion
JOIN OUR ENEWS LIST: www.ucpress.edu/go/subscribe • TO DONATE: www.ucpress.edu/go/membership
NOVA RELIGIO

Nova Religio presents scholarly interpretations and examinations of alternative, emergent, and new religious movements and communities in both past and present eras. Interdisciplinary and cross-cultural in scope, this vital journal contributes to a comprehensive consideration of an aspect of religion that is often misrepresented and misinterpreted in both public and scholarly forums.

RELIGION & AMERICAN CULTURE

Religion and American Culture explores the interplay between religion and other spheres of American culture. The only journal devoted to promoting the ongoing scholarly discussion of the nature, terms, and dynamics of religion in America, it embraces an array of methodological approaches and theoretical perspectives, publishing articles that exemplify both innovative and more traditional aspects of American religious scholarship.

Free access if your library subscribes!
Contact library@ucpressjournals.com for info.
From the Eugene A. Nida Institute for Biblical Scholarship at American Bible Society

Titles from the new ground-breaking academic series authored under the leadership of the Nida Institute: History of Bible Translation Series.

Volume 1: History of Bible Translation
Edited by Philip A. Noss
pp. 524, illustrated. 2007.
€ 55.00 (EU), $70.00 (USA)

In this volume, sixteen biblical scholars, linguists, theoreticians, and translation professionals have collaborated to present an overview of Bible translation from the time of the Septuagint, the Targums, and the Latin Vulgate through the Reformation and Counter-Reformation, and into the present day where mother-tongue speakers have replaced the missionary translators of previous eras. This survey includes summaries of important secondary versions including Arabic, Armenian, Coptic, Ethiopic, Georgian, and Slavonic, often neglected in other Bible translation histories.

Volume 2: Early Scriptures of the Gold Coast (Ghana): The Historical, Linguistic, and Theological Settings of the Gâ, Twi, Mfantse, and Ewe Bibles
by John David Kwamena Ekem
ISBN 978-88-6372-188-1
€ 32.00 (EU), $45.00 (USA)

A compelling account of African and European missionary translation teams working in Ghana and Togo from the 15th century into the 20th century. J. D. K. Ekem, director of the Institute of Mother-tongue Biblical Hermeneutics at Trinity Theological Seminary, Legon, Ghana, guides readers through an account of the earliest translations of biblical texts into the four main languages of Ghana and Togo, providing fascinating examples that illustrate the historical contexts and key translation issues, along with the daunting obstacles and ultimate triumphs of the early translation teams.

Volume 3: A Restless Search: A History of Persian Translations of the Bible
Kenneth J. Thomas with a contribution by Ali-Asghar Aghbar
pp. 384 pages, illustrated, summer 2012.
€ 48.00 (EU), $60.00 (USA)

A comprehensive survey analyzing biblical translation efforts through eight periods of Persian history — from the 5th to 21st centuries. Kenneth Thomas, retired translation consultant for the United Bible Societies, demonstrates how literary style, vocabulary, and word choice were vexed by lack of a standard Persian vocabulary for key biblical terms — and how translators creatively overcame such obstacles. Thomas’s analysis is supplemented by literary research from Persian scholar Ali-Asghar Aghbar on the stylistics of six major Persian biblical translations. Lively and wide-ranging, Restless Search offers a dramatic account of translations commissioned by shahs, undertaken by resident Christian and Jewish communities, or the fruit of teams working outside the country.

To order, contact one of these sources:

Worldwide, exclusive of Italy
St. Jerome Publishing
2, Maple Road West
Manchester, M23 9HH
United Kingdom
Phone: +44 151 973 9856
www.stjerome.co.uk

Residents of Italy and Vatican State
Edizioni di Storia e Letteratura
della Fornaci, 24
00163 Rome
Italy
Phone: (0039) 06-39-67-03-07
www.storiaeletteratura.it

Also available from
American Bible Society
(U.S.A. residents only)
American Bible Society
Phone: 800-322-4253
www.bibles.com

Canadian Bible Society
(Canada residents only)
Phone: 416-757-4171 or 800-564-2425
www.biblesociety.ca

And from most online book retailers.
The Nida Institute is proud to sponsor a special lecture by
Edwin Gentzler
Professor of Comparative Literature and Director of the Translation Center
at the University of Massachusetts Amherst

“The Power Turn in Translation Studies”
Session # S21-246a Monday 11/21/2011; 1:00 PM to 2:30 PM
Location: Room 3001 – Convention Center

Edwin Gentzler is the author of Translation and Identity in the Americas: New Directions in Translation Theory (Routledge, 2008) and Contemporary Translation Theories (Routledge, 2001), which has been issued in two revised versions and translated into Italian, Portuguese, Bulgarian, Arabic, and Persian. Both an active translation practitioner and respected theorist, Professor Gentzler serves on many editorial and advisory boards and on the executive committee of the American Translation and Interpreting Studies Association (ATISA).

The Nida Institute is the research, education, and service arm of American Bible Society and a founding member of the San Pellegrino University Foundation (Italy). Key partners include the United Bible Societies, SIL-International, and the Society of Biblical Literature.

Scholarship: The Nida School of Translation Studies — along with seminars, symposia, and peer-reviewed publications — advances translation studies, critically examines religious discourse, and promotes new approaches to the theory and practice of translation.

Professional Development: Graduate level-curricula and classes in Bible engagement, biblical studies, cultural studies, media-translation, and software development prepare a wide range of religious professionals and translators for the 21st century.

Translation: Global programs support indigenous projects in diverse media, promote contextualized perspectives for localization of priorities and decision-making, and result in cost efficiencies, capacity building, and speed to market.

Service: Subject-matter experts enable the church, academy, and Bible agencies to establish and sustain the highest standards for quality control, scholarly resources for brand integrity, and customized program support.

1865 Broadway, New York, NY 10023
212-408-8752
NIDAINSTITUTE.ORG

> 2011 Annual Meeting Program Book  *  For more information, visit sbl-site.org/meetings/AnnualMeeting.aspx.  <  203
New Books in Religion

Recruiting Young Love
How Christians Talk about Homosexuality
Mark D. Jordan
Cloth $35.00

Seeking the Straight and Narrow
Weight Loss and Sexual Reorientation in Evangelical America
Lynne Gerber
Paper $29.00

Living Faith
Everyday Religion and Mothers in Poverty
Susan Crawford Sullivan
Paper $26.00

Secularism in Antebellum America
John Lardas Modern
Cloth $40.00

Unfinished Gestures
Devadasis, Memory, and Modernity in South India
Davesh Soneji
Paper $24.00

River Jordan
The Mythology of a Dividing Line
Rachel Havrelock
Cloth $40.00

From Reaktion Books

Sex and Religion
Dag Ølstein Endsjo
Translated by Peter Graves
Cloth $35.00

Islam Translated
Literature, Conversion, and the Arabic Cosmopolis of South and Southeast Asia
Ronit Ricci
Cloth $45.00

Forthcoming

Once Out of Nature
Augustine on Time and the Body
Andrea Nightingale
Cloth $39.00

From Reaktion Books

Islam Translated
Literature, Conversion, and the Arabic Cosmopolis of South and Southeast Asia
Ronit Ricci
Cloth $45.00

Forthcoming

Once Out of Nature
Augustine on Time and the Body
Andrea Nightingale
Cloth $39.00

Visit booth #610 for a 20% discount on these and related titles
ENCYCLOPEDIA OF THE BIBLE AND ITS RECEPTION (EBR) ONLINE

Purchase Option One-time purchase of base content
RRP € 2,090.00/US$ 2,926.00
Annual update fee for new content € 699.00 [D]/US$ 953.00
ISBN 978-3-11-022985-1

Purchase Option Prepaid
RRP € 11,910.00 [D]/US$ 15,666.00
ISBN 978-3-11-022986-8

Rental Option Annual subscription price € 349.00 [D]/US$ 499.00
Annual subscription price for individual users € 99.00 [D]/US$ 139.00
ISBN 978-3-11-020805-4

David Hellholm, Tor Vegge, Øyvind Norderval, Christer Hellholm (Eds.)

ABLUTION, INITIATION, AND BAPTISM
Late Antiquity, Early Judaism, and Early Christianity
2011. 3 pts. Cplt. 2,120 pages
Hc. RRP € 279.00 [D]/US$ 419.00. ISBN 978-3-11-024751-0
eBook RRP € 279.00/US$ 419.00. ISBN 978-3-11-024753-4
(BZNW 176)

John S. Kloppenborg, Richard S. Ascough

GRECO-ROMAN ASSOCIATIONS
Volume I Attica, Central Greece, Macedonia, Thrace
2011. xxxvi, 488 pages
Hc. RRP € 119.95 [D]/US$ 180.00. ISBN 978-3-11-025345-0
eBook RRP € 119.95/US$ 180.00. ISBN 978-3-11-025346-7
(BZNW 181)

Peter Altmann

FESTIVE MEALS IN ANCIENT ISRAEL
Deuteronomy’s Identity Politics in Their Ancient Near Eastern Context
2011. xii, 300 pages
eBook RRP € 99.95/US$ 150.00. ISBN 978-3-11-025537-9
(BZAW 424)

Andrew T. Glicksman

WISDOM OF SOLOMON 10
A Jewish Hellenistic Reinterpretation of Early Israelite History through Sapiential Lenses
2011. xiv, 244 pages
Hc. RRP € 99.95 [D]/US$ 150.00. ISBN 978-3-11-024764-0
eBook RRP € 99.95/US$ 150.00. ISBN 978-3-11-024765-7
(Deuterocanonical and Cognate Literature Studies 9)

Heiko Schulz, Jon Stewart, Karl Verstryge (Eds.)

KIERKEGAARD STUDIES. YEARBOOK 2011
On behalf of the Søren Kierkegaard Research Centre
2011. Approx. 450 pages
Hc. € 169.95 [D]/US$ 255.00. ISBN 978-3-11-023650-7
Online € 169.95 [D]/US$ 255.00. ISBN 978-3-11-023651-4
Hc. + Online € 189.95 [D]/US$ 285.00
ISBN 978-3-11-023652-1

Christian Danz, Marc Dumas, Werner Schüßler, Mary Ann Stenger, Erdmann Sturm (Eds.)

INTERNATIONAL YEARBOOK FOR TILLICH RESEARCH VOLUME 6/2011
Jesus of Nazareth and the New Being in History
2011. vi, 456 pages
Hc. € 59.95 [D]/US$ 90.00. ISBN 978-3-11-023679-8
Online € 59.95 [D]/US$ 90.00. ISBN 978-3-11-023680-4
Hc. + Online € 69.95 [D]/US$ 105.00. ISBN 978-3-11-023681-1

Miklós Tomka

EXPANDING RELIGION
Religious Revival in Post-Communist Central and Eastern Europe
2011. vii, 258 pages. 50 fig. 32 tables
Hc. RRP € 69.95 [D]/US$ 105.00. ISBN 978-3-11-022815-1
eBook RRP € 69.95/US$ 105.00. ISBN 978-3-11-022816-8
(Religion and Society 47)

András Máte-Tóth, Cosima Rughinis (Eds.)

SPACES AND BORDERS
Current Research on Religion in Central and Eastern Europe
2011. vi, 278 pages
Hc. RRP € 69.95/US$ 105.00. ISBN 978-3-11-022813-7
eBook RRP € 69.95/US$ 105.00. ISBN 978-3-11-022814-4
(Religion and Society 51)

József Zsengellér (Ed.)

SAMARIA, SAMURANS, SAMARITANS
Studies on Bible, History and Linguistics
2011. xii, 323 pages
Hc. RRP € 99.95 [D]/US$ 150.00. ISBN 978-3-11-026804-1
eBook RRP € 99.95/US$ 150.00. ISBN 978-3-11-026820-1
(Studia Judaica 66/Studia Samaritana 6)

Prices in US$ apply to orders placed in North America only
Prices are subject to change
Prices do not include postage and handling
Customers ordering both the print and eBook versions will be granted a bundle price amounting to 140% of the print version price

www.degruyter.com
30% Show Discount
FREE SHIPPING on all orders placed at show

1-866-895-1472
www.mupress.org
mupressorders@mercer.edu
The Catholic Prayer Bible (NRSV) Lectio Divina Edition
Paulist Press
978-0-8091-4766-3 DELUXE EDITION; gilded page edges; bonded leather cover—navy $49.95
978-0-8091-0587-8 $39.95 Hardcover
978-0-8091-4663-5 $29.95 Paperback

Contemplative Ethics
An Introduction
Dennis J. Billy, C.SsR
978-0-8091-4680-2 $15.95

Lectio Divina
Paulist Press
978-0-8091-4766-3 DELUXE EDITION; gilded page edges; bonded leather cover—navy $49.95
978-0-8091-0587-8 $39.95 Hardcover
978-0-8091-4663-5 $29.95 Paperback

Divine Providence in the Bible
Meeting the Living and True God
John H. Wright, SJ
Volume I: Old Testament 978-0-8091-4617-8 $24.95
Volume II: New Testament 978-0-8091-4677-2 $29.95

Faith Maps
Ten Religious Explorers from Newman to Joseph Ratzinger
Michael Paul Gallagher, SJ
978-0-8091-4698-7 $16.95 Paperback

God and the Mystery of Human Suffering
A Theological Conversation across the Ages
Robin Ryan, OP
978-0-8091-4713-7 $29.95

Philip Pullman’s Jesus
Gerald O’Collins
978-0-8091-4730-4 $15.95

Silence Speaks
Taizé, de Chardin, Yoas, Congar, John Courtney Murray, and Thomas Merton
Robert Nugent; Introduction by Richard Gailhardetz
978-0-8091-4649-9 $14.95

The Venerable Bede
On the Song of Songs and Selected Writings
Classics of Western Spirituality
Translated, edited, and introduced by Arthur Holder; Preface by Benedicta Ward
978-0-8091-0591-5 $39.95 Hardcover
978-0-8091-4700-7 $29.95 Paperback

Virtue
Readings in Moral Theology
No. 16
edited by Charles E. Curran and Lisa A. Fullam
978-0-8091-4685-7 $29.95

Voting and Holiness
Catholic Perspectives on Political Participation
Nicholas Cafardi
978-0-8091-4767-0 $24.95 Paperback
Available Jan. Examination copy at booth.

What Are They Saying About Biblical Inspiration?
Mark J. Zia
978-0-8091-4699-4 $16.95

Women Deacons
Past, Present, Future
Gary Macy, William T. Ditewig, and Phyllis Zagano
978-0-8091-4743-4 $14.95 Paperback

STOP BY OUR BOOTH #739-743…FREE SHIPPING on orders $25 & up.
$3.00 shipping on orders under $25.00. Shipping discount good on orders mailed within the U.S.
www.paulistpress.com • Orders: 800-218-1903 • 800-836-3161 (Fax)
AN EARLY MODERN DIALOGUE WITH ISLAM
Antonio de Sosa’s *Topography of Algiers* (1612)
**Edited with an Introduction by María Antonia Garcés**
Translated by Diana de Armas Wilson
978-0-268-02978-4 • $45.00 pa • Illustrated

*History, Languages, and Cultures of the Spanish and Portuguese Worlds*

“There is no better source for understanding the human complexity of the early modern Mediterranean world. . . . Scholars, students, and teachers, even the general reader will be forever in their debt.”
—RICHARD L. KAGAN, Johns Hopkins University

THE EUCHARIST IN PRE-NORMAN IRELAND
Neil Xavier O’Donoghue
978-0-268-03732-1 • $48.00 pa • Illustrated

“In this ground-breaking study, Neil Xavier O’Donoghue sheds light on a little-known area of liturgical history. This work is a valuable contribution to the study of the early medieval liturgy and should be of great help to scholars and students alike.”
—JOHN F. BALDOVIN, S.J., Boston College

SACRIFICE, SCRIPTURE, AND SUBSTITUTION
Readings in Ancient Judaism and Christianity
**Edited by Ann W. Astell and Sandor Goodhart**
978-0-268-02038-5 • $49.00 pa

*Christianity and Judaism in Antiquity*

This collection of essays focuses on sacrifice in the context of Jewish and Christian scripture and is inspired by the thought and writings of René Girard.

ORTHODOXY AND THE ROMAN PAPACY
*Ut Unum Sint* and the Prospects of East-West Unity
Adam A. J. DeVille
978-0-268-02607-3 • $38.00 pa

“Taking what both Orthodox and Catholic ecumenists have said, [DeVille] paints a practical portrait of a unified Church. This is a novel and important contribution.”
—DAVID FAGEBERG, University of Notre Dame

SHAKESPEARE AND RELIGION
Early Modern and Postmodern Perspectives
**Edited by Ken Jackson and Arthur F. Marotti**
978-0-268-03270-8 • $38.00 pa

“The recent ‘turn to religion’ in early modern literary studies, and the related move towards seeing Shakespeare as an author deeply engaged with religious matters, is powerfully exemplified in these pages.”
—ALISON E. M. SHELL, University College London

New in Paperback
GOTHIC SONG
Margot E. Fassler
978-0-268-02889-3 • $55.00 pa • Illustrated

“Margot Fassler is an original, imaginative scholar, and the first edition of [her book] fulfilled our need for an historical account. A paperback edition [makes] this picture of twelfth-century European creativity available to students and a wider general audience.”
—RICHARD L. CROCKER, University of California, Berkeley
THE ANTICIPATORY CORPSE
Medicine, Power, and the Care of the Dying
Jeffrey P. Bishop
978-0-268-02227-3 • $35.00 pa
Notre Dame Studies in Medical Ethics
“To say this book is the most important one written in the philosophy of medicine in the last twenty-five years would not do it justice. This book is destined to change the way we think and, hopefully, practice medicine.”
—Stanley Hauerwas, Duke Divinity School

THE LIFE OF SAINT KATHERINE OF ALEXANDRIA
John Capgrave
Translated by Karen A. Winstead
978-0-268-04426-8 • $25.00 pa
Notre Dame Texts in Medieval Culture
“This is a lively and amusing work that intersects with many aspects of late medieval culture and history; it addresses important questions related to gender, theology, pedagogy, family relations, religious institutions, and political power.”
—Theresa Coletti, University of Maryland

A CATHOLIC BRAIN TRUST
The History of the Catholic Commission on Intellectual and Cultural Affairs, 1945–1965
Patrick J. Hayes
978-0-268-03109-1 • $75.00 cl
“Patrick Hayes has written a learned and engaging account of an organization too little known today, even among Catholics. His narrative opens up fresh perspectives on the Catholic 1950s, especially with regard to church-state relations, and helps to frame today’s debates on the role of the Catholic intellectual. An admirably solid achievement.”
—Lester Tinter, Catholic University of America

THE CALL TO READ
Reginald Pecock’s Books and Textual Communities
Kirsty Campbell
978-0-268-02306-5 • $38.00 pa
“The first extended study of Pecock’s work to be published in twenty-five years, Campbell’s book both builds on, and greatly extends, our burgeoning understanding of fifteenth-century religious, intellectual, and literary culture.”
—Fiona Somerset, Duke University

THE MARYKNOLL CATHOLIC MISSION IN PERU, 1943–1989
Transnational Faith and Transformation
Susan Fitzpatrick-Behrens
978-0-268-02905-0 • $38.00 pa • Illustrated
From the Helen Kellogg Institute for International Studies
“This is a careful study of the transformation of human lives through the quest for social justice, where Catholic missionaries’ lives and theology are changed by the very people they serve. Beautifully written and highly accessible.”
—Virginia Garrard-Burnett, University of Texas at Austin

Visit us at booth 208 for a 30% discount & FREE domestic shipping on your order!
Web: undpress.nd.edu • Tel: 800 / 621-2736
New Books from Yale

A Quiet Revolution
The Veil’s Resurgence, from the Middle East to America
Leila Ahmed

The Shadow of a Great Rock
A Literary Appreciation of the King James Bible
Harold Bloom

The Message and the Book
Sacred Texts of the World’s Religions
John Bowker

The Taming of the Demons
Violence and Liberation in Tibetan Buddhism
Jacob P. Dalton

Ten Popes Who Shook the World
Eamon Duffy

Mary I
England’s Catholic Queen
John Edwards

Holy Bones, Holy Dust
How Relics Shaped the History of Medieval Europe
Charles Freeman

Earthly Visions
Theology and the Challenges of Art
T. J. Gorringe

The Music Libel Against the Jews
Ruth HaCohen

Conversions
Two Family Stories from the Reformation and Modern America
Craig Harline

New in Paperback

The Puritan Origins of the American Self
Sacvan Bercovitch; With a New Preface by the Author

Abraham’s Children
Liberty and Tolerance in an Age of Religious Conflict
Kelly James Clark

Marking the Hours
English People and Their Prayers, 1240-1570
Eamon Duffy

On Evil
Terry Eagleton

A New History of Early Christianity
Charles Freeman

Judaism
A Way of Being
David Gelernter

In Ishmael’s House
A History of Jews in Muslim Lands
Martin Gilbert

Calvin
Bruce Gordon

Miracles at the Jesus Oak
Histories of the Supernatural in Reformation Europe
Craig Harline

Blood and Mistletoe
The History of the Druids in Britain
Ronald Hutton

Sunday
A History of the First Day from Babylonia to the Super Bowl
Craig Harline

The Christian Imagination
Theology and the Origins of Race
Willie James Jennings

Pashas
Traders and Travellers in the Islamic World
James Mather

“Apologia Pro Vita Sua” and Six Sermons
John Henry Cardinal Newman; Edited, Annotated, and with an Introduction by Frank M. Turner

Absence of Mind
The Dispelling of Inwardness from the Modern Myth of the Self
Marilynne Robinson

Islam, Science, and the Challenge of History
Ahmad Dallal

Israel
An Introduction
Barry Rubin

John Henry Newman
The Challenge to Evangelical Religion
Frank M. Turner
NEW BOOKS FROM YALE

The Age of Doubt
Tracing the Roots of Our Religious Uncertainty
Christopher Lane

Why Niebuhr Matters
Charles Lemert
Why X Matters Series

The Serpent and the Lamb
Cranach, Luther, and the Making of the Reformation
Steven Ozment

Science and Religion in Quest of Truth
John Polkinghorne

Mrs. Mattingly’s Miracle
The Prince, the Widow, and the Cure That Shocked Washington City
Nancy Lusignan Schultz

Octavia, Daughter of God
The Story of a Female Messiah and Her Followers
Jane Shaw

The Life of the Virgin
Maximus the Confessor
Translated, with an Introduction and Notes, by Stephen J. Shoemaker

Blake and the Bible
Christopher Rowland

The Ancient Oracles
Making the Gods Speak
Richard Stoneman

Journey of the Universe
Brian T. Swimme and Mary Evelyn Tucker

Julian of Norwich, Theologian
Denys Turner

Francis of Assisi
The Life and Afterlife of a Medieval Saint
André Vauchez;
Translated by Michael Casato

Savonarola
The Rise and Fall of a Renaissance Prophet
Donald Weinstein

Solomon
The Lure of Wisdom
Steven Weitzman

The Conversion of Scandinavia
Anders Winroth

The Image of Christ
Gabriele Finaldi;
With an introduction by Neil MacGregor
Published by National Gallery Company/Distributed by Yale University Press

Wonder, Image, and Cosmos in Medieval Islam
Persis Berlekamp

The Shahnama of Shah Tahmasp
The Persian Book of Kings
Introduction by Sheila R. Canby
Published by The Metropolitan Museum of Art/Distributed by Yale University Press

Imprinting the Divine
Byzantine and Russian Icons from The Menil Collection
Edited by Annemarie Weyl Carr
Distributed for The Menil Collection

Rembrandt and the Face of Jesus
Edited by Lloyd DeWitt;
Preface by Seymour Slive
Published in association with the Philadelphia Museum of Art

The Medieval Haggadah
Art, Narrative, and Religious Imagination
Marc Michael Epstein

The Art of Worship
Paintings, Prayers, and Readings for Meditation
Nicholas Holtam;
With a foreword by Richard Chartres
Published by National Gallery Company/Distributed by Yale University Press

Translating Truth
Ambitious Images and Religious Knowledge in Late Medieval France and England
Aden Kumler

And Diverse Are Their Hues
Color in Islamic Art and Culture
Edited by Jonathan M. Bloom and Sheila S. Blair
Published in association with The Qatar Foundation, Virginia Commonwealth University, and Virginia Commonwealth University School of the Arts in Qatar

The Spirit of… Series

The Spirit of Mary
Sarah Jane Boss

The Spirit of Zoroastrianism
Translated and edited by Prods Oktor Skjærvø
New from Equinox Publishing

James R. Lewis
A comprehensive and authoritative reference for anyone interested in the history of cults. It offers a balanced view of the controversy surrounding these new religious movements, assessing the movements themselves as well as the legal and governmental responses to them, including attempts to quantify membership.
May 2012  224pp
PB 9781845531940  £16.99 / $29.95

Christian Mentality: The Entanglements of Power, Violence and Fear
Burton L. Mack
“A brilliant tour de force bringing the author’s work in analyzing the Christian Myth into the twenty-first century. Both lyrical and analytic, this work will send everyone, scholars and laypeople, back to the political landscape with a new understanding of how it works and what must be done to effect real change.”
Randall Reed, Appalachian State University
September 2011  198pp
PB 9781845538958  £17.99 / $29.95

Jesus in an Age of Neoliberalism: Quests, Scholarship and Ideology
James G. Crossley
This book analyses the ideology underpinning the scholarly and popular quests for the historical Jesus in a neoliberal age. It focuses on cultural and political concerns, notably postmodernism, multiculturalism and liberal masking of power.
April 2012  256pp
HB 9781908804970  £60.00 / $99.95

Argonauts of the Desert: Structural Analysis of the Hebrew Bible
Philippe Wajdenbaum
This book uses structuralism to trace how most biblical stories and laws were inspired by Greek literature. It presents the reader with a revolutionary new commentary on the Bible and its origins.
November 2011  224pp
HB 9781845539245  £60.00 / $99.95

Past Minds: Studies in Cognitive Historiography
Edited by Luther H. Martin and Jesper Sørensen
How do historians understand the minds, motivations, and intentions of historical agents? What might evolutionary and cognitive theorizing contribute to this work? Historians have been intrigued by such questions ever since the publication of The Origin of Species. This interest reemerged in the latter part of the twentieth century among a number of biologists, philosophers and historians, reinforced by the new interdisciplinary finding of cognitive scientists about the universal capacities of and constraints upon human minds. Past Minds develops this analysis, focusing on historical examples of ancient religions as well as on theoretical and methodological issues.
September 2011  304pp
PB 978184465537418  £19.99 / $34.95

Global Ethics: An Introduction to the Philosophy of Religion
Second Edition
Simon Caney, University of Oxford
This new edition brings the debate on the existence and nature of God right up to date by exploring the philosophical arguments of the new atheists such as Richard Dawkins, as well as considering what the latest discoveries in science can tell us about why many believe in the existence of the divine.
October 2011  192pp
PB 97818446555014  £14.99 / $24.95

Opening the Books of Moses
Diana V. Edelman, Philip R. Davies, Thomas Römer and Christophe Nihan
Opening the Books of Moses presents an introduction to the first five books of the Bible. The aim throughout is to examine the books with a view to illuminating the ideas, beliefs and experiences of the time. This broad overview provides: a survey of the current state of Pentateuchal research; an analysis of how the texts were shaped by their time and audience; an outline of Jewish areas in the Persian period; the study concludes with an analysis of key concerns in the study of the Pentateuch, notably the Torah, geography, ethnicity, the nature of Yahweh and other deities, theories of cult, treaties and oaths, and Moses himself.
October 2011  192pp
PB 9781844655365  £16.99 / $29.95

Global Ethics: An Introduction
Heather Widdows
“A superb analysis of the ethical issues that arise at the global level. One particularly attractive feature of the book is the way it unites ethical analysis with detailed accounts of the practical challenges that we face today. Global Ethics is also wonderfully clear, and introduces complex ideas in an extremely accessible and illuminating way.”
Simon Caney, University of Oxford
September 2011  304pp
PB 9781844652822  £16.99 / $29.95

Visit us at booths 837 and 839 or online at www.equinoxpub.com
Religion in Human Evolution
From the Paleolithic to the Axial Age
Robert N. Bellah
BELKNAP PRESS
$39.95

Palaces of Time
Jewish Calendar and Culture in Early Modern Europe
Elisheva Carlebach
BELKNAP PRESS
$35.00

Awakening Islam
The Politics of Religious Dissent in Contemporary Saudi Arabia
Stéphane Lacroix
Translated by George Holoch
BELKNAP PRESS
$29.95

The Anointed
Evangelical Truth in a Secular Age
Randall J. Stephens
Karl W. Giberson
BELKNAP PRESS
$29.95

Framing Muslims
Stereotyping and Representation after 9/11
Peter Morey
Amina Yaqin
$27.95

Old Testament Narratives
Edited and translated by Daniel Anlezark
$29.95

The Washington Haggadah
Joel ben Simeon
Introduction by David Stern and Katrin Kogman-Appel
BELKNAP PRESS
$39.95

The Rule of Saint Benedict
Benedict of Nursia
Edited and translated by Bruce L. Venarde
$29.95

The Vulgate Bible, Volume III:
The Poetical Books
Douay-Rheims Translation
Edited by Swift Edgar
With Angela M. Kinney
$29.95

Genealogy of the Pagan Gods,
Volume 1
Books I-V
Giovanni Boccaccio
Edited and translated by Jon Solomon
$29.95

Cairo
Histories of a City
Nezar AlSayyad
BELKNAP PRESS
$29.95

Florence and Baghdad
Renaissance Art and Arab Science
Hans Belting
Translated by Deborah Lucas Schneider
BELKNAP PRESS
$39.95
The Colors of Zion
Blacks, Jews, and Irish from 1845 to 1945
George Bornstein
$27.95

The Gnostics
Myth, Ritual, and Diversity in Early Christianity
David Brakke
$29.95

The Jewish Dark Continent
Life and Death in the Russian Pale of Settlement
Nathaniel Deutsch
$35.00

Saladin
Anne-Marie Eddé
Translated by Jane Marie Todd
$35.00

Human Dignity
George Kateb
BELKNAP PRESS
$22.95

Secularism and Freedom of Conscience
Jocelyn Maclure
Charles Taylor
Translated by Jane Marie Todd
$24.95

Church Militant
Bishop Kung and Catholic Resistance in Communist Shanghai
Paul P. Mariani
$39.95

Sinners on Trial
Jews and Sacrilege after the Reformation
Magda Teter
$39.95

Wandering Soul
The Dybbuk's Creator, S. An-sky
Gabriella Safran
$29.95

God-Fearing and Free
A Spiritual History of America's Cold War
Jason W. Stevens
$39.95

Hajj
Journey to the Heart of Islam
Edited by Venetia Porter
$39.95

New in paperback

Two Faiths, One Banner
When Muslims Marched with Christians across Europe's Battlegrounds
Ian Almond
$19.95

A Sudden Terror
The Plot to Murder the Pope in Renaissance Rome
Anthony F. D'Elia
$19.95

The Temple of Jerusalem
Simon Goldhill
$14.95

Westminster Abbey
Richard Jenkyns
$14.95

The Hebrew Republic
Jewish Sources and the Transformation of European Political Thought
Eric Nelson
$18.95
New from Princeton

How Judaism Became a Religion
An Introduction to Modern Jewish Thought
Leora Batnitzky
Cloth $27.95

American Religion
Contemporary Trends
Mark Chaves
Cloth $22.95

Rethinking the Other in Antiquity
Erich S. Gruen
Martin Classical Lectures
Cloth $39.50

Princeton Readings in Religion and Violence
Edited and with introductions by Mark Juergensmeyer & Margo Kitts
Paper $24.95

Latino Catholicism
Transformation in America’s Largest Church
Timothy Matovina
Cloth $29.95

Founding Gods, Inventing Nations
Conquest and Culture Myths from Antiquity to Islam
William F. McCants
Cloth $35.00

A Book Forged in Hell
Spinoza’s Scandalous Treatise and the Birth of the Secular Age
Steven Nadler
Cloth $29.95

With a new foreword by Judith Herrin

Imago Dei
The Byzantine Apologia for Icons
Jaroslav Pelikan
A. W. Mellon Lectures in the Fine Arts/National Gallery of Art, Washington
Bollingen Series XXXV:36
Paper $35.00

The Origins of Jewish Mysticism
Peter Schäfer
Paper $35.00

The Church of Scientology
A History of a New Religion
Hugh B. Urban
Cloth $27.95

Yoga in Practice
Edited by David Gordon White
Princeton Readings in Religions
Donald S. Lopez, Jr., Series Editor
Paper $29.95

Red State Religion
Faith and Politics in America’s Heartland
Robert Wuthnow
Cloth $35.00

New in the series
Jews, Christians, and Muslims from the Ancient to the Modern World
Michael Cook, William Chester Jordan, and Peter Schäfer, Series Editors

The Scandal of Kabbalah
Levon Modena, Jewish Mysticism, Early Modern Venice
Yaakov Dweck
Cloth $35.00

Maimonides in His World
Portrait of a Mediterranean Thinker
Sarah Stroumsa
Paper $24.95

New in the series
Princeton Studies in Muslim Politics
Dale F. Eickelman & Augustus Richard Norton, Series Editors

Can Islam Be French?
Pluralism and Pragmatism in a Secularist State
John R. Bowen
Cloth $22.95

The I Ching
A Biography
Richard J. Smith
Cloth $24.95 Spring 2012

Augustine’s Confessions
A Biography
Garry Wills
Cloth $19.95

Forthcoming

On Sacrifice
Mushe Balberal
Cloth $24.95

The Makkings of Indonesian Islam
Orientalism and the Narration of a Sufi Past
Michael Laffan
Cloth $39.50

The Emancipation of Europe’s Muslims
The State’s Role in Minority Integration
Jonathan Laurence
Paper $29.95

The Jewish Jesus
How Judaism and Christianity Shaped Each Other
Peter Schäfer
Cloth $35.00

The First Modern Jew
Spinoza and the History of an Image
Daniel B. Schwartz
Cloth $39.50

Hamas and Civil Society in Gaza
Engaging the Islamist Social Sector
Sara Roy
Cloth $35.00

New in Paper

A Very Brief History of Eternity
Carlos Eire
Paper $17.95

Surviving Death
Mark Johnston
Carl G. Hempel Lecture Series
Paper $24.95

Capitalism and the Jews
Jerry Z. Muller
Paper $19.95

Prison Religion
Faith-Based Reform and the Constitution
Winnifred Fallers Sullivan
Paper $24.95

With a new preface by the author

Politics of Piety
The Islamic Revival and the Feminist Subject
Saba Mahmood
Paper $24.95

Winner of the 2010 National Jewish Book Award in History, Jewish Book Council

Early Modern Jewry
A New Cultural History
David B. Ruderman
Paper $19.95

Winner of the 2010 Distinguished Book Award, Society for the Scientific Study of Religion

Religious Experience Reconsidered
A Building-Block Approach to the Study of Religion and Other Special Things
Ann Taves
Paper $22.95

Winner of the 2010 Award for Excellence in the Study of Religion, Constructive-Reflective Studies, American Academy of Religion

Saving God
Religion after Idolatry
Mark Johnston
Paper $19.95

Winner of the 2010 Award for Excellence in the Study of Religion, Constructive-Reflective Studies, American Academy of Religion

The Tibetan Book of the Dead
A Biography
Donald S. Lopez, Jr.
Cloth $19.95

Dietrich Bonhoeffer’s Letters and Papers from Prison
A Biography
Martin E. Marty
Cloth $24.95

The Scandal of Kabbalah
Leon Modena, Jewish Mysticism, Early Modern Venice
Yaacob Dweck
Cloth $35.00

Maimonides in His World
Portrait of a Mediterranean Thinker
Sarah Stroumsa
Paper $24.95

New in Paper

On Sacrifice
Moshe Halbertal
Cloth $24.95

The Jewish Jesus
How Judaism and Christianity Shaped Each Other
Peter Schäfer
Cloth $35.00

The First Modern Jew
Spinoza and the History of an Image
Daniel B. Schwartz
Cloth $39.50

Hamas and Civil Society in Gaza
Engaging the Islamist Social Sector
Sara Roy
Cloth $35.00

New in the series
Lives of Great Religious Books

The Book of Mormon
A Biography
Paul C. Gutjahr
Cloth $24.95 Spring 2012

New in Paper

A Very Brief History of Eternity
Carlos Eire
Paper $17.95

Surviving Death
Mark Johnston
Carl G. Hempel Lecture Series
Paper $24.95

Capitalism and the Jews
Jerry Z. Muller
Paper $19.95

Prison Religion
Faith-Based Reform and the Constitution
Winnifred Fallers Sullivan
Paper $24.95

Winner of the 2010 National Jewish Book Award in History, Jewish Book Council

Early Modern Jewry
A New Cultural History
David B. Ruderman
Paper $19.95

Winner of the 2010 Distinguished Book Award, Society for the Scientific Study of Religion

Religious Experience Reconsidered
A Building-Block Approach to the Study of Religion and Other Special Things
Ann Taves
Paper $22.95

Winner of the 2010 Award for Excellence in the Study of Religion, Constructive-Reflective Studies, American Academy of Religion

Saving God
Religion after Idolatry
Mark Johnston
Paper $19.95

Winner of the 2010 Award for Excellence in the Study of Religion, Constructive-Reflective Studies, American Academy of Religion

The Tibetan Book of the Dead
A Biography
Donald S. Lopez, Jr.
Cloth $19.95

Dietrich Bonhoeffer’s Letters and Papers from Prison
A Biography
Martin E. Marty
Cloth $24.95

The Scandal of Kabbalah
Leon Modena, Jewish Mysticism, Early Modern Venice
Yaacob Dweck
Cloth $35.00

Maimonides in His World
Portrait of a Mediterranean Thinker
Sarah Stroumsa
Paper $24.95

New in the series
Princeton Studies in Muslim Politics
Dale F. Eickelman & Augustus Richard Norton, Series Editors

Can Islam Be French?
Pluralism and Pragmatism in a Secularist State
John R. Bowen
Cloth $22.95

The I Ching
A Biography
Richard J. Smith
Cloth $24.95 Spring 2012

Augustine’s Confessions
A Biography
Garry Wills
Cloth $19.95

Forthcoming

On Sacrifice
Mushe Balberal
Cloth $24.95

The Makkings of Indonesian Islam
Orientalism and the Narration of a Sufi Past
Michael Laffan
Cloth $39.50

The Emancipation of Europe’s Muslims
The State’s Role in Minority Integration
Jonathan Laurence
Paper $29.95

The Jewish Jesus
How Judaism and Christianity Shaped Each Other
Peter Schäfer
Cloth $35.00

The First Modern Jew
Spinoza and the History of an Image
Daniel B. Schwartz
Cloth $39.50

Hamas and Civil Society in Gaza
Engaging the Islamist Social Sector
Sara Roy
Cloth $35.00

New in the series
Lives of Great Religious Books

The Book of Mormon
A Biography
Paul C. Gutjahr
Cloth $24.95 Spring 2012

New in Paper

A Very Brief History of Eternity
Carlos Eire
Paper $17.95

Surviving Death
Mark Johnston
Carl G. Hempel Lecture Series
Paper $24.95

Capitalism and the Jews
Jerry Z. Muller
Paper $19.95

Prison Religion
Faith-Based Reform and the Constitution
Winnifred Fallers Sullivan
Paper $24.95

Winner of the 2010 National Jewish Book Award in History, Jewish Book Council

Early Modern Jewry
A New Cultural History
David B. Ruderman
Paper $19.95

Winner of the 2010 Distinguished Book Award, Society for the Scientific Study of Religion

Religious Experience Reconsidered
A Building-Block Approach to the Study of Religion and Other Special Things
Ann Taves
Paper $22.95

Winner of the 2010 Award for Excellence in the Study of Religion, Constructive-Reflective Studies, American Academy of Religion

Saving God
Religion after Idolatry
Mark Johnston
Paper $19.95

Winner of the 2010 Award for Excellence in the Study of Religion, Constructive-Reflective Studies, American Academy of Religion

The Tibetan Book of the Dead
A Biography
Donald S. Lopez, Jr.
Cloth $19.95

Dietrich Bonhoeffer’s Letters and Papers from Prison
A Biography
Martin E. Marty
Cloth $24.95

The Scandal of Kabbalah
Leon Modena, Jewish Mysticism, Early Modern Venice
Yaacob Dweck
Cloth $35.00

Maimonides in His World
Portrait of a Mediterranean Thinker
Sarah Stroumsa
Paper $24.95

New in the series
Princeton Studies in Muslim Politics
Dale F. Eickelman & Augustus Richard Norton, Series Editors

Can Islam Be French?
Pluralism and Pragmatism in a Secularist State
John R. Bowen
Cloth $22.95

The I Ching
A Biography
Richard J. Smith
Cloth $24.95 Spring 2012

Augustine’s Confessions
A Biography
Garry Wills
Cloth $19.95

Forthcoming

On Sacrifice
Mushe Balberal
Cloth $24.95

The Makkings of Indonesian Islam
Orientalism and the Narration of a Sufi Past
Michael Laffan
Cloth $39.50

The Emancipation of Europe’s Muslims
The State’s Role in Minority Integration
Jonathan Laurence
Paper $29.95

The Jewish Jesus
How Judaism and Christianity Shaped Each Other
Peter Schäfer
Cloth $35.00

The First Modern Jew
Spinoza and the History of an Image
Daniel B. Schwartz
Cloth $39.50
New from Swedenborg Foundation Press
Visit us at booth #136

Tiffany’s Swedenborgian Angels
Stained Glass Windows Representing the Seven Churches from theBook of Revelation
MARY LOU BERTUCCI and JOANNA HILL
104 pages / pb / $19.95

How I Would Help the World
HELEN KELLER
Introduction by Ray Silverman
112 pages / pb / $11.95

A Swedenborg Sampler
Selections from Heaven and Hell, Divine Love and Wisdom, Divine Providence, True Christianity, and Secrets of Heaven
EMANUEL SWEDENBORG
304 pages / pb / $14.95

Swedeborg’s Garden of Theology
An Introduction to Emanuel Swedenborg’s Published Theological Works
JONATHAN S. ROSE
112 pages / pb / $9.95

FREE WITH PURCHASE OF A SWEDENBORG SAMPLER

True Christianity, Vol. 2
The Portable New Century Edition
EMANUEL SWEDENBORG
Translated by Jonathan S. Rose
480 pages / pb / $14.95

Emanuel Swedenborg
Visionary Savant in the Age of Reason
ERNST BENZ
Translated by Nicholas Goodrick-Clarke
560 pages / pb / $29.95

The Hidden Levels of the Mind
Swedenborg’s Theory of Consciousness
DOUGLAS TAYLOR
128 pages / pb / $12.95

“A Swedenborg Sampler is a compilation of the best of his writings in translation. This new translation is easy to read, written in everyday language accessible to the uninitiated. The meticulous presentation is informative and mesmerizing.”
—Julia Ann Carpenter, ForeWord Reviews

Swedeborg Foundation Press | 320 North Church Street | West Chester, PA 19380
(800) 621-2736 | info@swedenborg.com | www.swedenborg.com

> 2011 Annual Meeting Program Book  * For more information, visit sbl-site.org/meetings/AnnualMeeting.aspx.  < 219
ALTERNATIVES

Christianity in Evolution
An Exploration
Jack Mahoney
978-1-58901-769-6, paperback, $26.95

Testing the National Covenant
Fears and Appetites in American Politics
William F. May
978-1-58901-765-8, hardcover, $24.95

The Social Mission of the US Catholic Church
A Theological Perspective
Charles E. Curran
978-1-58901-743-6, paperback, $26.95
Moral Traditions series

The Origins of War
A Catholic Perspective
Matthew A. Shadle
978-1-58901-735-1, paperback, $29.95
Moral Traditions series

Transhumanism and Transcendence
Christian Hope in an Age of Technological Enhancement
Ronald Cole-Turner, Editor
978-1-58901-780-1, paperback, $32.95

The Acting Person and Christian Moral Life
Darlene Fozard Weaver
978-1-58901-772-6, paperback, $32.95
Moral Traditions series

Creative Conformity
The Feminist Politics of US Catholic and Iranian Shi‘i Women
Elizabeth M. Bucar
978-1-58901-739-9, paperback, $39.95
Moral Traditions series

GEORGETOWN UNIVERSITY PRESS
800.537.5487 • www.press.georgetown.edu

Many of our titles are available as ebooks from select ebook retailers.
Stop by our booth #731 for a 30% conference discount and a chance to win $150 in books!

The Making of the Modern Jewish Bible
How Scholars in Germany, Israel, and America Transformed an Ancient Text
By Alan Levenson
Rowman & Littlefield Publishers

What the Bible Really Tells Us
The Essential Guide to Biblical Literacy
By T. J. Wray
Rowman & Littlefield Publishers

Martin Buber’s Spirituality
Hasidic Wisdom for Everyday Life
By Kenneth Paul Kramer
Rowman & Littlefield Publishers

Through the Storm, Through the Night
A History of African American Christianity
By Paul Harvey
Rowman & Littlefield Publishers

Becoming Jewish
The Challenges, Rewards, and Paths to Conversion
By Steven Carr Reuben and Jennifer S. Hanin
Foreword by Bob Saget
Rowman & Littlefield Publishers

Living Justice
Catholic Social Teaching in Action
SECOND CLASSROOM EDITION
By Thomas Massaro S.J.
Rowman & Littlefield Publishers

Balkan Genocides
Holocaust and Ethnic Cleansing in the Twentieth Century
By Paul Mojzes
Rowman & Littlefield Publishers

New in paper!
A History of the Popes
From Peter to the Present
By John O’Malley
Sheed & Ward

Islam and America
Building a Future without Prejudice
By Anouar Majid
Rowman & Littlefield Publishers

New in paper!
A 2010 National Jewish Book Award Finalist
In Scripture
The First Stories of Jewish Sexual Identities
By Lori Hope Lefkovitz
Rowman & Littlefield Publishers

God, Philosophy, Universities
A Selective History of the Catholic Philosophical Tradition
By Alasdair MacIntyre
Sheed & Ward

Fall 2011 issue now available!
Pro Ecclesia
A Journal of Catholic and Evangelical Theology
Edited by Joseph Mangina, University of Toronto
Religious Studies and Theology Titles

from Ashgate...

African Pilgrimage
Ritual Travel in South Africa’s Christianity of Zion
Retief Muller, Keimyung University, Republic of Korea

Christ’s Resurrection in Early Christianity
And the Making of the New Testament
Markus Vinzent, King’s College London UK

The Cognitive Science of Religion
James A. Van Slyke,
Fuller Theological Seminary
Nov 2011. 188 pages. Hbk. 978-1-4094-2123-8

Critical Buddhism
Engaging with Modern Japanese Buddhist Thought
James Mark Shields, Bucknell University

The Future of Christianity
Reflections on Violence and Democracy, Religion and Secularization
David Martin, Lancaster University and London School of Economics, UK

Gender Differences and the Making of Liturgical History
Lifting a Veil on Liturgy’s Past
Teresa Berger, Yale Institute of Sacred Music and Yale Divinity School

God of Salvation
Soteriology in Theological Perspective
Edited by Ivor J. Davidson, University of St. Andrews, Scotland and Murray A. Rae, University of Otago, New Zealand

Heaven’s Gate
Postmodernity and Popular Culture in a Suicide Group
Edited by George D. Chryssides, University of Birmingham, UK

Hell and its Afterlife
Historical and Contemporary Perspectives
Edited by Isabel Moreira and Margaret Toscano, both at University of Utah

An Introduction to Said Nursi
Life, Thought, and Writings
Ian Markham, Virginia Theological Seminary and Suendum Birinci Pirim

John Macmurray’s Religious Philosophy
What it Means to be a Person
Esther McIntosh, York St. John University, UK

Lost in Wonder
Essays on Liturgy and the Arts
Aidan Nichols O.P., University of Cambridge, UK

Muslims and the New Media
Historical and Contemporary Debates
Göran Larsson, University of Gothenburg, Sweden

Naturalism, Theism and the Cognitive Study of Religion
Religion Explained?
Aku Visala, University of Oxford, UK
Sep 2011. 228 pages. Hbk. 978-1-4094-2426-0

Revisioning Christology
Theology in the Reformed Tradition
Oliver D. Crisp, Fuller Theological Seminary, Pasadena

Revisiting Christianity
Theological Reflections
Marius C. Felderhof, University of Birmingham, UK

Science and Faith within Reason
Reality, Creation, Life and Design
Edited by Jaume Navarro, Max Planck Institute for the History of Science, Germany
Sep 2011. 246 pages. Hbk. 978-1-4094-2608-0

Sikhs in Europe
Migration, Identities and Representations
Edited by Knut A. Jacobsen, University of Bergen, Norway and Kristina Myrvold, Lund University, Sweden

Welfare and Religion in 21st Century Europe
Volume 2: Gendered, Religious and Social Change
Edited by Anders Bäckström, Uppsala University, Sweden, Grace Davie, University of Exeter, UK, Ninna Edgardh and Per Pettersson, both at Uppsala University, Sweden

Visit Ashgate at booth #343/345 and receive 50% off all display copies!
www.ashgate.com/AARSBL2011

Ashgate Publishing • PO Box 2225 • Williston, VT 05495-2225 • Toll-free: 1-800-535-9544 • orders@ashgate.com
Scan this code to see all Religion titles on display
<table>
<thead>
<tr>
<th>Title</th>
<th>Author(s)</th>
<th>Format</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saints under Siege</td>
<td>The Texas State Raid on the Fundamentalist Latter Day Saints. Edited by Stuart A. Wright and James T. Richardson</td>
<td>PAPER</td>
<td>$25.00</td>
</tr>
<tr>
<td>Emerging Evangelicals</td>
<td>Faith, Modernity, and the Desire for Authenticity. James S. Bielo</td>
<td>PAPER</td>
<td>$25.00</td>
</tr>
<tr>
<td>The American Soul Rush</td>
<td>Esalen and the Rise of Spiritual Privilege. Marion Goldman</td>
<td>PAPER</td>
<td>$30.00</td>
</tr>
<tr>
<td>Jewish Mysticism and Kabbalah</td>
<td>New Insights and Scholarship. Edited by Frederick E. Greenspahn</td>
<td>CLOTH</td>
<td>$25.00</td>
</tr>
<tr>
<td>Jews and Booze</td>
<td>Becoming American in the Age of Prohibition. Marni Davis</td>
<td>PAPER</td>
<td>$32.00</td>
</tr>
<tr>
<td>Celluloid Sermons</td>
<td>The Emergence of the Christian Film Industry, 1930–1986. Terry Lindvall and Andrew Quicke</td>
<td>CLOTH</td>
<td>$39.00</td>
</tr>
<tr>
<td>The Synagogue in America</td>
<td>A Short History. Marc Lee Raphael</td>
<td>CLOTH</td>
<td>$30.00</td>
</tr>
<tr>
<td>Divine Callings</td>
<td>Understanding the Call to Ministry in Black Pentecostalism. Richard N. Pitt</td>
<td>CLOTH</td>
<td>$39.00</td>
</tr>
<tr>
<td>Christian Peoples of the Spirit</td>
<td>A Documentary History of Pentecostal Spirituality from the Early Church to the Present. Edited by Stanley M. Burgess</td>
<td>CLOTH</td>
<td>$25.00</td>
</tr>
<tr>
<td>Prophetic Activism</td>
<td>Progressive Religious Justice Movements in Contemporary America. Helene Slessarev-Jamir</td>
<td>PAPER</td>
<td>$27.00</td>
</tr>
<tr>
<td>All You That Labor</td>
<td>Religion and Ethics in the Living Wage Movement. C. Melissa Snarr</td>
<td>CLOTH</td>
<td>$49.00</td>
</tr>
<tr>
<td>Afro-Pentecostalism</td>
<td>Black Pentecostal and Charismatic Christianity in History and Culture. Edited by Amos Yong and Estrelida Y. Alexander</td>
<td>PAPER</td>
<td>$30.00</td>
</tr>
<tr>
<td>Creole Religions of the Caribbean</td>
<td>An Introduction from Vodou and Santería to Obeah and Espiritismo. Second Edition. Edited by Margarite Fernández Olmos and Lizabeth Paravisini-Gebert</td>
<td>PAPER</td>
<td>$23.00</td>
</tr>
<tr>
<td>Christian Peoples of the Spirit (2nd edition)</td>
<td>A Documentary History of Pentecostal Spirituality from the Early Church to the Present. Edited by Stanley M. Burgess</td>
<td>PAPER</td>
<td>$25.00</td>
</tr>
<tr>
<td>Shi’ism in America</td>
<td>A Diasporic History. Liyakat Takim</td>
<td>PAPER</td>
<td>$24.00</td>
</tr>
<tr>
<td>Tours that Bind</td>
<td>Diaspora, Pilgrimage, and Israeli Birthright Tourism. Shaul Kelner</td>
<td>PAPER</td>
<td>$24.00</td>
</tr>
<tr>
<td>Still Jewish</td>
<td>A History of Women and Intermarriage in America. Keren R. McGinity</td>
<td>PAPER</td>
<td>$25.00</td>
</tr>
</tbody>
</table>

For more information, visit sbl-site.org/meetings/AnnualMeeting.aspx.
VISIT SUNY PRESS AT BOOTH #624
Offering a 20%/40% conference discount with free shipping for orders placed at the conference

Reason Unbound
On Spiritual Practice in Islamic Peripatetic Philosophy
Mohammad Azadpur

How Mockingbirds Are O’odham Ritual Orations
Donald Bahr

Living Consciousness
The Metaphysical Vision of Henri Bergson
G. William Barnard

Guilty
Georges Bataille
Translated and with an Introduction by Stuart Kendall

The Story of Islamic Philosophy
Ibn Ṭūfayl, Ibn al-ʿArabī, and Others on the Limit between Naturalism
Salman H. Bashier

Cultivating Spirituality
A Modern Shin Buddhist Anthology
Mark L. Blum and Robert F. Rhodes, editors

Distinguishing the Views and Philosophies of Thirteenth-Century Tibetan Buddhist Classic Botrul
Translated by Douglas Samuel Duckworth

In Search of the Lost Heart
Explorations in Islamic Thought
William C. Chittick
Mohammed Rustom, Atif Khalil, and Kazuyo Murata, editors

Korean Buddhist Nuns and Laywomen
Hidden Histories, Enduring Vitality
Eun-su Cho, editor

Faith and Reason
Their Roles in Religious and Secular Life
Donald A. Crosby

Feminism’s New Age
Gender, Appropriation, and the Afterlife of Essentialism
Karlyn Crowley

Existence and the Good
Metaphysical Necessity in Morals and Politics
Franklin I. Gamwall

Soul
A Cosmology
Joseph Grange

Plants as Persons
A Philosophical Botany
Matthew Hall

Theology within the Bounds of Language
A Methodological Tour
Garth L. Hallett

Creative Experiencing
A Philosophy of Freedom
Charles Hartshorne
Donald Wayne Finey and Jincheol O, editors

Passion Before Me, My Fate Behind
Ibn al-Farīd and the Poetry of Recollection
Th. Emil Homerin

This-Worldly Nibbāna
A Buddhist-Feminist Social Ethic for Peacemaking in the Global Community
Hsiao-Lan Hu

Women and Confucianism in Choson Korea
New Perspectives
Youngmin Kim and Michael J. Pettid, editors

Dreaming in the Classroom
Practices, Methods, and Resources in Dream Education
Philip King, Kelly Bulkeley, and Bernard Welt

Visions of Unity
The Golden Pañḍīta Shakya Chokden’s New Interpretation of Yogācāra and Madhyamaka
Taroslav Komarovski

Li Zhi, Confucianism, and the Virtue of Desire
Pauline C. Lee

Riding the Wind with Liezi
New Perspectives on the Daoist Classic
Ronnie Littlejohn and Jeffrey Dippmann, editors

Yogi Heroes and Poets
Histories and Legends of the Naths
David N. Lorenzen and Adrián Muñoz, editors

from Christopher McIntosh
The Rose Cross and the Age of Reason
Eighteenth-Century Rosicrucianism in Central Europe and its Relationship to the Enlightenment
Eliphas Lévi and the French Occult Revival

Elphas Lévi and the French Occult Revival

from Arvind Sharma
Hinduism as a Missionary Religion

One Religion Too Many
The Religiously Comparative Reflections of a Comparatively Religious Hindu

Meditation and the Classroom
Contemplative Pedagogy for Religious Studies
Judith Simmer-Brown and Fran Grace, editors

from Arvind Sharma
Hinduism as a Missionary Religion

One Religion Too Many
The Religiously Comparative Reflections of a Comparatively Religious Hindu

Journal of Continental Feminism
Elaine Miller and Emily Zakin, editors

Dark Mirrors
Azazel and Satan in Early Jewish Demonology
Andre A. Orlov

Kāma’s Flowers
Nature in Hindi Poetry and Criticism, 1885–1925
Valerie Ritter

Nature Is Enough
Religious Naturalism and the Meaning of Life
Loyal Rue

Friends at the Bar
A Quaker View of Law, Conflict Resolution, and Legal Reform
Nancy Black Sagafi-nejad

Ontotheological Turnings?
The Decentering of the Modern Subject in Recent French Phenomenology
Joeri Schrijvers

Engaging South Asian Religions
Boundaries, Appropriations, and Resistances
Mathew N. Schmalz and Peter Gottschalk, editors

Meditation and the Classroom
Contemplative Pedagogy for Religious Studies
Judith Simmer-Brown and Fran Grace, editors

from Arvind Sharma
Hinduism as a Missionary Religion

One Religion Too Many
The Religiously Comparative Reflections of a Comparatively Religious Hindu

Journal of Continental Feminism
Elaine Miller and Emily Zakin, editors

Dark Mirrors
Azazel and Satan in Early Jewish Demonology
Andre A. Orlov

Kāma’s Flowers
Nature in Hindi Poetry and Criticism, 1885–1925
Valerie Ritter

Nature Is Enough
Religious Naturalism and the Meaning of Life
Loyal Rue

Friends at the Bar
A Quaker View of Law, Conflict Resolution, and Legal Reform
Nancy Black Sagafi-nejad

Ontotheological Turnings?
The Decentering of the Modern Subject in Recent French Phenomenology
Joeri Schrijvers

Engaging South Asian Religions
Boundaries, Appropriations, and Resistances
Mathew N. Schmalz and Peter Gottschalk, editors

Meditation and the Classroom
Contemplative Pedagogy for Religious Studies
Judith Simmer-Brown and Fran Grace, editors

from Arvind Sharma
Hinduism as a Missionary Religion

One Religion Too Many
The Religiously Comparative Reflections of a Comparatively Religious Hindu

Journal of Continental Feminism
Elaine Miller and Emily Zakin, editors

Dark Mirrors
Azazel and Satan in Early Jewish Demonology
Andre A. Orlov

Kāma’s Flowers
Nature in Hindi Poetry and Criticism, 1885–1925
Valerie Ritter

Nature Is Enough
Religious Naturalism and the Meaning of Life
Loyal Rue

Friends at the Bar
A Quaker View of Law, Conflict Resolution, and Legal Reform
Nancy Black Sagafi-nejad

Ontotheological Turnings?
The Decentering of the Modern Subject in Recent French Phenomenology
Joeri Schrijvers

Engaging South Asian Religions
Boundaries, Appropriations, and Resistances
Mathew N. Schmalz and Peter Gottschalk, editors

Meditation and the Classroom
Contemplative Pedagogy for Religious Studies
Judith Simmer-Brown and Fran Grace, editors

from Arvind Sharma
Hinduism as a Missionary Religion

One Religion Too Many
The Religiously Comparative Reflections of a Comparatively Religious Hindu

Journal of Continental Feminism
Elaine Miller and Emily Zakin, editors

Dark Mirrors
Azazel and Satan in Early Jewish Demonology
Andre A. Orlov
NEW FROM PENN PRESS

THE BRIDE OF CHRIST GOES TO HELL
Metaphor and Embodiment in the Lives of Pious Women, 200–1500
Dyan Elliott
The Middle Ages Series
Oct 2011 | 456 pages | Cloth | $59.95

A COMMON JUSTICE
The Legal Allegiances of Christians and Jews Under Early Islam
Uriel I. Simonsohn
Divinations: Rereading Late Ancient Religion
2011 | 344 pages | Cloth | $79.95

BEYOND RELIGIOUS BORDERS
Interaction and Intellectual Exchange in the Medieval Islamic World
Edited by David M. Freidenreich and Miriam Goldstein
Jewish Culture and Contexts
Dec 2011 | 240 pages | Cloth | $55.00

ONE FAMILY UNDER GOD
Love, Belonging, and Authority in Early Transatlantic Methodism
Anna M. Lawrence
Early American Studies
2011 | 424 pages | Cloth | $75.00

RUSSIAN JEWS BETWEEN THE REDS AND THE WHITES, 1917–1920
Oleg Budnitskii
Jewish Culture and Contexts
Nov 2011 | 544 pages | 45 illus. | Cloth | $79.95

THE HEBREW BOOK IN EARLY MODERN ITALY
Edited by Joseph R. Hacker and Adam Shear
Jewish Culture and Contexts
2011 | 329 pages | 7 illus. | Cloth | $69.95

NEW IN PAPERBACK
BETWEEN WORLDS
Dybbuks, Exorcists, and Early Modern Judaism
J. H. Chajes
Jewish Culture and Contexts
2011 | 288 pages | Paper | $24.95

NEW IN PAPERBACK
THE JEWISH ENLIGHTENMENT
Shmuel Feiner
Translated by Chaya Naor
Jewish Culture and Contexts
2011 | 456 pages | Paper | $26.50

NEW IN PAPERBACK
RELIGION AND PROFIT
Moravians in Early America
Katherine Carlé Engel
Early American Studies
2011 | 328 pages | 17 illus. | Paper | $22.50

NEW IN PAPERBACK
PROTESTANT EMPIRE
Religion and the Making of the British Atlantic World
Carla Gardina Pestana
2011 | 312 pages | 20 illus. | Paper | $22.50

NEW IN PAPERBACK
BODIES OF BELIEF
Baptist Community in Early America
Janet Moore Lindman
Early American Studies
2011 | 280 pages | Paper | $22.50

NEW IN PAPERBACK
JEWISH STUDIES AT THE CROSSROADS OF ANTHROPOLOGY AND HISTORY
Authority, Diaspora, Tradition
Edited by Ra’anan S. Boustan, Oren Kosansky, and Marina Rustow
Jewish Culture and Contexts
2011 | 448 pages | 16 illus. | Cloth | $69.95

NEW IN PAPERBACK
MUHAMMAD IS NOT THE FATHER OF ANY OF YOUR MEN
The Making of the Last Prophet
David S. Powers
Divinations: Rereading Late Ancient Religion
2011 | 376 pages | 7 illus. | Paper | $29.95

NEW IN PAPERBACK
SPECTERS OF PAUL
Sexual Difference in Early Christian Thought
Benjamin H. Dunning
Divinations: Rereading Late Ancient Religion
2011 | 280 pages | Paper | $27.50

THE THIRD PILLAR
Essays in Judaic Studies
Geoffrey Hartman
Jewish Culture and Contexts
2011 | 240 pages | 5 illus. | Cloth | $39.95

THE MIXED MULTITUDE
Jacob Frank and the Frankist Movement, 1755–1816
Paweł Maciejko
Jewish Culture and Contexts
2011 | 376 pages | 1 map | Cloth | $65.00

BECOMING THE PEOPLE OF THE TALMUD
Oral Torah as Written Tradition in Medieval Jewish Cultures
Talya Fishman
Jewish Culture and Contexts
2011 | 424 pages | 2 illus. | Cloth | $65.00

DEMONIC DESIRES
“Yetzer Hara” and the Problem of Evil in Late Antiquity
Ishay Rosen-Zvi
Divinations: Rereading Late Ancient Religion
2011 | 280 pages | Cloth | $69.95

NEW IN PAPERBACK
WRITING AND HOLINESS
The Practice of Authorship in the Early Christian East
Derek Krueger
Divinations: Rereading Late Ancient Religion
2011 | 312 pages | 11 illus. | Paper | $27.50

NEW IN PAPERBACK
BILLY GRAHAM AND THE RISE OF THE REPUBLICAN SOUTH
Steven P. Miller
Politics and Culture in Modern America
2011 | 320 pages | 7 illus. | Paper | $24.95

UNIVERSITY OF PENNSYLVANIA PRESS

www.pennpress.org
<table>
<thead>
<tr>
<th>Title</th>
<th>Author(s)</th>
<th>Pages</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Adam's Gift</strong></td>
<td>Jimmy Creech</td>
<td>376</td>
<td>$29.95</td>
</tr>
<tr>
<td><strong>A World of Becoming</strong></td>
<td>William E. Connolly</td>
<td>224</td>
<td>$22.95</td>
</tr>
<tr>
<td><strong>On the Modern Cult of the Factish Gods</strong></td>
<td>Bruno Latour</td>
<td>168</td>
<td>$19.95</td>
</tr>
<tr>
<td><strong>Life Within Limits</strong></td>
<td>Michael Jackson</td>
<td>248</td>
<td>$22.95</td>
</tr>
<tr>
<td><strong>People of Faith</strong></td>
<td>Mariza de Carvalho Soares</td>
<td>336</td>
<td>$23.95</td>
</tr>
<tr>
<td><strong>Spiritual Mestizaje</strong></td>
<td>Theresa Delgadillo</td>
<td>296</td>
<td>$23.95</td>
</tr>
<tr>
<td><strong>Badiou and Politics</strong></td>
<td>Bruno Bosteels</td>
<td>464</td>
<td>$27.95</td>
</tr>
<tr>
<td><strong>Women, War, and the Making of Bangladesh</strong></td>
<td>Yasmin Saikia</td>
<td>336</td>
<td>$24.95</td>
</tr>
<tr>
<td><strong>Harem Histories</strong></td>
<td>Marilyn Booth, Editor</td>
<td>424</td>
<td>$24.95</td>
</tr>
<tr>
<td><strong>The Sri Lanka Reader</strong></td>
<td>John Clifford Holt, Editor</td>
<td>792</td>
<td>$34.95</td>
</tr>
</tbody>
</table>

Use promo code B11EXH for your online order!

20% off through December 22, 2011
Journal of Feminist Studies in Religion
Edited by Elisabeth Schüssler Fiorenza and Melanie Johnson-DeBaufre

The Journal of Feminist Studies in Religion, the oldest interdisciplinary, inter-religious feminist academic journal in religious studies, is a channel for the publication of feminist scholarship in religion and a forum for discussion and dialogue among women and men of differing feminist perspectives. Its editors are committed to rigorous thinking and analysis in the service of the transformation of religious studies as a discipline and the feminist transformation of religious and cultural institutions.

Published semiannually
eISSN 1553-3913 | pISSN 8755-4178

Subscribe. Visit IUP/Journals online on JSTOR | http://www.jstor.org/r/iupress
For more information on IU Press, visit http://www.iupress.indiana.edu.

Since religion and culture are intertwined, critical feminist scholarship in religion seeks to change people’s mindsets that have been internalized in and through cultural customs, religious education, and preaching. It does so not only by critically analyzing mainstream texts and scholarship but also by articulating religious visions and actions for social-cultural-religious change.

Elisabeth Schüssler Fiorenza

American Theological Library Association
Proudly Welcomes

ATLA Catholic Periodical and Literature Index™
(ATLA CPLI™)

To Our Prestigious Suite of Research Tools Including

ATLA Religion Database® (ATLA RDB®)

ATLASerials® (ATLAS®)

Visit Booth 251 to meet our staff and learn more.
ENTER TO WIN AN APPLE iPad.
Green Discipleship
*Catholic Theological Ethics and the Environment*
Tobias L. Winright, editor

“If you are looking (as I was) for the perfect textbook to teach a Catholic perspective on the environment, buy this book! It is fresh, all-encompassing, accessible, practical, and well-edited.”

– James F. Keenan, Boston College

Encounters in Faith
*Christianity in Interreligious Dialogue*
Peter Feldmeier

“…fresh and distinctive…a timely corrective to so many textbooks on the same themes. Professors and students who are bored to tears by bone-dry religion textbooks that every year swamp college campuses will rejoice in having Feldmeier’s book at their disposal.”

– Peter C. Phan, Georgetown University

Genesis, Evolution, and the Search for a Reasoned Faith
Mary Katherine Birge, SSJ, Brian G. Henning, Rodica M. M. Stoicoiu, and Ryan Taylor

“This book does it right! It is a brilliant resolution to a difficult issue.”

– Roger S. Fouts, Central Washington University

Request an exam copy today!

Catholic Ethics in Today’s World
Jozef D. Zalot and Benedict Guevin, OSB

In this revised edition, the authors further clarify their discussion on the Church’s stance on ethics, and on topics such as the nation’s recent recession, international debt relief, the continued fighting in Afghanistan, federal funding for embryonic stem cell research, and more.

Encounters in Faith
*Christianity in Interreligious Dialogue*
Peter Feldmeier

“…fresh and distinctive…a timely corrective to so many textbooks on the same themes. Professors and students who are bored to tears by bone-dry religion textbooks that every year swamp college campuses will rejoice in having Feldmeier’s book at their disposal.”

– Peter C. Phan, Georgetown University

Theological Foundations
*Concepts and Methods for Understanding Christian Faith*
J.J. Mueller, SJ, editor

“The perfect book for introducing the building blocks of theology!”

– Brother Armand Alcazar FSC, Lewis University

Health Care Ethics
*Theological Foundations, Contemporary Issues, and Controversial Cases*
Michael R. Pancila, David M. Belde, John Paul Slosar, and Mark F. Repenshek

“I used the first edition of *An Introduction to Health Care Ethics* with undergraduates multiple times, and students loved the book. The second edition is updated with valuable new information and remains just as clear, careful, and compassionate,…recommended…”

– Marie J. Giblin, Xavier University, Cincinnati

Anselm Academic provides accessible, engaging texts for the contemporary student, written by teaching scholars whose direct experience with undergrads informs their own writing and pedagogy. We are committed to challenging student intellects and providing students with critical thinking skills that will help them engage in dialogue with those of other faiths and worldviews.
NEW WORLD PUBLICATIONS

New titles on Religion
and Middle East Studies from Oneworld

ONeworld Highlights

Beginner’s Guides: Perfect Introductions

Comprehensive and in-depth introductions, affordably priced

Pick up a catalogue and browse through the latest
Oneworld titles at booth 725

Order online using the discount code AARSBL to save 25%
WWW.ONEWORLD-PUBLICATIONS.COM

Book proposals: ndoostdar@oneworld-publications.com
God, Justice, Love, Beauty
FOUR LITTLE DIALOGUES
JEAN-LUC NANCY
Translated by SARAH CLIFT
150 pages
978-0-8232-3426-4, Paper, $18.00

Hidden Intercourse
EROS AND SEXUALITY IN THE HISTORY OF WESTERN ESOTERICISM
WOUTER J. HANegraaff and JEFFREY J. KRIPAL
544 pages, 9 b/w illustrations
978-0-8232-3341-0, Paper, $37.00

Freedom and Law
A JEWISH-CHRISTIAN APOLOGETICS
RANDI RASHKOVER
336 pages
978-0-8232-3453-0, Paper, $28.00

The Other Jewish Question
IDENTIFYING THE JEW AND MAKING SENSE OF MODERNITY
JAY GELLER
448 pages, 9 b/w illustrations
978-0-8232-3362-5, Paper, $35.00

Mornings at the Stanton Street Shul
A SUMMER ON THE LOWER EAST SIDE
JONATHAN BOYARIN
208 pages, 20 b/w illustrations
978-0-8232-3900-9, Cloth, $24.95

Raised by the Church
GROWING UP IN NEW YORK CITY’S CATHOLIC ORPHANAGES
EDWARD ROHS and JUDITH ESTRINE
240 pages, 12 b/w illustrations
978-0-8232-4022-7, Cloth, $22.95

The Catholic Studies Reader
Edited by JAMES T. FISHER and MARGARET M. MCGUINNESS
350 pages
978-0-8232-3341-0, Paper, $30.00
Catholic Practice in North America

On Earth as in Heaven
ECOLOGICAL VISION AND INITIATIVES OF ECUMENICAL PATRIARCH BARTHOLOMEW
ECUMENICAL PATRIARCH BARTHOLOMEW
Edited by JOHN CHRYSSAVGIS, Foreword by HIS ROYAL HIGHNESS, THE DUKE OF EDINBURGH
384 pages
978-0-8232-3885-9, Cloth, $32.00
Orthodox Christianity and Contemporary Thought

Neighbors and Missionaries
A HISTORY OF THE SISTERS OF OUR LADY OF CHRISTIAN DOCTRINE
MARGARET M. MCGUINNESS
176 pages, 7 b/w illustrations
978-0-8232-3987-0, Cloth, $40.00

The Legacy of Avery Cardinal Dulles, S.J.
HIS WORDS AND HIS WITNESS
Edited by ANNE-MARIE KIRMSE, O.P. and MICHAEL M. CANARIS, Foreword by CARDINAL THEODORE E. MccARRICK
152 pages, 1 b/w illustration
978-0-8232-3960-3, Cloth, $45.00

NEW IN PAPERBACK
Through Narcissus’ Glass Darkly
THE MODERN RELIGION OF CONSCIENCE
DAVID S. PACINI
200 pages, 7 b/w illustrations
978-0-8232-2965-9, Paper, $24.00

NEW IN PAPERBACK
The Reinvention of Religious Music
OLIVIER MESSIAEN’S BREAKTHROUGH TOWARD THE BEYOND
SANDER VAN MAAS
224 pages
978-0-8232-3058-7, Paper, $24.00
THE LOGIC OF THE TRINITY
AUGUSTINE TO OCKHAM
PAUL THOM
192 pages
978-0-8232-3476-9, Cloth, $65.00
Medieval Philosophy: Texts and Studies

THINGS
RELIGION AND THE QUESTION OF MATERIALITY
Edited by DICK HOUTMAN and BIRGIT MEYER
352 pages, 20 b/w illustrations
978-0-8232-3946-7, Paper, $35.00
The Future of the Religious Past

BEYOND THE MUSHROOM CLOUD
COMMENRATION, RELIGION, AND RESPONSIBILITY AFTER HIROSHIMA
YUKI MIYAMOTO
160 pages
978-0-8232-4051-7, Paper, $26.00
Bordering Religions

A CONSTRUCTIVE THEOLOGY OF INTELLECTUAL DISABILITY
HUMAN BEING AS MUTUALITY AND RESPONSE
MOLLY C. HASLAM
144 pages
978-0-8232-3941-2, Paper, $24.00

DECOLONIZING EPISTEMOLOGIES
LATINA/O THEOLOGY AND PHILOSOPHY
Edited by ADA MARÍA ISASÍ-DÍAZ and EDUARDO MENDIETA
320 pages
978-0-8232-4136-1, Paper, $28.00
Transdisciplinary Theological Colloquia

COSMOLOGY, ECOLOGY, AND THE ENERGY OF GOD
Edited by DONNA BOWMAN and CLAYTON CROCKETT
192 pages
978-0-8232-3896-5, Paper, $24.00

CREDITING GOD
SOVEREIGNTY AND RELIGION IN THE AGE OF GLOBAL CAPITALISM
Edited by MIGUEL VATTER
384 pages
978-0-8232-3320-5, Paper, $30.00

THE ANIMAL SIDE
JEAN-CHRISTOPHE BAILLY
Transcribed by CATHERINE PORTER
96 pages, 5 b/w illustrations
978-0-8232-3444-8, Paper, $18.00

THINKING ABOUT THINKING
WHAT KIND OF CONVERSATION IS PHILOSOPHY?
ADRIAAN THEODOOR PEPERZAK
216 pages
978-0-8232-4018-0, Paper, $26.00

Visit booth #321 for a 30% discount
Sources and Authors:
Assumptions in the Study of Hebrew Bible Narrative
by Noel K. Weeks
Perspectives on Hebrew Scriptures and its Contexts 12

Verbs of Leading in the Hebrew Bible
by Daniel C. Leavins
Perspectives on Hebrew Scriptures and its Contexts 11

Mosaik Journal Raumdimensionen Im Altertum
Edited by Kristina Lahn & Maren-Grischa Schröter

Jesus As New Moses in Matthew 8-9
Jewish Typology in First Century Greek Literature
by Michael Theophilos
Gorgias Studies in Philosophy and Theology 4

The Women of Israel
by Mayer Gruber
Jewish Studies Classics 11

Christian and Muslim Dialogues
The Religious Uses of a Literary Form in the Early Islamic Middle East
by David Bertaux
Gorgias Eastern Christian Studies 29

The Reception and Remembrance of Abraham
Edited by Pernille Carstens & Peter Lemche
Perspectives on Hebrew Scriptures and its Contexts 13

Dating Archaic Biblical Hebrew Poetry
A Critique of the Linguistic Arguments
by Robyn C. Vern
Perspectives on Hebrew Scriptures and its Contexts 10

Melilah Manchester Journal of Jewish Studies
Edited by Daniel Langton & Renate Smithuis

Facing an Empire
Hirbimerdon Tepe and the Upper Tigris Region during the Early Iron Age and Neo-Assyrian Period
by Guido Guarducci
Gorgias Dissertations in Near Eastern Studies 56

Coming Soon
The Book of Isaiah According to the Syriac Peshitta Version
by Gillian Greenberg, Donald Walter & G. Kiraz
Syriac Bible Texts, Translations, and Tools 1

Visit Booth 448 Near Cyber Cafe for 40% Discount and 3 Books for the Price of 2
Gorgias Press ☎ PO Box 6939, Piscataway, NJ 08855-6939 ☎ 732-885-8900 ✉ helpdesk@gorgiaspress.com
NEW FROM CROSSWAY

Excellence: The Character of God and the Pursuit of Scholarly Virtue
by Andreas J. Köstenberger

Words Made Fresh: Essays on Literature and Culture
by Larry Woiwode

Redeeming Sociology: A God-Centered Approach
by Vern Sheridan Poythress

Did Adam and Eve Really Exist? Who They Were and Why You Should Care
by C. John Collins

Bloodlines: Race, Cross, and the Christian
by John Piper

Christian Apologetics Past and Present: A Primary Source Reader (Volume 2, From 1500)
edited by William Edgar and K. Scott Oliphant

CROSSWAY  800-323-3890  www.crossway.org
Embodying the Feminine in the Dances of the World’s Religions
By Angela M. Yarber
CB | $70.95 | 978-1-4331-1544-8
Liturgical Studies; 1

Augustine and Catholic Christianization
The Catholicization of Roman Africa, 391-408
By Horace E. Six-Means
CB | $77.95 | 978-1-4331-0804-4
Patristic Studies; 10

The Matthean Beatitudes in Their Jewish Origins
A Literary and Speech Act Analysis
By Ailbe M. O’Reilly
CB | $89.95 | 978-1-4331-1545-5
Studies in Biblical Literature; 144

The Puberty Ritual in Sri Lanka
A Comparative Exploration of Perceptions and Attitudes between Buddhists and Christians
By Paul Mantae Kim
CB | $79.95 | 978-1-4331-1462-5
American University Studies VII: Theology and Religion; 317

Evolutionary Creation in Biblical and Theological Perspective
By Dan Lioy
CB | $87.95 | 978-1-4331-1624-7
Studies in Biblical Literature; 148

Metaphor and Masculinity in Hosea
By Susan E. Haddock
CB | $79.95 | 978-1-4331-1356-7
Studies in Biblical Literature; 141

Franz Rosenzweig’s Rational Subjective System
The Redemptive Turning Point in Philosophy and Theology
By Alin V. Bontas
CB | $88.95 | 978-1-4331-1357-4
American University Studies VII: Theology and Religion; 312

Ancient Christian Wisdom and Aaron Beck’s Cognitive Therapy
A Meeting of Minds
By Alexis Trader
CB | $87.95 | 978-1-4331-1362-8
American University Studies VII: Theology and Religion; 312

Knowing God by Name
A Conversation between Elizabeth A. Johnson and Karl Barth
By Cherith Fee Nordling
PB | $42.95 | 978-0-8204-7863-0
Issues in Systematic Theology; 13

Experience in the Early Thought of George Tyrrell
Human, Religious, Christian, Catholic
By Lawrence J. Donohoo
CB | 978-1-4331-0751-1 | FORTHCOMING
American University Studies VII: Theology and Religion; 298

Anglican Church Policy, Eighteenth Century Conflict, and the American Episcopate
By Kenneth R. Elliott
CB | $77.95 | 978-1-4331-1431-1
American University Studies VII: Theology and Religion; 315

STOP BY BOOTH #823 FOR A 25% DISCOUNT OR TO SPEAK TO AN EDITOR ABOUT YOUR PROPOSAL!
New from Stanford University Press

**The Sacrament of Language**
*An Archaeology of the Oath*
GIORGIO AGAMBEN
Translated by ADAM KOTSKO
Meridian: Crossing Aesthetics
$16.95 paper  $45.00 cloth

**The Kingdom and the Glory**
*For a Theological Genealogy of Economy and Government*
GIORGIO AGAMBEN
Translated by LORENZO CHIESA
Meridian: Crossing Aesthetics
$24.95 paper  $70.00 cloth

**Gender and Islam in Africa**
*Rights, Sexuality, and Law*
Edited by MARGOT BADRAN
Copublished with the Woodrow Wilson Center Press
$60.00 cloth

**Ottoman Ulema, Turkish Republic**
*Agents of Change and Guardians of Tradition*
AMIT BEIN
$55.00 cloth

**Constructing China's Jerusalem**
*Christians, Power, and Place in Contemporary Wenzhou*
NANLAI CAO
*Contemporary Issues in Asia and the Pacific*
$21.95 paper  $55.00 cloth

**Idol Anxiety**
Edited by JOSH ELLENBOGEN and AARON TUGENDHAFT
$21.95 paper  $55.00 cloth

**Genesis 1-11**
*Tales of the Earliest World*
EDWIN M. GOOD
$15.95 paper  $40.00 cloth

**Reconfiguring Islamic Tradition**
*Reform, Rationality, and Modernity*
SAMIRA HAJ
$24.95 paper  $35.00 cloth

**A River Flows from Eden**
*The Language of Mystical Experience in the Zohar*
MELILA HELLNER-ESHED
$29.95 paper  $60.00 cloth

**Violence as Worship**
*Religious Wars in the Age of Globalization*
HANS G. KIPPENBERG
Translated by BRIAN MCNEIL
$21.95 paper  $70.00 cloth

**Contested Conversions to Islam**
*Narratives of Religious Change in the Early Modern Ottoman Empire*
TIJANA KRSTI
$60.00 cloth

**The Zohar 6**
*Pritzker Edition, Volume Six*
Translation and Commentary by DANIEL C. MATT
Zohar: The Pritzker Editions
$55.00 cloth

**The Problem with Grace**
*Reconfiguring Political Theology*
VINCENT W. LLOYD
$22.95 paper  $70.00 cloth

**Building Colonial Cities of God**
*Mendicant Orders and Urban Culture in New Spain*
KAREN MELVIN
$65.00 cloth

**Milton and the Post-Secular Present**
*Ethics, Politics, Terrorism*
FEISAL G. MOHAMED
Cultural Memory in the Present
$21.95 paper  $65.00 cloth

**Theological Tractates**
ERIK PETERSON
*Edited, Translated, and with an Introduction by*
MICHAEL J. HOLLERICH
Cultural Memory in the Present
$24.95 paper  $70.00 cloth

**After Secular Law**
*Edited by WINNIFRED FALLERS SULLIVAN, ROBERT A. YELLE, and MATEO TAUSIG-RUBBO*
The Cultural Lives of Law
$60.00 cloth

**Ghosts of Revolution**
*Rekindled Memories of Imprisonment in Iran*
SHAHLA TALEBI
$24.00 cloth
The Aroma of Righteousness
Scent and Seduction in Rabbinic Life and Literature
Deborah A. Green
“This is a delicious book—accomplished, original, and encyclopedic—on a topic that has hardly been treated in modern scholarship.”
—David Stern, University of Pennsylvania
304 pages | 11 illustrations | $69.95 cloth

Rawlsian Explorations in Religion and Applied Philosophy
Daniel A. Dombrowski
“Daniel Dombrowski’s book is an important contribution to our understanding of the implications of Rawls’s political theory for law, policy, politics, and religion.”
—Robert S. Taylor, University of California, Davis
160 pages | $59.95 cloth

Saint and Nation
Santiago, Teresa of Avila, and Plural Identities in Early Modern Spain
Erin Kathleen Rowe
“This is a significant book that will change the way historians think about the intersection of politics, religion, and national identity in early modern Spain.”
—Elizabeth A. Lehfeldt, Cleveland State University
280 pages | 4 maps | $74.95 cloth

Gods of the Andes
An Early Jesuit Account of Inca Religion and Andean Christianity
Sabine Hyland
“I strongly recommend it to all scholars attempting to understand pre-Hispanic Andean religion and the early efforts of Christian missionaries.”
—Richard Burger, Yale University
144 pages | 2 illustrations | $24.95 paper
Latin American Originals Series

Forgotten Franciscans
Works from an Inquisitional Theorist, a Heretic, and an Inquisitional Deputy
Martin Austin Nesvig
“Nesvig enriches our vision of this religious order and indicates new ways for renovating the study of their role in Mexico in the early modern period.”
—Asunción Lavrin, Arizona State University
104 pages | 4 illustrations | $24.95 paper
Latin American Originals Series

Alchemical Belief
Occultism in the Religious Culture of Early Modern England
Bruce Janacek
“Alchemists pursued the secrets of creation, and Alchemical Belief takes their aspirations seriously. With careful readings and well-chosen cases, Bruce Janacek demonstrates that alchemical writings need to be read in the context of their authors’ broader intellectual and devotional pursuits. Alchemical writings lent themselves to the expression of ironic, unifying aspirations for Christianity and provided solutions to the political and religious conflicts rending the early modern world. This argument is as refreshing as it is ambitious.”
—Lauren Kassell, University of Cambridge
240 pages | 6 illustrations | $74.95 cloth
Magic in History Series
Introducing the new Master of Theological Studies at Loyola University Maryland

Accepting Applications Now for Fall 2012

The Master of Theological Studies (MTS) program begins in fall 2012. We will offer a rigorous and integrated approach to theological study, emphasizing the breadth of the Christian tradition and a variety of theological specialties including biblical studies, historical and systematic theology, ethics, and comparative theology.

Loyola’s theology faculty is internationally recognized for its scholarly excellence and includes both Catholic and non-Catholic Christians. Together we nurture a collegial atmosphere which is the foundation for a community in which rigorous and lively debate and intellectual generosity flourish.

Join us at the San Francisco Marriott Marquis for a special reception to learn more about Loyola’s new MTS program. Check your email for details or contact sfowl@loyola.edu

To Learn More Visit
loyola.edu/gradinfo/theology

Paraclete Press

Books by Rabbi Timoner, Professor Yong, and Professor Rybarczyk available at 50% Discount

Evangelical Theology Group

Silas Morgan, Loyola University, Chicago, Presiding

The Holy Spirit in Evangelical Theology Truth, Life, and the Politics of Discipleship

Panelists

Veli-Matti Kärkkäinen, Fuller Theological Seminary
John (Jack) Levison, Seattle Pacific University
Molly T. Marshall, Central Baptist Theological Seminary

Responding

Rabbi Rachel Timoner, Leo Baeck Temple
Amos Yong, Regent University
Edmund Rybarczyk, Vanguard University

Visit us at Booth #740

Or Here

Paraclete Press

Breath of Life

Who Is the Holy Spirit?

The Spirit Unfettered

Books available at 50% discount

Visit Us at Booth #740

Evangelical Theology Group

Monday - 4:00 pm-6:30 pm
CC-2007
The Complete Gospels Parallels

The Complete Gospel Parallels goes beyond the standard gospel parallels. It is a one-volume compendium of synopses to the Gospels of Matthew, Mark, Luke, John, Thomas, Peter, a few smaller gospel fragments, and a synopsis for the reconstructed Sayings (Q) Gospel.

Cultivating Unity

within the Biodiversity of God

Primavesi provides an honest and surpassingly beautiful vision of Christians embracing a more than human world as their home.

What Jesus Didn’t Say

Rather than focusing on what Jesus might have said, Lüdemann flips the coin and considers a collection of the inauthentic words of Jesus.
HOW TO READ THE QUR’AN  
A New Guide, with Select Translations  
CARL W. ERNST  
288 pages $30.00 cloth

CHASING PHANTOMS  
Reality, Imagination, and Homeland Security Since 9/11  
MICHAEL BARKUN  
208 pages $32.00 cloth

THE FURNACE OF AFFLICTION  
Prisons and Religion in Antebellum America  
JENNIFER GRABER  
248 pages $39.95 cloth

AMERICAN CHRISTIANITIES  
A History of Dominance and Diversity  
EDITED BY CATHERINE A. BREKUS AND W. CLARK GILPIN  
544 pages $75.00 cloth / $54.95 paper

MYSTICAL DIMENSIONS OF ISLAM  
ANNEMARIE SCHIMMEL  
35th Anniversary Edition  
With a New Foreword by Carl W. Ernst  
544 pages $79.95 paper

RETHINKING AGING  
Growing Old and Living Well in an Overtreated Society  
NORTIN M. HADLER, M.D.  
272 pages $28.00 cloth

THE SCIENCE OF THE SOUL IN COLONIAL NEW ENGLAND  
SARAH RIVETT  
384 pages $45.00 cloth  
Published for the Omohundro Institute of Early American History and Culture

GENDER, SAINTHOOD, AND EVERYDAY PRACTICE IN SOUTH ASIAN SHI’ISM  
KAREN G. RUFLLE  
240 pages $65.00 cloth

NO SYMPATHY FOR THE DEVIL  
Christian Pop Music and the Transformation of American Evangelicalism  
DAVID W. STOWE  
304 pages $37.50 cloth

ISMA’ILI MODERN  
Globalization and Identity in a Muslim Community  
JONAH STEINBERG  
256 pages $59.95 cloth / $24.95 paper

FORTHCOMING —

A HARMONY OF THE SPIRITS  
Translation and the Language of Community in Early Pennsylvania  
PATRICK M. ERBEN  
352 pages $45.00 cloth  
Published for the Omohundro Institute of Early American History and Culture

INTO THE PULPIT  
Southern Baptist Women and Power since World War II  
ELIZABETH H. FLOWERS  
288 pages $47.50 cloth

BENJAMIN ELIJAH MAYS, SCHOOLMASTER OF THE MOVEMENT  
RANDAL MAURICE JELKS  
368 pages $39.95 cloth

SUFI NARRATIVES OF INTIMACY  
Ibn ʿArabī, Gender, and Sexuality  
SA’DIYYA SHAIKH  
304 pages $49.95 cloth

NEW IN PAPERBACK —

SWEET TEA  
Black Gay Men of the South  
E. PATRICK JOHNSON  
400 pages $27.50

NEW WOMEN OF THE OLD FAITH  
Gender and American Catholicism in the Progressive Era  
KATHLEEN SPROWS CUMMINGS  
296 pages $22.95
GLEANING RUTH
A Biblical Heroine and Her Afterlives
Jennifer L. Koosed
A multifaceted portrait of Ruth as revealed through her defining relationships and postbiblical treatments
184 pp., cloth, $49.95
Studies on Personalities of the Old Testament

CAIAPHAS THE HIGH PRIEST
Adele Reinhartz
A reconsideration of the historical and biblical roles of one of Jesus’s chief antagonists
264 pp., 10 illus., cloth, $49.95
Studies on Personalities of the New Testament

MOUNT FUJI
Icon of Japan
H. Byron Earhart
The first comprehensive English-language study of the evolving religious and aesthetic symbolism of the world’s most famous mountain
262 pp., 11 color and 7 b&w illus., cloth, $39.95
Studies in Comparative Religion

SUFI AESTHETICS
Beauty, Love, and the Human Form in the Writings of Ibn ‘Arabi and ‘Iraqi
Cyrus Ali Zargar
An approach to understanding Muslim mystics as perceiving divine beauty and human beauty as one reality
248 pp., 2 illus., unjacketed cloth, $59.95
Studies in Comparative Religion

SONIC LITURGY
Ritual and Music in Hindu Tradition
Guy L. Beck
A groundbreaking study into the parallel developments of worship and musical performance in Hindu culture
240 pp., cloth, $49.95 (December)
Studies in Comparative Religion

HISTORY AND WOMEN, CULTURE AND FAITH
Selected Writings of Elizabeth Fox-Genovese
Volume 4. Explorations and Commitments: Religion, Faith, and Culture
Edited by Ann Hartle and Sheila O’Connor-Ambrose
Foreword by Mark A. Noll
Fox-Genovese’s evolving views on religion, from her own conversion to global impacts
344 pp., 1 illus., cloth, $29.95 (January)

THE PAPERS OF HOWARD WASHINGTON THURMAN
Volume 2: Christian, Who Calls Me Christian?, April 1936–August 1943
Edited by Walter Earl Fluker
Continuing the landmark documentary edition of the writings of a pioneer for social justice
496 pp., 12 illus., unjacketed cloth, $59.95 (January)
Embattled Ecumenism
The National Council of Churches, the Vietnam War, and the Trials of the Protestant Left
JILL K. GILL
534 pp., 26 illus. $40.00

The Eastern Church in the Spiritual Marketplace
American Conversions to Orthodox Christianity
AMY SLAGLE
205 pp., $25.00 paper

Old Believers in a Changing World
ROBERT O. CRUMMEY
288 pp., $45.00

Spiritual Elders
Charisma and Tradition in Russian Orthodoxy
IRINA PAERT
308 pp., 10 illus. $43.00

Saint Sergius of Radonezh, His Trinity Monastery, and the Formation of the Russian Identity
DAVID B. MILLER
374 pp., 12 illus. $45.00

St. Maximus the Confessor’s Questions and Doubts
TRANSLATED BY DESPINA D. PRASSAS
234 pp. $40.00

The Western Front of the Eastern Church
Uniate and Orthodox Conflict in Eighteenth-Century Poland, Ukraine, Belarus, and Russia
BARBARA SKINNER
274 pp., 5 illus. $42.00

Christianizing Crimea
Shaping Sacred Space in the Russian Empire and Beyond
MARA KOZELSKY
288 pp., 17 illus. $42.00
<table>
<thead>
<tr>
<th>Title</th>
<th>Author</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mimesis and Science</td>
<td>Scott R. Garrels, editor</td>
<td>$24.95</td>
</tr>
<tr>
<td>The Genesis of Desire</td>
<td>Jean-Michel Oughourlian</td>
<td>$24.95</td>
</tr>
<tr>
<td>Battling to the End</td>
<td>René Girard</td>
<td>$24.95</td>
</tr>
<tr>
<td>For René Girard</td>
<td>Sandor Goodhart et al., editors</td>
<td>$24.95</td>
</tr>
<tr>
<td>Politics &amp; Apocalypse</td>
<td>Robert Hamerton-Kelly, editor</td>
<td>$19.95</td>
</tr>
<tr>
<td>Sacrifice</td>
<td>René Girard</td>
<td>$14.95</td>
</tr>
</tbody>
</table>

**Forthcoming:**

- Resurrection from the Underground: Feodor Dostoevsky by René Girard
- The Sacrifice of Socrates: Athens, Plato, Girard by Wm. Blake Tyrrell

Ordering Information:

**TEL:** (800) 621-2736  
**FAX:** (800) 621-8476  
**EMAIL:** orders@press.uchicago.edu  
**WWW:** www.Msupress.Msu.edu

**COV&R sessions:**
- P19-102  
- A20-122  
- P20-201

Visit us at Booth 113
Studies in Mimetic Theory
from MSU Press

Ordering Information:
Tel: (800) 621-2736
Fax: (800) 621-8476
eMail: orders@press.uchicago.edu
www.Msupress.Msu.edu

Mimesis and Science
Scott R. Garrels, editor
$24.95

Resurrection from the Underground:
Feodor Dostoevsky
by René Girard

The Genesis of Desire
Jean-Michel Oughourlian
$24.95

Battling to the End
René Girard
$24.95

For René Girard
Sandor Goodhart et al., editors
$24.95

Politics & Apocalypse
Robert Hamerton-Kelly, editor
$19.95

Sacrifice
René Girard
$14.95

Visit us at
Booth 113
COV&R sessions:
• P19-102
• A20-122
• P20-201

The Sacrifice of Socrates:
Athens, Plato, Girard
by Wm. Blake Tyrrell
Forthcoming:

www.upress.virginia.edu

VIRGINIA

Textual Intimacy
Autobiography and Religious Identities
Wesley A. Kort
$22.50 | PAPER
“In this humane and gracious study, Wesley Kort writes with
an unusual and attractive openness, not to say candor, that
invites his reader into the processes of his own deliberation
and evaluation. This is a splendid book.”—Giles Gunn,
University of California, Santa Barbara

Imagining Mount Athos
Visions of a Holy Place, from Homer to World
War II
Veronica della Dora
$35.00 | CLOTH
“Beautifully written, scrupulously researched, fully illustrated, this is
a visionary work, remarkable in its
insight.”—Metropolitan Kallistos
(Ware) of Diokleia

Word, Like Fire
Maria Stewart, the Bible, and the Rights of African
Americans
Valerie C. Cooper
$39.50 | CLOTH | CARTER G. WOODSON
INSTITUTE SERIES
“This book illuminates both the
historical world of Maria Stewart and
the latest debates on the religious
lives of black Americans. This is a fine
book.”—Mark Noll, University of Notre
Dame

The Reason of the Gift
Jean-Luc Marion
Translated by Stephen E. Lewis
$29.50 | CLOTH | RICHARD LECTURES
“Jean-Luc Marion is the most eminent
living French philosopher, and his
translator here, Stephen Lewis, is one
of the best in the business. [Marion]
works closely with extremely difficult
texts yet remains as clear as possible
in a work that is both examining
old battlegrounds and breaking new
ground.”—Kevin Hart, University of
Virginia

Salomé
A Tragedy in One Act
Oscar Wilde
Translated by
Joseph Donohue
Illustrated by Barry Moser
$24.95 | CLOTH
“This is an impressive achievement,
rendering into clear and effective
modern English an important play
not well served by the standard
translation. The effect is not unlike
that of seeing a painting that has been
restored.”—Russell Jackson, University
of Birmingham

Victorian Poets and the
Changing Bible
Charles LaPorte
$45.00 | CLOTH | VICTORIAN LITERATURE
AND CULTURE SERIES
“Brilliantly original in the way that it
explores the reverberation of critical
ideas across the most unexpected
poems.”—Stephen Prickett, University
of Glasgow
Jesus Christ
Salvation of All
LUISE F. LADARIA
The tradition of the Church has often spoken about the intimate union between Christ and all humanity. In his brief but illuminating study, Ladaria affirms that we cannot separate Christ from his Church, nor can we separate Christ from the human race in its totality. 978-1-934996-04-1 152 pp $30.95

The Living and True God
The Mystery of the Trinity
LUISE F. LADARIA
Ladaria documents the historical development of the doctrine of the Trinity and its significance for the Christian church today. An ideal text and aid to grasping the Trinitarian formula historically and theologically. 978-1-934996-06-5 496 pp $52.95

Morality in Social Life
SERGIO BASTIANEL
“In essence he returns the church’s social position and tradition to its proper place in moral theology by connecting questions of social interaction to the stories of Scripture, the covenantal relationship with God, and communion with God through Christ.” —National Catholic Reporter
978-1-934996-14-0 360 pp $32.99

The Banquet
A Reading of the Fifth Sura of the Qur’an
MICHEL CUYPERS
“Michael Cuypers presents an engrossing discussion of the actual text and provides a comprehensive scholarly study of what this means for Christian and Islamic scholars.” —James A. Cox, Editor, The Midwest Book Review
978-1-934996-05-8 568 pp $54.95

Gospel & Tradition
BERNARD SESBOÜÉ
“The question of how tradition interacts with the genuinely new circumstances under which the gospel of Jesus Christ must be proclaimed in our day is among the most pressing with which theologians of all confessions must deal. Thus it is marvelous that we now have available to us Bernard Sesboüé’s theologically adept, intellectually subtle, and profoundly faithful exploration of this topic. Theologians across geographical and ecclesial boundaries will benefit mightily from this work.” —ROBERT C. SALER, Lutheran School of Theology at Chicago
(Available Dec.) 978-1-934996-17-1 208 pp $25.95

Jesus
An Historical Approximation
JOSE A. PAGOLA
“Beautifully written, it is also an expression of the author’s profound faith commitment...compelling “approximation” that deserves a wide readership in the Church and the academy.” —ROBERTO GOIZUETA, former CTSA President
978-1-934996-09-6 560 pp $49.99

A Different Priest
The Epistle to the Hebrews
ALBERT VANHOYE
An extraordinary and authoritative commentary on the significance of priesthood of Jesus Christ for the first Christian communities. “This is a rich study that reflects a lifetime of careful scholarship and profound reflection on its subject” —DONALD SENIOR, C.P.
978-1-934996-20-1 456 pp $26.99

A New Introduction to the Synoptic Gospels
ROLAND MEYNET
Meynet offers an entirely new perspective on the study of the Synoptic Gospels. “This is indeed a trail-blazer in Synoptic studies. The influence of this novel approach to the Synoptics will be far reaching in the scholarly community.” —Academia
978-1-934996-11-9 440 pp $43.99

Called to Freedom
ROLAND MEYNET
Meynet posits the concept of freedom as the guiding core within Israel’s history and Law as the search for the full meaning of human freedom. 978-1-934996-08-9 296 pp $41.95

We look forward to meeting you at BOOTH 244!
Since 1913 Gbpress has been publishing books and periodicals which reflect the mission entrusted to the Pontifical Biblical Institute and the Pontifical Gregorian University.

Bible
Canonic Law
Philosophy
Missiology
Oriental Studies
Psychology
Religions & Cultures
Spirituality
Ecclesiastical History
Dogmatic Theology

Periodicals

books@biblicum.com
periodicals@biblicum.com
customers@biblicum.com
shipment@biblicum.com
italianbookshop@biblicum.com
info@biblicum.com

GBPress
Pontifical Biblical Institute
Piazza della Pilotta 35
00187 Rome - Italy
Tel. +39.06.6781567
Fax +39.06.6780588

w w w . g b p r e s s . n e t
Finding GOD in the CITY OF Angels

A Film By Jennifer Jessum & Simon Joseph

For general information and purchase of DVDs go to www.signifyingscriptures.org
They spent 2,000 years in a clay pot. Marinate on it.

The Dead Sea Scrolls are coming to Fort Worth. In July 2012, Southwestern Baptist Theological Seminary will open an exhibit on the greatest manuscript discovery of modern times. Portions of the ancient text you’ve studied – from Exodus, Isaiah and more – will be on public display, along with other ancient treasures. Don’t miss this once-in-a-lifetime chance to see them for yourself. Be among the first to know when tickets go on sale. Sign up at SeeTheScrolls.com.

DEAD SEA SCROLLS & THE BIBLE
ANCIENT ARTIFACTS • TIMELESS TREASURES
JULY 2012 – JANUARY 2013 • SOUTHWESTERN SEMINARY • FORT WORTH
SeeTheScrolls.com

A. Schick © www.biblicalartistry.de, courtesy of the Israel Antiquities Authority
THE UNIVERSITY OF CALIFORNIA, DAVIS IS PROUD TO ANNOUNCE
THE LAUNCH OF A GRADUATE GROUP IN RELIGION

The University of California, Davis is proud to announce the launch of a Graduate Group in Religion. Accepting applications in 2012, religious studies faculty along with colleagues in other disciplines will guide students in a rigorous program of study culminating in a Ph.D. in religion. Students will receive classical training in the literatures of particular religious traditions while being encouraged to understand these traditions at the intersection of contemporary thematic and regional phenomena. Students will have the opportunity to focus on one of three core regional specializations: American religious cultures, Mediterranean religions, and Asian religions. They will also shape their scholarship through intensive engagement in two of the following thematic specializations: Values, Ethics, and Human Rights; Modernity, Science, and Secularism; Visual Culture, Media, and Technology; Language, Rhetoric, and Performance; Body and Praxis; Theory and Method. This curriculum will provide students with the breadth and depth necessary to produce exciting, innovative scholarship at forefront of the field of religious studies. Graduate Group training will prepare students for careers in academia as well as in the government and the private sector.

For more information, visit our Study of Religion website (http://religions.ucdavis.edu/graduate) or contact Graduate Group Program Chair Flagg Miller (fmiller@ucdavis.edu). Application forms for the Ph.D. program only will be made available in the summer of 2012; the M.A. may only be earned en route.
## Session Index

<table>
<thead>
<tr>
<th>SBL Program Units</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Academic Teaching and Biblical Studies</strong></td>
</tr>
<tr>
<td>S19-244</td>
</tr>
<tr>
<td>S19-301</td>
</tr>
<tr>
<td>S20-112</td>
</tr>
<tr>
<td>S20-204</td>
</tr>
<tr>
<td>S20-301</td>
</tr>
<tr>
<td><strong>African Biblical Hermeneutics</strong></td>
</tr>
<tr>
<td>S19-105</td>
</tr>
<tr>
<td>S20-103</td>
</tr>
<tr>
<td>S20-205</td>
</tr>
<tr>
<td><strong>African-American Biblical Hermeneutics</strong></td>
</tr>
<tr>
<td>S19-302</td>
</tr>
<tr>
<td>S21-103</td>
</tr>
<tr>
<td>S21-202</td>
</tr>
<tr>
<td><strong>Ancient Fiction and Early Christian and Jewish Narrative</strong></td>
</tr>
<tr>
<td>S20-104</td>
</tr>
<tr>
<td>S21-301</td>
</tr>
<tr>
<td><strong>Ancient Near Eastern Iconography and the Bible</strong></td>
</tr>
<tr>
<td>S19-303</td>
</tr>
<tr>
<td>S20-302</td>
</tr>
<tr>
<td><strong>Applied Linguistics for Biblical Languages</strong></td>
</tr>
<tr>
<td>S19-305</td>
</tr>
<tr>
<td>S20-105</td>
</tr>
<tr>
<td>S20-202</td>
</tr>
<tr>
<td>S20-206</td>
</tr>
<tr>
<td>S21-201</td>
</tr>
<tr>
<td><strong>Aramaic Studies</strong></td>
</tr>
<tr>
<td>S21-104a</td>
</tr>
<tr>
<td>S21-203</td>
</tr>
<tr>
<td><strong>Archaeology of Religion in the Roman World</strong></td>
</tr>
<tr>
<td>S19-306</td>
</tr>
<tr>
<td>S20-319</td>
</tr>
<tr>
<td>S21-105</td>
</tr>
<tr>
<td>S21-301</td>
</tr>
<tr>
<td><strong>Art and Religions of Antiquity</strong></td>
</tr>
<tr>
<td>S19-308</td>
</tr>
<tr>
<td>S20-239</td>
</tr>
<tr>
<td>S20-303</td>
</tr>
<tr>
<td><strong>Asian and Asian-American Hermeneutics</strong></td>
</tr>
<tr>
<td>S19-307</td>
</tr>
<tr>
<td>S20-304</td>
</tr>
<tr>
<td>S21-202</td>
</tr>
<tr>
<td><strong>Assyriology and the Bible</strong></td>
</tr>
<tr>
<td>S20-106</td>
</tr>
<tr>
<td>S21-106</td>
</tr>
<tr>
<td>S21-204</td>
</tr>
<tr>
<td><strong>Bakhtin and the Biblical Imagination</strong></td>
</tr>
<tr>
<td>S19-308</td>
</tr>
<tr>
<td>S20-107</td>
</tr>
<tr>
<td>S21-107</td>
</tr>
<tr>
<td><strong>Bible and American Popular Culture</strong></td>
</tr>
<tr>
<td>S20-207</td>
</tr>
<tr>
<td>S20-301</td>
</tr>
<tr>
<td>S21-204</td>
</tr>
<tr>
<td>S22-105</td>
</tr>
<tr>
<td><strong>Bible and Cultural Studies</strong></td>
</tr>
<tr>
<td>S19-202</td>
</tr>
<tr>
<td>S19-308a</td>
</tr>
<tr>
<td>S22-106</td>
</tr>
<tr>
<td><strong>Bible and Film</strong></td>
</tr>
<tr>
<td>S19-107</td>
</tr>
<tr>
<td>S19-203</td>
</tr>
<tr>
<td>S19-309</td>
</tr>
<tr>
<td>S20-207</td>
</tr>
<tr>
<td>S20-350</td>
</tr>
<tr>
<td>S21-204</td>
</tr>
<tr>
<td><strong>Bible and Pastoral Theology</strong></td>
</tr>
<tr>
<td>S19-310</td>
</tr>
<tr>
<td>S20-108</td>
</tr>
<tr>
<td>S21-108</td>
</tr>
<tr>
<td><strong>Bible and Visual Art</strong></td>
</tr>
<tr>
<td>S19-311</td>
</tr>
<tr>
<td>S21-109</td>
</tr>
<tr>
<td><strong>Bible in Ancient and Modern Media</strong></td>
</tr>
<tr>
<td>S19-126</td>
</tr>
<tr>
<td>S19-312</td>
</tr>
<tr>
<td>S20-305</td>
</tr>
<tr>
<td>S21-303</td>
</tr>
<tr>
<td><strong>Bible Translation</strong></td>
</tr>
<tr>
<td>S19-108</td>
</tr>
<tr>
<td>S20-109</td>
</tr>
<tr>
<td>S21-110</td>
</tr>
<tr>
<td><strong>Bible, Myth, and Myth Theory</strong></td>
</tr>
<tr>
<td>S19-313</td>
</tr>
<tr>
<td>S20-306</td>
</tr>
<tr>
<td>S22-106</td>
</tr>
<tr>
<td><strong>Biblical Criticism and Literary Criticism</strong></td>
</tr>
<tr>
<td>S20-208</td>
</tr>
<tr>
<td>S22-106</td>
</tr>
<tr>
<td><strong>Biblical Greek Language and Linguistics</strong></td>
</tr>
<tr>
<td>S19-310</td>
</tr>
<tr>
<td>S19-305</td>
</tr>
<tr>
<td>S20-307</td>
</tr>
<tr>
<td><strong>Biblical Hebrew Poetry</strong></td>
</tr>
<tr>
<td>S19-204</td>
</tr>
<tr>
<td>S20-209</td>
</tr>
<tr>
<td>S21-111</td>
</tr>
<tr>
<td>S21-304</td>
</tr>
<tr>
<td><strong>Biblical Lands and Peoples in Archaeology and Text</strong></td>
</tr>
<tr>
<td>S20-210</td>
</tr>
<tr>
<td>S20-308</td>
</tr>
<tr>
<td><strong>Biblical Law</strong></td>
</tr>
<tr>
<td>S19-110</td>
</tr>
<tr>
<td>S20-309</td>
</tr>
<tr>
<td>S21-142</td>
</tr>
<tr>
<td>S21-205</td>
</tr>
<tr>
<td><strong>Biblical Lexicography</strong></td>
</tr>
<tr>
<td>S19-205</td>
</tr>
<tr>
<td>S20-211</td>
</tr>
<tr>
<td><strong>Blogger and Online Publication</strong></td>
</tr>
<tr>
<td>S19-314</td>
</tr>
<tr>
<td><strong>Book of Acts</strong></td>
</tr>
<tr>
<td>S19-111</td>
</tr>
<tr>
<td>S20-213</td>
</tr>
<tr>
<td>S21-206</td>
</tr>
<tr>
<td><strong>Book of Daniel</strong></td>
</tr>
<tr>
<td>S21-112</td>
</tr>
<tr>
<td><strong>Book of Psalms</strong></td>
</tr>
<tr>
<td>S19-315</td>
</tr>
<tr>
<td>S20-310</td>
</tr>
<tr>
<td>S22-107</td>
</tr>
</tbody>
</table>
Book of the Twelve Prophets
S19-316 Saturday 4:00 PM–6:30 PM
S20-311 Sunday 4:00 PM–6:30 PM
S21-305 Monday 4:00 PM–6:30 PM
S22-110 Tuesday 9:00 AM–11:30 AM

Children in the Biblical World
S21-208 Monday 1:00 PM–3:30 PM
S21-306 Monday 4:00 PM–6:30 PM

Christian Apocrypha
S21-209 Monday 1:00 PM–3:30 PM
S21-307 Monday 4:00 PM–6:30 PM
S22-108 Tuesday 9:00 AM–11:30 AM

Christian Theology and the Bible
S19-317 Saturday 4:00 PM–6:30 PM
S21-114 Monday 9:00 AM–11:30 AM
S21-309 Monday 4:00 PM–6:30 PM

Christianity in Egypt: Scripture, Tradition, and Reception
S19-206 Saturday 1:00 PM–3:30 PM
S20-214 Sunday 1:00 PM–3:30 PM
S21-211 Monday 1:00 PM–3:30 PM

Chronicles-Ezra-Nehemiah
S19-207 Saturday 1:00 PM–3:30 PM
S20-111 Sunday 9:00 AM–11:30 AM
S21-211a Monday 1:00 PM–3:30 PM

Cognitive Linguistics in Biblical Interpretation
S19-208 Saturday 1:00 PM–3:30 PM
S20-214a Sunday 1:00 PM–3:30 PM

Computer Assisted Research
S20-112 Sunday 9:00 AM–11:30 AM
S21-212 Monday 1:00 PM–3:30 PM

Construction of Christian Identities
S19-112 Saturday 9:00 AM–11:30 AM
S19-318 Saturday 4:00 PM–6:30 PM
S20-217 Sunday 1:00 PM–3:30 PM
S20-312 Sunday 4:00 PM–6:30 PM
S21-213 Monday 1:00 PM–3:30 PM

Contextual Biblical Interpretation
S19-113 Saturday 9:00 AM–11:30 AM
S19-209 Saturday 1:00 PM–3:30 PM
S20-218 Sunday 1:00 PM–3:30 PM
S20-313 Sunday 4:00 PM–6:30 PM

Corpus Hellenisticum Novi Testamenti
S19-319 Saturday 4:00 PM–6:30 PM
S20-219 Sunday 1:00 PM–3:30 PM
S21-214 Monday 1:00 PM–3:30 PM

Covenant in the Persian Period
S21-211a Monday 1:00 PM–3:30 PM
S22-110 Tuesday 9:00 AM–11:30 AM

Current Historiography and Ancient Israel and Judah
S20-232 Sunday 1:00 PM–3:30 PM
S21-115 Monday 9:00 AM–11:30 AM
S22-111 Tuesday 9:00 AM–11:30 AM

Deuteronomistic History
S20-220 Sunday 1:00 PM–3:30 PM
S20-313a Sunday 4:00 PM–6:30 PM
S21-116 Monday 9:00 AM–11:30 AM
S21-310 Monday 4:00 PM–6:15 PM

Development of Early Trinitarian Theology
S19-210 Saturday 1:00 PM–3:30 PM
S21-215 Monday 1:00 PM–3:30 PM

Didache in Context
S21-311 Monday 4:00 PM–6:30 PM
S22-112 Tuesday 9:00 AM–11:30 AM

Disability Studies and Healthcare in the Bible and Near East
S19-211 Saturday 1:00 PM–3:30 PM
S21-117 Monday 9:00 AM–11:30 AM
S22-125 Tuesday 9:00 AM–11:30 AM

Disputed Paulines
S19-212 Saturday 1:00 PM–3:30 PM
S20-113 Sunday 9:00 AM–10:30 AM
S21-312 Monday 4:00 PM–6:00 PM

Early Christianity and the Ancient Economy
S20-114 Saturday 9:00 AM–11:30 AM
S21-118 Monday 9:00 AM–11:30 AM
S22-113 Tuesday 9:00 AM–11:30 AM

Early Jewish Christian Relations
S19-115 Saturday 9:00 AM–11:30 AM
S20-220a Sunday 1:00 PM–3:30 PM

Ecological Hermeneutics
S19-116 Saturday 9:00 AM–11:30 AM
S20-221 Sunday 1:00 PM–3:30 PM
S21-119 Monday 9:00 AM–11:30 AM

Economics in the Biblical World
S19-212a Saturday 1:00 PM–3:30 PM
S20-314 Sunday 4:00 PM–6:30 PM

Egyptology and Ancient Israel
S19-117 Saturday 9:00 AM–11:30 AM
S21-120 Monday 9:00 AM–11:30 AM

Esotericism and Mysticism in Antiquity
S19-118 Saturday 9:00 AM–11:30 AM
S20-222 Sunday 1:00 PM–3:30 PM

Ethics and Biblical Interpretation
S20-223 Sunday 1:00 PM–3:30 PM

Ethics, Love and the Other in Early Christianity
S19-321 Saturday 4:00 PM–6:30 PM
S20-315 Sunday 4:00 PM–6:30 PM

Ethiopic Bible and Literature
S20-115a Sunday 9:00 AM–11:30 AM
S20-315a Sunday 4:00 PM–6:30 PM
S21-121a Monday 9:00 AM–11:30 AM

Eusebius and the Construction of a Christian Culture
S21-122 Monday 9:00 AM–11:30 AM
S22-114 Tuesday 9:00 AM–11:30 AM

Exile (Forced Migrations) in Biblical Literature
S20-224 Sunday 1:00 PM–3:30 PM
S20-316 Sunday 4:00 PM–6:30 PM
S21-123 Monday 9:00 AM–11:30 AM
S21-218 Monday 1:00 PM–3:30 PM

Extent of Theological Diversity in Earliest Christianity
S19-213 Saturday 1:00 PM–3:30 PM
S21-219 Monday 1:00 PM–3:30 PM

Feminist Hermeneutics of the Bible
S19-119 Saturday 9:00 AM–11:30 AM
S20-116 Sunday 9:00 AM–11:30 AM
S21-124 Monday 9:00 AM–11:30 AM

Formation of Isaiah
S19-120 Saturday 9:00 AM–11:30 AM
S20-317 Sunday 4:00 PM–6:30 PM

S19-322 Saturday 4:00 PM–6:00 PM
S20-117 Sunday 9:00 AM–11:30 AM
S21-125 Monday 9:00 AM–11:00 AM
<table>
<thead>
<tr>
<th>Sessions</th>
<th>Date</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Judaism and Early Christianity</td>
<td>S20-118</td>
<td>9:00 AM–11:30 AM</td>
</tr>
<tr>
<td></td>
<td>S21-127</td>
<td>9:00 AM–11:15 AM</td>
</tr>
<tr>
<td></td>
<td>S22-115</td>
<td>9:00 AM–11:15 AM</td>
</tr>
<tr>
<td>Gender, Sexuality, and the Bible</td>
<td>S19-214</td>
<td>1:00 PM–3:30 PM</td>
</tr>
<tr>
<td></td>
<td>S22-106</td>
<td>9:00 AM–11:30 AM</td>
</tr>
<tr>
<td>Genesis</td>
<td>S19-215</td>
<td>1:00 PM–3:30 PM</td>
</tr>
<tr>
<td></td>
<td>S21-313</td>
<td>4:00 PM–6:30 PM</td>
</tr>
<tr>
<td>Greco-Roman Religions</td>
<td>S19-121</td>
<td>9:00 AM–11:30 AM</td>
</tr>
<tr>
<td></td>
<td>S19-323</td>
<td>4:00 PM–6:30 PM</td>
</tr>
<tr>
<td></td>
<td>S20-319</td>
<td>4:00 PM–6:30 PM</td>
</tr>
<tr>
<td></td>
<td>S22-116</td>
<td>9:00 AM–11:30 AM</td>
</tr>
<tr>
<td>Greek Bible</td>
<td>S20-224a</td>
<td>1:00 PM–3:30 PM</td>
</tr>
<tr>
<td></td>
<td>S21-219a</td>
<td>1:00 PM–3:30 PM</td>
</tr>
<tr>
<td>Hebrew Bible and Political Theory</td>
<td>S20-320</td>
<td>4:00 PM–6:30 PM</td>
</tr>
<tr>
<td></td>
<td>S22-117</td>
<td>9:00 AM–11:30 AM</td>
</tr>
<tr>
<td>Hebrew Bible, History, and Archaeology</td>
<td>S21-220</td>
<td>1:00 PM–3:30 PM</td>
</tr>
<tr>
<td></td>
<td>S21-314</td>
<td>4:00 PM–6:30 PM</td>
</tr>
<tr>
<td></td>
<td>S22-118</td>
<td>9:00 AM–11:30 AM</td>
</tr>
<tr>
<td>Hebrew Scriptures and Cognate Literature</td>
<td>S19-217</td>
<td>1:00 PM–3:30 PM</td>
</tr>
<tr>
<td></td>
<td>S20-225</td>
<td>1:00 PM–3:30 PM</td>
</tr>
<tr>
<td>Hebrews</td>
<td>S20-119</td>
<td>9:00 AM–11:30 AM</td>
</tr>
<tr>
<td></td>
<td>S21-315</td>
<td>4:00 PM–6:30 PM</td>
</tr>
<tr>
<td>Hellenistic Judaism</td>
<td>S20-135</td>
<td>9:00 AM–11:30 AM</td>
</tr>
<tr>
<td></td>
<td>S20-321</td>
<td>4:00 PM–6:00 PM</td>
</tr>
<tr>
<td></td>
<td>S21-316</td>
<td>4:00 PM–6:30 PM</td>
</tr>
<tr>
<td>Hellenistic Moral Philosophy and Early Christianity</td>
<td>S19-218</td>
<td>1:00 PM–3:30 PM</td>
</tr>
<tr>
<td></td>
<td>S20-120</td>
<td>9:00 AM–11:30 AM</td>
</tr>
<tr>
<td></td>
<td>S20-135</td>
<td>9:00 AM–11:30 AM</td>
</tr>
<tr>
<td></td>
<td>S21-128</td>
<td>9:00 AM–11:30 AM</td>
</tr>
<tr>
<td>Historical Jesus</td>
<td>S19-219</td>
<td>1:00 PM–3:30 PM</td>
</tr>
<tr>
<td></td>
<td>S21-317</td>
<td>4:00 PM–6:30 PM</td>
</tr>
<tr>
<td>History and Literature of Early Rabbinc Judaism</td>
<td>S20-226</td>
<td>1:00 PM–3:30 PM</td>
</tr>
<tr>
<td></td>
<td>S21-221</td>
<td>1:00 PM–3:30 PM</td>
</tr>
<tr>
<td></td>
<td>S22-119</td>
<td>9:00 AM–11:30 AM</td>
</tr>
<tr>
<td>History of Interpretation</td>
<td>S19-122</td>
<td>9:00 AM–11:00 AM</td>
</tr>
<tr>
<td></td>
<td>S19-324</td>
<td>4:00 PM–6:00 PM</td>
</tr>
<tr>
<td></td>
<td>S20-322</td>
<td>4:00 PM–6:00 PM</td>
</tr>
<tr>
<td>Homiletics and Biblical Studies</td>
<td>S19-123</td>
<td>9:00 AM–11:30 AM</td>
</tr>
<tr>
<td></td>
<td>S21-222</td>
<td>1:00 PM–3:30 PM</td>
</tr>
<tr>
<td>Ideological Criticism</td>
<td>S19-220</td>
<td>1:00 PM–3:30 PM</td>
</tr>
<tr>
<td></td>
<td>S19-325</td>
<td>4:00 PM–6:30 PM</td>
</tr>
<tr>
<td></td>
<td>S20-227</td>
<td>1:00 PM–3:30 PM</td>
</tr>
<tr>
<td></td>
<td>S22-120</td>
<td>9:00 AM–11:30 AM</td>
</tr>
<tr>
<td>Ideology, Culture, and Translation</td>
<td>S19-325</td>
<td>4:00 PM–6:30 PM</td>
</tr>
<tr>
<td>Literature and History of the Persian Period</td>
<td></td>
<td></td>
</tr>
<tr>
<td>--------------------------------------------</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-331  Saturday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-104a Monday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-321 Monday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Manuscripts from Eastern Christian Traditions</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-226 Saturday  1:00 PM–3:00 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-332 Saturday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mark</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-312 Saturday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-130 Sunday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-231 Sunday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-228a Monday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Markan Literary Sources</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-325 Sunday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-322 Monday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Matthew</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-227 Saturday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-326 Sunday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Meals in the Greco-Roman World</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-130a Sunday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-327 Sunday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Memory Perspectives on Early Christianity and its Greco-Roman Context</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-133 Monday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S22-126 Tuesday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Metaphor Theory and Biblical Texts</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-328 Sunday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-323 Monday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Midrash</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-103 Monday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-229 Monday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S22-127 Tuesday  9:00 AM–10:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Minorized Criticism and Biblical Interpretation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-228 Saturday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-329 Sunday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-202 Monday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Nag Hammadi and Gnosticism</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-228a Saturday  1:00 PM–4:00 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-131 Sunday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S22-128 Tuesday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>New Testament Textual Criticism</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-130 Saturday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-229 Saturday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-333 Saturday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-233 Sunday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-136 Monday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Orality, Textuality, and the Formation of the Hebrew Bible</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-313a Sunday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S22-129 Tuesday  9:00 AM–11:00 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Palaeographical Studies in the Ancient Near East</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-133 Sunday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Papyrology and Early Christian Backgrounds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-134 Sunday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S22-130 Tuesday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Paul and Politics</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-131 Saturday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-331 Sunday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pauline Epistles</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-132 Saturday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-234 Sunday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-137 Monday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-231 Monday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pauline Soteriology</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-331 Sunday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-232 Monday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pentateuch</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-316 Saturday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-134b Sunday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-233 Monday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Performance Criticism of Biblical and Other Ancient Texts</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-230 Saturday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-238 Monday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S22-133a Monday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Philo of Alexandria</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-135 Sunday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-239 Monday  9:00 AM–11:45 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-234 Monday  1:00 PM–3:45 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Polis and Ekklesia: Investigations of Urban Christianity</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-335 Saturday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Postcolonial Studies and Biblical Studies</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-235 Sunday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S22-132 Tuesday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Poster Session</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-235 Monday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Poverty in the Biblical World</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-326 Monday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Prophetic Texts and Their Ancient Contexts</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-236 Monday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pseudepigrapha</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-236 Sunday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-332 Sunday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Psychology and Biblical Studies</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-336 Saturday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-333 Sunday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-239a Monday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-237 Monday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Q</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-231 Saturday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-237 Sunday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-237 Monday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Qumran</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-137 Sunday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-238 Sunday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-334 Sunday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-221 Monday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-238 Monday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S22-133 Tuesday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Qur'an and Biblical Literature</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-232 Saturday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-337 Saturday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-238 Monday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-239 Monday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Reading, Theory, and the Bible</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-133 Saturday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-335 Sunday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Recovering Female Interpreters of the Bible</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-233 Saturday  1:00 PM–3:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-140 Monday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-330 Monday  4:00 PM–6:30 PM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Redescribing Early Christianity</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-134 Saturday  9:00 AM–11:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S21-141 Monday  9:00 AM–11:15 AM</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Religious Competition in the Third Century CE: Interdisciplinary Approaches
S20-336 Sunday 4:00 PM–6:30 PM
S21-331 Monday 4:00 PM–6:30 PM

Religious Experience in Early Judaism and Early Christianity
S19-135 Saturday 9:00 AM–11:30 AM
S19-234 Saturday 1:00 PM–3:30 PM
S20-222 Sunday 1:00 PM–3:30 PM

Religious World of Late Antiquity
S20-137b Sunday 9:00 AM–11:30 AM
S20-239 Sunday 1:00 PM–3:30 PM
S21-239 Monday 1:00 PM–3:30 PM

Rhetoric and the New Testament
S19-136 Saturday 9:00 AM–11:30 AM
S20-137a Sunday 9:00 AM–11:30 AM
S20-337 Sunday 4:00 PM–6:30 PM
S21-332 Monday 4:00 PM–6:30 PM

Rhetoric of Religious Antiquity
S19-236 Saturday 1:00 PM–3:30 PM
S20-240 Sunday 1:00 PM–3:30 PM
S21-240 Monday 1:00 PM–3:30 PM

Ritual in the Biblical World
S19-237 Saturday 1:00 PM–3:30 PM
S20-138 Sunday 9:00 AM–11:30 AM
S21-142 Monday 9:00 AM–11:30 AM

Romans through History and Cultures
S20-138a Sunday 9:00 AM–11:30 AM
S21-333 Monday 4:00 PM–6:30 PM

Sabbath in Text and Tradition
S20-241 Sunday 1:00 PM–3:00 PM
S21-241 Monday 1:00 PM–3:00 PM

Sacrifice, Cult, and Atonement
S20-119 Sunday 9:00 AM–11:30 AM
S20-241a Sunday 1:00 PM–3:30 PM

Scripture in Early Judaism and Christianity
S19-341 Saturday 4:00 PM–6:30 PM
S21-242 Monday 1:00 PM–3:30 PM

Second Corinthians: Pauline Theology in the Making
S19-342 Saturday 4:00 PM–6:30 PM
S20-139 Sunday 9:00 AM–11:30 AM

Semiotics and Exegesis
S19-238 Saturday 1:00 PM–3:30 PM
S21-243 Monday 1:00 PM–3:30 PM

Sensory Perception in the Bible and Early Judaism and Christianity
S19-343 Saturday 4:00 PM–6:00 PM
S21-143 Monday 9:00 AM–11:00 AM

Service-Learning and Biblical Studies
S21-144 Monday 9:00 AM–11:15 AM

Slavery, Resistance, and Freedom
S19-202 Saturday 1:00 PM–3:30 PM
S21-334 Monday 4:00 PM–6:30 PM

Social History of Formative Christianity and Judaism
S19-239 Saturday 1:00 PM–3:30 PM
S20-239 Sunday 1:00 PM–3:30 PM
S20-338 Sunday 4:00 PM–6:30 PM
S21-335 Monday 4:00 PM–6:30 PM

Social Sciences and the Interpretation of the Hebrew Scriptures
S19-344 Saturday 4:00 PM–6:30 PM
S21-336 Monday 4:00 PM–6:30 PM

Social Scientific Criticism of the New Testament
S19-345 Saturday 4:00 PM–6:30 PM
S21-244 Monday 1:00 PM–3:30 PM

Space, Place, and Lived Experience in Antiquity
S20-119 Sunday 9:00 AM–11:30 AM
S20-339a Sunday 4:00 PM–6:30 PM
S21-301 Monday 4:00 PM–6:30 PM

Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World
S20-340 Sunday 4:00 PM–6:30 PM
S21-134 Tuesday 9:00 AM–11:30 AM

Synoptic Gospels
S19-138 Saturday 9:00 AM–11:30 AM
S20-142 Sunday 9:00 AM–11:30 AM
S21-146 Monday 9:00 AM–11:30 AM

Syriac Literature and Interpretations of Sacred Texts
S19-242 Saturday 1:00 PM–3:30 PM
S19-346 Saturday 4:00 PM–6:30 PM
S20-242 Sunday 1:00 PM–3:30 PM
S20-341 Sunday 4:00 PM–6:30 PM
S21-245 Monday 1:00 PM–3:30 PM
S21-337 Monday 4:00 PM–6:30 PM

Systematic Transformation and Interweaving of Scripture in 1 Corinthians
S21-147 Monday 9:00 AM–11:30 AM
S22-135 Tuesday 9:00 AM–11:30 AM

Teaching Biblical Studies in an Undergraduate Liberal Arts Context
S19-139 Saturday 9:00 AM–11:30 AM
S20-143 Sunday 9:00 AM–11:30 AM

Textual Criticism of Samuel – Kings
S21-148 Monday 9:00 AM–11:30 AM
S22-135a Tuesday 9:00 AM–11:30 AM

Textual Criticism of the Hebrew Bible
S19-140 Saturday 9:00 AM–11:15 AM
S20-243 Sunday 1:00 PM–3:15 PM

Textual Growth: What Variant Editions Tell Us About Scribal Activity
S20-144 Sunday 9:00 AM–11:30 AM
S20-343 Sunday 4:00 PM–6:30 PM
S21-246 Monday 1:00 PM–3:30 PM

Theological Hermeneutics of Christian Scripture
S20-245 Sunday 1:00 PM–3:30 PM
S21-148a Monday 9:00 AM–11:30 AM

Theological Perspectives on the Book of Ezekiel
S20-145a Sunday 9:00 AM–11:30 AM
S20-209 Sunday 1:00 PM–3:30 PM
S21-339 Monday 4:00 PM–6:30 PM

Theology of the Hebrew Scriptures
S20-346 Sunday 4:00 PM–6:30 PM
S22-137 Tuesday 9:00 AM–11:30 AM

Ugaritic Studies and Northwest Semitic Epigraphy
S21-149 Monday 9:00 AM–10:45 AM
S22-138 Tuesday 9:00 AM–11:30 AM

Unity and Diversity in Early Jewish Monotheisms
S20-245a Sunday 1:00 PM–3:30 PM

Use, Influence, and Impact of the Bible
S19-141 Monday 12:00 AM–12:00 AM
S19-247 Saturday 9:00 AM–11:30 AM
S20-150 Monday 9:00 AM–11:30 AM
S21-248 Monday 1:00 PM–3:30 PM

Violence and Representations of Violence among Jews and Christians
S19-348 Saturday 4:00 PM–6:30 PM
S21-239 Monday 1:00 PM–3:30 PM

San Francisco, California
SBL Presidential Address
S19-402 Saturday 7:00 PM–8:00 PM

Strategy Session for Non-Traditional Hermeneutics
S21-302 Monday 4:00 PM–6:30 PM

The Bible as Sacred and as Secular Literature
S20-344 Sunday 4:00 PM–6:30 PM

The Future of Biblical Studies: What Research Still Needs to Be Done?
S19-242a Saturday 1:00 PM–2:30 PM

The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence
S19-243 Saturday 1:00 PM–3:30 PM
S19-347 Saturday 4:00 PM–6:45 PM
S20-145 Sunday 9:00 AM–11:45 AM
S20-244 Sunday 1:00 PM–3:30 PM
S20-345 Sunday 3:00 PM–5:30 PM
S21-148b Monday 9:00 AM–10:00 AM

Tipping Points: A Scholarly Discussion of Life in the Academy
S20-347 Sunday 4:00 PM–6:30 PM

Unpublished Dead Sea Scroll Fragments Recently Acquired by Southwestern Baptist Theological Seminary
S21-247 Monday 1:00 PM–3:30 PM

Using the SBL Fonts
S21-248a Monday 1:00 PM–2:30 PM

S20-248 Sunday 1:00 PM–3:30 PM

SBL Business Meetings and Receptions

Ancient Israel and Its Literature Editorial Board
S21-104 Monday 9:00 AM–10:00 AM

Ancient Near East Monographs Editorial Board
S20-201 Sunday 11:45 AM–12:45 PM

Annual Business Meeting
S20-101 Sunday 7:30 AM–8:30 AM

Annual Meeting Orientation
S19-102 Saturday 8:15 AM–9:00 AM

Annual Meeting Program Committee
S20-205a Sunday 1:00 PM–3:30 PM

Bible Odyssey Editorial Board
S18-301a Friday 4:00 PM–6:00 PM

Brown Judaic Studies Editorial Board
S20-151 Sunday 11:30 AM–1:00 PM

Career Development Committee
S21-207 Monday 1:00 PM–3:00 PM

Council
S19-103 Saturday 8:30 AM–10:30 AM

Development Committee
S19-147 Saturday 10:45 AM–12:15 PM

Early Christianity and Its Literature Editorial Board
S19-101 Saturday 8:00 AM–9:00 AM

Early Judaism and Its Literature Editorial Board
S21-216 Monday 1:00 PM–2:00 PM

Finance Committee
S18-202 Friday 1:30 PM–2:30 PM

International Cooperative Initiative Advisory Board
S19-246 Saturday 2:00 PM–3:00 PM

International Cooperative Initiative Executive Board
S19-220a Saturday 1:00 PM–2:00 PM
<table>
<thead>
<tr>
<th>International Meeting Program Committee</th>
<th>Affiliates</th>
</tr>
</thead>
<tbody>
<tr>
<td>S19-325a Saturday 4:00 PM–6:00 PM</td>
<td>Adventist Society for Religious Studies</td>
</tr>
<tr>
<td></td>
<td>P17-401 Thursday 7:00 PM–10:00 PM</td>
</tr>
<tr>
<td>International Voices in Biblical Studies Editorial Board Meeting</td>
<td></td>
</tr>
<tr>
<td>S21-152a Monday 10:00 AM–11:00 AM</td>
<td></td>
</tr>
<tr>
<td>Journal of Biblical Literature Editorial Board</td>
<td></td>
</tr>
<tr>
<td>S21-201a Monday 11:45 AM–12:45 PM</td>
<td>African Association for the Study of Religion</td>
</tr>
<tr>
<td></td>
<td>P19-291 Saturday 1:00 PM–2:30 PM</td>
</tr>
<tr>
<td>Program Unit Chairs Meeting</td>
<td></td>
</tr>
<tr>
<td>S22-101 Tuesday 7:30 AM–9:00 AM</td>
<td>Anglican Association of Biblical Scholars</td>
</tr>
<tr>
<td></td>
<td>P18-201 Friday 1:00 PM–4:30 PM</td>
</tr>
<tr>
<td>Regional Coordinators and Scholars Dinner</td>
<td></td>
</tr>
<tr>
<td>S18-307 Friday 6:00 PM–8:00 PM</td>
<td>Christian Theological Research Fellowship</td>
</tr>
<tr>
<td></td>
<td>P21-210 Monday 1:00 PM–3:30 PM</td>
</tr>
<tr>
<td>Regional Coordinators Committee</td>
<td></td>
</tr>
<tr>
<td>S18-204 Friday 1:00 PM–5:00 PM</td>
<td>Ethnic Chinese Biblical Colloquium</td>
</tr>
<tr>
<td></td>
<td>P21-401 Monday 7:00 PM–8:30 PM</td>
</tr>
<tr>
<td>Research and Publications Committee</td>
<td></td>
</tr>
<tr>
<td>S21-341 Monday 4:30 PM–6:00 PM</td>
<td>Evangelical Philosophical Society</td>
</tr>
<tr>
<td></td>
<td>P19-491 Saturday 7:00 PM–10:00 PM</td>
</tr>
<tr>
<td>Review of Biblical Literature Editorial Board</td>
<td></td>
</tr>
<tr>
<td>S20-150 Sunday 9:30 AM–10:30 AM</td>
<td>P19-216 Saturday 1:00 PM–3:30 PM</td>
</tr>
<tr>
<td></td>
<td>P20-318 Sunday 4:00 PM–6:30 PM</td>
</tr>
<tr>
<td>SBL Authors and Editors Reception S21-342 Monday 6:30 PM–7:30 PM</td>
<td>Institute for Biblical Research</td>
</tr>
<tr>
<td></td>
<td>P18-203 Friday 1:00 PM–4:30 PM</td>
</tr>
<tr>
<td>SBL Book Series Editors S21-102 Monday 7:30 AM–9:00 AM</td>
<td></td>
</tr>
<tr>
<td>SBL Members’ Reception S19-403 Saturday 8:30 PM–10:00 PM</td>
<td></td>
</tr>
<tr>
<td>SBL Student Members’ Reception S19-405 Saturday 10:00 PM–11:30 PM</td>
<td></td>
</tr>
<tr>
<td>SBL Women Members’ Breakfast S21-101 Monday 7:00 AM–9:00 AM</td>
<td></td>
</tr>
<tr>
<td>SBL Women Student Members’ Networking Session S19-148 Saturday 11:00 AM–12:00 PM</td>
<td></td>
</tr>
<tr>
<td>Semeia Studies Editorial Board S18-304 Friday 4:00 PM–6:00 PM</td>
<td></td>
</tr>
<tr>
<td>Status of Women in the Profession Committee S18-101 Friday 9:00 AM–5:00 PM</td>
<td></td>
</tr>
<tr>
<td>Student Advisory Board S21-153 Monday 10:00 AM–12:00 PM</td>
<td>Institute for Religion and Civic Values</td>
</tr>
<tr>
<td></td>
<td>P20-121 Sunday 9:00 AM–11:30 AM</td>
</tr>
<tr>
<td>TC: A Journal of Biblical Textual Criticism Editorial Board S20-342 Monday 4:00 PM–5:00 PM</td>
<td>International Organization for Septuagint and Cognate Studies</td>
</tr>
<tr>
<td>Underrepresented Racial and Ethnic Minorities in the Profession Committee S18-205 Friday 1:00 PM–5:00 PM</td>
<td></td>
</tr>
<tr>
<td>Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon S21-154 Monday 11:30 AM–1:00 PM</td>
<td></td>
</tr>
<tr>
<td>Writings from the Ancient World Editorial Board S20-250 Sunday 2:00 PM–4:00 PM</td>
<td></td>
</tr>
<tr>
<td>Writings from the Greco-Roman World Editorial Board S20-348 Sunday 4:00 PM–5:30 PM</td>
<td>International Syriac Language Project</td>
</tr>
<tr>
<td></td>
<td>P19-124 Saturday 9:00 AM–11:30 AM</td>
</tr>
<tr>
<td></td>
<td>P20-227a Sunday 1:00 PM–3:30 PM</td>
</tr>
<tr>
<td></td>
<td>P21-129 Saturday 9:00 AM–11:30 AM</td>
</tr>
<tr>
<td></td>
<td>P22-121 Tuesday 9:00 AM–11:30 AM</td>
</tr>
<tr>
<td></td>
<td>Journal of Feminist Studies in Religion</td>
</tr>
<tr>
<td></td>
<td>P19-329 Saturday 4:00 PM–6:30 PM</td>
</tr>
<tr>
<td></td>
<td>P21-227 Monday 1:00 PM–3:30 PM</td>
</tr>
<tr>
<td></td>
<td>Karl Barth Society of North America</td>
</tr>
<tr>
<td></td>
<td>P18-393 Friday 4:30 PM–6:00 PM</td>
</tr>
<tr>
<td></td>
<td>P19-191 Saturday 9:00 AM–10:30 AM</td>
</tr>
<tr>
<td></td>
<td>Korean Biblical Colloquium</td>
</tr>
<tr>
<td></td>
<td>P20-324 Sunday 4:00 PM–6:30 PM</td>
</tr>
<tr>
<td></td>
<td>National Association of Professors of Hebrew</td>
</tr>
<tr>
<td></td>
<td>P20-100 Sunday 7:00 AM–9:00 AM</td>
</tr>
<tr>
<td></td>
<td>P20-232 Sunday 1:00 PM–3:30 PM</td>
</tr>
<tr>
<td></td>
<td>P20-330 Sunday 4:00 PM–6:45 PM</td>
</tr>
<tr>
<td></td>
<td>P21-135 Monday 9:00 AM–11:30 AM</td>
</tr>
<tr>
<td></td>
<td>P21-230 Monday 1:00 PM–3:30 PM</td>
</tr>
<tr>
<td></td>
<td>P21-324 Monday 4:00 PM–6:30 PM</td>
</tr>
<tr>
<td></td>
<td>Novum Testamentum Graecum: Editio Critica Maior</td>
</tr>
<tr>
<td></td>
<td>P21-325 Monday 4:00 PM–7:30 PM</td>
</tr>
</tbody>
</table>
Society for Ancient Mediterranean Religions
S19-323 Saturday 4:00 PM–6:30 PM
S20-319 Sunday 4:00 PM–6:30 PM
S21-133 Monday 9:00 AM–11:30 AM
S22-116 Tuesday 9:00 AM–11:30 AM

Society for Pentecostal Studies
P19-193 Saturday 9:00 AM–11:30 AM
P20-140 Sunday 9:00 AM–11:30 AM
P20-339 Sunday 4:00 PM–5:45 PM
P21-291 Monday 11:00 AM–3:30 PM

Society of Christian Ethics
P19-137 Saturday 9:00 AM–11:30 AM
P19-241 Saturday 1:00 PM–3:30 PM

Søren Kierkegaard Society
P19-292 Saturday 1:00 PM–3:30 PM
P20-191 Sunday 9:00 AM–11:30 AM

Wabash Center for Teaching and Learning in Theology and Religion
P18-103 Friday 9:00 AM–4:30 PM
P18-204 Friday 1:00 PM–5:00 PM
S19-244 Saturday 1:00 PM–3:30 PM
P19-404 Saturday 8:30 PM–10:00 PM
P20-392 Sunday 6:00 PM–8:00 PM

Additional Meetings

Accordance Reception
M20-410 Sunday 7:00 PM–9:00 PM

Accordance Training Seminar
M18-4 Friday 8:30 AM–5:30 PM

AIG Session 1: Homo Symbolicus as Homo Religiosus: Symbolization in the Study of Religion
M18-303 Friday 4:00 PM–6:30 PM

AIG Session 2: Symbolic Worlds in Collision: Environment and Religion in a Postcolonial World
M19-107 Saturday 10:00 AM–12:30 PM
M21-5 Monday 8:00 AM–9:00 AM

Alpha Christianity
M21-5 Monday 8:00 AM–9:00 AM

Alumni/Friends of the University of Iowa Reception
M20-417 Sunday 7:30 PM–9:30 PM

American Association for the Advancement of Science (AAAS) Reception
M18-400 Friday 7:00 PM–9:00 PM

American Friends of Tyndale House Cambridge Inc AGM
M19-101 Saturday 9:00 AM–11:30 AM

Analytic Theology Lecture Reception, Notre Dame Center For Philosophy Of Religion
M19-302 Saturday 6:30 PM–8:00 PM

Analytic Theology Lecture, Notre Dame Center for Philosophy of Religion
M19-408 Saturday 8:00 PM–9:30 PM

Animals and Religion Friends and Scholars Reception
M18-403 Friday 9:00 PM–11:00 PM

Animals, Non-Violence, and the Jain Tradition
M18-202 Friday 2:00 PM–4:00 PM

Are Research and Teaching Mutually Exclusive?
M20-203 Sunday 3:30 PM–6:00 PM

Asbury Theological Seminary and Azusa Pacific University Reception
M19-410 Saturday 9:00 PM–10:00 PM

Association of Asian/North American Theological Educators
M20-443 Sunday 8:30 PM–10:00 PM

ATS Presentation and Reception
M20-411 Sunday 7:00 PM–9:00 PM

Baha’i Studies Colloquy
M19-400 Saturday 7:00 PM–8:30 PM
M20-401 Sunday 7:00 PM–8:00 PM

Baker Academic & Brazos Press Reception
M19-418 Saturday 8:00 PM–10:00 PM

Believers Church Bible Commentary Editorial Council
M17-200 Thursday 2:00 PM–4:30 PM
M18-1 Friday 8:30 AM–11:30 AM
M18-200 Friday 1:00 PM–4:00 PM

Bhakti and Yoga
M19-108 Saturday 10:30 AM–12:30 PM

Bible and Africana Life Initiative (BALI)
M20-444 Sunday 7:00 PM–8:00 PM

Biblical Theology Bulletin Editorial Board Meeting
M20-111 Sunday 10:00 AM–11:30 AM

Board Meeting for Journal for the Study of Judaism and its Supplements
M21-104 Monday 11:30 AM–1:00 PM

Book Review of: Religion and the Specter of the West: Sikhism, India, Postcoloniality, and the Politics of Translation by Arvind Mandair
M19-4 Saturday 8:00 AM–10:30 AM

Boston University Reception
M20-433 Sunday 9:00 PM–11:30 PM

Brigham Young University and Friends
M19-401 Saturday 7:00 PM–8:30 PM

Brite Divinity School Reception
M20-420 Sunday 9:00 PM–11:00 PM

Brown University Reception
M20-421 Sunday 9:00 PM–11:00 PM

Catholic Biblical Association and Confraternity of Christian Doctrine Joint Reception
M20-316 Sunday 6:30 PM–8:00 PM

Celebrating Embodied and Transformative Worship and Ritual
M19-304 Saturday 6:30 PM–9:00 PM

Center for Process Studies Reception
M20-437 Sunday 9:00 PM–11:00 PM

Center of Theological Inquiry Breakfast Reception
M20-2 Sunday 7:00 AM–8:30 AM

Challenges and Possibilities in Interreligious Education with Paul Knitter
M20-301 Sunday 4:00 PM–6:00 PM

Charles J. Adams (1924–2011) & the Study of Islam at AAR
M19-106 Saturday 10:00 AM–11:30 AM

Christian Scholarship Foundation Luncheon
M19-113 Saturday 11:30 AM–1:00 PM

Christianity, Politics, Nationhood, and Society
M19-105 Saturday 9:00 AM–12:30 PM

Church of Christ Professors
M20-1 Sunday 7:00 PM–8:00 AM

Claremont (CST/CGU) Reception
M21-401 Monday 9:00 PM–11:00 PM

Coexist Foundation
M19-423 Saturday 9:00 PM–11:00 PM
M20-7 Sunday 7:30 AM–9:00 AM
M21-7 Monday 7:30 AM–9:00 AM

College Theology Society Board Meeting
M19-201 Saturday 1:00 PM–6:00 PM
Columbia University Reception  
M20-438  Sunday  9:00 PM–11:00 PM

Common English Bible Editorial Board Meeting  
M18-2  Friday  8:30 AM–9:00 AM
M19-403  Saturday  7:00 PM–7:30 PM

Concordia Reception  
M20-422  Sunday  9:00 PM–11:00 PM

Confronting Islamophobia: How to Prevent a Holy War  
M19-305  Saturday  4:00 PM–5:30 PM

Consortium of Christian Study Centers  
M18-201  Friday  1:30 PM–4:30 PM
M19-8  Saturday  8:30 AM–11:30 AM

Council on Graduate Studies of Religion  
M19-5  Saturday  8:00 AM–1:30 PM

Cultural Responses to the Qur’an  
M18-3  Friday  8:30 AM–1:00 PM

Dallas Theological Seminary Alumni Reception  
M19-405  Saturday  8:00 PM–9:00 PM

De Gruyter Reception  
M19-411  Saturday  9:00 PM–11:00 PM

Demons In The Academy? Renouncing Rejected Knowledge, Again.  
M19-9  Saturday  8:30 AM–12:30 PM

Dialog Editorial Council  
M19-9  Saturday  7:30 AM–11:00 AM

Did Jehovah’s Witnesses Really Save Gay Marriage?  
M21-101  Monday  11:30 AM–1:00 PM

Documentary Films on African Christianity’s Explosive Growth & Filmmaker’s Discussion  
M19-419  Saturday  8:00 PM–9:30 PM

Drew University Gathering  
M20-423  Sunday  9:00 PM–11:00 PM

DU/Iliff Joint PhD Program Reception  
M20-402  Sunday  7:00 PM–8:30 PM

Duke Reception  
M20-424  Sunday  9:00 PM–11:00 PM

Durham University Reception  
M20-436  Sunday  8:00 PM–10:30 PM

Early Methodists, Methodism, and the Enlightenment in Britain & North America  
M20-4  Sunday  8:00 AM–11:30 AM

Editorial Board Meeting Biblical Interpretation  
M20-110  Sunday  11:30 AM–1:00 PM

Emerging from Fundamentalism - Conversation with Randall Balmer & Andrew Himes  
M19-307  Saturday  4:00 PM–5:30 PM

Emory Seminars on Religion and Sexuality: The Reunion  
M18-301  Friday  4:00 PM–6:00 PM

Emory University’s Reception  
M20-425  Sunday  9:00 PM–11:00 PM

Empire and Religious Transformation: A Cross-Cultural Conversation  
M19-103  Saturday  9:00 AM–11:30 AM

Encyclopedia of the Bible and Its Reception Editorial Board Meeting  
M17-100  Thursday  9:00 AM–5:00 PM
M18-102  Friday  9:00 AM–5:00 PM

Explorations in Theology and Apocalyptic Working Group  
M18-206  Friday  1:30 PM–3:30 PM

Explorations in Theology and Apocalyptic I: The Gospel of Mark  
M19-303  Saturday  6:30 PM–9:00 PM

Explorations in Theology and Apocalyptic II: Jacob Taubes and Christian Theology  
M20-308  Sunday  6:30 PM–9:00 PM

Exploring the Life and Theology of Clark Pinnock  
M18-401  Friday  7:00 PM–9:00 PM

Faith and Globalisation Workshop: How to Teach Faith and Globalisation  
M18-310  Friday  6:00 PM–7:00 PM

Feminism and Religion Project  
M19-203  Saturday  3:00 PM–5:00 PM

Feminist Liberation Theologians’ Network  
M18-302  Friday  4:00 PM–6:00 PM

Florida State University Reception  
M20-434  Sunday  9:00 PM–12:00 AM

Fortress Press Reception  
M19-412  Saturday  9:00 PM–11:00 PM

Forum on Religion and Ecology Annual Luncheon  
M18-108  Friday  11:30 AM–1:30 PM

Frequencies: A Collaborative Genealogy of Spirituality  
M20-201  Sunday  1:00 PM–3:00 PM

Friends of China Academic Consortium  
M19-2  Saturday  7:30 AM–9:00 AM

Friends of Regent College  
M21-1  Monday  7:00 AM–8:30 AM

FTC Annual Reception Honoring Dr. Sharon Watson Fluker  
M20-307  Sunday  6:30 PM–8:00 PM

Fuller Seminary Alumni & Friends Breakfast  
M21-2  Monday  7:00 AM–8:30 AM

Garrett-Evangelical Theological Seminary Reception  
M20-400  Sunday  7:00 PM–7:30 PM

Georgetown University Theology Department Reception  
M19-402  Saturday  7:00 PM–8:30 PM

Graduate Theological Union Reception  
M19-406  Saturday  8:00 PM–11:00 PM

Harvard University Reception  
M20-311  Sunday  4:00 PM–6:00 PM

Hebrew Union College - Jewish Institute of Religion Annual Alumni  
M20-103  Sunday  11:30 AM–1:00 PM

Hispanic Theological Initiative and Hispanic Summer Program Reception  
M19-413  Saturday  9:00 PM–11:00 PM

Human Rights and Religious Minorities Working Lunch  
M19-112  Saturday  12:00 PM–1:00 PM

Immigration and Theology Group  
M20-312  Sunday  6:00 PM–7:00 PM

Indiana University Religious Studies Alumni Reception  
M19-417  Saturday  7:00 PM–9:00 PM

Inside the Media: What Journalists Want Religion Scholars to Know About the Media  
M20-204  Sunday  1:00 PM–2:30 PM

Institute for Ancient Near Eastern and Afroasiatic Cultural Research  
M19-421  Saturday  7:00 PM–8:30 PM

Institute for the Study of Asian American Christianity’s 5th Year Symposium  
M19-301  Saturday  5:30 PM–7:00 PM
<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interactive Teaching and Learning about Islam, Christianity and Judaism</td>
<td>M19-204</td>
<td>Saturday 2:30 PM–4:00 PM</td>
</tr>
<tr>
<td>Intercultural Interaction and Theologizing in Paul</td>
<td>M21-105</td>
<td>Monday 11:30 AM–1:00 PM</td>
</tr>
<tr>
<td>Inter-religious Liberation Theology Project</td>
<td>M20-104</td>
<td>Sunday 11:30 AM–1:00 PM</td>
</tr>
<tr>
<td>IVP Academic Lecture: Timothy George on the Reformation</td>
<td>M20-309</td>
<td>Sunday 6:45 PM–8:45 PM</td>
</tr>
<tr>
<td>Jewish Theological Seminary Graduate School Reception</td>
<td>M20-416</td>
<td>Sunday 7:30 PM–9:30 PM</td>
</tr>
<tr>
<td>John C. Danforth Center on Religion and Politics Reception</td>
<td>M19-306</td>
<td>Saturday 6:00 PM–8:00 PM</td>
</tr>
<tr>
<td>Johns Hopkins University Reception</td>
<td>M20-442</td>
<td>Sunday 9:00 PM–11:00 PM</td>
</tr>
<tr>
<td>Journal Board Meeting Dead Sea Discoveries</td>
<td>M21-6</td>
<td>Monday 7:30 AM–9:00 AM</td>
</tr>
<tr>
<td>Journal of Religious Ethics Editorial Board Meeting</td>
<td>M20-304</td>
<td>Sunday 4:30 PM–6:30 PM</td>
</tr>
<tr>
<td>King’s College London Reception</td>
<td>M19-416</td>
<td>Saturday 7:00 PM–8:30 PM</td>
</tr>
<tr>
<td>Korea North American Theology</td>
<td>M19-415</td>
<td>Saturday 7:00 PM–8:00 PM</td>
</tr>
<tr>
<td>Kumār: Film Screening and Q &amp; A with Director Vikram Gandhi</td>
<td>M20-310</td>
<td>Sunday 5:00 PM–7:00 PM</td>
</tr>
<tr>
<td>Lesbian, Gay, Bisexual, Transgender (LGBT) Caucus</td>
<td>M18-410</td>
<td>Friday 8:00 PM–9:30 PM</td>
</tr>
<tr>
<td>Leslie Kawamura Memorial Panel and Reception</td>
<td>M21-400</td>
<td>Monday 7:00 PM–10:00 PM</td>
</tr>
<tr>
<td>Lutheran Women in Theological and Religious Studies (LWTRS)</td>
<td>M17-202</td>
<td>Thursday 5:45 PM–8:30 PM</td>
</tr>
<tr>
<td>Mennonite Scholars and Friends Reception</td>
<td>M18-5</td>
<td>Friday 8:00 AM–6:00 PM</td>
</tr>
<tr>
<td>Mormonism and Peace</td>
<td>M19-110</td>
<td>Saturday 11:30 AM–1:00 PM</td>
</tr>
<tr>
<td>NEH Grant Opportunities</td>
<td>M20-206</td>
<td>Sunday 1:00 PM–4:00 PM</td>
</tr>
<tr>
<td>New Archaeological Discoveries in the Seven Churches</td>
<td>M20-303</td>
<td>Sunday 4:30 PM–5:30 PM</td>
</tr>
<tr>
<td>New Horizons in Religion and Ecology</td>
<td>M21-300</td>
<td>Monday 6:45 PM–7:45 PM</td>
</tr>
<tr>
<td>New Religious Movements Group and Nova Religio Reception</td>
<td>M19-414</td>
<td>Saturday 9:00 PM–11:00 PM</td>
</tr>
<tr>
<td>New York Theological Seminary/Journal Of World Christianity Breakfast</td>
<td>M20-3</td>
<td>Sunday 7:00 AM–8:45 AM</td>
</tr>
<tr>
<td>Non-Violence and Violence in Dharma Traditions: Non-Warriors, Ascetics, Animals, and Farmers</td>
<td>M18-100</td>
<td>Friday 9:00 AM–11:00 AM</td>
</tr>
<tr>
<td>Nordic Universities Reception</td>
<td>M20-427</td>
<td>Sunday 9:00 PM–11:00 PM</td>
</tr>
<tr>
<td>North American Levinas Society</td>
<td>M20-105</td>
<td>Sunday 11:30 AM–1:00 PM</td>
</tr>
<tr>
<td>Numata Chair Coordinators Meeting</td>
<td>M19-424</td>
<td>Saturday 12:00 PM–5:00 PM</td>
</tr>
<tr>
<td>Oxford University Reception</td>
<td>M20-403</td>
<td>Sunday 7:00 PM–8:30 PM</td>
</tr>
<tr>
<td>Pacific School of Religion Reception in Honor of Mary Tolbert</td>
<td>M20-314</td>
<td>Sunday 5:00 PM–6:30 PM</td>
</tr>
<tr>
<td>Panel Discussion of Wendy Farley’s Gathering Those Driven Away: A Theology of Incarnation</td>
<td>M18-306</td>
<td>Friday 4:00 PM–6:30 PM</td>
</tr>
<tr>
<td>Pluralism Project Reception: World Religions &amp; the Interfaith Infrastructure</td>
<td>M18-404</td>
<td>Friday 9:00 PM–11:00 PM</td>
</tr>
<tr>
<td>Postcolonial Roundtable</td>
<td>M18-6</td>
<td>Friday 8:00 AM–4:00 PM</td>
</tr>
<tr>
<td>Princeton Theological Seminary Reception</td>
<td>M20-413</td>
<td>Sunday 7:00 PM–10:00 PM</td>
</tr>
<tr>
<td>Princeton University, Department of Religion Reception</td>
<td>M20-418</td>
<td>Sunday 8:00 PM–10:00 PM</td>
</tr>
<tr>
<td>Publication of Jewish Annotated New Testament and Jewish/Christian Relations</td>
<td>M20-300</td>
<td>Sunday 4:00 PM–5:00 PM</td>
</tr>
<tr>
<td>Quaker Theological Discussion Group</td>
<td>M18-313</td>
<td>Friday 4:00 PM–6:00 PM</td>
</tr>
<tr>
<td>Theological Studies Review Annual Editorial Board Meeting</td>
<td>M18-314</td>
<td>Friday 6:00 PM–7:00 PM</td>
</tr>
<tr>
<td>Theological Studies Review Annual Editorial Board Meeting</td>
<td>M18-409</td>
<td>Friday 7:00 PM–9:00 PM</td>
</tr>
<tr>
<td>Reception for the Center and Library for the Bible and Social Justice</td>
<td>M20-440</td>
<td>Sunday 8:00 PM–9:30 PM</td>
</tr>
<tr>
<td>Reform in Islamic Thought: Challenges and Prospects</td>
<td>M19-109</td>
<td>Saturday 11:00 AM–1:00 PM</td>
</tr>
<tr>
<td>Religion and the Internet</td>
<td>M21-102</td>
<td>Monday 12:00 PM–1:00 PM</td>
</tr>
<tr>
<td>Religion Editorial Board</td>
<td>M20-8</td>
<td>Sunday 7:45 AM–9:00 AM</td>
</tr>
<tr>
<td>Religious Studies Review Annual Editorial Board Meeting</td>
<td>M18-402</td>
<td>Friday 7:30 PM–9:30 PM</td>
</tr>
<tr>
<td>Restoration Quarterly Breakfast</td>
<td>M21-3</td>
<td>Monday 7:00 AM–8:30 AM</td>
</tr>
<tr>
<td>Rethinking Secularism</td>
<td>M20-102</td>
<td>Sunday 10:30 AM–12:30 PM</td>
</tr>
<tr>
<td>Review &amp; Expositor Editorial Board Meeting</td>
<td>M18-101</td>
<td>Friday 9:00 AM–2:00 PM</td>
</tr>
<tr>
<td>Science and Religion Hospitality Event Sponsored by CTNS, IRAS and ZCRS</td>
<td>M19-404</td>
<td>Saturday 7:00 PM–10:00 PM</td>
</tr>
<tr>
<td>Scottish Universities’ Reception</td>
<td>M20-429</td>
<td>Sunday 9:00 PM–11:00 PM</td>
</tr>
<tr>
<td>Screening of the Documentary “An Encounter with Simone Weil” by Julia Haslett</td>
<td>M18-405</td>
<td>Friday 7:00 PM–9:00 PM</td>
</tr>
<tr>
<td>SCRIPT (Society for Comparative Research on Iconic and Performative Texts) Annual Meeting</td>
<td>M21-301</td>
<td>Monday 6:00 PM–8:00 PM</td>
</tr>
<tr>
<td>SDA Chairs &amp; Deans Meeting</td>
<td>M17-201</td>
<td>Thursday 2:00 PM–5:00 PM</td>
</tr>
<tr>
<td>Seminaries and Science: Challenges and Opportunities</td>
<td>M18-204</td>
<td>Friday 3:00 PM–5:00 PM</td>
</tr>
</tbody>
</table>
Seminaries and Science: From Principles to Practice  
M19-104  Saturday  9:00 AM–12:00 PM  
Sheffield Phoenix Press/University of Sheffield Reception  
M21-402  Sunday  9:00 PM–11:00 PM  
Society for Comparative Theology  
M20-106  Sunday  11:30 AM–1:00 PM  
M20-428  Sunday  9:00 PM–11:00 PM  
Society for Scriptural Reasoning  
M17-400  Thursday  7:30 PM–9:30 PM  
M18-113  Friday  12:00 PM–2:00 PM  
Society for the Study of Native American Religious Traditions  
M18-312  Friday  4:30 PM–6:30 PM  
Southern Methodist University and Perkins School of Theology Reception  
M20-428  Sunday  9:00 PM–11:00 PM  
Sovereignty, Sacrifice, and the Sacred: Non-Violence and Violence in Sikhs Dharma  
M18-300  Friday  4:00 PM–6:00 PM  
Stone-Campbell Journal Reception  
M18-307  Friday  5:00 PM–6:30 PM  
Studies in Religion/Sciences Religiones Editorial Board Meeting  
M21-106  Monday  11:45 AM–12:45 PM  
Swiss Reception  
M19-409  Saturday  8:30 PM–11:00 PM  
Synousia Session: Lucretius, Marcus Aurelius, Marx  
M20-441  Sunday  8:00 PM–10:30 PM  
Syracuse University: Department of Religion Reception  
M21-403  Monday  9:00 PM–11:00 PM  
TEDS Fellowship Breakfast  
M21-4  Monday  7:30 AM–9:30 AM  
Temple University Breakfast  
M20-6  Sunday  7:00 AM–8:45 AM  
Templeton Foundation  
M20-446  Sunday  9:00 PM–11:00 PM  
The Jewish Annotated New Testament Reception  
M20-315  Sunday  6:00 PM–8:00 PM  
The Newbigian House of Studies Inaugural Conference  
M17-101  Thursday  11:00 AM–7:30 PM  
M18-112  Friday  9:00 AM–4:00 PM  
The People of Peoples Temple: A Conversation  
M20-101  Sunday  9:00 AM–11:30 AM  
The Prophetic Role of Anabaptism in the Academy, the Church and the World  
M19-102  Saturday  9:00 AM–11:30 AM  
The Psalm of Howard Thurman  
M20-207  Sunday  3:00 PM–5:00 PM  
M21-404  Monday  7:30 PM–9:30 PM  
The Reformation Commentary on Scripture Series Lecture by IVP Academic  
M20-309  Sunday  6:45 PM–8:45 PM  
“The Sons of Bambara”: Sub-Saharan African Diasporas in North African Context a Special Session at the Museum of the African Diaspora (MoAD)  
M20-205  Sunday  3:00 PM–4:30 PM  
Theological Institute  
M18-309  Friday  6:45 PM–9:30 PM  
Theology and Ethics Colloquy  
M18-203  Friday  2:00 PM–5:00 PM  

Theology for the PC (USA)  
M19-115  Saturday  9:00 AM–10:30 AM  
Theology Today Editorial Board Meeting  
M20-202  Sunday  2:00 PM–4:00 PM  
Theopoetics Working Group  
M19-100  Saturday  9:00 AM–11:00 AM  
“There is a Mystery” Planning Meeting  
M20-445  Sunday  9:30 PM–11:00 PM  
UNC Chapel Hill Department of Religious Studies Reception  
M20-406  Sunday  7:00 PM–8:30 PM  
Union Presbyterian Seminary Alumni/ae Dessert Reception  
M20-435  Sunday  8:00 PM–9:30 PM  
Union Theological Seminary in the City of New York Reception  
M20-430  Sunday  9:00 PM–11:00 PM  
Unitarian Universalist Scholars and Friends Reception  
M20-405  Sunday  7:00 PM–8:30 PM  
University Divinity School Deans Breakfast  
M19-11  Saturday  8:30 AM–11:30 AM  
University of California, Santa Barbara Reception  
M20-431  Sunday  9:00 PM–11:00 PM  
University of Chicago Divinity School  
M20-432  Sunday  9:00 PM–11:00 PM  
University of Chicago Divinity School Coffee with the Dean for Prospective Students  
M21-8  Monday  8:00 AM–9:00 AM  
University of Notre Dame Theology Department Reception  
M20-407  Sunday  7:00 PM–8:30 PM  
University of Otago Reception  
M20-408  Sunday  7:00 PM–8:30 PM  
University of Wales Trinity Saint David Reception  
M20-412  Sunday  7:00 PM–9:00 PM  
UVA Religious Studies Reception  
M18-411  Friday  9:00 PM–11:00 PM  
Vanderbilt University Alumni/ae and Friend Reception  
M20-419  Sunday  9:00 PM–10:30 PM  
Violence and Non-Violence in Hindu Traditions  
M18-103  Friday  11:00 AM–1:00 PM  
Wesley Works Board Meeting Luncheon  
M19-114  Saturday  11:30 AM–1:00 PM  
Women of Color Reception  
M18-311  Friday  6:00 PM–8:30 PM  
Women, Interfaith and Peacemaking  
M18-406  Friday  8:00 PM–10:00 PM  
Women’s Caucus  
M18-109  Friday  12:00 PM–2:30 PM  
Writing for a General Audience: Tips from Scholar-Authors  
M19-300  Saturday  5:00 PM–6:30 PM  
Yale Divinity School Alumni Reception  
M20-409  Sunday  7:00 PM–8:30 PM  
Youth Theological Initiative (YTI) Reception  
M20-415  Sunday  7:30 PM–9:00 PM  
Zaytuna College Luncheon  
M20-115  Sunday  11:30 AM–1:00 PM  

SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix.
## Participant Index

<table>
<thead>
<tr>
<th>A</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aageson, James, S19-212</td>
</tr>
<tr>
<td>Aaron, Charles, S19-123, S21-222</td>
</tr>
<tr>
<td>Aasgaard, Reidar, S21-208</td>
</tr>
<tr>
<td>Abegg, Martin, S20-137</td>
</tr>
<tr>
<td>Abraham, Roshan, S22-116</td>
</tr>
<tr>
<td>Abusch, Tzvi, S22-118</td>
</tr>
<tr>
<td>Achenbach, Reinhard, S20-309</td>
</tr>
<tr>
<td>Adan, Klaus-Peter, S20-220, S21-124</td>
</tr>
<tr>
<td>Adamo, David, S19-105</td>
</tr>
<tr>
<td>Adams, Edward, S21-231</td>
</tr>
<tr>
<td>Adams, Richard, S19-337, S22-124</td>
</tr>
<tr>
<td>Adams, Samuel, S19-144, S20-314</td>
</tr>
<tr>
<td>Adams, Sean, S21-219a</td>
</tr>
<tr>
<td>Adamson, Grant, S19-118</td>
</tr>
<tr>
<td>Adelman, Rachel, S20-137b, S22-127</td>
</tr>
<tr>
<td>Ademiluka, Sola, S20-205</td>
</tr>
<tr>
<td>Adewuya, J. Ayodeji, P19-104, S20-113</td>
</tr>
<tr>
<td>Aejmelaeus, Anneli, S21-148</td>
</tr>
<tr>
<td>Agoesto, Efrain, S20-128</td>
</tr>
<tr>
<td>Ahn, John, S20-224, S20-316, S21-123</td>
</tr>
<tr>
<td>Aichele, George, S19-238, S21-204</td>
</tr>
<tr>
<td>Aitken, Ellen, S20-119, S21-315</td>
</tr>
<tr>
<td>Aitken, James, S19-205, P20-227a</td>
</tr>
<tr>
<td>Albera, Dionigi, S19-345</td>
</tr>
<tr>
<td>Albertz, Rainer, S19-331, S20-322a</td>
</tr>
<tr>
<td>Albrecht, Felix, P21-318</td>
</tr>
<tr>
<td>Alexander, Loveday, S19-111</td>
</tr>
<tr>
<td>Alexander, Paul, P19-137</td>
</tr>
<tr>
<td>Ali, Kecia, S19-202</td>
</tr>
<tr>
<td>Allen, Amy, S19-209</td>
</tr>
<tr>
<td>Allen, Edward, S20-241</td>
</tr>
<tr>
<td>Allen, Michael, S21-309</td>
</tr>
<tr>
<td>Alpert, Rebecca, S21-103</td>
</tr>
<tr>
<td>Al-Suadi, Soham, S20-327</td>
</tr>
<tr>
<td>Alter, Robert, S19-347</td>
</tr>
<tr>
<td>Altman, Peter, S20-111</td>
</tr>
<tr>
<td>Amen, Richetta, S21-334</td>
</tr>
<tr>
<td>Ames, Frank, S19-142</td>
</tr>
<tr>
<td>Amit, Aaron, S21-231</td>
</tr>
<tr>
<td>Ammann, Sonja, S20-245a</td>
</tr>
<tr>
<td>An, Youn Tae, S19-119</td>
</tr>
<tr>
<td>Anderson, Amy, S20-233</td>
</tr>
<tr>
<td>Anderson, Angela, S21-144</td>
</tr>
<tr>
<td>Anderson, Cheryl, S18-205, S21-154</td>
</tr>
<tr>
<td>Anderson, Craig, S22-117</td>
</tr>
<tr>
<td>Anderson, Gary, S21-215</td>
</tr>
<tr>
<td>Anderson, John, S19-215, S21-313</td>
</tr>
<tr>
<td>Anderson, Paul, S20-230, S21-131, S21-237</td>
</tr>
<tr>
<td>Andúñach, Pablo, S21-121</td>
</tr>
<tr>
<td>Andrews, William, S19-233, S20-214a</td>
</tr>
<tr>
<td>Angel, Joseph, S22-133</td>
</tr>
<tr>
<td>Anghel, Silviu, S20-212</td>
</tr>
<tr>
<td>Ansberry, Christopher, S20-147</td>
</tr>
<tr>
<td>Ansell, Nicholas, S20-249</td>
</tr>
<tr>
<td>Appler, Debora, S19-310</td>
</tr>
<tr>
<td>Archer, Kenneth, P21-291</td>
</tr>
<tr>
<td>Archer, Melissa, P21-291</td>
</tr>
<tr>
<td>Armstrong, David, S21-214</td>
</tr>
<tr>
<td>Armstrong, Ryan, S21-203</td>
</tr>
<tr>
<td>Arnold, Bill T., P21-210</td>
</tr>
<tr>
<td>Arnold, Russell, S19-139, S19-237</td>
</tr>
<tr>
<td>Arsenault, Andre, S19-128</td>
</tr>
<tr>
<td>Artinian, Robert, S19-205</td>
</tr>
<tr>
<td>Asher, James J., S20-105</td>
</tr>
<tr>
<td>Asmis, Elizabeth, S19-319</td>
</tr>
<tr>
<td>Assis, Elie, S22-110</td>
</tr>
<tr>
<td>Aster, Shawn, S20-106, S20-225</td>
</tr>
<tr>
<td>Atkins, Justin, S20-309, S22-115</td>
</tr>
<tr>
<td>Atkinson, Kenneth, S20-344</td>
</tr>
<tr>
<td>Attridge, Harold, S19-229, S21-214, S21-315</td>
</tr>
<tr>
<td>Auld, A. Graeme, S21-310</td>
</tr>
<tr>
<td>Atuero, Esa, S19-209</td>
</tr>
<tr>
<td>Avalos, Hector, S19-325, S20-227</td>
</tr>
<tr>
<td>Averbeck, Richard, S19-110</td>
</tr>
<tr>
<td>Avrahami, Yael, S19-343, S20-211</td>
</tr>
<tr>
<td>Azzoni, Annalisa, S21-104a</td>
</tr>
<tr>
<td>B</td>
</tr>
<tr>
<td>Bach, Alice, S19-314</td>
</tr>
<tr>
<td>Bachmann, Veronika, S19-303</td>
</tr>
<tr>
<td>Baden, Joel, S21-233</td>
</tr>
<tr>
<td>Bailey, Randall, S19-228, S21-202, S22-106</td>
</tr>
<tr>
<td>Baker, Cynthia, S21-335</td>
</tr>
<tr>
<td>Bakhos, Carol, S22-119</td>
</tr>
<tr>
<td>Balentine, Samuel, S19-123</td>
</tr>
<tr>
<td>Ballard, Charles, S19-143, S20-213</td>
</tr>
<tr>
<td>Ballentine, Debra, S20-208</td>
</tr>
<tr>
<td>Ballmes, Victoria, S20-323</td>
</tr>
<tr>
<td>Baltz, Klaus, S20-248a</td>
</tr>
<tr>
<td>Bandstra, Barry, S20-129</td>
</tr>
<tr>
<td>Bandt, Cordula, S19-118</td>
</tr>
<tr>
<td>Bar-Asher Siegel, Michal, S22-119</td>
</tr>
<tr>
<td>Barber, Michael, S20-326</td>
</tr>
<tr>
<td>Barbour, Jennie, S21-218, S22-301a</td>
</tr>
<tr>
<td>Barbour, Kevin, S21-151</td>
</tr>
<tr>
<td>Barker, Don, S20-134</td>
</tr>
<tr>
<td>Barlow, Brian, P20-191</td>
</tr>
<tr>
<td>Barmash, Pamela, S20-134b</td>
</tr>
<tr>
<td>Barney, Justin, S19-224</td>
</tr>
<tr>
<td>Baron, Lori, S22-122</td>
</tr>
<tr>
<td>Barram, Michael, P20-318</td>
</tr>
<tr>
<td>Barrett, Lee, P20-191</td>
</tr>
<tr>
<td>Barrett, Lois, P19-216</td>
</tr>
<tr>
<td>Bartholomew, Craig, S19-144</td>
</tr>
<tr>
<td>Barton, John, S20-223</td>
</tr>
<tr>
<td>Bascom, Robert, S19-208, S21-110</td>
</tr>
<tr>
<td>Basser, Herbert, P20-330, S21-335</td>
</tr>
<tr>
<td>Bates, Matthew, S22-123</td>
</tr>
<tr>
<td>Bateye, Bolaji Olukemi, P19-291</td>
</tr>
<tr>
<td>Batluck, Mark, S20-231</td>
</tr>
<tr>
<td>Batten, Alicia, S21-330, S22-113</td>
</tr>
<tr>
<td>Bauer-Levesque, Angela, S19-119</td>
</tr>
<tr>
<td>Baugh, Lloyd, S19-203</td>
</tr>
<tr>
<td>Bauman, Betsy, S19-119</td>
</tr>
<tr>
<td>Bausi, Alessandro, S20-315a</td>
</tr>
<tr>
<td>Bauth, Richard, S22-110</td>
</tr>
<tr>
<td>Baynes, Leslie, S19-223, S20-245</td>
</tr>
<tr>
<td>Bazzana, Giovanni, S19-219</td>
</tr>
<tr>
<td>Bean, Adam, S20-133</td>
</tr>
<tr>
<td>Bearman, Greg, S20-133</td>
</tr>
<tr>
<td>Beaty, Mark, S19-109</td>
</tr>
<tr>
<td>Becker, Adam, S22-119</td>
</tr>
<tr>
<td>Bednarz, Teresa, S19-138</td>
</tr>
<tr>
<td>Beeley, Christopher, S19-210</td>
</tr>
<tr>
<td>Belleville, Linda, S21-110, S21-242, S22-135</td>
</tr>
<tr>
<td>Bellinger, Jr., W. H., S20-310, S22-107</td>
</tr>
<tr>
<td>Bellis, Alice, S21-121a, S21-204</td>
</tr>
<tr>
<td>Belnap, Daniel, S19-237</td>
</tr>
<tr>
<td>Ben Zvi, Ehud, S19-220a, S19-246, S20-201, S21-236</td>
</tr>
<tr>
<td>Benchhuysen, Amanda, S19-233, S19-311</td>
</tr>
<tr>
<td>Ben-Dor Evian, Shirly, S21-120</td>
</tr>
<tr>
<td>Ben-Dow, Jonathan, S20-248a, S20-334</td>
</tr>
<tr>
<td>Benner, Drayton, S20-112, S21-235</td>
</tr>
<tr>
<td>Bennett, Nathan, S21-128, S21-331</td>
</tr>
<tr>
<td>Bennett, Rick, S22-130</td>
</tr>
<tr>
<td>Beresford, Adam, S20-142, S21-327</td>
</tr>
<tr>
<td>Berg, Shane, S20-234, S22-133</td>
</tr>
<tr>
<td>Bergen, Wesley, S19-113</td>
</tr>
<tr>
<td>Bergmann, Claudia, S21-323</td>
</tr>
<tr>
<td>Berlejung, Angelika, S21-236</td>
</tr>
<tr>
<td>Berlinerblau, Jacques, S20-137a, S20-248</td>
</tr>
<tr>
<td>Berman, Joshua, S21-226, S21-319, S22-117</td>
</tr>
<tr>
<td>Berneking, Steven, S20-235</td>
</tr>
<tr>
<td>Berner, Christoph, S20-134b</td>
</tr>
<tr>
<td>Bernstein, Ellen, S21-119</td>
</tr>
<tr>
<td>Bernstein, Moshe, S21-221, S21-328</td>
</tr>
<tr>
<td>Berquist, Jon, S20-119</td>
</tr>
<tr>
<td>Berzon, Todd, S20-336</td>
</tr>
<tr>
<td>Bethge, Hans-Gebhard, S19-333</td>
</tr>
<tr>
<td>Betsworth, Sharon, S21-144</td>
</tr>
<tr>
<td>Betz, Hans Dieter, S19-136</td>
</tr>
<tr>
<td>Beyerle, Stefan, S20-245a, S21-112</td>
</tr>
<tr>
<td>Bezzel, Hannes, S21-310</td>
</tr>
<tr>
<td>Bier, Miriam, S20-346</td>
</tr>
<tr>
<td>Bieringer, Reimund, S19-342</td>
</tr>
<tr>
<td>Bilby, Mark, S22-123</td>
</tr>
<tr>
<td>Billings, Drew, S20-213</td>
</tr>
<tr>
<td>Bingham, D. Jeffrey, S21-122, S21-311</td>
</tr>
<tr>
<td>Birch, Bruce, S19-103</td>
</tr>
<tr>
<td>Bird, Jennifer, P19-329, S20-116, P21-227</td>
</tr>
<tr>
<td>Bird, Michael, S20-347, S21-148a</td>
</tr>
<tr>
<td>E</td>
</tr>
<tr>
<td>---------------------</td>
</tr>
<tr>
<td>Eastman, David, S19-121</td>
</tr>
<tr>
<td>Ebach, Ruth, S20-311</td>
</tr>
<tr>
<td>Ebbeler, Jennifer, S21-301a</td>
</tr>
<tr>
<td>Eberhart, Christian, S20-119</td>
</tr>
<tr>
<td>Ebojo, Edgar, S19-333</td>
</tr>
<tr>
<td>Edelman, Diana, S21-310</td>
</tr>
<tr>
<td>Edenburg, Cynthia, S19-316, S20-220, S20-313a</td>
</tr>
<tr>
<td>Edwards, Mark, S19-228</td>
</tr>
<tr>
<td>Ehrenesperger, Kathy, S20-138</td>
</tr>
<tr>
<td>Ehrman, Bart, S18-306, S20-248, S21-219</td>
</tr>
<tr>
<td>Eichler, Raanan, S19-117, S20-302</td>
</tr>
<tr>
<td>Edievall, Göran, S21-236</td>
</tr>
<tr>
<td>Eisenbaum, Pamela, S20-138</td>
</tr>
<tr>
<td>Elbert, Paul, S19-322, S20-117</td>
</tr>
<tr>
<td>Eledge, Casey, S21-317</td>
</tr>
<tr>
<td>Ellens, J. Harold, S20-333, S21-139a</td>
</tr>
<tr>
<td>Elliott, John, S19-330</td>
</tr>
<tr>
<td>Elliott, Mark, S19-122</td>
</tr>
<tr>
<td>Elliott, Neil, S20-137a, S20-331</td>
</tr>
<tr>
<td>Elliott, Scott, S22-105</td>
</tr>
<tr>
<td>Ellman, Barat, S19-343</td>
</tr>
<tr>
<td>Elm, Susanna, S19-348</td>
</tr>
<tr>
<td>Elman, Yaakov, S21-229, S22-119</td>
</tr>
<tr>
<td>Emanuel, Jeffrey, S21-314</td>
</tr>
<tr>
<td>Engberg-Pedersen, Troels, S19-342, S20-120</td>
</tr>
<tr>
<td>England, Emma, S21-306</td>
</tr>
<tr>
<td>Enns, Peter, S20-147</td>
</tr>
<tr>
<td>Epstein, Heidi, S19-214</td>
</tr>
<tr>
<td>Erbele-Kuester, Dorothea, S20-134b</td>
</tr>
<tr>
<td>Erho, Ted, S20-315a</td>
</tr>
<tr>
<td>Erickson, Nancy, S19-117</td>
</tr>
<tr>
<td>Erzberger, Johanna, S19-140</td>
</tr>
<tr>
<td>Esler, Philip, S19-345, S21-137</td>
</tr>
<tr>
<td>Eubank, Nathan, S21-224</td>
</tr>
<tr>
<td>Evans, Paul, S19-308, S20-225</td>
</tr>
<tr>
<td>Eversion, A. Joseph, S20-317</td>
</tr>
<tr>
<td>Exum, Cheryl, S21-111</td>
</tr>
<tr>
<td>Eyl, Jennifer, S19-134</td>
</tr>
<tr>
<td>Eynikel, Erik, P19-124</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>F</th>
<th>G</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fabisiak, Thomas, S20-335</td>
<td>Gabel, Georg, P21-325</td>
</tr>
<tr>
<td>Fadden, John, S19-211</td>
<td>Gaca, Kathy, S21-334</td>
</tr>
<tr>
<td>Falk, Daniel, S20-334</td>
<td>Gaiser, Frederick, P20-140</td>
</tr>
<tr>
<td>Falla, Terry, P21-129</td>
<td>Galbraith, Deane, S19-313</td>
</tr>
<tr>
<td>Fannin, Coleman, P19-241</td>
<td>Galinsky, Karl, S22-126</td>
</tr>
<tr>
<td>Faragi, Leor, S20-218</td>
<td>Gane, Roy, S21-142</td>
</tr>
<tr>
<td>Farber, Zev, S20-134b</td>
<td>Garantseren, Bayarjargal, P21-223</td>
</tr>
<tr>
<td>Farisani, Dorothy, S20-205</td>
<td>Garber, David, S20-301</td>
</tr>
<tr>
<td>Farisani, Elewani, S20-205</td>
<td>Garber, Zev, P20-330, P21-230</td>
</tr>
<tr>
<td>Faust, Avraham, S20-308, S22-111</td>
<td>Garcia, Jeffrey, S21-317</td>
</tr>
<tr>
<td></td>
<td>Garcia-Alfonso, Cristina, S19-310</td>
</tr>
<tr>
<td></td>
<td>Gardner, Gregg, S21-331</td>
</tr>
<tr>
<td></td>
<td>Gardner, Iain, S22-130</td>
</tr>
<tr>
<td></td>
<td>Garr, W. Randall, S19-128</td>
</tr>
<tr>
<td></td>
<td>Garrow, Alan, S21-311</td>
</tr>
<tr>
<td></td>
<td>Gass, Erasmus, S19-328</td>
</tr>
<tr>
<td></td>
<td>Gault, Brian, S21-111</td>
</tr>
<tr>
<td></td>
<td>Gaventa, Beverly, S21-148a</td>
</tr>
<tr>
<td></td>
<td>Gee, John, S19-117</td>
</tr>
<tr>
<td></td>
<td>Geilman, David, S19-108</td>
</tr>
<tr>
<td></td>
<td>Gelardini, Gabriella, S20-119</td>
</tr>
<tr>
<td></td>
<td>Gemeinhardt, Peter, S20-212</td>
</tr>
<tr>
<td></td>
<td>Gentry, Peter, P21-223, P21-318</td>
</tr>
<tr>
<td></td>
<td>Gerstenberger, Erhard, S20-224</td>
</tr>
<tr>
<td></td>
<td>Gertz, Jan, S20-134b</td>
</tr>
<tr>
<td></td>
<td>Gervers, Michael, S21-121</td>
</tr>
<tr>
<td></td>
<td>Getz, James, S19-237, S22-138</td>
</tr>
<tr>
<td></td>
<td>Gibson, Shimon, S21-131</td>
</tr>
<tr>
<td></td>
<td>Gilchrest, Eric, S19-125, S22-124</td>
</tr>
<tr>
<td></td>
<td>Gilders, William, S19-245</td>
</tr>
<tr>
<td></td>
<td>Gillihan, Yonder, S22-133</td>
</tr>
<tr>
<td></td>
<td>Gillmayer-Bucher, Susanne, S21-323</td>
</tr>
<tr>
<td></td>
<td>Gilmour, Michael, S19-116</td>
</tr>
<tr>
<td></td>
<td>Gilmour, Rachelle, S19-308</td>
</tr>
<tr>
<td></td>
<td>Given, Mark, S20-337</td>
</tr>
<tr>
<td></td>
<td>Gladd, Benjamin, S22-135</td>
</tr>
<tr>
<td></td>
<td>Glatt-Gilad, David, S21-211a</td>
</tr>
<tr>
<td></td>
<td>Gleason, Maud, S19-348</td>
</tr>
<tr>
<td></td>
<td>Glenney, Brian, S19-343</td>
</tr>
<tr>
<td></td>
<td>Glenney, W. Edward, P21-318</td>
</tr>
<tr>
<td></td>
<td>Gmirkin, Russell, S21-116</td>
</tr>
<tr>
<td></td>
<td>Goehring, James, S19-213, S21-211</td>
</tr>
<tr>
<td></td>
<td>Goering, Greg, S20-209, S22-134</td>
</tr>
<tr>
<td></td>
<td>Goff, Matthew, S19-143</td>
</tr>
<tr>
<td></td>
<td>Goh, Menghun, S20-218</td>
</tr>
<tr>
<td></td>
<td>Golani, Shira, S20-106</td>
</tr>
<tr>
<td></td>
<td>Gold, Penny Schine, S21-306</td>
</tr>
<tr>
<td></td>
<td>Goldingay, John, S19-204, S20-224</td>
</tr>
<tr>
<td></td>
<td>Goldman, Edward, P20-330</td>
</tr>
<tr>
<td></td>
<td>Goldstein, Elizabeth, S22-133</td>
</tr>
<tr>
<td></td>
<td>Gomez-Aranda, Mariano, S19-324</td>
</tr>
<tr>
<td></td>
<td>Gonzalez, Eliezer, S21-127</td>
</tr>
</tbody>
</table>
For more information, visit sbl-site.org/meetings/AnnualMeeting.aspx.
For more information, visit sbl-site.org/meetings/AnnualMeeting.aspx
<table>
<thead>
<tr>
<th>L</th>
<th>Labovitz, Gail, S19-202</th>
</tr>
</thead>
<tbody>
<tr>
<td>Labouvie, David, S21-225</td>
<td></td>
</tr>
<tr>
<td>Lafosse, Mona, S20-148, S21-244</td>
<td></td>
</tr>
<tr>
<td>Laird, Donna, S21-336</td>
<td></td>
</tr>
<tr>
<td>Lakoff, George, S20-328</td>
<td></td>
</tr>
<tr>
<td>Lakoff, George, S20-328</td>
<td></td>
</tr>
<tr>
<td>Lam, Joseph, S19-128, S20-243</td>
<td></td>
</tr>
<tr>
<td>Lambert, David, S19-205, S20-147</td>
<td></td>
</tr>
<tr>
<td>Lamp, Jeffrey, S20-221, P20-339</td>
<td></td>
</tr>
<tr>
<td>Lanci, John, S19-136, S20-319</td>
<td></td>
</tr>
<tr>
<td>Landau, Brent, S19-118, S21-317</td>
<td></td>
</tr>
<tr>
<td>Lander, Shira, S21-239</td>
<td></td>
</tr>
<tr>
<td>Landy, Francis, S19-133, S20-228</td>
<td></td>
</tr>
<tr>
<td>Lang, Timothy, S19-138, S20-113</td>
<td></td>
</tr>
<tr>
<td>Lange, Armin, S19-140, S20-334, S21-126, P21-223</td>
<td></td>
</tr>
<tr>
<td>Langille, Tim, S20-111, S21-218</td>
<td></td>
</tr>
<tr>
<td>Lapin, Hayim, S20-338</td>
<td></td>
</tr>
<tr>
<td>Lappenga, Benjamin, S21-312</td>
<td></td>
</tr>
<tr>
<td>Lapsley, Jacqueline, P19-241, P21-210</td>
<td></td>
</tr>
<tr>
<td>Larsen, Kasper, S19-222, S22-124</td>
<td></td>
</tr>
<tr>
<td>Larsen, Lillian, S19-136, S21-211</td>
<td></td>
</tr>
<tr>
<td>Larson, Jason, S20-239</td>
<td></td>
</tr>
<tr>
<td>Lasine, Stuart, S20-228</td>
<td></td>
</tr>
<tr>
<td>Latham, Jacob, S19-106</td>
<td></td>
</tr>
<tr>
<td>Latvus, Kari, S19-113, S21-326</td>
<td></td>
</tr>
<tr>
<td>Laugelli, Benjamin, S21-123</td>
<td></td>
</tr>
<tr>
<td>Lauderville, Dale, S21-339</td>
<td></td>
</tr>
<tr>
<td>Lawrence, Louise, S19-345</td>
<td></td>
</tr>
<tr>
<td>Le Donne, Anthony, S19-126</td>
<td></td>
</tr>
<tr>
<td>Lee, Archie, S20-313</td>
<td></td>
</tr>
<tr>
<td>Lee, Jimin, S19-307, P20-324</td>
<td></td>
</tr>
<tr>
<td>Lee, John, S19-205</td>
<td></td>
</tr>
<tr>
<td>Lee, Margaret, S20-305</td>
<td></td>
</tr>
<tr>
<td>Lee, Max, S19-125</td>
<td></td>
</tr>
<tr>
<td>Lee, Woo Min, S20-107</td>
<td></td>
</tr>
<tr>
<td>Lee, Yongbom, P20-324, S21-147</td>
<td></td>
</tr>
<tr>
<td>Leese, Jennifer, S19-116, S21-231</td>
<td></td>
</tr>
<tr>
<td>Leferatou, Anna, S20-212</td>
<td></td>
</tr>
<tr>
<td>Lehtipuu, Outi, S20-148</td>
<td></td>
</tr>
<tr>
<td>Leim, Joshua, S20-142</td>
<td></td>
</tr>
<tr>
<td>LeMarquand, Grant, P19-104</td>
<td></td>
</tr>
<tr>
<td>LeMon, Joel, S19-303, S20-302</td>
<td></td>
</tr>
<tr>
<td>Lemos, Tracy, S19-245, S20-248</td>
<td></td>
</tr>
<tr>
<td>Leneman, Helen, S20-247</td>
<td></td>
</tr>
<tr>
<td>Lennox, Stephen, S19-211, S19-324</td>
<td></td>
</tr>
<tr>
<td>Lenzi, Alan, S21-236</td>
<td></td>
</tr>
<tr>
<td>Leonard, Jeffery, S19-204</td>
<td></td>
</tr>
<tr>
<td>Leonard-Flecken, Mahmri, S21-314</td>
<td></td>
</tr>
<tr>
<td>Lerer, Seth, S20-145</td>
<td></td>
</tr>
<tr>
<td>Lesses, Rebecca, S20-222</td>
<td></td>
</tr>
<tr>
<td>Lessing, Reed, S20-317, S21-222</td>
<td></td>
</tr>
<tr>
<td>Lester, G. Brooke, S19-301, S20-206</td>
<td></td>
</tr>
<tr>
<td>Leuchter, Mark, S21-104a, S21-321</td>
<td></td>
</tr>
<tr>
<td>Leuenberger, Martin, S20-245a</td>
<td></td>
</tr>
<tr>
<td>Leung Lai, Barbara, P19-104</td>
<td></td>
</tr>
<tr>
<td>Levin, Christoph, S20-343</td>
<td></td>
</tr>
<tr>
<td>Levin, Yigal, S20-111, S21-314</td>
<td></td>
</tr>
<tr>
<td>Levine, Ely, S20-314</td>
<td></td>
</tr>
<tr>
<td>Levine, Lee, S19-106, S20-226</td>
<td></td>
</tr>
<tr>
<td>Levinsohn, Stephen, S20-307</td>
<td></td>
</tr>
<tr>
<td>Levinson, Bernard, S20-343, S21-214a</td>
<td></td>
</tr>
<tr>
<td>Levinson, Hanne, S21-323</td>
<td></td>
</tr>
<tr>
<td>Levison, John, S19-234, S19-317</td>
<td></td>
</tr>
<tr>
<td>Levitt Kohn, Risa, S21-214a</td>
<td></td>
</tr>
<tr>
<td>Levтов, Натаніель, S19-245</td>
<td></td>
</tr>
<tr>
<td>Lewalski, Barbara, S20-145</td>
<td></td>
</tr>
<tr>
<td>Lewis, Andrew, S21-107</td>
<td></td>
</tr>
<tr>
<td>Lewis, Karoline, S21-222</td>
<td></td>
</tr>
<tr>
<td>Lewis, Theodore, S20-250</td>
<td></td>
</tr>
<tr>
<td>Leyerle, Blake, S20-239</td>
<td></td>
</tr>
<tr>
<td>Li, Chun, S19-325, S20-109</td>
<td></td>
</tr>
<tr>
<td>Lied, Liv Ingberg, S19-228a, S19-346</td>
<td></td>
</tr>
<tr>
<td>Lietaert Peerbolte, Bert, S20-312</td>
<td></td>
</tr>
<tr>
<td>Liew, Tat-siong Benny, S19-228, S21-121, S22-106</td>
<td></td>
</tr>
<tr>
<td>Lightstone, Jack, S20-337</td>
<td></td>
</tr>
<tr>
<td>Lilly, Ingrid, S20-243, S21-246</td>
<td></td>
</tr>
<tr>
<td>Lim, Sung Uk, S20-306</td>
<td></td>
</tr>
<tr>
<td>Lin, Yu-Jan, S20-351, S21-136</td>
<td></td>
</tr>
<tr>
<td>Linfelt, Todd, S21-304</td>
<td></td>
</tr>
<tr>
<td>Lindquist, Benjamin, S20-207</td>
<td></td>
</tr>
<tr>
<td>Lindquist, Maria, S21-111</td>
<td></td>
</tr>
<tr>
<td>Linville, James, S19-221, S20-227</td>
<td></td>
</tr>
<tr>
<td>Lipschits, Oded, S19-331, S20-210</td>
<td></td>
</tr>
<tr>
<td>Lipssett, B. Diane, S19-145</td>
<td></td>
</tr>
<tr>
<td>Livneh, Atari, S21-143</td>
<td></td>
</tr>
<tr>
<td>Llewellyn, Dawn, S19-214</td>
<td></td>
</tr>
<tr>
<td>Llewellyn, Stephen, S21-334</td>
<td></td>
</tr>
<tr>
<td>Lo, Lung Kwong, S20-312, P21-401</td>
<td></td>
</tr>
<tr>
<td>Loehr, Hermut, S20-219, S20-315</td>
<td></td>
</tr>
<tr>
<td>Loepp, Dale, S21-303</td>
<td></td>
</tr>
<tr>
<td>Long, Anthony, S20-120</td>
<td></td>
</tr>
<tr>
<td>Long, Fredrick, S19-125</td>
<td></td>
</tr>
<tr>
<td>Long, Shelley, S21-203a</td>
<td></td>
</tr>
<tr>
<td>Longman, Tremper, S19-349, S21-111</td>
<td></td>
</tr>
<tr>
<td>Loopstra, Jonathan, S19-332, P21-129, P22-121</td>
<td></td>
</tr>
<tr>
<td>Lopez, Davina, S20-137a</td>
<td></td>
</tr>
<tr>
<td>Lowe, Matthew, S20-139, S22-122</td>
<td></td>
</tr>
<tr>
<td>Lowery, Kirk, S21-212</td>
<td></td>
</tr>
<tr>
<td>Löwisch, Ingberg, S20-313</td>
<td></td>
</tr>
<tr>
<td>Lozada, Francisco, S20-128, S20-205a, S21-202</td>
<td></td>
</tr>
<tr>
<td>Lubetski, Meir, S20-302</td>
<td></td>
</tr>
<tr>
<td>Lucas, Alec, S21-130</td>
<td></td>
</tr>
<tr>
<td>Luckritz Marquis, Christine, S21-214</td>
<td></td>
</tr>
</tbody>
</table>
Luckritz Marquis, Timothy, S19-318
Luijendijk, AnneMarie, S19-206, S19-333
Lumbard, Joseph, P20-121
Luomanen, Petri, S20-323
Lupieri, Edmondo, S19-112, S21-213
Luther, Susanne, S20-340
Lyman, J. Rebecca, S19-228a
Lyons, William, S21-150
Lyons, William, S20-346
Lyons-Pardue, Kara, S20-315
Lyu, Sun Myung, S19-144

MacAskill, Grant, S20-223
Macchia, Frank, S20-245
MacDonald, Dennis, S19-322, S20-325, S21-214
MacDonald, Nathan, S19-225, S20-245a, S21-214a
Machinist, Peter, S21-106
Mack, Burton, S19-220, S20-344
Mack, Russell, S20-106
Mackie, Scott, S19-343
MacLachlan, Rosalind, P21-325
Macumber, Heather, S21-218
Madigan, Daniel, S19-232
Maeir, Aren, S20-308
Magdalene, F. Rachel, S19-110, S21-205
Magness, Jodi, S20-319, S21-133
Mahn, Jason, P19-292
Maier, Christl, S19-146, S21-249
Maier, Harry, S19-236, S22-126
Mailo-Fuavao, Mosese, S19-326
Malbon, Elizabeth, S19-238
Malksberger, David, S19-201a
Mandell, Alice, S21-319
Mandolfo, Carleen, S19-315, S22-107
Manor, Timothy, S19-112, S21-122
Marchal, Joseph, S19-133, S20-335
Marchand, Suzanne, S19-308a, S20-137a
Marcus, Joel, S20-134a
Mardaga, Hellen, S19-327
Mardutho, Beth, P19-124, P22-121
Mark S. J., Dominik, S22-117
Marks, Susan, S20-130a
Marlette, Read, S20-113
Marlow, Hilary, S21-119
Marsh, Noah, S20-111
Marshall, John, S21-340
Marshall, Phillip, S19-109
Martens, Peter, S19-122, S21-139
Martin, Dale, S19-238, S20-248
Martin, Erica, S20-204, S21-238
Martin, Lee, P20-140
Martin, Troy, S19-136, S21-332
Marx-Wolf, Heidi, S19-348, S21-105
Masenya, Madipoane, S20-249
Mason, Steven, S20-317
Masuzawa, Tomoko, S19-308a
Mathews, Jeanette, S19-230, S20-221
Mathews McGinnis, Claire, S19-317
Matson, Mark, S20-142, S21-146
Matthews, Christopher, S19-134, S21-141
Matthews, Shelly, S19-115, S21-206
Matthews, Victor, S19-344
Mattila, Sharon Lea, S21-118
Maxwell, Jaclyn, S20-340
Maxwell, Kathleen, S19-130
Maxwell, Kathy, S21-138, S21-233a
Mayer, Wendy, S20-137b
Mazur, Zeke, S22-128
Mbuwayesango, Dora, S20-329, P21-227
McAlister, Shannon, S21-228
McCaffrey, Kathleen, S22-104
McCann, J. Clinton, S20-310
McClellan, Daniel, S19-224, S19-315
McClymond, Kathryn, S20-119
McCollum, Adam, S19-226, S19-332, S20-341, S21-203
McConnell, James, S21-332
McConville, J. Gordon, S22-107
McCruden, Kevin, S19-341
McCullough, Patrick, S19-127, S19-242a
McCutechon, Russell, S20-227
McDonald, Joseph, S21-328
McDonald, Lee M., P18-203, P18-309, P19-104, S20-316
McEntire, Mark, S20-346
McGeough, Kevin, S21-303
McGinnis, Kevin, S20-336
McGowan, Andrew, S20-130a, S20-336
McGrath, James, S21-203
McIntosh, Matthew, S21-246
McKay, Heather, S20-120, S21-139a, S21-241
McKenzie, Cameron, S19-308
McKenzie, Steven, S21-104, S21-211a
McKinlay, Judith, S20-116, S20-235
McLaren, James, S21-225
McLean, Bradley, S19-121, S19-301
McNamara, Derek, S21-332
McNicol, Allan, S21-146
Mead, James, S21-116
Mein, Andrew, S21-248
Meiser, Martin, S21-219a
Melandchthon, Monica, S19-326, S20-124, S21-152a
Melvin, David, S20-311
Menendez, Luis, S19-119, S21-333
Menuge, Angus, P19-491
Meredith, Christopher, S20-306
Mermelstein, Ari, S20-238
Merrill Willis, Amy, S21-112
Merz, Annette, S19-145
Meyer, Mark, P19-124
Meyer, Marvin, S19-228a
Michie, Donald, S21-228a
Middleton, Paul, S19-112, S21-239
Mikva, Rachel, S21-235
Miles, John, S20-110
Miles, Rebekah, P21-210
Miller, Daniel, S22-118
Miller, Geoffrey, S20-320
Miller, James, S20-312
Miller, Patricia, S20-137b
Miller, Shem, S20-238
Miller-Naude, Cynthia, S21-149
Milstein, Sara, S20-144
Mimouni, Simon, S20-323, S21-213
Mitchell, Alan, S21-315
Mitchell, Christine, S21-321, S22-110
Mitchell, Eric, S21-247
Mitchell, Margaret, S19-242a, S20-120
Mizrahi, Noam, S20-238
Mobley, Gregory, S21-124
Moeser, Annelles, S21-320
Moffitt, David, P21-308
Mokhtarian, Jason, S21-331
Molnar, Paul, P19-191
Moloney, Francis, S19-222, S21-228a
Monnickendam, Yifat, S20-242
Moon, Woool, S19-125
Mooney, Edward F., P19-292
Moore, James, P20-330
Moore, James, S20-242, S21-149
Moore, Joy, P21-308
Moore, Megan, S21-115, S22-111
Moore, Rickie, P19-193
Moore, Stephen, S20-351, S22-106
Moore, Stewart, S21-127, S21-336
Morahg, Gilead, P20-100
Morrroe, Robert, S20-242
Moreland, J. P., P19-491
Moreland, Milton, S20-317a, S21-133
Morgan, Jonathan, S20-322
Morgan, Teresa, S20-135
Morrill, Bruce, S19-130
Morrow, William, S20-313a
Mosca, Paul, S21-149
Moseley Gissing, Anna, S21-108
Mosiani, Adina, S20-129
Moslenen, Sara, S19-214
Moss, Candia, S21-122
Mosser, Carl, S20-245
Mount, Christopher, S20-219
Movnes, Halvor, S19-308a, S20-120, S22-124

2011 Annual Meeting Program Book * For more information, visit sbl-site.org/meetings/AnnualMeeting.aspx.
Piccolo, Ester, S22-107
Pickett, Raymond, S21-125
Pierce, Chad, S21-242
Pietersen, Lloyd, S19-212
Pike, Dana, S20-147
Pilarski, Ahida, S21-132
Pillar, Edward, S21-333
Pillay, Miranda, S22-125
Prioske, Daniel, S21-321
Piovaneli, Pierluigi, S20-248a, S20-315a, S21-209, S21-307
Pippin, Tina, S20-351, S21-204
Piquer-Otero, Andres, S22-135a
Pitre, Brant, S21-317
Plantinga Pauw, Amy, S21-148a
Playoust, Catherine, S20-217
Pleins, J. David, S21-326
Plescia, Adam, S19-303
Poirier, John, S21-219
Pola, Thomas, S20-311
Polak, Frank, S20-129, S21-243, S22-129
Polan, Gregory, S19-317
Polen, Nehemia, S20-241a
Polk, Andrew, S19-302
Polk, Timothy, P20-191
Pollard, Elizabeth, S22-130
Pomykala, Kenneth, S21-242
Pongratz-Leisten, Beate, S21-236
Popovic, Mladen, S20-127
Porten, Bezael, S21-104a
Porter, Adam, S19-244, S20-301
Portier-Young, Anatha, S19-242a, S21-340
Pounds, Steven, S20-127
Powell, Mark, S20-204
Powell, Stephanie, S21-139a
Pregill, Michael, S19-232, S21-238
Price, Richard, S19-314
Prosser, Miller, S20-133
Puffer, Matthew, P18-393
Pumphrey, Nicholas, S21-238
Punt, Jeremia, S20-103
Pyper, Hugh, S19-141, S19-308
Queue, Marie, S20-109
Quanbeck, Philip, S20-301
Rabens, Volker, S19-321
Rabine, Jason, S20-308
Rae, Murray, S21-148a
Rainbow, Jesse, S19-346
Rainey, Brian, S20-111
Raith II, Charles, S19-324
Rajak, Tessa, S21-316
Ramelii, Ilaria, S21-127, S21-337
Ramirez-Munoz, Guillermo, S20-329
Rangel, Karen, S20-249
Raphael, Rebecca, S19-211, S20-344
Rapko, Christopher, S20-301
Ras, Keren, S20-210
Rasure, Matthew, S20-228
Ratcliffe, Rosie, S20-148
Raz, Yosef, S21-152
Reasoner, Mark, S19-132
Reaves, Pamela, S19-112
Redditt, Paul, S20-311
Reddick, Michael, S19-234, S21-234
Redman, Abigail, S19-115
Reed, Annette, S19-242a, S20-332
Reed, David, S19-121
Reed, Randall, S19-220, S20-344, S22-120
Reeder, Caryn, S19-318
Reeves, Keith, S20-112
Regev, Yalor, S20-339a
Reid, Stephen, S20-310
Reinhartz, Adele, S19-222, P19-329, S21-341
Reiley, Robert, S19-333
Rensburg, Gary, S19-230
Rennaker, Jacob, S19-339
Repschinski, Boris, S21-141
Reynolds III, Bennie, S19-304, S20-236
Rhoads, David, S21-228a
Rhodes, Richard, S19-208
Ribeiro, Luis Felipe, S21-128, S21-234
Rice, Peter, S19-138
Richelle, Matthieu, S21-116
Richter, Amy, S22-105
Richter, Sandra, S20-347
Richter, Siegfried, S19-206
Ricker, Aaron, S21-332
Riedel, Meredith, S19-318, S20-137b
Riegler, Joerg, P21-227
Riegnen, Irene, S20-214a
Riley, Andrew, S20-106
Riley, Christina, S21-243
Rindge, Matthew, S19-107, S19-309, S20-134a
Ringle, Sharon, S20-216, S21-132, S21-320
Ristau, Ken, S20-210
Ritchie, Ian, S21-240
Rivera, Mayra, S19-141
Rives, James, S20-338
Rix, Charles, S20-107
Robbins, Vernon, S19-136, S20-240
Roberts, Erin, S21-141
Roberts, Kyle, P20-191
Roberts, Ronald, S21-244
Robertson, Jon, S22-114
Robertson, Paul, S20-234
Robins, Madison, S20-320, S22-115
Robinson, Betsy, S21-301
Robinson, Joanne, S19-244
Robker, Jonathan, S21-116
Rock, Ian E., S21-333
Rodelius Dickson, Sue, S21-108
Röder, Jörg, S21-127
Rodgers, Zuleika, S20-321
Roesel, Martin, S19-108, P20-122
Rogers, Jessie, S22-135
Rogers, Trent, S20-312, S21-234
Roig Lanzillotta, Lautaro, P20-227a
Rollens, Sarah, S21-327
Rollins, Wayne, S20-333
Rollston, Christopher, S19-331, S20-133
Römer, Thomas, S21-126, S21-233
Rom-Shiloni, Dali, S20-209
Rosen, Aaron, S21-109
Rosenberg, Gil, S21-130
Rosenberg, Michael, S20-226
Rosenblum, Jordan, S20-130a
Rosen-Zvi, Ishay, S20-226
Rokop, Angela, S20-225, S22-129
Rossing, Barbara, S19-223, S21-119, S21-340
Roth, Dieter, S20-237
Rothschil, Clare, S19-319
Rubenson, Samuel, S21-211
Ruge-Jones, Philip, S21-228a
Ruiz, Gilberto, S20-351
Ruiz, Jean-Pierre, S19-223
Runge, Steven, S20-307
Runia, David, S21-234
Russell, Stephen, S19-344
Russell-Jones, Amanda, S20-247, S21-140
Rutherford, William, S19-115
Ruver, Serge, S22-127
Rydell Johnsen, Henrik, S21-211

S
Sabin, Marie, S20-347
Sabo, Peter, S20-228
Sacks, Steven, S21-229
Sadler, Rodney, S21-103, S21-202
Sailors, Timothy, S21-209
Sakenfeld, Katharine, S18-202, S20-244
Sala, Tudor, S20-339a
Saller, Richard, S19-212a
Salzer, Dorothea M., S19-325
Samra, Gaby, S19-242, S22-138
Samuel, Harald, S19-225
Sánchez, David, S19-223, S20-137a
Sanders, José, S19-108, S19-208
Sanders, Seth, S21-205, S22-129, S22-111
Sandoval, Timothy, S20-128, S21-202
Stowers, Stanley, S19-134, S21-141
Strange, James, S21-131
Strathearn, Gaye, S19-224
Stratton, Kimberly, S21-239
Strawn, Brent, S19-140, S20-216
Streeet, Gail, S20-118, S21-312
Streett, Daniel, S19-127, S20-202, S20-206
Stromberg, Jacob, S21-123
Strong, John, S18-204a, S21-339
Stronstad, Roger, P21-291
Stroud, Ronald, S21-105, S21-301
Stroup, Christopher, S19-306
Strutwulf, Holger, S19-229, P21-325
Stubbs, Monya, S19-238
Stuckenbruck, Loren, S20-315a, S21-203a, S21-340
Stulman, Louis, S19-146
Sugirtharajah, R. S., S19-326
Sumney, Jerry, S19-213, S21-232
Sun, Chloe, P19-104, S19-307
Suriano, Matthew, S21-220
Sweat, Laura, S21-233a
Sweetser, Eve, S19-208
Sylvia, Dennis, S21-240
Syreni, Kari, S21-125

T
Tabor, James, S21-131
Taggar-Cohen, Ada, S20-138, S21-142
Tamez, Elsa, S21-132
Tamihere, Donald, S19-326
Tan, Randall, S20-307, S22-135
Tan, Yak-Hwee, S20-329, S22-132
Tanaseanu-Döbler, Ilinca, S20-212
Tanner, Beth, S19-204, S20-310
Tatum, W. Barnes, S19-107
Taussig, Hal, S20-130a
Taves, Ann, S19-135
Taylor, J. Glen, S21-140
Taylor, Jon, S21-212
Taylor, Marion, S21-330
Taylor, Richard, P20-227a
Taylor, Rubertha, S19-302
Teefer, David Andrew, S20-137
Terian, Abraham, S21-234
Tervanotko, Hanna, S21-249
Thatcher, Tom, S19-126, S19-327
Thelle, Rannfrid, S22-104
Theophilos, Michael, S19-305
Thiam, Pascal Bakar, P19-291
Thiessen, Matthaeus, S19-132
Thom, Johan, S19-218, S20-219, S20-348
Thomas, Christine, S21-133, S21-301
Thomas, John Christopher, S19-317, P20-140
Thomas, Linda, S21-124
Thomas, Samuel, S20-238, S21-301
Thomas Freedberg, Christine, P21-135
Thomasen, Einar, S19-228a
Thompson, Alan, S19-111
Thompson, Alden, S21-140
Thompson, Anne, P21-129
Thompson, Marianne, S19-317
Thompson, Richard Paul, S19-111
Thompson, Trevor, S19-319, S20-204
Tiede, David, S19-147
Tiemeier, Lena-Sofia, S19-234, S20-228
Tigay, Jeffrey, S20-144
Tigchelaar, Eibert, S20-334
Tilford, Nicole, S21-323
Timbie, Janet, S21-211
Timmer, Daniel, S19-221
Tite, Philip, S21-235, S22-128
Tobin, Thomas, S21-139
Toffelmire, Colën, S20-209
Tolbert, Mary Ann, S20-351
Tonkiss Cameron, Ruth, S21-330
Tonstad, Sigve, S20-241, S21-224
Tooman, William, S20-145a
Torijano, Pablo, S21-148, S22-135a
Torrance, Alan, P20-191
Torrance, Iain, S19-243
Touna, Vaia, S19-323
Tov, Emanuel, S19-140
Townner, Philip, S20-216
Townsley, Gillian, S19-214
Tracy, Elizabeth, S19-328
Treblco, Paul, S19-335
Trebolle, Julio, S22-135a
Trim, Charlie, S21-110
Trisch, David, S21-233a
Trozzo, Lindsey, S20-126
Trudinger, Peter, S21-119
Tuchman, Lauren, S20-204
Tucker, Jr., W. Dennis, S19-315
Turner, S20-317
Ullucci, Daniel, S20-336
Ullmer, Rivka, S19-311, P20-330, S21-229
Ulrich, Eugene, S20-343
Umberger, Matthew, S20-106
Urbano, Arthur, S21-331
Uro, Risto, S20-138, S22-128
Uziel, Joe, S20-308
Vaage, Leif, S19-220
Vähäkangas, Päivi, S20-131
Vainstub, Daniel, S20-241a
Vaka’uta, Nasili, S19-326, S20-313
Valdez, Ana, S21-150
van Aarde, Andries, S20-333, S21-237
Van Belle, Gilbert, S19-222
van den Heever, Gerhard, S19-121, S20-217
van der Lans, Birgit, S21-316
van der Merwe, Christo, S19-108
van der Watt, Jan, S20-150
Van Hecke, Pierre, S20-328
Van Heest, Katrina, S22-106
van Henten, Jan W., S19-318, S20-127, S20-236
van Kooten, George, S19-131, S20-126
Van Leeuwen, Raymond, S20-206
Van Neste, Ray, S20-307
van Os, Bas, S20-217, S20-333
Van Oyen, Geert, S20-130
van Peursen, Wido, P22-121
van Ruiten, Jacques, S20-332
van Wolde, Ellen, S20-214a, S21-313
Vance, Laurence, S20-345
Vander Stichele, Caroline, S22-132
Vanderhoof, David, S19-331
VanderKam, James, S19-242a, S20-248a, S21-126, S21-201a
Varhelyi, Zsuzsanna, S22-116
Vayntrub, Jacqueline, S21-314
Vech, Katherine, S21-125
Vearncombe, Erin, S21-153
Veitch, Jeffrey, S22-123
Vena, Osvaldo, S20-304
Verhey, Allen, P19-137, P21-210
Verheyden, Joseph, S19-331, S20-219, S21-146
Versdahl, Matthew, S21-235
Victor, Royce, S19-113
Vig Skoven, Anne, S21-322
Village, Andrew, S21-237
Villagomez, Cynthia, S19-242, S21-245
Viviano, Pauline, S21-116
Vlachos, Rachel Schneider, P19-291
Voelz, James, S19-312
von Thaden, Robert, S20-214a, S21-228
Von Wahide, Urban, S20-230, S20-316
Vroon-van Vugt, Miranda, S20-214a
Vuong, Lily, S19-228, S21-331

W
Waaler, Erik, S21-147, S22-122
Wachtel, Klaus, S21-136
Waddell, James, S21-231
Waddell, Robby, P21-291
Wafawanka, Robert, S20-103, S20-205

2011 Annual Meeting Program Book * For more information, visit sbl-site.org/meetings/AnnualMeeting.aspx. * 271
Wafula, Robert, S20-103
Wagner, J. Ross, S21-232
Wagner, Thomas, S21-218
Wainwright, Elaine, S19-116, S20-221, S21-240
Walatka, Todd, S19-244
Walker, Donald, S19-139
Wall, Robert, S21-148a
Wallace, Daniel, S19-130, S19-305
Wallace, Robert, S20-310
Wallace-Hadrill, Andrew, S19-335
Walls, Neal, S21-112
Walsh, Richard, S19-203, S21-204
Walters, James C., S21-105
Walters, James E., S21-337
Walton, John, S21-313
Walton, Steve, S19-111
Walton Burnight, John, S20-249
Wan, Sze-kar, S21-137
Wanta, Tammie, S20-242
Ward, Harold, S20-322
Warren, Meredith, S19-145
Warren, William, S19-305
Wason, Brandon, S20-115b
Wassen, Cecilia, S22-134
Wasserman, Emma, S20-312, S21-137
Wasserman, Tommy, S19-333
Watson, Duane, S19-136, S19-330
Watt, Jonathan, S19-109
Watts, James, S21-142
Watts, Rūkī, S19-312, S20-130, S21-228a
Way, Kenneth, S19-328
Wayment, Thomas, S19-206
Webb, Robert, S19-330, S21-148a
Webster, Jane, S19-139, S19-244
Weedman, Mark, S19-210, S21-215
Weeks, Stuart, S20-245a, S21-151
Weimer, Jade, S19-237
Weis, Richard, S20-116
Weisberg, David, S21-106
Weiss, Andrea, S20-328
Weitzman, Steven, S19-348
Welborn, Laurence L., S19-238, S19-335, S20-138a, S22-113
Welch, Alford, S19-232
Welch, Eric, S20-314
Welch, John, S19-224, S21-311
Wells, Bruce, S20-309, S21-205
Wendt, Heidi, S19-323, S20-319
Wenell, Karen, S19-234
Werline, Rodney, S19-135, S20-236, S21-216
Wessels, Wilhelm, P19-193
West, Gerald O., S18-304, S19-238, S20-235, S21-248
Westberg, David, S21-211
Westbrook, April, P19-193
Westfall, Cynthia, S19-109, S20-307
Wettelauer, Ryan, S20-233
Whitaker, Robyn, S21-332
Whitcomb, Kelly, P21-135, S21-336
White, Benjamin, S20-143
White, Ellen, S21-329
White, L. Michael, S21-133, S21-316
Whitenton, Michael, S20-231
Whitters, Mark, S20-242, S20-315
Wiarda, Timothy, S21-309
Wickes, Jeffrey, S20-242
Wilde, Clare, S21-329
Wiley, Henrietta, P18-201
Wilgus, J. Blair, S21-305
Williams, Catrin, S19-327
Williams, David, S21-107
Williams, Jarvis, S20-118
Williams, Jennifer, S19-310
Williams, Joshua, S21-247
Williams, Martha, S21-305
Williams, Marvin, S19-202, S21-204
Williams, Peter, S20-233, P21-325
Williams, Ritva, S21-244
Williamson, H. G. M., S19-331, S20-224
Willis, Timothy, S19-120, S21-310
Wilson, Andrew, S21-109, S22-106
Wilson, Brittany, S20-213
Wilson, Courtney, S20-337
Wilson, Lynne, S19-224
Wilson, Mark, S20-213
Wilson, Stephen, S21-208
Wilson, Walter, S19-218
Wilson-Wright, Aren, S19-128
Wimbush, Vincent L., S20-245
Winedt, Marlon, S19-108, S20-109
Winkle, Ross, S19-225, S19-343
Winn, Adam, S20-325, S21-322
Winningen, Mikael, S21-125
Winston, David, S21-139
Winter, Sean, S20-139, S20-234
Winther-Nielsen, Nicolai, S21-212
Wire, Antoinette, S19-312
Witherington, Ben, S20-347
Wittman, Derek, S19-315
Witvliet, John D., S20-216
Wöhrl, Jakob, S19-316, S21-321
Wolf, Lisa, S21-144
Wolters, Albert, S20-211
Work, Telford, S21-114
Worthington, Bruce, S19-302, S20-339a
Wright, Benjamin, S20-248a, P21-318
Wright, David, S21-205
Wright, Jacob L., S20-225
Wright, John, S19-207
Wright, N. T., S18-306, S20-316
Wright, Richard, S19-212
Wunsch, Cornelia, S19-110, P21-227
Wyatt, Stephanie, S20-107
Wyse Rhodes, Jackie, S19-143

X
Xuc, Xiaoxia, S21-130

Y
Yamada, Frank, S20-304, S21-202, P21-401
Yamasaki, Gary, S20-301
Yang, Seung-Ai, P19-329, S20-304
Yarber, Angela, S21-228
Yee, Gale, S21-117, S21-154, S21-326
Yeó, Khioi-Khng, P18-309, S20-138a
Yeh, John, P21-401
Yingling, Erik, S21-209
Yoder, Joshua, S20-213
Yona, Shamir, S19-230
Yoo, Philip, S19-117
Yoon, Joonho, S20-208
Yoreh, Tzemah, S21-235
Young, Stephen, S19-313
Younger, K. Lawson, S21-106
Yuckman, Colin, P19-216

Z
Zahavi-Ely, Naama, P21-135, S21-304
Zahn, Molly, S21-328
Zamagni, Claudio, S21-122, S21-209
Zapata, Brigidda, S21-244
Zeelander, Susan, S21-142
Zellentin, Holger, S19-337, S20-226
Zernecke, Anna Elise, S21-246
Zetterholm, Karin, S20-220a
Zetterholm, Magnus, S22-112
Zevit, Ziony, P20-332
Ziegler, Valarie, S22-105
Zimmermann, Ruben, S20-237
Zogbo, Lynell, S21-110
Zola, Nicholas, S19-346
Zolondek, Michael, S22-124
Zorn, Jeffrey, S20-308
Zoslnay, Ilona, S22-104
Zucconi, Laura, S19-211
Zuckerman, Bruce, S21-247
Zurawski, Jason, S20-236
Zwick, Reinhold, S20-350
## Advertiser Index

<table>
<thead>
<tr>
<th>Advertiser Name</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Society of Biblical Literature</td>
<td>144</td>
</tr>
<tr>
<td>Abingdon Press &amp; Common English Bible</td>
<td>191</td>
</tr>
<tr>
<td>American Theological Library Assoc.</td>
<td>227</td>
</tr>
<tr>
<td>Anselm Academic</td>
<td>228</td>
</tr>
<tr>
<td>Ashgate Publishing Company</td>
<td>222</td>
</tr>
<tr>
<td>Baker Academic and Brazos Press</td>
<td>164</td>
</tr>
<tr>
<td>Brill</td>
<td>172</td>
</tr>
<tr>
<td>Cambridge University Press</td>
<td>182</td>
</tr>
<tr>
<td>Columbia University Press</td>
<td>213</td>
</tr>
<tr>
<td>Continuum/T&amp;T Clark</td>
<td>177</td>
</tr>
<tr>
<td>Convivium Press, Inc.</td>
<td>244</td>
</tr>
<tr>
<td>Crossway Books &amp; Bibles</td>
<td>233,</td>
</tr>
<tr>
<td>De Gruyter, Inc.</td>
<td>205</td>
</tr>
<tr>
<td>Duke University Press</td>
<td>226</td>
</tr>
<tr>
<td>Editorial Verbo Divino</td>
<td>216</td>
</tr>
<tr>
<td>Eisenbrauns</td>
<td>190</td>
</tr>
<tr>
<td>Equinox Publishing Ltd.</td>
<td>212</td>
</tr>
<tr>
<td>Fordham University Press</td>
<td>230</td>
</tr>
<tr>
<td>Fortress Press</td>
<td>148</td>
</tr>
<tr>
<td>Georgetown University Press</td>
<td>220</td>
</tr>
<tr>
<td>Gorgias Press</td>
<td>232</td>
</tr>
<tr>
<td>Gregorian &amp; Biblical Press</td>
<td>245</td>
</tr>
<tr>
<td>HarperOne</td>
<td>156</td>
</tr>
<tr>
<td>Harvard University Press</td>
<td>214</td>
</tr>
<tr>
<td>Hendrickson Publishers</td>
<td>192</td>
</tr>
<tr>
<td>Indiana University Press</td>
<td>227</td>
</tr>
<tr>
<td>Institute For Signifying Scriptures</td>
<td>246</td>
</tr>
<tr>
<td>IVP Academic</td>
<td>160,</td>
</tr>
<tr>
<td>John Templeton Foundation</td>
<td>188</td>
</tr>
<tr>
<td>Liturgical Press</td>
<td>193</td>
</tr>
<tr>
<td>Loyola University Maryland</td>
<td>237</td>
</tr>
<tr>
<td>Mercer University Press</td>
<td>206</td>
</tr>
<tr>
<td>Michigan State University Press</td>
<td>242</td>
</tr>
<tr>
<td>Mohr Siebeck</td>
<td>196</td>
</tr>
<tr>
<td>Nida Institute for Biblical Scholarship</td>
<td>202</td>
</tr>
<tr>
<td>Northern Illinois University Press</td>
<td>241</td>
</tr>
<tr>
<td>NYU Press</td>
<td>223</td>
</tr>
<tr>
<td>Oneworld Publications</td>
<td>229</td>
</tr>
<tr>
<td>Oxford University Press</td>
<td>162</td>
</tr>
<tr>
<td>Palgrave Macmillan</td>
<td>218</td>
</tr>
<tr>
<td>Paraclete Press</td>
<td>237</td>
</tr>
<tr>
<td>Paulist Press</td>
<td>207</td>
</tr>
<tr>
<td>Peeters Publishers</td>
<td>168</td>
</tr>
<tr>
<td>Penn State University Press</td>
<td>236</td>
</tr>
<tr>
<td>Peter Lang Publishing</td>
<td>234</td>
</tr>
<tr>
<td>Polebridge Press</td>
<td>238</td>
</tr>
<tr>
<td>Princeton Theological Seminary</td>
<td></td>
</tr>
<tr>
<td>Princeton University Press</td>
<td>217</td>
</tr>
<tr>
<td>Random House</td>
<td>199</td>
</tr>
<tr>
<td>Routledge</td>
<td>198</td>
</tr>
<tr>
<td>Rowman &amp; Littlefield</td>
<td>221</td>
</tr>
<tr>
<td>Southwestern Baptist Theological Seminary</td>
<td>247</td>
</tr>
<tr>
<td>Stanford University Press</td>
<td>235</td>
</tr>
<tr>
<td>SUNY Press</td>
<td>224</td>
</tr>
<tr>
<td>Swedenborg Foundation Press</td>
<td>219</td>
</tr>
<tr>
<td>Templeton Press</td>
<td>189</td>
</tr>
<tr>
<td>University of California Press</td>
<td>200</td>
</tr>
<tr>
<td>University of California, Davis</td>
<td>248</td>
</tr>
<tr>
<td>University of Chicago Press</td>
<td>204</td>
</tr>
<tr>
<td>University of Illinois Press</td>
<td>236</td>
</tr>
<tr>
<td>University of North Carolina Press</td>
<td>239</td>
</tr>
<tr>
<td>University of Notre Dame Press</td>
<td>208</td>
</tr>
<tr>
<td>University of Pennsylvania Press</td>
<td>225</td>
</tr>
<tr>
<td>University of South Carolina Press</td>
<td>240</td>
</tr>
<tr>
<td>University Of Virginia Press</td>
<td>243</td>
</tr>
<tr>
<td>Westminster John Knox Press</td>
<td>154</td>
</tr>
<tr>
<td>Wiley-Blackwell</td>
<td>194</td>
</tr>
<tr>
<td>Wm. B. Eerdmans Publishing Co.</td>
<td>165</td>
</tr>
<tr>
<td>Yale University Press</td>
<td>210</td>
</tr>
<tr>
<td>Zondervan</td>
<td>174</td>
</tr>
</tbody>
</table>
Plan to visit the Exhibit, the world's largest collection of books and digital resources for biblical and religious studies, in Moscone West. Also in the Exhibit Hall—

**Daily drawings**
- Make a purchase in the Exhibit Hall and receive a ticket.
- Place your ticket(s) in the drawing basket.
- At the end of each day, one ticket wins FREE registration for the 2012 conference.
- ALL tickets will be placed in the basket to be eligible to win a FREE Apple iPad on Tuesday.
- If you are an AAR member, sign up for the AAR book raffle in booth #509.
- If you are an SBL member, make a purchase and you are eligible to win $250 worth of SBL books.

**Free Wi-Fi and Cyber Café**
- Enjoy free Wi-Fi in the Exhibit Hall and lobby areas of Moscone Center West.
- Check your email or use the Mobile Meeting Guide at the computers provided in the Cyber Café.
- Visit the Exhibit Hall Food Court for breakfast and lunch items, coffee and a wide variety of snacks!
- Relax between sessions or meet your colleagues for a chat in the Food Court seating area.

**Exhibitor Locator Kiosks**
- Trying to find the publisher of a book you'd like to buy? Use the locator kiosks in the front of the Exhibit Hall to search by title, author, or subject matter.
- If your search results include a book or product that is available through one of our exhibitors, the booth will be highlighted on the Exhibit Hall floor plan.
## Exhibitor Index

| ABC-CLIO | 523 |
| Academic Studies Press | 313 |
| Abingdon Press/Common English Bible | 519, 619 |
| Accordance | 219 |
| American Academy of Religion | 509 |
| American Academy of Religion: Regions | 811 |
| American Bible Society | 736 |
| American Theological Library Association | 251 |
| Andrews University Press | 732 |
| Anselm Academic | 326 |
| Arion Press | 628 |
| Ashgate Publishing | 343 |
| Association Book Exhibit | 123 |
| Ave Maria Press | 129 |
| Baha’i Publications | 311 |
| Baker Academic and Brazos Press | 408, 409 |
| Baylor University Press | 419 |
| BDK America English Tripitaka | 118 |
| Beacon Hill Press of Kansas City | 133 |
| Bhadtvivedanta Book Publishing | 545 |
| BibleWorks | 215 |
| Brigham Young University | 824 |
| Brill | 719 |
| Cambridge University Press | 629 |
| Carta Jerus | 546, 547 |
| Catholic University of America Press | 121 |
| Chicago CVB | 813 |
| Church Health Center | 342 |
| Circle Books/O Books | 349 |
| Coexist Foundation | 622 |
| Columbia University Press | 426 |
| Concordia Publishing House | 713 |
| Contexticon Learning and Research | 730 |
| Continuum/T&T Clark | 718 |
| Convivium Press, Inc. | 244 |
| Council on Foreign Relations | 309 |
| Crossway Books and Bibles | 646 |
| David Brown Book Company | 840 |
| De Gruyter | 243 |
| Deo Publishing | 546, 547 |
| Dharma Publishing | 118 |
| Duke University Press | 344 |
| Editorial Verbo Divino | 445 |
| Edwin Mellen Press | 809 |
| Eisenbrauns | 546, 547 |
| EKS Publishing | 627 |
| Equinox Publishing | 848 |
| Fordham University Press | 321 |
| Fortress Press | 636, 637 |
| Gallery Byzantium | 821 |
| Georgetown University Press | 414 |
| Gorgias Press | 448 |
| Gregorian Biblical Press | 838 |
| Haggai Books | 530 |
| HarperOne | 536, 537 |
| Harvard University Press | 742 |
| Hendrickson Publishers | 418 |
| IGM Tours | 240 |
| Independent Publishers Group | 225 |
| Institute of Ismaili Studies | 728 |
| IVP Academic | 329 |
| Jain Publishing | 112 |
| Jerusalem Center for Biblical Studies | 115 |
| Jewish Lights Publishing | 109 |
| Jewish Publication Society | 119 |
| Kosei Publishing Company | 118 |
| Kregel Academic and Professional | 222 |
| Lands of Faith | 449 |
| Lexington Books | 729 |
| Linguist’s Software, Inc. | 220 |
| Liturgical Press | 137 |
| Logos Bible Software | 649 |
| Meander Travel | 308 |
| Mercer University Press | 737 |
| Michigan State University Press | 113 |
| Mohr Siebeck | 826 |
| Mugen Project | 118 |
| New City Press | 108 |
| New World Library | 347 |
| New York University Press | 212 |
| Northern Illinois University Press | 544 |
| Olive Tree Bible Software | 315 |
| Oneworld Publications | 725 |
| Orbis Books | 337 |
| Oxford University Press | 425 |
| Pacifica Graduate Institute | 312 |
| Palgrave Macmillan | 526 |
| Paraclete Press | 740 |
| Paragon House | 718 |
| Paulist Press | 739 |
| Pearson | 111 |
| Peeters Publishers | 709 |
| Penguin Group | 223 |
| Penn State University Press | 620 |
| Peter Lang Publishing | 823 |
| Polebridge Press | 746 |
| Princeton University Press | 322 |
| Random House, Inc | 218 |
| Regent University School of Divinity | 812 |
| Routledge | 529 |
| Rowman & Littlefield | 731 |
| SAGE Publications | 525 |
| Scholar’s Choice | 444 |
| SCM - Canterbury Press | 415 |
| Shambhala Publications | 815 |
| Sheffield Phoenix Press | 715 |
| Skylight Path | 109 |
| Snow Lion Publications | 118 |
| Society of Biblical Literature | 609, 714 |
| Soka Gakkai | 209 |
| Springer | 814 |
| St. Paul Center for Biblical Theology | 421 |
| St. Vladimir’s Seminary Press | 451 |
| Stanford University Press | 829 |
| SteinerBooks | 825 |
| SUNY Press | 624 |
| Swedenburg Foundation Press | 132 |
| Templeton Press | 819 |
| Theological Book Network | 110 |
| Thomas Nelson Publishers | 745 |
| Transaction Publishers | 125 |
| Tutku Tours, Turkey | 319 |
| University of California Press | 423 |
| University of Chicago Press | 610 |
| University of Hawaii Press | 527 |
| University of North Carolina Press | 827 |
| University of Notre Dame Press | 208 |
| University of Pennsylvania Press | 647 |
| University of South Carolina Press | 630 |
| University of the Holy Land | 749 |
| University of Virginia/University of Illinois Press | 615 |
| University Press of America | 727 |
| University Readers, Inc. | 348 |
| Vandenhoeck & Ruprecht | 846 |
| Wabash Center for Teaching and Learning in Theology and Religion | 351 |
| Wadsworth Cengage Learning | 521 |
| Westminster John Knox Press | 508, 511 |
| Wiley Blackwell Publishing | 323 |
| Wipf and Stock Publishers | 226, 227 |
| Wisdom Publications | 114 |
| Wm. B. Eerdmans Publishing Company | 436, 437 |
| Yale University Press | 831 |
| Zondervan | 237 |