ANNUAL MEETING
Atlanta, GA • November 20–23, 2010

FUTURE SBL MEETINGS

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Welcome,  
John F. Kutsko  

SBL Executive Director, 2010–

John earned a Ph.D. in Near Eastern Languages and Cultures from Harvard University, with previous doctoral work at the University of Michigan, and he has over two decades of publishing, leadership, and executive experience. Most recently, he joined SBL from Abingdon Press, where he served as associate publisher and began as director of academic and professional resources in 2003. He has been active in the SBL publishing program and the Symposium series as well as the Career Center Advisory Group, the SBL Academic Forum, and the Ezekiel Seminar. For over a decade he has conducted annual dissertation writing and publishing workshops for The Fund for Theological Education and the Society of Biblical Literature. He is a contributing editor of The SBL Handbook of Style and author of Between Heaven and Earth: Divine Presence and Absence in the Book of Ezekiel.

We are happy for the leadership and vision that John brings to the SBL as its Executive Director and for his guidance of SBL’s members through the challenges and opportunities the discipline faces in the scholarly academy and higher education today.
Vincent L. Wimbush is a native of Atlanta and a Phi Beta Kappa graduate of Morehouse College. He has taken graduate degrees from Yale and Harvard Universities. Currently at Claremont Graduate University, he is professor of religion and director of the Institute for Signifying Scriptures. As Wimbush’s major intellectual-programmatic initiative, the ISS was envisioned as a site for modeling and facilitating transdisciplinary excavation of discourse and power. Although established in Claremont in 2004, the seedbed of ISS lies in Wimbush’s African Americans and the Bible Research Project that was based at Union Seminary in New York City from 1996 to 2003. As an index of the innovation that it represents, Wimbush has raised in foundation grants a total of over two million dollars for ISS operations and programs, including research assistantships and other opportunities for graduate students.

Wimbush’s current research and interests include: the ethnography, ethnology and critical theorizing of scriptural practices and politics, with special focus on the history of the Black Atlantic; and the history, politics, and practices of contemptus mundi among the civilizations of the scriptural religions. White Men’s Magic: Scripturalization as Slavery (2011), his latest publication, is the first of a two-volume project that models orientation to scriptures as critical history rather than historical criticism.


Among the teaching and program initiatives with which he has been associated over the course of his career, Wimbush is most excited about a new graduate program at Claremont Graduate University which he conceptualized and currently directs: Critical Comparative Scriptures (CCS). And among the several capacities in which he has served SBL over the last couple of decades, he is proudest of having served as first chair of the Underrepresented Racial and Ethnic Minorities in the Profession Committee.
**Society of Biblical Literature Annual Meeting Program Book**

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**General Interest**

**Annual Meeting Orientation**  
*Saturday, Nov 20, 8:15 AM to 9:00 AM, M101 - Marriott Marquis*  

The Student Advisory Board invites attendees to an informal Q & A session to share practical tips for maximizing your experience of the SBL Annual Meeting and for full conference participation. The topics discussed at this session include networking opportunities, meeting strategies, and session etiquette. Discussion will be facilitated by experienced meeting attendees. Please join us with your questions.

**What Is Bible? (S22-149)**  
*Monday, Nov 22, 9:00 AM to 11:30 AM, International North - Hyatt Regency*  

Terms like “Bible” and “biblical” dominate scholarly publications, but are the terms appropriate? Following the summer 2010 international symposium organized by SBL and the Universities of Koblenz-Landau and Vienna, this session furthers discussion of the historical and philosophical dimensions of the term Bible from both a Jewish and a Christian perspective.

**The Babel of Monolingualism: Translation, American English and Empire (S20-341)**  
*Saturday, Nov 20, 4:00 PM to 5:30 PM, Marriott Marquis - M301*  

Vicente L. Rafael is Professor of History at the University of Washington, Seattle, where he received the Solomon Katz Distinguished Lecturer award in 2008. Serving on numerous advisory and editorial boards, Prof. Rafael engages important and timely themes, such as language, translation, colonialism, politics, nation-forming, imagination, and culture. This session is sponsored by the Nida Institute for Biblical Scholarship at the American Bible Society.

**Ideology, Culture, and Translation/Bible and Visual Art (S22-321)**  
*Monday, Nov 22, 4:00 PM to 6:00 PM, Marriott Marquis - A701*  

This session will focus on the recently published Bible Illuminated (2008). Additional information and a sample chapter are available at http://illuminatedworld.com or http://new.bibleilluminated.com/. THE BOOK - Bible Illuminated is a bright, dynamic and evocative interpretation of the Bible. Intermixed with the text are vivid images, all meant to inspire discussion and instigate the interchange of perspectives.

**Paul J. Achtemeier Award for New Testament Scholarship (S21-227a)**  
*Sunday, Nov 21, 1:00 PM to 2:45 PM, Hyatt Regency - Inman*  

The 2010 Paul J. Achtemeier Award for New Testament Scholarship has been awarded to C. Kavin Rowe, Assistant Professor of New Testament, Duke University Divinity School for his paper “The Grammar of Life: the Areopagus Speech and Pagan Tradition.” The Achtemeier Award was established through the generosity of tax-deductible gifts to SBL, and the purpose of the award is to stimulate the finest and most penetrating work in New Testament studies.

**The Bible and Haiti: Reading and Re-reading before and after the 2010 Earthquake (S21-145)**  
*Sunday, Nov 21, 9:00 AM to 10:30 AM, Lenox - Hyatt Regency*  

The aim of this session is to present an ethno-culturally rooted methodology of biblical interpretation, as it relates to Haiti's past and present. In other words, what this session hopes to accomplish is to situate the Bible in the complex phenomena of discourses, myths, ideologies, and practices in the struggles for freedom and dignity the Haitians have fought throughout their history to the present.

**Bible and Film (S21-402)**  
*Sunday, Nov 21, 7:00 PM to 9:15 PM, A706 - Marriott Marquis*  

Sponsored by the Center for Global Theologies, Wartburg Theological Seminary, this session involves a viewing and discussion of the film Son of Man (2006), which was nominated for the Grand Jury Prize in World Cinema, Sundance Festival 2006.

**Performance Criticism of Biblical and Other Ancient Texts (S22-137)**  
*Monday, Nov 22, 9:00 AM to 11:30 AM, Room: Piedmont - Hyatt Regency*  

This session will focus on the subversive performance tradition from which the book of Ruth was constructed. After the presentation of a proposal for reconstructing a performance tradition that predated the literary version of Ruth, participants will enact two live performances of Ruth: one that conforms to traditional male expectations and one that explores what a performance by women for women might have been like. Margaret Edson, whose only play Wit received the Pulitzer Prize for drama in 1999, will present and participate in the discussion around the performances during this session. Ms. Edson has taught for ten years at John Hope Elementary, a Title I school in Atlanta's Old Fourth Ward.
Five Unpublished Dead Sea Scroll Fragments Acquired by Azusa Pacific University (S22-223)

Monday, Nov 22, 1:00 PM to 2:30 PM, Hanover Hall C - Hyatt Regency

This session will present on five small scriptural Dead Sea Scroll fragments, purchased by Azusa Pacific University, that in 2009 APU scholars began analyzing and readying for publication with James Charlesworth. Apparently copied during or near the century 50 BCE-50 CE, the fragments include four in Hebrew from the Pentateuch (unidentified Torah fragment, Leviticus 10:4–7, Deuteronomy 8:2–5, Deuteronomy 27:4–6) and one from the Aramaic portion of the book of Daniel (5:13–16).

SITE-SPECIFIC: ATLANTA AND THE SOUTH

Service-Learning and Biblical Studies (S21-142)

Sunday, Nov 21, 9:00 AM to 11:30 AM, Marriott Marquis - International C

This session will focus on some of the innovative work in service-learning and contextualized-learning being undertaken in three Atlanta-area schools: Agnes Scott College (undergraduates), Emory University (undergraduates), and Candler School of Theology (divinity school students).

SBL Forum (S21-232)

Sunday, Nov 21, 1:00 PM to 3:30 PM, Room: International C - Marriott Marquis

This session combines the notion of “interpretive communities” and the recent explosion of Reception History within Biblical Studies to focus on how one interpretive community, namely, Judaism, has “received” biblical texts in various discourses such as film, opera, history, and literature. It also features a presentation about Atlanta’s 1958 Temple Bombing and Southern Jewish uses of the Bible.

African Biblical Hermeneutics/Wabash Center for Learning in Theology and Religion (S22-201)

Monday, Nov 22, 1:00 PM to 3:30 PM, Marriott Marquis - International 10

This session, co-sponsored by Wabash Center, will be focused on the findings from a Wabash Grant project entitled Teaching Exegesis in Historically Black Theological Schools (HBTS) awarded to Shaw University in 2007. The grant brought together Biblical Studies professors from the six HBTS for three conferences, to confer on the challenges of teaching exegesis in predominantly non-Eurocentric settings.

PROFESSIONAL DEVELOPMENT

E-Publish or Perish? (S21-314)

Sunday, Nov 21, 4:00 PM to 6:00 PM, Hanover Hall G - Hyatt Regency

Enthusiasm for electronic scholarship, like the technology that enables it, seems destined to grow exponentially into the foreseeable future. To help scholars and students navigate this dense and ever-shifting landscape, SBL Publications is sponsoring a special session on the challenges and opportunities presented by e-publishing. In this overview, panelists with hands-on electronic publishing experience discuss some of the open-access forms that e-publishing may take, including monograph series, online journals, blogs, and online resources, then answer questions from the audience.

Getting a PhD: From Application to Dissertation (S20-218)

Saturday, Nov 20 1:00 PM to 2:30 PM, Hyatt Regency - The Learning Center

This session highlights the various aspects of the PhD process. Whether you plan on studying Stateside or Pondside our two presenters, who have each received their degrees from such programs, aim to prep you for such experiences. If you are in the thick of the PhD process, attend this session to glean some studious wisdom and insight and to get your questions answered!

Finding Your “Niche” in Biblical Scholarship (S20-314)

Saturday, Nov 20, 4:00 PM to 6:30 PM, Hyatt Regency - Hanover Hall AB

The session will be geared as a way to help graduate students find their voices as budding scholars. While any scholarly career will obviously have many twists and turns, this session is meant to address the need to find that initial “starting gate.” In order to help bring some clarity, this panel of experienced scholars will share some of their own insights (with the benefit of hindsight) in an autobiographical way.

From Dissertation to Publication: Advice from Editors and Authors (S21-212)

Sunday, Nov 21, 1:00 PM to 2:30 PM, Hyatt Regency - The Learning Center

Young scholars face significant pressure as they launch their careers, pressure that includes the often tricky task of publication. In this session, a number of sage editors and authors—those who are intimately involved in and have themselves navigated the task of publication—are at your service. They will discuss...
converting the dissertation into a marketable book, something that involves more than another proofread.

Navigating the Job Market (S22-131)
Monday, Nov 22, 9:00 AM to 10:30 AM, Marriott Marquis - M303

As the economy continues to idle and positions in the religious field wear thin, many are finding it difficult to navigate a seemingly dismal job market. This session will attempt to address some of the fears and concerns of this current dilemma and offer helpful guidance from those who know the process all too well.

Exploring Issues in Pedagogy: Diversity in the Classroom (S22-222)
Monday, Nov 22, 1:00 PM to 2:30 PM, Marriott Marquis - A705

The classroom is becoming increasingly diverse, and this diversity is multiple: gender, ethnic and cultural background, religion, language, age, sexual identity and physical ability are all constituents of the diverse classroom. This session will begin discussion on incorporating teaching methods which engage diversity into pedagogical practice.

How To Reveal Oppression (S22-226a)
Monday, Nov 22, 1:00 PM to 2:30 PM, Hyatt Regency - Lenox

This session, hosted by the Status of Women in the Profession Committee, takes a "how to" approach to teaching strategies for exposing the oppressive elements in the biblical text and showing how the oppression operates (an aspect of ideological criticism). A panel of women members will answer the pedagogical question of "What are good strategies for communicating these hard points to students in a way they can hear them and work with them?"

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Books under Discussion

Takamitsu Muraoka, A Greek-English Lexicon of the Septuagint (Peeters Publishers, 2009) 22-107


Barry Schwartz, Abraham Lincoln in the Post-heroic Era: History and Memory in the Late Twentieth Century (University of Chicago Press, 2008) 21-106


Norman Habel, An Inconvenient Text (ATF, 2009) 20-214

Bogdan Bucur, Angelomorphic Pneumatology (Brill, 2010) 21-116

Lewis Ayres, Augustine and the Trinity (Cambridge University Press, 2009) 21-114


Dag Söderberg, Bible Illuminated: The Book, Old Testament (Forlaget Illuminated Sweden AB, 2009) 22-321

Mikael Tellbe, Christ-Believers in Ephesus (Mohr-Siebeck, 2009) 22-311

Elisabeth Schüssler Fiorenza, Democratizing Biblical Studies: Toward an Emancipatory Educational Space (Westminster John Knox, 2009) 22-151

Philip A. Harland, Dynamics of Identity in the World of the Early Christians (T&T Clark, 2009) 22-311


Raymond Westbrook and Bruce Wells, Everyday Law in Biblical Israel: An Introduction (Westminster John Knox, 2009) 22-308

John R. Levison, Filled with the Spirit (Eerdmans, 2009) 21-234


Joseph Mangina, *Revelation: Brazos Theological Commentary on the Bible* (Grand Rapids: Brazos, 2010) 20-306


Hanne Loland, *Silent or Salient Gender? The Interpretation of Gendered God-Language in the Hebrew Bible, Exemplified in Isaiah 42, 46, and 49* (Mohr Siebeck, 2008) 21-330


NEW & RECENT TITLES

Reading Law as Narrative
A Study in the Casuistic Laws of the Pentateuch
Assnat Bartor

In the Pentateuch each case law entails a compressed human story that can encourage reader engagement with seemingly "dry" legal text. This book presents an interpretive method integrating biblical law, jurisprudence, and literary theory. It identifies the narrative elements that exist in the laws of the Pentateuch, exposes the narrative techniques employed by the authors, and discovers the poetics of biblical law, thus revealing new or previously unconsidered aspects of the relationship between law and narrative in the Bible.

Paper $27.95  978-1-58983-480-4  230 pages, 2010

“Translation Is Required”
The Septuagint in Retrospect and Prospect
Robert J. V. Hiebert, editor

These essays address the nature and function of the Septuagint, its reception history, and the issues involved in translating it into other languages. The collection highlights the distinction between the Septuagint as produced (i.e., the product of the earliest attempt to translate the Hebrew Bible) and the Septuagint as it subsequently came to be received (i.e., as an autonomous text independent of its Semitic parent). It also reflects the kind of discourse currently taking place in the field of Septuagint research, celebrates the appearance of three modern-language translations of the Septuagint, and sets the stage for the next level of investigation: the hermeneutical/interpretative task associated with the production of commentaries.

Paper $31.95  978-1-58983-523-8  268 pages, 2010

“Have You Seen, Son of Man?”
A Study in the Translation and Vorlage of LXX Ezekiel 40–48
Daniel M. O’Hare

This work examines the Vorlage of LXX Ezekiel 40–48, arguing that it represents a reworking of these chapters in light of the book as a whole. The author applies Skopostheorie, a modern functional theory of translation, to understand the goals of translation in LXX Ezekiel 40–48, which include highlighting the distance and hence authority of the source text, suggesting solutions to problems posed by the text, and updating elements of the vision in light of Hellenistic culture. The goal of the translation was both to preserve the authority and to heighten the persuasive power of these chapters for Hellenistic readers of LXX Ezekiel.

Paper $32.95  978-1-58983-526-9  268 pages, 2010
Noah and His Book(s)
Michael E. Stone, Aryeh Amihay, and Vered Hillel, editors
This collection of original essays offers new insights on the question of the lost “book of Noah,” as well as studies of Noah’s figure in postbiblical literature. It focuses on ancient Jewish literature, including the Septuagint, the Apocrypha and Pseudepigrapha, the Dead Sea Scrolls, Philo, Josephus, and rabbinic literature, but Christian sources, especially Christian iconography, gnostic literature, and Syriac material, as well as later sources such as the Qur’an and Jewish medieval traditions, are also consulted.

Paper $45.95 978-1-58983-488-0 394 pages, 2010

Multiple Originals
New Approaches to Hebrew Bible Textual Criticism
Gary D. Martin
Textual criticism is in a period of change, as it seeks to account for an ever-growing body of textual data as well as the development of new methodologies. Since the older methodologies cannot simply be modified to meet our present needs, Multiple Originals seeks to build bridges between methods of traditional textual criticism and those of orality and formulaic analysis. Examining practices of textual criticism across a wide range of texts and disciplines, this book challenges the assumption that there can be only one correct reading and argues for the presence of multivalences of both meaning and text. It demonstrates that in some cases multivalences were intended by the composer, while in other cases, during the periods from which our earliest extant manuscripts derive, they fell within the limits of variability acceptable to those who valued and transmitted those texts.

Paper $42.95 978-1-58983-513-9 356 pages, 2010

The Studia Philonica Annual
David T. Runia and Gregory E. Sterling, editors
The Studia Philonica Annual is a scholarly journal devoted to furthering the study of Hellenistic Judaism, and in particular the writings and thought of the Hellenistic-Jewish writer Philo of Alexandria (circa 15 B.C.E. to circa 50 C.E.). This volume includes articles, a special section on Philo’s De Agricultura, a special section on Philo’s The Hypothetica, a bibliography section, and book reviews.

Cloth: $42.95 978-1-58983-525-2 336 pages, 2010

NEW & RECENT TITLES

Nuzi Texts and Their Uses as Historical Evidence
Maynard Paul Maidman
Ancient Nuzi is a Late Bronze Age town that has yielded between 6,500 and 7,000 legal, economic and administrative tablets, all belonging to a period of some five generations (ca. 1475–1350 B.C.E.) and almost all from known archaeological contexts. The tablets were excavated from the government administrative complexes, from houses in all the urban neighborhoods, from each of the suburban villas, and even a few dozen from the temple complex. Ninety-six of these Akkadian-language texts are presented here in transliteration and translation and include contracts for labor, deeds of sale, testamentary wills, slave sales, ration lists, inter-office memoranda, trial records, scholastic texts, and much more.

Paper $34.95 978-1-58983-213-8 322 pages, 2010

Writing and Literacy in the World of Ancient Israel
Epigraphic Evidence from the Iron Age
Christopher A. Rollston
Ancient Northwest Semitic inscriptions from Israel, Phoenicia, Syria, Moab, Ammon, Edom, and Philistia enlighten and sharpen our vision of the Old Testament world in various ways. This book focuses on epigraphic evidence in order to broaden our understanding of the techniques and roles of writing, education, and literacy during this biblical period. To that end, the volume systematically covers scribal education; scribal implements; writing media such as stones, potsherds, and plaster; and the religious, administrative, and personal uses of writing. Its “handbook” format makes it easily accessible.

Paper $21.95 978-1-58983-107-0 192 pages, 2010

Israel in the Persian Period
The Fifth and Fourth Centuries B.C.E.
Erhard S. Gerstenberger
Translated by Siegfried S. Schatzmann
Gerstenberger describes the Persian period (539–331 B.C.E.) of the history of Israel, which saw both the creation of biblical literature (historical, prophetic, and poetic writings) and important theological developments (e.g., the shape and characteristics of the Jewish community, monotheism, and new means of shaping one’s world).

Paper $65.95 978-1-58983-265-7 556 pages, Forthcoming 2010
NEW & RECENT TITLES

Colossians
Encouragement to Walk in All Wisdom as Holy Ones in Christ
John Paul Heil
This book investigates Colossians as a “captivity” letter from the primary implied author, the imprisoned Paul, to an implied audience of mainly Gentile converts. Utilizing a text-centered, literary-rhetorical, and audience-oriented method, it demonstrates new chiastic structures for the entire letter.

Philippians
Let Us Rejoice in Being Conformed to Christ
John Paul Heil
This volume employs a text-centered, literary-rhetorical, and audience-oriented method to demonstrate how the implied audience of Philippians are persuaded by the dynamic progression of the letter’s chiastic structures. It assumes that Philippians is a unified letter written to be read and heard in a public setting, and it proposes new chiastic structures for the entire letter as a key to understanding it.
Paper $25.95 978-1-58983-482-8 220 pages, 2010

Theodore of Mopsuestia: Commentary on the Minor Pauline Epistles
Translated with an Introduction and Notes by Rowan A. Greer
"With a light touch born of extraordinary erudition, Rowan Greer makes Theodore of Mopsuestia essential reading for anyone who would do theology in our time. In particular, he reminds us that the theologian’s first task is the exposition of scripture.”
—Stanley Hauerwas, Duke University Divinity School
Paper, price TBA 978-1-58983-279-4 884 pages, 2010

The Story of the New Testament Text
Movers, Materials, Motives, Methods, and Models
Robert F. Hull Jr.
This book introduces those who have developed the discipline of New Testament textual criticism (the movers); the ancient sources for recovering the text (the materials); the aims that drove them (the motives); the criteria and techniques (methods); and the books and other examples of best practices (the models) of New Testament textual criticism.
Paper $29.95 978-1-58983-520-7 244 pages, 2010

The Bible in Theory
Critical and Postcritical Essays
Stephen D. Moore
These sixteen essays chart the successive phases of a professional life lived in the interstices of Bible and “theory.” Engaging such texts as the Song of Songs, 4 Maccabees, Mark, Luke-Acts, John, and Romans, and such themes as the quest for the historical Jesus, the essays simultaneously traverse postmodernism, deconstruction, New Historicism, autobiographical criticism, cultural studies, postcolonial studies, masculinity studies, queer theory, and “posttheory.”
Paper $51.95 978-1-58983-506-1 480 pages, 2010

The Bible in/and Popular Culture
A Creative Encounter
Philip Culbertson and Elaine M. Wainwright, editors
In popular culture, the Bible is generally associated with films: The Passion of the Christ, The Ten Commandments, Jesus of Montreal, and many others. Less attention has been given to the relationship between the Bible and other popular media such as hip-hop, reggae, rock, and country and western music; popular and graphic novels; animated television series; and apocalyptic fantasy. This collection of essays explores a range of media and the way the Bible features in them, applying various hermeneutical approaches, engaging with critical theory, and providing conceptual resources and examples of how the Bible reads popular culture—and how popular culture reads the Bible. This useful resource will be of interest for both biblical and cultural studies.

Transforming Graduate Biblical Education
Ethos and Discipline
Elisabeth Schüssler Fiorenza and Kent Harold Richards, editors
This unique collection of essays, originating in seminars held at SBL’s Annual and International Meetings, explores the current ethos and discipline of graduate biblical education from different social locations and academic contexts. It includes international voices of well-established scholars who have urged change for some time alongside younger scholars with new perspectives.
Paper, price TBA 978-1-58983-504-7 Forthcoming 2010
History of Biblical Interpretation
Henning Graf Reventlow
Volume 1, From the Old Testament to Origen
Translated by Leo G. Perdue
Paper $29.95  978-1-58983-202-2
256 pages, 2009
Volume 2, From Late Antiquity to the End of the Middle Ages
Translated by James O. Duke
Paper $36.95  978-1-58983-455-2
324 pages, 2009
Volume 3, Renaissance, Reformation, Humanism
Translated by James O. Duke
Paper $32.95  978-1-58983-459-0  284 pages, Forthcoming 2010
Volume 4, From the Enlightenment to the Twentieth Century
Translated by Leo G. Perdue
Paper $49.95  978-1-58983-460-6  458 pages, Forthcoming 2010

BRILL REPRINTS
The Bible in Athanasius of Alexandria. James D. Ernest (BAC 2, 2004, $59.95)
The Soul and Spirit of Scripture within Origen’s Exegesis. Elizabeth Ann Dively
Lauro (BAC 3, 2005, $31.95)
Reading the Old Testament in Antioch. Robert C. Hill (BAC 5, 2005, $29.95)
The Septuagint in Context: Introduction to the Greek Version of the Bible. Natalio
Fernández Marcos, translated by Wilfred G. E. Watson (2000, $49.95)
Paul and Philodemus: Adaptability in Epicurean and Early Christian Psych-
agogy. Clarence E. Glad (NovTSup 81, 1995, $49.95)
Legos and Law in the Letter of James: The Law of Nature, the Law of
Moses, and the Law of Freedom. Matt A. Jackson-McCabe (NovTSup 100, 2001, $35.95)
Iamblichus’ De Anima: Text, Translation, and Commentary. John F.
Finamore and John M. Dillon (PhArt 92, 2002, $34.95)
Mapping Gender in Ancient Religious Discourses. Todd Penner and
Caroline Vander Stichele, eds. (BiblInt 84, 2006, $69.95)
Echoes of Scripture in the Letter of Paul to the Colossians. Christopher A. Beetham (BiblInt 96, 2008, $42.95)
Rituals and Ritual Theory in Ancient Israel. Ithamar Gruenwald
(BRLJ 10, 2003, $35.95)
Canaanite in the Amarna Tablets: A Linguistic Analysis of the Mixed
Dialect Used by Scribes from Canaan.
Anson F. Rainey, HedO 25, 1995. V. 1 ($29.95); V. 2 ($56.95);
V. 3 ($38.95); V. 4 ($27.95); 4-volume set ($145.95)

Dispute for the Sake of Heaven
Legal Pluralism in the Talmud
Richard Hidary
This book explores how the rabbis of the Talmud thought about and dealt with pluralism in Jewish law. The rabbis remembered the terrible consequences of Second Temple sectarianism and strove for unity and even uniformity of practice; they also had thousands of legal disputes and were not always willing to compromise. This volume analyzes dozens of Talmudic passages dealing with the balance between peace within the community on the one hand and the need for each rabbi to follow his vision of truth on the other. The Talmud Yerushalmi and the Talmud Bavli present two significantly different models for dealing with such legal pluralism based on their respective cultural and political contexts within the Roman and Sasanian Empires.
Cloth $65.95  978-1-930675-773  454 pages, 2010

Nahmanides on Genesis
The Art of Biblical Portraiture
Michelle J. Levine
The biblical commentary of the foremost thirteenth century Spanish exegete, Rabbi Moses ben Nahman (Nahmanides), on the stories of Genesis, provides a penetrating analysis of the Bible’s diverse literary strategies of characterization. This volume applies modern literary scholarship to investigate his insights into the underlying poetic principles of characterization in the Bible.
Cloth $69.95  978-1-930675-69-8  520 pages, 2009

Tangled Up in Text
Tefillin and the Ancient World
Yehudah B. Cohn
This book locates the Jewish tefillin ritual within the cultural matrix that engendered its origins and development. The reception history of relevant biblical passages, the archaeological evidence of the Dead Sea Scrolls, and rabbinic literature to the third century c.e. are evaluated against the backdrop of comparative data for the use of magical amulets in the ambient Greco-Roman world.
Cloth $32.95  978-1-930675-56-8  216 pages, 2008

Hardback editions of most SBL titles available from Brill Academic Publishers (www.brill.nl)
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- **Reliable**: The SBLGNT was edited by Michael W. Holmes, who utilized a wide range of printed editions, all the major critical apparatuses, and the latest technical resources and manuscript discoveries as he established the text. The result is a critically edited text that differs from the Nestle-Aland/United Bible Societies text in 540 variation units.

- **Freely Available**: Anyone from anywhere in the world may download all or parts of the electronic edition of the SBLGNT at www.sblgnt.com. Thus, students, teachers, clergy, and interested laypersons can use the SBLGNT in their study and writings without having to input the Greek text letter by letter.

- **Exchangeable**: The text of the SBLGNT has been encoded in a Unicode-compliant font so users can exchange files easily without having to secure a special Greek font. Users may use SBLGreek (free at http://www.sbl-site.org/educational/BiblicalFonts_SBLGreek.aspx) or any other Unicode font that supports the full range of Greek characters.

- **Versatile**: In addition to granting professors and students permission to use the SBLGNT freely in their writings, the End-User License Agreement encourages the development of new electronic and print products based on the SBLGNT through a liberal permission and licensing policy.

The SBL and Logos Bible Software also offer a reasonably priced, professionally produced print edition of the SBLGNT, which includes a full apparatus of variant readings from the four primary editions on which the SBLGNT is based. With hardcover Smyth sewn binding and reader-friendly type, the print edition provides a durable, affordable alternative for scholarly research and classroom use.

**FREE at the SBL MEMBER DESK**
while supplies last

Redeem the ticket in your registration packet for a **print edition** of the

Compliments of Logos Bible Software
Thursday–Friday, November 18–19

M18-201  Believers Church Bible Commentary Editorial Council
1:00 PM–4:30 PM
Hyatt Regency - Chicago A

M18-301  Common English Bible Editorial Board
4:00 PM–8:00 PM
Marriott Marquis - M102

P18-301  Academy of Homiletics
6:00 PM–9:30 PM
Hyatt Regency - Grand Hall West
Theme: Plenary Session 1

M19-101  Accordance Seminar
8:00 AM–6:00 PM
Marriott Marquis - M101
The all-day free seminar will cover basic, advanced, and new features of this cutting-edge Bible software. It is suitable for potential and current users. The morning sessions will cover the interface and search capabilities, while the afternoon is devoted to powerful new search commands, tools, and aids for study and teaching. Questions will be answered and new and future projects will be demonstrated. Bring your own laptop or follow the projected demonstration.

M19-102  Believers Church Bible Commentary Editorial Council
8:30 AM–11:30 AM
Hyatt Regency - Baker

P19-101a  Academy of Homiletics
9:00 AM–12:30 PM
Hyatt Regency - Regency VII
Theme: Plenary Session 2

M19-103  Common English Bible Editorial Board
9:00 AM–1:00 PM
Marriott Marquis - M102

M19-104  Encyclopedia of the Bible and Its Reception (EBR) Editorial Board Meeting
9:00 AM–5:00 PM
Marriott Marquis - M301

M19-105  Review and Expositor Editorial Board
9:00 AM–5:00 PM
Marriott Marquis - M304

S19-102  SBL Status of Women in the Profession Committee
9:00 AM–5:00 PM
Marriott Marquis - M107
   Nancy R. Bowen, Earlham School of Religion, Presiding

M19-106  Encyclopedia of the Bible and Its Reception (EBR) Editorial Board Meeting
11:00 AM–5:00 PM
Marriott Marquis - M302

S19-201  SBL Non-traditional Hermeneutics Strategy Session
12:00 PM–4:00 PM
Marriott Marquis - M103
This session will allow chairs and committee members of the various “hermeneutics and theory” units to gather to discuss how to work productively together on programming, given many overlapping interests and participants; and to strategize opportunities for publishing. Lunch will be provided, paid for via a small registration fee. Advance registration is required.

Today through Saturday the Adventist Society for Religious Studies will address the topic “The Rest is Easy: The Sabbath in Adventist Theology and Practice.” A reception and our first presentation will be followed by a business session. For additional information regarding this section, contact Ernest Furness at P.O. Box 8050, Riverside, CA 92515 or FurnessEF@seccsda.org.
P19-202  Anglican Association of Biblical Scholars  
1:00 PM–4:30 PM  
Offsite - Offsite  
Theme: The Bible in the Life of the Church  
The Anglican Association of Biblical Scholars is an international association of biblical scholars who are affiliated with the churches of the Anglican Communion, including the Episcopal Church in the U.S., the Anglican Church of Canada, and the Church of England. Its purpose is to support biblical scholarship at all levels in the Anglican Communion. AABS is dedicated to fostering greater involvement of biblical scholars in the life of Anglican churches, and to promoting the development of resources for biblical studies in Anglican theological education. The AABS meeting will be held on Friday, Nov. 19, 2010, at St. Luke’s Episcopal Church, 435 Peachtree Street NE. The program begins at 2:00 p.m. The topic is “The Bible in the Life of the Church.” To place a reservation for dinner please email Vicki Phillips (phillips_v@wvwc.edu) by Nov. 14.  
Cynthia Kittredge, Episcopal Theological Seminary of the Southwest, Presiding  
Executive Committee Meeting 1:00–1:45 PM  
Annual Meeting Program begins at 2:00 PM  

M19-201  Believers Church Bible Commentary Editorial Council  
1:00 PM–4:30 PM  
Hyatt Regency - Baker  

S19-203  SBL Finance Committee  
1:00 PM–3:30 PM  
Hyatt Regency - Executive Suite  
Harold Attridge, Yale University, Presiding  

M19-202a  Hispanic Theological Initiative Consortium Member Council Meeting  
1:00 PM–5:00 PM  
Marriott Marquis - M108  

P19-204  Institute for Biblical Research  
1:00 PM–4:30 PM  
Hyatt Regency - Auburn  
Theme: Board of Directors Meeting  

S19-204a  SBL Publishing Workshop  
1:00 PM–5:00 PM  
International 2 - Marriott Marquis  
A successful academic career requires publishing original works of scholarship. Original is not all that counts. The workshop introduces the twin pillars of the academic career. First, it surveys the essentials of academic publishing by exploring the basic elements of a book contract, copyright law, and responsibilities of an author and a publisher. Second, the workshop evaluates the characteristics of typical scholarly writing and shows how writing well can enhance your odds of being heard in the white noise of academia. Anyone wanting to learn more about writing, editing, and publishing will find this workshop useful. The fee includes the four hour workshop, course materials, and a copy of the SBL Handbook of Style. Register for the workshop when you register for the meeting. If you have already registered for the meeting, please contact Gayle Knight at 404-727-2315 or gayle.knight@sbl-site.org.  

S19-205  SBL Regional Coordinators Committee  
1:00 PM–5:00 PM  
Marriott Marquis - M105  
John Strong, Missouri State University, Presiding  

S19-206  SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee  
1:00 PM–5:00 PM  
Marriott Marquis - M106  
Cheryl Anderson, Garrett-Evangelical Theological Seminary, Presiding  

P19-207  Adventist Society for Religious Studies  
1:30 PM–9:00 PM  
Hyatt Regency - Hanover Hall AB  
Theme: The Rest Is Easy: The Sabbath in Adventist Theology and Practice  

P19-208  Wabash Center for Teaching and Learning in Theology and Religion  
1:30 PM–6:00 PM  
Marriott Marquis - M303  
Theme: Pre-Conference Workshop: Learning Goals for Teaching Bible in the Liberal Arts Curriculum  
This workshop is designed to give participants an opportunity to work together and with the facilitators to investigate various theoretical and practical dimensions of teaching about the Bible in the context(s) of a Liberal Arts Curriculum. Specific focus will be on introductory courses. The workshop will encourage participants to think of ways in which their particular teaching can best be aligned with the broader goals for liberal learning articulated by departments, core curricula or distribution requirements, their institutions, and larger entities such as the American Association of Colleges and Universities. There is no charge for the workshop but you MUST register in advance. For more information and to register, see: http://www.wabashcenter.wabash.edu/programs/article.aspx?id=20100.
**Atlanta 2010**

<table>
<thead>
<tr>
<th>Session</th>
<th>Title</th>
<th>Time</th>
<th>Location</th>
<th>Theme</th>
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<tbody>
<tr>
<td>P19-209</td>
<td>Academy of Homiletics</td>
<td>1:45 PM–4:30 PM</td>
<td>Hyatt Regency - Chicago A</td>
<td>Hermeneutics and Biblical Studies</td>
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<td>The 2010 conference theme for the Academy is the “Call to Preach.” The “Call to Preach” is riddled by Scripture, riddled with theology, and to be sure riddles our preaching. One's theology of preaching is often expressed through a theology of call. Divine inspiration and divine sanction raise critical questions about call narratives in Scripture. The voice of the pulpit claims authority in the Church for devotional lives of personal faith and public lives of moral action or social justice. At times, distorted notions of call tragic theological and social barriers to pulpit access. Who is allowed to preach? What is allowed in preaching? How? Homiletic methodology and pedagogy wrestle no less with these same dynamics from The Call to Preach. Both our students' embrace and passive resistance to the tasks of learning homiletics in our classrooms revolve often around sacred appeals to call. The anguish over sermon critique consistently reveals distress to call narratives and divine activity. And yet the in-breaking mystery of revelation in preaching, even with all of our inadequacies, abuses, or frailty, is somehow illumined by the mystery of call. This year's conference theme and “call” for papers offer no fewer challenges and opportunities to learn, explore, and press our scholarship.</td>
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<td>Lincoln E. Galloway, Claremont School of Theology, Presiding</td>
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<td>James Nieman, Hartford Seminary, Presiding</td>
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<td>David Schnasa Jacobsen, Waterloo Lutheran Seminary and Toronto School of Theology</td>
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<td>Homiletical Exegesis and Theologies of Revelation: Biblical Preaching from Text to Sermon in an Age of Methodological Pluralism (40 min)</td>
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<td>Raewynne J. Whiteley, George Mercer School of Theology</td>
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<td>“One Half of His Great Office and Employment”: The Call to Preach in Bishops' Instructions to Clergy in the Post-Restoration Church of England (40 min)</td>
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<tr>
<td>P19-210</td>
<td>Academy of Homiletics</td>
<td>1:45 PM–4:30 PM</td>
<td>Hyatt Regency - Chicago C</td>
<td>History of Preaching</td>
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<td>Raewynne Whiteley, George Mercer School of Theology, Presiding</td>
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<td>Ted A. Smith, Vanderbilt University</td>
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<td>A Very Present Absence: Histories of Preaching in the Wake of the Ascension (40 min)</td>
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<td>Alyce M. McKenzie, Perkins School of Theology/SMU</td>
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<td>“That's Our Story and We're Sticking to It”: Preaching John Wesley's “Holy Living” for Postmodern People (40 min)</td>
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<td>Donna Giver Johnston, Vanderbilt University</td>
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<td>Ordination of Antoinette Brown: The Transformation of “Decency and Order” from Barrier to Bridge (40 min)</td>
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<td>J. Dwayne Howell, Campbellsville University</td>
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<td>Struggling with the Call (40 min)</td>
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<td>Noel A. Snyder, Fuller Theological Seminary</td>
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<td>Music and Preaching in Conversation: Possibilities and Pitfalls (40 min)</td>
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<td>P19-211</td>
<td>Academy of Homiletics</td>
<td>1:45 PM–4:30 PM</td>
<td>Hyatt Regency - Courtland</td>
<td>Justice, Ethics, and Preaching Task</td>
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<td>Debra J. Mumford, Louisville Presbyterian Theological Seminary, Presiding</td>
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<td>Leah D. Schade, Lutheran Theological Seminary at Philadelphia</td>
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<td>Toward an Ecofeminist Theology of Preaching (40 min)</td>
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<td>Carolyn Browning Helsel, Emory University</td>
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<td>A Word to the Whites: The Implications of Racial Identity Development Theory for Preaching about Racism in White Congregations (40 min)</td>
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<td>P19-212</td>
<td>Academy of Homiletics</td>
<td>1:45 PM–4:30 PM</td>
<td>Hyatt Regency - Dunwoody</td>
<td>Narrative and Imagination</td>
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<td>Thomas H. Troeger, Yale University, Presiding</td>
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<td>Jared E. Alcántara, Princeton Theological Seminary</td>
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<td>“Were You There?”: The Uses of Sacred Time in Conversation with African American Preaching (40 min)</td>
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<td>Sung Gu Yang, Emory University</td>
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<td>A Homiletical Project: A Critical Methodology for Preaching to the Episodic Congregation (40 min)</td>
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<td>Gerald Liu, Vanderbilt University</td>
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<td>Shelly and Thad: Testimonies of Music, Vocation and Faith (40 min)</td>
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<td>Thomas H. Troeger, Yale University</td>
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<td>I Once Was Found, But Now I'm Lost: The Call to Preach as Disorientation and Reconfiguration (40 min)</td>
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**SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix.**
Katherine Thomas Paisley, Vanderbilt University
Transforming Vision: Teaching Sermon Content and Structure to Challenge the World (40 min)

Song Bok Jon, Boston University
Pedagogy of Preaching to Empower Ethnic Minority Students (40 min)

Kay Palmer Marsh, Iliff School of Theology
Preaching Through Our Troubles: How Preachers Use Their Sermons to Heal in Times of Intense Personal Challenges (40 min)

P19-214  Academy of Homiletics
1:45 PM–4:30 PM
Hyatt Regency - Hanover Hall C
Theme: Performance and Preaching
Michael Brothers, Princeton Theological Seminary, Presiding
Jerusha Matsen Neal, Princeton Theological Seminary
Making Space for God: Performance, Call and Transformation (40 min)

P19-215  Academy of Homiletics
1:45 PM–4:30 PM
Hyatt Regency - Hanover Hall D
Theme: Rhetoric
Robert S. Reid, University of Dubuque, Presiding
Maury Jackson, La Sierra University
The “Call’ and the Community: Setting Boundaries for the Christian Rhetorical Use of Argument (40 min)
Robert Stephen Reid, University of Dubuque
Learning-Centered Preaching for Practice-Centered Congregations (40 min)

P19-216  Academy of Homiletics
1:45 PM–4:30 PM
Hyatt Regency - Hanover Hall E
Theme: Theology of Preaching
Gregory Heille, Aquinas Institute of Theology, Presiding
David J. Lose, Luther Seminary
Preaching 2.0 (40 min)
Gregory J. Heille, Aquinas Institute of Theology
The Call to Right Relationship with “Beatrice” in Men’s Life and Catholic Preaching (40 min)
Eunjoo Mary Kim, Iliff School of Theology
Preaching as an Act of Shared Leadership (40 min)
Marlene Ringgaard Lorensen, Copenhagen University
The Word of God in Carnivalized Preaching: Reconsidering the Call to Preaching from Bakhtinian Perspective (40 min)

P19-217  Academy of Homiletics
1:45 PM–4:30 PM
Hyatt Regency - Hanover Hall G
Theme: Worship and Preaching
Craig A. Satterlee, Lutheran School of Theology, Chicago, Presiding

P19-301  Karl Barth Society of North America
4:00 PM–6:30 PM
Marriott Marquis - M109
George Hunsinger, Princeton Theological Seminary, Presiding
Wesley Hill, Durham University
Israel as the Church or Israel as Israel? Romans 9:1–5 in the Römerbrief and Church Dogmatics II/2 (50 min)
Discussion (25 min)
D. Stephen Long, Marquette University
Barth and von Balthasar: Re-framing the Discussion (50 min)
Discussion (25 min)

S19-302  SBL Semeia Studies Editorial Board
4:00 PM–6:00 PM
Marriott Marquis - Publications Suite
Gerald West, University of KwaZulu-Natal, Presiding

P19-303  Anglican Association of Biblical Scholars
5:00 PM–8:30 PM
Offsite - Offsite
Cynthia Kittredge, Episcopal Theological Seminary of the Southwest, Presiding
5:00 PM Business Meeting
6:15 PM Eucharist followed by Dinner
To place a reservation for dinner, please email Vicki Phillips (phillips_v@wvwc.edu) by Nov. 14.

M19-302  Stone-Campbell Journal Reception
5:00 PM–6:30 PM
Marriott Marquis - International 1
A Conversation about Second Temple Texts: What We Need to Know
Loren Stuckenbruck, Princeton Theological Seminary
1 Enoch 91–108 (Walter de Gruyter, forthcoming)
Randy Chesnutt, Pepperdine University
The Wisdom of Solomon (Walter de Gruyter, forthcoming)
SCJ invites friends and colleagues from all streams who identify with the Stone-Campbell Restoration Movement tradition for fellowship, light refreshments, and interesting conversation. For additional information, contact William Baker (scjeditor@aol.com).
Atlanta 2010

S19-304 SBL Regional Coordinators and Scholars Dinner
6:00 PM–8:00 PM
Marriott Marquis - M103
Theme: Honoring the 2010 Regional Scholars
This dinner is open to current SBL Regional Coordinators and the 2010 Regional Scholars.

S19-304a SBL Womanist Biblical Scholars
6:00 PM–8:00 PM
Marriott Marquis - M105

M19-303 Lutheran Women in Theological and Religious Studies (LWTRS)
6:30 PM–8:30 PM
Offsite - Offsite
Lutheran women in theological and religious studies as well as some local Lutheran clergywomen gather annually for scholarship, worship, and friendship. Lutheran women scholars—including graduate students—and other women who teach or study at Lutheran colleges and seminaries are welcome to attend. LWTRS will meet for a social dinner on Friday evening. Women are asked to meet at the central SBL registration desk at the Marriott Marquis in order to walk together to a nearby restaurant, where we will have reservations. Please RSVP to Sandra Mejia-Vega at 773-380-2885 or sandra.mejia@elca.org by November 15.

P19-305 Institute for Biblical Research
6:45 PM–10:00 PM
Hyatt Regency - Regency V
Theme: Annual Lecture and Reception
Annual Lecture: N. T. Wright
Lee McDonald, Acadia Divinity College, Welcome (5 min)
Hélène Dallaire, Denver Seminary, Scripture Reading and Prayer (5 min)
Craig Keener, Palmer Theological Seminary, Introduction (5 min)
N. T. Wright, University of St. Andrews
The Kingdom and the Cross (45 min)
Michael Bird, Crossway College, Respondent (20 min)
N. T. Wright, University of St. Andrews, Respondent (5 min)
Discussion (15 min)
Reception hosted by InterVarsity Press

S19-306 SBL Career Center Orientation
7:00 PM–8:30 PM
Hyatt Regency - Hanover Hall G
Through the CC, you have the unique opportunity to interview for several positions, to meet fellow candidates and share experiences, and to network with colleagues and potential employers. We encourage you to take advantage of these opportunities both in the CC and throughout the Annual Meeting. Whether you are an employer or a job seeker, this orientation will address your questions and give you a chance to register if you have not already done so.
**SATURDAY, NOVEMBER 20**

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<th>Session</th>
<th>Title</th>
<th>Time</th>
<th>Location</th>
<th>Presenter(s)</th>
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<tbody>
<tr>
<td>S20-101</td>
<td>SBL Early Christianity and Its Literature Editorial Board</td>
<td>8:00 AM–9:00 AM</td>
<td>Marriott Marquis - M107</td>
<td>Gail R. O’Day, Wake Forest University, Presiding</td>
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<tr>
<td>S20-102</td>
<td>SBL Annual Meeting Orientation</td>
<td>8:15 AM–9:00 AM</td>
<td>Marriott Marquis - M101</td>
<td>Christopher Stroup, Boston University, Presiding; Kari Pellegrino, Columbia Theological Seminary, Presiding</td>
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<td>S20-103</td>
<td>SBL Council</td>
<td>8:30 AM–10:30 AM</td>
<td>Hyatt Regency - Suite 222</td>
<td>Bruce Birch, Wesley Theological Seminary, Presiding</td>
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<td>M20-104a</td>
<td>Smyth &amp; Helwys Commentary Board Meeting</td>
<td>7:00 AM–8:00 AM</td>
<td>Marriott Marquis - M105</td>
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<td>S20-104</td>
<td>Institute for Biblical Research</td>
<td>8:30 AM–12:00 PM</td>
<td>Hyatt Regency - Regency V</td>
<td>Tremer Longman, Westmont College, Welcome (5 min); Andrew Schmutzer, Moody Bible Institute, Scripture Reading and Prayer (5 min); Jay Sklar, Covenant Theological Seminary; Mark Boda, McMaster Divinity College/McMaster University, Respondent (8 min); Ben Witherington, Asbury Theological Seminary; The Death of Sin in the Death of Jesus (25 min); Jintae Kim, Nyack College, Respondent (8 min); Discussion (15 min); Break (4 min); Business Meeting and Coffee Break; Lee McDonald, Acadia Divinity College, Presiding; Business Meeting (30 min); Break (10 min); Panel Discussion on Atonement; Telford Work, Westmont College; Theological Response to Sklar and Witherington (10 min); Telford Work, Westmont College, Panelist (15 min); Ben Witherington, Asbury Theological Seminary, Panelist (15 min); Jay Sklar, Covenant Theological Seminary, Panelist (15 min); Discussion (20 min);</td>
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<tr>
<td>P20-105a</td>
<td>Academy of Homiletics</td>
<td>9:00 AM–12:30 PM</td>
<td>Hyatt Regency - Regency VII</td>
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<tr>
<td>P20-105</td>
<td>Adventist Society for Religious Studies</td>
<td>9:00 AM–12:00 PM</td>
<td>Hyatt Regency - Regency VI</td>
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<td>S20-106</td>
<td>SBL Archaeological Excavations and Discoveries: Illuminating the Biblical World Section</td>
<td>9:00 AM–11:30 AM</td>
<td>Marriott Marquis - A703</td>
<td>Milton Moreland, Rhodes College, Presiding; Josey Bridges Snyder, Emory University; Did Kemosh Have a Consort (or Any Other Friends)? Re-Assessing the Moabitite Pantheon (25 min); Sharon Zuckerman, Hebrew University of Jerusalem; “Hazor Once…”: Ruin-Cults in Iron I Hazor? (25 min);</td>
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Fred Strickert, Wartburg College
*Why Bethsaida? Economic and Political Reasons for the Establishment of Philip's Second City* (25 min)

Carrie Duncan, University of North Carolina at Chapel Hill
*What's in a Title? Rethinking Women's Leadership in the Ancient Synagogue* (25 min)

Fred Strickert, Wartburg College
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Business Meeting (20 min)

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**S20-107 SBL Bakhtin and the Biblical Imagination Section**

**Marriott Marquis - International 9**

9:00 AM–11:15 AM

**Theme:** Situating Lament

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**S20-108 SBL Bible, Myth, and Myth Theory Section**

9:00 AM–11:00 AM

**Marriott Marquis - A706**

**Theme:** Comparative Studies of the Bible and Myth

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**S20-109 SBL Biblical Criticism and Literary Criticism Section**

9:00 AM–11:30 AM

**Marriott Marquis - A707**

**Theme:** Situating Lament

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**S20-110 SBL Biblical Greek Language and Linguistics Section**

9:00 AM–11:30 AM

**Marriott Marquis - International 4**

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**S20-111 SBL Book of Psalms Section**

9:00 AM–11:30 AM

**Marriott Marquis - International 7**

**Theme:** The Psalms and Ethics

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**SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix**
Robert L. Foster, Southern Methodist University
Led in Paths of Justice: Shaped by the Shaping of the Psalter
(30 min)
Discussion (30 min)

S20-112  SBL Construction of Christian Identities Section
9:00 AM–11:00 AM
Marriott Marquis - International 8
Theme: Forms of Contact with the Supernatural in the
Construction of Christianity
Bas van Os, Vrije Universiteit-Amsterdam, Presiding
Robin Griffith-Jones, Temple Church
Treasures in Earthenware Vessels: Unveiling the Son in the Person
of Paul (20 min)
Discussion (5 min)
James A. Kelhoffer, University of Uppsala
Forms of Contact with the Supernatural in the Construction of
Christianity: Experiencing and Assigning Value to Persecution
in the New Testament (20 min)
Discussion (5 min)
Giovanni B. Bazzana, Harvard University
Canonization and spiritual experiences (20 min)
Discussion (5 min)
Jason BeDuhn, Northern Arizona University
Visionary Legitimation and its Discontents: The Cases of Paul,
Marcion, and Mani (25 min)
Discussion (5 min)

S20-113  SBL Disability Studies and Healthcare in the Bible
and Near East Section
9:00 AM–11:30 AM
Marriott Marquis - M301
Theme: Disability in the Ancient Mediterranean World
Rebecca Raphael, Texas State University-San Marcos, Presiding
Craig W. Tyson, University of Michigan-Ann Arbor
Proverbial Disability and the Structure of Reversal in 2 Sam 5:8b
(30 min)
Derek R. Brown, University of Edinburgh
The Devil and Disease in the Ancient Judaism (30 min)
Anke Dorman, University of Zurich
Good, but not Good Enough - On the Exclusion of Persons with
Disabilities in the Qumran Scrolls (30 min)
Stephen J. Lennox, Indiana Wesleyan University
Disability in Ancient Egypt (30 min)
Neal H. Walls, Wake Forest University, Respondent (25 min)

S20-114  SBL Early Jewish and Christian Mysticism Section
9:00 AM–11:30 AM
Marriott Marquis - A704
Theme: Book Review Session
Silviu Bunta, University of Dayton, Presiding
Review of Peter Schafer, The Origins of Jewish Mysticism
Seth Sanders, Trinity College - Hartford, Panelist (15 min)
James Davila, University of St. Andrews-Scotland, Panelist
(15 min)
Rebecca Lesses, Ithaca College, Panelist (15 min)
Peter Schafer, Princeton University, Respondent (20 min)
Break (15 min)
Review of Guy Williams, The Spirit World in the Letters of Paul
the Apostle
Kevin Sullivan, Illinois Wesleyan University, Panelist (15 min)
Charles Gieschen, Concordia Theological Seminary - Fort
Wayne, Panelist (15 min)
Guy Williams, Wellington College, Respondent (20 min)
Discussion (15 min)

S20-115  SBL Formation of Isaiah Group
9:00 AM–11:30 AM
Marriott Marquis - International 6
Theme: Oracles About Nations: Isaiah 13-23
Margaret Odell, Saint Olaf College, Presiding
Willem A. M. Beuken, Katholieke Universiteit Leuven
Common and Different Views on Babylon’s Fall and its Aftermath
in Isaiah 13–14 and Jeremiah 50–51 (30 min)
Hyun Chul Paul Kim, Methodist Theological School in Ohio
Isaiah 22: A Crux or a Clue in Isaiah 13–23? (30 min)
JoAnn Scurlock, Elmhurst College
The Death of a King: Mesopotamian Perspectives on Isaiah 14
(30 min)
Micaël Bürki, Collège de France
Greatness and excesses in Oracles against the Nations of prophet
Isaiah (30 min)
J. Blake Couey, Gustavus Adolphus College
Evoking and Evading: The Poetic Presentation of the Moabite
Catastrophe in Isaiah 15–16 (30 min)

9:00 AM–11:30 AM
Marriott Marquis - A701
Testament Texts
Paul Elbert, Pentecostal Theological Seminary, Presiding
S20-117  SBL Hebrew Bible and Political Theory Section  
9:00 AM–11:30 AM  
Hyatt Regency - Fairlie  
Steven Grosby, Clemson University, Presiding  
Wolfgang Oswald, University of Tubingen  
From Monarchy to Citizen-State: The Copernican Turn in Ancient Judean Political Theory (30 min)  
Johnny Miles, Texas Christian University  
Refracting the Rhetoric of Colonization: The Enemy Within (30 min)  
Francis Borchardt, University of Helsinki  
The Book of Judges and Decentralization (30 min)  
Michael Allen, Knox Theological Seminary  
Human Rights and Noahide Theology: A Canonical Development of Rights and Responsibilities (30 min) 

S20-118  SBL History of Interpretation Section  
9:00 AM–11:00 AM  
Hyatt Regency - Greenbriar  
Theme: Reading Galatians 3:28: Pagan, Rabbinic, and Patristic Insights  
Laura Lieber, Duke University, Presiding  
Benjamin White, University of North Carolina at Chapel Hill  
Hearing Galatians 3:28c for the First Time: Gender, the Galli and the Northern/Southern Galatia Debate (30 min)  
Gesila Nneka Uzukwu, Katholieke Universiteit Leuven  
Gal 3:28 and its Alleged Relationship to the Three Blessing of Gratitude Found in Rabbinic Writings (30 min)  
Stephen O. Presley, University of St. Andrews-Scotland  
The First Reader of Gal 3:28: Clement of Alexandria and the doctrine of Apokatastasis (30 min)  
Eugenia Scarvelis Constantinou, University of San Diego  
"One in Christ" but Multivalent in Meaning: The Creative Use of Gal. 3:27–28 in the Theological Controversies of the Early Church (30 min)  
Business Meeting  

S20-120  SBL Intertextuality in the New Testament Consultation  
9:00 AM–11:30 AM  
Marriott Marquis - A708  
Theme: Approaches Toward New Testament Intertextuality  
Jerry L. Sumney, Lexington Theological Seminary, Presiding  
Alain Gignac, Université de Montréal  
"We Know That Everything That Law Says": Rom 3:9–20 as a Narrative Utilization of Intertextuality That Develops Its Own Theory of Intertextuality (30 min)  
Discussion (7 min)  
J. R. Daniel Kirk, Fuller Theological Seminary  
Toward a Theory of Narrative Transformation: The Importance of First Context in Paul's Scriptural Citations (30 min)  
Discussion (7 min)  
Jason B. Hood, Christ United Methodist Church  
Summaries of Israel's Story: Intertextual Practice in an Overlooked Use of Scripture (30 min)  
Discussion (7 min)  
Jim Waddell, University of Michigan-Ann Arbor  
The Intertextuality of First Enoch, Paul, and the Gospel of Matthew: Modeling Early Jewish Messianic Systems (30 min)  
Discussion (7 min)  
Committee members will meet together briefly in front at the end of the session.  

S20-121  SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section  
9:00 AM–11:30 AM  
Marriott Marquis - A702  
Theme: Revelation in the Visual, Performing and Liturgical Arts  
Paul Duff , George Washington University, Presiding  
Lynn R. Huber, Elon University  
"Coming into Wedding": Reading Revelation's Bridal Imagery through the Paintings of Myrtice West and Gertrude Morgan (30 min)  
Tina Pippin, Agnes Scott College  
Pop-Up Apocalypse (30 min)  
William John Lyons, University of Bristol  
"Time to Cut Him Down to Size?" A Critical Examination of Martin Gore's 'Alternative' John of Patmos (30 min)  
Beth M. Stovell, McMaster Divinity College  
"Church of the Living Dead": Apocalyptic Imagery and the Goth Subculture (30 min)  
Jean-Pierre Ruiz, Saint John's University, Respondent (30 min)
<table>
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<th>Session</th>
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|          |       |      |          | Paul D. Molnar, Saint John's University, Presiding  
Martha Moore-Keish, Columbia Theological Seminary, Panelist (20 min)  
Timothy George, Beeson Divinity School, Panelist (20 min)  
George Hunsinger, Princeton Theological Seminary, Respondent (20 min)  
Discussion (40 min)  
Business Meeting (20 min) |
| S20-123 | SBL LGBT/Queer Hermeneutics Section/Gender, Sexuality, and the Bible Group | 9:00 AM–11:30 AM | Marriott Marquis - L402 and L403 | Theme: “Inter-” and “Trans-” in Relation to Gender, Sexualities and the Biblical Texts and Traditions  
Robert von Thaden, Mercyhurst College, Presiding  
Susan E. Haddox, University of Mount Union  
Rhiannon Graybill, University of California-Berkeley  
Kathleen McCaffrey, University of California-Berkeley  
Joseph A. Marchal, Ball State University  
Discussion (30 min) |
| S20-124 | SBL Matthew Section | 9:00 AM–11:00 AM | Marriott Marquis - M304 | Theme: Matthew's Gospel and Early Christianity: Studies in Memory of Professor Graham Stanton  
Joel Willits, North Park University, Presiding  
Richard Burridge, King's College London  
Carol Meyers, Duke University  
Discussion (10 min)  
Wesley Olmstead, Briercrest College  
A Gospel for a New Nation: Once More, the Ethnos of Matthew 21.43 (20 min) |
|          |       |      |          | Discussion (10 min)  
Peter M. Head, Tyndale House  
Graham Stanton and the Four Gospel Codex: Reconsidering the Manuscript Evidence (20 min)  
Discussion (10 min)  
Anders Runesson, McMaster University  
The Good, the Bad, and the Proselyte: Divine Judgment and “the Other” in the Gospel of Matthew (20 min)  
Discussion (10 min) |
Thomas R. Yoder Neufeld, Conrad Grebel University College, Presiding  
Wilma Bailey, Christian Theological Seminary, Panelist  
Gordon Matties, Canadian Mennonite University, Panelist  
Derek Suderman, Conrad Grebel University College, Panelist  
Eric A. Seibert, Messiah College, Respondent |
| S20-125 | SBL New Unit Planning Session: Critical Historiography | 9:00 AM–11:30 AM | Marriott Marquis - L504 and L505 | Theme: Relationships and Interactions: Critical Historiography of Ancient Israel and Related Disciplines  
Megan Moore, Wake Forest University, Presiding  
David Carr, Union Theological Seminary, Panelist  
Ann Killebrew, Pennsylvania State University, Panelist  
Jon Berquist, Westminster John Knox Press, Panelist  
Christopher Hays, Fuller Theological Seminary, Panelist |
| S20-126 | SBL New Unit Planning Session: Meals in Ancient Israel and the HB/OT | 9:00 AM–11:30 AM | Hyatt Regency - Inman | Janling Fu, Harvard University, Presiding  
Peter Altmann, University of Zürich  
Carol Meyers, Duke University  
Sustenance and Sacrality: Household Foodways in Ancient Israel (20 min)  
Timothy Stone, University of St. Andrews-Scotland  
Six Measures of Barley: Seed Images and Inner-textual Interpretation in Ruth (20 min) |
Atlanta 2010

Michelle Stinson, Simpson University
*A Triptych of the Table: Sin, Judgment, and Restoration in the Book of Isaiah* (20 min)
Break (10 min)
Business Meeting (60 min)

**S20-126a**  SBL Nurturing the Next Generation of Scholars
9:00 AM–10:30 AM
Hyatt Regency - Edgewood
In partnership with the Society of Biblical Literature, The Fund for Theological Education is pleased to host this “coffee hour” gathering for students in master’s or undergraduate programs from underrepresented racial and ethnic groups who are considering pursuing a Ph.D. or Th.D. Attendees will have the opportunity to learn critical information about the doctoral journey through dialogue with current doctoral students and distinguished faculty. Interested students must rsvp by e-mail at doctoralinfo@fteleaders.org.

**S20-127**  SBL Pauline Epistles Section
9:00 AM–11:30 AM
Hyatt Regency - Piedmont
Terence Donaldson, Wycliffe College, Presiding
M. David Litwa, University of Virginia
*Transformation through a Mirror: Moses in 2 Cor 3:18* (30 min)
Jonathan A. Linebaugh, Durham University
*Announcing the Human: Rethinking the Relationship between Romans 1.18–32 and Wisdom of Solomon 13–15* (30 min)
Christopher R. Bruno, Wheaton College
*Eyewitness Testimony and the Jesus Tradition in Paul: The Sermon on the Mount as the Background to Philippians* (30 min)
Tom McGlothin, Duke University
*Patristic Rhetorical Analyses of Romans 3:1–8/9* (30 min)
David Briones, Durham University
*Does Obligation Corrupt the “Purity” of the Gift? Comparing Seneca’s De Beneficiis with Paul’s Letter to the Philippians* (30 min)

**S20-128**  SBL Psychology and Biblical Studies Section
9:00 AM–11:30 AM
Marriott Marquis - International 5
Raymond Lawrence, College of Pastoral Supervision and Psychotherapy, Presiding
J. Harold Ellens, Independent Scholar in Psychology and Biblical Theology, Panelist (15 min)
Donald Capps, Princeton Theological Seminary, Panelist (15 min)
Bernadette Brooten, Brandeis University, Panelist (15 min)
Anthony De Orio, Independent Scholar and Psychologist in Private Practice, Panelist (15 min)
Kathy Gaca, Vanderbilt University, Respondent (20 min)
Discussion (65 min)

**S20-129**  SBL Q Section
9:00 AM–11:30 AM
Marriott Marquis - M302
Theme: Q Open Session
Christoph Heil, Karl-Franzens Universität Graz, Presiding
Joseph Verheyden, Katholieke Universiteit Leuven
*A Road to Nowhere? A Critical Look at the “Matthean Postiority” Hypothesis and What It Means for Q* (30 min)
Sarah Rollens, University of Toronto
*The Strategy of Q: A Postcolonial Analysis?* (30 min)
Break (10 min)
Sakari Häkkinen, Diocese of Kuopio, Finland
*The Gospel of the Poor in African Villages* (30 min)
Paul Foster, University of Edinburgh
*The Extent of the Recoverable Q Material* (30 min)
Discussion (20 min)

**S20-130**  SBL Qur’an and Biblical Literature Section
9:00 AM–11:30 AM
Marriott Marquis - International 10
Theme: The Qur’an in Conversation with Other Religious Traditions
Michael Pregill, Elon University, Presiding
Michael Graves, Wheaton College
*Apocephal* Elements in the Qur’ an and the New Testament as Portrayed in Muslim and Christian Scholarship (20 min)
Discussion (10 min)
James F. Berlin, The Church of Jesus Christ of Latter-day Saints
*The Stick of Ishmael*: A Latter-day Saint Perspective of the Qur’an (20 min)
Discussion (10 min)
Alec J. Lucas, Loyola University Chicago
Monotheism and Christology in Judaism, Christianity, and Islam (20 min)
Discussion (10 min)
Kenneth Atkinson, University of Northern Iowa
*Woe to Those Who Write the Book with Their Own Hands*  (Al-Baqara, 2:79): Biblical Textual Criticism as an Aide to Dialogue Between Muslims and the “People of the Book” (20 min)
Discussion (10 min)
James F. Berlin, The Church of Jesus Christ of Latter-day Saints
*The Stick of Ishmael*: A Latter-day Saint Perspective of the Qur’an (20 min)
Discussion (10 min)
S20-131  SBL Rhetoric and the New Testament Section
9:00 AM–11:30 AM
Marriott Marquis - International A
Greg Carey, Lancaster Theological Seminary, Presiding
Kathy Maxwell, Palm Beach Atlantic University
Stories Unfinished: Rhetorical Function of the Audience and Open-ended Characters (25 min)
Discussion (5 min)
John A. Darr, Boston College
Discussion (5 min)
Anna Miller, Xavier University
“Not with Eloquent Wisdom”: Democratic Discourse and its Implications for Understanding Audience in 1 Corinthians (25 min)
Discussion (5 min)
Tim Brookins, Baylor University
Rhetoric and Philosophy in the First Century: Their Relation in Relation to 1 Corinthians 1–4 (25 min)
Discussion (5 min)

S20-132  SBL Syriac Literature and Interpretations of Sacred Texts Consultation/Christian Apocrypha Section
9:00 AM–11:30 AM
Marriott Marquis - International 2
Theme: Apocrypha in the Syriac Tradition
F. Stanley Jones, California State University-Long Beach, Presiding
Nicholas J. Zola, Baylor University
Tatian’s “Second-to-Last” Supper: The Diatessaron and the Crucifixion Chronology (30 min)
Zsuzsanna Gulacsi, Northern Arizona University
The Diatessaron in Early Manichaean Art and Text (30 min)
Jonathan K. Henry, University of Pennsylvania
Bound and Free: Patterns of Conversion and Conduct in the Theology of the Syriac Text of the Acts of Thomas (30 min)
Aaron Overby, Saint Louis University
One Scripture, One God: Addai’s Proclamation of Christ at Edessa (30 min)
Discussion (30 min)

S20-133  SBL Theological Hermeneutics of Christian Scripture Group
9:00 AM–11:30 AM
Marriott Marquis - Atrium Ballroom AB
Theme: History, Historicisms, and Theological Interpretation
Michael Gorman, Saint Mary’s Seminary and University, Presiding
Raymond C. Van Leeuwen, Eastern University
The Quest for the Historical Leviathan: Truth and Method in Biblical Studies (30 min)
Joel B. Green, Fuller Theological Seminary
Rethinking “History” for Theological Interpretation (30 min)
Matthew Levering, University of Dayton
Augustine’s Theology of History (30 min)
Jeannine Brown, Bethel Theological Seminary (St. Paul, MN), Respondent (15 min)
Discussion (30 min)

S20-134  SBL Use, Influence, and Impact of the Bible Section
9:00 AM–11:30 AM
Marriott Marquis - International 1
Theme: Reception History: Theory and Practice in the Blackwell Bible Commentary Series
Kenneth Newport, Liverpool Hope University College, Presiding
John F. A. Sawyer, University of Perugia
Reception History: Theory and Practice in the Blackwell Bible Commentary Series (15 min)
Andrew Mein, Westcott House, Cambridge
Mourning Ezekiel’s Wife: Funeral Sermons on Ezekiel 24 (25 min)
Mary Chilton Callaway, Fordham University
Reception History: Theory and Practice in the Blackwell Bible Commentary Series (25 min)
Christopher Heard, Pepperdine University
Babel-ing On: Reflections on Writing the Reception History of Genesis 1–11 (25 min)
David Gunn, Texas Christian University
Reception History in Practice: The Cases of Judges and Samuel (25 min)
Francis Landy, University of Alberta
Respondent (25 min)

S20-135  SBL Violence and Representations of Violence among Jews and Christians/Social History of Formative Christianity and Judaism Section
9:00 AM–11:30 AM
Hyatt Regency - Dunwoody
Theme: Violence and the Household
Rebecca Krawiec, Canisius College, Presiding
Vasiliki Limberis, Temple University
Holy Beatings: Emmelia, Her Son Gregory of Nyssa, and the Forty Martyrs (25 min)
Michael Rosenberg, Jewish Theological Seminary of America
Blood, Virginity, and Impurity: The Use of Menstrual Laws in Response to the Violence of Sex (25 min)
Jennifer Collins-Elliott, Florida State University
“Violated by the Violence of the Enemy”: Augustine and Pope Leo I on the Changing Bodies and Identities of Raped Virgins (25 min)
S20-136  SBL Warfare in Ancient Israel Section
9:00 AM–11:30 AM
Marriott Marquis - M104
Theme: The Psychology of Exile, Displacement, and Deportation: Interdisciplinary Explorations
This session will include papers and a substantial full-room discussion that will be open to all audience members.
Susan Niditch, Amherst College, Presiding
William Morrow, Queen’s School of Religion
Deuteronomy 7 in Postcolonial Perspective: Cultural Fragmentation and Renewal (25 min)
Discussion (5 min)
Nancy R. Bowen, Earlham School of Religion
What Does God Have to Do with It? The Problem(s) of Theologically Interpreting Trauma (25 min)
Discussion (5 min)
Janet Rumfelt, University of Denver
The Ruptured Self: War, Psychic Trauma, and the Promise of Narrative Repair (25 min)
Discussion (5 min)
Daniel Smith-Christopher, Loyola Marymount University, Respondent (10 min)
Discussion (45 min)

S20-137  SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section
9:00 AM–11:30 AM
Marriott Marquis - International 3
Theme: The Book of Job
Katharine Dell, University of Cambridge, Presiding
Kirsten Dawson, University of Otago
Systemic Violence in Job 1–2 (25 min)
John Walton Burnnight, University of Chicago
Eliphaz’s Attitude Toward Job in Job 4:2–11 (25 min)
Amy Erickson, Iliff School of Theology
Renegotiating Identity in Job 19:6–12 (25 min)
Davis Hankins, Emory University
Job 28, From Metonymy to Metaphor (25 min)
Sophia Ann Magallanes, University of Edinburgh
The Mundane Wisdom of Job 28: Reading the Poem within its Tradition (25 min)
Tanja Pilger, Humboldt University of Berlin
God as a Merciful Redeemer: A Divine Concept in the Elihu Speeches in Job 32–37 (25 min)

S20-140  SBL Development Committee
10:45 AM–12:15 PM
Hyatt Regency - Executive Suite

P20-139  Institute for Biblical Research
10:30 AM–12:30 PM
Hyatt Regency - Hanover Hall D
Theme: Historical Jesus Group
Darrell Bock, Dallas Theological Seminary, Presiding
Robert Webb, McMaster Divinity College, Presiding
History and Historical Method in the IBR Jesus Project (25 min)
Darrell Bock, Dallas Theological Seminary
Historical Results of the Project (25 min)
James Charlesworth, Princeton Theological Seminary, Respondent (20 min)
Discussion (50 min)

S20-140a  SBL Women Student Members’ Networking Session
11:00 AM–12:00 PM
Marriott Marquis - M106
Student women members are invited to participate in an informal conversation on the role research and writing play in the process of becoming a scholar. Hosted by the Status of Women in the Profession Committee.
Molly Zahn, University of Kansas - Lawrence, Presiding
S20-142  SBL  The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence
11:30 AM–12:30 PM
Hyatt Regency - Harris

S20-143  SBL Wabash Center for Teaching and Learning in Theology and Religion/Academic Teaching and Biblical Studies Section
11:30 AM–1:00 PM
Hyatt Regency - Hanover Hall C
Theme: Lunch Table Teaching Conversation
Sign up to join a table discussion on one of several teaching topics: “Teaching the Bible in Theologically Diverse Classrooms,” “Teaching the Capstone Course,” “Teaching Race and Ethnicity in Theological School Classrooms”—and others. These are not formal presentations, but an opportunity to meet and share ideas with your peers through facilitated conversation. Lunch will be provided. Space is limited. You MUST register in advance on the Wabash Center website: http://www.wabashcenter.wabash.edu/programs/article.aspx?id=20101.

P20-201  Institute for Biblical Research
12:45 PM–2:30 PM
Hyatt Regency - Suite 219
Theme: Board Luncheon

S20-202  SBL Academic Teaching and Biblical Studies Section
1:00 PM–3:30 PM
Marriott Marquis - International 3
Theme: Teaching Philosophies Workshop: Theoretical Considerations and Practical Applications
As a hands-on learning workshop interspersed with several short presentations, this session is designed so that participants will leave with solid theoretical grounding in teaching philosophies and equipped with a meaningful, relevant, and engaging teaching philosophy that can be put to immediate use to bring alignment to the variety of activities that comprise the art and skill of one’s teaching. Participants should bring a written version of their current teaching philosophy to the session.
Taylor Halverson, Brigham Young University, Presiding
Patrick Egan, University of St. Andrews-Scotland
What has Ambleside to do with Jerusalem? A Consideration of Charlotte Mason's Philosophy of Education as a Model for Teaching Biblical Studies (20 min)
Coleman A. Baker, Brite Divinity School
Jesus, Paul, and Piaget: Teaching and Learning in Biblical Studies (20 min)

S20-204  SBL Applied Linguistics for Biblical Languages Group
1:00 PM–3:30 PM
Marriott Marquis - International 5
Theme: How is Greek oral-aural pedagogy helpful for short-term and long-term study and understanding of the biblical texts?
The ALBL Group has invited Ellen Jackson from outside SBL to survey how Second Language Acquisition Studies may contribute to Biblical language pedagogy.
Peter Burton, Cross Institute, Presiding
Randall Buth, Biblical Language Center, Israel, Welcome (5 min)
Ellen Jackson, SIL International
Input, Output and Interactions: What SLA Research Can Contribute to Teaching Biblical Languages (30 min)
Daniel R. Streett, Criswell College
Is Biblical Greek Oral-Aural Pedagogy Worthwhile? (30 min)
Brian Schultz, Fresno Pacific University, and Randall Buth, Biblical Language Center, Israel
Reflections on the Galilee Greek Immersion Seminar, Israel (30 min)
Randall Buth, Biblical Language Center, Israel
Why Am I Speaking to You in Greek? How Is It Not Only Helpful But Also Important? (delivered in Greek and English) (30 min)
Discussion (25 min)
S20-205  SBL Archaeology of Religion in the Roman World/Space, Place, and Lived Experience in Antiquity Section
1:00 PM–3:30 PM
Marriott Marquis - International 8
Theme: Reading Sacred Landscapes

Steven Friesen, University of Texas at Austin, Presiding (10 min)
Jorunn Økland, University of Oslo
The Ritual Reproduction of Space: Egyptian Cults and the Nile in Pompeii and Kenchreai (30 min)
Betsey Robinson, Vanderbilt University
The Valley of the Muses by Helicon: Affective Landscape to Rural Sanctuary (30 min)
Mark George, Iliff School of Theology, Respondent (15 min)
Thomas Dozeman, United Theological Seminary, Respondent (15 min)
Discussion (45 min)

S20-206  SBL Bible and American Popular Culture Section
1:00 PM–3:30 PM
Marriott Marquis - A703
Rubén Dupertuis, Trinity University, Presiding
Shelly Colette, Mount Allison University
Dancing with the Devil: The Serpent as Eve in Fashion Magazine Advertising (30 min)
Valarie Ziegler, DePauw University and Linda Schearing, Gonzaga University
The Exploitation of Adam and Eve (30 min)
Richard Walsh, Methodist University
(Carrying the Fire on) No Road for Old Horses (30 min)
Bradley Crowell, Drake University
Constructing Jesus with the Biblezines (30 min)
Discussion (30 min)

S20-207  SBL Bible and Film Consultation
1:00 PM–3:30 PM
Marriott Marquis - M304
Theme: Biblical Wisdom Literature in Film

Anne Moore, University of Calgary, Presiding (5 min)
J. Cheryl Exum, University of Sheffield
What Has Mel Gibson to Do with the Book of Job? M. Night Shyamalan’s Signs and the God Who Tests (40 min)
Break (5 min)
Stephanie Day Powell, Drew University
The Book of Job and “The Price of Milk”: The Narrative Ethics of a Lactose-Tolerant Intertextual Reading (40 min)
Heidi Epstein, University of Saskatchewan
“Sick with Love”: The Musical Symptoms of a Shtetl-Bound Shulammite in Wszinsky’s Dybbuk (40 min)

S20-208  SBL Bible and Pastoral Theology Consultation
1:00 PM–3:00 PM
Hyatt Regency - University

This book connects biblical interpretation and pastoral care practices.
Denise Dombkowski Hopkins, Wesley Theological Seminary, Presiding (15 min)
Michael Koppel, Wesley Theological Seminary, Presiding (15 min)
Edward Wimberly, Interdenominational Theological Center, Panelist (20 min)
Stephanie Crowder, Belmont University, Panelist (20 min)
Randall Furushima, Pacific Rim Christian College, Panelist (20 min)
Katie Helfelfinger, Church of Ireland Theological Institute, Panelist (20 min)
Discussion (10 min)

S20-209  SBL Biblical Lexicography Section
1:00 PM–4:00 PM
Marriott Marquis - International B
Theme: Issues in Lexicography

Regine Hunziker-Rodewald, Université de Strasbourg, Presiding
Bruce Clark, University of Cambridge
Antanapleroo in Col. 1.24: Discovering a Semantic “Storyline” (30 min)
H. G. M. Williamson, University of Oxford
Isaiah’s Writing Materials in Isaiah 8:1 (30 min)
Juerg Hutzli, Collège de France
The Meaning of the Expression ‘ir Dawid in Samuel and Kings (30 min)
J.A. de Prenter, Catholic University of Leuven
The Contrasting Polysemous Meaning of Herem in Biblical Hebrew: A Cognitive-Linguistic Approach (30 min)
A. Dean Forbes, Andersen-Forbes.org
The Meaning of the Word ‘ebed (30 min)
Toward a Hierarchical Lexicon for Biblical Hebrew (30 min)

S20-210  SBL Christian Apocrypha Section
1:00 PM–3:30 PM
Marriott Marquis - A702
Theme: Christian Apocrypha and Art
Francois Bovon, Harvard University, Presiding
David R. Cartlidge, Maryville College  
*About Oxen and Asses: Variations on a Common Theme in Early Christian Art* (30 min)

Michael Peppard, Fordham University  
*Apocryphal Women in the Dura Europos Baptistery* (30 min)

Ally Kateusz, University of Missouri  
*The Apocryphal Mary in the Cubiculum of the Velata in the Priscilla Catacomb* (30 min)

Rosie Ratcliffe, King's College London  
*Interpreting Violent and Voyeuristic Representations of Women within the Apocryphal Acts of the Apostles* (30 min)

**Discussion (30 min)**

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**S20-211 SBL Christian Theology and the Bible Section**  
1:00 PM–3:30 PM  
**Hyatt Regency - Hanover Hall F**  
**Theme: Patristic Interpretation of Genesis 1-3**

George Hunsinger, Princeton Theological Seminary, Presiding

Peter Martens, Saint Louis University  
*Origen's Doctrine of Pre-Existence in its Exegetical and Heresiological Contexts* (25 min)

George Kalantzis, Wheaton College (Illinois)  
*“Did God Plant a Garden in the Manner of a Farmer?” Divine / Human Relationship in Origen* (25 min)

Kathryn Greene-McCreight, St John's Episcopal Church  
*Augustine and the Role of Scripture in Christian Formation: Genesis 1–3* (25 min)

Thomas Holsinger-Friesen, Spring Arbor University  
*“Never Did Adam Escape the Hands of God”: Irenaeus’ Vision of Genesis 2:7* (25 min)

R. W. B. Moberly, Durham University, Respondent (25 min)

**Discussion (25 min)**

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**S20-212 SBL Contextual Biblical Interpretation Group**  
1:00 PM–3:30 PM  
**Marriott Marquis - L402 and L403**  
**Theme: Preparing a Volume on Matthew for the TEXTS@ CONTEXTS Series, Fortress Press**

James Grimshaw, Caroll University, Presiding

Elaine M. Wainwright, University of Auckland  
*Reading The Gospel of Matthew Ecologically in Oceania* (10 min)

Jonathan A. Draper, University of KwaZulu-Natal  
*Jesus' Ancestors and African Ancestors: A Contextual Reading of Matthew 1:1–18* (10 min)

Lidija Novakovic, Baylor University  
*Rereading the Past: Memory and Identity in Post-communist Croatia and the Genealogy of Jesus in the Gospel of Matthew* (10 min)

Francisco Lozada Jr., Brite Divinity School  
*A Contextual Reading of Matthew 6:9b-13* (10 min)

Fubbie Dickerson, Vanderbilt University  
*The Canaanite Woman (Matt. 15:22–28): Discharging the Stigma of Single Moms in the African-American Church* (10 min)

**Discussion (30 min)**

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**S20-213 SBL Feminist Hermeneutics of the Bible Section**  
1:00 PM–3:30 PM  
**Hyatt Regency - Courtland**  
**Theme: The Eucharist in the Didache**

Joseph Mueller, Marquette University, Presiding (5 min)

Johana Broselid, Lund University  
*Construing connections: how contemporary scholarship establishes connections between Didache 9–10 and the New Testament* (30 min)

Jonathan Schwiebert, Lenoir-Rhyne University, Respondent (10 min)

**Discussion (5 min)**

Matthew D. Larsen, Church of the Incarnation (Episcopal)  
*Addressing the Elephant That’s Not in the Room: Comparing the Eucharist in the Didache with the New Testament* (30 min)

John Clabeaux, Pontifical College Josephinum, Respondent (10 min)

**Discussion (5 min)**

**Business Meeting (30 min)**

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**S20-216 SBL Feminist Hermeneutics of the Bible Section**  
1:00 PM–3:30 PM  
**Hyatt Regency - Dunwoody**  
**Theme: If Your Vaginas Could Talk, What Would They Say?” An Interview with Hagar and Sarah** (30 min)

John Yieh, Virginia Theological Seminary  
*Resist No Evil and Save No Money: Reading the Sermon on the Mount for Social-Economic Ethics in China* (10 min)

Juliana Claassens, University of Stellenbosch  
*Resisting Dehumanization: Ruth, Tamar and the Quest for Human Dignity* (30 min)

E. Scott Spencer, Baptist Theological Seminary at Richmond  
*A Woman's Right to Choose? The Blessed Mary as Deliberative Mother, Prophet and Theologian in Luke 1–2* (30 min)

Abigail April Redman, Vanderbilt University  
*No Male and Female? Galatians 4.21–31 and the Allegorical Privilege of the Male* (30 min)

Kathryn D. Blanchard, Alma College  
*“If Your Vaginas Could Talk, What Would They Say?” An Interview with Hagar and Sarah* (30 min)

**Discussion (30 min)**
S20-217  SBL Formation of Isaiah Group  
1:00 PM–3:30 PM  
Marriott Marquis - International 6  
Gary Stansell, Saint Olaf College, Presiding  
Paul M. Cook, University of Oxford  
*Egypt, Tyre, and Ezekiel: Strands in the Development of Isaiah*  
(30 min)  
Callie Plunket-Brewton, University of North Alabama  
*Isa 41–44 as Autoethnography*  
(30 min)  
Robert L. Foster, Southern Methodist University  
*The Remains of the Nations: The Role of Babylon in the Book of Isaiah*  
(30 min)  
A. Rahel Schafer, Wheaton College  
*Co-Creatively Associates and Peers: The Nature of Animals as Portrayed in Isaiah*  
(30 min)  
C.L. Crouch, University of Cambridge  
*A talioncic approach to warfare in Deutero-Isaiah*  
(30 min)  

S20-218  SBL Getting a PhD: From Application to Dissertation  
1:00 PM–2:30 PM  
Hyatt Regency - The Learning Center  
Theme: Hosted by the Student Advisory Board  
This session highlights the various aspects of the PhD process. Whether you plan on studying Stateside or Pondside our two presenters, who have each received their degrees from such programs, aim to prep you for such experiences. If you are in the thick of the PhD process, attend this session to glean some studious wisdom and insight and to get your questions answered!  
T. Michael Halcomb, Asbury Theological Seminary, Presiding  
Nijay Gupta, Ashland Theological Seminary, Panelist  
Kathy Barrett Dawson, Duke University, Panelist  
Discussion  

S20-220  SBL Greek Bible Section  
1:00 PM–3:30 PM  
Marriott Marquis - A707  
Theme: The Greek Bible and Hermeneutics  
This program will feature papers addressing the relation of hermeneutic theory to the exegesis of Greek biblical versions by contemporary scholars.  
Karen Jobes, Wheaton College (Illinois), Presiding  
Robert J. V. Hiebert, Trinity Western University / GSTS  
*The Rationale for the Society of Biblical Literature Commentary on the Septuagint*  
(30 min)  
Dirk Büchner, Trinity Western University  
*Writing a Commentary on Septuagint Leviticus*  
(30 min)  
J. Ross Wagner, Princeton Theological Seminary  
*Septuagint Hermeneutics* and *Greek Isaiah*  
(30 min)  
W. Edward Glenny, Northwestern College  
*“Knowledge” in LXX Hosea*  
(30 min)  
Cameron Boyd-Taylor, University of Cambridge  
*Do Translators Always Mean What They Say?*  
(30 min)  

P20-219  GOCN Forum on Missional Hermeneutics  
1:00 PM–3:30 PM  
Hyatt Regency - Hanover Hall E  
Theme: Exile, Identity, and Mission: Interpreting Biblical Texts  
Michael Barram, Saint Mary’s College of California, presiding  
Bo H. Lim, Seattle Pacific University  
*From Servant to Servants: Continuing the Legacy of the Exile in the Post-Exilic Era*  
(20 min)  
Andrew D. Rowell, Duke University  
*John Howard Yoder’s Missional Exiles and Jeremiah 29: A Case Study for Missional Hermeneutics*  
(20 min)  
Aaron Kuecker, Trinity Christian College  
*As He Who Called You Is Holy: Missional Holiness and the People of God in 1 Peter*  
(20 min)  
Break  

S20-221  SBL Hebrews Group  
1:00 PM–3:30 PM  
Marriott Marquis - International 7  
Ekkehard Stegemann, Universität Basel, Presiding  
Fritz Graf, Ohio State University  
“You Have Become Dull of Hearing”: Hebrews 5:11 and the Rhetoric of Conversion  
(30 min)  
Pamela Eisenbaum, Iliff School of Theology, Respondent  
(10 min)  
Discussion  
David M. Allen, Queen’s Foundation, Birmingham  
*Faithfulness in the Things before God: Caleb Typology in the Letter to the Hebrews*  
(30 min)  
Gabriella Gelardini, University of Basel, Respondent  
(10 min)  
Discussion  
James W. Thompson, Abilene Christian University  
*Strangers on the Earth: Philosophical Perspective on the Promise of God*  
(30 min)  
Kenneth Schenck, Wesley Seminary at Indiana Wesleyan University, Respondent  
(10 min)  
Discussion
S20-222  SBL Hellenistic Moral Philosophy and Early Christianity Section  
1:00 PM–3:30 PM  
Hyatt Regency - Roswell  
Theme: The Self and Others  
Johan Thom, University of Stellenbosch, Presiding  
Ben C. Dunson, Durham University  
"Bowling Alone" or "I and Thou"? Individual and Community in Epictetus and Paul (30 min)  
Kathleen Gibbons, University of Toronto  
Origen of Alexandria on Perceiving Ourselves and Others In Light of the Apocatastasis (30 min)  
Discussion (10 min)  
Break (10 min)  
Teresa Morgan, University of Oxford  
Pistis/Fides: Between Emotion, Cognition and Action (30 min)  
Discussion (40 min)

S20-223  SBL Ideological Criticism Section  
1:00 PM–3:30 PM  
Hyatt Regency - Spring  
Book Review: James Crossley, Jesus in an Age of Terror (Equinox, 2008)  
Randall Reed, Appalachian State University, Presiding  
Mark Goodacre, Duke University, Panelist (25 min)  
Zeba Crook, Carleton University, Panelist (25 min)  
William Arnal, University of Regina, Panelist (25 min)  
Roland Boer, University of Newcastle, Australia, Panelist (25 min)  
James Crossley, University of Sheffield, Respondent (30 min)

S20-224  SBL John, Jesus, and History Group  
1:00 PM–3:30 PM  
Marriott Marquis - Atrium Ballroom AB  
Theme: Topical Session A: Glimpses of the Words of Jesus through the Johannine Lens  
Jaime Clark-Soles, Perkins Theological Seminary, Presiding (5 min)  
Peder Borgen, University of Trondheim  
God's Agent in the Fourth Gospel: Son, Prophet (Like Moses?), Messiah, Son of Man, Logos? How Does the Judicial Agency Motif, as Developed in the Fourth Gospel, Cast Light upon the Mission of Jesus? (25 min)  
Jörg Frey, University of Zurich (Switzerland)  
Eschatology and the Kingdom in the Fourth Gospel (25 min)  
Jan van der Watt, Radboud University Nijmegen  
What Is Ethical according to the Johannine Jesus? (25 min)  
Linda McKinnish Bridges, Wake Forest University  
Agrarian Aphorisms in the Fourth Gospel (25 min)  
Discussion (45 min)

S20-225  SBL Letters of James, Peter, and Jude Section  
1:00 PM–3:30 PM  
Marriott Marquis - M104  
Theme: James and Q/Early Jesus Tradition  
These papers will only be summarized so as to allow maximum discussion. The papers will be distributed in advance to all those who have added their name to the Letters of James, Peter, and Jude Section list in past years. If you have not yet added your name to this list, you may do so by contacting Robert Webb at webbr@mcmaster.ca.  
Robert Webb, McMaster University, Presiding (5 min)  
Dale C. Allison, Jr., Pittsburgh Theological Seminary  
The Jesus Tradition in James 4.1–12 (10 min)  
Alicia Batten, University of Sudbury  
The Impact of an Urban Setting on Jesus Traditions in James (10 min)  
Patrick J. Hartin, Gonzaga University  
Wholeness in James and the Q Source (10 min)  
John Kloppenborg, University of Toronto, Respondent (30 min)  
Break (5 min)  
Discussion (70 min)

S20-226  SBL Levites and Priests in History and Tradition Consultation  
1:00 PM–3:30 PM  
Marriott Marquis - International 2  
Theme: Levites and Priests in Traditional Context  
Jeremy Hutton, Princeton Theological Seminary, Presiding (5 min)  
Peter Altmann, University of Zurich  
What Do the "Levites in Your Gates" Have to Do with the "Levitical Priests"? Towards a European-North American Dialogue on the Levites in the Deuteronomic Law Corpus (20 min)  
Ada Taggar-Cohen, Doshisha University  
Covenant Priesthood: A cross-cultural legal and religious study of Biblical and Hittite Priesthood (20 min)  
Francesca Stavrakopoulou, University of Exeter  
Displaying Dismemberment: Reading the Leviite and His Lover (20 min)  
Cory Crawford, Brigham Young University  
Rethinking the Relationship between Temple and Tabernacle (20 min)  
Sarah Shectman, Independent scholar  
The Social Status of Levite Women (20 min)  
Mark Leuchter, Temple University  
From Levite to Maskil in the Book of Daniel (20 min)  
Discussion (25 min)
S20-227  SBL. Meals in the Greco-Roman World Seminar
1:00 PM–3:30 PM
Marriott Marquis - A704
Theme: Rethinking Last Supper/Lord’s Supper in the New Testament
Susan Marks, New College of Florida, Presiding
Dennis E. Smith, Phillips Theological Seminary
Matthias Klinghardt, Tu Dresden Germany
Angela Standhartinger, Philipps Universität-Marburg, Respondent (5 min)
Jae Won Lee, McCormick Theological Seminary, Respondent (5 min)
Carly Daniel-Hughes, Concordia University - Montreal, Respondent (5 min)
Discussion (26 min)
Break (10 min)
Discussion (75 min)
Papers for this session will be posted at http://www.philipharland.com/meals/GrecoRomanMealsSeminar.htm.

S20-228  SBL. Nag Hammadi and Gnosticism Section
1:00 PM–3:30 PM
Marriott Marquis - A706
Theme: Codicology
Ismo Dunderberg, Helsingin Yliopisto - Helsingfors Universitetet, Presiding
Eric Crégheur, Universite Laval
Louis Painchaud, Laval University
Marvin Meyer, Chapman University and Malcolm Choat, Macquarie University
Erin Evans, University of Edinburgh
Discussion (30 min)

S20-229  SBL. New Unit Planning Session: At a Distance: Exile and Identity in the Roman Empire
1:00 PM–4:00 PM
Hyatt Regency - Marietta
This session examines the discursive features of exilic literature during the Roman Empire. Attention will be given to the socio-rhetorical strategies used to articulate and clarify identities and to establish a place on the social map of late antiquity.

S20-230  SBL. Paul and Politics Group
1:00 PM–3:30 PM
Marriott Marquis - A708
Diana Swancutt, Yale Divinity School, Presiding
Douglas Farrow, McGill University
Brent Nongbri, Oberlin College
Sung Uk Lim, Vanderbilt University
Valerie Nicolet-Anderson, Emory University
Cavan Concannon, Harvard University

S20-231  SBL. Psychology and Biblical Studies Section
1:00 PM–3:30 PM
Marriott Marquis - International 9
Theme: Exploration of new methods and theories for psychological biblical criticism
D. Andrew Kille, BibleWorkbench, Presiding
Kamila Blessing, Blessing Transitions Consulting and Mediation Services
Rodney Taylor, Hendrix College
Marion Carson, International Christian College
Michael Newheart, Howard University, Respondent (15 min)
Discussion (20 min)
S20-232  SBL Qur’an and Biblical Literature Section
1:00 PM–3:30 PM
Hyatt Regency - Hanover Hall G
Theme: Approaching the Qur’an as Text: Historical, Literary, and Comparative Studies

John Kaltner, Rhodes College, Presiding
Herb Berg, University of North Carolina at Wilmington
Islamic Origins and the Nature of the Early Sources (20 min)

Stephen Shoemaker, University of Oregon
Canonization and Criticism: The Collection of the Qur’an and the Resistance to Methods from Biblical Studies in Qur’anic Studies (20 min)

Vernon Robbins, Emory University
Approaches to the Study of the Qur’an (20 min)

Devin Stewart, Emory University
Emendation and Anomalies in the Qur’anic Text (20 min)

Gordon D. Newby, Emory University
Structure, Pattern, Rhetoric and Meaning in the Qur’anic Text (20 min)

Corrine Carvalho, University of Saint Thomas, Respondent (10 min)

Discussion (25 min)

Business Meeting (15 min)

S20-233  SBL Recovering Female Interpreters of the Bible Section/African-American Biblical Hermeneutics Section
1:00 PM–3:30 PM
Hyatt Regency - Greenbriar
Theme: Biblical Interpretation: African-American Women’s Voices in the Nineteenth Century

Joy Schroeder, Trinity Lutheran Seminary and Capital University, Presiding

Valerie J. Bridgeman, Lancaster Theological Seminary
“Why Should It Be Thought Impossible, Heterodox, or Improper for a Woman to Preach?”, Jarena Lee’s Scriptural Interpretive Lens against Paul and Culture (25 min)

Mitzi J. Smith, Ashland Theological Seminary
Zilpha Elaw and her “Peculiar Circumstances”: Pauline Scripture and a Hermeneutics of Vocation (25 min)

Emerson B. Powery, Messiah College/Wake Forest University
“Rise Up Ye Women”: Harriet Jacobs and the Bible (25 min)

Joy A. Schroeder, Trinity Lutheran Seminary and Capital University
Mother Wisdom’s Daughter: Rebecca Cox Jackson as Biblical Interpreter (25 min)

Judy Fentress-Williams, Virginia Theological Seminary, Respondent (25 min)

Discussion (25 min)

S20-234  SBL Religious Experience in Early Judaism and Early Christianity Section
1:00 PM–3:30 PM
Marriott Marquis - International 10
Theme: Religious Experience in the Gospel of John

Alan Segal, Barnard College, Presiding
Robin Griffith-Jones, King’s College London / Temple Church

Discussion (5 min)

Martijn Steegen, Katholieke Universiteit Leuven
The Eyewitness Testimony in John 19:35 as Mediation to Revelatory Experience of God (25 min)

Discussion (5 min)

Adele Reinhartz, University of Ottawa
Seeing the Word: The role of “this book” in the lived experience of the Johannine community (25 min)

Discussion (5 min)

Tom Thatcher, Cincinnati Christian University
Prophetic Speech and Sacred Time in Johannine and AntiChristian Religious Experience (25 min)

Discussion (5 min)

Esther Kobel, University of Basel
Experiencing the Meal: The Role of Johannine Meal Narratives in the Formation of Community Identity (25 min)

Discussion (5 min)

S20-235  SBL Romans through History and Cultures Group
1:00 PM–3:30 PM
Hyatt Regency - Techwood
Theme: Reconciliation and Peace in Romans

Kathy Ehrensperger, University of Wales Trinity St. David, Presiding

Jason A. Whitlark, Baylor University
Peace with God and the Pax Deorum: Hearing Romans 5:1 in Rome (25 min)

Discussion (5 min)

Matthew W. Bates, University of Notre Dame
The Proto-Creed in Rom 1:3–4—A Tool of Reconciliation? Evaluating the Proposal of Robert Jewett (25 min)

Discussion (5 min)

Ralph J. Korner, McMaster University
Making Room for Sacred Space in Jewish-Christian Reconciliation (25 min)

Discussion (5 min)

Soham Al-Suadi, University of Basel
Placing Christian Origins into the Ordinary: The Hellenistic Meal and the “Birth of Christianity” (25 min)

Discussion (5 min)
Edward Pillar, University of Wales Trinity St. David
"The Reconciliation of the World": Exploring how Paul's Expansive Vision for Israel and the Gentiles Counters and Subverts Pretensions of the Empire (25 min)
Discussion (5 min)

S20-236 SBL Scripture in Early Judaism and Christianity Section
1:00 PM–3:30 PM
Hyatt Regency - Hanover Hall AB
Theme: Use of Scripture in the Gospel of Luke
Bruce Fisk, Westmont College, Presiding
Craig A. Evans, Acadia Divinity College
Luke's Good Samaritan and the Chronicler's Good Samaritans (30 min)
Richard B. Hays, Duke University
Intimations of Divine Identity Christology in Luke's Reading of Scripture (30 min)
R. Steven Notley, Nyack College
The Hebrew Scriptures in the Third Gospel (30 min)
Discussion (60 min)

S20-237 SBL Second Corinthians: Pauline Theology in the Making Seminar
1:00 PM–3:30 PM
Hyatt Regency - Regency V
Edith M. Humphrey, Pittsburgh Theological Seminary, Presiding
B. J. Oropeza, Azusa Pacific University
Saved by Benefaction, Judged by Works? The Paradox of Rejecting Grace in 2 Corinthians (20 min)
Discussion (7 min)
Ryan S. Schellenberg, University of St. Michael's College
Beyond Rhetoric: Self-Praise in Plutarch, Paul, and Red Jacket (20 min)
Discussion (7 min)
Hermut Loehr, University of Munster
Stone Tablets: Torah Traditions in 2 Cor 3 (20 min)
Discussion (7 min)
Break (15 min)
James Buchanan Wallace, Christian Brothers University
Paul's Catalogues of Suffering in 2 Corinthians as Ascetic Performances (20 min)
Discussion (7 min)
Christopher R. Bruno, Wheaton College
Carrying in the Body the Death of Jesus: The Passion Narratives as Paul's Model for his Apostolic Self-Understanding in 2 Corinthians (20 min)
Discussion (7 min)
The 2 Corinthians seminar will have two sessions this year, the first with papers on various aspects of the letter and the second focussing on 2 Corinthians 4. In 2011, the focus will be on 2 Corinthians 5.

P20-238 Society for Pentecostal Studies
1:00 PM–3:30 PM
Hyatt Regency - Inman
Theme: Charismatic Perspectives on the Hebrew Bible
Rebecca Idestrom, Tyndale University College and Seminary, Presiding
Lee Roy Martin, Pentecostal Theological Seminary
Yahweh, Balaam, and the Ass that Speaks: A Pentecostal Hearing of Balaam’s Prophecy (Numbers 22–24) (25 min)
Discussion (25 min)
Andrew Davies, University of Birmingham
The Liberating Spirit: A Pentecostal Reading of Isaiah (25 min)
Discussion (25 min)

S20-239 SBL Syriac Literature and Interpretations of Sacred Texts Consultation
1:00 PM–3:30 PM
Hyatt Regency - Vinings
Theme: Syriac Exegesis and Theology in the Context of Late Antiquity
David Michelson, University of Alabama, Presiding
Jonathan Knight, Katie Wheeler Research Trust/York St John University, UK
The Early Syrian Christology of The Ascension of Isaiah (25 min)
Ute Possekel, Gordon College
Bardaisan and the Bible (25 min)
Robert Morehouse, Catholic University of America
Deceptive Righteousness: A Scriptural Defense against the Good Deeds of Heretics in Ephraem of Nisibis (25 min)
Aaron Overby, Saint Louis University
Symbols as Agents in the Homilies of Jacob of Serug (25 min)
Adam McCollum, Hebrew Union College
Jesus the Humble Victor: Jacob of Sarug on Jesus’ Combat with Satan (25 min)
Discussion (25 min)

S20-240 SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence
1:00 PM–3:30 PM
Hyatt Regency - Edgewood
This is the opening session of the KJV special symposium jointly sponsored by SBL and the Nida Institute of the American Bible Society.
Philip Stine, Stine and Associates, Presiding
David Norton, Victoria University at Wellington
The KJV at 400: Assessing its Geniuses as Bible Translation and its Literary Influence (45 min)

David J. A. Clines, University of Sheffield
The KJV Translation of the Old Testament: the Case of Job (30 min)

R. S. Sugirtharajah, University of Birmingham
A Post-Colonial Assessment of the KJV as Bible Translation (30 min)

Mary Mills, Liverpool Hope University, Presiding
Helen Leneman, University of Amsterdam
A CBS Special: The David-Bathsheba-Uriaiah Triangle Re-visioned in a Televised Opera (20 min)

Chun Li, Bethel Bible Seminary Hong Kong
When the Bible Hit the Headlines in Hong Kong (20 min)

Rebecca Raphael, Texas State University
The Punishment of Thine Iniquity (20 min)

Ma. Maricel S. Ibiba, Catholic University of Leuven
YHWH, Humanity and Non-Human Creation: Rereading Micah 6:1–8 through the Lens of “Modified” Ecological Triangle (20 min)

Discussion (20 min)

S20-244 SBL Violence and Representations of Violence among Jews and Christians Section
1:00 PM–3:30 PM
Marriott Marquis - A705
Theme: First Martyrs

Chris Frilingos, Michigan State University, Presiding
Shelly Matthews, Furman University
The Second-Century Construction of the First Christian Martyr: Acts’ Stephen and Hegessipus’ James (20 min)

Paul Middleton, Chester University
Martyrdom and Discipleship: Two New Testament Perspectives on the Martyrdom of Jesus and his Followers (20 min)

Mikael Haxby, Harvard University
Female Martyrs and Theologies of Violence in the First Apocalypse of James (20 min)

Ellen Muehberger, University of Michigan-Ann Arbor
Macrina and Socrates: Gregory of Nyssa’s New Martyrs of the Majority (20 min)

Ra’anan Boustan, University of California-Los Angeles, Respondent (20 min)
Discussion (20 min)
Business Meeting (30 min)

S20-245 SBL Wisdom in Israelite and Cognate Traditions Section
1:00 PM–3:30 PM
Marriott Marquis - A701
Theme: Proverbs and Qohelet

Stuart Weeks, University of Durham, Presiding
Bernd Schipper, Humboldt Universität, Berlin
The Discourse on Wisdom and Torah and the Composition of the Book of Proverbs (25 min)

Knut M. Heim, The Queen's Foundation; The Methodist Church
Solving the Riddle of ‘Amon: Wordplay in Proverbs 8:30 (25 min)

Sun Myung Lyu, Korean Presbyterian Church of Ann Arbor
The Pedagogic Importance of Emotional Appeals for Character Formation in the Book of Proverbs (25 min)
Richard Briggs, Durham University
Who Can Read Wisdom? The Implied Virtues of the Readers of Wisdom's Narratives (25 min)

Jason Gile, Wheaton College
Qoheleth's Pessimistic Response to Death (25 min)

John R. Jackson, Milligan College
Qoheleth's lament (25 min)

Hye Kyung Park, Claremont Graduate University
The Encounter between the Israelite Girl in 2 Kings 5 and Baridegi in a Korean Myth (25 min)

YongHan Chung, Graduate Theological Union
A Post-colonial Reading of Matthew 28:16–20 in the Light of a Korean Myth (25 min)

M20-300 Hebrew Bible and Ancient Israel Editorial Board Meeting
2:00 PM–3:30 PM
Marriott Marquis - M103

S20-245a NEH Advisory Board
2:00 PM–4:00 PM
Hyatt Regency - Auburn
Moira Bucciarelli, Society of Biblical Literature, Presiding

S20-246 SBL International Cooperative Initiative Advisory Board
2:30 PM–3:30 PM
Marriott Marquis - A601
Ehud Ben Zvi, University of Alberta, Presiding

S20-301 SBL Ancient Fiction and Early Christian and Jewish Narrative Section
4:00 PM–6:30 PM
Hyatt Regency - Hanover Hall E
Theme: The Past and Future of the Study of Ancient Fiction and Early Christian and Jewish Narrative
Ruben Dupertuis, Trinity University, Presiding
Charles Hedrick, Missouri State University, Emeritus, Panelist
Judith Perkins, Saint Joseph College, Panelist
Richard Pervo, Saint Paul, MN, Panelist
Dennis MacDonald, Claremont School of Theology, Panelist
Lawrence Wills, Episcopal Divinity School, Panelist
David Konstan, Brown University, Panelist

S20-303 SBL Asian and Asian-American Hermeneutics Group
4:00 PM–6:00 PM
Hyatt Regency - Hanover Hall G
Raj Nadella, Adrian College, Presiding
D. N. Premnath, St. Bernard's School Of Theology And Ministry
Pandita Ramabai: Insider or Outsider? (25 min)
Rajkumar Boaz Johnson, North Park University Theological Seminary
Idea of the Messiah in the Hebrew Bible and Messianic Ideas among the Shudras (Low Castes) of India (25 min)
SATURDAY

### SBL Book Review: Joseph Mangina, *Revelation* (Brazos Theological Commentary on the Bible, 2010)

**4:00 PM–6:00 PM**

**Marriott Marquis - International 1**

Ryan Hansen, Garrett-Evangelical Theological Seminary, Presiding

- Kathryn Greene-McCreight, St John's Episcopal Church, Panelist (15 min)
- Richard B. Hays, Duke University, Panelist (15 min)
- Nathan Kerr, Trevecca Nazarene University, Panelist (15 min)
- Joseph Mangina, Wycliffe College, Respondent (20 min)

Discussion (25 min)

Business Meeting (30 min)

Following the panel, we will discuss proposing a new program unit under the theme, “Explorations in Theology and Apocalyptic,” in which biblical scholars and theologians might explore how apocalyptic has shaped Christian theology in the NT and throughout history, and how it might shape contemporary Christian theology.

### SBL Chronicles-Ezra-Nehemiah Section

**4:00 PM–6:30 PM**

**Marriott Marquis - International 2**

Ehud Ben Zvi, University of Alberta, Presiding

- Bob Becking, Utrecht University
- Zedekiah, *Josephus and the Dating of the Books of Chronicles* (30 min)
- Keith Bodner, Crandall University
- Abijah's Elevated Rhetoric and the Civil War of 2 Chronicles 13 (30 min)
- Jonathan Miles Robker, University of Erlangen
- The Dynasty of Jehu in Chronicles (30 min)
- Hannah K Harrington, Patten University
- Why did Ezra Force Divorce? (30 min)
- Sean Burt, North Dakota State University
- Genre Transformations in the Nehemiah Memorial (30 min)

### SBL Cognitive Linguistics in Biblical Interpretation Section

**4:00 PM–6:30 PM**

**Marriott Marquis - International 9**

Theme: Cognitive Takes on Performatives

- Bonnie Howe, Dominican University of California, Presiding
- Kirsten Marie Hartvigsen, University of Oslo
- “You spoke and it came into being” (30 min)
- Jin H. Han, New York Theological Seminary
- The Peril of Precarious Performativity in Genesis 27 (30 min)
- Yael Avrahami, University of Haifa
- The Performative Nature of Naming in the Hebrew Bible (30 min)

Other (15 min)

Discussion (45 min)

### SBL Computer Assisted Research Section

**4:00 PM–6:30 PM**

**Marriott Marquis - International 4**

Theme: Tools of the Trade

- Keith Reeves, Azusa Pacific University, Presiding
- John Schwandt, New Saint Andrews College
- Improving Unicode Input Methods for Polytonic Greek in Windows Operating Systems (30 min)
- James A. Libby, McMaster Divinity College
- Identifying Heavily Damaged Manuscripts and Papyri Using the METIS Textual Identification System (30 min)
- Randall Tan, Asia Bible Society and Andi Wu, Asia Bible Society
- A Data-Driven Approach to Word Sense Differentiation (30 min)
- Business Meeting (60 min)

The business meeting is open to any who are interested in participating in the Computer Assisted Research Section.

### SBL Development of Early Trinitarian Theology Consultation

**4:00 PM–6:30 PM**

**Hyatt Regency - Dunwoody**

Theme: Interpretation of John’s Gospel in Early Trinitarian Theology

This session will bring together senior scholars from Biblical and Patristics studies to discuss how the use of John’s Gospel in early Trinitarian Controversy corresponds to the latest research on how John’s Gospel describes the relationship between the Father and the Son as narrated in John’s Gospel. The goal of this session is to foster dialogue about the interplay between how a text was received in its immediate historical context and in later, different historical and theological circumstances.

- Christopher Beeley, Yale University, Presiding
- Paul Anderson, George Fox University, Panelist (25 min)
- Mark DelCogliano, University of Saint Thomas, Panelist (25 min)
- Marianne Thompson, Fuller Theological Seminary, Panelist (25 min)
- Harold Attridge, Yale University, Panelist (25 min)
- Mark Edwards, University of Oxford, Panelist (25 min)

### SBL Early Christianity and the Ancient Economy Consultation

**4:00 PM–6:30 PM**

**Marriott Marquis - A707**

ATLANTA 2010

John T. Fitzgerald, University of Miami, Presiding
David Hollander, Iowa State University, Panelist (18 min)
David Horrell, University of Exeter, Panelist (18 min)
Richard Horsley, University of Massachusetts Boston, Panelist (18 min)
John S. Kloppenborg, University of Toronto, Panelist (18 min)
Laurence Welborn, Fordham University, Panelist (18 min)
Bruce Longenecker, Baylor University, Respondent (30 min)
Discussion (30 min)

S20-311a  SBL Ecological Hermeneutics Section
4:00 PM–6:30 PM
Hyatt Regency - Hanover Hall C

Peter Trudinger, Flinders University, Presiding
Terence Fretheim, Luther Seminary, Panelist (30 min)
Monica Melanchthon, Gurukul Lutheran Theological College, Panelist (30 min)
Barbara Rossing, Lutheran School of Theology at Chicago, Panelist (30 min)
William P. Brown, Columbia Theological Seminary, Respondent (15 min)
Norman Habel, Flinders University, Respondent (15 min)
Discussion (30 min)

S20-312  SBL Egyptology and Ancient Israel Section
4:00 PM–6:30 PM
Marriott Marquis - International 10
Theme: Egypt and Biblical Texts and Narratives

Sharon Keller, Jewish Theological Seminary of America, Presiding
Garth Gilmour, University of Oxford
*The Pharaoh Sety II and Egyptian Political Relations with Canaan at the end of the Late Bronze Age* (20 min)
Neil Elliott, Fortress Press
*Aspects of the Exodus Narrative as Parody of Egyptian Mythology* (20 min)
Magdi Gendi, Evangelical Theological Seminary in Cairo
*Pharaoh as a Character in the Exodus Narrative: Exodus 1–15; Egyptian Perspective* (20 min)
Herbert B. Huffman, Drew University
*Priestly Healing in Egypt and Israel* (20 min)
John Gee, Brigham Young University
*History of the Book of the Dead I* (20 min)

S20-313  SBL Ethics and Biblical Interpretation Consultation
4:00 PM–6:30 PM
Hyatt Regency - Hanover Hall D
Theme: The Bible and Rights

Jacqueline Lapsley, Princeton Theological Seminary, Presiding
Phillip Michael Sherman, Maryville College
*The Lives of Biblical Animals* (25 min)
Juliana Claassens, University of Stellenbosch
*Human Dignity in the Prophetic Traditions: Upholding Human Worth in a Context of Dehumanization* (25 min)
Robert Jewett, University of Heidelberg
*Biblical Foundations for Human Rights in Jus Post Bellum Theory* (25 min)
John Senior, Emory University, Respondent (25 min)
Discussion (30 min)

S20-314  SBL Finding Your “Niche” in Biblical Scholarship
4:00 PM–5:30 PM
Hyatt Regency - Hanover Hall AB
Theme: Hosted by the Student Advisory Board

The session will be geared as a way to help graduate students find their voices as budding scholars. Often students, at both the master’s and doctoral level, have a difficult time discerning precisely the direction in which to take their scholarship. They have a passion for a general area of biblical studies or a related field, but they have not been able to find a particular focus for themselves. While any scholarly career will obviously have many twists and turns, this session is meant to address the need to find that initial “starting gate.” In order to help bring some clarity, this panel of experienced scholars will share some of their own insights (with the benefit of hindsight) in an autobiographical way.

Patrick George McCullough, University of California-Los Angeles, Presiding
Christopher B. Hays, Fuller Theological Seminary, Panelist (10 min)
Katharine Doob Sakenfeld, Princeton Theological Seminary, Panelist (10 min)
Dale B. Martin, Yale University, Panelist (10 min)
Mark Goodacre, Duke University, Panelist (10 min)
Paula Fredriksen, Boston University, Panelist (10 min)
Discussion (40 min)

S20-315  SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section
4:00 PM–7:00 PM
Marriott Marquis - M304
Theme: Perhaps Outside the Canon, But Not Off the Shelves: Contributions of Apocrypha and Pseudepigrapha to the Formation of Early Judaism and Christianity
<table>
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<th>Session</th>
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<td>SBL Homiletics and Biblical Studies Section</td>
<td>4:00 PM–6:00 PM</td>
<td>Hyatt Regency - Hanover Hall F</td>
<td>Preaching and the Personal: Prophecy, Witness and Testimony</td>
<td>Dawn Ottoni-Wilhelm</td>
<td>Anna Carter Florence, Christine Smith, Runar M. Thorsteinsson, Barry Bandstra</td>
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<td>4:00 PM–7:00 PM</td>
<td>Hyatt Regency - Fairlie</td>
<td>Secular Biblical Criticism and Introductions to the Bible</td>
<td>Kenneth Atkinson</td>
<td>Hector Avalos, James Linville, Esther Fuchs, Barry Bandstra</td>
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<td>SBL In Honor of David Ussishkin: The Signal Fires of Lachish</td>
<td>4:00 PM–7:00 PM</td>
<td>Marriott Marquis - International A</td>
<td>New Studies on Iron Age Archaeology Relating to Biblical History</td>
<td>Nadav Na'aman</td>
<td>Israel Finkelstein, Israel and Its Neighbors</td>
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**Atlanta 2010**

Eran Arie, Tel Aviv University  
*The Age of Innocence: Biran’s Excavations at Iron Age II Tel Dan* (15 min)

David Schloen, University of Chicago  
*The Urban Landscape of Iron Age Sam’al* (15 min)

Ayelet Gilboa, University of Haifa  
*Tel Dor from Phoenicians to Israelites (and Back?)* (15 min)

Ernst Axel Knauf, University of Bern  
*David in the North* (15 min)

Judah and Its Neighbors

Hugh Williamson, University of Oxford, Presiding  
Christopher Rollston, Emmanuel School of Religion  
*An Inscription Does Not a Kingdom Make: Methodological Musings about Statecraft and Writing* (15 min)

Oded Lipschits, Tel Aviv University  
*Reevaluating the lmlk Storage Jars* (15 min)

Nadav Nā‘aman, Tel Aviv University  
*David’s Sojourn in Keilah in Light of the Amarna Letters* (15 min)

Baruch Halpern, Pennsylvania State University  
*David Behind the Shephelah: What Lachish Tells Us about Hinterland Life* (15 min)

Israel Finkelstein, Tel Aviv University  
*Khirbet Qeiyafa: A Cool-Headed Interpretation* (15 min)

J. Brian Tucker, Moody Theological Seminary  
*The Concept of Social Identity in Corinth: Wisdom, Power, and Transformation* (20 min)

William S. Campbell, University of Wales Trinity St. David  
*Participation in the Covenant or Participation in Christ? - The Rationale for Gentile Identity in Paul* (20 min)

Kathy Ehrensperger, University of Wales Trinity St. David  
*Lost in Translation - Paul a Broker (diakonos) in Inter-Cultural Communication?* (20 min)

Discussion (30 min)

Jae Won Lee, McCormick Theological Seminary, Panelist  
Robert Brawley, McCormick Theological Seminary, Panelist  
Ian Rock, Codrington College, Panelist  
Soham Al Suadi, Universität Basel, Panelist  
Kar Yong Lim, Seminari Theoوية Malaysia, Panelist  
Ekkehard Stegemann, Theologische Fakultät der Universität Basel, Panelist

**S20-321**  SBL In Memory of Barbara E. Bowe: Touching a Finger to the Flame  
4:00 PM–5:30 PM  
**Marriott Marquis - L508**

Sze-kar Wan, Perkins School of Theology, Presiding  
Carolyn Osiek, Brite Divinity School (retired), Panelist  
William S. Campbell, University of Wales Trinity St. David  
*Solentiname: Ernesto Cardenal and Nicaragua* (15 min)

Hans de Wit, Vrije Universiteit  
*Popular Reading: The People’s Bible Project* (15 min)

Gregory Cuellar, Texas Christian University  
*Popular Reading among U.S. Latinos/as: Mexican American Cultural Productions* (15 min)

**S20-322** SBL Intercultural Interaction and Identity Formation in the Pauline Tradition  
4:00 PM–7:00 PM  
**Marriott Marquis - M109**

Current scholarship on identity formation within the Pauline communities has demonstrated that diversity is integral to the Christ-movement from the earliest days. Thus intercultural interaction and communication and issues which arise when different cultures encounter one another, are at the centre of the identity forming process of the earliest Christ-movement.

Ian E. Rock, Codrington College, Presiding

**S20-323** SBL Latino/a and Latin American Biblical Interpretation Consultation  
4:00 PM–6:30 PM  
**Hyatt Regency - Vinings**

**Theme: Popular Reading of the Bible**

Ahida Pilarski, Saint Anselm College, Presiding  
Efrain Agosto, Hartford Seminary  
*Defenseless Flower: Jorge Mesters and Brazil* (15 min)

Fernando Segovia, Vanderbilt University  
*Solentiname: Ernesto Cardenal and Nicaragua* (15 min)

Hans de Wit, Vrije Universiteit  
*Popular Reading: Method and Theory* (15 min)

Gerald West, University of KwaZulu-Natal  
*Popular Reading: Reception in Africa* (15 min)

Leticia Guardiola-Sáenz, Seattle University  
*Popular Reading: The People’s Bible Project* (15 min)

Gregory Cuellar, Texas Christian University  
*Popular Reading among U.S. Latinos/as: Mexican American Cultural Productions* (15 min)

**S20-324** SBL Matthew Section  
4:00 PM–6:30 PM  
**Marriott Marquis - A705**

**Theme: Themes in Matthew**

Daniel Gurtner, Bethel Theological Seminary (St. Paul, MN), Presiding  
Jason B. Hood, Christ United Methodist Church  
*Four Righteous Gentiles—Not Four (Five) Women—in Matthew’s Genealogy of Jesus* (20 min)

Discussion (10 min)
Nathan Eubank, Duke University
To Fulfill All Righteousness: Kenotic Glory in Matthew (20 min)
Discussion (10 min)
Eric Ottenheijm, University of Utrecht
The Mountain of the Sermon on the Mount (20 min)
Discussion (10 min)
Minkyu Lee, Chicago Theological Seminary
The Bread and Its Symbolic Meaning: Beyond the Boundaries (Focused on Matthew 14 and 15) (20 min)
Discussion (10 min)
Atef Gendy, The Evangelical Theological Seminary in Cairo
Examining the Claim of the Midrashic Nature of the Matthean Parables through Understanding the Functions of the Rabbinic Parables (20 min)
Discussion (10 min)

S20-325 SBL New Unit Planning Session: Professional Issues
4:00 PM–5:30 PM
Hyatt Regency - Lenox
Members of the Steering Committee will give short presentations on key features of Effective Learning Facilitation. Following discussion of the topic will be a targeted discussion on what would constitute a successful Professional Issues Section at the Annual Meeting. All are welcome.
Wilma Bailey, Christian Theological Seminary, Presiding
Jeremiah Cataldo, Grand Valley State University, Panelist
Martin Ehrensvård, University of Aarhus, Panelist
Heather McKay, Edge Hill University, Panelist

P20-326 North American Association for the Study of Religion
4:00 PM–6:30 PM
Hyatt Regency - Edgewood
Theme: Translation, Anachronism, and Ideology in Scholarship on Early Christianity
Willi Braun, University of Alberta, Presiding
Jennifer Eyl, Brown University
Filling in the Semantic Voids and New Testament Translation (30 min)
Erin Roberts, University of South Carolina
Considerations of Hamartia as “Sin” in Proto-Christian Texts (30 min)
Paul Robertson, Brown University
De-Spiritualizing Pneuma: Modernity, Religion, and the Consequences of Anachronism (30 min)
Heidi Wendt, Brown University
Paganism Must Really End, and Not Because Theodosius Says So! Methodological Implications of the Term “Pagan” in Modern Academic Vocabulary (30 min)

S20-327 SBL Papyrology and Early Christian Backgrounds Group/New Testament Textual Criticism Section
4:00 PM–6:30 PM
Marriott Marquis - M104
Theme: Panel discussion on Roger Bagnall, Early Christian Books in Egypt (Princeton, 2009)
AnneMarie Luijendijk, Princeton University, Presiding (5 min)
Kim Haines-Eitzten, Cornell University, Panelist (20 min)
Brent Nongbri, Oberlin College, Panelist (20 min)
Robert Kraft, University of Pennsylvania, Panelist (20 min)
Harry Gamble, University of Virginia, Panelist (20 min)
Roger Bagnall, Institute for the Study of the Ancient World, Respondent (20 min)
Discussion (20 min)

S20-328 SBL Paul and Scripture Seminar
4:00 PM–6:30 PM
Hyatt Regency - University
Theme: The Historical Context of Paul’s Engagement with Scripture
Christopher Stanley, Saint Bonaventure University, Presiding
Ben Witherington, Asbury Theological Seminary
Sacred Texts in Oral Contexts: The Living Word and the Scripture (15 min)
Discussion (55 min)
Break (10 min)
Leonard Greenspoon, Creighton University
If I Forget Thee: Remembering, and Forgetting, in Scriptural Citations by Writers of the New Testament (15 min)
Discussion (55 min)
Papers will be summarized, not read. Papers will be available for download in early November on the seminar’s Web page at http://paulandscripture.blogspot.com.

S20-329a SBL Annual Meeting Program Committee
4:00 PM–5:30 PM
Marriott Marquis - Publications Suite
Francisco Lozada Jr., Brite Divinity School, Presiding

M20-301 Prophecies and Myths Surrounding the Birth of Jesus
4:00 PM–6:30 PM
Marriott Marquis - A706
The Gospel accounts of the Nativity in Matthew and Luke are astonishingly brief and leave out many details that other theologians attempted to fill in drawing upon the messianic prophecies of the Hebrew Bible, Greco-Roman legends, Gnostic sources and apocryphal mythology. As we approach the Christmas holiday, our panel will highlight some of these texts

SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix
and stories and gauge their influence on contemporary Christian beliefs and rituals.
Amy-Jill Levine, Vanderbilt University, Panelist
John Dominic Crossan, DePaul University (Emeritus), Panelist
Marvin Meyer, Chapman University, Panelist
Brent Landau, University of Oklahoma, Panelist

S20-330  SBL Prophetic Texts and Their Ancient Contexts Group
4:00 PM–6:30 PM
Hyatt Regency - Inman
Theme: Prophecy and Gender in the Bible and Beyond
Jonathan Stökl, University of Cambridge, Presiding
Roland Boer, University of Newcastle - Australia
Too Many Dicks at the Writing Desk, or, How to Organise a Prophetic Sausage-Fest (15 min)
Dale Launderville, Saint John's University
Gender, Purity, and Power in Ezekiel's Priestly Vision (15 min)
Corrine Carvalho, University of Saint Thomas
Prophecy and the Single Man: Marital Status and Gender in Jeremiah and Ezekiel (15 min)
Discussion (30 min)
Esther Hamori, Union Theological Seminary
Women and Divination in Biblical Narrative (15 min)
Martti Nissinen, University of Helsinki
Gender and Prophetic Agency in the Ancient Eastern Mediterranean (15 min)
Ilona Zsolnay, University of Pennsylvania
Can the Masculine Mesopotamian King be a Feminine Vessel? (15 min)
Discussion (30 min)
The papers will be summarized, not read. The full text of the papers is available for those subscribed to the list ptac-group@mailman.srv.ualberta.ca.

S20-331  SBL Q Section
4:00 PM–6:30 PM
Hyatt Regency - Techwood
Theme: Oral or Written? The Nature of the Double Tradition Material
Joseph Verheyden, Katholieke Universiteit Leuven, Presiding
Terence Mournet, Ashland Theological Seminary
Oral Tradition and Q: Historical Complexity and the Synoptic Problem (50 min)
Discussion (20 min)
Break (10 min)
Alan Kirk, James Madison University
Tradition, Memory, and Scribes: Critical Reflections on Some Recent Accounts of the Origins of the Double Tradition (50 min)
Discussion (20 min)

S20-332  SBL Qumran Section
4:00 PM–6:30 PM
Marriott Marquis - M101
Theme: The Dead Sea Scrolls and Early Christianity
This session will be held in honour of Professor Joseph A. Fitzmyer, S.J. in appreciation of his outstanding and pioneering contributions in this area.
Martin Abegg, Trinity Western University, Presiding
Loren T. Stuckenbruck, Princeton Theological Seminary
A New Perspective on the Synoptic Problem from the Dead Sea Documents: Exploring an Analogy (20 min)
Serge Ruzer, Hebrew University of Jerusalem
Reading 1QS 1 and 1QS 11 as Backdrop to the Johannine Prologue (20 min)
Joerg Frey, Universität München
The “Spirit of Truth” in Qumran and in John: Influence, Analogy, or What? (20 min)
Judith H. Newman, University of Toronto
Covenant Rupture, Restoration, and Transformation in the Performance of 2 Corinthians and the Hodayot (20 min)
Markus Bockmuehl, Oxford University
Personal Afterlife in the Scrolls and the New Testament (20 min)
Annette Reed, University of Pennsylvania, Respondent (15 min)
Discussion (35 min)

S20-333  SBL Scripture in Early Judaism and Christianity Section
4:00 PM–6:30 PM
Hyatt Regency - Spring
Esther Menn, Lutheran School of Theology at Chicago, Presiding
Andrew B. Perrin, McMaster University
Recasting Moses in the Reworked Pentateuch (30 min)
Scott D. Mackie, Independent Scholar
The Role of Scriptural Interpretation in Philo of Alexandria’s Mystical Praxis (30 min)
Jocelyn McWhirter, Albion College
Prophets Who Set Precedents in Luke (30 min)
Matthew S. Rindge, Gonzaga University
Diane Hakala, University of Cambridge
S20-334  SBL Second Corinthians: Pauline Theology in the Making Seminar  
4:00 PM–6:30 PM  
Hyatt Regency - Baker  
Theme: 2 Corinthians 4

Thomas Schmeller, Johann Wolfgang Goethe-Universität Frankfurt am Main, Presiding  
Robin Griffith-Jones, King’s College London / Temple Church  “We,” “You,” “All”: Respecting Paul’s Distinctions in 2 Corinthians 1–5 (25 min)  
Discussion (5 min)  
Timothy Luckritz Marquis, Moravian Theological Seminary  Apostolic Travels as “Carrying around the Death of Jesus” in 2 Corinthians 4:10 (25 min)  
Discussion (5 min)  
Ma. Marilou S. Ibita, Catholic University of Leuven-Belgium  Episteusa dio elalesa (2 Cor 4:13): Paul and the Psalmist (25 min)  
Discussion (5 min)  
Brent Laytham, North Park University Theological Seminary, Presiding (5 min)  
Gary Anderson, University of Notre Dame, Panelist (20 min)  
David Gushee, Mercer University, Panelist (25 min)  
James M. Childs Jr., Trinity Lutheran Seminary, Panelist (25 min)  
Diane Yeager, Georgetown University, Panelist (25 min)  
Discussion (50 min)

S20-335  SBL Social History of Formative Christianity and Judaism Section  
4:00 PM–6:00 PM  
Marriott Marquis - A708  
Theme: Commemoration, Conflict, and Coexistence  
Cynthia Baker, Bates College, Presiding  
Isaac W. Oliver, University of Michigan-Ann Arbor  Jewish Followers of Jesus and the Bar Kokhba Revolt: A “Parting” or Converging of the Ways? (30 min)  
Michael T. T. Castori S.J., Santa Clara University  “You Shall Not Abhor an Egyptian”: The Rabbis and Origen on Pharaoh’s Nation (30 min)  
Discussion (30 min)  
Gail Streete, Rhodes College  Let Me Hear Your Body Talk: Female Speech and Silence in Church and the Arena (25 min)  
Kasper Bro Larsen, University of Aarhus  Seniors Speak, Juniors Listen: Gerontocracy and Youth Rebellion in Jewish and Christian Wisdom Literature (25 min)  
Alicia Myers, Baylor University  “Jesus Said to Them . . .”: Defense and Testimony in John 5:19–47 (25 min)  
Jeremy Hultin, Yale University  James and the Abusive Tongue (25 min)  
Turid Karlsen Seim, University of Oslo  Speaking the Truth and Yet Lying? Possessions and Speech in the Python Episode (Acts 16:16–22) (25 min)

S20-336  SBL Synoptic Gospels Section  
4:00 PM–6:30 PM  
Hyatt Regency - Courtland  
Theme: Looking Again at Luke  
Mark Matson, Milligan College, Presiding  
Brittany E. Wilson, Princeton Theological Seminary  An Emasculating Muteness: The Silencing of Zechariah in Luke 1 (30 min)  
J. D. Atkins, Marquette University  A Quest for Certainty: The Epistemological Basis for Asphaleia in Luke-Acts (30 min)  
T. J. Lang, Duke University  Luke’s “Little Apocalypse” is not about the Parousia: Reconsidering the Subject and Setting of Luke 17.22–37 (30 min)
Tim Brookins, Baylor University  
*Elements of Stoic-Oriented Declamation in the Parable of the Rich Man and Lazarus (Lk 16,19–31)* (30 min)  
Discussion (30 min)

**S20-339  SBL Teaching Biblical Literature in an Undergraduate Liberal Arts Context Section**  
4:00 PM–6:30 PM  
Marriott Marquis - International 8  
Theme: Approaches to Teaching Biblical Literature  
Jonathan Lawrence, Canisius College, Presiding  
Margaret E. Ramey, Messiah College  
*What's the harm in harmonization?* (30 min)  
Benjamin White, University of North Carolina at Chapel Hill  
*Pedagogical Iconoclasm: the Role of the Upper-Level Seminar in the Context of Undergraduate Religious Studies Programs* (30 min)  
Jane S. Webster, Barton College  
*Teaching with Meta-questions* (30 min)  
Break (10 min)  
Discussion (20 min)  
Business Meeting (30 min)

**S20-340  SBL Textual Criticism of the Hebrew Bible Section**  
4:00 PM–6:45 PM  
Marriott Marquis - International 3  
Brent Strawn, Emory University, Presiding  
Steve Delamarter, George Fox University  
*Community Ideology and the Goal of Textual Criticism* (30 min)  
Kelly Murphy, Emory University  
*The Absence of a Prophet: 4QJudga and the Theological Significance of Textual Criticism* (30 min)  
Brennan Breed, Emory University  
*Cerquiglini's Variance: An Alternate Ontology of Biblical Texts* (30 min)  
Break (15 min)  
Ingrid E. Lilly, Western Kentucky University  
*How to Use the Manuscript Finds from the Judean Desert to Shed Light on the Variant Literary Editions of Ezekiel* (30 min)  
B. E. Bruning, University of Notre Dame  
*Which Tabernacle Account? Re-assessing the Text-Critical and Literary-Historical Relationship between OG and MT Exodus 35–40* (30 min)

**S20-341  SBL The Babel of Monolingualism: Translation, American English and Empire**  
4:00 PM–5:30 PM  
Marriott Marquis - M301  
Sponsored by Nida Institute for Biblical Scholarship at the American Bible Society  

Vicente L. Rafael is Professor of History at the University of Washington, Seattle, where he received the Solomon Katz Distinguished Lecturer award in 2008. Prof. Rafael serves on the advisory boards of Public Culture and Cultural Anthropology, and on the editorial boards of Philippine Studies and Southeast Asian Research. Prof. Rafael's numerous articles and books engage important and timely themes, such as language, translation, colonialism, politics, nation-forming, imagination, and culture.

**S20-342  SBL The KJV at 400: Assessing Its Genius as Bible Translation and Its Literary Influence**  
4:00 PM–6:30 PM  
Marriott Marquis - International 6  
Philip Stine, Stine and Associates, Presiding  
Scot McKnight, North Park University  
*KJV Theology/Exegesis through the Lens of James* (30 min)  
David Trobisch, American Bible Society  
*The KJV and the Development of Text Criticism* (30 min)  
Roger Omanson, United Bible Societies  
*The King James New Testament: How a Translation Determined Christian Thought on Marriage and Celibacy for Nearly Four Hundred Years* (30 min)

**S20-343  SBL Theological Hermeneutics of Christian Scripture Group**  
4:00 PM–6:30 PM  
Marriott Marquis - A704  
Theme: Reading Isaiah as Christian Scripture  
Thomas Holsinger-Friesen, Spring Arbor University, Presiding  
(5 min)  
Mark S. Gignilliat, Beeson Divinity School, Samford University  
*Singing Women and Promised Seed: Isaiah 54:1–3 as Christian Scripture* (25 min)  
Discussion (10 min)  
Katie M. Heffelfinger, Church of Ireland Theological Institute  
*A Word Returning: The Word of God in Isaiah 55* (25 min)  
Discussion (10 min)  
Geth Allison, Vance-Granville Community College  
*Jesus, Isaiah, and the Day of the Lord: the Christology of Isaiah 13* (25 min)  
Discussion (10 min)  
David Kneip, University of Notre Dame and Abilene Christian University  
*The Spirit, the Sacraments, and Sanctification in Cyril of Alexandria's Commentary on Isaiah* (25 min)  
Discussion (10 min)
4:00 PM–5:00 PM
Marriott Marquis - M102
Theme: A Conversation with Willis Barnstone, moderated by Kristin Swenson

Kristin Swenson, Virginia Commonwealth University, Presiding
Willis Barnstone, Indiana University, Respondent
Willis Barnstone is Distinguished Professor Emeritus of Comparative Literature at Indiana University. Poet and translator, he has been a Guggenheim fellow and won awards from the NEA, NEH, and the Poetry Society of America, among others. Author of numerous books including The Poetics of Translation, his work has appeared in APR, Poetry, Harper’s, NYRV, Nation, New Republic, Paris Review, New Yorker and TLS. Barnstone’s most recent book is The Restored New Testament. Kristin Swenson is Associate Professor of Religious Studies at Virginia Commonwealth University. Translator for the Voice, and author of a book on the Psalms, her most recent book is Bible Babel. She has written for national publications including Christian Century, Huffington Post, and Beliefnet.

P20-345  Academy of Homiletics
6:00 PM–10:30 PM
Hyatt Regency - Centennial IV
Theme: Banquet

M20-402  SPS/WTS Reception
7:00 PM–8:30 PM
Marriott Marquis - L506 and L507

M20-403  Dallas Theological Seminary Alumni Reception
8:00 PM–9:00 PM
Hyatt Regency - Suite 223

P20-406  Vanderbilt University Alumni/ae and Friends Reception
8:30 PM–10:00 PM
Hyatt Regency - Suite 226

P20-405  Wabash Center for Teaching and Learning in Theology and Religion
8:30 PM–10:00 PM
Marriott Marquis - International 4 and 5
Theme: Reception

Everyone is welcome. Come and learn about our programs and opportunities. Celebrate teaching with past and future participants in Wabash Center workshops, colloquies, consultations, and grants. In addition, sign up for an appointment during the conference to discuss your ideas for a Wabash Center grant, or stop by our booth in the Exhibit Hall.

46  ▶ SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix  ◀
**Atlanta 2010**

M20-407  De Gruyter Reception  
9:00 PM–11:00 PM  
Marriott Marquis - L402 and L403

M20-408  Fortress Press Reception  
9:00 PM–11:00 PM  
Marriott Marquis - A703 and A704  
All SBL members are welcome at the Fortress Press Reception to enjoy something to eat...something to drink...and lots of good conversation! Please visit fortresspress.com for additional information.

M20-411  Hispanic Theological Initiative Reception  
9:00 PM–11:00 PM  
Marriott Marquis - M303

M20-409  Swiss Universities Reception  
9:00 PM–11:00 PM  
Marriott Marquis - A602  
Swiss Reception (Universities of Basel, Bern, Geneva, Lausanne, and Zurich) at the 2010 Annual Meeting of the SBL in Atlanta. The Swiss Reception welcomes colleagues and friends from universities around the world in order to present the doctoral programs in Hebrew Bible/Old Testament and New Testament offered by Swiss universities. Information concerning the nature of the programs, financing possibilities, and entry requirements will be available. Perhaps your students should consider pursuing doctoral studies in Switzerland?

M20-410  W. F. Albright Institute of Archaeological Research Reception  
9:00 PM–11:00 PM  
Hyatt Regency - Centennial III

S20-406  SBL Student Members’ Reception  
10:00 PM–11:30 PM  
Marriott Marquis - A601 and A602  
Sponsored by Fortress Press  
SBL’s new Executive Director, John F. Kutsko, will join us briefly for the Student Members’ Reception. John and SAB members will lead a conversation about strategic planning for student members, their involvement in the Society, and their professional development. Information will be shared about continuing this conversation through 2011 and organizing a subsequent conversation at the San Francisco meeting. Join us with your ideas, questions, and enthusiasm!
M21-101  Dead Sea Scrolls Foundation Board of Directors Meeting
7:00 AM–8:30 AM  
Marriott Marquis - M107

M21-102  Union Presbyterian Seminary Alumni Breakfast
7:00 AM–8:30 AM  
Marriott Marquis - L504 and L505

M21-103  Book of Faith Breakfast and Conversation: The Future of Congregational Engagement with the Bible
7:00 AM–8:30 AM  
Marriott Marquis - L506 and L507

M21-104  Churches of Christ Professors
7:00 AM–8:30 AM  
Marriott Marquis - A706

M21-105  Gordon-Conwell Alumni Breakfast
7:00 AM–8:30 AM  
Hyatt Regency - Hong Kong
We welcome Gordon-Conwell Theological Seminary alumni to our Annual SBL Sunday Morning Alumni Breakfast. This will be an occasion to reconnect with one another and to interact with our president, Dr. Dennis Hollinger. This will also be a time for worship and scriptural reflection. Please join us for the event!

P21-101  National Association of Professors of Hebrew
7:00 AM–9:00 AM  
Hyatt Regency - Manila  
Theme: Annual Breakfast and Business Meeting  
Gilead Morahg, University of Wisconsin-Madison, Presiding  
(120 min)

S21-102  SBL Annual Business Meeting
7:30 AM–8:30 AM  
Hyatt Regency - Dunwoody  
Vincent L. Wimbush, Institute for Signifying Scriptures, Claremont Graduate University, Presiding

P21-103  Institute for Biblical Research
7:30 AM–8:30 AM  
Hyatt Regency - Centennial II  
Theme: Worship Service
The Institute for Biblical Research annually sponsors a worship service in the protestant evangelical tradition. Fellows, associates, friends of IBR, and all interested participants at the various annual meetings are invited. The service, led by David A. deSilva, Ashland Theological Seminary, will include prayer, congregational singing, selected readings, and a homily by Karen H. Jobes, Wheaton College. For additional information about this session, contact the IBR Secretary, Lynn Cohick at (630) 752-5256 or lynn.h.cohick@wheaton.edu.

M21-107  Friends of China Academic Consortium
7:30 AM–9:00 AM  
Hyatt Regency - Suite 223

S21-104  SBL African-American Biblical Hermeneutics Section
9:00 AM–12:00 PM  
Marriott Marquis - International 2  
The African American Biblical Hermeneutics Program Unit invites Society members to submit papers that interpret biblical texts in light of various Africana reading strategies and/or that explore the biblical texts through lenses of Africana art, music, poetry, literature, etc.
Adam Stokes, Princeton Theological Seminary, Presiding
Stephen Llewelyn, Macquarie University and Jessica Payne, Macquarie University
Listening to the Wife in Ezek 16 through the Voice of Harriet Jacobs (20 min)
Discussion (10 min)
Love L. Sechrest, Fuller Theological Seminary
Race Relations and the Parable of the “Good” Samaritan (20 min)
Discussion (10 min)
Jamal-Dominique Hopkins, Interdenominational Theological Center
The Blessings of Ham in Biblical and Late Second Temple Literary Witnesses (20 min)
Discussion (10 min)
Rubertha Taylor, Independent Scholar
Embodied Biblical Scholars: A Reflection on Isaiah 47:1–7 through the Experiences of African-American Slaves (20 min)
Discussion (10 min)
Richetta Amen, Graduate Theological Union
*The Authority to End Taxes and Slavery: Romans 13.1–7 as Resistance Literature* (20 min)
Discussion (10 min)
Business Meeting (30 min)

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**S21-105** SBL Art and Religions of Antiquity Section
9:00 AM – 11:30 AM
Marriott Marquis – International B

**Theme:** Visualizing the Cult: Idols, Icons, and Angels in the Ancient World

- Robin Jensen, Vanderbilt University, Presiding
- Richard A. Freund, University of Hartford
  *The Angel of the Lord and the Hand of God: From the Bible to the Rabbis* (30 min)
- Erin Darby, Duke University
  *Icons in Context: Judean Pillar Figurines from the Top Down or the Bottom Up?* (30 min)
- Janelle Peters, Emory University
  *Hope Leaves the Jar: The Goddess Spes, the Natural Order, and Women in the Roman Empire* (30 min)
- David Balch, Pacific Lutheran Theological Seminary
  *Women Prophets/Maenads Visually Represented in Two Roman Colonies: Pompeii and Corinth* (30 min)
- Meira Z. Kensky, Coe College
  *Angels and Angels: Courtroom Scenes, Ideology, and Angels as Messengers of Characters and Authors in Late Antique Literature* (30 min)

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**S21-106** SBL Bible in Ancient and Modern Media Section
9:00 AM – 11:30 AM
Hyatt Regency – Hanover Hall E

**Theme:** Memory, Media, and History

- Barry Schwartz is Professor Emeritus of Sociology at the University of Georgia. His publications in the field of social memory include “Abraham Lincoln and the Forge of National Identity” (University of Chicago Press, 2000) and *Abraham Lincoln in the Post-Heroic Era: History and Memory in the Late Twentieth Century* (University of Chicago Press, 2008).
- Tom Thatcher, Cincinatti Christian University, Presiding
- Barry Schwartz, University of Georgia
  *Memory, Media, and History* (50 min)
- Break (10 min)
- Carol Newson, Emory University
  *Memory and the Hebrew Bible* (20 min)
- Alan Kirk, James Madison University
  *Memory and Jesus Traditions* (20 min)
- Steven Fraade, Yale University
  *Memory and Rabbinics* (20 min)
- Discussion (30 min)

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**S21-107** SBL Biblical Hebrew Poetry Section/Theology of the Hebrew Scriptures Section
9:00 AM – 11:30 AM
Hyatt Regency - Courtland

**Theme:** Poetics as a Vehicle for Theology: The Medium, The Message

This shared session is focused on the intersection of Biblical Hebrew poetry and the Theology of Hebrew Scriptures. Building on P. D. Miller’s 1994 article “The Theological Significance of Biblical Poetry” in the Barr Festschrift, invited participants will investigate the way in which various aspects of Biblical Hebrew poetry have impacted and can impact reflection on the Theology of Hebrew Scripture. For example, what role has metaphor played in the communication of the theology of Hebrew Scripture both in the Scriptures themselves as well as in works reflecting on its theology? How does the relative ambiguity and flexibility of Biblical Hebrew poetry impact the writing of theology? How does poetry, as opposed to legal prose, narrative, or creed, function as normative text? The focus will be not on themes that arise throughout Biblical Hebrew poetry, but rather on the way the very form of Biblical Hebrew poetry impacts the theology of and theological reflection on the Hebrew Scriptures, that is, in what way is the medium or should the medium be the message.

- Mark Boda, McMaster University/Divinity College, Presiding
- John Goldingay, Fuller Theological Seminary
  *Poetics and Theology in Isaiah 56–66* (25 min)
- Andrea Weiss, Hebrew Union College-Jewish Institute of Religion
  *Unraveling Mixed Metaphors in Jeremiah: Theology or Poetry?* (25 min)
- Erhard Gerstenberger, Philipps Universität-Marburg
  *The Dynamics of Praise in the Ancient Near East* (25 min)
- Julia O’Brien, Lancaster Theological Seminary
  *A “Darke” Theology?* (25 min)
- Patrick Miller, Princeton Theological Seminary, Respondent (10 min)
- James Kugel, Harvard University, Respondent (10 min)
- Discussion (30 min)

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**S21-108** SBL Biblical Law Section
9:00 AM – 11:30 AM
Hyatt Regency - Regency VI

**Theme:** The Development and Implementation of Law in Ancient Israel

- Robin J. DeWitt Knauth, Lycoming College, Presiding
- Joshua Berman, Bar Ilan University
  *The Hittite Provenance of Deuteronomy 13* (25 min)
- Tom Thatcher, Cincinatti Christian University, Presiding
- Aryeh Amihay, Princeton University
  *The Development of Unintentional Homicide and the Asylum Towns Law* (25 min)
Discussion (10 min)
Break (10 min)
Shalom E. Holtz, Yeshiva University
Hearing Cases and Establishing Facts: Comparative Perspectives on the Legal Nuances of Hebrew Words (25 min)
Discussion (10 min)
Antonia Richards, Liverpool Hope University College
Law and Narrative in the Book of Esther (25 min)
Discussion (10 min)
Papers for this session will be read partially or fully within 20-25 minutes to allow for at least 10 minutes of discussion. Copies of the full papers are available ahead of time (by October 30) through the Biblical Law Section website: www.biblicallaw.net.

S21-109  SBL Children in the Biblical World Section
9:00 AM–11:30 AM
Marriott Marquis - M302
Theme: Teach the Children Well: Religious Instruction In and Beyond the Bible
Danna Nolan Fewell, Drew University, Presiding
Reidar Aasgaard, University of Oslo
Childhoods A.D. 400: Three Saints on Christian Upbringing (30 min)
James Petitfils, University of California-Los Angeles
The Martyrs of Lyons as Exempa of Christian Leadership (30 min)
Kenneth Ngwa, Drew Theological School
Personification as Pedagogy in Biblical Wisdom (30 min)
Emma England, University of Amsterdam
Paratextual Material and the Justification of Ideology in Children's Bibles (30 min)
Discussion (30 min)

S21-110  SBL Christianity in Egypt: Scripture, Tradition, and Reception Consultation
9:00 AM–11:30 AM
Hyatt Regency - Hanover Hall C
Theme: The Birth of Christianity: Ideas, Models, Proposals - 1
Michael Allen Daise, College of William and Mary, Presiding
Adriana Destro, University of Bologna and Mauro Pesce, Alma Mater Studiorum Università di Bologna
From Jesus Movement to Christianity: A Model for the Interpretation (25 min)
Discussion (5 min)
Todd Penner, Austin College and Davina Lopez, Eckerd College
Birthing Narratives: Critically Appraising Pedagogies of Christian Origins? (25 min)
Discussion (5 min)
Edmondo Lupieri, Loyola University of Chicago
What Parting of Which Ways? The Gospel of Matthew as a Study Case (25 min)
Discussion (5 min)
Business Meeting (20 min)

S21-111  SBL Construction of Christian Identities Section
9:00 AM–11:30 AM
Marriott Marquis - International 5
Theme: The Birth of Christianity: Ideas, Models, Proposals - 1
Michael Allen Daise, College of William and Mary, Presiding
Adriana Destro, University of Bologna and Mauro Pesce, Alma Mater Studiorum Università di Bologna
From Jesus Movement to Christianity: A Model for the Interpretation (25 min)
Discussion (5 min)
Todd Penner, Austin College and Davina Lopez, Eckerd College
Birthing Narratives: Critically Appraising Pedagogies of Christian Origins? (25 min)
Discussion (5 min)
Edmondo Lupieri, Loyola University of Chicago
What Parting of Which Ways? The Gospel of Matthew as a Study Case (25 min)
Discussion (5 min)
Business Meeting (20 min)

S21-112  SBL Contextual Biblical Interpretation Group
9:00 AM–11:30 AM
Hyatt Regency - International South
Theme: Variety of Historical and Cultural Contexts for Biblical Studies: The Cambridge Dictionary of Christianity
Gary Phillips, Wabash College, Presiding (5 min)
Kah-Jin Kuan, Pacific School of Religion, Panelist (12 min)
Teresa Okure, Catholic Institute of West Africa, Panelist (12 min)
Elsa Tamez, United Bible Societies, Colombia, Panelist (12 min)
Heikki Räisänen, University Of Helsinki, Panelist (12 min)
Vincent Wimbush, Claremont Graduate University, Panelist (12 min)
Gale Yee, Episcopal Divinity School, Panelist (12 min)
Archie Lee, Chinese University of Hong Kong, Respondent (10 min)
Daniel Patte, Vanderbilt University, Respondent (10 min)
Discussion (53 min)

What are contextual biblical studies? Discussion of the contributions of The Cambridge Dictionary of Christianity (2010) to an assessment of the contextual character of interpretations of the Bible. How do a wide variety of historical and cultural contexts shape, and continue to shape, biblical interpretation? How is it that biblical scholars and other readers of the Bible presuppose specific understandings of central Christian beliefs, of theological concepts, and of social as well as ritual practices? This panel of biblical scholars will explore the contributions of this dictionary to these questions. It provides a history of world Christianity (in worldwide, regional, and national articles, and in articles about events, biblical and other texts, figures, and Christian denominations). Furthermore its 828 contributors from around the world clarify Christianity’s contextualization in historical and present-day cultural or religious settings by presenting, for each topic, a cross-contextual sampling of understandings of theological concepts or practices, including of types of Bible interpretation and translation. See http://www.cambridge.org/us/catalogue/catalogue.asp?isbn=0521527856.

S21-113  SBL Corpus Hellenisticum Novi Testamenti Section
9:00 AM–11:30 AM
Hyatt Regency - Hanover Hall AB

Theme: Rethinking Christian Origins in the Second Century

Margaret Mitchell, University of Chicago, Presiding
Timothy D. Barnes, University of Edinburgh

How Much Did Later Christians Know about the Apostles and Evangelists? (35 min)
Discussion (15 min)
Judith Lieu, University of Cambridge
Heresy and Scripture (35 min)
Discussion (15 min)
Richard Pervo, St. Paul, MN
Trajectories of Acts in the Second Century (35 min)
Discussion (15 min)

S21-114  SBL Development of Early Trinitarian Theology Consultation
9:00 AM–11:30 AM
Marriott Marquis - M301

Book Discussion: Lewis Ayres, Augustine and the Trinity (Cambridge University Press, 2009)

Mark Weedman, Crossroads College, Presiding
Christopher Beeley, Yale University, Panelist (24 min)
Matthew Drever, University of Tulsa, Panelist (24 min)
Volker Drecoll, Eberhard Karls Universität Tübingen, Panelist (24 min)
J. Patout Burns, Vanderbilt University, Panelist (24 min)

S21-115  SBL Diagnosing God
9:00 AM–11:30 AM
Hyatt Regency - Greenbriar

Theme: A Biblical Theological Assessment of Relevant Scriptural Narratives Processed through a Bifocal Lens of Literary and Psychological Hermeneutics

J. Harold Ellens, University of Michigan-Ann Arbor, Presiding
J. Harold Ellens, University of Michigan-Ann Arbor
On Sick Gods and Sick People (20 min)
Wayne Rollins, Hartford Seminary
The Assessment Thus Far: Critique of Capps and Helsel (20 min)
F. Morgan Roberts, Retired Pastor, Presbyterian Church, U.S.A.
God’s Melancholia (20 min)
Anthony De Orio, Alpha Psychological Services
Psychologist in Private Practice: God as Bipolar or Paranoid Schizophrenic (20 min)
Discussion (40 min)

S21-116  SBL Early Jewish and Christian Mysticism Section
9:00 AM–11:30 AM
Hyatt Regency - Hanover Hall F

Theme: Possible Provenances of Merkabah Mysticism

Eric Mason, Judson University, Presiding
Jonathan Knight, Katie Wheeler Research Trust/York St John University, UK
The Transformation of Merkabah Mysticism in Early Christianity (25 min)
Discussion (10 min)
YongHan Chung, Graduate Theological Union
The Merkabah Tradition in Matthew’s Gospel (25 min)
Discussion (10 min)
Break (15 min)
Silviu Bunta, University of Dayton
The Convergence of Adamic and Merkabah Traditions in the Christology of Hebrews (25 min)
Discussion (10 min)
Book review: Bogdan Bucur, Angelomorphic Pneumatology (Brill, 2010)

SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix
**S21-117 SBL Eusebius and the Construction of a Christian Culture Consultation**  
9:00 AM–11:30 AM  
Marriott Marquis - M101

**Theme: Eusebius and Origen: Reassessments**

- Aaron Johnson, University of Chicago, Presiding  
- Ilaria Ramelli, Catholic University of Milan  
  *Origen, Eusebius, and the Doctrine of Apokatastasis* (35 min)  
- Sebastien Morlet, University of Paris - Sorbonne  
  *Origen as an exegetical source in Eusebius’ Prophetical Extracts* (35 min)  
- Elizabeth Penland, Yale University  
  *The History of Caesarean Present: Eusebius and Origen Narratives* (35 min)

**S21-118 SBL Formation of Isaiah Group/Writing/Reading Jeremiah Group**  
9:00 AM–11:30 AM  
Marriott Marquis - A704

**Theme: First Person Figurations of Servant and Suffering in Isaiah and Jeremiah**

- Chris Franke, Saint Catherine University, Presiding  
- Ulrich Berges, University of Bonn  
  *Isaiah 53. A Reading beyond Inviduality or Collectivity* (25 min)  
- George Fischer, Theological Faculty, University of Innsbruck, Austria  
  *Riddles of Reference: “I” and “We” in Isaiah and Jeremiah* (25 min)  
- John F. A. Sawyer, University of Perugia, Respondent (15 min)  
- Mary Mills, Liverpool Hope University  
  *Deathscape and lament in the Jeremianic Corpus* (25 min)  
- Kathleen O’Connor, Columbia Theological Seminary  
  *Treacherous Waters: Jeremiah’s Confessions Revisited* (25 min)  
- A.R. (Pete) Diamond, Santa Barbara City College, Respondent (15 min)  
  *Discussion* (20 min)

**S21-119 SBL Greco-Roman Religions Section**  
9:00 AM–11:30 AM  
Marriott Marquis - M104

**Theme: Thinking While Doing: To What Do Greco-Roman Religious Actors Assent?**

- James Constantine Hanges, Miami University, Presiding  
- Zsuzsanna Varhegyi, Boston University  
  *Doctrines in Traditional Narratives and Exemplary Figures: Rethinking “Belief” in Roman Religion* (25 min)  

**S21-120 SBL Greek Bible Section**  
9:00 AM–11:30 AM  
Hyatt Regency - Spring

This session will focus on the use of the Greek versions (the Septuagint or other Greek versions) in biblical exegesis by Hellenistic Jewish authors, the New Testament writers, and the Church Fathers, as well as on the methodologies they employ.

- Cameron Boyd-Taylor, University of Cambridge, Presiding  
- Joshua Harper, University of Cambridge  
  *The Trajectory of the Greek Theophany in Hab 3:3–7* (30 min)  
- Maarten J. J. Menken, Tilburg University  
  *Striking the Shepherd: Early Christian Versions and Interpretations of Zechariah 13:7* (30 min)  
- Jill Hicks-Keeton, Duke University  
  *Rewritten Gentiles: Joseph and Aseneth and the Greek Bible* (30 min)  
- Hacham Noah, Hebrew University of Jerusalem  
  *What Will Be the City’s Name? On LXX Ezekiel 48:35* (30 min)  
- Helen Rhee, Westmont College  
  *The Authority and Function of Jewish Scripture in the Acts of Peter and the Pseudo-Clementine Homily* (30 min)

**S21-121 SBL Hebrew Bible, History, and Archaeology Section**  
9:00 AM–11:30 AM  
Hyatt Regency - Piedmont


- Matthew Suriano, University of California-Los Angeles, Welcome (5 min)  
- John Hobbins, United Methodist Church, Presiding (10 min)  
- Avraham Faust, Bar Ilan University, Panelist (20 min)  
- Bruce Zuckerman, University of Southern California, Panelist (20 min)  
- Simeon Chavel, University of Chicago, Panelist (20 min)  
- Steven Grosby, Clemson University, Panelist (20 min)  
- Seth Sanders, Trinity College - Hartford, Respondent (30 min)  
  *Discussion* (25 min)
S21-122  SBL Historical Jesus Section
9:00 AM–11:30 AM
Hyatt Regency - International North
Theme: Partnership or Polemic: Faith and History
Mark Powell, Trinity Lutheran Seminary, Presiding
Darrell L. Bock, Dallas Theological Seminary
Faith and the Historical Jesus: Does A Confessional Position and Respect for the Jesus Tradition Preclude Serious Historical Engagement? (25 min)
Craig S. Keener, Palmer Theological Seminary of Eastern University
Methodological Assumptions in Historical Jesus Studies (25 min)
Robert Webb, McMaster University
The Rules of the Game: History and Historical Method in the Context of Faith (25 min)
Amy-Jill Levine, Vanderbilt University, Respondent (12 min)
Robert Miller, Juniata College, Respondent (12 min)
Break (6 min)
Discussion (45 min)

S21-123  SBL Homiletics and Biblical Studies Section
9:00 AM–11:30 AM
Marriott Marquis - International 9
Charles Aaron, First United Methodist Church, Presiding
John Killinger, Vanderbilt, Samford (retired)
Easter Sermons from the Gospel of Mark (20 min)
Discussion (10 min)
Elizabeth Shively, Gordon-Conwell Theological Seminary
Can Narrative be Normative? Marking a Way (20 min)
Discussion (10 min)
Break (5 min)
Yun Lak Chung, Anyang University
Preaching as Proclamation of the Word of God (20 min)
Discussion (10 min)
Rein Bos, Protestant University of the Netherlands
About Whom Does the Prophet Say This? A Contemporary Model for Preaching the Old Testament (20 min)
Discussion (10 min)
Business Meeting (25 min)

S21-124  SBL Iconography and the Hebrew Bible Consultation
9:00 AM–11:30 AM
Marriott Marquis - A701
Theme: Communicating and Educating through Ancient Near Eastern Images
Regine Hunziker-Rodewald, Université de Strasbourg, Presiding
Gerald Klingbeil, Andrews University
Mirrors on Yesterday—Reflections for Today: A Cross-Disciplinary Exploration into the Contextualization of ANE Images and Material Culture within the Framework of Adult-Educational Theory (25 min)
Brennan Breed, Emory University and Joel LeMon, Emory University
Learning Biblical Hebrew through Images (25 min)
Discussion (15 min)
Izaak J. de Hulster, Georg-August-Universitaet Goettingen
Tools for iconography: an introduction to image sources and practical issues of processing pictorial material (25 min)
Discussion (15 min)
Business Meeting (30 min)

S21-125  SBL Ideological Criticism Section
9:00 AM–11:30 AM
Hyatt Regency - Vinings
Theme: Marxism and Biblical Studies: Retrospect and Prospect
Randall Reed, Appalachian State University, Presiding
Neil Elliott, Fortress Press
Diagnosing an Allergic Reaction: The Avoidance of Marx in Paul Scholarship (25 min)
Lance Byron Richey, Cardinal Stritch University
Mark/x after Marxism: Fernando Belo and Contemporary Biblical Exegesis (25 min)
Discussion (20 min)
Break (10 min)
Jonathan Bernier, McMaster University
From Historical Criticism to Historical Materialism in the Study of Early Christology (25 min)
Giovanni B. Bazzana, Harvard University
Neo-marxism, Language Ideologies and the New Testament (25 min)
Discussion (20 min)

S21-123a  SBL How to Give a Better Meeting Presentation
9:00 AM–10:30 AM
Marriott Marquis - M103
Those wanting to learn more about effectively presenting at a meeting will find this workshop-style session beneficial. We will offer practical tips and tested advice directed at honing your presentation skills.
Heather McKay, Edge Hill University, Presiding

Martin O’Kane, University of Wales Trinity Saint David, Presiding
P21-126  International Greek New Testament Project
9:00 AM–11:30 AM
Marriott Marquis - International 4
Kim Haines-Eitzen, Cornell University, Presiding
Harold Attridge, Yale University
Editing the Gospel of John: An Exegete’s View (25 min)
Rosalind MacLachlan, University of Birmingham
A New Database and Online Environment for Patristic Citations (25 min)
David Parker, University of Birmingham
Editing the Gospel of John: Challenges and Achievements (30 min)
Break (5 min)
Business Meeting (65 min)

S21-127  SBL Intertextuality in the New Testament Consultation
9:00 AM–11:30 AM
Marriott Marquis - A702
Roy R. Jeal, Booth College, Presiding
Brian C. Dennert, Loyola University of Chicago
“The Rejection of Wisdom’s Call”: Matthew's Use of Proverbs 1:20–33 in the Parable of Children in the Marketplace (25 min)
Joonho Yoon, Drew University
Among Deborah, Esther, and Jezebel, Who is the Literary Predecessor of Herodias? Multi-intertextual Reading of John's Beheading in Matthew 14 (25 min)
Jesse Rainbow, Harvard University
John, Elijah, and Naboth: What Does 1 Kings 21 Have To Do with Matthew 14? (25 min)
Lori Baron, Duke University
Did Matthew Misunderstand Mark? The Shema in the First Gospel (25 min)

S21-128  SBL Israelite Prophetic Literature Section/Deuteronomistic History Section
9:00 AM–11:30 AM
Marriott Marquis - International 1
Raymond Person, Ohio Northern University, Presiding
Moses, Israel's First Prophet, and the Formation of the Deuteronomistic History (35 min)
Ehud Ben Zvi, University of Alberta
Prophetic Memories in the Deuteronomistic Historical and the Prophetic Collections of Books: Their Sitz im Diskurs and Social Circumstances (35 min)
Marvin A. Sweeney, Claremont School of Theology and Claremont Graduate University
Prophets and Priests in the Deuteronomistic History (35 min)

S21-129  SBL Johannine Literature Section
9:00 AM–11:30 AM
Hyatt Regency - Techwood
Kasper Larsen, University of Aarhus, Presiding
Grant Gieseke, Drew University
The Postcolonial Prologue: John 1:1–18 and Cosmic Colonization (30 min)
David Lamb, University of Manchester
The Language of the Gospel of John: The Antilanguage of an Antisociety? (30 min)
Martijn Steegen, Katholieke Universiteit Leuven, Belgium
To Worship the Johannine “Son of Man” (John 9:38): Refining Early Christian Devotion to Jesus (30 min)
Gitte Buch-Hansen, University in Oslo
Gender ambiguity and the Johannine signs (30 min)
Lorne R. Zelyck, University of Cambridge
The Reception of the Fourth Gospel in Gospel of the Savior (30 min)

S21-130  SBL John’s Apocalypse and Cultural Contexts Ancient and Modern Section
9:00 AM–11:30 AM
Marriott Marquis - International 3
David Armstrong-Reiner, Emory University, Presiding
Leslie Baynes, Missouri State University
Horses of Heaven: Equine Imagery in John's Apocalypse (30 min)
Joseph Poon, Sheffield University
How the Dragon and the Two Beasts in Revelation 12–13 parody the Capitoline Triad, Jupiter, Juno and Minerva (30 min)
Juan Hernandez Jr., Bethel University
Andrew of Caesarea and His Reading of the Apocalypse (30 min)
Annette Merz, University of Utrecht
Carl Schneider and the Apocalypse of John. A chapter of exegesis under the shadow of National Socialism (30 min)
Business Meeting (30 min)
S21-131  SBL Letters of James, Peter, and Jude Section
9:00 AM–11:30 AM
Marriott Marquis - International 7
Peter Davids, St. Stephen's University, Presiding
David A. deSilva, Ashland Theological Seminary
James and the Testament of Job: The Evidence for Intertextuality (30 min)
Patrick Egan, University of St. Andrews-Scotland
An Epistle for All Christians: Considering the Ethnic Identity of the Audience of 1 Peter (30 min)
Travis B. Williams, University of Exeter
A New Perspective on “Good Works” in 1 Peter (30 min)
Matthew P. O’Reilly, Jay United Methodist Church
Waiting For His Promised Coming: Eschatology and Ethics in Chain-Link in 2 Peter 3 (30 min)
E. Bruce Brooks, University of Massachusetts at Amherst
The Position of Jude (30 min)

S21-132  SBL Levites and Priests in History and Tradition Consultation/Disability Studies and Healthcare in the Bible and Near East Section
9:00 AM–11:30 AM
Hyatt Regency - Roswell
Theme: Purity/Impurity
Francesca Stavrakopoulou, University of Exeter, Presiding (5 min)
Joel Baden, Yale University and Candida Moss, University of Notre Dame
The Priestly Etiology of Skin Disease (25 min)
Saul Olyan, Brown University
Defects (mumim), Holiness and Pollution in Biblical Cultic Texts (25 min)
Jeremy Schipper, Temple University
Guilt Offerings and Ritual Impurity in Isaiah 53 (25 min)
David Tabb Stewart, California State University, Long Beach
This Abled Priestly Body: “Pure” and “Unblemished”? (25 min)
Jeffrey Stackert, University of Chicago, Respondent (20 min)

S21-133  National Association of Professors of Hebrew
9:00 AM–11:30 AM
Marriott Marquis - International 10
Theme: Exodus, Then and Now
Zev Garber, Los Angeles Valley College, Presiding (5 min)
Hajime Murai, Tokyo Institute of Technology
The Parallel Concentric Structures within Exodus (25 min)
Deborah Gordon Friedrich, Independent Scholar
The Song at the Sea in Comparative Cultural Perspective (25 min)
Edward Goldman, Hebrew Union College - Jewish Institute of Religion
The Exodus of the Rabbis (25 min)
Zev Garber, Los Angeles Valley College
Reading Exodus by Way of the Passover Haggadah (25 min)
Discussion (20 min)

P21-134  National Association of Professors of Hebrew
9:00 AM–11:30 AM
Hyatt Regency - Regency VII
Theme: Diachrony in Biblical Hebrew I
Ziony Zevit, American Jewish University, Presiding (10 min)
Elitzur Bar-Asher Siegal, Hebrew University of Jerusalem
The History of Reciprocal Constructions in Hebrew (25 min)
Martin Ehrensvård, University of Aarhus
Discerning Diachronic Change in the Biblical Hebrew Verbal System (25 min)
Roger Good, University of California-Los Angeles
Linguistic Archaeology: What the Translation of Chronicles Tells Us about Hebrew Verbs in the Second Century BCE (25 min)
Tania Notarius, Hebrew University of Jerusalem
The Archaic Type of the System of Verbal Tenses in “Archaic” Biblical Poetry (25 min)
Discussion (30 min)

S21-134a  SBL Nominating Committee
9:00 AM–10:30 AM
Hyatt Regency - Executive Suite
Fernando Segovia, Vanderbilt University, Presiding

S21-135  SBL Orality, Textuality, and the Formation of the Hebrew Bible Section
9:00 AM–11:30 AM
Hyatt Regency - Hanover Hall G
Theme: Scripturalization and the Hebrew Bible: What? When?
Jon Berquist, Louisville, KY, Presiding
William Schniedewind, University of California-Los Angeles
Nascent Scripturalization in the Neo-Assyrian Period (30 min)
James W Watts, Syracuse University
The Scripturalization of Torah in the Persian Period (30 min)
Charlotte Hempel, University of Birmingham
The Social Matrix that Gave Rise to the Hebrew Bible and the Scrolls (30 min)
K.L. Noll, Brandon University
Did “Scripturalization” Take Place in Second Temple Judaism? (30 min)
Discussion (30 min)

♦ SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix ♦
S21-136  SBL Paul and Scripture Seminar
9:00 AM–11:30 AM
Hyatt Regency - Marietta
Theme: The Place of Scripture in Paul’s Theology
G. K. Beale, Westminster Theological Seminary, Presiding
Matthew Bates, University of Notre Dame
How Do We Judge What Role Scripture Played in Paul’s Theology? (10 min)
Discussion (30 min)
Linda Belleville, Associated Mennonite Biblical Seminary
Scripture and Other Voices in Paul’s Theology (10 min)
Discussion (30 min)
Roy E. Ciampa, Gordon-Conwell Theological Seminary
Approaching Paul’s Use of Scripture in Light of Translation Studies (10 min)
Discussion (50 min)
Papers will be summarized, not read. Papers will be available for download in early November on the seminar’s Web page at http://paulandscripture.blogspot.com.

S21-137  SBL Pauline Epistles Section
9:00 AM–11:30 AM
Marriott Marquis - Atrium Ballroom AB
Theme: Paul and Cosmology
Emma Wasserman, Rutgers University, Presiding
Troels Engberg-Pedersen, Copenhagen University
Which Cosmology? And How Important? (30 min)
Discussion (60 min)
InHee Cho, Concordia University College of Alberta
Ruth 2:14 and Grain Sacrifice in Folk Religion and Royal Cult (25 min)
Discussion (5 min)

S21-138  SBL Ritual in the Biblical World Section
9:00 AM–11:30 AM
Marriott Marquis - International A
Theme: Ritual and Gender
Ada Taggar-Cohen, Doshisha University, Presiding
Russell C. D. Arnold, DePauw University
The Marriage of Isaac and Rebekah: Reflections on Ritual and Gender (25 min)
Discussion (5 min)
InHee Cho, Concordia University College of Alberta
The Social-Religious Implications of the Leading Role of Women in Funeral Ritual As It Relates to Jesus’ Death and Burial in the Gospels (Mt 26:6–13 par.) (25 min)
Discussion (5 min)
Richard A. Wright, Oklahoma Christian University
Paul on Praying and Prophesying: Sacrifice and the Ritual Construction of Gendered Roles in Corinth (25 min)
Discussion (5 min)
Jason Lamoreaux, Brite Divinity School
Women and Ritual in Philippi: Images and Their Meaning on the Acropolis (25 min)
Discussion (35 min)
Discussion (5 min)
Discussion (30 min)

S21-141  SBL Sensory Perception in the Bible and Early Judaism and Christianity Consultation
9:00 AM–11:30 AM
Marriott Marquis - M102

Theme: Making Sense of Scripture
Yael Avrahami, University of Haifa, Presiding (5 min)
Peter Marinkovic, Ludwig-Maximilians Universitaet
Sense and Soul in the Hebrew Bible and in the Septuagint (25 min)
Nicole Tilford, Emory University
In the Eye of the Beholder: Reading Biblical Texts through an “Embodied” Literary Approach (25 min)
Greg Carey, Lancaster Theological Seminary
Appeals to Sensory Experience in Apocalyptic Vision Reports (25 min)
Discussion (20 min)
Business Meeting (25 min)

S21-142  SBL Service-Learning and Biblical Studies Workshop
9:00 AM–11:30 AM
Marriott Marquis - International C

Theme: Innovations in Service-Learning in Atlanta-Area Schools
This session will focus on some of the innovative work in service-learning and contextualized-learning being undertaken in three Atlanta-area schools: Agnes Scott College (undergraduates), Emory University (undergraduates), and Candler School of Theology (divinity school students). Presenters will offer models of service-learning that have been successful in their own teaching contexts, sharing practical ideas and experiences that may benefit others considering models of service-learning. The format will be dialogical, with the goal of providing generative ideas for participants to take back to their own institutions. The category of “service-learning” will also be opened to critique and expansion, with some presenters preferring models of “contextual,” “theory-practice,” or “engaged” learning to the traditional understanding of “service-learning.”
Robert Duke, Azusa Pacific University, Presiding
David Petersen, Emory University
“The Ten Commandments”: Contexts for Teaching (40 min)
Tina Pippin, Agnes Scott College and Kirnel Daniel, Agnes Scott College
“STRONG Sistas”: Education through Teen Mentoring (40 min)
Bobbi Patterson, Emory University
What’s Religion Got to Do with It? (40 min)
Discussion (30 min)

S21-142a  SBL Social Scientific Criticism of the New Testament Section
9:00 AM–11:30 AM
Marriott Marquis - International 8

Theme: Social-scientific and cognitive science of religion approaches to Jesus’ resurrection
Dietmar Neufeld, University of British Columbia, Presiding
Pieter F. Craffert, University of South Africa
“I witnessed the raising of the dead”: Resurrection in Social-Scientific Perspective (35 min)
Colleen Shantz, Toronto School of Theology
The Varieties of Resurrection Beliefs (35 min)
Istvan Czachesz, Helsinki Collegium for Advanced Studies and University of Heidelberg
Resurrection in Early Christianity from a Cognitive Perspective (35 min)
John Kloppenborg, University of Toronto, Respondent (15 min)
Daniel A. Smith, Huron University College, Respondent (15 min)
Discussion (10 min)

S21-143  SBL Space, Place, and Lived Experience in Antiquity Section
9:00 AM–11:30 AM
Marriott Marquis - A708

Christl Maier, Philipps Universität-Marburg, Presiding
Ovidiu Creanga, King’s College London
Space, place and exile: the Land as “third-space” in Joshua 1–12 (30 min)
Stephen C. Russell, University of California-Berkeley
The Spatial Fix in the Development of Biblical Monotheism (30 min)
Yong-Sung Ahn, Presbyterian Theological Seminary (Seoul)
The Construction of Relational Space in Luke’s Narrative (30 min)
Tim Langille, University of Toronto
In-Between Spaces: The Wilderness and Diaspora Jews (30 min)
Susan L. Graham, Saint Peter’s College
Mount Sion and the Christian Construction of a Sacred Space (30 min)

S21-144  SBL Syriac Literature and Interpretations of Sacred Texts Consultation/Qur’an and Biblical Literature Section
9:00 AM–11:30 AM
Marriott Marquis - M109

Kathryn Kueny, Fordham University, Presiding
Michael Pregill, Elon University
Hands Off! The Syriac Didascalia, the Israelite Priesthood, and the Quran (25 min)
Cornelia B Horn, Saint Louis University  
*Biblical and Apocryphal Intertexts in Greek and Syriac Shared btw. Early Arabic Poetry and the Qur'an (25 min)*

Alexander Toepel, Sankt Georgen Graduate School, Frankfurt am Main  
*Seal and Comforter. On the apocalyptic prophethood of Elkasai, Mani and Muhammad (25 min)*

Kristian Heal, Brigham Young University  
*The Irresistible Joseph: Continuity and Discontinuity between Syriac Sources and the Quran (25 min)*

Discussion (25 min)

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**S21-144a  SBL Teaching the Bible in Public Schools**  
9:00 AM–11:00 AM  
**Hyatt Regency - Montreal**

**Theme:** Where theory meets practice: SBL lesson plans in the public school classroom

- Moira Bucciarelli, Society of Biblical Literature, Presiding
- Barbara Johnson, English Teacher, Lakeside Highschool, Atlanta, GA, Panelist (20 min)
- Marvin Vann, English III Honors teacher, Arlington Heights Highschool, Fort Worth TX, Panelist (20 min)
- Michael Chan, Emory University, Panelist (10 min)
- A. Craig Tucker, Former High School teacher, Clayton Public Schools, Atlanta, Panelist (10 min)
- Richard Layton, University of Illinois at Urbana-Champaign, Panelist (20 min)

Discussion (30 min)

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**S21-145  SBL The Bible and Haiti: Reading and Re-Reading before and after the 2010 Earthquake**  
9:00 AM–10:30 AM  
**Hyatt Regency - Lenox**

The aim of this session is to present an ethno-culturally rooted methodology of biblical interpretation, as it relates to Haiti's past and present. In other words, what this session hopes to accomplish is to situate the Bible in the complex phenomena of discourses, myths, ideologies, and practices in the struggles for freedom and dignity the Haitians have fought throughout their history to the present. This session aims, moreover, to participate in the different vernacular dialogues that are taken place in Biblical studies by giving voice to a much marginalized partner. This will provide a space for a cultural and sensitive narrative in regards to the place of the Christian Scripture in Haiti. This session is an unprecedented one and a timely one, as many in the world are trying to make sense of Haiti.

- Ronald Charles, University of Toronto, Introduction (5 min)
- Jean-Pierre Ruiz, Saint John's University, Panelist (15 min)
- Hector Avalos, Iowa State University, Panelist (15 min)
- Célucien Joseph, University of Texas at Dallas, Panelist (15 min)

Discussion (45 min)

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**S21-146  SBL The KJV at 400: Assessing Its Genius as Bible Translation and Its Literary Influence**  
9:00 AM–11:30 AM  
**Hyatt Regency - Dunwoody**

Philip Stine, Stine and Associates, Presiding

Andrew Hill, Wheaton College (Illinois)  
*The KJV Apocrypha: When and How Lost? (30 min)*

Rodney Sadler Jr., Union Presbyterian Seminary  
*The Role and Influence of the KJV in the African American Churches (30 min)*

Chris Armstrong, Bethel Seminary  
*Resistance to the KJV (30 min)*

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**S21-147  SBL Warfare in Ancient Israel Section**  
9:00 AM–11:30 AM  
**Marriott Marquis - International 6**

**Theme:** The Archaeology of Exile, Displacement, and Deportation

This session will include papers and a substantial full-room discussion that will be open to all audience members.

- Brad Kelle, Point Loma Nazarene University, Presiding (5 min)
- Aaron A. Burke, University of California-Los Angeles  
*The Archaeology of Refugees: Case Studies from the Levant in the Iron Age (25 min)*

Discussion (5 min)

- Oded Lipschits, Tel Aviv University  
*Methodological Notes on the Archaeology of “The People That Remained in the Land” (25 min)*

Discussion (5 min)

- Oded Borowski, Emory University  
*Sennacherib in Judah: The Devastating Consequences of an Assyrian Military Campaign (25 min)*

Discussion (5 min)

- Tammi Schneider, Claremont Graduate University, Respondent (10 min)

Discussion (45 min)

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**S21-148  SBL Review of Biblical Literature Editorial Board**  
9:30 AM–10:30 AM  
**Marriott Marquis - M106**

Jan G. van der Watt, Radboud Universiteit Nijmegen, Presiding

Coffee Break Sponsored by Eisenbrauns

Join us outside the Exhibit Hall at the Marriott Marquis between 11:00 AM and 12:00 PM.
S21-150  **SBL Brown Judaic Studies Editorial Board**
11:30 AM–1:30 PM  
Marriott Marquis - Publications Suite

M21-201  **Hebrew Union College - Jewish Institute of Religion Annual Alumni Luncheon**
11:30 AM–1:00 PM  
Hyatt Regency - Centennial III

S21-151  **SBL In Honor of Lee Israel Levine**
11:30 AM–12:00 PM  
Hyatt Regency - Fairlie  
This brief session features the presentation of a Festschrift to Lee Israel Levine of the Hebrew University of Jerusalem. Professor Levine's colleagues and students are encouraged to attend and help us celebrate his career and contributions.

S21-151a  **SBL Ancient Near Eastern Monographs Editorial Board**
11:45 AM–12:45 PM  
Marriott Marquis - L501 Boardroom  
Ehud Ben Zvi, University of Alberta, Presiding  
Roxana Flammini, Pontificia Universidad Católica Argentina, Presiding

M21-202a  **Brill Biblical Interpretation Luncheon**
11:45 AM–12:45 PM  
Marriott Marquis - M105

S21-201  **SBL African Biblical Hermeneutics Section**
1:00 PM–3:30 PM  
Marriott Marquis - International A  
Theme: Interpreting the Bible in Africa  
Any paper on topics related to African Biblical Hermeneutics are welcome for this session. Papers dealing with cultural, colonial, post-colonial, liberationist, feminist, and other readings are welcome.

Robert Wafawanaka, Virginia Union University, Presiding  
David J. Downs, Fuller Theological Seminary  
Reading Galatians in Tanzania in Light of Male Circumcision as an HIV/AIDS Intervention (25 min)  
Discussion (5 min)  
Regina Blass, Africa International University, Nairobi  
Syncretism in Africa and in the Bible: A cognitive explanation (25 min)  
Discussion (5 min)  
David Tuesday Adamo, Kogi State University  
Decolonizing the Reading of Psalm 91 in an African Perspective (25 min)

Discussion (5 min)  
Kenneth Ngwa, Drew Theological School  
Hermeneutics of the Impossible: Reading Job through a Cameroonian Cultural Lens (25 min)  
Discussion (5 min)  
Celucien L. Joseph, University of Texas at Dallas  
Theologizing the Black Atlantic, Black Liberation Theology in a Cosmopolitan Context: From Dutty Boukman to James Cone (25 min)  
Discussion (5 min)

S21-202  **SBL Aramaic Studies Section**
1:00 PM–3:30 PM  
Marriott Marquis - International 10

Christian Brady, Pennsylvania State University, Presiding  
Peter Y. Lee, Reformed Theological Seminary and Catholic University of America  
A Poetic Analysis of Qumran Text 4Q246 (30 min)  
David L. Everson, Xavier University  
Pseudo-Jonathan’s Nun Problem (30 min)  
Aaron Koller, Yeshiva University  
The Distribution and Function of the Direct Object Marker (iy) yat in Middle Aramaic (30 min)  
Bezalel Porten, Hebrew University of Jerusalem  
Databasing the Idumean Ostraca (30 min)  
Ed Cook, Catholic University of America  
Sin and Salvation, Aramaic Style: Reflections on the Aramaic Vocabulary of Sin in the Light of Gary Anderson’s Sin: A History (30 min)

S21-202a  **SBL Archaeology of Religion in the Roman World Section**
1:00 PM–3:30 PM  
Marriott Marquis - M301  
Theme: New Data on Diaspora Synagogues  
James C. Walters, Boston University, Presiding  
Nadin Burkhardt, University of Frankfurt am Main and Mark Wilson, Asia Minor Research Center  
The Excavation and Interpretation of the Late Antique Synagogue at Priene, Turkey (30 min)  
Robyn Faith Walsh, Brown University  
Revisiting the Synagogue-Basilica of Elche (Ilici), Spain (30 min)  
L. Michael White, University of Texas at Austin  
The Building History of the Ostia Synagogue: New Evidence from the UT Excavations (30 min)  
Lee Levine, Hebrew University of Jerusalem, Respondent (20 min)  
Discussion (40 min)
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| S21-203 | SBL Bible and Pastoral Theology Consultation | Consultation | 1:00 PM–3:30 PM | Marriott Marquis - International B | | | This consultation aims to integrate the practice of pastoral care with biblical interpretation.  
Denise Dombkowski Hopkins, Wesley Theological Seminary, Presiding  
Michael Koppel, Wesley Theological Seminary, Presiding  
Stephanie Wyatt, Brite Divinity School  
**Righteous Anger: The Shunammite Woman as a Companion in Grief (30 min)**  
**Discussion (10 min)**  
**Sitting on the waters: a pastoral position on secure connection with the depths (30 min)**  
**Discussion (10 min)**  
**Business Meeting (30 min)** |
| S21-204 | SBL Bible in Ancient and Modern Media Section | Section | 1:00 PM–3:30 PM | Marriott Marquis - A701 | | |  
**Explorations in How Media Shapes Content, Performance and Reception**  
  
**Richard Swanson, Augustana College, Presiding**  
**Eva Mroczek, University of Toronto**  
  
**"Neither Shores Nor Borders": Re-imagining the Development of Ancient Scriptures through Modern Digital Text (25 min)**  
**Thimo Zirpel, University of Muenster**  
  
**Katharine Dell, University of Cambridge**  
  
**The Old Testament in the European Choral Tradition (25 min)**  
**Break (10 min)**  
**Robert K McIver, Avondale College**  
  
**Oral Performance, Memory Capacity, and the Aphorisms of Jesus (25 min)**  
**Jeffrey E. Brickle, Urshan Graduate School of Theology**  
  
**Discussion (15 min)** |
| S21-205 | SBL Biblical Hebrew Poetry Section | Section | 1:00 PM–3:30 PM | Hyatt Regency - Dunwoody | | |  
**"The Poetics of the Song of Songs"**  
  
**John Hobbins, United Methodist Church, Presiding**  
**David Toshio Tsumura, Japan Bible Seminary**  
  
**Metaphor, Grammar and Parallelism in the Song of Songs 5 (25 min)**  
**Jennifer Pfenniger, University of Toronto**  
  
**Jerusalem Woman, Lebanon Woman, and the Poetics of the Song of Songs (25 min)**  
**Sarah Zhang, Princeton Theological Seminary**  
  
**The Trace of God in Song 8:6 (25 min)**  
**Elie Assis, Bar Ilan University**  
  
**The Infinity of Love in the Song of Songs (25 min)**  
**Cheryl Exum, University of Sheffield, Respondent (20 min)**  
**Discussion (30 min)** |
| S21-206 | SBL Biblical Lands and Peoples in Archaeology and Text Section | Section | 1:00 PM–3:30 PM | Hyatt Regency - Regency VI | | |  
**Capital of Solomon’s Fourth District (?): Israelite Dor (25 min)**  
**Amihai Mazar, Hebrew University of Jerusalem**  
  
**The 10th Century B.C.E.: A View From Tel Rehov (25 min)**  
**Aren Maeir, Bar Ilan University**  
  
**Tell es-Safi /Gath in the Late Iron Age I and Iron Age IIA (25 min)**  
**Ze’ev Herzog, Tel Aviv University**  
  
**The Role of the Shephelah and the Beer-sheba Valley in the Formation of State in Judah (25 min)**  
**Lester Grabbe, University of Hull, Respondent (10 min)**  
**Jane West, Houston, TX, Respondent (10 min)**  
**William Dever, University of Arizona, Respondent (10 min)** |
| S21-207 | SBL Christianity in Egypt: Scripture, Tradition, and Reception Consultation | Consultation | 1:00 PM–2:30 PM | Marriott Marquis - M302 | | |  
**Biblical Interpretation**  
  
**James Goehring, University of Mary Washington, Presiding**  
**John W. Fadden, Iliff School of Theology**  
  
**The Aqedah in the Sahidic Testament of Isaac (30 min)**  
**Discussion (5 min)**  
**Lester Grabbe, University of Hull, Respondent (10 min)**  
**Jane West, Houston, TX, Respondent (10 min)**  
**William Dever, University of Arizona, Respondent (10 min)**
S21-208  SBL Contextual Biblical Interpretation Group  
1:00 PM–3:30 PM  
Hyatt Regency - Fairlie  
Theme: Hebrew Bible: Preparing Volumes for the TEXTS@ CONTEXTS Series, Fortress Press  
Athalya Brenner, Tel Aviv University and University of Amsterdam, Presiding  
Athalya Brenner, Tel Aviv University and University of Amsterdam  
Territory and Identity: The Beginnings and Beyond (15 min)  
Magdi S. Gendi, Evangelical Theological Seminary, Cairo, Egypt  
Egyptian Perspective on Pharaoh as a Character in the Exodus Narrative: Exodus 1–15 (15 min)  
Naomi Graetz, Ben Gurion University of the Negev  
Miriam and Me (15 min)  
Joseph Ryan Kelly, Harding University Graduate School of Religion  
What Would Moses Do? On Applying the Test of a False Prophet to the Current Climate Crisis (15 min)  
Sonia Kwok Wong, Vanderbilt University  
The Notion of kpr in the Book of Leviticus and Chinese Popular Religion (15 min)  
Kari Latvus, University of Helsinki  
The Debt in the Hebrew Bible: The Silent Indebted Persons (15 min)  
Cheryl Kirk-Duggan, Shaw University Divinity School  
Precious Memories: Rule of Law in Deteronomy as Catalyst and Contradiction of Domestic Violence (15 min)  
Discussion (45 min)  

S21-209  SBL Didache in Context Section  
1:00 PM–3:30 PM  
Hyatt Regency - Spring  
Theme: Didache and the Two Ways  
Nancy Pardee, Saint Xavier University, Presiding (5 min)  
Perttu Nikander, University of Helsinki  
Orality and Writing in the Context of the Two Ways and the Didache (30 min)  
Jonathan Draper, University of KwaZulu-Natal, Respondent (10 min)  
Discussion (5 min)  
Taras Khomych, Katholieke Universiteit Leuven  
Paul, the Didache and the Two Ways (30 min)  
Magnus Zetterholm, Lund University, Respondent (10 min)  
Discussion (5 min)  
Huub van de Sandt, Tilburg University  
Matthew’s Story of the Rich Young Man (19:16–30) in Light of the Two Ways (30 min)  
Clayton Jeff ord, Saint Meinrad School of Theology, Respondent (10 min)  
Discussion (5 min)  

S21-210  SBL Exile (Forced Migrations) in Biblical Literature Consultation  
1:00 PM–3:30 PM  
Marriott Marquis - International 6  
John Ahn, Austin Presbyterian Theological Seminary, Presiding  
Gary N. Knoppers, Pennsylvania State University University Park  
"Cast Out of His Presence": The Depopulation of Jerusalem and Judah in Kings (30 min)  
Baruch Levine, New York University  
Reconciling 2 Kings 24–25 with Jeremiah: Preparing for the Judean Exile (30 min)  
Robert R. Wilson, Yale University  
The End of Preexilic Judah and the Sociology of Exile (30 min)  
Marvin A. Sweeney, Claremont School of Theology and Claremont Graduate University  
The Chronicler’s Debate with the Deuteronomistic History Concerning the Question of Exile (30 min)  
Walter Brueggemann, Columbia Theological Seminary  
2 Kings 24–25: A Theological Reflection on Theological Reflection (30 min)  

S21-211  SBL Feminist Hermeneutics of the Bible Section  
1:00 PM–3:30 PM  
Hyatt Regency - Manila  
Theme: Our Name is Legion: Multi-voiced Commentary on the Hagar/Sarah/Abraham Texts  
Most commentaries contain a single, expert, scholarly voice that is unmarked in terms of gender, race, and ethnicity. Join us for an interactive session that will include a presentation of a multi-voiced commentary project using online technology. Frank Yamada, McCormick Theological Seminary, Presiding
S21-212  SBL From Dissertation to Publication: Advice from Editors and Authors  
1:00 PM–2:30 PM  
Hyatt Regency - The Learning Center  
Theme: Hosted by the Student Advisory Board  
Brandon Wason, Emory University, Presiding  
Claudia Camp, Texas Christian University, Panelist (15 min)  
Jeremy M. Hutton, Princeton Theological Seminary, Panelist (15 min)  
J. R. Daniel Kirk, Fuller Theological Seminary, Panelist (15 min)  
Gregory Sterling, University of Notre Dame, Panelist (15 min)  
Discussion (30 min)  
Break (5 min)  
Discussion (30 min)  
Break (5 min)  
Discussion (25 min)  

S21-213  SBL Hebrew Bible, History, and Archaeology Section  
1:00 PM–3:00 PM  
Marriott Marquis - International 8  
Theme: West Semitic Inscriptions and the History of the Levant  
Jeremy Smoak, University of California-Los Angeles, Presiding (5 min)  
Charles J. Otte III, University of Chicago  
Laying Ahiram to Rest: A New Reading of the Ahiram Sarcophagus Inscription (25 min)  
Jacqueline Papour, University of Chicago  
The Shephelah Lamashtu Fragment, Inside Out (25 min)  
Matthew J. Suriano, University of California-Los Angeles  
A Proto-Canaanite Ostracon from the Jacob Kaplan Excavations at Jaffa: The Preliminary Report (25 min)  
Brendon C. Benz, New York University  
The Varieties of Sociopolitical Experience: Late Bronze Age Syria-Palestine and the “Insider” Status of Early Israel (25 min)  

S21-213a  SBL Homiletics and Biblical Studies Section  
1:00 PM–3:30 PM  
Hyatt Regency - Regency VII  
Theme: Preaching From Mark  
This session will be a panel presentation and discussion of preaching from the Gospel of Mark. Opportunity will be provided for open discussion.  
Ruthanna Hooke, Virginia Theological Seminary, Presiding (5 min)  
Dawn Ottoni-Wilhelm, Bethany Theological Seminary, Panelist (20 min)  
Emerson Powery, Messiah College, Panelist (20 min)  
Luke Powery, Princeton Theological Seminary, Panelist (20 min)  
Katherine Grieb, Virginia Theological Seminary, Panelist (20 min)  
David Bartlett, Columbia Theological Seminary, Panelist (20 min)  
Discussion (15 min)  
Garnett Roper, Jamaica Theological Seminary  
The Legion Narrative of Mark 5: The Interiorization of Oppression and Distortion of Identity in the Postcolonial Caribbean (30 min)  
Ronald Charles, University of Toronto  
Deconstructing John’s Apocalypse in the apocalypse of Haiti (30 min)  
Business Meeting (5 min)  

P21-214  International Organization for Septuagint and Cognate Studies  
1:00 PM–4:00 PM  
Hyatt Regency - Hanover Hall C  
Leonard Greenspoon, Creighton University, Presiding  
Richard J. Saley, Harvard University  
Is the Larger Cambridge Septuagint (Brooke–McLean) Still Important for Scholarly Work in the Former Prophets? (30 min)  
Ben Johnson, Durham University  
The Height of Goliath and Other Significant Numerical Variants in the Septuagint of 1 Samuel (30 min)  
Michael Segal, Hebrew University of Jerusalem  
Qumran Evidence for a Semitic Vorlage of LXX Daniel 4 (30 min)  
Benjamin Laugelli, University of Virginia  
The Delay of Restoration: The Interpretation of Deuteronomy 30 in the Book of Tobit (30 min)  
Reinhart Ceulemans, Katholieke Universiteit Leuven  
Apollinaris of Laodicea in the Catenae on the Pauline Epistles: Unknown Hexaplaric Readings of Isaiah and Psalms (30 min)  
Matthew Thiessen, Duke University  
Proselutos in Light of the Translation Techniques of the LXX Translators (30 min)  

S21-216  SBL Islands, Islanders, and Bible Consultation  
1:00 PM–3:30 PM  
Marriott Marquis - International 2  
Theme: Caribbean islanders and the bible  
This is a new unit.  
Randall Bailey, Interdenominational Theological Center, Presiding  
Gosnell Yorke, Northern Caribbean University  
The Bringing of the Bible to the Caribbean Basin: Some Historical and Postcolonial Probing (30 min)  
Margaret Aymer, Interdenominational Theological Center  
“Grace and Peace” or “Come Out”? Islanders, Migration, and the New Testament (30 min)  
Discussion (15 min)  
Garnett Roper, Jamaica Theological Seminary  
The Legion Narrative of Mark 5: The Interiorization of Oppression and Distortion of Identity in the Postcolonial Caribbean (30 min)  
Ronald Charles, University of Toronto  
Deconstructing John’s Apocalypse in the apocalypse of Haiti (30 min)  
Discussion (10 min)  
Business Meeting (5 min)
S21-217  SBL Israelite Religion in Its West Asian Environment Section
1:00 PM–3:30 PM
Marriott Marquis - A708

Simeon Chavel, University of Chicago, Presiding
Daniel Miller, Bishop's University
The Power of the Name: A Possible Point of Contact Between Ancient Egyptian and Israelite Cosmologies (25 min)
Discussion (5 min)
Peter Feinman, Institute of History, Archaeology, and Education
What Can the Mesha Stele Teach Us about the Religion of Israel? (25 min)
Discussion (5 min)
Nili S. Fox, Hebrew Union College - Jewish Institute of Religion
Biblical Sanctification of Dress: Why Wear Tassels on Garments (Num 15:38–40; Deut 22:12)? (25 min)
Discussion (5 min)
David P. Melvin, Baylor University
Angels and Demons: The Development of Jewish Angelology in the Post-Exilic Period (25 min)
Discussion (5 min)

S21-218  SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section
1:00 PM–3:30 PM
Marriott Marquis - International 9

William Herzog, Andover Newton Theological School, Presiding
Matthew L. Skinner, Luther Seminary
Eluding Judgment: The Political and Christological Significance of Shifting Judicial Roles in the Markan and Matthean Narratives of Jesus’ Trial (30 min)
Warren Carter, Brite Divinity School, Respondent (15 min)
Discussion (15 min)
Susan Miller, University of Glasgow
"Are You Not Also One of This Man’s Disciples?" (John 18:17): Discipleship and Trial in the Gospel Traditions (30 min)
Gilberto Ruiz, Emory University
Protesting Imperial Influence in the Temple in John 2:15 (30 min)
Annelies Moeser, Brite Divinity School
Restoration and Renewal: Vespasian and the Gospel of Matthew (30 min)

S21-219  SBL John, Jesus, and History Group
1:00 PM–3:30 PM
Marriott Marquis - A706

Theme: Topical Session B: Glimpses of the Words of Jesus through the Johannine Lens

D. Moody Smith, Duke University, Presiding (5 min)
R. Alan Culpepper, McAfee School of Theology, Mercer University
Jesus Sayings in the Johannine Discourses (25 min)
Michael Theobald, Universität Tübingen
Johannine Jesus-Sayings as "Metatexts" to the Synoptic Jesus-Words? Considerations on a Reception-History Category (25 min)
Steven A. Graham, George Fox University
Semitic Language and Syntax within the Speech of the Johannine Jesus (25 min)
William Loader, Murdoch University
What Happened to “Good News for the Poor” in the Johannine Tradition? (25 min)
Discussion (45 min)

P21-220  Journal of Feminist Studies in Religion
1:00 PM–3:30 PM
Hyatt Regency - Hanover Hall G

Theme: Feminist Biblical Studies in the 20th Century
Elisabeth Schüssler Fiorenza, Harvard University, Presiding
Renate Jost, Augustana-Hochschule, Panelist
Joseph Marchal, Ball State University, Panelist
Cynthia Baker, Bates College, Panelist
Melanie Johnson-DeBaufre, Drew University, Panelist
Jorunn Økland, Universitetet i Oslo, Panelist
Elsa Tamez, United Bible Societies, Panelist
Denise Buell, Williams College, Panelist
Jane D. Schaberg, University of Detroit Mercy, Panelist
Shelly Matthews, Furman University, Panelist
Th is session will be a discussion focused on the historic emergence of feminist biblical studies as an academic discipline in the 20th century.

S21-221  SBL Mark Group
1:00 PM–3:30 PM
Hyatt Regency - Roswell

Theme: The Presence and Portrayal of God in the Second Gospel
Tom Shepherd, Andrews University, Presiding
Matthew S. Rindge, Gonzaga University
The God Who Forsakes: Divine Abandonment in Mark’s Gospel (35 min)
Daniel Johansson, University of Edinburgh
God and Jesus as Kyrios in the Gospel of Mark: Unity and Distinction (35 min)
Laura Sweat, Princeton Theological Seminary
Paradoxical Presence: The Concealed Revelation of God’s Activity in the Second Gospel (35 min)
Discussion (45 min)
Papers will be summarized not read. Advance copies will be available for attendees about one month in advance from Rikk Watts, rkewatts@regent-college.edu.

S21-222  SBL Meals in the Greco-Roman World Seminar
1:00 PM–3:30 PM
Hyatt Regency - International South

Theme: Toward a Profile of Eucharistic Origins
Willi Braun, University of Alberta, Presiding
Andrew McGowan, Trinity College, University of Melbourne/
Melbourne College of Divinity
A Profile of Eucharistic Origins (I): Symposia, Sustenance, and Sacrifice (12 min)
Lillian Larsen, University of Redlands
A Profile of Eucharistic Origins (II): Monks, Meals, and Meanings (12 min)
Matthias Klinghardt, Tu Dresden Germany, Respondent (5 min)
Carly Daniel-Hughes, Concordia University - Montreal, Respondent (5 min)
Hal Taussig, Union Theological Seminary, Respondent (5 min)
Discussion (26 min)
Break (10 min)
Discussion (75 min)
Papers for this session will be posted at http://www.philipharland.com/meals/GrecoRomanMealsSeminar.htm.

S21-223  SBL Midrash Section
1:00 PM–3:30 PM
Hyatt Regency - Vinings

Rivka Ulmer, Bucknell University, Presiding
Cynthia R. Chapman, Oberlin College
If Memory Serves Me: Eve’s Recollection of Eden in the Greek Life of Adam and Eve (25 min)
W. David Nelson, Independent Scholar
Creation, Dissonance and Signification in Genesis Rabbah 1:1 (25 min)
Laura Lieber, Duke University
The Poetry of Creation: Amittai’s Yotzer le-Hatan (25 min)
Discussion (15 min)
Pamela Barmash, Washington University
Midrash Halakhah: Between the Bible and Mesopotamia (25 min)
William A. Andrews, Chicago Theological Seminary
Reading through Trauma in Eikhah Rabbah (25 min)
Discussion (10 min)

S21-224  SBL Nag Hammadi and Gnosticism Section
1:00 PM–3:30 PM
Hyatt Regency - Piedmont

John Turner, University of Nebraska - Lincoln, Presiding

Dylan Michael Burns, Yale University
Zostrianos and Iolaos: a Platonic Reminiscence of the Heracleidae at NHC VIII,1.4? (30 min)
Tuomas Rasmus, University of Helsinki and Université Laval
Stoic Ingredients in the Neoplatonic Being-Life-Mind Triad: An Original Second-Century Gnostic Innovation? (30 min)
Charles Stang, Harvard University
The Theme of the “Twin” in the Literature of Thomas, Mani, and Plotinus (30 min)
Douglas M. Parrott, University of California-Riverside
The Shape of Primitive Gnosticism (30 min)
Mikael Haxby, Harvard University
Martyrdom and the First Apocalypse of James (30 min)

S21-225  SBL National Association of Professors of Hebrew/ Applied Linguistics for Biblical Languages Group
1:00 PM–3:30 PM
Marriott Marquis - M304

Pamela Scalise, Fuller Theological Seminary, Presiding (5 min)
Brian L. Webster, Dallas Theological Seminary
The Cambridge Introduction to Biblical Hebrew (20 min)
H. Daniel Zacharias, Acadia Divinity College
NAPH: Hebrew Grammars (20 min)
Jo Ann Hackett, University of Texas at Austin
Celebrating “A Basic Introduction to Biblical Hebrew” (20 min)
Discussion (10 min)

S21-226  SBL Orality, Textuality, and the Formation of the Hebrew Bible Section
1:00 PM–3:30 PM
Hyatt Regency - Greenbriar

Susan Niditch, Amherst College, Presiding
Elsie R. Stern, Reconstructionist Rabbinical College
“One of these Things is Not Like the Others”: Uses of Interdisciplinary Research in Studies of Second Temple Orality and Textuality (30 min)
Robert D. Miller II, Catholic University of America, The Both Written and Oral: the Dual Nature of Israelite Tradition (30 min)
Jean-Pierre Sonnet, Gregorian University
*The Rhetoric of God’s Amendments in the Hebrew Bible* (30 min)

Chadwick Eggleston, Huntingdon College
“Open your eyes, LORD”: *The Divine Reader in the HB* (30 min)

David Lambert, University of North Carolina at Chapel Hill
*Apocalypticism and the Construction of the Torah as Revelation* (30 min)

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**S21-227 SBL Papyrology and Early Christian Backgrounds Group**

1:00 PM–3:45 PM

**Marriott Marquis - International 4**

Malcolm Choat, Macquarie University, Presiding (5 min)

Mauro Pesce, University of Bologna and Adriana Destro, Alma Mater Studiorum Università di Bologna
*The Slavery in the Gospel of John and Documentary Papyri* (30 min)

Jens Herzer, University of Leipzig
*Language and Thoughts of the Pastoral Epistles in Light of the Papyri* (30 min)

Charles E. Hill, Reformed Theological Seminary
*Skeat’s Thesis, Not Dead Yet? On the Making of P4, P64, and P67* (30 min)

Dave Nielsen, Duke University
*Singular Readings in the Text of the “Unknown Gospel”* (30 min)

James A. Libby, McMaster Divinity College
*A Reworked Omnibus Protocol for Identifying Fragmentary Papyri Using 7Q5 as a Test Case* (30 min)

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**S21-228 SBL Pauline Soteriology Group**

1:00 PM–3:30 PM

**Marriott Marquis - Atrium Ballroom AB**

**Theme: The “Cosmos” in Paul’s Soteriology**

Susan Eastman, Duke University, Presiding

Martin de Boer, Vrije Universiteit-Amsterdam
*The Cross and The Cosmos in Galatians* (40 min)

Beverly Roberts Gaventa, Princeton Theological Seminary
*Neither Height nor Depth: Discerning the Cosmology of Romans* (40 min)

Break (5 min)

Edward Adams, King’s College London, Respondent (20 min)

Discussion (45 min)

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**S21-229 SBL Philo of Alexandria Group**

1:00 PM–3:45 PM

**Hyatt Regency - Hanover Hall F**

**Theme: Philo and the Roman World: Session 1**

Sarah Pearce, University of Southampton, Presiding

Erich Gruen, University of California-Berkeley
*Caligula, the Imperial Cult, and Philo’s Legatio ad Gaium* (20 min)

Daniel Schwartz, Hebrew University of Jerusalem
*Philo and Josephus on the Violence in Alexandria in 38 CE* (20 min)

Joshua Yoder, University of Notre Dame
*Sympathy for the Devil? Philo on Flaccus and Rome* (20 min)

Break (10 min)

Allen Kerkeslager, Saint Joseph’s University
*The Edict of Flaccus and the Violence in Alexandria in 38 CE* (20 min)

Tessa Rajak, University of Oxford, Respondent (20 min)

Discussion (55 min)
S21-230  SBL Reading, Theory and the Bible Section
1:00 PM–3:30 PM
Marriott Marquis - A702
Jay Twomey, University of Cincinnati, Presiding
Dong Sung Kim, Drew University
Noah’s Ark: Spatiality, Power, and the Memory of the Holocaust
(30 min)
Stephen C. Russell, University of California-Berkeley
The Narrative Significance of Samuel’s House Burial in 1 Sam 25:1 (30 min)
George Aichele, Adrian College (Retired)
A Paranoid Gospel: Jude and the Abolition of Difference (30 min)
Rhiannon Graybill, University of California-Berkeley
Voluptuous, Tortured, and Unmanned: Prophetic Bodies at the Boundaries of the Human (30 min)
Heidi Epstein, University of Saskatchewan
“Sick with Love”: The Musical Symptoms of a Shtetl-Bound Shulammite in Wajszinski’s Dybbuk (30 min)

S21-231  SBL Redescribing Early Christianity Group/Greco-Roman Religions Section
1:00 PM–3:30 PM
Hyatt Regency - Hanover Hall E
Theme: The Nineteenth-Century Making of Ancient Religion
Barry Crawford, Washburn University of Topeka, Presiding
Ward Blanton, University of Glasgow
The Invention of Biblical Studies as a Modern Enterprise: The Case of the “Critical” (20 min)
Halvor Moxnes, University of Oslo
Jesus in the Mirror of 19th Century Nationalism (20 min)
Pieter F. Craffert, University of South Africa, Respondent (20 min)
Discussion (15 min)
James Crossley, University of Sheffield
“Not Great Men”? Studying Christian Origins with Heroes and Villains from the Nineteenth Century Onward (20 min)
Gerhard van den Heever, University of South Africa
A Culture of Religious History: The Romantic Invention of Mystery Religions (20 min)
William Arnal, University of Regina, Respondent (20 min)
Discussion (15 min)

S21-232  SBL Forum SBL Committees
1:00 PM–3:30 PM
Marriott Marquis - International C
Theme: Jewish Reception History of the Bible
Dan Clanton, Doane College, Presiding

Marc Bregman, University of North Carolina at Greensboro
“De-Limiting” Midrash (30 min)
Scott M. Langston, Texas Christian University
“And None Shall Make Them Afraid”: Atlanta’s Temple Bombing and Southern Jewish Uses of the Bible (30 min)
Helen Leneman, University of Amsterdam
Biblical Operas by Jewish Composers (30 min)
Katherine Low, Brite Divinity School, Texas Christian University
Lamentable yet Laughable: The Book of Job and A Serious Man (30 min)
Discussion (30 min)

P21-234  Society for Pentecostal Studies
1:00 PM–3:30 PM
Hyatt Regency - Courtland
Book Review: John R. Levinson, Filled with the Spirit (Eerdmans, 2009)
James Shelton, Oral Roberts University, Presiding
Roger Stronstad, Summit Pacific College, Panelist (15 min)
Max Turner, London School of Theology, Panelist (15 min)
Robby Waddell, Southeastern University, Panelist (15 min)
John R. “Jack” Levison, Seattle Pacific University, Respondent (30 min)
Discussion (60 min)

S21-235  SBL Student Advisory Board
1:00 PM–2:30 PM
Marriott Marquis - M106
Erin Vearncombe, University of Toronto, Presiding

M21-202b  Syntactical Searching in Accordance
1:00 PM–3:30 PM
Marriott Marquis - A705
The session will include the presentation of the new Greek and Hebrew syntactical databases in Accordance Bible Software, accompanied by discussion of the underlying linguistic philosophy. The display of syntactical tagging, and the ease of definition of specific and complex searches, will also be demonstrated. Presenters: Martin Abegg, Robert Holmstedt, Roy Brown, and John Cook.

S21-236  SBL Teaching Biblical Literature in an Undergraduate Liberal Arts Context Section
1:00 PM–3:30 PM
Marriott Marquis - International 3
Theme: Pedagogical Tactics
Margaret Cowan, Maryville College, Presiding

SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix.
Robert Williamson, Jr., Hendrix College
"Tweading" the Gospel of Mark: An Experiment in Reader-Response Criticism (30 min)

Karina Martin Hogan, Fordham University
Teaching the Hebrew Prophets in a Service-Integrated Course (30 min)

Break (10 min)

Susan E. Hylen, Vanderbilt University
Teaching Revelation to the Left Behind Generation (30 min)

James N. Rhodes, Saint Michael’s College
Progymnasmata for Biblical Studies: Literary Mimesis as a Pedagogical Tool in the Undergraduate Classroom (30 min)

Discussion (20 min)

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S21-238  SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Group
1:00 PM–3:30 PM
Marriott Marquis - A707

Juha Pakkala, University of Helsinki, Presiding (5 min)

George Brooke, University of Manchester
What is a Variant Edition? Perspectives from the Qumran Scrolls (24 min)

Sidnie White Crawford, University of Nebraska - Lincoln
The Pentateuch as Found in the Proto-Samaritan Texts and 4Q Reworked Pentateuch (24 min)

Reinhard Müller, Ludwig-Maximilians Universität
(Re-)Writing Prophecy: The Oracles Concerning Moab in Isa 15–16 and Jer 48 (24 min)

Anneli Aejmelaeus, University of Helsinki
Where Do Doublets Come from? A Problem of the Septuagint of 1 Samuel (24 min)

Deirdre N. Fulton, Pennsylvania State University
Textual Development and the Settlement of Judah: Divergent Traditions in MT and LXX Nehemiah 11–12 (24 min)

Angela Rasmussen, Catholic University of America
Versions of Esther: Hebrew Satire and Greek Drama (24 min)

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S21-239  SBL The KJV at 400: Assessing Its Genius as Bible Translation and Its Literary Influence
1:00 PM–3:30 PM
Hyatt Regency - Baker

Philip Stine, Stine and Associates, Presiding

Marlon Winedt, United Bible Societies
The Impact of the KJV in Caribbean Bible Translation Work (30 min)

Kuo-Wei Peng, Nida Institute at ABS
The Influence of the KJV in Chinese Bible Translation Work (30 min)

Simon Crisp, United Bible Societies
The KJV in Orthodox/Byzantine Perspective (30 min)

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S21-240  SBL Wisdom in Israelite and Cognate Traditions Section
1:00 PM–3:30 PM
Marriott Marquis - M102

Tova Forth, Ben-Gurion University of the Negev, Presiding

Greg Schmidt Goering, University of Virginia
The Conceptual Blending of Light and Word in Ben Sira’s Wisdom Instruction (25 min)

Daniele Pevarello, University of Cambridge
Laconic sages and silent philosophers at the confluence of Jewish, pagan and early Christian wisdom (25 min)

Seth A. Bledsoe, Florida State University
Can Ahigat tell us anything about Personified Wisdom? (25 min)

Karen Rangel, Brite Seminary
Job’s attempt to regain control: traces of a Babylonian birth incantation in Job 3 (25 min)

Abigail Pelham, University of Glasgow
Animals and Economics in the Book of Job (25 min)

Will Kynes, University of Cambridge
Re-interpreting Retribution: The Use of Psalms 1 and 73 in the Book of Job (25 min)

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S21-241  SBL Writing / Reading Jeremiah Group
1:00 PM–3:30 PM
Marriott Marquis - A703

Theme: The Oracles against the Nations

Else Holt, University of Aarhus, Presiding

Carolyin J. Sharp, Yale Divinity School
Embodying Moab: Jeremiah’s Figuring of Moab (Jer 48) as Reinscription of the Judean Body (25 min)

Rannfrid Thelle, Wichita, KS
Babylon As Judah’s Doppelgänger: The Identity Of Opposites In The Book Of Jeremiah (25 min)

Amy Kalmanofsky, The Jewish Theological Seminary of America
As She Did, Do to Her: Revenge Fantasies and Jeremiah’s OAN (25 min)

Hugh S. Pyper, University of Sheffield
Concerning the Nations: Postcolonialism and Propaganda in the Oracles against the Nations (25 min)

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S21-242  SBL Writings from the Ancient World Editorial Board
2:00 PM–3:30 PM
Marriott Marquis - Publications Suite

Theodore J. Lewis, Johns Hopkins University, Presiding

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M21-203  Asbury Theological Seminary Reception
3:00 PM–5:30 PM
Marriott Marquis - L402 and L403
### S21-301  SBL Writings from the Greco-Roman World Editorial Board

3:30 PM–5:00 PM

**Marriott Marquis - Publications Suite**

David Konstan, Brown University, Presiding  
Johan C. Thom, University of Stellenbosch, Presiding

### S21-302  SBL Academic Teaching and Biblical Studies Section/Wabash Center for Teaching and Learning in Theology and Religion

4:00 PM–6:30 PM

**Hyatt Regency - Regency VII**

**Theme:** Helping Students Navigate Faith Challenges in the Biblical Studies Classroom

An interactive and participatory session featuring small group discussion for the exchange of ideas and teaching strategies focused on how to teach students who come into our classrooms with a strong personal faith commitment formed in their childhood church and struggle with the implications of the academic study of the bible. Including brief presentations from a small panel, small group conversation, and discussion of the plenary group.

*Thomas Pearson, Wabash College, Presiding*
*Carolyn Sharp, Yale Divinity School, Panelist*
*Jaime Clark-Soles, Perkins School of Theology, Panelist*
*Robert Royalty, Wabash College, Panelist*
*Davina Lopez, Eckerd College, Panelist*
*Colleen Conway, Seton Hall University, Panelist*
*Charles Miller, University of North Dakota, Panelist*
*Cheryl Anderson, Garrett-Evangelical Theological Seminary, Panelist*
*Gale Yee, Episcopal Divinity School, Panelist*
*Todd Penner, Austin College, Panelist*
*Colleen Shantz, Toronto School of Theology, Panelist*
*Herbert Marbury, Vanderbilt University, Panelist*
*B. Diane Lipsett, Wake Forest University, Panelist*

### S21-304  SBL African-American Biblical Hermeneutics Section

4:00 PM–6:30 PM

**Marriott Marquis - A708**

**Theme:** “Talking Bible with the Ancestors: Emerging Voices in Biblical Scholarship”

This session will be dedicated to hermeneutical issues arising for and pertaining to African American doctoral students currently in graduate programs.

*Kimberly Russaw, Vanderbilt University, Presiding*
*Arthur Carter, Vanderbilt University*
*Acts 8:26–40 and the Secret Tradition of African American Biblical Interpretation: (Re)viewing the Ethiopian as Intellectual (20 min)*

**Discussion (10 min)**

*Shively Smith, Emory University*
*Living in Two Worlds: Envisioning the Daniel Court Tales through the lens of W.E.B. DuBois’s Double-Consciousness (20 min)*

**Discussion (10 min)**

*Richard Newton, Claremont Graduate University*
*Glimpses of Alex Haley’s Scriptural Roots (20 min)*

**Discussion (10 min)**

*Erica Kierulf, Union Presbyterian Seminary*
*Acting as Midwives (20 min)*

**Discussion (10 min)**

*Lynne Darden, Drew University*
*Some Folks Is Born wid They Feet on the Sun and They Can Seek Out de Inside Meanin’ of Words*: An African American Scripturalization of the Book of Revelation Signified through the Middle Passage (20 min)

**Discussion (10 min)**

### S21-305  SBL Applied Linguistics for Biblical Languages Group

4:00 PM–6:30 PM

**Marriott Marquis - A703**

**Theme:** Avenues for improving the teaching, retention and use of Biblical Hebrew

*Brian Schultz, Fresno Pacific University, Presiding*
*Randall Buth, Biblical Language Center, Israel, and Brian Schultz, Fresno Pacific University*
*Audiovisual Report from Hebrew Teacher’s Immersion Pedagogy and Fluency Workshop at Fresno Pacific University (30 min)*

*Lee Fields, Mid-Atlantic Christian University*
*Training for Hebrew immersion programs of teachers without prior modern Hebrew (30 min)*

*Jennifer Quast, Hebrew Union College - Jewish Institute of Religion*
*Using Processing Instruction to Teach Biblical Hebrew Grammar: An Empirical Study (30 min)*
S21-306  SBL Assyriology and the Bible Section
4:00 PM–6:30 PM
Marriott Marquis - International 4

Theme: Assyriology and the Bible

Jari Metsämuuronen, Finnish National Board of Education
Effect of repeated testing on the development of Biblical Hebrew language proficiency (30 min)

John Schwandt, New Saint Andrews College
Towards a standard national Biblical Hebrew examination (30 min)

S21-307  SBL Biblical Lands and Peoples in Archaeology and Text Section
4:00 PM–6:30 PM

Hyatt Regency - Regency VI

Tammi Schneider, Claremont Graduate University, Presiding
Norma Franklin, Tel Aviv University
The Quest for Solomonic Megiddo (20 min)

Israel Finkelstein, Tel Aviv University
10th-9th Centuries: Megiddo and Beyond (20 min)

David Ussishkin, Tel Aviv University
Jezerel of Ahab and Jezebel (20 min)

Doron Ben Ami, Hebrew University of Jerusalem
Hazor in the Iron II (20 min)

Christopher Rollston, Emmanuel School of Religion
Northwest Semitic Epigraphic Evidence of the 10th and 9th Centuries BCE: A Critical Review (20 min)

Discussion (5 min)
Lester Grabbe, University of Hull, Respondent (10 min)
William Dever, University of Arizona, Respondent (10 min)

S21-308  SBL Biblical Law Section
4:00 PM–6:30 PM

Hyatt Regency - International South

Stephen Fowl, Loyola College in Maryland, Presiding
Beverly Gaventa, Princeton Theological Seminary, Panelist (25 min)
Robert Wall, Seattle Pacific University, Panelist (25 min)
Douglas Harink, King's University College (Edmonton), Panelist (25 min)
Stephen Fowl, Loyola College in Maryland, Panelist (25 min)
C. Kavin Rowe, Duke University, Respondent (25 min)

Papers for this session will be read partially or fully within 20-25 minutes to allow for at least 10 minutes of discussion. Copies of the full papers are available ahead of time (by October 30) through the Biblical Law Section website: www.biblicallaw.net.
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<td>Eve Sweetser, University of California-Berkeley; William Andrews, Chicago Theological Seminary</td>
<td>David Parris, Fuller Theological Seminary; Robert von Thaden, Jr., Mercyhurst College</td>
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<td>4:00 PM–6:30 PM</td>
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<td>Gary Knoppers, Pennsylvania State University Park</td>
<td>Bob Becking, Utrecht University; Melody Knowles, McCormick Theological Seminary; Bezalel Porten, Hebrew University of Jerusalem; Pauline Viviano, Loyola University of Chicago; Richard Bautch, St. Edward's University</td>
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<td>S21-312</td>
<td>SBL Cross, Resurrection, and Diversity in Earliest Christianity Consultation</td>
<td>4:00 PM–6:30 PM</td>
<td>Marriott Marquis - A704</td>
<td>Elaine Pagels, Princeton University; Todd Still, Baylor University</td>
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<td>4:00 PM–6:30 PM</td>
<td>Hyatt Regency - Marietta</td>
<td>Anna Miller, Xavier University; Renate Viveen Hood, University of Mary Hardin-Baylor</td>
<td>Candida R. Moss, University of Notre Dame; Kristi Upson-Saia, Occidental College; Meghan R Henning, Emory University; Arthur J. Dewey, Xavier University</td>
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<tr>
<td>S21-314</td>
<td>SBL E-Publish or Perish?</td>
<td>4:00 PM–6:00 PM</td>
<td>Hyatt Regency - Hanover Hall G</td>
<td>Charles Jones, Institute for the Study of the Ancient World</td>
<td>Charles Jones, Institute for the Study of the Ancient World; Charles Jones, Institute for the Study of the Ancient World; Christian Brady, Pennsylvania State University; Ehud Ben Zvi, University of Alberta</td>
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</table>
CAROLINE VANDER STICHELE, UNIVERSITEIT VAN AMSTERDAM, PANELIST (15 MIN)
IAN SCOTT, TYNDALE UNIVERSITY COLLEGE AND SEMINARY (ONTARIO), PANELIST (15 MIN)
CHARLES JONES, INSTITUTE FOR THE STUDY OF THE ANCIENT WORLD, NEW YORK UNIVERSITY, RESPONDENT (20 MIN)
DISCUSSION (30 MIN)

S21-315 SBL ETHICS, LOVE AND THE OTHER IN EARLY CHRISTIANITY CONSULTATION
4:00 PM–6:30 PM
HYATT REGENCY - HANOVER HALL AB
THEME: LOVE IN LUCAS GOSPEL

KARA LYONS-PARDUE, PRINCETON THEOLOGICAL SEMINARY, PRESIDING

LOVE SECHREST, FULLER THEOLOGICAL SEMINARY
INCLUSION AND EXCLUSION IN THE PARABLE OF THE PRODIGAL SON (30 MIN)

DISCUSSION (20 MIN)

JOEL B. GREEN, FULLER THEOLOGICAL SEMINARY
UP, DOWN, IN, AND OUT: CASE STUDIES ON STATUS AND BELONGING IN THE GOSPEL OF LUCAS (30 MIN)

DISCUSSION (20 MIN)

THOMAS E. PHILLIPS, POINT LOMA NAZARENE UNIVERSITY
LOVING NEIGHBOR, LOVING ONE ANOTHER AND LOVING ENEMIES: 3 NT ETHICS OF LOVE (30 MIN)

DISCUSSION (20 MIN)

S21-316 SBL ETHIOPIAN BIBLE AND LITERATURE CONSULTATION
4:00 PM–7:00 PM
HYATT REGENCY - BAKER
THEME: PROPOSALS FOR THE STUDY OF THE ETHIOPIAN BIBLE AND LITERATURE 2010-2012

STEPHEN DELAMARTER, GEORGE FOX UNIVERSITY, PRESIDING

TED ERHO, DURHAM UNIVERSITY
ASCERTAINING THE PLACE OF THE WESTERN “DEUTEROCANONICAL” WORKS IN THE ETHIOPIAN CANON: THE CASES OF 1 ENOCH AND JUBILEES (20 MIN)

LESLIE BAYNES, MISSOURI STATE UNIVERSITY
ENOCH AND JUBILEES IN THE LITERATURE AND LIFE OF THE ETHIOPIAN ORTHODOX CHURCH (20 MIN)

PIERLUIGI PIOVANELLI, UNIVERSITY OF OTTAWA
AKSUM AND THE BIBLE: A FEW THINGS YOU SHOULD KNOW ABOUT (20 MIN)

LOREN STUCKENBRUCK, PRINCETON THEOLOGICAL SEMINARY
THE CHALLENGES OF DOING TEXT-CRITICAL WORK IN THE ETHIOPIAN TRADITION: THE CASE OF 1 ENOCH (20 MIN)

JEREMY R. BROWN, TRINITY WESTERN UNIVERSITY
THE DIGITIZATION OF THE COLLECTION IN THE DEPARTMENT OF MANUSCRIPTS AND ARCHIVES OF THE INSTITUTE OF ETHIOPIAN STUDIES, ADDIS ABABA (20 MIN)

MELAKU TEREFE, ETHIOPIAN MANUSCRIPTS IMAGING PROJECT
ETHIOPIAN MANUSCRIPT COLLECTIONS IN NEED OF CATALOGUES (20 MIN)

STEVE DELAMARTER, GEORGE FOX UNIVERSITY
TWO AGENDA ITEMS FOR ETHIOPIAN STUDIES IN THE COMING THREE YEARS: 1) A COMPREHENSIVE DATABASE OF ETHIOPIAN MANUSCRIPT IMAGES AND METADATA; AND 2) A STUDY OF SCRIBAL PRACTICE IN THE ETHIOPIAN TRADITION (20 MIN)

DISCUSSION (40 MIN)

S21-317 SBL EXILE (FORCED MIGRATIONS) IN BIBLICAL LITERATURE CONSULTATION
4:00 PM–6:30 PM
MARriott MARQUIs - INTERNATIONAL 6
THEME: PROBLEMS IN 2 KINGS 24-25: GERMAN ACUMEN

MARTIEN HALVORSON-TAYLOR, UNIVERSITY OF VIRGINIA, PRESIDING

CHRISTOPH LEVIN, UNIVERSITY OF MUNICH
LITERARY SOURCES AND EDITORIAL LAYERS IN 2 KGS 24–25 (30 MIN)

STEPhAN BEYERLE, UNIVERSITY GReIFSWALD
DIFFERENT TEXTS AND DIFFERENT INTERPRETATIONS OF “EXILE” (30 MIN)

KLAUS BALTZER, UNIVERSITY OF MUNICH
THE TESTIMONY OF THE PROPHET JEREMIAH IN RELATION TO 2 KINGS 24–25 AND 2 CHRON 36 (30 MIN)

DISCUSSION (30 MIN)

S21-318 SBL FUNCTION OF APOCRYPHAL AND PSEUDEPEPIGRAPHICAL WRITINGS IN EARLY JUDAISM AND EARLY CHRISTIANITY SECTION
4:00 PM–6:30 PM
HYATT REGENCY - INMAN
THEME: THE VARIOEGATED LEGACY OF 1 ENOCH

LSTEPhAN C. CARLSON, DUKe UNIVERSITY
ESCHATOLOGICAL VITICULTURE IN 1 ENOCH, 2 BARUCH, AND PAPIAS (30 MIN)

DRAGOS GIULEA, MARQUETTE UNIVERSITY
INTERNALIZING THE WATCHERS’ DEEDS: ATHENAGORAS AND TATIAN ON THE PSYCHOLOGICAL INFLUENCES OF THE FALLEN ANGELS (30 MIN)

DISCUSSION (30 MIN)
S21-319  SBL Gender, Sexuality, and the Bible Group
4:00 PM–6:30 PM
Marriott Marquis - International 9
Denise Buell, Williams College, Presiding
Ben Dunning, Fordham University
Mysticism, Femininity, and Difference in Badiou’s Theory of Pauline Discourses (25 min)
Erin Runions, Pomona College
Regularizing Sexuality in the Biopolitical: Babylon as Political Symbol in U.S. Culture (25 min)
Ward Blanton, University of Glasgow
Refusals of/in Sexuality: Reflections on Pasolini’s Paul and the Political Afterlives of Paulinism (25 min)
Break (5 min)
Discussion (40 min)
Business Meeting (30 min)

S21-320  SBL Hebrews Group
4:00 PM–6:30 PM
Hyatt Regency - Hanover Hall E
Theme: Emerging Studies
Kenneth Schenck, Wesley Seminary at Indiana Wesleyan University, Presiding
Matthew D. Larsen, Church of the Incarnation (Episcopal), Dallas, TX, USA and Michael Svigel, Dallas Theological Seminary
The First Century Two Ways Catechesis as the Background of Hebrews 6.1–6 (20 min)
Discussion (5 min)
David M. Moffitt, Duke University
Blood, Life, and Purification: Reassessing Hebrews’ Christological Appropriation of Yom Kippur (20 min)
Break (5 min)
Eric F. Mason, Judson University
Hebrews and Second Temple Jewish Traditions on the Origins of Angels (20 min)
Discussion (5 min)
Scott D. Mackie, Independent Scholar
Early Christian Eschatological Experience in the Warnings and Exhortations of Hebrews (20 min)
Discussion (5 min)
D. Jeffrey Bingham, Dallas Theological Seminary
Irenaeus and Hebrews (20 min)
Discussion (5 min)
Discussion (25 min)

S21-321  SBL Historical Jesus Section
4:00 PM–6:30 PM
Marriott Marquis - International 7
Theme: The Historical Jesus in Recent Research
Thomas Kazen, Stockholm School of Theology, Presiding
William Loader, Murdoch University
Sexuality from Jesus to Paul: Comparisons and Connections? (30 min)
Amanda Witmer, McMaster University
Role Reversal, Binding Formulas and the Use of Names in Two of Jesus’ Exorcisms (30 min)
John Paul Dickson, Macquarie University
The Epistle of James as a “Source” for the Historical Jesus (30 min)
Rene Baergen, Emmanuel College, University of Toronto
Putting Jesus in His Geographical Place or What does Capernaum have to do with Jesus of Nazareth? (30 min)
E Bruce Brooks, University of Massachusetts at Amherst
The Secret History of the Twelve (30 min)

S21-322  SBL History of Interpretation Section
4:00 PM–6:00 PM
Hyatt Regency - Spring
Theme: Reading Galatians 3:28: Medieval and Modern Insights
Clayton Jefford, Saint Meinrad School of Theology, Presiding
Aaron Canty, Saint Xavier University
Sacramentality and Anti-Judaism in Twelfth- and Thirteenth-Century Interpretations of Galatians 3:28 (30 min)
William M. Wright IV, Duquesne University
Gal 3:28 in Thomas Aquinas’ Lectures on the Pauline Letters (30 min)
Glenn Kreider, Dallas Theological Seminary
“For in Christ Is Neither Jew Nor Samaritan, But Christ Is One”: Jonathan Edwards’s Use of Galatians 3:28 (30 min)
Stephen J. Lennox, Indiana Wesleyan University
“One in Christ”: Galatians 3:28 and the Holiness Agenda (30 min)

P21-323  International Organization for Septuagint and Cognate Studies
4:00 PM–7:00 PM
Marriott Marquis - M302
Peter Gentry, Southern Baptist Theological Seminary, Presiding
Larry Perkins, Northwest Baptist Seminary
Did the Exodus Translator Shape the Meaning of the Narrative through his Translation Decisions? Exodus 19–20 as a Test Case (30 min)
Suk Yee Lee, McMaster Divinity College
Prophecies Never Fail: An Examination of a Theological Tendency in Reading Prophecies in the Old Greek Version of Second Zechariah (30 min)
S21-324  SBL Israelite Prophetic Literature Section
4:00 PM–6:30 PM
Hyatt Regency - Vining
Theme: Continuity and Discontinuity in Israel’s Existence
Mignon R. Jacobs, Fuller Theological Seminary, Presiding
Aaron Sherwood, Durham University
Isaiah 2:2–5 and Micah 4:1–5 Once Again: Worship and the Unification of Israel and the Nations as the Eschatological Restoration of Humanity and Creation (30 min)
Hilary Marlow, Cambridge University
Between Law and Land: Physical, Social and Religious Disjuncture in Hosea (30 min)
Bradford A. Anderson, Durham University
Kinship and the land: themes in the prophetic depiction of Edom (30 min)
Daniel Timmer, Reformed Theological Seminary
Zephaniah and the Re-definition of Israel: The Supra-Ethnic Reconfiguration of an Oracle against the Nations and an Oracle of Salvation (30 min)
Discussion (10 min)

S21-325  SBL Jewish Christianity / Christian Judaism Section
4:00 PM–6:30 PM
Marriott Marquis - International A
Theme: History of Research: “Jewish Christianity” from Toland to Baur
Petri Luomanen, University of Helsinki, Presiding (5 min)
Matt Jackson-McCabe, Cleveland State University
“Jewish Christianity” and “Christian Deism” in Thomas Morgan’s The Moral Philosopher (1737) (25 min)
Discussion (5 min)
F. Stanley Jones, California State University-Long Beach
From Toland to Baur: Tracks of the History of Research into Jewish Christianity (25 min)
Discussion (5 min)
Break (5 min)

S21-328  SBL Meals in the Greco-Roman World Seminar
4:00 PM–6:30 PM
Hyatt Regency - The Learning Center
Theme: The Table as a Generative Locus for Social Formation in Early Judaism
Hal Taussig, Union Theological Seminary, Presiding
Jonathan Brumberg-Kraus, Wheaton College (Massachusetts)
The Table and Early Judaism I (10 min)

Susan Marks, New College of Florida
The Table and Early Judaism II (10 min)

Jordan Rosenblum, University of Wisconsin-Madison
The Table and Early Judaism III (10 min)

Judith Hauptman, Jewish Theological Seminary of America, Respondent (15 min)
Dennis Smith, Phillips Theological Seminary, Respondent (5 min)
Nancy Evans, Wheaton College (Massachusetts), Respondent (5 min)

Discussion (25 min)
Break (10 min)
Discussion (60 min)

Papers for this session will be posted at http://www.philipharland.com/meals/GrecoRomanMealsSeminar.htm.

S21-329 SBL Memory Perspectives on Early Christianity and Its Greco-Roman Context Consultation/Greco-Roman Religions Section/Society for Ancient Mediterranean Religions
4:00 PM–6:30 PM
Marriott Marquis - International 8

Theme: Memory in Greco-Roman and Christian Religion
Karl Galinsky, University of Texas at Austin/Ruhr-Universität Bochum, Presiding
Susan Alcock, Brown University
Remembering Where We Are: The Evolution of Memory Studies and the Religious Landscapes of Antiquity (30 min)
Jörg Rüpke, University of Erfurt
Memorizing History and Historicizing Religion in the Roman Republic (30 min)
Elizabeth Castelli, Barnard College
Martyrs and Memory in Late Antiquity (30 min)
Karl Galinsky, University of Texas at Austin/Ruhr-Universität Bochum, Respondent (20 min)

Discussion (30 min)

S21-330 SBL Metaphor Theory and Biblical Texts Consultation
4:00 PM–6:30 PM
Hyatt Regency - Roswell

Book Review: Hanne Loland, Silent or Salient Gender? The Interpretation of Gendered God-Language in the Hebrew Bible, Exemplified in Isaiah 42, 46, and 49 (Mohr Siebeck, 2008)
The book under review won the John Templeton Award for Theological Promise in 2008.
Andrea Weiss, Hebrew Union College-Jewish Institute of Religion, Presiding
Marc Brettler, Brandeis University, Panelist

Cynthia Chapman, Oberlin College, Panelist
Pierre Van Hecke, Katholieke Universiteit Leuven, Panelist
Hanne Loland, MF Norwegian School of Theology, Respondent

Discussion (30 min)

S21-331 SBL Minoritized Criticism and Biblical Interpretation Consultation
4:00 PM–6:30 PM
Hyatt Regency - Greenbriar

Theme: Critical Sources for Minoritized Biblical Interpretation
Demetrious Williams, University of Wisconsin-Milwaukee, Presiding
David Sanchez, Loyola Marymount University, Panelist (20 min)
Velma Love, Florida A & M University, Panelist (20 min)
Kah-Jin Kuan, Pacific School of Religion, Panelist (20 min)

Discussion (90 min)

P21-332 National Association of Professors of Hebrew
4:00 PM–6:30 PM
Hyatt Regency - International North
Theme: Diachrony in Biblical Hebrew II
John Huehnergard, University of Texas at Austin, Presiding
(5 min)
Robert Rezetko, Radboud Universiteit Nijmegen
Reflections on the Linguistic Dating of Biblical Hebrew Texts (25 min)
David Emanuel, Nyack College
The Relative Sequencing of Psalms 134–136 (25 min)
Yigal Bloch, Hebrew University of Jerusalem
The 3 m. pl. suffix -mw and Its Implications for Dating Biblical Hebrew Poetry (25 min)
Harold R. (Chaim) Cohen, Ben Gurion University
Diachrony in BH Lexicography and Its Ramifications for Textual Analysis (25 min)

Discussion (30 min)

S21-333 SBL New Testament Textual Criticism Section
4:00 PM–6:30 PM
Marriott Marquis - International 10

Theme: Honoring the work of Eldon Jay Epp, Octogenarian
Wayne Kannaday, Newberry College, Presiding
Larry Hurtado, University of Edinburgh
Striving for a clearer view of the big Picture: Eldon Epp as textual critic (20 min)

Discussion (10 min)
J. Keith Elliott, University of Leeds
Eldon Jay Epp’s Exegesis (20 min)

Discussion (10 min)
Bart Ehrman, University of North Carolina at Chapel Hill  
*The Theological Tendency of Codex Bezae at Age Forty-Four*  
(20 min)

Discussion (10 min)

AnneMarie Luijendijk, Princeton University  
*Eldon Epp and the Oxyrhynchus Papyri* (20 min)

Discussion (10 min)

Eldon Epp, Case Western Reserve University  
*In the Beginning Was the New Testament Text, but Which Text? Consideration of the Terms Ausgangstext and “Initial Text”*  
(20 min)

Discussion (10 min)

**S21-334  SBL Pauline Soteriology Group**  
4:00 PM–6:30 PM  
Marriott Marquis - Atrium Ballroom AB  
Theme: The Social Embodiment of Pauline Theology

Douglas Campbell, Duke University, Presiding  

Jim Harrison, Wesley Institute  
*Augustan Rome and the Body of Christ: A Comparison of the Social Vision of the Res Gestae and Paul's Letter to the Romans*  
(35 min)

David Horrell, University of Exeter  
*Embodied Theology: Soma as Soteriological and Social Category in Paul*  
(35 min)

Larry Welborn, Fordham University  
*The Kairos, The Awakening: Pauline Soteriology in Nero's Rome*  
(35 min)

Break (5 min)

Discussion (40 min)

**S21-335  SBL Pentateuch Section**  
4:00 PM–6:30 PM  
Hyatt Regency - Piedmont  
Theme: Pentateuch

Thomas Römer, University of Lausanne and Collège de France, Presiding  

Stuart Lasine, Wichita State University  
*Everything Belongs to Me: Holiness, Danger, and Divine Kingship in the Post-Genesis World*  
(25 min)

Daniel E. Fleming, New York University  
*The Mosaic Conquest in the Transjordan according to Deuteronomy 2–3*  
(25 min)

Maria Lindquist, Harvard University  
*King Og's Iron Bed*  
(25 min)

Gordon H. Johnston, Dallas Theological Seminary  
*A Critical Re-evaluation of Moshe Weinfeld's Traditio-Historical Analysis of the Promissory and Obligatory Passages Related to the Abrahamic Covenant*  
(25 min)

H. J. Keener, Baylor University  
*The Rulers of the Heavens and the Rulers of the Earth: Psalm 8 and the First Creation Account*  
(25 min)

**S21-336  SBL Q Section**  
4:00 PM–6:30 PM  
Marriott Marquis - A702  
Theme: The Dead Sea Scrolls: Rethinking Our Categories of Analysis

Paul Foster, University of Edinburgh, Presiding  

Michael Hölscher, Institute of New Testament Studies  
*The Children in the Marketplace (Q 7:32): Tradition-Historical Aspects of Childhood in Ancient Hellenistic and Jewish Traditions*  
(30 min)

Christoph Heil, Universität Graz, Austria  
*The Divorce Saying in Q 16:18: What Does It Tell Us about Q’s View of the Torah?*  
(30 min)

Brice Jones, Yale University  
*John, Jesus, and the Kingdom: Re-examining the Meaning of One “Q” Saying*  
(30 min)

Discussion (20 min)

**S21-337  SBL Qumran Section**  
4:00 PM–6:30 PM  
Marriott Marquis - International 2  
Theme: The Dead Sea Scrolls: Rethinking Our Categories of Analysis

John Collins, Yale University, Presiding  

Moshe J. Bernstein, Yeshiva University  
*Genre Just Gets in the Way Anyway: Reading the Genesis Apocryphon MultigenERICALLY*  
(25 min)

George J. Brooke, University of Manchester  
*Reading, Searching and Blessing: A Functional Approach to the Genres of Authoritative Texts in the Yahad*  
(25 min)

Andrew Teeter, Harvard University  
*Literary Form, Exegetical Function, and the Dynamics of their Correlation*  
(25 min)

Hindy Najman, University of Toronto  
*Constellation of Elements in The Genesis Apocryphon*  
(25 min)

Sidnie White Crawford, University of Nebraska - Lincoln, Respondent (20 min)

Discussion (30 min)
S21-338  SBL Redescribing Early Christianity Group  
4:00 PM–6:30 PM  
Marriott Marquis - M104  
Theme: Rectification of Categories for the Study of Early Christianity  
Ron Cameron, Wesleyan University (Middletown, CT), Presiding  
Christopher Matthews, Boston College School of Theology and Ministry, Panelist (25 min)  
Willi Braun, University of Alberta, Panelist (25 min)  
Heikki Räisänen, University of Helsinki, Respondent (20 min)  
Discussion (15 min)  
Break (5 min)  
2. Papers on Session Theme  
Erin Roberts, University of South Carolina  
The Category of Emotion in New Testament Studies (20 min)  
Discussion (10 min)  
William “Chip” Gruen, Muhlenberg College  
Proselytization, Serpents, and Poison in Ancient Christianity: A Reappraisal of the Longer Ending of Mark (20 min)  
Discussion (10 min)  

S21-339  SBL Sacrifice, Cult, and Atonement Section  
4:00 PM–6:30 PM  
Marriott Marquis - M304  
Theme: Sacrifice, Temple, Atonement  
Christian Eberhart, Lutheran Theological Seminary, Presiding  
Yitzhaq Feder, Bar Ilan University  
Aniconism, Otherness and Cult in Deuteronomy 4 (25 min)  
Discussion (5 min)  
Tim Wardle, Elon University  
Does Temple Architecture Determine a Proper Sacrifice? The Case of the Jerusalem, Samaritan and Oniad Temples (25 min)  
Discussion (5 min)  
Stephen Finlan, Manhattan College  
Links between Sacrifice and God's Favor in the Psalms (25 min)  
Discussion (5 min)  
Gregory Yuri Glazov, Seton Hall University  
Transforming Venom into Bread by Blood in John 6 and 13 (25 min)  
Discussion (5 min)  
George Heyman, St. Bernard's School of Theology and Ministry  
With Veiled Head: Sacrifice and Roman Power (25 min)  
Discussion (5 min)  

S21-340  SBL Semiotics and Exegesis Section  
4:00 PM–6:30 PM  
Marriott Marquis - A707  
Theme: Revisiting Classic Interpretations  
Robert Derrenbacker, Thorneloe University, Presiding  
Peter Wick, Ruhr-University of Bochum  
The Unspeakable Mysterion in Mark and the Unveiled Mysteria in Matthew and Luke (30 min)  
Jason Robert Combs, University of North Carolina at Chapel Hill  
Jewish “Fools” and Their Gentile Foil: Reading Comedy in Mark 15:34–39 (30 min)  
Rebekah Eklund, Duke University  
The Identity of the Crowds in the Passion Narrative (30 min)  
Elizabeth E. Shively, Gordon-Conwell Theological Seminary  
A Tale of Two Households: Mark 3:22–30 and 13:32–37 (30 min)  
Joseph Weaks, Brite Divinity School  
Reconstructing Mark: Problems With Getting Behind the Text (30 min)  

S21-341  SBL Synoptic Gospels Section  
4:00 PM–6:30 PM  
Marriott Marquis - A701  
Theme: Revisiting Classic Interpretations  
Robert Derrenbacker, Thorneloe University, Presiding  
Peter Wick, Ruhr-University of Bochum  
The Unspeakable Mysterion in Mark and the Unveiled Mysteria in Matthew and Luke (30 min)  
Jason Robert Combs, University of North Carolina at Chapel Hill  
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Joseph Weaks, Brite Divinity School  
Reconstructing Mark: Problems With Getting Behind the Text (30 min)  

S21-342  SBL TC: A Journal of Biblical Textual Criticism Editorial Board  
4:00 PM–5:00 PM  
Marriott Marquis - L502 Boardroom  

M21-301  The Jewish World of Apostles Paul and John in Asia Minor: Ephesus, Tarsus, Antioch, Sardis, Miletus and More…
4:00 PM–5:00 PM
Hyatt Regency - University
The presentation will look at the Jewish communities present in Asia Minor when the apostles Paul and John ministered there in the first century CE. Paul was a native of Tarsus, and the book of Acts portrays him visiting numerous synagogues during his missionary journeys. John refers to synagogues in Smyrna and Philadelphia that were opposing the young Christian communities there. Although there is much literary and archaeological evidence for Jews in Asia Minor, only two synagogues have been discovered by archaeologists—those in Sardis and Priene. The presentation will be a rich visual journey through the first-century world of Diaspora Judaism in Asia Minor.
Mark Wilson, Asia Minor Research Center, Presiding

S21-343  SBL The KJV at 400: Assessing Its Genius as Bible Translation and Its Literary Influence
4:00 PM–5:00 PM
Hyatt Regency - Dunwoody
This session features all participants from the Atlanta program and will wrap up the presentations made during this symposium.
Philip Stine, Stine and Associates, Presiding
Chris Armstrong, Bethel Seminary
David J. A. Clines, University of Sheffield, Panelist
Simon Crisp, United Bible Societies, Panelist
Andrew Hill, Wheaton College, Panelist
Scot McKnight, North Park University, Panelist
David Norton, Victoria University-Wellington, Panelist
Roger Omanson, United Bible Societies, Panelist
Kuo-Wei Peng, Nida Institute for Biblical Scholarship at the American Bible Society, Panelist
Rodney Sadler Jr., Union Presbyterian Seminary, Panelist
R. S. Sugirtharajah, University of Birmingham, Panelist
David Trobisch, American Bible Society, Panelist
Marlon Winedt, United Bible Societies, Panelist

S21-344  SBL Theology of the Hebrew Scriptures Section
4:00 PM–6:30 PM
Hyatt Regency - Courtland
Theme: Sex(uality) in the Hebrew Bible
Juliana Claassens, Wesley Theological Seminary, Presiding (5 min)
Susan Ackerman, Dartmouth College, Panelist (25 min)
Cheryl Exum, University of Sheffield, Panelist (25 min)
Tremper Longman, Westmont College, Panelist (25 min)

S21-345  SBL Women in the Biblical World Section
4:00 PM–6:30 PM
Marriott Marquis - International B
Theme: Mary Magdalene in the Bible, Tradition and Culture
Angela Standhartinger, Philipps Universität-Marburg, Presiding
Jane D. Schaberg, University of Detroit Mercy
Mary Magdalene Research in the Twentieth Century (30 min)
Gitte Buch-Hansen, University in Oslo
"Woman, Why Are You Weeping?" The Prostitute's Ever-Present Need for the True Mary Magdalene Narrative (30 min)
Mary Ann Beavis, St Thomas More College
The Deification of Mary Magdalene (30 min)
Discussion (30 min)

M21-302  Asian American Biblical Interpretation for North America
5:00 PM–6:00 PM
Marriott Marquis - M106
ISAAC (The Institute for the Study of Asian American Christianity) is introducing its latest journal issue devoted to the theme of Asian American Biblical Interpretation as it relates to the North American context. Several of the writers will be present to discuss their articles in SANACS (Society of Asian North American Christian Studies).

M21-303  Theta Alpha Kappa Members’ Reception
6:00 PM–7:00 PM
Hyatt Regency - Suite 222
All chapter moderators and members are invited to the annual SBL reception for Theta Alpha Kappa. If your campus hasn't yet have a TAK chapter, please join us to learn more about the benefits that TAK, the National Honor Society in Religious Studies and Theology, can offer your students.

P21-401  Wabash Center for Teaching and Learning in Theology and Religion
6:30 PM–8:30 PM
Marriott Marquis - Atrium Ballroom C
Theme: New Teacher's Dinner
Each year the Wabash Center invites a small group of new faculty for a fine dinner and directed table conversations about the first years of teaching. This event is by invitation only. Please contact Paul Myhre (myhrep@wabash.edu) by October 1 to nominate someone for an invitation to the dinner.
M21-401  ATS Presentation and Reception  
7:00 PM–9:00 PM
Marriott Marquis - International 5
This event will honor Dr. Kathleen O'Connor, William Marcel-lus McPheeters Professor of Old Testament at Columbia Theo-logical Seminary in Decatur, Georgia, for her work as a theo-
logical educator. Dr. O'Connor will speak about her work as a
teacher and researcher in theological schools and will be hon-
ored by a reception immediately following her presentation.
Her book entitled *Lamentations and the Tears of the World* 
(Orbis, 2002), received the Catholic Press Association first
prize in scripture, 2003. Currently, she is completing a book on
Jeremiah. She received a Henry Luce III Fellowship for 2004–5
for this project, entitled “A History of Love and Disaster in the
Book of Jeremiah.” Professor O’Connor has served on Coun-
cil of the Society of Biblical Literature and was president of
the Catholic Biblical Association of America, 2008–9. Faculty
from ATS member schools and interested others are invited.

S21-402  SBL Bible and Film Consultation  
7:00 PM–9:15 PM
Marriott Marquis - A706
Theme: Son of Man (2006), directed by Mark Dornford-May
Adele Reinhartz, University of Ottawa, Presiding
Sponsored by the Center for Global Theologies, Wartburg
Theological Seminary. Son of Man was nominated for the
Grand Jury Prize in World Cinema, Sundance Festival 2006.

M21-406a  Continuum/T&T Clark Reception for Library of
Hebrew Bible/Old Testament Studies Series  
7:00 PM–8:00 PM
Marriott Marquis - Skyline North and South

M21-402  DU/Iliff Joint PhD Reception  
7:00 PM–8:30 PM
Hyatt Regency - Brussels

S21-403  SBL Early Jewish and Christian Mysticism Section  
7:00 PM–8:30 PM
Hyatt Regency - Manila
Theme: Reception for Rachel Elior

M21-406c  Harvard Divinity School Reception  
7:00 PM–8:30 PM
Offsite - Offsite

S21-402b  SBL Bible and Film Consultation  
7:00 PM–9:15 PM
Marriott Marquis - A706
Theme: Son of Man (2006), directed by Mark Dornford-May
Adele Reinhartz, University of Ottawa, Presiding
Sponsored by the Center for Global Theologies, Wartburg
Theological Seminary. Son of Man was nominated for the
Grand Jury Prize in World Cinema, Sundance Festival 2006.

M21-403  MJTI Center for Jewish-Christian Relations
Reception  
7:00 PM–9:00 PM
Hyatt Regency - Hong Kong
The MJTI Center for Jewish-Christian Relations was estab-
lished in 2009 to facilitate a Messianic Jewish contribution to
Jewish-Christian relations. Our center seeks to (1) build rela-
tionships with scholars and leaders in the Jewish and Christian
worlds, and (2) sponsor events that model a new conversation
between Jews and Christians in which the Messianic Jewish
presence plays a constructive role. Our SBL reception is an
opportunity to learn more about the vision of the center and
activities we have planned for 2010–2011. It is also an opportu-
nity to meet our directors—Mark Kinzer, Ph.D. (University of
Michigan) and David Rudolph, Ph.D. (Cambridge University).

M21-406a  Princeton Theological Seminary Reception  
7:00 PM–10:00 PM
Hyatt Regency - Regency V

M21-404  University of Notre Dame Theology Department
Reception  
7:00 PM–8:30 PM
Marriott Marquis - L504 and L505

M21-405  University of Wales Trinity St. David Reception  
7:00 PM–9:00 PM
Marriott Marquis - L402 and L403
The University of Wales Trinity Saint David welcomes friends,
colleagues, alumni, and prospective graduate students to cel-
brate achievements, learn about developments within Wales’
newest university, and meet members of staff. Information is
available at www.tsd.ac.uk.

M21-406b  Continuum/T&T Clark Reception  
8:00 PM–10:00 PM
Marriott Marquis - Skyline North and South

M21-406a  Durham University (UK) Dept. of Theology and
Religion Reception  
8:00 PM–10:00 PM
Hyatt Regency - Montreal
The Department of Theology and Religion, Durham University,
warmly welcomes friends and alumni/ae to the reception
on Sunday 21st November where they will be informed about
significant developments in the Department during the past
year.
M21-407  Princeton University Dept. of Religion Reception  
8:00 PM–10:00 PM  
Hyatt Regency - Cairo

M21-409  Westminster John Knox Press Reception  
8:00 PM–9:30 PM  
Hyatt Regency - Centennial IV

M21-409b  Jewish Theological Seminary Graduate School Reception  
8:30 PM–10:00 PM  
Marriott Marquis - M101  
The Graduate School of JTS invites you to a kosher reception for current and prospective students, faculty, alumni, and friends of the Jewish Theological Seminary. Feel free to spread the word and bring your colleagues. No RSVP required.

M21-410  Brite Divinity School Reception  
9:00 PM–10:30 PM  
Hyatt Regency - Regency VI  
The reception will include an occasion to honor Dr. Carolyn Osiek. Colleagues will present her with a Festschrift in recognition of her significant contributions to the field of New Testament studies. Please join us in celebrating Dr. Osiek and her scholarship. The presentation will occur at approximately 9:45 PM.

M21-411  Brown University Reception  
9:00 PM–11:00 PM  
Marriott Marquis - L506 and L507

M21-412  Drew University Reception  
9:00 PM–11:00 PM  
Hyatt Regency - Vancouver

M21-413  Emory University Graduate Division of Religion Reception  
9:00 PM–11:00 PM  
Marriott Marquis - A601

M21-414  Johns Hopkins University Dept. of Near Eastern Studies Reception  
9:00 PM–11:00 PM  
Hyatt Regency - Singapore

M21-415  Reception for Alums and Friends of Perkins  
9:00 PM–11:00 PM  
Hyatt Regency - Harris

M21-416  Scottish Universities’ Reception  
9:00 PM–11:00 PM  
Hyatt Regency - Centennial II  
Colleagues at the sponsoring Scottish Universities (Aberdeen, Edinburgh, Glasgow, St Andrews, Highland Theological College, and International Christian College) warmly invite their alumni/ae and friends, and prospective students as well, to this reception. Academic staff will be present, with news and information about the participating universities.

M21-417  Union Theological Seminary Reception  
9:00 PM–11:00 PM  
Hyatt Regency - Centennial I

M21-418  University of Chicago Reception  
9:00 PM–11:00 PM  
Hyatt Regency - Centennial III
M22-103a  Brill Dead Sea Discoveries Breakfast
7:00 AM–8:30 AM
Marriott Marquis - M105

M22-101  Dead Sea Scrolls Foundation Board of Advisors Meeting
7:00 AM–8:30 AM
Marriott Marquis - M107

M22-100  Friends of Regent College Breakfast
7:00 AM–8:30 AM
Marriott Marquis - L508

M22-103  Restoration Quarterly Breakfast
7:00 AM–8:30 AM
Marriott Marquis - L504 and L505

S22-101  SBL Women Members’ Breakfast
7:00 AM–9:00 AM
Hyatt Regency - Regency VI

All women members of SBL are invited. This is a time to share some food, meet old friends, and make new acquaintances. We'll also present some Mentor awards and have conversation around the theme “Presenting Yourself as a Woman.”

Hosted by the Status of Women in the Profession Committee
Nancy R. Bowen, Earlham School of Religion, Presiding

M22-102  TEDS Fellowship Breakfast
7:00 AM–9:00 AM
Hyatt Regency - Vancouver

S22-102  SBL Book Series Editors
7:30 AM–8:30 AM
Marriott Marquis - M106

Bob Buller, Society of Biblical Literature, Presiding

M22-104  Fuller Seminary Alumni Breakfast
7:30 AM–9:00 AM
Hyatt Regency - Cairo

M22-104a  Warring States Project/University of Massachusetts at Amherst
8:15 AM–8:45 AM
Marriott Marquis - L502 Boardroom

An open meeting. Several canonical and other texts attest (the early layers of Mark, the Two Ways, the Epistle of James) or oppose (Hebrews 6:1–2 gently, 1 John vigorously) a form of Christianity seemingly based not on the later orthodox atonement interpretation of Jesus’ death, but on Jesus’ teachings during his life. This brief session provides an opportunity for interested scholars to meet each other and perhaps establish a basis for future interchange; publication possibilities will be mentioned. For background, see http://www.umass.edu/wsp/biblica/alpha/index.html, or contact ebbrooks@research.umass.edu.

S22-103  SBL Academic Teaching and Biblical Studies Section
9:00 AM–11:30 AM
Marriott Marquis - A701

Theme: A Workshop on Interactive Technologies for Teaching and Learning

Web 2.0 is the label applied to a raft of new technologies that encourage user-generated content and collaboration. This session will be a workshop exploring how these technologies (wikis, discussion boards, Blackboard/Moodle, Skype, etc.) can be used to facilitate student learning. This workshop will feature hands-on demonstrations of different software, so participants should bring their laptops. Facilitators will lead small group discussions and hands-on training.

Andrew Gilmore, Asbury Theological Seminary, Presiding
Kelley Coblenz Bautch, St. Edward’s University
The Hype about Skype: Using Videoconferencing to Enhance Our Teaching (20 min)

Brooke Lester, Garrett-Evangelical Theological Seminary
“To Those Far and Near”: The Case for “Community” at a Distance (20 min)

David Howell, Ferrum College
Using Technology Not to Manage but to Connect Course Teaching and Learning (20 min)

Adam L. Porter, Illinois College
The Power of Zotero for Student Learning (20 min)

Nicolai Winther-Nielsen, Copenhagen Lutheran School of Theology
Bereshit Basic Biblical Hebrew (3BH): Interactive Technology for Language Learning (20 min)
S22-104  SBL Ancient Israel and Its Literature Editorial Board
9:00 AM–10:00 AM
Marriott Marquis - L501 Boardroom
Steven L. McKenzie, Rhodes College, Presiding

S22-105  SBL Bible and Film Consultation
9:00 AM–11:30 AM
Marriott Marquis - A703
Theme: Jesus Films in Cross-Cultural Dialogue
Caroline Vander Stichele, University of Amsterdam, Presiding (5 min)
Linda K. Schubert, University of Wisconsin-Stevens Point
Hearing Jesus in Historical Time and Geographical Space: The Scores for QUO VADIS and THE PASSION OF THE CHRIST (40 min)
Break (5 min)
Samuel Giere, Wartburg Theological Seminary
“This is my world!” Son of Man and the Cross-Cultural Convergence of Bible and World (40 min)
Reinhold Zwick, Westfälische Wilhelms-Universität Münster
Between Chester and Capetown. Transformations of the Gospel in “Son of Man” (40 min)

S22-106  SBL Bible Translation Section
9:00 AM–11:00 AM
Marriott Marquis - International 2
Theme: Bible Translation and Orality
Alejandro Botta, Boston University, Presiding
Ernst R. Wendland, University of Stellenbosch
Studying, translating, and transmitting the "orality" (oral-aural dimension) of Scripture, with two case studies: Solomon’s Song and John’s Apocalypse (45 min)
James Maxey, Nida Institute for Biblical Scholarship
Respondent to Ernst Wendland’s paper (25 min)
Marlon Winedt, United Bible Societies
Orality and Bible Translation in the Caribbean Region (25 min)
Break (5 min)
Discussion (15 min)

S22-107  SBL Biblical Lexicography Section
9:00 AM–11:30 AM
Marriott Marquis - International 6
James Aitken, University of Cambridge, Presiding
Erik Eynikel, Radboud Universiteit Nijmegen
Introduction: A History of LXX Lexicography (20 min)

S22-108  SBL Book of Acts Section
9:00 AM–11:30 AM
Hyatt Regency - Fairlie
Pamela Hedrick, High Point University, Presiding
Lester L. Grabbe, University of Hull
What Did the Author of Acts Know of Pre-70 Judaism? (28 min)
Matthew Thiessen, Duke University
Circumcision in the Early Church according to Acts (28 min)
Daniel Marguerat, University of Lausanne
Paul as Socrates in Acts (28 min)
Break (10 min)
Robert Mason, Claremont Graduate University
Luke Backs into the Bacchae (28 min)
Christina Petterson, Macquarie University
Acts and/or/against Empire (28 min)

S22-109  SBL Book of Psalms Section
9:00 AM–11:30 AM
Hyatt Regency - Hanover Hall F
Karl Jacobson, Augsburg College, Presiding
W. Derek Suderman, Conrad Grebel / University of Waterloo
Deaf Communities: Considering the Ethical Cost of Losing Lament (30 min)
Travis Bott, Emory University
Willful Sin or Arrogant Men? The Ethics of Psalm 19:14 in Context (30 min)
Nathan Maxwell, Palm Beach Atlantic University
The Psalmist in the Psalm: A Persona-Critical Analysis of Psalm 101 (30 min)
Nathan C. Lane, Palm Beach Atlantic University
YHWH’s Gracious and Compassionate Reign: Exodus 34:6–7 and the Psalter (30 min)
David Charney, University of Texas at Austin
Persuading God to Take Sides: The Rhetoric of Denunciation in the Individual Psalms (30 min)

S22-110  SBL Book Review: New Publications on the Samaritans
9:00 AM–11:00 AM
Hyatt Regency - Roswell
Theme: Sponsored by Société d’Études Samaritaines
Gary Knoppers, Pennsylvania State University, Presiding

Anne A. Thompson, University of Cambridge, Panelist (20 min)
Steve Walton, London School of Theology, Panelist (20 min)
Patrick James, University of Cambridge
Greek Lexicography (20 min)
Takamitsu Muraoka, Universiteit Leiden, Respondent (20 min)

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Magnar Kartveit, School of Mission and Theology (Misjonshogskolen i Stavanger) (Norway)
The Origin of the Samaritans (10 min)

Reinhard Pummer, University of Ottawa
The Samaritans in Flavius Josephus (10 min)

Discussion (20 min)

Menahem Mor, University of Haifa
Samaritans Past and Present: Current Studies (20 min)

Ken Ristau, Pennsylvania State University, Respondent (30 min)

Discussion (30 min)

S22-111 SBL Deuteronomistic History Section
9:00 AM–11:30 AM
Marriott Marquis - M102

Theme: Deuteronomists, Kings and Prophets

Pauline Viviano, Loyola University of Chicago, Presiding
The Case of the Jonah's Missing Prophecy (2 Kgs 14:25): Mapping Prophecy and Fulfillment in the Book of Kings (30 min)

Keith Bodner, Cranall University
Why Would the (So-Called) Deuteronomists Include the Strange Episode of the Old Prophet from Bethel? (30 min)

Omer Sergi, Tel Aviv University
The Deuteronomist and King Asa: Sources, History and Historiography (30 min)

Yigal Levin, Bar Ilan University and Ariel University Center
The Inheritance of the Land according to Joshua, Judges Samuel and Kings (30 min)

Anne K. Knafl, University of Chicago
Deuteronomy, Name Theology and Divine Location (30 min)

S22-112 SBL Disputed Paulines Section
9:00 AM–11:30 AM
Hyatt Regency - Techwood

Theme: New Methods and the Pastoral Epistles

James Aageson, Concordia College - Moorhead, Presiding
Ilaria L.E. Ramelli, Catholic University of Milan
Tir 2:2–4, Women Presbyters, and a Patristic Interpretation (30 min)

Elsa Tamez, United Bible Societies
The Rhetorical Strategy in 1 Tim 2:8–3:1 (30 min)

Mariana Kartzow, University of Oslo
An Intersectional Approach to the Pastoral Epistles (30 min)

Gail Streete, Rhodes College
The Pastors in Reahab: Why They Are Important to Feminism (And It's Not What You Think) (30 min)

Discussion (30 min)

S22-113 SBL Early Jewish Christian Relations Section
9:00 AM–11:30 AM
Hyatt Regency - Hanover Hall C

Andrew Jacobs, Scripps College, Presiding
Edmon Gallagher, Heritage Christian University
The Jews and the Old Testament according to Julius Africanus and Origen (30 min)

James McLaren, Australian Catholic University
Eusebius on the capture of Jerusalem and the flight to Pella story (30 min)

Tracy Thorpe, Harvard University
Anti-Judaism “In the Round” (30 min)

Ari Finkelstein, Harvard University
Sleeping among tombs for the sake of Dream Visions: A Discourse of Incubation among Jews in Emperor Julian's works (30 min)

Discussion (30 min)

S22-114 SBL Formation of Luke-Acts Section
9:00 AM–11:30 AM
Marriott Marquis - A702


Mikael Winninge, Umea University, Presiding
Paul Elbert, Pentecostal Theological Seminary, Introduction (10 min)

Daniel Lynwood Smith, University of Notre Dame

Teresa J. Calpino, Loyola University of Chicago
"People of Athens": Paul's “Tragic Way of Thinking” in Acts (25 min)

Discussion (20 min)

Sean A. Adams, University of Edinburgh

Chang-Wook Jung, Chongshin University
Luke’s Dependence on a Written Source for the Passage in Lk 5:33–39 (25 min)

Discussion (20 min)

S22-115 SBL Greco-Roman Religions Section
9:00 AM–11:30 AM
Hyatt Regency - Vinings

Theme: Redescribing Greco-Roman Antiquity: Theorizing Cult Migrations in Late Antiquity

Papers will be published online before the meeting at http://www.unisa.ac.za/Default.asp?Cmd=ViewContent&ContentID=22630. Coordinator: Gerhard van den Heever, Depart-
S22-116  SBL Hebrew Bible and Political Theory Section/Chronicles-Ezra-Nehemiah Section
9:00 AM–11:30 AM
Marriott Marquis - International 1
Theme: Ezra-Nehemiah through the Lens of Political Theory

Joshua Berman, Bar Ilan University, Presiding
Richard Bautch, Saint Edward's University
Between Nationalism and Sectarianism: Political Identity in Ezra and Nehemiah (30 min)

Kyong-Jin Lee, Spring Arbor University
“The Law of your God and the Law of the King” in the Political Structure of the Achaemenid Empire (30 min)

Roland Boer, University of Newcastle - Australia
Subjectivity and Class in Ezra-Nehemiah (30 min)

Steven Schweitzer, Bethany Theological Seminary
Reading Utopia in Ezra-Nehemiah (30 min)

S22-117  SBL Hebrew Bible, History, and Archaeology Section
9:00 AM–11:00 AM
Marriott Marquis - International 4
Theme: Life and Society in Ancient Israel

Brian Schultz, Fresno Pacific University, Presiding (5 min)
Kristine Henriksen Garroway, Hebrew Union College - Jewish Institute of Religion
Buried Dead or Alive: Were Children in Ancient Israel Considered People? (25 min)

Ryan N. Roberts, UCLA
Stretched to its Limits: Clarifying the Scope of Amos's Earthquake (25 min)
S22-120 SBL Historical Jesus Section/John, Jesus, and History Group
9:00 AM–11:30 AM
Hyatt Regency - Regency VII
Theme: The Use/Disuse of the Fourth Gospel in Historical Jesus Research
Gregory Sterling, University of Notre Dame, Presiding (5 min)
James H. Charlesworth, Princeton Theological Seminary
Using the Witness of John in Jesus Research (25 min)
Paul N. Anderson, George Fox University
The Dialogical Autonomy of the Fourth Gospel: A Theologically Engaged Jesus Tradition and Implications for Jesus Studies (25 min)
Ismo Dunderberg, University of Helsinki
How Far Can You Go? Jesus, John, the Synoptics and Other Texts (25 min)
Richard A. Horsley, University of Massachusetts Boston
Rethinking How We Understand the Gospels as Historical Sources for Jesus-in-Context (25 min)
Break (5 min)
Discussion (40 min)

S22-121 SBL History of Interpretation Section
9:00 AM–11:00 AM
Hyatt Regency - Inman
Theme: Luke and Paul in Early Christian Interpretation
Peter Martens, Saint Louis University, Presiding
Gavril Andreicut, Marquette University
The Parable of the Great Banquet in Early Christian Writers (30 min)
Stephen Bagby, Durham University
“In Whom” Did Sin Exist? Origen Reads Romans 5:12–14 (30 min)
T.J. Lang, Duke University
Critical Interaction with Paul’s Exodus Exegesis (1 Cor 10): Origen and Augustine (30 min)
Dominika Kurek-Chomytz, Katholieke Universiteit Leuven
Olfactory Modes of Knowing God: The Interpretation of 2 Cor 2:14–16 in the Writings of Origen, Gregory of Nyssa and John Chrysostom (30 min)

S22-122 SBL In Memory of Moshe Greenberg
9:00 AM–10:30 AM
Hyatt Regency - Lenox
Jeffrey Tigay, University of Pennsylvania, Presiding
Daniel I. Block, Wheaton College (Illinois), Panelist
Marc Brettler, Brandeis University, Panelist
Barry L. Eichler, Yeshiva College, Panelist

S22-123 SBL Intertextuality in the New Testament Consultation
9:00 AM–10:30 AM
Hyatt Regency - Edgewood
Theme: Intertextual Approaches Toward the Gospel of Matthew
Erik Waaler, NLA School of Religion, Pedagogics and Intercultural Studies, Presiding
James F. McGrath, Butler University
Intertextuality without an Intertext? Musings on Matthew and Method (25 min)
Discussion (5 min)
Peter S. Perry, Lutheran School of Theology at Chicago
Disputing Enoch: Matthew 24:36–44, Relevance Theory and Intertextuality (25 min)
Discussion (5 min)
Karl McDaniel, McGill University
An Intratextual Examination of Ambiguities: Reading Isaiah’s Intertexts from Beginning and End (25 min)
Discussion (5 min)

S22-124 SBL Jewish Christianity / Christian Judaism Section
9:00 AM–11:30 AM
Marriott Marquis - International B
Antti Marjanen, University of Helsinki, Presiding (5 min)
Dave Nielsen, Duke University
Singular Readings and the Community Behind the “Unknown Gospel” (20 min)
Discussion (10 min)
Petri Luomanen, University of Helsinki
Jesus’ appearance to James the Just (20 min)
Discussion (10 min)
Marius Heemstra, University of Groningen
Jewish Christians in the light of Nerva’s reform of the Fiscus Judaicus (20 min)
Discussion (10 min)
Break (5 min)
Business Meeting (50 min)

S22-125 SBL Josephus Group
9:00 AM–11:30 AM
Hyatt Regency - Spring
Theme: Narrative and Narratology in the works of Josephus
Paul Spilsbury, Ambrose University College and Seminary, Presiding
Max Rogland, Erskine Theological Seminary
Elisha and the “Voice” at Horæb (1 Kgs 19.11–13): Narrative Sequence in the Massoretic Text and Josephus (20 min)
Discussion (10 min)
ATLANTA 2010

Steven Fine, Yeshiva University
"See, I Have Called the Renowned Name of Bezalel, Son of Uri...": Josephus' Portrayal of the Biblical "Architect" (20 min)
Discussion (10 min)
Break (5 min)
Jeremy Penner, McMaster University
Josephus on Daily Prayer (20 min)
Discussion (10 min)
Kenneth Atkinson, University of Northern Iowa
Understanding Josephus’ Narrative Structure of the Hasmonean Period: The Puzzling Episode of John Hyrcanus’ Participation in the Parthian Campaign of Antiochus Sidetes (20 min)
Discussion (10 min)
Business Meeting (10 min)

S22-126 Journal of Feminist Studies in Religion
9:00 AM–11:30 AM
Hyatt Regency - University
Dora Mbuwayesango, Hood Theological Seminary, Presiding (5 min)
Susanne Scholz, Southern Methodist University, Presiding (5 min)
Sarojini Nadar, University of Natal, Panelist (20 min)
Madipoane Masenya, University of South Africa, Panelist (20 min)
Lai-Ling Ngan, Baylor University, Panelist (20 min)
Davina Lopez, Eckerd College, Panelist (20 min)
Athalaya Brenner, Tel Aviv University, Respondent (20 min)
Discussion (40 min)

S22-127 SBL Lament in Sacred Texts and Cultures Group
9:00 AM–11:30 AM
Marriott Marquis - International 9
Theme: Lament in Christian Literature and Liturgy
Wilma Bailey, Christian Theological Seminary, Presiding (5 min)
William Simmons, Lee University
The Apostle Paul and Lament: Godly Sorrow as a Pedagogical Tool (25 min)
Rebecca Skaggs, Patten University
The Apocalypse of John: A Lament? (25 min)
Stephen J. Shoemaker, University of Oregon
Mary at the Foot of the Cross: The Earliest Life of the Virgin and the Origins of Marian Lament (25 min)
Eugenia Scarvelis Constantinou, University of San Diego
Lamentations for the Lord: Preserving a Pagan Past in a Modern Mourning Ritual for Jesus (25 min)
Scott Ellington, Emmanuel College, Respondent (20 min)
Discussion (30 min)

S22-128 SBL Latter-day Saints and the Bible Section
9:00 AM–11:30 AM
Hyatt Regency - Hanover Hall D
Theme: Session 1
John Welch, Brigham Young University, Presiding (5 min)
John F. Hall, Brigham Young University
When the Lights Went Out: Hugh Nibley on the Passing of the Primitive Church (35 min)
Laurence Hemming, Lancaster University
Hugh Nibley and Attestations of Missing Traditions: The Lost 40 Days (35 min)
Marco Frenchkowski, Johannes Gutenberg University of Mainz
Hugh Nibley and German Biblical exegesis (35 min)

S22-129 SBL Memory Perspectives on Early Christianity and its Greco-Roman Context Consultation
9:00 AM–11:30 AM
Marriott Marquis - A706
Theme: Jesus in Memory
L. Michael White, University of Texas at Austin, Presiding (5 min)
Stephen Davis, Yale University
Cursing Jesus: Maledictory Memories in the Infancy Gospel of Thomas and Its History of Interpretation (30 min)
John Kloppenborg, University of Toronto
Memory, Performance, and the Sayings of Jesus (30 min)
Arthur Dewey, Xavier University
In Memoriam: The Invention of the Death of Jesus (30 min)
L. Michael White, University of Texas at Austin, Respondent (30 min)
Discussion (30 min)

P22-130 National Association of Professors of Hebrew
9:00 AM–11:30 AM
Marriott Marquis - A705
Theme: The Future of Biblical Studies
David Baker, Ashland Theological Seminary, Presiding (10 min)
Joel S. Baden, Yale University
Back to the Sources: The Revitalization of the Documentary Hypothesis (25 min)
William A. Tooman, University of St. Andrews
Allusion as Oracle: Textual Authority and Scripturization in Ezekiel 38–39 (25 min)
Lauren A. S. Monroe, Cornell University
Reconsidering the Ideology of Centralization in the Deuteronomistic Account of Josiah’s Reform (25 min)

SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix.
S22-131  SBL. Navigating the Job Market
9:00 AM–10:30 AM
Marriott Marquis - M303
Theme: Hosted by the Student Advisory Board
As the economy continues to idle and positions in the religious field wear thin, many are finding it difficult to navigate a seemingly dismal job market. This session will attempt to address some of the fears and concerns of this current dilemma and offer helpful guidance from those who know the process all too well.
Shelley Long, Claremont Graduate University, Presiding
John T. Fitzgerald, University of Miami, Panelist (15 min)
Virginia Burrus, Drew University, Panelist (15 min)
Edwin Aponte, Lancaster Seminary, Panelist (15 min)
David Eastman, Yale University, Panelist (15 min)
Discussion (30 min)

S22-132  SBL. New Unit Planning Session: Paul and Judaism
9:00 AM–11:30 AM
Marriott Marquis - M109
Theme: What Does it Mean to Approach Paul as Practicing First-Century Judaism?
Kathy Ehrensperger, University of Wales Trinity St. David, Presiding
Magnus Zetterholm, Lund University
Paul as a First-Century Jew: The State of the Question (25 min)
Anders Runesson, McMaster University
Paul and Jewish-Christianity: Terminological and Conceptual Issues (25 min)
Break (10 min)
Mark D. Nanos, Rockhurst University
Locating Paul on a Map of First Century Judaism (25 min)
Paula Fredriksen, Boston University
A Way Forward for Research and Discussion of “Paul and Judaism” (25 min)
Business Meeting (40 min)

S22-133  SBL. New Unit Planning Session: Postcolonial Studies and Biblical Studies
9:00 AM–11:30 AM
Marriott Marquis - M101
Christopher D. Stanley, Saint Bonaventure University, Presiding
Christopher D. Stanley, Saint Bonaventure University
Introduction to the Proposed Section (10 min)
Jeremy Punt, University of Stellenbosch
Postcolonial Studies and Biblical Studies: Methodological Reflections (20 min)
Discussion (15 min)
Steed Davidson, Pacific Lutheran Theological Seminary
Biblical Canon(s) and Genre(s) in a Postcolonial World (20 min)
Discussion (15 min)
Break (10 min)
Colleen Conway, Seton Hall University
Postcolonial Studies and Historical Studies: Benefits and Limitations (20 min)
Discussion (15 min)
Discussion (15 min)
Business Meeting (10 min)
The final discussion will focus on the implications of all three papers for postcolonial criticism of the Bible.

S22-134  SBL Oxford Handbook of the Dead Sea Scrolls
9:00 AM–11:30 AM
Hyatt Regency - Marietta
Timothy Lim, University of Edinburgh, Introduction (30 min)
Sidnie White Crawford, University of Nebraska - Lincoln, Respondent (20 min)
Shaye Cohen, Harvard University, Respondent (20 min)
John Collins, Yale University, Respondent (20 min)
Eibert Tigchelaar, Katholieke Universiteit Leuven, Respondent (20 min)

S22-135  SBL Pauline Epistles Section
9:00 AM–11:30 AM
Marriott Marquis - M104
David Horrell, University of Exeter, Presiding
Bradley R. Trick, Duke University
The Singular Abrahamic Seed and the Law’s Supplementing of the Promise in Gal 3:15–20 (30 min)
K.B. Neutel, University of Groningen
Were You a Slave When You Were Called? Questioning Paul’s Social Conservatism (30 min)
John Goodrich, Moody Bible Institute
Compelled to Preach: Retaining Paul’s Apostolic Right in 1 Corinthians 9.17 (30 min)
Kevin Scull, University of California-Los Angeles
Paul’s Use of Self-Presentation as a Defense of His Oratorical Abilities in 1 Corinthians 1:10–4:21 (30 min)
John Paul Dickson, Macquarie University
Did Paul expect his converts to further the gospel? (30 min)
### S22-136  SBL Pentateuch Section
9:00 AM–11:30 AM
Marriott Marquis - International 3

**Theme: Genesis**

- Saul Olyan, Brown University, Presiding
- Eve Levavi Feinstein, Harvard University
  *The Violation of Dinah: Narrative Composition and Conceptual Foundations (25 min)*
- Maggie Low, Trinity Theological College-Singapore
  *Eve's Problem (Gen 3:16): Pain, Productivity, or Paucity of Birth? (25 min)*
- John Anderson, Augustana College
  *Replaying the Fool: Esau vs Jacob and YHWH in Gen 32–33 (25 min)*
- Stewart Felker, University of Memphis
  *Joseph, Preserver of Life: Revisiting Ancient Near Eastern Mythologies in the Joseph Narrative (25 min)*
- David Frankel, Schechter Institute of Jewish Studies
  *The Relationship between Priestly Source of Genesis and of the Other Books of the Pentateuch (25 min)*

### S22-137  SBL Performance Criticism of Biblical and Other Ancient Texts Section
9:00 AM–11:30 AM
Hyatt Regency - Piedmont

**Theme: Audiences and Individuals**

- Lee A. Johnson, East Carolina University, Presiding
- Jin H. Han, New York Theological Seminary
  *A Performance-Critical Study of the Disrupted Word Order (25 min)*
- Jeanette Mathews, Charles Sturt University
  *Reading "Habakkuk" through the Lens of Performance Criticism (25 min)*
- Break (10 min)
- Kelly R. Iverson, University of St. Andrews
  *The Paradox of Secrecy in the Gospel of Mark: A Performance-Critical Perspective (25 min)*
- Bernhard Oestreich, Friedensau Adventist University
  *Singling out individuals triggering audience interaction in early church letter events (25 min)*
- Discussion (20 min)
- Business Meeting (20 min)

### S22-139  SBL Reading, Theory and the Bible Section
9:00 AM–11:30 AM
Marriott Marquis - International 10

**Theme: The Limits of the Human**

- Jennifer L. Koosed, Albright College, Presiding
- Hugh S. Pyper, University of Sheffield
  *The Lion King: Yahweh as Sovereign Beast in Israel's Imaginary (30 min)*
- Robert Paul Seesengood, Albright College
  *What Would Jesus Eat? Ethical Vegetarianism in Ancient Christianity (30 min)*
- Stephen D. Moore, Drew University
  *Divinanimality and (Post)humanity: Ruminations on Revelation’s Ruminant, Quadrupedal Christ; or, the Even-Toed Ungulate That Therefore I Am (30 min)*
- Yvonne Sherwood, University of Glasgow
  *Fractures and Fissures of Sacrifice; or the Sacrifice That Therefore I Am (30 min)*
- Discussion (30 min)

### S22-140  SBL Religious World of Late Antiquity Group
9:00 AM–11:30 AM
Marriott Marquis - M302

**Theme: Corpses that Matter**

- Shira Lander, Rice University, Presiding (5 min)
- Mira Balberg, Stanford University
  *Still Life: Negotiating the Boundaries of the Human in the Rabbinic Law of Corpse Impurity (25 min)*
- Mika Ahuvia, Princeton University
  *Augustine’s Imagined Community of the Dead: Commentary on Post-tractum 142 De sepultura catechumenorum (25 min)*
- Dayna S. Kalleres, University of California, San Diego
  *Depositio Ad Sanctos—Using the Dead to Condemn the Living (25 min)*
- Vasiliki Limberis, Temple University, Respondent (25 min)
- Discussion (25 min)
- Business Meeting (20 min)

### S22-141  SBL Rhetoric and the New Testament Section
9:00 AM–11:30 AM
Marriott Marquis - International 7

**Theme: Early Christian Texts as Jewish Rhetoric**

- Thomas Olbricht, Pepperdine University, Presiding
- David Frank, University of Oregon
- Julie Galambush, College of William and Mary
  *Disaster Management: Paul’s Use of the Book of Numbers (30 min)*
- Lawrence Lahey, Tulane University, Panelist (20 min)
- Thomas Olbricht, Pepperdine University, Panelist (20 min)
- Discussion (30 min)
### S22-142  SBL Ritual in the Biblical World Section
9:00 AM–11:30 AM
Marriott Marquis - International A

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<td>S22-142</td>
<td>SBL Ritual in the Biblical World Section</td>
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**Marriott Marquis - International A**

- **Jonathan Schwiebert**, Lenoir-Rhyne College, Presiding
- **Göran Eidevall**, University of Uppsala

**No sacrifice? A motif in the prophetic literature and its rhetorical functions** (25 min)

**Discussion** (5 min)

- **Susan Zeelander**, University of Pennsylvania

**Literary Function of Rituals at the Ends of Narratives in Genesis** (25 min)

**Discussion** (5 min)

- **Rüdiger Schmitt**, University of Muenster

**The Problem of Magic and Ritual Healing in the Hebrew Bible** (25 min)

**Discussion** (5 min)

- **Naphtali S. Meshel**, Hebrew University of Jerusalem / Princeton University

**The Grammar of Sacrifice: A Generativist Description of the Ancient Israelite Sacrificial System** (25 min)

**Discussion** (35 min)

### S22-143  SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section
9:00 AM–11:30 AM
Marriott Marquis - International C

**Theme: Identity and Resistance Explored in Literary Voice**

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**Marriott Marquis - International C**

- **Patricia Dutcher-Walls**, Vancouver School of Theology, Presiding
- **Linda A. Dietch**, Drew University

**My Father Is King: Examining the Legitimacy of Authority in the Abimelech Narrative** (30 min)

**Discussion** (25 min)

- **Anne-Mareike Wetter**, Universiteit Utrecht


**Discussion** (25 min)

- **Joseph McDonald**, Brite Divinity School

**Job Talks Back: Hearing Job’s Speech under Pressure with James C. Scott** (30 min)

**Discussion** (25 min)

- **David Chalcraft**, University of Derby, UK

**Reading (Hebrew Bible) Texts Sociologically: Methodological Considerations** (20 min)

**Discussion** (40 min)

### S22-144  Society for Pentecostal Studies
9:00 AM–11:30 AM
Hyatt Regency - Hanover Hall G

**Theme: Pentecostal-Charismatic Hemeneutics**

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<th>Session</th>
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<td>Society for Pentecostal Studies</td>
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**Hyatt Regency - Hanover Hall G**

- **Jenny Everts**, Hope College, Presiding

**The Principle of Analogy and Biblical Interpretation in the Renewal Tradition** (25 min)

**Discussion** (25 min)

- **Kevin Spawn**, Regent University

**Second Temple Period Biblical Interpretation: An Early Pneumatic/Renewal Hermeneutic** (25 min)

**Discussion** (25 min)

- **Archie Wright**, Regent University

**The Worship Scenes in the Apocalypse, Effective History, and Early Pentecostal Periodical Literature** (25 min)

**Discussion** (25 min)

- **Melissa Archer**, Bangor University (UK)

**The Recognition Formula and Ezekiel’s Conception of God** (20 min)

**Discussion** (10 min)

- **Paul M. Joyce**, University of Oxford, Presiding

**God, with a Vengeance** (20 min)

**Discussion** (10 min)

- **Katheryn Pfisterer Darr**, Boston University

**The God Ezekiel Inherited** (20 min)

**Discussion** (10 min)

- **John T. Strong**, Missouri State University

**The God that Ezekiel Inherited** (20 min)

**Discussion** (10 min)

- **Dexter E. Callender Jr.**, University of Miami

**The Recognition Formula and Ezekiel’s Conception of God** (20 min)

**Discussion** (10 min)

- **Michael Cartwright**, University of Indianapolis, Presiding

**What Biblical Scholars Wish Christian Ethicists Would Start/Stop Doing with Scripture**

- **Terence Fretheim**, Luther Seminary, Panelist (30 min)
- **Stephen Fowl**, Loyola College in Maryland, Panelist (30 min)
- **Stanley Hauerwas**, Duke University, Panelist (30 min)

**Discussion** (55 min)

- **Michael Cartwright**, University of Indianapolis, Presiding

**The Principle of Analogy and Biblical Interpretation in the Renewal Tradition** (25 min)

**Discussion** (25 min)

- **Kevin Spawn**, Regent University

**Second Temple Period Biblical Interpretation: An Early Pneumatic/Renewal Hermeneutic** (25 min)

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**Discussion** (10 min)

- **Dexter E. Callender Jr.**, University of Miami

**The Recognition Formula and Ezekiel’s Conception of God** (20 min)

**Discussion** (10 min)
S22-147  SBL Use, Influence, and Impact of the Bible Section
9:00 AM–11:30 AM
Marriott Marquis - M304

Theme: Cultural and Political Inter-actions

Kenneth Newport, Liverpool Hope University College, Presiding
Colin Hans Yuckman, United Presbyterian Church of New Kensington

Spreading the Wealth? Negotiating Israel’s Jubilee Laws and Political Opposition to the Federal Estate Tax (20 min)
Andrew Zack Lewis, University of St. Andrews

Martin Luther King Jr. and the Hebrew Prophets (20 min)
Don Ashley, Wayland Baptist University

Kenyan Christian Compassion: Caring for Victims of HIV/AIDS (20 min)
Matthew J.M. Coomer, Concordia College-Moorhead

Crossing Over Jorдан: The Telling and Retelling of the Exodus Narrative in African-American Communities (20 min)
Cornelia Hoffman, University of Stellenbosch

The Bible in the marriage liturgical form: a legitimization of violence and a diminishment of the human dignity of the wife? (20 min)
Emily O. Gravett, University of Virginia

The Diverse Forms of Suff ering: The Book of Job and Today (20 min)

Discussion (20 min)

S22-148  Wabash Center for Teaching and Learning in Theology and Religion
9:00 AM–11:30 AM
Hyatt Regency - Courtland

Theme: Commentaries in the Classroom: Reading the Bible Theologically

A moderated conversation on the goals and methods of teaching the Bible, using William Placher’s recent theological commentary on Mark (Westminster John Knox Press, 2010) as an example and resource for the classroom—and for our conversation in the roundtable. Karl Barth wrote that insofar as their usefulness to pastors goes, most modern commentaries are “no commentary at all, but merely the first step toward a commentary.” What value might commentaries have for our students—whether future pastors or undergraduates in the liberal arts?

Thomas Pearson, Wabash College, Presiding
Gary Phillips, Wabash College, Panelist
Daniel Patte, Vanderbilt University, Panelist

Seung-Ai Yang, Chicago Theological Seminary, Panelist
Kenneth Ngwa, Drew Theological School, Panelist
Cynthia Kittredge, Episcopal Theological Seminary of the Southwest, Panelist

S22-149  SBL What Is Bible?
9:00 AM–11:30 AM
Hyatt Regency - International North

Terms like “Bible” and “biblical” dominate scholarly publications. Scholarly societies and journals designate themselves as biblical (Society of Biblical Literature, Journal of Biblical Literature, Biblical Archeological Review), linguists speak of biblical Hebrew and biblical Aramaic, textual critics employ the term biblical manuscripts, specialists in ancient Israel and early Christianity speak about biblical literature, biblical times, and biblical/canonical consciousness. From May 30th-June 2nd 2010 the SBL organized together with the Universities of Koblenz-Landau and Vienna an international symposium dedicated to the question of What is Bible? This panel proceeds from the deliberations of the symposium in asking for the historical and philosophical dimensions of the term Bible from both a Jewish and a Christian perspective. Are adjectival uses of Bible historically and philosophically appropriate or not? Are the Jewish and Christian concepts of Bible identical or different? To what extent did they influence each other or did respond to each other? Is Bible only a noun or a process that requires intersubjectivity?

Karin Finsterbusch, University of Koblenz - Landau, Presiding

What Is Bible? A Report

Bernard Levinson, University of Minnesota-Twin Cities
Bible: A Historical Perspective
Lawrence Schiff man, New York University
The Christian Bible: A Jewish Perspective
Robert Kraft , University of Pennsylvania
The Jewish Bible: A Christian Perspective
Christine Helmer, Northwestern University
Bible: Just Asking Questions

Kristin De Troyer, University of St. Andrews-Scotland
Society of Biblical Literature: Is the Name Appropriate?

S22-150  SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section/Qumran Section
9:00 AM–11:30 AM
Marriott Marquis - International 8

Theme: Minor Wisdom Texts at Qumran

Karina Martin Hogan, Fordham University, Presiding (5 min)
Leo G. Perdue, Texas Christian University
Wisdom Psalms in the Tanakh and Literature of the Dead Sea (25 min)

Eileen Schuller, McMaster University
Wisdom Elements in the Hodayot (25 min)
S22-151  SBL Women in the Biblical World Section/African-American Biblical Hermeneutics Section
9:00 AM–11:30 AM
Marriott Marquis - A704
Valerie Bridgeman, Lancaster Theological Seminary, Presiding
Tamar Kamionkowski, Reconstructionist Rabbinical College, Panelist (30 min)
Margaret Aymer, Interdenominational Theological Center, Panelist (30 min)
Esther de Boer, Protestant Theological University Kampen, Panelist (30 min)
Elisabeth Schüssler Fiorenza, Harvard University, Respondent (30 min)
Discussion (30 min)

S22-152  SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon
11:30 AM–1:00 PM
Hyatt Regency - Roswell
Theme: “Cultural Taxation”: Definitions, Issues and Tips for Survival
Frank Yamada, McCormick Theological Seminary, Presiding
Frank Yamada, McCormick Theological Seminary, Panelist
Francisco Lozada, Brite Divinity School, Panelist
Gay Byron, Colgate Rochester Crozer Divinity School, Panelist

S22-153  SBL Applied Linguistics for Biblical Languages Group
11:45 AM–12:45 PM
Hyatt Regency - Cairo
Theme: Biblical Hebrew Conversational Workshop
No lunch is provided, though participants may bring their own food. Please go to sblalbl.wordpress.com after August 31 to sign up to join the conversation and for suggestions of vocabulary and expressions that could be used.
Helene Dallaire, Denver Seminary, Presiding

M22-105  Brill Journal for the Study of Judaism Luncheon
11:45 AM–12:45 PM
Marriott Marquis - M105

S22-154  SBL Journal of Biblical Literature Editorial Board
11:45 AM–12:45 PM
Hyatt Regency - Regency V
James VanderKam, University of Notre Dame, Presiding

S22-201  SBL African Biblical Hermeneutics Section/Wabash Center for Learning in Theology and Religion
1:00 PM–3:30 PM
Marriott Marquis - International 10
Theme: Teaching Exegesis at Historically Black Theological Schools (HBTS)
This session, co-sponsored by Wabash Center, will be focused on the findings from a Wabash Grant project entitled Teaching Exegesis in Historically Black Theological Schools (HBTS) awarded to Shaw University in 2007. The grant brought together biblical studies professors from the six HBTS for three conferences, to confer on the challenges of teaching exegesis in predominantly non-Eurocentric settings. It became clear that, with no HBTS offering a PhD in biblical studies, all the HBTS professors were trained in predominantly Eurocentric settings and on Eurocentric approaches to biblical interpretation. However, their students are largely from the Black church, making it a challenge not only on the content taught, but also on the modes of instruction utilized. Select panelists made up of the participants in the Grant will make presentations reflecting on their teaching practices and how they may have been affected by the grant findings. The principle grantees, James Ashmore and Andrew Mbuvi will respond.
James Ashmore, Shaw University, Presiding
Andrew Mbuvi, Shaw University, Presiding
James Ashmore, Shaw University and Andrew Mbuvi, Shaw University
Teaching Exegesis in Historically Black Theological Schools (90 min)
Robert Wafawanaka, Virginia Union University, Panelist
Michael Newheart, Howard University, Panelist
Randall Bailey, Interdenominational Theological Center, Panelist
Alice Bellis, Howard University, Panelist
Dora Mbuwayesango, Hood Theological Seminary, Panelist
Ernest M. Ezeogu, Spiritan International School of Theology
The Challenge of Teaching Scripture in African Seminaries (25 min)
Nancy C. Lee, Elmhurst College and Oliver Lawrence, Elmhurst College
Using Technology to Deconstruct Privileged Readings: Scholars and Activists Bring African Perspectives to Biblical Interpretation (25 min)
Discussion (10 min)
Monday 9:15–9:30 PM

S22-202  SBL Ancient Fiction and Early Christian and Jewish Section
1:00 PM–3:30 PM

Marriott Marquis - International A

Eric Thurman, University of the South, Presiding
Francoise Miguet, Arizona State University
*Depicting Emotions in Biblical and Judeo-Hellenistic Narratives: The Body as Figure and Mirror* (25 min)
Pierre Johan Jordaan, University of Johannesburg
*A Greimassian Semiotic Approach to the Theodotion Narrative of Susanna* (25 min)
Callie Callon, University of Toronto
*Secondary Characters Furthering Characterization: the Depiction of Slaves in the Acts of Peter* (25 min)
Ryan Carhart, Claremont Graduate University
*Paul's Areopagus Address in Sophistic-Literary Perspective* (25 min)
Jason BeDuhn, Northern Arizona University
*Meetings with Unremarkable Men: Dialogic Constructions of Authority in the Life of Apollonius and the Kephalaia of the Wisdom of My Lord Mani* (25 min)
Chris Shea, Ball State University
*A Greek Medical Narrative and the Figure of Paul in Acts* (25 min)

S22-203  SBL Asian and Asian-American Hermeneutics/Group/Latino/a and Latin American Biblical Interpretation Consultation
1:00 PM–3:30 PM

Hyatt Regency - Courtland

Book Review: *The Peoples’ Bible* (Fortress, 2008) and *The Peoples’ Companion to the Bible* (Fortress, 2010)

Rakjumar Boaz Johnson, North Park University Theological Seminary, Presiding
*Introduction to The Peoples’ Bible Project*

Panel Review
Katharine Sakenfeld, Princeton Theological Seminary, Panelist (15 min)
Cheryl Anderson, Garrett-Evangelical Theological Seminary, Panelist (15 min)
David Sanchez, Loyola Marymount University, Panelist (15 min)
Janette Ok, Princeton Theological Seminary, Panelist (15 min)
Rodney Sadler Jr., Union Presbyterian Seminary, Panelist (15 min)

Response from Editing Team from *The Peoples’ Bible*

Discussion (30 min)

S22-204  SBL Assyriology and the Bible Section
1:00 PM–3:30 PM

Marriott Marquis - International 8

Steven Holloway, American Theological Library Association, Presiding
Marian Broida, Emory University
*Overturning the Divine Decree: Interceding against Foretold Doom in Mesopotamia and the Bible* (30 min)
Andrew J. Riley, Hebrew Union College - Jewish Institute of Religion
*More on Covenant Vocabulary in Akkadian* (30 min)
Karen Sonik, University of Pennsylvania
*Between Hero and Monster: The Role of Enkidu in the Death of Huwawa Narrative* (30 min)
Kathleen McCaffrey, University of California-Berkeley
*Sacred Marriage, Sacred Trees, and the Asherah: Tracking a Ritual Through Time with Texts, Pictures, and Objects* (30 min)

Discussion (30 min)

S22-205  SBL Bible and Film Consultation
1:00 PM–3:30 PM

Marriott Marquis - M301

Theme: Bible, Film, and Theory

Matthew Rindge, Gonzaga University, Presiding (5 min)

Karl N. Jacobson, Augsburg College and Phil Quanbeck II, Augsburg College
*"And I Will Write It On Their Hearts": The Word as Transformative in Popular Film* (40 min)

Break (5 min)

Laura Copier, University of Amsterdam
*A Double Transgression: Film Theory, Writing and the Moving Image* (40 min)

Richard Walsh, Methodist University
*When the Christ Just Won’t Stick* (40 min)

S22-206  SBL Bible and Visual Art Section
1:00 PM–3:30 PM

Marriott Marquis - M302

Theme: Exploring Series of Images

Heidi J. Hornik, Baylor University, Presiding

Jesse Rainbo, Harvard University
*The Stone Tablets, Visual Arts, and Biblical Scholarship from 1500 to the Present* (30 min)

Discussion (5 min)

Phillip McMillion, Harding University Graduate School of Religion
*Gideon the Judge in the Pitts Theology Library Digital Image Archive* (30 min)

Discussion (5 min)
S22-207  SBL Bible in Ancient and Modern Media Section
1:00 PM–3:30 PM
Marriott Marquis - A707
Theme: The Science of Memory and Its Implications for Biblical Studies

Stuart Zola is Director of the Yerkes Regional Primate Research Center; Professor of Psychiatry and Behavioral Sciences at Emory School of Medicine; and Senior Research Career Scientist at Atlanta Veterans Administration Medical Center.

Tom Thatcher, Cincinnati Christian University, Presiding
Stuart Zola, Emory University
Recent Developments in the Science of Memory (50 min)
Break (10 min)
J. Harold Ellens, University of Michigan-Ann Arbor
Memory, Psychology and Biblical Studies (15 min)

Istvan Czachesz, Helsinki Collegium for Advanced Studies and University of Heidelberg
Memory, Cognition, and Theology (15 min)

Martti Steussy, Christian Theological Seminary
Memory, Theology, and the Hebrew Bible (15 min)

Rob McIver, Avondale College
Memory, Jesus, and Early Christian Tradition (15 min)
Discussion (30 min)

S22-208  SBL Biblical Greek Language and Linguistics Section
1:00 PM–3:30 PM
Hyatt Regency - International North
Theme: Voice and Deponency

Randall Tan, Asia Bible Society, Presiding
Stanley Porter, McMaster Divinity College
Criteria for Determining the Concepts of Voice and Deponency in Ancient Greek (30 min)

Bernard Taylor, Loma Linda University
Greek Deponency: The Historical Perspective (30 min)

Jonathan Pennington, Southern Seminary
The Restoration of the Middle Voice: Test Driving the Theory in Some Key Texts (30 min)

Constantine Campbell, Moore Theological College
Defective Deponency? A Review of the Discussion so far (30 min)
Discussion (30 min)

S22-209  SBL Blogger and Online Publication Section
1:00 PM–3:30 PM
Marriott Marquis - A702
Theme: The Past, Present, and Future of Blogging and Online Publication

Robert R. Cargill, University of California-Los Angeles, Presiding
James Davila, University of St. Andrews-Scotland
What just Happened: The rise of “biblioblogging” in the first decade of the twenty-first century (25 min)

Christian Brady, Pennsylvania State University University Park
Online Biblical Studies: Past, Present, Promise, and Peril (25 min)

Michael Barber, John Paul the Great Catholic University
Weblogs and the Academy: The Benefits and Challenges of Biblioblogging (25 min)

James McGrath, Butler University
The Blogging Revolution: New Technologies and their Impact on How we do Scholarship (25 min)

Robert R. Cargill, University of California-Los Angeles
Instruction, Research, and the Future of Online Educational Technologies (25 min)
Discussion (25 min)

S22-210  SBL Book of the Twelve Prophets Section
1:00 PM–3:30 PM
Marriott Marquis - International 4
Theme: The role of the nations and Israel within the Book of the Twelve

Barry Jones, Campbell University, Presiding
Aaron Schart, University of Duisburg
The nations and Israel in the Twelve - a history of research (30 min)

Bob Becking, Utrecht University - the Netherlands
Israel and the Nations in the Book of Micah (30 min)

Daniel Timmer, Reformed Theological Seminary
God and Nineveh, Jonah and Nahum: Odd Pairs and the Literary and Theological Coherence of the Twelve (30 min)

David Vanderhooft, Boston College
The tikachat “disputation” of Habakkuk as a Contrarian Argument in the Book of the Twelve (30 min)

Heather Macumber, St. Michael's College
The Nations in Zechariah: The Rise of a Revelatory Tradition (30 min)

S22-210a  SBL Career Center Advisory Board
1:00 PM–2:30 PM
Hyatt Regency - Executive Suite

Charles G. Haws, Society of Biblical Literature, Presiding
S22-211  SBL Christian Apocrypha Section
1:00 PM–3:00 PM
Hyatt Regency - Marietta
Theme: Apocrypha Collections and Questions of Genre
Pierluigi Piovaneli, University of Ottawa, Presiding
Alexander Toepel, Sankt Georgen Graduate School, Frankfurt am Main
The Protevangelium of James as Aretoalogy (30 min)
Tony Burke, York University
More New Testament Apocrypha (30 min)
Discussion (30 min)
Business Meeting (30 min)

S22-212  SBL Construction of Christian Identities Section
1:00 PM–3:00 PM
Marriott Marquis - International 2
Theme: The Birth of Christianity: Ideas, Models, Proposals - 2
Edmondo Lupieri, Loyola University of Chicago, Presiding
(5 min)
Elna Mouton, University of Stellenbosch
Memory in Search of Dignity: Construction of Identity through Redescribed Traditional Material in the Letter to the Ephesians (20 min)
Discussion (5 min)
Break (10 min)
Gabriella Gelardini, University of Basel
Nomen est Omen: The Practice of Naming in Mark's Gospel as an Instrument (of Power) in Service of Identity Construction(s) (20 min)
Discussion (5 min)

S22-213  SBL Contextual Biblical Interpretation Group
1:00 PM–3:30 PM
Hyatt Regency - Regency V
Theme: Preparing a Volume on Matthew for the TEXTS@CONTEXTS Series, Fortress Press
Nicole Duran, Meadville/Lombard Theological School, Presiding

S22-214  SBL Corpus Hellenisticum Novi Testamenti Section
1:00 PM–3:30 PM
Marriott Marquis - International 1
Christopher Mount, DePaul University, Presiding
Jeffrey Asher, Georgetown College
Paul, Hybris, and the Super Apostles (25 min)
Discussion (5 min)
Clare Rothschild, Lewis University
Embryology, Plant Biology and Divine Generation in the Fourth Gospel (25 min)
Discussion (5 min)
Todd Still, Baylor University
Paul of Tarsus and Ignatius of Antioch: Pathological "Peas in a Pod"? (25 min)
Discussion (5 min)
George van Kooten, University of Groningen
The Church as "Assembly" (25 min)
Discussion (5 min)
Annette Merz, University of Utrecht
The Letter of Mara bar Serapion and early Christian Studies (25 min)
Discussion (5 min)
S22-215  SBL Disputed Paulines Section
1:00 PM–3:30 PM
Hyatt Regency - Techwood
Theme: Colossians and Ephesians
Daniel Darko, University of Scranton, Presiding
Matthew E. Gordley, Regent University
Reading the Household Code of Colossians in its Contexts: A Critique and Proposal (30 min)
Ben C. Blackwell, Durham University
Defication and Colossians 2.10 (30 min)
April Favara, Iliff School of Theology/University of Denver
The Stoic Ethic of Perfect Manhood in Ephesians 4:13 (30 min)
Aaron Sherwood, Durham University
A Discourse Analysis of Ephesians 3:1–13 (30 min)
Discussion (30 min)

S22-216  SBL Early Christianity and the Ancient Economy Consultation
1:00 PM–3:30 PM
Marriott Marquis - M304
Theme: Judaism, Christianity, and the Economy
David Hollander, Iowa State University, Presiding
David A. Fiensy, Kentucky Christian University
Assessing the Galilean Economy in the Post Finley Era (30 min)
Richard A. Freund, University of Hartford
The Rabbinic Economy of Palestine After 70 CE: The Origins of Jewish Milk, Cheese, Oil, Bread, Pickled Vegetables, Wine, Glass, Metal, Pottery, Stone and Professions (30 min)
John Goodrich, Moody Bible Institute
Honest yet Shrewd: Pliny and the Unjust Steward (Luke 16.1–8) in the Ancient Economy (30 min)
Beth M. Sheppard, Garrett-Evangelical Theological Seminary
Cloak and Finery: A Survey of three New Testament Passages against the Backdrop of the Roman Textile Trade (30 min)
Cavan Concannon, Harvard University
Ethnicity, Economics, and Diplomacy in Dionysios of Corinth (30 min)

S22-217  SBL Early Judaism and Its Literature Editorial Board
1:00 PM–2:00 PM
Marriott Marquis - L501 Boardroom
Judith H. Newman, University of Toronto, Presiding

S22-218  SBL Ecological Hermeneutics Section
1:00 PM–3:30 PM
Marriott Marquis - International 5
Norman Habel, Flinders University, Presiding

David Tuesday Adamo, Kogi State University
Sigve K. Tonstad, Loma Linda University
The Sabbatical Year and the Yearning of the Land for Rest (30 min)
Douglas Watson, Emory University
How the Animal Groans: An Examination of Animal Laments in Israelite Literature (30 min)
Ma. Maricel S. Ibita, Catholic University of Leuven
Reclaiming the Voice of the Earthy Witnesses in the So-called ryb in Micah 6:1–8 (30 min)
Hilary Marlow, Cambridge University
“What am I in a boundless creation?” An Ecological Reading of Sirach 16 and 17 (30 min)

S22-219  SBL Ethics, Love and the Other in Early Christianity Consultation
1:00 PM–3:30 PM
Marriott Marquis - International 7
Thomas Phillips, Point Loma Nazarene University, Presiding
Gavril Andreicu, Marquette University
St. Augustine: “Love and Do What You Will” (25 min)
Discussion (10 min)
Runar M. Thorsteinsson, Copenhagen University
Love your Brother, Live with the Other: The In-Group Ethics of 1 Peter in Context (25 min)
Discussion (10 min)
Break (10 min)
Rivka Nir, Open University of Israel
“It Is Not Right for a Man Who Worships God to Repay His Neighbor Evil For Evil”: Christian Ethics in Joseph and Aseneth (chapters 22–29) (25 min)
Discussion (10 min)
Judith Gundry, Yale University
Real Men Don’t Speak in Tongues and Prophesy (25 min)
Discussion (10 min)

S22-220  SBL Eusebius and the Construction of a Christian Culture Consultation
1:00 PM–3:30 PM
Hyatt Regency - Piedmont
Theme: Eusebius, Historiography and Biography
Aaron Johnson, University of Chicago, Presiding
Oded Irshai, Hebrew University of Jerusalem
Through the Lens of Hegesippus: Eusebius on the Jews and Judeo-Christians (35 min)
Ken Olson, Duke University
Eusebius, Porphyry, and the Testimonium Flavianum (35 min)
S22-221  SBL Exile (Forced Migrations) in Biblical Literature Consultation
1:00 PM–3:30 PM
Marriott Marquis - A704

Theme: From Jerusalem to Babylon, Egypt, and Damascus

Martien Halvorson-Taylor, University of Virginia, Presiding

Peter Leithart, New St. Andrews College
How Lonely Sits the City: Dismantling Solomon’s Temple, 2 Kings 25:13–17 (25 min)

David Janzen, North Central College

Mark Brummitt, Colgate Rochester Divinity School
At Babylon’s Table: Reading Jeremiah in the Context of Ongoing Exile (25 min)

John Ahn, Austin Presbyterian Theological Seminary
At Home in Babylon: “Israel” and “Jacob” in Second Isaiah (Descendants of 597 and Descendants of 587)–The Group That Did NOT Wish to Return (25 min)

Garrett Galvin, Franciscan School of Theology
The Understanding of Egypt as a Place of Refuge in the Book of Jeremiah (25 min)

Lucas Schulte, Claremont Graduate University
Exile to Damascus and the Community at Qumran (25 min)

S22-222  SBL Exploring Issues in Pedagogy: Diversity in the Classroom
1:00 PM–2:30 PM
Marriott Marquis - A705

Theme: Hosted by the Student Advisory Board

The classroom is becoming increasingly diverse, and this diversity is multiple: gender, ethnic and cultural background, religion, language, age, sexual identity and physical ability are all constituents of the diverse classroom. Pedagogical practice has more recently begun to fully appreciate and value learner-centered modes of teaching, and an understanding of the issues related to diversity provides teachers with further opportunities to develop these modes of learning. Paying attention to these issues can not only increase levels of participation and motivation in the classroom, but also help to foster critical thinking skills. This session will therefore begin discussion on incorporating teaching methods which engage diversity into pedagogical practice.

Amy Jones, Drew University, Presiding

Philip A. Harland, York University, Panelist (15 min)

Cheryl A. Kirk-Duggan, Shaw University Divinity School, Panelist (15 min)

Alicia Batten, University of Sudbury, Panelist (15 min)

Discussion (40 min)

S22-223  SBL Five Unpublished Dead Sea Scroll Fragments Acquired by Azusa Pacific University
1:00 PM–2:30 PM
Hyatt Regency - Hanover Hall C

In 2009, Azusa Pacific University scholars began analyzing and readying for publication with James Charlesworth five small scriptural Dead Sea Scroll fragments purchased by APU: four in Hebrew from the Pentateuch (unidentified Torah fragment, Leviticus 10:4–7, Deuteronomy 8:2–5, Deuteronomy 27:4–6) and one from the Aramaic portion of the book of Daniel (5:13–16). They appear to have been copied during or near the century 50 BCE-50 CE.

William Yarchin, Azusa Pacific University, Presiding

Daniel 5.13–16
Robert Duke, Azusa Pacific University, Respondent (10 min)

Leviticus 10.4–7
Timothy Finlay, Azusa Pacific University, Respondent (10 min)

Deuteronomy 8.2–5
B. J. Oropeza, Azusa Pacific University, Respondent (10 min)

Deuteronomy 27.4b–6
Craig Anderson, Claremont Graduate University, Respondent (10 min)

Karen Winslow, Azusa Pacific University, Respondent (10 min)

An Unidentifi ed Fragment from Qumran
Jeremy Smoak, University of California-Los Angeles, Respondent (10 min)

Concluding Remarks
James Charlesworth, Princeton Theological Seminary, Respondent (10 min)

S22-224  SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section
1:00 PM–4:00 PM
Marriott Marquis - International B

Theme: Studies in the Life-Setting and Nachwirkung of Selected Apocrypha and Pseudepigrapha

Amy-Jill Levine, Vanderbilt University, Presiding

Don Polaski, College of William and Mary
Along with the Other Royal Books: The Letter of Aristeas and Colonial Discourse (30 min)

Phillip B. Muñoa, Hope College
Raphael the Savior: Tobit, Angelic Mediation, and Early Christology (30 min)

Jarvis J. Williams, Campbellsville University
Martyr Theology in Hellenistic Judaism and Paul’s Conception of Jesus’ Death in Romans 3:21–26 (30 min)
Shayna Sheinfeld, McGill University
Remember Me by Means of This Letter: The Audience and Function of the Epistle of 2 Baruch (30 min)
Eliezer Gonzalez, Macquarie University-Sydney
Perpetua’s Ascent: Popular Christianity in North Africa (30 min)
Discussion (30 min)

S22-225 SBL Hebrew Scriptures and Cognate Literature Section
1:00 PM–3:30 PM
Hyatt Regency - Hanover Hall G
Judith Hadley, Villanova University, Presiding
Daniel Bodi, Paris School of Oriental Studies - INALCO
Ritual Defecation in OB Mari, Hittite, NB Akkadian, Hebrew, Greek, Aramaic and Talmudic Texts: Between Metaphor, Symbolic Act and Ritual (30 min)
Erasmus Gass, University of Tubingen
A New Moabite Dedicatory Inscription and the Problem of Literacy in Moab (30 min)
Nathaniel Levtow, University of Montana
The Destruction of Texts in Ancient Israel, Assyria, and Babylonia (30 min)
Gordon H. Johnston, Dallas Theological Seminary
The Promissory and Obligatory Features of God's Covenant with Abraham in the Light of Abban's Royal Grant to Yarimlim (Alalakh Text 1 and 456) (30 min)
Kyle R. Greenwood, Colorado Christian University
Proverbs of Ashes, Defenses of Clay: Isolating the Proverbs in Job (30 min)

S22-226 SBL History and Literature of Early Rabbinic Judaism Section
1:00 PM–3:30 PM
Marriott Marquis - A701
Theme: Early Rabbinic Judaism in its Greco-Roman and Christian Contexts
Carol Bakhos, University of California-Los Angeles, Presiding
Steven Fine, Yeshiva University
The Jewish Helios: A Crux in the History of Late Antique Judaism (20 min)
Discussion (10 min)
Matthew Novenson, Princeton Theological Seminary
Reconciling Messianic Traditions with the Careers of Historical Persons: Jesus in the New Testament, Bar Kokhba in the Talmud and Midrash (20 min)
Discussion (10 min)
Karin Hedner-Zetterholm, Lund University
Sadducees — Jewish Disciples of Jesus? (20 min)
Discussion (10 min)

Ari Finkelstein, Harvard University
Sleeping among tombs for the sake of Dream Visions: A Discourse of Incubation among Jews in Emperor Julian’s works (20 min)
Discussion (10 min)

S22-226a SBL How To Reveal Oppression
1:00 PM–2:30 PM
Hyatt Regency - Lenox
The session takes a “how to” approach to teaching strategies for exposing the oppressive elements in the biblical text and showing how the oppression operates (an aspect of ideological criticism). A panel of women members will answer the pedagogical question of “What are good strategies for communicating these hard points to students in a way they can hear them and work with them?”
Hosted by the Status of Women in the Profession Committee
Nyasha Junior, Howard University, Presiding
Claudia Camp, Texas Christian University, Panelist (15 min)
Danna Nolan Fewell, Drew University, Panelist (15 min)
Sharon H. Ringe, Wesley Theological Seminary, Panelist (15 min)
Rannfrid Thelle, Wichita, KS, Panelist (15 min)
Jane S. Webster, Barton College, Panelist (15 min)
Discussion (15 min)

S22-227 SBL Iconography and the Hebrew Bible Consultation
1:00 PM–3:15 PM
Marriott Marquis - International 9
Joel LeMon, Emory University, Presiding
Regine Hunziker Rodewald, University of Strasbourg, France
Thrones in Scheol (Is 14:9–11) (25 min)
Gay Robins, Emory University
The decorative program in the non-royal tombs at Akhetaten in Egypt (25 min)
Discussion (10 min)
Meir Lubetski, City University of New York Bernard M. Baruch College
Unlocking the Cryptic Connection between the Inscription and the Icon in Pre-Exilic Hebrew Seals (25 min)
Christopher B. Hays, Fuller Theological Seminary
The Egyptian Goddess Mut in West Semitic Seals: Re-Evaluating the Evidence (25 min)
Discussion (20 min)

S22-228 SBL Ideological Criticism Section
1:00 PM–3:30 PM
Marriott Marquis - International C
Theme: Bible and Political Ideology
Janet Ross, McMaster University, Presiding
Amy Cottrill, Birmingham-Southern College
Violent Prayer and the Psalms in the Age of Barack Obama
(25 min)
Sarah J. Melcher, Xavier University
A Tale of Two Eunuchs: Isaiah 56:1–8 and Acts 8:26–40 (25 min)

S22-229  SBL In Memory of Jacob Milgrom
1:00 PM–2:30 PM
Marriott Marquis - M109
David Wright, Brandeis University, Presiding
Roy Gane, Andrews University, Panelist
Hannah Harrington, Patten University, Panelist
Christine Hayes, Yale University, Panelist
Michael Hildenbrand, Toccoa Falls College, Panelist
Jeremy Milgrom, Clergy For Peace, Panelist
Jo Milgrom, Schechter Institute for Jewish Studies, Jerusalem, Panelist
Baruch Schwartz, Hebrew University of Jerusalem, Panelist
Ziony Zevit, American Jewish University, Panelist

S22-230  SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section
1:00 PM–3:30 PM
Marriott Marquis - A703
Warren Carter, Brite Divinity School TCU, Presiding
Robert Jewett, University of Heidelberg
The Illusion of Political Benefaction in Luke 22:25 (30 min)
Shelly Matthews, Furman University
The Tears of Marcellus; The Weeping of Jesus (30 min)
Amanda C. Miller, Union Presbyterian Seminary (Union-PSCE)
Mary, the Magnificat, and the Powers That Be: Status Reversals and Hidden Resistance in the Gospel of Luke (30 min)
Joseph McDonald, Brite Divinity School
Status Quo and Lukan Complicity: Restoring the “Dear Slave” of Luke 7:2–10 (30 min)
J. Albert Harrill, Indiana University, Bloomington
Jesus and Roman Imperialism: The Problem of “Hidden Transcripts” (30 min)

S22-231  SBL Johannine Literature Section
1:00 PM–3:30 PM
Hyatt Regency - Hanover Hall E
Theme: Theme: Hellenistic Philosophy and Johannine Literature
Kyle Keefer, Converse College, Presiding
Troels Engberg-Pedersen, Copenhagen University
Logos and Pneuma in the Fourth Gospel (30 min)
Volker Rabens, Ruhr University of Bochum
Stoic and Early Jewish Ethics in the Gospel of John (30 min)
Jesper Tang Nielsen, University of Copenhagen
Signs and Signification in Ancient Philosophy and the Fourth Gospel (30 min)
Romulus D. Stefanut, University of Chicago
Hellenistic Epistemology and the Epistle of 1 John (30 min)
Discussion (30 min)

S22-232  SBL Joshua-Judges Consultation
1:00 PM–3:45 PM
Marriott Marquis - International 6
Theme: Explorations in the Book of Joshua
Tammi Schneider, Claremont Graduate University, Presiding
Kristin De Troyer, University of St Andrews
The Different Books of Joshua (30 min)
Pekka Pitkänen, University of Gloucestershire
Joshua and Numbers and Priestly material (30 min)
Break (15 min)
Ralph K. Hawkins, Kentucky Christian University
The Gilgal Traditions in Joshua and Recent Archaeology in the Jordan Valley (30 min)
Thomas Römer, University of Lausanne
Book-Endings in Joshua and the End of the Deuteronomistic History (30 min)
Discussion (30 min)

S22-233  SBL LGBT/Queer Hermeneutics Section
1:00 PM–3:30 PM
Marriott Marquis - M102
Theme: Apocalyptic Literature under a Queer Lens
David Tabb Stewart, California State University, Long Beach, Presiding (3 min)
Kelly Whitcomb, Vanderbilt University and Kimberly Novak, Graduate Theological Union
Who Is Pleading the King? Eunuchs, Queens and Drag Queens in Apocalyptic Esther (22 min)
Jacqueline M. Hidalgo, Williams College
Of City Brides and ‘aqi Wives: Gender Bending, Gendercide, and Revelation’s New Jerusalem in the Spanish Conquest of California (22 min)
Lynn R. Huber, Elon University
Revealing/ Rejecting Roman Family Values: Revelation as a Queer Critique of Empire (22 min)
Joonho Yoon, Drew University
Eating Mother, Whore, and Bride: Queering War, Sex, and Food in Revelation (22 min)
Stephen Moore, Drew University, Respondent (22 min)
Business Meeting (22 min)
S22-233a  SBL Linguistics and Biblical Hebrew Section
1:00 PM–3:30 PM
Marriott Marquis - M101

Cynthia Miller, University of Wisconsin-Madison, Presiding
Eliztur Bar-Asher Siegal, Hebrew University of Jerusalem/ Yale University
Subordinating Conjunctions in Biblical Hebrew (30 min)
Christo van der Merwe, University of Stellenbosch
The Difference between hen, hinneh and re'eh (30 min)
Adina Moshavi, Hebrew University of Jerusalem
Is the Biblical Hebrew Long Imperative a Politeness Marker? (30 min)
W. Randall Garr, University of California-Santa Barbara
We'atta “Now” (30 min)
Jacobs Naude, University of the Free State
Syntactic Patterns of Quantifier Float in Biblical Hebrew (30 min)

Göran Eidevall, University of Uppsala
The Role of Metaphor in Biblical Interpretation: Possibilities and Pitfalls (20 min)
Discussion (10 min)

Anne Moore, University of Calgary
Aristotle’s Rhetoric: Usage of Metaphor in Biblical Texts (20 min)
Discussion (10 min)

Brent Strawn, Emory University
Misch-metaphors: Complex Divine Images, Conceptual Blending, and Ancient Near Eastern Mischwesen (20 min)
Discussion (10 min)

Andrea L. Weiss, Hebrew Union College-Jewish Institute of Religion
Metaphoricity Indicators in Biblical Poetry and Prose (20 min)
Discussion (10 min)

S22-234  SBL Literature and History of the Persian Period Group
1:00 PM–3:30 PM
Hyatt Regency - Hanover Hall D

Mark Leuchter, Temple University, Presiding
Reinhard Kratz, Georg-August-Universität Göttingen
From Elephantine to Alexandria: The Early Egyptian Diaspora (30 min)
Annalisa Azzoni, Vanderbilt University
Women at Elephantine and Women in the Land (30 min)
Alejandro Botta, Boston University
Who is the Borrower and Who is the Lender? A Reappraisal of Methodological Considerations and the Legal Formulary at Elephantine (30 min)
Livia Capponi, Newcastle University (UK)
Parallels Between Elephantine and Leontopolis: Some Preliminary Observations (30 min)
Discussion (30 min)

W. David Nelson, Fort Worth, TX, Presiding
Shalom Paul, Hebrew University of Jerusalem, Presiding
Mayer Gruber, Ben Gurion University of the Negev
Chronicles in Medieval Jewish Exegesis: Response to Kalimi (20 min)

Ralph W. Klein, Lutheran School of Theology at Chicago

Peter Machinist, Harvard University
A History of a History. Reflections on Isaac Kalimi’s New Chronicles Book (20 min)

Pamela Barmash, Washington University
The Retelling of Chronicles in Jewish Tradition and Literature (20 min)

John Sawyer, Perugia University
Review of Isaac Kalimi, The Retelling of Chronicles in Jewish Tradition and Literature (20 min)

Joseph Verheyden, Katholieke Universiteit Leuven
Panelist for Isaac Kalimi, The Retelling of Chronicles (20 min)

David Weisberg, Hebrew Union College - Jewish Institute of Religion
The Chronicler’s View of Providence as seen in Isaac Kalimi’s Writings dealing with the use of Chronicles in Religious Ritual (20 min)

Isaac Kalimi, East Carolina University, Respondent (10 min)

S22-235  SBL Metaphor Theory and Biblical Texts Consultation
1:00 PM–3:30 PM
Hyatt Regency - Spring

Marc Brettler, Brandeis University, Presiding
Sarah Dille, College of Wooster
Interacting Metaphors: Metaphoric Complexity in Biblical Poetry and Prose (20 min)
Discussion (10 min)

Göran Eidevall, University of Uppsala
The Role of Metaphor in Biblical Interpretation: Possibilities and Pitfalls (20 min)
Discussion (10 min)

Anne Moore, University of Calgary
Aristotle’s Rhetoric: Usage of Metaphor in Biblical Texts (20 min)
Discussion (10 min)

Brent Strawn, Emory University
Misch-metaphors: Complex Divine Images, Conceptual Blending, and Ancient Near Eastern Mischwesen (20 min)
Discussion (10 min)

Andrea L. Weiss, Hebrew Union College-Jewish Institute of Religion
Metaphoricity Indicators in Biblical Poetry and Prose (20 min)
Discussion (10 min)
S22-237 SBL New Testament Textual Criticism Section
1:00 PM–3:30 PM
Marriott Marquis - International 3
Theme: (1) Marcion's Text; (2) New Testament Papyri
Amy Anderson, North Central University, Presiding
Eric Scherbenske, Independent Scholar
Marcion's Pensknife Reconsidered: Paratexts and the Perception of Textual Corruption (20 min)
Discussion (10 min)
Matthias Klinghardt, TU Dresden Germany
The Text of Marcion's Gospel and the Western Text of Luke (20 min)
Discussion (10 min)
Dieter T. Roth, Johannes Gutenberg-Universität Mainz
The Text of the Lord's Prayer in Marcion's Gospel (20 min)
Discussion (10 min)
Tommy Wasserman, Lund University
A Comparative Textual Analysis of P4 and P64–67 (20 min)
Discussion (10 min)
Rex J. Howe, Dallas Theological Seminary
Neglected Codicological Features of P91: A Third Century Indirect Gospel Witness? (20 min)
Discussion (10 min)

S22-238 SBL Paul and Politics Group
1:00 PM–3:30 PM
Hyatt Regency - Dunwoody
Theme: Paul and the Politics of Introduction, Part I
Abraham Smith, Perkins School of Theology, Presiding
Melanie Johnson-DeBaufre, Drew University, Panelist (15 min)
Todd Penner, Austin College, Panelist (15 min)
Davina Lopez, Eckerd College, Panelist (15 min)
Laura Nasrallah, Harvard University, Panelist (15 min)
Break (10 min)
Peter Oakes, University of Manchester, Panelist (15 min)
Davina Lopez, Eckerd College, Panelist (15 min)
Todd Penner, Austin College, Panelist (15 min)
Cynthia Kittredge, Episcopal Theological Seminary of the Southwest, Panelist (15 min)
Discussion (50 min)

S22-239 SBL Pseudepigrapha Section
1:00 PM–3:30 PM
Hyatt Regency - Regency VII
Hindy Najman, University of Toronto, Presiding
Armin Lange, University of Vienna, Panelist (20 min)

Eric Meyers, Duke University, Panelist (20 min)
Tessa Rajak, Oxford University, Panelist (20 min)
Steven Weitzman, Stanford University, Panelist (20 min)
Daniel Harlow, Calvin College, Respondent (15 min)
John Collins, Yale University, Respondent (15 min)
This panel will review the publication of a unique and important new reference work in the field of early Judaism.

S22-240 SBL Psychology and Biblical Studies Section
1:00 PM–3:30 PM
Marriott Marquis - A708
Theme: Cognitive Approaches to the Bible
Heather McKay, Edge Hill University, Presiding (5 min)
John Teehan, Hofstra University
Constructing Yahweh: A Case Study in the Cognitive-Critical Method of Biblical Studies (25 min)
Karl McDaniel, McGill University
Suspicion Regarding Peter’s Salvation: Suspense, Emotive Affect, and the Structure of Matthew’s Gospel (25 min)
Jari Metsmäkuuronen, Finnish National Board of Education
Why Jesus Used Parables? Jesus’ Teachings from the Cognitive and Constructive Psychology Viewpoint (25 min)
D. Andrew Kille, Bible Workbench
Imitating Christ: Jesus as a Model in Cognitive Learning Theory (25 min)
Wayne Rollins, Hartford Seminary, Respondent (20 min)
Discussion (25 min)

S22-241 SBL Recovering Female Interpreters of the Bible Section
1:00 PM–3:30 PM
Hyatt Regency - The Learning Center
Theme: Villainesses, Harlots, and “Bad” Women of the Bible: Perspectives from Female Interpreters in History
Christiana de Groot, Calvin College, Presiding
Hilary Elder, Durham University
The Biblical Wayward Wife Looks in a Mirror: Marguerite de Navarre, Elizabeth of England and the “Miroir de l’âme pêcheresse” (25 min)
Discussion (5 min)
Joy A. Schroeder, Trinity Lutheran Seminary and Capital University
When Harlots are Embarrassing and the Villainesses are Inconvenient: Seventeenth-Century Female Writings about the Bad Women of the Bible (25 min)
Discussion (5 min)
Marion Ann Taylor, Wycliffe College
Nineteenth-Century Women’s Wrestleings with the Enigmas of the Unladylike Jael (Judges 4:17–23, 5:24–31) (25 min)
Discussion (5 min)
Michael Gilmour, Providence College (Canada)  
Beware the "Strange Woman": Lady Wisdom Calls Out from Anne Brontë's The Tenant of Wildfell Hall (25 min)  
Discussion (5 min)  
Janelle Peters, Emory University  
Mary Ann Sadlier and the Protestant Biblical Other (25 min)  
Discussion (5 min)

S22-242  SBL Religious Competition in the Third Century  
CE: Interdisciplinary Approaches Consultation  
1:00 PM–3:30 PM  
Hyatt Regency - International South  
Theme: Ritual Space and Practice

Nathaniel Desrosiers, University of Missouri - Columbia, Presiding (5 min)  
Kevin McGinnis, Claremont Graduate University  
Sanctifying Interpretation: The Symbolic Labor of Origen's Hermeneutical Practices and his Theories of Scripture and Salvation (20 min)  
Steve Larson, Ohio Wesleyan University  
What Did Roman Officials Know about Church Property during the Persecutions of the Late Third Century? (20 min)  
Jacob Latham, University of California-Santa Barbara  
Contested Space: Intra-Christian Competition and Disputed Episcopal Elections at Rome (20 min)  
Lily Vuong, Valdosta State University  
The Temple Persists: Collective Memories of Sacred Space, Ritual Practice and the Polluting Power of Menstrual Blood (20 min)  
Gregg Gardner, University of British Columbia  
Greeks, Rabbis, and the Origins of Jewish Charity in the Third Century (20 min)  
Daniel Ullucci, Wesleyan University Connecticut and Jordan Rosenblum, University of Wisconsin-Madison  
Qualifying Rabbinic Ritual Agents: Cognitive Science and the Early Rabbinic Kitchen (20 min)

S22-243  SBL Sabbath in Text, Tradition, and Theology Consultation  
1:00 PM–3:30 PM  
Hyatt Regency - Hanover Hall F  
Theme: The Sabbath in the Second Century and Beyond

The papers will be summarized, not read. Papers may be requested for perusal after October 7 from Tom Shepherd at trs@andrews.edu.  
Michael Chernick, Hebrew Union College, Jewish Institute of Religion, Presiding  
Edward Allen, Union College  
The Sabbath and Her Sisters: Circumcision, Sacrifice, Ceremony, and Sabbath in Justin's Dialogue with Trypho (15 min)  
John Reeve, Andrews University, Respondent (10 min)  
Discussion (25 min)

Shaye J.D. Cohen, Harvard University  
Christian Authors on Jewish Observance of Shabbat (15 min)  
Burton Visotzky, Jewish Theological Seminary of America, Respondent (10 min)  
Discussion (25 min)  
Jason Robert Combs, University of North Carolina at Chapel Hill  
William Warren, New Orleans Baptist Theological Seminary, Respondent (10 min)  
Discussion (25 min)

S22-244  SBL Society for Ancient Mediterranean Religions/  
Greco-Roman Religions Section  
1:00 PM–3:30 PM  
Hyatt Regency - Fairlie  
Theme: Civil Strife in Ancient Mediterranean Religions

Barbette Spaeth, College of William and Mary, Presiding (5 min)  
Brian R. Doak, Harvard University  
The Fate and Power of Heroic Bones and the Politics of Bone Transferal in Ancient Greece and Israel (25 min)  
Nancy Evans, Wheaton College  
Polarizing Rituals and Civil Strife in Athens (25 min)  
Michele Salzman, University of California-Riverside  
Religious and Civic Violence in the Fifth Century Roman Empire (25 min)  
H. Gregory Snyder, Davidson College, Respondent (25 min)  
Discussion (15 min)  
Business Meeting (30 min)

P22-245  Society for Pentecostal Studies  
1:00 PM–3:30 PM  
Marriott Marquis - M104  
Theme: Charismatic Perspectives on the New Testament

Jeffrey Lamp, Oral Roberts University, Presiding  
John Christopher Thomas, Pentecostal Theological Seminary and Bangor University  
New Jerusalem and the Conversion of the Nations: An Exercise in Pneumatic Discernment—Revelation 21.1–22.5 (25 min)  
Discussion (25 min)  
Waldemar Kowalski, Northwest University  
Toward a Pentecostal Understanding of the Restrainer of 2 Thess 2:6–7 (25 min)  
Discussion (25 min)  
Blaine Charette, Northwest University  
Paul, Blindness, and the Servant of the Lord (25 min)  
Discussion (25 min)
P22-246  Søren Kierkegaard Society
1:00 PM–3:30 PM
Hyatt Regency - Edgewood
Theme: Kierkegaard, Hermeneutics, and the Epistle of James

This session will give special attention to Kierkegaard's interpretive practice in regard to the Epistle of James and the Johannine writings. The ways in which his theological convictions shaped his reading of Scripture and his reading of Scripture shaped his theological convictions will be explored.

Lee Barrett, Lancaster Theological Seminary, Presiding
Paul Martens, Baylor University
Grace in Creation: Kierkegaard on James 1:18 and the Condition for Receiving Gods Gifts (30 min)
Discussion (15 min)
Richard B. Purkarthofer, Howard V. and Edna H. Hong Kierkegaard Library
Kierkegaard's First Love: On the Role of the Epistle of James in Kierkegaard's Authorship (30 min)
Discussion (15 min)
Rebecca Skaggs, Patten University
The "Leap" According to Kierkegaard, St. John and Bultmann (30 min)
Discussion (15 min)

S22-247  SBL Syriac Literature and Interpretations of Sacred Texts Consultation
1:00 PM–3:30 PM
Marriott Marquis - A706
Theme: Women in the Syriac Tradition: Biblical and Non-Biblical

Marilyn Kincaid, Saint Louis University, Presiding
Cornelia B Horn, Saint Louis University
Ephraem the Syrian on the Matriarch Sarah in the Light of Jewish and Christian Traditions (30 min)
Sigrid Peterson, University of Pennsylvania
Martha Shamoni: The Creative Adaptation in Seventh Maccabees (30 min)
David L. Eastman, Yale University
Peter, Paul, and Married: The Wives of the Apostles in the Syriac Tradition (30 min)
Cynthia Villagomez, Winston-Salem State University
Mothers in Men's Monasteries: Early Medieval Cases in the Church of the East (30 min)
Discussion (30 min)

S22-248  SBL Theology of the Hebrew Scriptures Section
1:00 PM–3:30 PM
Marriott Marquis - M303

Esther Hamori, Union Theological Seminary, Presiding (5 min)

John Anderson, Augustana College
A Theology of Deception: Towards Understanding YHWH's Use of Deception in the Hebrew Bible (25 min)
Jason Bembry, Emmanuel School of Religion
Biblical Transparency, Cornel West, and American Historical Amnesia (25 min)
Bryan Bibb, Furman University
My Face Shall Not Be Seen: The Mediated Presence of God in Ritual and Cult (25 min)
Dalit Rom-Shiloni, Tel Aviv University
Justification and Protest: Two Components of the Theodical Discourse, or, the Need for Tanakh (Hebrew Bible) Theology (25 min)
Zvi Shimon, Bar Ilan University
Theology of Choice (25 min)

S22-249  SBL Unity and Diversity in Early Jewish Monotheisms Consultation
1:00 PM–3:30 PM
Hyatt Regency - University
Theme: Key Terms in the Debate about Monotheism

Nathan MacDonald, Georg-August Universität Göttingen, Presiding
Joel Burnett, Baylor University
What Is an Elohim? Reflections on Chronicles' Use of the Term (30 min)
Larry Hurtado, University of Edinburgh
What Comprises "Jewish Monotheism" in the Late Hellenistic and Early Roman Period? (30 min)
Daniel McClellan, Trinity Western University
What Is Deity in LXX Deuteronomy? (30 min)
Michael Hundley, University of Cambridge
What Is Divine Presence? (30 min)
Robert Barrett, Georg-August Universitaet-Gottingen
What Does it Mean to Follow Other Gods? (30 min)

S22-250  SBL Writing / Reading Jeremiah Group
1:00 PM–3:30 PM
Hyatt Regency - Inman

Louis Stulman, University of Findlay, The, Presiding
Christl M. Maier, Philipps-Universität Marburg
The Character of YHWH in Jeremiah in Postcolonial Perspective (25 min)
R. E. Garton, Baylor University
Drought and Deceit: The Structure and Intertextuality of Jer 14:7–9, 19–22 (25 min)
Jennifer Williams, Vanderbilt University
A Feminist Reading and a Queer Re-reading of the "Cities' Destruction" in the Book of Jeremiah (25 min)
MONDAY

S22-301 SBL African Biblical Hermeneutics Section/African-American Biblical Hermeneutics Section
4:00 PM–6:30 PM
Hyatt Regency - University
Theme: Africana Hermeneutics

Barbara Green, Dominican School of Philosophy and Theology
Rhetoric of Responsibility: Constructing and Performing a Genre of Divine Soliloquy in Jeremiah 11–20 (25 min)

Ronnie Goldstein, Hebrew University of Jerusalem
Isaiah 1–39 in the Light of Akkadian Sources: New Insights (25 min)

Jeffrey L. Cooley, Boston College
Gilgamesh, The Book of Giants and Antediluvian Knowledge (25 min)

Spencer L. Allen, University of Pennsylvania
Aššur and Enlil: Typology and Assyrian Theology (25 min)

Sarojini Nadar, University of Natal, Presiding
Aloo Osotsi Mojola, United Bible Societies
Swahili Translation of the Africa Bible Commentary (25 min)

Elelwani B Farisani, University of South Africa
A dialogue between The Africana Bible (Fortress, 2009) and the Africa Bible Commentary (Zondervan, 2006) on Ezra-Nehemiah (25 min)

Discussion (10 min)

Gerrie Snyman, University of South Africa
Whiteness and an Ethics of Reading the Bible in Africa: A Hermeneutics of Vulnerability (25 min)

Gosnell Yorke, Northern Caribbean University
An Afrocentric Approach to the Translation of the Bible: An Idea Whose Time has Come? (25 min)

Discussion (10 min)

S22-302 SBL Assyriology and the Bible Section
4:00 PM–6:30 PM
Marriott Marquis - International 4
Theme: Assyriology and the Bible

JoAnn Scurlock, Elmhurst College, Presiding
Nili Samet, Bar Ilan University
On the Agricultural Imagery in Biblical and Ancient Near Eastern Descriptions of Catastrophes (25 min)

Peter Dubovsky, Pontifical Biblical Institute
Did Shalmaneser conquer Samaria? (25 min)

Andrew Pfeiffer, Hebrew Union College-Jewish Institute of Religion
Puns Intended: Aspects of Humor in Enuma eliš Tablet One (25 min)

Barry Schwartz, University of Georgia
Jesus, Memory, and the Problems of History (30 min)

S22-303 SBL Bible and American Popular Culture Section
4:00 PM–6:30 PM
Marriott Marquis - A703
Theme: Graphic novels / Comic Books / Comic Book Characters (movies)

Linda Schearing, Gonzaga University, Presiding
Karl N. Jacobson, Augsburg College
“But these words are drawn so that you may come to believe...,” the Bible according to Siku (30 min)

Grant Macaskill, University of St Andrews, Scotland
Better to Rule in Hell? Lucifer and Hell in Neil Gaiman’s “Sandman” (30 min)

Phil Quanbeck II, Augsburg College
Nothing Left Out!: The Interaction of Text, Illustration and Popular Culture in R. Crumb’s “Genesis” (30 min)

Robert Mason, Claremont Graduate University
The Batman’s Use of Malchus’s Cave Summary (30 min)

Business Meeting (30 min)

S22-304 SBL Bible in Ancient and Modern Media Section
4:00 PM–6:30 PM
Marriott Marquis - M109
Theme: Assyriology and the Bible

Holly Hearon, Christian Theological Seminary, Presiding
Anthony Le Donne, Lincoln Christian University
The Historiographical Jesus (30 min)

Paula Fredricksen, Boston University
Memory and the Study of the Historical Jesus (30 min)

Chris Keith, Lincoln Christian University
Memory, Jesus, and Early Christian Media Culture (30 min)

Break (10 min)

Anthony Le Donne, Lincoln Christian University
The Historiographical Jesus (30 min)

Barry Schwartz, University of Georgia
Jesus, Memory, and the Problems of History (30 min)
**S22-305  SBL Bible in Eastern and Oriental Orthodox Traditions Section**
4:00 PM–5:45 PM
Marriott Marquis - A702
Theme: Bible Reception and Interpretation in Orthodox Liturgy: Session II
- Eugenia Constantinou, University of San Diego, Presiding
  - James Buchanan Wallace, Christian Brothers University
  - A Sufficient Grace: 2 Corinthians 11:21–12:10 in the Eastern Orthodox Liturgical Tradition (15 min)
  - Discussion (5 min)
- Dragos Giulea, Marquette University
  - Saved in the House of the Lord: Liturgical Soteriology from Psalms to Early Paschal Materials (15 min)
  - Discussion (5 min)
- Break (10 min)
- Bruce Beck, Holy Cross Greek Orthodox School of Theology
  - The “Trice Holy Hymn” in the Divine Liturgy as Biblical Exegesis (15 min)
  - Discussion (5 min)
- Daniel Stoekl Ben Eza, CNRS - National Institute for Scientific Research
  - THALES: A Database of Ancient and Medieval Jewish and Christian Lectionaries (15 min)
  - Discussion (5 min)
- Business Meeting

**S22-306  SBL Biblical Criticism and Literary Criticism Section/Bible and Cultural Studies Section**
4:00 PM–6:30 PM
Marriott Marquis - International 6
Theme: Earth and Empire
- Matthew Coomber, Concordia College - Moorhead, Presiding
  - Ma. Marilou S. Ibita, Catholic University of Leuven-Belgium
  - When Crops, Imperial City and Church Fail: A Re-reading of 1 Cor. 11:30 (30 min)
- Shelly Colette, Mount Allison University
  - The Garden, the Serpent, and Eve: The Biblical Eroticization of Environmentalism (30 min)
- Elaine Wainwright, University of Auckland
  - Healing a Centurion’s Servant: Reading Matt 8:5–13 in Light of Earth and Empire (30 min)
  - Discussion (30 min)

**S22-307  SBL Biblical Hebrew Poetry Section**
4:00 PM–6:30 PM
Marriott Marquis - International 5
  - Tod Linsefalt, Georgetown University
    - The Function of Poetry in the Book of Ruth (30 min)
  - Carol J. Dempsey, University of Portland
    - The Question of God and the Rhetoric of Metaphor (30 min)
  - H J Keener, Baylor University
    - Maintaining Order through Subversion: A Fresh Approach to the Structure and Thematic Development of Psalm 8 (30 min)
  - Shamir Yona, Ben Gurion University of the Negev
    - Emphasis of the Last Component of the Unit in Biblical Hebrew Poetry (30 min)
  - Business Meeting (30 min)
Bonnie Howe, Dominican University of California, Presiding (5 min)
Ellen van Wolde, Radboud University of Nijmegen, Introduction (10 min)
David J.A. Clines, University of Sheffield, Panelist (20 min)
Edward Greenstein, Bar Ilan University, Panelist (20 min)
Eve Sweetser, University of California-Berkeley, Panelist (20 min)
Ellen van Wolde, Radboud University of Nijmegen, Respondent (15 min)
Discussion (30 min)

S22-311 SBL Construction of Christian Identities Section
4:00 PM–6:30 PM
Hyatt Regency - Hanover Hall F
Theme: Jews and Gentiles Worshipping Jesus: The Study Case of Ephesus
James Miller, Asbury Theological Seminary, Presiding
James Crossley, University of Sheffield, Panelist (20 min)
Wolfgang Stegemann, Augustana-Hochschule, Panelist (20 min)
Philip Harland, York University, Respondent (15 min)
Discussion (15 min)
Break (10 min)
Review of Mikael Tellbe, *Christ-Believers in Ephesus* (WUNT 1.242; Mohr-Siebeck, 2009)
Philip Esler, Saint Mary's University College (Twickenham), Panelist (20 min)
Michael Daise, College of William and Mary, Panelist (20 min)
Mikael Tellbe, Örebro Theological Seminary, Respondent (15 min)
Discussion (15 min)

S22-313 SBL Covenant in the Persian Period Consultation
4:00 PM–6:30 PM
Marriott Marquis - International 1
Theme: Persian Period Prophecy: Exilic Reflexes, Covenantal Trajectories
Richard Bautch, St. Edward's University, Presiding
Dalit Rom-Shiloni, Tel Aviv University
*The Covenant in the Book of Jeremiah: On the Employment of Marital and Political Metaphors* (30 min)
Matthew Sjoberg, Pennsylvania State University
*Inner-biblical Interpretation in the Redaction of Jeremiah 33:14–26* (30 min)

S22-314 SBL Cross, Resurrection, and Diversity in Earliest Christianity Consultation
4:00 PM–6:30 PM
Hyatt Regency - Courtland
Theme: Paul and Other Early Christ Followers
Jeffrey Peterson, Austin Graduate School of Theology, Presiding
Eric Rowe, University of Notre Dame
*Paul's Designations for Members of the Jesus Movement* (35 min)
Wendell Willis, Abilene Christian University
*Peter and Paul and the Encounter in Antioch* (35 min)
Break (10 min)
Taras Khomych, Katholieke Universiteit Leuven
*Another Gospel: Exploring Early Christian Diversity with Paul and the Didache* (35 min)
Geert Van Oyen, Universite Catholique de Louvain
“He is risen. He is not here.” He is in the text. - Understanding resurrection in the Gospel of Mark as a form of “heterotopia” (35 min)

S22-315 SBL Deuteronomistic History Section/Pentateuch Section
4:00 PM–6:30 PM
Hyatt Regency - International North
Theme: Deuteronomy in the Pentateuch, Hexateuch, and the Deuteronomistic History 1
Konrad Schmid, University of Zurich, Presiding
Baruch Schwartz, Hebrew University of Jerusalem
*“D,” The Torah, Dtr, The Pentateuch and Deuteronomy* (30 min)
Reinhard G. Kratz, Universitaet Goettingen
*Deuteronomy between Torah and Former Prophets: The Case of Deut 1–3* (30 min)
Sandra Richter, Asbury Theological Seminary
*Placing the Name, Pushing the Paradigm: A Decade with the Deuteronomistic Name Formula* (30 min)
Bernard Levinson, University of Minnesota-Twin Cities
*The Narrative Framing of the Decalogue in Deuteronomy* (30 min)
Juha Pakkala, University of Helsinki
*Redaction History in Deuteronomy and 1–2 Kings* (30 min)
S22-316  SBL Early Jewish Christian Relations Section
4:00 PM–6:30 PM
Marriott Marquis - M104
Judy Yates Siker, San Francisco Theological Seminary, Presiding
Joshua Ezra Burns, Marquette University
The Christian Schism in Jewish History and Jewish Memory, or: The Parting of the Ways Revisited (25 min)
Buzz Brookman, North Central University
Jews and Christians in the 1st Century: Threads of Insight from the Minor Midrashim (25 min)
Jeffrey Siker, Loyola Marymount University
Shifting Sands and Paradigms: Early Jewish/Christian Relations and Mormons? (25 min)
Business Meeting (30 min)

S22-317  SBL Ethics and Biblical Interpretation Consultation
4:00 PM–6:30 PM
Hyatt Regency - Hanover Hall E
Theme: Evil and Biblical Interpretation
Stuart Lasine, Wichita State University, Presiding
Carol Newsom, Emory University
The Complicated Semantics of Evil in Biblical and Contemporary Discourse (30 min)
Susan Eastman, Duke University
"The Evil I Do Not Want Is What I Do": Sin and Evil in Romans (30 min)
Ian McFarland, Emory University, Respondent (30 min)
Lynda Serene Jones, Union Theological Seminary, Respondent (30 min)
Discussion (30 min)

S22-318  SBL Feminist Hermeneutics of the Bible Section
4:00 PM–6:30 PM
Hyatt Regency - Regency VII
Theme: The Politics and Practices of Commentary Writing
Richard Weis, United Theological Seminary of the Twin Cities, Presiding
Wil Gafney, Lutheran Theological Seminary at Philadelphia, Panelist (20 min)
Cheryl Exum, University of Sheffield, Panelist (20 min)
Cheryl Kirk-Duggan, Shaw University Divinity School, Panelist (20 min)
Tamara Eskenazi, Hebrew Union College-Jewish Institute of Religion, Panelist (20 min)
Christine Yoder, Columbia Theological Seminary, Panelist (20 min)
Sharon Ringe, Wesley Theological Seminary, Panelist (20 min)
Discussion (30 min)

S22-319  SBL Hellenistic Judaism Section
4:00 PM–6:30 PM
Hyatt Regency - Hanover Hall C
Zuleika Rodgers, Trinity College - Dublin, Presiding (5 min)
John Collins, Yale University, Panelist (20 min)
Erich Gruen, University of California-Berkeley, Panelist (20 min)
Robert Kraft, University of Pennsylvania, Panelist (20 min)
Tessa Rajak, University of Oxford, Respondent (20 min)
Discussion (40 min)

S22-320  SBL History and Literature of Early Rabbinic Judaism Section
4:00 PM–6:30 PM
Marriott Marquis - M102
Alyssa Gray, Hebrew Union College-Jewish Institute of Religion, Presiding
Frauke Uhlenbruch, University of Derby
The Motif of Bat Qol in Rabbinic Literature (25 min)
Richard Hidary, Yeshiva University
Sectarianism, Pluralism, and the Controversy over Marriage Laws between the Houses of Shammai and Hillel (25 min)
Matthew J. Grey, University of North Carolina at Chapel Hill
"Epigraphical Rabbinic" and Epigraphical Priests: Using Inscriptions to Evaluate the Relationship between Priests and Rabbis in Late Antiquity (25 min)
Steven Fraade, Yale University, Respondent (20 min)
Discussion (25 min)
Business Meeting (30 min)

S22-321  SBL Ideology, Culture, and Translation Group/Bible and Visual Art Section
4:00 PM–6:00 PM
Marriott Marquis - A701
Theme: Review Panel: Bible Illuminated
This session will focus on the recently published Bible Illuminated (2008). Additional information and a sample chapter are available at http://illuminatedworld.com or http://new.bibleilluminated.com/.
Jason Coker, Drew University, Presiding
Jennifer Koosed, Albright College
Review of the Bible Illuminated (20 min)
Robert Seesengood, Albright College
Review of the Bible Illuminated (20 min)
Philip H. Towner, American Bible Society
Review of the Bible Illuminated (20 min)
**S22-322  SBL Israelite Prophetic Literature Section**

**4:00 PM–6:30 PM**

**Hyatt Regency - Techwood**

- Steed Davidson, Pacific Lutheran Theological Seminary, Presiding
- Yair Hoffman, Tel Aviv University
  
  "Like Summer’s Gatherings, Like Vintage Gleanings" (Mi 7:1) — Micah 7 and the Composition of the Book of Micah (30 min)
- Ely Levine, Luther College
  
  Jonah’s Thought Experiment: Between True and False Prophet (30 min)
- J. Blake Couey, Gustavus Adolphus College
  
  Isaiah 2:1–4 and 11:1–10: Twin Visions of the Future (30 min)
- Brittany Kim, Wheaton College
  
  YHWH as Jealous Husband: Abusive Authoritarian or Passionate Protector? A Reexamination of a Prophetic Image (30 min)
- Safwat Marzouk, Princeton Theological Seminary
  
  The Monstrification of Egypt in Ezekiel: Why is Egypt a monster in Ezekiel? (30 min)

**S22-323  SBL John, Jesus, and History Group**

**4:00 PM–6:30 PM**

**Marriott Marquis - A706**

**Theme: The Fourth Gospel and Archaeology**

- Craig Koester, Luther Seminary, Presiding
- Rami Arav, University of Nebraska at Omaha
  
  The Archaeology of Bethsaida and the Gospel of John: Convergences and Divergences (25 min)
- C. Thomas McCollough, Centre College
  
  Why Cana of Galilee? The Impact of the Archaeology of Khirbet Qana on the Gospel of John’s use of Cana of Galilee (25 min)
- Steven R. Notley, Nyack College
  
  Josephus, John, and the Way of the Cross (25 min)
- Brian L. Johnson, Lincoln Christian University
  
  Historical and Archaeological Evidence for Crucifragium in John 19:31–37 (25 min)
- Jodi Magness, University of North Carolina at Chapel Hill
  
  Food and Clothing in the Gospel of John (25 min)

**S22-324  SBL Joshua-Judges Consultation**

**4:00 PM–7:30 PM**

**Marriott Marquis - International 2**

**Theme: Explorations in the Book of Judges**

- Matt Waggoner, Albertus Magnus
  
  Review of the Bible Illuminated (20 min)
- Dag Söderberg, Forlaget Illuminated
  
  Response (20 min)

- Baruch Halpern, Pennsylvania State University, Presiding
- Klaas Spronk, Protestant Theological University
  
  Joshua Recapitulated: The Relation between Judges 1–2 and the Book of Joshua (30 min)
- Lawson Stone, Asbury Theological Seminary
  
  Why Did Judges Call the Judges Judges? (30 min)

- Thomas Dozeman, United Theological Seminary
  
  The Relationship of Joshua and Judges in the Late Stages of Redaction History (30 min)
- Gershon Galil, University of Haifa
  
  Connections between Judges, Samuel, Kings and the Qeiyafa Inscription (30 min)

- Business Meeting (30 min)

- Break (10 min)

- Discussion (30 min)

**S22-325  SBL Markan Literary Sources Seminar**

**4:00 PM–6:30 PM**

**Marriott Marquis - M105**

**Theme: An Introduction to the Search for Markan Sources**

- David Peabody, Nebraska Wesleyan University, Presiding
- Adam Winn, Azusa Pacific University
  
  Markan Sources: Reviewing the History of Scholarship (10 min)

- Discussion (25 min)

- Thomas L. Brodie, Dominican Biblical Institute, Cecil St Upper, Limerick
  
  Tracing Mark’s Origin: Why a Decisive Step Forward is Possible (10 min)

- Discussion (25 min)

- Matthew Hauge, Claremont Graduate University
  
  The Wandering Bee: Ancient Education and Markan Composition (10 min)

- Discussion (25 min)

- Break (5 min)

- Business Meeting (40 min)

**S22-326  SBL Minoritized Criticism and Biblical Interpretation Consultation**

**4:00 PM–6:30 PM**

**Hyatt Regency - Vinings**

**Theme: Crossing the Color Line**

- Jacqueline Hidalgo, Williams College, Presiding (3 min)
- Herbert Marbury, Vanderbilt University, Panelist (12 min)
- Leticia Guardiola-Sáenz, Seattle University, Panelist (12 min)
- Seung-Ai Yang, Chicago Theological Seminary, Panelist (12 min)
- Gregory Cuellar, Texas Christian University, Panelist (12 min)
Gay Byron, Colgate Rochester Divinity School, Panelist (12 min)
Frank Yamada, McCormick Theological Seminary, Panelist (12 min)
Discussion (75 min)

P22-327 National Association of Professors of Hebrew
4:00 PM–6:30 PM
Marriott Marquis - Atrium Ballroom AB
Theme: Diachrony in Biblical Hebrew III
Cynthia Miller, University of Wisconsin-Madison, Presiding (10 min)
Na'ama Pat-El, University of Texas at Austin
Syntactic Aramaisms as a tool for internal Biblical Chronology (25 min)
Ian Young, University of Sydney
Text Critical Observations on the (Im)Possibility of Linguistic Dating of Hebrew Biblical Texts (25 min)
John Huehnergard, The University of Texas at Austin
Notes on Diachrony in Assyrian Akkadian (25 min)
Avi Hurvitz, Hebrew University of Jerusalem
The “Linguistic Dating of Biblical Texts”: Comments on Methodological Guidelines and Philological Procedures (25 min)
Discussion (30 min)

S22-328 SBL Paleographical Studies in the Ancient Near East Section
4:00 PM–6:30 PM
Marriott Marquis - International 3
Theme: In Honor of Bruce Zuckerman
The papers in this session are presented in honor of Professor Bruce Zuckerman. Bruce earned his Ph.D. at Yale University, studying with scholars such as Marvin Pope and Franz Rosenthal. For the duration of his career, he has taught at the University of Southern California. He is perhaps best known as the founder of the West Semitic Research Project. Professor Zuckerman is also being honored this year with a Festschrift, with articles from colleagues, students, and friends.
Christopher Rollston, Emmanuel School of Religion, Presiding (10 min)
K. Lawson Younger, Jr., Trinity International University
Some Epigraphic Comments on the New Ktmw Inscription from Zincirli (20 min)
Wayne Pitard, University of Illinois at Urbana-Champaign
West Semitic Research, Cylinder Seals and Clay Tablets: Better Lights and Moving Lights at the Spurlock Museum (20 min)
Heather Dana Davis Parker, Johns Hopkins University
The Levant Comes of Age: The Ninth Century through Script Traditions (20 min)
Aaron Demsky, Bar Ilan University
Arslan Tash (20 min)
Annalisa Azzoni, Vanderbilt University
Aramaic at Persepoleis (20 min)
Adam Bean, Emmanuel School of Religion
Recent Developments and Ongoing Debates Concerning the Calendar Tablet from Gezer: A Summary of the Scholarly Discussion (20 min)
Discussion (20 min)

S22-329 SBL Papyrology and Early Christian Backgrounds Group
4:00 PM–6:45 PM
Marriott Marquis - International 9
Malcolm Choat, Macquarie University, Presiding (5 min)
Christina M. Kreinecker, Salzburg University
“It Was Written in Hebrew, and in Latin, and in Greek”: Multilingualism in the Ancient World and the Papyri (30 min)
Scott Charlesworth, Pacific Adventist University
Greek literacy in first-century Palestine in light of papyrus finds in the Judaean desert (30 min)
Rick D. Bennett Jr., Accordance
“Sacred” in the Eye of the Beholder? Another Look at “Nomina Sacra” in Documentary Papyri from Christian Egypt (30 min)
Lincoln Blumell, Tulane University
Methodological Considerations in the Identification of Christian and Manichaean Letters (30 min)
Discussion (30 min)

S22-330 SBL Paul and Politics Group
4:00 PM–6:30 PM
Hyatt Regency - Dunwoody
Theme: Paul and the Politics of Introduction, Part 2
Joseph Marchal, Ball State University, Presiding
Pamela Eisenbaum, Iliff School of Theology, Panelist (15 min)
Demetrios Williams, University of Wisconsin-Milwaukee, Panelist (15 min)
Efrain Agosto, Hartford Seminary, Panelist (15 min)
Break (10 min)
Tat-siong Benny Liew, Pacific School of Religion, Panelist (15 min)
Jeremia Punt, University of Stellenbosch, Panelist (15 min)
Joseph Marchal, Ball State University, Panelist (15 min)
Discussion (50 min)

S22-331 SBL Pauline Epistles Section
4:00 PM–6:30 PM
Hyatt Regency - Piedmont
Alexandra Brown, Washington and Lee University, Presiding
Bradley J. Bitner, Macquarie University
Colonial and Ecclesial Construction in Roman Corinth: 1 Cor. 3:5–4:5 and Inscriptional Evidence (30 min)
Murray Smith, Presbyterian Theological Centre
Christ will Come: The Function of Jesus’ Messianic Identity in the Logic of Paul’s Parousia Expectation (30 min)

Katy Valentine, Graduate Theological Union
Negotiated Values for Paul and the Corinthians (30 min)

Jin Young Choi, Vanderbilt University
A Formation of Post-Pauline Christian Identity in the Roman Empire: The Metaphor of Body and the Language of Unity, Maturity, and Fullness in Ephesians (30 min)

Kevin McGinnis, Claremont Graduate University
Longing to be At Home in the Universe: Rethinking the Religious and Ethical Aspects of the “Elements of the Cosmos” in Paul’s Epistle to the Galatians (30 min)

S22-331a  SBL Pseudepigrapha Section
4:00 PM–6:30 PM
Hyatt Regency - Spring
Theme: The Inspired Production of Texts and Traditions

John Levison, Seattle Pacific University, Presiding
Annette Reed, University of Pennsylvania, Panelist (15 min)
Eibert Tigchelaar, Katholieke Universiteit Leuven, Panelist (15 min)
Hindy Najman, University of Toronto, Panelist (15 min)
Benjamin Wright, Lehigh University, Panelist (15 min)
Ra’anan Boustan, University of California-Los Angeles, Panelist (15 min)
Loren Stuckenbruck, Princeton Theological Seminary, Panelist (15 min)

Discussion (15 min)

S22-332  SBL Qumran Section
4:00 PM–6:30 PM
Marriott Marquis - International 8
Theme: Qumran: Community and Ideology

Maxine Grossman, University of Maryland College Park, Presiding
Cecilia Wassen, Uppsala University
The Qumran Community as a Temple, or not (30 min)
Jutta Jokiranta, University of Helsinki
The Sociological Significance of Strangers in the Qumran Movement (30 min)
Dorothy M. Peters, Trinity Western University
In Whose Hand the Sword? War and Peace at Qumran (30 min)
Shane Berg, Princeton Theological Seminary
Universal Human Sinfulness in the Hadayot and Paul’s Letter to the Romans (30 min)

Remembering Prof. Hanan Eshel (1958-2010)
Friends and colleagues of Hanan are warmly invited to contribute to this informal session and share their memories of a much missed colleague and friend.

S22-333  SBL Sacrifice, Cult, and Atonement Section
4:00 PM–6:30 PM
Marriott Marquis - A707
Theme: Human Sacrifice

Henrietta Wiley, College of Notre Dame of Maryland, Presiding
Lauren A. S. Monroe, Cornell University
Disembodied Women: Sacrificial Language in the Biblical Accounts of the Murders of Bat Jephtah, the Bethlehemite Concubine, and Cozbi the Midianite (25 min)

Discussion (5 min)
Göran Eidevall, University of Uppsala
Commensality in Metaphor and Reality: Prophetic Visions of YHWH’s Sacrificial Feast (25 min)

Discussion (5 min)
Eve Levavi Feinstein, Harvard University
The Sacrifice of Firstborn Sons: A New Approach to an Old Problem (25 min)

Discussion (5 min + 30 min)
Business Meeting (30 min)

S22-334  SBL Semiotics and Exegesis Section
4:00 PM–6:30 PM
Hyatt Regency - Lenox

Monya Stubbs, Austin Presbyterian Theological Seminary, Presiding
Yung Suk Kim, Virginia Union University, Panelist (30 min)
Meng Hun Goh, Vanderbilt University, Panelist (30 min)
David Odell-Scott, Kent State University, Panelist (30 min)

Discussion (30 min)
Business Meeting (30 min)

S22-335  SBL Synoptic Gospels Section
4:00 PM–6:30 PM
Marriott Marquis - A708
Theme: Gospel Texts and Intertexts

Shawn Kelley, Daemen College, Presiding
Jason A. Staples, University of North Carolina at Chapel Hill
“Lord Lord!” Jesus’ Use of the Divine Name in the Synoptics (30 min)

Mark D. Given, Missouri State University
The “Call” of Isaiah and the Baptism of Jesus in Mark: A Hermeneutical Reassessment (30 min)

David Friedman, University of Oxford
Mark 7:15: Jesus’ Teaching Is Consistent with Biblical Purity Laws (30 min)

D. Keith Campbell, Southeastern Baptist Theological Seminary
The Psalmic Lament in the Synoptic Gospels: Beyond Thematic to Theological Understanding (30 min)

Discussion (30 min)
S22-336  SBL Syriac Literature and Interpretations of Sacred Texts Consultation
4:00 PM–6:30 PM
Hyatt Regency - Brussels
Theme: Manuscripts and Methods
Kristian Heal, Brigham Young University, Presiding
Cornelia Horn, Saint Louis University, Presiding
David A. Michelson, University of Alabama
New Standards and Tools for the Study of Syriac Authors: Preliminary Proposals for Syriac Authority Records in The SBL Handbook of Style (25 min)
Ilaria L.E. Ramelli, Catholic University of Milan
The Earliest Representations of the Apostle Addai (25 min)
Gaby Abou Samra, Université Libanaise
The Syriac Text of the Gospel of Mark: Evidence from a XVth Century Maronite Manuscript (25 min)
Paul Féghali, Ghazir, Lebanon
Philoxenus of Mabbug, Translation of the New Testament a Necessity for Theology (25 min)
Discussion (25 min)
Business Meeting (25 min)

S22-337  SBL Ugaritic Studies and Northwest Semitic Epigraphy Section
4:00 PM–6:15 PM
Marriott Marquis - International A
Philip C. Schmitz, Eastern Michigan University, Presiding
Aaron Schade, Brigham Young University Hawaii Campus
Fronted Word-Order in Phoenician Inscriptions (25 min)
Brendon C. Benz, New York University
The Temporal Function of w- in the Epic Poetry from Ugarit (25 min)
Aaron Tugendhaft, New York University
Runaway Slave, Fugitive Rebel or Enemy King? Rethinking Baal's Relationship to Yamm in KTU 1.2 I (25 min)
Break (5 min)
Robert J. Martin, University of Toronto
Trade Networks, the Canaanite Jar, and the Dissemination of Alphabetic Script (25 min)
Krzesztof J. Baranowski, University of Toronto
Interpreting History with Verbal Precision: Examples of Problems with Understanding the Time and Mood of Verbs in Ancient West Semitic Sources (25 min)

S22-338  SBL Wisdom in Israelite and Cognate Traditions Section
4:00 PM–6:30 PM
Marriott Marquis - A704
Book Review: Michael V. Fox, Proverbs 1–9 (Yale University Press, 2000) and Proverbs 10–31 (Yale University Press, 2009)
Some leading specialists on the book of Proverbs celebrate the completion of Michael V. Fox's second volume (Proverbs 10–31) in the Anchor Yale Bible Series and use this opportunity to reflect on the present state of the field through the lens of Fox's work.
Victor Hurowitz, Ben Gurion University of the Negev, Presiding (10 min)
Bernd Schipper, Berlin, Germany, Panelist (15 min)
Samuel Adams, Union Theological Seminary and Presbyterian School of Christian Education, Panelist (15 min)
Raymond Van Leeuwen, Eastern University, Panelist (15 min)
Timothy Sandoval, Chicago Theological Seminary, Panelist (15 min)
Knut Heim, Trinity College - Bristol, Panelist (15 min)
Bruce Waltke, Knox Theological Seminary, Panelist (15 min)
Richard Clifford, Boston College, Panelist (15 min)
Michael V. Fox, University of Wisconsin-Madison, Respondent (15 min)

S22-339  SBL Women in the Biblical World Section
4:00 PM–6:30 PM
Marriott Marquis - M101
Beth McCabe, Hebrew Union College - Jewish Institute of Religion, Presiding
Elisabeth Robertson Kennedy, Evangelical Theological Seminary in Cairo
Rachel and Leah: Migrations of the Matriarchs and Israel's Ethnic Myth (30 min)
Blaire French, University of Virginia
Voices From Below: The Role of Women's Opinion in the Birth of Israel's Monarchy (30 min)
Kellyann Falkenberg Wolfe, Union Theological Seminary
Women, Work, and Wilderness: Gleanings of an Ecocritical Reading of Genesis 3.14–19 (30 min)
Judith M. Gundry, Yale University Divinity School
"It is a Shame for a Woman to Speak [in her Own Words] in the Assembly": A Non-Pauline Total Ban on Women's Uninspired Public Speech (1 Cor 14:34–35) (30 min)
Susan E. Hylen, Vanderbilt University
The Paradox of Women in the Early Church: 1 Timothy and The Acts of Paul and Thecla (30 min)
S22-340  SBL Research and Publications Committee
4:30 PM–6:00 PM
Marriott Marquis - Publications Suite
  Adele Reinhardt, Université d’Ottawa, Presiding

S22-401  SBL Authors and Editors Reception
6:30 PM–7:30 PM
Hyatt Regency - Manila

P22-402  Ethnic Chinese Biblical Colloquium
7:00 PM–9:00 PM
Hyatt Regency - Baker
Theme: Postcolonial Criticism: Methodology and Pedagogy
  Everyone is welcome to this panel discussion based on Gale Yee’s “Postcolonial Biblical Criticism” in Methods for Exodus, ed. Thomas Dozeman (Cambridge: Cambridge University Press, 2010). For additional information, please contact Lai Ling Ngan at Lai_Ngan@baylor.edu.
  John Yieh, Virginia Theological Seminary, Presiding
  Dennis Olson, Princeton Theological Seminary, Panelist
  Sze-kar Wan, Southern Methodist University, Panelist
  Gale Yee, Episcopal Divinity School, Respondent

M22-401a  Joint Colloquium of the Institute for Ancient Near Eastern and Afroasiatic Cultural Research (IAACR) and the Initiative for the Study of Religion and Culture in Africa and the African Diaspora (ISRCAD)
7:00 PM–8:30 PM
Hyatt Regency - Hong Kong
Contributors to The Africana Bible (Fortress, 2010), friends of both IAACR and ISRCAD, and interested SBL Annual Meeting attendees are invited to an open forum to discuss: (1) follow-up projects to The Africana Bible; (2) the Bible and Africana Life Initiative (BALI); and (3) ways of more effectively sharing context-specific research on the Bible, the Africana world, Afroasiatic languages and cultures, and the ancient Near East with religious, lay, academic, and nonspecialist audiences. For additional information, please contact Dr. Hugh R. Page Jr. (poet@hrpj.com) or visit the IAACR website (www.iaacr.org).

M22-401  Oxford University Reception
7:00 PM–8:30 PM
Hyatt Regency - Regency V
  The Theology Faculty of Oxford University welcomes colleagues, friends, alumni/ae and prospective graduate students for drinks and updates on developments and to meet current faculty members. Information is available at http://www.theology.ox.ac.uk and http://www.admin.ox.ac.uk/postgraduate.

M22-402  275th Anniversary Reception for Vandenhoeck & Ruprecht
9:00 PM–11:00 PM
Hyatt Regency - Montreal
  Vandenhoeck & Ruprecht welcomes you to our 275th anniversary reception and appreciates your visit at Room Montreal, Hyatt Regency.

M22-404  Claremont Reception
9:00 PM–11:00 PM
Marriott Marquis - Atrium Ballroom C

M22-403  Sheffield Phoenix Press/University of Sheffield Reception
9:00 PM–11:00 PM
Hyatt Regency - Regency VI
  By invitation only.

P22-403  Ethnic Chinese Biblical Colloquium
9:30 PM–10:30 PM
Hyatt Regency - Edgewood
  Business Meeting: ECBC members only
TUESDAY, NOVEMBER 23

S23-101  SBL Program Unit Chairs Meeting
7:30 AM–9:00 AM
Hyatt Regency - Regency VI

Both Annual Meeting and International Meeting program unit chairs for the current year are invited to attend.
Charles G. Haws, Society of Biblical Literature, Presiding

S23-102  SBL African Biblical Hermeneutics Section
9:00 AM–11:30 AM
Marriott Marquis - International B

Theme: Reading Biblical Women from African Perspectives

Dora Mbuwayesango, Hood Theological Seminary, Presiding

"Belonging to All Humanity": Postcolonial Reconciliation, Androcentrism, and La Genèse by Cheick Oumar Sissoko (25 min)

Sarojini Nadar, University of Natal

Inter-Religious Resources in the Context of HIV and AIDS: A Case Study of Reading Genesis 34:1–31 with Zulu Indigenous Healers (25 min)

Discussion (15 min)

Robert Kuloba Wabyanga, University of Glasgow

Jezebels in East Africa (25 min)

Discussion (5 min)

Alice Yafeh-Deigh, Azusa Pacific University

The Liberative Power of Silent Agency: Reading Mary through the Eyes of Cameroonian Rural Women (25 min)

Discussion (5 min)

S23-103  SBL Archaeology of Religion in the Roman World Section
9:00 AM–11:30 AM
Marriott Marquis - International 2

Theme: Interpreting Material Culture

Daniel Schowalter, Carthage College, Presiding

Emily A. Schmidt, University of California-Santa Barbara

The Presence of Absence: Roman Religion and the Destruction of the Jewish Temple in 70 CE (25 min)

Alan H. Cadwallader, Australian Catholic University

By the waters of Colossae: honoring the repair of the baths (25 min)

Katherine A. Shamer, Harvard University

Religious Practices of the Enslaved in Antonine Ephesos: Re-evaluating Slaves in Image, Object, and Text (25 min)

Break (15 min)

Michael Peppard, Fordham University

From Tomb to Chuppah: Re-Imagining Texts in the Dura Europos Baptistry (25 min)

Dayna S. Kalleres, University of California, San Diego

Antioch and the St. Julian Cult: Cultivating Holiness Across the Urban/Rural Divide (25 min)

S23-104  SBL Art and Religions of Antiquity Section
9:00 AM–11:30 AM
Marriott Marquis - M302

Theme: The Trouble with Texts: Image and Narrative in the Ancient World

Ellen Muehlberger, University of Michigan-Ann Arbor, Presiding

Karen Sonik, University of Pennsylvania

The Iconography of Usmu, Vizier of Ea, in the Art of Mesopotamia (30 min)

Annette Weissnrieder, San Francisco Theological Seminary

Sacred Space: The Fig-Tree in Mark in Mark 11:12–14 and 20–21 (30 min)

Jason von Ehrenkrook, University of Michigan-Ann Arbor

Navigating a Forest of Idols: Jews and Cult Statues in Greco-Roman Antiquity (30 min)

Zsuzsanna Gulacsi, Northern Arizona University

Pictorial Diatesserons in Early Manichaean and Early Christian Art of Syro-Mesopotamia (30 min)

Felicity Harley-McGowan, United Faculty of Theology

The Suicide of Judas in Early Christian Art (30 min)

S23-105  SBL Bible in Ancient and Modern Media Section
9:00 AM–11:30 AM
Hyatt Regency - Hanover Hall G


Arthur Dewey, Xavier University, Presiding

Margaret Lee, Tulsa Community College, Panelist (15 min)
Bernard Scott, Phillips Theological Seminary, Panelist (15 min)
Joanna Dewey, Episcopal Divinity School, Panelist (15 min)
Vernon Robbins, Emory University, Panelist (15 min)
Holly Hearon, Christian Theological Seminary, Panelist (15 min)
Pieter Botha, University of South Africa, Panelist (15 min)
Discussion (60 min)

S23-106  SBL Bible Translation Section
9:00 AM–11:30 AM
Marriott Marquis - M304
Sarah Lind, United Bible Societies, Presiding
Dorothea Erbele Kuester, Protestant Theological University
Hebrew Dictionaries: Gender Revisited (25 min)
Bryan Harmelink, SIL International
Ethical Dimensions of Oral Strategies in Bible Translation (25 min)
Chun Li, Bethel Bible Seminary Hong Kong
The Changing Role of Rhymed Translations of the Protestant Bible when China Moved from Oral-based to Literacy (25 min)
Harriet Hill, SIL International
Yes Context, But How? Responding to the Implications of Relevance Theory (25 min)
Regina Blass, Africa International University, Nairobi
How orality affects the use of pragmatic particles, and how it is relevant for translation. (25 min)

S23-107  SBL Biblical Hebrew Poetry Section/Syriac Literature and Interpretations of Sacred Texts Consultation
9:00 AM–11:30 AM
Marriott Marquis - International 10
Theme: Syriac Reception of Biblical Poetry
Richard Taylor, Dallas Theological Seminary, Presiding
Ulrike-Rebekka Nieten, Freie Universitaet Berlin
Biblical Hebrew Influence on Syriac Poetry- Syriac Influence on Early Piyutim (30 min)
Michael Swartz, Ohio State University, Respondent (20 min)
Harrie F. van Rooy, North-West University (South Africa)
The Interpretation of the so-called Maccabean Psalms by Bō`dādh of Merv (30 min)
Craig Blaising, Southwestern Baptist Theological Seminary, Respondent (20 min)
Discussion (50 min)

S23-108  SBL Book of the Twelve Prophets Section
9:00 AM–11:30 AM
Marriott Marquis - M102
Jakob Wöhrle, University of Muenster, Presiding
Jason Radine, Moravian College
The Role of the former Northern Kingdom in the Book of the Four (30 min)
Cameron McKenzie, Providence College
The Book of Jonah as a Historical Romance (30 min)
Rob Barrett, Georg-August-Universitaet Goettingen
Hosea 2 and the Five Levels of Metaphor (30 min)
Beth M. Stovell, McMaster Divinity College
The Arm of the Lord Gathers the Lambs: The Metaphors of Shepherd and Divine Warrior in the Book of the Twelve Prophets (30 min)
Ronald Troxel, University of Wisconsin-Madison
The Problem of Time in Joel (30 min)

S23-109  SBL Children in the Biblical World Section
9:00 AM–11:30 AM
Marriott Marquis - International A
Theme: Children as Models, Metaphors, and Methodological Lenses
Julie Faith Parker, Colby College, Presiding
Sharon Betsworth, Oklahoma City University
Jesus as the Child, the Child as Jesus: Using Mimesis to Understand the Child in Matthew 18:1–5 (30 min)
David Howell, Ferrum College
Blind and Disobedient: The Portrait of Jews and Jewish leaders in Stories about Jesus’ Childhood in selected Children Bibles (30 min)
Kathleen Gallagher Elkins, Drew University
The Jews as “Children of the Devil” (John 8:44) Post-Shoah (30 min)
Stephen M. Wilson, Duke University
David’s Initiation into Manhood: Reading 1 Samuel 17 as a Rite of Passage Narrative (30 min)
Laurel W. Koepf, Union Theological Seminary
Orphans Without a Father: The Protest of the Mother Goddess in Lamentations (30 min)

S23-110  SBL Christian Theology and the Bible Section
9:00 AM–10:30 AM
Marriott Marquis - International 8
Theme: Theological Interpretation of Acts
D. Christopher Spinks, Wipf & Stock Publishers, Presiding
Mark Bowald, Redeemer University College
Narrative Christology and the Interpretation of Scripture: The Hermeneutical Gravity of The Lordship of Christ in the Speeches of Acts (20 min)
Douglas A. Hume, Pfeiffer University
Reading, Community, and the Wilderness Road (20 min)
S23-111  SBL Contextual Biblical Interpretation Group
9:00 AM–11:30 AM
Hyatt Regency - Regency V
Theme: Preparing Volumes on 1 Corinthians, John, Luke/Acts for the TEXTS@CONTEXTS Series, Fortress Press
Geth Allison, Vance-Granville Community College
Jesus, Justice, and the Day: Paul's Christology in Acts 17:31 (20 min)
Discussion (30 min)

S23-112  SBL Deuteronomistic History Section/Pentateuch Section
9:00 AM–11:30 AM
Hyatt Regency - Regency VII
Theme: Deuteronomy in the Pentateuch, Hexateuch, and the Deuteronomistic History 2
Raymond Person, Ohio Northern University, Presiding
Christophe Nihan, University of Lausanne
Deuteronomy as Orientation Point for the Formation of the First Books of the Bible (30 min)

S23-113  SBL Ecological Hermeneutics Section
9:00 AM–11:30 AM
Marriott Marquis - M301
Theme: Ecology and the New Testament
Peter Trudinger, Flinders University, Presiding
Christophe Nihan, University of Lausanne
The Literary Relationship between Deuteronomy and Joshua: A Reassessment (30 min)

S23-114  SBL Iconography and the Hebrew Bible Consultation
9:00 AM–11:30 AM
Marriott Marquis - M104
Izaak Jozias de Hulster, Georg-August Universitaet-Goettingen, Presiding
Jackie Wyse Rhodes, Emory University
Finding Asherah: The Goddesses in Text and Image (25 min)

Discussion (15 min)
S23-115  SBL Islands, Islanders, and Bible Consultation
9:00 AM–11:30 AM
Marriott Marquis - M109
Theme: Psalms, Songs, and Island Rhythms
This is a new unit.
Daniel Smith-Christopher, Loyola Marymount University, Presiding
Grant Macaskill, University of St Andrews, Scotland
Psalmody and a Theology of Place in the Scottish Western Isles (30 min)
Mignon R. Jacobs, Fuller Theological Seminary
"Singing the Lord's Song in a Strange Land": Psalm 137 as a Reflection on Exile and Cultural Identity (30 min)
J. Richard Middleton, Roberts Wesleyan College
Islands in the Sun: Overtures to a Caribbean Creation Theology (30 min)
Althea Spencer Miller, Drew University
Reggae Transforming Exegesis (30 min)
Discussion (30 min)
Business Meeting (20 min)

S23-116  SBL Josephus Group
9:00 AM–11:30 AM
Marriott Marquis - International 1
Theme: The Brill Project
James McLaren, Australian Catholic University, Presiding
Jan Willem van Henten, University of Amsterdam
Flavius Josephus' Jewish Antiquities 15: A Narratological Approach (40 min)
Christopher Seeman, University of Missouri (Columbia), Respondent (10 min)
Discussion (20 min)
Break (5 min)
Steve Mason, York University
The Failure of Cestius Gallus: a Case Study in Historical Method (40 min)
Jonathan Master, Emory University, Respondent (10 min)
Discussion (20 min)

S23-117  SBL Lament in Sacred Texts and Cultures Group
9:00 AM–11:30 AM
Marriott Marquis - International 5
Theme: Lament in Hebrew Literature and Liturgy
Nancy Lee, Elmhurst College, Presiding
Hanne Loland, MF Norwegian School of Theology
"Why did I come forth from the womb?": "Geburtsverwünschung" as part of the Hebrew Bible's Death Wishes (25 min)
W. Derek Suderman, Conrad Grebel / University of Waterloo
Hearing Jussives at Work: An Exploration of Rhetorical Function in Individual Lament Psalms (25 min)
Mayer Gruber, Ben Gurion University of the Negev and Naama Zahavi-Ely, College of William and Mary
The Hebrew Lament in Early Modern England (25 min)
Amy Cottrill, Birmingham-Southern College, Respondent (25 min)
Discussion (30 min)
Business Meeting (20 min)

S23-118  SBL Latter-day Saints and the Bible Section
9:00 AM–11:30 AM
Marriott Marquis - M105
Theme: Session 2
John F. Hall, Brigham Young University, Presiding
David J. Larsen, University of St Andrews
Hugh Nibley and the New Year Festival (30 min)
Frederick M. Huchel, The Frithurex Athenaeum
How the Lights Went Out: The Loss of the Temple in both Testaments (30 min)
Dana M. Pike, Brigham Young University
Formed in and Called from my Mother's Womb (30 min)
Michael Biggerstaff, Vanderbilt University
Bloodless Sacrifice and the Fulfillment of the Mosaic Law of Sacrifice (20 min)
Dustin M. Naegle, Brite Divinity School - Texas Christian University
Approaching Isaiah: Hugh Nibley's Use of Isaiah in Approaching Zion (20 min)
Stephen D. Ricks, Brigham Young University and John W. Welch, Brigham Young University
Hugh Nibley and the Continuing Pursuit of the Forty-day Literature (20 min)

S23-118a  SBL Linguistics and Biblical Hebrew Section
9:00 AM–11:30 AM
Marriott Marquis - International C
Jacobus Naude, University of the Free State - Universiteit van die Vrystaat, Presiding
A. Dean Forbes, Andersen-Forbes.org
Five Approaches to Discourse Analysis (30 min)
Elizabeth Robar, University of Cambridge
Wayyiqtol: An Unlikely Preterite (30 min)
Richard C. Benton, Jr., University of Wisconsin-Madison
Situation Aspect and the Piel-Hiphil Distinction in Ernst Jenni (30 min)
Cynthia L. Miller, University of Wisconsin-Madison
Mismatches of Definiteness between Appositional Noun Phrases used as Vocatives (30 min)
Bo Isaksson, University of Uppsala
*The Textlinguistics of the Suffering Servant: Subordinate Structures in Isaiah 52:13–53:12 (30 min)*

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**S23-119  SBL Mark Group**  
9:00 AM–11:30 AM  
*Hyatt Regency - Vinings*  
**Theme: The Law in the Second Gospel**
- Rikk Watts, Regent College, Presiding  
- Victoria Phillips, West Virginia Wesleyan College  
- Timothy Wardle, Duke University  
  *Mark as a Sectarian Document? An Investigation into Mark's Views on the Law (35 min)*
- Suzanne Watts Henderson, Queens University  

Discussion (45 min)  
Papers will be summarized, not read. Advance copies will be available for attendees about one month in advance from Rikk Watts at rkewatts@regent-college.edu

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**S23-120  SBL Markan Literary Sources Seminar**  
9:00 AM–11:30 AM  
*Marriott Marquis - M303*  
**Theme: Mark’s Use of Early Christian Literature**
- Adam Winn, Azusa Pacific University, Presiding  
- Dennis MacDonald, Claremont School of Theology  
  *Mark must have Known Q, but which Q? (10 min)*
- Tom Nelligan, Dominican Biblical Institute  
  *Exploring Mark’s possible literary connection to the Epistles of Paul (10 min)*

Discussion (40 min)  

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**S23-121  SBL New Testament Textual Criticism Section**  
9:00 AM–11:30 AM  
*Marriott Marquis - International 3*  
**Theme: Versions and Manuscripts**
- Michael Holmes, Bethel University, Presiding  
- Christian Askeland, University of Cambridge  
  *Greek manuscripts from Coptic Egypt (20 min)*

Discussion (10 min)  

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**S23-122  SBL New Unit Planning Session: Dating Acts to the Second Century**  
9:00 AM–11:30 AM  
*Hyatt Regency - Edgewood*  
Shelly Matthews, Furman University, Presiding  
Richard Pervo, St. Paul, MN  
*Relationships between the Canonical Acts and the Apocryphal Acts (20 min)*

Thomas Phillips, Point Loma Nazarene University  
*Acts and the correspondence of Pliny (20 min)*

Ellen Atiken, McGill University  
*Acts in relation to monumentalization and benefaction under Trajan (20 min)*

Catherine Playoust, Jesuit Theological College (Melbourne College of Divinity)  
*“For Many Days He Appeared” (Acts 13:31): Ascension Traditions in the First Two Centuries, Inside and Outside Acts (20 min)*

Daniel Marguerat, University of Lausanne, Respondent  
*Break (5 min)*

Business Meeting (25 min)  

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**S23-123  SBL New Unit Planning Session: Economics in the Biblical World**  
9:00 AM–11:30 AM  
*Hyatt Regency - Lenox*  
Samuel Adams, Union Presbyterian Seminary, Presiding  
Roland Boer, University of Newcastle  
*Economic Theory (35 min)*

Roger S. Nam, George Fox University  
*Trade and Commerce (15 min)*

Richard A. Horsley, University of Massachusetts  
*Second Temple Period (15 min)*

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*SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix.*
S23-124 SBL New Unit Planning Session: Verbal Aspect in Biblical Languages
9:00 AM–11:30 AM
Hyatt Regency - Baker

This proposed unit aims to refine understanding of biblical languages by considering the nature of verbal aspect in both Hebrew and Greek, applying this to biblical texts, and considering how verbal aspect may be taught to students. All are welcome to this planning session.

Donald R. Vance, Oral Roberts University, Presiding
George Athas, Moore Theological College
Can We Solve the Riddle of the Hebrew Verb? (15 min)

Constantine Campbell, Moore Theological College
Future Directions for Greek Verbal Aspect (15 min)

Stanley Porter, McMaster Divinity College, Respondent (15 min)
Break (15 min)
Business Meeting (45 min)

S23-125 SBL Philo of Alexandria Group
9:00 AM–11:45 AM
Hyatt Regency - Greenbriar

Theme: Philo and the Roman World: Session 2

David Runia, Queen's College, University of Melbourne, Presiding
Ilaria Ramelli, Catholic University of Milan
Between Rome and Alexandria: Clement, Eusebius, and Jerome on Mark and Philo (20 min)

Paul Robertson, Brown University
Philo and Sacrifice in the Roman World (20 min)

Sharon Weisser, Hebrew University of Jerusalem
Philo and the Controversy concerning the Passions: (20 min)

Break (10 min)

Maren Niehoff, Hebrew University, Jerusalem
The importance of Seneca for Philo. (20 min)

John Barclay, Durham University
Respondent (20 min)

Discussion (40 min)
Business Meeting (15 min)

S23-126 SBL Pseudepigrapha Section
9:00 AM–11:30 AM
Hyatt Regency - Dunwoody

Theme: Space and time

Matthias Henze, Rice University, Presiding
Jonathan Ben-Dov, University of Haifa
The Parts of Heaven and Earth according to 1 Enoch 77 (Aramaic and Ethiopic) (30 min)

Matthew Goff, Florida State University
The Figure of Belos-Kronos in Pseudo-Eupolemus (30 min)

Timothy Luckritz Marquis, Moravian Theological Seminary
Saeculum quod incipiet pertransire: 4 Ezra, Travel, and the New Age as Intellectual Space (30 min)

Lutz Doering, Durham University
A "corpus permixtum": The Cultural Significance of Letters in Second Temple Literature (30 min)

Matthew E. Gordley, Regent University
Creating Meaning in the Present by Reviewing the Past: Social Memory in the Psalms of Solomon (30 min)

S23-127 SBL Psychology and Biblical Studies Section
9:00 AM–11:30 AM
Hyatt Regency - Courtland

Theme: The Bible in Healing and Transformation

Barbara Leung Lai, Tyndale University College and Seminary, Presiding (5 min)
Ilona N. Rashkow, New York University
Medicine and Judaism: Physical and Psychological Concepts (25 min)

Heather McKay, Edge Hill University
Performing the Psalms: Placebo or Healing? (25 min)

Elizabeth Berne DeGear, Union Theological Seminary
The Bible as Transformational Object: The psychoanalytic theories of Christopher Bollas and their relevance for religious educators, pastors and scholars (25 min)

Tiffany Houck-Loomis, Union Theological Seminary
Good God!!! Lamentations As A Model For Mourning The Loss Of The Good God (25 min)

J. Harold Ellens, University of Michigan-Ann Arbor, Respondent (20 min)

Discussion (25 min)

S23-128 SBL Qumran Section
9:00 AM–11:30 AM
Marriott Marquis - International 9

Theme: Qumran Texts: Law, Poetry and Exegesis

Charlotte Hempel, University of Birmingham, Presiding
S23-129  SBL Religious World of Late Antiquity Group
9:00 AM–11:30 AM
Hyatt Regency - Marietta
Theme: Angels and Demons Among Us
Naomi Koltun-Fromm, Haverford College, Presiding (5 min)
David Brakke, Indiana University at Bloomington
Visits from Jesus, Angels, and Demons to the White Monastery: The Theory, Practice, and Politics of Discernment of Spirits (25 min)
Lynn LiDonnici, Vassar College
Let’s Play Master and Servant: Acquiring an Assistant in the PGM (25 min)
Jonah Steinberg, Hebrew College
Angels Among Us: Angelic Aspiration in the Ideology of Rabbinic Halakha (25 min)
Sarah Schwarz, Colorado College, Respondent (25 min)
Discussion (25 min)
Business Meeting (20 min)

S23-130  SBL Rhetoric of Religious Antiquity Seminar
9:00 AM–11:30 AM
Marriott Marquis - International 7
Theme: Is There Anything New Under the Sun? Assessing the Promise of Socio-Rhetorical Commentary For the Larger Enterprise of Biblical Interpretation
David A. deSilva, Ashland Theological Seminary, Presiding
Roy A. Jeal, Booth College
Socio-rhetorical commentary on Colossians (30 min)
Charles Talbert, Baylor University, Respondent (15 min)
Fredrick Long, Asbury Theological Seminary
Socio-rhetorical commentary on Ephesians (30 min)
Klyne Snodgrass, North Park University, Respondent (15 min)
Duane F. Watson, Malone University
Socio-rhetorical commentary on the Johannine Epistles (30 min)
Craig Keener, Eastern University, Respondent (15 min)
Discussion (15 min)
S23-133  SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section
9:00 AM–11:30 AM
Hyatt Regency - Hanover Hall F
Ronald Simkins, Creighton University, Presiding
Ryan N. Roberts, University of California Los Angeles
Shaking Out the Past: Anthropological Approaches to Natural Disaster in the Eighth Century (35 min)
Kelly Murphy, Emory University
Prophets, Politics, and Power: Elijah and Elisha Through the Lens of Discourse Analysis (35 min)
Matthew J. Lynch, Emory University
Sociosomatics of Shame: Exploring the Intersection of Social and Bodily Domains through “Shame” Terminology (35 min)
Noah M. Marsh, Iliff School of Theology
Who Is My Flesh? Uncovering the Honorable Family in Lev 18:7–23 (35 min)

S23-134  SBL Social Scientific Criticism of the New Testament Section
9:00 AM–11:30 AM
Marriott Marquis - International 6
Issues such as gossip and the formation of Jesus' identity in John's gospel, social status of Zechariah in Luke's infancy Gospel, social identity of Paul in Philippians 3, Paul, gift, and his self-presentation in Philippians, and match making and the identity of Herodias' first husband, will receive attention in this session.
Richard DeMaris, Valparaiso University, Presiding (5 min)
John W. Daniels, Jr., Flagler College
Gossiping Jesus: The Oral Processing of a Social Personage in John's Gospel (29 min)
Esa Autero, University of Helsinki
Social Status in Luke's Infancy Narrative: Zechariah as “hiereus tis” (29 min)
Nina Pehkonen, University of Helsinki
Paul the Gentile: The Social Identity of Paul in Philippians 3 (29 min)
Kevin Scull, University of California-Los Angeles
Paul and the Philippians’ Gift: Self-Presentation as a Tool for Avoiding Reciprocity (29 min)
Fred Strickert, Wartburg College
How to Arrange a Proper Marriage: The Case of the Identity of Herodias' First Husband—Philip or Herod? (29 min)

S23-135  SBL Synoptic Gospels Section/Bible and Visual Art Section
9:00 AM–11:30 AM
Marriott Marquis - International 4
Theme: Using Visual Media in Teaching the Synoptic Gospels
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding
Grant Gieseke, Drew University
“He Is Not Here”: Being There and the Gospel of Mark (30 min)
Jeffrey Staley, Seattle University
Healing Miracles in DeMille, Ray, and Stevens: A Synoptic Reading of Three Hollywood Jesus Films (30 min)
David Landry, University of Saint Thomas
The Celluloid Sermon: Portrayals of Matthew's Sermon on the Mount in Four Films (30 min)
Jason Silverman, Trinity College
Anonymity, Pseudepigraphy, and Auteur Theory (30 min)
Discussion (30 min)

S23-136  SBL Textual Criticism of Samuel–Kings Workshop
9:00 AM–12:30 PM
Marriott Marquis - M103
Theme: The Song of Hannah
Timothy Michael Law, Oxford University, Presiding
Anneli Aejmelaeus, University of Helsinki
The Septuagint of Hannah’s Psalm (30 min)
Discussion (10 min)
Reinhart Ceulemans, Katholieke Universiteit Leuven
The Old Latin Tradition of the Song of Hannah in Relation to the Greek Text (30 min)
Discussion (10 min)
Tuukka Kauhanen, University of Helsinki
The Lucianic Text of the Song of Hannah (30 min)
Discussion (10 min)
Break (10 min)
Tuukka Kauhanen, University of Helsinki, Presiding
The Armenian Version of the Song of Hannah (1 Samuel 2) (30 min)
Discussion (10 min)
Hye Kyung Park, Claremont Graduate University
The Sequence of the Narrative of Naboth's Vineyard in the MT and in the LXX (30 min)

S23-137  SBL Theological Perspectives on the Book of Ezekiel Section
9:00 AM–11:30 AM
Hyatt Regency - Fairlie
Dalit Rom-Shiloni, Tel Aviv University, Presiding
Brian R. Doak, Harvard University
Ezekiel’s Topography of the (Un-)Heroic Dead in Ezek. 32:17–32 (20 min)
Discussion (10 min)
Ingrid E. Lilly, Western Kentucky University
Trajectories of the Scribes in Ezekiel: MT and Targum Ezekiel in Light of Ezekiel’s Textual Tradition (20 min)
Discussion (10 min)
Break (10 min)
Peter T. Lanfer, University of California-Los Angeles
Ezekiel in Eden: Recovering the origins of biblical mythmaking (20 min)
Discussion (10 min)
Safwat Marzouk, Princeton Theological Seminary
Putting the Monster, Egypt, under Check: Geopolitical minimization of Egypt (Ezekiel 29:12–16) and Pharaoh’s Descent into Sheol (Ezekiel 32:17–32) (20 min)
Discussion (10 min)
Business Meeting (20 min)
Electronic copies of the papers may be requested from Dalit Rom-Shiloni at dromshil@post.tau.ac.il.

S23-138 SBL Use, Influence, and Impact of the Bible Section
9:00 AM–10:30 AM
Hyatt Regency - Inman

Steven A. Hunt, Gordon College, Presiding
Caroline Vander Stichele, University of Amsterdam, Panelist (15 min)
Jay Twomey, University of Cincinnati, Panelist (15 min)
Tina Pippin, Agnes Scott College, Panelist (15 min)
Jorunn Ökland, University of Oslo, Respondent (15 min)
William John Lyons, University of Bristol, Respondent (15 min)
Discussion (15 min)
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Kathleen O’Connor will speak about her vocation as a theological educator serving in a theological seminary and how her work as a scholar fits within that vocation. A reception will follow O’Connor’s presentation.

A Luce Fellow (2004–05), O’Connor holds a PhD from Princeton Theological Seminary. Her book Lamentations and the Tears of the World received the Catholic Press Association first prize in Scripture in 2003. Other books include The Wisdom Literature, The Confessions of Jeremiah, and Troubling Jeremiah, for which she was coeditor. O’Connor has served on the Council of the Society of Biblical Literature and was president of the Catholic Biblical Association of America in 2008–09. She teaches frequently in local churches and has given courses and retreats in Central America, Thailand, Japan, and Ireland.

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Society Information

The Society of Biblical Literature is the oldest and largest international scholarly membership organization in the field of biblical studies. Founded in 1880 and admitted to the American Council of Learned Societies in 1929, SBL includes teachers, students, religious leaders, and individuals who share a mutual interest in the critical investigation of the Bible. The mission of the Society of Biblical Literature is to foster biblical scholarship. This mission is accomplished through seven strategic goals:

- Collaborate with educational institutions and other appropriate organizations to support biblical scholarship and teaching
- Develop resources for diverse audiences, including students, religious communities and the general public
- Encourage study of biblical literature and its cultural contexts
- Facilitate broad and open discussion from a variety of perspectives
- Offer members opportunities for mutual support, intellectual growth, and professional development as teachers and scholars
- Organize congresses for scholarly exchange
- Publish biblical scholarship

These strategic goals are, in turn, pursued through a number of SBL programs and initiatives under the leadership of SBL volunteers and staff.

Programs and Initiatives

Congress
The Society’s meetings bring together scholars from around the world to foster biblical scholarship by:

- showcasing the latest in biblical research
- fostering collegial contacts
- advancing research
- highlighting a wide range of professional issues

Annual Meeting
The North American Annual Meeting is the largest international gathering of biblical scholars in the world. Each meeting highlights the study of the Bible, archaeology, related languages and literatures, theology, religion, and contemporary issues such as the Bible in American public education. The Annual Meeting also features the world’s largest exhibit of books and digital resources for biblical studies—all of which are also for sale at this congress. Members benefit from the meetings of other organizations that convene at the same time.

International Meeting
The International Meeting is held annually outside North America. Drawing between 500 and 800 attendees from over 40 countries, the size and varying locales of this meeting provide a unique and intimate forum for scholarly discourse across continents. The program draws attention to the regional interests of biblical scholarship, both in our host institution and as represented in the institutions of our attendees. The meeting usually takes place in June or July.

Publications and Technology
SBL Publications offers a wide variety of resources for biblical studies specialists as well as students in colleges, universities, and seminars; leaders in church and synagogue settings; and members of the general public. Books published include major reference works, commentaries, text editions and translations, scholarly monographs, tools for teaching and research, and works of general interest. In addition, the SBL serves as the exclusive distributor of all Brown Judaic Studies volumes and as the North American distributor of works by Sheffield Phoenix Press. The Journal of Biblical Literature is one of the oldest and most distinguished journals in biblical scholarship, while the online Review of Biblical Literature offers the most comprehensive review of biblical studies publications. The Society also sponsors the online journal TC: A Journal of Biblical Textual Criticism and The Online Critical Pseudepigrapha. Finally, the Society continues to provide leadership for font development, markup standards, and digitization of primary sources through partnerships with museums and related institutions.

The Profession

Career Center
The Society’s Career Center is a year-round resource for employment, tools, and professional development information. The Career Center offers job listings covering the fields of religious, theological, and biblical scholarship in partnership with the American Theological Library Association, the Canadian Society for Biblical Studies, and the Fund for Theological Education. At the Annual Meeting, the Center provides employers and candidates with interview facilities, job listings, candidate credentials, and a messaging service. The Center also offers other helpful events such as panel reviews of pertinent topics that focus on the “how to” of the application and job-interview process.

International Cooperation Initiative
The Society’s International Cooperation Initiative, which began in 2007, works to benefit biblical scholars and students globally with programs related to all aspects of the SBL. In addition to the programs already in place, these initiatives have been successfully launched or enlarged in 2010:

International Voices in Biblical Studies (IVBS): This online, open-access book series is guided by an international group of scholars who serve as editors, collaborators, and peer-reviewers of submissions for publication. IVBS is designed to provide a venue for facilitating the distribution and impact of works written in numerous regions of the world well beyond their local contexts. The goal is to make the excellent work of colleagues in underresourced parts of the world known all over the globe, including the traditional centers of biblical scholarship in (mainly) Europe and North America. The works published in this series will generally be in the area of reception history and criticism and will not be limited to any particular biblical text or historical timeframe. The works will mainly be published in English and, wherever possible, also in the primary languages of authors.

ICI Liaison Network: Open communications is the key to success in any endeavor, especially when the parties are located in all regions of the globe. The Liaison Network engages volunteers to promote
awareness of the resources and benefits of the ICI to biblical scholars and biblical studies programs throughout the world in a much more locally effective manner. Under the leadership of Nathaniel Levtow (University of Montana), this global communications network promises to expand the influence of the ICI and foster biblical scholarship in new and exciting ways.

**Online Books Program:** Visitors to the SBL website from ICI-qualifying countries now have access to free PDF files of almost two hundred titles. Publishers joining SBL and Brown Judaic Studies in this initiative in 2010 are Sheffield Phoenix Press and The Catholic Biblical Association.

**SBL ICI Membership:** Membership in SBL by those from ICI countries has increased by 40 percent since the launch of the program. We now have almost four hundred scholars and students who have taken advantage of the special ICI membership rates.

The main goal of all of these initiatives is to make the excellent work of colleagues in underresourced parts of the world known all over the globe, including the traditional centers of biblical scholarship in (mainly) Europe and North America.

**Status of Women in the Profession Committee**
The Status of Women in the Profession Committee encourages the participation of women in all areas of biblical studies. In pursuit of this mandate, the committee focuses its efforts in the areas of mentoring, networking, and opening biblical studies to greater participation by women. Funding is given for a limited number of non-North American women to attend congresses.

**Student Advisory Board**
Started in 2005, the purpose of this advisory group is to coordinate student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development. The explicit goals of this group are to:

- facilitate a greater connection between students and the Society with a view toward lifetime membership, volunteer involvement, and leadership
- provide resources and programming specifically geared toward student members
- develop and groom the next generation of leaders

**Underrepresented Racial and Ethnic Minorities Committee**
The Underrepresented Racial and Ethnic Minorities in the Profession Committee has long supported the recruitment and mentoring of racial and ethnic minority students from among the African American, Asian, Hispanic, and Native American populations.

**Regions**
Throughout the academic year, the regions coordinate lectures and conferences that keep the regions active and up to date in the latest biblical research and teaching. These meetings provide an intimate setting for scholarly exchange.

**Regional Scholars Program**
The eleven regions identify exemplary new scholars, particularly women and underrepresented minorities, for consideration and selection as one of the Society’s Regional Scholars. A maximum of six regional scholars are selected each year and given stipends to cover a portion of the cost of attending the Annual Meeting. This year’s regional scholars are Timothy P. Henderson and David M. Moffitt.

**Timothy P. Henderson** (Upper Midwest Region) earned his Ph.D. in 2010 from Marquette University, where he studied in the Judaism and Christianity in Antiquity program. His dissertation examines the apologetic and polemical characteristics of the Gospel of Peter. For the past four years he has served as an adjunct instructor at Bethel Seminary in St. Paul, MN. He has taught courses on the Gospels, Acts, the Pauline epistles, and Greek grammar. In addition, he also teaches New Testament courses at Concordia University (St. Paul, MN). Timothy’s research interests include Jewish-Christian relations in antiquity, extra- and intra-canonical gospels, Pauline theology, and intertextuality in early Christian literature. He has written numerous contributions for edited volumes that are forthcoming, and has presented papers at various regional and national conferences. The paper he presented at the 2009 Upper Midwest Regional meeting, which earned him this award, was titled, “Jesus the Murder Victim: Appropriating Scripture in the Gospel of Peter’s Narrative of Deicide.”

**David M. Moffitt** (Southeastern Region) is presently a doctoral candidate in the Graduate Program in Religion at Duke University and a Visiting Lecturer at Duke Divinity School where he has taught courses on Matthew and Hellenistic Greek. David spent a year of his doctoral studies researching at Eberhard-Karls Universität Tübingen as a Fulbright Scholar. He has presented papers at the Annual, Regional, and International SBL conferences, as well as at other academic conferences. David has published articles in the Journal of Biblical Literature, Zeitschrift für die Neutestamentliche Wissenschaft und die Kunde der Alteren Kirche, and a volume of essays on the Epistle to the Hebrews. His dissertation, which he is scheduled to defend this spring, is entitled “A New and Living Way: Atonement and the Logic of Resurrection in the Epistle ‘To the Hebrews.’” The article he presented at the Southeast Regional meeting, which earned him this award, was titled, “Blood, Life, and Purification: Reassessing Hebrews’ Christological Appropriation of Yom Kippur.”

**Administration**
The work of the Society is guided by its Council and is administered through SBL’s professional staff and key volunteers who serve on various committees.

The Council consists of fourteen members of the Society and the Executive Director. This board approves general policies.

- Loveday C. A. Alexander
- Cheryl B. Anderson
- Bruce C. Birch
- Philip F. Esler
- Jeffrey K. Kuan
- John F. Kutsko, ex officio
- Archie Chi-Chung Lee
- Francisco Lozada Jr.
- Carol Newsom
- Adele Reinhartz
- Fernando F. Segovia
- John Strong
- Christine M. Thomas
- L. Michael White
- Vincent L. Wimbush

**Vincent L. Wimbush** is the Executive Director. The work of the Society is guided by its Council and is administered through SBL’s professional staff and key volunteers who serve on various committees.
Committees

The **Annual Meeting Program Committee** approves program units and program unit chairs, evaluates the Annual Meeting program, and recommends strategic directions for the growth and improvement of the program.

- Robin Jensen
- Jeffrey K. Kuan
- Francisco Lozada Jr.
- Jodi Magness
- Halvor Moxnes
- Laura Nasrallah
- Kathleen M. O’Connor

The **Development Committee** reviews and supports fundraising activities for the Society. Most recently this committee led the SBL’s highly successful 125th Anniversary Campaign. The Society Fund, the annual campaign, is an essential part of the revenue stream for all programs.

- Pamela Eisenbaum
- Tom Gillespie
- John Strong
- David Tiede

The **Finance/Audit/Investment Committee** advises the Executive Director in preparing the annual budget for recommendation to the Council and oversees the societal investments.

- Harold W. Attridge
- Brian Blount
- Philip F. Esler
- Katharine Doob Sakenfeld

The **International Meeting Program Committee** approves program units and program unit chairs, evaluates the International Meeting program, and recommends strategic directions for the growth and improvement of the program.

- Pablo Andiñach
- David J.A. Clines
- Kristin De Troyer
- Elaine Wainwright
- Gerald West

The **Nominating Committee** nominaes the President, Vice-President, and Council members for election by the Society, and members of standing committees and other representatives for election by Council.

- J. Cheryl Exum
- Fernando F. Segovia
- John Strong
- James C. Walters

The **Regional Coordinators Committee** consists of liaisons from the eleven regions in North America. Coordinators oversee regional activities and award Regional Scholar grants.

- Ardy Bass
- Jeannine Brown
- J. Bradley Chance
- P. Richard Choi
- Shawn Lisa Dolansky
- Mark George
- Mark Hamilton

- Mignon R. Jacobs
- Sheila E. McGinn
- Vicki Phillips
- Jeremy Schipper
- John T. Strong

The **Research and Publications Committee** works with the Editorial Director, reviews publishing activities, recommends policies, and approves editors and editorial boards.

- Ellen B. Aitken
- Kristin De Troyer
- James Nogalski
- Jorunn Økland
- Adele Reinhartz
- James C. VanderKam

The **Status of Women in the Profession Committee** works in areas of mentoring and networking, opening the Society to greater participation by women and calling attention to the ways in which the Society speaks to and about women through its various activities.

- Jennifer Bird
- Nancy R. Bowen
- Claudia V. Camp
- Deborah A. Green
- Nyasha Junior
- Rannfrid-Irene Thelle
- Seung Ai Yang
- Molly Zahn

The **Underrepresented Racial and Ethnic Minorities in the Profession Committee** encourages the participation of minorities in all areas of biblical studies through mentoring, networking, and other forms of support.

- Cheryl B. Anderson
- Michael Joseph Brown
- Gay L. Byron
- Leticia Aída Guardiola-Sáenz
- Jeffrey K. Kuan
- Frank Yamada

Boards

The **Career Center Advisory Board** supports career services initiatives for all members.

- Brian P. Irwin
- Sara Myers
- Margaret Aymer Oget
- Rebecca Raphael
- Ellen White

The **International Cooperation Initiative Executive Board** facilitates mutual cooperation among colleagues from around the globe in the effort to foster biblical scholarship.

- Leigh Andersen, ex officio
- Ehud Ben Zvi
- Roxana Flammini
- Louis Jonker
- Monica Melancthon
- Nathaniel Levtow
The NEH Advisory Board advises on the direction and development of an interactive website, The World of the Bible, that will improve public understanding of the Bible and its contexts.

➤ John Dart  
➤ Nicola Denzey  
➤ Tamara Eksenazi  
➤ Mark Goodacre  
➤ Steve Mason  
➤ Carol Meyers  
➤ Jonathan Reed  
➤ Brent Strawn  
➤ Kristin Swenson

The Student Advisory Board coordinates student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development.

➤ Katherine Brink  
➤ Teresa Calpino  
➤ David L. Eastman  
➤ Michael Halcomb  
➤ Amy Beth W. Jones  
➤ Shelley Long  
➤ Patrick George McCullough  
➤ Elizabeth Morgan  
➤ Alicia Myers  
➤ Kari E. Pellegrino  
➤ Christopher Stroup  
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➤ Brandon C. Wason

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David Peabody

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<td>Historical Jesus</td>
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<td>9:00 AM-11:30 AM</td>
<td>International 3</td>
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<tr>
<td>History and Literature of Early Rabbinic Judaism</td>
<td>Mon</td>
<td>9:00 AM-11:30 AM</td>
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<td>History of Interpretation</td>
<td>Sat</td>
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<td>Greenbriar</td>
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<tr>
<td>Homiletics and Biblical Studies</td>
<td>Mon</td>
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<td>Iconography and the Hebrew Bible</td>
<td>Sun</td>
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<td>Ideological Criticism</td>
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<tr>
<td>Ideology, Culture, and Translation</td>
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<td>Intertextuality in the New Testament</td>
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<td>Islands, Islanders, and Bible</td>
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<tr>
<td>Israelite Proprietary Literature</td>
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<tr>
<td>Israelite Religion in Its West Asian Environment</td>
<td>Sun</td>
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<tr>
<td>Jesus Traditions, Gospels, and Negotiating the Roman Imperial World</td>
<td>Sat</td>
<td>9:00 AM-11:30 AM</td>
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<tr>
<td>John's Apocalypse and Cultural Contexts Ancient and Modern</td>
<td>Sun</td>
<td>9:00 AM-11:30 AM</td>
<td>International 3</td>
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<tr>
<td>John, Jesus, and History</td>
<td>Sat</td>
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<td>International 3</td>
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<td>Josephus</td>
<td>Mon</td>
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<tr>
<td>Joshua-Judges</td>
<td>Mon</td>
<td>9:00 AM-11:30 AM</td>
<td>International 3</td>
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<tr>
<td>Lament in Sacred Texts and Cultures</td>
<td>Mon</td>
<td>9:00 AM-11:30 AM</td>
<td>International 3</td>
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<tr>
<td>Latino/a and Latin American Biblical Interpretation</td>
<td>Sun</td>
<td>9:00 AM-11:30 AM</td>
<td>International 3</td>
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<td>Latter-day Saints and the Bible</td>
<td>Mon</td>
<td>9:00 AM-11:30 AM</td>
<td>International 3</td>
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<tr>
<td>Letters of James, Peter, and Jude</td>
<td>Mon</td>
<td>9:00 AM-11:30 AM</td>
<td>International 3</td>
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<tr>
<td>Levites and Priests in History and Tradition</td>
<td>Mon</td>
<td>9:00 AM-11:30 AM</td>
<td>International 3</td>
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LGBT/Queer Hermeneutics  
S20-123 Sat 9:00 AM-11:30 AM MM - L402 and L403  
S22-233 Mon 1:00 PM-3:30 PM MM - M102

Linguistics and Biblical Hebrew  
S22-233a Mon 1:00 PM-3:30 PM MM - M101  
S22-310 Mon 4:00 PM-6:00 PM HR - Hanover Hall D  
S23-118a Tue 9:00 AM-11:30 AM MM - International C

Literature and History of the Persian Period  
S22-234 Mon 1:00 PM-3:30 PM HR - Hanover Hall D

Mark  
S21-221 Sun 1:00 PM-3:30 PM HR - Roswell  
S23-119 Tue 9:00 AM-11:30 AM HR - Vinings

Markan Literary Sources  
S22-325 Mon 4:00 PM-6:30 PM MM - M101

Matthew  
S20-124 Sat 9:00 AM-11:30 AM MM - M304  
S20-324 Sat 4:00 PM-6:30 PM MM - A705

Meals in the Greco-Roman World  
S20-227 Sat 1:00 PM-3:30 PM MM - A704  
S21-222 Sun 1:00 PM-3:30 PM HR - International South  
S21-328 Sun 4:00 PM-6:30 PM HR - The Learning Center

Memory Perspectives on Early Christianity and its Greco-Roman Context  
S21-329 Sun 4:00 PM-6:30 PM MM - International 8  
S22-129 Mon 9:00 AM-11:30 AM MM - A706

Metaphor Theory and Biblical Texts  
S21-330 Sun 4:00 PM-6:30 PM HR - Roswell  
S22-235 Mon 1:00 PM-3:30 PM HR - Spring

Midrash  
S21-223 Sun 1:00 PM-3:30 PM HR - Vinings  
S22-236 Mon 1:00 PM-3:30 PM HR - Vinings

Minoritized Criticism and Biblical Interpretation  
S21-331 Sun 4:00 PM-6:30 PM HR - Greenbriar  
S22-326 Mon 4:00 PM-6:30 PM HR - Vinings

Nag Hammadi and Gnosticism  
S20-228 Sat 1:00 PM-3:30 PM MM - A706  
S21-224 Sun 1:00 PM-3:30 PM HR - Piedmont

New Testament Textual Criticism  
S20-327 Sat 4:00 PM-6:30 PM MM - M104  
S21-333 Sun 4:00 PM-6:30 PM MM - International 10  
S22-237 Mon 1:00 PM-3:30 PM MM - International 3  
S23-121 Tue 9:00 AM-11:30 AM MM - International 3

Orality, Textuality, and the Formation of the Hebrew Bible  
S21-135 Sun 9:00 AM-11:30 AM HR - Hanover Hall G  
S21-226 Sun 1:00 PM-3:30 PM HR - Greenbriar

Paleographical Studies in the Ancient Near East  
S22-328 Mon 4:00 PM-6:30 PM MM - International 3

Papyrology and Early Christian Backgrounds  
S20-327 Sat 4:00 PM-6:30 PM MM - M104  
S21-227 Sun 1:00 PM-3:30 PM MM - International 4  
S22-329 Mon 4:00 PM-6:45 PM MM - International 9

Paul and Politics  
S20-230 Sat 1:00 PM-3:30 PM MM - A708  
S22-238 Mon 1:00 PM-3:30 PM HR - Dunwoody  
S22-330 Mon 4:00 PM-6:30 PM HR - Dunwoody

Paul and Scripture  
S20-328 Sat 4:00 PM-6:30 PM HR - University  
S21-136 Sun 9:00 AM-11:30 AM HR - Marietta

Pauline Epistles  
S20-127 Sat 9:00 AM-11:30 AM MM - Piedmont  
S21-137 Sun 9:00 AM-11:30 AM MM - Atrium Ballroom AB  
S22-135 Mon 9:00 AM-11:30 AM MM - M104  
S22-331 Mon 4:00 PM-6:30 PM HR - Piedmont

Pauline Soteriology  
S21-228 Sun 1:00 PM-3:30 PM MM - Atrium Ballroom AB  
S21-334 Sun 4:00 PM-6:30 PM MM - Atrium Ballroom AB

Pentateuch  
S21-335 Sun 4:00 PM-6:30 PM HR - Piedmont  
S22-136 Mon 9:00 AM-11:30 AM MM - International 3  
S22-315 Mon 4:00 PM-6:30 PM HR - International North  
S23-112 Tue 9:00 AM-11:30 AM HR - Regency VII

Performance Criticism of Biblical and Other Ancient Texts  
S22-137 Mon 9:00 AM-11:30 AM HR - Piedmont

Philo of Alexandria  
S21-229 Sun 1:00 PM-3:45 PM HR - Hanover Hall F  
S23-125 Tue 9:00 AM-11:45 AM HR - Greenbriar

Prophetic Texts and Their Ancient Contexts  
S20-330 Sat 4:00 PM-6:30 PM HR - Inman

Pseudepigrapha  
S22-239 Mon 1:00 PM-3:00 PM HR - Regency VII  
S22-331a Mon 4:00 PM-6:30 PM HR - Hanover Hall E  
S23-126 Tue 9:00 AM-11:30 AM HR - Dunwoody

Psychology and Biblical Studies  
S20-128 Sat 9:00 AM-11:30 AM MM - International 5  
S20-231 Sat 1:00 PM-3:30 PM MM - International 9  
S22-240 Mon 1:00 PM-3:30 PM MM - A708  
S23-127 Tue 9:00 AM-11:30 AM HR - Courtland

Q  
S20-129 Sat 9:00 AM-11:30 AM MM - M302  
S20-331 Sat 4:00 PM-6:30 PM HR - Techwood  
S21-336 Sun 4:00 PM-6:30 PM MM - A702

Qumran  
S20-332 Sat 4:00 PM-6:30 PM MM - M101  
S21-337 Sun 4:00 PM-6:30 PM MM - International 2  
S22-150 Mon 9:00 AM-11:30 AM MM - International 8  
S22-332 Mon 4:00 PM-6:30 PM MM - International 8  
S23-128 Tue 9:00 AM-11:30 AM MM - International 9

Qur'an and Biblical Literature  
S20-130 Sat 9:00 AM-11:30 AM MM - International 10  
S20-232 Sat 1:00 PM-3:30 PM HR - Hanover Hall G  
S21-144 Sun 9:00 AM-11:30 AM MM - M109

Reading, Theory and the Bible  
S21-230 Sun 1:00 PM-3:30 PM MM - A702  
S22-139 Mon 9:00 AM-11:30 AM MM - International 10

Recovering Female Interpreters of the Bible  
S20-233 Sat 1:00 PM-3:30 PM HR - Greenbriar  
S22-241 Mon 1:00 PM-3:30 PM HR - The Learning Center

Redescribing Early Christianity  
S21-231 Sun 1:00 PM-3:30 PM HR - Hanover Hall E  
S21-338 Sun 4:00 PM-6:30 PM MM - M104
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<tr>
<th>Session Code</th>
<th>Time</th>
<th>Location</th>
<th>Title</th>
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<tr>
<td>S22-150</td>
<td>Mon 9:00 AM-11:30 AM</td>
<td>MM - International 8</td>
<td>Wisdom in Israelite and Cognate Traditions</td>
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<tr>
<td>S20-138</td>
<td>Sat 9:00 AM-11:30 AM</td>
<td>MM - International 3</td>
<td>Women in the Biblical World</td>
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<tr>
<td>S20-245</td>
<td>Sat 1:00 PM-3:30 PM</td>
<td>MM - A701</td>
<td>Writing / Reading Jeremiah</td>
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<tr>
<td>S21-240</td>
<td>Sun 1:00 PM-3:30 PM</td>
<td>MM - M102</td>
<td>New Unit Planning Session: At a Distance: Exile and Identity in the Roman Empire</td>
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<tr>
<td>S22-338</td>
<td>Mon 4:00 PM-6:30 PM</td>
<td>MM - A704</td>
<td>New Unit Planning Session: Critical Historiography</td>
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<tr>
<td>S23-139</td>
<td>Tue 9:00 AM-11:30 AM</td>
<td>MM - M101</td>
<td>New Unit Planning Session: Dating Acts to the Second Century</td>
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<tr>
<td>S21-345</td>
<td>Sun 4:00 PM-6:30 PM</td>
<td>MM - International B</td>
<td>Women in the Biblical World</td>
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<tr>
<td>S22-151</td>
<td>Mon 9:00 AM-11:30 AM</td>
<td>MM - A704</td>
<td>Writing / Reading Jeremiah</td>
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<tr>
<td>S22-339</td>
<td>Mon 4:00 PM-6:30 PM</td>
<td>MM - M101</td>
<td>New Unit Planning Session: Economics in the Biblical World</td>
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<tr>
<td>S22-118</td>
<td>Sun 9:00 AM-11:30 AM</td>
<td>MM - A704</td>
<td>Finding Your “Niche” in Biblical Scholarship</td>
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<tr>
<td>S21-241</td>
<td>Sun 1:00 PM-3:30 PM</td>
<td>MM - A703</td>
<td>New Unit Planning Session: Verbal Aspect in Biblical Languages</td>
</tr>
<tr>
<td>S22-250</td>
<td>Mon 1:00 PM-3:30 PM</td>
<td>HR - Inman</td>
<td>Non-traditional Hermeneutics Strategy Session</td>
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<tr>
<td>S20-306</td>
<td>Sat 4:00 PM-6:00 PM</td>
<td>MM - International 1</td>
<td>Book Review: Joseph Mangina, Revelation, in Brazos Theological Commentary on the Bible (Grand Rapids: Brazos, 2010)</td>
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<tr>
<td>S22-110</td>
<td>Mon 9:00 AM-11:00 AM</td>
<td>HR - Roswell</td>
<td>New Unit Planning Session: Professional Issues</td>
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<tr>
<td>S21-115</td>
<td>Sun 9:00 AM-11:30 AM</td>
<td>HR - Greenwell</td>
<td>Nurturing the Next Generation of Scholars</td>
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<tr>
<td>S21-344</td>
<td>Sun 4:00 PM-6:00 PM</td>
<td>HR - Hanover Hall G</td>
<td>Exploring Issues in Pedagogy: Diversity in the Classroom</td>
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<tr>
<td>S20-212</td>
<td>Sun 1:00 PM-2:30 PM</td>
<td>MM - A705</td>
<td>Oxford Handbook of the Dead Sea Scrolls</td>
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<tr>
<td>S22-222</td>
<td>Mon 1:00 PM-2:30 PM</td>
<td>MM - A705</td>
<td>Teaching the Bible in Public Schools</td>
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<tr>
<td>S20-314</td>
<td>Sat 4:00 PM-6:30 PM</td>
<td>HR - Hanover Hall AB</td>
<td>Five Unpublished Dead Sea Scroll Fragments Acquired by Azusa Pacific University</td>
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<tr>
<td>S22-223</td>
<td>Mon 1:00 PM-2:30 PM</td>
<td>HR - Hanover Hall C</td>
<td>From Dissertation to Publication: Advice from Editors and Authors</td>
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<tr>
<td>S21-212</td>
<td>Sun 1:00 PM-2:30 PM</td>
<td>HR - The Learning Center</td>
<td>How to Give a Better Meeting Presentation</td>
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<tr>
<td>S20-218</td>
<td>Sat 1:00 PM-2:30 PM</td>
<td>HR - The Learning Center</td>
<td>How To Reveal Oppression</td>
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<tr>
<td>S21-151</td>
<td>Sun 11:30 AM-12:00 PM</td>
<td>HR - Fairlie</td>
<td>The Babel of Monolingualism: Translation, American English and Empire</td>
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<tr>
<td>S20-320</td>
<td>Sat 4:00 PM-7:00 PM</td>
<td>MM - International A</td>
<td>In Memory of David Ussishkin: The Signal Fires of Lachish</td>
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<tr>
<td>S21-146</td>
<td>Sun 9:00 AM-11:30 AM</td>
<td>HR - Dunwoody</td>
<td>The Fund for Theological Education’s Reception Honoring 2010-2011 Doctoral Fellows and Alumni</td>
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<tr>
<td>S21-346</td>
<td>Sun 4:00 PM-5:00 PM</td>
<td>HR - Dunwoody</td>
<td>The KJV at 400: Assessing Its Genius as Bible Translation and Its Literary Influence</td>
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<tr>
<td>S20-142</td>
<td>Sat 11:30 AM-12:30 PM</td>
<td>HR - Harris</td>
<td>New Unit Planning Session: Postcolonial Studies and Biblical Studies</td>
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<tr>
<td>S20-240</td>
<td>Sat 1:00 PM-3:30 PM</td>
<td>HR - Edgewood</td>
<td>New Unit Planning Session: Professional Issues</td>
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<tr>
<td>S20-342</td>
<td>Sat 4:00 PM-6:30 PM</td>
<td>MM - International 6</td>
<td>Oxford Handbook of the Dead Sea Scrolls</td>
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<tr>
<td>S21-146</td>
<td>Sun 9:00 AM-11:30 AM</td>
<td>HR - Dunwoody</td>
<td>Teaching the Bible in Public Schools</td>
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<tr>
<td>S21-239</td>
<td>Sun 1:00 PM-3:30 PM</td>
<td>HR - Baker</td>
<td>The KJV at 400: Assessing Its Genius as Bible Translation and Its Literary Influence</td>
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<tr>
<td>S21-343</td>
<td>Sun 4:00 PM-5:00 PM</td>
<td>HR - Dunwoody</td>
<td>The KJV at 400: Assessing Its Genius as Bible Translation and Its Literary Influence</td>
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<tr>
<td>S21-123</td>
<td>Tue 9:00 AM-11:30 AM</td>
<td>HR - Inman</td>
<td>Navigating the Job Market</td>
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<tr>
<td>S22-132</td>
<td>Mon 9:00 AM-11:30 AM</td>
<td>MM - M109</td>
<td>New Unit Planning Session: Paul and Judaism</td>
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<tr>
<td>S22-133</td>
<td>Mon 9:00 AM-11:30 AM</td>
<td>MM - M101</td>
<td>New Unit Planning Session: Postcolonial Studies and Biblical Studies</td>
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<tr>
<td>S23-134</td>
<td>Mon 9:00 AM-11:30 AM</td>
<td>MM - M101</td>
<td>New Unit Planning Session: Professional Issues</td>
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<tr>
<td>S20-225</td>
<td>Sat 9:00 AM-11:30 AM</td>
<td>HR - Inman</td>
<td>New Unit Planning Session: Economics in the Biblical World</td>
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<td>S22-131</td>
<td>Mon 9:00 AM-10:30 AM</td>
<td>MM - M303</td>
<td>New Unit Planning Session: Economics in the Biblical World</td>
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<tr>
<td>S22-132</td>
<td>Mon 9:00 AM-11:30 AM</td>
<td>MM - M109</td>
<td>New Unit Planning Session: Paul and Judaism</td>
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**Special Sessions**

- Book Review: Joseph Mangina, Revelation, in Brazos Theological Commentary on the Bible (Grand Rapids: Brazos, 2010)
- Book Review: New Publications on the Samaritans
- Diagnosing God
- E-Publish or Perish?
- Exploring Issues in Pedagogy: Diversity in the Classroom
- Finding Your “Niche” in Biblical Scholarship
- Five Unpublished Dead Sea Scroll Fragments Acquired by Azusa Pacific University
- From Dissertation to Publication: Advice from Editors and Authors
- Getting a PhD: From Application to Dissertation
- How to Give a Better Meeting Presentation
- How To Reveal Oppression
- In Honor of David Ussishkin: The Signal Fires of Lachish
- In Honor of Lee Israel Levine
- In Memory of Barbara E. Bowe: Touching a Finger to the Flame
- In Memory of Jacob Milgrom
- In Memory of Moshe Greenberg
- Intercultural Interaction and Identity Formation in the Pauline Tradition
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- New Unit Planning Session: Dating Acts to the Second Century
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- New Unit Planning Session: Postcolonial Studies and Biblical Studies
- New Unit Planning Session: Professional Issues
- Non-traditional Hermeneutics Strategy Session
- Nurturing the Next Generation of Scholars
- Oxford Handbook of the Dead Sea Scrolls
- Paul J. Achtemeier Award for New Testament Scholarship
- Publishing Workshop
- SBL Presidential Address
- Teaching the Bible in Public Schools
- The Babel of Monolingualism: Translation, American English and Empire
- The Fund for Theological Education’s Reception Honoring 2010-2011 Doctoral Fellows and Alumni
- The Bible and Haiti: Reading and Re-Reading Before and After the 2010 Earthquake
- The KJV at 400: Assessing Its Genius as Bible Translation and Its Literary Influence
**Ethnic Chinese Biblical Colloquium**
P22-402 Mon 7:00 PM-9:00 PM HR - Baker
P22-403 Mon 9:30 PM-10:30 PM HR - Edgewood

**Evangelical Philosophical Society**
P20-402 Sat 7:00 PM-10:00 PM MM - International C

**GOCN Forum on Missional Hermeneutics**
P20-219 Sat 1:00 PM-3:30 PM HR - Hanover Hall E

**Institute for Biblical Research**
P19-204 Fri 1:00 PM-4:30 PM HR - Auburn
P19-305 Fri 6:45 PM-10:00 PM HR - Regency V
P20-104 Sat 8:30 AM-12:00 PM HR - Regency V
P20-139 Sat 10:30 AM-12:30 PM HR - Hanover Hall D
P20-201 Sat 12:45 PM-2:30 PM HR - Suite 219
P21-103 Sun 7:30 AM-8:30 AM HR - Centennial II

**International Greek New Testament Project**
P21-126 Sun 7:00 AM-8:30 AM HR - Manila

**International Organization for Septuagint and Cognate Studies**
P21-214 Sun 1:00 PM-4:00 PM HR - Hanover Hall C

**Journal of Feminist Studies in Religion**
P21-220 Sun 1:00 PM-3:30 PM HR - Suite 219

**Karl Barth Society of North America**
P19-301 Fri 4:00 PM-6:30 PM MM - M109
P20-122 Sat 9:00 AM-11:30 AM MM - M302

**Korean Biblical Colloquium**
P21-326 Sun 4:00 PM-6:30 PM MM - International 1

**National Association of Professors of Hebrew**
P21-101 Sun 7:00 AM-9:00 AM HR - Manila
P21-133 Sun 9:00 AM-11:30 AM MM - International 10
P21-134 Sun 9:00 AM-11:30 AM HR - Regency VII
S21-225 Sun 1:00 PM-3:30 PM MM - M304
P21-332 Sun 4:00 PM-6:30 PM HR - International North
P22-130 Mon 9:00 AM-11:30 AM MM - A705
P22-327 Mon 4:00 PM-6:30 PM MM - Atrium Ballroom AB

**North American Association for the Study of Religion**
P20-326 Sat 4:00 PM-6:30 PM HR - Edgewood

**Society for Ancient Mediterranean Religions**
S20-316 Sat 4:00 PM-6:30 PM MM - International 5
S21-329 Sun 4:00 PM-6:30 PM MM - International 8
S22-244 Mon 1:00 PM-3:30 PM HR - Fairlie

**Society for Pentecostal Studies**
P20-238 Sat 1:00 PM-3:30 PM HR - Inman
P21-234 Sun 1:00 PM-3:30 PM HR - Courtyard
P22-144 Mon 9:00 AM-11:30 AM HR - Hanover Hall G
P22-245 Mon 1:00 PM-3:30 PM MM - M104

**Society of Christian Ethics**
P20-336 Sat 4:00 PM-6:30 PM HR - Roswell
P22-145 Mon 9:00 AM-11:30 AM HR - Dunwoody

**Søren Kierkegaard Society**
P22-246 Mon 1:00 PM-3:30 PM HR - Edgewood

**Wabash Center for Teaching and Learning in Theology and Religion**
P19-208 Fri 1:30 PM-6:00 PM MM - M303
S20-143 Sat 11:30 AM-1:00 PM HR - Hanover Hall C
P20-405 Sat 8:30 PM-10:00 PM MM - International 4 and 5
S21-302 Sun 4:00 PM-6:30 PM HR - Regency VII
P21-401 Sun 6:30 PM-8:30 PM MM - Atrium Ballroom C

**Additional Meetings**

**Accordance Seminar**
M19-101 Fri 8:00 AM-6:00 PM MM - M101

**Asbury Theological Seminary Reception**
M21-203 Sun 3:00 PM-5:30 PM MM - Skyline North & South

**Asian American Biblical Interpretation for North America**
M21-302 Sun 5:00 PM-6:00 PM MM - M106

**ATS Presentation and Reception**
M21-401 Sun 7:00 PM-9:00 PM MM - International 5

**Believers Church Bible Commentary Editorial Council**
M18-201 Thu 1:00 PM-4:30 PM HR - Chicago A
M19-102 Fri 8:30 AM-11:30 AM HR - Baker
M19-201 Fri 1:00 PM-4:30 PM HR - Baker

**Book of Faith Breakfast and Conversation: The Future of Congregational Engagement with the Bible**
M21-103 Sun 7:00 AM-8:30 AM MM - L506 & L507

**Brigham Young University and Friends Reception**
M20-401 Sat 7:00 PM-8:30 PM HR - Suite 219

**Brill Biblical Interpretation Luncheon**
M21-202a Sun 11:45 AM-12:45 PM MM - M105

**Brill Dead Sea Discoveries Breakfast**
M22-103a Mon 7:00 AM-8:30 AM MM - M105

**Brill Journal for the Study of Judaism Luncheon**
M22-105 Mon 11:45 AM-12:45 PM MM - M105

**Brite Divinity School Reception**
M21-410 Sun 9:00 PM-10:30 PM HR - Regency VI

**Brown University Reception**
M21-411 Sun 9:00 PM-11:00 PM MM - L506 & L507

**Churches of Christ Professors**
M21-104 Sun 7:00 AM-8:30 AM MM - A706

**Claremont Reception**
M22-404 Mon 9:00 PM-11:00 PM MM - Atrium Ballroom C

**Common English Bible Editorial Board**
M18-301 Fri 4:00 PM-8:00 PM MM - M102
M19-103 Fri 9:00 AM-1:00 PM MM - M102

**Concordia Reception**
M21-419 Sun 9:00 PM-11:00 PM MM - L508

**Continuum/T&T Clark Reception**
M21-409a Sun 8:00 PM-10:00 PM MM - Skyline North & South

**Continuum/T&T Clark Reception for Library of Hebrew Bible/Old Testament Studies Series**
M21-406b Sun 7:00 PM-8:00 PM MM - Skyline North & South

**Council on Graduate Studies in Religion**
M20-104 Sat 8:30 AM-1:00 PM MM - A601

**Dallas Theological Seminary Alumni Reception**
M20-403 Sat 8:00 PM-9:00 PM HR - Suite 223

**De Gruyter Reception**
M20-407 Sat 9:00 PM-11:00 PM MM - L402 & L403

**Dead Sea Scrolls Foundation Board of Advisors Meeting**
M22-101 Mon 7:00 AM-8:30 AM MM - M107
Dead Sea Scrolls Foundation Board of Directors Meeting  
M21-101 Sun 7:00 AM-8:30 AM  MM - M107

Drew University Reception  
M21-412 Sun 9:00 PM-11:00 PM  HR - Vancouver

DU/Iliff Joint PhD Reception  
M21-402 Sun 7:00 PM-8:30 PM  HR - Brussels

Duke Reception  
M21-420 Sun 9:00 PM-11:00 PM  HR - International North

Durham University (UK) Dept. of Theology and Religion Reception  
M21-408 Sun 8:00 PM-10:00 PM  HR - Montreal

Emory University Graduate Division of Religion Reception  
M21-413 Sun 9:00 PM-11:00 PM  MM - A601

Encyclopedia of the Bible and Its Reception (EBR) Editorial Board Meeting  
M19-104 Fri 9:00 AM-5:00 PM  MM - M301
M19-106 Fri 11:00 AM-5:00 PM  MM - M302

Fortress Press Reception  
M20-408 Sat 9:00 PM-11:00 PM  MM - A703 and A704

Friends of China Academic Consortium  
M21-107 Sun 7:30 AM-9:00 AM  HR - Suite 223

Friends of Regent College Breakfast  
M22-100 Mon 7:00 AM-8:30 AM  MM - L508

Fuller Seminary Alumni Breakfast  
M22-104 Mon 7:30 AM-9:00 AM  HR - Cairo

Gordon-Conwell Alumni Breakfast  
M21-105 Sun 7:00 AM-8:30 AM  HR - Hong Kong

Graduate Theological Union Alumni Reception  
M20-404 Sat 8:00 PM-10:00 PM  HR - Suite 222

Harvard Divinity School Reception  
M21-406c Sun 7:00 PM-8:30 PM  Offsite - Offsite

Hebrew Bible and Ancient Israel Editorial Board Meeting  
M20-300 Sat 2:00 PM-3:30 PM  MM - M103

Hebrew Union College - Jewish Institute of Religion Annual Alumni Luncheon  
M21-201 Sun 11:30 AM-1:00 PM  HR - Centennial III

Hispanic Theological Initiative Consortium Member Council Meeting  
M19-202a Fri 1:00 PM-5:00 PM  MM - M108

Hispanic Theological Initiative Reception  
M20-411 Sat 9:00 PM-11:00 PM  MM - M303

Jewish Theological Seminary Graduate School Reception  
M21-409b Sun 8:30 PM-10:00 PM  MM - M101

Johns Hopkins University Dept. of Near Eastern Studies Reception  
M21-414 Sun 9:00 PM-11:00 PM  HR - Singapore

Joint Colloquium of the Institute for Ancient Near Eastern and Afroasiatic Cultural Research and the Initiative for the Study of Religion and Culture in Africa and the African Diaspora  
M22-401a Mon 7:00 PM-8:30 PM  HR - Hong Kong

Kerux Commentary Meeting  
M20-103 Sat 7:30 AM-12:00 PM  MM - M103

Lutheran Women in Theological and Religious Studies (LWTRS)  
M19-303 Fri 6:30 PM-8:30 PM  Offsite - Offsite

Mennonite Scholars and Friends Forum  
M20-105 Sat 9:00 AM-11:30 AM  MM - L508

MJTI Center for Jewish-Christian Relations Reception  
M21-403 Sun 7:00 PM-9:00 PM  HR - Hong Kong

Models of Piety in Late Antiquity  
M19-301 Fri 4:00 PM-6:30 PM  MM - International 10

NLT Scholars Dinner  
M21-400 Sun 7:00 PM-8:30 PM  HR - Suite 223

Oxford University Reception  
M22-401 Mon 7:00 PM-8:30 PM  HR - Regency V

Princeton Theological Seminary Reception  
M21-406a Sun 7:00 PM-10:00 PM  HR - Regency V

Princeton University Dept. of Religion Reception  
M21-407 Sun 8:00 PM-10:00 PM  MM - A706

Prophecies and Myths Surrounding the Birth of Jesus  
M20-301 Sat 4:00 PM-6:30 PM  MM - A706

Reception for Alums and Friends of Perkins  
M21-415 Sun 9:00 AM-11:00 PM  HR - Harris

Reimagining Worship Today in Light of Tomorrow: A Dialogue with Ben Witherington  
M19-202 Fri 2:00 PM-6:00 PM  MM - International 3

Restoration Quarterly Breakfast  
M22-103 Mon 7:00 AM-8:30 AM  MM - L504 & L505

Review & Expositor Editorial Board  
M19-105 Fri 9:00 AM-5:00 PM  MM - M304

Scottish Universities’ Reception  
M21-416 Sun 9:00 PM-11:00 PM  HR - Centennial II

Sheffield Phoenix Press/University of Sheffield Reception  
M22-403 Mon 9:00 PM-1:00 PM  HR - Regency VI

Smyth & Helwys Commentary Board Meeting  
M20-102a Sat 7:00 AM-8:00 AM  MM - M105

SPS/WTS Reception  
M20-402 Sat 7:00 PM-8:30 PM  MM - L506 & L507

Stone-Campbell Journal Reception  
M19-302 Fri 5:00 PM-6:30 PM  MM - International 1

Swiss Universities Reception  
M20-409 Sat 9:00 PM-11:00 PM  MM - A602

Syntactical Searching in Accordance  
M21-202b Sun 1:00 PM-3:30 PM  MM - A705

TEDS Fellowship Breakfast  
M22-102 Mon 7:00 AM-9:00 AM  HR - Vancouver

The Jewish World of Apostles Paul & John in Asia Minor: Ephesus, Tarsus, Antioch, Sardis, Miletus & more...  
M21-301 Sun 4:00 PM-5:00 PM  HR - University

Theta Alpha Kappa Members’ Reception  
M21-303 Sun 6:00 PM-7:00 PM  HR - Suite 222

Tyndale House American Alumni Breakfast 2010  
M20-102 Sat 7:00 AM-11:00 AM  MM - Atrium Ballroom C

Union Presbyterian Seminary Alumni Breakfast  
M21-102 Sat 7:00 AM-8:30 AM  MM - L504 & L505

Union Theological Seminary Reception  
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Annual Meeting Hotels

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Atlanta, GA 30303
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Atlanta Marriott Marquis

Lobby Level
Hyatt Regency Atlanta

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Hyatt Regency Atlanta

Ballroom Level
Hyatt Regency Atlanta

Conference Level

EXECUTIVE SUITES
**Annual Meeting Exhibitors**

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SPECIAL SYMPOSIA
FOR THE QUATERCENTENARY OF
THE KING JAMES BIBLE

THE SOCIETY OF BIBLICAL LITERATURE
and
THE NIDA INSTITUTE
FOR BIBLICAL SCHOLARSHIP

In recognition of the 400th anniversary of the 1611 publication of the KJV, SBL and the Nida Institute of the American Bible Society are jointly sponsoring special symposia to commence at the November 2010 SBL Annual Meeting in Atlanta on the theme:

The KJV at 400:
Assessing its Genius as Bible Translation
and its Literary Influence

SBL ANNUAL MEETING Atlanta
NOVEMBER 20–21, 2010

David Norton, of Victoria University-Wellington, will present an introductory address on the symposium theme, and twelve further papers will follow over two days (Nov. 20–21). The focus in the Atlanta symposium will be largely on the “Bible Translation” aspect of the theme.

2011 Events

The Nida Institute and SBL will also sponsor two other symposia at subsequent SBL Meetings: at the 2011 SBL International Meeting—4–8 July at King’s College London—with both “Bible Translation” and “Literary Influence” under consideration, and at the Annual Meetings 2011 San Francisco hosted by SBL and AAR, with the focus of that symposium largely on “Literary Influence.”

In addition, both organizations are working with Union Theological Seminary and other New York institutions and museums to have a series of lectures, concerts, and exhibits in New York City in the summer and fall of 2011.