Foster Biblical Scholarship

ANNUAL MEETING
New Orleans, LA • November 20–24, 2009

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November 19–23

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JOIN US NEXT YEAR!

In Tartu, Estonia
July 25–29
SBL International Meeting
with the
European Association
of Biblical Studies

In Atlanta
November 19–23
SBL Annual Meeting
David J. A. Clines, University of Sheffield

Vincent C. Wimbush, Union Theological Seminary, Presiding

David J. A. Clines, who was born in Sydney, Australia, and lives in England, is the first President of the Society from outside North America. He holds a B.A. in Greek and Latin from the University of Sydney (1961) and a B.A. and M.A. from the University of Cambridge in Hebrew and Aramaic (1964, 1967). In 1964 he was appointed Assistant Lecturer in Biblical History and Literature at the University of Sheffield; he has spent the whole of his academic career in the same department, now known as the Department of Biblical Studies. He became Professor of Biblical Studies in 1985 and Professor Emeritus on his retirement in 2004. He was President of the Society for Old Testament Study in 1996 and was awarded an honorary Ph.D. by the University of Amsterdam in 2001.

David Clines's research interests are (1) applying to the study of the Bible contemporary methods of literary research, as in his *The Theme of the Pentateuch* (1978), *What Does Eve Do To Help?* (1990), and *Interested Parties: The Ideology of Writers and Readers of the Hebrew Bible* (1995); (2) preparing a new critical dictionary of the ancient Hebrew language that incorporates all the texts of the classical period, including the Dead Sea Scrolls (*The Dictionary of Classical Hebrew*, six of its eight volumes having appeared; the one volume *Concise Dictionary of Classical Hebrew* has just been published); (3) commentating on the biblical text, including Ezra, Nehemiah, and Esther (1984) and Job (3 vols., 1989, 2006, 2009). From 1976 to 2001 he was a director and publisher of Sheffield Academic Press (formerly JSOT Press) and since 2004 of Sheffield Phoenix Press.
Syriac Literature and Interpretations of Sacred Texts (21-132)
Saturday, 9:00 AM to 11:30 AM, MR - Balcony N
This joint session of the Syriac Literature and Interpretations of Sacred Texts Consultation and the Quran and Biblical Literature Section will discuss various comparisons among Qur’anic, Syriac, and Byzantine Greek literatures. Topics vary from the development of traditions on Adam and his offspring, motifs of righteousness, common claims to blessing, and homiletic material that functions as a valuable source of commentary.

Bible and Cultural Studies (21-203)
Saturday, 1:00 PM to 3:30 PM, MR - Studio 6
Papers in this joint session of the Bible and Cultural Studies Section and the Children in the Biblical World Section will draw from personal experience in teaching children, historical, literary and psychoanalytic research, Bakhtin's ideas of polyphony and dialogism, socio-religious interpretation, and gender criticism. These various approaches uncover the intriguing way in which interpretation and translation for Children's Bibles carry implications for children's understanding of various issues.

Paul and Politics (21-225)
Saturday, 1:00 PM to 3:30 PM, SH - Napoleon A3
Dieter Georgi was the "god-father" of the Paul and Politics Group and the issues it explores. Stemming from his critical awareness of the religious aspects of the social-political context that New Testament texts addressed, of the political perspective and implications of the texts themselves, and of the political context and agenda of the contemporary interpreters, papers in this session will address the political impact of wisdom theology, elucidate Georgi's contributions to hermeneutics, and examine eschatology and the primary aim of Paul's missionary activity.

Computer Assisted Research (21-313)
Saturday, 4:00 PM to 6:30 PM, SH - Rhythms Ballroom 3
Invited software vendors will showcase their products by demonstrating how their software solves five real-world problems in back-to-back comparisons. Each vendor will have 30 minutes, with the exception of SESB which will have 15 minutes. Invited vendors include Logos Systems, Stuttgart Electronic Study Bible, Bible Works, Accordance, and Olive Tree.

Ideology, Culture, and Translation (21-321)
Saturday, 4:00 PM to 6:30 PM, MR - Studio 7
The theme "Jewish-Christian Difference and the Politics of Translation" assembles a range of topics from psychoanalysis to performance criticism. Papers will discuss "the return to Freud" and his "assimilation" into the Anglo-American social sciences, Augustine on translation as testimony, and assumptions of authority surrounding print media. They will also evaluate the sanctioning actions of the British Empire's chief rabbi in the mid-nineteenth century and suggest that the dancing and playing around the golden calf represent not the act of a "people gone wild" but the actions of a people seeking to come together in collective joy after a crisis of abandonment in the wilderness.

Recovering Female Interpreters of the Bible (21-332)
Saturday, 4:00 PM to 7:00 PM, Studio 4 - MR
This session focuses on historical women and biblical texts from Marcella, the "hard core" Christian grammaticus who questioned Jerome, to Elizabeth Stuart Phelps, who created a new space for herself in writing narrative, space she would not have had if she had stayed within those other modes of discourse whose principles had been laid out exclusively by male scholars. Ann Francis, Catherine McAuley, Hannah Mather Crocker, Sarah Hale, Harriet Beecher Stowe, and Elizabeth Cady Stanton also receive attention for their creativity, brilliance, and commitment to social change.

SBL Members’ Reception (21-402)
Saturday, 8:30 PM to 10:00 PM, SH - Grand Ballroom AB
There will be a cash bar available.

SBL Student Members’ Reception (21-403)
Saturday, 10:00 PM to 12:00 AM, SH - Lagnaipe
Hosted by the Student Advisory Group. There will be a cash bar available.

Art and Religions of Antiquity (22-104)
Sunday, 9:00 AM to 11:30 AM, SH - Estherwood
As a scholar in the field of classical studies, Eleanor Winsor Leach, Ruth N. Halls Professor of Classical Studies at Indiana University, positions her writing and teaching at the intersec-
tion of Roman Literature, material culture, and social history. Professor Leach holds a Ph.D. in English and Latin from Yale University and an A.B. from Bryn Mawr College, having graduated magna cum laude with honors in Latin. After receiving many honors, including a prestigious Guggenheim Fellowship (1976–77) and a N.E.H. Senior Fellowship (1983–84), Prof. Leach joined the American Academy in Rome as Resident Scholar (fall 1983), served as Director of N.E.H. Summer Seminars at American Academy in Rome, received a National Humanities Center Fellowship (1992–93), and served as Visiting Scholar at Wolfson College, Oxford University (1996). Throughout her career, her principal offices include the American Philological Association (Board of Directors and Program committee 1981–84; Vice-President Department of Program 1990–94, President, 2005) and the American Academy in Rome Advisory Council (1978–) and Classical Jury (1980–82). Professor Leach has also written three books: Vergil’s Eclogues: Landscapes of Experience (Ithaca, N.Y., 1974); The Rhetoric of Space: Literary and Artistic Representations of Landscape in Republican and Augustan Rome (Princeton, 1988); and The Social Life of Painting in Ancient Rome and on the Bay of Naples (Cambridge University, 2004).

Cross, Resurrection, and Diversity in Earliest Christianity (22-115)

Sunday, 9:00 AM to 11:30 AM, SH 1 - Rhythms Ballroom

A panel of noted scholars will discuss the impact of Elaine Pagels work The Gnostic Gospels, published three decades ago, and its enduring value for the study of earliest Christianity.

Rome and Religion: A Cross-Disciplinary Dialogue (22-141)

Sunday, 9:00 AM to 11:30 AM, MR - Bacchus Suite

This is the concluding session of a discussion that has happened over a year's time and in three cities: Boston, Rome, and New Orleans. Scholars from various disciplines will continue to explore both theory and method in the study of texts and material culture as they relate to Rome and religion. This discussion has been jointly sponsored by the Society for Ancient Mediterranean Religions and the following SBL program units: Archaeology of Religion in the Roman World; Art and Religions of Antiquity; and Greco-Roman Religions. Read papers from Boston and Rome at http://socamr.wikispaces.com/.

National Film Premiere! Finding God in the City of Angels: Scriptural Communities and Dynamics in Los Angeles (22-230)

Sunday, 1:00 PM to 4:30 PM, SH - Grand Ballroom E

Finding God in the City of Angels is a documentary film directed by award-winning filmmaker Jennifer Jessum and written, produced, and sponsored by the Institute for Signifying Scriptures. Utilizing Los Angeles as case-study, the film explores how communities construct meaning, define boundaries, and maintain identity in the complex social space of the city and how the phenomenon of scriptures should be explored. A special panel session and discussion with audience will follow the film premiere.

Nida Institute for Biblical Scholarship at the American Bible Society (22-232)

Sunday, 1:00 PM to 2:30 PM, MR - La Galerie 5

Philip H. Towner, Dean of the Nida Institute for Biblical Scholarship, will introduce Maria Tymoczko, University of Massachusetts, who will present “Translating the Bible in Circumstances of Asymmetrical Power: The Openness of Texts and the Self-Determination of the Reader.” Professor Tymoczko has an international reputation in three fields: translation studies; Celtic medieval literature; and Irish studies, with a specialty in literature in both Irish and English, including James Joyce. She is one of the leading theorists in translation studies, setting new directions for the field.

Marketing Jesus—Competing Views of Jesus in Paul and the Gospels (22-332a)

Sunday, 4:00 PM to 6:30 PM, MR - Napoleon Suite

Join us for this panel discussion among well-known and highly influential scholars, including John Dominic Crossan, Bart Ehrman, Pamela Eisenbaum, and L. Michael White.

New Testament Theology: Status and Prospects (22-403)

Sunday, 7:00 PM to 9:30 PM, MR - Studio 7


Sunday, 1:00 PM to 3:30 PM, MR - Regent

This session discusses Gary A. Anderson's Sin: A History (Yale University Press, 2009), which shows how changing conceptions of sin and forgiveness lay at the very heart of the biblical tradition. Spanning nearly two thousand years, the book brilliantly demonstrates how sin, once conceived of as a physical burden, becomes, over time, eclipsed by economic metaphors—a transformation that eventually led to the development of various penitential disciplines, deeds of charity, and even papal indulgences. Reviewers have identified Sin: A History as "a new approach to biblical theology" and "an extraordinary piece of detective work."

SITE-SPECIFIC: NEW ORLEANS

Society for the Arts in Religious and Theological Studies (SARTS) (21-131)

Saturday, 9:00 AM to 11:30 AM, MR 3 - La Galerie

Curator of Tulane University's Hogan Jazz Archive Bruce Raeburn discusses 'Brass Band Funerals and 'Second Line' Parades
as a Means of Exploring the Spiritual Dimensions of New Orleans Jazz and the Interface with Religious Observance.” Raeburn earned his doctorate in Cultural History from Tulane in 1991. He is fascinated by New Orleans jazz because it encompasses all facets of American history: race, class, gender, age, ethnicity. Jazz emerged in a time of segregation, he points out, and it acted as an antidote because musicians cut across the color line and worked together to make great music. The Hogan Jazz Archive, housed on the third floor of Jones Hall, is a resource for researchers from all over the world. Its treasures include 2,000 reels of oral history interviews, 50,000 titles of sheet music, albums, photographs, phonographs and musicians’ memorabilia.

Lament in Sacred Texts and Cultures (21-221)
Saturday, 1:00 PM to 3:30 PM, SH - Waterbury
This dialogue between biblical scholars and poets focuses on lament and Katrina. The destruction of New Orleans in 2005 was an event of biblical scale: the thorough destruction of a city and the dispersion of its people. The session reflects on responses to such destruction, ending with remarks on how personal experience of such an event both informs and constrains the author’s work as a biblical scholar, including a discussion of why poetry has a capacity for deep lament but scholarship does not.

African-American Biblical Hermeneutics (21-303)
Saturday, 4:00 PM to 6:30 PM, SH - Napoleon A3
The papers in this session contrast and compare exilic experiences in scripture, New Orleans, and literature, pre and post-Katrina, in various texts (Psalms, Paul’s letters) and from various perspectives (womanist, cultural hermeneutics).

Bible and American Popular Culture (21-305)
Saturday, 4:00 PM to 6:30 PM, MR - Studio 6
If ever there were a city that would be defined by and known internationally for its music, it would be New Orleans. This session highlights the rich musical heritage of New Orleans in relation to the Bible and popular music.

National Association of Professors of Hebrew (22-131)
Sunday, 9:00 AM to 11:30 AM, SH - Gallier AB
Join us for a panel discussion that we have themed “Tikkun ‘Olam: Responding to Natural Evil from Genesis 6 to Katrina and the Aftermath.”

Bible and Cultural Studies (22-304)
Sunday, 4:00 PM to 6:30 PM, SH - Grand Ballroom C
Theme: New Orleans and Flood Narratives: A Screening and Discussion of the Film Trouble the Water (Zeitgeist Films)
Winner of the Grand Jury Prize at the 2008 Sundance Film Festival, this documentary is at once horrifying and exhilarating. Directed and produced by Fahrenheit 9/11 and Bowling for Columbine producers Tia Lessin and Carl Deal, Trouble the Water weaves an insider’s view of Katrina with a mix of verité and in-your-face filmmaking, producing a redemptive tale of self-described street hustlers who become heroes—two unforgettable people who survive the storm and then seize a chance for a new beginning.

Book of Psalms (22-307)
Sunday, 4:00 PM to 6:30 PM, MR - La Galerie 6
Biblical scholars have shown increasing interest in the topic of creation in recent years. This session explores the theological and liturgical implications of creation in the Psalms, as well as the new force of such considerations in light of recent natural disasters involving inundations, including Hurricane Katrina.

Women in the Biblical World (24-127)
Tuesday, 9:00 AM to 11:30 AM, SH - Southdown Room
Papers in this session discuss the contribution of ordinary women to the process of Christian origins and the rehabilitation of the memory of women leaders in the history of early Christianity, as well as the shrine of Our Lady of Prompt Succor, which now resides on the campus of Ursuline Academy on State Street in New Orleans. Our Lady of Prompt Succor is now the patron saint of the City of New Orleans and the State of Louisiana, and, in the midst of the wreckage of Katrina and the following flood, prayers continue to be offered to hasten city’s recovery.

Professional Development
Publishing Workshop (20-202b)
Friday, 1:00 PM to 5:00 PM, MR - Balcony N
A successful academic career requires publishing original works of scholarship. Original is not all that counts. The workshop introduces the twin pillars of the academic career. First, it surveys the essentials of academic publishing by exploring the basic elements of a book contract, copyright law, and responsibilities of an author and a publisher. Second, the workshop evaluates the characteristics of typical scholarly writing and shows how writing well can enhance your odds of being heard in the white noise of academia. Anyone wanting to learn more about writing, editing, and publishing will find this workshop useful. The fee includes the four hour workshop, course materials, and a
copy of the *SBL Handbook of Style*. Register for the workshop when you register for the meeting. If you have already registered for the meeting, please contact Theresa Stowe at 404-727-2338 or theresa.stowe@sbl-site.org.

**Careers outside the Classroom (21-208)**  
**Saturday 1:00 PM to 2:30 PM, SH - Napoleon B3**

Hosted by the SBL Student Advisory Group, this panel will share about opportunities outside the classroom. Join these nonprofit staffers, publishers, and others in nonacademic jobs to discuss your future.

**Threading the Tenure Needle (21-236)**  
**Saturday, 1:00 PM to 3:30 PM, SH - Rhythms Ballroom 3**

Women make up more than half of those people enrolled in graduate programs but only 38 percent of those tenured. To explore how we can address this unbalanced representation, join us for an interview with current and previous chairs, deans, and professors about the requirements and processes for tenure at their institutions and sage advice they have for junior professors in tenure-track positions. Hosted by the Committee on the Status of Women in the Profession.

**Getting Involved in the Society (21-318)**  
**Saturday, 4:00 PM to 5:30 PM, SH - Napoleon B1**

Hosted by the Student Advisory Group

Participation in flagship professional organizations is essential in every academic field. This group of seasoned Society veterans is here to help you plug-in to SBL in order to energize your career and professional interests.

**Publishing in Journals (22-136)**  
**Sunday, 9:00 AM to 10:30 AM, SH - Napoleon B1**

Hosted by the SBL Student Advisory Group

Journal articles are the staple of any curriculum vitae and contribute significantly to the tenure-review process. While each journal is different in terms of style, nuance, and scope, come learn about the essential pieces your article must have in order to be published.

**Academic Teaching and Biblical Studies (22-201)**  
**Sunday, 1:00 PM to 3:30 PM, MR - Studio 9**

The proliferation of media technologies and global communities of learners and teachers is challenging the traditional education environment. Distance learning—the theme of this session—is a key piece of this complex pie, as are programs such as Skype, WebAssign, Blackboard, and Sakai and social networking applications such as FaceBook and Twitter. Join us as we discuss how to teach traditional topics in a non-traditional format.

**Success in the First Five Years on the Job (22-346)**  
**Sunday, 4:00 PM to 5:30 PM, MR - Studio 2**

The SBL Student Advisory Group has surveyed a number of early-career faculty and assembled a panel of wise mentors. We will share advice about best practices and things to avoid and take questions about your first years on the job.

**Academic Teaching and Biblical Studies (23-103)**  
**Monday, 9:00 AM to 11:30 AM, MR - Studio 3**

The Academic Teaching and Biblical Studies Section and the Wabash Center for Teaching and Learning in Theology and Religion have organized a panel discussion about distance learning to address this pertinent topic.

**Service-Learning and Biblical Studies (23-146)**  
**Monday, 9:00 AM to 10:30 AM, SH - Maurepas**

This roundtable discussion will allot time for participants to share their Service-Learning projects. Please bring syllabi or project guidelines to share with the workshop.

**Things I Wish I Knew about a Ph.D. (23-149)**  
**Monday, 9:00 AM to 10:30 AM, SH - Bayside A**

Hosted by the SBL Student Advisory Group, this session demystifies the often enigmatic Ph.D. process. Panelists will share from their own experiences about what they wish they had known before entering the fray.

**Best Practices in Teaching Workshop (23-202)**  
**Monday, 1:00 PM to 3:30 PM, MR - Studio 9**

This session will discuss the use of artefactual resources to aid in Greek language learning, what is necessary to develop the skill of excellent exam writing practices, and using software to facilitate biblical language learning.
Masoretic Studies (Affiliated with IOMS) (23-226)
Monday, 1:00 PM to 3:30 PM, MR - Studio 4

This workshop is designed for the non-specialist who would like to learn techniques for integrating the Masorah into Hebrew and Hebrew Bible courses. Presenters will cover these topics: Is the Masorah difficult; Why teach the Masorah; Materials which are important for the study of the Masorah; How to work Masoretic notes; How to structure a course on the Masorah.

Teaching Biblical Literature in an Undergraduate Liberal Arts Context (23-241)
Monday, 1:00 PM to 3:30 PM, MR - Balcony N

With the theme “Biblical Studies and Liberal Education,” this session offers responses to AAR's White Paper on the Religion Major. The AAR-Teagle White Paper may be found at http://www.aarweb.org/Programs/Religion_Major_and_Liberal_Education/Teagle_WhitePaper.pdf. It also examines popular biblical studies textbooks, the decline of introduction to biblical literature courses, and how biblical literature fits into the "liberal arts."

Books under Discussion


Davina Lopez, Apostle to the Conquered: Reimagining Paul's Mission (Fortress, 2008) 22-133

Francis Brown, Assyriology: Its Use and Abuse in Old Testament Study (1885) 23-201


Ismo Dunderberg, Beyond Gnosticism (Columbia University Press, 2008) 23-132

Rebecca Raphael, Biblical Corpora: Representations of Disability in Hebrew Biblical Literature (T&T Clark, 2008)) 23-311


Frank M. Yamada, Configurations of Rape in the Hebrew Bible: A Literary Analysis of Three Rape Narratives (Lang, 2008) 23-402

Corpus Christianorum Series Apocryphorum and Apocalypses (Brepols) 23-306

Joshua A. Berman, Created Equal: How the Bible Broke with Ancient Political Thought (Oxford University Press, 2008) 23-121


Michael Kaler, Flora Tells a Story (Wilfrid Laurier, 2008)

David A. Sanchez, From Patmos to the Barrio: Subverting Imperial Myths (Fortress, 2008) 21-122

Hans Dieter Betz, Galatians: A Commentary on Paul's Letter to the Churches in Galatia (Fortress, 1979) 24-110

Elaine Pagel, Gnostic Gospels (Vintage, 1989) 22-115

Christopher Beeley, Gregory of Nazianzus on the Trinity and the Knowledge of God: In Your Light We Shall See Light (Oxford, 2008) 21-315

Uriah Y. Kim, Identity and Loyalty in the David Story: A Postcolonial Reading (Sheffield Phoenix, 2008) 23-110

Hal Taussig, In the Beginning Was the Meal: Social Experimentation and Early Christian Identity (Augsburg Fortress, 2009) 22-130

Marvin A. Sweeney, Isaiah 1–39: With an Introduction to Prophetic Literature (Eerdmans, 1996) 22-319

Donald Capps, Jesus, the Village Psychiatrist (Westminster John Knox, 2008) 21-226

Marvin A. Sweeney, King Josiah of Judah: The Lost Messiah of Israel (Oxford University Press, 2001) 22-319

Jonathan Schwiebert, Knowledge and the Coming Kingdom: The Didache’s Meal Ritual in Its Place in Early Christianity (Continuum, 2008) 22-212

Bruce Wells and F. Rachel Magdalene, Law from the Tigris to the Tiber: The Writings of Raymond Westbrook, 1983–2008 (Eisenbrauns, 2009) 22-110


Joel Marcus, Mark: A New Translation with Introduction and Commentary (Doubleday, 2009) 21-327
Elizabeth Struthers Malbon, *Mark’s Jesus: Characterization as Narrative Christology* (Baylor University Press, 2009) 22-208

Israel Knohl, *Messiahs and Resurrection in the Gabriel Revelation* (Continuum and the Shalom Hartman Institute, 2009) 22-242


Robert Cargill, *Qumran through (Real) Time: A Virtual Reconstruction of Qumran and the Dead Sea Scrolls* (Gorgias, 2009) 22-211

Marvin Sweeney, *Reading the Hebrew Bible after the Shoah: Engaging Holocaust Theology* (Fortress, 2008) 22-150


Avaren Ipsen, *Sex Working and the Bible* (Equinox, 2009) 22-320


Greg Carey, *Sinners: Jesus and His Earliest Followers* (Baylor University Press, 2009) 21-207


Patricia Cox Miller, *The Corporeal Imagination: Signifying the Holy in Late Ancient Christianity* (University of Pennsylvania Press, 2009) 21-229


J. A. Marchal, *The Politics of Heaven: Women, Gender and Empire in the Study of Paul* (Fortress, 2008) 22-133


Elizabeth Cady Stanton, *The Woman’s Bible* (Coalition Task Force on Women and Religion, 1895) 21-127
The Bible and the Hermeneutics of Liberation
Alejandro F. Botta and Pablo R. Andiñach, editors

The same Bible that historically has been invoked to support exploitation is also a source of inspiration for those fighting oppression and injustice. This collection of essays highlights the different receptions that liberationist hermeneutics has found in a number of contemporary contexts. The authors, originating from various countries and continents and nurtured by diverse theological insights, provide regional overviews of liberating struggles and liberation hermeneutics or engage the biblical text from various perspectives, including mujerista and feminist Afrocentric readings. This is an enriching panorama of ideas and readings all centered on the Bible as a key to liberation.

Paper $31.95 978-1-58983-241-1 272 pages, 2009

They Were All Together in One Place?
Toward Minority Biblical Criticism
Randall C. Bailey, Tat-siong Benny Liew, and Fernando F. Segovia, editors

Critics from three major racial/ethnic minority communities in the United States—African American, Asian American, and Latino/a American—focus on the problematic of race and ethnicity in the Bible and in contemporary biblical interpretation. With keen eyes on both ancient text and contemporary context, contributors pay close attention to how racial/ethnic dynamics intersect with other differential relations of power such as gender, class, sexuality, and colonialism.

Paper $45.95 978-1-58983-245-9 412 pages, 2009

Method Matters
Essays on the Interpretation of the Hebrew Bible in Honor of David L. Petersen
Joel M. LeMon and Kent Harold Richards, editors

Distinguished colleagues of David L. Petersen present this volume as an authoritative and up-to-date handbook of methods in Hebrew Bible scholarship. It includes focused discussions of traditional and newly emerging methods as well as numerous case studies. Additionally, several essays provide a broad overview of the field by reflecting on the intellectual currents that have generated and guided contemporary biblical scholars.

Paper, price to be announced 978-1-58983-444-6  2009

Animosity, the Bible, and Us
Some European, North American, and South African Perspectives
John T. Fitzgerald, Fika J. van Rensburg, and Herrie F. van Rooy, editors

Animosity in its various forms, including enmity, war, homicide, domestic violence, religious hostility, and retaliation, is a perennial problem that has plagued every form of interpersonal and international relationship since the dawn of human existence. The essays in this volume, offering perspectives from three continents, examine how animosity is understood and presented in the biblical text and its historical and literary contexts. The authors recognize at the same time that the Bible itself and how it has been used have sometimes contributed to the problem of animosity and thus seek to glean any insights that might address this problem in the contemporary world, which today is a pressing global concern.

Paper $45.95 978-1-58983-401-9 380 pages, 2009

Translation That Openeth the Window
Reflections on the History and Legacy of the King James Bible
David G. Burke, editor

In their elegant but often overlooked preface to the King James Bible, the translators asserted, “Translation it is that openeth the window, to let in the light; that breaketh the shell, that we may eat the kernel; that putteth aside the curtain, that we may look into the most holy place; that removeth the cover of the well, that we may come by the water.”

In celebration of the work of these translators and the fruit of their labors, the authors of this volume, representing a wide range of disciplines and perspectives, examine the cultural and religious monument that is the King James Bible. By looking at the historical context in which the translation was born, exploring its beauty and complexity, and evaluating its lasting impact on church and society throughout the English-speaking world, this volume provides a comprehensive introduction to the King James Bible and its influence throughout the centuries.

Paper $34.95 978-1-58983-356-2 290 pages, 2009
Israel's Tabernacle as Social Space
Mark K. George

Using a spatial poetics to reexamine the narratives about Israel's tabernacle, George argues that the Priestly writers encode a particular understanding of Israel's identity and self-understanding in tabernacle space. His examination of Israel's tabernacle narratives makes space itself the focus of analysis and in so doing reveals the social values, concerns, and ideas that inform these narratives.

Paper $29.95 978-1-58983-125-4 248 pages, 2009

The Sicarii in Josephus's Judean War
Rhetorical Analysis and Historical Observations
Mark Andrew Brighton

This book offers a comprehensive study of the Sicarii in Josephus’s Judean War. After detailed rhetorical analyses, the work concludes that “Sicarii” was a somewhat fluid term used to describe Jews of the Judean revolt who were associated with acts of violence against their own people for religious/political ends.


The Desert Will Bloom
Poetic Visions in Isaiah
A. Joseph Everson and Hyun Chul Paul Kim, editors

Isaiah’s vision of the future is nothing less than a portrait of shalom involving peace, wholeness, and hope both for the human community and the earth. Throughout the scroll, imagery drawn from nature affirms that renewal of life, like the renewal of the earth, is possible for the human family. These essays examine specific texts, interpreting important language and imagery in those texts, delineating the functions and implications of such imagery and metaphors throughout the entire book of Isaiah, and presenting fresh methodological and interpretive considerations in reading Isaiah.

Paper $37.95 978-1-58983-425-5 312 pages, 2009

Letters from the Hittite Kingdom
Harry A. Hoffner Jr.

This is the first book-length collection in English of letters from the ancient kingdom of the Hittites, reproduced here in romanized transcription and English translation, accompanied by introductory essays, explanatory notes on the text and its translation, and a complete description of the rules of Hittite correspondence. Letters containing correspondence between kings and their foreign peers, between kings and provincial officials, and between these officials themselves reveal rich details of provincial administration, the relationships and duties of the officials, and tantalizing glimpses of their private lives.

Paper $45.95 978-1-58983-212-1 468 pages, 2009

Solomon's Vineyard
Literary and Linguistic Studies in the Song of Songs
Scott B. Noegel and Gary A. Rendsburg

This monograph includes four lengthy studies on the Song of Songs, which together identify the northern dialect of the poetry, focus on the literary devices of alliteration and variation, and propose that the composition is akin to medieval Arabic hija' and tashbib (or invective) poetic genres, aimed at critiquing the king and his court. The authors conclude that the poem was written during the period of the two monarchies with the goal of censuring King Solomon and his descendants on the throne in Jerusalem.

Paper, price to be announced 978-1-58983-422-4 2009

The Libyan Anarchy
Inscriptions from Egypt’s Third Intermediate Period
Robert K. Ritner

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FRIDAY, NOVEMBER 20

M20-101 Accordance Training Seminar
8:00 AM–6:00 PM
MR - Audubon

The all-day free seminar will cover basic and advanced features of this cutting-edge Bible software. It is suitable for potential, new, and experienced users. The morning sessions will cover the interface and search capabilities, while the afternoon is devoted to powerful new search commands, tools, and aids for study and teaching. Questions will be answered, and new and future projects will be demonstrated. Bring your own laptop or follow the projected demonstration.

Cost: Free

Time: 9:00 AM–5:00 PM

Hotel: New Orleans Marriott, 555 Canal St., New Orleans, LA 70130, Room: Audubon, 5th Floor

Please register at: seminars@accordancebible.com

20-102 SBL New Testament Mysticism Project Seminar
9:00 AM–12:00 PM
SH - Edgewood AB

Theme: New Testament Mysticism Entries

This is a working session for authors involved in the New Testament Mysticism Project. Commentary passages are subject to change, depending on progress made during the year. Passages will be distributed and discussed between members of the NTMP. Auditors are invited to attend and observe. See www.newtestamentmysticism.com for details.

M20-106 Review & Expositor Editorial Board Meeting
9:00 AM–3:30 PM
SH - Gallier A

20-103 SBL Rhetoric of Religious Antiquity Seminar
9:00 AM–12:00 PM
SH - Southdown Room

Theme: Rhetoric and Simulation: Socio-Rhetorical Interpretation's Expansion of the Program of Classical Rhetorical Criticism

20-104 SBL Status of Women in the Profession Committee
9:00 AM–5:00 PM
SH - Ellendale Room

Risa Levitt Kohn, San Diego State University, Presiding

M20-201 Believers Church Bible Commentary Editorial Council
1:00 PM–3:30 PM
SH - Estherwood

M20-202 Institute for Biblical Research: Board of Directors Meeting
1:00 PM–4:30 PM
SH - Evergreen

20-105 Encyclopedia of the Bible and Its Reception (EBR) Editorial Board Meeting
11:00 AM–5:00 PM
MR - Balcony J
20-203  Lutheran Women in Theological and Religious Studies (LWTRS)
1:00 PM–6:00 PM
MR - Balcony I
Lutheran women in theological and religious studies as well as some local Lutheran clergywomen gather annually for scholarship, worship, and friendship. Lutheran women scholars—including graduate students—and other women who teach or study at Lutheran colleges and seminaries are welcome to attend. LWTRS will meet on Friday, November 20, beginning at 1:00 PM through a social dinner at a local restaurant. A panel to discuss “a passion for all things scriptural” will begin the session. Questions? Please contact Sandra Mejia-Vega at 773-380-2885 or sandra.mejia@elca.org

20-202  SBL New Testament Mysticism Project Seminar
1:00 PM–4:00 PM
SH - Edgewood AB
Theme: New Testament Mysticism Entries
See 20-102 for description.

20-202a  SBL Nurturing the Next Generation of Scholars
1:00 PM–5:00 PM
SH - Oakley
Partnering with the Society of Biblical Literature, the Fund for Theological Education’s Nurturing the Next Generation of Scholars initiative attracts promising students from underrepresented racial and ethnic groups to advanced studies in religion, Bible, and theology. This session features welcome and introduction followed by panel discussion on the importance of diverse voices in the academy, the life of a graduate student, the graduate admissions process, and professional relationship building, as well as a break-out workshop on writing the infamous personal statement. Participation in the session is by application. Selected participants will receive complimentary one-year SBL membership and registration to the 2009 Annual Meeting in New Orleans. For more information, contact Matthew Williams at doctoralinfo@thefund.org.
Matthew Wesley Williams, The Fund for Theological Education, Presiding
Sharon Watson Fluker, The Fund for Theological Education, Presiding
Shively Smith, Emory University, Member
Kirk Lyons, Union Theological Seminary, Member
Frank Yamada, McCormick Theological Seminary, Member
Cheryl Anderson, Garrett-Evangelical Theological Seminary, Member

20-202b  SBL Publishing Workshop
1:00 PM–5:00 PM
MR - Balcony N
A successful academic career requires publishing original works of scholarship. Original is not all that counts. The workshop introduces the twin pillars of the academic career. First, it surveys the essentials of academic publishing by exploring the basic elements of a book contract, copyright law, and responsibilities of an author and a publisher. Second, the workshop evaluates the characteristics of typical scholarly writing and shows how writing well can enhance your odds of being heard in the white noise of academia. Anyone wanting to learn more about writing, editing, and publishing will find this workshop useful. The fee includes the four hour workshop, course materials, and a copy of the SBL Handbook of Style.
Register for the workshop when you register for the meeting. If you have already registered for the meeting, please contact Theresa Stowe at 404-727-2338 or theresa.stowe@sbl-site.org.

20-203  SBL Regional Coordinators Committee
1:00 PM–5:00 PM
MR - Balcony K

20-204  SBL Rhetoric of Religious Antiquity Seminar
1:00 PM–4:00 PM
SH - Southdown Room
Theme: Issues in Socio-rhetorical Interpretation and Commentary Writing

20-205  SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee
1:00 PM–5:00 PM
SH - Crescent
Cheryl B. Anderson, Garrett-Evangelical Theological Seminary, Presiding

20-206  Adventist Society for Religious Studies
1:30 PM–9:00 PM
SH - Bayside C
20-207  Anglican Association of Biblical Scholars
1:30 PM–5:00 PM
Trinity Episcopal Church
Executive Committee Meeting followed by session papers on the theme “Lamentation, Exile, and Return: Bringing Scripture to Life.” All AABS members and perspective members are invited to attend the business meeting that will conclude this session. Please note that this program is offsite. For more information about the program and the AABS, please see our website at http://www.aabs.org/.

20-208  SBL NEH Advisory Board
3:00 PM–5:30 PM
SH - Gallier B

M20-204  Scripture and Hermeneutics Seminar
3:30 PM–5:30 PM
SH - Bayside AB

20-301  Karl Barth Society of North America
4:00 PM–6:30 PM
MR - Bacchus Suite

20-302  SBL Semeia Studies Editorial Board
4:00 PM–6:00 PM
MR - Publications Suite
Gale A. Yee, Episcopal Divinity School, Presiding

M20-301  Stone-Campbell Journal Reception
4:00 PM–6:30 PM
MR - Balcony L
Tale of Two Editors: A Conversation
Mark Hamilton (Abilene Christian University), Editor, The Transforming Word: A One-Volume Commentary (ACU Press)
Paul Kissling (TCMI International), Co-Editor, College Press NIV Commentary (Old Testament)
SCJ invites friends and colleagues from all streams who identify with the Stone-Campbell Restoration Movement tradition for fellowship, light refreshments, and interesting conversation. For additional information, contact William Baker (scjeditor@aol.com)

20-303  Anglican Association of Biblical Scholars
5:30 PM–9:00 PM
Trinity Episcopal Church
This session will begin with Holy Eucharist and continue with a reception at 6:30 and dinner at 7:00. Advance reservations are required for the dinner by November 6, 2009. Reflections on general convention will follow dinner. Please note that this program is offsite. For more information about the program and the AABS, please see our website at http://www.aabs.org/.

20-401  SBL Regional Coordinators and Scholars Dinner
6:00 PM–8:00 PM
MR - Regent
Theme: Honoring the 2009 Regional Scholars

20-401a  SBL Womanist Group
6:00 PM–10:00 PM
MR - Balcony K
By invitation only.

20-402  Society for the Arts in Religious and Theological Studies (SARTS)
6:30 PM–9:00 PM
SH - Bayside AB
Robin Jensen, Vanderbilt University, Presiding (15 min)
Introductions and Welcome
Paul Huh, Columbia Theological Seminary
Theology of the Art in Chinese Calligraphy (30 min)
Break (10 min)
Reception

20-403  SBL Career Center Orientation
7:00 PM–8:30 PM
SH - Salon 828
Charles G. Haws, Society of Biblical Literature, Presiding

20-404  Institute for Biblical Research Annual Meeting
7:00 PM–11:00 PM
SH - Lagnaipe/Rhythms/Waterbury
Tremper Longman, Westmont College
Of the Making of Commentaries There Is No End: The Past, Present, and Future of a Genre (45 min)
Choon-Leong Seow, Princeton Theological Seminary, Respondent (15 min)
Daniel Treier, Wheaton College, Respondent (15 min)
Discussion (15 min)
Reception hosted by Zondervan Press
M20-401  Lemadim Olam Meeting
7:00 PM–10:00 PM
SH - Crescent

M20-404  Mennonite Scholars and Friends Reception
7:00 PM–8:30 PM
MR - Balcony J
New from Baker Academic:
Introducing the New Testament by Mark Allan Powell

Mark Allan Powell will be on hand to discuss this exciting new textbook in the Baker Academic booth (#319) during these times:

Saturday, 11.21.09, from 1pm to 3:30pm
Sunday, 11.22.09, from 10:30am to noon
Monday, 11.23.09, from 1pm to 3:30pm

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Udo Schnelle will be among the panelists at the New Testament Theology: Status and Prospects session (22-403, Sunday, 11.22.09, 7pm to 9:30pm).
In addition to Schnelle, the panel will feature:
Pheme Perkins (presiding) • Donald A. Carson
James D. G. Dunn • Frank J. Matera

Baker Academic Books Featured in SBL Sessions

23-212
Body, Soul, and Human Life
THE NATURE OF HUMANITY IN THE BIBLE
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21-333
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21-123
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Body, Soul, and Human Life will be reviewed in SBL session 23-212, Monday, 11.23.09, 1pm to 3:30pm  
Supported by a grant from the  
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New from Brazos Press

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Sunday, 1-2:30 pm

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7:00 AM–8:30 AM
SH - Crescent

M21-105  Union-PSCE Alumni/ae Breakfast
7:00 AM–8:30 AM
SH - Napoleon C3

21-101  SBL Early Christianity and Its Literature Editorial Board
8:00 AM–9:00 AM
SH - Ellendale Room
   Gail R. O’Day, Emory University, Presiding

21-102  SBL Council
8:30 AM–10:30 AM
SH - Grand Couteau
   David J. A. Clines, University of Sheffield, Presiding

21-102a  Institute for Biblical Research Annual Meeting
8:30 AM–12:30 PM
MR - Waterbury
   Theme: Biblical Commentary and Theological Interpretation
   Welcome and Prayer
   Mark Boda, McMaster Divinity College, Presiding
   Max Turner, London School of Theology, Panelist (12 min)
   Scott Hahn, Franciscan University of Steubenville, Panelist (12 min)
   Ruth Anne Reese, Asbury Theological Seminary, Panelist (12 min)
   David Baker, Ashland Theological Seminary, Panelist (12 min)
   Daniel Reid, InterVarsity Press, Panelist (12 min)
   Discussion (25 min)
   Break (20 min)
   Business Meeting (30 min)
   Biblical Commentary and Theological Interpretation
   Craig Bartholomew, Redeemer University College
   Trinitarian Old Testament Commentary (25 min)
   Peter Enns, Westminster Theological Seminary, Respondent (10 min)
   Discussion (10 min)

21-103  Adventist Society for Religious Studies
9:00 AM–12:00 PM
SH - Rhythms Ballroom 1

21-104  SBL African Biblical Hermeneutics Section
9:00 AM–10:30 AM
MR - Bacchus Suite
   Theme: Pedagogy and African Biblical Hermeneutics
   Robert Wafula, Drew University, Presiding
   Israel Ahimbisibwe, Rice University
   Sinai and Its Transformative Nature: Reading II Kings 14:5–6 in the Context of Rwanda Genocide (20 min)
   Celucien L. Joseph, University of Texas at Dallas
   The Ethics of Justification and the Question of Race (20 min)
   Elelwani B. Farisani, University of South Africa
   African Indigenous Languages and the Teaching and Learning of Biblical Hebrew (20 min)
   Andrew M. Mbuvi, Shaw University, Respondent (15 min)
   Discussion (15 min)

21-105  SBL Annual Meeting Orientation
9:00 AM–10:30 AM
SH - Grand Chenier
   Hosted by the SBL Student Advisory Group
   Erin Vearncombe, University of Toronto, Presiding

21-107  SBL Assyriology and the Bible Section
9:00 AM–11:30 AM
SH - Napoleon B1
   Theme: Round City Roundtable: The Kuttamuwa Stela in Perspective
   The Zenjirli funerary monument is one of the most exciting recent archaeological finds because, in addition to being serious eye candy, the inscription raises questions about cultural interfaces with potential implications for the history
of religions. In this roundtable, five panelists will present their perspectives on this stela before opening the floor for general discussion with full audience participation.

Joann Scurluck, Elmhurst College, Presiding
David Schloen, University of Chicago, Presiding
Dennis Pardee, University of Chicago, Panelist
H. Craig Melchert, University of California, Los Angeles, Panelist
Eudora Struble, University of Chicago, Panelist
Joann Scurluck, Elmhurst College, Panelist

21-108 SBL Bible and American Popular Culture Section
9:00 AM–11:30 AM
SH - Napoleon A2
Theme: The Bible in Television and Film
Valarie Ziegler, DePauw University, Presiding
George Aichele, Adrian College
The Posthumanity of “the Son of Man”: Heroes and Apocalypse (30 min)
Sheila Briggs, University of Southern California
The Bible in the Xenaverse (30 min)
Tony Michael, York University
The Dark Knight as Prophetic Realism: A Minority Voice in American Super Hero Culture (30 min)
G. Andrew Tooze, Pfeiffer University
Putting Pants on David: Dressing Israel’s King for Children (30 min)

21-109 SBL Bible Translation Section
9:00 AM–11:30 AM
MR - Studio 6
Theme: Relevance Theory and Bible Translation
Marlon Winedt, United Bible Societies, Presiding
Ernst-August Gutt, SIL International
Realistic Expectations of Bible Translation: A Relevance-Theoretic Perspective (30 min)
Robert A. Bascom, United Bible Societies, Respondent (20 min)
Discussion (20 min)
Break (10 min)
Stephen Pattemore, United Bible Societies
The Role of Relevance Theory in Biblical Exegesis for Translation (30 min)
Julius R. Wong-Loi-Sing, Moody Bible Institute, Respondent (20 min)
Discussion (20 min)

21-110 SBL Biblical Criticism and Literary Criticism Section
9:00 AM–11:30 AM
MR - Balcony L
Theme: Literary Fictions
James A. Smith, Cincinnati Christian University, Presiding
Kevin R. West, Stephen F. Austin State University
“The Apocalypse Commentary of Bob Paisner” and Apocalyptic Persistence (30 min)
Richard G. Walsh, Methodist University
Borges’ “Orthodox” Judas (30 min)
Jay Twomey, University of Cincinnati
Fictional Neo-Paulinisms: Rewritings of the Life of Paul (30 min)
Stephen D. Moore, Drew University and Yvonne Sherwood, University of Glasgow
The Invention of the Biblical Scholar: From Sub-Sub-Specialization to Post-Postism (and Beyond) (30 min)
Discussion (30 min)

21-111 SBL Book of the Twelve Prophets Section/Space, Place, and Lived Experience in Antiquity Section
9:00 AM–11:30 AM
SH - Napoleon A3
Theme: The Landscape of the Book of the Twelve
James Nogalski, Baylor University, Presiding
Paul L. Redditt, Baptist Seminary of Kentucky
The Landscape of Hosea 2 (30 min)
Cameron S. McKenzie, Providence College
Arise, Go Where? Space, Time, and Genre in the Book of Jonah (30 min)
Christine Mitchell, St. Andrew’s College, Saskatoon
Earth-Empire in Haggai-Zechariah and Persian Imperial Inscriptions (30 min)
Bart B. Bruehler, Asbury Theological Seminary
Reading Zechariah with Soja and Sack (30 min)
Mary Mills, Liverpool Hope University
Deathscapes and the City in the Book of the Twelve (30 min)

21-112 SBL Christian Theology and the Bible Section
9:00 AM–11:30 AM
SH - Bayside BC
Theme: Universalisms and Theological Exegesis
Cherith Nordling, Grand Rapids, Michigan, Presiding
Joel S. Kaminsky, Smith College, Panelist (25 min)
Markus Bockmuehl, University of Oxford, Panelist (25 min)
J. Ross Wagner, Princeton Theological Seminary, Panelist (25 min)
Discussion (40 min)
21-113  SBL Cognitive Linguistics in Biblical Interpretation Section
9:00 AM–11:30 AM
MR - Beauregard
Bonnie Howe, Dominican University of California, Presiding
Shelley Ashdown, Graduate Institute of Applied Linguistics
A Cognitive Linguistic Approach to Goël in Deutero-Isaiah (30 min)
Greg Schmidt Goering, University of Virginia
Sapiental Synesthesia: The Confluence of Light and Word in Ben Sira’s Wisdom Instruction (30 min)
Eve Sweetser, University of California-Berkeley, Respondent (30 min)
Discussion (30 min)
Business Meeting (30 min)

21-114  SBL Construction of Christian Identities Section
9:00 AM–11:30 AM
SH - Napoleon C2
Edmondo F. Lupieri, Loyola University of Chicago, Presiding
Bas van Os, Free University of Amsterdam
From the True Israel to True Christianity (20 min)
F. Stanley Jones, California State University-Long Beach
How Did Pseudo-Clementine Christianity Come into Existence? (20 min)
Simon Mimouni, Ecole Pratique des Hautes Etudes
How Did Elchasaite Christianity Come into Existence? (20 min)
Break (10 min)
Adriana Destro, University of Bologna and Mauro Pesce, University of Bologna
How Did “Johannine Christianity” Come into Existence? (20 min)
Karen L. King, Harvard University
History from Hindsight: The View from a Gnostic Perspective (20 min)
Discussion (40 min)

21-115  SBL Contextual Biblical Interpretation Group
9:00 AM–11:30 AM
MR - Studio 2
Theme: Paul’s Letters: Preparing a Volume for the TEXTS@CONTEXTS Series, Fortress Press
Daniel Patte, Vanderbilt University, Presiding
Yung Suk Kim, Virginia Union University, Presiding
Johann D. Kim, Colorado Christian University
Towards a Communal Reading of Paul: Galatians as a Test Case (15 min)
Yeo Khiok-khng (K. K.), Garrett-Evangelical Theological Seminary
Pauline Theological “Counseling” of Love in the Language of the Zhuangzi: A Reading of Love in 1 Corinthians in a Chinese Philosophical Context (15 min)
Love L. Sechrest, Fuller Theological Seminary
Identity and Privilege in Corinth: The Implications of 2 Corinthians 4:7–5:10 for Race Relations (15 min)
J. Ayodeji Adewuya, Church of God Theological Seminary
2 Corinthians 7:1 in the Context of African Purification Rites (15 min)
Ma. Marilou Ibita, Catholic University of Leuven-Belgium
A Conversation with the Story of the Lord’s Supper in Corinth (1 Corinthians 11:17–34): Engaging the Scripture Text and the Filipino Christians’ Context (15 min)
Janelle Peters, Emory University
Reading the Corinthian Veils through Hijabs and Habits (15 min)
Discussion (50 min)

21-116  SBL Early Jewish Christian Relations Section
9:00 AM–11:30 AM
MR - Studio 4
Judy Yates Siker, San Francisco Theological Seminary, Presiding
Mark D. Nanos, Rockhurst University/University of Kansas
“Broken Branches”: A Pauline Metaphor Gone Awry? (25 min)
Discussion (5 min)
Bert Jan Lietaert Peerbolte, VU University, Amsterdam
Paul: The Case of Ioudaismos versus Israel (25 min)
Discussion (5 min)
James C. Miller, Asbury Theological Seminary
Paul’s Letters and Early Jewish-Christian Identity Formation (25 min)
Discussion (5 min)
Jin Hwang, Fuller Theological Seminary
Paul’s Ministry for the Gentile Churches at Ephesus and Corinth and Jewish Festivals (25 min)
Discussion (5 min)
Business Meeting (30 min)

21-117  SBL Egyptology and Ancient Israel Section
9:00 AM–11:30 AM
SH - Estherwood
Sharon Keller, Jewish Theological Seminary of America, Presiding
Ralph K. Hawkins, Kentucky Christian University
The Era of Ramesses II and the Historical Transformation in Palestine (30 min)
Herbert B. Huffmon, Drew University  
*Physicians and Priests: Health Care in Egypt and Israel* (30 min)

John Gee, Brigham Young University  
*The Book of the Dead as Canon* (30 min)

Business Meeting (30 min)

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**21-118  SBL Feminist Hermeneutics of the Bible Section**  
9:00 AM–11:30 AM  
SH - Rhythms Ballroom 3

Joseph Kozar, University of Dayton, Presiding  
Teresa J. Hornsby, Drury University  
*Postmodern Ideology and the Valorization of Masochism* (30 min)

Katrina Van Heest, Claremont Graduate University  
*Engendering Metaphors: Refiguring Patrilineal Categories and Logics* (30 min)

Ellen J. van Wolde, Radboud Universiteit Nijmegen  
*Women Viewed in Terms of Family-in-Law, Marital Love, and Plants* (30 min)

Alice Ogden Bellis, Howard University  
*Consensual “Marriage by Abduction” and Genesis 34: An Anthropological Approach* (30 min)

Alice Yafeh-Deigh, Princeton Theological Seminary  
*Legitimating the Status Quo through the Rhetoric of Impersonality and of Neutrality: The Speaker-audience Dynamics in 1 Corinthians 7* (30 min)

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**21-119  SBL Hellenistic Moral Philosophy and Early Christianity Section**  
9:00 AM–11:30 AM  
SH - Rampart Room

Emma Wasserman, Rutgers, The State University of New Jersey, Presiding  
James Starr, Johanneland Theological Seminary  
*Letter Openings in Paul and Plato* (30 min)

Hermut Loehr, University of Münster  
*The Greek Propitiatory Inscriptions and Dedications of Lydia and Phrygia: Present State of Research and Relevance for Early Christian Moral Thought* (30 min)

Stephanie Cobb, Hofstra University  
*The Martyrdom of Polycarp and the Noble Death* (30 min)

Daniele Pevarello, University of Cambridge  
*A Struggle for Self-Control*: Sexual Morality at the Crossroads of Christian and Pythagorean Traditions (30 min)

Discussion (30 min)

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**21-119a  SBL How to Give a Better Meeting Presentation**  
9:00 AM–10:30 AM  
MR - Studio 10

Heather McKay, Edge Hill University, Presiding  
Charles G. Haws, Society of Biblical Literature, Presiding

Those wanting to learn more about effectively presenting at a meeting will find this workshop-style session beneficial. We will offer practical tips and tested advice directed at honing your presentation skills.

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**21-120  SBL Iconography and the Hebrew Bible Consultation**  
9:00 AM–11:30 AM  
MR - Studio 9

Izaak Jozias de Hulster, University of Utrecht, Presiding  
Michael Thomas Davis, Princeton Theological Seminary  
*I Samuel 31 and the Battle of Til-Tuba/Ulai River: Shared Narrative Topoi* (30 min)

Regine Hunziker-Rodewald, University of Strasbourg, France  
*On the Function of the Royal Weapon Carrier in Image and Text: King Saul and His Bodyguard* (30 min)

Discussion (15 min)

Rolf Jacobson, Luther Seminary  
*Iconography and the “Proud Crown of Ephraim” in Isaiah 28* (30 min)

F. W. Dobbs-Allsopp, Princeton Theological Seminary  
*The Ekphrastic Image in Song 5:9–16* (30 min)

Discussion (15 min)

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**21-121  SBL Jewish Christianity/Christian Judaism Section/Didache in Context Section**  
9:00 AM–11:30 AM  
SH - Napoleon A1

Clayton N. Jefford, Saint Meinrad School of Theology, Presiding  
Patrick J. Hartin, Gonzaga University  
*Ethos and Ethics of the Didache: Affinity with Other Early Jesus Groups Within Judaism?* (25 min)

Discussion (10 min)

Magnus Zetterholm, Lund University  
*Will the Real Gentile-Christian Please Stand Up!*: Didache and the Crisis of Identity Formation in the Early Jesus Movement (25 min)

Discussion (10 min)

Break (5 min)

Peter J. Tomson, Faculty for Protestant Theology, Brussels  
*The Genesis of the Christian-Jewish Conflict and the Position of Didache and Barnabas* (25 min)

Discussion (10 min)

Huub van de Sandt, Tilburg University  
*The Twofold Image of the Yoke: Didache 6:2–3 and Matthew 11:25–30* (25 min)

Discussion (10 min)
21-122  SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section
9:00 AM–11:30 AM
MR - La Galerie 1 & 2
Theme: Review of David A. Sanchez, *From Patmos to the Barrio: Subverting Imperial Myths* (Fortress, 2008)

Jean-Pierre Ruiz, Saint John's University, Presiding
Jacqueline Hidalgo, Williams College, Panelist (20 min)
Tina Pippin, Agnes Scott College, Panelist (20 min)
Eric C. Stewart, Augustana College, Panelist (20 min)
Horacio Vela, University of Notre Dame, Panelist (20 min)
David Arthur Sanchez, Loyola Marymount University, Respondent (20 min)
Discussion (20 min)
Business Meeting (30 min)

21-123  Karl Barth Society of North America
9:00 AM–11:30 AM
SH - Gallier AB

21-124  SBL Pauline Soteriology Group
9:00 AM–11:30 AM
SH - Grand Ballroom C
Theme: The Wrath of God in Paul

A. Katherine Grieb, Virginia Theological Seminary, Presiding
David W. Kuck, United Theological College Of West Indies
“For God Has not Destined Us for Wrath”: Religious Experience and the Emotive Power of Paul’s Judgment Language (25 min)

Robert Jewett, University of Heidelberg
*The Present Revelation of Wrath in Romans 1:18: Anthropological Implications* (25 min)

Katherine Sonderegger, Virginia Theological Seminary
*Wrath as a Divine Predicate* (25 min)

Kent L. Yinger, George Fox University, Respondent (20 min)
Break (5 min)
Discussion (50 min)

21-125  SBL Pseudepigrapha Section
9:00 AM–11:30 AM
SH - Napoleon D1
Theme: The Inspired Production and Interpretation of Literary Texts in Antiquity

John J. Collins, Yale University, Presiding
Fritz Graf, The Ohio State University, Panelist (10 min)
Benjamin G. Wright, III, Lehigh University, Panelist (10 min)
Judith Newman, University of Toronto, Panelist (10 min)
Annette Yoshiko Reed, University of Pennsylvania, Panelist (10 min)
John R. (Jack) Levison, Seattle Pacific University, Panelist (10 min)
Hindy Najman, University of Toronto, Panelist (10 min)
Ra’anan Boustan, University of California-Los Angeles, Panelist (10 min)
Break (10 min)
Discussion (70 min)

21-126  SBL Q Section
9:00 AM–11:30 AM
SH - Napoleon D3
Theme: Q Parables

Paul Foster, University of Edinburgh, Presiding
Daniel A. Smith, Huron University College
*On the Reception of the Supper Parable in Q (Q 14:16–23)* (30 min)

Discussion (15 min)
Joseph Verheyden, Katholieke Universiteit Leuven
*The Trouble with Reconstructing Q Parables* (30 min)

Discussion (15 min)
Break (10 min)
Ronald A. Piper, University of St. Andrews-Scotland
*Seeking and Finding the One That Is Lost: Q and the Troublesome Parables of the Lost Sheep and Lost Coin* (30 min)

Discussion (15 min)

21-127  SBL Recovering Female Interpreters of the Bible Section
9:00 AM–11:30 AM
SH - Napoleon B3
Theme: Re-evaluating *The Woman's Bible*: Critical Perspectives

Joy Schroeder, Trinity Lutheran Seminary and Capital University , Presiding
Christiana de Groot, Calvin College
*Contextualizing The Woman's Bible* (25 min)

Claudia Setzer, Manhattan College
*A Jewish Reading of The Woman's Bible* (25 min)
Program Book

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SATURDAY

21-128  SBL Rhetoric and the New Testament Section
9:00 AM–11:30 AM
MR - La Galerie 5
Theme: Emerging Approaches to Rhetorical Criticism

Thomas H. Olbricht, Pepperdine University, Presiding
Michael W. Martin, Lubbock Christian University
Rhetorical Topics and Mark: How Ancient Compositional
Training Has Shaped the Structure and Content of the Second
Gospel (30 min)
Alexandra Gruca-Macaulay, Saint Paul University
Distinguishing between Form-Derived Rhetorical Purpose and
Studies (30 min)
Kathy Maxwell, Palm Beach Atlantic University
Encouraging Audience Participation: The Author’s Role in Textual
Variants? (30 min)
Peter Perry, Lutheran School of Theology at Chicago
The Rhetoric of Digressions (30 min)
Discussion (30 min)

21-130  SBL Scripture in Early Judaism and Christianity
Section
9:00 AM–11:30 AM
MR - Balcony N
Theme: The Qur’an (and Its Commentaries) in Comparison with
Syriac and Byzantine Greek Literature

Esther M. Menn, Lutheran School of Theology at Chicago,
Presiding
Richard A. Layton, University of Illinois at Urbana-Champaign
Eve’s Distaff: A Trace of the Origenist Controversy in Christian
Art? (30 min)
John Byron, Ashland Theological Seminary
Righteous Abel and the Cry for Vengeance (30 min)
Naomi Hilton, University of Cambridge
Rethinking 3 Baruch: Rewritten Bible in an Early Jewish-
Christian Apocalypse (30 min)
Jeffrey P. García, New York University
The Bible Rewritten: Stephen’s Speech and Early Jewish Biblical
Interpretation in the Second Temple Period (30 min)
Brandon Crowe, University of Edinburgh
Evaluating the Historical Plausibility of Intertextual
Interpretations: Deuteronomy as a Test Case (30 min)
Discussion (30 min)

21-131  Society for the Arts in Religious and Theological
Studies (SARTS)
9:00 AM–11:30 AM
MR - La Galerie 3
Robin Jensen, Vanderbilt University, Presiding
Bruce Raeburn, Hogan Jazz Archive, Tulane University
Brass Band Funerals and “Second Line” Parades as a Means of
Exploring the Spiritual Dimensions of New Orleans Jazz and the
Interface with Religious Observance (60 min)
Discussion (30 min)

21-131a  Søren Kierkegaard Society
9:00 AM–11:30 AM
SH - Poydras
Theme: Kierkegaard’s Use of Scripture

Timothy Polk, Hamline University, Presiding
Rebecca Skaggs, Patten University, and Father Thomas Doyle,
Patten University
Kierkegaard’s Hermeneutic (30 min)
Andrew Zack Lewis, University of St. Andrews-Scotland
Irony and the Appropriation of Job by the Young Man in
Kierkegaard’s Repetition (30 min)
Glenn Kirkconnell, Georgia Perimeter College
Kierkegaard and the Apocrypha (30 min)
Lee Barrett, Lancaster Theological Seminary
The Multivocality of the Crucifixion Narratives (30 min)
Discussion (30 min)

21-132  SBL Syriac Literature and Interpretations of Sacred
Texts Consultation/Quran and Biblical Literature Section
9:00 AM–11:30 AM
MR - Balcony J
Theme: The Qur’an (and Its Commentaries) in Comparison with
Syriac and Byzantine Greek Literature

Kathryn M. Kueny, Fordham University, Presiding
Robert R. Phenix Jr., Enovore Consulting, LLC
Adam and His Offspring: Comparative Perspectives on
Trajectories in Syriac Christian and Early Islamic Literature
(30 min)
Alden Bass, Saint Louis University
Retelling “the Fairest of Stories”: The Yusuf Motif in the Lives of
Muhammad and Contemporary Extra-Islamic Sources (30 min)
Mark F. Whitters, Eastern Michigan University
Seven Heroic Youths Who Die in a Cave: Constructing Group
Identity (30 min)
Cornelia B. Horn, Saint Louis University
Jacob of Sarug’s Work as a Conduit for the Transmission and
Reception of Hagiographical and Apocryphal Traditions into the
World of Emerging Islam (30 min)
Discussion (30 min)

52
21-133  SBL Teaching Biblical Literature in an Undergraduate Liberal Arts Context Section
9:00 AM–11:30 AM
MR - Studio 3
Theme: Engaging Liberal Arts Students in Biblical Studies
Glenn S. Holland, Allegheny College, Presiding
Margaret P. Cowan, Maryville College
Engaging Diverse Students in a Required Biblical Studies Course (30 min)
Colleen Conway, Seton Hall University
J, P, and Cinderella (30 min)
Janet S. Everhart, Simpson College
Sunday School Literature as a Teaching Tool (30 min)
Alison Schofield, University of Denver
Cooperative Learning Strategies for Teaching Biblical Literature in the Liberal Arts Context (30 min)
Discussion (30 min)

M21-111  Theology for the PC(USA)
9:00 AM–11:30 AM
MR - Studio 7
(How) Does Calvin Matter Now? Presbyterian Church (U.S.A.) pastors and scholars (and interested others) are invited to this meeting dedicated to doing theology for the church. How does Calvin matter in the life of a (Presbyterian/Reformed) congregation, in the life of a presbytery, amidst the theological disciplines? Does Calvin still matter in any or all of these contexts? A panel made up of a pastor, a professor, and a governing body leader will offer presentations that will be engaged in discussion by the panel, other invited respondents, and those in attendance. This will be the only formal gathering for Presbyterian Scholars sponsored by the PC(USA) during the 2009 Annual Meeting.

21-134  SBL Warfare in Ancient Israel Section
9:00 AM–11:30 AM
MR - St. Charles Suite
Theme: Verbal and Visual Representations of Displacement, Deportation, and Exile in the Biblical and Contemporary World
Brad E. Kelle, Point Loma Nazarene University, Presiding
Carolyn J. Sharp, Yale Divinity School
Sites of Conflict: Representations of Dislocation and Diaspora in the Hebrew Bible (20 min)
Discussion (5 min)
Nghana Lewis, Tulane University
“There Was No Place for Cholly’s Eyes to Go”; (Re)Centering the Black Male Perspective in Toni Morrison’s The Bluest Eye (20 min)
Discussion (5 min)

21-134a  SBL Development Committee
10:45 AM–12:15 PM
SH - Executive Suite
Donald Dale Walker, Cheyenne, Wyoming, Presiding

21-135  Institute for Biblical Research Annual Meeting
10:45 AM–12:15 PM
MR - Studio 1
Creation Care
Lawson Stone, Asbury Theological Seminary
Worship as Cherishing Yahweh’s World (25 min)
Douglas W. Kennard, Houston Graduate School of Theology, Respondent (10 min)
Discussion (10 min)
Heath Thomas, Southeastern Baptist Theological Seminary
Building House to House (Isaiah 5:8): Theological Reflection on Land Development and Creation (25 min)
Kenneth H. Cuffey, Urbana Seminary, Respondent (10 min)
Discussion (10 min)

21-136  SBL Women Student Members’ Networking Session
11:00 AM–12:00 PM
SH - Borgne
Student women members of all levels are invited to participate in an hour of informal conversation. This year’s session will focus on the role research and writing play in the process of becoming a scholar.
Hosted by the Committee on the Status of Women in the Profession
Molly Zahn, University of Notre Dame, Presiding

M21-112  Christian Scholarship Foundation
11:30 AM–1:00 PM
JW - Rex

Christoph Uehlinger, University of Zurich
Neo-Assyrian Iconographies of Forced Displacement and Exile (20 min)
Discussion (5 min)
Marian H. Feldman, University of California at Berkeley
Deported Goods: The Representation of Booty in Neo-Assyrian Art (20 min)
Discussion (5 min)
Robert R. Wilson, Yale University, Respondent (10 min)
Discussion (40 min)
21-136a  SBL Formation of Isaiah Group
11:30 AM–1:00 PM
MR - Studio 10
Theme: Planning Session

21-137  SBL Program Committee
11:30 AM–1:00 PM
SH - Crescent
Francisco Lozada Jr., Brite Divinity School, Presiding

M21-201 Institute for Biblical Research: Board Luncheon
12:45 PM–2:30 PM
SH - Ellendale Room

21-201  SBL Academic Teaching and Biblical Studies Section
1:00 PM–3:30 PM
MR - Studio 3
Theme: Teaching Tips: Teaching outside Your Area of Academic Expertise and Training
Adam L. Porter, Illinois College, Presiding
Geth Allison, Vance-Granville Community College
Teaching outside of Your Field: Challenges and Rewards (20 min)
J. Todd Hibbard, University of Tennessee, Chattanooga
What Can a Hebrew Bible Scholar Tell a Class about Nietzsche? (20 min)
William Sanger Campbell, Carthage College, Panelist (10 min)
Christine M. Thomas, University of California-Santa Barbara
Transgressing Borders: Insights from the Interdisciplinary Classroom (20 min)

21-202  SBL Archaeology of Religion in the Roman World Section
1:00 PM–3:30 PM
MR - St. Charles Suite
Theme: Studying Religion through Material Culture
Steven J. Friesen, University of Texas at Austin, Presiding
Archaeology and Religion
James Riley Strange, Samford University
Digging Up Metaphors: A Proposal for the Archaeology of Religion (20 min)
Daniel Schowalter, Carthage College, Panelist (10 min)
Christine M. Thomas, University of California-Santa Barbara, Panelist (10 min)
Discussion (10 min)
Break (5 min)

21-203  SBL Bible and Cultural Studies Section/Children in the Biblical World Section
1:00 PM–3:30 PM
MR - Studio 6
Theme: The Cultural Work of Children's Bibles
Julie Faith Parker, Yale University, Presiding
Roland Boer, University of Newcastle-Australia
Bloodthirsty Little Brats, or, the Child's Desire for Biblical Violence (25 min)
Mark Roncace, Wingate University
Eve and the Other Creation Story (25 min)
Emma England, University of Amsterdam
"The Water's Round My Shoulders, and I'm – GLUG! GLUG! GLUG!: The Drowned and Drowning in the Flood Story Retold for Children (25 min)
Archie Chi-Chung Lee, The Chinese University of Hong Kong
The Taiping "Three Character Classic" and Biblical Interpretation of God's Chinese Son (25 min)
Valarie Ziegler, DePauw University
Mr. and Mrs. God in the Creation Kitchen: Gender Roles in Genesis 1–3 in Children's Bibles (25 min)
Danna Nolan Fewell, Drew University, and Cynthia Rogers, Drew University
No Greater Love: Jonathan and His Friendship with David in Children's Literature (25 min)

21-204  SBL Bible and Visual Art Section
1:00 PM–3:30 PM
MR - Studio 8
Theme: Visual Exegesis: Hebrew Bible
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding
Ann Jeffers, Heythrop College
Seeing Is Believing: Woodcut Representations of Women in the Book of Genesis in Luther's Bible of 1534 (30 min)
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Stephen Knapp, Forest Park, IL
The Strength of a Woman: Comparative Readings of Esther in the Art of Flemish Baroque Masters and a Postmodern Artist (30 min)

Ela Nutu, University of Sheffield
On Playing Games: Samson, Delilah, Eros, Thanatos, and Rubens (30 min)

R. Christopher Heard, Pepperdine University
Drowning in Paint: The Deluge in Western Art (30 min)

David Tabb Stewart, California State University, Long Beach
Eye on Leviticus: Reception in the Visual Arts (30 min)

21-204a  SBL Bible in Ancient and Modern Media Section
1:00 PM–3:30 PM
SH - Napoleon B1

Arthur J. Dewey, Xavier University, Presiding
Antoinette Wire, San Francisco Theological Seminary, Respondent
Alan Kirk, James Madison University, Respondent
Vincent L. Wimbush, Claremont Graduate University, Respondent

21-205  SBL Biblical Hebrew Poetry Section/Linguistics and Biblical Hebrew Section
1:00 PM–3:30 PM
MR - La Galerie 3
Theme: Ancient Hebrew Poetry: Linguistic and Literary Approaches

Barry L. Bandstra, Hope College, Presiding
Christo H. J. van der Merwe, University of Stellenbosch
Explaining Word Order in the Book of Joel (25 min)

Randall Buth, Biblical Language Center, Israel
Multiple Frontings in Poetry (25 min)

E. Talstra, VU University Amsterdam
Word Order, Clausal Hierarchy and Syntactic Function (25 min)

Pierre J. P. van Hecke, Katholieke Universiteit Leuven
Word Order in Clauses with Haya (25 min)

Rosalind Clarke, Highland Theological College

1:00 PM–3:00 PM
MR - Balcony L
Denise Dombkowski Hopkins, Wesley Theological Seminary, Presiding
Michael Koppel, Wesley Theological Seminary, Presiding
Barbara Brown Taylor, Piedmont College, Panelist (20 min)
David L. Bartlett, Columbia Theological Seminary, Panelist (20 min)
Charles Lynn Aaron, Farmersville United Methodist Church, Panelist (20 min)
Stephanie Buckhanon Crowder, Belmont University, Panelist (20 min)
Randall Y. Furushima, Hawaii Theological Seminary, Panelist (20 min)
Discussion (20 min)

21-207  SBL Book Review: Greg Carey, Sinners: Jesus and His Earliest Followers (Baylor University Press, 2009)
1:00 PM–3:30 PM
SH - Napoleon C2
Dale C. Allison Jr., Pittsburgh Theological Seminary, Presiding
Michael Joseph Brown, Emory University, Panelist
Margaret Aymer, Interdenominational Theological Center, Panelist
Craig L. Blomberg, Denver Seminary, Panelist
Davina C. Lopez, Eckerd College, Panelist
Greg Carey, Lancaster Theological Seminary, Respondent

21-208  SBL Careers Outside the Classroom
1:00 PM–2:30 PM
SH - Napoleon B3
Theme: Hosted by the SBL Student Advisory Group
Alec J. Lucas, Loyola University of Chicago, Presiding
David Creech, ELCA World Hunger, NGO and Aid Organizations, Panelist
Richard Beaton, Marigold Associates, Business, Panelist
David C. Spinks, Wipf & Stock Publishing, Panelist
21-209  SBL Christian Theology and the Bible Section  
1:00 PM–3:30 PM  
SH - Bayside BC  

Theme: What Is “Historical Criticism”?  

A. K. M. Adam, University of Glasgow, Presiding  
Alan M. Cooper, Jewish Theological Seminary of America, Panelist (25 min)  
Peter Machinist, Harvard University, Panelist (25 min)  
Francis Watson, Durham University, Panelist (25 min)  
Michael C. Legaspi, Creighton University, Panelist (25 min)  
Discussion (40 min)  

21-210  SBL Christianity in Egypt: Scripture, Tradition, and Reception Consultation  
1:00 PM–2:30 PM  
SH - Estherwood  

Theme: Biblical Interpretation  

Janet A. Timbie, Catholic University of America, Presiding  
Christian Askeland, University of Cambridge  
Was There a Coptic Translation of John's Gospel without Chapter 21? (30 min)  
Andrew Dinan, Ave Maria University  
Biblical Citation in Clement of Alexandria's Protrepticus (30 min)  
Michael Vlad Niculescu, Bradley University  
Changing Moods: Origen's Biblical Pedagogy as a Transformative Attunement to the Grief and the Joy of a Messianic Teacher (30 min)  

21-211  SBL Contextual Biblical Interpretation Group  
1:00 PM–3:30 PM  
MR - Balcony J  

Theme: Pentateuch: Preparing Volumes for the TEXTS@CONTEXTS Series, Fortress Press  

Athalya Brenner, Tel Aviv University, Presiding  
Kari Latvus, Diaconia University of Applied Sciences  
Hagar in Finland? (15 min)  
Jione Havea, Charles Sturt University  
Jacob Encounters Job on the Streets of Manila (15 min)  
Joseph Kelly, Harding University Graduate School of Religion  
Is YHWH Faithful to Israel: Joel and Jonah's Use and Non-use of Exodus 34:6–7 (15 min)  
Diana Lipton, King's College London  
Longing for Egypt: Dissecting "The Heart Enticed" (15 min)  
Cheryl A. Kirk-Duggan, Shaw University Divinity School  
How Liberating Is the Exodus and for Whom? Deconstructing Exodus Motifs in Scripture, Literature, and Life (15 min)  
Discussion (55 min)  


21-212  SBL Development of Early Trinitarian Theology  
1:00 PM–3:30 PM  
MR - Studio 7  

In this introductory session, scholars in biblical studies and patristics will discuss the state of the conversation in each discipline. Presentations followed by moderated discussion among the panelists and audience.  
Mark Weedman, Crossroads College, Presiding  
Francis Watson, Durham University, Panelist  
Kavin Rowe, Duke University, Panelist  
Matthew Levering, University of Dayton, Panelist  
Matthew Drever, University of Tulsa, Panelist  

21-213  SBL Disability Studies and Healthcare in the Bible and Near East Section/Warfare in Ancient Israel Section  
1:00 PM–3:30 PM  
SH - Oakley  

Theme: Disability, Injury, and Warfare in Ancient Israel  

Brad E. Kelle, Point Loma Nazarene University, Presiding  
Jeremy Schipper, Temple University, Presiding  
Frank Ritchel Ames, Rocky Vista University  
Understanding War-Related Amputation: The Portrayal of Adoni-bezek in Judges 1 (25 min)  
T. M. Lemos, Miami University  
“A Sword Against Them … So They Become Women!”: Gender and Mutilation in the Hebrew Bible and Ancient Near East (25 min)  
Song-Mi Suzie Park, Harvard University  
Saul’s Spiritual Torment in 1 Samuel 16:14: Conflicts in the Royal, National and Divine Psyche (25 min)  
Bryan D. Bibb, Furman University  
Swift Warriors and Stumbling Victims in the Prophetic Rhetoric of Violence (25 min)  
Discussion (40 min)  

21-214  SBL Early Jewish and Christian Mysticism Section  
1:00 PM–3:30 PM  
SH - Napoleon D3  

Reviews of Christopher Rowland and Christopher Murray-Jones, The Mystery of God: Jewish Mysticism and the New Testament (Brill, 2009), and responses by the authors.  
Silviu Bunta, University of Dayton, Presiding  
Alan Segal, Columbia University, Panelist (10 min)  
Kevin Sullivan, Illinois Wesleyan University, Panelist (10 min)
21-215  SBL Formation of Isaiah Group
1:00 PM–3:30 PM
MR - Studio 9
Gary Stansell, Saint Olaf College, Presiding
Paul K-K Cho, Harvard University
Israel's Rebellion (Isaiah 8.16–18) (30 min)
H. G. M. Williamson, University of Oxford
Isaiah—Prophet of Weal or Woe? (30 min)
Maire Byrne, Milltown Institute of Theology and Philosophy, Dublin
The Influence of Egyptian Throne Names on Isaiah 9:5: A Reassessment of the Debate in Light of the Divine Designations in the Book of Isaiah (30 min)
Willem A. M. Beuker, Katholieke Universiteit Leuven
The King Diseased and Healed (Isaiah 38), the King Embarrassed and Comforted (Isaiah 39): What Do These Figures Add to the King Beleaguered and Rescued (Isaiah 36–37)? (30 min)
Richard Bautch, St. Edward’s University
The New Covenant: Tracing an Exegetical Pattern from Deutero-Isaiah (30 min)

21-216  GOCN Forum on Missional Hermeneutics
1:00 PM–3:30 PM
MR - Studio 4
Theme: Missional Readings of Paul's Letter to the Philippians
Through paper presentations and group discussion, the Forum will explore Paul's letter to the Philippians in view of the missio Dei and the way the letter calls a people to participate in God's mission to the creation, as well as questions about the community's interpretive readings and the ways in which it relates the received tradition to a particular context.
George R. Hunsberger, Western Theological Seminary, Presiding
Michael Barram, Saint Mary’s College of California
Reflections on the Practice of Missional Hermeneutics: “Streaming” Philippians 1:20–30 (20 min)

21-218  SBL Ideological Criticism Section
1:00 PM–3:15 PM
MR - Bacchus Suite
Theme: Presentation and Review of Postcolonial Interventions: Essays in Honor of R. S. Sugirtharajah (Sheffield Phoenix, 2009)
Tat-siong Benny Liew, Pacific School of Religion, Presiding
Monica J. Melanchthon, Gurukul Lutheran Theological College, Panelist (20 min)
Warren Carter, Brite Divinity School, Panelist (20 min)
Yak-Hwee Tan, Taiwan Theological College and Seminary, Panelist (20 min)
Randall C. Bailey, Interdenominational Theological Center, Panelist (20 min)
Erin Runions, Pomona College, Panelist (20 min)
R. S. Sugirtharajah, University of Birmingham, Respondent (15 min)

21-219  International Syriac Language Project
1:00 PM–3:30 PM
SH - Napoleon D1
Richard A. Taylor, Dallas Theological Seminary, Presiding
Anne Thompson, University of Cambridge
Simpler for Lexicographer and Reader: The Making of Entries for Verbs in Greek Lexica (30 min)
Marie-Louise Craig, Charles Sturt University
Pioneers and No Through Roads: The Story of Early Hebrew-English Lexicons (30 min)
Marketta Liljeström, University of Helsinki
The Syrohexapla of 1 Samuel as a Translation (30 min)
Terry C. Falla, Whitley College, University of Melbourne
Metaphor, Lexicography and Modern Linguistics: Should Figurative Speech Figure in Future Ancient-Language Lexica? (30 min)
Discussion (30 min)
### 21-220 SBL Intertextuality in the New Testament Consultation
**1:00 PM–3:30 PM**  
**MR - La Galerie 1 & 2**  
**Theme: **Blendings and Combinations in Pauline Intertexts

- B. J. Oropeza, Azusa Pacific University, Presiding
- Roy R. Jeal, Booth College  
  *Intertextuality, Ideology, and Social Spaces in Colossians 1:15–20 (25 min)*
- Discussion (10 min)
- Rodrigo J. Morales, Marquette University  
  *Israel’s Infancy and the Elements of the Cosmos: Reconfiguring Hosea and Ezekiel in Galatians 4:1–11 (25 min)*
- Discussion (10 min)
- Max J. Lee, North Park Theological Seminary  
  *Negotiating Desire: Epicurean, Diaspora Jewish, and Pauline Traditions on Idol Food in 1 Corinthians 8–10 (25 min)*
- Discussion (10 min)
- John Stafford, St. John's College, University of Manitoba  
  *Beyond Midrash: Interpreting Paul's Use of the Psalms (25 min)*
- Discussion (5 min)
- Judith Anne Jones, Wartburg College  
  *Let the House of Aaron Speak: 1 Peter 2:4–10 and the Spiritual House (25 min)*
- Discussion (5 min)
- Chad Pierce, Central College  
  *Deliverance from Demons: Baptism as Exorcism in 1 Peter 3:20–21 (25 min)*
- Discussion (5 min)
- Kelly Liebengood, University of St. Andrews-Scotland  
  *“Don’t Be Like Your Fathers”: Towards a Reassessment of the Ethnic Identity of 1 Peter’s “Elect Sojourners” (25 min)*
- Discussion (5 min)
- Aaron Kuecker, Trinity Christian College  
  *Being Built into a Spiritual House: The Subversion of Normative Social Identity Processes in 1 Peter (25 min)*
- Discussion (30 min)

### 21-221 SBL Lament in Sacred Texts and Cultures Group
**1:00 PM–3:30 PM**  
**SH - Waterbury**  
**Theme: **Lament and Katrina  
  *A Dialogue between Biblical Scholars and Poets*

- Scott Ellington, Emmanuel College, Presiding  
- David Brinks, Poet, Panelist  
- Megan Burns, Poet, Panelist  
- Bill Lavender, Poet, Panelist  
- Brenda Marie Osbey, Poet Laureate of Louisiana, Louisiana State University, Panelist  
- Niyi Osundare, Poet and Playwright, University of Ibadan, Panelist  
- Jerry W. Ward Jr., Dillard University, Panelist  
- Nancy Lee, Elmhurst College, Respondent (25 min)
- Rebecca Raphael, Texas State University-San Marcos  
  *The City of My Ancestors’ Graves (25 min)*

### 21-222 SBL Letters of James, Peter, and Jude Section
**1:00 PM–3:30 PM**  
**SH - Rampant Room**  
**Theme: **Studies in First Peter

- Duane F. Watson, Malone University, Presiding  
- Judith Anne Jones, Wartburg College  
  *Let the House of Aaron Speak: 1 Peter 2:4–10 and the Spiritual House (25 min)*
- Discussion (5 min)
- Chad Pierce, Central College  
  *Deliverance from Demons: Baptism as Exorcism in 1 Peter 3:20–21 (25 min)*
- Discussion (5 min)
- Kelly Liebengood, University of St. Andrews-Scotland  
  *“Don’t Be Like Your Fathers”: Towards a Reassessment of the Ethnic Identity of 1 Peter’s “Elect Sojourners” (25 min)*
- Discussion (5 min)
- Aaron Kuecker, Trinity Christian College  
  *Being Built into a Spiritual House: The Subversion of Normative Social Identity Processes in 1 Peter (25 min)*
- Discussion (30 min)

### 21-223 SBL LGBT/Queer Hermeneutics Section
**1:00 PM–3:30 PM**  
**SH - Poydras**  
**Theme: **LGBT/Q Identities and Biblical Sexualities

- Deirdre Good, General Theological Seminary, Presiding  
- Sheila Shiki-y-Michaels, New York, NY  
  *Ehud and Eglon: A Sinister Farce (30 min)*
- Susan E. Haddox, Mount Union College  
  *Transgendering Wo/man, Transgendering God: Subverting the Boundaries of Identity in Hosea (30 min)*
- Alissa Jones Nelson, University of St. Andrews-Scotland  
  *Sexuality and the Bible: Regression, Digression, Conscript and Liberation (30 min)*
- Ken Stone, Chicago Theological Seminary, Respondent (30 min)
  *Business Meeting (30 min)*

### 21-224 SBL New Testament Textual Criticism Section
**1:00 PM–3:30 PM**  
**MR - Balcony N**

- Amy S. Anderson, North Central University, Presiding  
- Peter M. Head, University of Cambridge  
  *The Marginalia of Codex Vaticans: Putting the Distigmai (Formerly Known as “Umlauts”) in Their Place (20 min)*
- Discussion (10 min)
- Matteo Grosso, University of Torino  
  *“Where There is No Male and Female”: The D-Text of Colossians and Women (20 min)*
- Discussion (10 min)
- Gregory S. Paulson, University of Edinburgh  
  *Singular Readings: Harmonizations in Codex D in Matthew (20 min)*
Discussion (10 min)
Bill Warren, New Orleans Baptist Theological Seminary, and
Steven Whatley, New Orleans Baptist Theological Seminary
Just Spell It Like It Sounds! Case Studies on the Spelling
Tendencies of Scribes (20 min)
Discussion (10 min)
James M. Leonard, University of Cambridge
Codex Schøyen as an Alternative Gospel of Matthew: A
Consideration of Schenke's Retrversion of Matthew 12.2-14
(20 min)
Discussion (10 min)

21-225 SBL Paul and Politics Group
1:00 PM–3:30 PM
SH - Napoleon A3
Theme: Dieter Georgi's Intellectual Legacy for Pauline
Scholarship
Bernadette Brooten, Brandeis University, Presiding
Helmut Koester, Harvard University
Paul in the Prophetic Tradition of Israel (20 min)
Discussion (5 min)
Angela Standhartinger, Philipps Universität-Marburg
The Political Impact of Gnosticism: Dieter Georgi's Research on
Paul and the Wisdom of Solomon in his Later Frankfurt Period
(20 min)
Discussion (5 min)
Richard A. Horsley, University of Massachusetts Boston
A True Prophet: Dieter Georgi and "Gott auf den Kopf Stellen"
(20 min)
Discussion (5 min)
Other (15 min)
Other (60 min)

Andrew Village, York St. John University, UK, Panelist (20 min)
Donald Capps, Princeton Theological Seminary, Respondent
(15 min)
Discussion (40 min)

21-227 SBL Redescribing Early Christianity Group
1:00 PM–3:30 PM
SH - Southdown Room
Theme: Experience as a Descriptive Category in the Study of
Early Christianity
William Arnal, University of Regina, Presiding
Janet Klippenstein, University of Alberta, Panelist (10 min)
Gail Armstrong, Brown University, Panelist (10 min)
James Crossley, University of Sheffield, Panelist (10 min)
Todd Penner, Austin College, Panelist (10 min)
Break (15 min)
Discussion (90 min)

21-228 SBL Religious Experience in Early Judaism and
Early Christianity Section
1:00 PM–3:30 PM
SH - Napoleon D2
Theme: Violence, Struggle, and Suffering as Aspects of Religious
Experience
Bert Jan Lietart Peerbolte, Vrije Universiteit-Amsterdam,
Presiding
Claire Clivaz, University of Lausanne
Agonia and Sweat: A Quest for Links between Body and
Mysticism (25 min)
Discussion (5 min)
Wooil Moon, Claremont Graduate University
The Ritual Construction of the Gospel of Thomas (NHC II,2)
(25 min)
Discussion (5 min)
Rodney A. Werline, Barton College
Self-Imposed Liminality in the Qumran Scrolls (25 min)
Discussion (5 min)
Leif E. Vaage, University of Toronto, Respondent (20 min)
Discussion (10 min)
21-229  SBL Religious World of Late Antiquity Group/Art and Religions of Antiquity Section
1:00 PM–3:30 PM
MR - La Galerie 5
Theme: Review of Patricia Cox Miller, *The Corporeal Imagination: Signifying the Holy in Late Ancient Christianity* (University of Pennsylvania, 2009)

David Frankfurter, University of New Hampshire, Presiding
Elizabeth A. Castelli, Barnard College, Panelist (30 min)
Fritz Graf, The Ohio State University, Panelist (30 min)
Elizabeth A. Clark, Duke University, Panelist (30 min)
Patricia Cox Miller, Syracuse University, Respondent (15 min)
Discussion (40 min)

21-229a  SBL Ritual in the Biblical World Consultation
1:00 PM–3:30 PM
MR - La Galerie 6
Theme: Archaeology and Ritual

Gerald A. Klingbeil, Andrews University, Presiding
Beth Alpert Nakhai, University of Arizona
*Personal Piety in Iron Age Israel: The Archaeology of Household Religion* (25 min)
Discussion (5 min)
Robert D. Miller, Catholic University of America
*Shamanistic Ritual in Iron I Israel and Biblical Psalmsody* (25 min)
Discussion (5 min)
Michael Hundley, University of Cambridge
*Before YHWH at the Entrance of the Tent of Meeting* (25 min)
Discussion (5 min)
Graydon F. Snyder, Chicago Theological Seminary
*Table Structures in Early Christian Refrigeria* (25 min)
Discussion (35 min)

21-230  SBL Romans through History and Cultures Group
1:00 PM–3:30 PM
MR - Jackson
Theme: Reconciliation in Romans

Kathy Ehrensperger, University of Wales-Lampeter, Presiding
Ekkehard Stegemann, Theologische Fakultät der Universität Basel
*Reconciliation and Pauline Eschatology in Romans* (25 min)
Edward Pillar, University of Wales
*"If When We Were Enemies We Were Reconciled to God": Paul's Anti-imperial Language in Romans* (25 min)

William S. Campbell, University of Wales Lampeter
*"Welcome One Another as Christ Has Welcomed Us": Reconciliation in Romans 5:10 and 15:7* (25 min)
Jae Won Lee, McCormick Theological Seminary
*Paul and Reconciliation in Romans: From a Korean Postcolonial Perspective* (25 min)
Discussion (30 min)
Business Meeting (10 min)

21-231  SBL Forum
1:00 PM–3:30 PM
SH - Napoleon A2
Theme: Method and Madness in the Study of the Bible and Popular Culture

Dan W. Clanton Jr., Doane College, Presiding
Scott Langston, Texas Christian University
*The Hebrew Bible and Reception History: What Does the Bible Do?* (35 min)
David M. Gunn, Texas Christian University
*Samson, Suicide, and the Death of Others: Ways of Viewing the Reception History of Children's Bible Stories* (35 min)
Terry Ray Clark, Georgetown College
*Ritual Cursing Past and Present: Jeremiah's Scroll and the Boston Red Sox Jersey* (35 min)
Lynn Huber, Elon University
*What a Drag: How Queer Performance and Critique Can Contribute to Explorations of the Bible and Popular Culture* (35 min)
Discussion (10 min)

21-232  SBL Second Corinthians: Pauline Theology in the Making Seminar
1:00 PM–3:30 PM
MR - Balcony L
Theme: 2 Corinthians in General

Thomas Schmeller, Goethe-Universität Frankfurt am Main, Presiding
Sean F. Winter, Uniting Church Theological College
*The Meaning and Function of Paul's "Comfort" Language in 2 Corinthians* (20 min)
Discussion (10 min)
Dominika A. Kurek-Chomycz, Katholieke Universiteit Leuven
*"No Longer Knowing Anyone according to the Flesh" (2 Cor 5:16): Paul's Understanding of Knowledge and Modes of Knowing in the Second Letter to the Corinthians* (20 min)
Discussion (20 min)
Break (10 min)
Laurence L. Welborn, Fordham University
*"By the Mouth of Two or Three Witnesses": Paul's Invocation of a Deuteronomic Statute (2 Corinthians 13:1)* (20 min)
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Discussion (10 min)
Dustin W. Ellington, Evangelical Theological Seminary in Cairo

Not Intended for Life Application? The Basis and Aims of Paul’s “I” in 2 Corinthians 10–13 (20 min)
Dustin W. Ellington, Evangelical Theological Seminary in Cairo

Discussion (20 min)

21-233 SBL Social Scientific Criticism of the New Testament Section
1:00 PM–3:30 PM
MR - Studio 2

Theme: A Retrospective on Mary Douglas: Legacy and Impact on Biblical Studies

Richard E. DeMaris, Valparaiso University, Presiding
A. Sue Russell, Biola University
The Development of Douglas’ Grid/Group as an Analytical Tool and Its Application to First-Century Judaism (30 min)
Kevin Pittle, Biola University
Impurity and Power: Anthropological Considerations of Agency, Hybridity, and the Performance of Counterdesire (30 min)
Ritva H. Williams, Augustana College
Ingesting Impurity: the Social Body and Its Survival (30 min)
Charlotte Fonrobert, Stanford University, Respondent (30 min)
Discussion (25 min)

21-234 Society for Pentecostal Studies
1:00 PM–3:30 PM
SH - Bayside A

Theme: A Celebration of and Engagement with James D. G. Dunn's Baptism in the Holy Spirit Forty Years On

Blaine B. Charette, Northwest University, Presiding
Roger Stronstad, Summit Pacific College, Panelist (15 min)
John Christopher Thomas, Church of God Theological Seminary, Panelist (15 min)
Jenny Everts, Hope College, Panelist (15 min)
Max Turner, London School of Theology, Panelist (15 min)
James D. G. Dunn, Durham University, Respondent (30 min)
Discussion (45 min)

21-235 Society of Christian Ethics
1:00 PM–3:30 PM
SH - Grand Chenier

Theme: The Bible and Ethics in Christian Life: Next Steps and New Directions

On the twentieth anniversary of Bruce Birch and Larry Rasmussen’s The Bible and Ethics in Christian Life, we celebrate their accomplishment by noting where scripture and ethics has gone since and next steps and new directions for scriptural ethics, including agrarian, ecological, and global concerns. The session will include working groups moderated by panelists and conclude with responses to the entire session by Birch and Rasmussen.
Brent Laytham, North Park University Theological Seminary, Presiding
Allen Verhey, Duke Divinity School, Panelist
Ellen F. Davis, Duke University, Panelist
Cynthia Moe-Lobeda, Seattle University, Panelist
Bruce C. Birch, Wesley Theological Seminary, Panelist
Larry Rasmussen, Union Theological Seminary, Panelist

21-236 SBL Threading the Tenure Needle
1:00 PM–3:30 PM
SH - Rhythms Ballroom 3

Women make up more than half of those people enrolled in graduate programs but only 38 percent of those tenured. To explore how we can address this unbalanced representation, join us for an interview with current and previous chairs, deans, and professors about the requirements and processes for tenure at their institutions and sage advice they have for junior professors in tenure-track positions. Hosted by the Committee on the Status of Women in the Profession.
Deborah A. Green, University of Oregon, Presiding
Gregory E. Sterling, University of Notre Dame, Panelist
Adele Reinhartz, University of Ottawa, Panelist
Alice W. Hunt, Chicago Theological Seminary, Panelist
Daniel K. Falk, University of Oregon, Panelist

21-237 SBL Using the SBL Fonts
1:00 PM–2:30 PM
SH - Gallier AB

SBL has recently developed Greek and Hebrew fonts for use in scholarly writing. This session will provide an overview of these fonts and how to use them in both Windows and Macintosh computing platforms. There will also be a time for questions about some of the difficulties and challenges of Unicode in these computing environments. This session is open to users of all skill levels who are interested in learning more about how to use SBL Hebrew and SBL Greek.
Christopher Hooker, Society of Biblical Literature, Presiding

21-238 SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section
1:00 PM–3:30 PM
SH - Napoleon A1

Catherine Playoust, Jesuit Theological College, Melbourne, Presiding
Mark Sneed, Lubbock Christian University
The Politics of Pessimism: Qohelet and Daniel 7–12 as Mirrored Responses to Greek Hegemony (30 min)
Travis Bott, Emory University
Repetition and the Art of Resistance in Daniel 3 (30 min)

Ryan E. Stokes, Yale University
The Epistle of Enoch's Response to Jubilees (30 min)

Mark D. Mathews, University of Durham
Name Calling at Qumran and in the Apocalypse of John: Identifying Phases of Sectarian Development through Labels and Sobriquets (30 min)
Discussion (30 min)

M21-202 Logos Bible Software Demonstration
3:00 PM–4:00 PM
JW - St. Jerome
More than three years in the making, Logos Bible Software 4 is now shipping. In this demonstration, you'll see how to take your biblical research to the next level using Logos 4's cutting-edge technology, one-of-a-kind data, and massive library of academic works like BDAG, HALOT, Hermeneia, the Anchor Yale Bible, and more.

21-301 SBL International Cooperative Initiative Advisory Board
3:30 PM–4:30 PM
SH - Crescent
Ehud Ben Zvi, University of Alberta, Presiding

21-302 Journal of Feminist Studies in Religion
4:00 PM–6:30 PM
SH - Napoleon D2
Colloquium: Feminist Biblical Studies in the Twentieth Century (The Bible and Women: An Encyclopaedia of Exegesis and Cultural History Project)

Elisabeth Schüssler Fiorenza, Harvard University, Presiding
Renate Jost, Augustana Hochschule Neuendettelsau, Member
Shelly Matthews, Furman University, Member
Dora R. Mbuwayesango, Hood Theological Seminary, Member
Monica J. Melanchthon, Gurukul Lutheran Theological College, Member
Jorunn Økland, University of Oslo, Member

21-303 SBL African-American Biblical Hermeneutics Section
4:00 PM–6:30 PM
SH - Napoleon A3
Vivian L. Johnson, United Theological Seminary, Presiding
Cheryl A. Kirk-Duggan, Shaw University Divinity School
God's Will and So-Called Acts of God: Exiled, Expatriated, and a Quest (20 min)
Discussion (10 min)

Stephanie Buckhannon Crowder, Belmont University
The Rhythm and Blues of the New Testament (20 min)
Discussion (10 min)
Kirk Lyons, Union Theological Seminary
A Jazz Hermeneutic: Reading Paul, Hearing Trane "A Love Supreme" (20 min)
Discussion (10 min)
Business Meeting (30 min)

21-304 SBL Bakhtin and the Biblical Imagination Section
4:00 PM–6:30 PM
SH - Bayside A
Keith Bodner, Atlantic Baptist University, Presiding
Hugh S. Pyper, University of Sheffield
The Book of Daniel (30 min)
David Valeta, University of Colorado at Boulder, Respondent (15 min)
Peter D. Miscall, Denver, CO
Isaiah 23–28: Voices, Images, and Genre (30 min)
Paul Evans, Ambrose University College, Respondent (15 min)
J. Richard Middleton, Roberts Wesleyan College
"Against You, You Alone, Have I Sinned": An Intertextual Reading of Psalm 51 and 2 Samuel 11–12 (30 min)
Ellen White, Assumption College, Respondent (15 min)

21-305 SBL Bible and American Popular Culture Section
4:00 PM–6:30 PM
MR - Studio 6
Theme: The Bible and Popular Music
Linda S. Schearing, Gonzaga University, Presiding
Andrew Davies, Mattersey Hall
The Saints Go Marching In: Biblical Imagery in the Music of New Orleans (30 min)
Jay Twomey, University of Cincinnati
The Biblical Man in Black (30 min)
Robert Paul Seesengood, Albright College
Crossroads: Wilderness Temptation and the Characterization of Jesus of Nazareth and Robert Johnson (30 min)
Spencer Allen, University of Arkansas
The Bible's "Hard Headed Women" (30 min)
Business Meeting (30 min)
New Orleans 2009

21-306  SBL Bible in the Eastern and Oriental Orthodox Traditions Section
4:00 PM–6:30 PM
MR - Beauregard
Theme: Canon of the Bible

Vahan Hovhanessian, St. Nersess Armenian Seminary, Presiding
Nicolae Roddy, Creighton University

Visul Maicii Domnului (“The Dream of the Mother of the Lord”): A Romanian Amulet Text (15 min)
Discussion (5 min)

Edward G. Mathews Jr., St. Nersess Armenian Seminary

Ephrem the Syrian, On the Seven Vahangs of Joseph (15 min)
Discussion (5 min)

Leslie Baynes, Missouri State University

Enoch and Jubilees in the Canon of the Ethiopian Orthodox Tewahedo Church (15 min)
Discussion (5 min)

Break (15 min)

Eugenia Scarvelis Constantinou, University of San Diego
Banned from the Lectionary: Excluding the Apocalypse of John from the Orthodox New Testament Canon (15 min)
Discussion (5 min)

James Buchanan Wallace, Christian Brothers University

“The Innermost Sanctuaries of Paradise”: Paul’s Rapture to Heaven (2 Corinthians 12:1–4) in Gregory of Nyssa and Symeon the New Theologian (15 min)
Discussion (5 min)

D. Jeffrey Bingham, Dallas Theological Seminary

Irenaeus and the Other Books: Apocryphal and Non-canonical Texts in His Polemic (15 min)
Discussion (5 min)

Ignatius of Antioch, Commentaries on 1 and 2 Thessalonians (25 min)

Linda L. Belleville, Bethel College
Linguistic and Cultural Accuracy in Translating Malakoi and Arsenokoitai in 1 Corinthians 6:9 (25 min)

Chang-Wook Jung, Chongshin University
Translation of Two Conjunctions, One Aorist Participle and One Present Verb, in Hebrews 4:3 (25 min)

21-307  SBL Biblical Criticism and Literary Criticism Section
4:00 PM–6:30 PM
SH - Poydras

Grenville Kent, Wesley Institute, Presiding

Kathy Barrett Dawson, Duke University
Intertextuality and Mimetic Reversal in Galatians 1–2: Pauline Autobiography and the Inclusion of the Gentiles (30 min)

Thomas Vollmer, Katholieke Universiteit Leuven
The Letter to Philemon: A Story of Relationships and a Voice for the Displaced (30 min)

Kellyann Falkenberg Wolfe, Union Theological Seminary
Jonah and the Comedy of the Green World (30 min)

T. Delany Vaughn, Baylor University
The Prophet in the Garden Path: Preference Rules, Cognitive Narratology, and the Book of Jonah (30 min)

Paul K-K Cho, Harvard University
Tamar Is Joseph (Metaphor) (30 min)

21-308  SBL Biblical Greek Language and Linguistics Section
4:00 PM–6:30 PM
SH - Napoleon A2

Randall Tan, Asia Bible Society, Presiding

Beth Stovell, McMaster Divinity College
Seeing the Kingdom of God, Seeing Eternal Life: Cohesion and Prominence in John 3 (30 min)

Jonathan M. Watt, Geneva College
Hermeneutical Implications of Bilingualism with Reference to Matthew 5:22 (30 min)

Cynthia Long Westfall, McMaster Divinity College
Authentew: Probing the Lexis Receptus (30 min)

Steven E. Runge, Logos Bible Software
Verbal Aspect of the Historical Present (30 min)

James Libby, McMaster Divinity College
Greek Word Order Enabled by Computational Linguistics (30 min)
21-310  SBL Biblical Hebrew Poetry Section  
4:00 PM–6:30 PM  
MR - St. Charles Suite  
Theme: Poetic Themes and Images: The Dispossessed and Water  
Mark J. Boda, McMaster Divinity College/University, Presiding  
Norman K. Gottwald, Pacific School of Religion  
Perpetrator and Victim Roles in the Psalms of Lament (25 min)  
LeAnn Snow Flesher, American Baptist Seminary of the West  
Job as a Model for the Dispossessed (25 min)  
Carol J. Dempsey, University of Portland, Respondent (15 min)  
Naama Zahavi-Ely, College of William and Mary  
Between Heaven and Earth: Rain and Drought in Biblical Hebrew Poetry (25 min)  
Maire Byrne, Milltown Institute of Theology and Philosophy, Dublin  
Torrents of Water in a Dry River Bed: Contradictory Images of Water in Amos 5:24 (25 min)  
William P. Brown, Columbia Theological Seminary, Respondent (15 min)  
Discussion (20 min)

21-311  SBL Biblical Lands and Peoples in Archaeology and Text Section  
4:00 PM–6:30 PM  
MR - La Galerie 3  
Theme: Solomonic Cities  
Ann E. Killebrew, Pennsylvania State University University Park, Presiding  
Yosef Garfinkel, Hebrew University of Jerusalem  
Khirbet Qeiyafa: A Fortified City in Judah from the Time of King David (25 min)  
Discussion (5 min)  
Ron E. Tappy, Pittsburgh Theological Seminary  
Tenth-Century Tel Zayit: Life in the Liminal Zone (25 min)  
Discussion (5 min)  
Jeannette Boertien, University of Groningen  
Did King Solomon Have the Same Royal Stables and Storehouses as the Kings of Ebla, Ammon, and Moab? (25 min)  
Discussion (5 min)  
William M. Schniedewind, University of California-Los Angeles  
Excavating the Text of 1 Kings 9: In Search of the Gates of Solomon (25 min)  
Discussion (5 min)  
Margreet Steiner, Leiden, The Netherlands, Respondent (10 min)  
Anson F. Rainey, Tel Aviv University, Respondent (10 min)
21-314  SBL Contextual Biblical Interpretation Group  
4:00 PM–6:30 PM  
SH - Napoleon D3  
Theme: The Gospels of Matthew and of John: Preparing Volumes for the TEXTS@CONTEXTS Series, Fortress Press  
Nicole Wilkinson Duran, Trinity Presbyterian Church, Presiding  
James P. Grimshaw, Carroll University, Presiding  
Sharon Betsworth, Oklahoma City University  
What Child Is This? A Feminist Contextual Analysis of the Child in Matthew 2 (15 min)  
Tsui Yuk Louise Liu, Chinese University of Hong Kong  
Matthean “Mothers” and Disenfranchised Hong Kong Working Mothers (15 min)  
Gerald O. West, University of Natal  
“Why Are You Sitting There?”: Reading Matthew 20:1–16 in the Context of Casual Workers in Pietermaritzburg, South Africa (15 min)  
Lung Pun Common Chan, Chinese University of Hong Kong  
Reading the Matthean Apocalypse (Matthew 24–25) in the Globalization Context of Hong Kong’s Bourgeois Society and Middle-Class Churches (15 min)  
Louise Lawrence, University of Exeter  
Sign Sources: Reading Matthew with Deaf Communities (15 min)  
Israel Kamudzandu, Saint Paul School of Theology  
Meng Hun Goh, Vanderbilt University  
“He Must Increase, but I Must Decrease”: A Chinese Malaysian Interpretation of John 3:22–30 (15 min)  
Sung Uk Lim, Vanderbilt University  
Hierarchical View of Spirituality in Korean Christian Communities and Nicodemus’ Spirituality in John (15 min)  
Discussion (30 min)  

21-315a  SBL Early Christianity and the Ancient Economy Consultation  
4:00 PM–6:30 PM  
SH - Napoleon A1  
John T. Fitzgerald, University of Miami, Presiding  
Kenneth W. Harl, Tulane University  
Coins in the Markets of Cities of the Roman East (30 min)  
David Hollander, Iowa State University  
Perfect Competition in the Late Republic and Early Empire (30 min)  
Agnes Choi, Wycliffe College, University of Toronto  
If the Shoe Fits: Egyptian Papyri as a Source for the Study of the Economy of Lower Galilee (30 min)  
David F. Graf, University of Miami  
The Arabian Incense Trade and the New Testament (30 min)  
Discussion (30 min)

21-315b  SBL First Esdras Consultation  
4:00 PM–6:30 PM  
MR - Regent  
Juha Pakkala, University of Helsinki, Presiding (10 min)  
Kristin De Troyer, St. Andrews University  
“The Second Year of Darius” and the Relation between 1 Esdras and Ezra-Nehemiah (30 min)  
Kyong-Jin Lee, Yale University  
The Wise Courtier and God’s Protective Wall: Finding the Textual Relationship between 1 Esdras and Ezra-Nehemiah (30 min)  
Deirdre Fulton, Pennsylvania State University University Park, and Gary Knoppers, Pennsylvania State University University Park  
Lower Criticism and Higher Criticism: The Case of 1 Esdras (30 min)  
Sylvie Honigman, Tel Aviv University  
The Function of the Documents (Lists and Official Letters) in 1 Esdras and Ezra (30 min)  
Gary Knoppers, Pennsylvania State University University Park  
First Esdras at Rome (20 min)

21-316  SBL Future of the Past: Biblical and Cognate Studies for the Twenty-First Century Group  
4:00 PM–6:30 PM  
MR - Balcony L  
Theme: Literary Imitation in Antiquity  
Christine Shea, Ball State University, Presiding  
Dennis R. MacDonald, Claremont School of Theology  
Imitating Deuteronomy in the Logoi of Jesus (Q+) (20 min)  
Katherine Veach Dyer, Claremont Graduate University  
Mimesis, Tragedy, and Madness (20 min)
Ruben Rene Dupertuis, Trinity University
*Imitating Socrates' Utopia in Philo and Acts* (20 min)

Brian P. Sowers, University of Cincinnati
*A-Muses and B-Muses: Bookish Poets and Homeric Mimesis in Late Antiquity* (20 min)

David Reis, Bridgewater College
*Whither Mimesis? Metacritical Reflections on Rhetorical Imitation* (20 min)

Ryan Carhart, Claremont Graduate University
*Mimesis, Identity, and Authority: The Second Sophistic and Paul's Apologiai in Acts* (20 min)

Discussion (30 min)

21-317  SBL Gender, Sexuality, and the Bible Group
4:00 PM–6:30 PM
SH - Grand Chenier
Gwynn Kessler, University of Florida, Presiding
Jennifer A. Glancy, University of Richmond, and Stephen D. Moore, Drew University
*How Typical a Roman Prostitute Is Revelation's "Great Whore"? (The) John and the Working Girl* (30 min)

Elizabeth W. Goldstein, University of California-San Diego
*Impurities and Gender in Ezra-Nehemiah* (30 min)

Shannon M. McAlister, Catholic University of America
*God the Father's "Vulva" in Patristic and Medieval Thought—and Its Obscuration in English Translations Today* (30 min)

Jonathan Cahana, Hebrew University of Jerusalem
*Gnostically Queer: Gender Trouble in Gnosticism* (30 min)

Discussion (20 min)

21-318  SBL Getting Involved in the Society
4:00 PM–5:30 PM
SH - Napoleon B1
*Theme: Hosted by the Student Advisory Group*
Kari Pellegrino, University of Saint Michael's College, Presiding
Cheryl B. Anderson, Garrett-Evangelical Theological Seminary, Panelist
Nyasha Junior, Howard University, Panelist
Northwest Semitic Amuletic Inscriptions and the Background of Yahweh as Guardian and Protector in the Biblical Literature (20 min)

Discussion (5 min)

21-319  SBL Greco-Roman Religions Section
4:00 PM–6:30 PM
SH - Estherwood
*Theme: Redescribing Greco-Roman Antiquity: Comparative Cult Migration Studies: Fluid Social Formations, Ephemeral Identities, and Traditions in the Making*
Judith B. Perkins, Saint Joseph College, Presiding
James Constantine Hanges, Miami University
*Mirroring the Self into the Other: Negotiating Cult Relocation* (15 min)

Luther H. Martin, University of Vermont
*Cult Migration, Social Formation, and Cult Identity in Graeco-Roman Antiquity: The Curious Case of Roman Mithraism* (15 min)

Michele Murray, Bishop's University
*Heading in the “Wrong” Direction? Judaizing Christians and the Formation of Christian Identity* (15 min)

Martin Meiser, Universität des Saarlandes
*“In Love with this Present World” (2 Timothy 4:10): Why Did People Abandon their Former Christian Faith?* (15 min)

Heike Omerzu, University of Copenhagen
*Christian Identities in Ephesus* (15 min)

Tennyson Wellman, Connecticut College
*Turning Myth into History: The Bacchanalia Affair as Regulated Cult Migration Narrative* (15 min)

Gerhard van den Heever, University of South Africa, Respondent (15 min)

Discussion (45 min)

21-319a  SBL Hebrew Bible, History, and Archaeology Section
4:00 PM–6:30 PM
MR - La Galerie 5
*Theme: Northwest Semitic Inscriptions and Biblical Texts*
Brian Schultz, Fresno Pacific University, Presiding
Judith Hadley, Villanova University
*What's in a Name? Some Newly Discovered Bullae and the Book of Jeremiah* (20 min)

Discussion (5 min)

Jeremy Smoak, University of California-Los Angeles
*Northwest Semitic Amuletic Inscriptions and the Background of Yahweh as Guardian and Protector in the Biblical Literature* (20 min)

Discussion (5 min)

Roger S. Nam, George Fox University
*Feasting at the King's Table: The Political Economy of the Samaria Ostraca* (20 min)

Discussion (5 min)

Matthew J. Suriano, University of California, Santa Barbara
*The Politics of Dead Kings: Royal Ancestors and Dynastic Succession in the Book of Kings and the Eshmunazar Sarcophagus* (20 min)

Discussion (5 min)

Itzick Shai, Bar Ilan University, and Joe Uziel, Bar Ilan University
*The Tel Burna Archaeological Project: Goals, Methods and Biblical Archaeology Today* (20 min)

Discussion (5 min)
21-320  SBL Ideological Criticism Section
4:00 PM–6:15 PM
SH - Napoleon D1
Theme: Review of Burton Mack, Myth and the Christian Nation (Equinox, 2008)
Randall Reed, Appalachian State University, Presiding
William E. Arnal, University of Regina, Panelist
Roland Boer, University of Newcastle-Australia, Panelist
Elizabeth A. Castelli, Barnard College, Panelist
Jonathan Smith, University of Chicago, Panelist
Vincent L. Wimbush, Claremont Graduate University, Panelist
Burton Mack, Claremont, CA, Respondent

21-321  SBL Ideology, Culture, and Translation Group
4:00 PM–6:30 PM
MR - Studio 7
Theme: Jewish-Christian Difference and the Politics of Translation
Eric Thurman, University of the South, Presiding
Naomi Seidman, Graduate Theological Union
Translating Psychoanalysis, Psychoanalyzing Translation (25 min)
Virginia Burrus, Drew University
Augustine on Translation as Testimony (25 min)
Leonard J. Greenspoon, Creighton University
Sanctioned by the Chief Rabbi: “Authorized” Translations of the Bible by/for Jews (25 min)
Break (10 min)
James Maxey, Lutheran Bible Translators
Performance Criticism and Bible Translation (25 min)
Charles Rix, Drew University
Dancing in the Dust: Sin or Self-Protection around the Golden Calf (Exodus 32:1–6) (25 min)
Business Meeting (15 min)

21-322  SBL Israelite Prophetic Literature Section
4:00 PM–6:30 PM
MR - Studio 1
Rannfrid Irene Thelle, Norwegian Bible Society, Presiding
Mark Catlin, Gordon-Conwell Theological Seminary
Israel as the Image of Yahweh in Isaiah 40–55 (30 min)
Steed Vernyl Davidson, Pacific Lutheran Theological Seminary
Josiah Who? The Isaiah Traditions and King Josiah (30 min)
William Frei, Fuller Theological Seminary
The Extended Use of Judges 5 in Hosea 5:8–6:6 (30 min)

21-323  SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section
4:00 PM–6:30 PM
SH - Napoleon B3
Theme: Jesus Traditions and Negotiating Roman Power in Galilee
Warren Carter, Brite Divinity School, Presiding
Richard A. Horsley, University of Massachusetts Boston
Roman Power and Jesus Traditions (25 min)
Daniel Schowalter, Carthage College
Excavations at Omrit in Galilee and Peter’s Confession at Caesarea Philippi (25 min)
Jonathan Reed, University of La Verne, Respondent (15 min)
Discussion (25 min)
James S. McLaren, Australian Catholic University
A Reassessment of Galilean Responses to Roman Rule (30 min)
Carol B. Wilson, Texas Christian University
Food Shortages, Galilee, and Q (30 min)

21-324  SBL John, Jesus, and History Group
4:00 PM–6:30 PM
SH - Waterbury
Theme: Methodologies for Determining Johannine Historicity
R. Alan Culpepper, Mercer University, Presiding
Paul N. Anderson, George Fox University
Dialectical History and the Fourth Gospel (20 min)
Harold W. Attridge, Yale University
John, History, and Historiography (20 min)
Stanley E. Porter, McMaster Divinity College
Criteria for Determining Johannine Historicity (20 min)
Ruben Zimmermann, Johannes Gutenberg-Universität Mainz
Text as History–History as Text: New Models for Consideration (20 min)
Ann Graham Brock, Iliff School of Theology
Historical Kernels in the Gospel of John: Women and Inclusivity (20 min)
Discussion (45 min)
21-326  SBL Latino/a and Latin American Biblical Interpretation Consultation
4:00 PM–6:30 PM
SH - Southdown Room
Theme: Rereading Severino Croatto
Francisco Lozada Jr., Brite Divinity School, Presiding
Jorge V. Pixley, Seminario Teologico Bautista-Managua, Panelist (15 min)
Pablo R. Andiniach, Instituto Superior Evangelico de Estudios Teologico, Panelist (15 min)
Alejandro F. Botta, Boston University, Panelist (15 min)
Gregory Cuellar, Southern Methodist University, Panelist (15 min)
Daniel Patte, Vanderbilt University, Panelist (15 min)
Fernando F. Segovia, Vanderbilt University, Panelist (15 min)
Sharon H. Ringe, Wesley Theological Seminary, Panelist (15 min)

21-326a  SBL Latter-day Saints and the Bible Section
4:00 PM–6:30 PM
SH - Oakley
Theme: Contemporary Issues of Social Justice
Gaye Strathearn, Brigham Young University, Presiding
Jared Ludlow, Brigham Young University, and Michael Biggerstaff, Brigham Young University
Has the Widow of Zarephath Been Forgotten? How the Bible Has Been Used to Encourage LDS Welfare and Humanitarian Aid (30 min)
Jennifer Lane, Brigham Young University-Hawaii
Social Justice and Zion: Bridging a Rhetorical Divide (30 min)
Daniel Belnap, Brigham Young University
"By Your Lovingkindness": The Concept of Hesed in the Old Testament and Latter-day Scripture (30 min)
Discussion (30 min)

21-326b  SBL Levites and Priests in History and Tradition Consultation
4:00 PM–6:30 PM
MR - Regent
Theme: Levites in Urban and Rural Social Context
Sarah Shectman, Binghamton University, Presiding
Jeremy Hutton, Princeton Theological Seminary
Modern Perspectives on the Levitical Cities Lists and Levitical Function (20 min)
Diana Edelman, University of Sheffield
Non-“Priestly” Roles of the Kohanim in the Hebrew Bible (20 min)
Stephen L. Cook, Virginia Theological Seminary
Those Stubborn Levites: Overcoming Levitical Disenfranchisement (20 min)
Joel S. Baden, Yale University
The Violent Origins of the Levites: Text and Tradition (20 min)
Mark A. Christian, Middle Tennessee State University
Middle-Tier Levites and the Plenary Reception of Revelation (20 min)
Jeffrey Stackert, University of Chicago
The Cultic Status of the Levites in the Temple Scroll: Historical and Exegetical Considerations (20 min)
Discussion (30 min)

21-326c  SBL Literature and History of the Persian Period Group
4:00 PM–6:30 PM
SH - Rhythms Ballroom 1
Theme: Diaspora Judaism in the Persian Period
Anselm C. Hagedorn, Humboldt Universitat zu Berlin, Presiding
Donald Redford, Pennsylvania State University University Park
The Ram Cult in Relation to the Garrison and its Final Demise (30 min)
Gabriele Boccaccini, University of Michigan-Ann Arbor
The Persian Period Roots of Enochic Judaism (30 min)
Mark Leuchter, Temple University
Location, Location, Location: Alternatives to Jerusalemite Sacred Space in the Literature of the Persian Diaspora (30 min)
Verena Lepper, Ägyptisches Museum und Papyrussammlung, Staatliche Museen zu Berlin
The Aramaeo-Jewish Community at Elephantine: Some New Insights (30 min)
Abraham Winitzer, University of Notre Dame
The Debate on the Sources of Wisdom in Deuteronomy 30: Israel Reacts to Some Failed Alternatives (30 min)

21-327  SBL Mark Group
4:00 PM–6:30 PM
MR - Studio 2
Theme: Review of Joel Marcus, Mark: A New Translation with Introduction and Commentary (Doubleday, 2009)
Rikki E. Watts, Regent College, Presiding
Craig A. Evans, Acadia Divinity College, Panelist (20 min)
James W. Voelz, Concordia Seminary, Panelist (20 min)
Robert Stein, The Southern Baptist Theological Seminary, Panelist (20 min)
Joel Marcus, Duke University, Respondent (30 min)
Discussion (60 min)
21-328  SBL Nag Hammadi and Gnosticism Section
4:00 PM–6:00 PM
SH - Bayside BC
Theme: Celebrating Thirty Years of Elaine Pagel's Gnostic Gospels
Nicola Denzey Lewis, Brown University, Presiding
April D. Deconick, Rice University, Panelist (20 min)
Antti Marjanen, University of Helsinki, Panelist (20 min)
Karen L. King, Harvard University, Panelist (20 min)
Elaine H. Pagels, Princeton University, Respondent (15 min)

21-329  SBL Pauline Epistles Section
4:00 PM–6:30 PM
MR - La Galerie 1 & 2
Theme: After The First Urban Christians: The Social-Scientific Study of Pauline Christianity Twenty-Five Years Later
Alexandra R. Brown, Washington and Lee University, Presiding
David G. Horrell, University of Exeter, Panelist (15 min)
Todd D. Still, Baylor University, Panelist (20 min)
Wayne A. Meeks, Yale University, Panelist (20 min)
Break (5 min)
Steven J. Friesen, University of Texas at Austin, Panelist (20 min)
Margaret MacDonald, St. Francis Xavier University, Panelist (20 min)
Discussion (55 min)

21-330  SBL Psychology and Biblical Studies Section
4:00 PM–6:30 PM
MR - Bacchus Suite
Theme: The Secret Gospel of Mark, Sex, Death, and Madness: The Psychodynamics of Morton Smith's Proposal
J. Harold Ellens, University of Michigan-Ann Arbor, Presiding
Peter Jeffery, Princeton University, Panelist (20 min)
Robin Jensen, Vanderbilt University, Panelist (15 min)
Donald Capps, Princeton Theological Seminary, Panelist (15 min)
J. Ellens, University of Michigan-Ann Arbor, Panelist (15 min)
Raymond Lawrence, College of Pastoral Supervision and Psychotherapy, Panelist (15 min)
Peter Jeffery, Princeton University, Respondent (20 min)
Discussion (50 min)

21-331  SBL Q Section
4:00 PM–6:30 PM
SH - Rampart Room
Theme: James and Q
Robert L. Webb, McMaster University, Presiding
Paul Foster, University of Edinburgh
Q and James: A Source Critical Conundrum (30 min)
Patrick J. Hartin, Gonzaga University
Wholeness in James and the Q Source (30 min)
Break (5 min)
Wesley Hiram Wachob, First United Methodist Church, Pensacola, Florida
The Kingdom Is Promised to the Poor (30 min)
John S. Kloppenborg, University of Toronto, Respondent (25 min)
Discussion (25 min)

21-332  SBL Recovering Female Interpreters of the Bible Section
4:00 PM–7:00 PM
MR - Studio 4
Theme: Historical Women and Biblical Texts: New Voices and Venues
Nancy Calvert-Koyzis, McMaster University, Presiding
Michael Graves, Wheaton College
Marcella of Rome: Technical Exegesis As an Expression of Rigorous Piety (25 min)
Al Wolters, Redeemer University College
Ann Francis (1738–1800) on the Song of Songs (25 min)
Elizabeth M. Davis, Regis College, University of Toronto
“The Lord Has Given Me a Learned Tongue” (Isaiah 50:4): Catherine McAuley Interprets Scripture with Authority and Intention (25 min)
Discussion (10 min)
Break (10 min)
Joni Sancken, University of Toronto
Women Like Ourselves: Increasing Nineteenth-Century Spheres of Interpretive Influence (25 min)
Marion Taylor, Wycliffe College
Nineteenth-Century American Women on the Virgin Mary and the “Woman Question” (25 min)
Erin Vearncombe, University of Toronto
Elizabeth Stuart Phelps and “The Laws of Narrative Expression” in the Story of Jesus Christ (25 min)
Discussion (10 min)
21-333 SBL Rhetoric and the New Testament Section
4:00 PM–6:30 PM
SH - Edgewood AB
Theme: Rhetorical Approaches to Apocalyptic Discourse


- Greg Carey, Lancaster Theological Seminary, Presiding
- Barbara Rossing, Lutheran School of Theology at Chicago, Panelist (15 min)
- David Sanchez, Loyola Marymount University, Panelist (15 min)
- Craig R. Koester, Luther Seminary, Panelist (15 min)
- Jean-Pierre Ruiz, Saint John’s University, Panelist (15 min)
- Robert M. Royalty, Wabash College, Panelist (15 min)
- Lynn Huber, Elon University, Panelist (15 min)
- Edith M. Humphrey, Pittsburgh Theological Seminary, Respondent (15 min)
- David A. deSilva, Ashland Theological Seminary, Respondent (15 min)
- Discussion (30 min)

21-334 SBL Space, Place, and Lived Experience in Antiquity Section
4:00 PM–6:30 PM
MR - Studio 8
Theme: Pilgrimage in the Ancient World

- Mark K. George, Iliff School of Theology, Presiding
- Dale Loepf, University of California-Berkeley
- Solomon’s Pilgrimage to Gibeon as Rite of Passage in 2 Chronicles 1 (30 min)
- Blake Leyerle, University of Notre Dame
- Lot’s Wife on the Border (30 min)
- Elaine M. Wainwright, University of Auckland
- Women Making Pilgrimage: Then and Now (30 min)
- Discussion (60 min)

21-335 SBL Syriac Literature and Interpretations of Sacred Texts Consultation
4:00 PM–6:30 PM
MR - Balcony N
Theme: Codicology, Poetics, Performance

- Robert R. Phenix, Enovate Consulting, LLC, Presiding
- Columba Stewart, Hill Museum and Manuscript Library
- Digital Resources for the Study of Syriac Manuscripts: The Recent Work of the Hill Museum and Manuscript Library in Syria, Turkey, Lebanon, and India (30 min)
- Gaby Abou Samra, Lebanese University (Beirut)
- Biblical Syriac Texts in a Fifteenth-Century Maronite Manuscript (30 min)
- Discussion (15 min)
- Terry C. Falla, University of Melbourne
- The Way Our Hearts Burn: Poetics in the Peshitta New Testament (30 min)
- Ulrike-Rebekka Nieten, Freie Universität Berlin
- Biblical Phrases as Sources for Accents in Syriac Recitings (30 min)
- Discussion (15 min)

M21-301 The Fund for Theological Education’s Reception Honoring 2009–2010 Doctoral Fellows
4:00 PM–6:30 PM
JW - Rex

21-336 SBL Theological Hermeneutics of Christian Scripture Group
4:00 PM–6:30 PM
SH - Grand Ballroom C
Theme: Romans as Christian Theology

- A. Katharine Grieb, Virginia Theological Seminary, Presiding
- Beverly Roberts Gaventa, Princeton Theological Seminary
- Reading for the Subject: Conflict and Lordship in Romans 14 (25 min)
- Richard B. Hays, Duke University
- Spirit, Church, Eschatology: The Third Article of the Creed as Hermeneutical Lens for Reading Romans (25 min)
- Discussion (10 min)
- Michael J. Gorman, Saint Mary’s Seminary and University
- Romans: The First Christian Treatise on Theosis (25 min)
- Discussion (45 min)

21-337 SBL Ugaritic Studies and Northwest Semitic Epigraphy Section
4:00 PM–6:30 PM
MR - La Galerie 6

- Philip C. Schmitz, Eastern Michigan University, Presiding
- Theodore J. Lewis, Johns Hopkins University
- ‘Ahtartu’s Inventions (30 min)
- Lauren K. McCormick, Duke University
- Ba’al’s Guiding Light: Shapsh and Magic in the Ba’al Cycle and Other Texts (30 min)
- Discussion (60 min)
Paul Penley, Trinity Evangelical Divinity School
*Calming Storms, Exorcising Demons, and Drowning Pigs: Challenging the Powers of Baal, Yam, and Mot* (30 min)

Wayne T. Pitard, University of Illinois at Urbana-Champaign
*The Akkadian “Window in the Temple of Baal” Text* (30 min)

Mark S. Smith, New York University
*Warrior Culture in Ugaritic Literature* (30 min)

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21-338  SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section
4:00 PM–6:30 PM
SH - Gallier AB

Theme: Wisdom and Apocalypticism in Performance

Matthias Henze, Rice University, Presiding

Judith H. Newman, Emmanuel College, University of Toronto
*Liturgical Imagination in the Composition of Ben Sira* (30 min)

Rodney A. Werline, Barton College
*Ritual Performance in the Parables of 1 Enoch* (30 min)

Ellen B. Aitken, McGill University
*The Poetics of Inheritance: The Composition of a Wise Memory in the Epistle of Barnabas* (30 min)

Karina Martin Hogan, Fordham University, Respondent
(15 min)

George W. E. Nickelsburg, University of Iowa, Respondent
(15 min)

Discussion (30 min)

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21-339  SBL Wisdom in Israelite and Cognate Traditions Section
4:00 PM–6:30 PM
MR - Balcony J

Theme: The Book of Proverbs

Peter E. Enns, Westminster Theological Seminary, Presiding

Samuel L. Adams, Union Theological Seminary and Presbyterian School of Christian Education
*The Social Background for the Condemnation of Surety in Proverbs* (25 min)

Knut M. Heim, The Methodist Church, The Queen’s Foundation
*Proverbs 26:1–12: A Hermeneutics of Proverb Reception and a Case Study in Proverb Performance Response* (25 min)

Eric S. Fredrickson, Westminster Seminary-California
*Honor, Shame, and Embers* (25 min)

Christine Roy Yoder, Columbia Theological Seminary
*“Watch Daily at My Gates”, The Shaping of Erotic Desire in Proverbs 1–9* (25 min)

Sung Jin Kim, Trinity Evangelical Divinity School
*Ethical Teaching of Proverbs: Friendship as a Cornerstone of Relational Ethics* (25 min)

Bernd U. Schipper, University of Oldenburg
*Proverbs 2 and its Function in the Collection Proverbs 1–9* (25 min)

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M21-402  Brigham Young University and Friends Reception
7:00 PM–8:30 PM
JW - Conde

M21-403  Evangelical Philosophical Society
7:00 PM–10:00 PM
SH - Poydras

M21-401  SBL Presidential Address
7:00 PM–8:00 PM
SH - Grand Ballroom C

Vincent L. Wimbush, Claremont Graduate University, Presiding

David J. A. Clines, University of Sheffield
*Learning, Teaching, and Researching Biblical Studies, Today and Tomorrow* (45 min)

M21-405  SPS/WTS Reception
7:00 PM–8:30 PM
JW - Orleans/Rosalie/St. Claude

M21-406  Vanderbilt University Alumni/ae and Friends Reception
7:00 PM–8:30 PM
SH - Lagnaipe

M21-404  GTU Alumni Reception
8:00 PM–10:00 PM
JW - Henri Upper & Lower

M21-402  SBL Members’ Reception
8:30 PM–11:00 PM
SH - Grand Ballroom AB

Kent Harold Richards, Society of Biblical Literature, Presiding

M21-411  Fortress Press Reception
9:00 PM–11:00 PM
JW - Il de France 2 & 3

M21-408  Hispanic Theological Initiative and Hispanic Summer Program Reception
9:00 PM–11:00 PM
JW - Ille de France 1
M21-413  Swiss Reception (Universities of Geneva, Lausanne, and Zurich)
9:00 PM–11:00 PM
MR - La Galerie 4
The Swiss Reception welcomes colleagues and friends from American and European universities in order to present the doctoral programs in Hebrew Bible/Old Testament and New Testament offered by Swiss universities. Information concerning the nature of the programs, financing possibilities, and entry requirements will be available.

M21-412  W. F. Albright Reception
9:00 PM–11:00 PM
SH - Napoleon B2

M21-409  Walter de Gruyter Reception
9:00 PM–11:00 PM
JW - Maurepas

21-403  SBL Student Members’ Reception
10:00 PM–12:00 AM
SH - Lagnaippe

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This publication collects the majority of papers presented at the challenging colloquium on “Repetitions and Variations in the Fourth Gospel” at the K.U.Leuven held from 7-9 November 2006 in Leuven. Articles that have been added are a direct result of the colloquium.

The colloquium was planned with this publication in mind, wishing to contribute to an understanding of the Fourth Gospel’s language and style in relation to the Synoptic Gospels and in manifesting its unity in theme and language. The contributors mostly represent new approaches to understanding the composition and nature of the Fourth Gospel. Therefore the historical overview of past research is most helpful in placing these new approaches.


THE LETTER TO THE ROMANS

SCHNELLE U. (ED.)

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The Bible for Lay People and Theologians in the Early Modern Period

FRANCOIS W., DEN HOLLANDER A.A. (EDS.)

The Pauline expressions “infant milk” and “hardy nourishment” or “solid food” (cf. 1 Cor 3,2 and Heb 5,12-14) have frequently been used by the Church fathers, medieval preachers and early modern writers, to voice the contrasting opinions that the words of Scripture are either simple to understand for the uneducated laity, or only discernable for professional theologians. Hence, the present volume considers the place of the Scriptures in both lay spirituality and in theological thinking. It includes a wide range of articles, dealing with vernacular Bible translations intended for common people, visual Bible culture, Bible commentaries written by theologically and philologically skilled scholars, and other related topics.

FLORILEGIUM LOVANIENSE
Studies in Septuagint and Textual Criticism in Honour of Florentino García Martínez

AUSLOOS H., LEMMELIJN B., VERVENNE M. (EDS.)

Like the personality of the celebrated scholar himself, the composition of his Festschrift has become a most colourful undertaking. After the editor’s presentation of the rich biography and the huge bibliography of Florentino García Martínez, M. Vervenne aims at evoking Florentino’s personality throughout his life and work. Following this introduction, some thirty contributions transform the Festschrift into a wide-ranging collection of high quality approaches to a number of diverse topics, thus mirroring the wide spectrum of both Florentino’s and their own work. Each contribution has somehow to do with Textual Criticism and/or Septuagint Studies. In addition, they echo the interests and details of the interest and work of each individual scholar.


“YOU ARE MY SON”
The Reception History of Psalm 2 in Early Judaism and the Early Church

JANSE S.

This award-winning study characterizes Psalm 2 as a messianic-theocratic psalm. Early Jewish literature emphasises the eschatological and sapiential applications of the psalm more than the messianic interpretation. However, surprisingly, we come across the same text combinations that later emerge in New Testament literature: Christian scholarship obviously stood in a long tradition.

It is shown how the relevant New Testament texts focus on the messianic interpretation of Psalm 2, especially of the words: “You are my Son”. In the post-Easter confusion it functions as an argument to show that the crucified Jesus nevertheless was the Son of God. Luke apologetically explains how in this psalm the Messiah, identified earlier as the despised king, is also called “My Son” by God himself. Mark elaborates this idea for catechetical purposes: Jesus already was the Son of God at the time of his baptism and transfiguration. Finally, Hebrews uses Ps.2 to prove the pre-existence of Jesus.

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# Sunday, November 22

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**Worship Service**

The Institute for Biblical Research annually sponsors a worship service in the Protestant evangelical tradition. Fellows, associates, friends of IBR, and all interested participants at the various annual meetings are invited. The service will be led by David deSilva, Trustees’ Distinguished Professor of New Testament and Greek, Ashland Theological Seminary. The homily will be given by Daniel Block, Gunther H. Knoedler Professor of Old Testament, Wheaton College. For additional information about this session, contact the IBR Secretary, Lynn Cohick, at (630) 752-5256 or lynn.h.cohick@wheaton.edu.

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We welcome Gordon-Conwell Theological Seminary alumni/ae to our Annual SBL Sunday Morning Alumni/ae Breakfast. This will be an occasion for alumni/ae to reconnect with one another and to interact with Gordon-Conwell faculty. This will also be a time for worship and scriptural reflection. Please join us for the event!
22-104  SBL Art and Religions of Antiquity Section
9:00 AM–11:30 AM
SH - Estherwood

David L. Balch, Pacific Lutheran Theological Seminary, Presiding
Eleanor Winsor Leach, Indiana University Bloomington
Rhetorical “Inventio” and the Expectations of Roman Continuous Narrative Painting (60 min)
Ellen Muehlberger, University of Michigan-Ann Arbor, Respondent (15 min)
David L. Balch, Pacific Lutheran Theological Seminary, Respondent (15 min)
Discussion (30 min)

22-105  SBL Assyriology and the Bible Section
9:00 AM–11:30 AM
SH - Napoleon D3

Steven W. Holloway, American Theological Library Association, Presiding
David P. Wright, Brandeis University
Intertextuality in the Laws of Hammurabi, the Covenant Code, and Deuteronomy and the Date of the Covenant Code (25 min)
Ann K. Guinan, University of Pennsylvania
Divination for Fun or Prophet (25 min)
Jeffrey L. Cooley, Xavier University
The Story of Saul’s Election (1 Samuel 9–10) in Light of Mantic Practice in Ancient Iraq and the Classical World (25 min)
David B. Weisberg, Hebrew Union College-Jewish Institute of Religion
Making Sense of “Garbled Legend”: The Case of Nebuchadnezzar (25 min)
Ilona Zsolnay, University of Pennsylvania
“The Akitu Festival, Istar of Nineveh, and Istar of Arba’il” (25 min)

22-106  SBL Bible and Film Consultation
9:00 AM–11:30 AM
MR - La Galerie 4

Jeffrey Staley, Seattle University, Presiding
Robert Paul Seesengood, Albright College
What Did We Just See? A Bibliographic Survey of Scholarship on Bible and Film (25 min)
Michael Leary, University of Edinburgh
A Film Primer on Biblical Studies: A Review of N. Hurley’s Contribution to Bible in Film Criticism (25 min)
Break (5 min)

22-107  SBL Bible in Ancient and Modern Media Section
9:00 AM–11:30 AM
MR - Studio 8

Philip Ruge-Jones, Texas Lutheran University, Presiding
Patrick J. Russell, Sacred Heart School of Theology
Davvidic Retellings and the Negotiation of Political Power (30 min)
Alice Bach, Case Western Reserve University
“If There Are Such Things as Miracles, Israel Has to Be One!": Narratives from the Hollywood Vault (30 min)
Colleen Shantz, Toronto School of Theology
“This Story Is Going to Take a Long Time”: The Unbinding of Stories in “Green Grass, Running Water” (30 min)
Gitte Buch-Hansen, University of Copenhagen
John in Johannesburg: A Postcolonial Analysis of Jeppe Rønde’s Documentary The Swenkas (30 min)
Richard W. Swanson, Augustana College, Respondent (15 min)
Discussion (15 min)

22-108  SBL Biblical Greek Language and Linguistics Section
9:00 AM–11:30 AM
SH - Grand Ballroom A

Cynthia Long Westfall, McMaster Divinity College, Presiding
Constantine R. Campbell, Moore Theological College
Verbal Aspect in the Synoptic Gospels: Idiolect, Genre, and Register (30 min)
Rodney Decker, Baptist Bible Seminary
The Function(s) of the Imperfect Tense in Mark’s Gospel (30 min)
Buist M. Fanning, Dallas Theological Seminary
Greek Presents, Imperfects, and Aorists in the Synoptic Gospels (30 min)
Stanley E. Porter, McMaster Divinity College
Verbal Aspect and Synoptic Relations (30 min)
Discussion (30 min)
22-109  SBL Biblical Lands and Peoples in Archaeology and Text Section  
9:00 AM–11:30 AM  
MR - Studio 6  
Tammi J. Schneider, Claremont Graduate University, Presiding  
Steven M. Ortiz, Southwestern Baptist Theological Seminary  
Solomon's City: Recent Excavations at Tel Gezer (25 min)  
Discussion (5 min)  
Daniel A. Frese, University of California-San Diego  
“Solomonic” Megiddo and Samaria Building Period I: A Support for the Low Chronology? (25 min)  
Discussion (5 min)  
Serge Frolov, Southern Methodist University  
Abdi-Heba’s Dream: Solomon’s Cities (1 Kings 9:15–16) in the Geopolitical Configuration of the Late-Bronze and Iron Age Canaan (25 min)  
Discussion (5 min)  
Jane Cahill West, Houston, TX  
Evolution or Revolution? Archaeology of Iron Age Jerusalem (25 min)  
Discussion (5 min)  
Margreet Steiner, Leiden, The Netherlands, Respondent (10 min)  
Anson Rainey, Tel Aviv University, Respondent (10 min)  
Ze’ev Herzog, Tel Aviv University, Respondent (10 min)  

22-110  SBL Biblical Law Section  
9:00 AM–11:30 AM  
SH - Napoleon B3  
Theme: Reflections on the Work of Raymond Westbrook  
Baruch A. Levine, New York University, Presiding  
F. Rachel Magdalene, University of Leipzig and Humboldt University Berlin  
Introductory Remarks: Legal Science Then and Now (20 min)  
Discussion (5 min)  
Sophie Démare-Lafont, École Pratique des Hautes Études  
From the Bank of the Seine to the Chesapeake Bay: Contrasting Perspectives on Ancient Near Eastern Law (20 min)  
Discussion (5 min)  
Victor Avigdor Hurowitz, Ben Gurion University of the Negev  
Hammurabi’s Laws: What Were They and What Did They Become? (20 min)  
Discussion (5 min)  

22-111  SBL Children in the Biblical World Section/Warfare in Ancient Israel Section  
9:00 AM–11:30 AM  
MR - Studio 9  
Theme: Children, the Text, and War: Historical Perspectives  
Frank Ritchel Ames, Rocky Vista University, Presiding  
Jacob L. Wright, Emory University  
War and Children in the Ancient Near East (30 min)  
Kristine Garroway, Hebrew Union College-Jewish Institute of Religion  
Neither Slave Nor Free: Children in Times of Siege (30 min)  
A. James Murphy, University of Denver  
The Partisan God: Children’s Perspectives on the God of Israel in Deuteronomy (30 min)  
William I. Lyons, Regent University  
The Forgotten Casualty: Children and Herem in the Hebrew Bible (30 min)  
Caryn A. Reeder, Westmont College  
Suffer the Children: Children and War in Deuteronomy, Lamentations, and Josephus’s Jewish War (30 min)  

22-112  SBL Christian Theology and the Bible Section  
9:00 AM–11:30 AM  
MR - Studio 7  
Theme: Hagar and Sarah in the Bible  
Mike Michielin, Toronto School of Theology, Presiding  
Paul Borgman, Gordon College, Panelist (20 min)  
Nathan MacDonald, University of St. Andrews-Scotland, Panelist (20 min)  
James A. Andrews, Aberdeen University, Panelist (20 min)  
Cerith Nordling, Grand Rapids, Michigan, Panelist (20 min)  
Discussion (45 min)
22-113  SBL Christianity in Egypt: Scripture, Tradition, and Reception Consultation  
9:00 AM–11:30 AM  
MR - Jackson  
Theme: Biblical Interpretation  
Lois Farag, Luther Seminary, Presiding  
Peter Steiger, Chaminade University of Honolulu  
*Seeing God “Face to Face”: Spiritual Maturity and the Reception of 1 Corinthians 13:9–12 in the Commentaries of Didymus the Blind* (35 min)  
David Kneip, University of Notre Dame  
*The Holy Spirit’s Inspiration of Scripture according to Cyril of Alexandria* (35 min)  
Janet A. Timbie, Catholic University of America  
*The Interpretation of the Song of Songs in the Pachomian Koinonia: “Reading” Community* (35 min)  
AnneMarie Luijendijk, Princeton University  
*A Gospel Amulet, Athanasius, and Egyptian Orthodoxy* (35 min)  
Business Meeting (10 min)  

22-114  SBL Chronicles-Ezra-Nehemiah Section  
9:00 AM–11:30 AM  
MR - La Galerie 2  
Melody D. Knowles, McCormick Theological Seminary, Presiding  
Paul S. Evans, Ambrose University College  
*The Influence of Isaiah 7 on the Chronicler’s Ahaz Account* (35 min)  
Ken Ristau, Pennsylvania State University  
*Land Tenure and Citizenship in Ezra-Nehemiah* (35 min)  
Donna Laird, Drew University  
*Who Is the Author of Ezra 5–6 and What Is He Trying to do?* (35 min)  
Discussion (30 min)  
Business Meeting (15 min)  

22-115  SBL Cross, Resurrection, and Diversity in Earliest Christianity Consultation  
9:00 AM–11:30 AM  
SH - Rhythms Ballroom 1  
Theme: The Gnostic Gospels and Earliest Christianity after Three Decades  
Jennifer Knust, Boston University, Presiding  
Harold W. Attridge, Yale University, Panelist (15 min)  
Nicola Frances Denzey, Harvard University, Panelist (15 min)  
Luke Timothy Johnson, Emory University, Panelist (15 min)  
Elaine H. Pagels, Princeton University, Respondent (20 min)  
Break (10 min)  
Discussion (75 min)  
Papers will be available at http://austingrad.edu/sbl.html.  

22-117  SBL Eusebius and the Construction of a Christian Culture Consultation  
9:00 AM–11:30 AM  
SH - Bayside BC  
Theme: Christian Literary Culture and Eusebius  
Aaron P. Johnson, University of Chicago, Presiding  
Enrico Norelli, University of Geneva  
*Constructing Christian Literature in Eusebius’ Ecclesiastical History* (30 min)  
William Adler, North Carolina State University  
*Christians and the Library of Edessa* (30 min)  
Megan Hale Williams, San Francisco State University  
*Christian Literary Culture in Practice and Theory: The Case of Eusebius* (30 min)  
Elizabeth A. Clark, Duke University  
*Christian Literary Culture in Late Antiquity: A Response* (30 min)  
Discussion (30 min)  

22-118  SBL Gender, Sexuality, and the Bible Group/Reading, Theory and the Bible Section  
9:00 AM–11:30 AM  
SH - Edgewood AB  
Theme: Cyborg, Hauntology, and Spectrality  
Deborah Krause, Eden Theological Seminary, Presiding  
Denise K. Buell, Williams College  
*Staging an Introduction: Hauntology Meets Posthumanism. Some Payoffs for Biblical Studies* (30 min)  
Brian M. Britt, Virginia Polytechnic Institute and State University  
*David Machine* (30 min)  
Benjamin H. Dunning, Fordham University  
*Sexual Difference and the Specter of Paul in Clement of Alexandria* (30 min)  
Elizabeth A. Castelli, Barnard College, Respondent (15 min)  
Ward Blanton, University of Glasgow, Respondent (15 min)  
Discussion (20 min)
### SBL Greek Bible Section/International Organization for Septuagint and Cognate Studies Affiliate

**22-119**  
**Theme:** Greek Minor Prophets

- Cameron Boyd-Taylor, University of Cambridge, Presiding  
- Jennifer Dines, University of Cambridge  
  “We Have Hated Evil and Loved Good.” “Restore Justice…” (Amos 5.15 LXX): The Book of the Twelve as Protreptic Philosophy? (30 min)
- W. Edward Glenny, Northwestern College-St. Paul  
  The Translation of Visually Ambiguous Phenomena in the Septuagint of Amos (30 min)
- Karen H. Jobes, Wheaton College  
  The Minor Prophets in James (30 min)
- Stephen Moyise, University of Chichester  
  Paul’s Use of LXX Hosea (30 min)
- Bogdan G. Bucur, Duquesne University  
  The Vision of Habakkuk in the Septuagint and Its Christian Reception (30 min)

### International Greek New Testament Project

**22-121**  
**Theme:** The Gospel of John

- Hugh Houghton, ITSEE, University of Birmingham  
  Chapter Divisions in the Old Latin Versions of John (30 min)
- Craig R. Koester, Luther Seminary  
  Use of Internal Criteria in Editing John: An Exegete’s View (30 min)
- Rachel Kevern, University of Birmingham  
  Transcribing Manuscripts: How Everyone Can Share in Making New Editions (30 min)
- Business Meeting (60 min)

### SBL Hebrew Scriptures and Cognate Literature Section

**22-120**  
**Theme:** The Minor Prophets

- Judith Hadley, Villanova University, Presiding  
- David Melvin, Baylor University  
  Divine Mediation and the Rise of Civilization in Mesopotamian Literature, Genesis 1–11, and Jewish Apocalyptic (30 min)
- Heath Dewrell, Johns Hopkins University  
  The (Ab)use of Human Beings for Ritual Purposes in Sefire I (30 min)
- Esther J. Hamori, Union Theological Seminary  
  What a Witch: Women and Divination in Biblical and Near Eastern Texts (30 min)

### SBL Jewish Christianity/Christian Judaism Section

**22-122**  
**Theme:** New Testament Criticism and “Jewish Christianity” in Seventeenth- and Eighteenth-Century England

- Annette Yoshiko Reed, University of Pennsylvania, Presiding  
- Luisa Simonutti, Università di Milano  
  Biblical Criticism and Toleration in the Seventeenth Century: Spinoza, Locke and Toland (30 min)
- Matti Myllykoski, University of Helsinki  
  “Jewish Christians” in the British Discussion before Toland’s Nazarenus (30 min)
- John Sandys-Wunsch, Victoria, B.C., Respondent (25 min)

### SBL Johannine Literature Section

**22-123**  
**Theme:** The Relationship of Judaism to Johannine Writings

- George Parsenios, Princeton Theological Seminary, Presiding  
- Ken Brown, Trinity Western University  
  Tabernacle, Sinai and the Beloved Son in John’s Prologue (30 min)
- Mary Spaulding, Nazarene Bible College  
  Transformation or Termination? The Johannine Feast of Booths and Jewish-Christian Identity Issues (30 min)
- Adele Reinhartz, University of Ottawa  
  “Hoi Ioudaioi” Revisited (45 min)
Max Rogland, Erskine Theological Seminary
Lawlessness, Idolatry, and Apostasy in Deuteronomy and 1 John: An Old Message in a New Setting (30 min)
Discussion (40 min)

22-124  SBL Josephus Group
9:00 AM–11:30 AM
SH - Napoleon D2
Theme: Josephus, Moses, and Torah
James S. McLaren, Australian Catholic University, Presiding
George P. Carras, Washington and Lee University
Moses, Torah and Rabbinic Echoes in Josephus' Diaspora Jewish Summary: Against Apion 2.190–219 (30 min)
Dorit Gordon, Hebrew University of Jerusalem
From Insults and Name-Calling to Priests and Mitzvot in Rome: Whom Is Against Apion Against? (30 min)
Discussion (10 min)
Break (5 min)
David M. Miller, Briercrest College
The Mosaic Legislation on Prophets in Antiquities 4.218 (30 min)
Anna C. Miller, Harvard University
Moses in the Ekklesia: Josephus' Use of Democratic Discourse (30 min)
Discussion (15 min)

22-125  SBL Lament in Sacred Texts and Cultures Group
9:00 AM–11:30 AM
MR - La Galerie 1
Theme: Prayers of Protest and Complaint: Historical and Contemporary Issues
Amy Cottrill, Birmingham-Southern College, Presiding
Monica J. Melanchthon, Gurukul Lutheran Theological College
Slumdog Despair: Taking Dalit Laments to Church (30 min)
Samuel E. Balentine, Union Theological Seminary and Presbyterian School of Christian Education, Panelist (20 min)
Erhard S. Gerstenberger, Philipps Universität-Marburg, Panelist (20 min)
Kathleen M. O'Connor, Columbia Theological Seminary, Panelist (20 min)
Craig Broyles, Trinity Western University, Panelist (20 min)
William S. Morrow, Queen's Theological College, Respondent (15 min)
Discussion (25 min)

22-126  SBL Letters of James, Peter, and Jude Section
9:00 AM–11:30 AM
SH - Rampart Room
Peter H. Davids, St. Stephen's University, Presiding
Jason Coker, Drew University
(Sub)alternative: The Subaltern Identities of James and Paul in the Roman Empire (25 min)
Discussion (5 min)
Break (5 min)
Marion J. Kamell, University of St. Andrews-Scotland
Endurance unto Salvation: The Witness of 1 Peter and James (25 min)
Discussion (5 min)
Mark D. Mathews, University of Durham
The Question of Genre Concerning 2 Peter: A Comparison with Jewish and Early Christian Testaments (25 min)
Discussion (30 min)

22-127  SBL Linguistics and Biblical Hebrew Section
9:00 AM–11:30 AM
SH - Rhythms Ballroom 2
Christo H. J. van der Merwe, University of Stellenbosch, Presiding
Tamar Zewi, University of Haifa
The Particles Hinneh and Wehinneh in Several Bible Translations (35 min)
Steven E. Runge, Logos Bible Software
The Effect of Redundancy on Perceptions of Emphasis and Discontinuity (35 min)
Kirk E. Lowery, The Groves Center
Hebrew Interjections and the Grammar of Emotion (35 min)
Paul Korchin, University of Alaska
Grammaticalization and the Biblical Hebrew Pseudo-Cohortative (35 min)

22-129  SBL Matthew Section
9:00 AM–11:30 AM
SH - Bayside A
Theme: Where From, Where To? In Matthean Studies
Joel Willitts, North Park University, Presiding
Andries van Aarde, University of Pretoria
Matthew Studies Today: A Willingness of Suspect and a Willingness to Listen (15 min)
Craig S. Keener, Palmer Theological Seminary of Eastern University
Some Possible Directions to Explore in Matthew's Milieu (15 min)
Ben Witherington, III, Asbury Theological Seminary  
*Wise and Sagacious Vistas: The Past and Future of a Sapiential Reading of Matthew* (15 min)

Roland Deines, University of Nottingham  
*From the Center to the Margins: German-Speaking Scholarship on Matthew’s Gospel as a Case Study for Matthean Scholarship as a Whole* (15 min)

**Break (5 min)**

**Discussion (85 min)**

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**22-130 SBL Meals in the Greco-Roman World Seminar**  
*9:00 AM–11:30 AM*  
**SH - Grand Chenier**


Susan Marks, New College of Florida, Presiding  
Dennis E. Smith, Phillips Theological Seminary, Panelist (10 min)  
Angela Standhartinger, Philipps Universität-Marburg, Panelist (10 min)  
Matthias Klinghardt, Tu Dresden Germany, Panelist (10 min)  
Hal Taussig, Union Theological Seminary, Respondent (15 min)  
Papers for this session will be posted at [http://www.philipharland.com/meals/GrecoRomanMealsSeminar.htm](http://www.philipharland.com/meals/GrecoRomanMealsSeminar.htm)

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**22-131 National Association of Professors of Hebrew**  
*9:00 AM–11:30 AM*  
**SH - Gallier AB**

Theme: *Tikkun 'Olam: Responding to Natural Evil from Genesis 6 to Katrina and the Aftermath*

Zev Garber, Los Angeles Valley College, Presiding  
Steven Leonard Jacobs, University of Alabama  
*Hurricane Katrina through the Lens of Genesis 6–9 (“The Noah Story”): Towards a Divine/Jewish Theology of Natural and Unnatural Disasters* (25 min)  
Shawn Zelig Aster, Yeshiva University  
*Isaiah 19: The “Burden of Egypt” and Neo-Assyrian Imperial Policy* (25 min)  
Naama Zahavi-Ely, College of William and Mary  
*Drought Liturgy in the Hebrew Bible and in Later Judaism* (25 min)  
Deborah Gordon Friedich, Brookline, Massachusetts  
*Making Rain* (25 min)  
Zev Garber, Los Angeles Valley College  
*Tikkun ‘Olam, Tikkun ‘Atsmi; “Repairing the World” by “Restoring the Self”* (25 min)  
Discussion (25 min)

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**22-132 SBL Papyrology and Early Christian Backgrounds Group**  
*9:00 AM–11:30 AM*  
**MR - Balcony J**

Malcolm Choat, Macquarie University, Presiding  
Giovanni Battista Bazzana, University of Toronto  
*Knock and It Will Be Opened: The Contribution of Documentary Papyri to New Testament Exegesis* (20 min)  
Discussion (10 min)  
Christina M. Kreinecker, Universität Salzburg, and Peter Arzt-Grabner, Universität Salzburg  
*Transferring Jesus: Papyrological Observations on the Passion Narratives* (20 min)  
Discussion (10 min)  
Jeff Hubing, Northern Seminary  
*Redefining the Epistolary Form and Function of Galatians 6:11–17* (20 min)  
Discussion (10 min)  
John G. Nordling, Concordia Theological Seminary-Fort Wayne  
*Does P?Turner 41 Support the Runaway Slave Hypothesis in Philo* (20 min)  
Discussion (10 min)  
Roberta Mazza, University of California-Santa Barbara  
*A Rosy Lotus for Antinoos: Hadrian, Egypt, and Roman Religions* (20 min)  
Discussion (10 min)  
Jeff Hubing, Northern Seminary  
*Redefining the Epistolary Form and Function of Galatians 6:11–17* (20 min)  
Discussion (10 min)  
John G. Nordling, Concordia Theological Seminary-Fort Wayne  
*Does P?Turner 41 Support the Runaway Slave Hypothesis in Philo* (20 min)  
Discussion (10 min)  
Roberta Mazza, University of California-Santa Barbara  
*A Rosy Lotus for Antinoos: Hadrian, Egypt, and Roman Religions* (20 min)  
Discussion (10 min)
### 22-135 SBL Philo of Alexandria Group

**9:00 AM–11:45 AM**  
**MR - Balcony L**  
**Theme: Interpreting Philo's De Agricultura**

- Kenneth L. Schenck, Indiana Wesleyan University, Presiding  
- Albert Geljon, Christelijk Gymnasium Utrecht  
- *Sample Translation and Commentary on Philo, De Agricultura 1–25 (25 min)*
- David T. Runia, Queen's College, University of Melbourne  
- *The Structure of Philo's Allegorical Treatise De Agricultura (25 min)*
- Break (10 min)
- James R. Royse, Claremont, California, Respondent (20 min)
- David Konstan, Brown University, Respondent (20 min)
- Sarah Pearce, University of Southampton, Respondent (20 min)
- Discussion (30 min)
- Business Meeting (15 min)

### 22-136 SBL Publishing in Journals

**9:00 AM–10:30 AM**  
**SH - Napoleon B1**  
**Theme: Hosted by the Student Advisory Group**

- Kevin McGinnis, Claremont Graduate University, Presiding  
- Ehud Ben Zvi, University of Alberta, *Journal of Hebrew Scriptures*, Panelist  
- James C. VanderKam, University of Notre Dame, *Journal of Biblical Literature*, Panelist

### 22-137 SBL Quran and Biblical Literature Section

**9:00 AM–11:30 AM**  
**SH - Napoleon D1**  
**Theme: The Qur'an in the Classroom: Pedagogical Challenges and Opportunities**

- Carol Schersten Lahurd, Lutheran School of Theology at Chicago, Presiding  
- Herbert Berg, University of North Carolina at Wilmington, Panelist (15 min)
- David M. Bossman, Seton Hall University, Panelist (15 min)
- Kathryn M. Kueny, Fordham University, Panelist (15 min)
- Carol Schersten Lahurd, Lutheran School of Theology at Chicago, Panelist (15 min)
- Simon A. Wood, University of Nebraska-Lincoln, Panelist (15 min)
- Daniel A. Madigan, Georgetown University, Panelist (15 min)
- Discussion (60 min)

### 22-138 SBL Redescribing Early Christianity Group

**9:00 AM–11:30 AM**  
**SH - Napoleon A1**  
**Theme: Comparison and Redescription in the Study of Early Christianity**

- Barry Crawford, Washburn University of Topeka, Presiding  
- John Parrish, University of Toronto  
- *Speaking in Tongues, Dancing with Ghosts: Religions of “Anywhere” and the Language of Resurrection (20 min)*
- Jennifer Eyl, Brown University  
- *From Assembly to Church: Ekklesia from Paul to Acts and Late First-Century Social Formation (20 min)*
- Stephen Young, Brown University  
- *A Kind of Judean Specialist: Theorizing a Redescription of the Religiosity of James the Brother of Jesus (20 min)*
- Break (15 min)
- Business Meeting (60 min)

### 22-139 SBL Religious Experience in Early Judaism and Early Christianity Section

**9:00 AM–11:30 AM**  
**MR - Studio 2**  
**Theme: Review of the Works of Moshe Idel**

- Nicolae Roddy, Creighton University, Presiding  
- Frances Flannery, James Madison University  
- *Ascents, Apocalypses, and Neuroscience: Moshe Idel and the Study of Religious Experience (25 min)*
- Discussion (5 min)
- Silviu N. Bunta, University of Dayton  
- *Unio Mystica: The Bridging of Boundaries and Metatron in Late Antiquity and Early Medieval Jewish Mysticism (25 min)*
- Discussion (5 min)
- Daphna Arbel, University of British Columbia  
- *Moshe Idel and Religious Experience in the Hekhalot Context (25 min)*
- Discussion (5 min)
- Felicia Waldman, University of Bucharest, Goren Goldstein Center for Hebrew Studies  
- *Moshe Idel's Reading of the Talmudic Legend of the Four Sages Who Entered the Pardes (25 min)*
- Discussion (5 min)
- Moshe Idel, Hebrew University of Jerusalem, Respondent
22-140  SBL Ritual in the Biblical World Consultation
9:00 AM–11:30 AM
SH - Grand Ballroom E
Theme: Theoretical and Methodological Explorations
Amy H. C. Robertson, Emory University
*Ritual and Text, Ritual Through Text* (25 min)
Discussion (5 min)
Russell C. D. Arnold, DePauw University
*Reading the Passover: Exodus 12–13 as Narrative, Law, and Ritual* (25 min)
Discussion (5 min)
Daniel Belnap, Brigham Young University
*Whence is that Goodly Fragrance? The Ritual Manipulation of Scent in the Ancient Israelite Cultic System* (25 min)
Discussion (5 min)
Risto Uro, University of Helsinki
*Costly Signaling and Cooperation: An Evolutionary Approach to Early Christian Rituals* (25 min)
Break (5 min)
Jason T. Lamoreaux, Brite Divinity School
*Ritual in Justin Martyr's First Apology: Entry Rites and Early Christian Recruitment* (25 min)
Break (5 min)

22-141  SBL Rome and Religion: A Cross-Disciplinary Dialogue
9:00 AM–11:30 AM
MR - Bacchus Suite
Jointly sponsored by the Society for Ancient Mediterranean Religions and the following SBL program units: Archaeology of Religion in the Roman World; Art and Religions of Antiquity; and Greco-Roman Religions. Read papers from Boston and Rome at http://socamr.wikispaces.com/.
Jonathan L. Reed, University of La Verne, Presiding
Karl Galinsky, University of Texas at Austin
*In the Shadow (or not) of the Imperial Cult: A Cooperative Agenda* (30 min)
L. Michael White, University of Texas at Austin
*Capitalizing on the Imperial Cult: Some Jewish Perspectives* (30 min)
Warren Carter, Brite Divinity School
*Roman Imperial Power: A Perspective from the New Testament* (30 min)
Harlow Gregory Snyder, Davidson College, Respondent (15 min)
Nancy A. Evans, Wheaton College, Respondent (15 min)
Discussion (30 min)

22-142  SBL Scripture in Early Judaism and Christianity Section
9:00 AM–11:30 AM
MR - Studio 4
Kenneth Pomykala, Calvin College, Presiding
Adam Gregerman, Institute for Christian and Jewish Studies
*Divine Injustice and Rabbinic Lamentations* (30 min)
Sigrid Peterson, University of Pennsylvania
*The Question of Audience: Who Knew?* (30 min)
Rikki E. Watts, Regent College
*In Need of a Second Touch? Why Paul’s Readers Are Not Pigs on Legs: A Rejoinder to Chris Stanley’s Pearls before Swine* (30 min)
Michael David Matlock, Asbury Theological Seminary
*Prayer Changes Things or Things Change Prayer: Solomon’s Temple Prayer in Early Jewish Literature* (30 min)
Elsie R. Stern, Reconstructionist Rabbinical College
*Praying Scripture: Rethinking the Role of Biblical Utterances in Early Jewish Liturgy* (30 min)

22-143  SBL Semiotics and Exegesis Section
9:00 AM–11:30 AM
MR - La Galerie 5
Monya Stubbs, Austin Presbyterian Theological Seminary, Presiding
Ho Kim, Korean Church of Waco
*Anonymity in Light of Gremas’s Semiotic Theory* (30 min)
George Aichele, Adrian College
*Fantasy and the Synoptic Problem: Q and the “Minor Agreements” against Mark* (30 min)
William Myatt, Loyola University of Chicago
*A Case Study of Ricoeurian “Reading”: The Gospel of Mark according to the Interplay between Explanation and Interpretation* (30 min)
Discussion (30 min)
Business Meeting (30 min)

22-144  SBL Service-Learning and Biblical Studies Workshop
9:00 AM–10:15 AM
MR - Studio 3
Theme: Issues and Concerns
Michael M. Homan, Xavier University of Louisiana, Presiding
Amy C. Merrill Willis, Gonzaga University
*Creating a Thirst for Justice: Service-Learning in the Jesuit Liberal Arts Context* (20 min)
Michael Willett Newheart, Howard University
*Toward a Pedagogy of Peace: Service Learning, Prison Violence-Reduction Workshops, and New Testament Studies* (20 min)
Mary H. Schertz, Associated Mennonite Biblical Seminary  
Service Learning for the Service Weary? (20 min)

Michael Galligan-Stierle, Association of Catholic Colleges and Universities  
Service-Learning: from an Administrator's Perspective (15 min)

22-145  SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section  
9:00 AM–11:30 AM  
MR - Beauregard

Ronald A. Simkins, Creighton University, Presiding  
Athea Portier-Young, Duke University  
Toward a Theory of Early Jewish Apocalypses as Resistance Literature (35 min)

Deborah A. Appler, Moravian Theological Seminary  
“Digging in the Claws”: Daniel 4 and the Predatory Nature of Empire (35 min)

Franz Volker Greifenhagen, Luther College, University of Regina  
Bargaining with Patriarchy in the Book of Ruth (35 min)

Kelly Murphy, Emory University  
“You Have Mocked Me and Told Me Lies”: Women, Direct Discourse, and the Book of Judges (35 min)

Discussion (10 min)

22-146  SBL Space, Place, and Lived Experience in Antiquity Section  
9:00 AM–11:30 AM  
MR - Balcony N

Carol Meyers, Duke University, Presiding  
Barrie Bowman, Sheffield University  
Opening the Exile: Spatial Construction in Jeremiah 24 (30 min)

Jill Hicks-Keeton, Duke University  
Diasporic Space in Tobit (30 min)

Gil P. Klein, Franklin and Marshall College  
The Torah Room: Spaces of Rabbinic Study as Exegetical Topoi (30 min)

Chad Spigel, Trinity University  
Seating Capacities, Balconies, and the Separation of Men and Women in Ancient Synagogue Worship (30 min)

Christine Shepardson, University of Tennessee, Knoxville  
The Power of Prestigious Places: Teaching and Preaching in Fourth-Century Antioch (30 min)

22-147  SBL Synoptic Gospels Section  
9:00 AM–11:30 AM  
SH - Waterbury

Shawn Kelley, Daemen College, Presiding  
John S. Kloppenburg, University of Toronto, and Callie Callon, University of Toronto  
The Parable of the Shepherd and the Transformation of Discourse (30 min)

Delbert Burkett, Louisiana State University  
“Make Friends with Unrighteous Mammon” (Luke 16:9): A Form of Early Christian Fundraising (30 min)

Terri Bednarz, Loyola University-New Orleans  
Lukan Humor and the Parable of Dishonest Household Manager (Luke 16:1–17) (30 min)

Bradley R. Trick, Duke University  
Misinterpretation as Interpretive Key: Jesus’ Use of Ambiguous Parables to Harden Hearts (30 min)

J. R. C. Cousland, University of British Columbia  
Leav(e)ning Judaism: Matthew’s Parable of the Leaven and the Gentiles (30 min)

22-148  SBL Syriac Literature and Interpretations of Sacred Texts Consultation  
9:00 AM–11:30 AM  
SH - Grand Ballroom B

Theme: Translating Theological Agendas

Carmen Maier, Princeton Theological Seminary, Presiding  
J. Edward Walters, Abilene Christian University  
Literal Translation as Doctrine: The Philoxenian New Testament (25 min)

David A. Michelson, University of Alabama  
The Philoxenian New Testament and the Hermeneutic of Simplicity (25 min)

Ilaria Ramelli, Catholic University of the Sacred Heart, Milan  

Guilio Maspero, Pontificia Università della Santa Croce  
Syriac Trinitarian Theology and Psalm 33:6 (25 min)

Discussion (25 min)

22-149  SBL Textual Criticism of the Hebrew Bible Section  
9:00 AM–11:30 AM  
MR - Balcony K

Theme: Textual Criticism and Problems of Method and Interpretation

Brent A. Strawn, Emory University, Presiding  
Emanuel Tov, Hebrew University of Jerusalem  
The Latin, Aramaic, and Syriac Translations of Hebrew Scripture vis-à-vis the Masoretic Text (25 min)

Steve Delamarter, George Fox University  
Preparing to Write the Textual History of the Ethiopic Old Testament: Of Digitization, Social Editing and the Sociology of Scholarship (25 min)
New Orleans 2009

Daniel O. McClellan, University of Oxford
*Anthropomorphisms and the Vorlage to LXX Exodus* (25 min)

Andrew Teeter, Harvard University
*Textual Criticism and Legal Hermeneutics: The Problem of Profane Slaughter and the Text of Leviticus 17* (25 min)

Daniel Becerra, Brigham Young University
*Ketib-Qere Readings and the Versions: New Light on an Old Problem* (25 min)

John D. Barry, Logos Bible Software
*How the Digital Version of the BHS Apparatus Assists Text-Critical Research* (25 min)

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22-149a SBL Theological Perspectives on the Book of Ezekiel Section
9:00 AM–11:30 AM
SH - Oakley

Theme: Reception History and Other Studies

Andrew Mein, Westcott House, Cambridge, Presiding
Margaret S. Odell, St. Olaf College

*The Visions of Ezekiel as the Interpretive Key to Christ's Incarnation: Medieval Biblical Interpretation in the Ezekiel Frescoes at Schwarzheindorf* (20 min)

Discussion (10 min)

Dalit Rom-Shiloni, Tel Aviv University

*Jerusalem and Israel, Synonyms or Antonyms? Jewish Exegesis on Ezekiel's Prophecies against Jerusalem* (20 min)

Discussion (10 min)

Break (10 min)

Daniel O'Hare, University of Notre Dame

*Foreigners and Native Jews in LXX Ezekiel 40–48* (20 min)

Discussion (10 min)

John Ahn, Austin Presbyterian Theological Seminary

*Ezekiel 15: 597, 587, and 582* (20 min)

Discussion (25 min)

Electronic copies of the papers may be requested from Dalit Rom-Shiloni at dromshil@post.tau.ac.il.

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Dennis T. Olson, Princeton Theological Seminary, Panelist (25 min)
Patricia K. Tull, Louisville Presbyterian Theological Seminary, Panelist (25 min)
Marvin A. Sweeney, Claremont School of Theology, Respondent (25 min)
Discussion (20 min)

22-151 SBL Wisdom in Israelite and Cognate Traditions Section
9:00 AM–11:30 AM
MR - St. Charles Suite

Theme: Proverbs and Qoheleth

Christopher Ansberry, Wheaton College

*The Discourse Setting of the Book of Proverbs and Its Hermeneutical Significance* (25 min)

Sun Myung Lyu, Korean Presbyterian Church of Ann Arbor

*The Notion of Eventuality as a Category of Faith in Israelite Wisdom Literature* (25 min)

Jennifer Barbour, University of Oxford

*I Saw All the Deeds Which Have Been Done under the Sun*: Collective Historical Memory in Qohelet's Catalogue of Times (25 min)

T. A. Perry, University of Connecticut

*Qohelet's Confession and the Path of Moral Philosophy* (25 min)

Richard W. Medina, Pontifical Biblical Institute

*Life and Death Viewed as Physical and Lived Spaces: Some Preliminary Thoughts from Proverbs* (25 min)

Peter Hatton, Wesley College

*Acts and Consequences Revisited* (25 min)

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22-150 SBL Theology of the Hebrew Scriptures Section
9:00 AM–11:30 AM
SH - Southdown Room

Theme: Review of Marvin Sweeney, *Reading the Hebrew Bible after the Shoah: Engaging Holocaust Theology* (Fortress, 2008)

Joel N. Lohr, Trinity Western University, Presiding
Walter Brueggemann, Columbia Theological Seminary, Panelist (25 min)
Frederick Greenspahn, Florida Atlantic University, Panelist (25 min)

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22-153 SBL Forum Editorial Board
10:30 AM–11:30 AM
MR - Publications Suite

Leonard Greenspoon, Creighton University, Presiding
22-154  SBL Ancient Near Eastern Monographs Editorial Board
11:00 AM–12:00 PM
MR - Audubon
Ehud Ben Zvi, University of Alberta, Presiding
Roxana Flammini, Centro de Estudios de Historia del Antiguo Oriente-Universidad Católica Argentina/CONICET, Presiding

22-155  Wabash Center Grant Writing Consultation
11:00 AM–3:00 PM
MR - Lafayette Suite
Look for our institutional table in the exhibit area of the Marriott. Drop in or make an appointment to have conversation about your grant ideas or help with grant writing. Appointments may be made in advance at the Wabash Center webpage: http://www.wabashcenter.wabash.edu/programs/article.aspx?id=17624.

22-156  SBL Brown Judaic Studies Editorial Board
11:30 AM–1:30 PM
MR - Publications Suite

M22-120 Hebrew Union College-Jewish Institute of Religion's Annual Alumni Luncheon
11:45 AM–12:45 PM
MR - La Galerie 3

22-202  SBL African-American Biblical Hermeneutics Section
1:00 PM–4:00 PM
SH - Southdown Room
Rodney Sadler, Union Theological Seminary and Presbyterian School of Education-Charlotte, Presiding
Lynne St. Clair Darden, Drew University
Signifyin’ On the Book of Revelation: A Post-Black Scripturalization on Cultural Memory (20 min)
Discussion (10 min)
Kimberly D. Russaw, Vanderbilt University
Wisdom in the Garden (20 min)
Discussion (10 min)
Shanell T. Smith, Drew University
Jesus the (Androgynous) Slain Lamb: A Womanist Analysis of the Construction of Gender in Revelation (20 min)
Discussion (10 min)
Karl Brower, Catholic University of America
Messianisms in the Old Testament (20 min)
Discussion (10 min)
Richetta Amen, Graduate Theological Union
Prayer and Dangerous Memory (20 min)
Discussion (10 min)

22-203  SBL Archaeological Excavations and Discoveries: Illuminating the Biblical World Section/Archaeology of Religion in the Roman World Section
1:00 PM–3:30 PM
SH - Waterbury
Theme: Recent Excavations and Discoveries in Galilee
This session honors the memory of Douglas Edwards.
Jack Olive, Seattle University, Presiding
Mordechai Aviam, University of Miami
The Synagogues of Galilee in Light of Recent Research (25 min)
Discussion (10 min)
Eric Meyers, Duke University
From the Upper Galilee to the Lower Galilee: Reflections on the Rural-Urban Divide (25 min)
Discussion (10 min)
James F. Strange, University of South Florida
Religion and Archaeology in Roman Galilee (25 min)
Discussion (10 min)
C. Thomas McCollough, Centre College
Report on the Excavations at Cana of Galilee (25 min)
Discussion (10 min)
NEW ORLEANS 2009

1:00 PM – 3:15 PM
MR - Studio 2
Theme: Contextual Reading—Looking Back and Forward
Tat-siong Benny Liew, Pacific School of Religion, Presiding
Fernando Segovia, Vanderbilt University, Panelist (20 min)
Elisabeth Schüessler Fiorenza, Harvard University, Panelist (20 min)
Abraham Smith, Perkins School of Theology, Panelist (20 min)
Gale A. Yee, Episcopal Divinity School, Panelist (20 min)
Gerald O. West, Kwa-Zulu Natal University, Panelist (20 min)
Mary Ann Tolbert, Pacific School of Religion, Panelist (20 min)

22-205 SBL Bakhtin and the Biblical Imagination Section
1:00 PM – 3:30 PM
MR - Studio 8
Keith Bodner, Atlantic Baptist University, Presiding
Christopher C. Fuller, Carroll College-Helena
The Magi Story through the Eyes of Pasolini: A Bakhtinian Reading (10 min)
Andrew Zack Lewis, University of St. Andrews-Scotland
The Book of Job in Great Time (10 min)
Sara M. Koenig, Seattle Pacific University
Beyond Taxonomies: Aesthetic Activity in Biblical Characterization (10 min)
Barbara Mei Leung Lai, Tyndale Seminary
What Would Bakhtin Say about Isaiah 21:1–12? A Re-reading (10 min)
Beverly W. Cushman, Westminster College
Constructing Jerusalem: Time and Space in I Kings 6–7 (10 min)
Discussion (60 min)

22-206 SBL Bible and American Popular Culture Section
1:00 PM – 3:30 PM
MR - Balcony J
Matthew S. Rindge, Gonzaga University, Presiding
Richard Freund, University of Hartford
How the Dead Sea Scrolls Captured the Imagination of the American Public: 1947–2008 (30 min)
Jason Tatlock, Armstrong Atlantic State University
Human Sacrifice in the Gospel Tract Tradition (30 min)
Linda S. Scheming, Gonzaga University
It’s Time for the End of the World (Again)! Apocalyptic Time, The Bible and the Year 2012 (30 min)

Ryan Neal, Anderson University (SC)
Culture is the Context: Recent Artistic Depictions of Jesus Christ (30 min)
Discussion (30 min)

22-207 SBL Book of Psalms Section
1:00 PM – 3:30 PM
MR - Balcony K
Theme: The Psalms and Creation
Karl Jacobson, Augsburg College, Presiding
J. Richard Middleton, Roberts Wesleyan College
The Role of Human Beings in the Cosmic Temple: The Intersection of Worldviews in Psalms 8 and 104 (30 min)
Stephen J. Lennox, Indiana Wesleyan University
“In Wisdom You Made Them All”: Creation Theology in Psalm 104 against the Background of the Ancient Near East (30 min)
Carol J. Dempsey, University of Portland
Creation Imagery in the Psalms: Its Beauty and Its Invitation (30 min)
Victoria Hoffer, Yale University
Let the Heavens Rejoice! Imagery of Creation and Creator in the Service of Psalms (30 min)
John S. Vassar, Louisiana State University
Yahweh as Artisan: A Metaphor of Creation in the Hebrew Psalter (30 min)

22-208 Book Review: Elizabeth Struthers Malbon, Mark’s Jesus: Characterization as Narrative Christology (Baylor University Press, 2009)
1:00 PM – 2:30 PM
SH - Napoleon D3
Mark Alan Powell, Trinity Lutheran Seminary, Presiding
Joanna Dewey, Episcopal Divinity School, Panelist
R. Alan Culpepper, Mercer University, Panelist
M. Eugene Boring, Brite Divinity School, Panelist
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Respondent
1:00 PM–2:30 PM
MR - Regent
L. Michael White, University of Texas at Austin, Presiding
Stephen Davis, Yale University, Panelist (15 min)
Robin Jensen, Vanderbilt University, Panelist (15 min)
Christine M. Thomas, University of California-Santa Barbara, Panelist (15 min)
Douglas Boin, University of Texas at Austin, Panelist (15 min)
Ramsay MacMullen, Yale University, Respondent (15 min)
Discussion (15 min)

22-210 SBL Christian Apocrypha Section
1:00 PM–3:30 PM
MR - Balcony N
J. K. Elliott, University of Leeds, Presiding
Dominique Cote, University of Ottawa
Prophecy in the Pseudo-Clementines (20 min)
Nicole Kelley, Florida State University, Respondent (10 min)
Reidar Aasgaard, Faculty of Humanities, University of Oslo
Father and Child Reunion: The Story of Joseph (20 min)
Richard I. Pervo, Saint Paul, Minnesota, Respondent (10 min)
Lily Vuong, McMaster University
Mary as Temple Sacrifice in the Protevangelium of James (20 min)
Esther A. de Boer, Protestant Theological University, Kampen, Respondent (10 min)
François Bovon, Harvard University, Respondent (10 min)
Discussion (30 min)

22-211 SBL Computer Assisted Research Section/Hebrew Bible, History, and Archaeology Section
1:00 PM–3:30 PM
SH - Rhythms Ballroom 3
Review of Robert Cargill, *Qumran through (Real) Time: A Virtual Reconstruction of Qumran and the Dead Sea Scrolls* (Gorgias, 2009). Panelists will discuss the author's conclusion that Qumran was originally established as a Hasmonaean fortress that was reoccupied by a sectarian Jewish group and Cargill's methodology for using virtual reality and other technologies to aid archaeology.
Robert A. Mullins, Azusa Pacific University, Presiding
Jodi Magness, University of North Carolina at Chapel Hill, Panelist (20 min)
Yuval Peleg, Israel Antiquities Authority, Panelist (20 min)
Lawrence Schiffman, New York University, Panelist (20 min)
Eric Cline, George Washington University, Panelist (20 min)
Robert R. Cargill, University of California-Los Angeles, Panelist (20 min)
Discussion

22-212 SBL Didache in Context Section
1:00 PM–3:30 PM
MR - St. Charles Suite
John J. Clabeaux, Pontifical College Josephinum, Presiding
Kathleen E. Corley, University of Wisconsin-Oshkosh
Celebratory Meals of the Kingdom of God and Meals of Jesus' Presence: From Jesus and Q to the Didache and the Eucharist (25 min)
Taras Khomych, Katholieke Universiteit Leuven, Respondent (5 min)
Joseph Mueller, Marquette University
Review of J. Schwiebert, *Knowledge and the Coming Kingdom: The Didache's Meal Ritual in Its Place in Early Christianity* (25 min)
Jonathan Schwiebert, Lenoir-Rhyne College, Respondent (5 min)
Break (5 min)
Nancy Pardee, Saint Xavier University
The Text of the Didache: Revisiting Codex Hierosolymitanus 54 (25 min)
Jonathan A. Draper, University of KwaZulu-Natal
The Moral Economy of the Didache (25 min)
Discussion (10 min)
Business Meeting (20 min)

22-213 SBL Disputed Paulines Section
1:00 PM–3:00 PM
MR - Studio 5
Christopher Hutson, Hood Theological Seminary, Presiding
Janelle Peters, Emory University
Female Power in the Bath Motif in Ephesians and Contemporary Greco-Roman Aesthetics (30 min)
Daniel K. Darko, University of Scranton
The Household of Man in the Household of God: Kinship Lexemes in Early Christian Identity Construction in Ephesians (30 min)
Julien C. H. Smith, Baylor University
The Characterization of the Christ as Ideal King in Ephesians (30 min)
Bruce Clark, University of Cambridge
Why Is Colossians 1.24 So Darn Difficult? Meta-critical Reflections on What Is Lacking in Its History of Interpretation (and How We Might Fill It Up) (30 min)
22-214  SBL Early Christianity and the Ancient Economy Consultation  
1:00 PM–3:30 PM  
MR - La Galerie 2  
Theme: The Ancient Church and the Ancient Economy  
- David Hollander, Iowa State University, Presiding  
- Catherine Jones, University of Toronto (St. Michael's College)  
  *Theatre of Shame: A New Reading of 1 Corinthians 9:1–18 in Light of the Implications of Paul's Manual Labour (30 min)*  
- Alicia Batten, University of Sudbury  
  *The Economic Roles of Women in the Early Church: Understanding Patristic Criticism of Adornment (30 min)*  
- Helen Rhee, Westmont College  
  *Social Aequitas in Lactantius’ Divine Institutes (30 min)*  
- Augustine Casiday, University of Wales  
  *The Love of Money and the Monastic Exegesis of 1 Timothy 6:10 (30 min)*  
- Business Meeting (30 min)

22-214a  SBL Eusebius and the Construction of a Christian Culture Consultation  
1:00 PM–3:30 PM  
SH - Grand Chenier  
Theme: Eusebius and Biblical Scholarship  
- Aaron P. Johnson, University of Chicago, Presiding  
- Joseph Verheyden, Katholieke Universiteit Leuven  
  *Eusebius and Biblical Scholarship: Soundings Back and Forth (And Back Again) (30 min)*  
- Michael Hollerich, University of St. Thomas  
  *Eusebius, the Psalter and the Creation of Christian Literary Culture (30 min)*  
- Jeremy Schott, University of North Carolina at Charlotte  
  *Eusebius, Isaiah and Empire (30 min)*  
- Bart Ehrman, University of North Carolina at Chapel Hill  
  *Eusebius of Caesarea and the Biblical Text (30 min)*  
- Discussion (30 min)

22-215  SBL Exile (Forced Migrations) in Biblical Literature Consultation  
1:00 PM–3:30 PM  
SH - Grand Ballroom B  
Theme: Exilic Prophetic Gattung: North American Perspective  
- John Ahn, Austin Presbyterian Theological Seminary, Presiding  
- David L. Petersen, Emory University  
  *Prophetic Rhetoric and Exile (30 min)*  
- Louis Stulman, University of Findlay  
  *Speaking on Behalf of the Losers: Reading Ezekiel as Disaster/Survival Literature (30 min)*

1:00 PM–3:00 PM  
MR - Studio 10  
Theme: Intertexts and Structure  
- Mikael Winninge, Umea University, Presiding  
- Timothy Brookins, Baylor University  
  *Luke 18:35–43 as a Rhetorical Paraphrase of Mark 10:46–52 (25 min)*  
- Discussion (10 min)  
- Katherine J. Veach, Claremont Graduate University  
  *Jesus Ex Machina: Luke 24:36–53 and Tragic Closure (25 min)*  
- Discussion (10 min)

22-217  SBL Greek Bible Section  
1:00 PM–3:00 PM  
MR - La Galerie 4  
- Robert Hiebert, Trinity Western Seminary, Presiding  
- Ingrid Lilly, Western Kentucky University  
  *Greek Ezekiel in Light of Second Maccabees and Jerusalem in the Second Century BCE (30 min)*  
- Tony Michael, York University  
  *Wisdom in Baruch: A “Road” Less Traveled (30 min)*  
- John W. Taylor, Southwestern Baptist Theological Seminary  
  *From Proof to Text: Mapping Hebrews’ Messianic Exploration of the Psalms (30 min)*  
- Martin Meiser, Universität des Saarlandes  
  *Ancient Christian Exegesis of Psalms and Ancient Philology on Homer (30 min)*
22-218  SBL Hebrew Bible and Political Theory Section
1:00 PM–3:30 PM
SH - Evergreen
Joshua Berman, Bar Ilan University, Presiding
Amy Mevor, New York University
The Concubine of Judges 19 As a Bare Life Figure: The Relationship of Agamben’s Bare Life to Subaltern Studies (25 min)
Francis Borchardt, University of Helsinki
The (Re-)Imagination of Israel in Ben Sira’s Praise of the Ancestors (25 min)
Jeremiah W. Cataldo, Grand Valley State University
When the Politics of Theocracy and the Visions of Utopia Meet the Structures of Society (25 min)
Blaire French, University of Virginia
Jacob’s Ark: Genesis 49:1–27 as the Founding of a Polity (25 min)
Douglas Yoder, Los Angeles, California
Prosperity in Exile? Daniel in Babylon (25 min)
Discussion (20 min)

22-218a  SBL Hebrews Group
1:00 PM–4:00 PM
SH - Napoleon B1
Theme: Reading the Book of Hebrews in Its Jewish Context
Gabriella Gelardini, University of Basel, Presiding
Hananel Mack, Bar-Ilan University
Echoes of the Judeo-Christian Polemic in the Biblical Commentaries of the Sages (35 min)
Joshua Garroway, Hebrew Union College-Jewish Institute of Religion
A New Sort of a Priest for a New Sort of People: Reconfiguring Descent in Hebrews and Romans (35 min)
Break (10 min)
Carl Mosser, Eastern University
Halakhic Controversy and Hebrews 13 (35 min)
Marius Heemstra, University of Groningen
Epistle to the Hebrews: Jewish Christians and the Fiscus Judaicus (35 min)
Discussion (30 min)

22-219  SBL History of Interpretation Section
1:00 PM–3:30 PM
SH - Rampart Room
Theme: Interpretation of Biblical Passages
Beatrice Wallins Lawrence, Hebrew Union College-Jewish Institute of Religion (California Branch), Presiding
Dennis W. Jowers, Faith Evangelical Seminary
The Key of Knowledge (Luke 11:52) in Latin Patristic and Medieval Exegesis (25 min)
Gavril Andreicu, Marquette University
Augustine’s Contextual and Unique Interpretation of Luke 14:23 (25 min)
Kelly Whitcomb, Vanderbilt University
Law and Spirit, Law and Grace: A Rhetorical and Socio-historical Comparison of Sarah and Hagar in Galatians 4: 21–5:1 and Ilarion’s Sermon “On Law and Grace” (25 min)
Shannon M. McAlister, Catholic University of America
Business Meeting (30 min)

22-220  SBL Homiletics and Biblical Studies Section
1:00 PM–3:30 PM
SH - Napoleon C2
Theme: Preaching From the Psalms
J. Dwayne Howell, Campbellsville University, Presiding
J. Clinton McCann, Eden Theological Seminary, Panelist (20 min)
Judy Fentress-Williams, Protestant Episcopal Theological Seminary in Virginia, Panelist (20 min)
Stephen Breck Reid, George W. Truett Theological Seminary, Panelist (20 min)
Nancy L. deClaissé-Walford, McAfee School of Theology, Panelist (20 min)
Break (5 min)
Discussion (30 min)
Break (5 min)
Discussion (25 min)

22-221  SBL Iconography and the Hebrew Bible Consultation
1:00 PM–3:00 PM
SH - Rhythms Ballroom 2
Theme: Images of Goddesses in Iconography and Text.
Brent A. Strawn, Emory University, Presiding
Izak Cornelius, University of Stellenbosch and Ruhr University Bochum
The Goddesses of Zinjirli (Sam’Al) (30 min)
Martin Klingbeil, University of Stellenbosch
“Children I Have Raised and Brought Up” (Isaiah 1:2): Female Metaphors of God in Isaiah and ANE Images of Syro-Palestinian Goddesses (30 min)
Discussion (30 min)
Business Meeting (30 min)
22-222  International Syriac Language Project
1:00 PM–3:30 PM
SH - Edgewood AB

Peter Williams, Tyndale House, Presiding
Regine Hunziker-Rodewald, University of Strasbourg, France
Celebrating the Full Moon: Northwest Semitic Terminology for Concepts of Time (30 min)
Steven Shaw, Whitley College, University of Melbourne
Verbal Valence in the Early Syriac Translations of the New Testament with Special Attention to the Peshitta Version (30 min)
Michael Sokoloff, Bar Ilan University, Ramat Gan, Israel
Lexical Archaeology: The Case of Brockelmann’s Lexicon Syriacum (30 min)
Reinier de Blois, United Bible Societies
The Semantic Structure of Biblical Hebrew (30 min)
Discussion (30 min)

22-223  SBL International Voices in Biblical Studies Editorial Board
1:00 PM–2:00 PM
MR - Audubon
Louis C. Jonker, University of Stellenbosch, Presiding
Monica J. Melanchthon, Gurukul Lutheran Theological College, Presiding

22-223a  SBL Intertextuality in the New Testament Consultation
1:00 PM–3:30 PM
SH - Rhythms Ballroom 1
Theme: Exploring Methods: Hearing, Remembering, and Contextualizing the Intertext
B. J. Oropeza, Azusa Pacific University, Presiding
James F. McGrath, Butler University
On Hearing (Rather Than Reading) Intertextual Echoes: Methodological Considerations Related to Aurality, Orality, and Intertextuality (30 min)
Jill Hicks-Keeton, Duke University
Remember and Believe: Psalm 69:9 in the Johannine Temple Logion (30 min)
Kenneth D. Litwak, Azusa Pacific University
Text, Pretext, Proof Text, Context: Should We Consider the Original Contexts of Intertexts? (30 min)
Stephen Moyise, University of Chichester, Respondent (30 min)
Discussion (30 min)

M22-201  Introducing Discourse Studies to Intermediate Greek Students
1:00 PM–3:30 PM
SH - Oakley
Discourse approaches to the Greek New Testament have been restricted largely to specialist programs or the most advanced seminars. What has been lacking is an understandable approach focused on practical exegetical issues. This meeting presents a new suite of discourse-based materials focused on teaching and exegesis drawn from the cutting edge of linguistic research. The textbook provides the perfect complement to standard intermediate texts. The analyzed Greek text annotates occurrences of the most significant discourse devices, functioning as a discourse commentary with which students may interact. Whether you are new to discourse studies or wanting to sharpen your skills, come see how these materials can complement your current curriculum (For more information, see www.ntdiscourse.org/SBL).

22-224  SBL Johannine Literature Section
1:00 PM–3:30 PM
MR - Studio 6
Kasper Bro Larsen, University of Aarhus, Presiding
Tom Thatcher, Cincinnati Christian University
The Riddle of the Baptist and the Genesis of the Prologue: John 1:1–18 in Its Oral/Aural Media Context (30 min)
Gitte Buch-Hansen, University of Copenhagen
Johannine Emotions: A Challenge to a Philosophical Perspective on John? (30 min)
Alicia Myers, Baylor University
Prosopopoetics and Conflict: Speech and Expectations in John 8 (30 min)
Mark A. Matson, Milligan College
John’s Rhetorical Use of Narrative Time (30 min)
Ralph Korner, McMaster University
The Gospel of John’s Jesus: The Way into a Place, into a People, or to a Person? (30 min)

22-225  SBL Joshua-Judges Consultation
1:00 PM–4:30 PM
SH - Napoleon B3
Theme: The Current State of Joshua-Judges Study
Inaugural session of the new consultation on Joshua-Judges.
Ralph K. Hawkins, Kentucky Christian University, Presiding
Ed Noort, University of Groningen
Joshua Revisited: New Directions and Old Cruces in the Study of the Book of Joshua during the Last Fifteen Years (30 min)
Discussion (5 min)
Robert D. Miller, Catholic University of America
History of Research on the Book of Judges (30 min)
Discussion (5 min)
Christoph Levin, University of Munich
The Book of Judges within the Deuteronomistic History (30 min)
Discussion (5 min)
Break (10 min)

Lawson Stone, Asbury Theological Seminary
From Real to Reel: Cultural Conflict in History and Tradition in the Formation of Joshua-Judges (30 min)
Discussion (5 min)

Trent C. Butler, Chalice Press
An Agenda for the Future of Joshua-Judges Studies (30 min)
Discussion (10 min)

Business Meeting (20 min)

22-226 SBL Mapping Memory: Tradition, Texts, and Identity Group
1:00 PM–3:30 PM
MR - Jackson
Theme: Memory, History, and Tradition
Rafael Rodriguez, Johnson Bible College, Presiding
Jens Bruun Kofoed, Copenhagen Lutheran School of Theology
Cultural Memory and Ancient Israelite Historiography (25 min)
Catrin H. Williams, University of Bangor, Wales
Abraham as a Figure of Memory in John 8:31–59 (25 min)
Benjamin White, University of North Carolina at Chapel Hill
Lincoln, Social Memories and the Pauline Tradition into the Second Century: Or, On How Paul Became “Paul” (25 min)
Alan Kirk, James Madison University
Cognitive and Cultural Memory Interface, and the Formation of Tradition (25 min)
Break (5 min)
Discussion (45 min)

22-227 SBL Matthew Section
1:00 PM–3:30 PM
MR - Balcony L
Daniel M. Gurtner, Bethel Theological Seminary, Presiding
Daniel L. Smith, University of Notre Dame
Exodus Imagery in First-Century Interpretations of Jesus’ Baptism by John (20 min)
Discussion (10 min)

Kristian Bendoraitis, Durham University
Angels at the Judgment: the Parables of the Weeds and the Net (20 min)
Discussion (10 min)

Walter T. Wilson, Emory University
Inconspicuous Piety and Communal Differentiation in Matthew 6:1–6, 16–18 (20 min)
Discussion (10 min)

Judith Stack-Nelson, Princeton Theological Seminary
Whence (If Not Whither!) Sin and Evil: Preliminary Explorations into Matthew’s Understanding of the Causes of Human Sinning (20 min)
Discussion (10 min)

Karl McDaniel, McGill University
Ironic Metanarrative: Suspense, Curiosity, and Surprise in Matthew’s Gospel (20 min)
Discussion (10 min)

22-228 SBL Midrash Section
1:00 PM–3:30 PM
SH - Estherwood
Rivka Ulmer, Bucknell University, Presiding
Eszter K. Fuzessy, University of Chicago
The Function of the “ Outsider” in Rabbinic Literature: The Limits of Rabbinic Interpretation (25 min)
Discussion (10 min)

Rachel Adelman, Hebrew University of Jerusalem
“Such Stuff as Dreams Are Made On”: God’s Footstool in the Aramaic Targumim and Midrashic Tradition (25 min)
Discussion (10 min)

Yonatan Sagiv, Hebrew University of Jerusalem
Between Leviticus 1 and 6: Taxonomy of Ancient Hermeneutics (25 min)
Discussion (10 min)

Jason Mokhtarian, University of California-Los Angeles
Midrashic Depictions of Persia (25 min)
Discussion (10 min)

22-229 National Association of Professors of Hebrew
1:00 PM–3:30 PM
SH - Grand Ballroom A
Theme: Diachrony in Biblical Hebrew
Ziony Zevit, American Jewish University, Presiding
Ziony Zevit, American Jewish University
The Sufficiency of Fuzzy Dates for Diachronic Studies of Biblical and Ancient Hebrew (15 min)
B. Elan Dresher, University of Toronto
Methodological Issues in the Dating of Linguistic Forms: Considerations from the Perspective of Contemporary Linguistic Theory (45 min)
Jacobus Naudé, University of the Free State
Diachrony and Language Change in Biblical Hebrew: The Case of Independent Personal Pronouns (30 min)
Robert D. Holmstedt, University of Toronto
The “New Synthesis” and Biblical Hebrew Word Order (30 min)
Discussion (30 min)
**Finding God in the City of Angels**

*Finding God in the City of Angels* is a documentary film directed by award-winning filmmaker Jennifer Jessum and written, produced, and sponsored by the Institute for Signifying Scriptures. Utilizing Los Angeles as case-study, the film explores how communities construct meaning, define boundaries, and maintain identity in the complex social space of the city and how the phenomenon of scriptures should be explored. A special panel session and discussion with audience will follow the film premiere.

Vincent L. Wimbush, Institute for Signifying Scriptures, Claremont Graduate University, Presiding

Jennifer Jessum, Flying Limbs, Inc. Productions, Panelist

Edward Osei-Gyimah, Flying Limbs, Inc. Productions, Panelist

Lalruatkima, Institute for Signifying Scriptures, Claremont Graduate University, Panelist

Simon Joseph, Institute for Signifying Scriptures, Claremont Graduate University, Panelist

Wendell Miller, Institute for Signifying Scriptures, Claremont Graduate University, Panelist

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**22-231  SBL New Testament Textual Criticism Section/ Papyrology and Early Christian Backgrounds Group**

**1:00 PM–3:30 PM**

**MR - La Galerie 6**

**Theme: Early Christian Literary Papyri**

Kim Haines-Eitzen, Cornell University, Presiding

Thomas J. Kraus, Willibald Gluck Gymnasium

Reconstructing Fragmentary Manuscripts: Chances and Limitations (20 min)

Discussion (10 min)

Dave Nielsen, Brigham Young University

The Existence and Importance of New Testament Ostraca (20 min)

Discussion (10 min)

Matthew V. Novenson, Princeton Theological Seminary

Marginal Annotation in the Greek New Testament Papyri (20 min)

Discussion (10 min)

Geoffrey Smith, Princeton University

The Bodmer Miscellaneous Codex and Its Community of Readers (20 min)

Discussion (10 min)

Charles E. Hill, Reformed Theological Seminary

Diplai Sacra? The Scribal “Quotation Marks” in in P Oxy 3.405 (Irenaeus, Against Heresies 3.9.3) and Elsewhere (20 min)

Discussion (10 min)

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**22-232  Nida Institute for Biblical Scholarship at the American Bible Society**

**1:00 PM–2:30 PM**

**MR - La Galerie 5**

Philip H. Towner, Nida Institute for Biblical Scholarship, Presiding

Maria Tymoczko, University of Massachusetts

Translating the Bible in Circumstances of Asymmetrical Power: The Openness of Texts and the Self-Determination of the Reader (90 min)

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**22-233  North American Association for the Study of Religion**

**1:00 PM–3:30 PM**

**SH - Bayside A**

**Theme: The Bible in the Study of Religion**

Willi Braun, University of Alberta, Presiding

William E. Arnal, University of Regina

What Has Athens to Do with Jerusalem? The Origins of Christianity and the Study of Religion (30 min)

Stanley K. Stowers, Brown University

The History of Ancient Christianity as the Study of Religion (30 min)

Francis Landy, University of Alberta

The Bible and the Critique of Religion (30 min)

Robert Yelle, University of Memphis

Biblical Studies in the Postcolony: The Implications for Religious Studies (30 min)

Discussion (30 min)

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**22-233a  SBL Paul and Scripture Seminar**

**1:00 PM–3:30 PM**

**SH - Oak Alley**

**Theme: Beyond the Hauptbriefe**

Christopher D. Stanley, St. Bonaventure University, Presiding

E. Elizabeth Johnson, Columbia Theological Seminary

Paul's Reliance on Scripture in 1 Thessalonians (10 min)

Discussion (60 min)

Break (10 min)

Stephen E. Fowl, Loyola College in Maryland

The Use of Scripture in Philippians: How Deep Should We Dig? (10 min)

Discussion (60 min)

Papers will be summarized, not read. Papers will be posted in advance on the seminar's website at http://paulandscripture.blogspot.com.
22-235  SBL Prophetic Texts and Their Ancient Contexts
Group
1:00 PM–4:00 PM
MR - Studio 1
Theme: Women Prophets in the Bible and Beyond
Alan Lenzi, University of the Pacific, Presiding
Esther Fuchs, University of Arizona
Women as Prophets/Women in Prophets: Gender, Nation and Discourse in the Hebrew Bible (15 min)
Wil Gafney, Lutheran Theological Seminary at Philadelphia
HaNeviyoth: Who Were These Women of God and What Were They Doing in the Scriptures of Israel? (15 min)
Discussion (25 min)
Anselm C. Hagedorn, Humboldt Universität zu Berlin
The Role of the Female Seer/Prophet in Ancient Greece (15 min)
Antti Marjanen, University of Helsinki
Why Did the Women Prophets Adopt a Central Position in Montanism? (15 min)
Discussion (25 min)
Hanna Tervanotko, University of Helsinki/University of Vienna
Speaking in Dreams: The Figure of Miriam and Prophecy (15 min)
Jonathan Stökl, University of Cambridge
Gender Ambiguity in Ancient Near Eastern Prophecy? A Reassessment of the Data behind a Popular Theory (15 min)
Lester L. Grabbe, University of Hull
Her Outdoors: An Anthropological Perspective on Female Prophets and Prophecy (15 min)
Discussion (25 min)
The papers will be summarized, not read. The full text of the papers is available for those subscribed to the list ptac-group@mailman.srv.ualberta.ca. To subscribe to the list, go to http://www.mailman.srv.ualberta.ca/mailman/listinfo/ptac-group.

22-236  SBL Qumran Section
1:00 PM–3:30 PM
SH - Napoleon A3
Eibert Tigchelaar, Florida State University, Presiding
C. J. Patrick Davis, University of Manchester
An Egyptian Epistle for the Golah: Redaction and History in the Apocryphon of Jeremiah (30 min)
Bennie H. Reynolds III, University of North Carolina at Chapel Hill
When Cyrus Wasn't Great: History, Rhetoric, and Scripture in the Apocryphon of Jeremiah C (30 min)
Todd Russell Hanneken, Saint Mary’s University
The Use of Jubilees in 4Q390: Adoption and Adaptation of Authority (30 min)
Jesper Høgenhaven, University of Copenhagen
The Tale of Bagasrava (4Q550) and Biblical Tradition (30 min)
Molly Zahn, University of Kansas
Textual Reworking in the 4QR P Manuscripts: Similar Techniques, Different Results (30 min)

22-237  SBL Sacrifice, Cult, and Atonement Consultation
1:00 PM–3:30 PM
MR - Studio 7
Theme: Theory and Method in the Study of Sacrifice and Cult
Christian Eberhart, Lutheran Theological Seminary, Presiding
William K. Gilders, Emory University
Ancient Israelite Sacrifice as Symbolic Action: Some Theoretical Reflections (25 min)
Discussion (5 min)
Henrietta L. Wiley, College of Notre Dame of Maryland
Gender Dynamics in the Study of Ritual Sacrifice (25 min)
Discussion (5 min)
William L. Lyons, Regent University
Does God “Appreciate Human Sacrifice”? Herem and Sacrifice in the Hebrew Bible (25 min)
Discussion (5 min)
Göran Eidevall, University of Uppsala
The Role of Sacrificial Language in Prophetic Rhetoric (25 min)
Discussion (35 min)

22-239  Society for Pentecostal Studies
1:00 PM–3:30 PM
SH - Poydras
Theme: Charismatic Perspectives on the Hebrew Bible
Lee Roy Martin, Church of God Theological Seminary, Presiding
Rebecca G.S. Idestrom, Tyndale Seminary
“Show Me Your Glory” (Exodus 33:18): An Exegetical Analysis of Moses’ Request in the Context of Exodus 32–34 (50 min)
Scott Ellington, Emmanuel College
“Can I Get a Witness”: The Myth of Pentecostal Orality and the Process of Traditioning in the Psalms (50 min)
Robin Gallaher Branch, Crichton College
An Unusual Response to an Upcoming National Calamity: Habakkuk’s Choice of Joy (50 min)
22-240  Society of Christian Ethics
1:00 PM–3:30 PM
SH - Napoleon D2

Theme: Rereading Scripture with John Howard Yoder

Michael G. Cartwright, University of Indianapolis, Presiding
Tom Yoder Neufeld, University of Waterloo

Yoder, Biblical Realism, and the Element of Surprise (35 min)

John C. Nugent, Great Lakes Christian College

The Politics of Jahweh: John Howard Yoder’s Old Testament Narration and Its Implications for Social Ethics (35 min)

Michael G. Cartwright, University of Indianapolis

Galath Revisited: Further Testing of Yoder’s Reading of the Jeremianic Shift (35 min)

Discussion (45 min)

22-241  SBL Student Advisory Group
1:00 PM–2:30 PM
SH - Crescent

Kevin McGinnis, Claremont Graduate University, Presiding

22-242  SBL The Gabriel Revelation: Its Significance for the History of Judaism and Christianity
1:00 PM–2:45 PM
MR - La Galerie 2

Israel Knohl, Yehzekel Kaufmann Professor of Bible at Hebrew University in Jerusalem, will present a lecture that explores the implications of the thesis presented in his new book, Messiahs and Resurrection in the Gabriel Revelation (Continuum and the Shalom Hartman Institute, 2009), that this first century B.C.E. inscription contains an eschatological revelation from the angel Gabriel concerning a suffering messiah who would resurrect in three days.

Marcie Lenk, Boston University, Presiding

The Death and Resurrection of the Messiah Son of Joseph in light of the Gabriel Revelation (30 min)

Matthias Henze, Rice University, Respondent (15 min)

Adela Yarbro Collins, Yale University, Respondent (15 min)

Discussion (45 min)

22-243  SBL Theological Hermeneutics of Christian Scripture Group
1:00 PM–3:30 PM
SH - Bayside BC

Theme: The “Rule of Faith”: Relic, Refuge, or Resource?

Joy J. Moore, Duke University, Presiding

The Rule of Faith: Tracing Its Origins (15 min)

Nathan MacDonald, University of St. Andrews-Scotland

Irenaeus’ Rule of Truth and Scripture (15 min)

Discussion (15 min)

Ephraim Radner, Wycliffe College

Applying the Rule of Faith: Herbert Thorndike and the Scriptural Church (15 min)

Discussion (15 min)

22-245  SBL Violence and Representations of Violence among Jews and Christians Section
1:00 PM–3:30 PM
SH - Napoleon D1

Theme: The Story of the Maccabean Martyrs and Its Nachleben

Beth Berkowitz, Jewish Theological Seminary of America, Presiding

Multiple Forms of Judean Patriotism: Redefining the Martyrologies of 2 Maccabees (25 min)

Martha Himmelfarb, Princeton University

The Mother of the Seven Sons in Lamentations Rabbah and the Virgin Mary (25 min)

Ra’anan Boustan, University of California-Los Angeles

Maccabean Martyrs, Rabbinic Narrative, and the Making of a Post-sacrificial Judaism (25 min)

Jennifer Knust, Boston University

Jewish Bones and Christian Bibles: The Maccabean Martyrs in Christian Late Antiquity (25 min)

Jan W. van Henten, University of Amsterdam, Respondent (20 min)

Discussion (30 min)

22-246  SBL Writings from the Ancient World Editorial Board
2:00 PM–3:30 PM
MR - Publications Suite

Theodore J. Lewis, Johns Hopkins University, Presiding
M22-202  Logos Bible Software Demonstration  
3:00 PM–4:00 PM  
JW - St. Jerome  
More than three years in the making, Logos Bible Software 4 is now shipping. In this demonstration, you’ll see how to take your biblical research to the next level using Logos 4’s cutting-edge technology, one-of-a-kind data, and massive library of academic works like BDAG, HALOT, Hermeneia, the Anchor Yale Bible, and more.

22-301  SBL Writings from the Greco-Roman World Editorial Board  
3:30 PM–5:00 PM  
MR - Publications Suite  
David Konstan, Brown University, Presiding  
Johan C. Thom, University of Stellenbosch, Presiding

22-302  Journal of Feminist Studies in Religion  
4:00 PM–6:30 PM  
SH - Ellendale Room  
Theme: Colloquium: Organizing a Feminist Association  
Melanie Johnson-DeBaufre, Drew University, Presiding

22-303  African Association for the Study of Religion  
4:00 PM–6:30 PM  
SH - Grand Chenier  
Theme: Biblical Religion and Public Life in Africa  
Highlighting African contributions to theology and biblical interpretation.  
Jacob K. Olupona, Harvard University, Presiding  
Dianne Stewart, Emory University  
Invisible Institutions in African Christianity (20 min)  
Nimi Wariboko, Andover Newton Theological Seminary  
The Social Teaching of the African Churches: A Prolegomenon (20 min)  
Jon P. Kirby, University of Redlands  
The Prayers of Afua Kuma: A Model for Inculturation in Africa (20 min)  
Discussion (30 min)  
Break (10 min)  
Business Meeting (50 min)

22-304  SBL Bible and Cultural Studies Section  
4:00 PM–6:30 PM  
SH - Grand Ballroom C  
Theme: New Orleans and Flood Narratives: A Screening and Discussion of the Film Trouble the Water (Zeitgeist Films)  
Winner of the Grand Jury Prize at the 2008 Sundance Film Festival, this documentary is at once horrifying and exhilarating. Directed and produced by Fahrenheit 9/11 and Bowling for Columbine producers Tia Lessin and Carl Deal, Trouble the Water weaves an insider's view of Katrina with a mix of vérité and in-your-face filmmaking, producing a redemptive tale of self-described street hustlers who become heroes—two unforgettable people who survive the storm and then seize a chance for a new beginning.  
Elizabeth A. Castelli, Barnard College, Presiding  
Film Screening: Trouble the Water (Zeitgeist Films)  
Panel Discussion  
Tia Lessin, Director, Panelist  
Carl Deal, Director, Panelist  
Kimberly Rivers Roberts, Videographer, Panelist  
Scott Roberts, Videographer, Panelist  
Brian Nobles, Interviewee, Panelist

22-305  SBL Bible and Pastoral Theology Consultation  
4:00 PM–6:30 PM  
SH - Poydras  
Theme: The Pastoral Imagination and Ministry  
Katie M. Heffelfinger, Church of Ireland Theological Institute, Presiding  
Scott McClelland, Westmont College  
Experiencing the Future—Again: The Urban Church Recovers the Ancient Church Journey (35 min)  
Discussion (10 min)  
Charles J. Scalise, Fuller Theological Seminary  
The Gospels and/or the Jesus Sutras? A Case Study of a Seeker in Seattle (35 min)  
Discussion (10 min)  
Denise Dombkowski Hopkins, Wesley Theological Seminary, and Michael Koppel, Wesley Theological Seminary  
Conflicted Forgiveness: Joseph and his brothers in Gen. 42–45, a Bibilodrama (35 min)  
Discussion (10 min)  
Business Meeting (15 min)

22-306  SBL Biblical Hebrew Poetry Section  
4:00 PM–6:30 PM  
SH - Napoleon A3  
Theme: The Poetics of Metaphor and Metonymy  
John F. Hobbins, United Methodist Church, Presiding  
Stephen Geller, Jewish Theological Seminary of America  
Metaphor and Genre in the Book of Psalms (30 min)  
Pierre Van Hecke, Katholieke Universiteit Leuven  
Metaphors of Divine Harassment in Biblical Hebrew Poetry (30 min)
New Orleans 2009

Beth Stovell, McMaster Divinity College
God as Shepherd-King and the Restoration of Justice: Metaphors of Shepherding and the Constellation of Kingship (30 min)

Brittany Kim, Wheaton College
The Hermeneutics of Biblical Metaphor: Israel as YHWH’s Children in Isaiah (30 min)

Kevin Chau, University of Wisconsin-Madison
A Survey of Metonymy in Biblical Hebrew Poetry (30 min)

M22-302  Biblical Sites in Asia Minor
4:00 PM–6:30 PM
MR - Galvez

22-307  SBL Book of Psalms Section
4:00 PM–6:30 PM
MR - La Galerie 6
Theme: The Psalms and Creation
Nancy L. deClaissé-Walford, McAfee School of Theology, Presiding
Rolf Jacobson, Luther Seminary
Theological Implications of Creation’s Praise of the Lord (30 min)

David Rensberger, Interdenominational Theological Center
Surveying Creation’s Praise: Psalm 148 and Its Descendants (30 min)

Esther M. Menn, Lutheran School of Theology at Chicago
Violent Waters: Reading the Psalms after Katrina (30 min)

Arthur Walker-Jones, University of Winnipeg
The Lord, Who Makes Skies and Earth: The Importance of Creation in the Psalter (30 min)
Discussion (30 min)

22-308  SBL Book of the Twelve Prophets Section
4:00 PM–6:30 PM
SH - Napoleon D1
Paul L. Redditt, Georgetown College, Presiding
Stephen C. Russell, University of California-Berkeley
The Imagined Landscape of the Bethel Sanctuary (30 min)

C. A. Strine, University of Oxford
An Uguritic Background for the Divine Oath in the Book of Amos? (30 min)

Jason Radine, Moravian College
From Samaria to Jerusalem: The Changing Scope of the Book of Amos in the Process of Textual Expansion (30 min)

G. Andrew Tooze, Pfeiffer University
Where’s The Honeymoon? The Romanticization of Israel’s Wilderness Period in Hosea 2:16–17 (30 min)

R. Reed Lessing, Concordia Seminary-Clayton
The Big Bang in the Book of Amos and the Book of the Twelve (30 min)

22-309  SBL Children in the Biblical World Section/Warfare in Ancient Israel Section
4:00 PM–6:30 PM
MR - Studio 9
Theme: Children, the Text, and War: Literary and Hermeneutical Perspectives
Hugh S. Pyper, University of Sheffield, Presiding
Gary A. Phillips, Wabash College
More Than the Jews … His Blood Be upon All the Children: Biblical Violence, Genocide, and Responsible Reading (30 min)

Jione Havea, Charles Sturt University
The Bible’s Stolen Generations (30 min)

David A. Bosworth, Catholic University of America
Too Young to Kill: Jether, David, and Child Soldiers (30 min)

Stewart Moore, Yale University, and Emily Moore, Yale University
Can a Child Speak? David’s Dispatches from the Battle Zone (30 min)

Julie Faith Parker, Yale University
The Stunning Wartime Sacrifice of 2 Kings 3:26–27 (30 min)

22-310  SBL Christian Apocrypha Section
4:00 PM–6:30 PM
SH - Rhythms Ballroom 2
Theme: Animals as Symbols and Metaphors in Apocryphal Texts
Christopher R. Matthews, Boston College School of Theology and Ministry, Presiding
Janet Elizabeth Spittler, Texas Christian University
Animals in the Acts of Andrew: One of These Acts Is Not Like the Others (20 min)
Discussion (10 min)

Tuomas Rasimus, University of Helsinki and Université Laval
Jesus the Animal: Textual Evidence from Late Antiquity (20 min)
Discussion (10 min)

William “Chip” Gruen, Muhlenberg College
Domesticating Animal Symbolism: The Place of Donkeys in the Acts of Thomas (20 min)
Discussion (10 min)

Thomas J. Kraus, Willibald Gluck Gymnasium
“… And Made Wild Beasts and Serpents and Birds” (Sibylline Oracles 3.28): Animals in the Creation Passages of the Oracula Sibyllina (20 min)
Discussion (10 min)

Stephen J. Davis, Yale University
Bird Watching: A Play on Divine Childhood in the Infancy Gospels (20 min)
Discussion (10 min)
22-311  SBL Christianity in Egypt: Scripture, Tradition, and Reception Consultation  
4:00 PM–6:30 PM  
SH - Napoleon D2  
Theme: Teaching Orthodoxy in the Academy  
Lois Farag, Luther Seminary, Presiding  
Bradley Nassif, North Park University, Panelist (20 min)  
Vigen Guroian, University of Virginia, Panelist (20 min)  
Valerie A. Karras, Perkins School of Theology, Southern Methodist University, Panelist (20 min)  
George Kalantzis, Wheaton College, Panelist (20 min)  
Discussion (70 min)  

22-312  SBL Corpus Hellenisticum Novi Testamenti Section  
4:00 PM–6:30 PM  
SH - Rampart Room  
Theme: The Ancient Anthropological Concept of Pneuma  
Clare K. Rothschild, Lewis University, Presiding  
Fritz Graf, Ohio State University  
Divinatory Pneuma between Spirituality and Chemistry (30 min)  
Discussion (5 min)  
John R. Levison, Seattle Pacific University  
Assessing the Origins of Modern Pneumatology: The Life and Legacy of Hermann Gunkel (30 min)  
Discussion (5 min)  
Christopher Mount, DePaul University  
The Imperial Self: Spirit Possession and Apotheosis in the Religion of Paul (30 min)  
Discussion (5 min)  
Paul A. Holloway, University of Glasgow  
Mittere Commendationem Aliquam Sui: Pneuma and Gospel in Paul’s Letter to the Romans (30 min)  
Discussion (5 min)  

22-313  SBL Deuteronomistic History Section  
4:00 PM–6:30 PM  
MR - St. Charles Suite  
Thomas C. Römer, University of Lausanne, Presiding  
John W. Herbst, Union Theological Seminary and Presbyterian School of Christian Education  
No Place for a King: The Monarch as Judge in the Deuteronomistic History (30 min)  
Daniel Pioske, Princeton Theological Seminary  
2 Samuel 23:8–39 and the Question of Genre: Heroes, Lists, and Bakhtin (30 min)  
Benjamin D. Thomas, University of Chicago  
The Oracles against the Northern Dynasts in Kings and the Theory of the Deuteronomistic History (30 min)  

22-314  SBL Disputed Paulines Section  
4:00 PM–6:30 PM  
SH - Estherwood  
Margaret MacDonald, St. Francis Xavier University, Presiding  
Benjamin White, University of North Carolina at Chapel Hill  
Disputing the Dispute: Problems in the Modern Discourse on Paul versus “Paul” (30 min)  
Timothy Swinson, Trinity Evangelical Divinity School  
“Pistos ho logos”: An Alternative Approach (30 min)  
Harry O. Maier, Vancouver School of Theology  
Pictures of Harmony: Iconography, Imperial Concord, Imperial Wives, and Ecclesial Order in the Pastoral Epistles (30 min)  
Marianne Bjelland Kartzow, University of Oslo  
The Stereotype of Gossip in the Pastoral and Luke 18 (30 min)  
Kathy Ehrensperger, University of Wales Lampeter  
Striving for Office and the Exercise of Power in the “Household of God”: Reading 1 Tim 3.1–15 in Light of 1 Cor 4.1 (30 min)  

22-315  SBL Early Jewish and Christian Mysticism Section  
4:00 PM–6:30 PM  
MR - Balcony J  
Kevin Sullivan, Illinois Wesleyan University, Presiding  
April D. Deconick, Rice University  
Star Gates and Heavenly Places: What Were the Gnostics Doing? (25 min)  
Grant Adamson, Rice University  
Fate Indelible: The Gospel of Judas as Horoscope (25 min)  
Discussion (15 min)  
Jonathan Knight, Katie Wheeler Research Trust/York St John University, U.K.  
The Use of Jewish and Other Mystical Traditions in the Ascension of Isaiah (25 min)  
Discussion (20 min)  

Song-Mi Suzie Park, Harvard University  
Mimicry of Self and Other: The Speech of the Rabshaqeh in 2 Kings 18 (30 min)  
Rannfrid Irene Thelle, Friends University  
Is Deuteronomy 12 Central to Josiah? (30 min)
22-316  SBL Ethics and Biblical Interpretation Consultation
4:00 PM–6:30 PM
MR - La Galerie 1
Theme: The Bible and the Ethics of Return
Timothy Beach-Verhey, Davidson College, Presiding
Andrew Davies, Mattersey Hall
Haggai and the Ethics of Rebuilding (30 min)
Gerbern S. Oegema, McGill University
Ethics in the Pseudepigrapha (30 min)
Hans Leander, University of Gothenburg
The Returning Jesus as a Moral Problem (30 min)
Mark Douglas, Columbia Theological Seminary, Respondent (20 min)
Discussion (40 min)

22-318  SBL Exile (Forced Migrations) in Biblical Literature Consultation
4:00 PM–6:30 PM
SH - Rhythms Ballroom 3
Theme: Exilic PropheticGattung: European Perspective
Ulrich Berges, University of Muenster
“You Are My Witnesses and My Servant” (Isaiah 43:10): Exile and the Identity of the Servant (30 min)
Corinna Körting, MF Norwegian School of Theology
The Coptic Dimension of Prophecy in the Book of Ezekiel (30 min)
Konrad Schmid, University of Zurich
Nebuchadnezzar, the End of Davidic Rule, and the Exile in the Book of Jeremiah (30 min)
Else K. Holt, University of Aarhus
Jeremiah the Lamenter (30 min)
Elie Assis, Bar Ilan University
Temple Substitutes in Exile (30 min)

22-319  SBL Formation of Isaiah Group
4:00 PM–6:30 PM
SH - Bayside BC
A. Joseph Everson, California Lutheran University, Presiding
Roy D. Wells, Birmingham-Southern College
Marvin Sweeney’s Josianic Redaction and the Quest for an Isaianic Word to Post-Assyrian Jerusalem (30 min)
Lena-Sofia Tiemeyer, University of Aberdeen
Thoughts about Egypt, Assyria and a Possible Josianic Redaction (30 min)
Joseph Blenkinsopp, University of Notre Dame
Josiah, the Root of Jesse? (30 min)

Marvin A. Sweeney, Claremont School of Theology
A Josianic Redaction of the Isaiah Scroll: What Difference Does It Make? A Response (30 min)
Discussion (30 min)

22-320  SBL Gender, Sexuality, and the Bible Group
4:00 PM–6:30 PM
SH - Napoleon C2
A roundtable discussion about the biblical “reading with” project detailed in Avaren Ipsen’s Sex Working and the Bible (Equinox, 2009) and initiated by Ipsen and the Sex Workers Outreach Project (SWOP).
Joseph A. Marchal, Ball State University, Presiding
Avaren E. Ipsen, University of California-Berkeley, Panelist (20 min)
Robin Few, Sex Workers Outreach Project, Panelist (15 min)
Damienne Sin, Sex Workers Outreach Project and the Desiree Alliance, Panelist (15 min)
Rita Nakashima Brock, Faith Voices for the Common Good, Respondent (15 min)
Gerald O. West, University of Natal, Respondent (15 min)
Jane D. Schaberg, University of Detroit Mercy, Respondent (15 min)
Discussion (45 min)

22-321  SBL Greek Bible Section
4:00 PM–6:00 PM
SH - Napoleon A2
Karen H. Jobes, Wheaton College, Presiding
Edmon Gallagher, Heritage Christian University
The Status of the Greek Pentateuch in Early Judaism (30 min)
Michael Labahn, Kirchliche Hochschule Wuppertal
Siegfried Kreuzer, Kirchliche Hochschule/Protestant University Wuppertal-Bethel
Old Greek, Kaige, and Scriptural Quotations in the New Testament (30 min)
Reinhart Ceulemans, Katholieke Universiteit Leuven
Early Christian Access to the Minor Versions (30 min)

22-322  SBL Hebrew Bible, History, and Archaeology Section
4:00 PM–5:45 PM
MR - Studio 8
Theme: Archaeology and Biblical Literature
Jeremy Smoak, University of California-Los Angeles, Presiding
James K. Hoffmeier, Trinity International University
The Aftermath of David’s Triumph over Goliath and Ancient Near Eastern Analogues (20 min)
Discussion (5 min)
Ralph K. Hawkins, Kentucky Christian University
Who Followed Yahweh in the Wilderness? Habiru or Shasu (20 min)
Discussion (5 min)
Meir Lubetski, City University of New York Bernard M. Baruch College
The Connection between Name and Icon on Preexilic Hebrew Seals (20 min)
Discussion (5 min)
Rodrigo Silva, Centro Universitario Adventista de Sao Paulo
How to Use a Biblical Archaeological Museum in the Teaching of Bible: A Testimony (20 min)

22-323  SBL Hellenistic Judaism Section/Early Jewish Christian Relations Section
4:00 PM–6:30 PM
MR - Studio 5
Theme: The Late Antique Afterlives of Hellenistic Judaism
Andrew S. Jacobs, University of California-Riverside, Presiding
Gohei Hata, Tama Art University
Prophecy for the Destruction of Jerusalem in the Background of Anti-Judaism in Christian Theology (20 min)
Discussion (10 min)
Holger Zellentin, Graduate Theological Union
The Late Antique Battle over Josephus (20 min)
Discussion (10 min)
Sabrina Inowlocki-Meister, Université de Lausanne
Josephus’ Influence on Eusebius’ Apologetics and Political Theology (20 min)
Discussion (10 min)
Todd Berzon, Columbia University
Scholastic Stylings: The Jewish Sources in Eusebius’s Preparatio Evangelica (20 min)
Discussion (10 min)

22-324  SBL Historical Jesus Section
4:00 PM–6:30 PM
SH - Grand Ballroom A
Gregory E. Sterling, University of Notre Dame, Presiding
Lawrence Schiffman, New York University, Panelist (15 min)
Lutz Doering, Durham University, Panelist (15 min)
Thomas Kazen, Stockholm School of Theology, Panelist (15 min)
Adele Reinhardt, University of Ottawa, Panelist (15 min)
John P. Meier, University of Notre Dame, Respondent (25 min)
Break (5 min)
Discussion (60 min)

22-325  SBL History and Literature of Early Rabbinic Judaism Section
4:00 PM–6:30 PM
SH - Rhythms Ballroom 1
Theme: Rabbinic Literature in Context
Yaron Z. Eliav, University of Michigan-Ann Arbor, Presiding
Steven D. Fraade, Yale University
Local Jewish Leadership in Roman Palestine: The Case of the Parnas in Early Rabbinic Sources in Light of Extra-rabbinic Evidence (20 min)
Discussion (10 min)
Justin Winger, University of Michigan-Ann Arbor
The Second Century CE Synagogue: Texts and Culture (20 min)
Discussion (10 min)
Shaye J. D. Cohen, Harvard University
Mishnah Shabbat in Origen De Principiis (20 min)
Discussion (10 min)
David Brodsky, Reconstructionist Rabbinical College
Jesus, Mary, and Akiva ben Joseph: A Fourth-Century Jewish/Christian Polemic in Massekhet Kallah (20 min)
Discussion (10 min)
Michal Bar-Asher Siegal, Yale University
Repentance in Monastic Sources and the Babylonian Talmud: The Story of Elazar B. Dordya (20 min)
Discussion (10 min)

22-326  SBL Homiletics and Biblical Studies Section
4:00 PM–6:30 PM
SH - Gallier AB
Dawn Ottoni Wilhelm, Bethany Theological Seminary, Presiding
Charles Lynn Aaron, First United Methodist Church, Farmersville, Texas
The Contribution of the Book of Exodus to a Theology of Preaching (20 min)
Discussion (10 min)
J. Dwayne Howell, Campbellsville University
Hearing the Voices of Others: A Collaborative Reading of Leviticus 19 (20 min)
Discussion (10 min)
Break (5 min)
Do-Kyun Lim, Southwestern Baptist Theological Seminary
Rhetoric Sensitive Sermon in the Epistle of James: Revitalizing Biblical Rhetorical Effects from James’ Protreptic Epistle (20 min)

Discussion (10 min)
Mark Elliott, University of St. Andrews-Scotland
Seeing the Word through the Words (20 min)

Discussion (10 min)
Business Meeting (25 min)

22-327  SBL Israelite Religion in Its West Asian Environment Section
4:00 PM–6:30 PM
MR - Studio 4
Theme: Archaeology, Texts and Religion
Beth Alpert Nakhai, University of Arizona, Presiding
Rami Arav, University of Nebraska at Omaha
The Religion of the Kingdom of Geshur and Its Implications on the Israelite Religion (25 min)

Discussion (5 min)
Andrew R. Davis, Johns Hopkins University
Official and Family Religion at Iron Age Tel Dan (25 min)

Discussion (5 min)
Erin Darby, Duke University
Who’s Afraid of the Big, Bad Ghost? The “Apotropaic” Clay Images of Iron II Judah in Neo-Assyrian Context (25 min)

Discussion (5 min)
Izak Cornelius, University of Stellenbosch and Ruhr University Bochum
Early Judaic/Yehudite Religion: An Iconographical Approach (25 min)

Discussion (5 min)

22-328  SBL John’s Apocalypse and Cultural Contexts Ancient and Modern Section
4:00 PM–6:30 PM
MR - Jackson
Juan Hernandez Jr., Bethel College, Presiding
Joseph Man-Kit Poon, University of Sheffield

Marius Heemstra, University of Groningen
Revelation and the Fiscus Judaicus (30 min)

David M. May, Central Baptist Theological Seminary-Kansas City
Revelation 17:10–11: The Identity of the Seven Kings through Roman Imperial Coinage (30 min)

Jill Kirby, Catholic University of America
The Warfare of the Saints (30 min)

Paul Middleton, University of Wales, Lampeter
An Apocalyptic Chorus Line: Narratives of Violence in the Hymns of Revelation (30 min)

22-329  SBL John, Jesus, and History Group
4:00 PM–6:30 PM
SH - Waterbury
Theme: Glimpses of the Works of Jesus through the Johannine Lens
Tom Thatcher, Cincinnati Christian University, Presiding
Felix Just, Loyola Institute for Spirituality
Who Were the First Disciples of Jesus? (25 min)

Robert L. Webb, McMaster University
John the Baptist and Jesus in the Fourth Gospel (25 min)

Udo Schnelle, University of Halle
The Signs in the Gospel of John (25 min)

Gary M. Burge, Wheaton College
Revisiting the Johannine Water Motif: Jesus, Ritual Purification and the Pool of Siloam in John 9 (25 min)

Discussion (45 min)

22-330 Korean Biblical Colloquium
4:00 PM–6:30 PM
SH - Napoleon D3
S. Aaron Son, Southwestern Baptist Theological Seminary, Presiding
Hye Kyung Park, Claremont Graduate University
The Tekoite Wise Woman and Her Prophecy: The Interpretation of 2 Samuel 14:2–20 for Korean Feminism (30 min)

Jang Ryul (John) Lee, University of Edinburgh
Did No One Dare to Ask Him a Question Any More? A Narrative Reading of the “Silence’ of Jesus” Opponents (Mark 12.34c) (30 min)

Sun Myung Lyu, Korean Presbyterian Church of Ann Arbor
Qohelet the Realist Exhorts the Young (Qohelet 11:9–10) (30 min)

Hung-Sik Choi, Torch Trinity Graduate School of Theology
A Reconsideration of the Antithesis between Peritome/Akrobustia and Pistis di Agapes Evnergoumene in Galatians 5:6 (30 min)

Business Meeting (30 min)
22-331  SBL Literature and History of the Persian Period Group
4:00 PM–6:30 PM
MR - La Galerie 5

David S. Vanderhooft, Boston College, Presiding
F. Rachel Magdalene, University of Leipzig and Humboldt University Berlin
A Question of Method: Legal Anthropology and Understanding Achaemenid Use of Law to Control the Empire's Periphery (30 min)

Vadim Jigoulov, Morgan State University
Greeks Bearing Gifts: Issues of Cultural Exchange in the Persian-Period Eastern Mediterranean (30 min)

Russell Hobson, University of Sydney
Another Look at the Sanctuary at Mizpah: Jeremiah 41:5 in the Light of Elephantine Papyri AP30–33 (30 min)

Ronnie Goldstein, Hebrew University of Jerusalem
New Insights on the Redaction of Jeremiah 37–44 (30 min)

Jeremiah W. Cataldo, Grand Valley State University
The Spectre of Theocracy (30 min)

22-332  SBL Mark Group
4:00 PM–6:30 PM
SH - Oak Alley

Theme: Power and Authority in the Second Gospel

James W. Voelz, Concordia Seminary, Presiding
Adam Winn, Fuller Theological Seminary
Power or Suffering? Reconsidering Mark's Christological Presentation (10 min)

Geert Van Oyen, Universite Catholique de Louvain
The Vulnerable Authority of the Evangelist: (Re-)reading the Paradoxes in the Gospel of Mark (10 min)

Discussion (30 min)

Rikk E. Watts, Regent College
In the Power and Authority of God: Yahweh-Christsology in Mark (10 min)

Tom Shepherd, Andrews University
Power and Authority in Mark 1 and 16 in Codex W (10 min)

Discussion (80 min)

Papers will be summarized, not read in their entirety. Papers can be obtained in advance from the chair, Rikk Watts, at rkewatts@regent-college.edu.

22-333  SBL Meals in the Greco-Roman World Seminar
4:00 PM–6:30 PM
MR - Balcony N

Theme: The Culture of Reclining: Corporeality, Sexuality, Intimacy

Philip A. Harland, York University, Presiding
David L. Balch, Pacific Lutheran Theological Seminary
Artistic Representations of Corporeality, Sexuality, and Intimacy at Meals (12 min)

Carly Daniel-Hughes, Concordia University-Montreal
Bodies at Rest, Bodies in Motion: Status, Corporeality, and Negotiations of Power at Ancient Meals (5 min)

Jennifer A. Glancy, University of Richmond
Responsions to the Reclining Culture in Early Christianity (5 min)

Lillian I Larsen, University of Redlands
Monastic Meals: Countering a Reclining Culture? (5 min)

Jordan D. Rosenblum, University of Wisconsin-Madison
Inclined to Decline Reclining? Women, Corporeality, and Dining Posture in Early Rabbinic Literature (5 min)

Papers will be posted in advance of the meeting at http://www.philipharland.com/meals/GrecoRomanMealsSeminar.htm.

22-334  SBL Nag Hammadi and Gnosticism Section
4:00 PM–6:30 PM
MR - Beauregard

Theme: Gnostic Approaches to This World and Other Worlds

Ismo Dunderberg, University of Helsinki, Presiding
From Baptismal Vision to Mystical Union with the One: The Case of the Sethian Gnostics (25 min)

Taylor Petrey, Harvard Divinity School
The Flesh in the Epistle to Rheginos (25 min)

Jörgen Magnusson, Dalarna University
“The Lawless Person Will Do No More Wrong Than the Lawful Person”: A Proposal for a New Perspective on Ethics in the Gospel of Truth (25 min)

Break (10 min)

Birger A. Pearson, University of California-Santa Barbara
The Figure of Seth in the Gospel of Judas (25 min)
New Orleans 2009

Marvin Meyer, Chapman University  
A Report on Newly Discovered Fragments of Codex Tchacos  
(15 min)

22-335  National Association of Professors of Hebrew  
4:00 PM–6:15 PM  
MR - Studio 7  
Theme: Diachrony in Biblical Hebrew

Marvin Meyer, Chapman University  
A Report on Newly Discovered Fragments of Codex Tchacos  
(15 min)

22-336  SBL Paleographical Studies in the Ancient Near East Section  
4:00 PM–6:30 PM  
MR - Studio 6

Jason Bembry, Emmanuel School of Religion, Presiding  
Erik Waaler, NLA School of Religion, Pedagogics and Intercultural Studies  
The Complete Text of Ketef Hinnom 1: A New and Tentative Reading of the Amulet (25 min)

22-337  SBL Pauline Epistles Section  
4:00 PM–6:30 PM  
MR - La Galerie 2

Terence L. Donaldson, Wycliffe College, Presiding  
Matthew V. Novenson, Princeton Theological Seminary  
Iesous Christos in Paul: Proper Names, Titles, and Other Ancient Ways of Naming (25 min)

22-338  SBL Pentateuch Section  
4:00 PM–6:30 PM  
SH - Grand Ballroom B

Sarah Shectman, Binghamton University, Presiding  
Max Rogland, Erskine Theological Seminary  
Did Moses Take a Tent? Re-reading the Verb Forms in Exodus 33.7–11 and Their Significance for the Golden Calf Episode (25 min)

22-338a  SBL Poster Session  
4:00 PM–6:30 PM  
SH - Grand Ballroom Foyer

Posters will be available for viewing throughout the Annual Meeting. For an opportunity to speak with the presenters, please attend this session.

Audrey West, Lutheran School of Theology at Chicago, Presiding  
Robin Gallaher Branch, Crichton College, Presiding  
You Lim Hahn, Golden Gate Baptist Theological Seminary  
Michael Johnson, Buffalo State College  
Kevin McFadden, Southern Baptist Theological Seminary  
Carol Wimmer, Tulsa, Oklahoma
22-339  SBL Q Section  
4:00 PM–6:30 PM  
SH - Oakley  
Joseph Verheyden, Katholieke Universiteit Leuven, Presiding  
Sarah Rollens, University of Toronto  
The Representative Potential of the Q Document (30 min)  
Discussion (15 min)  
Kristian Bendoraitis, Durham University  
More Than a Predilection: Father in Heaven and Angels of God in Q 12:8–9 (30 min)  
Discussion (15 min)  
Christoph Heil, Universität Graz  
Armin D. Baum on Orality, the Synoptic Problem and Q: A Critical Review (30 min)  
Discussion (15 min)  
Simon A. Wood, University of Nebraska-Lincoln, Presiding  
Early African American Muslim Perceptions of Jesus (30 min)  
Discussion (30 min)  
Jorunn J. Buckley, Bowdoin College  
Mandaean-Sethian Baptism Connections (25 min)  
Michael Pregill, Elon University, Respondent (15 min)  
Discussion (30 min)  

22-339  SBL Q Section  
4:00 PM–6:30 PM  
SH - Oakley  
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Michael Pregill, Elon University, Respondent (15 min)  
Discussion (30 min)  

22-340  SBL Quran and Biblical Literature Section  
4:00 PM–6:30 PM  
MR - Studio 1  
Theme: Muslim-Christian Debate and Dialog in Post-industrial Society  
Simon A. Wood, University of Nebraska-Lincoln, Presiding  
Early African American Muslim Perceptions of Jesus (30 min)  
Herbert Berg, University of North Carolina at Wilmington  
Early African American Muslims and the Figure of Jesus: Drew Ali’s and Elijah Muhammad’s Formulations of an Un-Islamic Muslim Jesus (30 min)  
Wesley Williams, University of Toledo, Respondent (15 min)  
Discussion (30 min)  
Muslim-Christian Polemics on the Internet  
Franz Volker Greifenhagen, Luther College, University of Regina  
Scripture Wars: Contemporary Polemical Discourses of Bible Versus Qur’an on the Internet (30 min)  
Michael Pregill, Elon University, Respondent (15 min)  
Discussion (30 min)  

22-341  SBL Religious World of Late Antiquity Group/Social History of Formative Christianity and Judaism Section/History and Literature of Early Rabbinic Judaism Section  
4:00 PM–6:30 PM  
MR - Studio 10  
Theme: Beyond the Borders: Jews, Christians, and Others in Sassanian West Asia  
Jason BeDuhn, Northern Arizona University, Presiding  
Jorunn J. Buckley, Bowdoin College  
Mandaean-Sethian Baptism Connections (25 min)  

Jennifer Hart, Whitman College  
One Woman, Four Traditions: The Convergence of Mandaeism, Islam, Judaism and Christianity in the Character of Miriai (25 min)  
Edwin K. Broadhead, Berea College  
Is There a Demarcation of Jewish Christians in Third-Century Persia? (25 min)  
Discussion (35 min)  
Business Meeting (15 min)  

22-342  SBL Rhetoric and the New Testament Section  
4:00 PM–6:30 PM  
MR - Regent  
Vernon K. Robbins, Emory University, Presiding  
James McConnell, Baylor University  
The Topos of Divine Testimony through Deeds in Plutarch’s Lives and Luke/Acts (30 min)  
Mark A. Matson, Milligan College  
John’s Rhetorical Use of Narrative Time (30 min)  
Mark D. Given, Missouri State University  
Parenesis and Peroration: The Rhetorical Function of Romans 12:1–15:13 (30 min)  
Discussion (30 min)  

22-343  SBL Second Corinthians: Pauline Theology in the Making Seminar  
4:00 PM–6:30 PM  
MR - Bacchus Suite  
Theme: 2 Corinthians 3  
Reimund Bieringer, Catholic University of Leuven-Belgium, Presiding  
Carl N. Toney, Fuller Theological Seminary  
Paul’s Illicitate Reference Letter in 2 Corinthians 3 (20 min)  
Colleen Shantz, Toronto School of Theology  
Experiencing Transformation That Was Already Underway (20 min)  
Ben C. Blackwell, Durham University  
Becoming “Gods”? 2 Corinthians 3:18 and Theosis (20 min)  
Break (10 min)  
Discussion (40 min)  
Business Meeting (25 min)
22-344  SBL Social History of Formative Christianity and Judaism Section
4:00 PM–6:30 PM
MR - La Galerie 4
Theme: Discourses of Rabbinic Identity Construction
Cynthia M. Baker, Bates College, Presiding
Eszter K. Fuzessy, University of Chicago
The Use of Rhetoric for the Creation of “Rabbinic” Identity in the Discourse of Rabbinic Literature (30 min)
Gregg Gardner, Princeton University
Gifts, Charity, and Social Competition in Early Rabbinic Judaism (30 min)
Justin M. Glessner, University of British Columbia
“Telling Signs” of Virginity in Early Judaism (30 min)
Charlotte Fonrobert, Stanford University, Respondent (20 min)
Discussion (40 min)

22-345  SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section
4:00 PM–6:30 PM
SH - Bayside A
Theme: Resistance Literature in the Bible and Comparative Cultures
Patricia Dutcher-Walls, Vancouver School of Theology, Presiding
Jon L. Berquist, Westminster John Knox Press
Theories of Empire and the Shapes of Resistance (25 min)
Gale A. Yee, Episcopal Divinity School
“Take This Child and Suckle It for Me”: Wet Nurses and Resistance in Ancient Israel (25 min)
Daniel Smith-Christopher, Loyola Marymount University
“If the Assyrians Come into Our Land…”: Hebrew “Machismo” as Biblical Resistance Literature in Prophetic Texts (25 min)
M. Daniel Carroll R., Denver Seminary
Once a Stranger, Always a Stranger? Transnationalism, Immigration, and Old Testament Texts (25 min)
David Chalcraft, University of Derby, Respondent (15 min)
Discussion (35 min)

22-346  SBL Success in the First Five Years on the Job
4:00 PM–5:30 PM
MR - Studio 2
Theme: Hosted by the SBL Student Advisory Group
David L. Eastman, Yale University, Presiding
Charles G. Haws, Society of Biblical Literature, Presiding
Jeremy F. Hultin, Yale University, Panelist
Emma Wasserman, Rutgers, The State University of New Jersey, New Brunswick Campus, Panelist
D. Nathan Phinney, Malone College, Panelist
Lauren A. S. Monroe, Cornell University, Panelist

22-347  SBL Synoptic Gospels Section
4:00 PM–6:30 PM
SH - Edgewood AB
Theme: Approaches to Parables
Marianne Blickeinstaff, Abingdon Press, Presiding
Pheme Perkins, Boston College
Gospel of Thomas Parables and the Synoptic Tradition (30 min)
Mary Ann Beavis, St. Thomas More College
Feminist Parable Interpretation: Retrospect and Prospect (30 min)
Colleen Conway, Seton Hall University
The Synoptic Parables through a Postcolonial Lens (30 min)
Shawn Kelley, Daemen College
Hear Then No More Parables: The Case Against “Parable” (30 min)
Discussion (30 min)

22-348  SBL Syriac Literature and Interpretations of Sacred Texts Consultation
4:00 PM–6:30 PM
MR - Balcony K
Theme: Translation, Exegesis, and Literary Dependencies
Terry C. Falla, University of Melbourne, Presiding
Richard A. Taylor, Dallas Theological Seminary
Porphyry, Politics, and the Peshitta: Syriac Biblical Translation as Commentary (30 min)
Mark W. Scarlata, Cambridge University
Destined to Sin? The Independence of the Peshitta Translation of Genesis 4.1–8 (30 min)
Sigrid Peterson, University of Pennsylvania
The Early History of the Lady Shamuni (30 min)
Andrew Fincke, University of Pennsylvania
The Relationship between Sixth Macabees and the Psalms of Solomon (30 min)
Discussion (30 min)

22-348a  SBL Talking with the Media
4:00 PM–5:30 PM
MR - Studio 3
Moira Bucciarelli, Society of Biblical Literature, Presiding
Robert R. Cargill, University of California-Los Angeles, Panelist
Jodi Magness, University of North Carolina at Chapel Hill, Panelist
22-349  SBL Text-Critical Studies Editorial Board
4:00 PM–5:00 PM
MR - Audubon
James R. Adair Jr., University of Texas at San Antonio, Presiding

22-350  SBL Theology of the Hebrew Scriptures Section
4:00 PM–6:30 PM
SH - Napoleon A1
Theme: Torah in Jewish and Christian Perspective
Esther J. Hamori, Union Theological Seminary, Presiding (5 min)
Bruce C. Birch, Wesley Theological Seminary, Panelist (25 min)
Robert A. Harris, Jewish Theological Seminary of America, Panelist (25 min)
Mignon R. Jacobs, Fuller Theological Seminary, Panelist (25 min)
Andrea L. Weiss, Hebrew Union College-Jewish Institute of Religion (New York Branch), Panelist (25 min)
Discussion (45 min)

22-351  Theta Alpha Kappa Members’ Reception
4:00 PM–6:30 PM
JW - Conde
All chapter moderators and members are invited to the annual SBL reception for Theta Alpha Kappa. If your campus doesn’t yet have a TAK chapter, please join us to learn more about the benefits that TAK, the National Honor Society in Religious Studies and Theology, can offer your students.

22-352  SBL Wisdom in Israelite and Cognate Traditions Section
4:00 PM–6:30 PM
MR - Balcony L
Victor Hurowitz, Ben Gurion University of the Negev, Presiding
Catherine Petraney, Fordham University
Amalgamator or Theologian? Ben Sira’s Creation Poem in 42:15–43:33 (25 min)
Bradley Charles Gregory, University of Notre Dame
Vindication and Identity in Ben Sira: The Relationship between the Poor in Judea and Israel under Hellenistic Rule (25 min)
Greg Schmidt Goering, University of Virginia
Visual and Aural Metaphors in Proverbs and Sirach (25 min)
Iljea Lee, Yale University
Zoroastrian Elements in the Wisdom of Solomon (25 min)
Katheryn Pfisterer Darr, Boston University
Are Proverbs Didactic? (25 min)
John Walton Burnight, University of Chicago
Job 5:7 as Eliphaz’s Response to Job’s “Malediction” (3:3–10) (25 min)

22-408  The Africana Bible: Review Panel and Celebration
7:00 PM–10:00 PM
JW - Rosalie & St. Claude
This event will feature a panel to review The Africana Bible (Augsburg Fortress, 2009) and reception to celebrate its completion. It is cosponsored by the Initiative for the Study of Religion and Culture in Africa and the African Diaspora–Department of Africana Studies, University of Notre Dame; and the Institute for Ancient Near Eastern and Afroasiatic Cultural Research. For additional information, please contact Dr. Hugh R. Page Jr. (hpage@nd.edu).

22-401  SBL Bible and Film Consultation
7:00 PM–9:30 PM
MR - La Galerie 6
Theme: The Ten Commandments
This 1923 silent, black and white film (136 min.), directed by Cecil B. DeMille and screenplay written by Jean MacPherson, juxtaposes a contemporary story alongside the Moses story. Jean MacPherson also wrote the screenplay for DeMille’s 1927 Jesus film, The King of Kings. Commentary by Katherine Orrison.
Anne Moore, University of Calgary, Presiding
J. Cheryl Exum, University of Sheffield, Panelist (7 min)
Christine Gunn-Danforth, Fox River Grove, IL, Panelist (7 min)
David Shepherd, Queens University-Belfast, Panelist (7 min)
22-401 M22-401 DU/Iliff Joint Ph.D. Reception
7:00 PM–8:30 PM
JW - Babylon

22-402 SBL Ideological Criticism Section
7:00 PM–9:00 PM
SH - Bayside BC
Theme: Screening of the Movie: *Religulous*
Randall Reed, Appalachian State University, Presiding

22-410 M22-410 In Honor of Frederick William Danker’s *Concise Lexicon*
7:00 PM–8:30 PM
SH - Rhythms Ballroom 1
The panel will pay tribute to the lexicographical work and legacy of Frederick W. Danker to honor the publication of his *A Concise Greek-English Lexicon of the New Testament*, published by The University of Chicago Press, which is hosting this session. Panel members will offer brief remarks about Professor Danker and his unique contributions to lexicographical method and to the study of the New Testament. Panelists include: Peter Burton, Cross Institute, Chair; Paul Schellinger, University of Chicago Press; Frederick Danker, St Louis; David Warren, Hebrew Union College; Anne Thompson, Cambridge University; Randall Buth, Biblical Language Center, Israel; Michael Holmes, Bethel University; Bernard Taylor, Loma Linda University; Phillip Towner, Nida Institute for Biblical Research; John Elliott, San Francisco; James Voelz, Concordia Seminary, St Louis.

22-402 M22-402 InterVarsity Press Lecture with N. T. Wright on Justification
7:00 PM–8:30 PM
SH - Grand Ballroom C
N.T. Wright’s work on Paul, and particularly his views on justification, has stimulated energetic discussion in a variety of scholarly and theological circles. His recent book, *Justification*, offers his most complete articulation of his views and responses to key critiques. In this lecture Wright articulates the place and importance of justification in Paul’s overall outlook and brings the conversation up to date.

22-407 M22-407 King’s College London Reception
7:00 PM–8:30 PM
SH - Southdown Room
King’s College London’s Department of Theology and Religious Studies warmly invites all friends and colleagues to a reception to catch up on news of events and developments in the Department, especially in the area of Biblical Studies. Former staff and students, and prospective graduate students, are particularly welcome.

22-403 SBL New Testament Theology: Status and Prospects
7:00 PM–9:30 PM
MR - Studio 7
Pheme Perkins, Boston College, Presiding
James D. G. Dunn, Durham University, Panelist (25 min)
Udo Schnelle, University of Halle, Panelist (25 min)
Frank J. Matera, Catholic University of America, Panelist (25 min)
Donald A. Carson, Trinity Evangelical Divinity School, Panelist (25 min)

22-404 Wabash Center New Teachers Dinner
7:00 PM–8:30 PM
SH - Maurepas
By invitation only.

22-406 Yale Divinity School Alumni Reception
7:00 PM–8:30 PM
SH - Gallery

22-403 Dept. of Religion, Princeton University Reception
8:00 PM–10:00 PM
JW - Rex

22-405 Wabash Center Reception
8:00 PM–9:30 PM
SH - Lagnaipe/Waterbury

22-405 Westminster John Knox Press Reception
8:00 PM–9:30 PM
SH - Grand Ballroom D

22-414 JTS Graduate School Reception
8:30 PM–10:30 PM
JW - Henry Upper
The Graduate School of JTS invites you to a kosher reception for students, faculty, alumni, and friends of The Jewish Theological Seminary. Feel free to spread the word and bring your colleagues. Though not required, an RSVP to Gradschool@jtsa.edu will help us prepare appropriately.

22-420 Brite Divinity School Reception
9:00 PM–11:00 PM
SH - Napoleon C1
M22-418  Scottish Universities Reception
9:00 PM–11:00 PM
SH - Borgne
Former and prospective students and friends of the sponsoring Scottish universities (Aberdeen, Edinburgh, Glasgow, St. Andrews), and the Highland Theological College and International Christian College are cordially invited to get together to renew acquaintances, catch up on news of developments and plans, and simply enjoy the company, with drinks and light refreshments. For further information, contact Prof. L. W. Hurtado, New College/School of Divinity, University of Edinburgh. Email l.hurtado@ed.ac.uk.

M22-419  Union Theological Seminary - NYC- Alumni/ae Reception
9:00 PM–11:00 PM
JW - Ile de France 1

M22-417  University of Chicago Reception
9:00 PM–11:00 PM
SH - Napoleon C3
Le Jour de Dieu
Der Tag Gottes
5. Symposium Strasbourg,
Tübingen, Uppsala 11.–13.
September 2006 in Uppsala
Herausgegeben von Anders
Hultgård und Stig Norin
(WUNT II 245)

Naoya Katsumata
Seder Avodah for the Day
of Atonement by Shelomoh
Suleiman Al-Sinjari
(TSMJ 24)

Joel Kennedy
The Recapitulation of Israel
Use of Israel’s History in
Matthew 1:1–4:11
(WUNT II/257)

Key Events in the Life of the
Historical Jesus
A Collaborative Exploration of Context and Coherence
Edited by Darrell L. Bock and
Robert L. Webb
(WUNT)

Dietrich Klein
Hermann Samuel Reimarus
(1694–1768)
Das theologische Werk
(BHTh 145)

Stefan Krauter
Studien zu Röm 13,1–7
Paulus und der politische
Diskurs der römischen Zeit
(WUNT II 243)

Armin Lange
Handbuch der Textfunde
vom Toten Meer
Band 1: Die Handschriften
biblischer Bücher von Qumran
und den anderen Fundorten

Simon Lee
Jesus’ Transfiguration
and the Believers’
Transformation
A Study of the Transfiguration
and Its Development in Early
Christian Writings
(WUNT II/265)

Uzi Leibner
Settlement and History in
Hellenistic, Roman, and
Byzantine Galilee
An Archaeological Survey of the
Eastern Galilee
(TSAJ 127)

Friedrich Ley
Arnold Gehlen
Begriff der Religion
Rituale – Institution –
Subjektivität
(RPT)

Andreas Lindemann
Die Evangelien und
die Apostelgeschichte
Studien zu ihrer Theologie
und zu ihrer Geschichte
(WUNT 241)

Rüdiger Lux
Prophezie und
Zweiter Tempel
Studien zu Haggai und Sacharja
(FAT 65)

Ksenija Magda
Paul’s Territoriality
and Mission Strategy
Searching for the Geographical
Awareness Paradigm in Early
Romans
(WUNT II/266)

Bernhard Maier
William Robertson Smith
His Life, his Work and his Times
(FAT 67)

Jonathan Marshall
Jesus, Patrons, and Benefactors
Roman Palestine and the Gospel
of Luke
(WUNT II/259)

Jesper Tang Nielsen
Die kognitive Dimension
der Kreuze
Zur Deutung des Todes Jesu im
Johannesevangelium
(WUNT II/263)

Orakel und Gebete
Interdisziplinäre Studien zur
Sprache der Religion in Ägypten,
Vorderasien und Griechenland
in hellenistischer Zeit
Herausgegeben von Markus
Witte und Johannes F. Diehl
(FAT II)

Peter S. Perry
The Rhetoric of Digressions
Revelation 7:1–17 and
10:1–11:13 and Ancient
Communication
(WUNT II/268)

The Presence and
Absence of God
Edited by Ingolf U. Dalfert
(RPT)

Pseudoepigraphie und
Verfasserfiktion in
frühchristlichen Briefen
Pseudoepigraphy and Author
Fiction in Early Christian Letters
Herausgegeben von Jörg Frey, Jens
Herzer, Martina Janßen und Clare
K. Rothschild, unter Mitarbeit von
Michaela Engelmann
(WUNT)

Reinhard Pummer
The Samaritans in
Flavius Josephus
(TRAJ 129)

Volker Rabens
The Holy Spirit
and Ethics in Paul
Transformation and Empowering
for Religious-Ethical Life
(WUNT II)

Ursula Reutter
Damasus, Bischof von Rom
(366–384)
Leben und Werk
(STAC 55)

Fritz W. Röcker
Belial and Katechon
Eine Untersuchung zu 2Thess
2,1–12 und 1Thess 4,13–5,11
(WUNT II/262)

Dorothea M. Salzer
Die Magie der Anspielung
Form und Funktion der biblischen
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7:00 AM–8:30 AM
SH - Rhythms Ballroom 2

M23-104  Restoration Quarterly Breakfast
7:00 AM–8:30 AM
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23-101  SBL Women Members’ Breakfast
7:00 AM–9:00 AM
SH - Grand Ballroom A
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23-102  SBL Book Series Editors
7:30 AM–8:30 AM
SH - Grand Couteau
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23-103  SBL Academic Teaching and Biblical Studies Section/Wabash Center for Teaching and Learning in Theology and Religion Affiliate
9:00 AM–11:30 AM
MR - Studio 3
Theme: Distance Learning: A Panel Discussion
Mary Hinkle Shore, Luther Seminary, Presiding
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23-104  SBL African Biblical Hermeneutics Section
9:00 AM–10:30 AM
MR - Studio 10
Theme: African Bible Commentary and Pentecostal Hermeneutics: An Engagement
Elelwani Farisani, University of South Africa, Presiding
Robert Wafulanaka, Virginia Union University
I Am to Be What You Are Not: A Critical Postcolonial Reading of the African Bible Commentary’s Lot and Abraham’s Stories (20 min)
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23-105  SBL Ancient Fiction and Early Christian and Jewish Narrative Section
9:00 AM–11:30 AM
SH - Napoleon D1
Theme: Truth and Fiction
Scott S. Elliott, Adrian College, Presiding
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Suspense, Simultaneity, and the Providence of God: Theology and Narrative Structure in the Book of Tobit (25 min)
Ilaria Ramelli, Catholic University of the Sacred Heart, Milan
The Abgar-Tiberius Epistolary between Historical Truth and Fiction (25 min)
Break (5 min)
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23-106  SBL Ancient Israel and Its Literature Editorial Board
9:00 AM–10:00 AM
SH - Crescent

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23-107  SBL Aramaic Studies Section
9:00 AM–11:30 AM
SH - Estherwood

Andrew Gross, Catholic University of America, Presiding
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Reevaluating the Language of the Genesis Apocryphon in Light of Qumran Aramaic (30 min)

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Oral Translating and Written Targum: The Role of Translation according to Rabbinic Literature (30 min)

23-108  SBL Archaeological Excavations and Discoveries: Illuminating the Biblical World Section/Archaeology of Religion in the Roman World Section
9:00 AM–11:30 AM
MR - La Galerie 5

Theme: Economy, Religion, and Culture in the Roman World
This session honors the memory of Douglas Edwards.
Milton Moreland, Rhodes College, Presiding
Douglas E. Oakman, Pacific Lutheran University
The Shape of Power and Political-Economy in Herodian Galilee (25 min)
Discussion (10 min)

M23-110  Asbury Theological Seminary Reception
9:00 AM–11:30 AM
SH - Borgne

23-109  SBL Art and Religions of Antiquity Section
9:00 AM–11:30 AM
SH - Rhythms Ballroom 3

Theme: Imaging Gods in Greco-Roman Antiquity (#1)
Zsuzsanna Gulacsi, Northern Arizona University, Presiding
Richard Freund, University of Hartford
Greco-Roman Gods and Goddesses in the Daily Life of the Jew in the Greco-Roman Period (30 min)

David L. Balch, Pacific Lutheran Theological Seminary
The Pregnant Woman of Revelation 12 and Cult Statues of Augustus’ Temple to Apollo on the Palatine (30 min)

Robert F. Stoops Jr., Western Washington University
Image Building and the Divinity of Alexander the Great (30 min)

Kelley N. Coblentz Bautch, St. Edward's University
Goddesses and Monsters: Otherworldly Feminine Figures of Ancient Rome (30 min)

Jacob A. Latham, University of California, Los Angeles
Imagining the Gods in the Pompa Circensis (30 min)

23-110  SBL Asian and Asian-American Hermeneutics Group
9:00 AM–11:30 AM
MR - Regent

Theme: Review of Uriah Y. Kim, Identity and Loyalty in the David Story: A Postcolonial Reading (Sheffield Phoenix, 2008)
Rajkumar Boaz Johnson, North Park University Theological Seminary, Presiding
Robert B. Coote, San Francisco Theological Seminary, Panelist (20 min)
A. Francis Carter Jr., Vanderbilt University, Panelist (20 min)
Mignon R. Jacobs, Fuller Theological Seminary, Panelist (20 min)
New Orleans 2009

Frank M. Yamada, McCormick Theological Seminary, Panelist (20 min)
Uriah Y. Kim, Hartford Seminary, Respondent (20 min)
Discussion (25 min)
Business Meeting (25 min)

23-111  SBL Bible and Cultural Studies Section
9:00 AM–11:30 AM
MR - Balcony M
Theme: The Bible and Circuits of Affect
Fiona Black, Mount Allison University, Presiding
Erin Runions, Pomona College
From Disgust to Humor: Rahab’s Queer Affect (10 min)
Discussion (15 min)
Maia Kotrosits, Union Theological Seminary
Romance and Danger at Nag Hammadi: Cultivating Desire for Heretical Objects (10 min)
Discussion (15 min)
Thomas Fabisiak, Emory University
Hatred and the Critical Study of the Bible: Charles Dupuis (10 min)
Discussion (15 min)
Papers will be available on the SBL website at www.sbl-site.org.

23-113  SBL Biblical Law Section/Pentateuch Section
9:00 AM–11:30 AM
MR - La Galerie 2
Theme: Law and Narrativity
Richard E. Averbeck, Trinity Evangelical Divinity School, Presiding
James W. Watts, Syracuse University
The Rhetorical Function of Exodus 32–34 in the Pentateuch (25 min)
Discussion (10 min)
Eckart Otto, Ludwig-Maximilians Universität
Revisions in the Legal History of Covenant Code, Deuteronomy, Holiness Code, and the Legal Hermeneutics of the Torah (25 min)
Discussion (10 min)
Break (10 min)
Christophe Nihan, University of Geneva
Sacral Law and Narrative in Leviticus: The Case of Leviticus 24:10–23 (25 min)
Discussion (10 min)
Reinhard Achenbach, Westfälische Wilhelms-Universität
Zippora and Kosbi: Two Cases of Exogamy in the Pentateuch (25 min)
Discussion (10 min)

23-114  Christian Theological Research Fellowship
9:00 AM–11:30 AM
MR - Studio 7
Amanda Benckhuysen, University of Dubuque, Presiding
F. Rachel Magdalene, University of Leipzig and Humboldt University Berlin
Retributive or Restorative Justice: Reading the Nature of God, Justice, and Humanity in the Book of Job (20 min)
Discussion (10 min)
Timothy Wiarda, Golden Gate Baptist Theological Seminary
Divine Possibility in Light of Two Pictures of Intercession (20 min)
Matthew Schlimm, University of Dubuque, Respondent (15 min)
Discussion (10 min)
Margaret B. Adam, Loyola College in Maryland
Catastrophe Transformed: Suffering Together as the Dependent Body of Christ (20 min)
Sarah Sours, Duke Divinity School, Respondent (15 min)
Discussion (10 min)
Business Meeting (15 min)

23-115  SBL Chronicles-Ezra-Nehemiah Section/Exile (Forced Migrations) in Biblical Literature Consultation
9:00 AM–11:30 AM
MR - Studio 2
Theme: Displacement and Restoration in Ezra-Nehemiah and New Orleans
Christine Mitchell, St. Andrew’s College-Saskatoon, Presiding
Michael M. Homan, Xavier University of Louisiana
Rebuilding That Wicked City: How the Destruction, Diaspora, and Restoration of New Orleans Elucidates Ezra and Nehemiah (30 min)
Christian Brady, Pennsylvania State University University Park
Restoration and Recovery through Scripture (30 min)
Herbert R. Marbury, Vanderbilt University
Priesthood and Populace: Returning and Recreating Identity as the Waters Recede (30 min)
Nasili Vaka’uta, University of Auckland
Fooling Ezra: A Polynesian Reading of Ezra 10:2–4 (30 min)
Discussion (30 min)
23-116  SBL Construction of Christian Identities Section
9:00 AM–11:30 AM
SH - Southdown Room
Theme: Rituals, Texts, Individuals and Associations: Competing Ways to Construct Identities? (2)

Adriana Destro, University of Bologna, Presiding
Kathryn J. Smith, Azusa Pacific University
Family Values: Priestly Constructions of Social Identity in the Jerusalem Assembly (25 min)
J. Brian Tucker, Michigan Theological Seminary
Baths, Baptism, and Patronage: The Continuing Role of Roman Social Identity in Corinth (25 min)
Michael Allen Daise, College of William and Mary
Ritual Transformation and Johannine Identity (25 min)
Nicholas Perrin, Wheaton College
The Eucharist as a First-Century Counter-temple Ritual (25 min)

23-117  SBL Corpus Hellenisticum Novi Testamenti Section
9:00 AM–11:30 AM
MR - Studio 6

Paul Holloway, University of Glasgow, Presiding
Brett Burrowes, Siena College
Body and Cosmos: The Social Construction of the Body in Romans 6–8 and Its Hellenistic Background (25 min)
Emma Wasserman, Rutgers, The State University of New Jersey
Does Paul Have a Consistent Anthropology? Appropriation and Synthesis of Philosophical Traditions in Romans 7 and 2 Corinthians 4–5 (25 min)
Annette Merz, University of Utrecht
The Letter of Mara bar Serapion and Early Christian Studies (25 min)

23-118  SBL Deuteronomistic History Section
9:00 AM–11:30 AM
MR - La Galerie 3
Theme: Text Criticism of the Deuteronomistic History

Timothy M. Willis, Pepperdine University, Presiding
Eugene Ulrich, University of Notre Dame
The Overlap of Composition, Redaction, and Textual Transmission (30 min)
Martin Rösel, University of Rostock, Germany
“The Cause of the Trouble Is Old Deuteronomy”: Deuteronomists in the Septuagint of the Historical Books? (30 min)
Anneli Aejmelaeus, University of Helsinki
Corruption or Correction: Textual Development in the MT of 1 Samuel 1–2 (30 min)
Julio Trebolle, Universidad Complutense de Madrid
The Different Textual Forms of MT and LXX in Kings and the History of the Deuteronomistic Composition and Redaction of These Books (30 min)

23-119  SBL Formation of Isaiah Group
9:00 AM–11:30 AM
SH - Grand Chenier

Chris Franke, College of Saint Catherine, Presiding
Bradley R. Trick, Duke University
“Lest Their Hearts Understand”: Hardening Hearts through Misunderstanding in Isaiah 6:1–9:6 (30 min)
Wilson de Angelo Cunha, Leiden University-The Netherlands
The Reception of Isaiah 24:14–16 in LXX Isaiah (30 min)
Francis Landy, University of Alberta
The Spectral Mother and the Lost Children (Isaiah 49.14–21) (30 min)
Steven D. Mason, LeTourneau University
The Eternal Covenant in Trito-Isaiah: A Conditional and Concentric Call upon the Servants of the Servant (30 min)
Jacob Stromberg, University of Oxford
Third-Isaiah and the Redaction of the Book (30 min)

23-120  SBL Greco-Roman Religions Section
9:00 AM–11:30 AM
MR - Balcony J
Theme: Hybridization and Creolization in the Greek and Roman Worlds

Nancy A. Evans, Wheaton College, Presiding
Philip A. Harland, York University
Other Diasporas: Syrian Immigrants, Ethnic Identities, and Acculturation (22 min)
23-121  SBL Hebrew Bible and Political Theory Section/Pentateuch Section  
9:00 AM–11:30 AM  
SH - Napoleon D3  
Theme: The Pentateuch, Equality and Political Theory  
Steven Grosby, Clemson University, Presiding  
Joshua Berman, Bar Ilan University, Panelist (25 min)  
Norman K. Gottwald, Pacific School of Religion, Panelist (25 min)  
Bernard M. Levinson, University of Minnesota-Twin Cities, Panelist (25 min)  
Susan Ackerman, Dartmouth College, Panelist (25 min)  
Saul M. Olyan, Brown University, Panelist (25 min)  
Discussion (25 min)  
Panelists will respond to Joshua A. Berman, *Created Equal: How the Bible Broke with Ancient Political Thought* (Oxford University Press, 2008)  

23-122  SBL Hellenistic Judaism Section  
9:00 AM–11:30 AM  
MR - St. Charles Suite  
Theme: The Ancient and Modern Reception of Hellenistic Judaism  
John J. Collins, Yale University, Presiding  
Pieter W. van der Horst, Utrecht University  
*Porphyry and Judaism* (20 min)  
Discussion (5 min)  
Silvia Castelli, University of Pavia (Italy)  
*On the Use of Josephus's Bible in Renaissance Italy* (20 min)  
Discussion (5 min)  
Gerbern S. Oegema, McGill University  
*The Heritage of Hellenistic Jewish Thought in Modern Culture* (20 min)  

Discussion (5 min)  
Honorah H. Chapman, California State University-Fresno  
*Josephus Comicus* (20 min)  
Discussion (5 min)  
Zuleika Rodgers, Trinity College-Dublin, Respondent (15 min)  
Discussion (35 min)  

23-123  SBL Hellenistic Moral Philosophy and Early Christianity Section  
9:00 AM–11:30 AM  
SH - Napoleon A1  
Theme: Popular Morality in the Early Roman Empire  
David Konstan, Brown University, Presiding  
Pamela Gordon, University of Kansas-Lawrence, Panelist (25 min)  
Loveday C. A. Alexander, University of Sheffield, Panelist (25 min)  
John T. Fitzgerald, University of Miami, Panelist (25 min)  
Teresa Morgan, Oxford University  
*Response* (30 min)  
Discussion (20 min)  

23-124  SBL Historical Jesus Section  
9:00 AM–11:30 AM  
SH - Napoleon B1  
Theme: Jesus as a Healer  
Robert D. Miller, Catholic University of America, Presiding  
Richard A. Horsley, University of Massachusetts Boston  
*Jesus' Healing and Exorcism: Learning from Africa* (30 min)  
Break (5 min)  
Pieter J. J. Botha, University of South Africa  
*Culture and Alterity in Spirit Possession and Exorcism Reports from the Early Jesus Movement* (30 min)  
Pieter F. Craffert, University of South Africa  
*The Historicity of Jesus's Healings as Cultural Realities* (30 min)  
Sam Tshehla, University of South Africa  
*Ancestor, Diviner, Wizard? The Historical Jesus in Recent African Healing Discourses* (30 min)  
Discussion (25 min)
### 23-125  SBL History and Literature of Early Rabbinic Judaism Section
**9:00 AM–11:30 AM**

**SH - Grand Ballroom B**

- Carol Bakhos, University of California-Los Angeles, Presiding
- Kimberly Stratton, Carleton University

#### Exodus and Identity in Rabbinic Exegesis (20 min)

- Alyssa M. Gray, Hebrew Union College-Jewish Institute of Religion

#### Redemptive Almsgiving and the Rabbis of Late Antiquity (20 min)

- Ari Finkelstein, Harvard University

#### Priestly Tithing and the Practice of Sacrifice among Jews according to Julian (20 min)

- Moulie Vidas, Princeton University

#### Literary Creativity in the Talmuds and the History of the Stam (20 min)

- Business Meeting (25 min)

### 23-126  SBL History of Interpretation Section
**9:00 AM–11:30 AM**

**MR - Balcony N**

- Laura Lieber, Duke University, Presiding
- Tod R. Harris, The Church of Jesus Christ of Latter-day Saints

#### "Under the Shell of the Letter": What Meister Eckhart’s Bible Translations Reveal about His Interpretive Methods (25 min)

- Lee Blackburn, University of Notre Dame

#### The Law against the Jews: Cyril of Alexandria on Pollution and Jewish Space (25 min)

- Erik W. Kolb, Catholic University of America

#### The Fiery Furnace and Anti-Chalcedonian Polemic: The Book of Daniel in the Coptic and Syriac Lives of John the Little (25 min)

- Jesse Rainbow, Harvard University

#### Presbyopia, Purity, and Patriarchal Piety: The Priestly Status of Isaac in the Sahidic Testament of Isaac (25 min)

- James F. Berlin, The Church of Jesus Christ of Latter-day Saints

#### Swedish Bible Translation: The Influence of Historical-Critical and Religious-Confessional Approaches on Figural and Prophetic Passages (25 min)

### 23-127  International Organization for Septuagint and Cognate Studies
**9:00 AM–12:00 PM**

**MR - Studio 5**

- Johann Cook, University of Stellenbosch
- Larry Perkins, Northwest Baptist Seminary
- John D. Meade, Southern Seminary

#### Were the Septuagint Versions of Proverbs and Job Translated by the Same Person? (30 min)

- Larry Perkins, Northwest Baptist Seminary

#### Proper Names in Greek Exodus: A Translational Challenge (30 min)

- Erik W. Kolb, Catholic University of America

#### Evaluating Evaluations: The Commentary of BHQ and the Problem of ʾהב in Ecclesiastes 1:17 (30 min)

- Phillip S. Marshall, Houston Baptist University

#### The Rahlfs-Hanhart Septuagint Text: An Analysis (30 min)

- Bernard A. Taylor, Loma Linda University

### 23-127a  SBL Israelite Prophetic Literature Section
**9:00 AM–11:30 AM**

**MR - Studio 4**

- Jeremy Hutton, Princeton Theological Seminary, Presiding
- Margaret E. Cohen, Pennsylvania State University
- Ehud Ben Zvi, University of Alberta
- Christl M. Maier, Philipps Universität-Marburg

#### Markers of Memory and Prophetic Polemic (40 min)

- Simeon Chavel, University of Chicago, Presiding
- Theodore J. Lewis, Johns Hopkins University, Panelist
- Gary A. Anderson, University of Notre Dame, Panelist
- Ziony Zevit, American Jewish University, Panelist
- Ellen F. Davis, Duke University, Panelist
- Frederick E. Greenspahn, Florida Atlantic University, Panelist

#### Discussion (15 min)

### 23-128  SBL Israelite Religion in Its West Asian Environment Section
**9:00 AM–11:30 AM**

**SH - Edgewood AB**

- Simeon Chavel, University of Chicago, Presiding
- Theodore J. Lewis, Johns Hopkins University, Panelist
- Gary A. Anderson, University of Notre Dame, Panelist
- Ziony Zevit, American Jewish University, Panelist
- Ellen F. Davis, Duke University, Panelist
- Frederick E. Greenspahn, Florida Atlantic University, Panelist


- Simeon Chavel, University of Chicago, Presiding
- Theodore J. Lewis, Johns Hopkins University, Panelist
- Gary A. Anderson, University of Notre Dame, Panelist
- Ziony Zevit, American Jewish University, Panelist
- Ellen F. Davis, Duke University, Panelist
- Frederick E. Greenspahn, Florida Atlantic University, Panelist

#### Break (5 min)
Benjamin D. Sommer, Jewish Theological Seminary of America, Respondent (20 min)
Discussion (25 min)

23-129  SBL John, Jesus, and History Group
9:00 AM–11:30 AM
SH - Waterbury
Theme: The Fourth Gospel and Archaeology
Jaime Clark-Soles, Perkins School of Theology, Presiding
Rivka Nir, Open University of Israel
John the Baptist's Geographic Arena: History and Theology (25 min)
Robert J. Bull, Drew University
The Worship Site on Mt. Gerizim (25 min)
James H. Charlesworth, Princeton Theological Seminary
Two Pools in Jerusalem according to John (25 min)
Mark A. Chancey, Southern Methodist University
John and the Archaeology of Galilee (25 min)
Urban C. Von Wahlde, Loyola University of Chicago
Golgotha, The Tomb of Jesus and the Gospel of John (25 min)
Discussion (25 min)

23-130  SBL Latino/a and Latin American Biblical Interpretation Consultation
9:00 AM–11:30 AM
SH - Poydras
Theme: New Directions in Latino/a Biblical Interpretation
Efrain Agosto, Hartford Seminary, Presiding
Eric D. Barreto, Emory University, Panelist (15 min)
Cristina Garcia-Alfonso, Brite Divinity School, Panelist (15 min)
Juan Hernandez Jr., Bethel College, Panelist (15 min)
Jacqueline Hidalgo, Claremont Graduate University, Panelist (15 min)
Ruben Munoz-Larrondo, Andrews University, Panelist (15 min)
Ahida E. Pilarski, Saint Anselm College, Panelist (15 min)

23-132  SBL Nag Hammadi and Gnosticism Section
9:00 AM–11:30 AM
SH - Oakley
Theme: Two New Books: Ismo Dunderberg, Beyond Gnosticism (Columbia University Press, 2008), and Michael Kaler, Flora Tells a Story (Wilfrid Laurier University Press, 2008)
John D. Turner, University of Nebraska-Lincoln, Presiding
Michael Waldstein, Ave Maria University, Panelist (30 min)
Deirdre Good, General Theological Seminary, Panelist (30 min)
Kathy L. Gaca, Vanderbilt University, Panelist (30 min)
Pierluigi Piovanelli, University of Ottawa, Panelist (30 min)
Ismo Dunderberg, University of Helsinki, Respondent (15 min)
Michael Kaler, McMaster University, Respondent (15 min)

23-133  National Association of Professors of Hebrew
9:00 AM–11:15 AM
SH - Napoleon B3
Theme: Poetry and Pedagogy
Pamela J. Scalise, Fuller Theological Seminary, Presiding (5 min)
Elizabeth R. Hayes, Fuller Seminary NW/Oxford
A Cognitive Linguistics Approach to Biblical Hebrew Poetry (30 min)
Discussion (5 min)
John F. Hobbins, United Methodist Church
Theoretical Frameworks Useful in the Teaching of Ancient Hebrew Poetry (30 min)
Discussion (5 min)
Nancy L. deClaissé-Walford, McAfee School of Theology
Reading from a New Perspective: the Poetics of Familiar Psalms (30 min)
Discussion (30 min)
23-134  SBL New Program Unit Formation Session: Techniques of Persuasion in the Hebrew Bible
9:00 AM–10:30 AM
SH - Napoleon B2
Kent Aaron Reynolds, Union Theological Seminary, Presiding
Kent Aaron Reynolds, Union Theological Seminary
Didactic Elements in the Portrayal and Characterization of Jeremiah the Prophet (15 min)
David Andrew Teeter, Harvard University, Respondent (5 min)
William Tooman, St. Andrews University
The Rhetoric of Accusation in Ezekiel 6 (15 min)
Paul M. Joyce, University of Oxford, Respondent (5 min)
Discussion (50 min)

9:00 AM–11:30 AM
SH - Napoleon A2
Theme: The Two Bibles: The Septuagint and New Testament Textual Criticism
AnneMarie Luijendijk, Princeton University, Presiding
Kristin De Troyer, St. Andrews University
Quotations of “the Septuagint” in the New Testament: Which Greek Text Are We Talking About? (20 min)
Discussion (10 min)
Leonard J. Greenspoon, Creighton University
“If I Forget Thee…: Remembering, and Forgetting, in “Scriptural Citations” (20 min)
Discussion (10 min)
Martin Karrer, Kirchliche Hochschule Wuppertal
Old and New in Greek Bibles of the Fourth/Fifth Centuries: Citations of the LXX in their New Testament Versions (30 min)
Discussion (10 min)
William Adler, North Carolina State University, Respondent (20 min)

23-136  SBL Papyrology and Early Christian Backgrounds Group
9:00 AM–11:30 AM
MR - Studio 9
Peter Arzt-Grabner, Universität Salzburg, Presiding
Michael Theophilus, University of Oxford
A New Fragment from Oxyrhynchus: A Christian Letter of Introduction and the Abuse of Hospitality (20 min)
Discussion (10 min)
Lincoln Blumell, Tulane University
Counting Christians: Onomastic Considerations and the Christianization of Fourth-Century Egypt (20 min)
Discussion (10 min)
Robert A. Kugler, Lewis and Clark College
Petos, a Judean of the Herakleopolite Nome, Contests Paying Double Rent on Farmland (P .Heid.Inv. G 5100) (20 min)
Discussion (10 min)
David M. Moffitt, Duke University
New Papyrological Evidence Regarding the Meaning of the Term Proselyte (20 min)
Discussion (10 min)
Don Barker, Macquarie University-Sydney
P. Beatty 2 (P46) and Its Numerals (20 min)
Discussion (10 min)

23-138  SBL Pauline Epistles Section
9:00 AM–11:30 AM
SH - Rhythms Ballroom 1
Mark Reasoner, Bethel University, Presiding
Jason A. Staples, University of North Carolina at Chapel Hill
Gentiles Who Keep the Law: Paul’s Law-Keeping Gospel (25 min)
Christopher R. Bruno, Wheaton College
“God Is One” and the Inclusion of the Gentiles in Romans 3:30 (25 min)
Akio Ito, Tokyo Christian University
“The Spirit Is Life” or “the Spirit Is Alive”? (25 min)
Ian W. Scott, Tyndale Seminary (Canada)
“This Is Your Intellectual Worship”: Logikos in Romans 12:1 and Paul’s Deliberative Ethics (25 min)
A. Andrew Das, Elmhurst College
“Praise the Lord, All You Gentiles”: The Encoded Audience of Romans 15:7–13 (25 min)

23-139  SBL Performance Criticism of Biblical and Other Ancient Texts Consultation
9:00 AM–11:30 AM
MR - Bacchus Suite
Glenn S. Holland, Allegheny College, Presiding
Herb Hain, Los Angeles, California
Genesis on Stage: The Story of Isaac as a “Divine” (Greek) Comedy (20 min)
Terry Giles, Gannon University, and William J. Doan, The Pennsylvania State University
She Uncovered His Feet: Desire in the Book of Ruth (20 min)
Jin H. Han, New York Theological Seminary
A Significance of Geminate Roots (20 min)
Break (10 min)
Dalen C. Jackson, Baptist Seminary of Kentucky
“Clumsy Mark” Again? Mark’s Gospel as the Transcription of Peter’s Public Performance of the Gospel Story (20 min)
Kelly Iverson, University of St. Andrews
A Centurion’s “Confession”: A Performance-Critical Analysis of
Mark 15:39 (20 min)

Lee A. Johnson, Methodist Theological School in Ohio
Titus’ Tearful Performance: How Artful Presentations of Paul’s
Letter Produced Success in Corinth (20 min)

Business Meeting (20 min)

23-140  SBL Philo of Alexandria Group
9:00 AM–11:45 AM
SH - Napoleon C2

Theme: Philo and the Bible of Alexandria

Robert A. Kraft, University of Pennsylvania, Presiding
Tessa Rajak, University of Reading
Philo’s Hebrew: The Etymologies Once Again (30 min)

Benjamin G. Wright III, Lehigh University
The Septuagint in Philo: Translation and Inspiration (30 min)

Gregory E. Sterling, University of Notre Dame
Which Version of the Greek Bible Did Philo Read? (30 min)

Break (15 min)

Maren Niehoff, Hebrew University of Jerusalem
Did Alexandrian Jews Apply Text-Critical Methods to Their Bible? (30 min)

Hans Svebakken, Loyola University Chicago
Philo’s Reworking of a Traditional Interpretation of “Clean” and
“Unclean” Winged Creatures (30 min)

23-141  SBL Pseudepigrapha Section
9:00 AM–11:30 AM
MR - La Galerie 6

Theme: Otherness and Motherness: Psychological Forays into the
Hebrew Scriptures

D. Andrew Kille, Bible Workbench, Presiding
Barbara Mei Leung Lai, Tyndale Seminary
Total Otherness, Self-Condemnation, and “Mission Impossible”: A
Psycho-Dramatic Reading of Isaiah 6 (30 min)

Ginny Brewer-Boydston, Duke University
Overbearing Mothers and Childhood Regression: A Feminist
Psychoanalytic Reading of Judges 4–5 (30 min)

D. Andrew Kille, Bible Workbench, Respondent (15 min)

Discussion (10 min)

Business Meeting (35 min)

23-143  SBL Qumran Section
9:00 AM–11:30 AM
MR - Studio 8

Theme: Poetry and Prayer in the Dead Sea Scrolls

Esther Glicker Chazon, Hebrew University of Jerusalem,
Presiding
Joseph Angel, Yeshiva University
The Liturgical-Eschatological Priest of the Self-Glorification
Hymn (30 min)

Miryam Brand, New York University
The Source of Sin in Qumran Prayer (30 min)

Daniel K. Falk, University of Oregon
Material Aspects of Prayer at Qumran (30 min)

Stephen Reed, Jamestown College
Poetic Format of Some Dead Sea Scroll Scriptural Texts (30 min)

Mika Pajunen, University of Helsinki
4QPs*: A Collective Interpretation of Psalm 89:20–38 (30 min)

23-144  SBL Rhetoric and the New Testament Section
9:00 AM–11:30 AM
SH - Napoleon D2

Theme: Embodied Rhetoric—Rhetoric of the Body

Todd C. Penner, Austin College, Presiding
Davina C. Lopez, Eckerd College
Desiring Significant Otherness: Paul and the Rhetorics of Empire
and Resistance (25 min)

Liv Ingeborg Lied, University of Oslo
The Body as Rhetorical Resource: Post-resurrection Appearances
and the Triumph of the Righteous Remnant in 2 Baruch 49–51
(25 min)
23-144a SBL Sabbath in Text, Tradition, and Theology Consultation
9:00 AM–11:30 AM
SH - Grand Ballroom C
Theme: The Sabbath during the Period of the Second Temple: Jewish Sources

This first session of the Consultation will deal with Second Temple Jewish understandings of the Sabbath, which are drawn from biblical and intertestamental documents, primarily the Dead Sea Scrolls, early Jewish history (Josephus), Jewish religious philosophy (Philo of Alexandria), and archeological finds.

Robert Goldenberg, Stony Brook University, Presiding
Tova Ganzel, Bar-Ilan University
The Sabbath in Ezekiel: Between Destruction and Restoration (15 min)
Discussion (20 min)
Lutz Doering, Durham University
Why Deliver Fig Cakes on the Sabbath? The Sabbath in Jewish Aramaic Ostraca from the First Century CE (15 min)
Discussion (20 min)
Break (10 min)
Aaron D. Panken, Hebrew Union College-Jewish Institute of Religion
Higher Virtue, History, or Halakhah? Some Diverse Approaches to the Sabbath in the Late Second Temple Period (15 min)
Discussion (20 min)
Michael Chernick, Hebrew Union College-Jewish Institute of Religion
The Expansion and Contraction of the Prohibited Sabbath Labor Laws (15 min)
Discussion (20 min)
23-147 SBL Synoptic Gospels Section
9:00 AM–11:30 AM
MR - La Galerie 1
Theme: Reading Gospels for Character Formation

This session will ask how the Gospels may be used, or are being used, as either models for or mechanisms of character formation. What is at stake, then, is the product of the Gospel reading act—seen as an effect on readers.

Mark A. Matson, Milligan College, Presiding
Charles H. Talbert, Baylor University
Matthew and Character Formation (25 min)

Richard A. Burridge, King’s College-London
Biographical Genre as the Key to Reading the Gospels for Character Formation (25 min)

John A. Darr, Boston College
High Anxiety: Reading Martha, Mary, and Jesus in Luke 10:38–42 (25 min)

A. K. M. Adam, University of Glasgow
“Too Much Study Is Driving You Crazy”: Growth, Formation, and Gospel (25 min)

Ann Jervis, Wycliffe College, Respondent (10 min)
Stephen E. Fowl, Loyola College in Maryland, Respondent (10 min)
Discussion (30 min)

23-148 SBL Syriac Literature and Interpretations of Sacred Texts Consultation
9:00 AM–11:30 AM
SH - Lagnaipe
Theme: East Syriac Exegesis and Theology

Cornelia B. Horn, Saint Louis University, Presiding
Harry F. van Rooy, North-West University (South Africa)
Ishodad of Merv’s Exegesis of Psalm 2, 8 and 45 in the Light of Antiochene Exegesis (30 min)

Helen Younansardaroud, Freie Universität Berlin
Biblical Themes in ‘Abdišo’ bar Brika’s Book: Paradise of Eden (30 min)

Discussion (20 min)
Business Meeting (40 min)

23-149 SBL Things I Wish I Knew about a Ph.D.
9:00 AM–10:30 AM
SH - Bayside A
Theme: Hosted by the SBL Student Advisory Group

Ryan Carhart, Claremont Graduate University, Presiding
Alicia Myers, Baylor University, Panelist
Ingrid Lilly, Western Kentucky University, Panelist
Kevin Scull, University of California-Los Angeles, Panelist

23-150 SBL Ugaritic Studies and Northwest Semitic Epigraphy Section
9:00 AM–11:30 AM
SH - Napoleon A3

Wayne T. Pitard, University of Illinois at Urbana-Champaign, Presiding
Daniel A. Frese, University of California-San Diego
Private Inheritance at Ugarit (30 min)

Ryan N. Roberts, University of California, Los Angeles
Repetition, Reduction, and Rereading in the Kirta Epic (30 min)

Philip C. Schmitz, Eastern Michigan University
Sempré Pyrgi: A New Interpretation of the Phoenician-Punic Text (30 min)

M. Caleb Isaac, University of California-Los Angeles
An Unrecognized Prophetic Text from Horvat Uza (30 min)

Anson F. Rainey, Tel Aviv University
Understanding the Hebrew Verbal System; Nineteenth and Twentieth Centuries CE (30 min)

23-151 SBL Wisdom in Israelite and Cognate Traditions Section
9:00 AM–11:30 AM
SH - Gallier AB
Theme: The Book of Job

Katharine J. Dell, University of Cambridge, Presiding
Vivian L. Johnson, United Theological Seminary
Job’s Wife and the Wise Women of Ancient Israel (25 min)

Edward Ho, McMaster Divinity College
The Threefold Rationale for Job’s Beginning Lament (25 min)

Milton P. Horne, William Jewell College
The Magico-religious Background of the Moral Authority of Job 31 (25 min)

Brian C. Jones, Wartburg College
“Gird Up Your Loins Like a Gibor”: Reconstructing Job’s Hunter-Warrior God (25 min)

Davis Hankins, Emory University
The Subject of Job 4–5 (25 min)

23-152 SBL Writing/Reading Jeremiah Group
9:00 AM–11:30 AM
SH - Bayside BC
Theme: Inventing the Prophet

Kathleen M. O’Connor, Columbia Theological Seminary, Presiding
Barbara Green, Dominican School of Philosophy and Theology
Sunk in the Mud: Literary Correlation and Collaboration between King and Prophet in the Book of Jeremiah (30 min)
Mark Brummitt, Colgate Rochester Divinity School
*And The Flesh Became Word… Writing/Reading the Prophet Jeremiah* (30 min)

Corrine Carvalho, University of Saint Thomas
*Ideal Narrator, Ideal Victim: The Rhetoric of Characterization in the Book of Jeremiah* (30 min)

David Jobling, St. Andrew's College-Saskatoon
*Jeremiah Unremembered: On the Minimal Afterlife of the “Passion Narrative” (37–44)* (30 min)

Discussion (30 min)

23-154 SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon
11:30 AM–1:00 PM
SH - Rhythms Ballroom 2
Theme: To Stay or Not to Stay: When and How to Make Strategic Career Moves
Cheryl B. Anderson, Garrett-Evangelical Theological Seminary, Presiding
Michael Joseph Brown, Emory University, Panelist
Mary F. Foskett, Wake Forest University, Panelist

23-155 SBL *Journal of Biblical Literature* Editorial Board
11:45 AM–12:45 PM
SH - Grand Couteau
James C. VanderKam, University of Notre Dame, Presiding

23-201 SBL Assyriology and the Bible Section/Deuteronomistic History Section
1:00 PM–3:30 PM
SH - Rhythms Ballroom 1
Theme: Use and Abuse of Assyriology in Deuteronomistic History Research
While recognizing the extraordinarily fruitful impact of nascent Assyriology on biblical studies, Francis Brown’s *Assyriology: Its Use and Abuse in Old Testament Study* (1885) precociously sounded a warning against poor methodology in comparative use of cuneiform sources. Today various Assyriological texts have come to constitute staple items in Deuteronomistic History research, yet questions remain as to the appropriateness of, for example, the so-called Vassal Treaties of Esarhaddon or the Middle Assyrian Laws to biblical studies.
Patricia Dutcher-Walls, Vancouver School of Theology, Presiding
Eckart Otto, Ludwig-Maximilians Universität *Assyria and Judean Identity* (25 min)
Jeffrey Stackert, University of Chicago *Royal Succession and Legal Succession: Assyrian Influence in Deuteronomy’s Revision of the Covenant Collection* (25 min)

William S. Morrow, Queen’s Theological College *Obstacles to Akkadian Literacy during the Late Iron Age* (25 min)

Peter Machinist, Harvard University *Akkadian in the First Millennium BC: The View from Israel and Other Western Outposts* (25 min)

Raymond F. Person, Ohio Northern University, Respondent (25 min)
Discussion (25 min)

23-202 SBL Best Practices in Teaching Workshop
1:00 PM–3:30 PM
MR - Studio 9
Theme: Teaching Biblical Languages
N. Clayton Croy, Trinity Lutheran Seminary, Presiding
Michael Theophilos, University of Oxford *Learning Greek through Ancient Artefacts: Resources and Examples* (30 min)
Karyn Traphagen, University of Stellenbosch *Examining our Exams: What to Include, Exclude, and Revisit for Biblical Language Exams* (30 min)

Sandra Hack Polaski, Baptist Theological Seminary at Richmond *Communicative Language Learning for Koine Greek: A Proposal* (30 min)

Donald W. Parry, Brigham Young University, Samuel J. C. Smith, Brigham Young University and Taylor Halverson, Brigham Young University *A New Software Resource for Learning Biblical Hebrew* (30 min)

You Lim Hahn, Golden Gate Baptist Theological Seminary *Step-by-Step Marking Method as a Visual Aid for Greek Translation* (30 min)

23-203 SBL Bible and Cultural Studies Section/Children in the Biblical World Section
1:00 PM–3:30 PM
MR - Studio 8
Theme: The Cultural Work of Children’s Bibles (2)
Reidar Aasgaard, University of Oslo, Presiding
Jeremy Punt, University of Stellenbosch *The Other in South African Children’s Bibles: Politics and (Biblical) Systems of Othering* (25 min)

Julie Faith Parker, Yale University *Characters of Color: Players or Props?* (25 min)

Laurel Koepf, Union Theological Seminary *Inside Out: The Othered Child in the Bible for Children* (25 min)

Edesio Sanchez, United Bible Societies *Children, Theology and Translation in Latin America: La “Traducción en Lenguaje Actual”* (25 min)
Victoria Hoffer, Yale University
“And You Will Inculcate Them to Your Children”: Bibles and Collections of Bible Stories for Jewish Children (25 min)

Susanne Scholz, Southern Methodist University
Veggies, Women, and Other Strangers in Children and Teenager Bible DVDs: Toward the Creation of Feminist Bible Films (25 min)

23-204 SBL Bible and Film Consultation
1:00 PM–3:30 PM
SH - Napoleon A3
Theme: DeMille, the Devil, and Deadwood
Caroline Vander Stichele, University of Amsterdam, Presiding
David Shepherd, Queens University-Belfast
“An Orgy Sunday-School Children Can Watch”: The Seduction of Spectacle and the Spectacle of Seduction in DeMille’s Ten Commandments (1923) (25 min)
Philip A. Quanbeck, II, Augsburg College
Grand Inquisitions: Tempting Jesus and the Portrayal of the Diabolical (25 min)
Matthew W. Mitchell, Canisius College
Paul on the Frontiers of Television: The Case of HBO’s Deadwood (25 min)

23-205 SBL Bible and Visual Art Section
1:00 PM–3:30 PM
MR - Studio 3
Theme: Visual Exegesis: From the “Old” to the New Testament
Heidi J. Hornik, Baylor University, Presiding
Linda Moskeland Fuchs, Chesterton House
Escargot and the Body You Sow: Or Be Aware Why Jonah’s Bare (30 min)
Eugenia Scarvelis Constantinou, University of San Diego
Icon and Interpretation: Visual Theology and the Hebrew Bible in Eastern Christian Iconography (30 min)
Christine E. Joynes, University of Oxford
Spot the Difference: Young Men, Angels, and the Risen Christ at the Empty Tomb (30 min)
Kasper B. Larsen, University of Aarhus
Rembrandt as Johannine Exegete: The Example of “Ecce Homo” (1634) (30 min)

23-206 SBL Bible, Myth, and Myth Theory Section
1:00 PM–3:30 PM
SH - Waterbury
Dexter E. Callender Jr., University of Miami, Presiding
Robert S. Kawashima, University of Florida
Myth, History, and Apocalypticism: The “Archaeology” of Apocalyptic Thought (30 min)
Rachel Havrelock, University of Illinois at Chicago
Myth and the Map: How Genesis Orders the World (30 min)
Ida Fröhlich, Pazmany Peter Catholic University
The Origin of the Evil in Biblical and Nonbiblical Myths (30 min)
Shem Miller, Florida State University
Myth in Genesis and Hesiod: The Catalogue of Women and Genesis 6:1–4 (30 min)
Brian R. Doak, Harvard University
The Last of the Rephaim: Conquest and Cataclysm in the Hebrew Bible, the Iliad, and the Ancient Near East (30 min)

23-207 SBL Biblical Hebrew Poetry Section
1:00 PM–3:30 PM
MR - Balcony L
Elizabeth R. Hayes, Fuller Seminary NW/Oxford, Presiding
Walter C. Bouzard, Wartburg College
Boxed by the Orthodox: The Function of Lamentations 3:22–39 in the Message of the Book (25 min)
Joel Barker, McMaster Divinity College
One Good “Turn” Deserves Another? Shifting the Onus in Joel 2:12–17 (25 min)
Edward Ho, McMaster Divinity College
The Shift between Singular and Plural in Job 24:18–24 (25 min)
Shamir Yona, Ben Gurion University of the Negev
Pivot Patterns in Biblical Hebrew Poetry (25 min)
Sarah Zhang, Princeton Theological Seminary
The Fine Line between One and the Other in Song 5:2–8 (25 min)

23-208 SBL Biblical Law Section
1:00 PM–3:30 PM
SH - Napoleon B1
Theme: Law and the Ethics of Community
John W. Welch, Brigham Young University, Presiding
Shalom E. Holtz, Yeshiva University
“Judge Me, O Lord!” (Psalm 7:9): Prayer and Courtroom Procedure (25 min)
Discussion (10 min)
John S. Bergsma, Franciscan University of Steubenville
Biblical Manumission Laws: Has the Dependence of H on D Been Proven? (25 min)
PROGRAM BOOK

Discussion (10 min)
Break (10 min)
Roy E. Gane, Andrews University
*Loyalty and Scope of Expiation in Numbers 15 (25 min)*
Discussion (10 min)
A. Rahel Schafer, Wheaton College
*Sabbath Rest for the Animals? The Ethics of Non-human Sabbath Rejuvenation in Pentateuchal Law (25 min)*
Discussion (10 min)
Papers for this session will be read partially or fully within 20-25 minutes to allow for at least 10 minutes of discussion. Copies of the full papers are available through the Biblical Law Section’s website: www.biblicallaw.org.

M23-201 *Biblical Theology Bulletin* Editorial Board Meeting
1:00 PM–3:30 PM
MR - Balcony M

23-209 SBL Book of Acts Section
1:00 PM–3:30 PM
SH - Bayside A
Theme: Acts in Space/Space in Acts
Loveday C. A. Alexander, University of Sheffield, Presiding
Edward Adams, King’s College-London
*House Churches in Acts: A Reevaluation of the Evidence (30 min)*
Peter Oakes, University of Manchester, Respondent (20 min)
Thomas E. Phillips, Point Loma Nazarene University, Respondent (20 min)
Matthew Sleeman, Oak Hill Theological College, London
*Geography and the Ascension Narrative in Acts (30 min)*
David L. Balch, Pacific Lutheran Theological Seminary, Respondent (20 min)

23-210 SBL Book of Psalms Section
1:00 PM–3:30 PM
MR - St. Charles Suite
W. H. Bellinger, Baylor University, Presiding
Will Kynes, University of Cambridge
*Doxology in Disputation: The Use of Psalms 8 and 107 in the Book of Job (30 min)*
Arthur Boulet, Princeton Theological Seminary
*The Prayer of Manasseh: A Window into the Shape and Shaping of the Hebrew Psalter (30 min)*
Roy Garton, Baylor University
*The Death of a Psalmist: A Structural Analysis and Literary Reading of Psalm 88 (30 min)*
Joel M. LeMon, Emory University
*The Ethics of the Psalms and the Problem of Violence (30 min)*

1:00 PM–3:30 PM
MR - Regent
Markus Bockmuehl, Oxford University, Presiding
Other (5 min)
Gary Knoppers, Pennsylvania State University
University Park, Panelist (20 min)
Benjamin Sommer, Jewish Theological Seminary of America, Panelist (20 min)
Jonathan Schofer, Harvard University, Panelist (20 min)
Sidney Griffith, Catholic University of America, Panelist (20 min)
Gary Anderson, University of Notre Dame, Respondent (20 min)
Discussion (30 min)

23-211a SBL Career Center Advisory Group
1:00 PM–2:30 PM
SH - Oak Alley
Charles G. Haws, Society of Biblical Literature, Presiding

23-212 Christian Theological Research Fellowship
1:00 PM–3:30 PM
SH - Napoleon C2
Joy J. Moore, Duke University, Presiding
Philip Rolnick, University of Saint Thomas, Panelist (25 min)
Wyndy Corbin Reuschling, Ashland Theological Seminary, Panelist (25 min)
Rodney Sadler, Union Theological Seminary and Presbyterian School of Christian Education, Panelist (25 min)
Joel B. Green, Fuller Theological Seminary, Respondent (30 min)
Discussion (45 min)
23-213  SBL Cognitive Linguistics in Biblical Interpretation Section
1:00 PM–3:30 PM
MR - Studio 6
Theme: Suffering in Biblical Texts - Conceptual Approaches
Bonnie Howe, Dominican University of California, Presiding
Kerry Danner-McDonald, Graduate Theological Union
Encountering Suffering: Image Schemas and Generic Spaces in the Good Samaritan Text (30 min)
Karina Martin Hogan, Fordham University
Mother Earth as a Conceptual Metaphor in 4 Ezra (30 min)
Eve Sweetser, University of California-Berkeley
The Role of Suffering in Moral Accounting (30 min)
Discussion (30 min)

23-214  SBL Cross, Resurrection, and Diversity in Earliest Christianity Consultation
1:00 PM–3:30 PM
SH - Napoleon B3
Theme: The Passion Narrative and Diversity in Earliest Christianity
James P. Ware, University of Evansville, Presiding
Adela Yarbrough, Yale University
The Passion Narrative Before and After Mark (25 min)
Joel Marcus, Duke University, Respondent (15 min)
Discussion (30 min)
Break (10 min)
James D. G. Dunn, Durham University
Unity and Diversity in Earliest Christianity (25 min)
Karen L. King, Harvard University, Respondent (15 min)
Discussion (30 min)
Papers will be available at http://austingrad.edu/sbl.html.

23-215  SBL Early Judaism and Its Literature Editorial Board
1:00 PM–2:00 PM
SH - Crescent
Judith H. Newman, University of Toronto, Presiding

23-216  SBL Exile (Forced Migrations) in Biblical Literature Consultation
1:00 PM–3:30 PM
MR - Bacchus Suite
Theme: Exilic PropheticGattung: From the Minor Prophets to the Mishna Avot
D. Nathan Phinney, Malone College, Presiding
Tova Ganzel, Bar-Ilan University
The Shattered Dream: The Prophecies of Joel: A Bridge between Ezekiel and Haggai (30 min)

23-217  SBL Feminist Hermeneutics of the Bible Section
1:00 PM–3:30 PM
SH - Grand Ballroom E
Angela Bauer-Levesque, Episcopal Divinity School, Presiding
Helen Leneman, University of Amsterdam
More Than the Love of Men: Ruth and Naomi's Story in Music (30 min)
Heather A. McKay, Edge Hill University
Hebrew Bible Love Matches: Who Seduces Whom? Or Is It Mutual? (30 min)
Amy Kalmanofsky, Jewish Theological Seminary of America
The Weird Sisters of Ezekiel 23 (30 min)
Tania Oldenhage, Academy of Boldern

23-218  SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Consultation
1:00 PM–3:30 PM
MR - La Galerie 6
Theme: Odes of Solomon and Sirach
James H. Charlesworth, Princeton Theological Seminary, Presiding
Lee Martin McDonald, Acadia Divinity College, Emeritus, Presiding
James H. Charlesworth, Princeton Theological Seminary
Reception of the Odes of Solomon (25 min)
Discussion (5 min)
Lee Martin McDonald, Acadia Divinity College, Acadia University
The Odes of Solomon in Early Christianity (25 min)
Discussion (5 min)
Michael Thomas Davis, Rider University
Odes of Solomon 13: Mirror, Reflection, and Many-Layered Insight (25 min)
Discussion (5 min)
Francis Borchardt, University of Helsinki
The Prologue of Sirach: Questions of Canon (25 min)
Discussion (5 min)
Teresa Ann Ellis, Brite Divinity School
The Rehabilitation of the Book of Ben Sira in b. Sanhedrin 100b
(25 min)
Discussion (5 min)

23-219  SBL Hebrew Bible, History, and Archaeology Section
1:00 PM–3:00 PM
MR - La Galerie 1
Theme: Archaeology and Historical Geography
Matthew Suriano, University of California-Santa Barbara, Presiding
Avraham Faust, Bar Ilan University
Assyrian Interests in the West: Olive Oil Production as a Test-Case (20 min)
Discussion (5 min)
Erasmus Gass, University of Tubingen
In Search of Judean Achzib (20 min)
Discussion (5 min)
Daniel Fleming, New York University
Continued Use of the Name Canaan in the Early Iron Age (20 min)
Discussion (5 min)
Yigal Levin, Bar Ilan University and Ariel University Center
Sheshonq I and the Negev Haserim (20 min)

23-220  SBL History and Literature of Early Rabbinic Judaism Section/Religious World of Late Antiquity Group/
Social History of Formative Christianity and Judaism Section
1:00 PM–3:30 PM
MR - Studio 7
Theme: Jews and Christians in the Sasanian Empire
Part of a three-session theme: “Beyond the Borders: Jews, Christians, and Others in Sasanian West Asia.”
Richard Kalmin, Jewish Theological Seminary of America, Presiding
Naomi Koltun-Fromm, Haverford College
State of the Dis-union: Jewish-Christian Relations in Late Ancient Syro-Mesopotamia (20 min)
Discussion (5 min)
Scott McDonough, William Paterson University
“The Prince of the Believers”: On the Social Origins of Christian Clergy in Late Sasanian Iran (20 min)
Discussion (5 min)
Geoffrey Herman, University of Geneva
Peacemaker, Persecutor, Sinner, and Son-in-Law: Unraveling the Enigma of Yazdgird I (20 min)
Discussion (5 min)
Adam H. Becker, New York University
Political Theological and Religious Diversity in the Sasanian Empire (20 min)

23-221  SBL Ideological Criticism Section
1:00 PM–3:15 PM
SH - Napoleon D1
Theme: Religulous
Janet L. R. Ross, McMaster University, Presiding
Hector Avalos, Iowa State University, Panelist
J. Cheryl Exum, University of Sheffield, Panelist
Dennis R. MacDonald, Claremont School of Theology, Panelist
Randall Reed, Appalachian State University, Panelist
John W. Loftus, Founder, Debunking Christianity, Respondent

23-222  International Organization for Septuagint and Cognate Studies
1:00 PM–4:00 PM
MR - Studio 1
Cameron Boyd-Taylor, University of Cambridge
Made from the Image (30 min)
David Andrew Teeter, Harvard University
The Septuagint and Early Jewish Halakhah: Problems and Perspectives in Modern Research (30 min)
Robert Hiebert, Trinity Western Seminary and Nathaniel N. Dykstra, Trinity Western University
Septuagint Textual Research in the Early Twenty-First Century (30 min)
John D. Barry, Logos Bible Software
Using the Götttingen Septuagint Digital Version to Solve Age-Old Text-Critical Problems (30 min)
Claude Cox, McMaster Divinity College
An Apology for the So-Called Sub-versions or “Daughter Versions” of the Bible, with Specific Reference to the Armenian Version of the Book of Job (30 min)
Business Meeting (30 min)

23-223  International Syriac Language Project
1:00 PM–3:30 PM
SH - Grand Ballroom B
Michael Sokoloff, Bar Ilan University, Presiding
Janet W. Dyk, Vrije Universiteit-Amsterdam
The Peshitta Rendering of Psalm 25: Spelling, Synonyms, and Syntax (30 min)
George Kiraz, Gorgias Press/Beth Mardutho: The Syriac Institute
The Historical Development of the Vocalization System in Syriac (30 min)
Business Meeting (90 min)
23-224  SBL John's Apocalypse and Cultural Contexts
Ancient and Modern Section
1:00 PM–3:30 PM
SH - Maurepas
Theme: Apocalypse and Crisis
Leslie Baynes, Missouri State University, Presiding
Annette Merz, University of Utrecht
*How Nazism Changed the Interpretation of the Apocalypse of John: Carl Schneider as a Test Case (30 min)*
Richard G. Walsh, Methodist University
*What Kind of (Horror) Movie Is the Apocalypse? From End of Days to Apocalypto (30 min)*
Peter C. de Vries, University of Pittsburgh
*The Challenge of Apocalyptic Texts in Contexts of Crisis (30 min)*
Discussion (30 min)

23-225  SBL Josephus Group
1:00 PM–3:30 PM
SH - Rampart Room
Theme: Brill Josephus Project Commentaries
Paul Spilsbury, Ambrose University College, Presiding
David B. Levenson, Florida State University, and Thomas R. Martin, College of the Holy Cross
*Evaluating the Available Resources for the Manuscripts and Early Printed Editions of the Latin Translation of the Jewish War (40 min)*
Honora H. Chapman, California State University-Fresno, Respondent (10 min)
Discussion (20 min)
Break (5 min)
David Ladouceur, University of Notre Dame
*Traditional and Modern Approaches to Composing a Commentary (40 min)*
Gohei Hata, Tama Art University, Respondent (10 min)
Discussion (25 min)

23-226  Masoretic Studies (Affiliated with IOMS)
1:00 PM–3:30 PM
MR - Studio 4
Theme: Workshop on Teaching the Masorah
This workshop is designed for the nonspecialist who would like to learn techniques for integrating the Masorah into Hebrew and Hebrew Bible courses. Our presenters will cover these topics: Is the Masorah difficult? Why teach the Masorah? Which materials are important for the study of the Masorah? How can one work Masoretic notes? How can one structure a course on the Masorah?
Daniel S. Mynatt, Anderson University (SC), Presiding
David B. Weisberg, Hebrew Union College-Jewish Institute of Religion, Member
Discussion (30 min)

23-227  SBL New Program Unit Formation Session: Sensory Experience in the Bible, Judaism, and Christianity
1:00 PM–2:30 PM
SH - Napoleon D3
J. Harold Ellens, University of Michigan-Ann Arbor, Presiding
Yael Avrahami, University of Sydney, Presiding
Yael Avrahami, University of Sydney
*Methodological and Exegetical Avenues for the the Study of the Senses (30 min)*
J. Harold Ellens, University of Michigan-Ann Arbor, Respondent (15 min)
Discussion (45 min)

23-228  SBL New Program Unit Formation Session: Critical Historiography: Naming the Issues
1:00 PM–3:30 PM
SH - Lagnaippe
This session will examine the theory and practice of writing about Israel’s past from several perspectives and discuss pertinent issues in the field (e.g., methodology, new reconstructions, and theoretical issues in history writing). A significant amount of time will be devoted to discussion with attendees, and the session will conclude with a business meeting that will introduce plans for a new SBL section devoted to historiography.
K. L. Noll, Brandon University, Presiding
Jon L. Berquist, Westminster John Knox Press, Panelist
Megan Bishop Moore, Wake Forest University, Panelist
Tammi J. Schneider, Claremont Graduate University, Panelist
Beth LaNeel Tanner, New Brunswick Theological Seminary, Panelist

23-229  SBL New Program Unit Formation Session: Islands Under the Bible
1:00 PM–3:30 PM
MR - Studio 2
Althea Spencer Miller, Drew University
*Biblical Translations in Island Tongues (25 min)*
Yak-Hwee Tan, Taiwan Theological College and Seminary, Respondent (10 min)
Randall C. Bailey, Interdenominational Theological Center, Respondent (10 min)
23-230  SBL Orality, Textuality, and the Formation of the Hebrew Bible Section
1:00 PM–3:30 PM
SH - Gallier AB
Theme: Exploring the Junctions between the Spoken Word, Texts, and Books

Elsie Stern, Reconstructionist Rabbinical College, Presiding
Thomas C. Römer, Collège de France-University of Lausanne
Tracking Some Censored Moses Traditions inside and outside the Hebrew Bible (30 min)

Angela Roskop, Cincinnati, Ohio
All Roads Lead to Pisgah … Or Do They? Genre, Geography, and the Formation of the Pentateuch (30 min)

Seth L Sanders, Trinity College-Hartford
Three Drowned Books: Jeremiah 51 and the Cultural “Nature” of Textuality (30 min)

Cameron B. R. Howard, Emory University
Achaemenid Hypertextuality and the Book of Chronicles (30 min)

Eva Mroczek, University of Toronto
Authoritative Writings and the Culture of Collecting: Three Qumran “Parabiblical” Texts Reconsidered (30 min)

23-231  SBL Paul and Politics Group
1:00 PM–3:30 PM
SH - Grand Chenier
Theme: Panel Discussion of Neil Elliott, *The Arrogance of Nations: Reading Romans in the Shadow of Empire* (Fortress, 2008)

Pamela Eisenbaum, Iliff School of Theology, Presiding

Robert Jewett, University of Heidelberg, Panelist (20 min)
Melanie Johnson-DeBaufre, Drew University, Panelist (20 min)
Diana M. Swancutt, Yale University, Panelist (20 min)
Neil Elliott, Fortress Press, Respondent (20 min)

Discussion (40 min)
Business Meeting (30 min)

23-232  SBL Pauline Epistles Section
1:00 PM–3:30 PM
MR - La Galerie 3

Emma Wasserman, Rutgers, The State University of New Jersey, New Brunswick Campus, Presiding

Brigitte Kahl, Union Theological Seminary
*Jewish Torah, Roman Nomos, and the Hazard of Galatian Fore-skin: A Critical Re-imagination* (25 min)

George H. van Kooten, University of Groningen
*Paul among the Stoic Martyrs: Romans 13 in the Context of Contemporary Philosophical views on the Divinity of the Emperor* (25 min)

Luca Marulli, Andrews University
“Strive to Keep Quiet”: 1 Thessalonians 4:11–12 and Socio-political Quietism (25 min)

John K. Goodrich, University of Durham
*Institor of the Gospel: The Commercial Context of Paul’s Oikonomos Metaphor in 1 Corinthians 4 and 9* (25 min)

Suzanne Nicholson, Malone University
Predicting Heresy: Paul’s Rationale in 1 Corinthians 15:24–28 (25 min)

23-233  SBL Pauline Soteriology Group
1:00 PM–3:30 PM
SH - Grand Ballroom C

Ann Jervis, Wycliffe College, Presiding

Michael J. Gorman, Saint Mary’s Seminary and University, Panelist (20 min)
Alan Torrance, University of St. Andrews-Scotland, Panelist (20 min)
Douglas Moo, Wheaton College, Panelist (20 min)

Discussion (60 min)

23-234  SBL Qur’an and Biblical Literature Section
1:00 PM–3:30 PM
MR - Balcony J
Theme: Interpreting the Qur’an through Non-Islamic Sources

John Kaltner, Rhodes College, Presiding

Stephen J. Shoemaker, University of Oregon
*Reading the Qur’an with Albert Schweitzer: The Historical Muhammad as Eschatological Prophet* (20 min)

Ilana Sasson, Jewish Theological Seminary of America
Yefet b. ‘Eli’s Hermeneutics as Reflected in His Commentary on the Book of Proverbs (20 min)
23-235  SBL Religious World of Late Antiquity Group  
1:00 PM–3:30 PM  
SH - Napoleon A2  
Theme: The Materiality of the Holy and of Authority in Late Antiquity  
Lynn LiDonnici, Vassar College, Presiding  
Alison Poe, Independent Art Historian  
*Christ as Light for the Dead in the Tomb of the Julii, Rome* (25 min)  
Sarah L. Schwarz, Colorado College  
*Amaulet as Apocryphon: Image and Authority in Late Antique Materia Magica* (25 min)  
Zsuzsanna Gulacsi, Northern Arizona University  
*Image and Authority: Man’s Picture(-)Book in Third-Century Mesopotamia* (25 min)  
Todd Krulak, University of Pennsylvania  
*Invisible Things on Visible Forms: The Role of the Peri Agalmaton in Porphyry’s Pedagogy* (25 min)  
Rachel Neis, University of Michigan-Ann Arbor  
*Seeing through Idols: Some Rabbinic Modes of Viewing* (25 min)  
Discussion (25 min)  

23-238  SBL Social Scientific Criticism of the New Testament Section  
1:00 PM–3:30 PM  
MR - La Galerie 5  
Theme: Synoptic Theology and Rhetoric  
Patron-broker relationships, insights from social-psychology, and the conceptual tools central to ethnomedical anthropology will be applied to various passages from 2 Corinthians. In addition, the power/potency of Paul’s written word among nonliterate people will be assessed, and the claim that early Christians were sectarian will be reevaluated.  
S. Scott Barchy, University of California-Los Angeles, Presiding  
Philip F. Esler, University of St Andrews Scotland  
"Not That We Lord It over Your Faith: A Social-Psychological Approach to Paul’s Exercise of Influence in 2 Corinthians" (26 min)  
Justin M. Glessner, University of British Columbia  
*Ethnomedical Anthropology and Paul’s “Thorn”* (2 Corinthians 12:7) (26 min)  
David Briones, Durham University  
*Mutual Brokers of Grace: A Social-Scientific Approach to 2 Corinthians 1:3–11* (26 min)  
Eyal Regev, Bar Ilan University  
*Were the Early Christians Sectarians?* (26 min)  
Discussion (20 min)  

23-239  Society for Pentecostal Studies  
1:00 PM–3:30 PM  
SH - Napoleon D2  
Theme: Prophecy and Eschatology in the New Testament  
James B. Shelton, Church of God Theological Seminary, Presiding  
Robby Waddell, Southeastern University  
*Prophecy Then and Now: The Role of Prophecy in the Pentecostal Church* (35 min)  
Scott D. Mackie, Logos Evangelical Church  
*Eschatological Experience in the Epistle to the Hebrews* (35 min)  
Rebecca Skaggs, Patten University and Thomas Doyle, The Metanoia Ministry, Patten University  
*The “Seeing/Hearing” Motif in the Apocalypse of John* (35 min)  
Jeffrey S. Lamp, Oral Roberts University  
*“He Has Prepared a City for Them” (Hebrews 11:8–16): Escapist Eschatology or Ecological Expedience?* (35 min)  

23-240  SBL Synoptic Gospels Section  
1:00 PM–3:30 PM  
SH - Rhythms Ballroom 3  
Theme: Synoptic Theology and Rhetoric  
Robert Derrenbacker, Thorneloe University, Presiding  
Jang Ryul (John) Lee, University of Edinburgh  
*The One-ness of God and Christology in Mark’s Gospel* (30 min)  
Mark Batluck, University of Edinburgh  
Gary Yamasaki, Columbia Bible College  
*Performance Criticism Meets Perspective Criticism: Critiquing the Use of Point of View in David Rhoads’ Performance of Mark* (30 min)  
Sangil Lee, Durham University  
*Semitic Spellings as Literary Device in the Lukan Narratives: A Case Study of Nazareth and Jerusalem* (30 min)  
Rene A. Baergen, Emmanuel College, University of Toronto  
*Mapping (Marginal) Memory in Mark 1–8* (30 min)
### SBL Teaching Biblical Literature in an Undergraduate Liberal Arts Context Section

**23-241**

**1:00 PM–3:30 PM**

**MR - Balcony N**

**Theme: Biblical Studies and Liberal Education: Responses to AAR's White Paper on the Religion Major**


Jane S. Webster, Barton College, Presiding

Matthew C. Baldwin, Mars Hill College

- **A Polyphonic Public Text: Biblical Studies and the Liberal Arts (30 min)**
  - Sharon Betsworth, Oklahoma City University
  - *Arts Integration and Service Learning in Introduction to Biblical Literature (30 min)*

- **Break (10 min)**

- **From Biblical Literature to Ultimate Questions: Shifting Contexts and Goals for Introducing the Bible (30 min)**
  - Bryan D. Bibb, Furman University
  - *Good Book Learning: The Place of Biblical Literature in the Liberal Arts (30 min)*

- **Discussion (20 min)**

### SBL Textual Criticism of Samuel–Kings Workshop

**23-242**

**1:00 PM–4:00 PM**

**MR - Beauregard**

- **Anneli Aejmelaeus, University of Helsinki, Presiding**
- **Pablo Torijano, Universidad Complutense de Madrid**

  - *The Armenian Version of Kings: A Reassessment of Its Value on the Basis of a Fresh Collation (30 min)*

- **Elina Perttilä, University of Helsinki**

  - *Sahidic 1 Samuel and Its Relation to the Greek Text (30 min)*

- **Tuukka Kauhanen, University of Helsinki**

  - *Early Church Fathers as Proto-Lucianic Witnesses (30 min)*

- **Discussion (10 min)**

- **Discussion (10 min)**

### SBL Use, Influence, and Impact of the Bible Section

**23-243**

**1:00 PM–3:30 PM**

**SH - Estherwood**

**The Bible in Polemical Contexts**

Kenneth Newport, Liverpool Hope University, Presiding

Jason Tatlock, Armstrong Atlantic State University

- **Plowshares and Pruning Hooks: The Bible’s Impact on the United Nations (30 min)**
  - Alissa Jones Nelson, University of St. Andrews-Scotland

- **Sex, Obama, and the Bible: The Use of the Bible in the Debate over Proposition 8 (30 min)**
  - Business Meeting (30 min)

### SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

**23-244**

**1:00 PM–3:30 PM**

**SH - Edgewood AB**

**Theme: Wisdom and Apocalypticism in the Sayings Traditions**

Matthew Goff, Florida State University, Presiding

Catherine Playoust, Jesuit Theological College, Melbourne

- **Infant Apocalyptic Sages: Q 10:21, Revealed Wisdom, and the Social Location of the Q Tradition (30 min)**
  - Simon Joseph, Claremont Graduate University

- **Shards of Apocalypse in a Wisdom Gospel: The Function of Apocalyptic Language in the Gospel of Thomas (30 min)**
  - Lawrence M. Wills, Episcopal Divinity School, Respondent (30 min)

- **Discussion (30 min)**

### SBL Women in the Biblical World Section/Journal of Feminist Studies in Religion Affiliate

**23-245**

**1:00 PM–3:30 PM**

**SH - Southdown Room**

Mary E. Shields, Pathways to Healing and Wisdom, Presiding

Ginny Brewer-Boydston, Baylor University

- **Sarah the “Gevirah”: A Comparison of Sarah and the Queen Mothers in the Matters of Succession (25 min)**
  - Sheila Shiki-y-Michaels, New York, New York

- **Rachel’s Apotheosis and the Trail of Asherim (25 min)**
  - Joy Schroeder, Trinity Lutheran Seminary and Capital University

- **Deborah’s Daughters: Nineteenth-Century Women and the Prophetess (25 min)**

- **Discussion (5 min)**

- **Discussion (5 min)**

- **Discussion (5 min)**
NEW ORLEANS 2009

Wil Gafney, Lutheran Theological Seminary at Philadelphia
Terroristic Threats: A Woman-Prophet Takes on an Imperial Imposter in an Anti-poverty Campaign, The Noadiah/Nehemiah Conflict (25 min)
Discussion (5 min)

Hilary Lipka, University of New Mexico Main Campus
Girls Behaving Badly: Representations of Daughterly Deviance and Disobedience in Biblical Texts (25 min)
Discussion (5 min)

M23-202 Logos Bible Software Demonstration
3:00 PM–4:00 PM
JW - St. Jerome
More than three years in the making, Logos Bible Software 4 is now shipping. In this demonstration, you'll see how to take your biblical research to the next level using Logos 4's cutting-edge technology, one-of-a-kind data, and massive library of academic works like BDAG, HALOT, Hermeneia, the Anchor Yale Bible, and more.

23-301 SBL Art and Religions of Antiquity Section
4:00 PM–6:30 PM
MR - La Galerie 1

Theme: Imaging Gods in Greco-Roman Antiquity (2)
Aliou Cissé Niang, Memphis Theological Seminary, Presiding
Robin Jensen, Vanderbilt University
Contesting Interpretations: The Emperor Cult and Christian Iconography in the Fourth and Fifth Centuries (30 min)

Anne Lykke, University of Vienna
Divine Iconography as a Political Medium in Hellenistic-Roman Period (30 min)

Arthur Urbano, Providence College
Underground Philosophers: A Pantheon of Christian Sages (30 min)

Tuomas Rasmus, University of Helsinki and Université Laval
Jesus the Animal: Iconographic Evidence from Late Antiquity (30 min)

Lee M. Jefferson, Centre College
Is the "Anatomy Lesson" Painting in the Via Latina Catacomb Really an Anatomy Lesson? (30 min)

23-302 SBL Assyriology and the Bible Section
4:00 PM–6:30 PM
MR - La Galerie 3

Theme: Divinatory Process
Steven W. Holloway, American Theological Library Association, Presiding
Stephen Sang-Bae Kim, University of Pennsylvania
A Mesopotamian Parallel of Qoheleth's Hakkol Hevel (25 min)

Ronnie Goldstein, Hebrew University of Jerusalem
Late Babylonian Letters on Collecting Tablets and Their Hellenistic Background (25 min)

Alan Lenzi, University of the Pacific
A New Edition of Ludlul Bel Nemeqi (25 min)

Nili Samet, Bar Ilan University
"The Tallest Man Cannot Reach Heaven; The Broadest Man Cannot Cover Earth": Reconsidering the Proverb and Its Biblical Parallels (25 min)

Karen Sonik, University of Pennsylvania
The Halub-Tree: A Locus of Disorder in the Garden of Inana (25 min)

Monika Cornelia Mueller, Kirchliche Hochschule Wuppertal/Bethel, Bielefeld
The Household of the Queen and Queen Mother in Neo-Assyrian and Biblical Sources (25 min)

23-303 SBL Biblical Lexicography Section
4:00 PM–6:30 PM
MR - Regent

Theme: Issues in Biblical Lexicography
Regine Hunziker-Rodewald, University of Strasbour, Presiding
Robert Artinian, Trinity International University
The Lives of Words in Forms of Life: Wittgenstein and the Future of Philology (20 min)

Discussion (10 min)

Göran Eidevall, University of Uppsala
Sounds of Silence in Biblical Hebrew: Exploring a Semantic Field (20 min)

Discussion (10 min)

Matthew J. Lynch, Emory University
Rethinking "Shame" Terminology in the Hebrew Bible (20 min)

Discussion (10 min)

Noam Mizrahi, Hebrew University of Jerusalem
The Etymology and Meaning of Hebrew BDN (20 min)

Discussion (10 min)

Bruce Winter, Queensland Theological College
Social Settings, Semantic Domains and First-Century Synonyms: A Theological Evolution in New Testament Lexicography (20 min)

Discussion (10 min)

23-304 SBL Book of Acts Section
4:00 PM–6:30 PM
MR - Studio 6

Theme: Acts in Space/Space in Acts, Session Two
Steve Walton, London School of Theology, Presiding
Melanie Johnson-DeBaufre, Drew University
Inside Out and Upside Down: Acts 17:1–8 and the Outing of the Thessalonian Ekklesia (30 min)
Clare K. Rothschild, Lewis University
*Itinerary as Space: The Significance of Paul’s Stopover in Pisidian Antioch in Acts 13 (30 min)*

Bart B. Bruehler, Asbury Theological Seminary
*Acts in Upper Rooms: The Spatial Backdrop and Narrative Portrayal of Three Vignettes of the Church (30 min)*

Susan Miller, University of Glasgow
*Women in the Book of Acts: The Role of Gender in Relation to Private and Public Space (30 min)*

Discussion (30 min)

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**23-305 SBL Book of the Twelve Prophets Section**

*4:00 PM – 6:30 PM*

**SH - Rampart Room**

Barry Jones, Campbell University, Presiding
Hanne von Weissenberg, University of Helsinki
*The Book of the Twelve at Qumran and the Canonical Process (30 min)*

Anthony Petterson, Morling College
*The Shape of the Davidic Hope across the Book of the Twelve (30 min)*

Joonho Yoon, Drew University
*Against Whom Does the Divine Warrior March? Postcolonial Reading of Haggai’s Temple Rebuilding Project (30 min)*

Albert McClure, Duke University
*Solar Functions of Messengers in Zechariah 1:7–6:15 (30 min)*

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**23-306 SBL Christian Apocrypha Section**

*4:00 PM – 6:30 PM*

**SH - Grand Chenier**

François Bovon, Harvard University, Presiding
*Discussion of the Corpus Christianorum Series Apocryphorum and Apocalypses (20 min)*

Francois Bovon, Harvard University
*Discussion of the Corpus Christianorum Series Apocryphorum (20 min)*

Enrico Norelli, University of Geneva
*Where and When Should We Locate the Greek/Ethiopic Apocalypse of Peter? (30 min)*

Pierluigi Piovanelli, University of Ottawa, Respondent (20 min)
Tobias Nicklas, University of Regensburg, Respondent (20 min)
Discussion (30 min)

Business Meeting (30 min)

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**M23-301 Claremont Reception**

*4:00 PM – 6:30 PM*

**SH - Napoleon C1**

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**23-308 SBL Computer Assisted Research Section**

*4:00 PM – 6:30 PM*

**SH - Rhythms Ballroom 3**

Mark Dubis, Union University, Presiding
Robert R. Cargill, University of California-Los Angeles
*Scholars Behaving Badly: “Charles Gadda,” Raphael Golb, and the Campaign of Anonymity on the Internet to Promote Norman Golb and Smear His Rivals (30 min)*

John Schwandt, New Saint Andrews College
*National Biblical Greek Exam (New Version Presentation and Review) (30 min)*

Mark Goodacre, Duke University
*How and Why the NT Gateway was Rebooted, Revitalized and Relaunched (30 min)*

Thomas Naef, University of Lausanne
*JBLC : A Stand-Alone Converting Tool to Transform Legacy Documents into Unicode (30 min)*

Nicholas Ellis, Biblemesh
*Contextual Learning, Long-Term Memory Retention, and Online Platforms (30 min)*

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**23-309 SBL Construction of Christian Identities Section**

*4:00 PM – 6:30 PM*

**SH - Napoleon A2**

Sheila Briggs, University of Southern California
*“No Longer Jew or Greek”: Ethnic Identity in Galatians (25 min)*

Mauro Pesce, University of Bologna, Presiding

Sheila Briggs, University of Southern California
*“No Longer Jew or Greek”: Ethnic Identity in Galatians (25 min)*
23-310 SBL Corpus Hellenisticum Novi Testamenti Section
4:00 PM–6:30 PM
MR - La Galerie 5
Theme: The Manchester-Durham Project Typology of Anonymous and Pseudepigraphic Jewish Literature of Antiquity
Christopher Mount, DePaul University, Presiding
Alexander Samely, University of Manchester
A New Approach to the Literary and Textual Features of Ancient Jewish Literature (35 min)
Discussion (15 min)
Philip Alexander, University of Manchester
On the Value or Lack of It of Ancient Genre Labels (35 min)
Discussion (15 min)
Rocco Bernasconi, University of Manchester
Overlaps in Wording between Mishnah and Tosefta (35 min)
Discussion (15 min)

23-312 SBL Early Jewish and Christian Mysticism Section
4:00 PM–6:30 PM
SH - Southdown Room
Theme: Mysticism in Early Judaism
Silviu N. Bunta, University of Dayton, Presiding
Matthew J. Grey, University of North Carolina at Chapel Hill
Joseph and Aseneth, Hekhalot Mysticism, and the "Parting of the Ways" between Christianity and Judaism in Late Antiquity (25 min)
Rebecca Lesses, Ithaca College
Female Jewish mystics in Late Antiquity: Real Women or Literary Construction? (25 min)
Discussion (15 min)
Break (15 min)
R. Jackson Painter, Simpson University
And He Departed from the Throne: The Enthronement of Moses in Place of the Noble Man in Exagoge of Ezekiel the Tragedian (25 min)
Discussion (20 min)

23-311 SBL Disability Studies and Healthcare in the Bible and Near East Section
4:00 PM–6:30 PM
SH - Napoleon B2
Sarah J. Melcher, Xavier University, Presiding
Hector Avalos, Iowa State University, Panelist (25 min)
Candida Rebecca Moss, University of Notre Dame, Panelist (25 min)
David Tabb Stewart, California State University, Long Beach, Panelist (25 min)
David Mitchell, Temple University, Panelist (25 min)
Rebecca Raphael, Texas State University-San Marcos, Respondent (25 min)
Discussion (25 min)

23-313 SBL Early Jewish Christian Relations Section
4:00 PM–6:30 PM
SH - Lagnaippe
Christine Shepardson, University of Tennessee, Knoxville, Presiding
Ruth A. Clements, Orion Center for the Study of the Dead Sea Scrolls
70 CE after 135 CE: The Making of a Watershed (25 min)
Discussion (5 min)
Michael G. Azar, Fordham University
“You Are from Your Father the Devil”: John 8:31–47 according to Origen, John Chrysostom, and Cyril of Alexandria (25 min)
Discussion (5 min)
Terence L. Donaldson, Wycliffe College
Priest to the Nations, Light to the World, Guides in Life for All Mortals (25 min)
Discussion (5 min)
Jennifer Collins, Florida State University
Return to Eden: The Transformation of the People and Place of Minorca (25 min)
Discussion (5 min)
D. Jeffrey Bingham, Dallas Theological Seminary
Departure and Return: Christians and Jerusalem in the Second Century (25 min)
Discussion (5 min)
MONDAY

23-314  SBL Ecological Hermeneutics Section
4:00 PM–6:30 PM
MR - Studio 3
Peter Trudinger, Flinders University, Presiding
Raymond F. Person Jr., Ohio Northern University
A Deconstruction of “Wilderness” and “A Good Land” in Deuteronomy (30 min)
T. A. Perry, University of Connecticut
Squirming Facts for Squamous Minds: Qohelet's Step from Anthropomorphism towards the Outside (30 min)
Teresa J. Calpino, Loyola University of Chicago
Paul's Use of Creation Imagery: Romans 8:18–30 (30 min)
Jeffrey S. Lamp, Oral Roberts University
The Promise of God's Rest (Hebrews 4:1–11): Joshua, Jesus, Sabbath, and the Care of the Land (30 min)
Thomas W. Martin, Susquehanna University
The Silence of God as a Problem for Retrieving the Voice of the Earth in the Book of Revelation (30 min)

23-315  SBL Exile (Forced Migrations) in Biblical Literature Consultation
4:00 PM–6:30 PM
SH - Grand Ballroom B
Theme: Memory of Exile in City-Land and Letter-Novella
Christl M. Maier, Philipps Universität-Marburg
Lost Space and Revived Memory: From Jerusalem in 586 BCE to New Orleans in 2005 (30 min)
Rodney R. Hutton, Trinity Lutheran Seminary
Clearing the Land and Fallowing the Land: Models of Agriculture as Symbols of Exile (30 min)
John Ahn, Austin Presbyterian Theological Seminary
Jeremiah 29: Letters from the "1.5" Generation Judeo-Babylonians (30 min)
Martien A. Halvorson-Taylor, University of Virginia
Exile, Memory, and Identity in Esther (30 min)
Discussion (30 min)

23-316  SBL Feminist Hermeneutics of the Bible Section/African-American Biblical Hermeneutics Section
4:00 PM–6:30 PM
SH - Napoleon D1
Theme: Inclusive Biblical Interpretation: Taking the Other Seriously
Using as its point of departure Cheryl Anderson's Ancient Laws and Contemporary Controversies: The Need for Inclusive Biblical Interpretation (Oxford University Press, 2009), this session will explore the implications for theological education and congregational practices of interpreting the Bible inclusively, that is, by incorporating these normally excluded voices.
Angela Bauer-Levesque, Episcopal Divinity School, Presiding
Cheryl B. Anderson, Garrett-Evangelical Theological Seminary, Panelist (10 min)
Deborah A. Appler, Moravian Theological Seminary, Panelist (10 min)
Herbert R. Marbury, Vanderbilt University, Panelist (10 min)
Nyasha Junior, Howard Divinity School, Panelist (10 min)
Kimberly D. Russaw, Vanderbilt University, Panelist (10 min)
Susanne Scholz, Southern Methodist University, Panelist (10 min)
Nancy R. Bowen, Earlham School of Religion, Panelist (10 min)
Frank M. Yamada, McCormick Theological Seminary, Panelist (10 min)
Discussion (70 min)

23-317  SBL Hebrew Scriptures and Cognate Literature Section
4:00 PM–6:30 PM
SH - Napoleon B3
Esther J. Hamori, Union Theological Seminary, Presiding
Erasmus Gass, University of Tübingen
The Blood Guilt of Jezreel and the Dan Inscription (30 min)
Jonathan Kaplan, Harvard University
The Limits of Monarchic Power: 1 Samuel 8:11–18 as "A Mirror for Princes" (30 min)
Daniel Fleming, New York University
Do Not Mistreat an 'Apiru: Compare the Ger, Not David's Malcontents (30 min)
Daniel Bodi, University of Strasbourg
The Demise of the Warlord: A New Interpretation of the David-Bathsheba Affair in the Light of an Akkadian Topos (30 min)
Dustin Nash, Cornell University
"My Brother!" Hebrew 'ah and Benjamin's Place within Israel in Judges 19–21 (30 min)

23-318  SBL Hellenistic Judaism Section/Josephus Group
4:00 PM–6:45 PM
MR - Studio 9
Theme: Tradition and Identity in the Herodian Court
Zuleika Rodgers, Trinity College-Dublin, Presiding
Kevin L. Osterloh, Miami University
Herod, Jewish Tradition, and the Tranquil Human Race (20 min)
Danielle Fatkin, Knox College
Local Bathing and Elite Emulation in Herodian Judea (20 min)
Break (5 min)
Helen Bond, University of Edinburgh
Josephus and Gender Rhetoric: The Depiction of Herod in the Jewish War (20 min)
Jan W. van Henten, University of Amsterdam
Women at Herod's Court (20 min)
Erich Gruen, University of California-Berkeley, Respondent (20 min)
Discussion (40 min)

23-319 SBL Historical Jesus Section
4:00 PM–6:30 PM
MR - La Galerie 6
Theme: The Historical Jesus in Contemporary Research
Mark Allan Powell, Trinity Lutheran Seminary, Presiding
Chris Keith, Lincoln Christian College
Did Jesus "Know Letters"? John 7.15 and the Historical Jesus (30 min)
David A. Fiensy, Kentucky Christian University
Did Large Estates Exist in Lower Galilee in the First Half of the First Century CE? (30 min)
Gertraud Harb, Karl-Franzens-Universität Graz
Matthew 17:24–27 and Its Value for Historical Jesus Research (30 min)
James R. Harrison, Wesley Institute
Ken Olson, Duke University
A Eusebian Reading of the Testimonium Flavianum (30 min)

23-320 SBL History of Interpretation Section
4:00 PM–6:00 PM
SH - Gallier AB
Theme: Review of Bernard Levinson, Legal Revision and Religious Renewal in Ancient Israel (Cambridge University Press, 2008)
Carol Bakhos, University of California-Los Angeles, Presiding
David P. Wright, Brandeis University, Panelist (25 min)
Christophe Nihan, University of Geneva, Panelist (25 min)
Beth Berkowitz, Jewish Theological Seminary of America, Panelist (25 min)
Bernard M. Levinson, University of Minnesota-Twin Cities, Respondent (25 min)
Discussion (20 min)

23-322 SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section
4:00 PM–6:30 PM
MR - Studio 2
Theme: Gospels and Negotiating Roman Power
William R. Herzog II, Andover Newton Theological School, Presiding
Kathleen Brennan, Brite Divinity School
The Son of God: Caesar or Jesus? (25 min)
Jin Young Choi, Vanderbilt University
Haunted by Jesus' Phantasma (Mark 6:45–52): The Motif of Presence in Absence in the Gospel of Mark (25 min)
Robert D. Maldonado, California State University-Fresno
Power Is Over/With: Mark and Greco-Roman Imperium (25 min)
Judith Stack-Nelson, Princeton Theological Seminary
Tricia Hoyt, Brite Divinity School
Grant Gieseke, Drew University
The Kidron Connection: Arresting Ambivalence in John 18 (25 min)

23-323 SBL John, Jesus, and History Group
4:00 PM–6:30 PM
SH - Waterbury
Theme: Glimpses of the Works of Jesus through the Johannine Lens
Paul N. Anderson, George Fox University, Presiding
Jo-Ann A. Brant, Goshen College
Drop the Bucket! Water Rights and John 4:1–42 (25 min)
James S. McLaren, Australian Catholic University
The Perspective of a Jewish Priest on the Johannine Timing of the Action in the Temple (25 min)
Tim Ling, Ministry Division, Church of England
Jesus through the Lens of John's Indigenously Judaean Virtuoso Religion (25 min)
Colin Humphreys, University of Cambridge
The Historical Last Week of Jesus (25 min)
Discussion (50 min)
23-324  SBL Linguistics and Biblical Hebrew Section
4:00 PM–6:30 PM
SH - Edgewood AB
Barry Bandstra, Hope College, Presiding
John A. Cook, Asbury Theological Seminary
Reconsidering the So-called Vav Consecutive (35 min)
Robert D. Holmstedt, University of Toronto
Tripartite Nominal Clause or Pronominal Copula? (35 min)
Jacobus A. Naude, University of the Free State
Quantification in Biblical Hebrew: The Scope of the Quantifier Kol (35 min)
Cynthia L. Miller, University of Wisconsin-Madison
Pronominal Reference and Vocative Expressions (35 min)

23-325  SBL Nag Hammadi and Gnosticism Section
4:00 PM–6:45 PM
SH - Estherwood
Theme: Nag Hammadi and Gnosticism
Elaine Pagels, Princeton University, Presiding
Louis Painchaud, Université Laval and Michael Kaler, McMaster University
The Codex Tchacos as Collection (25 min)
Erin Evans, University of Edinburgh
A Jeuian School? Evidence for Another Developed Gnostic School (25 min)
Eric Crégheur, Laval University
The Ascent of the Soul in the “Books of Jeu”: Description and Ritual Aspect (25 min)
Iljea Lee, Yale University
Ontological Baptism and Ascent in the Gospel of Philip (25 min)
Douglas M. Parrott, University of California-Riverside
Torah, the Greeks, and Early Gnosticism (25 min)
Maia Kotrosits, Union Theological Seminary, Celene Lillie, Union Theological Seminary, Hal Taussig, Union Theological Seminary, and Brigitte Kahl, Union Theological Seminary
Rethinking the Gnostic Myth in the Roman Imperial Context (40 min)

23-326  SBL New Program Unit Formation Session: Unity and Diversity in Early Jewish Monotheisms
4:00 PM–6:30 PM
SH - Poydras
Theme: Planning Session
Nathan MacDonald, University of St. Andrews-Scotland, Presiding
Nathan MacDonald, University of St. Andrews-Scotland
Monotheism after Deutero-Isaiah? (20 min)
Hermann Spieckermann, Universität Göttingen
Monotheism in Context (20 min)
Loren Stuckenbruck, Princeton Theological Seminary
Monotheism in the Early Second Temple Period: A View from the Later Second Temple Period (20 min)
Discussion (50 min)

23-327  SBL New Testament Textual Criticism Section
4:00 PM–6:30 PM
MR - Balcony J
Theme: Textual Types of New Testament Manuscripts: Emergence and Evaluation
Michael W. Holmes, Bethel University, Presiding
Holger Strutwolf, Institute for New Testament Textual Research
The Making of the Text-Type Theory (15 min)
J. L. H. Krans, Vrije Universiteit-Amsterdam
Textual Criticism in the Making: Johann Jakob Wettstein (15 min)
Dirk Jongkind, Tyndale House
Samuel Prideaux Tregelles: How to Produce a Greek New Testament in the Nineteenth Century (15 min)
Discussion (15 min)
Tommy Wasserman, Lund University
Text-Types and the Evaluation of Readings in New Testament Textual Criticism (20 min)
Discussion (10 min)
Jared Anderson, University of North Carolina at Chapel Hill
The Origen-al Text of the Gospels: Origen’s Witness to a Carefully Preserved New Testament Text in Alexandria (20 min)
Discussion (10 min)
Klaus Wachtel, University of Muenster
The Byzantine Text of the Gospels: Recension or Process? (20 min)
Discussion (10 min)

23-327a  SBL Paul and Scripture Seminar
4:00 PM–6:30 PM
SH - Oak Alley
Theme: The Disputed Paulines
Christopher D. Stanley, St. Bonaventure University, Presiding
Jerry L. Sumney, Lexington Theological Seminary
Writing “In the Image” of Scripture: The Form and Function of Allusions to Scripture in Colossians (10 min)
Discussion (60 min)
Break (10 min)
Gordon D. Fee, Regent College
God’s Sure Foundation: “Paul’s” Use of Scripture in 2 Timothy (10 min)
Discussion (60 min)
Papers will be summarized, not read. Papers will be posted on the seminar’s website at http://paulandscripture.blogspot.com.
### 23-328 SBL Pentateuch Section/Biblical Law Section

**4:00 PM–6:30 PM**  
**MR - La Galerie 2**

**Theme: Narrative and Law**

<table>
<thead>
<tr>
<th>Speaker</th>
<th>Title</th>
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<tbody>
<tr>
<td>Reinhard Achenbach, Westfälische Wilhelms-Universität, Presiding</td>
<td>Law and Narrative in Genesis (25 min)</td>
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<td>Pamela Barmash, Washington University</td>
<td>Legal Analogy in Deuteronomy and Fratricide in the Field (25 min)</td>
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<td>Diana Lipton, King's College London</td>
<td>The Story of the Hated Wife in Genesis and in Deuteronomy (25 min)</td>
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<tr>
<td>Bruce Wells, St. Joseph's University</td>
<td>Inadvertence in Abstract Legal Terminology in Asylum Laws and in Narratives (25 min)</td>
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<tr>
<td>Calum Carmichael, Cornell University</td>
<td>Jacob's &quot;Red, Red Dish&quot; and the Ritual of the Red Heifer (25 min)</td>
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### 23-329 SBL Pseudepigrapha Section

**4:00 PM–6:30 PM**  
**MR - St. Charles Suite**

**Theme: New Testament Texts and Methods: Jesus, Marriage, and Personality**

<table>
<thead>
<tr>
<th>Speaker</th>
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<tbody>
<tr>
<td>Jared Ludlow, Brigham Young University, Presiding</td>
<td>The Role Jesus Played in God's Narrative (30 min)</td>
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<tr>
<td>James R. Davila, University of St. Andrews-Scotland</td>
<td>Psychological Type and Biblical Hermeneutics: An Empirical Enquiry among Anglican Lay Preachers (40 min)</td>
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<tr>
<td>Bas van Os, Free University of Amsterdam</td>
<td>Psychological Type and Biblical Interpretation among Anglican Clergy in England (40 min)</td>
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<tr>
<td>Wayne G. Rollins, Hartford Seminary, Respondent</td>
<td>Discussion (20 min)</td>
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### 23-330 SBL Psychology and Biblical Studies Section

**4:00 PM–6:30 PM**  
**SH - Napoleon D3**

**Theme: Narrative and Law**

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<th>Speaker</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Leslie J. Francis, Warwick University</td>
<td>The Teaching on the Two Spirits and the Literary History of the Community Rule (30 min)</td>
</tr>
<tr>
<td>Andrew Village, York St. John University, UK</td>
<td>Buried Manuscripts and Empty Tombs: The Genizah Hypothesis Revisited (30 min)</td>
</tr>
</tbody>
</table>

### 23-331 SBL Qumran Section

**4:00 PM–6:30 PM**  
**SH - Napoleon A3**

**Theme: Qumran Ideology and History**

<table>
<thead>
<tr>
<th>Speaker</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Maxine L. Grossman, University of Maryland, Presiding</td>
<td>The Sabbath and the Implied Reader in the Gospel of Mark (15 min)</td>
</tr>
<tr>
<td>Michael J. Lesley, University of Maryland, College Park/Harvard</td>
<td>The Sabbath and the Implied Reader in the Gospel of Mark (15 min)</td>
</tr>
<tr>
<td>Hannah K. Harrington, Patten University</td>
<td>The Sabbath and the Implied Reader in the Gospel of Mark (15 min)</td>
</tr>
<tr>
<td>Joan E. Taylor, Waikato University, New Zealand/UCL, London</td>
<td>Buried Manuscripts and Empty Tombs: The Genizah Hypothesis Revisited (30 min)</td>
</tr>
</tbody>
</table>

### 23-332 SBL Research and Publications Committee

**4:30 PM–6:00 PM**  
**MR - Publications Suite**

**23-333 SBL Sabbath in Text, Tradition, and Theology Consultation**

**4:00 PM–6:30 PM**  
**SH - Grand Ballroom E**

**Theme: The Sabbath in the New Testament**

<table>
<thead>
<tr>
<th>Speaker</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tom Shepherd, Andrews University</td>
<td>The Sabbath and the Implied Reader in the Gospel of Mark (15 min)</td>
</tr>
<tr>
<td>Robert Goldenberg, Stony Brook University, Respondent</td>
<td>Discussion (20 min)</td>
</tr>
<tr>
<td>Elizabeth Talbot, University of Gloucester</td>
<td>Rest, Eschatology and Sabbath in Matthew 11:28–30: An Investigation of Jesus’ Offer of Rest in the Light of the Septuagint’s Use of Anapausis (15 min)</td>
</tr>
</tbody>
</table>
Robert Goldenberg, Stony Brook University, Respondent
(10 min)
Discussion (20 min)
Edward Allen, Union College
The "Traditions of the Father" as the Context of the Sabbath
Controversies in the Gospel of John (15 min)
Robert Goldenberg, Stony Brook University, Respondent
(10 min)
Discussion (20 min)
Business Meeting (15 min)
This second session of the Consultation undertakes a variety
of interpretational approaches to narratives about Jesus and
the observance of the Sabbath or to Jesus' dicta about the
Sabbath and its meaning. The session will analyze selections
from Mark, Matthew, and John using current philological,
literary, and historical approaches to the New Testament.

23-334  SBL Sacrifice, Cult, and Atonement Consultation
4:00 PM–6:30 PM
SH - Rhythms Ballroom 1
Theme: Topics in the Study of Sacrifice and Atonement
William K. Gilders, Emory University, Presiding
Joshua Schwartz, Bar Ilan University
The Jerusalem Temple Cult and Ritual without the Sages:
Prolegomena on the Second Temple Period Cult and Ritual
according to the Sources of the Second Temple Period (25 min)
Discussion (5 min)
Eric J. Gilchrest, Baylor University
For the Wages of Sin Is … Banishment? An Unexplored Substitu-
tionary Motif in Lev 16 and the Day of Atonement (25 min)
Discussion (5 min)
Wolfgang Kraus, University of the Saarland
Why Must the Heavenly Things Have Better Sacrifices? Hebrews
9:23 and the Line of Argumentation in Hebrews (25 min)
Discussion (5 min)

23-335  SBL Scripture in Early Judaism and Christianity
Section
4:00 PM–6:30 PM
SH - Napoleon C2
Bruce N. Fisk, Westmont College, Presiding
Benjamin Laugelli, University of Virginia
Ideologies of Restoration: The Appropriation of Deuteronomy 30
in the Second Temple Jewish Narratives of Ezra-Nehemiah and
Ruth (30 min)
Daniel M. Gurtner, Bethel Theological Seminary
Forty Days and Forty Nights: The Matthean Temptation Narra-
tive (4.1–11) and the Scriptures of Israel (30 min)
Shane A. Berg, Princeton Theological Seminary
Torah and the Social Location of the Sage in Ben Sira (30 min)
R. Steven Notley, Nyack College
Redeeming Jesus: A Fresh Look at an Ancient Rite (30 min)
Tzvi Novick, University of Notre Dame
Psalms in Acts 1: The Election of Matthias (30 min)

23-336  SBL Second Corinthians: Pauline Theology in the
Making Seminar
4:00 PM–6:30 PM
MR - Bacchus Suite
Theme: 2 Corinthians 3 and the Larger Context
Edith M. Humphrey, Pittsburgh Theological Seminary, Presiding
Thomas R. Blanton, IV, Luther College
Recent Research on 2 Corinthians 3: Implications for the “New
Perspective” (20 min)
Emmanuel Nathan, Katholieke Universiteit Leuven
Paul between Ideology and Utopia at Corinth: Imagining Cov-
enant and Creation Together in 2 Corinthians 3–5 (20 min)
Discussion (20 min)
Break (10 min)
M. David Litwa, University of Virginia
Paul’s Mosaic Ascent: An Interpretation of 2 Corinthians 12:7–9
(20 min)
Eve-Marie Becker, Aarhus University
Moses on Mount Sinai in 2 Corinthians 3 and Mark 9: Two Types
of Exodus-Reception? (20 min)
Discussion (20 min)

23-337  SBL Social Scientific Criticism of the New Testament
Section
4:00 PM–6:30 PM
MR - Studio 7
Theme: The Social Sciences and the Gospels
The issues of bodily boundaries and purity in Mark, the
gestures of Jesus in Mark, social identity and the Samaritan
woman, the dynamics model of social memory in John, and
social identity and expulsion in Matthew will receive atten-
tion in this session.
Pieter F. Craffert, University of South Africa, Presiding
Nicole Wilkinson Duran, Trinity Presbyterian Church
Purity and Intentionality in Mark's gospel (26 min)
Eve-Marie Becker, Aarhus University
Moses on Mount Sinai in 2 Corinthians 3 and Mark 9: Two Types
of Exodus-Reception? (20 min)
Discussion (20 min)
John H. Elliott, University of San Francisco
*Jesus the Gesturer and the Gospel of Mark: Communication Lost in Translation?* (26 min)

Petri Luomanen, University of Helsinki
*Discussion about Matthew's Corpus Mixtum Remixed* (26 min)

George P. Heyman, St. Bernard's School of Theology and Ministry
*The Household Code of Colossians 3:18 as Christian Subversive Rhetoric* (26 min)

Discussion (20 min)

---

**23-338 SBL Syriac Literature and Interpretations of Sacred Texts Consultation**

*4:00 PM–6:30 PM*

**MR - Studio 4**

**Theme: Ephrem and the Exegetical Project**

Robert R. Phenix Jr., Eenovate Consulting LLC, Presiding

Robert Joseph Morehouse, Catholic University of America
*Bad Trees and False Prophets: Ephraem's Polemical Exegesis of Matthew 7.15–20* (30 min)

Carmen Maier, Princeton Theological Seminary
*Ephrem's Exegesis and Atonement Theology in Hymns on Paradise and Hymns on Unleavened Bread* (30 min)

Brandon Bruning, University of Notre Dame
*The Haggadah of Ephrem of Nisibis? The Literary and Social Contexts of Exodus Turgomo 12.3* (30 min)

David L. Eastman, Yale University
*The Matriarch as Model: Sarah, the Cult of the Saints, and Social Control in a Syriac Homily of Pseudo-Ephrem* (30 min)

Discussion (30 min)

---

**23-339 SBL Teaching Biblical Literature in an Undergraduate Liberal Arts Context Section/Wabash Center for Teaching and Learning in Theology and Religion Affiliate**

*4:00 PM–6:30 PM*

**SH - Napoleon B1**

**Theme: Student Learning Outcomes in the Liberal Arts**

The Wabash Center will provide a modest buffet of break food and beverages. The discussion will be transcribed and published in *Teaching Theology and Religion*.

Jane S. Webster, Barton College, Presiding

Davina C. Lopez, Eckerd College, Panelist (10 min)

Eugene V. Gallagher, Connecticut College, Panelist (10 min)

Erin Runions, Pomona College, Panelist (10 min)

Todd C. Penner, Austin College, Panelist (10 min)

Sheila E. McGinn, John Carroll University, Panelist (10 min)

David B. Howell, Ferrum College, Panelist (10 min)

Discussion (90 min)

---

**23-340 SBL Textual Criticism of Samuel–Kings Workshop**

*4:00 PM–7:00 PM*

**MR - Studio 8**

Pablo Torijano, Universidad Complutense de Madrid, Presiding

Christian Seppänen, University of Helsinki
*David and Saul's Daughters* (30 min)

Discussion (10 min)

Break (10 min)

Business Meeting (90 min)

---

**23-341 SBL Theological Perspectives on the Book of Ezekiel Section**

*4:00 PM–6:30 PM*

**MR - Balcony L**

**Theme: Inner-Biblical Interpretation**

Dalit Rom-Shiloni, Tel Aviv University, Presiding

Ingrid Lilly, Western Kentucky University
*“He Prophesies for Distant Times”: Textual Evidence for Prophetic Editing in Ezekiel 12:21–13:7* (20 min)

Discussion (10 min)

Anja Klein, Georg-August Universität-Göttingen
*Prophecy Continued: Reflections on Innerbiblical Exegesis in the Book of Ezekiel* (20 min)

Discussion (10 min)

Break (10 min)

C. A. Strine, University of Oxford
*The Divine Oath and the Book of Ezekiel: An Analysis of How the Book of Ezekiel Uses the “As I Live” and “Lifted Hand” Formulae* (20 min)

Discussion (10 min)

Jason Gile, Wheaton College
*Ezekiel 16 and the Song of Moses: A Prophetic Transformation?* (20 min)

Discussion (10 min)

Business Meeting (20 min)

Electronic copies of the papers may be requested from Dalit Rom-Shiloni at dromshil@post.tau.ac.il.
23-342 SBL Use, Influence, and Impact of the Bible Section
4:00 PM–6:30 PM
MR - Balcony N
Margaret E. Ramey, University of St. Andrews-Scotland, Presiding
The Use of the Bible in Literature, Film and Music
Alison Jack, University of Edinburgh
The Afterlife of 1 John in Hawthorne’s “Young Goodman Brown” (30 min)
Caroline Vander Stichele, University of Amsterdam
Model Mary Comes to Me: Revisions of the Virgin Mother (30 min)
Helen Leneman, University of Amsterdam
David and Bathsheba Play the Hollywood Bowl (30 min)

23-343 SBL Wisdom in Israelite and Cognate Traditions Section
4:00 PM–6:30 PM
SH - Bayside BC
Some of the world’s leading specialists on the book of Job celebrate the completion of David J. A. Clines’s third volume (Job 38–42) in the Word Biblical Commentary series and use this opportunity to reflect on the future of the study of the book of Job.
Knut M. Heim, The Queen’s Foundation, The Methodist Church, Presiding
David J. A. Clines, University of Sheffield, Panelist
C. L. Seow, Princeton Theological Seminary, Panelist
Samuel E. Balentine, Union Theological Seminary and Presbyterian School of Christian Education, Panelist
Katharine J. Dell, University of Cambridge, Panelist
Edward L. Greenstein, Bar Ilan University, Panelist
Ellen J. van Wolde, Radboud Universiteit Nijmegen, Panelist

23-401 SBL Authors and Editors Reception
6:30 PM–7:30 PM
MR - Napoleon Suite

23-401a SBL Bible and Film Consultation/Johannine Literature Section/Bible in Ancient and Modern Media Section
7:00 PM–9:30 PM
SH - Grand Ballroom E
Theme: Performing the Passion: J. S. Bach and the Gospel according to John
This session features a performance by the Yale Schola Cantorum, Simon Carrington, conducting, of the dramatic 1725 version of the passion composed by J. S. Bach.

23-402 Ethnic Chinese Biblical Colloquium
7:00 PM–9:00 PM
SH - Rampart Room
Theme: Review of Frank M. Yamada, Configurations of Rape in the Hebrew Bible: A Literary Analysis of Three Rape Narratives (Lang, 2008)
Mary F. Foskett, Wake Forest University, Presiding
Cheryl B. Anderson, Garrett-Evangelical Theological Seminary, Panelist (55 min)
Jeffrey Kah-jin Kuan, Pacific School of Religion, Panelist (55 min)

M23-401 Oxford University Reception
7:00 PM–8:30 PM
MR - Balcony I
The Theology Faculty of Oxford University welcomes colleagues, friends, alumni/ae and prospective graduate students for drinks and updates on developments and to meet current faculty members. Information is available at http://www.theology.ox.ac.uk and http://www.admin.ox.ac.uk/postgraduate.
23-403  SBL The Gospel according to Fellini: The Cinema of Exegesis
7:00 PM–8:00 PM
SH - Southdown Room
Jeremy Schipper, Temple University, Presiding
Mark Leuchter, Temple University, Panelist (40 min)
Discussion (20 min)

23-404  Ethnic Chinese Biblical Colloquium
9:00 PM–11:00 PM
SH - Southdown Room
Business Session: ECBC members only. For additional information, contact Lai Ling Ngan at Lai_Ngan@Baylor.edu.

M23-403  Sheffield Phoenix Press/University of Sheffield Reception
9:00 PM–11:00 PM
JW - Il de France 2 & 3
For Sheffield Phoenix authors and Sheffield alumni/ae by invitation.

M23-404  Launch of the Sofja-Kovalevskaja Research Project
9:00 PM–11:00 PM
JW - Orleans/Rosalie/St. Claude
Reception to formally launch the Sofja Kovalevskaja Research Group, Unity and Diversity of Early Jewish Monotheism(s),

based at the University of Göttingen. The group results from an award to Dr. Nathan MacDonald by the Alexander von Humboldt Foundation and funded by the German Federal Ministry of Education and Research. There will be a brief introduction of the research project and its goals. Friends of the University of Göttingen, Humboldtians, and those interested in the research project are warmly invited to attend.

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HUMAN RIGHTS CAMPAIGN FOUNDATION
SBL Annual Meeting Events

Sunday - November 22

Grant Writing Consultations
11:00 am-3:00 pm - Location: Marriott Hotel, Lafayette Suite

Wabash Center Dinner for New Teachers (by Invitation)
7:00 pm-8:30 pm - Location: Sheraton Hotel, Maurepas Room

Wabash Center Reception
8:00-9:30 pm - Location: Sheraton Hotel, Lagnaippe Room

Monday - November 23

Academic Teaching and Biblical Studies
Joint Session with Academic Teaching and Biblical Studies
9-11:30 a.m. - Location: Marriott Hotel, Studio 3

Teaching Biblical Literature in Undergraduate Liberal Arts Contexts - Joint Session with Teaching Biblical Literature in an Undergraduate Liberal Arts Context
4-6:30 p.m. – Location: Sheraton Hotel, Napoleon B1

2010-11 Workshops & Colloquies
Applications Deadline - January 15, 2010

Workshop for

- Pre-Tenure Theological School Faculty

Colloquy for

- Theological School Deans: Changing Times for Theological Education
- Mid-Career Theological School Faculty

Colloquy On

- Religious Commitments in the Undergraduate Classroom
- Writing the Scholarship of Teaching in Theology and Religion
- The Role of Theological School Librarians (Deadline - Oct. 12, 2009)

www.wabashcenter.wabash.edu
The Wabash Center is funded by Lilly Endowment Inc. and located at Wabash College
Nurture the Next Generation of Scholars

Identify and inspire a new generation of talented scholars and teachers to be tomorrow’s leaders in theological education.

The Fund for Theological Education (FTE) offers free workshops for students from underrepresented racial and ethnic communities who are considering the Ph.D. in religion, theology or biblical studies.

These upcoming events are presented in partnership with the Southwest Commission on Religious Studies (SWCRS) and the Southeastern Commission for the Study of Religion (SECSOR):

**FTE–SWCRS Workshop**  
March 12–13, 2010  
Marriott Hotel  
Dallas/Fort Worth International Airport

**FTE–SECSOR Workshop**  
March 5, 2010  
Atlanta, Georgia

To refer students and to receive updates/application materials, email doctoralinfo@thefund.org.

www.thefund.org  
Supporting the next generation of leaders for the church.
• History of Bible Translation — monographs, dictionaries, and other reference works documenting over two millennia of Bible translation work.

Series: History of Bible Translation
A History of Bible Translation
Edited by Philip A. Noss
pp. xxv–524. 2007.
£ 55.00, $75.00
ABS Item #120708

A History of Bible Translation, a brief but insightful overview of over 2,000 years of Bible translation, is the inaugural volume in a series of monographs and reference works being undertaken to provide historical perspectives and address important issues relating to the practice of Bible translation. The Nida Institute has a strong commitment to “fill in the information gaps” and to make sure that seldom heard voices from around the world will have an opportunity to share their Bible translation stories.

Sixteen biblical scholars, linguists, theoreticians, and translation professionals have collaborated to present an overview of Bible translation from the time of the Septuagint, the Targums, and the Latin Vulgate through the Reformation and Counter-Reformation, and into the present day where mother-tongue speakers have replaced the missionary translators of the colonial era.

Series: Translation Conference Papers
Similarity and Difference in Translation
Edited by Stefano Ardunii and Robert Hodgson, Jr.
pp. 486. 2007.
€54.00, $60.00
ABS Item #120709

The Nida Institute for Biblical Scholarship sponsors international conferences to bring together experts in linguistics, biblical studies, translation science, media and communications, cultural anthropology, literary studies, and related fields to explore the various challenges these disciplines face in the area of translations and communication. Keynote addresses and papers of special interest are gathered together, introduced, and assessed by volume editors.

There is an important paradox at the heart of translation which requires translators to work simultaneously and consciously with similarity and difference: the translator’s work succeeds both because of, and despite, this contradiction. The essays in this volume examine this key paradox from four different methodological standpoints: rhetoric, epistemology, semantics, and culture.

Series: Translation Conference Papers
Translation and the Machine
Edited by Steve Bermekeing and Scott S. Elliott
€24.00, $45.00
ABS Item #120710

From stone to papyrus; from quills to typewriters; from hand-written journals to bound copy; from room-sized mainframes to flash drives; the machine has taken its place in the translational process. This collection of essays reflects an ongoing effort to think critically about how translation and technology interact.

Forthcoming
God Speaks in Our Languages:
Bible Translation in East Africa,
1844 to the Present
by Aloe Moyoala — COMING IN 2010

A History of the Translation
of the Bible into Persian
by Kenneth Thomas — COMING IN 2010

Early Scriptures of the Gold Coast (Ghana):
The Historical, Linguistic, and Theological
Settings of the Ga, Twi, Ewe,
and Mfantse Bibles
by John David Kwamena Ekem — COMING IN 2010

A Dictionary of Bible Translation
Edited by Philip A. Noss — COMING IN 2012

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24-101  SBL Program Unit Chairs Meeting
7:30 AM–9:00 AM
MR - La Galerie 1 & 2

24-102  SBL Ancient Fiction and Early Christian and Jewish Narrative Section
9:00 AM–11:30 AM
MR - Balcony L
Theme: Literary Portraits

Sara R. Johnson, University of Connecticut, Presiding
Richetta Amen, Graduate Theological Union
The Protocol of the Industrious Slave in Ancient Fiction (as an Interpretive Context for Dorcas, the Female Disciple (Acts 9:36–43) (30 min)
Judith Perkins, Saint Joseph College
Imagining Community in the Apocryphal Acts of the Apostles (30 min)
Brian O. Sigmon, Marquette University
According to the Brothers: First-Person Narration in the Testaments of the Twelve Patriarchs (30 min)
Ruben Rene Dupertuis, Trinity University
Displacing the Emperor: Paul's Journey to Rome in Acts (30 min)
Christine Shea, Ball State University
Names and Games: Naming as a Means of Identifying Genre in Ancient Narratives (30 min)

24-103  SBL Asian and Asian-American Hermeneutics Group
9:00 AM–11:45 AM
MR - Studio 8

Henry W. Morisada Rietz, Grinnell College, Presiding
Atsuhiro Asano, Kwansei Gakuin University
Reading Maruchiru-no-Michi with Polycarp: A Case of Bible Reception and Socio-cultural Resistance in the Middle Ages of Japan (25 min)
Jin Young Choi, Vanderbilt University
Released the Shackle of the Tongue (Mark 7:31–37): Postcolonial Corporeality and the Inscription of Language (25 min)
Rajkumar Boaz Johnson, North Park University
The Influence or Lack Thereof of the St. Thomas Nasrani Community, and the Jews of Malabar on the Development of Indian Christian Theology (25 min)
Ching-An Yeh, Texas Christian University
Reading Imagery in Daniel 4 from a Postcolonial Perspective (25 min)

Ira Desiawanti, Vancouver School of Theology
An Assessment of the Importance of Feminist Analysis for the Teaching of the Hebrew Bible in Indonesia Today (25 min)
Julius-Kei Kato, King's University College-Ontario, and Julius-Kei Kato, King's University College-Ontario

24-104  SBL Bible Translation Section
9:00 AM–11:30 AM
MR - Studio 6

Sarah E. Lind, United Bible Societies, Presiding
John Anderson, Baylor University
A Trickster Oracle in Gen 25:23: Reading Jacob and Esau between Beten and Bethel (25 min)
Dorothea Erbele-Kuester, Theological University Kampen
How Should We Translate Unjust and Androcentric Biblical Texts in Gender-Sensitive and Just Language? (25 min)
Yoo-Ki Kim, Seoul Women's University
The Translation of Hyt in Jonah 4:4 (25 min)
Flemming A. J. Nielsen, University of Greenland
Translation Strategies in the Greenlandic Bible (25 min)
Lynell Zogbo, United Bible Societies
Walk the Walk! Talk the Talk! (25 min)
Cosmin-Constantin Murariu, Katholieke Universiteit Leuven
“Right” and “Freedom” in Light of Paul’s Rhetoric in 1 Corinthians 9 (25 min)

This session features papers on different topics related to Bible translation theory and practice.

24-105  SBL Biblical Law Section
9:00 AM–11:30 AM
SH - Edgewood AB
Theme: Law in Narrative and Culture

James W. Watts, Syracuse University, Presiding
Cheryl Strimple, Southern Methodist University
Widows and Justice: Law, Narrative, and Identity Discourse (25 min)
Discussion (10 min)
Steven Richard Scott, University of Ottawa
Law as the Order of Creation in Mesopotamia, Egypt, and Israel (25 min)
Discussion (10 min)
Break (10 min)
Avi Shveka, Hebrew University of Jerusalem
“Lo Telekh Rakhil Be’ammekha” (Leviticus 19:16): A New Interpretation (25 min)
Discussion (10 min)
G. Thomas Hobson, Concordia Seminary-Clayton
Cut Off From (One’s) People: Punitive Expulsion in the Torah (25 min)
Discussion (10 min)
Papers for this session will be read partially or fully within 20–25 minutes to allow for at least 10 minutes of discussion. Copies of the full papers are available through the Biblical Law section’s website: www.biblicallaw.org.

24-106 SBL Book of Acts Section
9:00 AM–11:30 AM
MR - Studio 4
Pamela E. Hedrick, High Point University, Presiding
Kenneth L. Schenck, Indiana Wesleyan University
Acts and the Temple: Possible Insights from Hebrews (30 min)
Gregory R. Perry, Covenant Theological Seminary
Luke Remaps Holy Space (30 min)
Eric D. Barreto, Emory University
Negotiating Identity: Timothy’s Disputed Ethnicity in Acts 16:1–5 (30 min)
Mark Bilby, Point Loma Nazarene University
The Acts of the Apostles in the World of Pliny (30 min)
Murray J. Smith, Macquarie University-Sydney
Psalm 110:1 and the Logic of the “Second Coming” in Acts (30 min)

24-107 SBL Christian Theology and the Bible Section
9:00 AM–11:30 AM
SH - Gallier AB
Theme: Hagar and Sarah in the Bible: Session 2
A. K. M. Adam, University of Glasgow, Presiding
Benjamin Laugelli, University of Virginia, Panelist (20 min)
Hubert Keener, Baylor University, Panelist (20 min)
Gregory W. Lee, Duke University, Panelist (20 min)
Gesila Uzukwu, Katholieke Universiteit Leuven, Panelist (20 min)
Discussion (45 min)

24-108 SBL Computer Assisted Research Section
9:00 AM–11:30 AM
SH - Rhythms Ballroom 3
Theme: Applied Computational Linguistics
Kirk E. Lowery, Westminster Theological Seminary, Presiding
James A. Libby, McMaster Divinity College
The Computational Analysis of Inter-clause Distances (30 min)
Nicolai Winther-Nielsen, Copenhagen Lutheran School and Aalborg University
Persuasive Hebrew Learning: The case for IT (30 min)
Oliver Glanz, Vrije Universiteit Amsterdam
Who Is Who? About Difficulties in Computer-assisted Analysis of Text-hierarchies in the Book of Jeremiah (30 min)

24-109 SBL Construction of Christian Identities Section
9:00 AM–11:30 AM
MR - Studio 9
Theme: Rituals, Texts, Individuals and Associations: Competing Ways to Construct Identities? (3)
Simon Mimouni, Ecole Pratique des Hautes Etudes, Presiding
Patrick George McCullough, University of California-Los Angeles
The Agents of Jesus Meet “All the Nations”: Adapting Jesus’ Cultic Reform for the Eschaton (25 min)
Gabriella Gelardini, University of Basel
Nomen est Omen: The Practice of Naming in the Gospel of Mark as an Instrument (of Power) in Service of Identity Construction(s) (25 min)
Discussion (5 min)
Break (5 min)
Lori Baron, Duke University
Interpreting the Shema: Liturgy and Identity in the Fourth Gospel (25 min)
Matthew E. Gordley, Regent University
Dynamics of Communal Formation in Horace’s Odes and Early Christian Hymns (25 min)
Discussion (10 min)
Business Meeting (30 min)
24-110  SBL Corpus Hellenisticum Novi Testamenti Section
9:00 AM–11:30 AM
MR - Studio 2
Theme: Hans Dieter Betz's Commentary on Galatians, Thirty Years Later

Troy W. Martin, Saint Xavier University, Presiding
Udo Schnelle, Martin-Luther-Universität Halle-Wittenberg, Panelist (20 min)
Helmut Koester, Harvard University, Panelist (20 min)
Richard N. Longenecker, Wycliffe College, Panelist (20 min)
Margaret M. Mitchell, University of Chicago, Panelist (20 min)
Hans Dieter Betz, University of Chicago, Respondent (20 min)
Discussion (25 min)

9:00 AM–11:00 AM
MR - La Galerie 5
Theme: Influence or Intertextuality

Paul Elbert, Church of God Theological Seminary, Presiding
Kenneth D. Litwak, Azusa Pacific University
Was 1 Samuel 1–2 a Source for Luke 2? When a “Source” Is Only an “Influence” (25 min)
Discussion (10 min)
Kasper B. Larsen, University of Aarhus
Discussion (10 min)
Mikael Winninge, Umea University
Discussion (25 min)

24-112  SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Consultation
9:00 AM–11:30 AM
SH - Bayside A

Loren L. Johns, Associated Mennonite Biblical Seminary, Presiding
Daniel L. Smith, University of Notre Dame
Canonical Questions, Apocryphal Answers (25 min)
Discussion (5 min)
Anne Kreps, University of Michigan-Ann Arbor
Constructing Orthodoxy with Apocrypha: Jubelies in Epiphanus' Panarion (25 min)
Discussion (5 min)
Jonathan Henry, University of Pennsylvania
The Acts of Judas Thomas as Sacred Text (25 min)

Discussion (5 min)
Stephen C. Carlson, Duke University
Origen's Use of the Gospel of Thomas (25 min)
Discussion (5 min)

24-114  SBL Ideological Criticism Section
9:00 AM–11:15 AM
MR - Jackson

Brian Jones, Wartburg College, Presiding
Sonya Cronin, Florida State University
Raymond Brown: 38 Years of Biblical Interpretation Regarding “the Jews” in the Gospel of John (25 min)
James Crossley, University of Sheffield
“N.T. Wrong” and the Bibliobloggers (25 min)
Sang Lae Kim, Sahmyook University
Ideological Criticism of Genesis 16: Focused on “Gender,” “Class,” and “Race” (25 min)
Raj Nadella, Adrian College
For the Joy of the Master: Ideological Reading of the Parable of the Talents (25 min)
Jeffrey S. Siker, Loyola Marymount University
From W to O: The Bible in the Rhetoric of Political Change (25 min)

24-115  SBL Intertextuality in the New Testament Consultation
9:00 AM–10:30 AM
MR - Balcony N
Theme: Neglected Echoes: Philippians and Intertextuality

Rodrigo Morales, Marquette University, Presiding
Nijay Gupta, Durham University
A Methodological Reconsideration of Paul’s Use of Scripture in Philippians (25 min)
Discussion (5 min)
Erik Waaler, NLA School of Religion, Pedagogics and Intercultural Studies
Use of Israel’s Scriptures in Philippians 2:5–11: How Faint May an Intertextual Link Be? (25 min)
Discussion (5 min)
James A. Waddell, University of Michigan-Ann Arbor
The Greek Life of Adam and Eve and the Carmen Christi of Philippians 2: Evidence of Competing Jewish Soteriologies (25 min)
Discussion (5 min)
24-116  SBL Jewish Christianity/Christian Judaism Section  
9:00 AM–11:30 AM  
SH - Oakley  
Theme: “Jewish Christianity” in John Toland's *Nazarenus*  

Petri Luomanen, University of Helsinki, Presiding  
Pierre Lurbe, University of Provence  
*John Toland and Early Judaeo-Christianity* (30 min)  
Matt Jackson-McCabe, Cleveland State University  
The Invention of “Jewish Christianity” in John Toland's *Nazarenus* (30 min)  
Charlotte Fonrobert, Stanford University, Respondent (20 min)  
Discussion (30 min)  
Break (10 min)  
Business Meeting (35 min)  

24-118a  SBL Matthew Section  
9:00 AM–11:30 AM  
SH - Rhythms Ballroom 1  
Theme: Themes in Matthew  

Dorothy Jean Weaver, Eastern Mennonite Seminary, Presiding  
Yonghan Chung, Graduate Theological Union  
The Temple in Matthew's Eschatology (20 min)  
Discussion (10 min)  
Matthew Thiessen, Duke University  
Abolishers of the Law and the Early Jesus Movement (20 min)  
Discussion (10 min)  
Jens Herzer, University of Leipzig  
The Riddle of the Holy Ones in Matthew 27:51–53: A New Proposal for a Crux Interpretum (20 min)  
Discussion (10 min)  
Abel Bibliowicz, Houston, TX  
The Anti-Jewish Strand in Matthew (20 min)  
Discussion (10 min)  
George Thomas Givens, Duke University  
From the Lost Sheep of the House of Israel to All the Nations: A Challenge to Supersessionist Readings of Matthew (20 min)  
Discussion (10 min)  

24-119  SBL Midrash Section  
9:00 AM–11:30 AM  
SH - Cresent  
Theme: Memory and Midrash  

William B. Nelson, Westmont College, Presiding  
Jonathan Kaplan, Harvard University  
Allegorical or Typological? Remembering Israel's History in Tantratic Interpretation of the Song of Songs (25 min)  
Discussion (10 min)  
Morton Merowitz, University of New York at Buffalo (Retired)  
Nahman Krochmal's Reinterpretation of the Jewish Past (25 min)  
Discussion (10 min)  
Break (15 min)  
Business Meeting (35 min)  

24-120  SBL New Program Unit Formation Session: Religious Competition in the Third-century C.E.: Interdisciplinary Approaches  
9:00 AM–11:30 AM  
MR - Lafayette Suite  

Todd Krulak, University of Pennsylvania, Presiding  
Steven Larson, Ohio Wesleyan University  
Reassessing Religious Tolerance in the Third Century (20 min)  
Arthur Urbano, Providence College  
Narratives of Decline and Renewal in the Writing of Philosophical History (20 min)  
Nathaniel Desrosiers, University of Missouri-Columbia  
Oath and Anti-oath: Alternating Forms of Community Building in the Third Century (20 min)  
Kevin McGinnis, Claremont Graduate University  
Christological Metaphors and the Construction of Christian Communal Identity in Origen and Cyprian (20 min)  
Daniel Ullucci, Brown University  
Porphyry, Origen and Cognitively Optimal Religion (20 min)  
Heidi Marx-Wolf, University of Manitoba  
Iamblichus and the Priests: Ritual Expertise and Competition in Late Antiquity (20 min)  
Discussion (30 min)  

24-121  SBL Paul and Politics Group  
9:00 AM–11:30 AM  
SH - Estherwood  

Abraham Smith, Perkins School of Theology, Presiding  
Ronald Charles, University of Toronto  
A Bhabhaian reading of Paul as a Diasporic Subject of the Roman Empire (25 min)  
Jason Myers, Cornerstone University  
Paul's “Triumph” in Colossians 2:15 (25 min)  
Edward Pillar, University of Wales  
Sung Uk Lim, Vanderbilt University  
The Imperial Cult and the Double-Voicedness of the Public/Hidden Transcripts in Romans 13:7 (25 min)  
Neil Elliott, Fortress Press, Respondent (20 min)  
Discussion (30 min)
24-122  SBL Pentateuch Section
9:00 AM–11:30 AM
MR - Studio 7
Konrad Schmid, University of Zurich, Presiding
Anne Knafl, University of Chicago
*Divine Anthropomorphism in Genesis 1:1–2:4a* (25 min)
Juerg Hutzli, University of Zurich
*Tradition and Interpretation in Genesis 1* (25 min)
Cynthia Edenburg, Open University of Israel
*From Eden to Babylon: Reading Genesis 2–4 a Paradigmatic Narrative* (25 min)
Baruch J. Schwartz, Hebrew University of Jerusalem
*J and E in the Joseph Saga* (25 min)
Tzemah Yoreh, University of Judaism
*The Ashes of the Red Heifer Revisited* (25 min)

24-123  SBL Reading, Theory, and the Bible Section
9:00 AM–11:30 AM
MR - Beauregard
Jay Twomey, University of Cincinnati Main Campus, Presiding
Steve Black, Toronto School of Theology
*Delirious Interpretation (or, “Why Do I Keep Seeing Skyscrapers Falling behind Jesus in the Bible”)* (30 min)
Rhiannon Graybill, University of California-Berkeley
*Uncanny Bodies, Impossible Knowledge, and Somatic Excess in Isaiah 29* (30 min)
Ken Stone, Chicago Theological Seminary
*Wittgenstein’s Lion and Balaam’s Ass* (30 min)
Valerie Nicolet Anderson, Emory University
*Agamben’s Messianic Vocation and Paul’s Concept of New Creation* (30 min)
Tina Pippin, Agnes Scott College
*“Behold, I Stand at the Door and Knock”: The Living Dead and Apocalyptic Dystopia* (30 min)

24-124  SBL Social History of Formative Christianity and Judaism Section/Religious World of Late Antiquity Group/History and Literature of Early Rabbinic Judaism Section
9:00 AM–11:30 AM
MR - St. Charles Suite
Theme: Beyond the Borders: Jews, Christians, and Others in Sassanian West Asia
Maxine L. Grossman, University of Maryland College Park, Presiding
Brandon Bruning, University of Notre Dame
*The Haggadah of Ephrem of Nisibis? The Literary and Social Context of Exodus Turgomo 12.3* (25 min)
Ellen Muehlberger, University of Michigan-Ann Arbor
*Faces of Death: Death as a Character in Late Ancient West Asian Literature* (25 min)

24-125  SBL Textual Criticism of the Hebrew Bible Section
9:00 AM–11:30 AM
MR - Studio 3
Theme: Case Studies in Textual Criticism in the Prophets and Writings
Stephen Delamarter, George Fox University, Presiding
Michael Langlois, Collège de France
*The Christian Palestinian Aramaic Version of Isaiah* (30 min)
Sunwoo Hwang, University of Edinburgh
*Intriguing Name-Changes in 2 Chronicles 13* (30 min)
Michael S. Heiser, Logos Research Systems
*“Their Valley,” “Your Strength,” or “the Anakim”? An Explanation and Defense of LXX Enakim in Jeremiah 47:5 (LXX 29:5) and 49:4 (NETS LXX 30:4; Rahlf’s 30:20)* (30 min)
Eun Woo Lee, Presbyterian College and Theological Seminary
*The Textual and Literary History of Joshua 3–4* (30 min)
Jean-Daniel Macchi, University of Geneva
*Why Haman became an Agagite ?* (30 min)

24-126  SBL Theology of the Hebrew Scriptures Section
9:00 AM–11:30 AM
MR - Regent
S. Tamar Kamionkowski, Reconstructionist Rabbinical College, Presiding
Mark Elliott, University of St. Andrews-Scotland
*The God at the End of the Story: Are Biblical Theology and Narrative Character Development Compatible?* (25 min)
David Lambert, Emory University
*Biblical Theology and the Problem of the Western Religious Lexicon* (25 min)
Jacob Wohlrle, University of Münster
*Isaac and Ishmael: Reflections upon the Scope of God’s Covenant with Abraham in Genesis 17* (25 min)
Douglas Yoder, Los Angeles
*Why Daniel 2 is a Central Theological Text of the Hebrew Scriptures* (25 min)
24-127  SBL Women in the Biblical World Section
9:00 AM – 11:30 AM
SH - Southdown Room
Mary Ann Beavis, St Thomas More College, Presiding
Kathleen E. Corley, University of Wisconsin-Oshkosh
*Women, Lament, Meals, and Christian Origins* (25 min)
Discussion (5 min)
Frederic Belley, Institute of Archaeology St. Andres
*The Analysis of the Testimony of Claudia Procula: The Building of Tradition of the Gospel according to Claudia* (25 min)
Discussion (5 min)
Deborah Krause, Eden Theological Seminary
*Our Lady of Prompt Succor, Katrina Sucks! Feminist and Postcolonial Reflections on a Postbiblical Patron Saint Post a “Biblical” Disaster* (25 min)
Discussion (5 min)
Business Meeting (60 min)

24-128  SBL Writing/Reading Jeremiah Group
9:00 AM – 11:30 AM
MR - La Galerie 6
Mark Brummitt, Colgate Rochester Divinity School, Presiding
Louis Stulman, University of Findlay
*Art, Atrocity, and the Book of Jeremiah* (30 min)
Kelly Whitcomb, Vanderbilt University
*Space and Rhetoric of Power in the Temple Sermon in Jeremiah 7:1–15* (30 min)
Joseph Henderson, Biola University
*Duhrm and Skinner’s Invention of Jeremiah* (30 min)
Mary Chilton Callaway, Fordham University
*Picturing Jeremiah* (30 min)
Discussion (30 min)
The mission of the Society of Biblical Literature is to foster biblical scholarship. This mission is accomplished through seven strategic goals:

- Collaborate with educational institutions and other appropriate organizations to support biblical scholarship and teaching
- Develop resources for diverse audiences, including students, religious communities and the general public
- Encourage study of biblical literature and its cultural contexts
- Facilitate broad and open discussion from a variety of perspectives
- Offer members opportunities for mutual support, intellectual growth, and professional development as teachers and scholars
- Organize congresses for scholarly exchange
- Publish biblical scholarship

These strategic goals are, in turn, pursued through a number of SBL programs and initiatives under the leadership of SBL volunteers and staff.

### Programs and Initiatives

#### Congresses
The Society’s meetings bring together scholars from around the world to foster biblical scholarship by:

- showcasing the latest in biblical research
- fostering collegial contacts
- advancing research
- highlighting a wide range of professional issues

#### Annual Meeting
The North American Annual Meeting is the largest international gathering of biblical scholars in the world. Each meeting highlights the study of the Bible, archaeology, related languages and literatures, theology, religion, and contemporary issues such as the Bible in American public education. The Annual Meeting also features the world’s largest exhibit of books and digital resources for biblical studies—all of which are also for sale at this congress. Members benefit from the meetings of other organizations that convene at the same time.

#### International Meeting
The International Meeting is held annually outside North America. The size and varying locales of this meeting provide a unique and intimate forum for scholarly discourse across continents. The program draws attention to the regional interests of biblical scholarship, both in our host institution and as represented in the institutions of our attendees. The meeting usually takes place between the beginning of July and the middle of August.

#### Publications and Technology
SBL Publications offers a wide variety of resources for biblical studies specialists as well as students in colleges, universities, and seminaries; leaders in church and synagogue settings; and members of the general public. Books published include major reference works, commentaries, text editions and translations, scholarly monographs, tools for teaching and research, and works of general interest. In addition, the SBL serves as the exclusive distributor of all Brown Judaic Studies volumes and as the North American distributor of works by Sheffield Phoenix Press. The *Journal of Biblical Literature* is one of the oldest and most distinguished journals in biblical scholarship, while the online *Review of Biblical Literature* offers the most comprehensive review of biblical studies publications. The Society also sponsors the online journal *TC: A Journal of Biblical Textual Criticism* and *The Online Critical Pseudepigrapha*. Finally, the Society continues to provide leadership for font development, markup standards, and digitization of primary sources through partnerships with museums and related institutions.

### The Profession
**Status of Women in the Profession Committee**
The Status of Women in the Profession Committee encourages the participation of women in all areas of biblical studies. In pursuit of this mandate, the committee focuses its efforts in the areas of mentoring, networking, and opening biblical studies to greater participation by women. Funding is given for a limited number of non-North American women to attend congresses. The SBL Committee on the Status of Women in the Profession is pleased to announce the 2009 Travel Grant award recipient:

Akintunde Dorcas Olubanke (Ph.D) teaches New Testament Studies/Gender Studies at the Department of Religious Studies, University of Ibadan, Nigeria, with research interest in biblical studies, gender and HIV and AIDS in Africa. She was the Anglophone Coordinator of the Circle of Concerned African Women Theologians between 2002 and 2005. She is currently on a project team researching Primal Religion as the Substructure of Christianity headed by Prof. Andrew Walls and late Prof. Kwame Bediako.

**Underrepresented Racial and Ethnic Minorities Committee**
The Underrepresented Racial and Ethnic Minorities in the Profession Committee has long supported the recruitment and mentoring of racial and ethnic minority students from among the African American, Asian, Hispanic, and Native American populations.

**Student Advisory Group**
Started in 2005, the purpose of this advisory group is to coordinate student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development. The explicit goals of this group are too:

- facilitate a greater connection between students and the Society with a view toward lifetime membership, volunteer involvement, and leadership
- provide resources and programming specifically geared toward student members
- develop and groom the next generation of leaders
Career Center
The Society’s Career Center is a year-round resource for employment, tools, and professional development information. The Career Center offers job listings covering the fields of religious, theological, and biblical scholarship in partnership with the American Theological Library Association, the Canadian Society for Biblical Studies, and the Fund for Theological Education. At the Annual Meeting, the Center provides employers and candidates with interview facilities, job listings, candidate credentials, and a messaging service. The Center also offers other helpful events such as panel reviews of pertinent topics that focus on the “how to” of the application and job-interview process.

Regions
Throughout the academic year, the regions coordinate lectures and conferences that keep the regions active and up to date in the latest biblical research and teaching. These meetings provide an intimate setting for scholarly exchange.

Regional Scholars Program
The eleven regions identify exemplary new scholars, particularly women and underrepresented minorities, for consideration and selection as one of the Society’s Regional Scholars. A maximum of six regional scholars are selected each year and given stipends to cover a portion of the cost of attending the Annual Meeting. This year’s regional scholars are Jeremy M. Hutton and William M. Wright IV.

Jeremy M. Hutton is assistant professor of Old Testament at Princeton Theological Seminary. He received his A.M. and Ph.D. degrees from Harvard University and his B.A. from the University of Notre Dame. His doctoral dissertation, “The Transjordanian Palimpsest: The Overwritten Texts of Personal Exile in the Deuteronomistic History,” took an interdisciplinary approach to the symbolic geography of Transjordan and the Jordan River in the Deuteronomistic History, using concepts and models from anthropological, sociological, and philosophical thought. It is currently in preparation for publication in the BZAW series. Hutton’s research interests include the symbolic geography of Transjordan and the Jordan River in the Old and New Testaments, Israelite prophets and the institution of prophecy, anthropological and sociological approaches in biblical interpretation, and the formation and structure of the Deuteronomistic History, especially the books of Samuel. He teaches courses in Biblical Hebrew, prophetic literature, the exegesis of Amos and the Minor Prophets, and historical Hebrew grammar.

William M. Wright IV is a biblical scholar and theologian. His area of specialization is the New Testament and the Gospel according to John in particular. His research interests include the use of Greco-Roman compositional rhetoric in the Gospel literature, the reception of the Old Testament in the New, and the history of interpretation as a resource for contemporary exegesis and theology in light of Catholic Ressourcement theology. He is the author of Rhetoric and Theology: Figural Reading of John 9 (de Gruyter, 2009) and the co-author (with Fr. Francis Martin) of The Gospel of John volume in the Catholic Commentary on Sacred Scripture Series (Baker Academic, forthcoming). His articles have appeared in Catholic Biblical Quarterly, The Thomist, and Nova et VETERA.

Administration
The work of the Society is guided by its Council and is administered through SBL’s professional staff and key volunteers who serve on various committees.

The Council consists of fourteen members of the Society and the Executive Director. This board approves general policies.

➤ Loveday C. A. Alexander
➤ Cheryl B. Anderson
➤ Bruce C. Birch
➤ David J. A. Clines
➤ Kristin De Troyer
➤ Joel B. Green
➤ Jeffrey K. Kuan
➤ Francisco Lozada
➤ Kathleen M. O’Connor
➤ Adele Reinhartz
➤ Kent Harold Richards, ex officio
➤ Fernando F. Segovia
➤ John Strong
➤ L. Michael White

The Nominating Committee nominates the President, Vice-President, and Council members for election by the Society, and members of standing committees and other representatives for election by Council.

➤ J. Cheryl Exum
➤ Fernando F. Segovia
➤ John Strong
➤ James C. Walters

The Development Committee reviews and supports fundraising activities for the Society. Most recently this committee led the SBL’s highly successful 125th Anniversary Campaign. The Society Fund, the annual campaign, is an essential part of the revenue stream for all programs.

➤ Pamela Eisenbaum
➤ Tom Gillespie
➤ David Tiede
➤ Donald Dale Walker
➤ L. Michael White

The Finance Committee advises the Executive Director in preparing the annual budget for recommendation to the Council and oversees the societal investments.

➤ Harold W. Attridge
➤ Brian Blount
➤ Joel B. Green
➤ Katharine Doob Sakenfeld

The Program Committee approves program units and program unit chairs, evaluates the Annual Meeting program, and recommends strategic directions for the growth and improvement of the program.

➤ Robin Jensen
➤ Jeffrey K. Kuan
➤ Francisco Lozada Jr.
➤ Jodi Magness
➤ Halvor Moxnes
➤ Laura Nasrallah
➤ Kathleen M. O’Connor
The Research and Publications Committee works with the Editorial Director, reviews publishing activities, recommends policies, and approves editors and editorial boards.

➤ Ellen B. Aitken
➤ Kristin De Troyer
➤ James Nogalski
➤ Adele Reinhartz
➤ James C. VanderKam
➤ Benjamin G. Wright III

The Status of Women in the Profession Committee works in areas of mentoring and networking, opening the Society to greater participation by women and calling attention to the ways in which the Society speaks to and about women through its various activities.

➤ Jennifer Bird
➤ Barbara E. Bowe
➤ Nancy R. Bowen
➤ Claudia V. Camp
➤ Deborah A. Green
➤ Nyasha Junior
➤ Risa Levitt Kohn
➤ Molly Zahn

The Underrepresented Racial and Ethnic Minorities in the Profession Committee encourages the participation of minorities in all areas of biblical studies through mentoring, networking, and other forms of support.

➤ Cheryl B. Anderson
➤ Michael Joseph Brown
➤ Gay L. Byron
➤ Mary F. Foskett
➤ Leticia Aida Guardiola-Sáenz
➤ Jeffrey K. Kuan

The Regional Coordinators Committee consists of liaisons from the eleven regions in North America (Pacific Northwest; Mid Atlantic; Pacific Coast; New England; Upper Midwest; Rocky Mountains-Great Plains; Central States; Southwestern; Eastern Great Lakes; Midwest; Southeastern). Coordinators oversee regional activities and award Regional Scholar grants.

➤ Ardy Bass
➤ Jeannine Brown
➤ J. Bradley Chance
➤ P. Richard Choi
➤ Shawn Lisa Dolansky
➤ Mark George
➤ Mark Hamilton
➤ Mignon R. Jacobs
➤ Sheila E. McGinn
➤ Vicki Phillips
➤ Jeremy Schipper
➤ John T. Strong

The Career Center Advisory Group supports career services initiatives for all members.

➤ Brian P. Irwin
➤ John Kutsko
➤ Sara Myers
➤ Margaret Aymer Oget
➤ Rebecca Raphael

The NEH Planning Grant Advisory Board advises on the direction and development of an interactive website, The World of the Bible, that will improve public understanding of the Bible and its contexts.

➤ John Dart
➤ Nicola Denzey
➤ Tamara Eskenazi
➤ Mark Goodacre
➤ Steve Mason
➤ Carol Meyers
➤ Jonathan Reed
➤ Neil Asher Silberman
➤ Brent Strawn
➤ Kristin Swenson

The Teaching the Bible in Public Education Task Force consists of SBL members who are engaged with the pedagogical and legal issues around teaching Bible electives at the secondary level in public education.

➤ Moira Bucciarelli
➤ Mark A. Chancey
➤ Steve Friesen
➤ Richard Layton
➤ David Levenson
➤ Carleen R. Mandolfo

SBL Staff

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Crystal Anderson, Congresses Intern
Brennan Breed, Student Intern
Moira Bucciarelli, Public Initiatives Coordinator
Bob Buller, Editorial Director
Michael Chan, Student Intern
Missy Colee, Director of Technology Services
Billie Jean Collins, Acquisitions Editor
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Trista Krock, Manager of Congresses
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Phillip Stokes, Publications Intern
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<tr>
<td><strong>General Information</strong></td>
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<tr>
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<td>The Luce Center</td>
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<td>Society of Biblical Literature</td>
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<td>Customer Services Department</td>
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<td>Atlanta, GA 30333, USA</td>
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<td>Fax: 404-727-2419</td>
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<td><strong>Annual or International Meeting</strong></td>
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<td>Program Questions:</td>
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<td>Charles G. Haws, Manager of Programs</td>
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Riverfront and New Orleans skyline.

Street jazz in Jackson Square.
### Annual Meeting Program Chairs

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<td>Jeffrey Staley</td>
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<td>Carol J. Dempsey and LeAnn Snow Flesher</td>
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<td>B. J. Oropeza</td>
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<td>Mignon R. Jacobs</td>
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<td>Beth Alpert Nahkai</td>
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<td>Jean-Pierre Ruiz and Lynn Huber</td>
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<td>Nancy C. Lee and William S. Morrow</td>
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<td>Robert L. Webb</td>
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<td>David Tabb Stewart and Lynn Huber</td>
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<td>W. Randall Garr</td>
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<td>Mapping Memory Tradition, Texts, and Identity Group</td>
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<td>Rikki E. Watts</td>
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- 22-201 Sun 1:00 PM-3:30 PM MR - Studio 9
- 23-103 Mon 9:00 AM-11:30 AM MR - Studio 3

**Adventist Society for Religious Studies**
- 19-401 Thu 7:00 PM-10:00 PM SH - Bayside C
- 20-101 Fri 8:30 AM-11:30 AM SH - Bayside C
- 20-206 Fri 1:30 PM-9:00 PM SH - Bayside C
- 21-103 Sat 9:00 AM-12:00 PM SH - Rhythms Ballroom 1

**African Association for the Study of Religion**
- 23-103 Mon 9:00 AM-11:30 AM MR - Studio 10

**Adventist Society for Religious Studies**
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- 20-101 Fri 8:30 AM-11:30 AM SH - Bayside C
- 20-206 Fri 1:30 PM-9:00 PM SH - Bayside C
- 21-103 Sat 9:00 AM-12:00 PM SH - Rhythms Ballroom 1

**African Biblical Hermeneutics**
- 21-104 Sat 9:00 AM-10:30 AM MR - Bacchus Suite
- 23-104 Mon 9:00 AM-10:30 AM MR - Studio 10

**African-American Biblical Hermeneutics**
- 21-303 Sat 4:00 PM-6:30 PM SH - Grand Chenier

**Aramaic Studies**
- 23-107 Mon 9:00 AM-11:30 AM SH - Estherwood

**Archaeological Excavations and Discoveries: Illuminating the Biblical World**
- 22-103a Sun 9:00 AM-11:30 AM SH - Oak Alley
- 22-203 Sun 1:00 PM-3:30 PM SH - Waterbury
- 23-108 Mon 9:00 AM-11:30 AM MR - La Galerie 5

**Archaeology of Religion in the Roman World**
- 21-202 Sat 1:00 PM-3:30 PM MR - St. Charles Suite

**Art and Religions of Antiquity**
- 22-104 Sun 9:00 AM-11:30 AM SH - Estherwood
- 23-109 Mon 9:00 AM-11:30 AM SH - Rhythms Ballroom 3
- 23-301 Mon 4:00 PM-6:30 PM SH - La Galerie 1

**Asian and Asian-American Hermeneutics**
- 22-204 Sun 1:00 PM-3:15 PM MR - Studio 2
- 23-110 Mon 9:00 AM-11:30 AM MR - Regent
- 24-103 Tue 9:00 AM-11:45 AM MR - Studio 8

**Assyriology and the Bible**
- 21-107 Sat 9:00 AM-11:30 AM SH - Napoleon B1
- 22-105 Sun 9:00 AM-11:30 AM SH - Napoleon D3
- 23-201 Mon 1:00 PM-3:30 PM SH - Rhythms Ballroom 1
- 23-302 Mon 4:00 PM-6:30 PM MR - La Galerie 3

**Bakhtin and the Biblical Imagination**
- 21-304 Sat 4:00 PM-6:30 PM SH - Bayside A
- 22-205 Sun 1:00 PM-3:30 PM MR - Studio 8

**Best Practices in Teaching**
- 23-202 Mon 1:00 PM-3:30 PM MR - Studio 9

**Bible and American Popular Culture**
- 21-108 Sat 9:00 AM-11:30 AM SH - Napoleon A2
- 21-305 Sat 4:00 PM-6:30 PM MR - Studio 6
- 22-206 Sun 1:00 PM-3:30 PM MR - Balcony J

**Bible and Cultural Studies**
- 21-203 Sat 1:00 PM-3:30 PM MR - Studio 6
- 22-304 Sun 4:00 PM-6:30 PM SH - Grand Ballroom C
- 23-111 Mon 9:00 AM-11:30 AM MR - Balcony M
- 23-203 Mon 1:00 PM-3:30 PM MR - Studio 8

**Bible and Film**
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- 22-401 Sun 7:00 PM-9:30 PM MR - La Galerie 6
- 23-204 Mon 1:00 PM-3:30 PM SH - Napoleon A3
- 23-401a Mon 7:00 PM-9:30 PM SH - Grand Ballroom E

**Bible and Pastoral Theology**
- 22-305 Sun 4:00 PM-6:30 PM SH - Poydras

**Bible and Visual Art**
- 21-204 Sat 1:00 PM-3:30 PM MR - Studio 8
- 23-205 Mon 1:00 PM-3:30 PM MR - Studio 3

**Bible in Ancient and Modern Media**
- 21-204a Sat 1:00 PM-3:30 PM MR - Studio 8
- 22-107 Sun 9:00 AM-11:30 AM MR - Studio 8

**Bible in the Eastern and Oriental Orthodox Traditions**
- 21-306 Sat 4:00 PM-6:30 PM MR - Bourregard

**Bible Translation**
- 21-109 Sat 9:00 AM-11:30 AM MR - Studio 6
- 21-307 Sat 4:00 PM-6:30 PM MR - Studio 3
- 24-104 Tue 9:00 AM-11:30 AM MR - Studio 6

**Bible, Myth, and Myth Theory**
- 23-206 Mon 1:00 PM-3:30 PM SH - Waterbury

**Biblical Criticism and Literary Criticism**
- 21-110 Sat 9:00 AM-11:30 AM MR - Balcony L
- 21-308 Sat 4:00 PM-6:30 PM SH - Poydras

**Biblical Greek Language and Linguistics**
- 21-309 Sat 4:00 PM-6:30 PM SH - Napoleon A2
- 22-108 Sun 9:00 AM-11:30 AM SH - Poydras

**Biblical Hebrew Poetry**
- 21-205 Sat 1:00 PM-3:30 PM MR - La Galerie 3
- 21-310 Sun 4:00 PM-6:30 PM MR - St. Charles Suite
- 22-306 Sun 4:00 PM-6:30 PM SH - Napoleon A3
- 23-207 Mon 1:00 PM-3:30 PM MR - Balcony L

**Biblical Lands and Peoples in Archaeology and Text**
- 21-311 Sat 4:00 PM-6:30 PM MR - La Galerie 3
- 22-109 Sun 9:00 AM-11:30 AM MR - Studio 6

**Biblical Law**
- 22-110 Sun 9:00 AM-11:30 AM SH - Napoleon B3
- 23-113 Mon 9:00 AM-11:30 AM MR - La Galerie 2
- 23-208 Mon 1:00 PM-3:30 PM SH - Napoleon B1
- 24-105 Tue 9:00 AM-11:30 AM SH - Edgewood AB

**Biblical Lexicography**
- 21-311a Sat 4:00 PM-6:30 PM MR - Studio 9
- 23-303 Mon 4:00 PM-6:30 PM MR - Regent
Book of Acts
23-209 Mon 1:00 PM-3:30 PM SH - Bayside A
23-304 Mon 4:00 PM-6:30 PM MR - Studio 6
24-106 Tue 9:00 AM-11:30 AM MR - Studio 4

Book of Psalms
22-207 Sun 1:00 PM-3:30 PM MR - Balcony K
22-307 Sun 4:00 PM-6:30 PM MR - La Galerie 6
23-210 Mon 1:00 PM-3:30 PM MR - St. Charles Suite

Book of the Twelve Prophets
21-111 Sat 9:00 AM-11:30 AM SH - Napoleon A3
22-308 Sun 4:00 PM-6:30 PM SH - Napoleon D1
23-305 Mon 4:00 PM-6:30 PM SH - Rampart Room

Children in the Biblical World
22-111 Sun 9:00 AM-11:30 AM MR - Studio 9

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22-210 Sun 1:00 PM-3:30 PM MR - Balcony N
22-310 Sun 4:00 PM-6:30 PM SH - Rhythms Ballroom 2
23-306 Mon 4:00 PM-6:30 PM SH - Grand Chenier

Christian Theological Research Fellowship
23-114 Mon 9:00 AM-11:30 AM MR - Studio 7
23-212 Mon 1:00 PM-3:30 PM SH - Napoleon C2
23-307 Mon 4:00 PM-6:30 PM MR - Studio 10

Christian Theology and the Bible
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22-112 Sun 9:00 AM-11:30 AM MR - Studio 7
24-107 Tue 9:00 AM-11:30 AM SH - Gallier AB

Christianity in Egypt: Scripture, Tradition, and Reception
21-210 Sat 1:00 PM-2:30 PM SH - Estherwood
22-113 Sun 9:00 AM-11:30 AM MR - Jackson
22-311 Sun 4:00 PM-6:30 PM SH - Napoleon D2

Chronicles-Ezra-Nehemiah
22-114 Sun 9:00 AM-11:30 AM MR - La Galerie 2
23-115 Mon 9:00 AM-11:30 AM MR - Studio 2

Cognitive Linguistics in Biblical Interpretation
21-113 Sat 9:00 AM-11:30 AM MR - Bourregard
23-213 Mon 1:00 PM-3:30 PM MR - Studio 6

Computer Assisted Research
21-313 Sat 4:00 PM-6:30 PM SH - Rhythms Ballroom 3
22-211 Sun 1:00 PM-3:30 PM SH - Rhythms Ballroom 3
23-308 Mon 4:00 PM-6:30 PM SH - Rhythms Ballroom 3
24-108 Tue 9:00 AM-11:30 AM SH - Rhythms Ballroom 3

Construction of Christian Identities
21-114 Sat 9:00 AM-11:30 AM SH - Napoleon C2
23-116 Mon 9:00 AM-11:30 AM SH - Southdown Room
23-309 Mon 4:00 PM-6:30 PM SH - Napoleon A2
24-109 Tue 9:00 AM-11:30 AM MR - Studio 9

Contextual Biblical Interpretation
21-115 Sat 9:00 AM-11:30 AM MR - Studio 2
21-211 Sat 1:00 PM-3:30 PM MR - Balcony J
21-314 Sat 4:00 PM-6:30 PM SH - Napoleon D3

Corpus Hellenisticum Novi Testamenti
22-312 Sun 4:00 PM-6:30 PM SH - Rampart Room
23-117 Mon 9:00 AM-11:30 AM MR - Studio 6
23-310 Mon 4:00 PM-6:30 PM MR - La Galerie 5
24-110 Tue 9:00 AM-11:30 AM MR - Studio 2

Cross, Resurrection, and Diversity in Earliest Christianity
22-115 Sun 9:00 AM-11:30 AM SH - Rhythms Ballroom 1

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22-313 Sun 4:00 PM-6:30 PM MR - St. Charles Suite

Development of Early Trinitarian Theology
21-212 Sat 1:00 PM-3:30 PM MR - Studio 7
21-315 Sat 4:00 PM-6:30 PM SH - Napoleon C2

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22-212 Sun 1:00 PM-3:30 PM MR - St. Charles Suite

Disability Studies and Healthcare in the Bible and Near East
21-213 Sat 1:00 PM-3:30 PM SH - Oakley
23-311 Mon 4:00 PM-6:30 PM SH - Napoleon B2

Disputed Paulines
22-213 Sun 1:00 PM-3:00 PM MR - Studio 5
22-314 Sun 4:00 PM-6:30 PM SH - Estherwood

Early Christianity and the Ancient Economy
21-315a Sat 4:00 PM-6:30 PM SH - Napoleon A1
22-214 Sun 1:00 PM-3:30 PM MR - La Galerie 2

Early Jewish and Christian Mysticism
21-214 Sat 1:00 PM-3:30 PM SH - Napoleon D3
22-315 Sun 4:00 PM-6:30 PM MR - Balcony J
23-312 Mon 4:00 PM-6:30 PM SH - Southdown Room

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21-116 Sat 9:00 AM-11:30 AM MR - Studio 4
23-313 Mon 4:00 PM-6:30 PM SH - Lagnaipe

Ecological Hermeneutics
23-314 Mon 4:00 PM-6:30 PM MR - Studio 3

Egyptology and Ancient Israel
21-117 Sat 9:00 AM-11:30 AM SH - Estherwood

Ethics and Biblical Interpretation
22-316 Sun 4:00 PM-6:30 PM MR - La Galerie 1

Ethnic Chinese Biblical Colloquium
23-402 Mon 7:00 PM-9:00 PM SH - Rampart Room
23-404 Mon 9:00 PM-11:00 PM SH - Southdown Room

Eusebius and the Construction of a Christian Culture
22-117 Sun 9:00 AM-11:30 AM SH - Bayside BC
22-214a Sun 1:00 PM-3:30 PM SH - Grand Chenier

Exile (Forced Migrations) in Biblical Literature
22-215 Sun 1:00 PM-3:30 PM SH - Grand Ballroom B
22-318 Sun 4:00 PM-6:30 PM SH - Rhythms Ballroom 3
23-316 Mon 4:00 PM-6:30 PM MR - Bacchus Suite
23-315 Mon 4:00 PM-6:30 PM SH - Grand Ballroom B

Feminist Hermeneutics of the Bible
21-118 Sat 9:00 AM-11:30 AM SH - Rhythms Ballroom 3
23-217 Mon 1:00 PM-3:30 PM SH - Grand Ballroom E
23-316 Mon 4:00 PM-6:30 PM SH - Napoleon D1

First Esdras
21-315b Sat 4:00 PM-6:30 PM MR - Regent

Formation of Isaiah
21-136a Sat 11:30 AM-1:00 PM MR - Studio 10
21-215 Sat 1:00 PM-3:30 PM MR - Studio 9
22-319 Sun 4:00 PM-6:30 PM SH - Bayside BC
23-119 Mon 9:00 AM-11:30 AM SH - Grand Chenier

22-216 Sun 1:00 PM-3:00 PM MR - Studio 10
24-111 Tue 9:00 AM-11:00 AM MR - La Galerie 5
### Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity
- 23-218 Mon 1:00 PM-3:30 PM MR - La Galerie 6
- 24-112 Tue 9:00 AM-11:30 AM SH - Bayside A

### Future of the Past: Biblical and Cognate Studies for the Twenty-First Century
- 21-316 Sat 4:00 PM-6:30 PM MR - Balcony L

### Gender, Sexuality, and the Bible
- 21-317 Sat 4:00 PM-6:30 PM SH - Grand Chenier
- 22-118 Sun 9:00 AM-11:30 AM SH - Edgewood AB
- 22-320 Sun 4:00 PM-6:30 PM SH - Napoleon C2

### GOCN Forum on Missional Hermeneutics
- 21-216 Sat 1:00 PM-3:30 PM MR - La Galerie 1

### Greco-Roman Religions
- 21-319 Sat 4:00 PM-6:30 PM SH - Estherwood
- 23-120 Mon 9:00 AM-11:30 AM MR - Balcony J

### Greek Bible
- 22-119 Sun 9:00 AM-11:30 AM SH - Napoleon A2
- 22-217 Sun 1:00 PM-3:00 PM MR - La Galerie 4
- 22-321 Sun 4:00 PM-6:00 PM SH - Napoleon A2

### Hebrew Bible and Political Theory
- 22-218 Sun 1:00 PM-3:30 PM SH - Evergreen
- 23-121 Mon 9:00 AM-11:30 AM SH - Napoleon D3

### Hebrew Bible, History, and Archaeology
- 21-319a Sat 4:00 PM-6:30 PM MR - La Galerie 5
- 22-322 Sun 4:00 PM-5:45 PM MR - Studio 8
- 23-219 Mon 1:00 PM-3:00 PM MR - La Galerie 1

### Hebrew Scriptures and Cognate Literature
- 22-120 Sun 9:00 AM-11:30 AM MR - La Galerie 6
- 23-317 Mon 4:00 PM-6:30 PM SH - Napoleon B3

### Hebrews
- 22-218a Sun 1:00 PM-4:00 PM SH - Grand Ballroom E

### Hellenistic Judaism
- 22-323 Sun 4:00 PM-6:30 PM MR - Studio 5
- 23-122 Mon 9:00 AM-11:30 AM MR - St. Charles Suite
- 23-318 Mon 4:00 PM-6:45 PM MR - Studio 9

### Hellenistic Moral Philosophy and Early Christianity
- 21-119 Sat 9:00 AM-11:30 AM SH - Rampart Room
- 23-123 Mon 9:00 AM-11:30 AM SH - Napoleon A1

### Historical Jesus
- 22-324 Sun 4:00 PM-6:30 PM SH - Grand Ballroom A
- 23-124 Mon 9:00 AM-11:30 AM SH - Napoleon B1
- 23-319 Mon 4:00 PM-6:30 PM MR - La Galerie 6

### History and Literature of Early Rabbinic Judaism
- 22-325 Sun 4:00 PM-6:30 PM SH - Rhythms Ballroom 1
- 23-125 Mon 9:00 AM-11:30 AM SH - Grand Ballroom B
- 23-220 Mon 1:00 PM-3:30 PM MR - Studio 7

### History of Interpretation
- 22-219 Sun 1:00 PM-3:30 PM SH - Rampart Room
- 23-126 Mon 9:00 AM-11:30 AM MR - Balcony N
- 23-320 Mon 4:00 PM-6:00 PM SH - Gallier AB

### Homiletics and Biblical Studies
- 22-220 Sun 1:00 PM-3:30 PM SH - Napoleon C2
- 22-326 Sun 4:00 PM-6:30 PM SH - Gallier AB

### Iconography and the Hebrew Bible
- 21-120 Sat 9:00 AM-11:30 AM MR - Studio 9
- 22-221 Sun 1:00 PM-3:00 PM SH - Rhythms Ballroom 2

### Ideological Criticism
- 21-218 Sat 1:00 PM-3:15 PM MR - Bacchus Suite
- 21-320 Sat 4:00 PM-6:15 PM SH - Napoleon D1
- 22-402 Sun 7:00 PM-9:00 PM SH - Bayside BC
- 23-221 Mon 1:00 PM-3:15 PM SH - Napoleon D1
- 24-114 Tue 9:00 AM-11:15 AM MR - Jackson

### Ideology, Culture, and Translation
- 21-321 Sat 4:00 PM-6:30 PM MR - Studio 7

### Institute for Biblical Research
- 20-404 Fri 7:00 PM-9:30 PM MR - Balcony L
- 21-102a Sat 8:30 AM-12:30 PM MR - Regent
- 21-135 Sat 10:45 AM-12:15 PM SH - Bayside A
- 22-101 Sun 7:30 AM-8:30 AM SH - Waterbury

### International Greek New Testament Project
- 22-121 Sun 9:00 AM-11:30 AM SH - Napoleon A3

### International Organization for Septuagint and Cognate Studies
- 23-127 Mon 9:00 AM-12:00 PM MR - Studio 5
- 23-222 Mon 1:00 PM-4:00 PM MR - Studio 1

### International Syriac Language Project
- 21-219 Sat 1:00 PM-3:30 PM SH - Napoleon D1
- 22-222 Sun 1:00 PM-3:30 PM SH - Edgewood AB
- 23-223 Mon 1:00 PM-3:30 PM SH - Grand Ballroom B

### Intertextuality in the New Testament
- 21-220 Sat 1:00 PM-3:30 PM MR - La Galerie 1 & 2
- 22-223a Sun 1:00 PM-3:30 PM SH - Grand Ballroom C
- 24-115 Tue 9:00 AM-10:30 AM MR - Balcony N

### Israelite Prophetic Literature
- 21-323 Sat 4:00 PM-6:30 PM MR - Studio 1
- 23-127a Mon 9:00 AM-11:30 AM MR - Studio 4

### Israelite Religion in Its West Asian Environment
- 22-327 Sun 4:00 PM-6:30 PM MR - Studio 4
- 23-128 Mon 9:00 AM-11:30 AM SH - Edgewood AB

### Jesus Traditions, Gospels, and Negotiating the Roman Imperial World
- 21-324 Sat 4:00 PM-6:30 PM SH - Napoleon B3
- 23-322 Mon 4:00 PM-6:30 PM MR - Studio 2

### Jewish Christianity/Christian Judaism
- 21-121 Sat 9:00 AM-11:30 AM SH - Napoleon A1
- 22-122 Sun 9:00 AM-11:30 AM SH - Rhythms Ballroom 3
- 24-116 Tue 9:00 AM-11:30 AM SH - Oakley

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- 21-122 Sat 9:00 AM-11:30 AM MR - La Galerie 1 & 2
- 22-328 Sun 4:00 PM-6:30 PM MR - Jackson
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21-326a Sat 4:00 PM-6:30 PM SH - Oakley

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21-222 Sat 1:00 PM-3:30 PM SH - Rampart Room
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21-326b Sat 4:00 PM-6:30 PM MR - Regent

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21-223 Sat 1:00 PM-3:30 PM SH - Poydras

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22-127 Sun 9:00 AM-11:30 AM SH - Rhythms Ballroom 2
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22-331 Sun 4:00 PM-6:30 PM MR - La Galerie 5

Mapping Memory: Tradition, Texts, and Identity
22-226 Sun 1:00 PM-3:30 PM MR - Jackson
23-131 Mon 9:00 AM-11:30 AM SH - Grand Ballroom E

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21-327 Sat 4:00 PM-6:30 PM MR - Studio 2
22-332 Sun 4:00 PM-6:30 PM SH - Oak Alley

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22-131 Sun 9:00 AM-11:30 AM SH - Gallier AB
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22-232 Sun 1:00 PM-2:30 PM MR - La Galerie 5

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22-233 Sun 1:00 PM-3:30 PM SH - Bayside A

Orality, Textuality, and the Formation of the Hebrew Bible
23-230 Mon 1:00 PM-3:30 PM SH - Gallier AB

Paleographical Studies in the Ancient Near East
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Papyrology and Early Christian Backgrounds
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23-136 Mon 9:00 AM-11:30 AM MR - Studio 9

Paul and Politics
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22-135 Sun 9:00 AM-11:45 AM MR - Balcony L
23-140 Mon 9:00 AM-11:45 AM SH - Napoleon C2

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Theological Hermeneutics of Christian Scripture
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23-150 Mon 9:00 AM-11:30 AM SH - Napoleon A3

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22-245 Sun 1:00 PM-3:30 PM SH - Napoleon D1
22-351 Sun 4:00 PM-6:30 PM SH - Evergreen

Wabash Center for Teaching and Learning in Theology and Religion
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22-405 Sun 8:00 PM-9:30 PM SH - Lagniappe

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23-152 Mon 9:00 AM-11:30 AM SH - Bayside BC
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Special Sessions

21-206a Sat 1:00 PM-3:00 PM MR - Balcony L

Book Review: Elizabeth Struthers Malbon, Mark’s Jesus: Characterization as Narrative Christology (Baylor University Press)
22-208 Sun 1:00 PM-2:30 PM SH - Napoleon D3

23-211 Mon 1:00 PM-3:30 PM MR - Regent

Book Review: Greg Carey, Sinners: Jesus and His Earliest Followers (Baylor University Press)
21-207 Sat 1:00 PM-3:30 PM SH - Napoleon C2

22-209 Sun 1:00 PM-2:30 PM MR - Regent

Careers Outside the Classroom
21-208 Sat 1:00 PM-2:30 PM SH - Napoleon B3

Getting Involved in the Society
21-318 Sat 4:00 PM-5:30 PM SH - Napoleon B1

How to Give a Better Meeting Presentation
21-119a Sat 9:00 AM-10:30 AM MR - Studio 10

Marketing Jesus—Competing Views of Jesus in Paul and the Gospels
22-332a Sun 4:00 PM-6:30 PM MR - Napoleon Suite

National Film Premiere! Finding God in the City of Angels: Scriptural Communities and Dynamics in Los Angeles
22-230 Sun 1:00 PM-4:30 PM SH - Napoleon B1

New Program Unit Formation Session: Sensory Experience in the Bible, Judaism, and Christianity
23-227 Mon 1:00 PM-2:30 PM SH - Napoleon D3

New Program Unit Formation Session: Critical Historiography: Naming the Issues
23-228 Mon 1:00 PM-3:30 PM SH - Lagniappe

New Program Unit Formation Session: Islands under the Bible
23-229 Mon 1:00 PM-3:30 PM MR - Studio 2

New Program Unit Formation Session: Religious Competition in the Third-Century C.E.: Interdisciplinary Approaches
24-120 Tue 9:00 AM-11:30 AM MR - Lafayette Suite

New Program Unit Formation Session: Techniques of Persuasion in the Hebrew Bible
23-134 Mon 9:00 AM-10:30 AM SH - Napoleon B2

New Program Unit Formation Session: Unity and Diversity in Early Jewish Monotheisms
23-326 Mon 4:00 PM-6:30 PM SH - Poydras

New Testament Theology: Status and Prospects
22-403 Sun 7:00 PM-9:30 PM MR - Studio 7

Nurturing the Next Generation of Scholars
20-202a Fri 1:00 PM-5:00 PM SH - Oakley

Publishing in Journals
22-136 Sun 9:00 AM-10:30 AM SH - Napoleon B1

Publishing Workshop
20-202b Fri 1:00 PM-5:00 PM MR - Balcony N

Rome and Religion: A Cross-Disciplinary Dialogue
22-141 Sun 9:00 AM-11:30 AM MR - Bacchus Suite

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21-401 Sat 7:00 PM-8:00 PM SH - Grand Ballroom C

Success in the First Five Years on the Job
22-346 Sun 4:00 PM-5:30 PM MR - Studio 2

Talking with the Media
22-348a Sun 4:00 PM-5:30 PM MR - Studio 3
### SBL Business Meetings and Receptions

**Ancient Israel and Its Literature Editorial Board**
- 23-106 Mon 9:00 AM-10:00 AM SH - Crescent

**Ancient Near Eastern Monographs Editorial Board**
- 22-154 Sun 11:00 AM-12:00 PM MR - Audubon

**Annual Business Meeting**
- 22-103 Sun 7:30 AM-8:30 AM SH - Bayside A

**Annual Meeting Orientation**
- 21-105 Sat 9:00 AM-10:30 AM SH - Grand Chenier

**Brown Judaic Studies Editorial Board**
- 22-156 Sun 11:30 AM-1:30 PM MR - Publications Suite

**Career Center Advisory Group**
- 23-237 Mon 1:00 PM-2:30 PM SH - Oak Alley

**Career Center Orientation**
- 20-403 Fri 7:00 PM-8:30 PM SH - Cornet

**Council**
- 21-102 Sat 8:30 AM-10:30 AM SH - Salon 828

**Development Committee**
- 21-134a Sat 10:45 AM-12:15 PM SH - Executive Suite

**Early Christianity and Its Literature Editorial Board**
- 21-101 Sat 8:00 AM-9:00 AM SH - Ellendale Room

**Early Judaism and Its Literature Editorial Board**
- 23-215 Mon 1:00 PM-2:00 PM SH - Crescent

**Finance Committee**
- 20-201 Fri 1:00 PM-3:30 PM SH - Executive Suite

**International Cooperative Initiative Advisory Board**
- 21-301 Sat 3:30 PM-4:30 PM SH - Crescent

**International Voices in Biblical Studies Editorial Board**
- 22-223 Sun 1:00 PM-2:00 PM MR - Audubon

**Journal of Biblical Literature Editorial Board**
- 23-155 Mon 11:45 AM-12:45 PM SH - Grand Couteau

**NEH Advisory Board**
- 20-208 Fri 3:00 PM-5:30 PM SH - Gallier B

**Program Committee**
- 21-137 Sat 11:30 AM-1:00 PM SH - Executive Suite

**Program Unit Chairs Meeting**
- 24-101 Tue 7:30 AM-9:00 AM MR - La Galerie 1 & 2

**Regional Coordinators and Scholars Dinner**
- 20-401 Fri 6:00 PM-8:00 PM MR - Balcony K

**Regional Coordinators Committee**
- 20-203 Fri 1:00 PM-5:00 PM MR - Balcony K

**Research and Publications Committee**
- 23-332 Mon 4:00 PM-5:00 PM MR - Publications Suite

**Review of Biblical Literature Editorial Board**
- 22-152 Sun 9:30 AM-10:30 AM SH - Grand Couteau

**SBL Authors and Editors Reception**
- 23-401 Mon 6:30 PM-7:30 PM MR - Napoleon Suite

**SBL Book Series Editors**
- 23-102 Mon 7:30 AM-8:30 AM SH - Grand Couteau

**SBL Forum Editorial Board**
- 22-153 Sun 10:30 AM-11:30 AM MR - Publications Suite

**SBL Members' Reception**
- 21-402 Sat 8:30 PM-10:00 PM SH - Grand Ballroom AB

**SBL Student Members' Reception**
- 21-403 Mon 10:00 AM-11:00 PM SH - Lagnaippe

**SBL Women Members' Breakfast**
- 23-101 Mon 7:00 AM-9:00 AM SH - Grand Ballroom A

**SBL Women Student Members' Networking Session**
- 21-136 Sat 11:00 AM-12:00 PM SH - Ellendale Room

**Semeia Studies Editorial Board**
- 20-302 Fri 4:00 PM-6:00 PM MR - Publications Suite

**Status of Women in the Profession Committee**
- 20-104 Fri 9:00 AM-5:00 PM SH - Ellendale Room

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- 22-241 Mon 1:00 PM-1:30 PM SH - Executive Suite

**Text-Critical Studies Editorial Board**
- 22-349 Sun 4:00 PM-5:00 PM MR - Audubon

**Threading the Tenure Needle**
- 21-236 Sat 1:00 PM-3:30 PM SH - Rhythms Ballroom 3

**Underrepresented Racial and Ethnic Minorities in the Profession Committee**
- 20-205 Fri 1:00 PM-5:00 PM SH - Crescent

**Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon**
- 23-154 Mon 11:30 AM-1:00 PM SH - Rhythms Ballroom 2

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