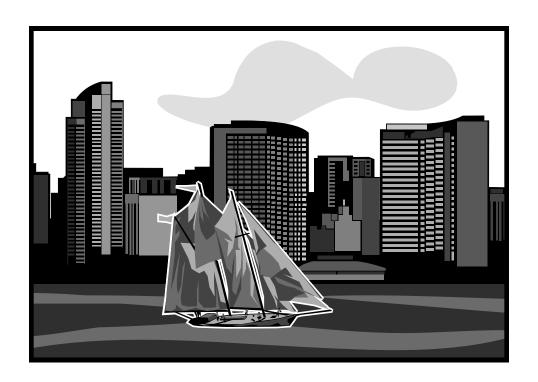
## **2007 ANNUAL MEETINGS**

## SOCIETY OF BIBLICAL LITERATURE

## AMERICAN ACADEMY OF RELIGION



San Diego, CA · November 17-20

San Diego Marriott Hotel & Marina • Manchester Grand Hyatt Hotel
San Diego Convention Center

### **GUIDE TO THE PROGRAM BOOK**

The *Annual Meeting Program Book*'s publication so far in advance of the meeting prevents accurate room assignments from being published with the session information. You can find the most up-to-date room information in the following locations:

- Session room names and hotel maps can be found in the online Program Book at www.aarweb.org and www.sbl-site.org.
- During the Annual Meetings, the printed *Annual Meetings At-A-Glance* booklet lists the full program schedule and room listings. This publication can be picked up in the convention center and headquarter hotels.

Although we try not to do so, it is sometimes necessary to change a room location at the last minute. In these rare instances, the room change is noted at the originally scheduled location. We appreciate your understanding.

We hope these and other changes make your Annual Meetings experience more pleasant and easier to navigate.

- Annual Meetings Teams of AAR and SBL

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### 2007 ANNUAL MEETINGS INFORMATION

The 2007 Annual Meetings of the American Academy of Religion and the Society of Biblical Literature will take place in San Diego, CA. The San Diego Marriott Hotel & Marina and Manchester Grand Hyatt Hotel will be the headquarter hotels. Sessions will be held at these hotels and the San Diego Convention Center. The exhibit hall and registration area will be located in the convention center, while the EIS Center will be located in the Manchester Grand Hyatt. Several other area hotels are also holding room blocks at special rates for Annual Meetings attendees. Though many hotels are within walking distance, a free shuttle will be available to transport attendees to the meeting sites from outlying hotels.

The information in this book is also available from the AAR and SBL Websites at www.aarweb.org and www.sbl-site.org. Online you may register and secure housing, download forms for housing and registration, get the latest updates on the Annual Meetings, and send your comments via e-mail. Registration for the Annual Meetings allows you to visit the exhibit hall, attend all AAR and SBL sessions (more than 800), and join attendees for a variety of social events. Only current AAR and SBL members who are registered for the meeting may be listed on the program as participants.

This bulletin includes all the information necessary to register and make hotel and travel reservations.

### Preregistration

Why preregister for the meeting? Only after you register for the Annual Meetings of AAR and SBL can you book your housing at the specially negotiated rates at one of our official hotels.

IMPORTANT DATES				
September 16	Second tier ("Advance") pre-meeting			
	registration rates go into effect.			
Mid-October	Registration packets mailed to those who			
	registered between May 15 and October 15.			
October 16	Third tier ("Regular") registration rates go			
	into effect.			
October 22	EIS Center registration and resumé deadline.			
October 25	Special housing rates end. Continue to			
	contact the Experient Registration and			
	Housing Bureau for housing throughout the			
	meeting.			
November 5	Pre-meeting registration refund request			
	deadline. Contact the Experient Registration			
	and Housing Bureau for refunds (see pre-			
	meeting registration form for details).			
November 16	Registration opens onsite in San Diego, CA			
	at the San Diego Convention Center, Hall F			
	& G Foyer.			
November 17-20	Annual Meetings of AAR and SBL, San			
	Diego, CA.			
Remember: You must be registered to secure housing.				

From the time registration opens on May 15, registration rates will be in the first tier, Super-Saver category. In the Super-Saver period, all registrants will receive their preregistration packets (with name badge, tote-bag ticket, etc.) beginning in mid-October. The rates will change to the second tier (Advance Registration) beginning on September 16 through October 15. There is no guarantee that those who preregister during the Advance Registration period will receive their packets before they arrive in San Diego. Beginning on October 16 through the Annual Meetings, the rates will move to the third and final tier. Everyone who registers during this period may retrieve their packets onsite in the Registration Area at the San Diego Convention Center.

As always, receipt of the Program Book has nothing to do with having preregistered (with the exception of nonmember registrants); it is directly related to having paid your membership dues and/or updated your current address with either organization's Member Services Department no later than August 1, 2007.

All participants at the Annual Meetings (presenters, panelists, etc.) must be registered by June 15 at either the member, student member, or retired member rate, not the spouse/partner rate.

Remember to bring your name badge and other registration materials with you to San Diego! Admission to sessions and the exhibit hall is by name badge only. **Replacements for lost badges are** \$5. The abbreviated and up-to-date program guide, *Annual Meetings Program At-A-Glance*, will be available in the headquarter hotels and the convention center.

### **Hotel Accommodations**

To receive the specially negotiated room rates, you must first register for the meeting. You may then make your reservation through the Experient Registration and Housing Bureau. They are available 24 hours a day. You may contact the housing bureau by Internet, fax, or mail using the enclosed housing form. Be sure to follow the instructions carefully and provide all requested information. Reservations cannot be made prior to May 15. Special rates may not be available after October 25; however, Experient will continue to handle Annual Meetings housing throughout the meeting.

### **Housing Confirmation**

You will receive a confirmation when you make your hotel reservation with the Experient Registration and Housing Bureau. Confirmations are e-mailed in the first instance, then faxed or mailed. Please allow at least 3–5 days for receipt.

If you receive a written confirmation that is incorrect, please contact the housing bureau immediately to correct your reservation. The bureau will send you a new confirmation reflecting the corrections. If cancellation is necessary, please do so in writing at least 72 hours in advance of scheduled arrival to receive a refund of your deposit. Be sure to keep a record of your cancellation number.

### **Housing Cancellations or Changes**

All hotel accommodation questions, changes, and cancellations should be directed to the Experient Registration and Housing Bureau throughout the meeting year. Note that cancellations must be received in writing (mail, fax, or e-mail) at least 72 hours prior to arrival date for a refund of your deposit (see premeeting registration form for details).

### Suite Requests

Suite reservations must be requested through the Experient Registration and Housing Bureau. Some Annual Meetings hotels are providing discounts off their current suite rate. Suites are not to be used for interviewing purposes. Employers

who plan to use the Employment Information Services Center may request a Private Interview Room when they register for the EIS Center. EIS Center registration opens with registration and housing on May 15. For additional information about the EIS Center, please see page 8 and www. aarweb.org/Programs/Employment\_Services or www.sbl-site.org/eis.

### Physically Challenged Attendees

All meeting rooms are accessible by elevator (doors are wide enough to accommodate wheelchairs) or wheelchair lift. A limited number of guest rooms are set aside for the physically challenged. If you need special accommodations, please indicate your specific needs on the designated area of the housing form and fax or mail it to the Experient Registration and Housing Bureau. Attendees with disabilities who need information regarding special assistance during the meeting, excluding hotel accommodations, should contact the Annual Meetings planners, by phone at 1-314-997-1500, by fax at 1-314-997-1550, via e-mail at aarsbl@experient-inc.com, or by mail c/o Experient, Inc., Four CityPlace Drive, Suite 480, St. Louis, MO 63141.

### **Travel Discounts**

Take advantage of specially discounted rates for travel to the Annual Meetings of the AAR and SBL in San Diego this November!

**American Airlines** is offering a 5% discount off published fares, including first class and international fares on American Airlines, American Eagle, and AmericanConnection flights. Discounts do not apply to certain restricted fares and exclude sale fare inventories. You can call 1-800-433-1790 or use *www.aa.com* to make your reservations.

Call Toll-free...

Carrier Phone Number File Number

American Airlines 1-800-433-1790 A87N7AD

If you book through your own travel agency, be sure to give them the appropriate discount code above.

### **HOTEL RATES**

Annual Meetings sessions start at 9:00 am on Saturday, November 17, so plan accordingly!

You can register for the Annual Meetings online at www.aarweb.org or www.sbl-site.org. Hard copies of the registration and housing forms can be downloaded at the same locations.

Some hotels have suites available at a discounted rate. Contact the Experient Registration and Housing Bureau for more information: 1-800-575-7185 (U.S. & Canada); +1-330-425-9330 (outside U.S. & Canada); aarsblreg@experient-inc.com.

*Note:* All rates are subject to local taxes, currently 10.5% tax per room per night. For example, a \$147 rate is \$162.44 with tax included.

НО	TEL	SINGLE	DOUBLE	TRIPLE	QUADRUPLE
1.	Manchester Grand Hyatt*	\$149	\$182	\$202	\$202
2.	San Diego Marriott Hotel & Marina*	\$147	\$180	\$200	\$200
3.	Courtyard By Marriott	\$130	\$145	\$155	\$155
4.	Embassy Suites Hotel	\$132	\$152	\$172	\$192
5.	Hilton Gaslamp	\$155	\$155	\$175	\$175
6.	San Diego Marriott Gaslamp	\$131	\$155	\$175	\$175
7.	Sheraton Suites	\$130	\$160	\$160	\$160
8.	W San Diego	\$149	\$179	\$179	\$179
9.	Westgate Hotel	\$145	\$145	\$165	\$165
10.	WESTIN HORTON PLAZA	\$140	\$170	\$170	\$170
11.	Westin San Diego Emerald Plaza	\$140	\$170	\$170	\$170

<sup>\*</sup> Headquarter Hotel

#### Child Care

Child care will be offered for an hourly fee during this year's Annual Meetings to AAR members only. Please visit the AAR Web site at www.aarweb.org for information and pricing details.

#### Computer Access

A free Internet café will be available in the exhibit hall. Access to computers, the Internet, and e-mail is available for a fee at the business center of each Annual Meetings hotel. In-room Internet connections are also available for a fee in each hotel (see in-room literature for more details).

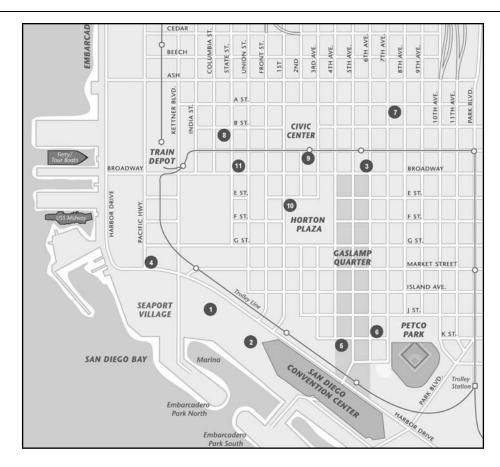
### Find a Friend

Please note the box on the registration form that gives permission for your name, institution, and hotel (if any) to be posted on a list of attendees (Find a Friend Board) available onsite. If you do not check the box, your information will not be listed.

### **International Attendees**

It is necessary for those entering the United States to clear customs and immigration. Beginning in 2007, visitors from Canada and Mexico must present a passport in order to enter the U.S. Please be prepared. Non–U.S. citizens should inquire about possible visa requirements from their country of origin. Official letters of invitation to the Annual Meetings to support visa applications are available. E-mail <code>aarsblreg@experient-inc.com</code> with your name, address, and the full contact information of the consulate of your country.

### HOTEL LOCATOR MAP



### Airport Transfers

- Public transit is available via the Flyer Route No. 992, a Metropolitan Transit System bus that travels to
  and from the Airport and downtown San Diego, stopping between Terminals 1 and 2 and the Commuter
  Terminal. The bus service runs every 12 minutes and connects with Trolley, Coaster, and Amtrak stations,
  is wheelchair accessible, and costs \$2.25.
- Many of our partner hotels, including the Embassy Suites, Hilton Gaslamp, San Diego Marriott Hotel & Marina, and Westgate, offer airport shuttles at a nominal fee (or in some cases complimentary). Please call the hotel to arrange shuttle transportation.
- Taxicabs are available around the clock from each airport. Travel time is 15-25 minutes in ideal traffic. Cab fare is \$10-15.

### Shuttle Service

Most hotels are within walking distance (5-15 minutes) of meeting locations or on the trolley line. A complimentary shuttle service will be available to transport attendees to the meeting sites from outlying hotels. Annual Meetings attendees who require special transportation assistance may check at the information stations at Registration for assistance.

### EMPLOYMENT INFORMATION SERVICES

ocated this year at the Manchester Grand Hyatt Hotel, the Employment Information Services Center will provide employers and job candidates registered for the Annual Meetings with interview facilities, a message service, current job listings, and candidate credentials for review.

### **CANDIDATE SERVICES**

All registered candidates receive:

- Personal copy of the Annual Meetings Special Edition of Openings: Employment Opportunities for Scholars of Religion.
- Opportunity to file a Curriculum Vitae (CV) for employer review.
- Access to the EIS Center message system to exchange confidential communication with registered employers.
- Use of a drop box to leave employers requested documents.

All candidates have the option of filing a CV with the EIS Center. Those who register by October 22 may upload the CV to the EIS website; the deadline for which is October 25. Organized by job classification, the online CVs are available to employers August 15, 2007 through March 31, 2008 and are also available at the EIS Center. On-site registrants, and those who do not upload the CV by the deadline, may bring two copies to the EIS Center to be filed alphabetically. Candidates may preregister for the EIS Center beginning May 15 (9:01 am EDT) and ending October 22, 2007 (5:00 pm EDT). On-site registrations will be taken November 16 through November 18 at the EIS Center in the Manchester Grand Hyatt Hotel.

### **CANDIDATE FEES**

Preregistration: \$25 On-site registration: \$50

#### EMPLOYER SERVICES

All employers registering a job with the EIS Center before the October 22 deadline receive:

- Use of the Interview Hall and the ability to invite any Annual Meetings registrant to an interview.
- Placement of job advertisement in the Annual Meetings Special Edition of Openings, available on-site to all candidates. (On-site registrants' job listings are posted for candidate review.)
- EIS icon next to *Openings Online* job advertisement.
- Access to candidate credentials, in print at the EIS Center and online August 15, 2007 through March 31, 2008.
- Access to EIS message system to send and receive confidential communication with registered candidates.
- Ability to reserve a Private EIS Interview Room for an additional fee. For complete information, see the EIS web page.
- Use of a drop box to leave materials for candidates.
- Ability to reserve space in the Interview Hall beginning October 25, 2007.

Employers who register on-site will not be able to reserve Private Interview Rooms or Interview Hall space prior to arriving on-site.

### **EMPLOYER FEES**

First job: \$275 (\$325 onsite) Each additional job: \$60 (\$85 onsite)

#### **OPENINGS ONLINE**

In order to ensure the widest possible pool of candidates, all jobs registered with the EIS Center *must* be advertised in *Openings Online* in the September, October, or November issues. The fee for the advertisement is not included in the EIS registration fee. The text from the online ad will also serve as the job posting in the Annual Meetings Special Edition of *Openings*.

#### REGISTRATION

Register for the 2007 EIS Center online at either www.aarweb.org/jump/eis.
Registration for the EIS Center opens on May 15 and closes on October 22, 2007. If you cannot access the online information, contact EIS Center staff at 1-404-727-3049, or via e-mail at eis@ aarweb.org, and the information will be sent to you.

### EIS HOURS OF SERVICE

Friday, 7:00 pm—9:00 pm (orientation) Saturday, 8:00 am—7:00 pm\* Sunday, 8:00 am—7:00 pm\* Monday, 8:00 am—5:00 pm Tuesday, 8:00 am—10:00 am

\* The Private Interview room check-in desk will remain open until 9:15 pm to serve those using the rooms during the evenings. All other EIS services will close according to the above schedule.

### **EIS CENTER**

### REGISTER ONLINE

www.aarweb.org/jump/eis or www.sbl-site.org/eis

#### **QUESTIONS?**

Phone: 1-404-727-3049 E-mail: eis@aarweb.org

Registration closes October 22!



### SOCIETY OF BIBLICAL LITERATURE

## Foster Biblical Scholarship

## ANNUAL MEETING

San Diego, CA • November 17-20, 2007

### **FUTURE SBL MEETINGS**

2008	2009	2010	2011	2012
Boston, MA	New Orleans, LA	Atlanta, GA	San Francisco, CA	Chicago, IL
November 22-25	November 21-24	November 20-23	November 19-22	November 17-20



### SOCIETY OF BIBLICAL LITERATURE

### Welcome to San Diego!

We gather in San Diego, a city usually associated with seventy miles of Pacific coast beaches and an almost idyllic climate. However, this second largest city in California, and seventh largest nationally, supports outstanding universities, museums such as those in Balboa Park, and a strong arts community. In addition to a vibrant culture, San Diego boasts a long history dating back to 7500 B.C.E., when the so-called San Dieguito peoples and later the La Jollan cultural groups assimilated, to be followed by the Yuman-speaking and Shoshonean groups. All this took place before Juan Rodríguez Cabrillo, under the Spanish flag, sailed into San Diego Bay on 28 September 1542. By November 1602, prior to the Jamestown settlement on Virginia's James River, this area had a permanent settlement that later grew into the modern city of San Diego. We join a long history of visitors to this city bordered by Mexico, the Pacific Ocean, the Anza-Borrego Desert, and the Laguna Mountains. We thank San Diego for its hospitality.

Together with the SBL Council and staff, I want to thank the Annual Meeting Program Committee, Program Unit Chairs, and Presiders for their work in providing us with a rich and diverse program. A special thanks for outstanding leadership to Brian Blount, who has chaired the Program Committee and whose term ends with this meeting. Thanks to all our members. You are the heart of the SBL. Your work makes our mission succeed. Thank you for your commitments of time, energy, and resources.

Thanks to the Sponsors and Exhibitors. Visit their booths and purchase their products. Let them know that you appreciate the books, software, and diverse products that they offer. They are a vital force in making these gatherings successful. Thanks to the educational institutions and organizations that have events—social, professional, and intellectual—at this meeting. You have expanded the partnerships that we strive to enable.

I would be remiss were I to leave unsaid the fact that this San Diego meeting marks a turning point. The American Academy of Religion unilaterally decided to begin meeting in another time and location. We extend an open invitation to all who are enriched by conversations across the areas of antiquity, archaeology, Bible, classics, religion, and theology to join us. Our research and teaching is enlivened through these associations. While we come to these meetings to share our research and teaching, we know that it is through the opportunity to meet old friends and new colleagues that our work will be sustained and advanced.

Cordially,

Kent Harold Richards Executive Director Professor of Old Testament



### SOCIETY OF BIBLICAL LITERATURE

## Foster Biblical Scholarship



### PRESIDENTIAL ADDRESS

### Whose Text Is It?

Saturday, 7:00 pm

Katharine Doob Sakenfeld, Princeton Theological Seminary

Jonathan Z. Smith, University of Chicago, Presiding

Katharine Doob Sakenfeld grew up in eastern Tennessee and Providence, Rhode Island. She graduated from the College of Wooster, where she was first in her class, and earned an M.S. in Sociology from the University of Rhode Island, a B.D. from Harvard Divinity School, and a Ph.D. in Near Eastern Languages and Literature from Harvard University. She joined the faculty of Princeton Theological Seminary in 1970, where she is presently the William Albright Eisenberger Professor of Old Testament Literature and Exegesis. In addition to her teaching responsibilities, she has served as the Seminary's Director of Ph.D. Studies since 1984 and as its representative to the Council on Graduate Studies in Religion, of which she is currently Vice President. She has been guest professor at San Francisco Theological Seminary, the Drew University Theological School, Boston College, and Union Theological Seminary in Dasmariñas, the Philippines, and has lectured widely in Asia. She has been active in the Society as a program unit co-chair, member and chair of the Nominating Committee, and national Program Secretary (a position that encompassed the current roles of chair of Annual Meeting Program Committee and chair of Council). She has served on the editorial boards of the Journal of Biblical Literature, Theology Today, and Word and World. Her publications include The Meaning of Hesed in the Hebrew Bible, Faithfulness in Action, Journeying with God, Ruth (Interpretation), and Just Wives? She was a member of the translation committee responsible for preparing the NRSV Bible and a co-editor of the Oxford Study Bible. Currently she serves as General Editor for the New Interpreter's Dictionary of the Bible.



## Qumran and the Dead Sea Scrolls



In conjunction with the exhibit of the Dead Sea Scrolls at the San Diego Museum of Natural History, the 2007 Annual Meeting features a number of sessions focused on the Scrolls and their impact on the discipline. See page 71 for tour information.

S17-21 Matthew Section Saturday, November 17, 9:00 am– 11:30 am

Theme: Matthew and the Dead Sea Scrolls: Celebrating Sixty Years of Research

S17-66 Josephus Group Saturday, November 17, 1:00 pm-3:30 pm

Theme: Josephus and the Essenes

S17-101 Archaeological Excavations and Discoveries: Illuminating the Biblical World Section/Qumran Section

Saturday, November 17, 4:00 pm-6:30 pm

Theme: Qumran and the Dead Sea Scrolls: Archaeology and Texts in the Past Ten Years

S18-78 Qumran Section Sunday, November 18, 1:00 pm– 3:30 pm Theme: Qumran Texts and Contexts S18-132 Qumran Section Sunday, November 18, 4:00 pm-6:00 pm

Theme: The Dead Sea Scrolls at Sixty: The San Diego Natural History Museum Exhibition

S18-147 John, Jesus, and History Section/Johannine Literature Section

Sunday, November 18, 7:00 pm-9:00 pm

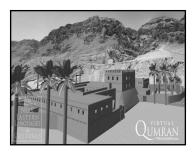
Theme: John and Qumran: Sixty Years of Discovery and Dialogue

S19-32 Qumran Section Monday, November 19, 9:00 am– 11:30 am

Theme: Studies in Qumran Texts S19-123 Qumran Section

Monday, November 19, 4:00 pm-6:30 pm

Theme: Methods and Theories in the Study of the Dead Sea Scrolls



### **Virtual Qumran**

Computer-Assisted Research Section (S18-57), Sunday, 1:00 pm

A paper entitled "The Archaeology of Qumran: The Digitally Reconstructed Settlement and a Proposed Occupation Model" will present the completed Qumran Visualization Project, a real-time, virtual reconstruction of the ancient settlement at Khirbet Qumran. The project's designer, Robert R. Cargill, produced a documentary film entitled Ancient Qumran: A Virtual Reality Tour, which discusses the history and origin of Qumran and utilizes motion-picture clips taken from the model. The film is presently on display at the San Diego Natural History Museum as a part of the Dead Sea Scrolls exhibition. The project is a product of the UCLA Department of Near Eastern Languages and Cultures and is

funded in part by the SDNHM and by Steven Spielberg's Righteous Persons Foundation.

The paper to be presented demonstrates the latest technology in 3-D virtual reality modeling and satellite imagery and unveils a fully-interactive reconstruction of the Qumran settlement within its regional context. The reconstruction takes into account all theories about Qumran, including those of archaeologists de Vaux, Hirschfeld, Humbert, Donceel and Donceel-Voute, Magness, Magen, Peleg, and others. Finally, this presentation will offer the research's conclusions, proposing an occupation model for the site that focuses upon the nature of the settlement's establishment and its subsequent expansion. The research concludes that the main building at Qumran was originally established as a Hasmonean fortress that was abandoned and later occupied by a sect of Jerusalem templebased dissidents who broke away from the temple in the mid-second century B.C.E. and ultimately formed their own priestly community at Qumran. This community brought with them a corpus of scrolls from Jerusalem and continued to produce their own. Over the subsequent two centuries, their own distinct hybrid beliefs evolved and developed, coupling ritual purity and apocalypticism. While they perhaps continued to understand themselves as Sadducees, others began to distinguish them from the temple-based Sadducees and call them by other names, including Essenes.

### SESSIONS OF INTEREST

### Johannine Scholarship

A series of sessions organized by Johannine Literature Section and the John, Jesus, and History Group focus on the history of scholarship on the Fourth Gospel. The past fifty years have been a golden age in Johannine scholarship, with major advances in the depth and breadth of research. The three "Past, Present, and Future" sessions (S19-21, S19-71, S19-117) will reflect on these advances and outline the challenges that lie ahead. Session S19-22 will focus on the Fourth Gospel's history and historicity, dealing with issues such as the origins of Johannine thought, the historical context of the book, the Johannine community,

and the value of this text as a source for the historical Jesus. Session S19-71 will focus on the Fourth Gospel's narrative, both its composition history (sources, development, relecture, relationship to the Synoptics) and its literary structure (narrative criticism). Session S19-117 will focus on readers and readings of the Fourth Gospel, including issues of social location, scholarship and faith, hermeneutics, and what is at stake in the interpretive enterprise. Each session will feature reflection papers by leading voices in the field, responses from junior colleagues that highlight avenues of future inquiry, panel discussion, and open questions from the floor. An additional coordinated set of sessions has been added (S17-17, S17-65), including the John, Jesus, and History Group session, John and Qumran: Sixty Years of Discovery and Dialogue (S18-147).

## Making the Text Speak to the Future (S18-122)

Sunday, 4:00 pm-5:30 pm

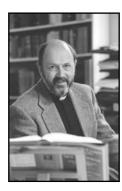


Anthony Pym (Perth-Australia, 1956) is Professor of English Linguistics at the Universitat Rovira i Virgili in Tarragona. He works on sociological approaches to translation and intercultural relations. He has a doctorate in sociology from the École des Hautes Études en Sciences Sociales, Paris. His publications include Translation and Text Transfer (1992), Epistemological Problems in Translation and Its Teaching (1993), Pour une éthique du traducteur (1997), and Method in Translation History (1998). He has also edited the volumes L'Internationalité littéraire (1988), Mites australians (1990), and Les formations en traduction et interprétation: Essai de recensement mondial (1995, with Monique Caminade). He will

be presenting a paper entitled "Bible Translation and the Philosophy of Dialogue: Making the Text Speak to the Future," in a special session on Sunday evening, November 18, at 7:00 pm (S18-122). He will also participate in the Ideology, Culture, and Translation Section on Monday morning (S19-20).

### **God in Public? (S18-117)**

Sunday, 4:00 pm-5:00 pm



N. T. Wright will be presenting a paper entitled "God in Public? The Bible and Politics in Tomorrow's World," in a special session on Sunday, November 18, at 4:00 pm (S18-117). Wright is currently the Bishop of Durham, England. He has served as Canon of Westminster, Dean of Lichfield, Lecturer in New Testament Studies, Oxford University, and Assistant Professor of New Testament Language and Literature, McGill University, Montreal. He received two B.A.s (1971, 1973), an M.A. (1975), and the D.Phil. (1981) and D.D. (2000) degrees from the University of Oxford: Exeter College. Wright has published more than fifty major articles and more than fortyfive books. He will also be participating in a special session on books related to the Gospel of Judas (S18-148).



## IOSCS/Septuaginta-Deutsch (S19-115)

Monday, 4:00 pm-6:30 pm

The Septuaginta Deutsch (LXX. D) Project started in 1999, with the aim of producing a two-volume work: one with the translation and a second one with linguistic, lexical, theological, and historical annotations. The differences between the Hebrew and the Greek text will be printed in italics in the translation volume and explained in the accompanying volume. The textual basis of LXX.D is the Septuaginta Gottingensis as far as it has appeared. For the other books, the revised edition of A. Rahlfs (the revision by R. Hanhart appeared in 2006) will be used. There are some eighty contributors for the translation and the accompanying volume working in small teams on the books of the LXX plus ten advisors (scholars working in the fields of history, Greek language, Old and New Testament theology, Orthodox studies, Judaic studies). Ten co-editors are responsible for the different parts of the LXX, such as Pentateuch, Historical Books, Minor Prophets, and so on. We have two editors-in-chief, Martin Karrer from Wuppertal and Wolfgang Kraus, Universität des Saarlandes. The project sponsors are the Protestant Church of the Rhineland and the German Bible Society. Several research volumes have been published as a result of the work on this project.



## Art and Religions of Antiquity (S18-102)

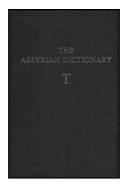
Sunday, 4:00 pm-6:30 pm



John R. Clarke, University of Texas at Austin, a world-renewed art historian, will be presenting a paper entitled "Visual Representations of Worship in Ancient Rome, Pompeii, Herculaneum, and Ostia: First and Second Centuries c.e.," in a special session of the Art and Religions of Antiquity Consultation, on Sunday, November 18, at 4:00 pm. Before coming to the University of Texas at Austin in 1980, Clarke taught at Yale University, where he received his Ph.D. in 1973. Clarke has published more than twenty-five scholarly articles and five books. His most recent book is Art in the Lives of Ordinary Romans: Visual Representation and Non-elite Viewers in Italy, 100 B.C.-A.D. 315 (University of California Press, 2003). He has also received numerous awards, including a John Simon Guggenheim Fellowship (2002) and a National Endowment for the Humanities Fellowship for University Teachers (1999).

### The Chicago Assyrian Dictionary Project (1921–2007) and the Art of Biblical Research (S18-52)

Sunday, 1:00 pm-3:30 pm



More than eighty-five years in the making, with 9,107 octavo pages in eighteen volumes in print, the Chicago Assyrian Dictionary project ranks among the great lexicographic achievements of the twentieth century. Akkadian, the sole representative of East Semitic, decisively influences Biblical Hebrew and Imperial Aramaic lexicography due to historical overlap and the sheer magnitude of the text corpus. In this session, Martha T. Roth, the final editor-in-chief of the CAD, will describe the history and scope of the project in conversation with a distinguished panel of Hebrew and Aramaic specialists.

## Sustainable Theological Education (\$17-78)

Saturday, 1:00 pm-3:30 pm



As the declining health of the earth reaches a critical point, religious people from a wide variety of traditions are beginning to respond. It has been forty years since Lynn White issued what many saw as a wake-up call. Institutions of theological education should be pro-

viding vigorous, visionary leadership on this issue, but are they? Six of the prophetic voices that have encouraged both churches and seminaries to address the worsening ecological crisis have been asked to reflect on the significant role of theological education in leading the faith community to respond. What leadership can seminaries provide through scholarship, academic programs, community life, building and grounds, and institutional practices? What unique opportunities and challenges does theological education face in meeting the environmental challenge? Ample time will be allowed for discussion. See www.webofcreation.org for more on this session and what some schools are already doing.

### The Early Christianity and Ancient Economy Consultation & Research Project (S18-144)

Sunday, 7:00pm-8:30pm



Prof. Walter Scheidel

The Early Christianity and the Ancient Economy Consultation is the foundational component of an international, interdisciplinary project that seeks to delineate the relationship between early Christianity and the ancient economy in the period from Jesus to Justinian, demonstrating both similarities and differences in attitudes, approaches to problems, and attempted solutions. The research project comprises four subprojects: (1) an analysis of the major aspects of the economy in the ancient world, especially the economies of classical Greece, the Hellenistic world, and the Roman Empire; (2) an examination of first-century early Christianity both in relationship to the ancient economy and in regard to its own economic aspects; (3) treatments

of early Christianity of the second to the fifth centuries; and (4) implications of early Christianity's relationship to the ancient economy for contemporary Christianity and the modern economy. Anticipated contributions to the project will be both synchronic and diachronic, with some studies focused on specific texts, authors, and events and others being more comprehensive and thematic in nature. Sessions related to this project will be held at the SBL Annual and International Meetings, the North American Patristics Society (NAPS) meeting, and other congresses as announced. Those interested in participating in the project should contact either John T. Fitzgerald at the University of Miami (john.fitzgerald@miami. edu) or Fika J. van Rensburg at North-West University (Fika.Janse.VanRensburg@nwu.ac.za), the co-chairs of the SBL consultation.

On Sunday evening at 7:00 pm, Prof. Walter Scheidel will lecture on developments in the study of the ancient economy since Moses Finley's enormously influential Sather Lectures, which were published in 1973 as *The Ancient Economy*. Walter Scheidel is Professor of Classics at Stanford University. He is co-editor (with Sitta von Reden) of *The Ancient Economy* (2002) and (with Richard Saller and Ian Morris) of *The Cambridge Economic History of the Greco-Roman World* (forthcoming, 2007).

## PROFESSIONAL DEVELOPMENT SESSIONS

The Society is committed to assisting its members in their professional development and advancement. The following sessions address issues of concern for those from students through senior scholars.

### Writers' Workshop (S16-62)

Friday, 1:00 pm-5:00 pm

Any successful academic career requires publishing original works of scholarship. But is being "original" all that counts? Besides looking for "original ideas" or "cutting-edge scholarship"—both of which are critical—publishers also want authors and editors who understand the fundamentals of publishing and the value of writing well. This workshop will intro-

duce these twin pillars of the academic career. First, it will survey the essentials of academic publishing by exploring questions such as: What are the basic elements of a book contract? What about copyright law is important for me? What are the respective responsibilities of an author and a publisher? What is involved in the publishing process? How is the Internet changing the publishing world? Second, the workshop will evaluate the characteristics of typical scholarly writing and will show how writing well can enhance your odds of being heard in the white noise of academia. Guiding questions will include: How does a book differ from a dissertation? What can be wrong with imitating academic style? How does learning to become self-critical make one a more effective communicator, both within and outside of the academy? Anyone wishing to learn more about writing, editing, and publishing will find this workshop useful.

## Preparing for Ph.D. Work (\$17-50)

Saturday, 1:00 pm-2:00 pm Nancy L. de Claisse-Walford , McAfee School of Theology, Mercer University

## Earning a Ph.D. in Germany (S17-85)

Saturday, 2:30 pm-3:30 pm Hermann Spieckermann, Faculty of Theology, Göttingen

### The Tenure Book(s): How to Strategize Your Publications to Increase Your Chances of Tenure and Promotion (S18-141)

Sunday, 4:30 pm-6:30 pm Sponsored by Publishers' Weekly

In the good old days, tenure was a given if you pumped out a few well-received articles. Now, the expectation is sometimes for junior scholars to write two books and several articles, all of which need to make an impact in their field and be timed appropriately to help their tenure bids. As the bar is raised ever higher, how can junior faculty strategize their publications to further the goal of tenure? In this session, scholars from three different types of institutions will speak to the tenure expectations in their schools, while

two editors from university presses will discuss the changing demands for the scholarly book in the marketplace. Questions addressed will include the following: How have scholarly expectations changed about the number and nature of pre-tenure publications? Do I need to publish a second book, and what does the second book have to be? How is it possible to publish two highly academic books when many prestigious university presses are seeking to acquire commercially appealing books over limited-audience scholarly monographs? How should I time my tenure book (or books) for maximum impact? How much is a revered university press imprimatur worth in getting tenure? Does an edited anthology count toward tenure? As always for the PW session, forty-five minutes will be allotted for audience questions.

### The Biblical Scholar as...: Careers outside the Classroom (\$19-85)

Monday, 1:00 pm−3:30 pm

Join us for a discussion of careers other than teaching that biblical scholars are uniquely prepared for by their graduate education. The session will feature an academic administrator, an academic librarian, and an acquisitions editor.

# Fostering the Next Generation of Racial-Ethnic Scholars (S17-33)

Saturday, 9:30 am-11:30 am

The SBL's Underrepresented Racial and Ethnic Minorities in the Profession Committee invites students in the San Diego area to attend this session to learn about the Society and what biblical scholars "really" do. The session will provide an introduction to the discipline, the academic life, and the Annual Meeting. This mini-recruitment conference will provide complimentary registration to students who are not SBL members. All undergraduate and masters-level students are encourage to attend.



## SESSIONS HONORING SIGNIFICANT SCHOLARS



Reflections on Brevard Childs (1923-2007) (S18-50)

Honoring the Work of Brevard Childs Sunday, 1:00 pm-3:30 pm



New Testament Textual Criticism (S18-73)

Honoring the Work of William L. Petersen Sunday, 1:00 pm-3:30 pm



Assessing the Legacy of Robert W. Funk (S18-104)

Sunday, 4:00 pm-6:30 pm



New Testament Textual Criticism (S18-125)

Memorial Session in Honor of Bruce Metzger Sunday, 4:00 pm-6:30



Assyriology and the Bible (S19-4 and S19-55)

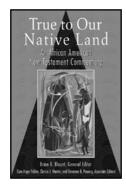
The Legacy of Tikva Frymer-Kensky Monday, 9:00 am– 11:30 am and 1:00 pm–3:30 pm

### Biblical Law and Women in the World (S19-104) and AAR Study of Judaism (A19-308)

Looking for Hope: Feminist and Historical Studies in Memory of Tikva Frymer-Kensky

Monday, 4:00 pm-6:30 pm

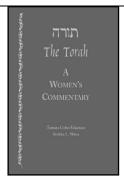
### **BOOKS BEING DISCUSSED**



### True To Our Native Land: An African American New Testament Commentary (S18-55)

Sunday, 1:00 pm-3:30 pm

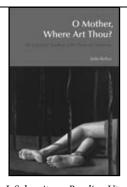
Birthed from the African American community comes a pioneering commentary providing biblical interpretation grounded in African American experience and concern. Cutting-edge scholarship calls into question many of the canons of traditional biblical research and highlights the role of the Bible in African American history, accenting themes of ethnicity, class, slavery, and African heritage as these play a role in the Christian odyssey of an emancipated people. Contributors include the volume editors—Brian K. Blount, General Editor; Cain Hope Felder, Clarice J. Martin, and Emerson B. Powery, Associate Editors—plus nineteen other notable African American scholars.



### Celebrating the Torah: A Women's Commentary (S18-143)

Sunday, 4:00 pm-6:30 pm

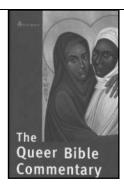
Created by the world's leading
Jewish female Bible scholars, rabbis,
historians, philosophers and archaeologists, this is the first comprehensive
commentary authored only by women
on the Five Books of Moses, including individual Torah portions as well
as the Hebrew and English translation.
The goal of the commentary, as stated
by editor Tamara Cohn-Eskenazi, is "to
bring the women of the Torah from the
shadow into the limelight, from their
silences into speech, from the margins
to which they have often been relegated
to the center of the page."



Steven J. Schweitzer, Reading Utopia in Chronicles (T&T Clark, 2007) Julie Kelso, "O, Mother, Where Art Thou" (Equinox, 2007) S17-59 Chronicles-Ezra-Nehemiah Section



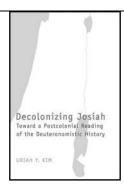
Karel van der Toorn, *Scribal Culture* and the Making of the Hebrew Bible (Harvard University Press, 2007) S17-63 Hebrew Scriptures and Cognate Literature Section



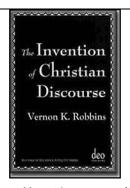
Deryn Guest, Robert E. Goss, and Mona West, eds., *The Queer Bible Commentary* (SCM, 2006) S17-67 LGBT/Queer Hermeneutics



Giles Fauconnier and Mark Turner, The Way We Think: Conceptual Blending and the Mind's Hidden Complexities (Basic Books, 2002) S17-81 Use of Cognitive Linguistics in Biblical Interpretation Consultation



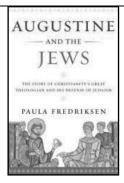
Uriah Y. Kim, Decolonizing Josiah: Toward a Postcolonial Reading of the Deuteronomistic History (Sheffield Phoenix Press, 2005) S17-103 Asian and Asian-American Hermeneutics Group



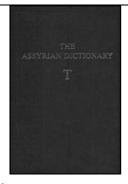
Vernon Robbins, *The Invention of Christian Discourse* (Deo, 2007) S17-126 Rhetoric of Religious Antiquity Seminar



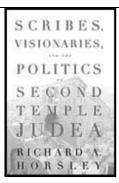
Marilyn McCord Adams, *Christ and Horrors: The Coherence of Christology* (Cambridge University Press, 2006) S18-8 Christian Theological Research Fellowship



Paula Fredriksen, Augustine and the Jews: The Story of Christianity's Great Theologian and His Defense of Judaism (Doubleday, 2008) S18-13 Early Jewish-Christian Relations Section

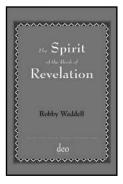


The Chicago Assyrian Dictionary Project S18-52 Assyriology Section

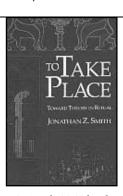


Richard A. Horsley, *Scribes, Visionaries,* and the Politics of Second-Temple Judea (Westminster John Knox, 2007) S18-138 Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

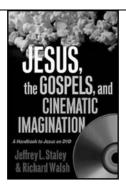




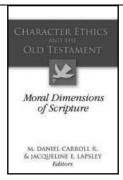
Robby Waddell, *The Spirit of the Book of Revelation* (Deo, 2006) S19-37 Society for Pentecostal Studies



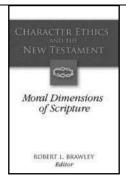
Jonathan. Z. Smith, *To Take Place: Toward Theory in Ritual* (University of Chicago Press, 1992) S19-38 Space, Place, and Lived Experience in Antiquity Consultation



Jeff Staley and Richard Walsh, Jesus, the Gospels, and Cinematic Imagination: A Handbook to Jesus on DVD (Westminster John Knox, 2007) S19-57 Bible in Ancient and Modern Media Section

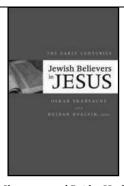


Carroll R. and Lapsley, eds., *Character Ethics and the Old Testament: Moral Dimensions of Scripture* (Westminster John Knox, 2007) S19-61 Character Ethics and Biblical Interpretation Group

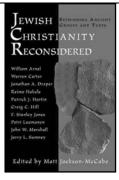


Robert L. Brawley, ed., Character Ethics and the New Testament: Moral Dimensions of Scripture (Westminster John Knox, 2007) S19-61 Character Ethics and Biblical Interpretation Group

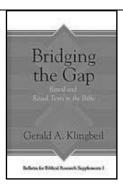
Lynn R. Huber, "Like a Bride Adorned": Reading Metaphor in John's Apocalypse (T&T Clark, 2007) S19-72 Rhetoric and the New Testament Section



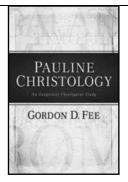
Oskar Skarsaune and Reidar Hvalvik, eds., *Jewish Believers in Jesus* (Hendrickson, 2007) S19-116 Jewish Christianity Consultation



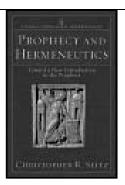
Matt Jackson-McCabe, ed., *Jewish Christianity Reconsidered* (Fortress, 2007) S19-116 Jewish Christianity Consultation



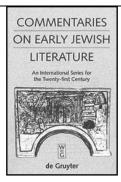
Gerald A. Klingbeil, *Bridging the Gap: Ritual and Ritual Texts in the Bible* (Eisenbrauns, 2007) S19-125 Ritual in the Biblical World Consultation



Gordon D. Fee, *Pauline Christology: An Exegetical-Theological Study* (Hendrickson, 2007) S19-134 Book Review Session



Christopher R. Seitz, Prophecy and Hermeneutics: Toward a New Introduction to the Prophets (Baker, 2007) S19-138 Book Review Session



Commentaries on Early Jewish Literature series (de Gruyter) S19-78 Pseudepigrapha Section

#### Awards

### 2007 Regional Scholars

### Lee A. Johnson, Eastern Great Lakes Region



Lee A. Johnson is an Associate Professor of New Testament at the Methodist Theological School in Ohio. She graduated with a Ph.D. in Biblical Studies from the University of St. Michael's College in the Toronto School of Theology, where she was also taught courses in New Testament and Greek. She has published articles in Catholic Biblical Quarterly and Biblical Theology Review and has contributed to the ESCJ series by Wilfred Laurier Press on Religious Rivalries and the Struggle for Success in Caesarea Maritima. She is a member of the Context Group and is completing an article on the relationship between

pneumatic gifts and the authority of women in the Pauline communities, using a cross-cultural comparison between glossolalic women in modern worship communities and the women at Corinth. She is also currently completing a manuscript entitled "The Epistolary Apostle: Paul's Response to the Challenge of the Corinthian Congregation." Lee presented "An Examination of Funk's Apostolic *Parousia* in the Corinthian Correspondence: The Impact of the Epistolary Apostle" at the SBL Eastern Great Lakes regional meeting in March 2006.

### Eric F. Mason, Central States Region



Eric F. Mason is Associate Professor of Biblical Studies at Judson University, Elgin, Illinois, and teaches in the areas of New Testament and Second Temple Judaism. He holds a Ph.D. in Christianity and Judaism in Antiquity from the University of Notre Dame, an M.Div. from Beeson Divinity School, Samford University, and a B.A. from Union University. Mason was selected as a Regional Scholar by the Central States Region for his paper titled "Melchizedek in Hebrews and the Dead Sea Scrolls," and he will present a revised version of the paper at the 2007 Annual Meeting. His monograph on priestly messianism in the Epistle to the Hebrews and Second Temple Jewish literature will be published by Brill, and he is co-editing a Festschrift that will appear in 2008. He is an associate editor for the journal Henoch: Studies in Judaism and Ćhristianity from Second Temple to Late Antiquity.



### Jeremy Schipper, Mid-Atlantic Region



Jeremy Schipper (Ph.D., Princeton Theological Seminary, 2005) is a Lecturer in Hebrew Bible at Temple University in Philadelphia. Before coming to Temple, he taught for two years at Siena College near Albany, New York. His research has focused on the Former Prophets as well as disability in the Hebrew Bible and cognate literature. It has appeared in JBL, JSOT, VT, and CBQ. He is the author of Disability Studies and the Hebrew Bible (T&T Clark, 2006) and the co-editor with Hector Avalos and Sarah Melcher of This Abled Body: Rethinking Disabilities in Biblical Studies (Society of Biblical Literature, 2007). Schipper serves as the co-chair with Rachel Magdalene of the Disability Studies and Healthcare in the Bible and Near East SBL program unit. He received the Regional Scholars Award for a paper subsequently published under the title, "Did David Overinterpret Nathan's Parable in 2 Samuel 12:1-6?" (JBL 126 [2007]: 381-89). Portions of this paper will appear in his next book, which is tentatively titled "Proverbs of Ashes": Conflict and Parables in the Hebrew Bible. This book will examine the relationship between parables, genre, and conflict in the Hebrew Bible.

### Susan E. Hylen, Southeastern Region



Susan E. Hylen is Mellon Assistant Professor of New Testament at Vanderbilt University. She has a Ph.D. from Emory University and an M.Div. from Princeton Theological Seminary. The author of two books on the Gospel of John, her current research focuses on characterization in the Gospel. Susan presented a paper entitled "Metaphor and Ethics in Revelation" at the Southeastern regional meeting (SECSOR).

### Michael Heiser, Pacific Northwest Region



Mike earned an M.A. in Ancient History from the University of Pennsylvania (major fields: Syria-Palestine and Egyptology) and the M.A. and Ph.D. in Hebrew and Semitic Studies at the University of Wisconsin-Madison. His dissertation was entitled "The Divine Council in Late Canonical and Noncanonical Second Temple Jewish Literature." The dissertation sought to demonstrate the acceptance of divine plurality in Judaism into the Common Era and the Canaanite/Israelite roots

of first-century Jewish monotheism's notion of two powers in heaven. Mike's paper submitted for consideration as a regional scholar was entitled "Are Yahweh and El Distinct Deities in Deut 32:8-9 and Psalm 82?" The paper was read at the 2006 Society of Biblical Literature's Pacific Northwest regional meeting and was subsequently published online in the scholarly journal HIPHIL. Mike is currently the Academic Editor for Logos Bible Software. He is responsible for targeting and evaluating potential data projects for scholarly products dealing with primary texts related to the languages of the Bible and the ancient Near East, overseeing scholars who are participating in team data projects for Logos, and creating content for the Logos platform. Before coming to Logos, Mike taught on the undergraduate level for twelve years.

### **Travel Grant Recipients**

The SBL Committee on the Status of Women in the Profession is pleased to announce the 2007 Travel Grant award recipients:

### Mercy Itohan Idumwonyi, Nigeria



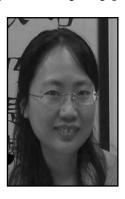
Mercy is currently Assistant Lecturer in Religion with a specialization in Old Testament studies at the University of Benin in Benin City, Nigeria. She received her B.A. (1998) and M.A. (2002) in Religious Studies from the University of Ibadan, Ibadan, Nigeria. Her professional experience includes work as a research fellow for the Centre for Democracy & Development in Benin City and a year as Senior Program Officer for the African Women Empowerment Guild, also in Benin City.

### Micheline Kamba Kasongo, Democratic Republic of the Congo



Micheline is currently a Ph.D. student in Theology at the University of Kwa-Zulu-Natal (UKZN) in South Africa. She holds the equivalent of a B.A. in Theology from l'Université Protestante Au Congo (UPC) and both an M.A. in Theology and an M.A. in Education from UPC. She has served as a consultant for the Ecumenical Disability Advocates Network of Central Africa and as consultant for Women's Justice and Peace Commission of the WCC. In February 2006 she was elected WCC Central Committee member.

### Siang-Nuan Leong, Singapore



Since 2005 Siang-Nuan has been a Ph. D. student in New Testament at the University of Edinburgh, Scotland. She holds a B.A. from the University of Singapore, a postgraduate diploma from Nanyang Technological University, Singapore, and both a Master of Divinity and a Master of Theology from Singapore Bible College. She has worked as a secondary school teacher and has

taught a short-term intensive course in the Myanmar Christian Preachers Training Centre. She translated the Letter of Titus for the Chinese New Version Bible (2006).

## **Program Committee Travel Grant Awardees**

### Jacob Cherian, Southern Asia Bible College, Bangalore, India

Paul, Poverty, and "Equality": A Plutocritical Reading of 2 Corinthians 8:1–15 Paul and Politics Group (S19-27)

### Ernest M. Ezeogu, Spiritan International School of Theology, Enugu, Nigeria

The Politics of Bible Translation in Nigeria: A Case of the Igbo Catholic Bible African Biblical Hermeneutics Section (S17-3)

"Out of Egypt I Have Called My Son": Matthew's Infancy Narrative in Afrocentric Perspective Contextual Biblical Interpretation Consultation (S18-9)

Panelist, Contextual Biblical Interpretation Consultation (S18-112)

### Alexey Lyavdansky, Russian State University for the Humanities

Politeness Strategies in Biblical Hebrew Directive Utterances Bible Translation Section (S17-55)

### Vasile Mihoc, Theological School Sibiu

St. Paul and the Jews in John Chrystostom's Commentary on Romans 9–11 Joint Session: Bible in the Eastern and Oriental Orthodox Traditions Consultation/Romans through History and Cultures Group (S19-82)

### Stelian Tofana, Babes Bolayi University

The Interdependency between Destiny and Humankind and Creation according to Romans 8:18–23: An Orthodox-Patristic Perspective

Joint Session: Bible in the Eastern and Oriental Orthodox Traditions Consultation/Romans through History and Cultures Group (S19-82)

### **NEW PROGRAM UNITS**

### Bible in the Eastern and Oriental Orthodox Traditions Section (S17-54, S17-105, S19-82)

This program unit will offer a forum for biblical professors and scholars from the Eastern and Oriental Orthodox traditions (the latter including Aramaic, Syriac, Armenian, Arabic, Georgian, Coptic, among others) to engage in critical study of the role of the Bible in Eastern Christianity, past and present. A particular aim of this section will be to engage participating scholars in dealing with issues raised by contemporary and critical biblical scholarship. The committee invites presentation and discussion of papers from a variety of approaches and methodologies, including (but not limited to) theological, historiographic, philological, and literary studies.

Chair: Vahan Hovhanessian

## First Esdras Consultation (S19-51, S19-113)

This consultation investigates 1 Esdras: its original date; sources; historical and social milieu; language; history of composition; extent; genre; purposes; themes; text-critical value; relationship to Chronicles, Ezra, and Nehemiah; authority and status in antiquity; and importance for understanding early Judaism. Chair: Lisbeth Fried

### Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Consultation (S19-16, S19-111)

This unit is focused broadly on questions related to canon, namely: What is the biblical canon? How did it take shape? How did the so-called noncanonical works function in the early Jewish and Christian communities? How do these noncanonical works help us comprehend the shaping of the canon and by whom? What is the relation between a closed canon and the notion of a God who speaks in every



generation? With considerable media interest in this subject in recent times, it is important to raise and address some of these important questions. Chairs: James Charlesworth, Lee McDonald

### Performance Criticism of Biblical and Other Ancient Texts Consultation (S17-123, S19-77)

This interdisciplinary consultation is intended to foster discussion about how the creation and interpretation of biblical and other ancient texts has been shaped by their oral transmission and aural reception by ancient communities, using the methods associated with performance criticism.

Chair: Glenn Holland

### Ritual in the Biblical World Consultation (S19-81, S19-125)

The Ritual in the Biblical World consultation focuses on the nature, meaning, and function of ritual found in textual sources (Hebrew Bible, New Testament, noncanonical) in the larger context of the material culture of the ancient world, employing insights and methods of the field of ritual theory and ethnography.

Chairs: Gerald Klingbeil, Jonathan Schwiebert

### Sacrifice, Cult, and Atonement Consultation (S18-30, S18-135)

The Sacrifice, Cult, and Atonement consultation is a forum for studying the practices, interpretations, and reception history of sacrifice and cult in the Hebrew Bible, ancient Judaism, Christianity, and their larger cultural contexts (ancient Near Eastern, Greco-Roman religion). Methodological perspectives include, but are not limited to, historical criticism, tradition history, comparative and literary approaches, ritual theory, and sociological analysis. Chair: Christian Eberhart

### Writing/Reading Jeremiah Group (S17-32, S17-84, S17-

This group will explore new readings and constructions of meaning with the book of Jeremiah "this side" of historicist paradigms and postmodernism. The group welcomes all strategies of reading Jeremiah that seek to reconfigure, redeploy, and move beyond conventional readings of Jeremiah. Our manifesto is: not by compositional history alone, nor biographical portrayal alone, nor their accompanying theological superstructures; rather, we seek interpretation from new spaces opened for reading Jeremiah by the postmodern turn.

Chairs: A. R. (Pete) Diamond, Louis Stulman

### Proposing a New Program Unit

Proposing a new program unit for either the Annual Meeting or the International Meeting is the same. The following check list outlines the requirements. Proposals are emailed to Matthew Collins, SBL Director of Congresses (matthew.collins@sbl-site.org) who then forwards them to the appropriate committee.

#### Checklist:

- · Name of Unit
- Type of Unit: there are five unit types:
  - Consultation: 3-year term—new program units normally of this type, but identify goal of Section, Group, or Seminar after the Consultation
  - Section: 6-year term usually more broadly defined; offers presenters most access for unsolicited papers; required to have at least one open session each year
  - Group: 6-year term—longrange collaborative research topics/papers that require active participation
  - Seminar: 6-year term (not renewable)—well-defined research topics or projects with specific publication plans; limited membership; papers predistributed and not read at meetings

- Workshop: 3-year term practical, hands-on, learning opportunities related to teaching and/or research applications
- Forty-word synopsis of rationale and aims (for public viewing)
- Description of relationship of new unit to existing program units
- One paragraph CVs for the chair and steering committee members (at least 2) to include: name, institution, position, address, phone and email; SBL membership number; degrees and years; relevant scholarship and experience.
- Projected topics for the first two years with specific presenters and titles.
- List of potential participants for future years.

## Navigating the Annual Meeting

### Archaeology

- S17-4 Archaeology of Religion in the Roman World
- S17-5 Art and Religions of Antiquity
- S17-52 Archaeology of Religion in the Roman World
- S17-102 Archaeology of Religion in the Roman World
- S18-5 Archaeological Excavations and Discoveries: Illuminating the Biblical World
- S18-6 Art and Religions of Antiquity
- S18-60 Digging up New Horizons: The Work of Eric M. Meyers
- S18-74 Paleographical Studies in the Ancient Near East
- S18-109 Biblical Lands and Peoples in Archaeology and Text
- S19-8 Biblical Lands and Peoples in Archaeology and Text
- S19-59 Biblical Lands and Peoples in Archaeology and Text
- S20-7 Hebrew Bible, History, and Archaeology

### Bible and the Arts

- S17-7 Bible in Ancient and Modern Media
- S17-53 Bible in Ancient and Modern Media
- S17-123 Performance Criticism of Biblical and Other Ancient Texts
- S18-54 Bible and Visual Art
- S18-106 Bible and Visual Art
- S19-6 Bible in Ancient and Modern Media
- S19-57 Bible in Ancient and Modern Media
- S19-77 Performance Criticism of Biblical and Other Ancient Texts

### Biblical and Ancient Near Eastern Law

- S17-107 Biblical Law
- S18-110 Biblical Law
- S19-60 Biblical Law
- S19-104 Biblical Law

### **Dead Sea Scrolls and Qumran**

- S17-66 Josephus
- S17-101 Archaeological Excavations and Discoveries: Illuminating the Biblical World
- S18-78 Qumran
- S18-132 Qumran
- S18-147 John, Jesus, and History
- S19-32 Qumran
- S19-123 Qumran

### Early Judaism and Early Christianity: Social World

- S16-6 The New Testament Mysticism Project
- S16-60 The New Testament Mysticism Project
- S17-16 Jewish Christianity
- S17-20 Mapping Memory: Tradition, Texts, and Identity
- S17-27 Social-Scientific Criticism of the New Testament
- S17-60 Early Jewish and Christian Mysticism
- S17-68 Mapping Memory: Tradition, Texts, and Identity
- S17-132 Wisdom and Apocalypticism in Early Judaism and Early Christianity
- S18-11 Early Christian Families

- S18-12 Early Jewish and Christian Mysticism
- S18-13 Early Jewish-Christian Relations
- S18-18 Hellenistic Judaism
- S18-33 Social History of Formative Christianity and Judaism
- S18-61 Early Christian Families
- S18-62 Early Jewish-Christian Relations
- S18-66 Hellenistic Judaism
- S18-71 Meals in the Greco-Roman World
- S18-83 Social-Scientific Criticism of the New Testament
- S18-113 Corpus Hellenisticum Novi Testamenti
- S18-115 Early Jewish-Christian Relations
- S19-13 Early Jewish-Christian Relations
- S19-14 Europe and the Mediterranean in Late Antiquity
- S19-35 Social History of Formative Christianity and Judaism
- S19-64 Construction of Christian Identities
- S19-66 Europe and the Mediterranean in Late Antiquity
- S19-87 Violence and Representations of Violence among Jews and Christians
- S19-113 Hellenistic Judaism
- S19-116 Jewish Christianity
- S19-130 Violence and Representations of Violence among Jews and Christians
- S20-8 Hellenistic Judaism
- S20-15 Religious Experience in Early Judaism and Early Christianity

### Early Judaism and Early Christianity: Texts and Interpretation

- S17-10 Book of Acts
- S17-14 Hebrews
- S17-22 Nag Hammadi and Gnosticism
- S17-57 Book of Acts
- S17-124 Redescribing Early Christianity
- S18-4 Ancient Fiction and Early Christian and Jewish Narrative

- S18-10 Corpus Hellenisticum Novi Testamenti
- S18-23 John's Apocalypse and Cultural Contexts Ancient and Modern
- S18-26 Nag Hammadi and Gnosticism
- S18-59 Corpus Hellenisticum Novi Testamenti
- S18-127 Papyrology and Early Christian Backgrounds
- S18-128 Philo of Alexandria
- S19-10 Construction of Christian Identities
- S19-16 Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity
- S19-30 Pseudepigrapha
- S19-53 Ancient Fiction and Early Christian and Jewish Narrative
- S19-62 Christian Apocrypha
- S19-78 Pseudepigrapha
- S19-106 Christian Apocrypha
- S19-109 Didache in Context
- S19-111 Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity
- S19-120 Philo of Alexandria
- S19-126 Scripture in Early Judaism and Christianity
- S20-3 Christian Apocrypha

#### **Ethics and Ethical Interpretation**

- S18-7 Character Ethics and Biblical Interpretation
- S19-61 Character Ethics and Biblical Interpretation

#### Gospels

- S17-17 Johannine Literature
- S17-21 Matthew
- S17-24 Q
- S17-64 Jesus Traditions, Gospels, and Negotiating the Roman Imperial World
- S17-65 Johannine Literature
- S17-70 Nag Hammadi and Gnosticism
- S17-79 Synoptic Gospels
- S17-110 Formation of Luke-Acts
- S17-115 John, Jesus, and History
- S17-117 Matthew



S18-14 Formation of Luke-Acts

S18-22 Jesus Traditions, Gospels, and Negotiating the Roman Imperial World

S18-131 Q

S18-136 Synoptic Gospels

S19-22 John, Jesus, and History

S19-25 Mark

S19-71 John, Jesus, and History

S19-84 Synoptic Gospels

S19-117 John, Jesus, and History

S19-122 Q

S19-127 Synoptic Gospels

S20-9 John, Jesus, and History

S20-10 Mark

#### Greco-Roman World

S17-69 Meals in the Greco-Roman World

S17-125 Rethinking Plato's Parmenides and Its Platonic, Gnostic, and Patristic Reception

S18-102 Art and Religions of Antiquity

S18-118 Greco-Roman Religions

S19-17 Hellenistic Moral Philosophy and Early Christianity

S19-51 First Esdras

S19-68 Hellenistic Moral Philosophy and Early Christianity

S20-6 Greco-Roman Religions

### **Hebrew Bible and Ancient Near East**

S17-8 Biblical Criticism and Literary Criticism

S17-30 Warfare in Ancient Israel

S17-31 Women in the Biblical World

S17-59 Chronicles-Ezra-Nehemiah

S17-63 Hebrew Scriptures and Cognate Literature

S17-111 Hebrew Scriptures and Cognate Literature

S18-17 Hebrew Scriptures and Cognate Literature S18-30 Sacrifice, Cult, and Atonement

S18-56 Chronicles-Ezra-Nehemiah

S18-69 Israelite Religion in Its West Asian Environment

S18-121 Israelite Religion in Its West Asian Environment

S18-135 Sacrifice, Cult, and Atonement

S19-4 Assyriology and the Bible

S19-24 Literature and History of the Persian Period

S19-36 Social Sciences and the Interpretation of the Hebrew Scriptures

S19-55 Assyriology and the Bible

S19-86 Ugaritic Studies and Northwest Semitic Epigraphy

S19-125 Ritual in the Biblical World

S19-131 Warfare in Ancient Israel

S20-19 The Future of the Past: Biblical and Cognate Studies for the Twenty-First Century

S20-21 Wisdom and Apocalypticism in Early Judaism and Early Christianity

### **Hebrews and the Catholic Epistles**

S17-112 Hebrews

S19-74 Methodological Reassessments of the Letters of James, Peter, and Jude

S19-118 Methodological Reassessments of the Letters of James, Peter, and Jude

S20-11 Methodological Reassessments of the Letters of James, Peter, and Jude

### Hermeneutics, Theory, and Identity

S17-6 Bakhtin and the Biblical Imagination

S17-19 LGBT/Queer Hermeneutics

S17-51 African Biblical Hermeneutics

S17-67 LGBT/Queer Hermeneutics

S17-75 Signifying (on) Scriptures

S17-78 Sustainable Theological Education

S17-103 Asian and Asian-American Hermeneutics

S17-104 Bakhtin and the Biblical Imagination

S17-109 Ecological Hermeneutics

S17-116 LGBT/Queer Hermeneutics

S18-9 Contextual Biblical Interpretation

S18-16 Gender, Sexuality, and the Bible

S18-24 Josephus

S18-32 Semiotics and Exegesis

S18-51 Asian and Asian-American Hermeneutics

S18-53 Bible and Cultural Studies

S18-58 Contextual Biblical Interpretation

S18-64 Gender, Sexuality, and the Bible

S18-65 Hebrew Bible and Political Theory

S18-82 Semiotics and Exegesis

S18-103 Asian and Asian-American Hermeneutics

S18-105 Bible and Cultural Studies

S18-112 Contextual Biblical Interpretation

S18-116 Feminist Hermeneutics of the Bible

S18-130 Psychology and Biblical Studies

S18-134 Reading, Theory, and the Bible

S18-145 Ideological Criticism

S19-3 African-American Biblical Hermeneutics

S19-11 Disability Studies and Healthcare in the Bible and Near East

S19-15 Feminist Hermeneutics of the Bible

S19-19 Ideological Criticism

S19-20 Ideology, Culture, and Translation

S19-31 Psychology and Biblical Studies

S19-33 Reading, Theory, and the Bible

S19-56 Bible and Cultural Studies

S19-65 Disability Studies and Healthcare in the Bible and Near East

S19-79 Psychology and Biblical Studies

S19-101 African-American Biblical Hermeneutics

S19-114 Ideological Criticism

- S19-121 Psychology and Biblical Studies
- S20-13 New Historicism and the Hebrew Bible

## Historical Jesus and Extracanonical Evidence

S17-15 Historical Jesus S18-119 Historical Jesus

### History of Interpretation: Ancient

- S17-25 Rethinking the Concept and Categories of "Bible" in Antiquity
- S17-54 Bible in the Eastern and Oriental Orthodox Traditions
- S17-105 Bible in the Eastern and Oriental Orthodox Traditions
- S17-127 Space, Place, and Lived Experience in Antiquity
- S18-29 Qur'an and Biblical Literature
- S18-68 History of Interpretation
- S18-79 Qur'an and Biblical Literature
- S18-81 Scripture as Artifact
- S18-107 Bible, Myth, and Myth Theory
- S18-123 Midrash
- S18-133 Qur'an and Biblical Literature
- S19-18 History of Interpretation
- S19-83 Scripture in Early Judaism and Christianity
- S20-12 Midrash

### History of Interpretation: Modern

- S17-74 Scripture as Artifact
- S17-81 The Use, Influence, and Impact of the Bible
- S18-31 SBL Forum: Women and/in the Bible and/in Popular Culture
- S18-35 The Use, Influence, and Impact of the Bible
- S18-70 John's Apocalypse and Cultural Contexts Ancient and Modern
- S18-80 Recovering Female Interpreters of the Bible
- S19-69 History of Interpretation
- S19-72 Latter-day Saints and the
- S19-80 Recovering Female Interpreters of the Bible

S20-18 The Bible and American Popular Culture

### **Judaisms**

- S18-19 History and Literature of Early Rabbinic Judaism
- S18-67 History and Literature of Early Rabbinic Judaism

### Language and Linguistic Studies

- S17-9 Biblical Greek Language and Linguistics
- S17-56 Biblical Greek Language and Linguistics
- S17-83 Use of Cognitive Linguistics in Biblical Interpretation
- S17-131 Use of Cognitive Linguistics in Biblical Interpretation
- S18-1 National Association of Professors of Hebrew
- S18-25 Linguistics and Biblical Hebrew
- S18-27 National Association of Professors of Hebrew
- S18-52 Assyriology and the Bible
- S18-72 National Association of Professors of Hebrew
- S18-111 Biblical Lexicography
- S18-122 Making the Text Speak to the Future
- S18-124 National Association of Professors of Hebrew
- S19-23 Linguistics and Biblical Hebrew
- S19-26 National Association of Professors of Hebrew
- S19-54 Aramaic Studies
- S19-105 Biblical Lexicography

### Materials and Methods

- S16-4 Rhetoric of Religious Antiquity
- S16-59 Rhetoric of Religious Antiquity
- S17-26 Rhetoric of Religious Antiquity
- S17-72 Rhetoric and the New Testament
- S17-106 Biblical Criticism and Literary Criticism
- S17-119 Orality, Textuality, and the Formation of the Hebrew Bible
- S17-126 Rhetoric of Religious Antiquity

- S18-34 Social Sciences and the Interpretation of the Hebrew Scriptures
- S19-34 Rhetoric and the New Testament
- S19-38 Space, Place, and Lived Experience in Antiquity
- S19-81 Ritual in the Biblical World
- S19-102 Bible, Myth, and Myth Theory
- S19-124 Rhetoric and the New Testament

#### Paul and Pauline Literature

- S16-52 Paul and Politics
- S16-53 Paul and Politics
- S16-54 Paul and Politics
- S17-23 Pauline Epistles
- S17-71 Pauline Epistles
- S17-73 Romans through History
- and Cultures S17-120 Paul and Scripture
- S17-121 Pauline Epistles
- Clo co D. L. I.D. Ive
- S18-28 Paul and Politics
- S18-75 Paul and Scripture
- S19-12 Disputed Paulines
- S19-27 Paul and Politics
- S19-28 Pauline Epistles
- S19-29 Pauline Soteriology
- S19-82 Romans through History and Cultures
- S19-110 Disputed Paulines
- S19-119 Pauline Soteriology
- S20-16 Romans through History and Cultures

### Pentateuch and Historical Books

- S17-11 Chronicles-Ezra-Nehemiah
- S17-122 Pentateuch
- S18-76 Pentateuch
- S18-114 Deuteronomistic History
- S19-76 Pentateuch
- S20-5 Deuteronomistic History
- S20-14 Pentateuch

### Poetic Texts

- S17-18 Lament in Sacred Texts and Cultures
- S17-108 Book of Psalms
- S18-108 Biblical Hebrew Poetry
- S19-7 Biblical Hebrew Poetry
- S19-103 Biblical Hebrew Poetry



### Profession

- S17-33 Fostering the Next Generation of Racial-Ethnic Scholars
- S17-76 Social History of Formative Christianity and Judaism
- S17-80 Taking Stock after Virginia Tech
- S17-128 Teaching Biblical Literature in an Undergraduate Liberal Arts Context
- S18-3 Academic Teaching and Biblical Studies
- S18-37 Women in the Profession: Where We've Been, Where We're Going
- S18-101 Academic Teaching and Biblical Studies
- S18-141 The Tenure Book(s): How to Strategize Your Publications to Increase Your Chances of Tenure and Promotion
- S19-5 Best Practices in Teaching
- S19-52 Academic Teaching and Biblical Studies
- S19-67 Graduate Biblical Studies: Ethos and Discipline
- S19-112 Graduate Biblical Studies: Ethos and Discipline

### **Prophets**

- S17-13 Greek Bible
- S17-29 Theological Perspectives on the Book of Ezekiel
- S17-32 Writing/Reading Jeremiah Group
- S17-62 Greek Bible
- S17-84 Writing/Reading Jeremiah Group
- S17-114 Israelite Prophetic Literature
- S17-133 Writing/Reading Jeremiah Group
- S18-15 Formation of the Book of Isaiah
- S18-21 Israelite Prophetic Literature

- S18-63 Formation of the Book of Isaiah
- S18-120 Israelite Prophetic Literature
- S18-129 Prophetic Texts and Their Ancient Contexts
- S18-137 Theological Perspectives on the Book of Ezekiel
- S19-88 Women in the Biblical World
- S20-2 Book of the Twelve Prophets

### Technology

- S17-12 Computer-Assisted Research
- S17-61 ETANA: Electronic Tools and Ancient Near Eastern Archives
- S18-57 Computer-Assisted Research
- S19-108 Computer-Assisted Research

#### **Texts and Translation**

- S17-3 African Biblical Hermeneutics
- S17-55 Bible Translation
- S18-20 International Greek New Testament Project
- S19-58 Bible Translation
- S19-115 International Organization for Septuagint and Cognate Studies

### **Textual Criticism and Manuscripts**

- S17-118 New Testament Textual Criticism
- S19-39 Textual Criticism of the Hebrew Bible
- S19-75 New Testament Textual Criticism
- S19-128 Textual Criticism of the Hebrew Bible
- S20-17 Textual Criticism of the Hebrew Bible

## Theology and Theological Approaches

- S16-55 The Faith of Jesus Christ: Exegetical, Biblical, and Theological Studies
- S17-28 Theological Hermeneutics of Christian Scripture
- S17-58 Christian Theology and the Bible
- S17-82 Theological Hermeneutics of Christian Scripture

- S17-130 Theological Hermeneutics of Christian Scripture
- S18-8 Christian Theological Research Fellowship
- S18-142 Disability Studies and Healthcare in the Bible and Near Fast
- S19-9 Christian Theology and the
- S19-63 Christian Theological Research Fellowship
- S19-107 Christian Theology and the Bible
- S19-129 Theology of the Hebrew Scriptures
- S19-135 Book Review: Pauline Christology: An Exegetical-Theological Study (Hendrickson, 2007), by Gordon D. Fee
- S20-4 Christian Theology and the Bible
- S20-20 Theology of the Hebrew Scriptures

### Wisdom Traditions

- S17-132 Wisdom and Apocalypticism in Early Judiasm and Early Christianity
- S18-36 Wisdom in Israelite and Cognate Traditions
- S18-85 Wisdom in Israelite and Cognate Traditions
- S18-138 Wisdom and Apocalypticism in Early Judaism and Early Christianity
- S19-40 Wisdom in Israelite and Cognate Traditions
- S19-132 Wisdom in Israelite and Cognate Traditions



2007 PROGRAM

### FRIDAY, NOVEMBER 16

### S16-2

**Strangers No More: Part II** 8:00 AM-4:00 PM

### S16-3

## **Association for Case Teaching** 9:00 AM-12:00 PM

The workshop will concentrate on teaching through the case method. Facilitators will model teaching and lead reflective discussions on the method as a subset of problem-based learning. For more information contact the Association for Case Teaching at act@acu.edu or 325-674-4708

### S16-4

### Rhetoric of Religious Antiquity Seminar

9:00 AM-12:00 PM

This is a "working" session for writers involved in the Rhetoric of Religious Antiquity Series Project. Topic and presenters are subject to change, depending on progress made at other working sessions held during the year. SBL and AAR members interested in the work of the group are cordially welcomed to attend.

Theme: Locating Rhetorolects in Cognitive Theory

Discussion (180 min)

### **S16-5**

## Status of Women in the Profession Committee

9:00 AM-5:00 PM

### **S16-6**

## The New Testament Mysticism Project Seminar

9:00 AM-12:00 PM

Participants have prepared commentary entries which will be discussed in a round table format by members of the seminar. Entries will not be read as formal papers. Instead the time will be used to introduce the entry by the author and discuss it in detail as a group. This is a working group, a collaborative project to write a commentary on New Testament mysticism. For more information, see our website, www.newtestamentmysticism.com.

Theme: Mysticism in the New Testament Gospels

Andrei Orlov, Marquette University John 1:45–51 and Matthew 4:1–11// Mark 1:12–13//Luke 4:1–13 (20 min)

Kevin Sullivan, Illinois Wesleyan University John 6:35–65 and Matthew 16:17–23// Mark 8:27–33//Luke 9:18–22 (20 min)

Cameron Afzal, Sarah Lawrence College

John 9:5 and Matthew 7:21-23 (20 min)

Break (10 min)

Jeffrey B. Pettis, Fordham University John 12:24 (20 min)

Catherine Playoust, Cambridge, MA *John 3:1–15 (20 min)* 

Robert G. Hall, Hampden-Sydney College

John 12:37-41 and Matthew 13:43 (20 min)

Jonathan A. Draper, University of KwaZulu-Natal John 1:18 and Matthew 12:6 (20 min)

Discussion (30 min)

### **S16-51**

### SBL Finance Committee

12:00 PM-2:00 PM

### S16-52

### **Paul and Politics Group**

12:00 PM-6:00 PM Working Group I

### S16-53

### **Paul and Politics Group**

12:00 PM-6:00 PM Working Group II

### S16-54

### **Paul and Politics Group**

12:00 PM-6:00 PM Working Group III

### S16-55

### The Faith of Jesus Christ: Exegetical, Biblical, and Theological Studies

12:30 PM-5:00 PM

Michael Bird, Highland Theological College

The Faith of Jesus Christ: Problems and Prospects (15 min)

Joel Willitts, North Park University The Saving Value of "Faithfulness" in Jewish Traditions (30 min)

Stanley Porter, McMaster Divinity
College

Lexical and Semantic Reflections on Pistis (30 min)

Douglas Campbell, Duke University The Faithfulness of Jesus Christ in Romans and Galatians (30 min)

Preston Sprinkle, Aberdeen University Pistis Christou as an Eschatological Event (30 min)

Break (15 min)

Ardel Caneday, Northwestern College, St. Paul

The Faithfulness of Jesus as a Theme of Pauline Theology (30 min)

Francis Watson, University of Aberdeen-Scotland The Faith of Jesus Christ (30 min)



### FRIDAY AFTERNOON

Mark Elliott, University of St. Andrews-Scotland

The Faith of Jesus Christ in the Church Fathers (30 min)

Benjamin Myers The Faithfulness of Christ in the Theology of Karl Barth (30 min)

### S16-56

**Association for Case Teaching** 1:00 PM-4:30 PM

### S16-57

### Regional Coordinators Committee

1:00 PM-5:00 PM

### S16-58

Underrepresented Racial and Ethnic Minorities in the Profession Committee

1:00 PM-5:00 PM

### S16-59

### Rhetoric of Religious Antiquity Seminar

2:00 PM-5:00 PM

This is a "working" session for writers involved in the Rhetoric of Religious Antiquity Series Project. Topic and presenters are subject to change, depending on progress made at other working sessions held during the year. SBL and AAR members interested in the work of the group are cordially welcomed to attend.

Theme: Critical Spatiality and Sociorhetorical Commentary

Discussion (180 min)

### S16-60

### The New Testament Mysticism Project Seminar

2:00 PM-5:00 PM

Theme: Mysticism in the New Testament Gospels

April D. DeConick, Rice University John 20:24–29 and Matthew 22:23–33// Mark 12:18–27//Luke 20:27–38 (25 min)

Robin Griffith-Jones, Temple Church *John 20:11–18 (25 min)* 

Charles A. Gieschen, Concordia Theological Seminary-Fort Wayne John 1:12, 5:37–38. 12:28, 17:6, 20:31 and Mt 28:19–20 and Mt 26:64//Mk 14:62//Lk 22:69-70 (25 min)

Break (10 min)

Jared Calaway, Columbia University in the City of New York John 2:19–22 (25 min)

Jane D. Schaberg, University of Detroit Mercy

John 8:28 and 12:31-34 (25 min)

Alan Segal, Barnard College, Columbia University

John 14:16, 15:26, 16:7, 1 John 2:1 and Matthew 17:1–8//Mark 9:2–10//Luke 9:28–36 (25 min)

Discussion (20 min)

### S16-61

## Anglican Association of Biblical Scholars

2:30 PM-5:30 PM

For more information about the AABS and this program, see our web site at <a href="http://www.aabs.org/">http://www.aabs.org/</a>.

Theme: Biblical Resources for the Millennium Development Goals

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

Presentation: Contextualizing the Millennium Development Goals (30 min) Brainstorming Groups on Preparing Bible Studies for Parishes Reflecting on the Millennium Development Goals (90 min)

Business Meeting (60 min)

Ellen Aitken, McGill University, Presiding

### S16-62

### Writer's Workshop

1:00 PM-5:00 PM

Any successful academic career requires publishing original works of scholarship. But is being "original" all that counts? Besides looking for "original ideas" or "cutting-edge scholarship"-both of which are critical—publishers also want authors and editors who understand the fundamentals of publishing and the value of writing well. This workshop will introduce these twin pillars of the academic career. First it will survey the essentials of academic publishing by exploring questions such as: What are the basic elements of a book contract? What about copyright law is important for me? What are the respective responsibilities of an author and a publisher? What is involved in the publishing process? How is the internet changing the publishing world? Second, the workshop will evaluate the characteristics of typical scholarly writing and will show how writing well can enhance your odds of being heard in the white noise of academia. Guiding questions will include: How does a book differ from a dissertation? What can be wrong with imitating academic style? How does learning to become self-critical make one a more effective communicator, both within and outside of the academy? Anyone wanting to learn more about writing, editing, and publishing will find this workshop useful.

Pre-registration required. See online registration.

John Kutsko, Abingdon Press, Presiding Patrick Alexander, Penn State University Press, Presiding

### S16-101

### Semeia Studies Editorial Board 4:00 PM-6:00 PM

### S16-102

### **Anglican Association of Biblical Scholars**

5:30 PM-9:30 PM

For more information about the AABS and to make a dinner reservation, see our web site at http://www.aabs.org/.

Theme: Biblical Resources for the Millennium Development Goals Holy Eucharist (60 min) Reception (30 min)

Dinner (60 min) Plenary Talk (90 min)

## S16-103

### **Latinas in Theology**

5:30 PM-7:00 PM

Theme: Feminist Intercultural Theology in the Context of Divided Societies

Leticia Guardiola-Sáenz, Drew University, Presiding

Maria Pilar Aquino, University of San Diego, Panelist (45 min)

Discussion (30 min)

Business Meeting (15 min)

Theresa Torres, University of Missouri-Kansas City, Presiding

We will gather for dinner after our meeting at a local restaurant.

### **SATURDAY, NOVEMBER 17**

### S17-1

### **SBL Program Committee**

7:00 AM-8:30 AM

### S17-2

### **SBL Council**

8:30 AM-10:30 AM

### S17-3

## Section

9:00 AM-11:30 AM

Translation In Africa

Malebogo Kgalemang, Drew University, Presiding

Gosnell Yorke, University of South

Bible Translation in Africa: An Afrocentric Interrogation of the Task (20 min)

Elelwani Farisani, University of KwaZulu-Natal

Ideology, History, and Translation

Ernest M. Ezeogu, Spiritan International School of Theology, Enugu, Nigeria

The Politics of Bible Translation in Nigeria: A Case of the Igbo Catholic Bible (20 min)

Lovemore Togarasei, University of Botswana

The Shona Bible and the Politics of Bible Translation (20 min)

John David A. Ekem, Trinity Theological Seminary, Ghana Interpreting Ton Arton hemon ton epiousion in the Context of Ghanaian Mother Tongue Hermeneutics (20 min)

Gerald West, University of KwaZulu-Natal, Respondent (10 min)

Musa Dube, University of Botswana, Respondent (10 min)

Discussion (30 min)

## **African Biblical Hermeneutics**

Session 1: The Politics of Bible

Theories: A Critical Analysis of the Venda Bible Translation of 1 Kings 21 (20 min)

### S17-5

(20 min)

### Art and Religions of Antiquity Consultation

Carly Daniel-Hughes, Harvard

Early Christian Veiling in North Africa: The Importance of the Visual Record

James C. Walters, Boston University

Comparing Freedmen and Veterans (25)

Robert Jewett, University of Heidelberg

Civic Identity in Roman Colonies:

The Mystery of Troas: Investigating

the Role of Alexandria Troas in

Commerce and Religion (30 min)

Christine Thomas, University of

Maritime and Land Routes to Clarify

California-Santa Barbara, Respondent

University

(25 min)

9:00 AM-11:30 AM

Theme: Rethinking Liturgical and Domestic Spaces

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

Anne Moore, University of Calgary Domus Ecclesiae: Embodied Experience and Liturgical Space in Ante Pacem Christiantity (25 min)

Karen C. Britt, University of Louisville Heaven on Earth: Interconnections between Image and Text in the Reconstruction of Sacred Space (25 min)

Ruth M. Ohm, Saint Patrick's Seminary Navigating Ephesos' Miniature Churches: The Interpretative Quagmire (25 min)

Kristina Sessa, Ohio State University Liturgy and the Dynamics of Domestic Space in Late Antique Rome (25 min)

Joan Branham, Providence College, Respondent (25 min)

Discussion (25 min)

### S17-4

### Archaeology of Religion in the Roman World Section

9:00 AM-11:30 AM

Theme: Religion and Society: Current Research

Daniel Schowalter, Carthage College, Presiding

Emily A. Schmidt, University of California-Santa Barbara The Res Gestae Divi Augusti as Monument (25 min)



### SATURDAY MORNING

### **S17-6**

## Bakhtin and the Biblical Imagination Section

9:00 AM-11:30 AM

Keith Bodner, Atlantic Baptist University, Presiding

Christopher C. Fuller, Carroll College What of the Old Testament? Addressing the Unity of Scripture with Bakhtin (10 min)

Nehama Aschkenasy, University of Connecticut

Ruth and Bakhtin's Theory of Carnival (10 min)

Susanne Gillmayr-Bucher, Aachen University

Framework and Discourse in the Book of Judges (10 min)

James McConnell, Baylor University Toward a Polyphonic Understanding of Miracle Reports in the Gospels: A Barthian Reading (10 min)

Cameron S. McKenzie, Providence College

Who Can Stand before YHWH: The Ark and Mount Sinai in Chronotopic Perspective (10 min)

Discussion (85 min)

Business Meeting (15 min)

Papers will be summarized rather than presented. To read them, consult the Bakhtin website around November 1: http://home.nwciowa.edu/wacome/bakhtinsbl.html.

### S17-7

### Bible in Ancient and Modern Media Section

9:00 AM-11:30 AM

Jeffrey E. Brickle, Concordia Seminary Aural Design and Coherence in the Prologue of First John (30 min)

Casey W. Davis, Roberts Wesleyan College

Hebrews 6:4-6 from an Oral Critical Perspective (30 min)

James Maxey, Lutheran School of Theology at Chicago Performance Criticism and Its Implications for Translation (30 min)

James S. Hanson, Saint Olaf College The Least of the Apostles: A Dramatic Interpretation of Paul's Letters (30 min)

Philip Ruge-Jones, Texas Lutheran University

Omnipresent, not Omniscient: How Literary Interpretation Confuses the Storyteller's Narration (30 min)

### S17-8

## **Biblical Criticism and Literary Criticism Section**

9:00 AM-11:15 AM

Stephen Breck Reid, Bethany Theological Seminary, Presiding

Bruce Herzberg, Bentley College Samson's Moment of Truth (25 min)

Pamela Tamarkin Reis, Branford, CT Unspeakable Names: Solomon's Tax Collectors (25 min)

Break (10 min)

Grenville Kent, University of Manchester Repetition as Narrative Tactic in 1 Samuel 28 (25 min)

Françoise Mirguet, Harvard University A New Consideration on the Use of Omniscience in the Biblical Representation of the Divine (25 min)

### S17-9

## Biblical Greek Language and Linguistics Section

9:00 AM-11:30 AM

Stanley Porter, McMaster Divinity College, Presiding

Gerald Peterman, Moody Bible Institute You Plural: The Use and Abuse of a Pronoun (30 min)

Sean Boisen, Logos Research Systems and Steven Runge, Logos Research Systems

"So, Brothers": Pauline Use of the Vocative (30 min)

Constantine Campbell, Moore Theological College To Be or Not to Be: Verbal Aspect and the Greek Perfect (30 min)

Mark Beatty, Hawaii Theological Seminary Greek Variable Syntax as Signals of Discourse Meaning (30 min)

Al Wolters, Redeemer Univerity College Authentes and Its Cognates in Biblical Greek (30 min)

### S17-10

### **Book of Acts Section**

9:00 AM-12:00 PM

Theme: Acts and Intertextuality (Classical and Biblical)

Loveday C. A. Alexander, University of Sheffield

Intertextuality between Acts and the Classics (30 min)

Todd Penner, Austin College, Respondent (10 min)

Dennis MacDonald, Claremont School of Theology, Respondent (10 min)

Discussion (20 min)

Break (5 min)

Richard B. Hays, Duke University Intertextuality between Acts and Biblical Texts (30 min)

David Moessner, University of Dubuque, Respondent (10 min) Stephen Moyise, University of Chichester, Respondent (10 min) Break (5 min)
Carl Holladay, Emory University,
Respondent (15 min)
Discussion (15 min)

### S17-11

## Chronicles-Ezra-Nehemiah Section

9:00 AM-11:30 AM

Theme: *Imagining Chronicles*Christine Mitchell, St. Andrew's
College, Presiding

Cynthia Edenburg, Open University of Israel

Structure and Signification in the Catalogue of David's Conquests (1 Chronicles 18:1–13; 2 Samuel 8:1–14) (30 min)

Mark Leuchter, University of Sydney The Prophets and the Levites in Josiah's Covenant Ceremony (30 min)

Karl Jacobson, Union Theological Seminary and Presbyterian School of Christian Education

Mnemohistory and the Chronicler's Reimagination of Asaph (30 min)

Antje Labahn, Kirchliche Hochschule Wuppertal

Between Fact and Fiction in Chronicles' Construction of History: Interpreting the Past to Shape the Present and the Future (30 min)

Nancy Nam Hoon Tan, The Chinese University of Hong Kong Legitimizing Legitimacy in Chronicles (30 min)

### S17-12

## **Computer Assisted Research Section**

9:00 AM-11:30 AM

Theme: *Hot Bytes: The Cutting Edge* Keith Reeves, Azusa Pacific University, Presiding

Zack Hubert, Mars Hill Church A Brief Introduction to zhubert.com and Some Thoughts on the Road Ahead (30 min)

Kirk E. Lowery, Westminster Theological Seminary Reports from the Galaxy's Rim (60 min) Discussion (30 min)

Planning for 2008

Business Meeting (30 min)

Keith Reeves, Azusa Pacific University, Presiding

The business meeting is open to all. Feel free to attend or contact any of the steering committee members with questions or suggestions.

### S17-13

### Greek Bible Consultation / International Organization for Septuagint and Cognate Studies

9:00 AM-11:30 AM

Karen Jobes, Wheaton College, Presiding

Jan Joosten, Marc Bloch University The Prayer of Azariah (Septuagint Daniel 3): Sources and Origin (30 min)

Benjamin Reynolds, University of Aberdeen

The "One Like a Son of Man" in the Old Greek of Daniel 7:13-14 (30 min)

James K. Aitken, University of Cambridge

Jewish Use of Greek Proverbs (30 min)

Ronald L. Troxel, University of Wisconsin-Madison Boule *in Septuagint Isaiah (30 min)* 

Julia Krivoruchko, University of Cambridge

Greek Glossary on Isaiah (Evr. IIA 1980) and Its Judeo-Greek Background (30 min)

### S17-14

#### **Hebrews Consultation**

9:00 AM-12:00 PM

Theme: Identity Construction, Hermeneutics, and Ideology in the Book of Hebrews

Gabriella Gelardini, University of Basel, Presiding

Ekkehard W. Stegemann, Theologische Fakultät der Universität Basel and Wolfgang Stegemann, Augustana-Hochschule

Hebrews and the Discourse on Judeophobia (30 min)

Pamela Eisenbaum, Iliff School of Theology

Redescribing the Religion of Hebrews (30 min)

Ellen B. Aitken, McGill University Apocalyptic Fire in the City of Rome: Memory and the Cultural Repertoires of Hebrews (30 min)

Break (15 min)

Discussion (45 min)

Business Meeting (30 min)

### S17-15

### **Historical Jesus Section**

9:00 AM-11:30 AM

Theme: Parables

Mark Allan Powell, Trinity Lutheran Seminary, Presiding

Klyne Snodgrass, North Park Theological Seminary, Panelist (20 min)

Charles W. Hedrick, Missouri State University, Panelist (20 min)

Arland Hultgren, Luther Seminary, Panelist (20 min)

Klyne Snodgrass, North Park Theological Seminary, Respondent (20 min)

Discussion (70 min)

### S17-16

### Jewish Christianity Consultation

9:00 AM-11:30 AM

Patrick Hartin, Gonzaga University, Presiding

Edwin K. Broadhead, Berea College Jewish Christianity/Christian Judaism: The Problem of Nomenclature and Definition (20 min)

Matti Myllykoski, University of Helsinki, Respondent (10 min)

Discussion (10 min)

Kenneth L. Schenck, Indiana Wesleyan University

Hebrews and the Parting of the Ways (20 min)

Donald Dale Walker, University of Wyoming, Respondent (10 min)

Discussion (10 min)



### SATURDAY MORNING

Break (5 min)

Giovanni Battista Bazzana, University of Milan

Either Jew and Gentile: Ethnic and Religious Terminology in the Pseudo-Clementine Novel (20 min)

Päivi Vähäkangas, University of Helsinki

The Doctrine of Creatio ex Nihilo in Pseudo-Clementine Literature (20 min)

F. Stanley Jones, California State University-Long Beach, Respondent (15 min)

Discussion (10 min)

### S17-17

### **Johannine Literature Section**

9:00 AM-11:30 AM

Theme: Questions of Background and Reception

Colleen Conway, Seton Hall University, Presiding

Harold W. Attridge, Yale University Cultural Contexts and Literary Dynamics (45 min)

Discussion (15 min)

Kyle Keefer, Converse College Who Are the Devil's Children?: John 8 in the Early Church (30 min)

Kasper Bro Larsen, Aarhus University John Gone Epic: Reception and Transformation in the Paraphrase of John's Gospel by Nonnus of Panopolis (30 min)

P. J. Williams, University of Aberdeen Not the Prologue of the Fourth Gospel (30 min)

### S17-18

## Lament in Sacred Texts and Cultures Group

9:00 AM-11:30 AM

Carleen Mandolfo, Colby College, Presiding

Amy C. Cottrill, Birmingham-Southern College

Sad Psalms Say So Much: Lament, Rhetorical Violence, and Moral Agency in Psalm 109 (25 min)

Linda Day, Pittsburgh Seminary "She Has No One to Comfort Her": Unmitigated Grief in the Hebrew Bible (25 min)

Scott A. Ellington, Beulah Heights University

Faithful Tears: The Prayer of Lament in the New Testament (25 min)

Charles H. Cosgrove, Northern Baptist Theological Seminary

A Lament Song from the Ancient Greek Tradition (25 min)

William S. Morrow, Queen's Theological College

The Revival of Lament in Medieval Piyyutim (25 min)

The session will be followed by a 15 minute business meeting.

### S17-19

### LGBT/Queer Hermeneutics Consultation / Bible and Cultural Studies Section

9:00 AM-11:30 AM

Theme: Intersections between Queer Theory, Race, Ethnicity, Class, Gender, and the Bible

Holly Toensing, Xavier University, Presiding

Diana M. Swancutt, Yale University The Ungraspable Inch: Trans Apocalypse? (30 min)

Randall Charles Bailey, Interdenominational Theological Center

The Ms. Potiphar-Joseph-Potiphar Triangle: Interse(x)(ct)ionality of Race/ Ethnicity, Gender, Sexuality, and Social Class in Genesis 39:1–18 (30 min) Jione Havea, Charles Sturt University Lazarus, Darling, Come out! (30 min)

Sean D. Burke, Luther College, Decorah, IA

Deconstructing Identities in Christian Discourse: The Ethiopian Eunuch as a Queering Figure (30 min)

Discussion (30 min)

### S17-20

### Mapping Memory: Tradition, Texts, and Identity Consultation

9:00 AM-11:30 AM

Theme: Workings of Memory in Biblical Traditions and Texts

Thomas Thatcher, Cincinnati Christian University, Presiding

Brian M. Britt, Virginia Polytechnic Institute and State University "Mnemohistory" and Biblical Covenant Curses (20 min)

Chris Keith, University of Edinburgh A Performance of the Text: The Adulteress' Entrance into John's Gospel (20 min)

Simon Staffell, University of Sheffield The Mappe and the Bible: Imperialist Cartography and the Collective Memory of Jonah Imagery (20 min)

Margaret E. Lee, Tulsa Community College

Methods for Mapping Memory through Sound (20 min)

Robert K. McIver, Avondale College Memory Capacity, Gist versus Verbatim Memory, and Markers of Orality in the Synoptic Traditions (20 min)

Break (10 min)

Discussion (40 min)

### S17-21

### **Matthew Section**

9:00 AM-11:30 AM

Theme: Matthew and the Dead Sea Scrolls: Celebrating Sixty years of Research

Lidija Novakovic, Bethel University, Presiding

James H. Charlesworth, Princeton Theological Seminary How Important Are the Dead Sea Scrolls for Understanding Matthew? (15 min)

Anthony Le Donne, Durham University Messianic Duality in Matthew and the Dead Sea Scrolls (15 min)

George J. Brooke, University of Manchester Matthew's Use of Scripture in the Light of the Dead Sea Scrolls (15 min)

Craig A. Evans, Acadia Divinity College Fulfilling the Law and Seeking Righteousness in Matthew and the Dead Sea Scrolls (15 min)

John Kampen, Methodist Theological School in Ohio Jesus, Wisdom, and Matthew's Place Within Judaism (15 min)

Break (5 min) Panel Response

Discussion (70 min)

### **S17-22**

## Nag Hammadi and Gnosticism Section

9:00 AM-11:15 AM

Theme: Codex Tchacos and the Gospel of Judas

Michael Kaler, McMaster University, Presiding

Philippa Townsend, Princeton University

"What is this Great Race?": The Meaning of Genea in the Gospel of Judas (25 min)

Judith Hartenstein, Philipps Universität-Marburg The Genre of the Gospel of Judas and Its Relationship to the Gospel of Mary (25 min) Hans-Gebhard Bethge, Humboldt University and Johanne Brankaer, Humboldt University The Codex Tchacos as "Collection" (25 min)

Gerd Lüdemann, Georg-August-Universität Göttingen The Judas Iscariot Trajectory in Primitive Christianity and Its Origin (25 min)

John Turner, University of Nebraska-Lincoln, Respondent (25 min)

### **S17-23**

### **Pauline Epistles Section**

9:00 AM-11:30 AM

Mark Reasoner, Bethel College, Presiding

Edward Adams, King's College London Paul's Body-Talk: Clarifying Paul's Anthropological Use of Soma (25 min)

Gillian Townsley, University of Otago Gender Trouble in Corinth: Que(e)rying Constructs of Gender in 1 Corinthians 11:2–16 (25 min)

Turid Karlsen Seim, University of Oslo Taxonomy and Transformation: Another Look at 1 Corinthians 15:38–41 (25 min)

Paul B. Duff, George Washington University Transformed "from Glory to Glory": Paul's Appeal to the Experience of His Readers in 2 Corinthians 3:18 (25 min)

### **S17-24**

### Q Section

9:00 AM-11:30 AM

Theme: Q, the Synoptic Problem, and Compositional Issues

Joseph Verheyden, Katholieke Universiteit Leuven, Presiding (5 min)

Jon Ma Asgeirsson, University of Iceland

Collections or Compositions: Ancient Sayings Traditions and the Rhetoric of Logic and Intertextual Relations (25 min)

Stephen Hultgren, Fordham University Should We Regard Q as a Single Document? (25 min) Discussion (20 min)

Break (5 min)

Paul Foster, University of Edinburgh The M-Source: Its History and Demise in Biblical Scholarship (25 min)

Christoph Heil, Universität Graz Jesus in Conflict with "This Generation" (25 min)

Discussion (20 min)

### **S17-25**

### Rethinking the Concept and Categories of "Bible" in Antiquity Consultation

9:00 AM-11:30 AM

James E. Bowley, Millsaps College, Presiding

K. L. Noll, Brandon University Rethinking Literary Function in the Emerging Hebrew Canon (25 min)

Francis Borchardt, University of Helsinki Concepts of Scripture in 1 Maccabees (25 min)

Ian W. Scott, Tyndale Seminary Is the Bible always Scripture?: The "Low" View of the Pentateuch in the Letter of Aristeas (25 min)

Sara Parks, McGill University and Aaron Ricker, McGill University Harry Potter Canon Discourse and the Biblical Canons (25 min)

Robert A. Kraft, University of Pennsylvania Finding Adequate Terminology for "Precanonical" Literatures (25 min)

James E. Bowley, Millsaps College Terminating Terminology (25 min)



### SATURDAY MORNING

### S17-26

### Rhetoric of Religious Antiquity Seminar

9:00 AM-11:30 AM

Theme: Writing Socio-Rhetorical Commentary

Caroline Vander Stichele, University of Amsterdam, Presiding

Vernon K. Robbins, Emory University *The Gospel of Luke (30 min)* 

Roy R. Jeal, Booth College The Epistle to the Colossians (30 min)

Charles A. Wanamaker, University of Cape Town

The First Letter to the Corinthians (30 min)

Fredrick James Long, Bethel College *The Epistle to the Ephesians (30 min)* 

Discussion (30 min)

### S17-27

## Social Scientific Criticism of the New Testament Section

9:00 AM-11:30 AM

Theme: Limited Good and Ancient Economies

Richard DeMaris, Valparaiso University, Presiding (5 min)

Sue Russell, Biola University

Rethinking Limited Good: Anthropological Perspectives (30 min)

Douglas E. Oakman, Pacific Lutheran University The Biblical World of Limited Good

The Biblical World of Limited Good in Cultural, Social, and Technological Perspective (30 min)

Jerome H. Neyrey, University of Notre Dame

Envy and How It Grows (30 min)

Louise Lawrence, University of Glasgow, Respondent (15 min)

Gildas Hamel, University of California-Santa Cruz, Respondent (15 min)

Adriana Destro, Università di Bologna, Respondent (15 min)

Discussion

### S17-28

## Theological Hermeneutics of Christian Scripture Group

9:00 AM-11:30 AM

Theme: Theological Interpretation and the Canon of Scripture

Edith Humphrey, Pittsburgh Theological Seminary, Presiding

Stephen B. Chapman, Duke University The Canon Debate: What It Is and Why It Matters (20 min)

Thomas Holsinger-Friesen, Spring Arbor University, Respondent (10 min) Discussion (15 min)

Daniel J. Treier, Wheaton College A Looser "Canon"?: Relating William Abraham's Canon and Criterion in Christian Theology to Biblical Interpretation (20 min)

William Abraham, Southern Methodist University, Respondent (10 min)

Discussion (15 min)

Richard Paul Thompson, Northwest Nazarene University Scripture, Community, and Conversation: Rethinking Theological Interpretation Canonically (20 min)

Jacqueline Lapsley, Princeton Theological Seminary, Respondent (10 min)

Discussion (15 min)

Papers will be posted by 1 October at http://fc.asburyseminary.edu/~theological\_interpretation/index.html.

### S17-29

## Theological Perspectives on the Book of Ezekiel Section

9:00 AM-11:30 AM

Theme: Ezekiel: Historical, Literary, and Theological Issues

Paul M. Joyce, University of Oxford, Presiding (5 min)

Brian Doak, Harvard University Ezekiel's Theology of Divination and the Authority of Prophetic Speech in Ezekiel 21:26 (15 min)

Discussion (5 min)

Timothy Mackie, University of Wisconsin-Madison A Reassessment of the Different Editions of Ezekiel 7 in the Septuagint and Masoretic Text: Relating Ezekiel's Composition-History to Its Inclusion in the Emerging Scriptural Canon (15 min)

Discussion (5 min)

Daniel I. Block, Wheaton College The Transformation of Royal Ideology in Ezekiel (15 min)

Discussion (5 min)

Break (10 min)

Sally Norris, University of Oxford The Imaginative Effects of Ezekiel's Merkavah Vision: A Day in the Life of Hashmal (15 min)

Discussion (5 min)

William A. Tooman, Edgewood College Edwards' Ezekiel: The Interpretation of Ezekiel in the Blank Bible and Notes on Scripture (15 min)

Discussion (5 min)

Business Meeting (30 min)

Those wishing to receive papers in advance by electronic circulation should please contact *paul.joyce@theology.ox.ac.uk*.

### S17-30

## Warfare in Ancient Israel Section

9:00 AM-11:45 AM

Theme: Theory and Method in the Study of War: An Interdisciplinary Conversation

Frank Ritchel Ames, Colorado Christian University, Presiding

Brad E. Kelle, Point Loma Nazarene University, Presiding (5 min)

J. Harold Ellens, University of Michigan-Ann Arbor The Psychology of War (25 min)

Hector Avalos, Iowa State University When Scarcities Abound: The Economics of Religious Violence (25 min)

Megan Bishop Moore, Wake Forest University

Is War the Answer?: Warfare and the Origins of Ancient Israel (25 min)

Jerome F. D. Creach, Pittsburgh Theological Seminary Allegorical Interpretation of the Ban and the Plain Sense of the Text: Reading the Herem Law for Ethics (25 min)

Cynthia R. Chapman, Oberlin College Family Fights: Kinship and the Gendering of Wartime Memory (25 min)

Discussion (25 min)

### S17-31

## Women in the Biblical World Section

9:00 AM-11:30 AM

Mary E. Shields, Trinity Lutheran Seminary, Presiding

William L. Lyons, Florida State University

Rahab Through the Ages: A Study of Christian Interpretation of Rahab (25 min)

Discussion (5 min)

Julie Faith Parker, Yale University You are a Bible Child: Exploring the Lives of Children and Mothers through the Elisha Cycle (25 min)

Discussion (5 min)

Elizabeth Goldstein, University of California-San Diego "By the Blood that You Shed You are Guilty": Perspectives on Female Blood in P and Ezekiel (25 min)

Discussion (5 min)

Diana Lipton, King's College London Monsoon Weddings: Ezra's Foreign Wives and Noah's Flood (25 min)

Discussion (5 min)

Sharon Alley, Hebrew University of Jerusalem

Mary of Bethany, the Forgotten Disciple: Luke 10:38–42 within Second Temple Jewish Thought (25 min)

Discussion (5 min)

### S17-32

## Writing / Reading Jeremiah Group

9:00 AM-11:30 AM

Theme: Theorizing the Ancient and Modern Reader in/of the Scroll of Jeremiah

A. R. (Pete) Diamond, Santa Barbara City College, Presiding (15 min)

Carolyn J. Sharp, Yale Divinity School Jeremiah among Ancient and Contemporary Readers: Reconfiguring Redaction Criticism as Witness to Foreignness (30 min)

Yvonne Sherwood, University of Glasgow and Mark Brummitt, Colgate Rochester Divinity School Reading/Writing Jeremiah: Self-Conscious Scrolls and Subverted Desires (30 min)

Kathleen M. O'Connor, Columbia Theological Seminary What Readers Does the Scroll Imagine? (30 min)

Ehud Ben Zvi, University of Alberta Would Ancient Readers of the Books of Hosea or Micah Be "Competent" to Read the Book of Jeremiah? (30 min)

### Response

Louis Stulman, University of Findlay, Respondent (15 min)

### S17-33

## Fostering the Next Generation of Racial-Ethnic Scholars

9:30 AM-11:30 AM

Theme: A Mini-Recruitment Conference hosted by the Underrepresented Racial and Ethnic Minorities in the Profession Committee

Matthew Collins, Society of Biblical Literature

Welcome (5 min)

Introduction to the Profession

Cheryl Anderson, Garrett-Evangelical Theological Seminary, Panelist (15 min)

Orlando Espin, University of San Diego, Panelist (15 min)

Introduction to Doctoral Studies

Leticia Guardiola-Sáenz, Drew University, Panelist (15 min)

Discussion (15 min)

Jeffrey Kuan, Pacific School of Religion, Panelist (15 min)

Introduction to the Annual Meeting Brian Blount, Union Theological Seminary and Presbyterian School of Christian Education, Panelist (15 min) Discussion (25 min)

### **S17-34**

### SBL Women Student Members' Coffee and Orientation, Hosted by the CSWP

11:00 AM-12:00 PM

Student Women members of all levels are invited to participate in an informal and interactive discussion on the different aspects of being a student and how to navigate the process towards being a scholar. Bring your business or name cards and network with other graduate students. Share ideas. Get advice. Find support. Have fun!

Please contact SBL-CSWP representative Jennifer Bird with any questions.

Theme: Network and Navigating Jennifer Bird, Vanderbilt University, Presiding



### SATURDAY AFTERNOON

### S17-35

### **Student Advisory Group**

11:45 AM-12:45 PM

### S17-50

### Preparing for Ph.D. Work

1:00 PM-2:00 PM

Sponsored by the Student Advisory Group

Nancy L. Declaisse-Walford, McAfee School of Theology, Mercer University, Presiding

### S17-51

## African Biblical Hermeneutics Section

1:00 PM-3:30 PM

Theme: Sesssion 2: African Women's Biblical Commentary

Beverly Haddad, University of Natal, Presiding

Alice Yafeh-Deigh, Princeton Theological Seminary Paul's Sexual and Marriage Ethics through the Lens of African Women's Cultural Hermeneutics (20 min)

Malebogo Kgalemang, Drew University Reading Life: Teresa Okure's Hermeneutics of Life (20 min)

Elivered Nasambu-Mulongo, Toronto School of Theology Evaluating the Contributions of Madipoane Masenya to the Study of African Women's Biblical Hermeneutics (20 min)

Lynne St. Clair Darden, Drew University Hanging Out with Rahab: An Examination of Musa Dube's Hermeneutics (20 min) Althea Spencer-Miller, Claremont Graduate University, Respondent (10 min)

Sarojini Nadar, University of KwaZulu-Natal, Respondent (10 min)

Madipoane Masenya, University of South Africa, Respondent (10 min) Discussion (40 min)

### S17-52

## Archaeology of Religion in the Roman World Section

1:00 PM-3:30 PM

Theme: Religious Gifts and Dedications in the Ancient Mediterranean World

John Lanci, Stonehill College, Presiding

David L. Eastman, Yale University Architecture, Sacred Space, and the Cult of St. Paul in Rome (25 min)

Barbette Stanley Spaeth, College of William and Mary

The Cult of Ceres in Roman Corinth: Evidence from Two Archaistic Relief Bases (25 min)

Patrick Scott Geyer, University of San Diego

Patterns of Worship at the Temple to Hecate (25 min)

Bradford A. Kirkegaard, University of Pennsylvania

A Goddess and Her City: Aphrodisias as Offering to Aphrodite (25 min)

Daniel Schowalter, Carthage College, Respondent (15 min)

### **S17-53**

### Bible in Ancient and Modern Media Section

1:00 PM-3:30 PM

Richard W. Swanson, Augustana College, Presiding

J. Cheryl Exum, University of Sheffield Any Dream Will Do?: Joseph from Text to Technicolor (25 min)

Andrew Davies, Mattersey Hall Tears in Jerusalem: David's Response to the Death of Absalom in 2 Samuel and Tomkins's When David Heard (25 min) G. Andrew Tooze, Pfeiffer University What's Love Got to Do with It?: The Prophetic Construction of Gomer (25 min)

Hector Avalos, Iowa State University Film and the Apologetics of Biblical Violence (25 min)

Deborah Rooke, King's College London Aspects of Athaliah: Heroine or Harpy? (25 min)

Helen Leneman, University of Amsterdam

Re-Visioning a Biblical Story through Libretto and Music: Pizzetti's Debora e Jaele (25 min)

### S17-54

### Bible in the Eastern and Oriental Orthodox Traditions Consultation

1:00 PM-3:30 PM

Theme: Exegesis and Hermeneutics in the Churches of the East—Session I

Vahan Hovhanessian, St. Nersses Theological Seminary, Presiding

J. W. Childers, Abilene Christian University

Virtuous Reading: Aphrahat's Approach to Scripture (20 min)

Dale Loepp, University of California-Berkeley

The Hermeneutics of Midrash and the Conception of Adam in the Seventeenth Demonstration of Aphrahat (20 min)

Bogdan Bucur, Marquette University Exegesis of Isaiah 11:2 in Aphrahat the Persian Sage (20 min)

Discussion (10 min)

Break (5 min)

Karen S. Winslow, Azusa Pacific University The Exegesis of Exodus by Ephrem the Syrian (20 min)

Michael C. Legaspi, Creighton University

Pharaoh's Just Deserts: Divine Judgment and Poetic Justice in St. Ephrem's Commentary on Exodus (20 min)

Bradley Nassif, North Park University Theological Seminary Antiochene "Theoria" in John Chrysostom's Exegesis (20 min)

Discussion (15 min)

#### **S17-55**

#### **Bible Translation Section**

1:00 PM-3:00 PM

Lenart de Regt, United Bible Societies, Presiding

Theme: The Translator and the Text

Marijke de Lang, United Bible Societies Does Paul Want to Frighten the Corinthians or Not?: Translating 2 Corinthians 10:9 (30 min)

Rodrigo Silva, Centro Universitario Adventista de Sao Paulo Linguistic Analysis of Sêmeron in Luke 23:43 (30 min)

Stephen C. Daley, Hebrew University of Jerusalem

The Translator and the Para-Textual Elements of the Masoretic Text (30 min)

Alexey Lyavdansky, Russian State University for the Humanities Politeness Strategies in Biblical Hebrew Directive Utterances (30 min)

#### S17-56

### **Biblical Greek Language and Linguistics Section**

1:00 PM-3:30 PM

Theme: Register in the Greek Language and Biblical Literature

Cynthia Westfall, McMaster Divinity College, Presiding

Sean A. Adams, McMaster Divinity College

Register, Genre, and Context: Their Differentiation and Importance for the Study of the Greek New Testament (30 min)

Stanley E. Porter, McMaster Divinity College

Ideational Metafunction of Register (30 min)

Cynthia Long Westfall, McMaster Divinity College

Interpersonal Metafunction of Register (30 min)

Randall K. J. Tan, Kentucky Christian University

Textual Metafunction of Register (30 min)

Discussion (30 min)

#### S17-57

#### **Book of Acts Section**

1:00 PM-3:30 PM

Theme: *Contemporary Studies in Acts* Pamela Hedrick, Wheeling Jesuit University, Presiding

Scott Shauf, Bluefield College The "Word of God" in Luke-Acts and the Septuagint (30 min)

Susan Wendel, McMaster University Hearing and Perceiving: A Comparison of Claims to Israel's Story in Luke-Acts and the Writings of Justin Martyr (30 min)

Patrick E. Spencer, San Ramon, CA Mad Rhoda the Slave Girl (Acts 12:12–16): Reading and Rereading Her Characterization (30 min)

Daniel Marguerat, Université de Lausanne

Acts 2:1–13: Pentecost at the Crossroad of Jewish Eschatology and Graeco-Roman Universalism (30 min)

Matthew Sleeman, Oak Hill College The Place of Heaven within Acts, and Heaven Acting within the Narrative (30 min)

#### S17-58

### Christian Theology and the Bible Section

1:00 PM-4:30 PM

Theme: Forgive Us Our Debts: Sin and Redemption

A. Katharine Grieb, Virginia Theological Seminary, Presiding (10 min)

Gary Anderson, University of Notre Dame, Panelist (30 min)

Bruce Marshall, Southern Methodist University, Respondent (15 min)

Robert Robinson, Lutheran Theological Seminary at Philadelphia, Respondent (15 min)

Claire Mathews McGinnis, Loyola College in Maryland, Respondent (15 min)

Susan Dolan-Henderson, Episcopal Theological Seminary of the Southwest, Respondent (15 min)

Discussion (30 min)

Business Meeting (15 min)

#### **S17-59**

### Chronicles-Ezra-Nehemiah Section

1:00 PM-3:30 PM

Theme: Recent Books on Chronicles: A Panel Discussion of Steven J. Schweitzer, Reading Utopia in Chronicles (T&T Clark, 2007) and Julie Kelso, O, Mother, Where Art Thou (Equinox, 2007)

Christine Mitchell, St. Andrew's College, Presiding

Steven Schweitzer, Associated Mennonite Biblical Seminary, Panelist (10 min)

Roland Boer, Monash University, Panelist (15 min)

Mark Boda, McMaster Divinity College, Panelist (15 min)

Julie Kelso, University of Queensland, Panelist (10 min)

Jione Havea, Charles Sturt University, Panelist (15 min)

Jennifer Koosed, Albright College, Panelist (15 min)

John Wright, Point Loma Nazarene University, Panelist (20 min)

Steven Schweitzer, Associated Mennonite Biblical Seminary, Respondent (10 min)

Julie Kelso, University of Queensland, Respondent (10 min)

Discussion (30 min)

#### S17-60

#### Early Jewish and Christian Mysticism Section

1:00 PM-3:30 PM

Theme: Possible Provenances for Mysticism: Ancient Near East and Hebrew Bible

Kevin Sullivan, Illinois Wesleyan University, Presiding

Silviu N. Bunta, Marquette University Sitting in Heaven: An Ancient Near Eastern Pre-Merkabah Reading of Ezekiel 1 (30 min)

Kelley N. Coblentz Bautch, St. Edward's University

Ezekiel as Precursor to the Divine Vision in Merkavah and Hekhalot Literature (30 min)



#### SATURDAY AFTERNOON

Break (15 min)

John J. Collins, Yale University Ascent to Heaven in the Dead Sea Scrolls? (30 min)

Daphna Arbel, University of British Columbia Crown, Name, Robe, and Throne (30 min)

Discussion (15 min)

#### **S17-61**

### **ETANA: Electronic Tools and Ancient Near Eastern Archives**

1:00 PM-3:00 PM

http://www.etana.org/

Douglas Knight, Vanderbilt University, Presiding

#### S17-62

#### **Greek Bible Consultation**

1:00 PM-3:30 PM

Theme: The Greek Prophets in the New Testament

J. Ross Wagner, Princeton Theological Seminary, Presiding

Jonathan T. Pennington, Southern Seminary

Refractions of Greek Daniel in the Gospel of Matthew (30 min)

Chang-Wook Jung, Chongshin University

Quotation of Isaiah 6:9–10 in the New Testament with Emphasis on the Quotation in Matthew 13:14–15 (30 min)

Steven Runge, Logos Bible Software Joel 3:1–5 in Acts 2:17–21: The Discourse and Text-Critical Implications of Quotation and Variation from the Septuagint (30 min)

Wolfgang Kraus, University of the Saarland

The Reception of Habakkuk 2:3-4 in the New Testament (30 min)

Kelly David Liebengood, University of St. Andrews-Scotland 1 Peter, the Septuagint, and the

1 Peter, the Septuagint, and the Eschatological Davidic Shepherd (30 min)

#### S17-63

#### Hebrew Scriptures and Cognate Literature Section / Orality, Textuality, and the Formation of the Hebrew Bible Consultation

1:00 PM-3:30 PM

Theme: Karel van der Toorn, Scribal Culture and the Making of the Hebrew Bible (Harvard University Press, 2007)

Daniel Fleming, New York University, Presiding

Niek Veldhuis, University of California at Berkeley

Scribal Culture and the Transmission of Cuneiform Texts in Mesopotamia (30 min)

David McLain Carr, Union Theological Seminary

Scribal Culture and the Tablet of the Heart (30 min)

Seth L. Sanders, Trinity College-Hartford

Israelite and Judahite Scribal Culture in Epigraphical Perspective (30 min)

Karel van der Toorn, University of Amsterdam

Comments on Scribal Culture and the Making of the Hebrew Bible (15 min)

Discussion (45 min)

#### S17-64

#### Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

1:00 PM-3:30 PM

Theme: Traditions of Jesus' Exorcisms and Healings as Imperial Negotiation?

William Herzog, II, Andover-Newton Theological School, Presiding

Richard A. Horsley, University of Massachusetts

My Name is "Legion": Demon-Possession and Exorcism as Responses to Roman Domination (25 min) Discussion (15 min)

Nicole Wilkinson Duran, Trinity Presbyterian Church How Can Satan Cast Out Satan? Colonial Realities and Mark 3:20–30 (20 min)

Todd Krulak, University of Pennsylvania

Exorcize the Exorcists?: Exorcism and the Exercise of Roman Authority (20 min)

Discussion (10 min)

Michael Willett Newheart, Howard University School of Divinity "Authoritative Anthropology" (Matthew 8:9): A Playful, Political Perspective on the Healing of the Centurion's Slave (20 min)

Anthony Le Donne, Durham University Therapeutic Exorcist and National Healer: Matthew's Jesus as Messiah (20 min)

Discussion (10 min)

#### **S17-65**

#### **Johannine Literature Section**

1:00 PM-3:30 PM

Turid Seim, University of Oslo, Presiding

Janelle Peters, Emory University The "World" in Imperial Cult Iconography and the Gospel of John (30 min)

Raimo Hakola, University of Helsinki The Gospel of John and the Mediterranean Diaspora (30 min)

John W. Daniels, Jr., University of South

Gossip as Adjudicative Testimony for an Elusive Jesus in John's Gospel (30 min)

Mavis M. Leung, Trinity Evangelical Divinity School

The Historic Present in the Gospel of John with Reference to Verbal Aspect and Discourse Function (30 min)

Lori Baron, Duke University Re-Creating the Shema: The Johannine Jesus' Reinterpretation of God's Oneness (30 min)

#### S17-66

#### Josephus Group

1:00 PM-3:30 PM

Theme: Josephus and the Essenes

James McLaren, Australian Catholic University, Presiding

Jamal-Dominique Hopkins, Crichton College

Josephus, the Dead Sea Scrolls, and the Qumran Essenes: Examining a Jewish Sectarian Movement (20 min)

Doug Finkbeiner, University of Pennsylvania

The Contribution of Josephus' Essene Characters to His Larger Literary Portrait (20 min)

Kenneth R. Atkinson, University of Northern Iowa Josephus the Essene on the Qumran

Essenes and Related Jewish Sectarians Along the Dead Sea (20 min)

Break (15 min)

Jodi Magness, University of North Carolina at Chapel Hill Was Qumran an Essene Community? (20 min)

Steve Mason, York University, Respondent (20 min)

Discussion (35 min)

Papers will be posted at http://pace.cns. yorku.ca/York/york/index.htm.

#### S17-67

### LGBT/Queer Hermeneutics Consultation

1:00 PM-3:30 PM

Theme: The Queer Bible Commentary

Deirdre Good, General Theological Seminary, Presiding

Holly Hearon, Christian Theological Seminary, Panelist (30 min)

Jack Rogers, San Francisco Theological Seminary, Panelist (30 min)

Ellen Armour, Vanderbilt University, Panelist (30 min)

Discussion (30 min)

#### **S17-68**

#### Mapping Memory: Tradition, Texts, and Identity Consultation

1:00 PM-3:30 PM

Theme: Cognitive Science of Memory and the Analysis of Biblical Religions

Alan Kirk, James Madison University, Presiding

Petri Luomanen, University of Helsinki How Religions Remember: Memory Theories in the Cognitive Study of Religion (30 min)

Risto Uro, University of Helsinki Ritual, Writing, and Early Jesus Traditions (30 min)

Laura Feldt, Aarhus University Fantastic Re-Collection: Cultural vs. Autobiographical Memory in the Exodus Narrative (30 min)

Istvan Czachesz, University of Groningen Mind, Miracle, and the Gospels (30 min)

Discussion (30 min)

#### S17-69

### Meals in the Greco-Roman World Seminar

1:00 PM-3:30 PM

Theme: *Meals and Social Formation*Susan Marks, New College of Florida,
Presiding

Jae Won Lee, McCormick Theological Seminary

A Politics of Meals: Community in Solidarity (15 min)

Hal Taussig, Union Theological Seminary

Greco-Roman Meals and Performance of Identity: A Ritual Analysis (15 min)

Discussion (120 min)

Papers have been distributed in advance to seminar members and will be summarized at the beginning of the session. We will reserve time at the end of the session for questions from the floor.

#### S17-70

### Nag Hammadi and Gnosticism Section

1:00 PM-3:30 PM

Theme: *The Gospel of Judas*Ismo Dunderberg, University of Helsinki, Presiding

April D. DeConick, Rice University The Subversive Gospel of Judas and Sethian Humor (30 min)

Birger A. Pearson, University of California-Santa Barbara The Figure of Judas in the Coptic Gospel of Judas (30 min)

Louis Painchaud, Laval University "I Have Told You the Mysteries of the Kingdom": The Significance of the Kingdom in the Gospel of Judas (30 min)

Elaine Pagels, Princeton University, Respondent (15 min)

Karen King, Harvard University, Respondent (15 min)

Antti Marjanen, University of Helsinki, Panelist (30 min)

#### S17-71

#### **Pauline Epistles Section**

1:00 PM-3:30 PM

John Barclay, Durham University, Presiding

David E. Fredrickson, Luther Seminary Writing the Beloved: The Motif of Longing in Philippians and Other Ancient Letters of Friendship (25 min)

Rodrigo J. Morales, Duke University The Isaianic Roots of Paul's Apocalyptic Gospel (25 min)

Brent Nongbri, Yale University Reversing Paul's Reversal: Intertextuality, Isaiah, and the Gentiles in Paul's Eschatological Scenario (25 min)

Brett Burrowes, Siena College The Origin of Paul's Image and Adam Christologies (25 min)



#### SATURDAY AFTERNOON

#### S17-72

### Rhetoric and the New Testament Section

1:00 PM-4:00 PM

Theme: The Rhetoric of New Testament Commentary

Thomas Olbricht, Pepperdine University, Presiding

Patristic Commentary

Carol Poster, York University Grammatical, Rhetorical, and Philosophical/Theological Commentary in Middle Platonism and Early Christianity (20 min)

Francois Beyrouti, Saint Paul University The "Rhetoric of Catechesis" in Origen's Commentary on the Gospel of John (20 min)

Discussion (15 min)

Break (5 min)

Modern Commentary

Greg Carey, Lancaster Theological Seminary

The Rhetoric of Interpretation, Mercersburg-Style (20 min)

Roy R. Jeal, Booth College Classic Commentary: The Rhetoric of J. B. Lightfoot, T. K. Abbott, and J. A. Robinson on Ephesians and Colossians (20 min)

Discussion (15 min)

Break (5 min)

Contemporary Commentary

Ronald Cox, Pepperdine University The Mystery Now Revealed: Lohse's Colossians and Philemon as the First Word on Hermeneia (20 min)

Alexandra Gruca Macaulay, Saint Paul University

Reading "Lydia" in Acts 16: A Figure in Rhetoric or a Rhetorical Figure? (20 min)

Discussion (20 min)

This session will provide a first look at work being done for the Rhetoric of Biblical Commentary conference (Pepperdine University, Malibu, CA, June 2008).

#### S17-73

### Romans through History and Cultures Group

1:00 PM-3:30 PM

Theme: Schleiermacher, Schweitzer, Barth

Khiok-Khng Yeo, Garrett-Evangelical Theological Seminary, Presiding (5 min)

Kurt Richardson, McMaster University Schleiermacher and Romans (20 min)

Carsten Claussen, University of Munich Albert Schweitzer's Understanding of Righteousness by Faith according to Paul's Letter to the Romans (20 min)

Ekkehard Stegemann, Theologische Fakultät der Universität Basel Romans 9-11 in Karl Barth's Doctrine of Election (20 min)

Angela Standhartinger, University of Marburg, Respondent (15 min)

Terence Donaldson, Wycliffe College, Respondent (15 min)

Cristina Grenholm, Karlstad University, Respondent (15 min)

Discussion (40 min)

Papers will be summarized; they are available from 1 October under www. vanderbilt.edu/AnS/religious\_studies/sbl2007.

#### **S17-74**

### Scripture as Artifact Consultation

1:00 PM-4:00 PM

Theme: The Late Medieval Period to the Present

Luther Martin, University of Vermont, Presiding (5 min)

Marianne Schleicher, Aarhus University Transitions between Artifactual and Hermeneutical Use of Scripture (25 min) Miriam Levering, University of Tennessee, Knoxville Scripture as Artifact: A Comparative Perspective (30 min)

Eva Maria Raepple, College of DuPage Curbing Phantasm: The Bible Moralisée (25 min)

Break (10 min)

Kirsten Nielsen, Aarhus University The Danish Hymnbook: Artifact and Text (25 min)

David Chalcraft, University of Derby Some Biblical Artifacts in Search of a Sociological Theory (25 min)

Discussion (30 min)

#### S17-75 (=A17-223)

### Signifying (on) Scriptures Group

1:00 PM-3:30 PM

Theme: Ethnologies of Scriptural Readings among Communities of Color in the United States

Vincent L. Wimbush, Claremont Graduate University Making the Case for a Different Orientation to Research on Scriptures (10 min)

Efrain Agosto, Hartford Seminary, Latino/as, Panelist

African Americans, Panelist

Tat-Siong Benny Liew, Pacific School of Religion, Asian Americans, Panelist Velma Love, Florida A&M University,

Andrea Smith, University of Michigan, Native Americans, Panelist

Matthew Stiffler, University of Michigan, Arab Americans, Panelist Gerald West, University of KwaZulu-Natal, Respondent

Linda Thomas, Lutheran School of Theology, Chicago, Respondent

This year's session programming will focus on "Ethnologies of Scriptural Readings among Peoples of Color in the United States," an interdisciplinary research project of the Institute for Signifying Scriptures. At the center of the project is an exploration of particular groups' engagements with "scriptures" and the ways in which such engagements reflect, contribute to, or undermine social and identity

formation with respect to society, culture, and power. All are welcome to this discussion relating to the Institute for Signifying Scripture's major national collaborative research project, which examines scriptural practices in five racial-ethnic minority communities: African Americans, Arab Americans, Asian Americans, Latino/as, and Native Americans. Five (5) research directors will constitute a panel reporting on the progress of their ethnographic research and data collection. The panel will be moderated and include two (2) respondents.

#### S17-76

#### Social History of Formative Christianity and Judaism Section

1:00 PM-3:30 PM

Theme: Critical Religious Literacy: Strategies for Engaging Global Fundamentalisms

Cynthia Baker, Santa Clara University, Presiding (10 min)

Mark Chancey, Southern Methodist University, Panelist (25 min)

Paula Fredriksen, Boston University, Panelist (25 min)

Bart Ehrman, University of North Carolina at Chapel Hill, Panelist (25 min)

Elizabeth Castelli, Barnard College, Panelist (25 min)

Discussion (40 min)

#### S17-77

#### **Society for Pentecostal Studies**

1:00 PM-3:30 PM

Theme: A Panel Discussion of Gordon D. Fee, Galatians (Pentecostal Commentary Series; Deo, 2007)

Blaine Charette, Northwest University, Presiding

Robert Jewett, University of Heidelberg, Panelist (20 min)

Janet Everts Powers, Hope College, Panelist (20 min) Henry H. Knight III, Saint Paul School of Theology, Panelist (20 min) Gordon Fee, Regent College, Respondent (20 min) Discussion (70 min)

#### S17-78 (=A17-201)

### Sustainable Theological Education

1:00 PM-3:30 PM

As the declining health of the earth reaches a critical point, religious people from a wide variety of traditions are beginning to respond. It has been forty years since Lynn White issued what many saw as a wake-up call. Institutions of theological education should be providing vigorous, visionary leadership on this issue, but are they?

Six of the prophetic voices that have encouraged both churches and seminaries to address the worsening ecological crisis have been asked to reflect on the significant role of theological education in leading the faith community to respond. What leadership can seminaries provide through scholarship, academic programs, community life, building and grounds, and institutional practices? What unique opportunities and challenges does theological education face in meeting the environmental challenge? Ample time will be allowed for discussion. See www.webofcreation. com for more on this session and what some schools are already doing.

Co-sponsored by the Society of Biblical Literature and the American Academy of Religion

Laurel Kearns, Drew Theological School, Presiding

David Rhoads, Lutheran School of Theology at Chicago, Presiding John Cobb, Claremont School of Theology, Panelist

Calvin DeWitt, University of Wisconsin, Panelist

Sallie McFague, Vancouver School of Theology, Panelist

Norman Habel, Flinders University, Panelist

Larry Rasmussen, Union Theological Seminary, Panelist

Rosemary R. Reuther, Claremont Graduate University, Panelist

#### S17-79

#### **Synoptic Gospels Section**

1:00 PM-3:30 PM

Theme: Panel Review of Richard Bauckham, Jesus and the Eyewitnesses: The Gospels as Eyewitness Testimony (Grand Rapids: Eerdmans, 2006)

Jeffrey Peterson, Austin Graduate School of Theology, Texas, Presiding

John Kloppenborg, University of Toronto, Panelist (20 min)

Adela Yarbro Collins, Yale University, Panelist (20 min)

James Crossley, University of Sheffield, Panelist (20 min)

Richard Bauckham, University of St. Andrews-Scotland, Respondent (25 min)

Discussion (65 min)

#### S17-80

### **Taking Stock after Virginia Tech** 1:00 PM-2:30 PM

The Virginia Tech tragedy earlier in 2007 has provoked much conversation among members of every academic institution and learned/professional society. The issues that need to be considered are numerous. Among those issues are balancing the responsibility of care for students with the awareness of privacy issues; concerns for individual and group safety; role of faculty observations of students over the rights of students; developing intellectual and social environments for the prevention of such events, and the care of people after such events. The session will provide an opportunity to listen and talk as well as share resources.



#### SATURDAY AFTERNOON

#### S17-81

### Use, Influence, and Impact of the Bible Section

1:00 PM-3:30 PM

Theme: Americans Reading the Bible in War and Politics

Kenneth Newport, Liverpool Hope University, Presiding

David A. Bosworth, Barry University *The Bible on the Battlefield (30 min)* 

Scott Langston, Tarrant County College What Makes the Bible Useful: The Ten Commandments and "Safeguarding American Ideals" (30 min)

Kyle Keefer, Converse College Abraham Lincoln and Biblical Rhetoric (30 min)

Jay Twomey, University of Cincinnati The Powers That Be: Antonin Scalia on Romans 13:1–5 (30 min)

Discussion (30 min)

#### S17-82

## Theological Hermeneutics of Christian Scripture Group

1:00 PM-3:00 PM

Theme: *Christ in/and the Old Testament* Christopher Seitz, University of St. Andrews-Scotland, Presiding (10 min)

Kathryn Greene-Mccreight, St John's Episcopal Church, Panelist (10 min)

Robert Wall, Seattle Pacific University, Panelist (10 min)

John Goldingay, Fuller Theological Seminary, Panelist (10 min)

Christopher Wright, Langham Partnership International, Panelist (10 min)

Murray Rae, University of Otago, Panelist (10 min)

Discussion (45 min)

#### S17-83

## Use of Cognitive Linguistics in Biblical Interpretation Consultation

1:00 PM-3:30 PM

Theme: Review of Giles Fauconnier and Mark Turner, The Way We Think: Conceptual Blending and the Mind's Hidden Complexities (Basic Books, 2002)

Eve Sweetser, University of California-Berkeley, Presiding

Joel Green, Fuller Theological Seminary, Panelist

Ellen van Wolde, Tilburg University, Panelist

Vernon Robbins, Emory University, Panelist

Giles Fauconnier, University of California, San Diego, Respondent

#### **S17-84**

### Writing / Reading Jeremiah Group

1:00 PM-3:30 PM

Theme: Diaspora and Resistance in Jeremiah

Hyun Chul Kim, Methodist Theological School in Ohio, Presiding

Daniel Smith-Christopher, Loyola Marymount University Jeremiah as Frantz Fanon: How Prophets Inspire Exilic Theologies (30 min)

Else K. Holt, University of Aarhus Narrative Normativity in Diasporic Jeremiah (30 min)

William Robert Domeris, South African Theological Seminary The Land Claim of Jeremiah: Was Max Weber Right? (30 min)

Steed Vernyl Davidson, Luther College Redefining Release in Jeremiah 40: Resistance and Home Rule (30 min)

Discussion (30 min)

#### S17-85

#### Earning a Ph.D. in Germany

2:30 PM-3:30 PM

Sponsored by the Student Advisory Group

Hermann Spieckermann, Faculty of Theology Goettingen, Presiding

#### S17-101

#### Archaeological Excavations and Discoveries: Illuminating the Biblical World Section / Qumran Section

4:00 PM-6:30 PM

Theme: Qumran and the Dead Sea Scrolls: Archaeology and Texts in the Past Ten Years

Milton Moreland, Rhodes College, Presiding

Jodi Magness, University of North Carolina at Chapel Hill The Current State of Qumran Archaeology (30 min)

Discussion (5 min)

Charlotte Hempel, University of Birmingham

Texts, Scribes, Communities, and Caves: Reflections on a Busy Decade in Scrolls Research (30 min)

Discussion (5 min)

Bruce Zuckerman, University of Southern California Getting the Big Picture: The Future for the Development, Dissemination, and Use of High Quality Digital Images of the Dead Sea Scrolls (30 min)

Discussion (5 min)

Sidnie White Crawford, University of Nebraska - Lincoln, Respondent (25 min)

Discussion (20 min)

#### S17-102

### Archaeology of Religion in the Roman World Section

4:00 PM-6:30 PM

Theme: Demography and Economy of the Early Roman Empire

Steven Friesen, University of Texas at Austin, Presiding

Walter Scheidel, Stanford University Demography and Human Development in the Roman World (45 min)

Discussion (25 min)

Carolyn Osiek, Brite Divinity School, Texas Christian University, Panelist

James Walters, Boston University, Panelist

Break (10 min)

Richard Saller, Stanford University The Early Roman Empire: Human Capital and the LimIts to Economic Growth (45 min)

Discussion (25 min)

#### S17-103

#### Asian and Asian-American Hermeneutics Group

4:00 PM-6:30 PM

Theme: Panel Review of Uriah Kim, Decolonizing Josiah: Toward a Postcolonial Reading of the Deuteronomisitc History (Sheffield Phoenix, 2006)

Seung-Ai Yang, University of Saint Thomas, Presiding

Gina Hens-Piazza, Jesuit School of Theology at Berkeley, Panelist

Frank Yamada, Seabury-Western Theological Seminary, Panelist

Niels Lemche, University of Copenhagen, Panelist

Jane Iwamura, University of Southern California, Panelist

Uriah Kim, Hartford Seminary, Respondent

#### S17-104

#### Bakhtin and the Biblical Imagination Section

4:00 PM-6:30 PM

Theme: Bakhtin and the Hero

Barbara Green, Dominican School of Philosophy and Theology, Presiding

Austin Busch, State University of New York College at Brockport Dialogues of Resurrection in Mark's Gospel (10 min)

David M. Valeta, University of Colorado at Boulder The Heteroglossic Hebrew Heroes of Daniel 1-6 (10 min)

Alison Schofield, University of Denver Bakhtin and the Power of Divine Speech: Genesis in Action (10 min)

Carrie Rehak, St. Mary's College of California Imaging the Anointing in Mark 14:3–9 (10 min)

Keith Bodner, Atlantic Baptist University Problems of the Deuteronomist's Poetics: David, Saul, and an Allegory of the Cave (10 min)

Discussion (100 min)

Papers will be summarized; participants will discuss among themselves and then open the circle for audience participation. Business session at the end.

Papers available on the Bakhtin website by November 1: go to http://home. nwciowa.edu/wacome/bakhtinsbl.html.

#### **S17-105**

#### Bible in the Eastern and Oriental Orthodox Traditions Consultation

4:00 PM-6:30 PM

Theme: Exegesis and Hermeneutics in the Churches of the East—Session II

Nicolae Roddy, Creighton University, Presiding

Matthew Francis, Athabasca University "Blessed is the One Who Reads Aloud...": The Book of Revelation in Orthodox Lectionary Traditions (20 min)

Eugenia Scarvelis Constantinou, University of San Diego Apocalypse Patchwork: Finding Lost Scraps of the Ancient Eastern Interpretation of the Apocalypse Preserved in the Commentary of Andrew of Caesarea (20 min)

Dragos-Andrei Giulea, Marquette University Melito, this New Enoch, the Divine Scribe: Typological Interpretation as Revelation of the Divine Mysteries in

Melito's Peri Pascha (20 min)

Discussion (10 min)

Break (5 min)

Timothy S. Clark, Emory University "This Gate Shall Remain Shut": A Test Case of Eastern Orthodox Biblical Interpretation (20 min)

Erik William Kolb, Catholic University of America

Monastic Duty and the Biblical Past: Ascetic Exegesis in Shenoute's "Abraham Our Father" (20 min)

Discussion (15 min)

#### S17-106

#### Biblical Criticism and Literary Criticism Section

4:00 PM-6:30 PM

Kenneth Craig, Lees-McRae College, Presiding

Nijay K. Gupta, Durham University Principles for Interpreting Metaphors in Paul: Prosagogen (Romans 5:2) as a Test Case (25 min)

Michael J. Schufer, Claremont Graduate University

Creating Golgotha: A Rhetorical and Cultural Necessity (25 min)

Break (5 min)

SungAe Ha, Graduate Theological Union

Woman Wisdom, Strange Woman, and Job: A Deconstructive/Reconstructive Reading of Biblical Wisdom Texts through a Postcolonial and Feminist Literary Approach (25 min)

Mark Sneed, Lubbock Christian University Is the Wisdom Tradition a Tradition? (25 min)



#### SATURDAY EVENING

Yitzhak Berger, Hunter College From Passion to Compassion: Intertextuality and Plot Expectation in Ruth (25 min)

Business Meeting (20 min)

#### S17-107

#### Biblical Law Section / Biblical Lands and Peoples in Archaeology and Text Section

4:00 PM-6:30 PM

Theme: *Ethnicity and Biblical Law*Carol Meyers, Duke University,
Presiding

Kenton Sparks, Eastern University The Egalitarian Spirit in Ancient Israelite Law (25 min)

Discussion (5 min)

Hannah K. Harrington, Patten University Exegeting Ethnicity in Ezra-Nehemiah (25 min)

Discussion (5 min)

Victor H. Matthews, Missouri State University

Social and Ethnic Transformation in the Story of Ruth and Boaz (25 min)

Discussion (5 min)

Anselm C. Hagedorn, Humboldt Universität zu Berlin Foreigner by Inscription: Determining Ethnicity in Some Cretan Inscriptions (25 min)

Discussion (35 min)

#### S17-108

#### **Book of Psalms Section**

4:00 PM-6:30 PM

W. Bellinger, Baylor University, Presiding

Daniel R. Driver, University of St. Andrews

For a Generation to Come: The Addressee of Psalm 102 in Reception and Recent Research (30 min)

Robert E. Wallace, Shorter College Back to the Beginning: Yahweh as King, Moses as Mediator, and Psalms 104-106 (30 min)

Judith Gaertner, Universität Hamburg The Tora in Psalm 106 and Psalm 136 (30 min)

Jinkyu Kim, Nyack College Strategic Arrangement of Royal Psalms in the Last Two Books of the Psalter (30 min)

Charles Rix, Drew University Note the Silence: Reading Psalm 137 through Messiaen and Bak (30 min)

#### **S17-109**

#### **Ecological Hermeneutics Section**

4:00 PM-6:30 PM

Theme: *Ecojustice* and the *Exodus Event* 

Elaine Wainwright, University of Auckland, Presiding

Norman C. Habel, Flinders University Retrieving the Voice of Earth in the Exodus Event (30 min)

Discussion (45 min)

Peter Trudinger, Flinders University, Panelist

Jeffrey S. Lamp, Oral Roberts University Recovering the Christological Voice of Creation: Hebrews 1:2–3a (25 min)

Edward Adams, King's College London Retrieving the Earth from the Conflagration: 2 Peter 3:5–13 (25 min)

#### S17-110

#### Formation of Luke-Acts Section

4:00 PM-6:15 PM

Theme: *Using the Septuagint* 

Thomas L. Brodie, Dominican Biblical Institute, Limerick, Presiding

Jeffrey Keiser, McGill University The Circumcision of Jesus (Luke 2:21) and the Formation of Luke's Infancy Narrative (25 min)

E. Bruce Brooks, University of Massachusetts at Amherst Prolegomena to Proto-Luke (25 min)

Mikael Winninge, Umea University Luke's Use of the Septuagint and His Possible Use of the Works of Homer: Intertextuality, Formation, and Evaluation (25 min)

Jocelyn McWhirter, Albion College Luke's Use of Mark and the Septuagint to Portray Jesus and Peter as Prophets (25 min)

Discussion (35 min)

#### S17-111

#### Hebrew Scriptures and Cognate Literature Section

4:00 PM-6:30 PM

Martti Nissinen, University of Helsinki, Presiding

Mark Wade Hamilton, Abilene Christian University

A New Deal for Ancient Israel: Psalms and Inscriptions Revisited (30 min)

Esther J. Hamori, Union Theological Seminary

Varieties of Anthropomorphism in Biblical and Near Eastern Literature (30 min)

David S. Vanderhooft, Boston College The Contribution of the Hebrew Bible to the Historical Understanding of Nineveh, Asshur, and Babylon (30 min)

Bruce Wells, Saint Joseph's University Is It Law or Religion?: Intersecting Texts from Deuteronomy and Sixth-Century Mesopotamia (30 min) Shawn Zelig Aster, Ben-Gurion University of the Negev Jerusalem Replaces Babylon: The Neo-Babylonian Background to Isaiah 60 (30 min)

#### S17-112

#### **Hebrews Consultation**

4:00 PM-6:30 PM

Theme: Emerging Studies in the Book of Hebrews

David Bauer, Asbury Theological Seminary, Presiding

James C. Miller, Nairobi Evangelical Graduate School of Theology Ethnic Argumentation and the Continuity/Discontinuity Problem in Hebrews (25 min)

Discussion (10 min)

Amy L. B. Peeler, Princeton Theological Seminary

The Ethos of God in Hebrews (25 min)

Discussion (10 min)

Break (10 min)

Felix H. Cortez, Andrews University The "Son" as Reformer of the Cult: Thematic Parallels between the Rule of Righteous Davidic Kings in the Hebrew Bible and the Rule of the "Son" in Hebrews (25 min)

Discussion (10 min)

Eric F. Mason, Judson College Hebrews 7:3, Melchizedek, and the Nature of Jesus' Priesthood (25 min)

Discussion (10 min)

#### S17-113 (=A17-300)

# Interdisciplinary, Theoretical, and Ideological Implications of the SBL and AAR Split

4:00 PM-6:30 PM

Dale Martin, Yale University, Presiding Elizabeth Clark, Duke University, Panelist

Jorunn Buckley, Bowdoin College, Panelist

Gregory D. Alles, McDaniel College, Panelist

Karen King, Harvard University, Panelist

Gustavo Benavides, Villanova University, Panelist

This session examines the theoretical, ideological, and inter-disciplinary implications of the AAR decision to discontinue joint meetings of the AAR and SBL. The five panelists reflect on the origin and history of the decadeslong relation between these two important professional associations and implications of the upcoming shift in that relationship. This involves discussing the historical development of Religious and Biblical Studies as academic fields and of parallels and contrasts in their methodological and theoretical allegiances.

#### S17-114

#### **Israelite Prophetic Literature Section**

4:00 PM-6:30 PM

Theme: The Success and Failure of Prophecy

Christopher Heard, Pepperdine University, Presiding

Carol J. Dempsey, University of Portland

Israel's Prophets: Dressed for Success or Set Up for Failure? (30 min)

Bo H. Lim, Seattle Pacific University Isaianic New Exodus: Failed, Delayed, or Fulfilled? (30 min)

Rodney R. Hutton, Trinity Lutheran Seminary

The Fate of the Temple Vessels and Prophetic Fulfillment in Jeremiah 28 (30 min)

Martien A. Halvorson-Taylor, University of Virginia Zechariah and Exile (30 min)

Jeremy Hutton, Princeton Theological Seminary, Respondent (20 min) Discussion (10 min)

#### S17-115

### John, Jesus, and History Group 4:00 PM-6:30 PM

Theme: Jesus and John 13-21

Felix Just, Santa Clara University, Presiding (10 min)

Richard A. Burridge, King's College London

Imitating Jesus: An Inclusive Approach to the Ethics of the Historical Jesus and John's Gospel (35 min)

Jaime Clark-Soles, Perkins School of Theology, Southern Methodist University

John 13: Footwashing and History (35 min)

Bas van Os, University of Groningen John's Last Supper and the Resurrection Dialogues (35 min)

Helen K. Bond, University of Edinburgh

At the Court of the High Priest: History and Theology in John 18:13–24 (35 min)

#### S17-116

### LGBT/Queer Hermeneutics Consultation

4:00 PM-6:30 PM

Holly Toensing, Xavier University, Presiding

Henrietta L. Wiley, Denison University Identity and the "Ick Factor": A Queer Reading of Numbers 31 (30 min)

Thomas D. Hanks, Universidad Biblica Latinoamericana

Robert Jewett (2006) and Robert Gagnon (2001) on Romans 1:16–2:16 (30 min)

Joseph A. Marchal, California State University-Northridge The Corinthian Women Prophets and Trans Activism: Rethinking Canonical Gender Claims (30 min)

Teresa J. Hornsby, Drury University Christian Masochism and the Queer Heterosexual (30 min)

Thomas Bohache, Episcopal Divinity School

Reading for Life: Utilizing Postcolonial Criticism in Queer Hermeneutics (30 min)



#### SATURDAY EVENING

#### S17-117

#### **Matthew Section**

4:00 PM-6:30 PM

Joel Willitts, North Park University, Presiding

Derek S. Dodson, Baylor University Scripting Dreams: The Gospel of Matthew's Use of a Literary Convention (20 min)

Discussion (10 min)

Susana de Sola Funsten, Claremont Graduate University A New Look at Matthew 18:23–35: The Parable of the Unforgiving Slave (20

Discussion (10 min)

Erin Vearncombe, Toronto School of Theology

Redistribution and Reciprocity: A Socio-Economic Interpretation of the Parable of the Laborers in the Vineyard (20 min)

Discussion (10 min)

Sigurd Grindheim, Mekane Yesus Theological Seminary Ignorance is Bliss: Attitudinal Aspects of the Judgment according to Works in Matthew 25:31–46 (20 min)

Discussion (10 min)

Daniel M. Gurtner, Bethel Theological Seminary

The Death of Jesus in Matthew's Gospel: An Unfolding Portrait from Beginning to "End" (20 min)

Discussion (10 min)

#### S17-118

#### New Testament Textual Criticism Section / Papyrology and Early Christian Backgrounds Group

4:00 PM-6:30 PM

Theme: Miniature Codices

David Martinez, University of Chicago, Presiding

Thomas J. Kraus, Willibald Gluck Gymnasium Miniature Codices: The Database in General and Early Christian Background in Particular (30 min)

Malcolm Choat, Macquarie University *Miniature Codices in Coptic (30 min)* 

AnneMarie Luijendijk, Princeton University A Coptic Miniature Codex in Context (30 min)

Kim Haines-Eitzen, Cornell University Miniature Codices: Methodological and Historical Questions (30 min)

Discussion (30 min)

#### S17-119

#### Orality, Textuality, and the Formation of the Hebrew Bible Consultation

4:00 PM-6:30 PM

Theme: Rethinking Business as Usual in Light of Orality and Textuality

Susan Niditch, Amherst College, Presiding

Joachim Schaper, University of Aberdeen

The Textualisation of Israelite Religion in the Context of the "Orality and Literacy" Debate (30 min)

Frank Polak, Tel Aviv University The Voiced Text in the Hebrew Bible: From Epic Song to Biblical Narrative and Midrashic Exegesis (30 min)

William M. Schniedewind, University of California-Los Angeles Rethinking Inner-Biblical Exegesis and Biblical Criticism in Light of Orality and Textuality (30 min) Werner H. Kelber, Rice University Implications of the Oral-Scribal Approach to Tanach Studies (30 min)

Discussion (30 min)

#### S17-120

#### **Paul and Scripture Seminar**

4:00 PM-6:30 PM

Theme: Broadening the Conversation: New Approaches to Paul and Scripture

Christopher Stanley, St. Bonaventure University, Presiding

Mark D. Given, Missouri State University Paul and Writing (10 min)

Jeremy Punt, University of Stellenbosch Paul and Postcolonial Hermeneutics: Marginality and/in Early Biblical Interpretation (10 min)

Kathy Ehrensperger, University of Wales-Lampeter Feminist Perspectives on Paul's Reasoning with Scripture (10 min)

Discussion (10 min)

Business Meeting (10 min)

Papers will be summarized, not read. Papers will be available in advance of the meeting at http://www.westmont.edu/~fisk/paulandscripture/Papers.html.

#### S17-121

#### **Pauline Epistles Section**

4:00 PM-6:30 PM

David Horrell, University of Exeter, Presiding

Mark Reasoner, Bethel University and Akio Ito, Tokyo Christian University "For...For...For...": A Convergence of Relevance Theory, Functional Grammar, and History of Interpretation against Romans 1:16–17 as Letter Thesis (25 min)

Preston M. Sprinkle, Aberdeen University Justified by Faith—But Whose?: Another Option for the Pistis Christou Debate (25 min)

Emma Wasserman, Reed College Demons Yes, Powers No: An Historical Critique of the Notion of Sin as a "Power" in Romans (25 min) James R. Harrison, Wesley Institute Did Paul Pioneer a New Understanding of State? (25 min)

#### S17-122

#### Pentateuch Section

4:00 PM-6:30 PM

Naomi Steinberg, DePaul University, Presiding

Sean Burt, Duke University The Problem of Deuteronomic Language in the Ketef Hinnom Silver Amulets (25 min)

Discussion (5 min)

Christophe Nihan, University of Geneva

Of Animals and Nations: The Reception of Dietary Laws in P, D, and H (25 min)

Discussion (5 min)

Ed Noort, University of Groningen Joshua the Warrior and the Pentateuch: Exodus 17:8–16 Retold (25 min)

Discussion (5 min)

Mark K. George, Iliff School of Theology

Israel's Tabernacle as Modification of Priestly Creation (25 min)

Discussion (5 min)

John Ahn, Austin Presbyterian Theological Seminary Numbers 32: Second and Subsequent Generation Judeo-Babylonian Reading (25 min)

Discussion (5 min)

#### **S17-123**

#### Performance Criticism of Biblical and Other Ancient Texts Consultation

4:00 PM-6:30 PM

Terry Giles, Gannon University, Presiding

John D. W. Watts, Southern Baptist Theological Seminary Performance Criticism: An Emerging Metholology in Hebrew Bible Studies (25 min) Jin Hee Han, New York Theological Seminary

Performance Strategy in the Hebrew Accents of the Joseph Cycle (25 min)

Sheila Shiki-y-Michaels, New York, NY Dating "The Book of Ruth" by Theatrical Conventions (25 min)

Break (10 min)

Margaret E. Lee, Tulsa Community College

Sound in Performance: Methods for Mapping Sounds Preserved in Texts (25 min)

Jin Hwang, Fuller Theological Seminary Paul's Use of the Paron Phrases in 1 Corinthians 5:3-5 (25 min)

Business Meeting (15 min)

#### S17-124

### Redescribing Early Christianity Group

4:00 PM-6:30 PM

Barry Crawford, Washburn University of Topeka, Presiding

Christopher R. Matthews, Weston Jesuit School of Theology and Barry Crawford, Washburn University of Topeka

Welcome (5 min)

Ron Cameron, Wesleyan University Why Redescription Matters (20 min)

Discussion (15 min)

William E. Arnal, University of Regina The Collection and Synthesis of "Tradition" and the Second-Century Invention of Christianity (20 min)

Discussion (15 min)

Judith B. Perkins, Saint Joseph College "Everyone Can Be Some Body": The Use of the Resurrected Body in Second-Century Social Critique (20 min)

Christine M. Thomas, University of California-Santa Barbara, Respondent (8 min)

Discussion (10 min)

Willi Braun, University of Alberta From Loud Myth to Quiet Story?: Transvaluations of Mark in the Second Century (20 min)

Christopher Matthews, Weston Jesuit School of Theology, Respondent (7 min) Discussion (10 min)

#### S17-125

#### Rethinking Plato's Parmenides and Its Platonic, Gnostic and Patristic Reception Seminar

4:00 PM-7:00 PM

John D. Turner, University of Nebraska - Lincoln, Presiding

Luc Brisson, National Scientific Research Center, Paris Columns 7 and 8 of the Anonymous Parmenides Commentary (30 min)

Discussion (15 min)

Alain Lernould, Université de Lille The Anonymous Commentary on Plato's Parmenides (30 min)

Discussion (15 min)

Tuomas Rasimus, University of Helsinki, Université Laval Gnostic Authorship for the Anonymous Parmenides Commentary? (30 min)

Discussion (15 min)

Jean Reynard, Institut des Sources Chrétiennes

Plato's Parmenides among Greek Church Fathers: The Meaning of a Lack (30 min)

Discussion (15 min)

Dinner for seminar members will be planned at a local restaurant after the session, 7:30–9PM.

#### S17-126

#### Rhetoric of Religious Antiquity Seminar

4:00 PM-6:30 PM

Theme: *Panel Review: Vernon Robbins*, The Invention of Christian Discourse (*Deo Publishing*, 2007)

David deSilva, Ashland Theological Seminary, Presiding

L. Gregory Bloomquist, Saint Paul University, Panelist (20 min)

Edith Humphrey, Pittsburgh Theological Seminary, Panelist (20

Duane Watson, Malone College, Panelist (20 min)

Jerry Sumney, Lexington Theological Seminary, Panelist (20 min)



#### SATURDAY EVENING

Vernon Robbins, Emory University, Respondent (20 min)

Break (5 min)

Discussion (45 min)

#### S17-127

#### Space, Place, and Lived Experience in Antiquity Consultation

4:00 PM-6:30 PM

Susan Graham, Saint Peter's College, Presiding

Cory Daniel Crawford, Harvard University

The Generation of Holiness: On the Logic and Production of Tabernacle Space (30 min)

Amy Cooper Robertson, Emory University The Tabernacle Texts and Religious Experience (30 min)

Ann Jeffers, Heythrop College The Cosmological Imagination: Space, Gender, and Power in the Hebrew Bible and the Pseudepigrapha (30 min)

David Frankfurter, University of New Hampshire

Where the SpirIts Dwell: Saint Shrines as Sites for Possession in Late Antique Christianity (30 min)

Jacob A. Latham, University of California-Santa Barbara Creating Christian Identities in Late Antique Rome (30 min)

#### S17-128

#### Teaching Biblical Literature in an Undergraduate Liberal Arts Context Consultation

4:00 PM-6:30 PM

Matthew Baldwin, Mars Hill College, Presiding

Jonathan David Lawrence, Canisius College

Bible-Trek, Next Generation: Adapting a Bible Survey Course for a New Audience (30 min)

Janet S. Everhart, Simpson College Dildos and Dismemberment: Difficult Texts and the Liberal Arts (30 min)

J. Bradley Chance, William Jewell College

The Bible and World Construction: The Reality of Multiple Voices in Biblical Religion (30 min)

Carl Toney, Loyola University Chicago Did Anything Good Come from Wikipedia?: Engaging Students on the Internet Using Wiki Technology to Improve Your Class Notes (30 min)

James D. Findlay, California State University-Northridge Creative Projects: Aural and Visual Student Productions as Biblical Exegesis (30 min)

A brief business meeting will follow the session.

#### S17-129

#### Teaching the Bible in the Public Schools: An Update on the Issues

4:00 PM-5:30 PM

Kent Richards, Society of Biblical Literature, Presiding

Mark Chancey, Southern Methodist University, Panelist

T. Jeremy Gunn, American Civil Liberties Union, Panelist

#### S17-130

### Theological Hermeneutics of Christian Scripture Group

4:00 PM-6:30 PM

Theme: Reading the Book of Genesis Theologically as Christian Scripture

Bill Arnold, Asbury Theological Seminary, Presiding

J. Richard Middleton, Roberts Wesleyan College

The Significance of the Call of Abraham (Genesis 12:1-3) for a Canonical Reading of Scripture (30 min)

Discussion (15 min)

R. R. Reno, Creighton University Satan, Temptation, and the Fall (30 min)

Discussion (15 min)

Jeffrey L. Morrow, University of Dayton Genesis 1-3 in a Liturgical Context: The Role of Liturgy in Christian Theological Interpretation of Scripture (30 min)

Discussion (15 min)

#### S17-131

## Use of Cognitive Linguistics in Biblical Interpretation Consultation

4:00 PM-6:30 PM

Theme: Cognitive Construals of Reading and the Construction of Authority

Mary Therese Des Camp, Heart's Rest Retreat Center, Presiding

Eve Sweetser, University of California-Berkeley

Linguistic Cues to Building Mental Spaces of Authority (30 min)

Bonnie Howe, Dominican University of California

Strangers, Fire, and Dangerous Distinctions: Cognitive Cues to Moral Authority in Matthew 25:31–46 (30 min)

Kenneth McElhanon, Graduate Institute of Applied Linguistics "I Am the Way, the Truth, and the Life": Authority and Cognitive Semantics (30 min)

Discussion (30 min)

Business Meeting (30 min)

#### S17-132

#### Wisdom and Apocalypticism in Early Judaism and Early Christianity Section / Mapping Memory: Tradition, Texts, and Identity Consultation

4:00 PM-6:30 PM

Memory (30 min)

Theme: The Role of Cultural Memory in the Composition of Texts

Jennifer Maclean, Roanoke College, Presiding

Frances Flannery-Dailey, James Madison University Accessing the Divine Presence: Fourth Ezra and the Reconfiguration of Social

Alan Kirk, James Madison University Scribal Composition, Memory, and the Order of Q Tradition in Matthew's Sermon (30 min)

Robert Derrenbacker, Regent College Text and Memory: Luke's Use of Q (30 min)

Break (5 min)

Ellen Aitken, McGill University, Respondent (15 min)

Lawrence Wills, Episcopal Divinity School, Respondent (15 min)

Discussion (25 min)

#### S17-133

### Writing / Reading Jeremiah Group

4:00 PM-6:30 PM

Else Holt, University of Aarhus, Presiding

Mary Chilton Callaway, Fordham University

Reading Jeremiah 4:27 with Some Help from Gadamer (30 min)

Chad Eggleston, Duke University "How Did You Write All these Words?": Writing on the Written in Jeremiah (30 min)

Kathleen Brennan, Brite Divinity School, Texas Christian University The Rape of Babylon (30 min) Mitchel Modine, Drew University
"Just the Not-Facts, Ma'am":
Counterfactual Historiography and the
Queen of Heaven (30 min)

Discussion (20 min)

Business Meeting (10 min)

#### S17-134

#### **SBL Presidential Address**

7:00 PM-8:00 PM

Jonathan Z. Smith, University of Chicago, Presiding

Katharine Doob Sakenfeld, Princeton Theological Seminary Whose Text Is It? (45 min)

#### S17-135

#### SBL Donor's Reception

8:00 PM-9:30 PM

#### S17-136 (=A17-407)

#### Women's Caucus Reception

9:00 PM-11:00 PM

#### S17-137 (=A17-409)

#### **Student Members' Reception**

9:30 PM-11:30 PM

#### **SUNDAY, NOVEMBER 18**

#### **S18-1**

#### National Association of Professors of Hebrew

7:00 AM-8:45 AM

Annual Breakfast and Business Meeting Frederick Greenspahn, Florida Atlantic

University, Presiding

Business Meeting (105 min)

#### S18-2

#### SBL Annual Business Meeting

7:30 AM-8:30 AM

Joel Green, Asbury Theological Seminary, Presiding

#### **S18-3**

### Academic Teaching and Biblical Studies Section

9:00 AM-11:30 AM

Charles William Miller, University of North Dakota, Presiding

Teaching Tips

Eric D. Barreto, Emory University *The Bible is Like . . . or Is It? (15 min)* 

Carol J. Manahan, California Institute of Integral Studies

Teaching Tip: A Biblical Calendar (15 min)

Lisa M. Wolfe, United Theological Seminary

Teaching Tip: Human Timeline: A Kinesthetic Exercise in Biblical History (15 min)

Ryan Neal, Anderson University Teaching Parables: Teaching Tip (15 min)

Break (10 min)

Workshop

Mark Roncace, Wingate University Creative Thinking and the Bible (60 min)

#### **S18-4**

#### Ancient Fiction and Early Christian and Jewish Narrative Section

9:00 AM-11:30 AM

Theme: Spectacle, Drama, and Performance

Chris Frilingos, Michigan State University, Presiding

Displays for You (20 min)

Gerhard van den Heever, University of South Africa Whatever Story Sings, the Arena



#### SUNDAY MORNING

Janet Elizabeth Spittler, University of Chicago

Famous Arena Lions in the Acts of Paul (20 min)

Ho Kim, Kanana Fou Theological Seminary

Christian Biblical Interpretation of Samson's Saga in Light of Greek Tragedy (20 min)

Susan Miller, University of Oxford Women, Ritual, and Belief in the Fourth Gospel (20 min)

Ryan Carhart, Claremont Graduate University

The Gospel of John and Euripides' Bacchae: An Intertextual Study (20 min)

Jo-Ann A. Brant, Goshen College Written to Amaze and Astound: Watching the Johannine Trial as Greco-Roman Spectacle and Theater (20 min)

Discussion (30 min)

#### **S18-5**

#### Archaeological Excavations and Discoveries: Illuminating the Biblical World Section

9:00 AM-11:30 AM

Deborah Green, University of Oregon, Presiding

Byron R. McCane, Wofford College All The Comforts of Rome: Augustus, Herod, and the Empire (30 min)

Discussion (7 min)

Jennifer Stabler, Maryland-National Capital Park and Planning Commission Herod's Building Program at Caesarea Maritima: Evidence from the Archaeological Excavations (30 min)

Discussion (7 min)

Jonathan L. Reed, University of La Verne

Romanizing Galilee: Marble, Identity, and Domestic Space (30 min)

Discussion (7 min)

Shlomo Bunimovitz, Tel Aviv University and Zvi Lederman, Tel Aviv University

Jerusalem and Beth-Shemesh: A Capital and Its Border (30 min)

Discussion (9 min)

#### **S18-6**

### Art and Religions of Antiquity Consultation

9:00 AM-11:30 AM

Theme: Memorials, Portraits, and Sacred Images

Annette Weissenrieder, University of Heidelberg, Presiding

Izaak J. de Hulster, University of Utrecht

Standing Stones and Lithified Liturgies (25 min)

Robin Jensen, Vanderbilt University Picturing the Departed: Memorial PortraIts from Roman Africa (25 min)

Paul Dilley, Yale University The Invention of Christian Tradition: Women, Icons, and the Consecration of Churches (25 min)

William "Chip" Gruen, Muhlenberg College

Ancient Symbols, Ancient Meanings: A Reappraisal of the Palatine Crucifix (25 min)

Ellen Muehlberger, Indiana University at Bloomington, Respondent (25 min) Discussion (10 min)

Business Meeting (15 min)

#### S18-7

#### **Character Ethics and Biblical Interpretation Group**

9:00 AM-11:30 AM

Theme: Whither the Bible and Ethics? What directions should future engagement between the Bible and Ethics take?

Stuart Lasine, Wichita State University Breaking the "Spell of Identification": Ethics and the Evaluation of Biblical Characters (25 min)

Matthew R. Schlimm, Duke University

From Fratricide to Forgiveness: The Ethics of Anger in Genesis (25 min)

Thomas Kazen, Stockholm School of Theology

Emotions, Biblical Interpretation, and the Ethics of Ethnicity (25 min)

Kent Richards, Society of Biblical Literature, Respondent (25 min) Discussion (50 min)

#### **S18-8**

### Christian Theological Research Fellowship

9:00 AM-10:45 AM

Theme: Review of Marilyn McCord Adams, Christ and Horrors: The Coherence of Christology (Cambridge, 2006)

Joy Moore, Asbury Theological Seminary, Presiding (15 min)

D. Stephen Long, Marquette University In Review of Christ and Horrors (20 min)

Lois Malcolm, Luther Seminary In Review of Christ and Horrors (20 min)

Marilyn McCord Adams, University of Oxford

Response to Friendly Critics (20 min)

Business Meeting (15 min)

#### S18-9

#### Contextual Biblical Interpretation Consultation

9:00 AM-11:30 AM

Theme: Cultural Identity and Biblical Interpretation

Archie Lee, Chinese University of Hong Kong, Presiding

Robert D. Maldonado, California State University-Fresno

The Mark of Autobiography: Whose Context? Whose Culture? Why Me? (20 min)

Discussion (10 min)

Sejong Chun, Vanderbilt University Groaning Together for Redemption: Contextual Interpretation of Romans 8:22 (20 min) Discussion (10 min)

J. Bradley Chance, William Jewell College

Framing Mark: An Inclusive Reading of Mark in the Context of the Episcopal Laity (20 min)

Discussion (10 min)

Ernest M. Ezeogu, Spiritan International School of Theology, Enugu, Nigeria "Out of Egypt I Have Called My Son": Matthew's Infancy Narrative in Afrocentric Perspective (20 min)

Discussion (10 min)

Monica Jyotsna Melanchthon, Gurukul Lutheran Theological College An Indian Commentary on the Book of Judith (20 min)

Discussion (10 min)

The papers in this session will be available on the web at <a href="http://www.vanderbilt.edu/AnS/religious\_studies/">http://www.vanderbilt.edu/AnS/religious\_studies/</a> ContextualInter.htm. Proposals of topics for next year and their potential relationship to the book series will be discussed by members of the steering committee at the end of the session.

#### S18-10

#### Corpus Hellenisticum Novi Testamenti Consultation

9:00 AM-11:30 AM

Theme: Literary and Historical Contexts of Early Christian Anthropology

Clare Rothschild, Lewis University, Presiding

Karina Martin Hogan, Fordham University Creation in the Womb in 4 Ezra and Other Early Jewish Texts (20 min)

Discussion (10 min)

Matthew Goff, Florida State University "Spiritual" and "Fleshly" Types of Humankind in 4QInstruction, Philo, and Paul (20 min)

Discussion (10 min)

Jutta Leonhardt-Balzer, Ludwig-Maximilians Universität A Case of Psychological Dualism: Philo's Interpretation of the Instruction of the Two Spirits in QEx I 23 (20 min)

Discussion (10 min)

Enno Edzard Popkes, Friedrich-Schiller Universität-Jena

The Anthropology of the Gospel of Thomas: A New Impulse for the Discussion (20 min)

Discussion (10 min)

Ward Blanton, University of Glasgow The New Testament and Hellenistic Anthropology: The Future of a Modern Paradigm (20 min)

Discussion (10 min)

#### **S18-11**

#### **Early Christian Families Group**

9:00 AM-11:30 AM

Theme: Children and Childhood in Antiquity

Rebecca Krawiec, Canisius College, Presiding

Reidar Aasgaard, University of Oslo Children Crying in the Academia: Potentials and Challenges within Research on Childhood in Antiquity and Early Christianity (25 min)

Discussion (5 min)

Fanny Dolansky, Brock University Children at the Saturnalia (25 min)

Discussion (5 min)

Cornelia Horn, Saint Louis University-Dumbarton Oaks

Children at the Intersection of Classical and Early Christian Popular Literature (25 min)

Discussion (5 min)

Blake Leyerle, University of Notre Dame

Children and Childhood in the Thought of John Chrysostom (25 min)

Discussion (5 min)

Michael L. Satlow, Brown University Childhood in Early Judaism (25 min)

• SBL Annual Meeting Program Highlights • See www.sbl-site.org for Room Listings •

Discussion (5 min)

#### S18-12

#### Early Jewish and Christian Mysticism Section / Religious Experience in Early Judaism and Early Christianity Consultation

9:00 AM-11:30 AM

Kevin Sullivan, Illinois Wesleyan University *Review of Andrei Orlov*, From

Review of Andrei Orlov, From Apocalypse to Merkavah Mysticism: Studies in the Slavonic Pseudepigrapha (Brill, 2006) (15 min)

Andrei Orlov, Marquette University Response (15 min)

Catherine Playoust, Independent Scholar

Review of Frances Flannery Dailey, Dreamers, Scribes, And Priests: Jewish Dreams in the Hellenistic and Roman Eras (Brill, 2004) (15 min)

Frances Flannery-Dailey, James Madison University Response (15 min)

Break (15 min)

Silviu N. Bunta, Marquette University *Review of Kelley Coblentz Bautch*, A Study of the Geography of 1 Enoch 17-19: No One Has Seen What I Have Seen, (*Brill*, 2003) (15 min)

Kelley N. Coblentz Bautch, St. Edward's University Response (15 min)

James D. Tabor, University of North Carolina at Charlotte Review of Jane D. Schaberg, Resurrection of Mary Magdalene: Legends, Apocrypha, and the Christian Testament (Continuum, 2004) (15 min)

Jane D. Schaberg, University of Detroit Mercy Response (15 min)

Discussion (15 min)



#### SUNDAY MORNING

#### **S18-13**

### **Early Jewish Christian Relations Section**

9:00 AM-11:30 AM

Theme: Paula Fredriksen's Augustine and the Jews: The Story of Christianity's Great Theologian and His Defense of Judaism (Doubleday, 2008): A Discussion

Andrew Jacobs, University of California-Riverside, Presiding

Philip Rousseau, Catholic University of America, Panelist (20 min)

Jeffrey Trumbower, Saint Michael's College, Panelist (20 min)

Christine Shepardson, University of Tennessee, Knoxville, Panelist (20 min)

Ra'anan Boustan, University of California-Los Angeles, Panelist (20 min)

Paula Fredriksen, Boston University, Respondent (20 min)

Discussion (35 min)

Business Meeting (15 min)

#### S18-14

#### **Formation of Luke-Acts Section**

9:00 AM-11:15 AM

Theme: Using Sources Beyond the Septuagint

Paul Elbert, Church of God Theological Seminary, Presiding

Robert Lee Williams, Southwestern Baptist Theological Seminary The Pauline Peter of Acts 10 and 15: Theology and Purpose (25 min)

Andrew W. Pitts, McMaster Divinity College

The Citation of Authoritative Literature in Greco-Roman Historiography and in Luke-Acts (25 min) Jae Hyung Cho, Claremont Graduate University

The Influence of Odysseus' Transfiguration on Jesus' Transfiguration in Luke 9:28–36 (25 min)

Heikki Leppa, University of Helsinki Luke Reading the Other Gospels (25 min)

Discussion (35 min)

#### S18-15

#### Formation of the Book of Isaiah Group

9:00 AM-11:30 AM

Theme: Synchronic and Diachronic Approaches in Dialogue

A. Joseph Everson, California Lutheran University, Presiding

Roy F. Melugin, Texas Christian University

Zion in a Synchronic Reading of Isaiah: An Analysis of Isaiah 49:14–20; 54:1– 17; 57:3–13 and 60:1–22 (30 min)

Roy D. Wells, Birmingham-Southern College

"They All Gather, They Come to You": History, Utopia, and the Reading of Isaiah 49:18–26; 60:4–16 (30 min)

Chris Franke, College of Saint Catherine

Isaiah 58: Past, Present, and Future Realities: What Has the Mouth of the Lord Spoken? (30 min)

Gary Stansell, Saint Olaf College Isaiah 60-62 as the "Kernel" of Chapters 56-66: Synchronic and Diachronic Perspectives on Final Form of Trito-Isaiah (30 min)

Discussion (30 min)

#### **S18-16**

### Gender, Sexuality, and the Bible Group

9:00 AM-11:30 AM

Theme: Inter-Species Sex and Other Relations

Hugh S. Pyper, University of Sheffield Conversations with Donkeys: Stubborn Sexuality and Unexpected Speech (25 min) Ken Stone, Chicago Theological Seminary

"The Ostrich Leaves Her Eggs to the Earth" (Job 39:14): Queer Animals of God in the Book of Job (25 min)

Susan E. Haddox, Mount Union College "Like a Stubborn Heifer": Animal Imagery and the Construction of Identity in Hosea (25 min)

David Tabb Stewart, Southwestern University

Kila'yim: Hybridity versus Hierarchy in Inter-Species Sex (25 min)

Discussion (50 min)

#### S18-17

### Hebrew Scriptures and Cognate Literature Section

9:00 AM-11:30 AM

Esther Hamori, Union Theological Seminary, Presiding

Sam Meier, Ohio State University *The Spoils of War (30 min)* 

Eugen J. Pentiuc, Hellenic College-Holy Cross Greek Orthodox School of Theology

The Hebrew Sheol and the Emarite Shuwalu (30 min)

Nili Shupak, University of Haifa "He Subdued the Water Monster": God's Battle with the Sea according to Egyptian Sources (30 min)

Aliza Schachter, University of Pennsylvania Princess as Political Pawn (30 min)

#### S18-18

#### Hellenistic Judaism Section

9:00 AM-11:30 AM

Theme: Philosophy and Wisdom in Hellenistic Judaism

Allen Kerkeslager, Saint Joseph's University, Presiding

George H. van Kooten, Rijksuniversiteit Groningen

Man as the Image of God in Hellenistic Judaism (20 min)

Matthew E. Gordley, Regent University Didactic Hymnody and the Wisdom of Solomon (20 min)

Discussion (15 min)

Break (10 min)

Steve Young, McHenry County College Marketing Martyrdom: De/Colonizing Philosophy as Faith in 4 Maccabees (20 min)

Erin Roberts, Brown University Philo, Wealth, and Stoic Ethics (20 min)

Philippa Townsend, Princeton University

Being Jewish under Rome: Philo on Greeks and Egyptians (20 min)

Discussion (25 min)

#### S18-19

### History and Literature of Early Rabbinic Judaism Section

9:00 AM-11:30 AM

Aryeh Cohen, University of Judaism, Presiding

Eszter K. Fuzessy, University of Chicago "Dialogues between Sages and Outsiders to the Tradition": Creation of Difference as a Literary Method of Religious Polemics in Rabbinic Literature (22 min)

Discussion (8 min)

Uzi Leibner, Hebrew University of Jerusalem

The Galilee in the Fourth Century and the Cessation of the Talmud Yerushalmi (22 min)

Discussion (8 min)

Barry Wimpfheimer, Northwestern University

The Sanhedrin on Trial: A Comparison (22 min)

Discussion (8 min)

Azzan Yadin, Rutgers University Midrash, Extra-Scriptural Traditions, and the Question of Esoteric Knowledge (22 min)

Discussion (8 min)

Business Meeting (20 min)

#### S18-20

### International Greek New Testament Project

9:00 AM-11:30 AM

David Parker, University of Birmingham, Presiding (15 min)

Bruce Morrill, University of Birmingham

The Profiling and Grouping of Greek Manuscripts: Test Passages from John 1-10 and 18 (15 min)

P. J. Williams, University of Aberdeen-Scotland

Editing the Syriac Versions: Problems and Programme (15 min)

Philip Burton, University of Birmingham

Constructing a Critical Apparatus of the Latin Manuscripts and Versions (15 min)

Ulrich B. Schmid, Free University The Edition of the Majuscule Manuscripts (15 min)

Roderic L. Mullen, University of Birmingham The Database of Greek Patristic

Bruce Morrill, University of Birmingham Transcribing the Greek Minuscule Manuscripts (15 min)

Discussion (45 min)

Citations (15 min)

### S18-21

#### **Israelite Prophetic Literature Section**

9:00 AM-11:30 AM

Theme: Characterization of God in the Book of Hosea

Mignon R. Jacobs, Fuller Theological Seminary, Presiding

Walter Brueggemann, Columbia Theological Seminary, Panelist (30 min)

Alice Keefe, University of Wisconsin– Stevens Point Hosea's (In)Fertility God (30 min)

Ehud Ben Zvi, University of Alberta Reading Hosea and Imagining God (30 min) Carolyn Sharp, Yale University, Respondent (30 min) Discussion (30 min)

#### S18-22

#### Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

9:00 AM-11:30 AM

Warren Carter, Brite Divinity School, Texas Christian University, Presiding

William R. Herzog, II, Andover Newton Theological School

Hospitality as Resistance (24 min)

James R. Harrison, Wesley Institute Who Is the "Lord of Grace"?: Jesus' Parables in Imperial Context (24 min)

Discussion (15 min)

Philip Ruge-Jones, Texas Lutheran University and Thomas E. Boomershine, United Theological Seminary

Barabbas or Jesus: The Pilate Trial in the Aftermath of the Jewish War (24 min)

Steven Di Mattei, Cornell University Jesus in the Political and Social Context of Jewish Revolts against the Roman Empire: Reflections on Mark 15:7 (24 min)

Discussion (10 min)

Mark Kiley, Saint John's University John and Sibling Rivalry (24 min)

Discussion (5 min)

#### S18-23

#### John's Apocalypse and Cultural Contexts Ancient and Modern Section

9:00 AM-11:30 AM

Theme: Slaves, Violence, Ethics, and Interpretation

Jean-Pierre Ruiz, Saint John's University, Presiding

Craig R. Koester, Luther Seminary Roman Slave Trade and the Critique of Babylon in Revelation 18 (25 min)

Stewart Moore, Yale University With the Sword of His Mouth: Graphic Depictions of Violence in Revelation and Other Post-70 C. E. Apocalypses (25 min)



#### SUNDAY MORNING

Pieter G. R. De Villiers, University of the Free State

The Ethical Implications of Violent and Vengeful Language in Revelation 18 (25 min)

Susan E. Hylen, Vanderbilt University *Metaphor and Ethics in Revelation (25 min)* 

Eugenia Scarvelis Constantinou, University of San Diego Dueling Eschatologies: Strategic Positioning to Influence the Interpretation of the Apocalypse in the East (25 min)

Stephen J. Davis, Yale University Angelic Vision: An Arabic Christian Commentary on Revelation (25 min)

#### S18-24

#### Josephus Group

9:00 AM-11:30 AM

Theme: Text, Commentary, and Audience: From Antiquity to the Postmodern World

Honora Chapman, California State University, Fresno, Presiding

Paul Spilsbury, Canadian Theological Seminary

Reading Josephus Reading the Bible (25 min)

Harold Attridge, Yale University, Respondent (15 min)

Discussion (25 min)

Break (15 min)

John M. G. Barclay, Durham University Josephus' against Apion and the Commentary Genre (25 min)

Gregory Sterling, University of Notre Dame, Respondent (15 min)

Discussion (25 min)

Papers will be posted at http://pace.cns. yorku.ca/York/york/index.htm.

#### S18-25

### **Linguistics and Biblical Hebrew Section**

9:00 AM-11:30 AM

W. Randall Garr, University of California-Santa Barbara, Presiding

Reinier de Blois, United Bible Societies Word Classes in Biblical Hebrew: A Cognitive Approach (30 min)

Christo H. J. van der Merwe, University of Stellenbosch

Reconsidering the Biblical Hebrew Focus Particle Gam (30 min)

Cristian Rata, Torth Trinity, Seoul, South Korea

The qatal in the Book of Job (30 min)

Yoo-Ki Kim, Presbyterian College and Theological Seminary The Origin of the Biblical Hebrew Infinitive Construct (30 min)

Nicolai Winther-Nielsen, Copenhagen Lutheran School of Theology Argument Realization in Biblical Hebrew (30 min)

The Flesh of Jesus in the Gospel of Philip and the So-Called Eastern School of Valentinianism (20 min)

Bas van Os, University of Groningen

Business Meeting (30 min)

#### S18-27

#### National Association of Professors of Hebrew

9:00 AM-11:30 AM

Theme: *Interpretation and Translation* 

Zev Garber, Los Angeles Valley College, Presiding

Wilma Ann Bailey, Christian Theological Seminary The Hebrew New Testament of Franz Delitzsch (40 min)

Frederick E. Greenspahn, Florida Atlantic University Jewish Biblical Theologies (40 min)

Zev Garber, Los Angeles Valley College The Term "Shoah" in the Hebrew Bible: A Teaching Lesson (40 min)

Discussion (30 min)

#### S18-26

### Nag Hammadi and Gnosticism Section

9:00 AM-11:15 AM

Theme: Texts, Problems, and Scholarly Trajectories in "Gnosticism"

Nicola Denzey, Harvard University, Presiding

Michael Kaler, McMaster University and University of Toronto The Good, the Bad, and the Ugly: Christ and His Disciples in Gnostic Dialogues (20 min)

Benjamin Dunning, Fordham University What is this Luminous Woman?: Thinking Sexual Difference in On the

Origin of the World (20 min)

Dylan Burns, Yale University Apophatic Strategies in Allogenes (20

Pamela Mullins Reaves, University of North Carolina at Chapel Hill True Testimony: Gnostic Martyrdom and Competing Christian Identities (20 min)

#### S18-28

#### Paul and Politics Group / Archaeology of Religion in the Roman World Section

9:00 AM-11:30 AM

Theme: Economy and Slavery

John Lanci, Stonehill College, Presiding Sheila Briggs, University of Southern California

Ideologies of Work and Slave Labor: Does Gender Make a Difference? (25 min)

Steven J. Friesen, University of Texas at Austin, Brandon Cline, University of Chicago, and Trevor Thompson, University of Chicago A Resource Scale for Roman Imperial

A Resource Scale for Roman Imperial Populations, or, the Further Adventures of Friesen's Poverty Scale (25 min)

Richard Saller, Stanford University, Respondent (30 min)

Walter Scheidel, Standford University, Respondent (30 min)

Discussion (40 min)

#### S18-29

#### **Quran and Biblical Literature Section**

9:00 AM-11:30 AM

Theme: Muslim Biblical Studies

Peter Wright, University of North Carolina at Chapel Hill Critical Approaches to the "Farewell Khutba" in Ibn Ishaq's Life of the Prophet (20 min)

David Vishanoff, University of

Oklahoma

A Muslim Rewriting of Psalm 2: Interreligious Resistance and Intrareligious Critique (20 min)

Alan Guenther, Briercrest College Sir Syed Ahmad Khan's Commentary on the Bible (20 min)

Brannon Wheeler, United States Naval Academy, Respondent (20 min)

#### S18-30

### Sacrifice, Cult, and Atonement Consultation

9:00 AM-11:30 AM

 ${\it Theme: The Interpretation of Sacrifice}$ 

Christian Eberhart, Lutheran Theological Seminary, Presiding (5

James W. Watts, Syracuse University The Rhetoric of Sacrifice (25 min)

Discussion (5 min)

Wes J. Bergen, Wichita State University The Afterlife of Atonement: "Sacrifice" as Cryptic Discourse (25 min)

Discussion (5 min)

Jamal-Dominique Hopkins, Crichton College

The Heavenly Cult: The View of Sacrifice in the Songs of the Sabbath Sacrifice (25 min)

Discussion (5 min)

Stephen Finlan, Fordham University Spiritualization of Sacrifice in the New Testament (25 min)

Discussion (30 min)

#### S18-31

### SBL Forum: Women and/in the Bible and/in Popular Culture

9:00 AM-11:30 AM

Dan Clanton, Denver, CO, Presiding

Linda Schearing, Gonzaga University Selling Eve: Genesis 2-3 and Advertising (30 min)

Jane Webster, Barton College Giving up on Life: Jephthah's Daughters (30 min)

Tina Pippin, Agnes Scott College Apocalyptic String Theory: Death and the End in Recent Fantasy (30 min)

Discussion (60 min)

#### S18-32

#### **Semiotics and Exegesis Section**

9:00 AM-11:30 AM

David Odell-Scott, Kent State University, Presiding

Ela Nutu, University of Sheffield Judith and Medusa: Gaze, Text, and Identity (25 min)

Discussion (10 min)

Bennie H. Reynolds, III, University of North Carolina at Chapel Hill Symbolism and Realism in the Book of Daniel (25 min)

Discussion (10 min)

Yung Suk Kim, Virginia Union University

Exploring Theological Themes of Three Figurative Body Discourses in 1 Corinthians (25 min)

Discussion (10 min)

Alissa Jones Nelson, University of St. Andrews-Scotland Contraputtal Hermeneutics: Semantics,

Edward W. Said, and a New Approach to Biblical Interpretation (25 min)

Discussion (10 min)

#### **S18-33**

#### Social History of Formative Christianity and Judaism Section

9:00 AM-11:30 AM

Theme: Community and Identity: Vows, Oaths, Curses

Charlotte Fonrobert, Stanford University, Presiding (5 min)

Nathaniel Desrosiers, University of Missouri-Columbia The Early Christian Anti-Oath Polemic

The Early Christian Anti-Oath Polemic and Social Cohesion (30 min)

Kimberly Stratton, Carleton University Curse Rhetoric and the Politics of Identity in Early Judaism and Christianity (30 min)

David Levinsky, Stanford University Mediterraneanization: Samson's Nazarite Vow and Religio-Cultural Change (30 min)

Discussion (30 min)

Business Meeting (25 min)

#### S18-34

#### Social Sciences and the Interpretation of the Hebrew Scriptures Section

9:00 AM-11:30 AM

Theme: Sociological Methods Applied to Israelite Society

Ronald Simkins, Creighton University, Presiding

David Chalcraft, University of Derby Herbert Spencer, John Garstang, and the Processes of Structural Functional Differentiation in Ancient Israel (35 min)

Victor H. Matthews, Missouri State University

Cognition and Conversation as Social Indicators in the Story of Judah and Tamar (35 min)

Heather A. McKay, Edge Hill University "Used as an Excuse": Biblical Women Facilitate Underhanded Dealings by Their Menfolk (35 min)



#### SUNDAY MORNING

Patricia Dutcher-Walls, Vancouver School of Theology The Clarity of Double Vision: Seeing Ancient Israel in Sociological and Archaeological Perspective (35 min)

#### **S18-35**

### Use, Influence, and Impact of the Bible Section

9:00 AM-12:00 PM

Theme: The Bible in Politics and Fiction

Kenneth Newport, Liverpool Hope University, Presiding

Yiyi Chen, Peking University
The Use and Misuse of the Bible by the
Taiping Rebellions (30 min)

Gerald O. West, University of KwaZulu-Natal

Mbeki's Bible: The Bible in the South African Public Realm after Liberation (30 min)

Jacques Berlinerblau, Georgetown University

A Foreign Policy in Christ?: Assessing Claims that the Bible Influences American Statecraft (30 min)

Zeba A. Crook, Carleton University The Great Betrayer: Portrayals of Judas Iscariot in Modern Fiction (30 min)

Ann Jeffers, Heythrop College From Tradition to Redemption: Images of Eve in Philip Pullman's Northern Lights (30 min)

Business Meeting (30 min)

#### S18-36

#### Wisdom in Israelite and Cognate Traditions Section

9:00 AM-11:30 AM

Theme: Job and Biblical Wisdom Literature

Peter Enns, Westminster Theological Seminary, Presiding

Scott C. Jones, Covenant College Of Treasures and Tropes: Job 28 and Gilgamesh (25 min)

F. Rachel Magdalene, Augustana College Law, Death, and Job's Compositional History (25 min)

David Penchansky, University of St. Thomas *The Meaning of the Book of Job (25 min)* 

Henrietta L. Wiley, Denison University They Save Themselves Alone: Faith and Loss in the Stories of Abraham and Job (25 min)

Gerald A. Klingbeil, Theological Seminary, Adventist International Institute for Advance Study "Apples of Gold in Settings of Silver": History in Wisdom Literature? (25 min)

Greg Schmidt Goering, University of North Carolina at Chapel Hill The Preservation and Transmission of Wisdom in Sirach (25 min)

#### S18-37 (=A18-100)

#### Women in the Profession: Where We've Been, Where We're Going

9:00 AM-10:30 AM

Panelists reflect on the successes of the past and the hopes for and challenges of the future.

Co-sponsored by the SBL Status of Women in the Profession Committee and the AAR Committee on the Status of Women in the Profession

Judith Plaskow, Manhattan College, Presiding

Rebecca Alpert, Temple University, Panelist

Rita Brock, Faith Voices for the Common Good, Panelist

Katie Cannon, Union Theological Seminary-Presbyterian School of Christian Education, Panelist Elizabeth Clark, Duke University, Panelist Kwok Pui Lan, Episcopal Divinity School. Panelist

Carolyn Osiek, Brite Divinity School, Texas Christian University, Panelist Rosemary Radford Reuther, Claremont Graduate University, Panelist

Emilie Townes, Yale University, Panelist

#### **S18-38**

#### SBL Review of Biblical Literature Editorial Board Meeting 9:30 AM-10:30 AM

#### S18-50

### Reflections on Brevard Childs (1923-2007)

1:00 PM-3:30 PM

A panel of scholars, in light of Childs' death in July 2007, is being assembled that will reflect on the contributions of Brevard Childs' career. Among the topics to be covered will be his influence on form criticism, reception history, Old Testament introductions, New Testament studies, and theology.

#### S18-51

### Asian and Asian American Hermeneutics Group

1:00 PM-3:30 PM

Theme: Asian and Asian American Hermeneutics: Interpreting the Text

Uriah Kim, Hartford Seminary, Presiding

Chloe Sun, Logos Evangelical Seminary From Margin to Center: Joseph's Navigation and Negotiation of His Own Identity and Its Implications for Asian American Identity (30 min)

Janette Ok, Princeton Theological Seminary

The Necessity and Glory of Suffering in Romans 5:1–5: A Korean American Hermeneutic of (30 min)

Moa Imchen, Graduate Theological Union

An Ecological Reading of Psalm 8 with New Eyes through Naga Creation Myth (30 min)

#### S18-52

### Assyriology and the Bible Section

1:00 PM-3:30 PM

More than eighty-five years in the making, with 9,107 octavo pages in 18 volumes in print, the Chicago Assyrian Dictionary project ranks among the great lexicographic achievements of the twentieth century. Akkadian, the sole representative of East Semitic, decisively weights biblical Hebrew and imperial Aramaic lexicography due to historical overlap and the sheer magnitude of the text corpus. In this session, Martha T. Roth, the final editor-in-chief of the CAD, will describe the history and scope of the project in conversation with a distinguished panel of Hebrew and Aramaic specialists.

Theme: The Chicago Assyrian Dictionary Project (1921–2007) and the Art of Biblical Research

Steven Holloway, American Theological Library Association, Presiding

Martha T. Roth, University of Chicago The Chicago Assyrian Dictionary: A Century of Lexicography (45 min)

David J. A. Clines, University of Sheffield

A Hebraist Reads the Chicago Assyrian Dictionary (20 min)

Stephen A. Kaufman, Hebrew Union College

The Significance of the Work of the CAD for Biblical Studies and the Lexicography of the Other Major Ancient Near Eastern Languages (20 min)

Break (5 min)

Baruch A. Levine, New York University CAD: The Gateway to Expanded Context in Biblical Hebrew Lexicography (20 min)

Edward L. Greenstein, Bar Ilan University

What I Learn from the CAD and What the CAD Can Learn from Me (20 min)

Discussion (20 min)

#### S18-53

### Bible and Cultural Studies Section

1:00 PM-3:30 PM

Theme: Margins, Passages, and Intersections

Tina Pippin, Agnes Scott College, Presiding

Fiona Black, Mount Allison University "Obeah Man Come Back": Reflections on the Bible, Bahamians, and the "Evil Other" (25 min)

Discussion (10 min)

Lynne St. Clair Darden, Drew University

The Strangeness of Home: African American Biblical Hermeneutics through the Understanding of Homi Bhabha's Middle Passage (25 min)

Discussion (10 min)

Jean K. Kim, Moravian Theological Seminary

Mrs. Pilate: A First-Century Memsahib? A Postcolonial Reading of Matthew 27:19 (25 min)

Discussion (10 min)

Kathleen Brennan, Texas Christian University, Respondent (20 min)

Discussion (25 min)

#### S18-54

#### Bible and Visual Art Section

1:00 PM-3:30 PM

Theme: Visual Biblical Interpretation Heidi J. Hornik, Baylor University, Presiding

Zsuzsanna Gulacsi, Northern Arizona University

Dura from the East: Considering Mesopotamian Jewish Biblical Narrative in Light of Third-Century Manichaean and Buddhist Analogies (30 min)

David Arthur Sanchez, Loyola Marymount University The Barrio Virgin and Revelation 12 (30 min)

Ela Nutu, University of Sheffield Reading Salomé: Caravaggio and the Gospel Narratives (30 min) Richard G. Walsh, Methodist University "Realizing" Paul's Call: Caravaggio and Paxton's Frailty (30 min)

Discussion (30 min)

For more information about the Bible and Visual Art Section, see our web site at http://filebox.vt.edu/users/malbon/BibleandVisualArt/index.html.

#### S18-55

#### Book Review Session: True To Our Native Land: An African American New Testament Commentary

1:00 PM-3:30 PM

Brian Blount, Union Theological Seminary and Presbyterian School of Christian Education, Presiding

Peter Paris, Princeton Theological Seminary, Panelist

Cornel West, Princeton University, Panelist

Katie Cannon, Union Theological Seminary - Presbyterian School of Christian Education, Panelist

Obery Hendricks, New York Theological Seminary, Panelist

Carol Newsom, Emory University, Panelist

Fernando Segovia, Vanderbilt University, Panelist

William S. Epps, Second Baptist Church, Los Angeles, California, Panelist

#### S18-56

#### Chronicles-Ezra-Nehemiah Section / Literature and History of the Persian Period Group

1:00 PM-3:30 PM

Theme: *Ezra*, *Nehemiah*, *and Context(s)* Jacob Wright, University of Heidelberg, Presiding

Deirdre N. Fulton, Pennsylvania State University

Post-Exilic Biblical Genealogies: Exclusive or Inclusive? (30 min)

Don Polaski, College of William and Mary The Scribe Makes a Blurred Copy: Ezra, Mimicry, and Imperial Discourse (30 min)



#### SUNDAY AFTERNOON

Joshua Berman, Bar Ilan University The Rhetorical Purpose of Aramaic Narrative in Ezra 4:8–6:18 (30 min)

Diana Edelman, University of Sheffield Ezra 1-6 as Utopian Literature (30 min)

Ken Ristau, Pennsylvania State University Nehemiah 5 and the Economic Conditions in Yehud (30 min)

#### S18-57

### **Computer Assisted Research Section**

1:00 PM-3:00 PM

Theme: Pedogogical Resources for Teaching the Bible

Robert Duke, Azusa Pacific University, Presiding

Robert R. Cargill, University of California-Los Angeles The Archaeology of Qumran: The Digitally Reconstructed Settlement and a Proposed Occupation Model (30 min)

Mark Goodacre, Duke University The Future of the New Testament Gateway (30 min)

Joel Harlow, Reformed Theological Seminary

Planning and Designing Distance Courses: A Crash Course in the Basics (30 min)

Elizabeth Ann Pollard, San Diego State University

Raising the Stakes: Witchcraft on Wikipedia (30 min)

#### S18-58

#### Contextual Biblical Interpretation Consultation

1:00 PM-3:30 PM

Theme: Community, Place, and Power Daniel Patte, Vanderbilt University, Presiding

Yung Suk Kim, Virginia Union University Rereading Basileia and Dikaiosune from a Communal Perspective (Matthew 6:25–34) in a Korean and African-American Context (20 min)

Discussion (10 min)

James P. Grimshaw, Carroll College-Waukesha Resisting the Food Regime in the First Gospel (20 min)

Discussion (10 min)

Rohun Park, Vanderbilt University Scare and Scarcity: Reading Inter(con)textually of Spirit and Inheritance in Romans 8:12–17 (20 min)

Discussion (10 min)

Louise Lawrence, Exeter University Texts of Land, Sea, and Hope: Contextual Bible Study in the South West of England (20 min)

Discussion (10 min)

Derek M. H. Tovey, St. John's College Doxa (glory) and Mana: An Exploration of Concepts with Reference to the Use of Doxa in John's Gospel (20 min)

Discussion (10 min)

The papers in this session will be available on the web at <a href="http://www.vanderbilt.edu/AnS/religious\_studies/">http://www.vanderbilt.edu/AnS/religious\_studies/</a> ContextualInter.htm. Proposals of topics for next year and their potential relationship to the book series will be discussed by members of the steering committee at the end of the session.

#### S18-59

#### Corpus Hellenisticum Novi Testamenti Consultation

1:00 PM-3:30 PM

Theme: Ancient Medical Texts and the New Testament

Troy Martin, Saint Xavier University, Presiding

Loveday C. A. Alexander, University of Sheffield

Canon and Exegesis in the Medical Schools of Antiquity (25 min)

Rainer Hirsch-Luipold, Georg-August-Universität, Göttingen Physical, Spiritual, and Mental Illness: Rufus of Ephesus' De Melancholia and the New Testament (25 min)

Annette Weissenrieder, University of Heidelberg

The Concept of the "Inner Human Being" in Light of Philosophical-Medical Concepts and (Early) Christianity (25 min)

Break (5 min)

Teun Tieleman, University of Utrecht The Body and the Head in the New Testament (With Special Reference to 1 Corinthians and Colossians) (25 min)

Hans Dieter Betz, University of Chicago, Respondent (20 min) Discussion (25 min)

#### S18-60

### Digging up New Horizons: The Work of Eric M. Meyers

1:00 PM-3:30 PM

Co-hosted by the Society of Biblical Literature and the American Schools of Oriental Research

C. Thomas McCollough, Centre College, Presiding (5 min)

Douglas R. Edwards, University of Puget Sound Archaeology and the Galilee: Eric Meyers and the Setting of New Paradigms (30 min)

Carol Meyers, Duke University Grinding to a Halt: Gender and the Technology of Flour Production in Roman Galilee (30 min) Sean Freyne, Trinity College, Dublin The Contribution of Eric Meyers' Work to the Study of the Historical Jesus (30 min)

Eric Meyers, Duke University, Respondent (25 min)

#### **S18-61**

#### **Early Christian Families Group**

1:00 PM-3:30 PM

Theme: Defining Ancient Families

J. Albert Harrill, Indiana University, Presiding

Morten Hoerning Jensen, University of Aarhus

Family Life and Family Dwellings in First-Century Rural Galilee (30 min)

Discussion (15 min)

Zsuzsanna Varhelyi, Boston University "Family Values" in the First- and Second-Century Greek East of the Roman Empire (30 min)

Discussion (15 min)

Mariko Yakiyama, Claremont Graduate University

The Emergence of Non-Sexual Affection among Married Couples in the Secondand Third-Century Christian Literature (30 min)

Discussion (15 min)

Business Meeting (15 min)

#### S18-62

### **Early Jewish Christian Relations Section**

1:00 PM-3:30 PM

Theme: From Palestine to Syria: Jews, Christians, and Context

Lynn Cohick, Wheaton College, Presiding

Steven Fine, Yeshiva University "Israelite"-Christian Relations in Late Antique Palestine: Samaritan, Jewish, and Christian Schools during the Fourth-Sixth Centuries C. E. (20 min)

Discussion (10 min)

Joshua Ezra Burns, Yale University Social Conflict and the Epistemology of Difference: The Separation of Judaism and Christianity in Provincial Syria (20 min)

Discussion (10 min)

Kevin M. Vaccarella, Florida State University

The Secondary Law of the Didascalia Apostolorum (20 min)

Discussion (10 min)

Elena Narinskaya, Durham University Ephrem, a "Jewish" Sage: A Comparison of the Exegetical Writings of St. Ephrem the Syrian and Jewish Traditions (20 min)

Discussion (10 min)

Lawrence Lahey, Tulane University St. Simeon the Stylite and the Destruction of Synagogues in Fifth-Century Syria (20 min)

Discussion (10 min)

#### S18-63

### Formation of the Book of Isaiah Group

1:00 PM-3:30 PM

Hyun Chul Paul Kim, Methodist Theological School in Ohio, Presiding

Lena-Sofia Tiemeyer, University of Aberdeen

A Synchronic or a Diachronic Reading of Isaiah 40-55: Does it Differ? (30 min)

Matthew R. Schlimm, Duke University The Necessity of Newness in Isaiah 65:16b-25: Why the Book of Isaiah Requires a New Creation (30 min)

Jake Stromberg, Oxford University The "Root of Jesse" in Isaiah 11:10: Post-Exilic Judah, or Post-Exilic Davidic King? (30 min)

Annemarieke van der Woude, Radboud University Nijmegen

"Is There a Fifth Servant Song?": On the Anonymity of the Servant in Second Isaiah (30 min)

Craig D. Bowman, Rochester College Yahweh, A Lion against Zion: Isaiah 31:4-5 (30 min)

#### **S18-64**

### Gender, Sexuality, and the Bible Group

1:00 PM-3:30 PM

Theme: The Transformation of Feminist Biblical Studies

Esther Fuchs, University of Arizona Gender and Biblical Studies: Recent Theoretical Trends (20 min)

Judith McKinlay, University of Otago Feminist Postcolonialism: Is Stalking Colonial Leopards in the Biblical Texts a Different Approach? (20 min)

Renate Jost, Augustana University Gender and Sexuality in the Book of Judges (20 min)

Madipoane J. Masenya, University of South Africa

Making Africa Visible: Re-Reading Some Wisdom Texts the Bosadi Way (20 min)

Break (10 min)

Roland T. Boer, Monash University Marxism and Masculinities (20 min)

Susanne Scholz, Merrimack College and Dora R. Mbuwayesango, Hood Theological Seminary Biblical Feminisms: The Next Generation (20 min)

Rebecca Raphael, Texas State University-San Marcos Whoring after Cripples: On the Intersection of Gender and Disability Imagery in Jeremiah (20 min)

#### S18-65

### Hebrew Bible and Political Theory Consultation

1:00 PM-3:30 PM

Steven Grosby, Clemson University, Presiding

Rob Barrett, Durham University YHWH's Threats against Israel in Deuteronomy: A Modern Nation-State Analogy (30 min)

David A. Bosworth, Barry University Did King David Read Machiavelli? (30 min)



#### SUNDAY AFTERNOON

Margaret S. Odell, Saint Olaf College Consent as Rebellion: Thomas Hobbes's Biblical Critique of Political Consent (30 min)

Aaron Koller, Yeshiva University Swords into Plowshares and Nations into States: Isaiah 2/Micah 4 in the Contexts of Assyrian Hegemony and Political Theory (30 min)

Taylor D. Halverson, Brigham Young University

Did Northern Israel Collapse because It Failed to Evolve from Charismatic to Bureaucratic Leadership?: Weberian Categories Provide New Views from Old Eyes (30 min)

#### S18-66

### Hellenistic Judaism Section / Josephus Group

1:00 PM-3:30 PM

Theme: Josephus

Tessa Rajak, University of Reading, Presiding

Fabian Eugene Udoh, University of Notre Dame

Joseph as a Prototype of the Enslaved: Philo (De Iosepho) and Josephus (Antiquities of the Jews 2.39-90) (20 min)

Jason von Ehrenkrook, University of Michigan-Ann Arbor Statues, Space, and the Poetics of Idolatry in Josephus' "Jewish War" (20 min)

Discussion (20 min)

Break (10 min)

Kenneth R. Atkinson, University of Northern Iowa

Queen Salome Alexandra's Neglected Contributions to Hellenistic Judaism (20 min)

Jan W. van Henten, University of Amsterdam Herod as Tyrant: Assessing Josephus' Parallel Passages (20 min) Discussion (20 min)

Business Meeting (20 min) Everyone is invited to the business meeting at the end of the session to discuss future directions for the Hellenistic Judaism Section.

#### S18-67

#### History and Literature of Early Rabbinic Judaism Section

1:00 PM-3:30 PM

Theme: Anthropological Approaches to Rabbinic Literature

Natalie Dohrmann, University of Pennsylvania, Presiding

Jordan D. Rosenblum, Brown University

"One Food": Early Rabbinic Commensality Regulations and Identity Construction (20 min)

Yair Furstenberg, Hebrew University of Jerusalem

Greco-Roman Religious Concepts in Rabbinic Law: The Case of Idolatry Annulment (20 min)

Matthew A. Kraus, Wright State University

Zechariah's Blood and the Destruction of the Temple: An Anthropological Reading of Lamentations 23 (20 min)

Naftali Cohn, University of Pennsylvania

Constructing the Temple in a Rabbinic Image: A Literary-Anthropological Reading of the Mishnah's Ritual Narratives (20 min)

Madeline Kochen, University of Michigan Law School Marcel Mauss and the Study of Talmudic Property Law (20 min)

David Kraemer, Jewish Theological Seminary of America, Respondent (20 min)

Discussion (30 min)

#### S18-68

### **History of Interpretation Section**

1:00 PM-3:30 PM

Theme: Jewish and Christian Exegesis Laura Lieber, Middlebury College, Presiding

Bogdan Bucur, Marquette University Wirkungsgeschichte of Matthew 18:10 (25 min)

Phillip Michael Sherman, Maryville College

Babel in Another Voice: Praising the Generation of the Dispersion (25 min)

Robert Williamson, Jr., Emory University

"Falling Down with Open Eyes": Balaam, Bestiality, and the Impossibility of Gentile Prophecy (25 min)

Kelly Whitcomb, Graduate Theological Union

Your Brother's Blood Cries Out to Me: A Medieval Rus' Interpretation of the Cain and Abel Story (25 min)

Mark Gignilliat, Beeson Divinity School, Samford University Die Zeit der Erwartung: Karl Barth's Christological Understanding of the Nature and Role of the Old Testament as Christian Scripture (25 min)

#### **S18-69**

#### Israelite Religion in Its West Asian Environment Section

1:00 PM-3:30 PM

Theme: Gods and Goddesses of Canaan and Israel

Daniel Belnap, University of Chicago What's For Dinner?: Feasting and the Establishment of Order in the Baal Myth (25 min)

Brian Doak, Harvard University A Re-Evaluation of the Iconographic Motifs of the Ta'anach Cult Stand (25 min)

Shawna Dolansky, Northeastern University

Text and Context: Considerations on the Iconography of Goddesses in Ancient Israel (25 min) K. Lawson Younger, Jr., Trinity International University Some Aspects of Aramean and Luwian Religion in Light of Recent Discoveries (25 min)

R. Scott Chalmers, Chestnut Hill College

The Significance of the Deity Bethel in Israelite Religion (25 min)

#### S18-70

#### John's Apocalypse and Cultural Contexts Ancient and Modern Section

1:00 PM-3:30 PM

Theme: Reading and Responding to the Apocalypse's Violence

David Barr, Wright State University, Presiding (10 min)

Juan Hernández, Jr., Bethel College Whitewashing the War-Waging Angels of the Apocalypse (25 min)

Lynn Huber, Elon College Reading Revelation's Violence in the Visions of Hildegard and Hadewijch (25 min)

Break (10 min)

Judith L. Kovacs, University of Virginia Opening the Seven Seals: Interpretations Ancient and Modern (25 min)

Laura Copier, University of Amsterdam "Preposterous Violence": End of Days and Revelation (25 min)

Discussion (30 min)

#### S18-71

#### Meals in the Greco-Roman World Seminar

1:00 PM-3:30 PM

Theme: Rethinking Eucharistic Origins: The Work of Andrew McGowan

Jonathan Brumberg-Kraus, Wheaton College, Presiding

Andrew B. McGowan, University of Melbourne

Rethinking Eucharistic Origins (15 min)

This paper has been distributed in advance to seminar members and will be summarized at the beginning of the session. We will reserve time at the end of the session for questions from the floor.

#### S18-72

### National Association of Professors of Hebrew

1:00 PM-4:00 PM

Theme: The Hebrew Verb: Advances in Linguistics and Pedagogy

Pamela Scalise, Fuller Theological Seminary, Presiding (10 min)

Barry L. Bandstra, Hope College Multi-Functionality of the Biblical Hebrew Verb: Theory and Pedagogy (25 min)

Discussion (5 min)

Naama Zahavi-Ely, College of William and Mary

Teaching the Biblical Hebrew Verb (25 min)

Discussion (5 min)

John A. Cook, Eisenbrauns What's a Subjunctive?: Teaching Verb Modality to Elementary Hebrew Students (25 min)

Discussion (5 min)

Jeremy Thompson, University of Stellenbosch Properly "Phrasing" Verbal Instruction in Biblical Hebrew (25 min)

Discussion (5 min)

Sheri Klouda, Taylor University The Poetic Verb in Biblical Hebrew: Research, Reflection, and Pedagogy (25 min)

Discussion (5 min)

#### S18-73

#### New Testament Textual Criticism Section

1:00 PM-3:30 PM

Theme: Honoring the Work of William L. Petersen

AnneMarie Luijendijk, Princeton University, Presiding

Peter Williams, University of Aberdeen-Scotland, Panelist (30 min)

Ulrich Schmid, Free University, Amsterdam, Panelist (30 min)

Lucas Van Rompay, Duke University, Panelist (30 min)

Bart Ehrman, University of North Carolina at Chapel Hill, Panelist (30 min)

Discussion (30 min)

#### S18-74

#### Paleographical Studies in the Ancient Near East Section

1:00 PM-3:30 PM

Theme: New Inscriptions, New Methods, and Reflections on Literacy

Christopher Rollston, Emmanuel School of Religion, Presiding (5 min)

Esther Eshel, Bar Ilan University The Corpus of Hellenistic Inscriptions from Maresha (30 min)

Hanan Eshel, Bar Ilan University A Late Iron Age Hebrew Letter Containing the Word Nôqedim (30 min)

Ryan Byrne, Rhodes College Habeas Corpus!: Ossuaries, Palaeography, and Prosopography in the New World Order (30 min)

Christopher A. Rollston, Emmanuel School of Religion Literacy in Ancient Israel: The Old Hebrew Epigraphic Evidence (30 min)

Aaron Demsky, Bar Ilan University From Writing Exercise to Literary Composition: The Book of Lamentations (25 min)



#### SUNDAY AFTERNOON

#### S18-75

#### **Paul and Scripture Seminar**

1:00 PM-3:30 PM

Theme: Scripture and Righteousness in Romans

Mark Given, Missouri State University, Presiding

Douglas Campbell, Duke University Tit for Tat: A Rhetorical and Apocalyptic Analysis of Paul's Intertextuality in His Justification Texts (10 min)

Neil Elliott, Augsburg Fortress Press Blasphemed among the Nations (10 min)

Diana M. Swancutt, Yale University 'O Dikaios Ek Pistews Zesetai in Intercultural Translation: "Living Justly" as Paul's Jewish Paidea to Roman Greeks (10 min)

Discussion (120 min)

Papers will be summarized, not read. Papers will be available in advance of the meeting at http://www.westmont.edu/~fisk/paulandscripture/Papers.html.

#### S18-76

#### Pentateuch Section

1:00 PM-3:30 PM

Theme: New Perspectives on the Entanglement of Pentateuch and Deuteronomistic History

Marc Brettler, Brandeis University, Presiding

Konrad Schmid, University of Zurich The Emergence and Disappearance of the Separation between Pentateuch and Deuteronomistic History in Old Testament/Hebrew Bible Studies (30 min)

Thomas C. Römer, University of Lausanne

How Many Books (teuchs): Pentateuch, Hexateuch, Deuteronomistic History, or Enneateuch? (30 min) Erhard Blum, University of Tübingen How to Determine Scopes of Literary Works in Genesis to Kings (30 min)

David McLain Carr, Union Theological Seminary

What Might "Empirical" Comparison Yield for Analysis of the Relationship of the Pentateuch and the Former Prophets? (30 min)

Discussion (30 min)

#### S18-77

#### **Poster Session**

1:00 PM-3:30 PM

Audrey West, Lutheran School of Theology at Chicago, Presiding Robin Branch, Crichton College, Presiding

John Hull, Bethany College and Katrina Hull, Boston University Laypersons' Ratings of Passages Attributed to and Not Attributed to Jesus

Eric G. Hansen, Independent Scholar Likenesses of the Egyptian Opening of the Mouth Ritual in the Bible and the Book Mormon

Lee Irons, Fuller Theological Seminary Romans 2:13: Is Paul Coherent?

Pandora L. Patton, University of the Nations Jerusalem Pesher Habakkuk: Identities in Formation among the Believing Groups

#### S18-78

#### **Qumran Section**

1:00 PM-3:30 PM

Theme: *Qumran Texts and Contexts* Lawrence H. Schiffman, New York University, Presiding

Steve Delamarter, George Fox University Refining Sociological Models for Understanding Scribal Practices in the

Biblical Dead Sea Scrolls (30 min)

Eibert Tigchelaar, Florida State University Reading the Wiles of the Wicked Woman (4Q184 1) in Its Manuscript Context (30 min) Alison Schofield, University of Denver "From the Wilderness to a Door of Hope": Thematic (Re)conceptualization of the Wilderness in Liturgical Texts (4QBarkiNapshi and 4QWords of the Luminaries) (30 min)

Steven D. Fraade, Yale University Qumran Yahad and Rabbinc Havurah: A Comparison Reconsidered (30 min)

Vered Noam, Tel Aviv University Ancient Halakhic Homilies in the Writings of the Qumran Sect and of the Tannaim (30 min)

#### S18-79

#### **Quran and Biblical Literature Section**

1:00 PM-3:30 PM

Kathryn Kueny, Fordham University, Presiding

Brannon M. Wheeler, United States Naval Academy *Mecca in the Bible (20 min)* 

Franz Volker Greifenhagen, Luther College, University of Regina A Synoptic Tool for Comparison of the Bible and the Qur'an (20 min)

Erica Martin, Graduate Theological Union

Qur'anic Noahs (20 min)

Nevin El-Tahry, University of Toronto The Qur'anic Talut and the Rise of the Ancient Israelite Monarchy: An Intertextual Reading (20 min)

Discussion (70 min)

#### S18-80

## Recovering Female Interpreters of the Bible Consultation

1:00 PM-3:30 PM

Theme: From Eudocia to Mary Baker Eddy: Female Interpreters from Late Antiquity to the Nineteenth Century

Nancy Calvert-Koyzis, McMaster University, Presiding

Brian Sowers, University of Cincinnati Retelling and Misreading Jesus: Eudocia's Homeric Cento (30 min) Caryn A. Reeder, University of Cambridge

Vindicating Womankind: Aemilia Lanyer's Salve Deus Rex Judaeorum (30 min)

Marion Taylor, Wycliffe College Reading the Psalms with Nineteenth-Century Women (30 min)

Heather E. Weir, University of Toronto Reading Nature before Reading Scripture (30 min)

Barry Huff, Union Theological Seminary and Presbyterian School of Christian Education Ephesians versus Eddy: Contrasting Interpretations of Paul and of the Role of

Women (30 min)

#### S18-81

### Scripture as Artifact Consultation

1:00 PM-4:00 PM

Theme: The Ancient and Early Medieval World

Brian Malley, University of Michigan-Ann Arbor

Text, Artifact, and Meanings (25 min)

Larry W. Hurtado, University of Edinburgh

Early Christian Manuscripts of Biblical Texts as Artifacts (30 min)

Stephen Reed, Jamestown College Physical and Visual Features of Dead Sea Scroll Scriptural Texts (25 min)

Break (10 min)

Eduard Iricinschi, Princeton University "A Thousand Books Will Be Saved": Manichean Manuscripts and Religious Propaganda in the Roman Empire (25 min)

Thomas J. Kraus, Willibald Gluck Gymnasium

"He that Dwelleth in the Help of the Highest": Septuagint Psalm 90 and the Iconographic Program on Byzantine Armbands (25 min)

Dorina Miller Parmenter, Syracuse University

The Bible as Icon: Myths of the Divine Origins of Scripture (25 min)

Discussion (15 min)

#### S18-82

#### Semiotics and Exegesis Section

1:00 PM-2:45 PM

Song-Mi (Suzie) Park, Harvard University

Genesis 30:25-43: Transformation and Demarcation of Jacob's "Flocks" (25 min)

Discussion (10 min)

Zeev Elitzur, Ben Gurion University of the Negev

Is the Medium the Message?: Developments of the Attitude towards Scripture in Late Antiquity (25 min)

Discussion (10 min) Business Meeting (30 min)

#### **S18-83**

#### Social Scientific Criticism of the New Testament Section

1:00 PM-3:30 PM

Theme: Social-Cultural Context of the New Testament

Alicia Batten, Pacific Lutheran University, Presiding (5 min)

Harry O. Maier, Vancouver School of Theology

"Let the Peace of Christ Rule in Your Hearts": Roman Imperial Military Iconography, Moral Transformation, and the Construction of Christian Identity in Colossians (30 min)

Dennis C. Duling, Canisius College Making Sense of Scents: Ancient Mediterranean and Biblical Osmologies from a Social-Scientific Perspective, with a Focus on the New Testament (30 min)

Richard L. Rohrbaugh, Lewis and Clark College

Foreignizing Translation (30 min)

Pieter F. Craffert, University of South Africa

Jesus' Resurrection in Social-Scientific Perspective: Can Anything New be Said? (30 min)

Rachel Gostenhofer, University of Toronto

Fences and Neighbors: The LimIts of Paul's Communities (25 min)

#### **S18-84**

#### Society for Pentecostal Studies

1:00 PM-3:30 PM

Theme: Charismatic Perspectives on the Hebrew Bible

J. Ayodeji Adewuya, Church of God Theological Seminary, Presiding

Lee Roy Martin, Church of God Theological Seminary

Tongues of Angels, Words of Prophets: Means of Divine Communication in the Book of Judges (50 min)

April Westbrook, Vanguard University of Southern California
"Why Are You Here, Elijah?": Divine

Dialogue as Admission Torah in 1 Kings 19:9–18 (50 min)

Donald R. Vance, Oral Roberts University The Charismatic World View of Proverbs (50 min)

#### S18-85

### Wisdom in Israelite and Cognate Traditions Section

1:00 PM-4:00 PM

Theme: Wisdom Literature in Egypt and in Israel

Richard Clifford, Weston Jesuit School of Theology, Presiding (5 min)

Susan Tower Hollis, SUNY Empire State College

Ancient Egyptian Instructional Literature in Its Social Setting: Instructional Texts and Rites of Passage (40 min)

Richard Parkinson, British Museum "A Few Fine Words": The Purpose and Reception of Wisdom Texts in Ancient Egypt (40 min)

Bernd U. Schipper, University of Bremen

In Search of Wisdom: The Wisdom Tradition in the Hebrew Bible in the Light of the Ancient Near East (40 min)

Michael V. Fox, University of Wisconsin-Madison Amenemope in Israel (40 min)



SUNDAY AFTERNOON

Steven Fine, Yeshiva University, Respondent (20 min)

David Balch, Pacific Lutheran Theological Seminary, Respondent (20 min)

Discussion (60 min)

Harold W. Attridge, Yale University *The Jesus Seminar (20 min)* 

James Wiggins, Syracuse University Transformation of the Academy and Publications (20 min)

Discussion (25 min)

#### S18-86

## Writings from the Ancient World Editorial Board Meeting

3:00 PM-4:30 PM

#### S18-101

### Academic Teaching and Biblical Studies Section

4:00 PM-6:30 PM

Sandra Gravett, Appalachian State University, Presiding

Franz Volker Greifenhagen, Luther College, University of Regina Teaching with the Bible in One Hand and the Qur'an in the Other (35 min)

Arnold Betz, Doane College The Sensory Safari and the Ethics of Reading (35 min)

Break (10 min)

Roundtable Discussion

Don Ashley, Wayland Baptist University and Jim Waller, Wayland Baptist University

Vygotsky: A Forgotten Voice (50 min)

#### S18-102

### **Art and Religions of Antiquity Consultation**

4:00 PM-6:30 PM

Theme: Visual Representations of Worship in Ancient Rome, Pompeii, Herculaneum, and Ostia (First and Second Centuries C. E.)

Robin Jensen, Vanderbilt University, Presiding

John Clarke, University of Texas at Austin

Visual Representations of Worship in Ancient Rome, Pompeii, Herculaneum, and Ostia: First and Second Centuries C. E. (50 min)

#### S18-103

#### Asian and Asian-American Hermeneutics Group

4:00 PM-6:30 PM

Theme: Theory and Practice

Jeffrey Kuan, Pacific School of Religion, Presiding

Rajkumar Boaz Johnson, North Park University Theological Seminary Use of the Old Testament in Indian Christian Theology with Focus on Some Recent Trends (30 min)

Surekha John Nelavala, Drew University

Autobiography as a Method and Motif: Towards Dalit Feminist Hermeneutics (30 min)

Thanh V. Nguyen, Catholic Theological Union

Reading "The Friend at Midnight" (Luke 11:5–8) from an Asian Perspective (30 min)

#### S18-104

### Assessing the Legacy of Robert W. Funk

4:00 PM-6:30 PM

Andrew Scrimgeour, Drew University, Presiding

Kent Richards, Society of Biblical Literature

Introduction (5 min)

Lane McGaughy, Willamette University Greek Grammar (20 min)

James Robinson, Claremont Graduate University *Hermeneutics (20 min)* 

Bernard Brandon Scott, Phillips Theological Seminary Parables (20 min)

John Dominic Crossan, DePaul University Historical Jesus (20 min)

#### S18-105

### Bible and Cultural Studies Section

4:00 PM-6:30 PM

Theme: Borderland Readings

Jason Coker, Drew University, Presiding

Leticia A. Guardiola-Sáenz, Drew University

A Cultural Reading of the Prologue of John: Race, Hybridity, and Interdependency (25 min)

Gregory Cuellar, Texas A&M University The Vision of Exile in Second Isaiah and Mexican Immigrant Corridos (25 min)

Discussion (20 min)

Athena E. Gorospe, Asian Theological Seminary

From Marginality to Liminality: Moses' Reverse Migration and the "Journey of Achievement" of Filipino Migrants (25 min)

Robert D. Maldonado, California State University-Fresno

Rais/zing Walls on la Frontera: Is there No Sin in Malintzin or a Bomb in Gilead? (25 min)

Discussion (30 min)

#### S18-106

#### **Bible and Visual Art Section**

4:00 PM-6:30 PM

Theme: Text and Image/Faith and Unfaith

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

Harris Lenowitz, University of Utah Contributions of Hebrew Script to Reading Artworks (30 min) Alice M. Sinnott, University of Auckland

Colin McCahon's Biblical Interpretations (30 min)

Debra Band, Honeybee in the Garden, LLC

I Will Wake the Dawn: Crafting a Visual Interpretation of Psalms (30 min)

John Harvey, University of Wales Visual Blasphemy: Definitions and Defamations (30 min)

Discussion (30 min)

For more information about the Bible and Visual Art Section, see our web site at http://filebox.vt.edu/users/malbon/BibleandVisualArt/index.html.

#### S18-107

### Bible, Myth, and Myth Theory Consultation

4:00 PM-6:30 PM

Theme: Myth and History

Susan Ackerman, Dartmouth College, Presiding

Marvin A. Sweeney, Claremont School of Theology

Myth and History in Ezekiel's Oracle Concerning Tyre (Ezekiel 26-28) (30

Herbert Basser, Queen's University Ancient Interpretations of the Mythic Structures of Sacred History (30 min)

James E. Miller, Madison, WI Classical Greek Demythologizing (30 min)

Kune Biezeveld, Leiden University Beyond the Dichotomy between Myth and History (30 min)

Discussion (15 min)

Business Meeting (15 min)

#### S18-108

#### **Biblical Hebrew Poetry Section**

4:00 PM-6:30 PM

Theme: The Poetics of Israel's Cry to the Lord

Carol J. Dempsey, University of Portland, Presiding

Mark J. Boda, McMaster University

"Uttering Precious Rather than Worthless Words": Divine Patience and Impatience with Lament in the Prophetic Corpus (25 min)

LeAnn Snow Flesher, American Baptist Seminary of the West at the Graduate Theological Union

Prayers of Lamentation in the Protoand Apocalpytic Literature of the Hebrew Bible (25 min)

Joshua Berman, Bar Ilan University Lamentations 1 as the Drama of Spiritual Rehabilitation (25 min)

Andrew Davies, Mattersey Hall My God ... Why?: Criticising the Actions and Inaction of God in the Psalms (25 min)

Hee Suk Kim, Trinity Evangelical Divinity School

A Critique against the Lord?: Reading Psalm 80 in the Context of Vindication (25 min)

Jason Radine, University of Michigan-Ann Arbor

Hear this Word that I Take up over You in Lamentation (Amos 5:1): Lamentation Themes in the Book of Amos (25 min)

#### S18-109

### Biblical Lands and Peoples in Archaeology and Text Section

4:00 PM-6:00 PM

Andrew G. Vaughn, Gustavus Adolphus College, Presiding

Ellen J. van Wolde, Tilburg University When Archaeology Meets Linguistics (Illlustrated in a Study of Genesis 28) (20 min)

Discussion (4 min)

Izaak J. de Hulster, University of Utrecht Imagination in the Study of the Hebrew Bible (20 min)

Discussion (4 min)

Elna K. Solvang, Concordia College, Moorhead Gendered Spaces in Texts and Archaeology: The "House of Women" in

Discussion (4 min)

David Ben-Gad Hacohen, Hebrew University of Jerusalem

the Book of Esther (20 min)

"Across" or "By" the Jordan: Biblical Criticism from a Geographer's Viewpoint (20 min)

Discussion (4 min)

Megan Bishop Moore, Wake Forest University

The Archaeology of the Ancient Near East: Israel as a Case Study? (20 min)

Discussion (4 min)

#### S18-110

#### **Biblical Law Section**

4:00 PM-6:30 PM

Theme: *The Law in Deuteronomy* 

Cheryl Anderson, Garrett-Evangelical Theological Seminary, Presiding

William S. Morrow, Queen's Theological College

"To Set the Name" in the Deuteronomic Centralization Formula: Assyrian Borrowing or Native Development? (25 min)

Discussion (10 min)

Break (10 min)

Diana Lipton, King's College London Terms of Endearment: A (Very) Fresh Look at Biblical Law (25 min)

Discussion (10 min)

Peter Zaas, Siena College Matthew's Birth Story: An Early Milepost in the History of Jewish Marriage Law (25 min)

Discussion (10 min)

Papers for the open session will be read partially or fully with 20-25 minutes to allow for at least 10 minutes of discussion. Copies of the full papers are available in advance of the meeting (from October 15) through the Biblical Law section's website: www.biblicallaw.org. (The abstracts of the papers will be available on the website beginning in April.)



SUNDAY EVENING

#### S18-111

### **Biblical Lexicography Section** 4:00 PM-6:30 PM

Theme: Issues in Lexicography: Evidence from Later Sources

James Aitken, University of Cambridge, Presiding

Greek Lexicography (25 min)

Cameron Boyd-Taylor, University of Cambridge

Evidence from the Margins (25 min)

Julia Krivoruchko, University of Cambridge

Judeo-Greek Biblical Glossaries as Lexicographical Sources (25 min)

John A. L. Lee, Macquarie University-Sydney

The First Lexicon of the New Testament (1514): Sources and Methodology (25 min)

David A. Lambert, Yale University The Semantics of Voluntarism at Qumran and in the Bible (25 min)

Al Wolters, Redeemer University College

The Meaning of Tsanterot (Zechariah 4:12) (25 min)

#### S18-112

#### Contextual Biblical Interpretation Consultation

4:00 PM-6:30 PM

Theme: Panel Discussion of A Post-Colonial Commentary on the New Testament Writings, ed by Fernando Segovia and R. C. Sugirtharajah (T&T Clark, 2007)

Nicole Wilkinson Duran, Villanova University, Presiding

Joerg Rieger, Southern Methodist University, Panelist (17 min) Mary Ann Tolbert, Pacific School of Religion, Panelist (17 min)

Ernest M. Ezeogu, Spiritan International School of Theology, Nigeria, Panelist (17 min)

Robert Tannehill, Methodist Theological School in Ohio, Panelist (17 min)

Wai Ching Wong, Chinese University of Hong Kong, Panelist (17 min)

R. S. Sugirtharajah, University of Birmingham, Respondent (17 min)

Fernando Segovia, Vanderbilt University, Respondent (17 min)

Discussion (31 min)

#### S18-113

#### Corpus Hellenisticum Novi Testamenti Consultation

4:00 PM-6:30 PM

Christopher Mount, DePaul University, Presiding

Donald Dale Walker, University of Wyoming

Second Sophistic and the Epistle of Jude (20 min)

Discussion (10 min)

Trevor Thompson, University of Chicago

"This Book Has Been Forged!": Interpolation, Mutilation, and Forgery in the Transmission and Publication of the Hippocratic Corpus and the Works of Galen (20 min)

Discussion (10 min)

Katherine Veach, Vanderbilt University A Happy Tragedy: Luke's Jericho Exchange as a Retelling of Euripides' Bacchae (20 min)

Discussion (10 min)

Frank Shaw, University of Dayton Romans 8:28: Remnants of an Attic Proverb? (20 min)

Discussion (10 min)

Eric Scherbenske, University of North Carolina at Chapel Hill Marcion's Antitheses as an Isagogic Text (20 min)

Discussion (10 min)

#### S18-114

#### **Deuteronomistic History Section**

4:00 PM-6:30 PM

Theme: Redaction of the Book of Kings

A. Graeme Auld, University of Edinburgh, Presiding

Philippe Hugo, University of Fribourg Text History as a Research Tool on Literary Development in the Books of Kings: The Case of 1 Kings 17-19 in the Masoretic Text and Septuagint (10 min)

Francesca Stavrakopoulou, University of Exeter

Ideological Dynamics in Kings: Identity and Religious Practice (10 min)

Dagmar Pruin, Humboldt University Mapping the Simultaneity of Randomness: Announcement and Fulfilment in the Narratives about the Omride Dynasty (10 min)

Jeffrey C. Geoghegan, Boston College The Preexilic Redaction of Kings and Priestly Authority in Jerusalem (10 min)

Michael Pietsch, University of Hamburg Prophetess of Doom: Hermeneutical Reflections on the Huldah Oracle (2 Kings 22) (10 min)

Klaus-Peter Adam, University of Marburg

"Break your Treaty...!": Implicit
Judgements in the Sources of the Book of
Kings (10 min)

Discussion (90 min)

#### S18-115

#### Early Jewish Christian Relations Section

4:00 PM-6:30 PM

Theme: Texting the Jew: Reading "Judaism" in "Christian" Texts

Tim Horner, Villanova University, Presiding

Will Rutherford, University of Edinburgh

Becoming Christian in Asia Minor: Reimagining the Role of "Judaism" in Shaping "Christian" Identity at Philadelphia and Magnesia (20 min)

Discussion (10 min)

Megan Nutzman, University of Chicago Mary in the Temple: A New Look at Jewish Women in the Protevangelium of James (20 min)

Discussion (10 min)

Claire Clivaz, University of Lausanne "Only It Was Never Said by Christ, 'And the Angel, which Spoke within Me, Said unto Me": Forgotten Perception of Jesus (20 min)

Discussion (10 min)

Susanna Drake, Duke University Sexing the Jew: How Origen Reads Jewishness (20 min)

Discussion (10 min)

Richard A. Layton, University of Illinois at Urbana-Champaign

The "Jews" in Origen's Commentary on John and the Homilies on John of John Chrysostom (20 min)

Discussion (10 min)

#### S18-116

### Feminist Hermeneutics of the Bible Section

4:00 PM-6:30 PM

Angela Bauer-Levesque, Episcopal Divinity School, Presiding

Tania Oldenhage, Protestant Academy of Boldern

Monstrous Births: A Queer Reading of Jesus' Passion (30 min)

Joseph A. Marchal, California State University-Northridge Inconsistent Consistencies and Improper Uses: Recent Approaches to Gender, Romans 1, and the Need for a Feminist,

Postcolonially Queer Analysis (30 min)

Esther Fuchs, University of Arizona Feminist Methodologies in Biblical Hermeneutics: Re-Reading Jephthah's Daughter (30 min)

SungAe Ha, Graduate Theological Union

Woman Wisdom, Strange Woman, and Job: A Deconstructive/Reconstructive Reading of Biblical Wisdom Texts through a Postcolonial and Feminist Literary Approach (30 min) Robert Williamson, Jr., Emory University

"Set Me as a Seal upon Your Heart": Divinity and Femininity in Jewish Interpretation of the Song of Songs (30 min)

#### S18-117

#### **God in Public?**

4:00 PM-5:00 PM

N. T. Wright, Durham Cathedral God in Public? The Bible and Politics in Tomorrow's World (45 min)

Discussion (15 min)

#### S18-118

### Greco-Roman Religions Section 4:00 PM-6:30 PM

Theme: Mythmaking, Fictionalising, Entextualizing: Creative Moments in Graeco-Roman Religious Reality

James Hanges, Miami University, Presiding

Gerhard van den Heever, University of South Africa

Myth, Fiction, Text: Reading "Religion" between the Lines (15 min)

Nancy A. Evans, Wheaton College From Mad Ritual to Philosophical Inquiry: Ancient and Modern Fictions of Continuity and Discontinuity (15 min)

Tennyson Wellman, University of Pennsylvania

Paradosis or Akoe?: Or, Making a Tradition of an Ass (15 min)

Gail Evelyn Armstrong, Brown University

Sacrificial Iconography: Creating History, Making Myth, and Negotiating Ideology on the Ara Pacis (15 min)

Pieter J. J. Botha, University of South Africa

The Quotidian of Mythology: Aspects of Place and Visual Environment in Redescribing Greco-Roman Antiquity (15 min)

Daniel Ullucci, Brown University Before Animal Sacrifice: A Myth of Innocence (15 min)

Willi Braun, University of Alberta, Respondent (15 min)

Discussion (45 min)

Papers will only be summarized. They will be available beforehand electronically from 15 October 2007 at either http://post.queensu. ca/~rsa or http://www.unisa.ac.za or http://vandenheevers.users.lantic.net or can be requested from Gerhard van den Heever at vandenheevers@ lantic.net or vdheega@unisa.ac.za. It is strongly recommended that colleagues interested in the discussion download the papers before the Annual Meeting.

#### S18-119

#### **Historical Jesus Section**

4:00 PM-6:30 PM

Rene A. Baergen, Emmanuel College, University of Toronto Jesus "By the Sea": Galilean Regionalism and the Historical Jesus (30 min)

Tobias Hagerland, Goteborg University Blasphemy or Prophecy?: Assessing the Historicity of Mark 2:6–7 (30 min)

Suzanne Watts Henderson, Salem College

The Messianic Community: The Mission of Jesus as Collective Christology (30 min)

Thomas Kazen, Stockholm School of Theology

Scripture, Interpretation, or Authority?: Tracing the Motives in Jesus' Conflicts on Legal Issues (30 min)

Halvor Moxnes, University of Oslo Shifting Paradigms in Historical Jesus Research: From Unique Personality to Charismatic Movement (30 min)

#### S18-120

#### Israelite Prophetic Literature Section

4:00 PM-6:30 PM

Theme: Intertextuality in the Israelite Prophets

Stuart Lasine, Wichita State University, Presiding

Christopher B. Hays, Emory University Prophecy, Intertextuality, and the Comparative Method (35 min)



#### SUNDAY EVENING

Jeremy Smoak, University of California-Los Angeles

Building Houses and Planting Vineyards: The Late Inner-Biblical Discourse of an Ancient Israelite Wartime Curse (35 min)

Douglas Watson, Emory University Beyond the Marriage Metaphor: Jeremiah's Use of Hosea (35 min)

Shawn Zelig Aster, Ben-Gurion University of the Negev Isaiah 2:2-4 and Micah 4:1-5: The Vision of the End of Days as a Reaction to Assyrian Power (35 min)

Discussion (10 min)

#### S18-121

#### Israelite Religion in Its West Asian Environment Section

4:00 PM-6:30 PM

Theme: Between Human and Divine

Jonathan Greer, Pennsylvania State University

Drinking the Dregs of the Divine: Neo-Assyrian Libation Rituals and Israelite Religion (25 min)

Nili S. Fox, Hebrew Union College Divine Design, Tattooed Images: The Prohibition of Leviticus 19:28 and Beyond (25 min)

Anne Marie Kitz, Kenrick School of Theology

Cursing, "Leprosy," and the Wrath of Yahweh (25 min)

Theodore J. Lewis, Johns Hopkins University

The Effective Power of Words: Incantations in Ancient Israel (25 min)

Robert S. Kawashima, University of Florida

"You Shall Love the Lord Your God": On the Interpellation of the Ancient Israelite Subject (25 min)

#### S18-122

#### Making the Text Speak to the Future

4:00 PM-5:30 PM

Robert Hodgson, American Bible Societies, Presiding

Anthony Pym, Universitat Rovira i Virgili

Bible Translation and the Philosophy of Dialogue: Making the Text Speak to the Future (45 min)

#### S18-123

#### Midrash Section

4:00 PM-6:30 PM

Nehemia Polen, Hebrew College Derashah as Performative Exegesis in Tosefta and Mishna (25 min)

Discussion (10 min)

Alex P. Jassen, University of Minnesota-Twin Cities

The Origins of the Flood in Second Temple and Rabbinic Interpretation (25 min)

Discussion (10 min)

Break (5 min)

Eszter K. Fuzessy, University of Chicago "Dialogues between Sages and Outsiders to the Tradition": Creation of Difference as a Literary Method of Religious Polemics in Rabbinic Literature (25 min)

Discussion (10 min)

John T. Townsend, Harvard University The Demise of the School of Shammai (25 min)

Discussion (15 min)

#### S18-124

### National Association of Professors of Hebrew

4:00 PM-7:00 PM

Theme: Assessing Proficiency in Biblical Hebrew

Helene Dallaire, Denver Seminary, Presiding (5 min)

Jennifer Quast, Hebrew Union College, Jewish Institute of Religion Defining Proficiency in Biblical Hebrew (30 min)

Randall Buth, Biblical Language Center, Jerusalem

Testing Half a Language: A Language Neutral, Standardized Biblical Hebrew Exam (30 min)

Donald R. Vance, Oral Roberts University

The Role of Institutional Objectives in Evaluating Proficiency in Classical Hebrew: Two Case Studies (30 min)

Miles V. Van Pelt, Reformed Theological Seminary

Assessing Proficiency in Biblical Hebrew: Seminary and the Pastor (30 min)

Discussion (40 min)

#### S18-125

#### New Testament Textual Criticism Section

4:00 PM-6:30 PM

Theme: Memorial Session in Honor of Bruce Metzger

Beverly Roberts Gaventa, Princeton Theological Seminary, Presiding

Bart Ehrman, University of North Carolina at Chapel Hill, Panelist (25 min)

Gordon Fee, Regent College, Panelist (25 min)

Michael Holmes, Bethel University, Panelist (25 min)

J. M. Roberts, Princeton Theological Seminary, Panelist (25 min)

Harold Scanlin, United Bible Societies, Panelist (25 min)

Discussion (25 min)

#### S18-126

Panel Discussion of Border Crossings: Cross-cultural Hermeneutics. Essays presented in Honor of R. S. Sugirtharajah (Orbis, 2007), ed. by D. N. Premnath

4:00 PM-6:30 PM

Devadasan N. Premnath, St. Bernard's School of Theology and Ministry, Presiding (10 min)

Norman Gottwald, Pacific School of Religion, Panelist (15 min)

Daniel Smith-Christopher, Loyola Marymount University, Panelist (15 min)

Stephen B. Reid, Bethany Theological Seminary, Panelist (15 min)

Mary Foskett, Wake Forest University, Panelist (15 min)

Elaine Wainwright, University of Auckland, Panelist (15 min)

Response by Volume Contributors (30 min)

Discussion (35 min)

#### S18-127

### Papyrology and Early Christian Backgrounds Group

4:00 PM-6:30 PM

David Martinez, University of Chicago, Presiding

Don Barker, Macquarie University-Sydney

How Big and How Old is Papyrus Oxyrhynchus 1353? (30 min)

Peter Arzt-Grabner, Universitaet Salzburg

"I Was Intending to Visit You, but ...": Clauses Explaining Delayed Visits and Their Importance in Papyrus Letters and in Paul (30 min)

Annette Bourland Huizenga, University of Chicago

Advice to the Bride: Moral Exhortation for Young Wives in Two Ancient Letters (30 min)

#### S18-128

#### Philo of Alexandria Group

4:00 PM-6:30 PM

Theme: Philo in Context

Hindy Najman, University of Toronto, Presiding

Julia Annas, University of Arizona *Philo and Plato's Laws (35 min)* 

Robert A. Kraft, University of Pennsylvania

Looking for Philo's Abraham in All the Wrong Places (35 min)

Allen Kerkeslager, Saint Joseph's University

Rome as an Alternative to Alexandria in the Early Transmission of Philo's Works and Philonism (35 min)

C. T. Robert Hayward, University of Durham

Philo, Jerome, and Jewish Exegesis of Genesis 49:14-15 (35 min)

Discussion (10 min)

#### S18-129

### Prophetic Texts and Their Ancient Contexts Group

4:00 PM-6:30 PM

Theme: Constructs of Prophecy in the Latter Prophets and in Daniel

Martti Nissinen, University of Helsinki, Presiding

Jill Middlemas, University of Oxford The Shape of Things to Come?: Editorial Strategies in the Early Persian Period (30 min)

Christoph Levin, University of Münich Zephaniah: How this Book Became Prophecy (30 min)

David L. Petersen, Emory University Israel and the Nations in the Later Latter Prophets (30 min)

Lena-Sofia Tiemeyer, University of Aberdeen

Ezekiel the Man, the Prophet, the Priest, and the Watchman (30 min)

Lester L. Grabbe, University of Hull Daniel: Sage, Seer... and Prophet? (30 min)

#### S18-130

### **Psychology and Biblical Studies Section**

4:00 PM-6:30 PM

Theme: The Aha! of a Ha!: Psychological Insights into Biblical Humor

Matthew Goff, Florida State University, Presiding (5 min)

Howard R. Macy, George Fox University

Psychological Roots of the Bible's Humor (20 min)

Jesper Svartvik, Lund University "Those Who Passed by Derided Him": Scornful Laughter as a Moral Criterion (20 min)

Discussion (10 min)

Adrien J. Bledstein, Chicago, IL Laughter in the Book of Job? (20 min)

Michael Willett Newheart, Howard University

Cleaning the Lepered Skins: A Pun-Filled Perspective on Luke 17:11–19 (20 min)

Discussion (10 min)

J. Harold Ellens, University of Michigan-Ann Arbor, Respondent (25 min)

Discussion (20 min)

Papers for this session will be available at the PsyBibs website, <a href="http://psybibs.org">http://psybibs.org</a>.

#### **S18-131**

#### Q Section

4:00 PM-6:30 PM

Harry Fleddermann, Alverno College, Presiding (5 min)

Yair Furstenberg, Hebrew University of Jerusalem

The Rhetoric of Anti-Pharisaic Polemics: The Form of Q Woe-Sayings in Light of a Parallel Dispute (25 min)

Joseph Verheyden, Katholieke Universiteit Leuven The Judgement of Israel in Q (25 min)

Discussion (10 min)

Raimo Hakola, University of Helsinki The Q People and Burdens Hard to Bear: Polemic against the Pharisees and the Lawyers in Q 11:39-52 (25 min)



#### SUNDAY EVENING

Ken Olson, Duke University The Mechanics of Composition on the Two Document Hypothesis and Farrer Theories: Similarities and Differences (25 min)

Steve Black, Toronto School of Theology

One Really Striking Minor Agreement: "tis estin ho paisas se" in Matthew 26:68 and Luke 22:64 (25 min)

Discussion (10 min)

#### S18-132

#### **Qumran Section**

4:00 PM-6:00 PM

Theme: The Dead Sea Scrolls at Sixty: The San Diego Natural History Museum Exhibition

Esther Chazon, Hebrew University of Jerusalem, Presiding (15 min)

Moshe J. Bernstein, Yeshiva University Three Ways of Interpreting the Bible at Qumran (35 min)

James C. VanderKam, University of Notre Dame In Those Days (35 min)

Carol Newsom, Emory University Communion with the Angels at Qumran (35 min)

#### S18-133

#### **Quran and Biblical Literature Section**

4:00 PM-6:30 PM

Theme: Approaches to Biblical Genealogy in Muslim Societies

John Kaltner, Rhodes College, Presiding

Arnold Franklin, Hunter College Sharif of the Jews: The Importance of Davidic Ancestry in the Medieval Islamic World (20 min) Carol Bakhos, Princeton University Ishmael's Genealogy in Judaism and Islam (20 min)

Sarah Savant, Aga Khan University Genealogical Representation amidst Iran's Conversion to Islam (20 min)

Zoltan Szombathy, Eotvos Lorand University

Ham and His Offspring: The Genealogies of Africans in Muslim Cultures (20 min)

Discussion (70 min)

#### S18-134

### Reading, Theory and the Bible Section

4:00 PM-6:30 PM

Theme: Bible Bending

Jennifer Koosed, Albright College,

Presiding

Michelle Krejci, University of Sheffield Bible Bending: Examining the Hows and Whys of Biblical Rhetoric (30 min)

Caroline Vander Stichele, University of

Read It as a Woman, Write It Like a Man: Gender and the Production of Knowledge (30 min)

Adam Kotsko, Chicago Theological Seminary

Philosophical Reading beyond Paul: Jean-Luc Nancy on the Epistle of James (30 min)

Jan William Tarlin, Capital University The Voice of the Infinite Circle: The Vanishing Subject of the Elijah Cycle (30 min)

Charles Rix, Drew University Moses and YHWH: Suffering Faces of a Text in Pain (30 min)

#### S18-135

### Sacrifice, Cult, and Atonement Consultation

4:00 PM-6:30 PM

Theme: Sacrifice and Sacrificial Imagery William Gilders, Emory University, Presiding (5 min) Stephen L. Cook, Virginia Theological Seminary

Interpreting Sacrifice and Atonement in the Scriptures of Reverence (25 min)

Discussion (5 min)

Ayse Tuzlak, University of Calgary The Primordial Cloth and the Civilized Ox: Sacrifice and Labour in the Pentateuch (25 min)

Discussion (5 min)

Mark F. Whitters, Eastern Michigan University

The Tearing of the Temple Curtain and Cultic Self-Sacrifice (25 min)

Discussion (5 min)

Ross E. Winkle, Pacific Union College "You Are What You Wear": The Dress and Identity of Jesus as High Priest in John's Apocalypse (25 min)

Discussion (30 min)

#### S18-136

#### **Synoptic Gospels Section**

4:00 PM-6:30 PM

Theme: Empire and Post Colonial Hermeneutics

Shawn Kelley, Daemen College, Presiding

Warren Carter, Brite Divinity School, Texas Christian University Matthew and Empire (30 min)

Stephen D. Moore, Drew University An SS Officer at the Foot of the Cross?: Mark, Empire, and Judaism (30 min)

Laura S. Nasrallah, Harvard University Divinity School Luke-Acts and the Empire of God (30

Sze-Kar Wan, Andover Newton Theological School, Respondent (15 min)

Francisco Lozada, Brite Divinity School, Texas Christian University, Respondent (15 min)

Discussion (30 min)

#### S18-137

### Theological Perspectives on the Book of Ezekiel Section

9:00 AM-11:30 AM

Theme: Ezekiel and Its Reception History

Tamar Kamionkowski, Reconstructionist Rabbinical College, Presiding (5 min)

Robert A. Harris, Jewish Theological Seminary of America The Reception of Ezekiel among Twelfth-Century Northern French Rabbinic Exegetes (15 min)

Discussion (15 min)

Andrew Mein, Westcott House Ezekiel's Women in Christian Interpretation (15 min)

Discussion (15 min)

Break (10 min)

Michael Lieb, University of Illinois at Chicago

"Above Top Secret": The Prophecy of Ezekiel, the Nation of Islam, and the Advent of the "Mother Plane" (15 min)

Discussion (15 min)

Dale C. Allison, Jr., Pittsburgh Theological Seminary, Respondent (15 min)

Discussion (30 min)

Those wishing to receive papers in advance by electronic circulation should please contact *paul.joyce@theology.ox.ac.uk*.

#### **S18-138**

#### Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

4:00 PM-6:30 PM

Theme: Panel discussion of Richard A. Horsley, Scribes, Visionaries, and the Politics of Second-Temple Judea (Westminster John Knox, 2007)

Robert Doran, Amherst College, Presiding

Benjamin Wright, Lehigh University, Panelist (20 min)

Catherine Murphy, Santa Clara University, Panelist (20 min)

Werner Kelber, Rice University, Panelist (20 min) George Nickelsburg, University of Iowa, Panelist (20 min)

Break (5 min)

Richard Horsley, University of Massachusetts Boston, Respondent (25 min)

Discussion (40 min)

#### S18-139

### The Media, Scholars and Sensational Finds

4:00 PM-5:30 PM

Jonathan Reed, University of La Verne, Panelist

Eric Meyers, Duke University, Panelist James Barat, Film Director, Panelist Ross Kraemer, Brown University, Panelist

#### S18-140

Writings from the Greco-Roman World Editorial Board Meeting 4:30 PM-6:00 PM

#### S18-141 (=A18-300)

#### The Tenure Book(s): How to Strategize Your Publications to Increase Your Chances of Tenure and Promotion

4:30 PM-6:30 PM

In the good old days, tenure was a given if you pumped out a few wellreceived articles. Now, the expectation is sometimes for junior scholars to write two books and several articles, all of which need to make an impact in their field and be timed appropriately to help their tenure bids. As the bar is raised ever higher, how can junior faculty strategize their publications to further the goal of tenure? In this session, scholars from three different types of institutions will speak to the tenure expectations in their schools, while two editors from university presses will discuss the changing demands for the scholarly book in the marketplace. Questions addressed will include the following: How have scholarly expectations changed about the number

and nature of pre-tenure publications? Do I need to publish a second book, and what does the second book have to be? How is it possible to publish two highly academic books when many prestigious university presses are seeking to acquire commercially appealing books over limited-audience scholarly monographs? How should I time my tenure book (or books) for maximum impact? How much is a revered university press imprimatur worth in getting tenure? Does an edited anthology count toward tenure? As always for the PW session, forty-five minutes will be allotted for audience questions.

Sponsored by SBL, AAR, and *Publishers'*Weekly

Jana Riess, *Publishers' Weekly*, Presiding Lauren Winner, Duke Universtiy Divinity School, Panelist

David Weaver-Zercher, Messiah College, Panelist

Julie Byrne, Hofstra University, Panelist Henry Carrigan, Northwestern University Press, Panelist

Sharmila Sen, Harvard University Press, Panelist

#### Tour (=A18-301)

#### Dead Sea Scrolls Exhibit at San Diego Natural History Museum

4:45 PM-8:00 PM

Separate registration required. See our website at www.sbl-site.org/pdf/dsstourform.pdf.

#### S18-142 (=A18-326)

#### Disability Studies and Healthcare in the Bible and Near East Section

5:00 PM-6:30 PM

Theme: Hermeneutics and Pastoral Theologies of Disability

Deborah Creamer, Iliff School of Theology, Presiding

Kerry Wynn, Southeast Missouri State University, Panelist (15 min)

F. Rachel Magdalene, Augustana College, Panelist (15 min)



#### SUNDAY EVENING

John Swinton, University of Aberdeen, Panelist (15 min)

Samuel Wells, Duke University, Panelist (15 min)

Discussion (30 min)

#### S18-143

#### Book Review: Celebrating the Torah: A Women's Commentary (URJ Press, 2007), ed. by Tamara Cohn Eskenazi and Andrea Weiss

7:00 PM-8:30 PM

Tamara Eskenazi, Hebrew Union College-Jewish Institute of Religion (California Branch), Presiding

Andrea Weiss, Hebrew Union College-Jewish Institute of Religion (New York Branch), Panelist

Carol Meyers, Duke University, Panelist Judith R. Baskin, University of Oregon, Panelist

Judith Plaskow, Manhattan College, Panelist

Sue Levi Elwell, Union for Reform Judaism, Panelist

Hara Person, URJ Press, Panelist Edward Greenstein, Bar Ilan University, Respondent

Carol Newsom, Emory University, Respondent

Discussion

#### S18-144

### Early Christianity and the Ancient Economy

7:00 PM-8:30 PM

John Fitzgerald, University of Miami, Presiding

Walter Scheidel, Stanford University The Ancient Economy Since Moses Finley (40 min) Discussion (15 min)
Looking Ahead to the Boston Meeting

Business Meeting (30 min)

This session marks the launch of a new program unit, to begin in 2008.

#### S18-145

### **Ideological Criticism Section**

7:00 PM-9:30 PM

"Trading the Future" is a video essay or hybrid documentary by B. H. Yael that questions the inevitability of apocalypse and its repercussions on environmental urgencies. Starting with a personal account addressing the Christian narrative for the end of times, the video draws connections to Iewish and secular apocalypticism and questions our ready acceptance of a cataclysmic end. The video also challenges the philosophical and practical underpinnings of science and progress, the market place, and the symbolic of death while proposing possible alternatives in activism, biodiversity, and the idea of natality.

Documentary: "Trading the Future" by B. H. Yael

Janet Ross, McMaster University, Presiding

Film Viewing (60 min)

Tina Pippin, Agnes Scott College, Panelist

Lee Quinby, City University of New York, Panelist

B. H. Yael, Ontario College of Art and Design, Respondent

Break (10 min)

Film Viewing (60 min)

#### S18-146

#### International Members Reception

7:00 PM-8:00 PM

#### S18-147

#### John, Jesus, and History Group / Johannine Literature Section

7:00 PM-9:00 PM

Theme: John and Qumran: Sixty Years of Discovery and Dialogue

Mary Coloe, Australian Catholic University, Presiding

Paul N. Anderson, George Fox University

John and Qumran: Discovery and Interpretation over Sixty Years (20 min)

James H. Charlesworth, Princeton Theological Seminary To What Extent and Through What Means Have Qumran Unique Terms and Concepts Influenced the Johannine Community? (20 min)

Eileen Schuller, McMaster University Reflections on John and Qumran (20 min)

Discussion (60 min)

John Ashton, Oxford, UK The Concept of "Mystery" in the Dead Sea Scrolls and the Fourth Gospel

George J. Brooke, University of Manchester The Scrolls and the Luke/John Overlaps

Brian Capper, Canterbury Christ Church University John, Qumran, and Virtuoso Religion

Jorg Frey, Ludwig-Maximilians Universität The Spirit-Paraclete in John: Qumran Parallels and Early Christian

Background and Theological Function
Hannah K. Harrington, Patten
University
Purification in John in Light of the Dead

Loren Stuckenbruck, Durham University Prayer for One's Descendants and Jesus' Prayer in John 17

Sea Scrolls

#### S18-148

# Panel Discussion of A People's History of Christianity series (Fortress Press, 2006-2007)

7:00 PM-8:30 PM

Denis R. Janz, Loyola University of New Orleans, Presiding

Richard Horsley, University of Massachusetts, Panelist

Amanda Porterfield, Florida State University, Panelist

Mary Farrell Bednarowski, United Theological Seminary of the Twin Cities, Panelist

#### S18-149

# **Retired Members Reception** 7:00 PM-8:00 PM

### S18-150

## Books on the Gospel of Judas: An Evening with the Authors

7:00 PM-8:30 PM

Michael Williams, University of Washington, Presiding

Marvin Meyer, Chapman University, Panelist (5 min)

Gregor Wurst, University of Augsburg, Panelist (5 min)

Bart Ehrman, University of North Carolina at Chapel Hill, Panelist (5 min)

James Robinson, Claremont Graduate University, Panelist (5 min)

N. T. Wright, Durham Cathedral, Panelist (5 min)

Gerd Luedemann, Georg-August-Universität, Panelist (5 min)

Elaine Pagels, Princeton University, Panelist (5 min)

Karen King, Harvard University, Panelist (5 min)

Stanley Porter, McMaster Divinity College, Panelist (5 min)

Simon Gathercole, University of Cambridge, Panelist (5 min)

April DeConick, Rice University, Panelist (5 min)

Discussion (25 min)

Michael Williams, University of Washington

Summation of Discussion (10 min) Books by Panelists:

Rudolphe Kasser, Marvin Meyer, and Gregor Wurst, with additional commentary by Bart Ehrman, *The Gospel of Judas* (Washington D.C.: National Geographic, 2006).

Rudolphe Kasser, Gregor Wurst, Marvin Meyer, and Fancois Gaudard, The Gospel of Judas, Critical Edition, Together with the Letter of Peter to Philip, James, and a Book of Allogenes from Codex Tchacos (Washington D.C.: National Geographic, 2007).

Bart Ehrman, *The Lost Gospel of Judas Iscariot: A New Look at Betrayer and Betrayed* (Oxford: Oxford University Press, 2006).

James Robinson, The Secrets of Judas: The Story of the Misunderstood Disciple and His Lost Gospel (San Francisco: Harper, 2006).

N.T. Wright, Judas and the Gospel of Jesus: Have We Missed the Truth about Christianity? (Grand Rapids: Baker Books, 2006).

Gerd Lüdemann, Das Judas-Evangelium und das Evangelium nach Maria. Zwei gnostische Schriften aus der Frühzeit des Christentums (Stuttgart: Radius, 2006).

Elaine Pagels and Karen King, Reading Judas: The Gospel of Judas and the Shaping of Christianity (New York: Viking, 2007).

Stanley E. Porter and Gordon L. Heath, *The Lost Gospel of Judas: Separating Fact from Fiction* (Grand Rapids: Eerdmans, 2007).

Simon Gathercole, *The Gospel of Judas:* Rewriting Early Christianity (Oxford: Oxford University Press, 2007).

April D. DeConick, *The Thirteenth Apostle, What the Gospel of Judas Really Says* (London: Continuum, 2007).

## **MONDAY, NOVEMBER 19**

#### S19-1

## SBL Women Members' Breakfast, Hosted by CSWP

7:00 AM-9:00 AM

Come Luddites! Come Geeks! Meet other women scholars and teachers and share informal conversation about the challenges and opportunities of what has become a pervasive aspect of both teaching and scholarly presentation. Find a flagged table where you can discuss such topics as blogging, threaded discussions, art on the web, powerpoint, distance learning, or technology-enhanced presentations. Or just come to meet your friends, your mentors, or our travel grant recipients.

Make sure you bring your business cards or address labels to share. A continental breakfast is provided. All women members of the SBL are invited.

During the breakfast Sharon H. Ringe will be honored for her role as mentor.

Theme: Technology and the Profession Claudia Camp, Texas Christian University, Presiding

#### S19-2

## SBL Book Series Editors Meeting

8:00 AM-9:00 AM

## **S19-3**

# African-American Biblical Hermeneutics Section

9:00 AM-11:30 AM

Theme: Transgressing Boundaries

Wilda Gafney, Lutheran Theological Seminary at Philadelphia, Presiding

Stacy Davis, Saint Mary's College Assimilation 101?: The Curse of Canaan and Nella Larsen's Passing (30 min)

Robert Wafawanaka, Virginia Union University

Crossing Boundaries: The Exile of the Jews as a Formation Paradigm (30 min)



#### MONDAY MORNING

A. J. Evans, McAfee School of Theology, Mercer University African-American Intra-Community Social Justice: A Reading of Nehemiah 5:1–13 (30 min)

Theodore Burgh, University of North Carolina at Wilmington Is God Funky or What? (30 min)

Love L. Sechrest, Fuller Theological Seminary

Race Traitor and Anti-Semite?: Paul and the Jewishness of Jesus in 2 Corinthians 5:16-17 (30 min)

## S19-4

# Assyriology and the Bible Section

9:00 AM-11:30 AM

In the Wake of the Goddesses: Women, Culture and the Biblical Transformation of Pagan Myth was among the first sustained attempts to negotiate the manifold roles of Sumerian and Assyro-Babylonian goddesses and their (non)counterparts in the biblical tradition; it continues to be widely cited to this day. Papers in two sessions (one open, one by invitation) will address gender and divinity in Mesopotamia and the Bible in conversation with the work of the late Tikva Frymer-Kensky (1943-2006), including such topics as mother-goddesses, sex-goddesses, goddesses and state-sponsored cultus, Yahwism and gender, gender-equality in the Bible, Asherah, the arts of civilization as mediated by women and goddesses, woman as metaphor in the Bible, and sexuality as the unfinished task of monotheism.

Theme: The Legacy of Tikva Frymer-Kensky

Steven Holloway, American Theological Library Association, Presiding

Meira Kensky, University of Chicago In the Wake of my Mother (15 min) Joann Scurlock, Elmhurst College Not Just Housewives: Goddesses after the Old Babylonian Period (15 min)

Steve A. Wiggins, Gorgias Press A Reassessment of Tikvah Frymer-Kensky's Asherah (15 min)

Diana Edelman, University of Sheffield *In the Wake of the Wake (15 min)* 

Ilona Zsolnay, Brandeis University Do Mythological Constructions of Gender Mirror Human Constructions of Gender? (15 min)

Ann Guinan, University of Pennsylvania

"Godwomen": A Reevaluation (15 min)

Diane M. Sharon, Academy for Jewish Religion

In the Wake of the Goddesses: Theology, the Humanities, and the Education of Seminarians (15 min)

Discussion (45 min)

#### S19-5

# Best Practices in Teaching Workshop

9:00 AM-10:30 AM

Theme: Teaching the Old Testament/ Hebrew Bible Introduction Course

David Baker, Ashland Theological Seminary, Presiding (5 min)

Anathea Portier-Young, Duke University, Panelist (15 min)

Carleen Mandolfo, Colby College, Panelist (15 min)

Sam Meier, Ohio State University, Panelist (15 min)

John Walton, Wheaton College, Panelist (15 min)

Discussion (25 min)

Four experienced teachers from a variety of institutional settings will share syllabi, goals, classroom strategies, teaching tips, etc. Packets of material will be distributed.

#### S19-6

### Bible in Ancient and Modern Media Section

9:00 AM-11:30 AM

This session will examine the implications of performance for how we engage the biblical text. First-Century Mediterranean culture was primarily oral; as a result, written texts would have been experienced by the majority of people as oral performance. This invites reflection on how the experience and interpretation of orally performed text differs from the experience and interpretation of written text. In this session, professional storyteller Pam Faro (M.Div. Iliff, specializing in cross-cultural storytelling) will perform a major section from the Gospel of Mark. Panelists will consider, e.g., how the structure of the text informs performance, what elements are necessary to make performance an act of communication, how the interaction between performer and audience impact performance, how performanc alters our experience of text for further information see articles by David Rhoads posted at academic.she. edu/btb/vol36/btb06.html]. This will be followed by a general discussion of the implications of performance criticism for exegesis of the biblical text.

Theme: Performance Criticism

Kristin Zingler, Harvard University, Presiding

Pam Faro, Storyteller Performance of the Gospel of Mark (60 min)

Holly Hearon, Christian Theological Seminary, Panelist

David Rhoads, Lutheran School of Theology at Chicago, Panelist

Joanna Dewey, Episcopal Divinity School, Panelist

Richard Swanson, Augustana College, Panelist

#### S19-7

## **Biblical Hebrew Poetry Section**

9:00 AM-11:30 AM

LeAnn Snow Flesher, American Baptist Seminary at the Graduate Theological Union, Presiding

Naama Zahavi-Ely, College of William and Mary

The Poetics of Vocabulary and Morphology in Biblical Hebrew Poetry (25 min)

John J. Schmitt, Marquette University What if Israel never Became a Woman? (25 min)

Paul R. Raabe, Concordia Seminary Puzzling over Prophetic Poetry: Isaiah 18 (25 min)

David T. Tsumura, Japan Bible Seminary

Vertical Grammar of Parallelism in Hebrew and Ugaritic Poetry (25 min)

Kevin Chau, University of Wisconsin-Madison

Untangling Metaphors and Text-Critical Problems in Jeremiah 6:27–30 (25 min)

Jennifer Pfenniger, University of Toronto

The Art of Beholding: Song of Songs According to Lexical Recurrences within the Hebrew Text (25 min)

#### S19-8

# Biblical Lands and Peoples in Archaeology and Text Section

9:00 AM-11:30 AM

Ann E. Killebrew, Pennsylvania State University, Presiding

Nathan MacDonald, University of St. Andrews-Scotland

Feasting Fit for a King: The Role of Feasting in the Development of the Israelite Monarchy (20 min)

Discussion (5 min)

Amir Eitan, Ben Gurion University of the Negev

The Rise of "Israel": Common Denominator of "Mixed Multitude" (20 min)

Discussion (5 min)

Avraham Faust, Bar Ilan University The Extent and Intensity of Sennacherib's Campaign to Judah (20 min)

Discussion (5 min)

Jonathan Kaplan, Harvard University The Mesha Inscription and Iron Age II Water Systems: A Revised Proposal (20 min)

Discussion (5 min)

Brad Crowell, University of Toledo Was there Wisdom in Edom? (20 min)

Discussion (5 min)

Harold Betton, New Light Baptist Church

Postexilic Judaism and a Silent Persian Crown: Did the Satrapy System Usurp Central Persian Authority? Unraveling the Judean-State Dilemma in the Post-Nehemiah 12 Period (20 min)

Discussion (5 min)

#### S19-9

# Christian Theology and the Bible Section

9:00 AM-11:30 AM

Theme: Calvin and the Bible

Russell Reno, Creighton University, Presiding (10 min)

Donald McKim, Germantown, TN, Panelist (15 min)

R. Holder, Saint Anselm College, Panelist (15 min)

David Steinmetz, Chapel Hill, NC, Panelist (15 min)

Randall Zachman, University of Notre Dame, Panelist (15 min)

Barbara Pitkin, Stanford University, Panelist (15 min)

Discussion (45 min)

#### S19-10

# **Construction of Christian Identities Section**

9:00 AM-11:30 AM

Theme: Non-Canonical Texts and the Birth of Christianity

Mauro Pesce, University of Bologna, Presiding (5 min)

Luigi Walt, University of Bologna A Non-Canonical Jesus in Paul? (25 min)

Discussion (5 min)

Brent C. Landau, Harvard University The Unknown Apostle: A Pauline Agraphon in Clement of Alexandria's Stromateis (25 min)

Discussion (5 min)

Break (10 min)

Benjamin Dunning, Fordham University

"Liken Yourselves to Strangers": Debating Outsider Identity in the Apocryphon of James (25 min)

Discussion (5 min)

David Creech, Loyola University of Chicago

Not as Moses Said: Identity Formation through the Rejection of Scripture (25 min)

Discussion (5 min)

#### S19-11

## Disability Studies and Healthcare in the Bible and Near East Section

9:00 AM-11:30 AM

Theme: Disability in the Prophets and Early Christian Texts

Jeremy Schipper, Siena College, Presiding

Saul M. Olyan, Brown University Disability in the Prophetic Utopian Vision (25 min)

Stephen L. Cook, Virginia Theological Seminary

Incapacity and Submergence in Ezekiel 24:15–27: The Death of Ezekiel's Wife and His Release from Speechlessness (25 min)

Martin C. Albl, Presentation College "For Whenever I am Weak then I am Strong": Paul's Letters and Disability Studies (25 min)

Nicole Kelley, Florida State University Epilepsy in Late Antique Christian Writings (25 min)

Jon Berquist, Westminster John Knox Press, Respondent (25 min)

Discussion (25 min)



## MONDAY MORNING

#### S19-12

### **Disputed Paulines Section**

9:00 AM-12:00 PM

Theme: Gender Issues in the Disputed Paulines

Margaret MacDonald, St. Francis Xavier University, Presiding

Troy W. Martin, Saint Xavier University Male Headship in Pauline Texts (25 min)

B. J. Matthews, Durham University Christian Maturity in Ephesians and Colossians: Distinctly Masculine or Gender-Relativised in Christ? (25 min)

Ben Witherington, Asbury Theological Seminary

Pedagogical Problems in the Pastorals: 1 Timothy 2:8–15 (25 min)

Break (10 min)

Kenneth L. Waters, Azusa Pacific University

Revisiting Virtues as Children: 1 Timothy 2:15 as Centerpiece for an Egalitarian Soteriology (25 min)

Lloyd K. Pietersen, University of Bristol Women as Gossips and Busybodies: Another Look at 1 Timothy 5:13 (25 min)

Gail Streete, Rhodes College, Respondent (20 min)

Discussion (25 min)

## S19-13

# **Early Jewish Christian Relations Section**

9:00 AM-11:30 AM

Theme: Rethinking Jewish-Christian Relations in Syria

Adam Becker, New York University, Presiding (5 min)

Charlotte Fonrobert, Stanford University

Purification and Baptism: Enacting the Borders of Judaism and Christianity in Syria (20 min)

Lucas Van Rompay, Duke University Jewish and Syriac-Christian Biblical Interpretation: Communalities and Differentiation (Fourth-Seventh Centuries C. E.) (20 min)

Naomi Koltun-Fromm, Haverford College, Respondent (15 min)

Discussion (15 min)

John G. Gager, Princeton University Christians and Jews in the Late Antique Synagogue (20 min)

Christine Shepardson, University of Tennessee, Knoxville Reading Regional "Realities": Fourth-Century Judaizers in Antioch and Edessa (20 min)

Judith Lieu, Cambridge University, Respondent (15 min)

Discussion (20 min)

#### S19-14

# **Europe and the Mediterranean** in Late Antiquity Group

9:00 AM-11:30 AM

Theme: Ceremonies and Their Spaces Kimberly Bowes, Fordham University Shrinking the City: Private Chapels, Reserved Eucharists, and Ritual Miniaturization in the Sixth-Century East (25 min)

Rachel Neis, University of Michigan The Temple as Panopticon in Rabbinic Culture (25 min)

Shira L. Lander, The Ecumenical Institute, St. Mary's Seminary Women's Work?: Martyr Cult Rituals and Their Arenas in Late Antique North Africa (25 min)

Dayna Kalleres, University of California, San Diego Exorcism in Antioch: Understanding the Ritualization of Urban Space in Late Antiquity (25 min)

Fritz Graf, Ohio State University, Respondent (15 min)

Discussion (35 min)

#### S19-15

## Feminist Hermeneutics of the Bible Section

9:00 AM-11:30 AM

Theme: Engaging the Bible in a Gendered World: An Introduction to Feminist Biblical Interpretation in Honor of Katharine Doob Sakenfeld

Joseph Kozar, University of Dayton, Presiding

Jean Kim, Moravian Theological Seminary, Panelist

Richard Weis, United Theological Seminary of the Twin Cities, Panelist

Valerie Bridgeman-Davis, Memphis Theological Seminary, Panelist

Sharon Ringe, Wesley Theological Seminary, Panelist

Linda Day, Catholic Biblical Quarterly, Respondent

Carolyn Pressler, United Theological Seminary of the Twin Cities, Respondent

#### S19-16

## Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Consultation

9:00 AM-11:30 AM

Theme: Theoretical Issues

Lee Martin McDonald, Acadia Divinity College, Presiding

James A. Sanders, Ancient Biblical Manuscript Center Non-Masoretic Literature in Early Judaism and Its Function in the New Testament (20 min)

Craig Evans, Acadia Divinity College, Respondent (5 min)

Discussion (5 min)

James H. Charlesworth, Princeton Theological Seminary The Book of the People from the People of the Book (20 min)

Discussion (5 min)

Lee Martin McDonald, Acadia Divinity College

What Do We Mean by "Canon"?: A Look at Some Ancient and Modern Questions (20 min)

Loren Johns, Associated Mennonite Biblical Seminary, Respondent (5 min)

Discussion (5 min)

Ken M. Penner, Acadia Divinity College Citation Formulae as Indices to Canonicity in Early Jewish and Early Christian Literature (20 min)

Jonathan Soyars, Princeton Theological Seminary, Respondent (5 min)

Discussion (5 min)

Sarah L. Schwarz, Haverford College Pseudepigrapha among the Pagans?: Exploring the Boundaries of Audience (20 min)

Discussion (5 min)

#### S19-17

## Hellenistic Moral Philosophy and Early Christianity Section

9:00 AM-11:30 AM

Theme: The Topos on Household Management

L. Michael White, University of Texas at Austin, Presiding

Karin Lehmeier, University of Giessen Re-Reading Xenophon and Aristotle: The First Aristotelian Treatise on Household Management and Its Use of Greek Tradition (30 min)

Voula Tsouna, University of California, Santa Barbara

*Philodemus*, On Property Management (30 min)

Ilaria Ramelli, Catholic University of Milan

Roman Stoicism and Household: Hierocles, Musonius, and the Christians (30 min)

Ronald F. Hock, University of Southern California

Household Management in the Greek Novels (30 min)

Discussion (30 min)

#### **S19-18**

## History of Interpretation Section / Quran and Biblical Literature Section

9:00 AM-11:30 AM

Theme: Contextualized Interpretations in Jewish and Muslim Exegesis

Alan M. Cooper, Jewish Theological Seminary of America Deuteronomy 32 as the Road Map of Jewish History (25 min)

Mariano Gomez-Aranda, Consejo Superior de Investigaciones Cientificas Abraham ibn Ezra and the Midrashic Interpretations on the Book of Esther: Two Perspectives in Contrast (25 min)

#### S19-19

## Ideological Criticism Section

9:00 AM-11:30 AM

Theme: The Bible and the Ideology of Violence after 9/11

Jan William Tarlin, Capital University, Presiding

Simon Staffell, University of Sheffield Angels and Antichrists: Popular Culture and Biblical Architectures of Enmity (30 min)

Hyo Lee, Shenandoah University Neither in Mount Gerizim nor in Jerusalem, but in Spirit and Truth (30 min)

Shelina Kassam, University of Toronto Apocalypse Now: Hegemonic Discourse, Veiling, and Everyday Violence in the Post 9/11 World (30 min)

Erin Runions, Pomona College, Respondent (30 min)

Business Meeting (30 min)

This session will reflect on the appropriation of biblical scripture in both the rationalization of and the resistance to the use of violence to defend national, religious, or ethnic communities from what they perceive to be threats to their existence.

#### S19-20

# Ideology, Culture, and Translation Consultation

9:00 AM-11:30 AM

Scott Elliott, American Bible Society, Presiding

Anthony Pym, Universitat Rovira i Virgili

Who Translates?: On Formation of a Professional Interculture in Sixteenth-Century Missionary Mexico (35 min)

Bill Mitchell, United Bible Societies *The Bible in the History of Peru (25 min)* 

Steven M. Voth, United Bible Societies Bible Translation and Masculinity in Latin America (25 min)

Break (15 min)

Christina Petterson, Macquarie University-Sydney Configuring the Language to Convert the People: The Greenlandic Bible Translations (25 min)

Jason Coker, Drew University Postmodern Contextual Translation: A Proposal/Question (25 min)

#### S19-21

## International Organization for Septuagint and Cognate Studies

9:00 AM-11:30 AM

Cameron Boyd-Taylor, University of Cambridge

Echoes of the Septuagint in Byzantine Judaism (30 min)

W. Edward Glenny, Northwestern College-St. Paul

Syria and Samaria in Septuagint Amos (30 min)

Sung Uk Lim, Graduate Theological Union

Jonah's Transformation and Transformation of "Jonah" from the Bakhtinian Perspective of Authoring and Re-Authoring (30 min)

Discussion (15 min)

Business Meeting (45 min)



MONDAY MORNING

#### S19-22

## John, Jesus, and History Group / Johannine Literature Section

9:00 AM-11:30 AM

Theme: The Past, Present, and Future of Johannine Studies, Part I: The Fourth Gospel as/in History

Craig Koester, Luther Seminary, Presiding

D. Moody Smith, Duke University The Problem of History in John (10 min)

Craig S. Keener, Palmer Theological Seminary of Eastern University Genre, Sources, and History (5 min)

J. Louis Martyn, Union Theological Seminary

The Johannine Community among Jewish and Other Early Christian Communities (10 min)

Adele Reinhartz, University of Ottawa Reading History in the Fourth Gospel (5 min)

Urban C. Von Wahlde, Loyola University of Chicago The Road Ahead: Reflections on Johannine Scholarship (10 min)

Felix Just, Santa Clara University Combining Key Methodologies in Johannine Studies (5 min)

Peder Borgen, University of Trondheim The Scriptures and the Words and Works of Jesus (10 min)

Michael Labahn, Katholieke Universiteit Leuven Living Words and the Bread of Life (5 min)

John F. O'Grady, Barry University Into the Whirlwind: The Prologue and Chapter 17 of John (10 min)

Dorothy Ann Lee, United Faculty of Theology The Prologue and Jesus' Final Prayer John Ashton, Oxford, UK Second Thoughts on the Fourth Gospel (10 min)

Wendy North, Durham University Why Should Historical Criticism Continue to Have a Place in Johannine Studies? (5 min)

Discussion (50 min) Break (10 min)

## S19-23

## Linguistics and Biblical Hebrew Section

9:00 AM-11:30 AM

Theme: Biblical Hebrew in Typological Perspective

Robert D. Holmstedt, University of Toronto

The Biblical Hebrew Relative Clause in Typological Perspective (30 min)

John A. Cook, Eisenbrauns The Hebrew Participle in Typological Perspective (30 min)

Richard C. Benton, University of Wisconsin-Madison The Niphal and Hitpael in Typological Perspective (30 min)

Elitzur Avraham Bar-Asher, Harvard University Marginal Predicative Possessive Constructions in Biblical Hebrew (30

Cynthia L. Miller, University of Wisconsin-Madison Biblical Hebrew Ellipsis in Typological Perspective (30 min)

#### S19-24

min)

## Literature and History of the Persian Period Group

9:00 AM-11:30 AM

Theme: Local Governance and Diaspora Communities in the Persian Empire

David Vanderhooft, Boston College, Presiding

Annalisa Azzoni, Vanderbilt University Evidence of Foreigners from the Persian Heartland (25 min) Laurie Pearce, University of California Berkeley

West Semites in First Millennium Babylonia (25 min)

Jan Dušek, Charles University Institutions of Samaria in the Persian Period (25 min)

Vadim Jigoulov, University of Michigan Administration of Phoenicia in the Achaemenid Empire: A Case for Managed Autonomy (25 min)

Oded Lipschits, Tel Aviv University, Manfred Oeming, University of Heidelberg, and Yuval Gadot, Hebrew Union College (Jerusalem) Ramat Rahel as an Administrative Center in Judah during the Late Iron Age and Persian Periods (25 min)

John Kessler, Tyndale Seminary, Canada Diaspora and Homeland in the Early Achaemenid Period: Community, Geography, and Demography in Zechariah 1-8 (25 min)

### S19-25

### Mark Group

9:00 AM-11:30 AM

Theme: Individual Variants and the Broad Picture in Mark

James Voelz, Concordia Seminary-Clayton, Presiding

Peter M. Head, University of Cambridge The Gospel of Mark in Codex Sinaiticus (20 min)

Discussion (15 min)

Nicholas Perrin, Wheaton College "Angered" or "Moved"?: Mark 1:41 in Light of Mark's Exodus Motif (15 min)

Vicki Cass Phillips, West Virginia Wesleyan College Jesus, Anger, and Impurity: Investigating Mark 1:40–45 (15 min)

Discussion (45 min)

Leroy Andrew Huizenga, Wheaton College Mark 14:62 in Light of Markan Narrative Dynamics (15 min)

Discussion (25 min)

The papers will be summarized, not read. Papers may be obtained for reading in advance by e-mail request to the chair, Tom Shepherd, at toshephe@ucollege.edu.

(5 min)

#### S19-26

## National Association of Professors of Hebrew

9:00 AM-11:00 AM

Timothy David Finlay, Azusa Pacific University, Presiding

Brian L. Webster, Dallas Theological Seminary

TekScroll: An Interactive Program for Learning Biblical Hebrew (35 min)

David E. S. Stein, Redondo Beach, CA The Grammar of Social Gender in Biblical Hebrew (35 min)

John F. Hobbins, Trinity United Methodist Church How Well Do You Know Biblical Hebrew?: Reflections on the Pedagogy of Menahem Mansoor (35 min)

Discussion (15 min)

## S19-27

## **Paul and Politics Group**

9:00 AM-11:30 AM

Theme: Politics and Poverty

Ray Pickett, Lutheran Seminary Program in the Southwest, Presiding

Troels Engberg-Pedersen, Copenhagen University

How Can an Apocalypticist Have a Directly Political Agenda? (25 min)

Jacob Cherian, Princeton Theological Seminary

Paul, Poverty, and "Equality": A Plutocritical Reading of 2 Corinthians 8:1–15 (25 min)

Break (10 min)

Jessica Van Denend, Taycheedah Correctional Institution The People versus the State: Understanding Romans 13:1–7 in a Maximum Security Women's Prison (30 min)

Noelle Damico, University of the Poor School of Theology Poor People Read Paul (30 min)

Discussion (30 min)

## S19-28

## **Pauline Epistles Section**

9:00 AM-11:30 AM

Theme: Paul and Empire

Alexandra Brown, Washington and Lee University, Presiding

John M. G. Barclay, Durham University Why the Roman Empire was Insignificant to Paul (40 min)

N. T. Wright, Bishop of Durham Paul's Counter-Imperial Theology (40 min)

Robert Jewett, University of Heidelberg, Respondent

### S19-29

## **Pauline Soteriology Group**

9:00 AM-11:30 AM

Theme: The Book of Isaiah and Pauline Soteriology

A. Katherine Grieb, Virginia Theological Seminary, Presiding

J. Ross Wagner, Princeton Theological Seminary

"Now Is the Day of Salvation": Paul and Isaiah as Heralds of the Gospel (40 min)

Francis Watson, University of Durham The Hermeneutics of Salvation: Paul, Isaiah, and the Servant (40 min)

Break (5 min)

Joel Marcus, Duke University, Respondent (10 min)

Christopher Seitz, University of St. Andrews-Scotland, Respondent (10 min) Discussion (45 min)

#### **S19-30**

#### Pseudepigrapha Section

9:00 AM-11:30 AM

John C. Reeves, University of North Carolina at Charlotte, Presiding

Peter T. Lanfer, University of California-Los Angeles Paradise in the Pseudepigrapha (25 min)

The Parascriptural Dimensions of Biblical Women

Vered Hillel, Hebrew University of Jerusalem

Women's Genealogies in Hellenistic Literature: The Descent of Bilhah (25 min)

Mary Bader, College of Wooster Dinah in the Pseudepigrapha (25 min)

Rivka Nir, Open University of Israel Aseneth as the "Prototype of the Church of the Gentiles" (25 min)

Troy A. Miller, Crichton College Surrogate, Slave, and Deviant?: "Hagar" in Jewish Interpretive Traditions and Paul's Use of the Figure in Galatians 4:21–31 (25 min)

#### S19-31

## Psychology and Biblical Studies Section

9:00 AM-11:30 AM

Theme: From Anger to Atonement, Inadequacy to Grace: Emotional Transference and Transformation in the Bible

Dereck Daschke, Truman State University, Presiding (5 min)

Deena Grant, New York University and Hofstra University

Human Anger in Biblical Literature (20 min)

Robin Gallaher Branch, Crichton College

The Power of Anger: Tiptoeing Around Xerxes (20 min)

Discussion (10 min)

Angella Son, Drew University Inadequate Innocence, Audacious Inadequacy (20 min)

Dan Merkur, University of Toronto *The Transference onto God (20 min)* 

Discussion (10 min)

Benjamin Abelow, Great Neck, NY, Respondent (25 min)

Discussion (20 min)

Papers from this session will be available on the PsyBibs website, <a href="http://psybibs.org">http://psybibs.org</a>.



#### MONDAY MORNING

#### S19-32

## **Qumran Section**

9:00 AM-11:30 AM

Eileen Schuller, McMaster University, Presiding

Armin Lange, University of Vienna *In the Second Degree (30 min)* 

Bennie H. Reynolds III, University of North Carolina at Chapel Hill 4QApocryphon of Jeremiah C and the Problem of Genre (30 min)

Albert Hogeterp, Catholic University of Leuven

Resurrection and Biblical Tradition: The Relation between the Pseudo-Ezekiel Fragments and Ezekiel 37 Reconsidered (30 min)

Hanne von Weissenberg, University of Manchester

The Centrality of the Temple in 4QMMT (30 min)

Stephane Saulnier, University of Notre Dame

X and Duqah in Some Calendrical Scrolls: Are We any Closer to an Identification? (30 min)

## S19-33 (=A19-112)

# Reading, Theory, and the Bible, Section

9:00 AM-11:30 AM

Theme: After "After Theory"?

Hugh Pyper, University of Sheffield, Presiding

Yvonne Sherwood, University of Glasgow and Stephen D. Moore, Drew University After "After Theory" and Other Apocalyptic Conceits in Literary and Biblical Studies (30 min) Jennifer Bird, Vanderbilt University and Joseph A. Marchal, California State University-Northridge

After the Eagleton has Landed: Assessing an Encounter Between Biblical Studies and Critical Theories of Interpretation (30 min)

Timothy K. Beal, Case Western Reserve University

The End of the Word as We Know It, and I Feel Fine: The Bible in the Twilight of Print Culture (30 min)

Regina Schwartz, Northwestern University Theories of Justice (30 min)

Discussion (30 min)

#### **S19-34**

## Rhetoric and the New Testament Section

9:00 AM-11:30 AM

C. Jan Swearingen, Texas A&M University, Presiding

Giovanni Battista Bazzana, University of Milan

The Laborer Is Worth His Wage: A Socio-Rhetorical Analysis of Q 10:7 (30 min)

Barbara Hawk, Baylor University Synkrisis of the Parents of John and Jesus in Luke (30 min)

Carl Toney, Loyola University Chicago Paul's Rhetorical Strategy in Romans 14-15 (30 min)

Timothy W. Seid, Earlham School of Religion

The Rhetorical Function of Comparison in Hebrews (30 min)

Andrew W. Pitts, McMaster Divinity College

Hellenistic Schools in Jerusalem and Paul's Rhetorical Education (30 min)

## S19-35 (=A19-119)

## Social History of Formative Christianity and Judaism Section

9:00 AM-11:30 AM

Theme: Constructions of Masculinity in Christian and Jewish Antiquity

Cynthia Baker, Santa Clara University, Presiding (5 min)

Halvor Moxnes, University of Oslo Where Is Masculinity?: Kingdom of Heaven and Construction of Masculinity in Matthew 19 (25 min)

Stephanie Cobb, Hofstra University "They Were Absent from the Flesh": Masculinity, Martyrdom, and Pain (25 min)

Caroline T. Schroeder, Stanford University

Queer Eye for the Ascetic Guy?:

Queer Eye for the Ascette Guy!: Homoeroticism, Children, and the Making of Monks (25 min)

Daniel Boyarin, University of California-Berkeley Rabbi Yoh-anan and Resh Lakish: On the Cultural Backgrounds of a Talmudic Story (25 min)

Dale Martin, Yale University, Respondent (20 min)

Discussion (25 min)

#### S19-36

## Social Sciences and the Interpretation of the Hebrew Scriptures Section

9:00 AM-11:30 AM

Theme: Power Structures in Ancient Israel

Heather McKay, Edge Hill University, Presiding

Doris J. Garcia-Mayol, Seminario Intercultural Mayense Prophecy and Identity Formation: A Frame Analysis of Judean Oracles against Foreign Alliances (35 min)

Mark A. Christian, Sewanee, The University of the South Priestly Power that Empowers: Cross-Denominational Alliance and "Popular Religious Groups" in Israel (35 min) Roger S. Nam, University of California-Los Angeles

"Let Me Give You a Gift!": The Economics of Polanyian Reciprocity in the Book of Kings (35 min)

John R. Jackson, Milligan College Management and Labor: The Irony of Qoheleth's Lament over the Fate of his "Labor" (35 min)

#### S19-37

## **Society for Pentecostal Studies**

9:00 AM-11:30 AM

Theme: A Panel Discussion of Robby Waddell, The Spirit of the Book of Revelation (JPTS 30; Deo, 2006)

John Thomas, Church of God Theological Seminary, Presiding

Richard Bauckham, University of St. Andrews-Scotland, Panelist (20 min)

Ronald Herms, Northwest University, Panelist (20 min)

Frank D. Macchia, Vanguard University, Panelist (20 min)

Robby Waddell, Southeastern University, Respondent (20 min)

Discussion (70 min)

#### S19-38

## Space, Place, and Lived Experience in Antiquity Consultation

9:00 AM-11:30 AM

Theme: *J. Z. Smith's* To Take Place: Toward Theory in Ritual *After Twenty Years* 

Pamela Eisenbaum, Iliff School of Theology, Presiding

Richard D. Hecht, University of California, Santa Barbara, Panelist (15 min)

Christine Thomas, University of California-Santa Barbara, Panelist (15 min)

Steven Weitzman, Indiana University at Bloomington, Panelist (15 min)

Burton Mack, Claremont Graduate University, Panelist (15 min)

Jonathan Z. Smith, University of Chicago, Respondent (15 min)

Discussion (75 min)

## S19-39

# Textual Criticism of the Hebrew Bible Section

9:00 AM-12:15 PM

Brian Schultz, Fresno Pacific University Numbers 24:24: An Ever-Evolving Oracle (35 min)

Lamont T. Conyers, Liberty Theological Seminary

A Textual Critical Solution of Psalm 18/2 Samuel 22 (35 min)

Jonathan Ben-Dov, University of Haifa The Elohistic Psalter and the Writing of Divine Names at Qumran (35 min)

Steve Delamarter, George Fox University More Ethiopian Manuscripts in North America (35 min)

David Ben-Gad Hacohen, Hebrew University of Jerusalem Biblical Criticism from a Geographer's Viewpoint (35 min)

Business Meeting (10 min)

#### S19-40

# Wisdom in Israelite and Cognate Traditions Section

9:00 AM-11:30 AM

Theme: The Book of Proverbs

Christine Yoder, Columbia Theological Seminary, Presiding

Hee Suk Kim, Trinity Evangelical Divinity School

Is It Democratization?: The Identity of the Audience in Proverbs 1-9 in Relationship to the Expressions "My Son," "Sons," and "Humanity" (25 min)

Samuel L. Adams, Union Theological Seminary and Presbyterian School of Christian Education

Rethinking the Use of Yahweh-Language in Proverbs (25 min)

Paul Overland, Ashland Theological Seminary

Summons: The Rhetoric of Attention-Getting Devices as Segment Markers in Proverbs (25 min)

Knut M. Heim, The Methodist Church and The Queen's Foundation Variant Repetition in Proverbs and the Nature of Biblical Parallelism (25 min) Sun Myung Lyu, Vernon Hills, IL The Rhetoric of Desire and Choice in the Book of Proverbs (25 min)

Eve Levavi Feinstein, Harvard University

Praise of Perfection: Wisdom and Passion in Proverbs 31:10-31 and the Song of Songs (25 min)

## S19-41

# SBL Forum Advisory Board Meeting

9:30 AM-10:30 AM

#### S19-42

## SBL Journal of Biblical Literature Editorial Board Meeting 11:45 AM-12:45 PM

#### S19-43

## Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon and Panel Discussion

12:00 PM-1:30 PM

Theme: Hiring and Retaining Underrepresented Racial and Ethnic Minority Faculty: Institutional Strategies and Challenges

Mary Foskett, Wake Forest University, Presiding

Maxine Clarke Beach, Drew University, Panelist

Barbara Holmes, Memphis Theological Seminary, Panelist

Francisco Lozada, Brite Divinity School, Texas Christian University, Panelist

William McKinney, Pacific School of Religion, Panelist



## MONDAY AFTERNOON

## Tour (=A19-200)

# Sacred and Religious Sites of San Diego Bus Tour

1:00 PM-5:00 PM

Peter W. Williams, Miami University of Ohio, and Jeanne H. Kilde, University of Minnesota, Presiding

Separate registration required.

## S19-51

#### **First Esdras Consultation**

1:00 PM-3:30 PM

David Noel Freedman, University of California-San Diego, Presiding (25 min)

Ralph W. Klein, Lutheran School of Theology at Chicago The Rendering of 2 Chronicles 35-36 in 1 Esdras (25 min)

Lester L. Grabbe, University of Hull *The Origins of 1 Esdras*: Redivivus Noch Einmal *(25 min)* 

Tessa Rajak, University of Reading and Yale University 1 Esdras in the Hands of Josephus (25

James C. VanderKam, University of Notre Dame Literary Questions between Ezra, Nehemiah, and 1 Esdras (25 min)

Lisbeth S. Fried, University of Michigan-Ann Arbor Why the Story of the Three Youths in 1 Esdras? (25 min)

## S19-52 (=A19-203)

## Academic Teaching and Biblical Studies Section

1:00 PM-3:30 PM

Theme: Teaching Reflectively in Theological Contexts: A Panel Discussion among Theological Disciplines

Mary Hess, Luther Seminary, Presiding Matthew Skinner, Luther Seminary, Panelist

Stephen Brookfield, University of Saint Thomas, Panelist

Rolf Jacobson, Luther Seminary, Panelist

Janet Ramsey, Luther Seminary, Panelist

Alvin Luedke, Luther Seminary, Panelist

Frieder Ludwig, Luther Seminary, Panelist

David Lose, Luther Seminary, Panelist

This will be an interactive session, where the panel will also involve participants in discussion of several issues: modeling pastoral leadership to learners; building trust with learners when a clear imbalance of power exists between faculty and students; negotiating the complex dynamics of team-teaching; balancing one's commitment to truth-telling with a commitment to encouraging students to question received truth; teaching through discussion; engaging learners through the use of humor and selfdisclosure; fostering transformative learning within classrooms; teaching in the face of racial, gender, and class diversity; and teaching responsively in ways that acknowledge and build on mistakes.

#### S19-53

## Ancient Fiction and Early Christian and Jewish Narrative Section

1:00 PM-3:30 PM

Theme: *Realism in Ancient Narrative*Ruben Dupertuis, Trinity University,
Presiding

Chris Shea, Ball State University The Mythical Map II: Geographical Realism in Ancient Novelistic Narratives (25 min)

Anne Moore, University of Calgary Cantankerous Grandmothers: Anna in the Protevangelium of James (25 min)

A. J. Droge, University of Toronto Did "Luke" Write Anonymously? (25 min)

Anna C. Miller, Harvard University Democracy, Love, and Resistance: The Civic Ekklesia in the Romance "Chaereas and Callirhoe" (25 min)

Eros in the Apocryphal Acts

J. R. C. Cousland, University of British Columbia

Sexuality and Subversion in the Acts of Thomas (25 min)

John Marshall, University of Toronto Trophy Wives of Christ: Tropes of Seduction and Conquest in the Apocryphal Acts (25 min)

## **S19-54**

#### **Aramaic Studies Section**

1:00 PM-3:30 PM

Michael Segal, Hebrew University of Jerusalem

From Joseph to Daniel to Antiochus: The Literary Development of Daniel 2 (20 min)

Discussion (10 min)

Robert R. Phenix, Jr., Saint Louis University Investigation of Ezra 4:12 in Light of Syntax of Aramaic of Ezra (20 min)

Discussion (10 min)

Alejandro F. Botta, Southern Methodist University Looking for Some Satisfaction: Egyptian Antecedents of ybbl by+ (20 min) Discussion (10 min)

Michal Bar-Asher Siegal, Yale University

The Syriac Translation of the Book of Ben Sira: Differences between the Hebrew and the Syriac Texts Reconsidered (20 min)

Discussion (10 min)

Elitzur Avraham Bar-Asher, Harvard University

Syriac and the Other Eastern Aramaic Dialects (20 min)

Discussion (10 min)

#### **S19-55**

## Assyriology and the Bible Section

1:00 PM-3:30 PM

Theme: In the Wake of the Goddesses (1992): The Legacy of Tikva Frymer-Kensky, and Beyond

Joann Scurlock, Elmhurst College, Presiding

John Gee, Brigham Young University An Egyptian Version of Atramhasis? (25 min)

Cynthia R. Chapman, Oberlin College Natal Siblings and the Brokering of Marriage in the Ancient Near East (25 min)

David B. Weisberg, Hebrew Union College

Notes on Nebuchadnezzar's 37th Year (25 min)

Karen Sonik, University of Pennsylvania Mother, Goddess, Monster: Tiamat and the Monstrous Feminine in Mesopotamia (25 min)

Aliza Schachter, University of Pennsylvania

Princess as Political Pawn (25 min)

Elna K. Solvang, Concordia College, Moorhead

The First Orientalist?: Fantasy and Foreignness in the Book of Esther (25 min)

## S19-56 (=A19-218)

# Bible and Cultural Studies Section

1:00 PM-3:30 PM

Theme: Critical Cultural Studies of Western Law and Political Theology

Robert A Yelle, University of Memphis, Presiding

Christian Beattie, Roehampton University

"Justice Enacted Not These Human Laws" (Antigone): Religion, Natural Law, and Women's Rights

Jenna Reinbold, Colgate University The Politics of Sacredness: The Universal Declaration of Human Rights and the Narrative of "Inherent Human Dignity"

Patrick Riches, University of Nottingham

The Theo-politics of Nomos (Toward a Sapiential Legality)

Erin Runions, Pomona College Theologico-political Resonance: Carl Schmitt between the Neocons and the Theonomists

Bruce Rosenstock, University of Illinois, Urbana-Champaign, Respondent

#### **S19-57**

# Bible in Ancient and Modern Media Section

1:00 PM-3:30 PM

Jesus, the Gospels, and Cinematic Imagination is intended to be a teaching tool for those who wish to use film in the classroom. The book focuses on the eighteen "Hollywood" films that are currently available on DVD (1905-2004) and includes plot summaries, a "Gospel Parallels" for the eighteen films, a listing of DVD chapters, and description of DVD "Extras." Panelists will discuss the book from the perspectives of the Bible in non-print media, teaching, and cultural criticism.

Theme: Review of Jesus, the Gospels, and Cinematic Imagination: A Handbook to Jesus on DVD by Jeff Staley and Richard Walsh (Westminster John Knox, 2007)

Andrew Adam, Seabury-Western Theological Seminary, Presiding

Adele Reinhartz, University of Ottawa, Panelist (25 min)

Arthur Dewey, Xavier University, Panelist (25 min)

Tat-Siong Benny Liew, Pacific School of Religion, Panelist (25 min)

Bernard Scott, Phillips Theological Seminary, Panelist (25 min)

Jeffrey Staley, Seattle University, Respondent (10 min)

Richard Walsh, Methodist College, Respondent (10 min)

#### S19-58

#### **Bible Translation Section**

1:00 PM-3:30 PM

Theme: The Translator's Intent

Lenart de Regt, United Bible Societies, Presiding

Sung Uk Lim, Graduate Theological Union

Jonah's Transformation and Transformation of "Jonah" from the Bakhtinian Perspective of Authoring and Re-Authoring (30 min)

Alena Nye-Knutson, University of Virginia

Septuagint versus Targum: Defining Translation (30 min)

Kent P. Jackson, Brigham Young University

The Bible Translations of Noah Webster, Alexander Campbell, and Joseph Smith: Three Nineteenth-Century American Bible Translations in Context (30 min)

Colin Yuckman, United Presbyterian Church of New Kensington The Cultural Hermeneutics of the NRSV Translating Committee (30 min)

Steven M. Voth, United Bible Societies Towards an Ethic of Bible Translation (30 min)



#### MONDAY AFTERNOON

#### S19-59

# Biblical Lands and Peoples in Archaeology and Text Section

1:00 PM-3:00 PM

Ann E. Killebrew, Pennsylvania State University, Presiding

Adam Kolman Marshak, Yale University

Glorifying the Present through the Past: Herod the Great and His Jewish Royal Predecessors (20 min)

Discussion (4 min)

Patrick Scott Geyer, University of San Diego

Foods from the Cellars of First-Century Gamla (20 min)

Discussion (4 min)

Jonathan David Lawrence, Canisius College

Water, Water, Everywhere: Jewish and Christian Bathing Practices in India (20 min)

Discussion (4 min)

R. Steven Notley, Nyack College The Myth of an Essene Quarter in Jerusalem (20 min)

Discussion (4 min)

#### S19-60

#### **Biblical Law Section**

1:00 PM-3:30 PM

Theme: Sources of Law in the Torah

Richard Averbeck, Trinity Evangelical Divinity School, Presiding

Baruch J. Schwartz, Hebrew University of Jerusalem

The Sabbath in the Torah Sources (25 min)

Discussion (10 min)

Shalom E. Holtz, Yeshiva University Recovering Biblical Courtroom Vocabulary: Arguing the Case for Adversarial "Yahad" (25 min) Discussion (10 min)

Break (10 min)

David P. Wright, Brandeis University The Compositional Logic of the Talion, Miscarriage, and Slave Laws of Exodus 21:22-27 (25 min)

Discussion (10 min)

Mark Leuchter, Hebrew College The Manumission Laws in Leviticus and Deuteronomy: The Jeremiah Connection (25 min)

Discussion (10 min)

Papers for the open session will be read partially or fully within 20-25 minutes to allow for at least 10 minutes of discussion. Copies of the full papers are available in advance of the meeting (from October 15) through the Biblical Law section's website: www.biblicallaw.org. (The abstracts of the papers will be available on the website beginning in April.)

#### S19-61

# Character Ethics and Biblical Interpretation Group

1:00 PM-3:30 PM

Theme: Panel Discussion of Character Ethics and the Old Testament: Moral Dimensions of Scripture (WJK, 2007) and Character Ethics and the New Testament (WJK, 2007)

M. Daniel Carroll R., Denver Seminary, Panelist (10 min)

Jacqueline Lapsley, Princeton Theological Seminary, Panelist (10 min)

Robert Brawley, McCormick Theological Seminary, Panelist (10 min)

Bruce Birch, Wesley Theological Seminary, Panelist (25 min)

Stephen Fowl, Loyola College in Maryland, Panelist (25 min)

Timothy Beach-Verhey, Davidson College, Panelist (25 min)

Discussion (45 min)

#### S19-62

## Christian Apocrypha Section

1:00 PM-3:30 PM

Christopher Matthews, Weston Jesuit School of Theology, Presiding

Antti Marjanen, University of Helsinki Does the Gospel of Judas Rehabilitate Judas Iscariot? (25 min)

Discussion (5 min)

Edward Dixon, Emory University A Hope for Status Inversion in the Acts of Thomas (25 min)

Discussion (5 min)

Derek S. Dodson, Baylor University Dream Magic: The Dream of Pilate's Wife and the Accusation of Magic in the Acts of Pilate (25 min)

Discussion (5 min)

Jennifer A. Glancy, Le Moyne College *Mary in Childbirth (25 min)* 

Discussion (5 min)

Paul G. Schneider, University of South Florida

A Johannine Trajectory for the Lord's Secret Sacrament (25 min)

Discussion (5 min)

### S19-63

## Christian Theological Research Fellowship

1:00 PM-3:30 PM

Theme: Christology, Violence, and Resurrection

Alan Padgett, Luther Seminary, Presiding

Michael J. Gorman, Saint Mary's Seminary and University Paul, the Resurrection, and the End of Violence (20 min)

Luke Tallon, University of St. Andrews-Scotland

The Implications of the Resurrection for the Priestly Office of Jesus Christ (20 min)

Sarah Morice Brubaker, University of Notre Dame

Christ's Resurrected Body as Key to a Nonviolent Theology of Location (20 min) Joseph A. Bracken, Xavier University Christology, Violence, and Resurrection (20 min)

Kevin Hart, University of Virginia Response (20 min)

#### S19-64

# **Construction of Christian Identities Section**

1:00 PM-3:30 PM

Edmondo Lupieri, University of Udine, Presiding (5 min)

Bruce J. Malina, Creighton University The Identity of Jesus: Identity in Anti-Introspective Cultures. Or: Who Do They Say that I am: Tell Me Quickly (25 min)

Discussion (5 min)

Adriana Destro, University of Bologna and Mauro Pesce, University of Bologna When Jesus Became a Christian (25 min)

Discussion (5 min)

Break (10 min)

Larry W. Hurtado, University of Edinburgh

Reflections on the Relevance of Early Jesus Devotion for the Identity of Jesus (25 min)

Discussion (5 min)

Panel Discussion of *Jesus the Israelite* was Neither a Jew Nor a Christian. On Correcting the Nomenclature, by John H. Elliott

Dennis Duling, Canisius College, Panelist (10 min)

Claudio Gianotto, University of Torino, Panelist (10 min)

John Elliott, University of San Francisco, Respondent (10 min)

Discussion (5 min)

Business Meeting (10 min)

#### **S19-65**

## Disability Studies and Healthcare in the Bible and Near East Section

1:00 PM-3:30 PM

Theme: The Ideology of Disability in Second Temple Judaism

David Stewart, Southwestern University, Presiding

Thomas Cason, Florida State University Erasure, Reformulation, and Punishment: Rhetorical Strategies for Representing Male Disability in Second Temple Judaism (25 min)

Micah Kiel, Princeton Theological Seminary

Tobit's Theological Blindness (25 min)

Rebecca Raphael, Texas State University-San Marcos A Place at the End: Disability in Prophetic and Apocalyptic Eschatology (25 min)

Yonder M. Gillihan, Boston College "Comprehensive Coverage" in the Dead Sea Scrolls Sect: The Ideology of Care in the Damascus Rule and the Rule for the Congregation (25 min)

Eibert Tigchelaar, Florida State University, Respondent (25 min) Discussion (25 min)

#### S19-66

# **Europe and the Mediterranean** in Late Antiquity Group

1:00 PM-3:30 PM

Theme: The Craft of Memory in Late Antique Religions

Georgia Frank, Colgate University, Presiding (5 min)

Arthur Urbano, Providence College Tracing the Lines: Porphyry, Eusebius, and the Renewal of Platonism (25 min)

Paul Dilley, Yale University Hagiography, Commemoration, and the Ritual Production of Kinship (25 min)

Nicola Denzey, Harvard University Crafting Memory in the Roman Catacombs (25 min) Todd Krulak, University of Pennsylvania

"It's a Small World": Statue Animation and Platonic Cosmogony in Proclus' Commentary on the Timaeus (25 min)

Discussion (30 min) Business Meeting (15 min)

#### S19-67

# Graduate Biblical Studies: Ethos and Discipline Seminar

1:00 PM-3:30 PM

This panel will discuss the institutional and intellectual changes necessary to prepare graduate biblical education for the future and it will do so from the perspective of the minoritized.

Theme: *The Future of Biblical Studies* Elisabeth Schüssler Fiorenza, Harvard University, Presiding

Abraham Smith, Perkins School of Theology, Southern Methodist University, Panelist

Sze-kar Wan, Andover Newton Theological School, Panelist

Kent Richards, Society of Biblical Literature, Respondent

#### S19-68

# Hellenistic Moral Philosophy and Early Christianity Section

1:00 PM-3:30 PM

Theme: *Stoicism and Early Christianity* Troels Engberg-Pedersen, Copenhagen

University, Presiding
George H. van Kooten, Rijksuniversiteit

Groningen
The Godlikeness of the Human Mind as

The Goalikeness of the Human Mina as an Incentive to Morality in Hellenistic Philosophy (30 min)

Gail Evelyn Armstrong, Brown University

"Ta Stoicheia": Galatians and Hellenistic Moral Philosophy (30 min)



#### MONDAY AFTERNOON

J. Albert Harrill, Indiana University The Structured Self in Stoicism and 2 Peter: The Eschatological Destruction of "the Ignorant and Unstable" in Light of Stoic Moral Philosophy (30 min)

Stephanie Cobb, Hofstra University Stoicism and the Problem of Pain in Early Christian Martyrdom (30 min)

Discussion (30 min)

#### S19-69

## **History of Interpretation Section**

1:00 PM-3:30 PM

Theme: Pre-Modern and Modern Social and Political Contexts for Biblical Interpretation

D. Jeffrey Bingham, Dallas Theological Seminary, Presiding

Jeffrey L. Morrow, University of Dayton The Politics Behind Thomas Hobbes's Early Modern Biblical Criticism (25 min)

Ed Noort, University of Groningen Händel, Joshua, and Violence (25 min)

J. David Pleins, Santa Clara University Darwin on Genesis: Rethinking Darwin's Impact on the Interpretation of the Creation Story (25 min)

Dan W. Clanton, Jr., Denver, CO Biblical Interpretation and Christian Domestic Terrorism: The Exegeses of Reverend Michael Bray and Reverend Paul Hill (25 min)

Business Meeting (20 min)

## S19-70

# International Organization for Septuagint and Cognate Studies

1:00 PM-3:30 PM

Ken M. Penner, Acadia Divinity College Peculiarities of the Codex Vaticanus Manuscript of Isaiah (30 min)

Robert J. Littman, University of Hawaii Some New Lines of the Septuagint (30 min)

Discussion (15 min)

Larry Perkins, Northwest Baptist Seminary Proper Names, the Article, and the

Proper Names, the Article, and the English Translation of Kyrios in the Greek Exodus (30 min)

Armin Lange, University of Vienna "Considerable Proficiency" (Letter of Aristeas 121): The Relationship of the Letter of Aristeas to the Prologue of Ecclesiasticus (30 min)

Discussion (15 min)

## S19-71

## John, Jesus, and History Group / Johannine Literature Section

1:00 PM-3:30 PM

Theme: The Past, Present, and Future of Johannine Studies, Part II: The Sources and Structure of John's Narrative

Jan van der Watt, University of Pretoria, Presiding

Thomas L. Brodie, Dominican Biblical Centre, Limerick

Three Revolutions, a Funeral, and Glimmers of a Challenging Dawn (10 min)

Catrin Williams, University of Wales *John's Engagement with Sources (5 min)* 

John M. Painter, Charles Sturt University

The Signs of the Messiah and the Quest for Eternal Life (10 min)

Paul N. Anderson, George Fox University

From One Quest to Another: The Johannine Conception of Authentic Faith as a Response to the Divine Initiative (5 min)

Robert T. Fortna, Vassar College The Gospel of John and the Signs Gospel (10 min)

Tom Thatcher, Cincinnati Christian University

The Fourth Gospel in First Century Media Culture (5 min)

Gilbert Van Belle, Catholic University of Leuven-Belgium Tradition and the Leuven Hypothesis (10 min)

Peter J. Judge, Winthrop University The Leuven Hypothesis in C/catholic Perspective (5 min)

Francis J. Moloney, Salesians of Don Bosco Into Narrative and Beyond (10 min)

Mary L. Coloe, Australian Catholic University Beyond the Beyond (5 min)

Break (10 min)

Discussion (65 min)

#### S19-72

## Latter-day Saints and the Bible Consultation

1:00 PM-3:30 PM

Theme: Pivotal Passages in the Old Testament

Jared Ludlow, Brigham Young University, Presiding

David R. Seely, Brigham Young University Latter-day Saints and the Five Books of Moses (20 min)

Margaret Barker, Cambridge University Melchizedek, Priest of God Most High (35 min)

Dana M. Pike, Brigham Young University

Exploring the Biblical Phrase "God of the Spirits of All Flesh" (Numbers 16:22) (25 min)

Discussion (10 min)

Taylor Halverson, Indiana University Why Isn't Adam the First Monotheist? (20 min)

Donald W. Parry, Brigham Young University Eve's Role as a "Help" (ezer) Revisited (20 min)

Alden Thompson, Walla Walla College Sacred Time in the Pentateuch (20 min)

#### S19-74

## Methodological Reassessments of the Letters of James, Peter, and Jude Consultation

1:00 PM-3:45 PM

Theme: Jude and 2 Peter: Discussion of Papers

Betsy Bauman-Martin, Saint Norbert College, Presiding

Gene L. Green, Wheaton College Intertextuality and Sociology in Early Christianity: A Study of 2 Peter and Jude (30 min)

Jeremy F. Hultin, Yale University Bourdieu Reads Jude (30 min)

Break (5 min)

James C. Miller, Nairobi Evangelical Graduate School of Theology Social Identity and 2 Peter (30 min)

Dennis Sylva, Saint Francis Seminary The Visualization of "Knowledge" in Second Peter: A Study in Socio-Rhetorical Interpretation's Rhetorographical Blending (30 min)

Discussion (20 min)

Business Meeting (20 min)

Each paper will be discussed by the panel of presenters first and then by the audience. For copies of the papers please contact Robert Webb at *webbr@mcmaster.ca*. (Note: if you have received papers in the last two years from this consultation, there is no need to request them again. They will be sent to you.)

#### **S19-75**

## New Testament Textual Criticism Section

1:00 PM-3:30 PM

Wayne Kannaday, Newberry College, Presiding

Tommy Wasserman, Örebro Theological Seminary Two Verses Plucked From the Fire: Jude 22-23 (30 min)

Matti Myllykoski, University of Helsinki POxy 4009: Case Closed (30 min) Gerald Donker, Macquarie University-Sydney, Australia

The Pauline Epistles in Athanasius: A Contribution to the Alexandrian Text Type (30 min)

Peter M. Head, University of Cambridge

Notes on P Oxy 4497 (P113): The Smallest Portion of the New Testament Ever Identified (30 min)

Geert van Oyen, University of Utrecht and Jan Kraus, Vrije Universiteit-Amsterdam

Codex Boreelianus Revisited: A Fresh Look at Codex F (09) after 160 years (30 min)

#### S19-76

## Pentateuch Section / Deuteronomistic History Section

1:00 PM-3:30 PM

David Petersen, Emory University, Presiding

Danny Mathews, Interpretation/Union-Theological Seminary and Presbyterian School of Edication

"A New King Arose over Egypt Who Did Not Know Joseph": The Joseph Novella as Prologue to the Moses Biography (25 min)

Discussion (5 min)

Richard J. Clifford, Weston Jesuit School of Theology Is "the Joseph Story" a Misnomer for Genesis 37-50? (25 min)

Discussion (5 min)

Martien A. Halvorson-Taylor, University of Virginia Pentateuch and Exile (25 min)

Discussion (5 min)

Nathan Lane, Baylor University YHWH's Mercy and Wrath: The Contribution of Exodus 34:6-7 to the Canonical Shape of the Torah (25 min)

Discussion (5 min)

Mark A. Christian, Sewanee, The University of the South *Integrating the Alien (25 min)* 

Discussion (5 min)

#### S19-77

## Performance Criticism of Biblical and Other Ancient Texts Consultation

1:00 PM-3:30 PM

Theme: Interdisciplinary Approaches to Performance Criticism

Glenn Holland, Allegheny College, Presiding

Elizabeth Reitz Mullenix, Miami University of Ohio

Performing Theory and Theorizing Performance: A Contextual Look at Performance Studies Across the Disciplines (25 min)

Martin Revermann, University of Toronto

Performance Criticism in Classics: Past, Present, and Future (25 min)

Shimon Levy, Tel Aviv University Theatricality and the Balaam Scene in Numbers 22 (25 min)

Terry Giles, Gannon University and William J. Doan, Miami University The Book of Jashar: The Song Scroll (25 min)

Jo-Ann A. Brant, Goshen College Agonistic Insults in the Fourth Gospel: Performance, Transgression, and Resistance (25 min)

Discussion (25 min)

#### **S19-78**

## Pseudepigrapha Section

1:00 PM-3:30 PM

Theme: Addressing the Challenges of the Commentaries on Early Jewish Literature Series (Walter de Gruyter)

John Levison, Seattle Pacific University, Presiding

Dale Allison, Pittsburgh Theological Seminary, Panelist (15 min)

David E. Aune, University of Notre Dame, Panelist (10 min)

Randall Chesnutt, Pepperdine University, Panelist (10 min)

John Endres, Jesuit School of Theology at Berkeley, Panelist (10 min)

Judith H. Newman, University of Toronto, Panelist (15 min)



#### MONDAY AFTERNOON

Pieter van der Horst, University of Utrecht, Panelist

Loren T. Stuckenbruck, University of Durham, Panelist (15 min)

Break (10 min)

Panelist responses

Discussion (30 min)

Audience responses

Discussion (35 min)

#### S19-79

# **Psychology and Biblical Studies Section**

1:00 PM-3:30 PM

Theme: Psychology and the Bible in Practice: Clinic and Classroom

Wayne Rollins, Hartford Seminary, Presiding (5 min)

J. Harold Ellens, University of Michigan-Ann Arbor Grace Theology in Psychotherapy (20 min)

Ronald R. Clark, Jr., George Fox Evangelical Seminary Many Psychologists Can Bring Victory: Really! (20 min)

Discussion (10 min)

Susan Harris Howell, Campbellsville University Students' Perceptions of Jesus' Personality (20 min)

Barbara Mei Leung Lai, Tyndale Seminary Fostering a "Whole-Brained" Scholastic Experience in Classroom Teaching (20

Discussion (25 min)

Business Meeting (30 min)

Papers from this session will be available at the PsyBibs website, http://psybibs.org.

## S19-80

# Recovering Female Interpreters of the Bible Consultation

1:00 PM-3:30 PM

Theme: Forces to be Reckoned with: Nineteenth-Century Female Interpreters of the Bible

Christiana De Groot, Calvin College, Presiding

Nancy Calvert-Koyzis, McMaster University

Motherhood as Hermeneutic: Mary the Mother of Jesus according to Nineteenth-Century Female Interpreters of the Bible (30 min)

Beth Bidlack, University of Chicago Olympia Brown: Reading the Bible as a Universalist Minister and Pragmatic Suffragette (30 min)

J. Glen Taylor, Wycliffe College Julia Joanna Greswell: A Forgotten Hebrew Scholar (30 min)

Agnes Choi, University of Toronto An Island Unto Herself?: The Male and Female Influences on Lucy Meyer and the Chicago Training School (30 min)

Bernon Peng Yi Lee, Grace College A Clergyman's Daughter Battles for the Bible (30 min)

## S19-81

#### Ritual in the Biblical World

1:00 PM-3:30 PM

Risto Uro, University of Helsinki, Presiding

Ada Taggar-Cohen, Doshisha University

The "Procreation"-Festival to the Goddess Katahha in [Hattusha]: An Initiation Rite for a Hittite Crown Prince? (IBoT 1.29) (25 min)

Russell C. D. Arnold, DePauw University

"And They Answered and Said": Reading Ritual Practice at Qumran (25 min)

Teresa L. Reeve, Andrews University Divine Ritualizing and the Transformation of Paul in Acts 9 (25 min) Jonathan D. Schwiebert, Washington University

Beyond Victor Turner: Theorizing the Process in Pauline Baptism (25 min)

Jason T. Lamoreaux, Brite Divinity School, Texas Christian University Artemis in Philippi: Women, Ritual, and Christianity (25 min)

Discussion (25 min)

#### S19-82

## Romans through History and Cultures Group / Bible in the Eastern and Oriental Orthodox Traditions Consultation

1:00 PM-3:30 PM

Theme: Greek Fathers' Readings of Romans

Vahan Hovhanessian, St. Nersses Theological Seminary, Presiding

Vasile Mihoc, Theological School Sibiu St. Paul and the Jews in John Chrystostom's Commentary on Romans 9-11 (20 min)

Bruce Lowe, Macquarie University-Sydney and Reggie McReynolds Kidd, Reformed Theological Seminary What Does Proecho Really Echo in Romans 3:9? (Re-evaluating Arethas and Photius' Ninth-Tenth-Century Greek Interpretations) (20 min)

Stelian Tofana, Babes Bolayi University The Interdependency between Destiny and Humankind and Creation According to Romans 8:18–23: An Orthodox-Patristic Perspective (20 min)

Daniel Patte, Vanderbilt University, Respondent (15 min)

Tom O'Loughlin, University of Wales Lampeter, Respondent (15 min)

Khiok-Khng Yeo, Garrett-Evangelical Theological Seminary, Respondent (15 min)

Discussion (40 min)

Papers will be summarized at the session; they are available previous to the meeting (from 1. October) under http://www.vanderbilt.edu/AnS/religious\_studies/sbl2007.

#### S19-83

## Scripture in Early Judaism and Christianity Section / Book of Psalms Section

1:00 PM-3:30 PM

Theme: Psalms in Judaism and Christianity: Studies in the History of Interpretation of the Psalter

Esther Menn, Lutheran School of Theology at Chicago, Presiding

Medieval Jewish Psalms Interpretation Adele Berlin, University of Maryland

College Park, Panelist (30 min)

Alan Cooper, Jewish Theological Seminary of America, Panelist (30 min)

Moshe Bernstein, Yeshiva University, Respondent (10 min)

Heidelberg Psalms Project

Manfred Oeming, University of Heidelberg, Panelist (20 min)

Andreas Wagner, University of Heidelberg, Panelist (20 min)

Joachim Vette, Ruprecht-Karls Universität, Heidelberg, Panelist (20 min)

Discussion (20 min)

#### **S19-84**

## **Synoptic Gospels Section**

1:00 PM-3:30 PM

Mark Matson, Milligan College, Presiding

Robin Griffith-Jones, Temple Church Going Back to Galilee to See the Son of Man: Mark's Gospel as an Upside-Down Apocalypse (30 min)

Crispin H. T. Fletcher-Louis, St. Mary's Bryanston Square

Luke 13:31–35: Jesus the Winged Shekinah and the Temple's Desolation (30 min)

Rafael Rodriguez, Johnson Bible College

Elijah and Elisha on the Tip of Jesus' Tongue (30 min)

Christopher Hays, University of St.

Andrews-Scotland Hating Wealth and Wives: An Examination of Discipleship Ethics in the Third Gospel (30 min)

Matthias Klinghardt, TU Dresden Germany

The Marcionite Gospel and the Synoptic Problem (30 min)

## **S19-85**

## The Biblical Scholar as....: Careers Outside the Classroom

1:00 PM-3:30 PM

Alice Hunt, Associate Dean, The Divinity School, Vanderbilt University, Panelist (15 min)

George I. Paganelis, Curator, Tsakopoulos Hellenic Collection California State University, Sacramento Library, Panelist (15 min)

John Kutsko, Acquisitions Editor, Abingdon Press, Panelist (15 min)

#### S19-86

## Ugaritic Studies and Northwest Semitic Epigraphy Section

1:00 PM-5:00 PM

Anson F. Rainey, Tel Aviv University Redefining Ancient Hebrew (25 min)

Robert D. Holmstedt, University of Toronto

The Relative Clause in Northwest Semitic Inscriptions (25 min)

David T. Tsumura, Japan Bible Seminary

Is Albright's Emendation of KTU 1.23:64 Correct?: Revisiting the "Seven" Good Gods of Fertility in Ugarit (25 min)

Grace Jeongyeon Park, University of California, Los Angeles
KTU 1.23: Outback into Sown (25 min)

Kelly Murphy, Emory University Myth-as-Reality and the Goddess Anat (25 min)

Break (15 min)

Wayne T. Pitard, University of Illinois at Urbana-Champaign The Baal Cycle as a Succession Narrative

(25 min)

William D. Barker, University of

#### Cambridge

Dining on Death: The Ugaritic Banqueting Theme, the Funerary Marzeah, and Isaiah's Eschatological Banquet (25 min)

Katie M. Heffelfinger, Emory University Like the Sitting of a Mountain: The Significance of Metaphor in KTU 1.101's Description of Ba'al (25 min)

James R. Getz Jr., Brandeis University Hurrying the Analogy: The Analogical Function of Hurrians and Beds in CAT 1.132 (25 min)

#### S19-87

## Violence and Representations of Violence among Jews and Christians Section / Social History of Formative Christianity and Judaism Section

1:00 PM-3:30 PM

Theme: Early Jewish and Christian Perspectives on Torture

Cavan Concannon, Harvard University, Presiding

Elizabeth Penland, Yale University and Smith College

Sexualized Torture in Eusebius' Martyr Narratives (20 min)

Chris Frilingos, Michigan State University

Random Acts of Violence: Pagans, Christians, and Jews Write Back (20 min)

Jan W. van Henten, University of Amsterdam

Martyrs and Power: Barbarism in Multiple Perspective (20 min)

Jennifer Knust, Boston University Sacred Text and Symbolic Violence in the Epistles of Ambrose of Milan (20 min)

Kimberly Stratton, Carleton University Ambivalence and Justification: Problematizing Torture in Antiquity (20 min)

Philip Sellew, University of Minnesota-Twin Cities, Respondent (20 min)

Discussion (30 min)



#### MONDAY EVENING

#### **S19-88**

# Women in the Biblical World Section

1:00 PM-3:30 PM

Theme: Female Prophets and Their History of Interpretation

Mary Ann Beavis, St. Thomas More College, Presiding

Joy A. Schroeder, Trinity Lutheran Seminary and Capital University Domesticating Deborah: Disputes about Women's Religious Leadership in Early Christian Interpretations of Judges 4-5 (25 min)

Discussion (5 min)

Rachel Ben Dor, Hebrew University of Jerusalem

Devorah: A Hornet or a Honeybee? Disputes about Women's Leadership in Rabbinic Literature (25 min)

Discussion (5 min)

Wil Gafney, Lutheran Theological Seminary at Philadelphia "Women-Prophets Will Inherit the Earth": Female Prophets in Mesopotamia and Biblical Israel (25 min)

Discussion (5 min)

Steve Cook, Vanderbilt University Women Prophets in Ancient Israel: Gone with the Men? (25 min)

Discussion (5 min)

N. Clayton Croy, Trinity Lutheran Seminary

Mantic Mary: The Virgin Mother as Prophet in Luke 1:26–56 (25 min)

Discussion (5 min)

## S19-101

#### African-American Biblical Hermeneutics Section

4:00 PM-6:30 PM

Panel Discussion: Strategies of Africana Reading and Interpretation (120 min)

Hugh Page, University of Notre Dame, Presiding

Rodney Sadler, Union Theological Seminary and Presbyterian School of Christian Education at Charlotte

Madipoane Masenya, University of South Africa

Randall C. Bailey, Interdenominational Theological Center

Cheryl Kirk-Duggan, Shaw University Divinity School

Business Meeting (30 min)

## S19-102 (=A19-306)

## Bible, Myth, and Myth Theory Consultation

4:00 PM-6:30 PM

Theme: The Place of Theories of Myth in Biblical Studies

Neal Walls, Wake Forest University, Presiding

Robert Segal, University of Aberdeen The Indispensability of Theories of Myth to Biblical Studies

Adela Collins, Yale University, Respondent

Peter Machinist, Harvard University, Respondent

David L. Miller, Syracus University, Respondent

IvanStrenski, University of California, Riverside, Respondent

## S19-103

## **Biblical Hebrew Poetry Section**

4:00 PM-6:30 PM

Kevin Chau, University of Wisconsin-Madison, Presiding

Charles L. Echols, University of Cambridge

The Contribution of Heroic Poetry to the Identification of a New Genre in the Hebrew Bible (25 min)

Lisa M. Wolfe, United Theological Seminary

"Your Neck Is Like the Tower of David": Biblical and Contemporary Flattery (25 min)

Paul Niskanen, University of Saint Thomas

The Poetics of Adam: The Creation of Adam in the Image of Elohim (25 min)

Guadalupe Seijas de los Rios-Zarzosa, Universidad Complutense de Madrid and Francisco J. del Barco, Universidad Complutense de Madrid Series of Woes in Preexilic Prophecy:

Series of Woes in Preexilic Prophecy: A Study on Syntax and Semantics (25 min)

John F. Hobbins, Trinity United Methodist Church The Phenomenon of Parallelism in Ancient Hebrew Verse: A Review of

Recent and Ongoing Research (25 min)

Business Meeting (25 min)

## S19-104 (=A19-308)

# Biblical Law Section / Women in the Biblical World Section

4:00 PM-6:30 PM

Theme: Looking for Hope: Feminist and Historical Studies in Memory of Tikva Frymer-Kensky.

Martha Roth, University of Chicago, Presiding

Athalya Brenner, University of Amsterdam

Tikva Frymer-Kensky's Studies in Bible and Feminist Criticism: An Assessment (25 min)

Discussion (5 min)

John Noble, Harvard University Women as Israel and a Feminine David: Narrative Themes in the History of David's Rise and 2 Samuel 6:20–23 (25 min)

Discussion (5 min)

Lisbeth S. Fried, University of Michigan-Ann Arbor The Concept of "Impure Birth" in Fifth-Century Athens and Judea (25 min)

Discussion (5 min)

Cornelia Wunsch, School of Oriental and African Studies Caring for Women's Needs: Legal and Economic Realities in Sixth-Century (B. C. E.) Babylonia (25 min)

Discussion (5 min)

The last thirty minute discussion session will be devoted to reflections on the Life and Work of Tikva Frymer-Kensky.

Discussion (30 min)

#### S19-105

## Biblical Lexicography Section 4:00 PM-7:00 PM

Theme: Semantic Domains and Lexicography

Erik Eynikel, Radboud Universiteit Nijmegen, Presiding

A. Dean Forbes, Palo Alto, CA Semantic Roles in Biblical Hebrew: "When to Split and When to Quit" (30 min)

Sean A. Adams, McMaster Divinity College

Barr, Lexicography, and Semantic Domains: Some Issues and Refinement of Semantic Domain Theory for the Development of Lexicons (30 min)

Randall Buth, Biblical Language Center, Jerusalem and Sharon Alley, Hebrew University of Jerusalem

Lexicography of the First Century: Two Approaches to a Semantic Domain (30 min)

Alexandra Anne Thompson, University of Cambridge Response from a Fifth–Fourth-Century

B. C. E. Perspective (30 min)

David E. S. Stein, Redondo Beach, CA The Noun'ish in Biblical Hebrew: A Term of Affiliation (30 min)

Aaron Koller, Yeshiva University Lexicography of Realia: Two Examples from the Semantic Field of Blades (30 min)

#### S19-106

# Christian Apocrypha Section 4:00 PM-6:30 PM

Abraham Terian, St. Nersess' Armenian Seminary

The Armenian Gospel of the Infancy (25 min)

Discussion (5 min)

Claire Clivaz, University of Lausanne Madness, Philosophical, or Mystical Experiment?: A Weird Text, Recognitions 2:61-69 (25 min)

Discussion (5 min)

Päivi Vähäkangas, University of Helsinki

The Doctrine of Creatio ex Nihilo in Pseudo-Clementine Literature (25 min)

Discussion (5 min)

Caleb Webster, Claremont Graduate University

Taking Over Thomas: The Subversion of Judas Didymus Thomas in the Edessene Abgar Tradition (25 min)

Discussion (5 min)

Business Meeting (30 min)

### S19-107

# Christian Theology and the Bible Section

4:00 PM-7:00 PM

Theme: Reading Scripture with the

Kathryn Greene-McCreight, St John's Episcopal Church, Presiding (10 min)

David Ford, University of Cambridge, Panelist (20 min)

Amy Laura Hall, Duke University, Panelist (20 min)

Andrew Adam, Seabury-Western Theological Seminary, Respondent (15 min)

Stephen Fowl, Loyola College in Maryland, Respondent (15 min)

Francis Watson, University of Aberdeen - Scotland, Respondent (15 min)

Kevin Vanhoozer, Trinity Evangelical Divinity School, Respondent (15 min)

## S19-108

## **Computer Assisted Research Section**

4:00 PM-5:30 PM

Theme: Standards and Structures: Let's Not Reinvent the Wheel

Heleina Haskins, Fuller Theological Seminary, Presiding

Patrick Durusau, Snowfall Software Standards, Scholars, and Archiving (30 min)

Sean Boisen, Logos Research Systems Integrating Greek and English Digital Resources (30 min)

James Libby, Decision Support Sciences An Introduction to the Use of Advanced Data Reduction Approaches to Address Longstanding Issues in Biblical Studies (30 min)

#### S19-109

## Didache in Context Section

4:00 PM-6:30 PM

Theme: Didache: Text and Composition in a Changing Community

Jonathan A. Draper, University of KwaZulu-Natal, Presiding

Clayton N. Jefford, Saint Meinrad School of Theology *Review of Nancy Pardee*, The Genre

and Development of the Didache: A Text Linguistic Analysis (Mohr-Siebeck, 2006) (25 min)

Nancy Pardee, Saint Xavier University, Respondent (10 min)

William Varner, Master's College and Seminary

The Didache as a Christian Enchiridion (25 min)

Break (10 min)

Dietrich-Alex Koch, Westfälische Wilhelms-Universität Münster The Eucharistic Prayers in Didache 9 and 10 and the Riddle of Didache 10:6 (25 min)

Huub van de Sandt, Tilburg University Why is the Eucharist Referred to as a "Sacrifice" in Didache 14? (25 min)

John Clabeaux, Pontifical College Josephinum, Respondent (10 min) Discussion (20 min)



#### MONDAY EVENING

#### S19-110

### **Disputed Paulines Section**

4:00 PM-6:45 PM

James Aageson, Concordia College-Moorhead, Presiding

Matthew E. Gordley, Regent University The Colossian Hymn and the Imperial Cult (25 min)

Daniel C. Claire, Catholic University of America

The Gifts of the Divine Warrior: Ephesians 4:7–11 (25 min)

Minna Shkul, University of Wales Lampeter

Contested Reputations and Revealing the Eternal Plans of God: Communal Legitimation in Ephesians (25 min)

Break (10 min)

Jonathan Hall, University of Virginia The Influence of Isaiah 57 on Ephesians 2 (25 min)

Julien C. H. Smith, Baylor University Ethical Exhortation, Identity Formation, and Authority: The Function of the Two Ways Form in Barnabas 18-21 and Ephesians 4:17–5:21 (25 min)

Marianne Bjelland Kartzow, University of Oslo and A. Rebecca Solevag, University of Oslo Who Loves the Pastorals and Why? (25 min)

#### S19-111

Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Consultation

4:00 PM-6:30 PM

Theme: Case Studies

Amy-Jill Levine, Vanderbilt, Presiding

C. D. Elledge, Gustavus Adolphus College

Rewriting the Sacred: Some Problems of Textual Authority in Light of the Rewritten Scriptures from Qumran (20 min)

Brent Strawn, Emory University, Respondent (5 min)

Discussion (5 min)

David A. deSilva, Ashland Theological Seminary

"Like Noble Athletes of Piety": 4 Maccabees as Source of Inspiration for Ignatius, Martyrdom of Polycarp, and Origen's Exhortatio (20 min)

Discussion (5 min)

Jeremy F. Hultin, Yale University *Jude and 1 Enoch (20 min)* 

Leslie Walck, Colfax Lutheran Church, Respondent (5 min)

Discussion (5 min)

Simon Lee, Harvard University Competition between the Holy Scriptures of the Lord and the Oral Traditions: Examination of the Transfiguration Account in Acts of Peter (Second Century C. E.) (20 min)

Henry Rietz, Grinnell College, Respondent (5 min)

Discussion (5 min)

Stephen J. Shoemaker, University of Oregon

Between Scripture and Tradition: The Marian Apocrypha of Early Christianity (20 min)

George Zervos, University of North Carolina at Wilmington, Respondent (5 min)

Discussion (5 min)

#### S19-112

# Graduate Biblical Studies: Ethos and Discipline Seminar

4:00 PM-6:30 PM

Kent Richards, Society of Biblical Literature, Presiding

Elizabeth Castelli, Barnard College, Panelist

R. S. Sugirtharajah, University of Birmingham, Panelist

Elisabeth Schuessler Fiorenza, Harvard University, Respondent

#### S19-113

### Hellenistic Judaism Section / First Esdras Consultation

4:00 PM-6:30 PM

Theme: Philosophy and Wisdom in Hellenistic Judaism

Allen Kerkeslager, Saint Joseph's University, Presiding

Discussion (25 min)

Break (10 min)

Discussion (15 min)

#### S19-114

## **Ideological Criticism Section**

4:00 PM-6:30 PM

Theme: Ideology, Activism, and Biblical Interpretation II

Randall Reed, Appalachian State University, Presiding

Alicia Batten, Pacific Lutheran University Reading the Bible in Occupied France: André Trocmé and Le Chambon (30 min)

Avaren E. Ipsen, University of California-Berkeley Widows and Prophets: Sexual Moral Economy in the Elijah/Elisha Cycle (30 min)

Raj Nadella, Union Theological Seminary-Virginia Special Economic Zones as Latifundialization: A Rereading of the Parable of Tenants in Indian Context

Jin Young Choi, Vanderbilt University Like Dogs under the Table: A Minority Reading of the Bible with Bourdieu and Certeau (30 min)

Alice W. Hunt, Vanderbilt University No More Double-Speak: The Bible and Immigration (30 min)

This session will address the use of the Bible to support or oppose activism on issues of social justice, war, the 'isms' (including racism, classism, sexism), economic justice, etc.

#### S19-115

# International Organization for Septuagint and Cognate Studies

4:00 PM-6:30 PM

Theme: The Septuaginta-Deutsch Project

Wolfgang Kraus, University of the Saarland

Presentation of Septuaginta-Deutsch (Part I) (20 min)

Martin Karrer, Kirchliche Hochschule Wuppertal

Presentation of Septuaginta-Deutsch Part II (20 min)

Martin Roesel, University of Rostock The Greek-German Pentateuch in Retrospect (20 min)

Siegfried Kreuzer, Kirchliche Hochschule Wuppertal, Barmen School of Theology

The Historical Books: Their Characteristics in the Septuagint and Its Revisions and in Septuaginta-Deutsch (20 min)

Martin Meiser, Universität des Saarlandes

The Septuagint of Samuel: Observations in Exegesis and Theology (20 min)

Florian Wilk, Georg-August Universität-Göttingen Translating and Annotating the Septuagint of Isaiah in Septuaginta-Deutsch: A Preliminary Evaluation (20 min)

Septuaginta-Deutsch (LXX.D) started in 1999. The aim is a two volume work: One with the transsation and a second one with linguistic, lexical, theological and historical annotations. The Hebrew vorlage (when there is one existing) is always taken into consideration. The differences between the Hebrew and the Greek text are printed in italics in the translation volume and explained in the accompanying volume. The textual basis of LXX.D is the Septuaginta Gottingensis as far as it has appeared. For the other books we use the revised edition of A. Rahlfs (the revision by R. Hanhart appeared in 2006). There are some 80 contributors for the translation and the accompanying volume working in small teams on the books of the LXX plus ten advisors (scholars working in the fields of History, Greek language, Old and

New Testament Theology, Orthodox Studies, Judaic Studies) . ten co-editors are responsible for the different parts of the LXX such as Pentateuch, historical books, minor Prophets, and so on. There are two editors-in-chief, Martin Karrer from Wuppertal (formerly teaching New Testament in Koblenz, now since 2004) from Saarbrücken, both New Testament scholars who initiated the project. The main sponsors are the protestant church of the Rhineland and the German Bible Society. Every year there is a conference for the members of the project, the outcome of which are several research volumes. Two of them appeared in the BWANT Series (Stuttgart: Kohlhammer) Im Brennpunkt: Die Septuaginta I (2001) and II (2004). The last one was: Septuagint Research. Issues and Challenges in the Study of the Greek Jewish Scripures, ed. by W. Kraus and G. R. Wooden, SBL.SCS 53, Atlanta/Leiden: SBL/Brill 2006. Three more volumes are in print and will appear this year.

#### **S19-116**

## Jewish Christianity Consultation

4:00 PM-6:30 PM

Theme: Panel Review of Oskar Skarsaune and Reidar Hvalvik, eds., Jewish Believers in Jesus (Hendrickson, 2007) and Matt Jackson-McCabe, ed., Jewish Christianity Reconsidered (Fortress, 2007)

Charlotte Fonrobert, Stanford University, Presiding

Definitions, Sources, and Aims:

Daniel Boyarin, University of California-Berkeley, Panelist (25 min)

Oskar Skarsaune, Norwegian School of Theology, Respondent (5 min)

Matt Jackson-McCabe, Niagara University, Respondent (5 min)

Discussion (15 min)

On Paul and His Competitors:

Mark Nanos, Rockhurst University and University of Kansas, Panelist (25 min) Reidar Hvalvik, Norwegian School of

Theology, Respondent (5 min) Jerry Sumney, Lexington Theological Seminary, Respondent (5 min)

Discussion (15 min)

On Ebionites, Nazarenes and Their Literature:

Joseph Verheyden, Katholieke Universiteit Leuven, Panelist (25 min) Petri Luomanen, University of Helsinki, Respondent (5 min) Discussion (15 min)

#### S19-117

## John, Jesus, and History Group / Johannine Literature Section

4:00 PM-6:30 PM

Theme: The Past, Present, and Future of Johannine Studies, Part III: Johannine Hermeneutics and Theologies

Jeffrey Staley, Seattle University, Presiding

R. Alan Culpepper, Mercer University *Pursuing the Elusive (10 min)* 

Stan Harstine, Friends University *To What End Methodology? (5 min)* 

Sandra M. Schneiders, Jesuit School of Theology at Berkeley Reflecting on Thirty Years (10 min)

Colleen Conway, Seton Hall University *Ideologies Past and Present (5 min)* 

D. A. Carson, Trinity Evangelical Divinity School Reflections on a Johannine Pilgrimage (10 min)

Andreas J. Kostenberger, Southern Baptist Theological Seminary Progress and Regress in Recent Johannine Scholarship (5 min)

Fernando F. Segovia, Vanderbilt University Reflections on Absence and Irruption (10 min)

Francisco Lozada, Jr., Brite Divinity School, Texas Christian University Toward an Interdisciplinary Approach to Johannine Studies (5 min)

Carsten Claussen, University of Munich Johannine Exegesis in Transition (10 min)

Robert Kysar, Emory University What's the Meaning of This? (10 min)

David Rensberger, Interdenominational Theological Center Is "History" History? (5 min)

Break (10 min)

Discussion (55 min)



#### MONDAY EVENING

#### S19-118

## Methodological Reassessments of the Letters of James, Peter, and Jude Consultation

4:00 PM-6:30 PM

Theme: Letter of 2 Peter

Peter Davids, St. Stephen's University, Presiding (5 min)

Terrance Callan, The Athenaeum of Ohio

Rhetography and Rhetology of Apocalyptic Discourse in 2 Peter (30 min)

Ruth Anne Reese, Asbury Theological Seminary Narrative Method and the Second

Epistle of Peter (30 min)

Break (5 min)

Robert Paul Seesengood, University of North Carolina at Pembroke "Irrational Animals": Hybridity, Alterity, and Name-Calling in 2 Peter 2: A Postcolonial Reading. (30 min)

Duane F. Watson, Malone College A Comparision of Rhetorical and Socio-Rhetorical Criticism in Relation to 2 Peter (30 min)

Discussion (20 min)

Please read the papers in advance, for they will not be read in the session. Each paper will be discussed by the panel of presenters first and then by the audience. For copies of the papers please contact Robert Webb at webbr@mcmaster.ca. (Note: if you have received papers in the last two years from this consultation, there is no need to request them again. They will be sent to you.)

## S19-119

## Pauline Soteriology Group

4:00 PM-6:30 PM

Theme: Divine and Human Agency in Pauline Theology

Douglas Campbell, Duke University, Presiding

Susan Eastman, Duke University Philippians 2: Divine and Human Agency in Christ's Story (40 min)

J. Louis Martyn, Union Theological Seminary

The Newly-Created Moral Agent in Paul (40 min)

Break (5 min)

Alan Torrance, University of St. Andrews, Respondent (10 min)

Telford Work, Westmont College, Respondent (10 min)

Discussion (45 min)

#### S19-120

## Philo of Alexandria Group

4:00 PM-6:30 PM

Theme: *Interpreting Philo's* De Abrahamo

Annewies van den Hoek, Harvard University, Presiding

John Dillon, Trinity College, Dublin A Sample Commentary on Philo De Abrahamo 119–132 (25 min)

Erich Gruen, University of California-Berkeley, Respondent (15 min)

Ellen Birnbaum, Cambridge, MA, Respondent (15 min)

David T. Runia, University of Melbourne

The Place of De Abrahamo in Philo's Oeuvre (25 min)

James R. Royse, San Francisco State University The Text of Philo's De Abrahamo (25 min)

Discussion (15 min)

Other (30 min)

Copies of John Dillon's sample commentary will be available about two weeks before the meeting from the Chair, David Runia (runia@queens. unimelb.edu.au).

#### S19-121

## Psychology and Biblical Studies Section

4:00 PM-6:30 PM

Theme: Psychology and the Bible in Practice: Congregation and Community Jill McNish, Montclair, NJ, Presiding (5 min)

D. Andrew Kille, Interfaith Space Four Springs that Ground an Experience of the Sacred (20 min)

Kamden Strunk, Evangel University Spirit Baptism and Empowerment: Selfand Peer-Perceived Performance and Community Expectations (20 min)

Discussion (10 min)

Beth Bidlack, University of Chicago Differentiating Elijah: A Study of 1 Kings 19 (20 min)

Denise Dombkowski Hopkins, Wesley Theological Seminary and Michael S. Koppel, Wesley Theological Seminary Reading with Rahab: Liminality and Interpathy in Joshua 2 (20 min)

Discussion (10 min)

Donna Lindsey, United Church of Christ, Respondent (25 min)

Discussion (20 min)

Papers for this session will be available at the PsyBibs website, <a href="http://psybibs.org">http://psybibs.org</a>.

#### S19-122

#### Q Section

4:00 PM-6:30 PM

Theme: The Mark-Q Overlaps

Paul Foster, University of Edinburgh, Presiding (5 min)

Mark Goodacre, Duke University Taking Leave of Mark-Q Overlaps: Major Agreements in Matthew 3:7-12 // Mark 1:7-8 // Luke 3:7-9, 15-17 (25 min)

Linden Youngquist, Iowa Wesleyan College

Q+ and the Preaching of John: Raising the Questions (25 min)

Discussion (20 min)

Break (5 min)

Harry Fleddermann, Alverno College *John's Preaching in Q and the Synoptics* (25 min)

Timothy A. Friedrichsen, Catholic University of America The Preaching of John the Baptizer in Mark and Q (25 min)

Discussion (20 min)

David Aune, University of Notre Dame, Panelist (20 min)

Page A. duBois, University of California, San Diego, Panelist (20 min)

Lynn Huber, Elon College, Respondent (25 min)

Discussion (30 min)

Aaron Canty, Saint Xavier University The Nuptial Imagery of Christ and the Church in Augustine's Enarrationes in Psalmos (30 min)

Janet A. Timbie, Catholic University of America

Psalm Recitation in the White Monastery (30 min)

#### S19-123

## **Qumran Section**

4:00 PM-6:30 PM

Theme: Methods and Theories in the Study of the Dead Sea Scrolls

Martin G. Abegg, Trinity Western University, Presiding

James R. Davila, University of St. Andrews-Scotland Counterfactual History and Other New Methodologies (25 min)

Jonathan Klawans, Boston University The Study of Qumran Doctrines: Methodological Reflections (25 min)

Maxine L. Grossman, University of Maryland

Gendered Sectarians: Some Methodological Thoughts on Gender and the Dead Sea Scrolls (25 min)

Eyal Regev, Bar-Ilan University Sectarianism in Qumran: A Comparative Approach (25 min)

Ross Kraemer, Brown University, Respondent (15 min)

Discussion (35 min)

### S19-124

# Rhetoric and the New Testament Section

4:00 PM-6:30 PM

Theme: Discussion of Lynn Huber's "Like a Bride Adorned": Reading Metaphor in John's Apocalypse (T&T Clark, 2007)

Greg Carey, Lancaster Theological Seminary, Presiding

Lynn Huber, Elon College, Panelist (15 min)

Robert von Thaden, Mercyhurst College, Panelist (20 min)

Mary Therese Des Camp, Heart's Rest Retreat Center, Panelist (20 min)

### S19-125

# Ritual in the Biblical World Consultation

4:00 PM-6:30 PM

Theme: Review of Bridging the Gap: Ritual and Ritual Texts in the Bible, by Gerald A. Klingbeil (Eisenbrauns, 2007)

Jonathan Schwiebert, Washington University, Presiding

Roy Gane, Andrews University, Panelist (25 min)

Richard DeMaris, Valparaiso University, Panelist (25 min)

Ronald Grimes, Wilfrid Laurier University, Panelist (25 min)

Gerald Klingbeil, Adventist International Institute of Advanced Studies, Respondent (30 min)

Discussion (45 min)

#### S19-126

### Scripture in Early Judaism and Christianity Section / Book of Psalms Section

4:00 PM-6:30 PM

Theme: Psalms in Early Judaism and Christianity

Rolf Jacobson, Luther Seminary, Presiding

Scott R. A. Starbuck, Whitworth University

Afterlives of Royal Psalm Lyrics (30 min)

Tze-Ming Quek, University of Cambridge

"I Will Give Authority over the Nations": Psalm 2:8–9 in Revelatiom 2:26c-27 (30 min)

Scot Becker, University of Aberdeen The Magnificat among the Biblical Inset Psalms (30 min)

## S19-127

## **Synoptic Gospels Section**

4:00 PM-6:30 PM

Theme: Disputed Characters in the Synoptic Tradition

David Landry, University of Saint Thomas, Presiding

Bruce W. Longenecker, University of St. Andrews, Scotland

The Parable of the Samaritan and the Inn-Keeper (Luke 10:30–35) (30 min)

Matthew S. Rindge, Emory University "Lazarus and the Rich Man": The Economics of (Mis)Reading a Parable (30 min)

Justin P. Farrell, Princeton Theological Seminary

Peter "Gets Some Exorcise" in Mark 8:27–33: Suffering, Discipleship, and Exorcism (30 min)

Susan Miller, University of Oxford Mary Magdalene: Conflicting Interpretations of Luke 8:1-2 (30 min)

Joel F. Williams, Columbia International University Jesus' Love for the Rich Man (Mark 10:21): A Disputed Response toward a Disputed Character (30 min)

#### S19-128

## Textual Criticism of the Hebrew Bible Section / International Organization for Masoretic Studies

4:00 PM-7:00 PM

Theme: Textual Criticism and the Masorah

Daniel Mynatt, Anderson University (SC), Presiding



#### MONDAY EVENING

Carmel McCarthy, University College Dublin

Masoretic Insights into the Text of Deuteronomy (35 min)

Phillip S. Marshall, Southern Baptist Theological Seminary Deuteronomy 32:43 and Textual Criticism: New Proposals for an Old Puzzle (35 min)

Maria-Teresa Ortega-Monasterio, Consejo Superior de Investigaciones Científicas

All that Glitters Is Not Gold: The Masorah of Spanish Bible Manuscripts and Its Peculiarities (35 min)

Stephen C. Daley, Hebrew University, Jerusalem

Conjectural Emendations in Bible Translations: Past, Present, and Future (35 min)

Harold P. Scanlin, United Bible Societies

II.B.17: A Manuscript Ascribed to the Scribe of the Aleppo Codex (35 min)

### S19-129

# Theology of the Hebrew Scriptures Section

4:00 PM-6:30 PM

Theme: Review of Joel Kaminsky, Yet I Loved Jacob: Reclaiming the Biblical Concept of Election (Abingdon, 2007).

Tamar Kamionkowski,

Reconstructionist Rabbinical College, Presiding

Benjamin Sommer, Northwestern University, Panelist (20 min)

Jacqueline Lapsley, Princeton Theological Seminary, Panelist (20 min)

Ellen Frances Davis, Duke University, Panelist (20 min)

Joel Lohr, Durham University, Panelist (20 min)

Patrick Miller, Princeton Theological Seminary, Panelist (20 min) Joel Kaminsky, Smith College, Respondent (30 min) Discussion (20 min)

#### S19-130

# Violence and Representations of Violence among Jews and Christians Section

4:00 PM-6:30 PM

Anna Miller, Harvard University, Presiding

Jennifer A. Glancy, Le Moyne College The Law of the Opened Body: Tertullian on the Nativity (20 min)

Susanna Drake, Duke University Violence against Women and the Discourse of Alterity in Early Christianity (20 min)

Todd Russell Hanneken, University of Notre Dame

Wars from Heaven and Soldiers from Earth: Three Jewish Responses to Violence (20 min)

Steven Weitzman, Indiana University at Bloomington

Rethinking "Mimetic Rivalry" in First-Century Judaism (20 min)

Shawn Kelley, Daemen College "And There Will Be Terrors And Great Signs From Heaven": Biblical Scholarship, Violence, and Genocide (20 min)

Shelly Matthews, Furman University, Respondent (20 min)

Discussion (30 min)

#### S19-131

## Warfare in Ancient Israel Section

4:00 PM-7:00 PM

Theme: Readings of Biblical War Texts

Brad E. Kelle, Point Loma Nazarene University, Presiding

Jacob Wright, Emory University, Presiding (5 min)

Herbert B. Huffmon, Drew University Warfare Avoidance in the Book of Jeremiah (25 min)

Discussion (10 min)

Ovidiu Creanga, King's College London War hrm and the Erasure of Memory in Deuteronomy (25 min)

Discussion (10 min)

Reuven Kimelman, Brandeis University The Varieties of Biblical Approaches to the War against Amalek and the Seven Nations of Canaan (25 min)

Discussion (10 min)

Frank Ritchel Ames, Colorado Christian University Reading the Primary History as a Post-War Document (25 min)

Discussion (10 min)

Lawson G. Stone, Asbury Theological Seminary Israel's War Heroes: Can't Live With 'Em, Can't Live without 'Em:

With 'Em, Can't Live without 'Em: Dialectical Responses to Heroic Violence in the Editorial Structure of the Book of Judges (25 min)

Discussion (10 min)

## S19-132

# Wisdom in Israelite and Cognate Traditions Section

4:00 PM-6:30 PM

Theme: Qoheleth and Biblical Wisdom Literature

Victor Hurowitz, Ben Gurion University of the Negev, Presiding

Thomas M. Bolin, Saint Norbert College

Revisiting Qohelet and the Greeks (25 min)

David U. B. Liu, Duke University *Qohelet's Iterations (25 min)* 

Jennifer Barbour, Oxford University "A Time for War": Literary Allusion in Ooheleth 9:11–18 (25 min)

T. A. Perry, University of Connecticut Qohelet and the French School: Levinas, Neher, Blanchot (25 min)

David A. Lambert, Yale University Caring for Parents as a Wisdom Ideal (25 min)

J.R. Dodson, University of Tübingen Sophia and the Gang: An Investigation of Lady Wisdom in Light of Other Personifications in the Wisdom of Solomon (25 min)

#### S19-133

## SBL Research and Publications Committee Meeting

4:30 PM-6:00 PM

#### S19-134

## Book Review: Pauline Christology: An Exegetical-Theological Study (Hendrickson, 2007) by Gordon D. Fee

7:00 PM-8:30 PM

Shirley Decker-Lucke, Hendrickson Publishers, Presiding

Douglas Moo, Wheaton College, Panelist

Ralph Martin, Azusa Pacific University, Panelist

Cynthia Kittredge, Episcopal Theological Seminary of the Southwest, Panelist

Michael Gorman, Saint Mary's Seminary and University, Panelist Gordon Fee, Regent College, Respondent

## S19-135

## Wayne Meeks and the Study of Paul: From the First to the Second Edition of *The Writings* of St. Paul—and Beyond to a "Third Edition"

7:00 PM-8:30 PM

Troels Engberg-Pedersen, Copenhagen University, Presiding

John Fitzgerald, University of Miami, Panelist

John Barclay, Durham University, Panelist

Dale Martin, Yale University, Panelist Margaret Mitchell, University of Chicago, Panelist

Alan Segal, Barnard College, Columbia University, Panelist

Wayne Meeks, Yale University, Respondent

Discussion

#### S19-136

## FILM: The Mystery of Paul

8:30 PM-10:30 PM

Title: "The Mystery of Paul" (France, 1999; 105 min., color)

Director: Abraham Ségal (director of "The Abraham File")

Language: English, French, Hebrew, and Italian, with English sub-titles

This documentary in the style of a road movie explores the seemingly contradictory life and legacy of Saul of Tarsus, a Jewish zealot, who became the Christian apostle Paul on the road to Damascus.

Who really was this man, whose deeds and messages, even after he became an apostle, appear to be contradictory? What is his legacy? And how was his world, at the beginning of the first century, similar to ours as we enter the third millennium?

The charismatic French actor Didier Sandre investigates, traveling to some of the most vibrant places in the modern world, from Jerusalem to Manhattan, questioning leading Jewish and Christian theologians of many denominations (including UC Berkeley historian Daniel Boyarin), as well as ordinary people and agnostic historians.

#### S19-137

## Book Review: Adele Reinhartz, Jesus of Hollywood (Oxford University Press, 2007)

7:00 PM-8:30 PM

Join us for a discussion of *Jesus of Hollywood*, including film clips from the book and favorite film clips of the panelists.

W. Barnes Tatum, Greensboro College, Panelist

Paula Fredriksen, Boston University, Panelist

Adele Reinhartz, University of Ottawa, Panelist

#### S19-138

## Book Reivew Session: Christopher R. Seitz, Prophecy and Hermeneutics: Toward a New Introduction to the Prophets (Baker, 2007)

7:00 PM-8:30 PM

Gary Anderson, University of Notre Dame, Presiding

Martti Nissinen, University of Helsinki, Panelist

David L. Petersen, Emory University, Panelist

Christopher Seitz, University of St. Andrews-Scotland, Respondent

## TUESDAY, NOVEMBER 20

## S20-1

# SBL Program Unit Chairs Breakfast/Meeting

7:30 AM-8:30 AM

#### S20-2

### **Book of the Twelve Prophets Section**

9:00 AM-11:30 AM

G. Andrew Tooze, Pfeiffer University Condemnation of the Priests in Hosea and Malachi: An Intertextual Connection (30 min)

Jeffrey R. Stackert, University of Minnesota-Twin Cities Altar Asylum and the Divine Avenger in Amos 9:1–4 (30 min)

Tim Meadowcroft, Bible College of New Zealand

The Lineage of Haggai: Intertextuality in the Haggai Narrative (30 min)

Bradley R. Trick, Duke University The Piercing of the Prophet in Zechariah 13:3: A Just or Unjust Execution? (30 min)

Martin Proebstle, Seminar Schloss Bogenhofen

The Reception of the Israelite Credo in the Twelve (30 min)



#### TUESDAY MORNING

## **S20-3**

## Christian Apocrypha Section

9:00 AM-11:30 AM

Theme: *Passion/Resurrection Narratives* Ann Graham Brock, Iliff School of Theology, Presiding

Tony Chartrand-Burke, York University Heresy Hunting in the New Millennium (30 min)

Pierluigi Piovanelli, University of Ottawa, Respondent (10 min)

Marvin Meyer, Chapman University, Respondent (10 min)

Discussion (10 min)

Judith Hartenstein, Philipps Universität-Marburg Non-Canonical Appearance Stories and the Development of the Resurrection Tradition (25 min)

Discussion (5 min)

Cornelia Horn, Saint Louis University-Dumbarton Oaks

Qur'anic Perspectives on Jesus' Life and Death in the Light of the Transmission and Reception History of Apocryphal Christian Literature (25 min)

Discussion (5 min)

Timothy P. Henderson, Marquette University

The Gospel of Peter and Early Objections to the Resurrection of Jesus (25 min)

Discussion (5 min)

## **S20-4**

# Christian Theology and the Bible Section

9:00 AM-11:30 AM

Theme: New Proposals in Christian Theology and Bible

Stephen Fowl, Loyola College in Maryland, Presiding (10 min) Mark Elliott, University of St. Andrews-Scotland

Theological Insights on and from Leviticus 1-7 (30 min)

Gregory W. Lee, Duke University Calvin and the New Perspective: Covenant as Ground for a Nuanced View of the Law (30 min)

Break (10 min)

Clayton Libolt, River Terrace Church A Conversation with Nicholas Wolterstorff's Divine Discourse (30 min)

George C. Heider, Valparaiso University Atonement and the Gospels (30 min)

#### S20-5

## **Deuteronomistic History Section**

9:00 AM-11:30 AM

Judah Kraut, University of Pennsylvania Deciphering the "Shema": A New Approach to Deuteronomy 6:4 (25 min)

Discussion (5 min)

Sara J. Milstein, New York University "When There Was No Judge in Israel": The Deuteronomist's Transformation of Israel's Heroes into Judah's Judges (25 min)

Discussion (5 min)

John T. Willis, Abilene Christian University The Strategic Rhetorical Position of 2 Samuel 7 in the Deuteronomistic History

Discussion (5 min)

(25 min)

Patricia Dutcher-Walls, Vancouver School of Theology Queen Mothers and Royal Politics of the Seventh Century B. C. E. (25 min)

Discussion (5 min)

Amy Gohdes-Luhman, Saint Olaf College Jezebel and the Deuteronomists Who Created Her (25 min)

Break (5 min)

#### S20-6

## **Greco-Roman Religions Section**

9:00 AM-11:30 AM

Theme: Hybridization and Creolization in the Greek and Roman Worlds

Nancy Evans, Wheaton College, Presiding

James Constantine Hanges, Miami University

Hybridity and the Roman Mystery Cult of Palaimon at Isthmia (25 min)

Barbette Stanley Spaeth, College of William and Mary

The Epigraphical Evidence for the Prevalence of Roman Cult in Ancient Corinth (25 min)

Eric Orlin, University of Puget Sound Ludi and the Development of Roman Identity (25 min)

Bradford A. Kirkegaard, University of Pennsylvania

Aphrodite at Aphrodisias: A Case Study in Greco-Anatolian and Roman Hybridization (25 min)

Discussion (20 min)

Business Meeting (15 min)

#### S20-7

# Hebrew Bible, History, and Archaeology Section

9:00 AM-12:00 PM

Theme: Archaeology, Texts, and Inscriptions

Max van de Wiel, Tilburg University Job 29: The Search for an Integration of Archeological and Semantic Data in a Cognitive Study (25 min)

Simcha Shalom Brooks, London, UK New Insight into Gibeon as a Center of Worship at the Time of Saul (25 min)

William D. Barker, University of Cambridge Slaying the Hero to Build the Temple: A New Assessment of the Tell Asmar

Cylinder Seal (25 min)

Ralph K. Hawkins, Bethel College Gilgal or Gilgalim?: Fortified Encampments in the Israelite Settlement (25 min) Meir Lubetski, City University of New York, Bernard M. Baruch College Decoding the Epigraphy and Icons of an Egyptian-Inspired Hebrew Seal Impression (25 min)

Carl E. Savage, Drew University Sacred Space at the Gate: The High Places at the Gate of Et-Tell/Bethsaida (25 min)

Zvi Lederman, Tel Aviv University and Shlomo Bunimovitz, Tel Aviv University

The Hanan Clan: Epigraphic Evidence for Iron Age Canaanite Continuity in the Northern Shephelah of Judah (25 min)

## S20-8

# Hellenistic Judaism Section / Pseudepigrapha Section

9:00 AM-11:30 AM

Theme: Exemplarity and Perfection in Hellenistic Judaism

Erich Gruen, University of California-Berkeley, Presiding

Annette Yoshiko Reed, McMaster University

The Construction and Subversion of Patriarchal Perfection (20 min)

Andrei Orlov, Marquette University Enoch and the Anthropos: Restoration of the Glory of Adam in 2 (Slavonic) Enoch (20 min)

William Adler, North Carolina State University

Exemplary figures in the Palaea Historica (20 min)

Discussion (25 min)

Break (5 min)

Hindy Najman, University of Toronto Education and Transformation in 4 Ezra (20 min)

Benjamin G. Wright, III, Lehigh University

Ben Sira on the Sage as Exemplar (20 min)

Discussion (20 min)

#### S20-9

## John, Jesus, and History Group

9:00 AM-11:30 AM

Theme: Jesus and John 13-21

Jaime Clark-Soles, Perkins School of Theology, Southern Methodist University, Presiding (10 min)

Mark A. Matson, Milligan College The Historical Plausibility of John's Passion Chronology: A Reconsideration (35 min)

Jeffrey Paul Garcia, Nyack College See My Hands and Feet: Fresh Light on a Johannine Midrash (35 min)

Michael Labahn, Katholieke Universiteit Leuven

John 21 and the Adoption of Sinners: Developing Meaning Between Johannine Repetitions/Variations, Relecturing John, and Memorizing Jesus (35 min)

R. Alan Culpepper, McAfee School of Theology John 21:24–25: The Johannine Sphragis (35 min)

#### S20-10

## Mark Group

9:00 AM-11:30 AM

Theme: Textual Beginnings and Endings in Mark

Tom Shepherd, Union College, Presiding

Dean B. Deppe, Calvin Theological Seminary

Markan Christology and the Omission of yiou theou in Mark 1:1 (15 min)

Discussion (30 min)

Clinton Wahlen, Adventist International Institute of Advanced Studies

The Freer Logion and Early Eschatological Reflection (15 min)

Discussion (30 min)

Marie Noonan Sabin, Bristol, ME A New Ending for Mark? (15 min)

Discussion (30 min)

Business Meeting (15 min)

The papers will be summarized, not read. Papers may be obtained for reading in advance by e-mail request to the chair, Tom Shepherd, at toshephe@ucollege.edu.

#### S20-11

## Methodological Reassessments of the Letters of James, Peter, and Jude Consultation

9:00 AM-11:30 AM

Theme: Letter of Jude: Discussion of Invited Papers

John Kloppenborg, University of Toronto, Presiding

Betsy J. Bauman-Martin, Saint Norbert College

Postcolonial Perversions in the Epistle of Jude (30 min)

J. Daryl Charles, Union University Polemic and Persuasion: Literary-Rhetorical Perspectives on the Epistle of Jude (30 min)

Break (5 min)

Darian Lockett, The King's College, New York City Purity and Polemic in Jude (30 min)

Robert L. Webb, McMaster University

Rhetography in the Rhetoric of Jude: A Sociorhetorical Reading (30 min)

Discussion (20 min)

Please read the papers in advance, for they will not be read in the session. Each paper will be discussed by the panel of presenters first and then by the audience. For copies of the papers please contact Robert Webb at webbr@mcmaster.ca. (Note: if you have received papers in the last two years from this consultation, there is no need to request them again. They will be sent to you.)

#### S20-12

#### Midrash Section

9:00 AM-11:30 AM

Theme: Modes of Interpretation in Syriac, Rabbinic, and Islamic traditions

Robert R. Phenix, Jr., Saint Louis University

The Sermons on Joseph of Balai of Qennešrin (Early Fifth Century C. E.) as a Witness to the Transmission History and Interpretive Development of Joseph Traditions (30 min)

Discussion (10 min)



#### TUESDAY MORNING

Michael Pregill, New York, NY The Ox, the Chariot, and the Glory: Islamic and Jewish Traditions on the Golden Calf (30 min)

Discussion (10 min)

Steven D. Sacks, Cornell College The Shadow of Abraham's Camel: An Examination of Shared Traditions in Late Midrash and Early Islam (30 min)

Discussion (10 min)

Break (5 min)

Business Meeting (25 min)

#### S20-13

# New Historicism and the Hebrew Bible Group

9:00 AM-11:30 AM

Harold C. Washington, Saint Paul School of Theology, Presiding

Jacob Erickson, Yale University The Ambiguity of Jehu: A Reexamination of Sanctioned Violence in 2 Kings 9-10 (30 min)

C. Shaun Longstreet, University of California, Irvine

Recentering Esther: Identity Politics in Jerusalem at the End of the Persian Period (30 min)

Robert D. Miller, II, Mount Saint Mary's Seminary

New Cultural History and the Zion Hymns as Constructive of Identity (30 min)

Chesung Ryu, Graduate Theological Union

The Silence of Jonah: A Postcolonial Reading (30 min)

#### S20-14

#### Pentateuch Section

9:00 AM-11:30 AM

Theme: The Former Prophets in the Pentateuch and the Pentateuch in the Former Prophets

Konrad Schmid, University of Zurich, Presiding

Marc Brettler, Brandeis University The Voice is (Nearly) the Voice of the Deuteronomist: The Deuteronomistic Editing of the Enneateuch (30 min)

Thomas B. Dozeman, United Theological Seminary The Golden Calf in the Enneateuch (30 min)

Albert De Pury, University of Geneva Undoing Pg: The Corrective and Restraining Trends in the Reception of P (30 min)

Suzanne Boorer, Murdoch University The Envisioning of the Land in the Priestly Material: Fulfilled Promise or Future Hope? (30 min)

Discussion (30 min)

#### S20-15

## Religious Experience in Early Judaism and Early Christianity Consultation

9:00 AM-11:30 AM

Theme: Communal Religious Experiences in Paul's Churches

Rodney Werline, Barton College, Presiding

Nicolae Roddy, Creighton University "Fill Your Stomach with It": Hierophagy as Religious Experience (25 min)

Dan W. Clanton, Jr., Denver, CO The Hairy Situation at Corinth: Androgyny and Eschatology in 1 Corinthians 11:2–16 (25 min)

Bert Jan Lietaert Peerbolte, Protestant Theological University Baptism in Paul: A Life Changing Experience? (25 min)

Rollin Ramsaran, Emmanuel School of Religion

Religious Experience "In Christ": A Modest Pauline Appraisal (25 min)

Break (5 min)

Troels Engberg-Pedersen, Copenhagen University, Respondent (25 min)

Discussion (20 min)

Business Meeting to Follow

#### S20-16

# Romans through History and Cultures Group

9:00 AM-11:30 AM

Theme: Focal Points in Readings of Romans: Eschatology, Apocalyptic, Messianism

Cristina Grenholm, Karlstad University, Presiding (5 min)

Alf Christophersen, Ludwig-Maximilians Universität Erik Peterson's Concept of Eschatology (20 min)

William S. Campbell, University of Wales Lampeter

Kaesemann on Romans: The End of an Era or the Way to the Future? (20 min)

Douglas Harink, The King's University College

"Messianic Time" and Readings of Romans by Giorgio Agamben, Karl Barth, and N. T. Wright (20 min)

Hans-Ulrich Weidemann, University of Tübingen, Respondent (15 min)

Ian Rock, Codrington College, Respondent (15 min)

Kathy Ehrensperger, University of Wales Lampeter, Respondent (15 min)

Discussion (40 min)

Papers will be summarized; they are availble from 1 October under www. vanderbilt.edu/AnS/religious\_studies/sbl2007.

#### S20-17

# Textual Criticism of the Hebrew Bible Section

9:00 AM-12:00 PM

Richard J. Saley, Harvard University Revisiting 4QJeremiah-a,c vis-a-vis 4QJeremiah-b,d (35 min)

Rick Van de Water, San Francisco State University Qumran, Masada and the Text of Ezekiel (35 min) Harry F. van Rooy, North-West University The Minor Versions and the Text of Ezekiel (35 min)

Francisco J. del Barco, Universidad Complutense de Madrid and Maria-Teresa Ortega-Monasterio, Universidad Complutense de Madrid Textual Criticism of the Bible during the Spanish Renaissance (35 min)

#### S20-18

## Bible and American Popular Culture Section

9:00 AM-11:30 AM

Ruben Dupertuis, Trinity University, Presiding

David G. Garber, Jr., McAfee School of Theology, Mercer University From Nahum 3 to "Number Six": The Biblical Motif of the Tortured Woman in American Popular Culture (30 min)

Jeffrey S. Lamp, Oral Roberts University The Sisko, the Christ: A Comparison of "Messiah" Figures in the Star Trek Universe and the New Testament (30 min)

George Aichele, Adrian College *The New Polytheism (30 min)* 

Heidi Epstein, St. Thomas More College, University of Saskatchewan Sour Grapes, Fermented Selves: Folk and Grunge Revamp the Shulamite (30 min)

Matthew S. Rindge, Emory University Oppression and (Limited) Liberation: Constructing a Dialogue between Exodus and Paul Thomas Anderson's "Magnolia" (30 min)

#### S20-19

## Future of the Past: Biblical and Cognate Studies for the Twenty-First Century Group

9:00 AM-11:30 AM

Theme: What Biblical Scholars Need to Know About Comparative Approaches to Ancient Mediterranean Religions

Dennis MacDonald, Institute of Antiquity and Christianity, Presiding

David Frankfurter, University of New Hampshire, Respondent (10 min) Sponsored by the Institute for Antiquit

Sponsored by the Institute for Antiquity and Christianity, Claremont, CA

#### S20-20

# Theology of the Hebrew Scriptures Section

9:00 AM-11:30 AM

Theme: Theology and Trauma

Juliana Claassens, Baptist Theological Seminary at Richmond, Presiding

Samuel Balentine, Union Theological Seminary and Presbyterian School of Christian Education, Panelist (20 min)

Kathleen O'Connor, Columbia Theological Seminary, Panelist (20 min)

Daniel Smith-Christopher, Loyola Marymount University, Panelist (20 min)

Cathy Caruth, Emory University, Respondent (25 min)

Tod Linafelt, Georgetown University, Respondent (25 min)

Discussion (40 min)

#### S20-21

## Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

9:00 AM-11:30 AM

Theme: Assyrian, Egyptian, and Judean Apocalyptic in a Comparativist Perspective

Peter Machinist, Harvard University, Presiding

Kaisa Vaittinen, University of Helsinki Prophecy, Apocalyptic Literature, and Literary Predictive Texts: How to Read and Why? (20 min)

Matthew Neujahr, Yale University Cuneiform Perspectives on Daniel and the Development of the Genre Apocalypse (20 min)

Paul-Alain Beaulieu, University of Toronto

The Babylonian Roots of the Motif of the Fiery Furnace in Daniel 3 (20 min)

Matthias Henze, Rice University Apocalyptic Appropriation of Ancient Near Eastern Mythology in Daniel 7–12 (20 min)

Bernd U. Schipper, University of Bremen

Between Tradition and Propaganda: Apocalyptic Literature from Ptolemaic Egypt (20 min)

John Collins, Yale University, Respondent (20 min)

Discussion (30 min)



The mission of the Society of Biblical Literature is to foster biblical scholarship. This mission is accomplished through seven strategic goals:

- Offer members opportunities for mutual support, intellectual growth, and professional development as teachers and scholars
- · Organize congresses for scholarly exchange
- Facilitate broad and open discussion from a variety of perspectives
- Encourage study of biblical literature and its cultural contexts
- Collaborate with educational institutions and other appropriate organizations to support biblical scholarship and teaching
- Develop resources for diverse audiences, including students, religious communities, and the general public
- Publish biblical scholarship

These strategic goals are, in turn, pursued through a number of SBL programs and initiatives under the leadership of SBL volunteers and staff.

#### PROGRAMS AND INITIATIVES

### Congresses

The Society's meetings bring together scholars from around the world to foster biblical scholarship by:

- · showcasing the latest in biblical research
- · fostering collegial contacts
- · advancing research
- highlighting a wide range of professional issues

#### Annual Meeting

The North American Annual Meeting is the largest international gathering of biblical scholars in the world. Each meeting highlights the study of the Bible, archaeology, related languages and literatures, theology, religion, and contemporary issues such as the Bible in American public education. The Annual Meeting also features the world's largest exhibit of books and digital resources for biblical studies—all of which are also for sale at this congress. Members benefit from the meetings of other organizations that convene at the same time.

#### International Meeting

The International Meeting is held annually outside North America. The size and varying locales of this meeting provide a unique and intimate forum for scholarly discourse across continents. The program draws attention to the regional interests of biblical scholarship, both in our host institution and as represented in the institutions of our attendees. The meeting usually takes place between the beginning of July and the middle of August.

#### **Publications and Technology**

SBL Publications offers a wide variety of resources for biblical studies specialists as well as students in colleges, universities, and seminaries; leaders in church and synagogue settings; and members of the general public. Books published include major reference works, commentaries, text editions and translations, scholarly monographs, tools for teaching and research, and works of general interest. In addition, the SBL serves as the exclusive distributor of all Brown Judaic Studies volumes and as the North American distributor of works by Sheffield Phoenix Press. The *Journal of Biblical Literature* is one of the oldest and most distinguished journals in biblical scholarship, while the online Review of Biblical Literature offers the most comprehensive review of biblical studies publications. The Society also sponsors the online journal TC: A Journal of Biblical Textual Criticism and The Online Critical *Pseudepigrapha*. Finally, the Society continues to provide leadership for font development, markup standards, and digitization of primary sources through partnerships with museums and related institutions.

#### The Profession

Status of Women in the Profession Committee
The Status of Women in the Profession Committee
encourages the participation of women in all areas of
biblical studies. In pursuit of this mandate, the committee
focuses its efforts in the areas of mentoring, networking,
and opening biblical studies to greater participation by
women. Funding is given for a limited number of nonNorth American women to attend congresses.

Underrepresented Racial and Ethnic Minorities Committee The Underrepresented Racial and Ethnic Minorities in the Profession Committee has long supported the recruitment and mentoring of racial and ethnic minority students from among the African American, Asian, Hispanic, and Native American populations.

#### Student Advisory Group

Started in 2005, the purpose of this advisory group is to coordinate student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development. The explicit goals of this group are to:

- facilitate a greater connection between students and the Society with a view toward lifetime membership, volunteer involvement, and leadership
- provide resources and programming specifically geared toward student members
- to develop and groom the next generation of leaders

#### Career Services

The Society's Career Services encompasses *Openings* and an employment center at the Annual Meeting. *Openings: Employment Opportunities for Scholars of Religion* is published electronically each month and is available through the SBL website at no cost to members. The Employment Information Services Center operates each year at the Annual Meeting and offers a central location for job candidates and institutions to meet, along with other helpful events such as panel reviews of pertinent topics that focus on the "how to" of the application and job-interview process.

#### Regions

Throughout the academic year, the regions coordinate lectures and conferences that keep the regions active and up-to-date in the latest biblical research and teaching. These meetings provide an intimate setting for scholarly exchange.

#### Regional Scholars Program

The eleven regions identify exemplary new scholars, particularly women and underrepresented minorities, for consideration and selection as one of the Society's Regional Scholars. A maximum of six regional scholars are selected each year and given stipends to cover a portion of the cost of attending the Annual Meeting.

#### Religious Leadership Seminars

In partnership with the Louisville Institute, the Society will be offering Religious Leadership Seminars on a regional basis in the coming year. Each of these Seminars will be focused on current topics and will provide an update on the latest scholarship for religious leaders from the local community.

#### Administration

The work of the Society is guided by its Council and is administered through SBL's professional staff and key volunteers who serve on various committeees.

The *Council* consists of fourteen members of the Society and the Executive Director. This board approves general policies.

The *Nominating Committee* nominates the President, Vice-President, and Council members for election by the Society, and members of standing committees and other representatives for election by Council.

The *Development Committee* reviews and supports fundraising activities for the Society. Most recently this committee led the SBL's highly successful 125th Anniversary Campaign. The Society Fund, the annual campaign, is an essential part of the revenue stream for all programs.

The *Finance Committee* advises the Executive Director in preparing the annual budget for recommendation to the Council and oversees the societal investments.

The **Program Committee** approves program units and program unit chairs, evaluates the Annual Meeting program, and recommends strategic directions for the growth and improvement of the program.

The *Research and Publications Committee* works with the Editorial Director, reviews publishing activities, recommends policies, and approves editors and editorial boards.

The *Status of Women in the Profession Committee* works in areas of mentoring and networking, opening the Society to greater participation by women and calling attention to the ways in which the Society speaks to and about women through its various activities.

The *Underrepresented Racial and Ethnic Minorities in the Profession Committee* encourages the participation of minorities in all areas of biblical studies through mentoring, networking, and other forms of support.

The *Regional Coordinators Committee* consists of liaisons from the eleven regions in North America (Pacific Northwest; Mid Atlantic; Pacific Coast; New England; Upper Midwest; Rocky Mountains-Great Plains; Central States; Southwestern; Eastern Great Lakes; Midwest; Southeastern). Coordinators oversee regional activities and award Regional Scholar grants.

The *Employment Information Services Committee* supports career services initiatives for all members.

#### **SBL Staff**

Leigh Andersen, Managing Editor

Brennan Breed, Student Intern Bob Buller, Editorial Director Missy Colee, Director of Technology Services Billie Jean Collins, Acquisitions Editor Matthew S. Collins, Director of Congresses and Professions Diane Curtis, Student Advisory Group Coordinator Sara Hayden, Congresses Intern Chris Hays, Student Intern Lauren Hightower, Technology Manager Sharon Johnson, Web Site Manager Deon King, Customer Service Representative Kathie Klein, Marketing Manager Trista Krock, Manager of Congresses Tim Kromer, Technology Intern Theresa Lesnik, Meeting Coordinator Lindsay Lingo, Editorial Assistant Susan Madara, Director of Accounting Chris O'Connor, Software Developer Pam Polhemus, Bookkeeper Kent Harold Richards, Executive Director Stacey Rushing, Publications Intern Samantha Spitzer, Student Intern Sandra Stewart-Kruger, Director of Membership and Development Doug Watson, RBL Publisher Liaison

#### **Contact Information**

#### **General Information**

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#### Annual or International Meeting

**Program Questions:** 

Matthew Collins, Director of Congresses

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#### Contributions

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#### ANNUAL MEETING PROGRAM CHAIRS

#### **NEW PROGRAM UNITS**

#### Bible in the Eastern and Oriental Orthodox Traditions Consultation

Vahan Hovhanessian, St. Nersess Armenian Seminary

#### First Esdras Consultation

Lisbeth Fried, University of Michigan-Ann Arbor

## Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Consultation

James Charlesworth, Princeton Theological Seminary Lee McDonald, Acadia Divinity College

## Performance Criticism of Biblical and Other Ancient Texts Consultation

Glenn Holland, Allegheny College

#### Ritual in the Biblical World

Gerald Klingbeil, Adventist International Institute of Advanced Studies

Jonathan Schwiebert, Washington University

#### Sacrifice, Cult, and Atonement Consultation

Christian Eberhart, Lutheran Theological Seminary

#### Writing/Reading Jeremiah Group

A. R. (Pete) Diamond, Santa Barbara City College Louis Stulman, University of Findlay

#### POSTER SESSION

Audrey West, Lutheran School of Theology at Chicago Dexter Callender, University of Miami

#### SECTIONS

#### Academic Teaching and Biblical Studies

Charles Miller, University of North Dakota Main Campus Arthur Walker-Jones, University of Winnipeg

#### African Biblical Hermeneutics

Musa Dube, University of Botswana

Valerie Bridgeman-Davis, Memphis Theological Seminary

#### African-American Biblical Hermeneutics

Thomas Slater, McAfee School of Theology, Mercer University, Atlanta Campus

#### Ancient Fiction and Early Christian and Jewish Narrative

Judith Perkins, Saint Joseph College Jo-Ann Brant, Goshen College Ruben Dupertuis, Trinity University

#### Aramaic Studies

Christian Brady, Tulane University

## Archaeological Excavations and Discoveries: Illuminating the Biblical World

Milton Moreland, Rhodes College

Elizabeth Bloch-Smith, Saint Joseph's University

#### Archaeology of Religion in the Roman World

Steven Friesen, University of Texas at Austin James Walters, Boston University

## Assyriology and the Bible

Steven Holloway, American Theological Library Association

#### Bakhtin and the Biblical Imagination

Barbara Green, Dominican School of Philosophy and Theology

Keith Bodner, Atlantic Baptist University

#### Bible and American Popular Culture

Linda Schearing, Gonzaga University

#### **Bible and Cultural Studies**

Erin Runions, Pomona College

#### Bible and Visual Art

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University

Heidi Hornik, Baylor University

#### Bible in Ancient and Modern Media

Holly Hearon, Christian Theological Seminary Richard Swanson, Augustana College

#### **Bible Translation**

L. de Regt, United Bible Societies

#### Biblical Criticism and Literary Criticism

Stephen Reid, Bethany Theological Seminary John Darr, Boston College

#### Biblical Greek Language and Linguistics

Cynthia Westfall, McMaster Divinity College Stanley Porter, McMaster Divinity College

#### **Biblical Hebrew Poetry**

Carol Dempsey, University of Portland LeAnn Snow Flesher, American Baptist Seminary of the West and Graduate Theological Union

#### Biblical Lands and Peoples in Archaeology and Text

Andrew Vaughn, Gustavus Adolphus College and American Schools of Oriental Research Ann Killebrew, Pennsylvania State University Tammi Schneider, Claremont Graduate University

#### **Biblical Law**

Richard Averbeck, Trinity Evangelical Divinity School

#### Biblical Lexicography

James Aitken, University of Cambridge

#### Book of Acts

Thomas Phillips, Point Loma Nazarene University F. Scott Spencer, Baptist Theological Seminary at Richmond

#### **Book of Psalms**

Rolf Jacobson, Luther Seminary

#### **Book of the Twelve Prophets**

Barry Jones, Campbell University

#### Christian Apocrypha

Ann Graham Brock, Iliff School of Theology

## Christian Theology and the Bible

Kathryn Greene-McCreight, St. John's Episcopal Church

## Chronicles-Ezra-Nehemiah

Christine Mitchell, St. Andrew's College

#### Computer-Assisted Research

Keith Reeves, Azusa Pacific University

#### **Construction of Christian Identities**

Edmondo Lupieri, University of Udine Mauro Pesce, University of Bologna

#### **Deuteronomistic History**

Marc Brettler, Brandeis University

#### Didache in Context

Jonathan Draper, University of KwaZulu-Natal

#### Disability Studies and Healthcare in the Bible and Near East

F. Rachel Magdalene, Augustana College Jeremy Schipper, Temple University

#### Disputed Paulines

Jerry Sumney, Lexington Theological Seminary

#### Early Jewish and Christian Mysticism

Kevin Sullivan, Illinois Wesleyan University

#### Early Jewish Christian Relations

Andrew Jacobs, University of California-Riverside Lynn Cohick, Wheaton College

#### **Ecological Hermeneutics**

Norman Habel, Flinders University Peter Trudinger, Parkin-Wesley College

#### Egyptology and Ancient Israel

Carolyn Higginbotham, Christian Theological Seminary

#### Feminist Hermeneutics of the Bible

Joseph Kozar, University of Dayton Angela Bauer-Levesque, Episcopal Divinity School

#### Formation of Luke-Acts

Thomas Brodie, Dominican Biblical Centre, Limerick Paul Elbert, Church of God Theological Seminary

#### **Greco-Roman Religions**

Nancy Evans, Wheaton College

#### Hebrew Bible, History, and Archaeology

Aaron Burke, University of California-Los Angeles

## Hebrew Scriptures and Cognate Literature

Daniel Fleming, New York University

#### Hellenistic Judaism

Allen Kerkeslager, Saint Joseph's University Tessa Rajak, University of Reading

## Hellenistic Moral Philosophy and Early Christianity

Johan Thom, University of Stellenbosch

#### Historical Jesus

Mark Allan Powell, Trinity Lutheran Seminary

## History and Literature of Early Rabbinic Judaism

Charlotte Fonrobert, Stanford University

## History of Interpretation

Carol Bakhos, University of California-Los Angeles

#### Ideological Criticism

Janet Ross, McMaster University

#### Israelite Prophetic Literature

Terence Fretheim, Luther Seminary Mignon Jacobs, Fuller Theological Seminary

## Israelite Religion in Its West Asian Environment

Beth Nakhai, University of Arizona

## Jesus Traditions, Gospels, and Negotiating the Roman Imperial World

Warren Carter, Saint Paul School of Theology William Herzog, Andover Newton Theological School

#### Johannine Literature

Colleen Conway, Seton Hall University Turid Seim, University of Oslo

#### John's Apocalypse and Cultural Contexts Ancient and Modern

Steven Friesen, University of Texas at Austin Jean-Pierre Ruiz, Saint John's University

## Linguistics and Biblical Hebrew

Barry Bandstra, Hope College

#### Matthew

Dorothy Jean Weaver, Eastern Mennonite Seminary Joel Willitts, North Park University

#### Midrash

Rivka Ulmer, Bucknell University Lieve Teugels, New Providence, New Jersey

#### Nag Hammadi and Gnosticism

Nicola Denzey, Harvard University

#### New Testament Textual Criticism

Kim Haines-Eitzen, Cornell University

#### Paleographical Studies in the Ancient Near East

Jonathan Rosenbaum, Gratz College Christopher Rollston, Emmanuel School of Religion

#### Pauline Epistles

John Barclay, Durham University Alexandra Brown, Washington and Lee University

#### Pentateuch

Thomas Dozeman, United Theological Seminary Konrad Schmid, University of Zurich

#### Pseudepigrapha

John Reeves, University of North Carolina at Charlotte

#### Psychology and Biblical Studies

Dereck Daschke, Truman State University

#### O

Joseph Verheyden, Katholieke Universiteit Leuven Paul Foster, University of Edinburgh

#### Qumran

Moshe Bernstein, Yeshiva University Maxine Grossman, University of Maryland, College Park

#### Qur'an and Biblical Literature

Brannon Wheeler, United States Naval Academy Kathryn Kueny, Fordham University

#### Reading, Theory, and the Bible

Ken Stone, Chicago Theological Seminary

#### Rhetoric and the New Testament

L. Bloomquist, Saint Paul University

#### Scripture in Early Judaism and Christianity

Esther Menn, Lutheran School of Theology at Chicago

#### Semiotics and Exegesis

David Odell-Scott, Kent State University Main Campus

#### Social History of Formative Christianity and Judaism

Cynthia Baker, Santa Clara University

## Social Sciences and the Interpretation of the Hebrew Scriptures

Ronald Simkins, Creighton University Patricia Dutcher-Walls, Vancouver School of Theology

#### Social-Scientific Criticism of the New Testament

Dietmar Neufeld, University of British Columbia Richard DeMaris, Valparaiso University

#### Synoptic Gospels

Mark Goodacre, Duke University Greg Carey, Lancaster Theological Seminary

#### Textual Criticism of the Hebrew Bible

Peter Flint, Trinity Western University Russell Fuller, University of San Diego

## Theological Perspectives on the Book of Ezekiel

Paul Joyce, University of Oxford

#### Theology of the Hebrew Scriptures

Tamar Kamionkowski, Reconstructionist Rabbinical College

Juliana Člaassens, Baptist Theological Seminary at Richmond

## Ugaritic Studies and Northwest Semitic Epigraphy

Steve Wiggins, Gorgias Press

#### Use, Influence, and Impact of the Bible

Kenneth Newport, Liverpool Hope University

#### Violence and Representations of Violence among Jews and Christians

Shelly Matthews, Furman University Laura Nasrallah, Harvard University

#### Warfare in Ancient Israel

Brad Kelle, Point Loma Nazarene University

#### Wisdom and Apocalypticism in Early Judaism and Early Christianity

Ellen Aitken, McGill University

### Wisdom in Israelite and Cognate Traditions

Richard Clifford, Weston Jesuit School of Theology

#### Women in the Biblical World

Mary Shields, Trinity Lutheran Seminary Mary Beavis, St. Thomas More College

#### **GROUPS**

#### Asian and Asian-American Hermeneutics

Lai-Ling Ngan, Baylor University Henry Rietz, Grinnell College

#### Character Ethics and Biblical Interpretation

Jacqueline Lapsley, Princeton Theological Seminary Mark Douglas, Columbia Theological Seminary

#### Early Christian Families

J. Albert Harrill, Indiana University Rebecca Krawiec, Canisius College

#### Europe and the Mediterranean in Late Antiquity

David Frankfurter, University of New Hampshire Charlotte Fonrobert, Stanford University

#### Formation of the Book of Isaiah

Hyun Chul Kim, Methodist Theological School in Ohio A. Joseph Everson, California Lutheran University

## Future of the Past: Biblical and Cognate Studies for the Twenty-First Century

Dennis MacDonald, Claremont School of Theology

#### Gender, Sexuality, and the Bible

Roland Boer, Monash University

#### John, Jesus, and History

Tom Thatcher, Cincinnati Christian University Paul Anderson, George Fox University

#### Iosephus

James McLaren, Australian Catholic University Honora Chapman, California State University-Fresno

## Lament in Sacred Texts and Cultures

Carleen Mandolfo, Colby College

## Literature and History of the Persian Period

David Vanderhooft, Boston College Oded Lipschits, Tel Aviv University

#### Mark

Tom Shepherd, Union College

#### New Historicism and the Hebrew Bible

Gina Hens-Piazza, Jesuit School of Theology at Berkeley

## Papyrology and Early Christian Backgrounds

David Martinez, University of Chicago

#### Paul and Politics

Cynthia Kittredge, Episcopal Theological Seminary of the Southwest

#### Pauline Soteriology

Susan Eastman, Duke University

J. Ross Wagner, Princeton Theological Seminary

#### Philo of Alexandria

David Runia, Queen's College, Melbourne Hindy Najman, University of Toronto

#### Prophetic Texts and Their Ancient Contexts

Martti Nissinen, University of Helsinki Lester Grabbe, University of Hull

#### Redescribing Early Christianity

Christopher Matthews, Weston Jesuit School of Theology Barry Crawford, Washburn University of Topeka

#### Romans through History and Cultures

Kathy Ehrensperger, University of Wales Lampeter

#### Signifying (on) Scriptures

Vincent Wimbush, Claremont Graduate University R. S. Sugirtharajah, University of Birmingham

### Theological Hermeneutics of Christian Scripture

Joel Green, FullerTheological Seminary

#### SEMINARS

#### Graduate Biblical Studies: Ethos and Discipline

Elisabeth Schüssler Fiorenza, Harvard University Kent Harold Richards, Society of Biblical Literature

#### Meals in the Greco-Roman World

Dennis Smith, Phillips Theological Seminary Hal Taussig, Union Theological Seminary

#### New Testament Mysticism Project

April DeConick, Rice University Andrei Orlov, Marquette University

## Paul and Scripture

Christopher Stanley, St. Bonaventure University

## Rethinking Plato's Parmenides and Its Platonic, Gnostic, and Patristic Reception

John Turner, University of Nebraska-Lincoln Kevin Corrigan, Emory University

#### Rhetoric of Religious Antiquity

David DeSilva, Ashland Theological Seminary

#### CONSULTATIONS

#### Art and Religions of Antiquity

David Balch, Pacific Lutheran Theological Seminary Robin Jensen, Vanderbilt University

#### Bible, Myth, and Myth Theory

Dexter Callender, University of Miami Neal Walls, Wake Forest University

#### Contextual Biblical Interpretation

Daniel Patte, Vanderbilt University

#### Corpus Hellenisticum Novi Testamenti

Christopher Mount, DePaul University Donald Dale Walker, University of Wyoming Paul Holloway, University of Glasgow

#### Greek Bible

Karen Jobes, Wheaton College

#### Hebrew Bible and Political Theory

Steven Grosby, Clemson University Joshua Berman, Bar Ilan University

#### Hebrews

Gabriella Gelardini, University of Basel David Bauer, Asbury Theological Seminary

#### Ideology, Culture, and Translation

Steven Berneking, Nida Institute for Biblical Scholarship at the American Bible Society Scott Elliott, American Bible Society

#### Jewish Christianity

Matt Jackson-McCabe, Niagara University

#### Latter-day Saints and the Bible

John Welch, Brigham Young University

#### LGBT/Queer Hermeneutics Consultation

Holly Toensing, Xavier University

Mapping Memory: Tradition, Texts, and Identity

Alan Kirk, James Madison University

Tom Thatcher, Cincinnati Christian University

Methodological Reassessments of the Letters of James, Peter, and Jude

Robert Webb, McMaster University

Orality, Textuality, and the Formation of the Hebrew Bible

David Carr, Union Theological Seminary

Susan Niditch, Amherst College

Recovering Female Interpreters of the Bible

Nancy Calvert-Koyzis, McMaster University

Religious Experience in Early Judaism and Early Christianity

Frances Flannery-Dailey, James Madison University

Rethinking the Concept and Categories of "Bible" in Antiquity

James Bowley, Millsaps College

Scripture as Artifact

Brian Malley, University of Michigan-Ann Arbor

Space, Place, and Lived Experience in Antiquity

Mark George, Iliff School of Theology

Teaching Biblical Literature in an Undergraduate Liberal Arts Context

Jane Webster, Barton College

Use of Cognitive Linguistics in Biblical Interpretation

Bonnie Howe, Dominican University of California Mary Des Camp, Heart's Rest Retreat Center

WORKSHOP

Best Practices in Teaching Workshop

N. Clayton Croy, Trinity Lutheran Seminary

#### INTERNATIONAL MEETING PROGRAM UNITS

#### SECTIONS

Ancient Near East

Apocalyptic Literature

Archaeology

Archaeology of Galilee

Archaeology of the Holy Land East of the River Jordan: 100 Years of "Arabia Petraea"

Bible and Its Influence: History and Impact

Bible and Music

Bible and Poverty

Bible and Visual Culture

Bible as a Book of Education

Bible, Religion, and Film

Bible, War, and the Military

Biblia Sacra

Biblical and Ancient Near Eastern Law

Biblical Theology

Concept Analysis and the Hebrew Bible

Critical Theory and Biblical Interpretation

Dead Sea Scrolls and Hebrew Bible

Early Christian Art and Archaeology

Epigraphical and Paleological Studies Pertaining to the Biblical World

Feminist Interpretations

Genesis 18-19

Hebrew of Hebrews (Philippians 3:5): The Apostle Paul and

the Interpretation of Scripture in Early Judaism

Hellenistic Greek Language and Linguistics

Historical Books (Hebrew Bible)

Jewish and Christian Approaches to Psalms

Johannine Literature

Iudaica

Language and Linguistics

Methods in Hebrew Bible Studies

Methods in New Testament Studies

Mind, Society, and Tradition

Minor Prophets: Synchronic and Diachronic Approaches

New Testament Studies and Its Implications for Theology

Pastoral and Catholic Epistles

Paul and Pauline Literature

Pentateuch (Torah)

Poverty and Social Injustice in the Ancient Near East

Psychological Hermeneutics of Biblical Themes and Texts

Rabbinic Interpretation

Reception of Biblical Protagonists in Ancient Judaism

Relevance Theory and Biblical Interpretation

Septuagint Studies—Current Questions

Synoptic Gospels

Whence and Whither? Methodology and the Future of Biblical

Studies

Wisdom Literature

Working with Biblical Manuscripts (Textual Criticism)

#### SEMINARS

Bethsaida Excavations Project

Biblical Characters in the Three Traditions

Graduate Biblical Studies: Ethos and Discipline

Pericope: Scripture as Written and Read in Antiquity

Syriac Lexicography

#### CONSULTATION

Biblical Scholarship and Disabilities

#### WORKSHOPS

Text Criticism Workshop on Samuel and Kings Workshop on the Use of Masoretic Accents

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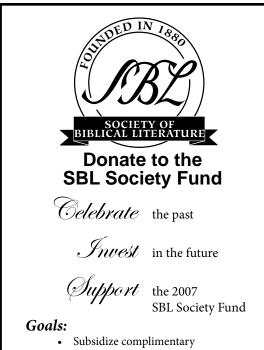
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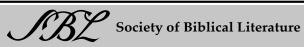
### **JOURNALS**

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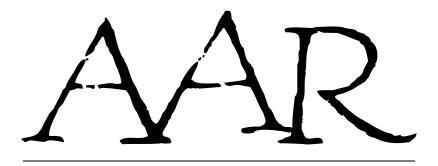
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### **AMERICAN ACADEMY OF RELIGION**

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### **WELCOME**



Dear Colleagues:

Welcome to the 2007 Annual Meeting of the American Academy of Religion. This Annual Meeting brings together a remarkable group of scholars, from the US and from abroad, and a dazzling collection of scholarly organizations which study religion from a wide variety of perspectives. During our stay in San Diego, you will have the opportunity to network with friends, participate in scholarly discourses, attend committee gatherings and annual business meetings, participate in professional development programs, take tours, seek employment or participate in faculty searches, and have access to the finest collections of scholarly publications in our field. It is my hope that this gathering will

nurture you mind and spirit, and that you will take full advantage of the host of resources that have gathered here in San Diego.

As planning for future meetings moves forward, I welcome comments and suggestions from our members, friends, and associates about the ways the American Academy of Religion can support your work in the study of religion and theology. Please feel free to contact me or other staff colleagues at our Executive Offices. Until then, with every good wish for a productive and enjoyable Annual Meeting, I am

Sincerely yours,

Jack Fitzmier Executive Director American Academy of Religion

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Director of College Programs

Joe DeRose Director of Membership and Technology Services

Toby Director Finance Administration Coordinator

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Susan Snider Associate Director of External

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### **PROGRAM HIGHLIGHTS**

#### PLENARY ADDRESSES



### The Covenant with Black America (A17-132)

Saturday, 11:45 am-12:45 pm Tavis Smiley, Los Angeles, CA

From his celebrated conversations with world figures, to his work to inspire the next generation of leaders, as a broadcaster, author, advocate, and philanthropist, Tavis Smiley continues to be an outstanding voice for change. Smiley hosts the late night television talk show, *Tavis Smiley* on PBS, and radio show, *The Tavis Smiley Show* on Public Radio International, making him the first American ever to simultaneously host signature talk shows on both public television and public radio. He also created the Tavis Smiley Foundation, whose mission is to enlighten, encourage and empower black youth, as well as Tavis Smiley Presents, a subsidiary of The Smiley Group, Inc., that brings ideas and people together through symposiums, seminars, forums, and town hall meetings. In addition, he has authored ten books, and he made publishing history when the book he edited, *The Covenant with Black America*, reached #1 on the New York Times bestseller list.

### Presidential Plenary and Awards Ceremony: The Folly of Secularism (A17-404)

Saturday, 7:45 pm-9:00 pm Jeffrey Stout, Princeton University

Jeffrey Stout is the author of *The Flight from Authority, Ethics after Babel*, and *Democracy and Tradition*, as well as co-editor of *Grammar and Grace: Reformulations of Aquinas and Wittgenstein*. He is now working on a sequel to *Democracy and Tradition*, tentatively titled *Walking in Our Sleep*. Stout's interests include theories of religion, religious and philosophical ethics, philosophy of religion, social criticism, political thought, modern theology, and film. He is a contributing editor of the *Journal of Religious Ethics*.





### Isobel Coleman (A18-226)

Sunday, 3:00 pm-4:30 pm

Isobel Coleman, Council on Foreign Relations

Isobel Coleman, Senior Fellow for US Foreign Policy and Director of the Women and Foreign Policy Program at the Council on Foreign Relations, will be interviewed by Zayn Kassam, Pomona College. Coleman's forthcoming book, *Paradise beneath Her Feet: Islamic Feminism in the Middle East*, examines the role of women in bringing reform to the Muslim world—specifically in Saudi Arabia, Iraq, Iran, Pakistan, and Afghanistan—and in determining whether these societies can transition to functioning democracies with modern economies. She holds a D.Phil. in international relations from Oxford University and was an adjunct professor at American University. Dr. Kassam is the author of *Introduction to the World's Major Religions: Islam*, and she has published several articles, lectured widely, and is working on a book on gender issues in the Muslim world. Nelly Van Doorn-Harder, Valparaiso University, will preside. The program includes substantial time for questions from the audience.

### PLENARY ADDRESSES (CONT.)



### How Social Justice Got to Me, and Why It Never Left (A18-402)

Sunday, 7:15 pm-8:15 pm

Nicholas Wolterstorff, Yale University

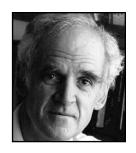
Nicholas Wolterstorff received his B.A. from Calvin College in 1953 and his Ph.D. in philosophy from Harvard University in 1956. Before taking up his current position as Noah Porter Professor of Philosophical Theology at Yale, he taught for thirty years at his alma mater, Calvin College. After concentrating on metaphysics at the beginning of his career, he spent a good many years working primarily on aesthetics and philosophy of art. In more recent years, he has been concentrating on epistemology, philosophy of religion, and political philosophy. In the fall of 1993 he gave the Wilde Lectures at Oxford University, and in the spring of 1995 he gave the Gifford Lectures at St. Andrews University. He has been president of the American Philosophical Association (Central Division) and of the Society of Christian Philosophers.

### **Religious Mobilizations (A18-403)**

Sunday, 8:30 pm-9:30 pm

Charles Taylor, Northwestern University, McGill University

Charles Taylor, Northwestern University and McGill University, is the 2007 Templeton Prize winner for his long-standing efforts to examine the role of spiritual thinking in modern society. His work is a standard in philosophy, theology, and the social sciences, and it provides a map of the central issues of debate in the historical development of the understanding of the self and the relations between the religious and the secular. Taylor argues against the idea that the rational movement that began in the Enlightenment renders morality and spirituality as anachronisms. Problems such as violence and bigotry can only be solved by considering their secular and spiritual dimensions, and wholly depending on secularized viewpoints leads to fragmented, faulty results. Taylor insists that a narrow, reductive sociological approach wrongly denies the full account of how and why humans strive for meaning. Taylor's latest book, *A Secular Age*, was published by Harvard University Press.



### Making Sense by Comprehending Sensibility: A View of Chinese Religions (A19-300)

Monday, 4:00 pm-6:30 pm

Mu-Chou Poo, Academia Sinica

Mu-chou Poo was born and educated in Taiwan, received a B.A. in History from National Taiwan University in 1975 and a Ph.D. in Egyptology from The Johns Hopkins University in 1984. He is a Research Fellow at the Institute of History and Philology, Academia Sinica, and adjunct professor at the Graduate Institute of Religion, National Cheng-chih University, Taipei. He has taught as visiting professor at University of California, Columbia University, Grinnell College, and Hong Kong Chinese University. His research interests include society and religion in ancient Egypt and China. His recent research takes a comparative approach to ancient history and religion. He has published both in Chinese and English. Major English publications include Wine and Wine Offering in the Religion of Ancient Egypt (Kegan Paul International, 1995); In Search of Personal Welfare: A View of Ancient Chinese Religion (State University of New York Press, 1998); Enemies of Civilization: Attitudes toward Foreigners in Ancient Mesopotamia, Egypt, and China (State University of New York Press, 2005).

### Welcoming the Stranger: Why Immigrants Are More Than a Luxury (A19-400)

Monday, 7:15 pm-8:45 pm

Ernesto J. Cortés, Jr., Austin, TX

Ernesto J. Cortés, Jr. serves as Southwest regional director of the Chicago-based Industrial Areas Foundation (IAF), and he has worked to organize communities in the poor neighborhoods of Texas and throughout the Southwest. Mr. Cortés founded the first IAF affiliate in Texas, Communities Organized for Public Service (COPS), in his hometown of San Antonio. Possessed of a deep respect for the dignity of the people he seeks to help, he adheres to what he calls the "iron rule" of community activism: Never do for others what they can do for themselves. Rather than seek to impose an outsider's view of what a community needs, he helps citizens to organize into trusting relationships and to develop the tools they need to exercise power on their own behalf. Ernesto Cortés has successfully translated his passion for justice into helping the politically disenfranchised of all races and faiths discover their political strength.



### PRE-CONFERENCE WORKSHOPS

### Chairs Workshop: Best Practices: Diversifying Your Faculty—Honest Conversations (A16-100)

Friday, 9:00 am-4:30 pm

Sponsored by the Academic Relations Committee and the Status of Racial and Ethnic Minorities in the Profession Committee

The workshop will deal with issues on how to diversify the academic institution, specifically the student body and the administration. Based on the Career Guide for Racial and Ethnic Minorities in the Profession, the program will be an honest and open discussion on good practices to follow along with pitfalls to avoid. Plenary, panels, and interactive breakout sessions will be featured. Featured speakers include Sharon Watson Fluker, Stacey Floyd-Thomas, Edwin Aponte, and Fumitaka Matsuoka. Breakout sessions will be led by Edwin Aponte, Grace Ji-Sun Kim, Akintude Akinade, and Miguel A. De La Torre.

Separate registration is required. Please see page 128 for registration form.

### Leadership Workshop: The Religion Major and Liberal Education (A16-101)

Friday, 9:00 am-4:30 pm

Sponsored by the Academic Relations Committee and the Teagle Foundation

Amid changing global and academic contexts, what is the nature and role of the religion major? What are its goals, and how do they relate to the goals of a liberal education? How do we know if we are succeeding in meeting these goals? The workshop will bring together a distinguished group of experts to lead a day-long, interactive discussion of the religion major. Through plenaries, panels, and breakout sections, participants will explore and share challenges, best practices, success stories, and failures. The workshop is part of an eighteen-month-long joint AAR/Teagle Foundation project to study the religion major.

The workshop will benefit a range of participants: faculty, administrators, and graduate students. The goal is to bring a diverse group of AAR members together in a lively and open discussion about what it means to major in religion, what our field contributes (and should contribute) to the education of our students, and how we can be better at what we do.

Separate registration is required. Please see page 130 for registration form.

### Religion and Media Workshop: Religion and New Media—Old Tools or New Trajectories? (A16-104)

Friday, 10:00 am-6:00 pm

From stone tablets to scrolls, printing presses to the Internet, artists, journalists, and believers of all stripes have used the advanced technology of their age. However, the question arises as to whether these new media are merely tools, or actually arbiters of religious change itself. This day-long workshop begins with questions such as: How is the representation of religion effected in new media incarnations, from the Internet to gaming? How is new media changing traditional journalism, and what are the effects on religion reporting? Could new media even be changing religion itself, in terms of what it means to those who practice it—or even how it is practiced? These are some of the issues covered in presentations by Jeff Sharlet, writer/ editor of The Revealer, Harpers, Rolling Stone; Eddo Stern, game designer; Tracy Fullerton, game designer, University of Southern California; Ryan Bolger, coauthor, Emerging Churches; and Heidi Campbell, author, When Religion Meets New Media.

Separate registration is required. Please see page 126 for registration form.

### Women's Caucus Workshop (A16-105)

Friday, 12:00 pm-3:00 pm Sponsored by the Women's Caucus

Includes three mini-sessions on Strategies for Women in the Profession, Women and Online Teaching, and Women in the Classroom.

### EIS Center Orientation (A16-400)

Friday, 7:00 pm-9:00 pm
Sponsored by the EIS Advisory
Committee

The EIS Center orientation will feature a short presentation which will include an overview of the center, an explanation of how to best utilize the center, and a question and answer session. After the presentation, the center will be open for use, with the exception of the Interview Hall. Employers will be able to review candidate credentials, leave messages for registered candidates, and make reservations for booth space. Candidates will be able to pick up their copy of the Annual Meetings Special Edition of Openings and leave messages for employers. The center will also accept on-site registrations at this time. Employers and candidates are encouraged to participate in orientation but are not required to attend.

### **SPECIAL TOPICS FORUMS**

### What's My Job? Academic Citizenship and the Well-Being of Schools, Departments, and Programs (A17-100)

Saturday, 9:00 am-11:30 am

Sponsored by the Academic Relations Committee

Professors' jobs are often described as "three-legged stools" supported by scholarship, teaching, and service. This session reframes "service" as "citizenship" and what it means to be a good citizen of the academy. Topics will include understanding and effectively engaging in shared governance, collaboration and collegiality, and representing the Academy in/to the public. As a special focus, we will ask about the impacts of the growing percentage of part-time and temporary faculty members in our institutions: (e.g., how does this affect the citizenship requirements of the shrinking tenure-line faculty, what citizenship responsibilities accompany part-time and temporary faculty work, what responsibilities do tenure-line faculty have toward part-time and temporary faculty as fellow citizens of our institutions?)



### PROGRAM HIGHLIGHTS

## Studies of World Religions in Mainland China, Hong Kong, and Taiwan (A17-101)

Saturday, 9:00 am-11:30 am
Sponsored by the International
Connections Committee

Visiting scholars participating in the 2007 international focus on China will speak about the state of the field in China in the study of various religious traditions, including Chinese religious traditions, Christianity, and Islam. The participants will include Archie Lee, Weichi Zhou, Yen-zen Tsai, and Muchou Poo. Kwok Pui Lan and Jin Hee Han will moderate the session.

### ATLA Career Alternatives Luncheon: Focus on Religion and Journalism (A17-133)

Saturday, 11:45 am-1:00 pm Sponsored by the Graduate Student Committee and American Theological Library Association

Students in religion and theology often find creative and rewarding career alternatives to the life of a professor. This year, our ongoing Career Alternatives series focuses on the intersection of religion and the media: what career opportunities exist for people interested in both religion and communicating ideas about religion using the expanding varieties of news media? Come listen to talented and experienced writers discuss their lives in religion and journalism.

AAR student members interested in attending must RSVP online ASAP (first-come, first-served basis) at www. aarweb.org/Meetings/Annual\_Meeting/Current\_Meeting/RSVP/ATLA. Online registration deadline is noon on Wednesday, November 14.

### Introduction to the AAR (A17-200)

Saturday, 1:00 pm-3:30 pm Sponsored by the Graduate Student Committee

The American Academy of Religion sponsors a broad umbrella of programs, affiliations, and subgroups: the Theological Programs Initiative, mentoring programs for women and ethnic minorities, the Graduate Student Committee and Student Liaison Group, a multitude of associated regional meetings, the Employment Information Service, and various publishing enterprises, to name just a few. If you're confused by the AAR's alphabet soup (TPI, REM, SWP, GSC, SLG, EIS, and more), or if you've ever wondered what else the AAR does besides the Annual Meeting, come hear about the wide range of services and opportunities for service offered to all AAR members.



### **Sustainable Theological Education (A17-201)**

Saturday, 1:00 pm-3:30 pm

Sponsored by the Academic Relations Committee, the Theological Education Steering Committee, and SBL

As the declining health of the earth reaches a critical point, religious people from a wide variety of traditions are beginning to respond. It has been forty years since Lynn White issued what many saw as a wake-up call. Institutions of theological education should be providing vigorous, visionary leadership on this issue, but are they?

Six of the prophetic voices that have encouraged both churches and seminaries to address the worsening ecological crisis have been asked to reflect on the significant role of theological education in leading the faith community to respond. What leadership can seminaries provide through scholarship, academic programs, community life, building and grounds, and institutional practices?

What unique opportunities and challenges does theological education face in meeting the environmental challenge? Ample time will be allowed for discussion. See <a href="https://www.webofcreation.org">www.webofcreation.org</a> for more on this session and what some schools are already doing.

## Interdisciplinary, Theoretical, and Ideological Implications of the AAR and SBL Split (A17-300)

Saturday, 4:00 pm-6:30 pm

Sponsored by the Program Committee, the Critical Theory and Discourses on Religion Group, and SBL

This session examines the theoretical, ideological, and interdisciplinary implications of the decision to discontinue joint meetings of the AAR and SBL. The four panelists reflect on the origin and history of the decades-long relation between these two important professional associations and implications of the upcoming shift in that relationship. This involves discussing the historical development of Religious and Biblical Studies as academic fields and of parallels and contrasts in their methodological and theoretical allegiances.

### Race and Environmental Justice (A17-301)

Saturday, 4:00 pm-6:30 pm

Sponsored by the Status of Racial and Ethnic Minorities in the Profession Committee

This panel will explore the intersections between race and environmental justice. While the field of environmental ethics often raises themes of sustainable community and nature/ animal quality of life, religious and theological perspectives on how racism contributes to environmental injustice are not often addressed. Panelists will discuss theo-ethical perspectives on environmental racism by providing an overview of current discourse in the field. They will also discuss intersections among environmental racism, injustice, and globalization. Methodologies from eco-feminist and eco-womanist perspectives will uncover parallel oppressions faced by women around the globe and endured by the earth. These perspectives, as well as a critical Buddhist ethical response, will offer new constructive models of earth care that can be applied to resist environmental racism.

### Fifty Years of Women in the AAR and SBL: The Battles of Yesterday and the Challenges of Tomorrow (A18-100)

Sunday, 9:00 am-11:30 am

Sponsored by the AAR Status of Women in the Profession Committee and SBL Committee on the Status of Women in the Profession

Panelists Rebecca Alpert, Rita Nakashima Brock, Katie Cannon, Liz Clark, Kwok Pui Lan, Carolyn Osiek, Rosemary Radford Reuther, and Emilie Townes reflect on the successes of the past and the hopes for and challenges of the future.

### Teaching the Introductory Theology Course in Theological Schools (A18-101)

Sunday, 9:00 am-11:30 am
Sponsored by the Theological
Education Steering Committee

What makes for a good Introduction to Theology course in the context of a theological school? Four theologians in different types of theological schools will share how they structure their courses—syllabi and all—and why they do it that way, what their goals are for the courses, what pedagogical methods they have found most effective, what resources they have found useful, and how they assess whether the courses achieve their goals.

### Wabash Center and AAR Student Teacher Luncheon (A18-132)

Sunday, 11:45 am-1:00 pm

Sponsored by the Graduate Student Committee and the Wabash Center

The Wabash Center and AAR Graduate Student Committee cordially invites AAR and SBL graduate student members to this lunch gathering with experienced faculty mentors to share in a conversation about teaching. Participation is by advance registration only, limited to the first 50 doctoral student members whose registration the AAR receives at www.aarweb.org/Meetings/Annual\_Meeting/Current\_Meeting/RSVP/Wabash.

### The Marty Forum: Robert N. Bellah (A18-200)

Sunday, 1:00 pm-2:30 pm

Sponsored by the Public Understanding of Religion Committee

The recipient of the 2007 Martin Marty Award for contributions to the public understanding of religion is Robert N. Bellah, Elliott Professor of Sociology at the University of California, Berkeley. Bellah has authored or co-authored numerous influential books and articles in the sociology of religion, including Beyond Belief, The Broken Covenant, The New Religious Consciousness; Varieties of Civil Religion and Uncivil Religion; Habits of the Heart; and The Good Society. The Marty Forum provides an informal setting in which Bellah will talk about his work with Randall Balmer, Columbia University, and engage in discussion with the audience.

### How to Propose a New AAR Program Unit (A18-277)

Sunday, 3:00 pm-4:30 pm

Sponsored by the Program Committee

Join the chair of the Program Committee and the AAR Annual Meeting Program Director for an informal chat about upcoming Annual Meeting initiatives as well as the guidelines and policies for proposing a new Annual Meeting program unit.

### A Conversation with Stacey Floyd-Thomas, 2007 Excellence in Teaching Award Winner (A18-229)

Sunday, 3:00 pm-4:30 pm

Sponsored by the Teaching and Learning Committee

Join us for a conversation with about teaching with Stacey Floyd-Thomas, Brite Divinity School, winner of the 2007 AAR Excellence in Teaching award. Floyd-Thomas will post some of her teaching materials at <a href="https://www.aarweb.org">www.aarweb.org</a> a few weeks before the annual meeting.

### The Tenure Book(s): How to Strategize Your Publications to Increase Your Chances of Tenure and Promotion (A18-300)

Sunday, 4:00 pm-6:30 pm

Sponsored by the Program Committee, *Publishers Weekly*, and SBL

In the good old days, tenure was a given if you pumped out a few wellreceived articles. Now, the expectation sometimes is for junior scholars to write two books and several articles, all of which need to make an impact in their field and be timed appropriately to help their tenure bids. As the bar is raised ever higher, how can junior faculty strategize their publications to further the goal of tenure? In this session, scholars from three different types of institutions will speak to the tenure expectations in their schools, while two editors from university presses will discuss the changing demands for the scholarly book in the marketplace. Questions addressed will include the following: How have scholarly expectations changed about the number and nature of pre-tenure publications? Do I need to publish a second book, and what does the second book have to be? How is it possible to publish two highly academic books when many prestigious university presses are seeking to acquire commercially appealing books over limited-audience scholarly monographs? How should I time my tenure book (or books) for maximum impact? How much is a revered university press imprimatur worth in getting tenure? Does an edited anthology count toward tenure? As always for the Publishers Weekly session, forty-five minutes will be allotted for audience questions.

### A Conversation with Bill Viola, 2007 AAR Religion and the Arts Award Winner (A18-302)

Sunday, 5:00 pm-6:30 pm

Bill Viola is considered a pioneer in the medium of video art and is internationally recognized as one of today's leading artists. He has been instrumental in the establishment of video as a vital form of contemporary art, and in so doing has helped to greatly expand its scope in terms of technology, content, and historical reach. Violas video installations-total environments that envelop the viewer in image and sound—employ state-of-the-art technologies and are distinguished by their precision and direct simplicity. Viola uses video to explore the phenomena of sense perception as an avenue to self-knowledge. His works focus on universal human experiences—birth, death, the unfolding of consciousness-and have roots in both Eastern and Western art as well as spiritual traditions, including Zen Buddhism, Islamic Sufism, and Christian mysticism. Using the inner language of subjective thoughts and collective memories, his videos communicate to a wide audience, allowing viewers to experience the work directly, and in their own personal way.



### PROGRAM HIGHLIGHTS

### Roundtable on *The Encyclopedia* of Religion and Nature (A18-303)

Sunday, 5:00 pm-6:30 pm

Sponsored by the Journal of the American Academy of Religion

Published in 2005, *The Encyclopedia of Religion and Nature* offers a rich and wide-ranging study of the relationships among humans, their religions, and their natural environments. This roundtable discussion provides an opportunity for various critical reflections on the aims of the encyclopedia, the material and methodological advances it offers, and the challenges it faces and/or uncovers for future scholarship.

### Daoist Studies in China (A19-100)

Monday, 9:00 am-11:30 am
Sponsored by the International
Connections Committee

Leading Chinese and non-Chinese scholars will consider the state of Daoist studies within China and abroad today.

### Teaching with, against, and to Faith (A19-101)

Monday, 9:00 am-11:30 am
Sponsored by the Teaching and
Learning Committee

This panel will discuss the impact of faith issues in the religion classroom, in both religious studies and theological settings. The panelists will give short presentations on the question: How does your own, your students', your community's, and your institution's religious commitments or lack thereof influence your teaching? Panelists will also articulate a specific strategy they employ in dealing with faith issues.

### Religion and Education in Europe: The REDCo Research Project (A19-201)

Monday, 1:00 pm-3:30 pm Sponsored by the Religion in the Schools Task Force

The European Union commissioned a three-year study (2006-2009) of the impact of teaching about religion in schools across Europe to assess whether learning about religion in specific national contexts promotes dialogue and/or conflict. The study targets students between the ages of 14-16 in eight European countries and focuses on 1) students' perceptions of the role of religion in promoting conflict and/or dialogue and 2) an analysis of observed teaching practices in both dialogue and conflict situations. Wolfram Weisse from the University of Hamburg is the project leader, and the following eight European countries are involved: Estonia, Russia, Norway, Germany, the Netherlands, France, England, and Spain. Professor Weisse will give an overview of the project and highlight the main results from the first year of the study. Diane L. Moore, Harvard University, and a scholar of religion and education from the southern hemisphere will serve as respondents.

### Going Public on Religion: Paradise or Pitfall? (A19-202)

Monday, 1:00 pm-3:30 pm

Sponsored by the Public Understanding of Religion Committee

Panelists will discuss their experiences with the news media and mainstream publishing to further our collective reflection on our role as scholars of religion. What does it mean for us to participate in broader public debates about the role of religion in current events and public life? As religious studies scholars are increasingly asked to reach broader audiences, and are sought by the mainstream media and trade presses, what is lost and what is gained? Or, as we learn to talk in sound bites, what perils or pitfalls await us? These are some of the questions that panelists will address in this special topics forum.

### How to Publish Your Book: Advice from Oxford University Press and from the Editors of the AAR Book Series and JAAR (A19-301)

Monday, 4:00 pm-6:30 pm Sponsored by the Publications Committee

Founded on the premise that scholars know best what books are needed in the fields of religion and

theology, the AAR publishing program with Oxford University Press produces quality scholarship for religion scholars and their students. OUP is a premier international publisher, and the AAR has published hundreds of titles, many of which have become essential tools in the development of our field and in the training of new scholars. AAR/ OUP books are published in five series: Academy Series; Religion, Culture, and History Series; Reflection and Theory in the Study of Religion Series; Teaching Religious Studies Series; and Texts and Translations Series. The JAAR editor will also discuss essay publishing. This panel provides the opportunity to hear from experienced OUP and AAR editors and ask any and all questions you might have about publishing in the AAR/OUP Series. There will also be an opportunity to speak individually with an editor.

#### SECTION HIGHLIGHTS

### War and Religion in North America (A17-105)

Saturday, 9:00 am-11:30 am

Sponsored by the North American Religions Section and History of Christianity Section

This interactive discussion, featuring, W. Clark Gilpin and Jeffrey Stout as moderators, explores the intersection of religion and war in the history and life of the United States. American historians have long seen wars as turning points in the American journey. From the "radicalism" of the American Revolution to the current "war on terror," wars have fueled dramatic changes in the social, economic, and political lives of Americans. Yet many narratives of religion in the United States do not see war as a primary component in the making of American religion. Just how have wars shaped religious life and practice in the United States? And how, in turn, has religion shaped war, including its military, social, and cultural dimensions? This lively session asks its participants to muster their expertise in service to a critical issue in the life of the AAR and its members.

### Images and Narratives of Violence (A17-204)

Saturday, 1:00 pm-3:30 pm
Sponsored by the Arts, Literature, and

Sponsored by the Arts, Literature, and Religion Section

The Arts, Literature, and Religion Section's session on "Images and Narratives of Violence" analyzes the relationship between representations of violence and religious beliefs and practices. Discussing images ranging from photographs from the Revolutionary Association of Women in Afghanistan to the television show 24 and representations of martyrdom, crucifixion, and torture in genres ranging from accounts of the saints to pornography, presenters think about the complex ways in which humans represent and respond to images of suffering bodies and violence, and how religion shapes our viewing and responses to such images.



### Chinese Scholarship on the Dunhuang Manuscripts: New Perspectives on Buddhism (A17-205)

Saturday, 1:00 pm-3:30 pm Sponsored by the Buddhism Section

The cache of more than 40,000 manuscripts discovered near Dunhuang (Gansu province, northwestern China) in the early 1900s casts new light on the complex religious life of a large Buddhist community on the Silk Road that flourished between 400 and 1000 C.E. Despite a century of study, the Dunhuang corpus remains under-studied, even by specialists in Chinese Buddhism. Since 1980, a new generation of scholars in China has pushed the field in new directions. This panel takes the Dunhuang region as an example of one particular Buddhist cultural formation in the medieval

period, asking what it can tell us about the study of Buddhism elsewhere. Specific topics include Buddhist congregations of laypeople organized by local monks acting as priests, concepts of morality and karmic retribution that filtered into secular poetry written in the vernacular language, and the intermixing of Buddhist deities and gods deriving from the local pantheon.

### Spectacles of Crucifixion (A17-302)

Saturday, 4:00 pm-6:30 pm Sponsored by the Christian Systematic Theology Section and Arts, Literature, and Religion Section

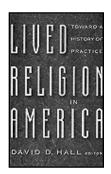
Each year the Christian Systematic Theology Section organizes its sessions around a general theme, which this year is Sin, Grace, and Redemption. These interlinked topics include reflection on the death of Jesus Christ, whose crucifixion is central for much Christian thought and culture. Our co-sponsored session with the Arts, Literature, and Religion Section looks at "Spectacles of Crucifixion." Presenters will discuss various images of Christ's torture, the effects of looking at them, their afterlife in the work of artists ranging from Mel Gibson to Robert Mapplethorpe (by way of Madonna), and their perceived resonance in the photos of torture at Abu Ghraib.

# Embodying Bhakti: Devotional Bodies, Fertile Bodies, and Bodies of Desire (A17-306)

Saturday, 4:00 pm-6:30 pm Sponsored by the Religion in South Asia Section

Hindu traditions provide extensive, elaborate, and multiform discourses of the body, and a sustained investigation of these discourses can contribute in significant ways to scholarship on the body in the history of religions as well as in the human sciences generally. This session is concerned with interrogating the manifold ways in which the body has been represented, disciplined, regulated, and cultivated in bhakti (devotional) traditions. The session comprises four papers, together with a response, that examine discursive representations and practices pertaining to embodiment in a variety of bhakti contexts. The four papers employ various methodologies (historical, textual, ethnographic)

in order to explore the connections between bhakti and embodiment in diverse religious communities in different historical periods (medieval to contemporary) and different geographic regions in India (Bengal, Uttar Pradesh, Tamilnadu) and the diaspora (Cambodia, United States).



### Lived Religion in America Revisited: Current Cases and Theoretical Developments (A18-107)

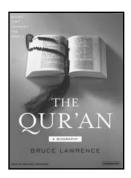
Sunday, 9:00 am-11:30 am

Sponsored by the Religion and the Social Sciences Section

To mark the tenth anniversary of the publication of Lived Religion in America: Toward a History of Practice, the Religion and Social Sciences Section of the AAR would like to recognize this influential work with a panel that explores recent work that takes a lived religion approach to the study of religion in America. Additionally, we particularly hope that this session will make a contribution toward furthering our theoretical understanding of this approach.



### PROGRAM HIGHLIGHTS



### A Book of Signs Over Time: Conversations about the Qur'an with Bruce Lawrence (A18-259)

Sunday, 3:00 pm-4:30 pm

Sponsored by the Study of Islam Section

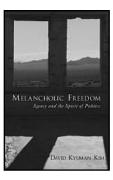
The Study of the Qur'an has entered a dynamic phase of scholarship. Without abandoning the traditional areas of strengths in the genre of tafsir, it has recently expanded to include the multiple and fluid ways in which the Qur'an continues to be a presence in the lives of Muslims globally. This panel is a conversation with one of the leading scholars of Islam, Bruce Lawrence, regarding his recent publication titled *A Book of Signs Over Time.* In this panel, Professor Lawrence will engage a number of leading scholars of Islam about ways of reading and contesting the Qur'an in Islamic(ate) civilizations.

### Native, Immigrant, or Refugee? Cultural Identity in a Shifting Environment (A19-105)

Monday, 9:00 am-11:30 am

Sponsored by the Ethics Section, Asian North American Religion, Culture, and Society Group, and Latina/o Religion, Culture, and Society Group

San Diego is a city of massive cultural and demographic flow from Latin America and Asia. What are the ethical issues raised by immigration and its impact on the encounter of cultures?



### Author Meets Critics: David Kyuman Kim, Melancholic Freedom: Agency and the Spirit of Politics (A19-106)

Monday, 9:00 am-11:30 am Sponsored by the Philosophy of Religion Section

The panel considers the challenges in David Kyuman Kim's book, Melancholic Freedom: Agency and the Spirit of Politics (Oxford, 2007). Melancholic Freedom focuses on the contemporary discourse on agency and the dimensions of this discourse that evoke religious dispositions, attitudes, and experiences that allow us to operate under conditions in which freedom and agency appear as a paradox; that is as both achievement and loss. Through a critical engagement with the work of Judith Butler, Charles Taylor, and Stanley Cavell, Kim argues that late modern and postmodern agency is found in "projects of regenerating agency" or critical and strategic responses to loss. Agency as melancholic freedom begins and endures through the moral and psychic losses associated with a broad range of experiences, including the moral identities shaped by secularized modernity and forms of alienation experienced by those who suffer the indignities of racial, gender, class, and sexuality discrimination and oppression.



### America, Amerikkka: Elect Nation and Imperial Violence (A19-110)

Monday, 9:00 am-11:30 am

Sponsored by the Women and Religion Section and Theology and Religious Reflection Section

The purpose of this panel is to honor the many contributions of Rosemary Radford Ruether in the field of feminist theology, focusing on her most recent book, America, Amerikka: Elect Nation and Imperial Violence.

### "Turning Back" to Conversion: Identity, Space, and Power in Religious Transformation (A19-204)

Monday, 1:00 pm-3:30 pm Sponsored by the Comparative Studies in Religion Section

The papers for this session all engage the concept of conversion, not assuming that there is some easily recognizable religious category or process to which conversion refers, but indeed, highlighting the fact that the word itself is a site of contestation. The papers all question how the term is used and why the definition of conversion presumably applicable across traditions—can be so fluid. At the same time, each of these papers demonstrates that the term "conversion" has great currency, by virtue of its acceptance, rejection, or manipulation by religious practitioners. While interrogating the usefulness of conversion as a rubric, we consider the role of spatial metaphors in the negotiation of religious identity and questions of power—chiefly involving ethnicity, race, and gender—related to changes in affiliation. In so doing, we wish to open up a larger discussion regarding what "conversion" takes for granted regarding issues of belief, practice, value, and authority.

### Art, Ecology, and Mindfulness: Creative Intersections (A19-303)

Monday, 4:00 pm-6:30 pm

Sponsored by the Academic Teaching and the Study of Religion Section

The presentations in this session invite us to a new level of creativity and integration in the teaching of religious studies. Five experienced teachers share their successful use of pedagogical strategies that seek to enlighten students' ecological awareness, bring out students' artistic potential, and cultivate students' inner and relational knowingness through mindfulness practice. The session will include practical "how to" techniques as well as the timely issue of how to assess students' learning in the visual and inner arts. The audience members will be encouraged to participate with their questions and contributions.



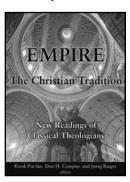
### Looking for Hope: Feminist and Historical Studies in Memory of Tikva Frymer-Kensky (A19-308)

Monday, 4:00 pm-6:30 pm

Sponsored by the Study of Judaism Section and SBL Biblical Law Section

This session has been organized in memory of Tikva Frymer-Kensky (1943-2006), who was Professor of Hebrew Bible and History of Judaism at the University of Chicago's Divinity School at the time of her death, having earlier taught at the Reconstructionist Rabbinical College and Wayne State University. She was the author of In the Wake of the Goddesses: Women, Culture and the Biblical Transformation of Pagan Myth (1992) and Reading the Women of the Bible: A New Interpretation of Their Stories (2002). Many of her articles were collected

in Studies in the Bible and Feminist Criticism (2005), a volume in the Jewish Publication Society's esteemed Scholar of Distinction series. The panelists on this session will assess Frymer-Kensky's contribution to the fields of Biblical studies, feminist theology, and the study of antique religion, as well as reflect on her extensive influence by using her insights to ground their own scholarship.



Critical Responses to Empire and the Christian Tradition: New Readings of Classical Theologians, Don Compier, Kwok Pui Lan, Joerg Rieger, eds. (Fortress Press, 2007) (A19-309)

Monday, 4:00 pm-6:30 pm

Sponsored by the Theology and Religious Reflection Section

September 11, 2001 and the socalled "war against terrorism" has reminded American churches and the wider public of the growing need to wrestle with questions about the global responsibilities of the United States and American imperialism. While scholars in religion and the Bible have engaged in rigorous debates on the relations among religion, the Bible, and empire, theologians have been slower in responding to critical challenges posted by the neoliberal economy, empire expansion, war and violence, and escalating militarism. This panel will critically assess the contributions of Empire and the Christian Tradition: New Readings of Classical Theologians, an anthology that seeks to scrutinize classical theological writings through two millenia in their particular historical and theological contexts from the perspectives of empire, globalization, and colonialism and its aftermath.

### Teaching with Texts in the History of Christianity: Textbooks and General Histories for a Changing Field (A20-105)

Tuesday, 9:00 am-11:30 am Sponsored by the History of Christianity Section

This panel will bring together a group of scholars who have recently published textbooks or general histories of Christianity for a lay audience. They will consider the methodological, historical, and pedagogical issues involved in framing the broad field of the history of Christianity in such a format. Panelists will reflect on their experiences and on the state of the field, considering such topics as the role of author and editor, teaching with a textbook, decisions on inclusion and exclusion, and the opportunity to reframe the history of Christianity in light of contemporary concerns and research. Panelists will consider the pedagogical and historical effects of foregrounding theological controversies, institutional structures and authority, "popular" religion, gender, or local and global Christianities. Patricia O'Connell Killen, the AAR's Excellence in Teaching award recipient for 2006, will comment. The session will include ample time for general discussion.



### PROGRAM HIGHLIGHTS

### **ARTS SERIES AND TOURS**



### Golden States of Grace: Prayers of the Disinherited (A18-404)

Sunday, 8:30 pm-10:00 pm

How do those on the margins of society find faith, sanctuary and community? Through Golden States of Grace: Prayers of the Disinherited, a photo-documentary and traveling exhibit hailed by the Los Angles Times as "A veritable United Nations of spirituality," social documentarian Rick Nahmias sums up three years of work documenting eleven different marginalized groups, across eight faith traditions. From the elderly to the executable, sex workers to refugees of genocide, the rural poor to recovering addicts, Golden States of Grace artfully looks at religion from the bottom up, smashing stereotypes and asking questions about who "belongs" in our society and houses of worship. Nahmias will present a multi-media program created exclusively for this event, combining images, audio and music from the project, as well as insight into how the body of work came together logistically and creatively. There will be a question and answer period following the presentation. For more info please visit: goldenstatesofgrace.com.

### Chinese Dancers (A18-405)

Sunday, 8:30 pm-10:00 pm

Join us for an exciting evening featuring a Los Angeles Chinese folk dance troupe. Dancers will performand information on the dances and thier religious connotations will be available.



### San Diego Zoo Tour (A17-130)

Saturday, 9:30 am-1:00 pm

Sponsored by the Science, Religion, and Technology Group

The San Diego Zoo is a world-famous destination with more than 4,000 animals and 800 species in residence. The tour offers a great minintroduction to the zoo's mammal, bird, and plant collections. It includes a 90-minute private bus tour and one off-exhibit area. The tour is led by a zoo guide and is appropriate for ages 3 and up. Tour fee includes zoo ticket, transportation, and special behind-the scenes access to the zoo.



### San Diego Chinese Historical Museum Walking Tour (A17-131)

Saturday, 10:30 am-1:00 pm Sponsored by the Chinese Religions Group

The San Diego Chinese Historical Museum is a nonprofit organization whose mission is to collect, preserve, and share the Chinese-American experience and Chinese history, culture, and art to educate the community and visitors. The museum was founded in 1996 by the San Diego Chinese Historical Society. Since opening, the museum has presented more than thirty-nine exhibits highlighting the rich tradition of Chinese culture and history in San Diego and the world. The museum also features a library on Chinese culture and a tranquil garden with a koi pond.



### Dead Sea Scrolls Exhibit at San Diego Natural History Museum (A18-301)

Sunday, 4:45 pm-8:00 pm

The San Diego Natural History Museum's exhibition of the Dead Sea Scrolls is the largest, longest, and most comprehensive ever assembled in any country. Spanning two floors and 12,000 square feet, twenty-seven Dead Sea Scrolls— ten exhibited for the first time—will be on display. The six-month exhibition brings together materials never before shown together: Dead Sea Scrolls from Israel and Jordan reunited for the first time in 60 years, ancient Hebrew codices from the Russian National Library, medieval manuscripts from the British National Library, and modern interpretations of the texts. Tracing the scrolls and their meaning through time, the exhibition connects the ancient world to the modern world. The tour fee includes exhibit ticket, transportation, and a special informational booklet. The exhibit is self-directed and generally takes 90 minutes. Tickets for the tour will be at appointed times between 4:30 pm and 8:30 pm due to exhibit occupancy limitations. You will be contacted to choose an appointment time after your tour reservation form is received.



### Sacred and Religious Sites of San Diego Bus Tour (A19-200)

Monday, 1:00 pm-5:00 pm

This bus tour will visit a diverse selection of historically and architecturally significant religious sites in the San Diego area, including: Mission San Diego de Alcala, the first of the string of California missions founded by Junipero Serra (1769); the campus of Katherine Tingley's Point Loma Theosophical Society (1896), now part of Point Loma Nazarene University; St. George Serbian Orthodox Church; and St. Paul's Episcopal Cathedral (1951).

#### **FILMS**

### Jesus Camp (A16-401)

Friday, 7:30 pm-9:00 pm
Sponsored by the Religion, Film, and
Visual Culture Group

This documentary film provides a window into life at the Pentecostal youth camp "Kids on Fire" and by extension also portrays some of the most controversial religious and political aspirations of evangelical Christians in America today. Discussing the making of the film, the directors have expressed their affection for the people they filmed; however, the barrage of heated commentary surrounding the film has raised questions about the objectivity of the filmmakers in their selection and presentation of material. The film therefore provides a window not only into a segment of conservative Christianity but also into the challenges of religious documentary filmmaking. Directed by Rachel Grady and Heidi Ewing, 2006.

### King of Masks (A16-402)

Friday, 7:30 pm-9:00 pm

Sponsored by the Daoist Studies Consultation, Confucian Traditions Group, and Women and Religion Section

This touching and provocative film, set in a remote part of China during the 1930s, tells the story of an elderly street performer who makes a marginal living by plying a unique craft which has passed from father to son for generations. Mindful that he has failed his familial duties by having no male heir, the old man reluctantly visits a harrowing black market, where he adopts/purchases a young boy to carry on the family name, as well as the ancient family art of silk masks. However, the boy is hiding a secret, one which challenges the old man's most deeply ingrained beliefs. King of Masks offers an intriguing glimpse into Chinese family values, gender relations, and the sometimes dysfunctional legacy of Confucian ethics. İn Mandarin Chinese, with English subtitles. Directed by Tian-Ming Wu, 1996.

### The Revenge of Han Xin: A Daoist Mystery (A17-405)

Saturday, 8:30 pm-10:00 pm Sponsored by the Chinese Religions Group

The Revenge of Han Xin: A Daoist Mystery documents a sacrificial ceremony as it is performed today in central Hunan province. It is based on a local epic of Han Xin's revenge against the first emperor of the Han Dynasty, Gaozu. Han Xin had been a loyal general who aided Gaozu's rise to power, but the emperor grew jealous of his popularity and had him assassinated for plotting against the throne. The tradition says that upon his death, the sky turned black and his spirit was swept up into the beyond. Han Xin's apotheosis became one of the great Daoist mysteries of the Hunan region. Directed by Patrice Fava, 2005.

### Magnolia (A17-406)

Saturday, 9:00 pm-10:30 pm
Sponsored by the Religion, Film, ar

Sponsored by the Religion, Film, and Visual Culture Group

Magnolia's moving portrayal of 24 hours in San Fernando suburbia is an unlikely theological gem. Through narrating the converging lives of a dying television producer, his mourning trophy wife and estranged celebrity son, a quiz show presenter and his crack-addicted daughter, a boy genius struggling without his father's love, and a maudlin ex-boy genius with love to give, Magnolia draws out biblically epic themes of sin, regret, hope, reconciliation, and redemption. With its denouement of divine intervention, the film asks questions about the significance of our choices and calls attention to the ways we participate in stories over which we have no control. Directed by Paul Thomas Anderson, 1999.

### Water (A18-406)

Sunday, 8:30 pm-10:00 pm

Sponsored by the Religion, Film, and Visual Culture Group

Water (2005) is the third in the elemental trilogy (the first two being Fire and Earth) directed by Deepa Mehta. Based in 1938 India, Water tells the story of the second-class status of widows in Hindu society, delving into the notions of oppression, cultural norms, and Hindu practices. A widow in India during this time period was offered three choices: to throw herself upon her husband's funeral pyre; to marry her husband's brother; or to live the rest of her life in isolation and seclusion. Within the subtext of Water and its portrayal of ancient religious practices, the movie brings forward issues of family economy, greed, and the role women play within and on the fringes of society. Directed by Deepa Mehta, 2005.



#### PROGRAM HIGHLIGHTS

### Renewal (A19-401)

Monday, 8:30 pm-10:00 pm Sponsored by the Religion and Ecology Group

The Renewal multimedia project will include the first documentary to provide an in-depth look at America's emerging religious-environmental movement. Centered on the actions of people of faith who are working to care for the earth and reverse the damage that humans have done to the environment, the story is both surprising and inspiring. Surprising, for the common vision being discovered in two seemingly separate realms—ecology and religion. Inspiring, for its vivid accounts of personal transformation. The twohour documentary will present dynamic profiles of people acting out of deep, religious conviction to reduce environmental degradation and build more sustainable communities. Produced by Marty Ostrow and Terry Kay Rockefeller, 2006.

#### The Mormons (A19-402)

Monday, 8:30 pm-10:00 pm

Sponsored by the Mormon Studies Consultation

On April 30 and May 1, 2007, American Experience and Frontline aired The Mormons, what PBS called "a four-hour exploration into the richness, the complexities, and the controversies of the Mormons' story as told through interviews with members of the church, leading writers and historians, and supporters and critics of the Mormon faith." The film examines both Mormon theology and the lived religion of the Latter-day Saints. It probes the Mormon experience with polygamy, analyzes its missionary program, and engages its emphasis on temples. It confronts tragedies like the 1857 Mountain Meadows massacre as well as highlights the church's extensive humanitarian initiatives today. Given the breadth and depth of its coverage it is hardly surprising that the documentary has generated a wide-ranging response. This screening of various segments from the documentary will be interspersed with conversation among producer Helen Whitney, scholars on Mormonism and film, and the audience. Directed by Helen Whitney, 2007.

## SESSIONS ON PROFESSIONAL PRACTICES AND INSTITUTIONAL LEARNING

Strengthening the profession, qua profession is a continuing focus for the Academy. This year's Annual Meeting includes new opportunities to engage a range of issues around professional practices and the relationship between institutional location and intellectual identity.

- Chairs Workshop: Best Practices: Diversifying Your Faculty—Honest Conversations (A16-100)
- Leadership Workshop: The Religion Major and Liberal Education (A16-101)
- Women's Caucus Workshop (A16-105) What's My Job? Academic Citizenship
- and the Well-Being of Schools, Departments, and Programs (A17-100)
- What Happens When a Body Teaches a Body? (A17-102)
- ATLA Career Alternatives Luncheon: Focus on Religion & Journalism (A17-133)
- Sustainable Theological Education (A17-201)
- Teaching Mormon Studies: Theory, Topics, and Texts (A17-227)
- The Religion Major and Liberal Education (A17-230)
- Teaching the Introductory Theology Course in Theological Schools (A18-101)
- Womens' Caucus/Status of Women in the Profession Mentoring Lunch (A18-131)
- Wabash Center and AAR Student Teacher Luncheon (A18-132)
- Mentoring Undergraduate Research in Religious Studies: A Panel Discussion (A18-205)
- Pedagogy and Power: Teaching Toward Transformation in Feminist/ Womanist Theory and Theology (A18-213)

- AAR Excellence in Teaching Forum (A18-228)
- The Place of the Practitioner in the Academy (A18-250)
- How to Propose a New AAR Program Unit (A18-277)
- The Tenure Book(s): How to Strategize Your Publications to Increase Your Chances of Tenure and Promotion (A18-300)
- Teaching with, against, and to Faith (A19-101)
- Contemplative Studies: Something Old and Something New in the Academy (A19-102)
- Teaching Reflectively in Theological Contexts: Promises and Contradictions (A19-203)
- How to Publish Your Book: Advice from Oxford University Press and from the Editors of the AAR Book Series and JAAR (A19-301)
- Teaching Art, Ecology, and Mindfulness: Creative Intersections (A19-303)
- Teaching Religion as an Academic Discipline in Indonesia (A19-307)
- Contested Issues in Christian Higher Education: Academic Freedom, Denominational Identity, and the Culture of Business (A19-327)
- Uncomfortable Places, Transformative Spaces: Teachers and Students Learning Together (A20-100)
- Teaching with Texts in the History of Christianity: Textbooks and General Histories for a Changing Field (A20-105)
- Screening and Streaming Japanese Religions: Integrating Visual Media into the Classroom (A20-117)

### Sessions With a Focus on Chinese Scholars and Scholarship

King of Masks (A16-402)

Studies of World Religions in Mainland China, Hong Kong, and Taiwan (A17-101)

Dignāga in China (A17-113)

Rituals in Indian and Chinese Cultures (A17-125)

San Diego Chinese Historical Museum Walking Tour (A17-131)

- Chinese Scholarship on the Dunhuang Manuscripts: New Perspectives on Buddhism (A17-205)
- The Power of "Religion" in China (A17-212)
- Self-Representation/Misrepresentation: Muslims in the Chinese Cultural Context (A17-309)
- Performing Harmony: Interpreting Daoist Ritual (A17-326)
- The Revenge of Han Xin: A Daoist Mystery (A17-405)
- Regional Religion, Local Society, and Ritual Practice: A Consideration of Patrice Fava's film *The Revenge of* Han Xin: A Daoist Mystery (A18-114)
- Tibetan Religion in China: Past and Present (A18-124)
- The Problem of Evil in Neo-Confucianism (A18-211)
- China's "Isms": Studies in the Production of Difference and Unity (A18-212)
- Electronic Resources for the Study of Chinese Religions: Reflections on Current and Future Impact and Directions (A18-264)
- Decoding Dunhuang: Material Culture and Religious Worlds along the Silk Route (A18-271)
- The Reformed Presence in China: New Perspectives on Mission (A18-325)
- Christianity in Chinese Society (A18-328)
- Chinese Dancers (A18-405)
- Daoist Studies in China (A19-100)
- Establishing "Authority" and "Legitimacy" in Twentieth-Century Chinese Buddhism: Modernity in the Reinvention of Tradition (A19-103)
- Confucianism: What Is at Stake in It as a Religion (A19-214)
- Daoism, Medicine, and Healing (A19-225)
- Sacred Space in China: Past and Present (A19-227)
- Making Sense by Comprehending Sensibility: A View of Chinese Religions (A19-300)
- New Perspectives on Chinese Religions (A20-104)

### **BOOKS UNDER DISCUSSION**

- G.W.F. Hegel, The Phenomenology of Spirit (A17-106)
- Saba Mahmood, The Politics of Piety: The Islamic Revival and the Feminist Subject (A17-115)
- Catherine L. Albanese, A Republic of Mind and Spirit (A17-305)
- Aaron Stalnaker, Overcoming Our Evil: Human Nature and Spiritual Exercises in Xunzi and Augustine (A17-311)
- Friederich Schleiermacher, Glaubenslehre (A17-321)
- Gerald J. Larson and Ram Shankar Bhattacharya, eds., *Yoga: India's Philosophy of Meditation* (A17-330)
- David D. Hall, *Lived Religion in America* (A18-107)
- Stephen Schloesser, *Jazz Age* Catholicism (A18-121)
- David Kelsey, *Imagining Redemption* (A18-218)
- Bruce Lawrence, The Qur'an: A Biography—A Book of Signs Over Time (A18-259)
- Bron Taylor, ed., *The Encyclopedia of Religion and Nature* (A18-303)
- Stephanie Mitchem, *African American* Folk Healing (A18-316)
- David Kyuman Kim, Melancholic Freedom: Agency and the Spirit of Politics (A19-106)
- Rosemary Radford Reuther, *America*, *Amerikkka*: Elect Nation and *Imperial Violence* (A19-110)
- Terry Eagleton, After Theory (A19-112)
- Don Compier, Kwok Pui Lan, Joerg Rieger, eds., Empire and the Christian Tradition: New Readings of Classical Theologians (A19-309)
- Yudit Greenberg, ed., *The Encyclopedia* of Love in World Religions (A19-313)
- Thomas Tweed, Crossing and Dwelling: A Theory of Religion (A19-314)

### PLANNING SESSIONS FOR NEW PROGRAM UNITS

Narrative, Memory, and History Consultation Planning Session (A18-202) Sunday, 1:00 pm-2:30 pm

Lutheran Studies Consultation Planning Session (A18-252)

Sunday, 3:00 pm-4:30 pm

Sikhism Consultation Planning Session (A18-253)

Sunday, 3:00 pm-4:30 pm

### WILDCARD SESSIONS

Wildcard sessions are one-time sessions proposed by individual AAR members on topics outside of the Annual Meeting program unit structure.

- Radical Life Extension: Implications for Eschatological Visions of the Religions (A17-202)
- The Religion Major and Liberal Education (A17-230)
- Restorative Justice and the U.S. Penal System (A18-201)
- Islamicate Apocalypsis: Textual, Historical, and Methodological Considerations (A18-203)
- The Holy Child: Traditions of the Infant and Child Jesus (A18-225)
- The Place of the Practitioner in the Academy (A18-250)
- Theological Readings of Economics (A18-251)
- Horizons in Religious Studies: Theorizing Hip-Hop (A18-305)
- Liberation Theologies at the Dawn of the Twenty-First Century: Between Sex, Gender, Class, and Race (A18-306)
- Martin Luther and the Lutheran Theological Tradition: Current Issues (A18-307)
- Southeast Asia: Transforming Religion and Religious Identities (A18-308)
- Is Humanism a Dead Topic in the Study of Religion? (A19-302)
- Religious and Theological Reflection upon Musical Meaning (A19-328)



### PROGRAM HIGHLIGHTS

#### RECEPTIONS

### International Members' Breakfast (A17-4)

Saturday, 7:45 am-8:45 am

All AAR international attendees are invited to an information session and continental breakfast hosted by the AAR's International Connections Committee.

### Journal of the American Academy of Religion Editorial Board Meeting and Reception (A17-400)

Saturday, 5:00 pm-7:00 pm

Meeting of the *JAAR* Editorial Board (5:00 pm-6:00 pm) followed immediately by a reception in honor of the Board and *JAAR* authors in 2007 (6:00 pm-7:00 pm).

### Friends of the Academy Reception (A17-402)

Saturday, 5:45 pm-7:00 pm

Individuals whose generosity allows us to continue many of our special programs are invited to a reception hosted by the AAR Board of Directors.

### AAR Racial and Ethnic Minority Members' Reception (A17-403)

Saturday, 6:30 pm-7:45 pm

The Status of Racial and Ethnic Minorities in the Profession Committee invites interested persons to a reception celebrating the contributions of racial and ethnic minority scholars in the Academy.

### Women's Caucus Reception (A17-407)

Saturday, 9:00 pm -11:00 pm

The Women's Caucus and Claremont Graduate University School of Religion welcome all friends to join us in honoring Rosemary Radford Ruether and the panelists from the session on Ruether's most recent book, America, Amerikka: Elect Nation and Imperial Violence.

### AAR Members' Reception (A17-408)

Saturday, 9:00 pm -11:00 pm

AAR members are invited to join one another at the AAR Members' Reception for jazz music and collegiality. Don't forget the free drink ticket mailed with your name badge!

### Student Members' Reception (A17-409)

Saturday, 9:30 pm -11:00 pm

AAR and SBL student members are invited to drop by for conversation with fellow students. Snacks will be provided. Don't forget your free drink ticket!

### Religion and the Arts Award Inaugural Reception (A17-412)

Saturday, 9:00 pm-11:00 pm

A special reception celebrating the inaugural AAR Award in Religion and the Arts. During this reception, there will be a tribute to Jane Dillenberger, honoring her many contributions as a teacher, author, curator, and advocate of religion and art.

### AAR New Members' Continental Breakfast (A18-1)

Sunday, 7:30 am-8:45 am

New (first-time) AAR members in 2007 are cordially invited to a continental breakfast with members of the Board of Directors.

### Womens' Caucus/Status of Women in the Profession Mentoring Lunch (A18-131)

Sunday, 11:30 am-1:00 pm

The Status of Women in the Profession Committee and the Women's Caucus invite women who are graduate students and new scholars to a brown bag lunch with more than thirty womanist and feminist mid-career and senior AAR and SBL scholars. Women will have the opportunity to mentor and be mentored in a context where every question is valued.

### AAR Sterling Circle Reception (A18-400)

Sunday, 5:45 pm-6:45 pm

All members who have been with the AAR continuously for at least twenty-five years are part of our Sterling Circle. In honor of your long-term support, John R. Fitzmier, executive director, and Jeffrey Stout, AAR president, invite you to celebrate at an open house.

### AAR Program Unit Chairs' Breakfast (A19-1)

Monday, 7:15 am-8:45 am

Program unit chairs are invited to a continental breakfast, which features a brief meeting on upcoming program initiatives.

### AAR Program Unit Chair and Steering Committee Members' Reception (A19-403)

Monday, 9:00 pm-11:00 pm

Program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.

#### **ESPECIALLY FOR STUDENTS**

### **AAR Students' Lounge**

Saturday-Monday, 8:00 am-5:00 pm

### Student Liaison Group Annual Business Meeting (A17-6)

Saturday, 7:30 am-9:00 am

Student Liaison Group members will gather to discuss business.

### ATLA Career Alternatives Luncheon: Focus on Religion & Journalism (A17-133)

Saturday, 11:45 am-1:00 pm

Sponsored by the Graduate Student Committee and American Theological Library Association

This year, our ongoing Career Alternatives series focuses on the intersection of religion and the media. Come listen to talented and experienced writers discuss their lives in religion and journalism.

AAR student members interested in attending must RSVP online ASAP (first-come, first-served basis) at www. aarweb.org/annualmeet/2007/RSVP/ATLA. Online registration deadline is noon on Wednesday, November 14.

### Introduction to the AAR (A17-200)

Saturday, 1:00 pm-3:30 pm

Sponsored by the Graduate Student Committee

Come hear about the wide range of programs and opportunities for service offered to all AAR members.

### Student Members' Reception (A17-409)

Saturday, 9:30 pm -11:00 pm

AAR and SBL student members are invited to drop by for conversation with fellow students. Snacks will be provided. Don't forget your free drink ticket!

### Wabash Center and AAR Student Teacher Luncheon (A18-132)

Sunday, 11:45 am-1:00 pm

Sponsored by the Graduate Student Committee and the Wabash Center

The Wabash Center and AAR Graduate Student Committee cordially invites AAR and SBL graduate student members to this lunch gathering with experienced faculty mentors to share in a conversation about teaching. Participation is by advance registration only, limited to the first 50 doctoral student members whose registration the AAR receives at <a href="https://www.aarweb.org/annualmeet/2007/RSVP/Wabash/">www.aarweb.org/annualmeet/2007/RSVP/Wabash/</a>.

#### **AAR Awards**

Presented prior to the Presidential Address (A17-404), Saturday, 7:45 pm.

### **Excellence Awards in the Study of Religion**

The AAR is pleased to announce the 2007 award recipients for outstanding books in religion:

### **Analytical-Descriptive Studies**

David Frankfurter, Evil Incarnate: Rumors of Demonic Conspiracy and Satanic Abuse in History (Princeton University Press, 2006).

### **Constructive-Reflective Studies**

John D. Caputo, *The Weakness of God: A Theology of the Event* (Indiana University Press, 2006).

John Clayton (deceased); Compiled by Anne Blackburn and Thomas Carroll, Religions, Reasons, and Gods: Essays in Cross-cultural Philosophy of Religion. Cambridge Studies in Religious Traditions (Cambridge University Press, 2006).

#### **Historical Studies**

Catherine Albanese, A Republic of Mind and Spirit: A Cultural History of American Metaphysical Religion (Yale University Press, 2006).

Caroline Walker Bynum, Wonderful Blood: Theology and Practice in Late Medieval Northern Germany and Beyond (University of Pennsylvania Press, 2006).

#### **Textual Studies**

Kristofer Schipper & Franciscus Verellen, Editors, *The Taoist Canon: A Historical Companion to the Daozang* (University of Chicago Press, 2004).

The AAR thanks Malcom David Eckel, Boston University, Coordinator of Juries and the other jurors for their contributions to this awards program.

### Martin E. Marty Award for the Public Understanding of Religion

This year's award for significant contributions to the public understanding of religion goes to Robert N. Bellah, University of California, Berkeley.

The AAR thanks Sarah Pike, University of California, Chico, chair of the Public Understanding of Religion Committee, and other members of the committee for their contribution to this awards program.

#### **Excellence in Teaching Award**

This year's award for excellence in teaching at the college/university level goes to Stacey Floyd-Thomas, Brite Divinity School.

The AAR thanks Eugene V. Gallagher, chair of the Teaching and Learning Committee, and other members of the committee for their contribution to this awards program.

#### Religion and the Arts Award

The inaugural award for significant achievement in Religion and the Arts goes to Bill Viola, Long Beach, CA.

The AAR thanks S. Brent Plate, Texas Christian University, chair of the Religion and Arts Award Jury, and jury members for their contributions.

### 2007 Best In-Depth Reporting on Religion Awards

News Outlets with Circulations more than 100,000:

**First Place:** Jennifer Green, *Ottawa Citizen* 

**Second Place:** Jennifer Garza, *The Sacramento Bee* 

**Third Place:** Omar Sacirbey, freelancer, Boston, MA

News Outlets with Circulations less than 100,000:

**First Place:** Jason Byassee, *The Christian Century* 

**Second Place:** G. Jeffrey MacDonald, *The Christian Science Monitor* 

**Third Place:** Adam Parker, *The Post and Courier* (Charleston, SC)

Opinion Writing:

**First Place:** Robert Sibley, *Ottawa Citizen* 

**Second Place:** Asra Q. Nomani, freelancer, Morgantown, WV

**Third Place:** Kevin Eigelbach, *The Cincinnati Post* 

#### The AAR thanks the jurors:

News Outlets with Circulations more than 100,000 Contest:

Ronald Thiemann, Harvard University

Gayle White, reporter at Atlanta Journal-Constitution

Larry Witham, former reporter at *The Washington Times* 

News Outlets with Circulations less than 100,000 and Opinion Writing Contests:

David Gibson, former reporter at *The Star-Ledger* (Newark, NJ)

Cecile Holmes, former reporter at *The Houston Chronicle* 

Ronald Thiemann, Harvard University

### **RELIGION & MEDIA WORKSHOP**

### Religion and New Media—Old Tools or New Trajectories? (A16-104)

Friday, 10:00 am - 6:00 pm

From stone tablets to scrolls, printing presses to the Internet, artists, journalists, and believers of all stripes have used the advanced technology of their age. However, the question arises as to whether these new media are merely tools, or actually arbiters of religious change itself. This day-long workshop begins with questions such as: How is the representation of religion effected in new media incarnations, from the Internet to gaming? How is new media changing traditional journalism, and what are the effects on religion reporting? Could new media even be changing religion itself, in terms of what it means to those who practice it -- or even how it is practiced? These are some of the issues covered in presentations by Jeff Sharlet, writer/editor: *The Revealer, Harpers, Rolling Stone*; Eddo Stern, game designer; Tracy Fullerton, game designer, University of Southern California; Ryan Bolger, co-author, *Emerging Churches*; and Heidi Campbell, author, *When Religion Meets New Media*.

Questions about the workshop should be directed to S. Brent Plate, b.plate@tcu.edu.

Prices: \$55 pre-registration, \$70 onsite. Registration price includes lunch. Registration deadline is October 31.

RELIGION AND MEDIA WORKSHOP  Friday, November 16, 2007 10:00 am-6:00 pm		
Participation is limited to the first 50 registrants.		
Name		
Institution		
Mailing Address		
PhoneFax		
E-mail		
Registration is US\$55 before November 1, 2007, or US\$70 onsite (fee includes lunch).		
Payment Method:		
☐ Check (payable to "AAR Annual Meeting") ☐ Visa ☐ MasterCard ☐ American Express ☐ Discover		
Credit Card NumberExpiration Date (mm/yy)		
Cardholder Signature		
Name on Card (print)		
<b>Register by fax:</b> 1-330-405-8807		
Register by mail: Religion and Media Workshop, c/o Experient, Inc., 2451 Enterprise Pkwy E, Twinsburg, OH 44087		

### CHAIRS WORKSHOP

## BEST PRACTICES: Diversifying Your Faculty — Honest Conversations

An Annual Meeting Chairs Workshop

Friday, November 16, 9:00 am-4:30 pm

Sponsored by the Academic Relations Committee and the Committee on the Status of Racial and Ethnic Minorities in the Profession

The workshop will cover issues of recruiting majors, recruiting and retaining faculty of color, and realities facing faculty of color. Breakout session topics include helping pretenured faculty; thinking through institutional citizenship and mentoring; and issues from the AAR Career Guide for Racial and Ethnic Minorities in the Profession, upon which the workshop is based. Miguel A. De La Torre, Associate Professor at Iliff School of Theology and editor of the Career Guide, will lead the workshop. The Guide is available online at www.aarweb.org/About\_AAR/Committees/Status\_of\_Racial\_and\_Ethnic\_Minorities/Career\_Guide/ and will be distributed to participants in book form.

#### Leader:

Miguel A. De La Torre, Iliff School of Theology

#### **Panelists:**

Stacey Floyd-Thomas, Brite Divinity School Sharon Watson Fluker, Fund for Theological Education Edwin Aponte, Lancaster Theological Seminary Fumitaka Matsuoka, Pacific School of Religion

9:00 am

#### **Breakout Session Leaders:**

Akintunde Akinade, High Point University Edwin Aponte, Lancaster Theological Seminary Grace Ji-Sun Kim, Moravian Theological Seminary

#### Preliminary Agenda:

Legal issues, conflicts, and life cycles will be addressed for individual, department, and administration concerns.

Welcome - Miguel A. De La Torre

7.00 aiii	Welcome - Wigger A. De La Torre
9:15 am	Recruitment of Majors - Sharon Watson Fluker
10:00 am	Reality of Faculty of Color - Stacey Floyd-Thomas
10:45 am	Break
11:00 am	Recruitment of Faculty of Color - Edwin Aponte
11:45 am	Lunch
12:30 pm	Retention of Faculty of Color - Fumitaka Matsuoka
1:15 pm	Break-out sessions:
	Helping Pre-tenured Faculty – Edwin Aponte
	Think through Institutional Citizenship & Mentoring – Grace Ji-Sun Kim and Akintunde Akinade
	AAR Career Guide for Racial and Ethnic Minorities in the Profession - Miguel A. De La Torre
2:00 pm	Break
2:15 pm	Panel discussion with four major speakers

Colleagues in your institution, such as chairs, faculty being developed to assume leadership responsibilities, deans, and other faculty may be interested in attending this workshop. Chairs may want to bring a team of faculty or send a designated faculty person.

Registration includes the entire day of sessions, lunch, and a copy of the Career Guide.

*See the registration form on the following page.* 

### BEST PRACTICES: Diversifying Your Faculty — Honest Conversations

An AAR Annual Meeting Chairs Workshop

Friday, November 16, 9:00 am-4:30 pm

To Domiston.	Daniel Mathad	
To Register:  Complete the information below, arrange payment, and send via fax or surface mail.	Payment Method:  ☐ Check (payable to "AAR Annual Meeting," Memo: "Chairs Workshop")	
Badge and Address Information:	☐ Visa ☐ MasterCard ☐ American Express ☐ Discover	
Name/Title	Credit Card Number	
Department	Expiration Date (mm/yy)	
Institution	CID* (card identification number)	
Serving as chair since	* Required for Discover cards. 4 digits on front of Amex; 3 digits on back of other cards.	
# of faculty in dept	Cardholder Signature	
Please provide the following information if you are not a current AAR member. (You may check your membership status at www.aarweb.org/Members/My_Account.)  FaxE-mail	Name on Card (please print)	
Mailing Address  Participation is limited to the first 75 registrants.	Register by mail: AAR Chairs Workshop c/o Experient 2451 Enterprise Parkway E Twinsburg, OH 44087	
Send your registration form and payment of US\$75 before October 31, 2007 (US\$100 onsite). The second and subsequent registrations from the same institution are US\$50 each before	<b>Register online</b> as part of Annual Meeting registration: www.aarweb.org/Meetings/Annual_Meeting/Current_Meetings	
October 31 (US\$65 onsite).	For more information, contact Kyle Cole, Director of College Programs, at <i>kcole@aarweb.org</i> or by phone at 1-404-727-1489.	

### LEADERSHIP WORKSHOP

### The Religion Major and Liberal Education

An Annual Meeting Leadership Workshop

Friday, November 16, 9:00 am-4:30 pm

Amid changing global and academic contexts, what is the nature and role of the religion major? What are its goals, and how do they relate to the goals of a liberal education? How do we know if we are succeeding in meeting these goals? This workshop will bring together a distinguished group of experts to lead a day-long, interactive discussion of the religion major. Through plenaries, panels, and breakout sessions, participants will explore and share challenges, best practices, success stories, and failures. The workshop is part of an eighteen month-long joint AAR/Teagle Foundation project to study the religion major.

#### Leaders and Panelists will include:

Richard Carp, Interdisciplinary Studies, Appalachian State University

Dena Pence, Executive Director of the Wabash Center for Teaching and Learning in Theology and Religion

Stephen Prothero, Chair of Religious Studies, Boston University, and author of Religious Literacy

Timothy Renick, Chair of Religious Studies, Georgia State University, and principal investigator for the AAR/Teagle initiative on the Religion Major and Liberal Arts

Working Group Members, AAR/Teagle initiative on the Religion Major and Liberal Arts

#### Preliminary Agenda:

Introduction: Why Religious Studies?

Establishing the Religious Studies Major: Stories from the Trenches (interactive session)

Religious Studies Across the Curriculum: The Interdisciplinary Nature of the Major (panel discussion)

Lunch

The Major in Different Institutional Contexts/Different Models for the Major (interactive session)

What Has Worked? What Has Not? (panel discussion followed by a break-out session)

Summary: What Have We Learned—as a Discipline and Today?

The workshop will be of benefit to a range of participants: faculty, administrators, and graduate students. The goal is to bring a diverse group of AAR members together in a lively and open discussion about what it means to major in religion, what our field contributes (and should contribute) to the education of our students, and how we can be better at what we do.

See the registration form on the following page.

### The Religion Major and Liberal Education

An AAR Annual Meeting Leadership Workshop

Friday, November 16, 9:00 am-4:00 pm

To Register:	Payment Method:
Complete the information below, arrange payment, and send via fax or surface mail.	☐ Check (payable to "AAR Annual Meeting," Memo: "Leadership Workshop")
Badge and Address Information:	<ul><li>□ Visa</li><li>□ MasterCard</li><li>□ American Express</li><li>□ Discover</li></ul>
Name/Title	Credit Card Number
Department	Expiration Date (mm/yy)
Institution  Please provide the following information if you	CID* (card identification number)  * Required for Discover cards. 4 digits on front of Amex; 3 digits on back of other cards.
are not a current AAR member. (You may check your membership status at www.aarweb.org/Members/My_Account.)	Cardholder Signature
FaxE-mail	Name on Card (please print)
Mailing Address	<b>Register by fax:</b> 1-330-963-0319
Participation is limited to the first 75 registrants. Send your registration form and payment of	Register by mail: AAR Chairs Workshop c/o Experient 2451 Enterprise Parkway F Twinsburg, OH 44087
US\$75 before October 31, 2007 (US\$100 onsite). The second and subsequent registrations from the same institution are US\$50 each before October 31 (US\$65 onsite).	<b>Register online</b> as part of Annual Meeting registration: www.aarweb.org/Meetings/Annual_Meeting/Current_Meetings
	For more information, contact Kyle Cole, Director of College Programs, at <i>kcole@aarweb.org</i> or by phone at 1-404-727-1489



### FRIDAY, NOVEMBER 16

### A16-100

### Chairs Workshop: Best Practices: Diversifying Your Faculty—Honest Conversations

9:00 am-4:30 pm

Sponsored by the Academic Relations Committee and the Status of Racial and Ethnic Minorities in the Profession Committee

Miguel A. De La Torre, Iliff School of Theology, Presiding

Panelists:

Edwin Aponte, Lancaster Theological Seminary

Grace Ji-Sun Kim, Moravian Theological Seminary

Akintunde Ebunolu Akinade, High Point University

Sharon Watson Fluker, Fund for Theological Education

Stacey Floyd-Thomas, Brite Divinity School

Fumitaka Matsuoka, Pacific School of Religion

Separate registration is required. See page 115 for a description.

### A16-101

### Leadership Workshop: The Religion Major and Liberal Education

9:00 am-4:30 pm

Sponsored by the Academic Relations Committee and the Teagle Foundation

Timothy M. Renick, Georgia State University, Presiding

Panelists:

Richard M. Carp, Appalachian State University

Nadine S. Pence, Wabash Center for Teaching and Learning in Theology and Religion

Stephen Prothero, Boston University Separate registration is required. See page 115 for a description.

### A16-103

### AAR Board of Directors Meeting

9:00 am-5:00 pm

Jeffrey L. Stout, Princeton University, Presiding

### A16-104

### Religion and Media Workshop: Religion and New Media—Old Tools or New Trajectories?

10:00 am-6:00 pm

S. Brent Plate, Texas Christian University, Presiding

Kaley Middlebrooks Carpenter, Princeton Theological Seminary, Presiding

Jenna Tiitsman, Auburn Theological Seminary, City University of New York, Presiding

Jeffrey Sharlet, New York University Eddo Stern, Los Angeles, CA

Tracy Fullerton, University of Southern California

Heidi Ann Campbell, Texas A&M University

Separate registration is required. See page 115 for a description.

#### A16-105

### Women's Caucus Workshop

12:00 pm-3:00 pm

Sponsored by the Women's Caucus Julie J. Kilmer, Olivet College, Presiding Harriet Luckman, College of Mount St. Joseph, Presiding

Paula Trimble-Familetti, Chapman University, Presiding

Melissa Stewart, Adrian College Intersections between Women's Studies and Religious Studies Barbara J. Searcy, Lee University Organizing Women's Groups on College Campuses

Mary Keller, University of Wyoming Online Teaching: What Five Years Have Taught Me

Ruth Fitzgerald, Grand Ledge, MI Distance Learning—More Than Theology: A Student Perspective

Nancy L. Eiesland, Emory University Accessing Feminist Theology: The Missing Subjectivity of Women with Disabilities

Kathryn A. Lyndes, Chicago Theological Seminary, Elmhurst College Contemporary Strategies for Adjunct Classroom Teaching

### A16-106 (=M16-13)

### Society for Buddhist-Christian Studies

9:00 am-11:30 am

### A16-107 (=M16-14)

### North American Paul Tillich Society

9:00 am-11:15 am

Marcia MacLennan, Kansas Wesleyan University, Presiding

Theme: Paul Tillich and Jewish Thought Bryan Wagoner, Harvard University Judaism in the Life and Thought of Paul Tillich

Anne Marie Reijnen, Faculté Universitaire de Théologie Protestante, Brussels, Institut Catholique de Paris Liberal Theology, Zionism, and Christian Nationalism: A Topical Inquiry into the Dialogue between Paul Tillich and Martin Buber

Stephen Butler Murray, Skidmore College The Relevance of Paul Tillich to the Future of the Jewish-Christian Dialogue



### FRIDAY AFTERNOON

### A16-108 (=M16-16)

### North American Paul Tillich Society

11:30 am-1:15 pm

Loye Ashton, Tougaloo College, Presiding

Theme: Paul Tillich as Biblical Theologian

Ron MacLennan, Bethany College Paul Tillich: Biblical Theologian of Connectedness

Francis Ching-Wah Yip, Chinese University of Hong Kong Tillich as a New Testament Theologian?

Matthew Lon Weaver, Duluth, MN The Existential Reception of Revelation: Paul Tillich as Biblical Theologian

### A16-200 (=M16-50)

International Bonhoeffer Society: Editorial Board, Annual Meeting, Board of Directors

1:00 pm-6:30 pm

### A16-201 (=M16-53)

### North American Association for the Study of Religion

1:00 pm-3:30 pm

Theme: Ritual Transformation of Agency

Jens Kreinath, Wichita State University and University of Heidelberg Mimesis, Fractal Dynamics, and Agency in Yoruba Spirit Possessions

Gustavo Benavides, Villanova University Priestly, Institutional, and Material Agency in Roman Catholic Sacramental Practice Steven Engler, Mount Royal College and Pontificia Universidade Católica de São Paulo

Patronage and Distributed Agency in Brazilian Spirit-possession

Responding:

Ivan Strenski, University of California, Riverside

### A16-202 (=M16-57)

### Society for Buddhist-Christian Studies

1:00 pm-3:30 pm

### A16-203 (=M16-58)

### Thomas F. Torrance Theological Fellowship

1:00 pm-3:30 pm

1:00 pm Business Meeting

2:00 pm Eric G. Flett, Eastern University

Persons, Powers, and Pluralities: Thomas F. Torrance's Trinitarian Ontology of Culture

See www.tftorrance.org for more information.

### A16-204 (=M16-60)

### North American Paul Tillich Society

2:15 pm-4:00 pm

John Thatamanil, Vanderbilt University, Presiding

Theme: Paul Tillich and Religious Pluralism

Christian Danz, University of Vienna Christianity and the Encounter of World Religions: The Contribution of Paul Tillich to Current Discussions in the Theology of Religion

John Starkey, Oklahoma City University The Human Predicament and Salvation in Tillich and Thatamanil

Andrew Yan, Hope College Paul Tillich's Encounters with Buddhism: An Implication for His Systematic Theology Luis Pedraja, Middle States Commission on Higher Education The Tao of Tillich

### A16-205 (=M16-61)

### Person, Culture, and Religion Group

2:00 pm-4:00 pm

### A16-300 (=M16-103)

### North American Association for the Study of Religion

4:00 pm-6:30 pm

Theme: Novelty, Presence, and History: Brief Pre-Modern Discourses on Method and Theory

Alison Frazier, University of Texas, Austin

Saintly Presence: The Wager of Latin Hagiography in Renaissance Italy

Nancy Levene, Indiana University, Bloomington Traces of History in St. Anselm

Constance Furey, Indiana University, Bloomington *Utopian History* 

Responding:

Nathan Rein, Ursinus College

#### A16-301 (=M16-106)

### Society for the Study of Christian Spirituality

4:00 pm-6:00 pm

Theme: Teaching for Justice: Research and Teaching Strategies in Higher Theological Education

Given that we are to live and work toward justice within most faith traditions' perspectives, how does our scholarship and practice encourage "teaching for justice" within institutions of higher education? A panel of scholar-teachers will respond to this question with observations (via programming, syllabi, and/or course assignments) from their research and teaching of spirituality. For more information, please contact Anita Houck at ahouck@saintmarys.edu.

### A16-302 (=M16-107)

### **Society for Buddhist-Christian Studies**

4:00 pm-6:30 pm

Harry Wells, Humboldt State University, Presiding

Theme: In or Out: Homosexuality, the Church, and the Sangha"

Robert Fastiggi, Sacred Heart Major Seminary, Detroit The Catholic Church and Homosexuality

Ilene Stanford, Harvard University
In or Out? Marriage as a Social Practice

José Ignacio Cabezón, University of California, Santa Barbara Is Homosexual Sex Sexual Misconduct? Critical Reflections on Some Classical Indo-Tibetan Sources

Michael Sweet, University of Wisconsin, Madison

Shameless Discretion: Insider and Outsider Perspectives of Homoeroticism in the Sangha

Responding:

Richard Reilly, St. Bonaventure University

6:00 pm Business Meeting

### A16-303 (=M16-111)

### **Polanyi Society**

4:00 pm-6:00 pm

Personal Knowledge

Jere Moorman, Polanyi Society, Presiding

4:00 pm William Coulson, Center for Studies of the Person *On Having Misread Polanyi's Theory of* 

Responding:

Dale Cannon, Western Oregon University

Philip Rolnick, St Thomas University 5:15 pm William Kelleher, La Canada, CA Personal Knowledge as Pure Self-Reflection

Responding:

Phil Mullins, Western Missouri State University

Diane Yeager, Georgetown University

### A16-304 (=M16-114)

### Karl Barth Society of North America

4:00 pm-6:30 pm

Mark McInroy, Harvard University Karl Barth and Personalist Philosophy: A Critical Appropriation

John McDowell, Edinburgh University Christology and Prayer in Karl Barth's Theology

### A16-305 (=M16-115)

### North American Paul Tillich Society

4:15 pm-6:30 pm

David Nikkel, University of North Carolina, Pembroke, Presiding

Theme: Paul Tillich, Ethics, and Theology

Daniel Puchalla, University of Chicago The Limits of Love, Power, and Justice: Tillich's Ontology and Theology against "Full-Spectrum" Military

Annekatrien Depoorter, Katholieke Universiteit Leuven

Doing Theology in a Context of Religious and Cultural Pluralism: A Comparison and Evaluation of Paul Tillich's Method of Correlation and the Theological Method of Edward Schillebeeckx

Jennifer L. Baldwin, Lutheran School of Theology at Chicago Erotic Play: A Trip into the Secret Lives of Girls, Feminist Theologies of the Erotic, and the Theological Thought of Paul Tillich

Sigridur Gotmarsdottir, Drew University The Apophatic "God above God": Tillich and the Poststructuralist Critique of Negative Theology

### A16-306 (=M16-116)

### Søren Kierkegaard Society Banquet

6:00 pm-10:00 pm

Athens Market Taverna 109 West "F" Street

6:00 pm Social Hour

7:00 pm Banquet (Contact Lee Barrett at lbarrett@lancasterseminary.edu)

8:00 pm K. Brian Soderquist, Søren Kierkegaard Center, University of Copenhagen

Using the New Translation of the Journals and Notebooks

### A16-400

#### **EIS Center Orientation**

7:00 pm-9:00 pm

Sponsored by the EIS Advisory Committee

Shelly C. Roberts, American Academy of Religion, Presiding

See page 115 for more information.

### A16-401

#### Film: Jesus Camp

7:30 pm-9:00 pm

Sponsored by the Religion, Film, and Visual Culture Group

Rachel Wagner, Ithaca College, Presiding

See page 123 for a description.

### A16-402

### Film: King of Masks

7:30 pm-9:00 pm

Sponsored by the Women and Religion Section, Confucian Traditions Group, and Daoist Studies Consultation

Jonathan Herman, Georgia State University, Presiding

See page 123 for a description.



### FRIDAY EVENING

### A16-403 (=M16-121)

# Society for the Arts in Religious and Theological Studies Reception

7:00 pm-8:30 pm

### A16-404 (=M16-122)

### **Society for Hindu-Christian Studies**

7:00 pm-11:00 pm

Theme: How We Do Hindu-Christian Studies

This panel seeks broad audience participation in a discussion of methods, theories, and approaches in the field of Hindu-Christian studies. Panelists will make brief remarks based on papers that will be made available in advance on the HCS listserv, and audience members will then be invited to join in the discussion. To sign up for the listserv or to get copies (after Nov. 2), please email: cbauman@butler.edu.

T. S. Rukmani, Concordia University, Presiding

Harold Coward, University of Victoria Hindu-Christian Studies: A Retrospective

Susan Abraham, Harvard Divinity School

Theological Approaches to Hindu-Christian Studies

Brian K. Pennington, Maryville College Historical-Critical Approaches to Hindu-Christian Studies

Arvind Sharma, McGill University Hindu-Christian Studies through the Lens of Ethics

Catherine Cornille, Boston College *Missiology and Hindu-Christian Studies* 

Kristin Bloomer, University of Chicago Ethnography and Hindu-Christian Studies

#### Responding:

T. S. Rukmani, Concordia University The Future of Hindu-Christian Studies

### A16-405 (=M16-128)

### Society for the Study of Christian Spirituality

7:00 pm-9:30 pm

Theme: Dying to Live: A Film and Conversation about Spirituality on the Borderlands

How does "crossing the border" affect one's spirituality? In this session, the short film *Dying to Live* will be shown, followed by a panel discussion with Mexican migrants and others whose lives are profoundly shaped by the tense reality of the US-Mexican border. All are welcome to attend and to stay after the discussion to view displays and share conversation. For more information, please contact Anita Houck at *ahouck@saintmarys.edu*.

### **SATURDAY, NOVEMBER 17**

### A17-1

### AAR Regional Officers Breakfast

7:00 am-8:45 am

Jacqueline Z. Pastis, La Salle University, Presiding

### A17-2

### Theological Education Steering Committee Meeting

7:30 am-9:00 am

John Thatamanil, Vanderbilt University, Presiding

### A17-3

### Academic Relations Committee Meeting

7:30 am-9:00 am

Fred Glennon, Le Moyne College, Presiding

### A17-4

### International Members' Breakfast

7:45 am-8:45 am

Richard M. Jaffe, Duke University, Presiding

#### A17-5

### **Publications Committee Meeting**

8:00 am-11:30 am

Francis X. Clooney, Harvard University, Presiding

#### A17-6

### Student Liaison Group Annual Business Meeting

7:30 am-9:00 am

Davina C. Lopez, Eckerd College, Presiding

### A17-7 (=M17-6)

### **International Schleiermacher Society**

7:00 am-11:30 am

8:00 am Coffee and breakfast (bring your own)

9:00 am Wendy Farley "Mind Reduced to the Necessity of Seeking": Opportunities for Buddhist— Christian Dialogue in Schleiermacher's Theological Anthropology

10:00 am *Ethics Series I*: (papers predistributed beginning in July; contact Ted Vial, *tvial@iliff.edu*)

Peter Foley, University of Arizona Schleiermacher's Critique of Previous Ethical Theories in the 1803 Grundlinien

Jeffery Kinlaw, McMurray University Schleiermacher's Critique of Fichte's Political Philosophy

11:15 am Planning

11:45 am-12:45 pm Adjourn to nearby restaurant for lunch

### A17-100

### **Special Topics Forum**

9:00 am-11:30 am

Sponsored by the Academic Relations Committee

Fred Glennon, Le Moyne College, Presiding

Theme: What's My Job? Academic Citizenship and the Well-being of Schools, Departments, and Programs

Panelists:

Mark Schwehn, Valparaiso University Elizabeth Conde-Frazier, Claremont School of Theology

Jane Dammen McAuliffe, Georgetown University

See page 115 for a description.

### A17-101

### **Special Topics Forum**

9:00 am-11:30 am

Sponsored by the International Connections Committee

Kwok Pui Lan, Episcopal Divinity School, Presiding

Theme: Studies of World Religions in Mainland China, Hong Kong, and Taiwan

Panelists:

Archie Lee, Chinese University of Hong Kong

Weichi Zhou, Chinese Academy of Social Sciences

Yen-zen Tsai, National Chengchi University

Mu-Chou Poo, Academia Sinica Responding:

Jin Hee Han, New York Theological Seminary

See page 116 for a description.

### A17-102

### Academic Teaching and the Study of Religion Section

9:00 am-11:30 am

Rodger Nishioka, Columbia Theological Seminary, Presiding

Theme: What Happens When a Body Teaches a Body?

Joel Dubois, California State University, Sacramento

Teaching Religion in "Real-time": Applying the Calendrical Approach to Asian Religious Traditions

Stanford J. Searl, Union Institute and University

Embodied Knowledge: Teaching and Listening as Informed Spiritual Practices

Lynne Westfield, Drew University Teaching in the Flesh: Experimenting with Incarnational Practices in Seminary Classrooms

G. William Barnard, Southern Methodist University Stepping across Boundaries: Ritual Praxis Inside (and Outside) the Religious Studies Classroom

Jack A. Hill, Texas Christian University The Borderlands as Liminal Context of Revelatory Experience: Embodied Pedagogies from Faculty of Color

### A17-104

### Comparative Studies in Religion Section and Religion in South Asia Section

Krista Hughes, Drew University *Moving Violation: A Feminist* 

Reclamation of the Incurvatio

9:00 am-11:30 am

George Pati, Valparaiso University, Presiding

Theme: Encounters in Ethnography Today

Panelists:

Amy Allocco, Emory University Neil Dalal, University of Texas, Austin Karen Pechilis, Drew University

Bruce M. Sullivan, Northern Arizona University

Corinne Dempsey, University of Wisconsin, Stevens Point

Janet Gunn, University of Ottawa Tracy Pintchman, Loyola University, Chicago

Selva J. Raj, Albion College

### A17-103

### **Christian Systematic Theology Section**

9:00 am-11:30 am

Stephen G. Ray, Lutheran Theological Seminary, Philadelphia, Presiding

Theme: Sin

Amy Carr, Western Illinois University Enduring Radical Distrust: Sin and Redemption among the Sinned Against

Chris Boesel, Drew University Contextualizing That by Which We Are Contextualized: The Aporiatic Predicament of a Systematic Treatment of Sin

Brian Robinette, Saint Louis University Transfiguring the Victim: Jon Sobrino, René Girard, and the Resurrection

#### A17-105

### History of Christianity Section and North American Religions Section

9:00 am-11:30 am

W. Clark Gilpin, University of Chicago, Presiding

Harry Stout, Yale University, Presiding Theme: War and Religion in North America

Panelists:

Edward J. Blum, San Diego State University

Ira Chernus, University of Colorado Brandi Denison, University of North Carolina, Chapel Hill

Jonathan Ebel, University of Illinois, Urbana-Champaign

Andrew Murphy, Valparaiso University



### SATURDAY MORNING

### A17-106

### Philosophy of Religion Section

9:00 am-11:30 am

Joseph Prabhu, California State University, Los Angeles, University of Chicago, Presiding

Theme: G.W.F. Hegel: 200 Years after The Phenomenology of Spirit

Thomas A. Lewis, Brown University *Projection in Hegel's* Phenomenology of Spirit

Christopher Roberts, Reed College From the Slaughterbench of History to the Golgotha of Absolute Spirit: Hegel's Sacrificial Rhetoric and Philosophy's Sublation of Religion

Andrew Hass, University of Stirling Hegel and the Art of Negation

Alison Bjerke, University of California, Santa Barbara Love and the Dialectic

### A17-107

### Religion and the Social Sciences Section

9:00 am-11:30 am

Carol B. Duncan, Harvard University, Presiding

Theme: Religion and Food

Lynne Gerber, Graduate Theological Union

The Christian Dieter's Dilemma: Navigating Abundance and Restriction in Christian Weight Loss Programs

William Schanbacher, Claremont Graduate University Food Security and Food Sovereignty: Poverty and the Material Foundations of the Global Politics of Food

Laura Hartman, University of Virginia Let Them Eat Cake: Food Prices, Fair Trade, and Christian Ethics Mary Ann Clark, Prescott, AZ There Is No Orisha As Lucky As The Stomach: Feasting and Feeding within Santería Ritual Practice

#### A17-108

### Study of Islam Section

9:00 am-11:30 am

James W. Laine, Macalester College, Presiding

Theme: Tradition, Reform, and Modernity in South Asian Islam: Perspectives on the Deoband Madrasa

Sher Ali Tareen, Duke University Internal Debates on Democracy, Pluralism, and Secularism in the Islamic Tradition: The Case of the Deoband Madrasa in India

Brannon Ingram, University of North Carolina, Chapel Hill An Indian Scholar between Tradition and Modernity: The Fatawa of Rashid Ahmad Gangohi (d. 1905) on the Sufis

Kelly L. Pemberton, George Washington University An Islamic Discursive Tradition on Reform as Seen in the Writing of Deoband's Maulana Taqi Uthmani

Fareeha Khan, University of Michigan Madhhab Structure as Tool for Reform: Maintaining Interpretive Authority While Redefining Women's Right to Divorce

Fuad Naeem, International Islamic University

Sufism and Revivalism in South Asia: An Evaluation of Their Relationship in the Light of the Writings of Were Mawlānā Ashraf ʿAlī Thānvī of Deoband and Mawlānā; Ahmad Raza Khān of Bareilly

Responding:

Ebrahim Moosa, Duke University

### A17-109

### Theology and Religious Reflection Section

9:00 am-11:30 am

Hjamil A. Martinez Vazquez, Texas Christian University, Presiding

Theme: Sighting Whiteness: The Presence in Absence of Whiteness in White Theology and the Academy Panelists:

James W. Perkinson, Ecumenical Theological Seminary

Elaine Robinson, Brite Divinity School Mary McClintock Fulkerson, Duke University

Responding:

Dwight N. Hopkins, University of Chicago

Namsoon Kang, Brite Divinity School

### A17-110

### Women and Religion Section

9:00 am-11:30 am

Jung Ha Kim, Georgia State University, Presiding

Theme: Women in the American Religious Imagination

Jeannine Hill Fletcher, Fordham University

"This Woman Is a Pagan, But a Very Good Friend": Chinese Women in the American Religious Imagination

Judith Plaskow, Manhattan College Embodiment, Elimination, and the Role of Toilets in Struggles for Social Justice

Nami Kim, Spelman College From "Helpless Heathens" to "Deserving Victims": "Asian Women" in the American Religious Imagination

Wilis Rengganiasih Endah Ekowati, Florida International University Official DeNUNciation: Theravāda Buddhist Nuns in Indonesia Struggling to Define Identity

Responding:

E. Ann Matter, University of Pennsylvania

**Business Meeting:** 

Jung Ha Kim, Georgia State University, Presiding

### A17-111

### Afro-American Religious History Group

9:00 am-11:30 am

Kamasi Hill, Garrett-Evangelical Theological Seminary, Presiding

Theme: Go West: African Americans and Religion in the West

Larry G. Murphy, Garrett-Evangelical Theological Seminary Thematic Prisms for Exploring African American Religious History in the US West

Julius Bailey, University of Redlands Imagining the American West: Benjamin T. Tanner and the Politics of Racial Destiny in the AME Church

Lerone Martin, Emory University "It Is Wonderful!" out West: Father Divine, the Peace Mission Movement, and California

#### Responding:

Randi Jones Walker, Pacific School of Religion

**Business Meeting:** 

Moses N. Moore, Arizona State University, Presiding

### A17-112

### Bonhoeffer: Theology and Social Analysis Group

9:00 am-11:30 am

Martin Rumscheidt, Atlantic School of Theology, Presiding

Theme: Appraising Bonhoeffer: Pastoral Resistance

Peter Frick, St. Paul's College, University of Waterloo Who Is Bonhoeffer: Theologian, Philosopher, Exegete, or Pastor?

Rachel Payne, Baylor University Chronos, Kairos, and Jubilee in Dietrich Bonhoeffer and André Trocmé: Nonviolent Revolution Realized through Eschatologically Reading Scripture

Nancy Lukens, University of New Hampshire The Language of Non-Religious Interpretation in Bonhoeffer's Prison Writings

#### A17-113

### **Buddhist Philosophy Group**

9:00 am-11:30 am

A. Charles Muller, Toyo Gakuen University, Presiding

Theme: Dignāga in China

Zhihua Yao, Chinese University of Hong Kong

Empty Terms in Buddhist Logic: Dignāga and His Chinese Commentators

Dan Lusthaus, Brookline, MA Dignāga's Svasamvitti Re-examined through the Chinese Sources

Chen-Kuo Lin, National Chenchi University

The Object of Cognition in Dignāga's Ālambanaparikṣavṛttihi: On the Controversial Passages in Paramārtha's and Xuanzang's Translations

Junjie Chu, University of Vienna Dignāga on the Object of Cognition

**Business Meeting:** 

A. Charles Muller, Toyo Gakuen University, Presiding John D. Dunne, Emory University, Presiding

### A17-114

## Comparative Religious Ethics Group

9:00 am-11:30 am

Anne E. Monius, Harvard University, Presiding

Theme: Current Work in Comparative Ethics: Religious Liberalism, Moral Virtuosity, and the Experience of Limits

Elizabeth Barre, Florida State University The Possibility of Religious Liberalism: The Common Good and Civil Society in Catholic and Islamic Political Thought

Nathaniel Barrett, Boston University Musicality and Ren: An Examination of the Early Confucian Ideal of Moral Virtuosity and Its Applicability to Multicultural Societies of Late Modernity

Peter T. C. Chang, Harvard University Comparative Study of Conscience: Joseph Butler and Wang Yang-ming David Clairmont, University of Notre

Persons as Religious Classics: Green, Tracy, and the Theology of Bridge Concepts

Responding:

Sumner B. Twiss, Florida State University

### A17-115

### Feminist Theory and Religious Reflection Group

9:00 am-11:30 am

M. Gail Hamner, Syracuse University, Presiding

Theme: *Discussion of Saba Mahmood's* The Politics of Piety: The Islamic Revival and the Feminist Subject

Panelists:

Janet R. Jakobsen, Columbia University Amina Wadud, Virginia Commonwealth University

Kathleen Roberts Skerrett, Grinnell College

Responding:

Saba Mahmood, University of California, Berkeley

**Business Meeting:** 

Rosemary P. Carbine, College of the Holy Cross, Presiding



### SATURDAY MORNING

### A17-116

### **Hinduism Group**

9:00 am-11:30 am

Brian A. Hatcher, Illinois Wesleyan University, Presiding

Theme: Producing Vaishnavism: Texts, Practices, and Devotees in the Colonial Context

James P. Hare, Columbia University Garlanding Hinduism: Nabhadas's Bhaktamal in the Colonial Context

Rebecca Manring, Indiana University, Bloomington Advaita's Nineteenth-Century Reconstruction

Varuni Bhatia, Columbia University Instructions for Worship: Vaishnava Ritual Manuals and Everyday Practice in Colonial Bengal

Jason Fuller, DePauw University Bhaktivinoda Thakura and the Recovery of Gaudiya Vaisnavism in Late Nineteenth-Century Bengal

**Business Meeting:** 

Timothy Lubin, Washington and Lee University, Presiding

### A17-117

### Law, Religion, and Culture Group

9:00 am-11:30 am

Russell T. McCutcheon, University of Alabama, Tuscaloosa, Presiding

Theme: Authority and Representation in Legal and Religious Contexts

Loriliai Biernacki, University of Colorado, Boulder

Miming Manu: Women and Authority in Relation to Manu's Law Book

Greg Johnson, University of Colorado, Boulder

Social Lives of the Dead: Contestation and Continuities in Hawaiian Repatriation

Ruth Mas, University of Colorado, Boulder

Sedimenting Secularity in Contemporary France: Law and Muslim Bodies that Matter

Paul R. Powers, Lewis and Clark College

"When the Scrolls Shall Be Unrolled": Turning Deeds into Words in Classical Islamic Legal and Eschatological Thought

Responding:

Bruce Lincoln, University of Chicago

### A17-118

### Platonism and Neoplatonism Group

9:00 am-11:30 am

Gregory Shaw, Stonehill College, Presiding

Theme: Foundations of Neoplatonism John Bussanich, University of New Mexico

The Triumph of the Archaic: Peter Kingsley on Orphic-Pythagorean Mysticism

John Peter Kenney, Saint Michael's College

Pagan Monotheism and the Foundations of Christian Platonism

Dylan Burns, Yale University Hellenic-Christian Polemics between Pseudo-Dionysius' Celestial Hierarchy and Julian's Contra Galileos

Sarah Pessin, University of Denver Tracking the Ps. Empedoclean "First Element": Revising the Plotinian Cosmos in Judeo-Islamic Neoplatonism?

**Business Meeting:** 

Willemien Otten, University of Chicago, Presiding

### A17-119

### **Practical Theology Group**

9:00 am-11:30 am

Dale P. Andrews, Boston University, Presiding

Theme: Worship Practices and Social Activism

Claire Wolfteich, Boston University Division in the Body: Prayer and the Public Struggle over Abortion

Peter R. Gathje, Memphis Theological Seminary

Rituals of Resistance: Creating Conversion and Community for Abolition of the Death Penalty

Peter Gordon Slade, Ashland University Grits and Grace: Mission Mississippi's Interracial Ecumenical Prayer Breakfasts as a Practice of Racial Reconciliation and Social Transformation

Jeremy Posadas, Emory University "I Have a Dream," "People Power," "¡Sí, se puede!": Worship, Politics, and Repertoires of Performed Public Life in US and Philippine Contexts

#### Responding:

William T. Cavanaugh, University of Saint Thomas

### A17-120

### Pragmatism and Empiricism in American Religious Thought Group

9:00 am-11:30 am

David Lamberth, Harvard University, Presiding

Theme: Richard Bernstein's Pragmatism Curtis Hutt, Brown University

Curtis Hutt, Brown University Bernstein, Rorty, and Dewey on the Ethics of Historical Belief

Deborah Whitehead, University of Colorado, Boulder Continuing the Argument: Tradition, Plurality, and Bernstein's "Engaged Pragmatism"

Kevin Schilbrack, Wesleyan College Moral Realism, Metaphysics, and Pragmatism

Responding:

Eddie S. Glaude, Princeton University

### A17-121

### Religion and Popular Culture Group and Religion, Media, and Culture Group

9:00 am-11:30 am

Gregory Grieve, University of North Carolina, Greensboro, Presiding

Theme: Born Digital and Born Again Digital: Religion in Virtual Gaming Worlds

Rabia Gregory, University of Missouri, Columbia, Brian Moynihan, and Vincent Gonzalez, University of North Carolina, Chapel Hill Born Digital

Pamela Mullins Reaves, Shanny Luft, and Anne Blankenship, University of North Carolina, Chapel Hill Born Again Digital

#### A17-122

\* New Program Unit

### Religion in Latin America and the Caribbean Group and Pentecostal-Charismatic Movements Consultation

9:00 am-11:30 am

Nelson Maldonado-Torres, University of California, Berkeley, Presiding

Theme: Research Sites, Opportunities, and Problems in Borderlands Pentecostalism

Arlene Sanchez Walsh, Azusa Pacific University

Strangers at Our Gates: Latino Pentecostal Migrants and the Assemblies of God in the Borderlands

Daniel Ramirez, Arizona State University Yanking Out the "Royal Telephone":

Borderlands Pentecostal Musics Ethan Sharp, University of Texas, Pan

American Conjunto Conversions: Musical Adaptations in Mexicano Pentecostal Communities

Responding:

Jesse Miranda, Vanguard University

### A17-123

### Science, Technology, and Religion Group and Cultural History of the Study of Religion Consultation

9:00 am-11:30 am

Elizabeth A. Clark, Duke University, Presiding

Theme: Soap, Coal, and Rayon: Miraculous Elements of Modern Industry

Kathryn Lofton, Indiana University, Bloomington

Saving Suds: Soap Promotions and the Moral Culture of American Cleanliness

Richard J. Callahan, University of Missouri, Columbia

The Power of Coal: Development and Enchantment in Central Appalachia

Chad Seales, University of North Carolina, Chapel Hill Chemical Fluid to Rayon: The Miracle of Industrial Conversion in the Modern American South

Responding:

John Corrigan, Florida State University

#### A17-124

### Western Esotericism Group

9:00 am-11:30 am

Allison P. Coudert, University of California, Davis, Presiding

Theme: *Esotericism and Transgression* 

Wendy Rachele Terry, University of California, Davis

"Outside the Court of Your Secrets": Marguerite Porete's Transgression

Geoffrey McVey, Miami University, Ohio

Acceptable Transgressions: Mysticism and Esotericism at the Margins

Taylor Hines, University of California, Santa Barbara

Conservative Transgression: Swedenborgian Sectarianism in Unitarian Boston

Matthew Rogers, Northwestern University Black Magic in British Columbia Grant H. Potts, University of Pennsylvania Creativity, Exchange, and Institutionalization in a Ritual Magic Lodge

#### A17-125

### Religions in Chinese and Indian Cultures: A Comparative Perspective Seminar

9:00 am-11:30 am

Tao Jiang, Rutgers University, Presiding Theme: Rituals in Indian and Chinese Cultures

Panelists:

Chakravarthi Ram-Prasad, Lancaster University

Laurie Louise Patton, Emory University Kathryn McClymond, Georgia State University

Thomas A. Wilson, Hamilton College Paul R. Goldin, University of Pennsylvania

Tanya Storch, University of the Pacific Business Meeting:

Chakravarthi Ram-Prasad, Lancaster University, Presiding

Tao Jiang, Rutgers University, Presiding



### SATURDAY MORNING

#### A17-126

### Animals and Religion Consultation

9:00 am-11:30 am

Forrest Clingerman, Ohio Northern University, Presiding

Theme: Visioning Animal-Human Relationships through the Religious Studies Looking Glass

Sarah Pike, California State University, Chico

"Liberation's Crusade Has Begun": Hare Krishna Hardcore Youth and Animal Rights Activism

Michelene Pesantubbee, University of Iowa

"Bearly" Understandable: Transformation from Human to Bear and Man to Woman

Joanne Pierce, College of the Holy Cross

The "Rainbow Bridge": Animals as Sharers in Human Immortality (or Eternal Life in Cyberspace)

Aaron Gross, University of California, Santa Barbara

The Animal, Critical Theory, and the Study of Religion

Responding:

Ines M. Talamantez, University of California, Santa Barbara

**Business Meeting:** 

Laura Hobgood-Oster, Southwestern University, Presiding

### A17-127

### Childhood Studies and Religion Consultation

9:00 am-11:30 am

Judith Gundry-Volf, Yale University, Presiding

Theme: Children and Sacred Texts

Jennifer E. Beste, Xavier University Catholic Children's Encounter with the Bible through "Catechesis of the Good Shepherd"

Russell Dalton, Brite Divinity School Children's Bible Texts of Terror: Abraham and Isaac, Jephthah's Daughter, and Elisha and the She-bears in US Children's Bible Storybooks, 1860-2006

Laurel Koepf, Union Theological Seminary

Calling for Children: A Childist Interpretational Hermeneutic

Annemie Dillen, Katholieke Universiteit Leuven Good News for Children? Towards a Biblical Hermeneutic of Texts of Terror

#### Responding:

John Carroll, Union Theological Seminary and Presbyterian School of Christian Education

**Business Meeting:** 

Barbara Pitkin, Stanford University, Presiding

#### A17-128

### Death, Dying, and Beyond Consultation

9:00 am-11:30 am

Kathleen Garces-Foley, Marymount University, Presiding

Theme: Continuing Bonds with the Dead

Stephen Potthoff, Wilmington College Refreshment and Reunion in Paradise: Near-Death Experiences as Vehicles of Individual and Communal Healing in Early North African Christianity

Robert Ross, University of Massachusetts, Boston The Dead among the Living: The Presence of Ancestors in the Music of a Culture Melissa Kelley, Weston Jesuit School of Theology

Continuing Bonds and Attachment to God

Rhon Manigault, Wake Forest University Talking to the Dead: Performative Memory as Living Practice among

**Business Meeting:** 

Gullah/Geechee Women

Christopher Moreman, St. Francis Xavier University, Presiding

#### A17-129

### Rethinking the Field Consultation

9:00 am-11:30 am

Davina C. Lopez, Eckerd College, Presiding

Theme: Religion, Theology, and the Arts Part 1: A Dynamic Method in Religious and Theological Aesthetics

Panelists:

Cecilia Gonzalez-Andrieu, Loyola Marymount University

Naoko Frances Hioki, Graduate Theological Union

Bobbi Dykema Katsanis, Graduate Theological Union

David Patten Friend, Graduate Theological Union

Jenny Gargiulo, Graduate Theological Union

Frank Burch Brown, Christian Theological Seminary

Alejandro Garcia-Rivera, Jesuit School of Theology, Berkeley

Part 2: Theology and Film: Challenging the Sacred/Secular Divide

Sara Anson Vaux, Northwestern University

Christopher Deacy, University of Kent Gaye Williams Ortiz, Augusta State University

Maia Kotrosits, Union Theological Seminary

Responding:

S. Brent Plate, Texas Christian University Business Meeting:

Bradley L. Herling, Marymount Manhattan College, Presiding

### A17-130

### San Diego Zoo Tour

9:30 am-1:00 pm

Sponsored by the Science, Technology, and Religion Group

Separate registration required. See page 122 for a description.

### A17-131

### San Diego Chinese Historical Museum Walking Tour

10:30 am-1:00 pm

Sponsored by the Chinese Religions Group

Separate registration required. See page 122 for a description.

### A17-132

### **Plenary Address**

11:45 am-12:45 pm

Eddie S. Glaude, Princeton University, Presiding

Theme: The Covenant with Black America

Panelists:

Tavis Smiley, Los Angeles, CA

Responding:

Emilie M. Townes, Yale University Cornel West, Princeton University See page 113 for a description.

### A17-133

### **Special Topics Forum**

11:45 am-1:00 pm

Sponsored by the Graduate Student Committee and American Theological Library Association

Kimberly Bresler, St. Joseph's University, Presiding

Theme: ATLA Career Alternatives Luncheon: Focus on Religion and Journalism

Panelists:

Debra Mason, Religion Newswriters Association Douglas Todd, Vancouver Sun

Sandi Dolbee, San Diego Union-Tribune

Separate registration is required at www.aarweb.org/Meetings/Annual\_Meeting/Current\_Meeting/RSVP/ATLA/. See page 116 for more information.

### A17-134 (=M17-12)

### Society for the Arts in Religious and Theological Studies

9:00 am-11:30 am

9:00 am Welcome

Wilson Yates, SARTS President

9:10 am Presentations by 2006 SARTS Fellowship Award Winners:

Maureen O'Connell Stephen Lösel Rebecca Davis David Friend

Winners of the 2006 SARTS Fellowship Awards will present their projects, ranging from murals in inner-city Philadelphia to the music of Mozart, and from the cuadros of Peruvian women to Reformation architecture in Europe.

10:50 am Break

11:00 am Business Meeting

For additional information regarding this session, visit us online at www.SARTS.org, or contact Kimberly Vrudny at 1-651-962-5337, kjvrudny@stthomas.edu.

### A17-135 (=M17-18)

### Søren Kierkegaard Society

9:00 am-11:30 am

Tamara Monet Marks, Florida State University, Presiding

Theme: Kierkegaard in Dialogue with Non-Christian Religions

K. Brian Soderquist, Søren Kierkegaard Center, University of Copenhagen Kierkegaard's Understanding of Non-Christian Religions

Andrew J. Nicholson, State University of New York, Stony Brook Hinduism-Buddhism: Skillful Means and Bold Assertions

Karen C. Carr, Lawrence University Daoism: Sin, Spontaneity, Nature, and God

### A17-136 (=M17-19)

### La Communidad / The Community 9:00 am-11:30 am

### A17-137 (=M17-24)

### North American Association for the Study of Religion

9:00 am-11:30 am

Theme: Taxonomies in the Study of Religion

Craig Martin, Syracuse University Strategic Uses of "Religion": Taxonomy and Metonymy in Political Discourse

Leah Payne, Vanderbilt University Time on Their Side: Using Philosophy of Time to Understand Distinctions between Early American Pentecostals and Fundamentalists

Thomas B. Ellis, Appalachian State University Spirituality Redescribed, Self-esteem Misrecognized

Responding:

Aaron Hughes, University of Calgary

### A17-138 (=M17-27)

## Society for the Study of Christian Spirituality

9:00 am-11:30 am

9:00 am 2007 Presidential Address

Stephanie Paulsell, Harvard University Lost in the Mystery of God: Childhood and the History of Christian Spirituality

10:30 am Business Meeting

Mary Frohlich, Catholic Theological Union, President-elect, Presiding

All are welcome. For more information, please contact Anita Houck at ahouck@saintmarys.edu.



### SATURDAY AFTERNOON

### A17-139 (=M17-29)

Person, Culture, and Religion Group

9:00 am-11:30 am

### A17-140 (=M17-30)

### North American Paul Tillich Society and Polanyi Society

9:00 am-11:30 am

Walter Gulick, Montana State University, Billings, Presiding

Theme: How Tillich's Recently Retrieved Paper, "Participation and Knowledge: Problems of an Ontology of Cognition," Engages Polanyi's Thought

Co-Presenters:

Durwood Foster, Pacific School of Religion

Richard Gelwick, Bangor Theological Seminary

Responding:

Donald Musser, Stetson University Robert Russell, Center for Theology and the Natural Sciences

11:15 am Business Meeting:

Walter Mead, Illinois State University, Presiding

### A17-141 (=M17-34)

### Karl Barth Society of North America

9:00 am-11:30 am

George Hunsinger, Princeton Theological Seminary, Presiding

Theme: Discusson of Alyssa Lyra Pitstick, Light in Darkness: Hans Urs von Balthasar and the Catholic Doctrine of Christ's Descent into Hell (Wm. B. Eerdmans, 2007)

Panelists:

Paul J. Griffiths, University of Illinois, Chicago

David Lauber, Wheaton College John Webster, Aberdeen University Responding:

Alyssa Lyra Pitstick

### A17-200

### **Special Topics Forum**

1:00 pm-3:30 pm

Sponsored by the Graduate Student Committee

Kimberly Bresler, St. Joseph's University, Presiding

Theme: Introduction to the AAR

Panelists:

Richard Amesbury, Claremont School of Theology

Davina C. Lopez, Eckerd College

Bradley L. Herling, Marymount Manhattan College

Maurice Lee, Harvard University

Myesha D. Jenkins, American Academy of Religion

See page 116 for a description.

### A17-201 (=S17-78)

### **Special Topics Forum**

1:00 pm-3:30 pm

Sponsored by the AAR Academic Relations Committee, AAR Theological Education Steering Committee, and SRI

David Rhoads, Lutheran School of Theology, Chicago, and Laurel D. Kearns, Drew University, Presiding

Theme: Sustainable Theological Education

Panelists:

John B. Cobb, Claremont School of Theology

Rosemary R. Ruether, Claremont Graduate University

Calvin DeWitt, University of Wisconsin, Madison

Sallie McFague, Vancouver School of Theology

Norman Habel, Flinders University Larry Rasmussen, Union Theological Seminary, New York

See page 116 for a description.

### A17-202

### Wildcard Session

1:00 pm-3:30 pm

Calvin Mercer, East Carolina University, Presiding

Theme: Radical Life Extension: Implications for Eschatological Visions of the Religions

Panelists:

Aubrey de Grey, Methuselah Foundation

Shawn Arthur, Appalachian State University

Ronald S. Cole-Turner, Pittsburgh Theological Seminary

Derek Maher, East Carolina University Terence L. Nichols, University of St. Thomas

Arvind Sharma, McGill University Brent Waters, Garrett-Evangelical Theological Seminary

#### A17-204

## Arts, Literature, and Religion Section

1:00 pm-3:30 pm

Afghanistan

Jonathan Ebel, University of Illinois, Urbana-Champaign, Presiding

Theme: Images and Narratives of Violence

S. T. Campagna-Pinto, California State University, Bakersfield Veiled Perception: Religion and Violence in Photographic Images from the Revolutionary Association of Women of

Kathryn Reklis, Yale University "Torture Education" and the Imagination of Redemption: Suffering Heroism in 24

J. Cayenne Claassen-Luttner, Emory University Pure and Violated Female Bodies: Martyrdom Images, Pornography, and Imitation

Alexei Khamin, Drew University Ignatius of Antioch: A Postcolonial Reading

### A17-205

#### **Buddhism Section**

1:00 pm-3:30 pm

Stephen F. Teiser, Princeton University, Presiding

Theme: Chinese Scholarship on the Dunhuang Manuscripts: New Perspectives on Buddhism

Panelists:

Chunwen Hao, Capital Normal University

Chu Xiang, Sichuan University Xin Yu, Fudan University

Responding:

Paul Copp, University of Chicago

#### A17-206

## Christian Systematic Theology Section

1:00 pm-3:30 pm

Kathlyn A. Breazeale, Pacific Lutheran University, Presiding

Theme: Cross Examinations: Interrogating the Cross and Atonement for Their Meaning Today

Panelists:

S. Mark Heim, Andover Newton Theological School

J. Denny Weaver, Bluffton University Cynthia Moe-Lobeda, Seattle University

Rita Nakashima Brock, Faith Voices for the Common Good

Responding:

Marit Trelstad, Pacific Lutheran University

**Business Meeting:** 

Cynthia Rigby, Austin Theological Seminary, Presiding

#### A17-207

#### **Ethics Section**

1:00 pm-3:30 pm

Ronald Green, Dartmouth College, Presiding

Theme: Innovative Methods in Religious Ethics: Social Scientific Perspectives

Ulla Schmidt, Centre for Church Research

Understanding "Religious Ethics": A Case-Study of Survey Data

John Senior, Emory University What to Do with Practice? Interpreting Ethnographic Data in Constructive Theological Ethics

Kerry Danner-McDonald, Graduate Theological Union How Cognitive Linguistics Supports a Virtue Method

John Teehan, Hofstra University Religious Ethics: An Evolutionary Analysis

#### **Business Meeting:**

Jane Hicks, Colgate Rochester Crozier Divinity School, and Miguel A. De La Torre, Iliff School of Theology, Presiding

#### A17-208

## **History of Christianity Section**

1:00 pm-3:30 pm

Teresa M. Shaw, Claremont Graduate University, Presiding

Theme: Contested Texts and Contexts: Exegesis in the History of Christianity

Russell C. Kleckley, Augsburg College Following the Star: Matthew 2 as Guiding Light in Early Modern Theology and Natural Philosophy

Franklin Harkins, Valparaiso University Inscribing Supersessionism into the Scriptural Text: Esau and Jacob in the Glossa Ordinaria

Ariel Bybee Laughton, Duke University Avoiding the Bridegroom: Negotiating Masculinity in Ambrose of Milan's De Isaac vel Anima

Cameron Partridge, Harvard University Teleios Anthropos and "No Male and Female": The Exegesis of Galatians 3:28 in Maximus the Confessor

Jeffrey W. Barbeau, Oral Roberts University

Thoughts "Too Refined to be Popular": Sara Coleridge, Biblical Exegesis, and Theological Method

**Business Meeting:** 

Teresa M. Shaw, Claremont Graduate University, and Nathan Baruch Rein, Ursinus College, Presiding



### SATURDAY AFTERNOON

#### A17-209

## **Study of Islam Section**

1:00 pm-3:30 pm

Dorothea Kahena Viale, Claremont Graduate University, Presiding

Theme: Women's Religious Authority, Islam, and Agency

Zahra Ayubi, Atlanta, GA
"Of All the Lawful Acts the Most
Detestable to Allah Is Divorce":
American Muslim Women Challenging
Traditional Views and Reinterpreting
Islamic Divorce

Bahar Davary, University of San Diego A Twentieth-Century Shi'a Mujtahida: Images and Self Images

Jamillah Karim, Atlanta, GA American Muslim Youth Networks: Negotiating Sisterhood, Gender, and Generation

Sara Omar, Harvard University Al-Qubaysiyyat: A Female Religious Authority in Damascus

Responding:

Juliane Hammer, University of North Carolina, Charlotte

## A17-210

## Augustine and Augustinianisms Group

1:00 pm-3:30 pm

Kim Paffenroth, Iona College, Presiding

Theme: Augustine and Psychology
Rachel Sophia Baard, Villanova
University

Ubuntu and Augustine's Understanding of the Self: A Comparative Exploration

Nathan Hieb, Princeton Theological Seminary

The Great Physician: Augustine's Soteriology in Dialogue with Modern Psychology John Penniman, Emory University Pilgrims in the Valley of Weeping: Augustine and the Function of Sorrow in the Life of Faith

Howard B. Rhodes, University of Iowa Augustinian Moral Psychology and the Purposes of Law: A Reading of Augustine's De Trinitate

**Business Meeting:** 

Robert P. Kennedy, St. Francis Xavier University, Presiding

## A17-211

## **Buddhist Critical-Constructive Reflection Group**

1:00 pm-3:30 pm

Frances Garrett, University of Toronto, Presiding

Theme: Methods for the Study of Women and Buddhism

Danielle Lefebvre, University of Toronto In and Out of Feminism: Defining the Terms for the North American Study of Women in Buddhism

Alice Collett, York St. John University Contextual, Rhetorical, and Unbecoming Hermeneutics: Interpretive Strategies in the Study of Women in Buddhist Literature

Sarah Jacoby, Columbia University Reading Tibetan Women's Religious Auto/biography: Reflections on Methodology

Karma Lekshe Tsomo, University of San Diego

Ethnology and Activism: Reassessing Methodologies for the Study of Women and Buddhism

Responding:

Janet Gyatso, Harvard University Business Meeting:

John J. Makransky, Boston College, and Roger Jackson, Carleton College, Presiding

### A17-212

## **Confucian Traditions Group**

1:00 pm-3:30 pm

Mark Halperin, University of California, Davis, Presiding

Theme: The Power of "Religion" in China

T. J. Hinrichs, Cornell University Northern Song (960-1126 CE) Policies to Transform Southern Peoples

Sarah Schneewind, University of California, San Diego The Religious Vocabulary of Local Honors for Ming Magistrates

Ya-pei Kuo, Tufts University Before the Term: Confucianism, "Religion," and Redefinition of Orthodoxy, 1890-1911

Rebecca Nedostup, Boston College Contesting Ritual in the Age of Chinese Mass Politics

Responding:

Robert Campany, University of Southern California

#### A17-213

## Ecclesiological Investigations Group

1:00 pm-3:30 pm

Michael A. Fahey, Boston College, Presiding

Theme: Communion and Otherness: Contemporary Challenges of "Impaired Communion"

Travis Ables, Vanderbilt University Other and Not-Other: On the Logic of Western Pneumatology and the Communion Ecclesiology of John Zizioulas

Radu Bordeianu, Duquesne University Communion Ecclesiology as a Response to Eucharistic Ecclesiology: Zizioulas and Staniloae

Eddy Van der Borght, Vrije Universiteit Amsterdam

Ethnicity and "Impaired Communion": an Evaluation of the Work of Miroslav Volf Richard Clutterbuck, Edgehill Theological College The Irish Churches and the Possibilities for Koinonia in the Midst of Otherness

Wendy Dackson, Ripon College Integrity, Alternative Aggressions, and Impaired Communion

Brian Flanagan, Boston College Jean-Marie Tillard's Communion Ecclesiology as a Resource for Intradenominational Otherness

Georgia M. Keightley, St. Anselm College

The "Otherness" of the Church's Laity: "Gifts that Differ" or Source of Division?

#### A17-214

## Gay Men's Issues in Religion Group

1:00 pm-3:30 pm

Donna Berman, Charter Oak Cultural Center, Presiding

Theme: Virtual Sex, Virtual Identities: New Erotics and Religious Perspectives in the Age of the Internet

Panelists:

Paul J. Gorrell, Stockton, NJ King Mott, Seton Hall University Peter Savastano, Seton Hall University Terry Todd, Drew University Responding:

Mark D. Jordan, Emory University

## Nestor Medina, University of Toronto M. Shawn Copeland, Boston College Robert J. Schreiter, Catholic Theological Union

Maria Clara Lucchetti Bingemer, Pontifícia Universidade Católica, Rio de Janeiro

Responding:

Orlando Espin, University of San Diego

## A17-216

## **Mysticism Group**

1:00 pm-3:30 pm

Laura Weed, College of Saint Rose, Presiding

Theme: Art and Music in Mysticism Ann M. Caron, St. Joseph College Devotion to the Face of Christ and the

"Veronica": Image and Word

Thomas Cattoi, Jesuit School of Theology, Berkeley Bodies of Perfection: Byzantine Representations of Theosis and Tibetan Visualization Practices

Arianne Conty, University of California, Santa Barbara

The Medieval Icon: Showing the Invisible

Patricia Margaret Alice Davis, Graduate Theological Union The Mystcal Gift of Songs in Dreams

**Business Meeting:** 

June McDaniel, College of Charleston, Presiding

## A17-218

will be provided.

## Reformed Theology and History Group

James Swan Tuite, Bates College

Nascent Globalization

Friedrich Nietzsche's Uses of Jesus, Paul,

and Priestly Judaism in Der Anti-Christ

Road: Modernity's Paul as a Response to

Ward Blanton, University of Glasgow Provincializing Europe's Damascus

The annual business meeting of the

Nineteenth-Century Theology Group

in the Program Unit Chairs Lounge. Please bring your own breakfast; coffee

will be held Sunday morning at 7:00 am

1:00 pm-3:30 pm

Robert Sherman, Bangor Theological Seminary, Presiding

Theme: Open Table: Cheap Grace or Gospel Imperative?

David Stubbs, Western Theological Seminary

The "Gospels" behind the Arguments: Biblical Arguments for and against Allowing Communion before Baptism

Oliver Crisp, University of Bristol Jonathan Edwards and the Closing of the Table: Must the Eucharist be Open to All?

Robert Vosloo, University of Stellenbosch The Welcoming Table? Reforming Body Practices

Gordon S. Mikoski, Princeton Theological Seminary On the Pedagogical Implications of Moving the Fence: From Unfinished Reforms to Mystagogical Catechesis in the PCUSA

## A17-215

## Latina/o Religion, Culture, and Society Group

1:00 pm-3:30 pm

Carmen Marie Nanko-Fernandez, Catholic Theological Union, Presiding

Theme: Teologías en Conjunto: A Fiestaschrift Celebrating the Work of Orlando Espín

Panelists:

Alejandro Garcia-Rivera, Jesuit School of Theology, Berkeley

Daisy L. Machado, Lexington Theological Seminary

Jorge A. Aquino, University of San Francisco

## A17-217

## Nineteenth-Century Theology Group

1:00 pm-3:30 pm

Lori K. Pearson, Carleton College, Presiding

Theme: Nineteenth-Century Interpretations of Earliest Christianity

Darrell Jodock, Gustavus Adolphus College

Albrecht Ritschl's Portrait of the New Testament and the Early Church

Claudia Setzer, Manhattan College "A Pinch of Common Sense": Nineteenth-Century Feminist Biblical Interpretation



### SATURDAY AFTERNOON

### A17-219

## Religion, Media, and Culture Group

1:00 pm-3:30 pm

Diane Winston, University of Southern California, Presiding

Theme: Sleeper Cell: Viewing Religion, Race, and Terrorism in a Post-9/11 World

Panelists:

Kamran Pasha, Santa Monica, CA Horace Newcomb, University of Georgia

Amir Hussain, Loyola Marymount University

Anthea Butler, University of Rochester Business Meeting:

Gordon Lynch, Birkbeck, University of London, and Sean McCloud, University of North Carolina, Charlotte, Presiding

#### A17-220

## Religions, Social Conflict, and Peace Group

1:00 pm-3:30 pm

Marla J. Selvidge, University of Central Missouri, Presiding

Theme: Revolutionary Approaches to International Peacemaking

James L. Rowell, Flagler College An Islamic Gandhi

Mita Cut, Florida International University

Mixing Religious Rituals and Mystical Experience with Modern Democracy: Indonesia, Sultan, and Religious Peace and Tolerance

Devin Kuhn, Claremont Graduate University

Making Peace Trendy: Fashion and Material Culture as Modes of Resistance Paul Alexander, Azusa Pacific University

Praise the Lord but Don't Pass the Ammunition: Pentecostal Pacifism and Resistance to Imperialism

Lane Van Ham, University of Arizona Sanctuary Revisited: Central American Refugee Assistance in the History of Faith-based Immigrant Advocacy

#### A17-221

## Roman Catholic Studies Group

1:00 pm-3:30 pm

Daniel Speed Thompson, Saint Mary's University, Presiding

Theme: Catholicism in Asia: Historical and Theological Engagements

Adam Darlage, University of Chicago Mass Conversions or "Going Native?": The Missionary Strategies of St. Francis Xavier in India, Indonesia, and Japan (1542-1551)

David Grumett, University of Exeter *De Lubac, Christ, and the Buddha* 

Naoko Frances Hioki, Graduate Theological Union Wu Li (1632-1718) and the Beginning of Chinese Catholic Poetry in the Early Qing China

Paul Crowley, Santa Clara University Transcendental Thomism and the Pacific Rim: Rahner Revisited

**Business Meeting:** 

Vincent J. Miller, Georgetown University, and Daniel Speed Thompson, Saint Mary's University, Presiding

#### A17-222

## Science, Technology, and Religion Group

1:00 pm-3:30 pm

Lisa L. Stenmark, San Jose State University, Presiding

Theme: Perspectives on Gender and Sexuality: Evolutionary Biology and Religion

Panelists:

Joan Roughgarden, Stanford University Teresa J. Hornsby, Drury University Patricia Beattie Jung, Loyola University, Chicago

Wesley Wildman, Boston University

## A17-223 (=S17-75)

## Signifying (on) Scriptures Group

1:00 pm-3:30 pm

Vincent L. Wimbush, Claremont Graduate University, Presiding

Theme: Ethnologies of Scriptural Readings among Communities of Color in the United States

Panelists:

Efrain Agosto, Hartford Seminary Tat-siong Benny Liew, Pacific School of Religion

Velma Love, Florida A&M University Andrea Smith, University of Michigan, Ann Arbor

Matthew Stiffler, University of Michigan, Ann Arbor

Responding:

Gerald O. West, University of KwaZulu-Natal, South Africa

Linda E. Thomas, Lutheran School of Theology, Chicago

#### A17-224

## Wesleyan Studies Group

1:00 pm-3:30 pm

K. Steve McCormick, Nazarene Theological Seminary, Presiding

Theme: *Tercentenary Celebration: Charles Wesley* 

S. T. Kimbrough, United Methodist Church

The Holistic Soteriology of Charles Wesley

Kenneth Loyer, Southern Methodist University

Memorial, Means, and Pledge: Eucharist and Time in the Wesleys' Hymns on the Lord's Supper

Jason Vickers, United Theological Seminary, Ohio "And We the Life of God Shall Know": Appreciating Charles Wesley as Theologian at the Tercentenary of His Birth Responding:

Richard P. Heitzenrater, Duke University

**Business Meeting:** 

Sarah Heaner Lancaster, Methodist Theological School, Ohio, Presiding

#### A17-225

## Womanist Approaches to Religion and Society Group

1:00 pm-3:30 pm

Evelyn L. Parker, Southern Methodist University, Presiding

Theme: Bound for Justice: Engaging Womanist Theory and the Parallel Concerns of How Women's Bodies Are Signified from Womanist, Latina, Asian, and White Feminists' Perspectives

Panelists:

Melanie L. Harris, Texas Christian University

Teresa Delgado, Iona College

Rachel A. R. Bundang, Santa Clara University

Kate Ott, Union Theological Seminary, New York

Jenna Tiitsman, Auburn Theological Seminary, City University of New York

## A17-226

## **Contemporary Pagan Studies Consultation**

1:00 pm-3:30 pm

Chas S. Clifton, Colorado State University, Pueblo, Presiding

Theme: Pagan Borderlands

Barbara Davy, Ottawa, ON Reading Ourselves into the Land

Candace Kant, Community College of Southern Nevada, and Anne R. Key, California Institute of Integral Studies Sacred Land in the Midst of Modernity: The Temple of Goddess Spirituality Dedicated to Sekhmet

Wendy Griffin, California State University, Long Beach Borders and Badlands: The Goddess Temple of Orange County Laurel Zwissler, University of Toronto Paganism as Interfaith and Every Faith: Christian Ritual Borrowing

**Business Meeting:** 

Michael York, London, United Kingdom, and Wendy Griffin, California State University, Long Beach, Presiding

### A17-227

## **Mormon Studies Consultation**

1:00 pm-3:30 pm

Laurie Maffly-Kipp, University of North Carolina, Chapel Hill, Presiding

Theme: Teaching Mormon Studies: Theory, Topics, and Texts

Panelists:

Mathew N. Schmalz, College of the Holy Cross

Thomas W. Simpson, Carthage College Jana Riess, *Publishers Weekly* 

Brian Birch, Utah Valley State College Stephen Taysom, Indiana University Business Meeting:

Grant Underwood, Brigham Young University, Presiding

#### A17-228

\* New Program Unit

## Religion and Colonialism Consultation

1:00 pm-3:30 pm

Caleb Elfenbein, University of California, Santa Barbara, Presiding

Theme: Formations of Religion and State in Colonial and Postcolonial Contexts

Mayfair Yang, University of California, Santa Barbara

Sovereignty and Disenchantment: Religion, Modernity, and the State in China

Khurram Hussain, Yale University Secularism and Other Political Rituals: Religion, Power, and the Sacred in the Post-colonial Indian State Raja Abillama, City University of New York

Religious Sensibility and Secular Sovereignty: The Order of Personal Status in Lebanon

Lindsey Harlan, Connecticut College On Hindu Weddings: A Legacy of Insecurity in Trinidad

**Business Meeting:** 

Mark Elmore, New York University, Presiding

## A17-229

## Space, Place, and Religious Meaning Consultation

1:00 pm-3:30 pm

David Bains, Samford University, Presiding

Theme: Spatial Constructions of Religious Identity Across World Traditions

Jared Lindahl, University of California, Santa Barbara

The Production of Buddhist Spaces in Modern Mongolia

Brian Campbell, Emory University Mapping Power at Stone Mountain, Georgia: Nature, Culture, and the Commodification of a Southern Sacred Site

Juan Campo, University of California, Santa Barbara

Negotiating Muslim and Hindu Identities at a Shared South Indian Pilgrimage Center

Responding:

Kathleen Malone O'Connor, University of South Florida

**Business Meeting:** 

Jeanne Halgren Kilde, University of Minnesota, and Leonard Norman Primiano, Cabrini College, Presiding



### SATURDAY EVENING

### A17-230

### Wildcard Session

1:00 pm-3:30 pm

Timothy M. Renick, Georgia State University, Presiding

Theme: The Religion Major and Liberal Education

Katherine Janiec Jones, Wofford College The Religious "Other" and the Goals of the Liberal Arts

Anthony Mansueto, Collin County Community College For Sapiential Literacy: The Role of Religion at Public Colleges

David C. Ratke, Lenoir-Rhyne College The Place and Purpose of Religion at a Church-Related College

Steve Young, McHenry County College Out of Sight, Out of Mind: Religious Studies and the Community College

David Reinhart, DePaul University A Reconnaissance of Religious Studies in Three Settings: Developing Discursive Values

## A17-231 (=M17-50)

## Christian Theological Research Fellowship

1:00 pm-3:30 pm

## A17-300 (=S17-113)

## **Special Topics Forum**

4:00 pm-6:30 pm

Sponsored by AAR Program Committee, AAR Critical Theory and Discourses on Religion Group, and SBL

Dale B. Martin, Yale University, Presiding

Theme: Interdisciplinary, Theoretical, and Ideological Implications of the AAR and SBL Split

Panelists:

Elizabeth A. Clark, Duke University Jorunn Jacobsen Buckley, Bowdoin College

Gregory D. Alles, McDaniel College Karen L. King, Harvard University Responding:

Gustavo Benavides, Villanova University

See page 116 for a description.

## A17-301

### **Special Topics Forum**

4:00 pm-6:30 pm

Sponsored by the Status of Racial and Ethnic Minorities in the Profession Committee

Grace Ji-Sun Kim, Moravian Theological Seminary, Presiding

Theme: *Race and Environmental Justice* Panelists:

Melanie L. Harris, Texas Christian University

Ruben L. F. Habito, Southern Methodist University

Laura Stivers, Pfeiffer University Carlton Waterhouse, Florida International University

Responding:

Larry Rasmussen, Union Theological Seminary, New York

See page 116 for a description.

#### A17-302

## Arts, Literature, and Religion Section and Christian Systematic Theology Section

4:00 pm-6:30 pm

Jeffrey F. Keuss, Seattle Pacific University, Presiding

Theme: Spectacles of Crucifixion

Sarah Sentilles, Harvard University "He Looked Like Jesus Christ": Crucifixion, Torture, and the Limits of Empathy as a Response to the Photographs from Abu Ghraib Gerard Loughlin, Durham University
The Blood and the Beauty: On Watching
Gibson Torture Christ

Kent Brintnall, Emory University The Crucifixion of Masculinity: Georges Bataille, Robert Mapplethorpe, and the Cross

Anne-Marie Korte, University of Tilburg

Carnal Blasphemy or Incarnational Imagination? Visualizing Female Crucifixion in Western Culture

#### A17-303

### **Buddhism Section**

4:00 pm-6:30 pm

Ronald M. Davidson, Fairfield University, Presiding

Theme: Rethinking the Forest-Village Dichotomy in South Asian Buddhism

Oliver Freiberger, University of Texas,

Beyond the Middle Way: Buddhist Ascetics in the Early Pāli Texts

David Drewes, University of Manitoba *Mahayana Outside the Forest* 

Daniel Boucher, Cornell University Wilderness Dwelling in the Early Mahayana: A Sociological Perspective

Jeffrey Samuels, Western Kentucky University

In Awe of the Forest? Ambivalent Attitudes toward the Forest Monastics in Contemporary Sri Lanka

Responding:

John S. Strong, Bates College Business Meeting:

Janet Gyatso, Harvard University, and Charles Hallisey, University of Wisconsin, Madison, Presiding

### A17-304

## **History of Christianity Section**

4:00 pm-6:30 pm

Arun W. Jones, Austin Presbyterian Theological Seminary, Presiding

Theme: Saints and Social Worlds: Historical Perspectives on Christian Holy Folk Patricia Appelbaum, Amherst, MA St. Francis in the Nineteenth-Century

Amy Slagle, University of Pittsburgh All-American Saints: Depictions and Meanings of Eastern Orthodox Sainthood in Contemporary North America

Jennifer Hughes, University of California, Riverside Romero Present! Popular Devotion to Saint Oscar Romero

Anna Harrison, Loyola Marymount University

"Thousands and Thousands of Lovers": The Holy Dead and the Nuns of Helfta

Mark S. Clatterbuck, Catholic University of America From Savage Demons to Indian Saints: The Quest for a Native American Catholic Utopia

Laura Grimes, California State University, Fullerton Mothers and Martyrs in Early Christianity: The Contested Legacy of Perpetua and Felicity

#### A17-305

## North American Religions Section

4:00 pm-6:30 pm

Stephen J. Stein, Indiana University, Bloomington, Presiding

Theme: Author Meets Critics: Catherine L. Albanese's A Republic of Mind and Spirit

Panelists:

Mary F. Bednarowski, United Theological Seminary, Minnesota

John Corrigan, Florida State University

Tracy Fessenden, Arizona State University

Stephen Prothero, Boston University Grant Wacker, Duke University

Responding:

Catherine L. Albanese, University of California, Santa Barbara

**Business Meeting:** 

Philip K. Goff, Indiana University/ Purdue University, Indianapolis, and Kathleen Flake, Vanderbilt University, Presiding

#### A17-306

## **Religion in South Asia Section**

4:00 pm-6:30 pm

Mary McGee, Columbia University, Presiding

Theme: Embodying Bhakti: Devotional Bodies, Fertile Bodies, and Bodies of Desire

Barbara A. Holdrege, University of California, Santa Barbara Bhakti and Embodiment: Embodying Krṣṇa in Text, Place, Image, and Performance

Steven P. Hopkins, Swarthmore College Bodies of Desire, Bodies of Lament: Marking Emotion in a Messenger Poem of Medieval South India

Tracy Pintchman, Loyola University, Chicago

Fruitful Austerity: Embodied Devotion in Women's Vrata Performances

Vasudha Narayanan, University of Florida

Body of the Deity, Embodiment of the Devotee: Temple Traditions in South India, Cambodia, and the United States

Responding:

John Hawley, Columbia University

#### A17-307

## Theology and Religious Reflection Section

4:00 pm-6:30 pm

Karen Jo Torjesen, Claremont Graduate University, Presiding

Theme: Women's Interreligious Dialogue in a Polarized World

Panelists:

Maura O'Neill, Chaffey College Ursula King, University of Bristol Zayn Kassam, Pomona College Liora Gubkin, California State University, Bakersfield Responding:

Karma Lekshe Tsomo, University of San Diego

Allison Stokes, Women's Interfaith Institute in the Finger Lakes

#### A17-308

## Women and Religion Section and Asian North American Religion, Culture, and Society Group

4:00 pm-6:30 pm

Rita Nakashima Brock, Faith Voices for the Common Good, Presiding

Theme: Off the Menu: Asian and Asian North American Women's Religion and Theology

Panelists:

Kwok Pui Lan, Episcopal Divinity School

Rachel A. R. Bundang, Santa Clara University

Letty M. Russell, Yale University Katie G. Cannon, Union Theological Seminary and Presbyterian School of Christian Education

Tat-siong Benny Liew, Pacific School of Religion

### A17-309

### **Chinese Religions Group**

4:00 pm-6:30 pm

Jonathan A.C. Brown, University of Washington, Presiding

Theme: Self-Representation/ Misrepresentation: Muslims in the Chinese Cultural Context

Kristian Petersen, University of Washington
The Seven Subtleties of the True He

The Seven Subtleties of the True Heart: A Spiritual Physiology by Wang Daiyu

Yufeng Mao, George Washington University

"Chinese Islamic Progressive Association" and Muslim Activism in Early Republican China

Haiyun Ma, Georgetown University Ahun Rebellions in Eighteenth-Century Northwest China

James Frankel, Columbia University Eclecticism and Syncretism in the Sources and Theories of Liu Zhi

Responding:

John Voll, Georgetown University



#### SATURDAY EVENING

## A17-310

## **Christian Spirituality Group**

4:00 pm-6:30 pm

Wendy Wright, Creighton University, Presiding

Theme: Christian Spirituality and Multiple Religious Belonging

Francis X. Clooney, Harvard University Multiple Religious Belonging and the Practice of Interreligious Reading

Christian Krokus, Boston College History, Method, and Co-orientation in the Catholic and Islamic Spirituality of Louis Massignon

Beverly Lanzetta, University of Arizona Intercontemplative Dialogue: Spiritual Pluralism and Global Theosis in Thomas Merton and Bede Griffiths

Christopher Denny, St. John's University, New York Trinity and Interreligious Belonging in the Writings of Raimundo Panikkar

### A17-311

## Comparative Religious Ethics Group

4:00 pm-6:30 pm

Lee H. Yearley, Stanford University, Presiding

Theme: What Does It Mean to Do Comparative Religious Ethics? A Panel Discussion on Aaron Stalnaker's Overcoming Our Evil: Human Nature and Spiritual Exercises in Xunzi and Augustine

Panelists:

Erin M. Cline, University of Oregon Weichi Zhou, Chinese Academy of Social Sciences

Kurt Anders Richardson, McMaster University

Andrew Zhonghu Yan, Hope College Fei Lan, University of Toronto Responding:

Aaron D. Stalnaker, Indiana University, Bloomington

Business Meeting:

Aaron D. Stalnaker, Indiana University, Bloomington, Presiding

#### A17-312

## Islamic Mysticism Group

4:00 pm-6:30 pm

Jamal J. Elias, University of Pennsylvania, Presiding

Theme: Sufism and Philosophy

Scott Girdner, Boston University Philosophical Content in Qurʾānic Context: The Significance of Philosophy in al-Ghazālī's Mishkāt al-Anwār (The Niche of Lights)

Kenneth Garden, Yale University Towards a New Narrative of the Life and Thought of Abū Hāmid al-Ghazālī

Nahyan Fancy, DePauw University Soul and Spirit in Ḥayy ibn Yaqzān: Aristotelianism, Monistic Mysticism, and the Problem of Individuation

G. A. Lipton, University of North Carolina, Chapel Hill Muhibb Allah Illahabadi's The Equivalence Between Giving and Receiving (Al-Taswiya bayna al-Ifada wa-l-Qabul): Avicennan Neoplatonism and the School of Ibn'Arabi in South Asia

Yuan-Lin Tsai, National Chengchi University The Construction of Islamic "Mind-Nature" (Xin-Xing) Philosophy in Liu Zhi's Tianfang Xingli: A Creative Dialogue between Neo-Sufism and Neo-Confucianism

#### A17-313

## Kierkegaard, Religion, and Culture Group

4:00 pm-6:30 pm

Wanda Warren Berry, Colgate University, Presiding

Theme: Sources of Religious Pluralism in Kierkegaard's Writings

David J. Gouwens, Brite Divinity School Kierkegaard on the Universally Religious and the Specifically Christian as Resources for Interreligious Conversation

Avron Kulak, York University Between Singularity and Plurality: Kierkegaard and The Paradox of Absolute Difference

Lee Barrett, Lancaster Theological Seminary Kierkegaard on Conversing with "Mystical" Religions

Timothy Dalrymple, Harvard University Kierkegaard on Suffering: A Basis for Interreligious Dialogue?

Carl Hughes, Emory University The Constructive Significance of The Book on Adler in an Age of Pluralism

Responding:

Christopher Nelson, South Texas College

**Business Meeting:** 

Andrew J. Burgess, University of New Mexico, and Marilyn Piety, Drexel University, Presiding

Members of either the Kierkegaard Society or the AAR Kierkegaard, Religion, and Culture Group may obtain by mid-October a bound copy of the papers for the sessions of both units by contacting Andrew Burgess, aburgess@umm.edu, or David Possen, dp@uchicago.edu. The cost for the papers will be \$20 (\$15 for members of the Kierkegaard Society).

#### A17-314

## Men's Studies in Religion Group

4:00 pm-6:30 pm

Mark Justad, Guilford College, Presiding

Theme: Competing Models of Men in Religion and Describing and Defining Men's Studies in Religion

C. John Powers, Australian National University

Manly Monks and Lustful Ladies:

Manly Monks and Lustful Ladies: Images of Masculinity, Sexuality, and the Body in Indian Buddhism

Nathan Schneider, University of California, Santa Barbara New Manhood and New Order: Gandhi and bin Laden against the Great Powers Theme: Men's Studies in Religion: Method and Future

Panelists:

Stephen B. Boyd, Wake Forest University

David James Livingston, Mercyhurst College

**Business Meeting:** 

David James Livingston, Mercyhurst College, Presiding

#### A17-315

## Native Traditions in the Americas Group

4:00 pm-6:30 pm

Diana L. Eck, Harvard University, Presiding

Theme: Native American Religious Traditions: The Future of the Field and the Influence of Inés Talamantez

Panelists:

Michelene Pesantubbee, University of Iowa

Chris Jocks, Fort Lewis College Mary C. Churchill, University of Colorado, Boulder

Lawrence W. Gross, Bemidji, MN Michael McNally, Carleton College Responding:

Ines Hernandez-Avila, University of California, Davis

### A17-316

## New Religious Movements Group

4:00 pm-6:30 pm

Benjamin Zeller, University of North Carolina, Chapel Hill, Presiding

Theme: Emergent and Alternative: The Breadth of New Religions Study

Z. Kermani, Harvard University "Don't Eat the Incense": Children's Participation in Contemporary Pagan Practice

Joe Laycock, Decatur, GA Gathering Data with the Vampire: Analyzing Causes and Effects of an Introspective Survey by the Vampire Community Darnise Martin, Loyola Marymount University

Not Your Grandmother's Christian Church: How New Thought Religion Might Be Saving American Christianity

Gabriella V. Smith, University of Kansas Gwinevere Rain: Spiritual Literacy and Adolescent Empowerment

Paul Thomas, Rockhurst University Interstellar Ishtar: UFO Mythologies as Myths of Origin

## A17-317

🖈 New Program Unit

### Qur'an Group

4:00 pm-6:30 pm

Kristin Sands, Sarah Lawrence College, Presiding

Theme: The Qur'an and Interpretation

Maria Massi Dakake, George Mason University

"By the Land Made Safe...": The Concept of Sacred Land in the Qur'an

Yasir Ibrahim, Montclair State University

Continuity and Change in Qurʾānic Readings: A Study of the Qurʾānic Manuscript Garret 38

Andrew J. Lane, University of Toronto Shawâhid in Tafsîr: Some Remarks on the Use of Poetry in Qur'anic Exegesis

Todd Lawson, University of Toronto Duality and Opposition in the Qur'an: The Apocalyptic Substrate

Devin J. Stewart, Emory University Three Medieval Texts on "Poetic License" in the Qur'an

Mark Wagner, University of Southern Mississippi

Two Quranic Verses on Legal Pluralism (5:42 and 5:48) and Their Interpretation

#### Business Meeting:

Jane Dammen McAuliffe, Georgetown University, and Gordon D. Newby, Emory University, Presiding

#### A17-318

\* New Program Unit

## Religion in Latin America and the Caribbean Group and Religion and Migration Consultation

4:00 pm-6:30 pm

Jorge A. Aquino, University of San Francisco, Presiding

Theme: Creative Crossings: Religious Transmutations in Latin America and the Caribbean

Meritxell Martin-i-Pardo, University of the South

New Hindu Death Rites for Secular France

Philip Wingeier-Rayo, Pfeiffer University

Migration and Religious Identity in Mexico: An Ethnography of Migrant Patterns from Chichoalco, Guerrero to Cuernavaca, Morelos

Kathryn Moles, Florida International University

A Comparative Analysis of New-Pentecostal/Neo-Charismatic Colombian-Majority Churches in South Florida

Jeffery Gonzalez, Florida International University

Transnational Impacts on Lukumi Ritual

#### Responding:

Thomas Pearson, Wabash Center for Teaching and Learning in Theology and Religion

#### **Business Meeting:**

Nelson Maldonado-Torres, University of California, Berkeley, and Jeanette Reedy Solano, California State University, Fullerton, Presiding



### SATURDAY EVENING

#### A17-319

## Religion, Politics, and the State Group

4:00 pm-6:30 pm

Barbara A. McGraw, Saint Mary's College of California, Presiding

Theme: Religion, Democracy, and Political Engagement: Challenges in Theology and Practice

John Senior, Emory University Towards a Thicker Conception of the Public Religious Self

L. Benji Rolsky, Claremont School of Theology

Eisenhower, Religion, and the Founding Fathers: A Response to Communism

Paul Rasor, Virginia Wesleyan College Public Prophetic Religion and the Separation of Church and State

Robert F. Shedinger, Luther College Wall of Separation or Barrier to Justice? Valuing an Islamic Approach to "Church-State" Separation

Kathleen M. Sands, University of Massachusetts, Boston The "Religion" of the Religion Clauses and Deliberation about the Common Good

## A17-320

#### **Ritual Studies Group**

4:00 pm-6:30 pm

Lee Gilmore, University of San Francisco, Presiding

Theme: Theorizing Ritual Agency, Destabilizing Fields

W. Scott Haldeman, Chicago Theological Seminary "I Do" So We Are: Same-sex Unions as Rite of Passage or Strategic Practice? Gabriel Robinson, University of Chicago

Calling the Bull to Mass: Ritual Practice and Defense Against Superstition in Seventeenth-Century Spain

Jone Salomonsen, University of Oslo Transformation of Core Rituals in the Wake of World Christianity: Possession and/or Sacrifice?

Grant H. Potts, University of Pennsylvania The Persistence of the Social: Ritual Theory, Improvisation, Determinacy

Responding:

Barry Stephenson, Wilfrid Laurier University

#### A17-321

#### Schleiermacher Group

4:00 pm-6:30 pm

Lori K. Pearson, Carleton College, Presiding

Theme: Prolegomena to the Glaubenslehre: The Last of a Four-Year Reinvestigation of Schleiermacher's Magnum Opus

Paul Edward Capetz, United Theological Seminary, MN Christianity as a Religion: A Controverted Topic in the "Introduction" to Schleiermacher's Glaubenslehre

Paul Dafydd Jones, University of Virginia

Friedrich Schleiermacher and Postliberalism: Rereading the "Introduction" of The Christian Faith

Christopher Ganski, Marquette University

The Feeling of Freedom and the Feeling of Dependence: Sorting out Schleiermacher's Critique of the Catholic Notion of Cooperative Grace

Philip Stoltzfus, Saint Olaf College Propositions Borrowed from Aesthetics? Schleiermacher's Lectures on Aesthetics as a Hidden Resource for Glaubenslehre §3-§6

**Business Meeting:** 

Brent Sockness, Stanford University, Presiding

In order to facilitate discussion, papers for this session will be posted in mid-October at the Schleiermacher Group's Yahoo website. AAR members wishing to join the Schleiermacher Group and access the papers should contact Brent Sockness at sockness@stanford.edu.

### A17-322

## Theology and Continental Philosophy Group

4:00 pm-6:30 pm

Bruce Ellis Benson, Wheaton College, Presiding

Theme: Agamben, Decreation, and Witnessing

Lissa McCullough, Muhlenberg College "Decreation" in Agamben and Simone Weil

David Kangas, Florida State University What Remains of Fulfillment? Agamben's Remnant

B. Keith Putt, Samford University Height, Exteriority, Remnant: Levinas, Ricoeur, and Agamben on the Undecidability of Testimony

William Robert, Syracuse University Witnessing: From an Impossible Place

#### A17-323

## Biblical/Contextual Ethics Consultation

4:00 pm-6:30 pm

Glen Stassen, Fuller Theological Seminary, Presiding

Theme: Critical Reflection on the Prophetic Calling

Anne Collier-Freed, Salt Lake Theological Seminary Mothering as a Social Practice: Liberating Evangelical Mothers to Pursue Their Prophetic Calling

Cecilia Nahnfeldt, Karlstad University The Way God Is Calling Women and Men: A Feminist Perspective and the Gospel of Matthew

Jerry Nwonye, Fuller Theological Seminary Martin Luther King, Jr. and Tokenism in America Today Stephanie Smith, Monrovia, CA The Righteousness of Christ and Human Rights: Karl Barth's Prophetic Interpretation of Isaiah 11:1-4

**Business Meeting:** 

Glen Stassen, Fuller Theological Seminary, Presiding

#### A17-324

\* New Program Unit

### **Buddhism in the West Consultation**

4:00 pm-6:30 pm

Duncan Williams, University of California, Berkeley, Presiding

Theme: New Perspectives on Buddhist Modernism in the West

Wakoh Shannon Hickey, Duke University

Swedenborg: A Modern Buddha?

David McMahan, Franklin & Marshall College

A Brief History of Interdependence

Richard K. Payne, Graduate Theological Union

Traditionalist Representations of Buddhism

Natalie Quli, Graduate Theological Union The Place of Jhāna in Western

Theravāda Responding:

Richard M. Jaffe, Duke University

**Business Meeting:** 

Jeff Wilson, University of Waterloo, Presiding

#### A17-325

## **Coptic Christianity Consultation**

4:00 pm-6:30 pm

Chrysi Kotsifou, Catholic University of America, Presiding

Theme: Coptic Material Culture in Various Expressions

Iain Gardner, University of Sydney The Coptic Documents from Ismant el-Kharab (Ancient Kellis) Stephen J. Davis, Yale University Archaeology at Ancient Scetis: New Excavations at the Monastery of St. John the Little in the Wadi al-Natrun

Dawn McCormack, University of Pennsylvania

The Search for Monastic Activity in the Upper Desert of the Abydos Region

Darlene Brooks Hedstrom, Wittenberg University

Making a Monastic Map: The Rediscovery of a Coptic Monastery in Sohag, Egypt

**Business Meeting:** 

Lois Farag, Luther Seminary, Presiding

### A17-326

### **Daoist Studies Consultation**

4:00 pm-6:30 pm

Terry Kleeman, University of Colorado, Boulder, Presiding

Theme: Performing Harmony: Interpreting Daoist Ritual

Panelists:

Fong-Mao Lee, Academia Sinica Yu-Kun Lee, Guangyuan Tan Julius N. Tsai, San Diego State University

Gil Raz, Dartmouth College Responding:

Thomas A. Wilson, Hamilton College

#### A17-327

## Open and Relational Theologies Consultation

4:00 pm-6:30 pm

Lynne Faber Lorenzen, Augsburg College, Presiding

Theme: What God Does, Chooses Not to Do, or Cannot Do

R. Daren Erisman, Graduate Theological Union Reinterpreting God's Power: Kenosis in Light of the Pre-Islamic Virtue of Hilm

Thomas Oord, Northwest Nazarene University

An Open and Relational Theory of Divine Power: Between Voluntary Divine Self-Limitation and Divine Limitation by Those External to God Kathlyn A. Breazeale, Pacific Lutheran University

From Impassibility to Intimacy: Conceptions of God's Power and Christian Marriage

David Wilkinson, Durham University Open Creation and New Creation

**Business Meeting:** 

Lynne Faber Lorenzen, Augsburg College, Presiding

#### A17-328

## Religion and Sexuality Consultation

4:00 pm-6:30 pm

Kecia Ali, Boston University, Presiding

Theme: Sexual Purity, Danger, and Taboo: Current Debates about Children, Marriage, and the Family Across Multiple Cultures

Ann Pellegrini, New York University Going Bad: Sex, Developmental Narratives, and the Ends of Childhood Innocence

Monique Moultrie, Vanderbilt University It's Crowded under Here: Between

It's Crowded under Here: Between the Sheets, the Black Church, and Women's Sexuality

Beverley Haddad, University of KwaZulu-Natal, South Africa Gendered Sexual Practices in Zulu Culture: Theological Implications in a Context of HIV and AIDS

Juan Herrero Brasas, California State University, Northridge Same-Sex Marriage in a "Catholic" Country: Sexuality, Religion, and Cultural Conflict in Spain

Responding:

Mark D. Jordan, Emory University Business Meeting:

R. Marie Griffith, Princeton University, and Catherine Roach, University of Alabama, Tuscaloosa, Presiding



### SATURDAY EVENING

### A17-329

## **Religion in Europe Consultation**

4:00 pm-6:30 pm

Andrii Krawchuk, University of Sudbury, Presiding

Theme: The Roles and Relevance of Religion in a Modernizing Europe

Todd Green, Vanderbilt University Reexamining the Effects of Functional Differentiation on Religious Institutions: The Significance of the Swedish Deaconessate for Health Care and Nursing in the Nineteenth-Century

Angela Ilic, Temple University Caught between Two Worlds: The Role of Religious Communities in Preserving the Identity of Hungarians in Vojvodina

Maria Jansdotter, Karlstad University God, Humanity, and Nature among Women Ordained within the Lutheran Church of Sweden: A Pilot-Study

Wolfgang Schuerger, Augustana-Hochschule Neuendettelsau The Christian West and Its Multireligious Reality—A Plea for New Theological Reflection

**Business Meeting:** 

Robert Alvis, Saint Meinrad School of Theology, Presiding

Andrii Krawchuk, University of Sudbury, Presiding

#### A17-330

## Yoga in Theory and Practice Consultation

4:00 pm-6:30 pm

T. S. Rukmani, Concordia University, Presiding

Theme: Review Session on Yoga: India's Philosophy of Meditation, Edited by Gerald J. Larson and Ram Shankar Bhattacharya

Panelists:

Christopher Chapple, Loyola Marymount University

Andrew O. Fort, Texas Christian University

Knut Axel Jacobsen, University of Bergen

Lloyd W. Pflueger, Truman State University

Stuart R. Sarbacker, Northwestern University

Ian Whicher, University of Manitoba Responding:

Gerald J. Larson, University of California, Santa Barbara

**Business Meeting:** 

Christopher Chapple, Loyola Marymount University, and Stuart R. Sarbacker, Northwestern University, Presiding

## A17-331 (=M17-101)

## Society for the Arts in Religious and Theological Studies

4:00 pm-6:30 pm

SARTS hosts a conversation with author Robin Margaret Jensen, Luce Chancellor's Professor of the History of Christian Worship and Art in the Divinity School at Vanderbilt University. Her most recent books include: The Substance of Things Seen: Art, Faith, and the Christian Community (Eerdmans, 2004) and Face to Face: Portraits of the Divine in Early Christianity (Augsburg Fortress, 2005).

## A17-332 (=M17-104)

## African Association for the Study of Religions

4:00 pm-6:30 pm

Kathleen O'Brien Wicker, Presiding 4:00 pm Celebration of AASR's Fifteenth Anniversary

Panelists:

Jacob Olupona

Rosalind Hackett

Teresia Hinga

Bella Mukonyora

4:30 pm Business Meeting

Elom Dovlo, AASR President, Welcome

Afe Adogame, AASR Secretary's Report

Kathleen Wicker, AASR-NA Report 5:10 pm *Report on the Botswana* 

5:10 pm Report on the Botswi Conference

Teresia Hinga, AASR-NA Representative to the Botswana Conference

5:40 pm Bella Mukonyora Understanding Death and Healing: Masowe Apostolic Story of Liberation

Discussion following

7:00 pm AASR-African Religions dinner off-site

For additional information regarding this session, contact Kathleen Wicker at 1-909-399-9971 or kwicker@scrippscollege.edu.

## A17-333 (=M17-106)

## Association of Practical Theology

4:00 pm-6:30 pm

Susan Dunlap, Duke University, Presiding

Theme: Pedagogies in Practical Theology: Inter-religious Perspectives on Teaching Spiritual Practices

Panelists:

John Makransky, Boston College Abdullah T. Antepli, Hartford Seminary Kathleen Dolphin, St. Mary's College 6:15 pm Business Meeting Kathleen A. Cahalan, Saint John's

University, Presiding
For additional information contact
Kathleen Cahalan, kcahalan@csbsju.edu,
or Claire Wolfteich, cwolftei@bu.edu.

## A17-334 (=M17-108)

## **Society for Buddhist-Christian Studies**

4:00 pm-6:30 pm

Christopher Ives, Stonehill College, Presiding

Theme: The Thought and Legacy of Masao Abe

Panelists:

Donald W. Mitchell, Purdue University Michiko Yusa, Western Washington University

James Fredericks, Loyola Marymount University

John B. Cobb, Jr., Claremont School of Theology

Stephen Rowe, Grand Valley State University

William R. LaFleur, University of Pennsylvania

Steven Heine, Florida International University

Discussion

## A17-335 (=M17-111)

## **Center for Advanced Holocaust Studies**

4:00 pm-6:30 pm

Theme: Teaching the Holocaust in a Seminary or Religious Studies Course

Holocaust studies is an interdisciplinary field that offers rich resources for seminary education and religious studies. Join us for a roundtable consultation on incorporating this history in courses on ethics, systematic theology, church history, biblical studies, and interfaith issues. For additional information regarding this session, contact Victoria Barnett at 1-202-488-0469 or *vbarnett@ushmm.org*.

#### A17-400

## Journal of the American Academy of Religion Editorial Board Meeting and Reception

5:00 pm-7:00 pm

Charles Mathewes, University of Virginia, Presiding

#### A17-402

## Friends of the Academy Reception

5:45 pm-7:00 pm

Jeffrey L. Stout, Princeton University, Presiding

Individuals whose generosity allows us to continue many of our special programs are invited to a reception hosted by the AAR Board of Directors.

## A17-403

## AAR Racial and Ethnic Minority Members' Reception

6:30 pm-7:45 pm

Anthony B. Pinn, Rice University, Presiding

The Status of Racial and Ethnic Minorities in the Profession Committee invites interested persons to a reception celebrating the contributions of racial and ethnic minority scholars in the Academy.

#### A17-404

## Presidential Plenary and Awards Ceremony

7:45 pm-9:00 pm

Emilie M. Townes, Yale University, Presiding

Theme: Presidential Plenary and Awards Ceremony—Jeff Stout

Panelists:

Jeffrey L. Stout, Princeton University See page 113 for a description.

#### A17-405

## Film: The Revenge of Han Xin: A Daoist Mystery

8:30 pm-10:00 pm

Sponsored by the Chinese Religions Group

James Robson, University of Michigan, Ann Arbor, Presiding

See page 123 for a description.

#### A17-406

### Film: Magnolia

9:00 pm-10:30 pm

Sponsored by the Religion, Film, and Visual Culture Group

Tony S. L. Michael, York University, Presiding

See page 123 for a description.

## A17-407 (=S17-136)

## Women's Reception

9:00 pm-11:00 pm

Sponsored by the AAR Status of Women in the Profession Committee, SBL Committee on the Status of Women in the Profession, and the Women's Caucus

Julie J. Kilmer, Olivet College, Presiding The Women's Caucus and Claremont Graduate University School of Religion welcome all friends to join us in honoring Rosemary Radford Ruether and the panelists from the session on Ruether's most recent book, *America, Amerikka: Elect Nation and Imperial Violence.* 

#### A17-408

### **AAR Members' Reception**

9:00 pm-11:00 pm

AAR members are invited to join one another at the AAR Members' Reception for jazz music and collegiality. Don't forget the free drink ticket mailed with your name badge!

## A17-409 (=S17-137)

#### Student Members' Reception

9:30 pm-11:30 pm

AAR and SBL student members are invited to drop by for conversation with fellow students. Snacks will be provided. Don't forget your free drink ticket!



## SATURDAY EVENING

## A17-410 (=M17-116)

## **Evangelical Philosophical Society**

7:00 pm-11:00 pm

Michael Licona, University of South Africa, Presiding

Theme: Resurrecting Jesus, by Dale Allison

Panelists:

Stephen T. Davis, Claremont-McKenna College

William Lane Craig, Talbot School of Theology

Gary Habermas, Liberty University Responding:

Dale Allison, Pittsburgh Theological Seminary

Audience discussion to follow.

For further information regarding this session, contact Scott Smith, *scott. smith@truth.biola.edu*.

## A17-411 (=M17-129)

## **Society for the Study of Chinese Religions**

7:00 pm-8:30 pm

#### A17-412

## Religion and the Arts Award Inaugural Reception

9:00 pm-11:00 pm

A special reception celebrating the inaugural AAR Award in Religion and the Arts. During this reception, there will be a tribute to Jane Dillenberger, honoring her many contributions as a teacher, author, curator, and advocate of religion and art.

## **SUNDAY, NOVEMBER 18**

### A18-1

### AAR New Members' Continental Breakfast

7:30 am-8:45 am

John R. Fitzmier, American Academy of Religion, Presiding

New (first-time) AAR members in 2007 are cordially invited to a continental breakfast with members of the Board of Directors.

#### A18-2

## Teaching and Learning Committee Meeting

7:30 am-9:00 am

Eugene V. Gallagher, Connecticut College, Presiding

## A18-3

## Status of Racial and Ethnic Minorities in the Profession Committee Meeting

7:30 am-9:00 am

Anthony B. Pinn, Rice University, Presiding

### A18-4

## Religion in the Schools Task Force Meeting

7:30 am-9:00 am

Diane L. Moore, Harvard University, Presiding

## A18-100 (=S18-37)

#### **Special Topics Forum**

9:00 am-11:30 am

Sponsored by the AAR Status of Women in the Profession Committee and the SBL Committee on the Status of Women in the Profession

Judith Plaskow, Manhattan College, Presiding

Theme: Fifty Years of Women in the AAR and SBL: The Battles of Yesterday and the Challenges of Tomorrow

Panelists:

Rebecca T. Alpert, Temple University Rita Nakashima Brock, Faith Voices for the Common Good

Katie G. Cannon, Union Theological Seminary and Presbyterian School of Christian Education

Elizabeth Clark, Duke University Kwok Pui Lan, Episcopal Divinity School

Carolyn Osiek, Brite Divinity School Rosemary R. Ruether, Claremont Graduate University

Emilie M. Townes, Yale University See page 117 for a description.

#### A18-101

## **Special Topics Forum**

9:00 am-11:30 am

Sponsored by the Theological Education Steering Committee

David H. Kelsey, Yale University, Presiding

Theme: Teaching the Introductory Theology Course in Theological Schools

Nancy Bedford, Garrett-Evangelical Theological Seminary

Serene Jones, Yale University Amy Plantinga Pauw, Louisville Presbyterian Theological Seminary

See page 117 for a description.

## A18-102

## **Special Topics Forum**

9:00 am-11:30 am

Sponsored by the Program Committee

Theme: Posters Session

Cyrus Schleifer, Duke University American Religions Timeline

Tobin Shearer, Northwestern University Chaotic Encounters: Using Chaos to Deepen Student Learning in the Religion Classroom Carolyne Mary Call, Cornell University Elements of a Spiritually Healthy Community

David Reinhart, DePaul University Envisioning the Invisible: Issues and Options in The Working Poor: Invisible in America

Gregory Ellis, Moravian Theological Seminary

Game Theory and Theology

Brendan Pietsch, Duke University Measuring Time: Fundamentalism, Quantification, and Millennialism

Victor Blake, Morehouse School of Medicine

Spirituality, Religiosity, and Cancer Coping among African Americans

Sang Bok Lee, Kangnam University The Therapeutic Effects of Shaman's Healing Performance on Wounded Emotion: A Neuroreligious and Cognitive Neuroscience Perspective

Hisho Uga, Azusa Pacific University *Theology of Hikikomori* 

Stephen Fugitt, Missouri State University, Columbia College From Word to Image: Seeing God in the Poetry of Phillis Wheatley

#### A18-103

## Arts, Literature, and Religion Section

9:00 am-11:30 am

David Morgan, Valparaiso University, Presiding

Theme: Religious Word and Image

Jennifer Eichman, Seton Hall University Unregulated Religious Space: Contemporary Buddhist-Inspired Calligraphy

David Need, Duke University Bringing God into Being: Rainer Maria Rilke's Use of Visual Art

Regina Schwerd, University of California, Berkeley Ekphrasis and the Mystic: A Reconsideration of Julian of Norwich's Revelations of Divine Love

Lisa Bitel, University of Southern California

The Environment of Christian Vision in Early Medieval Europe

**Business Meeting:** 

Jennifer L. Geddes, University of Virginia, and S. Brent Plate, Texas Christian University, Presiding

### A18-104

#### **Buddhism Section**

9:00 am-11:30 am

Mark L. Blum, University at Albany, Presiding

Theme: New Horizons in Buddhist Studies

Galen Amstutz, Ryukoku University The Ômi Merchants of Japan

Amy P. Langenberg, Columbia University

The Problem with Mom: Embryology as Practice in an Early Mahayana Sutra

Karin Meyers, University of Chicago Karma, Cetanā, and Free Will in Buddhaghosa and Vasubandhu

Pierce Salguero, Johns Hopkins University

Jīvaka, the Buddhist Medicine King, and the Question of Indian Influence on Chinese Medicine and Surgery Reconsidered

Nicole Willock, Indiana University, Bloomington

Negotiating New Territory: The Life of Monastic Scholar Tshetan Zhabdrung Jigmé Rigpé Lodrö (1910-1985)

Melissa Conroy, Muskingum College Seeing with Buddha's Eyes: Understanding the Cinematography of Spring, Summer, Fall, Winter... and Spring

### A18-105

#### **Ethics Section**

9:00 am-11:30 am

Elijah Siegler, College of Charleston, Presiding

Theme: Hooray for Hollywood? Ethics and Entertainment

Barbra Barnett, University of Chicago The Science Fiction Dystopia: Battlestar Galactica's Contributions to Contemporary Discussions of Human Dignity Gabriella Lettini, Starr King School for the Ministry

Disrupting the End of the World: Ethical Crisis and the Possibility of Hope in Alfonso Cuaron's Children of Men

Crystal Downing, Messiah College The Ethics of The Queen: Betraying Hollywood

Donna Yarri, Alvernia College *Ethical Values in* The Sopranos

Jennifer Ayres, Emory University "Good Evening, Godless Sodomites": Comedy Central's Contribution of Religious and Political Satire to the Public Sphere

#### A18-106

## Philosophy of Religion Section and Theology and Continental Philosophy Group

9:00 am-11:30 am

William Schweiker, University of Chicago, Presiding

Theme: Living in a Secular Age: Charles Taylor and the Philosophy of Religion

F. B. A. Asiedu, Middlebury College The Post-Secular Condition: The Usefulness of Belief in the Philosophy of Charles Taylor

Jennifer A. Herdt, University of Notre Dame

Secularization, Recomposition, and Bad Faith in Contemporary Christian Ethics

Joseph Prabhu, California State University, Los Angeles, University of Chicago

Re-examining the Secularization Hypothesis

Robert N. Bellah, University of California, Berkeley Taylor on Religion and Modernity

Responding:

Charles Taylor, Northwestern University



## Religion and the Social Sciences Section

9:00 am-11:30 am

Robert A. Orsi, Northwestern University, Presiding

Theme: Lived Religion in America Revisited: Current Cases and Theoretical Developments

Panelists:

Roberto Lint Sagarena, University of Southern California

Kathryn Lofton, Indiana University, Bloomington

Ziad Munson, Lehigh University Marla Frederick, Harvard University Responding:

David D. Hall, Harvard University

#### A18-108

## **Religion in South Asia Section**

9:00 am-11:30 am

Pauline McKenzie, Carleton University, Presiding

Theme: Transcending Dualities and Dialectics: Capturing Jain Identities

Panelists:

Anne Vallely, University of Ottawa Sherry Fohr, Converse College

M. Whitney Kelting, Northeastern University

James M. Hastings, Wingate University Responding:

Christopher Chapple, Loyola Marymount University

## A18-109

## Study of Islam Section and Contemporary Islam Consultation

9:00 am-11:30 am

Gwendolyn Zoharah Simmons, University of Florida, Presiding

Theme: From "Muslims in America" to "American Muslims"

Amina Wadud, Virginia Commonwealth University Islam, Ethnicity, and Race in the United States: 100 Years or 400 Years: What Is Muslim American Identity?

Abbas Barzegar, Emory University Discourse as Denomination: Problems and Prospects in the Study of Islam in the United States

Edward E. Curtis, Indiana University-Purdue University, Indianapolis The Roots and Consequences of Islamism in Black America

Liyakat Takim, University of Denver Preserving or Extending Boundaries: The Black Shi'is of America

Rosemary Hicks, Columbia University Muslims and Americans: Post-2001 Ethnic Dynamics among Sufis in New York City

**Business Meeting:** 

Omid Safi, University of North Carolina, Chapel Hill, and Nelly Van Doorn-Harder, Valparaiso University, Presiding

#### A18-110

## **Study of Judaism Section**

9:00 am-11:30 am

Hindy Najman, University of Toronto, Presiding

Theme: Performance and Prayer in Late Antiquity and the Middle Ages

Talya Fishman, University of Pennsylvania

The Computational Prayer Practice of Medieval Jewish Pietists

Judith Newman, University of Toronto *Performing the Shirot at Qumran* 

Eva Mroczek, University of Toronto Praying in David's Temple: Davidic Inspiration and Liturgical Performance in Second-Temple Judaism

#### A18-111

# Bible in Racial, Ethnic, and Indigenous Communities Group

9:00 am-11:30 am

Valerie Bridgeman-Davis, Memphis Theological Seminary, Presiding

Theme: "Gating the Nation": Biblical Ideologies of the Wall

Panelists:

Faustino Cruz, Franciscan School of Theology

Gregory Cuellar, Texas A&M University

Joanne Doi, Graduate Theological Union

Leticia Guardiola-Saenz, Western Michigan University

Alice Hunt, Vanderbilt University Justine Smith, Harvard University Frank Yamada, Seabury-Western Theological Seminary

**Business Meeting:** 

Fernando F. Segovia, Vanderbilt University, Presiding

#### A18-112

## **Bioethics and Religion Group**

9:00 am-11:30 am

Stephen E. Lammers, Lafayette College, Presiding

Theme: Bioethics and Borderlands

Dena S. Davis, Cleveland State University

Male and Female Genital Cutting: Legal, Ethical, Religious Considerations

Margaret R. McLean, Santa Clara University

Bioethics without Borders: Ethical Responsibility in a Time of Pandemic

George D. Randels, University of the Pacific

Patients without Borders: Health, Social Responsibility, and the Scope of Bioethics

Laura Kicklighter, Lynchburg College Empirical Bioethics and the Marginalization of the Theologian

**Business Meeting:** 

Swasti Bhattacharyya, Buena Vista University, and Aline Kalbian, Florida State University, Presiding

#### A18-113

## **Black Theology Group**

9:00 am-11:30 am

Juan Floyd-Thomas, Texas Christian University, Presiding

Theme: Black Theology, Youth, and Hip-Hop

Monica Miller, Chicago Theological Seminary

From Black Power to Hip-Hop: Assessing the Relevance of Black Theology for the Twenty-First Century

Margarita Simon, Rice University Untapped Resources: An Interpretation of Female Rap Lyrics on Religion and Sexuality through a Hermeneutic of Life Meaning

Josef Sorett, Harvard University Blackness, Bibles, and Break Beats: Stephen Wiley and the Contours of Christian Rap

James W. Perkinson, Ecumenical Theological Seminary Tupac Shakur as Ogou Achade: Hip-Hop Anger and Postcolonial Rancor Read from the Other Side

Responding:

Anthony B. Pinn, Rice University Business Meeting:

Stephen G. Ray, Lutheran Theological Seminary, Philadelphia, and Stacey Floyd-Thomas, Brite Divinity School, Presiding

#### A18-114

### Chinese Religions Group

9:00 am-11:30 am

James Robson, University of Michigan, Ann Arbor, Presiding

Theme: Regional Religion, Local Society, and Ritual Practice: A Consideration of Patrice Fava's film The Revenge of Han Xin: A Daoist Mystery

Daneliete.

Alain Arrault, École Française d'Extrême-Orient

Laurel Kendall, American Museum of Natural History

Edward Davis, University of Hawai'i Kenneth Dean, McGill University David Holm, University of Melbourne Business Meeting:

Daniel B. Stevenson, University of Kansas, Presiding

### A18-115

## Comparative Theology Group

9:00 am-11:30 am

Allan M. Keislar, Forman Christian College, Lahore, Presiding

Theme: Pushing the Boundaries: Exploring New Methods and Theories in Comparative Theology

Kerry San Chirico, University of California, Santa Barbara From Meta-Theology of Religions to Contextualist Comparative Theology: Thinking with Jacques Dupuis Towards a New Methodology

Jon Paul Sydnor, Boston College Shaivism's Nataraja and Picasso's Crucifixion: An Essay in Comparative Visual Theology

Anthony J. Watson, University of Cambridge
Listening to God: A Categorical

Analysis of Event-based Revelation in a Comparative Theistic Context

Ithamar Theodor, University of Cambridge Towards the Articulation of a Meta Comparative Theology Theory

#### Responding:

C. Peter Slater, University of Toronto Business Meeting:

Deepak Sarma, Case Western Reserve University, Presiding

#### A18-116

## Japanese Religions Group

9:00 am-11:30 am

Theme: New Ways of Thinking about Shinbutsu Bunri (Differentiation of Kami and Buddhist Deities and Practices) in Japan

Takami Inoue, Otani University Shinbutsu Bunri as a Radical Disembedding of Local Religions: The Case of Ono Village in the Northern Ina Vallev

Dominick Scarangello, University of Virginia

Shinbutsu Bunri and Its Aftermath: Transforming, Redefining, and Recapturing the Bodies of the Deities

Heather Blair, Harvard University Junking the Treasures of the Mountain King, or How Kinpusen's God Came to the National Museum

Gaynor Sekimori, University of Tokyo Legends of the Fall: The Iconoclasm of Sacred Space

Lucia Dolce, Leiden University
Did Shinbutsu Bunri Irremediably
Change Japanese Religion? Perspectives
on the Creation of Contemporary Forms
of Associative Practices

#### Responding:

Barbara Ambros, University of North Carolina, Chapel Hill



## Religion and Disability Studies Group

9:00 am-11:30 am

Kerry Wynn, Southeast Missouri State University, Presiding

Theme: Disability Studies across Religious Studies

Mary Caygill, Trinity Methodist Theological College, University of Auckland

Of Equal Worth: Towards a Liberating Theological Anthropology

Tracy Allison Demmons, University of St. Andrews

Persons with Disabilities: Oppressed Minority in Need of Liberation? Questioning the Praxis and Paradigms of Disability Theology

Jason Hays, Brite Divinity School Listening Eyes: Sign Languages as Media for Constructing Visual Narratives of Meaning and Identity

Amos Yong, Regent University Disability, Love, and Wisdom: Destabilizing, Re-forming, and Per-forming Philosophy of Religion

Responding:

Kent A. Eaton, Bethel Seminary

## A18-118

#### **Religion and Ecology Group**

9:00 am-11:30 am

Isabel Mukonyora, Western Kentucky University, Presiding

Theme: New Directions in Religion and Ecology

Willis Jenkins, Yale University Christian Environmental Ethics Forty Years after Lynn White: The Historic Roots of a Theological Crisis Jay McDaniel, Hendrix College The Greening of China: The "Constructive Postmodern" Movement in the People's Republic of China

Bron Taylor, University of Florida Dark Green Religion: Gaian Earth Spirituality, Neo-Animism, and the Transformation of Global Environmental Politics

Stephanie Kaza, University of Vermont Rachel Carson's Sense of Deep Time: Experiencing Maine

**Business Meeting:** 

David L. Barnhill, University of Wisconsin, Oshkosh, and John A. Grim, Yale University, Presiding

#### A18-119

## Religion, Film, and Visual Culture Group

9:00 am-11:30 am

Theodore Trost, University of Alabama, Tuscaloosa, Presiding

Theme: Engaging the Affective: Music, the Senses, and Subjectivity in Film Experiences

Theodora Hawksley, Liverpool Hope University

"But It Did Happen": Sound as Deep Narrative in P. T. Anderson's Magnolia

Linda Schubert, Anderson University What Should Jesus' Soundtrack Do? The Role of Music in Constructing Images of Jesus in Three Films

Scott Dunbar, University of Saskatchewan

Orientalism in Outer-space: Sanskrit Mantras in Modern Science Fiction Soundtracks

Stefanie Knauss, Fondazione Bruno Kessler

A "Sensual" Approach to the Study of Film and Religion

Alyda Faber, Atlantic School of Theology

"Love's Work": Religious Subjectivity and the Ethical Opportunity of Film

#### A18-120

## Religion, Media, and Culture Group

9:00 am-11:30 am

Theme: Using (and Not Using) Media Technologies to Shape Religious Purposes and Practices

Dorothea Schulz, Indiana University, Bloomington

"Touched by Divine Truth": Islamic Revival, Media Consumption, and Reconfigurations of Spiritual Experience in Mali, West Africa

Angie Heo, University of California, Berkeley

Tele-visuality, Dreams, and Intercession among Coptic Orthodox of Contemporary Cairo

Michele Rosenthal, University of Haifa Writing the History of Non-users: Toward a Dialogic Approach to Religion, Media, and Culture

Responding:

Birgit Meyer, Vrije Universiteit, Amsterdam

#### A18-121

### Roman Catholic Studies Group

9:00 am-11:30 am

Nancy Dallavalle, Fairfield University, Presiding

Theme: *Stephen Schloesser's* Jazz Age Catholicism: *Author Meets Critics* 

Panelists:

Anthony J. Godzieba, Villanova University

John McGreevy, University of Notre Dame

Francisca Cho, Georgetown University Vincent J. Miller, Georgetown

University Responding:

Stephen Schloesser, Boston College

### Scriptural Reasoning Group

9:00 am-11:30 am

Steven D. Kepnes, Colgate University, Presiding

Theme: Pragmatism and Biblical Hermeneutics: A Discussion of the Work of Peter Ochs

Panelists:

David Lamberth, Harvard University Leora Batnitzky, Princeton University James K. A. Smith, Calvin College Nicholas Adams, University of Edinburgh

Responding:

Peter Ochs, University of Virginia

#### A18-123

## **Tantric Studies Group**

9:00 am-11:30 am

Rachel Fell McDermott, Barnard College, Presiding

Theme: Outsourcing Salvation, Importing Aesthetics: Literary Alliances and Technologies of Tantra

E. H. Jarow, Vassar College Kavya as Mandala

Deven Patel, University of Pennsylvania Mantra in Poetic Motion: Tantric Readings of Court Poetry

John R.B. Campbell, Columbia University

Going Forth into Bliss and Other Literary Moves: Modeling Mahayoga-Tantra Hermeneutics in Early Medieval India

David Mellins, Columbia University Empowering Poets, Generating Worlds, Purifying Selves: Sarasvati's Evolving Agency in Benedictory Verses of the Sanskrit Rhetorical Tradition

Responding:

Laura Harrington, Ashfield, MA Business Meeting:

Paul E. Muller-Ortega, University of Rochester, and Glen Alexander Hayes, Bloomfield College, Presiding

#### A18-124

## Tibetan and Himalayan Religions Group

9:00 am-11:30 am

Kurtis Schaeffer, University of Virginia, Presiding

Theme: Tibetan Religion in China: Past and Present

Sam van Schaik, British Library The Chinese Pilgrim's Passport: A Tenth-Century Sino-Tibetan Document from Amdo and Gansu

Paul Nietupski, John Carroll University The Fourth Belmang: Bodhisattva, Estate Lord, Tibetan Militia Leader, and Chinese Government Official

J. F. Marc des Jardins, Concordia University Bön Institutions in Contemporary Tibetan Territories and the Dynamics of

Antonio Terrone, Leiden University The New Journey to the West: The Role of Chinese Devotees in the Development of Tibetan Buddhism in Eastern Tibet

Responding:

Religious Authority

Gray Tuttle, Columbia University Business Meeting:

Kurtis Schaeffer, University of Virginia, Presiding

### A18-125

## Tillich: Issues in Theology, Religion, and Culture Group

9:00 am-11:30 am

Rachel Sophia Baard, Villanova University, Presiding

Theme: Tillich's Continuing Challenge to Political and Ethical Thought

Ronald Stone, Pittsburgh, PA Utopianism and International Relations

Mark Lewis Taylor, Princeton Theological Seminary Prophetic Spirit and Political Romanticism in the US Today Nimi Wariboko, Princeton Theological Seminary

Toward a Theology of Money in a Globalizing World: Tillich's Trinitarian Principles

Derek Malone-France, George Washington University Tillich on Anxiety, Faith, and Authority

## A18-126

## Liberal Theologies Consultation and Religion in Europe Consultation

9:00 am-11:30 am

Robert Alvis, Saint Meinrad School of Theology, Presiding

Theme: Liberal Thought and the Challenge of Pluralism

Stephen A. Wilson, Hood College Liberal Religion, Liberal Politics, and Empire: Victorian Christianity and the Ambivalence of Westernization

Echol Nix, Furman University
Ernst Troeltsch and Robert Neville: Two
Methodological Attempts to Discern
Christian Normativity

Chris Hinkle, Harvard University Pluralism's Problematic Appeal for Religious Liberals

Gavin Hyman, University of Lancaster Postmodern Theology and Modern Liberalism: Reconsidering the Relationship

Responding:

Friedrich Wilhelm Graf, University of Munich



#### SUNDAY MORNING

#### A18-127

\* New Program Unit

## North American Hinduism Consultation

9:00 am-11:30 am

Corinne Dempsey, University of Wisconsin, Stevens Point, Presiding

Theme: Creating (and Sustaining) North American Hinduisms

Paul Younger, McMaster University Canadian Hinduism

Janet Gunn, University of Ottawa Poiesis/Praxis/Puja: Gendered Constructions of Selves and Culture in Diasporic Hindu Household Ritual

Chad Bauman, Butler University Educating the God Man's Children: Community and Identity at the Sai Baba Center of Indianapolis

Norris Palmer, Saint Mary's College of California

The Generation of Hindu Children: Schooling Religious Identity in One North American Temple

Steven W. Ramey, University of Alabama
Sustaining Minority Hinduisms:

Sindhi and Indo-Caribbean Hindu Communities in Atlanta

**Business Meeting:** 

Lola L. Williamson, Millsaps College, Presiding

#### A18-128

## **Queer Theory and LGBT Studies** in Religion Consultation

9:00 am-11:30 am

Marcella Althaus-Reid, University of Edinburgh, Presiding

Theme: Queer Identities and Practices Farah Zeb, Birkbeck, University of London

From within an Islamic Framework Are Concepts of Family Law and Ethics in Contradiction with One Another in the Consideration of Same Sex Partnerships?

Ibrahim Abraham, Monash University "A Very Complex Mix": Hybridizing Australian Queer Muslim Identities

Sharon Fennema, Graduate Theological Union

Christian (Mal)Formation: Queer Theory and the Disruption of Christian Identity in Worship

Frederick S. Roden, University of Connecticut Jewish/Christian/Queer: Crossroads and

*Identities*Responding:

Janet R. Jakobsen, Columbia University Business Meeting:

Melissa M. Wilcox, Whitman College, Presiding

#### A18-129

\* New Program Unit

## Religion and Cities Consultation

9:00 am-11:30 am

Lowell W. Livezey, New York Theological Seminary, Presiding

Theme: The Religion Factor in Urbanization and the Structure of Cities

Martyn Smith, Lawrence University Representing Buildings and Society: The Urban Social System of al-Maqrizi's Khitat

Martin Stringer, University of Birmingham Celebrating the Year of the Golden Pig: Contributions from the Chinese New Year; Celebrations to Questions of Religious Diversity in an Urban Context Katie Day, Lutheran Theological Seminary, Philadelphia The Construction of Sacred Space in the Urban Ecology

R. Scott Hanson, Temple University Public/Private Urban Space and the Social Limits of Religious Pluralism

Omar McRoberts, University of Chicago

Beyond Savior, Victim, and Sinner: Neighborhood Civic Life and "Absent Presence" in the Religious District

**Business Meeting:** 

Lowell W. Livezey, New York Theological Seminary, and Lawrence Mamiya, Vassar College, Presiding

#### A18-130

\* New Program Unit

## Religion and Migration Consultation

9:00 am-11:30 am

Joseph Cheah, Saint Joseph College, Presiding

Theme: Religion on the Move: Migration, Displacement, and Identity

Afe Adogame, University of Edinburgh Because He Lives, I Can Face Tomorrow! Narratives of Empowerment and Identity Grid-making within New African Immigrant Religiosity

Alison R. Marshall, Brandon University Two Bowls with Six Dumplings: Chinese Religion and Identity Construction on the Canadian Prairies

Inez van der Spek, Dominican Centre for Theology and Society, Nijmegen Sacrifice and Survival: Michael Riley's Photography and Narratives of Displacement

Jocelyne Cesari, Harvard University Islam and Immigration in Europe and in the United States: Discussion of the Congregational Model

Responding:

R. Stephen Warner, University of Illinois, Chicago

**Business Meeting:** 

Jennifer B. Saunders, Denison University, Presiding

## Womens' Caucus and Status of Women in the Profession Committee Mentoring Lunch

11:30 am-1:00 pm

Julie J. Kilmer, Olivet College, Presiding Alice Hunt, Vanderbilt University, Presiding

The Status of Women in the Profession Committee and the Women's Caucus invite women who are graduate students and new scholars to a brown bag lunch with over 30 womanist and feminist midcareer and senior AAR and SBL scholars. Women will have the opportunity to mentor and to be mentored in a context where every question is valued.

### A18-132

### **Special Topics Forum**

11:45 am-1:00 pm

Sponsored by the Graduate Student Committee and the Wabash Center for Teaching and Learning in Theology and Religion

Theme: Wabash Center and AAR Student Teacher Luncheon

Separate registration is required at www.aarweb.org/Meetings/Annual\_Meeting/Current\_Meeting/RSVP/Wabash/. See page 117 for more information.

## A18-133

## AAR/Teagle Initiative on the Religion Major and Liberal Education Working Group Lunch

11:30 am-1:00 pm

Timothy M. Renick, Georgia State University, Presiding

## A18-134 (=M18-15)

## Christian Theological Research Fellowship

11:45 am-12:45 pm

#### A18-200

## **Special Topics Forum**

1:00 pm-2:30 pm

Sponsored by the Public Understanding of Religion Committee

Lawrence Mamiya, Vassar College, Presiding

Theme: The Marty Forum: Robert N. Bellah

Panelists:

Robert N. Bellah, University of California

Randall Balmer, Columbia University See page 117 for a description.

## A18-201

#### Wildcard Session

1:00 pm-2:30 pm

James Logan, Earlham College, Presiding

Theme: Restorative Justice and the U. S. Penal System

Panelists:

Rima Vesely-Flad, Union Theological Seminary, New York

Mark Lewis Taylor, Princeton Theological Seminary

Vivian Nixon, City University of New York

#### A18-202

## Narrative, Memory, and History Consultation Planning Session

1:00 pm-2:30 pm

#### A18-203

#### Wildcard Session

1:00 pm-2:30 pm

Shafique Virani, University of Toronto, Presiding

Theme: Islamicate Apocalypsis: Textual, Historical, and Methodological Considerations

Todd Lawson, University of Toronto *The Qur'an as Apocalypse* 

David Cook, Rice University Qur'an and Narrative in the Apocalyptic Fragments of the Story of Gog and Magog

Jamel Velji, University of California, Santa Barbara Towards a Definition of Islamic Apocalypticism

Responding:

John J. Collins, Yale University

## A18-205

## Academic Teaching and the Study of Religion Section

1:00 pm-2:30 pm

Bernadette McNary-Zak, Rhodes College, Presiding

Theme: Mentoring Undergraduate Research in Religious Studies: A Panel Discussion

Panelists:

Mark Gstohl, Xavier University, Louisiana

Nadia M. Lahutsky, Texas Christian University

John R. Lanci, Stonehill College Rebecca Todd Peters, Elon University Robin Rinehart, Lafayette College Stephen L. Stell, Austin College



## SUNDAY AFTERNOON

#### A18-206

## **Christian Systematic Theology Section**

1:00 pm-2:30 pm

Cynthia Rigby, Austin Theological Seminary, Presiding

Theme: Desire and Redemption

Aristotle Papanikolaou, Fordham University

Honest to God: Confession and Desire

Michon M. Matthiesen, Boston College *The Necessity of Sacrifice:* 

Contemplation and the Oblation of Desire

Daryll Ward, Kettering College of Medical Arts

Redemption is the Perfection of Desire

## A18-207

#### **Ethics Section**

1:00 pm-2:30 pm

Miguel A. De La Torre, Iliff School of Theology, Presiding

Theme: Out of the Shadows, into the Light: The Church and Homosexuality

Panelists:

Luis Leon, University of Denver Ken Stone, Chicago Theological Seminary

Marvin M. Ellison, Bangor Theological Seminary

Responding:

Mona West, Church of the Trinity, Metropolitan Community Church

#### A18-208

## **History of Christianity Section**

1:00 pm-2:30 pm

Nathan Baruch Rein, Ursinus College, Presiding

Theme: The History of Superstition: Practice and Construct

Panelists:

Michael D. Bailey, Iowa State University Euan Cameron, Union Theological Seminary, New York

Michelle Gonzalez Maldonado, University of Miami

Dale B. Martin, Yale University

## A18-209

## Religion in South Asia Section

1:00 pm-2:30 pm

William P. Harman, University of Tennessee, Chattanooga, Presiding

Theme: Illness and Practice: Subjectivity and Community in Four South Asian Religious Traditions

Anthony Cerulli, Transylvania University

Dharma and the Febrile Patient: The Mythology of Fever in the Carakasamhita

Ivette Vargas-O'Bryan, Austin College Positive Stigma: Disease, Tibetans, and Religious Experience

M. Whitney Kelting, Northeastern University

Dirty Karma, Magic Fluids, and Protective Amulets

Carla Bellamy, Columbia University Hiddenness and Otherness: Illness and Healing at an Indian Muslim Saint Shrine

Responding:

Frederick M. Smith, University of Iowa

#### A18-210

### Black Theology Group

1:00 pm-2:30 pm

Anthony G. Reddie, Queens Theological Seminary, Presiding

Theme: Black Theology: New Times, New Methods

Joseph Tucker Edmonds, Duke University

Black Theology and Black Internationalism: The Emergence of a Black Atlantic Christian Public Sphere

Darby Kathleen Ray, Millsaps College Christic Imagination: A Way-Making Ethic from the Margins

Brian Bantum, Duke University Who Do You Say I Am: Black Theology and Discipleship

Ralph C. Watkins, Fuller Theological Seminary

The Reradicalization of Black Theology: Introducing an Africana Ethnographic Black Studies Method for Doing Black/ Womanist Theology

Responding:

Victor Anderson, Vanderbilt University

## A18-211

## Comparative Religious Ethics Group and Confucian Traditions Group

1:00 pm-2:30 pm

Keith Knapp, The Citadel, Presiding Theme: *The Problem of Evil in Neo-Confucianism* 

Tsingsong Vincent Shen, University of Toronto

The Problem of Evil in Early Neo-Confucian Philosophers

Franklin Perkins, DePaul University Jiao Xun and the Problem of Moral Evil

Yong Huang, Kutztown University Alien Qi (Ke Qi): Cheng Brothers' Explanation of the Origin of Evil

Responding:

Robert C. Neville, Boston University

## Critical Theory and Discourses on Religion Group and Cultural History of the Study of Religion Consultation

1:00 pm-2:30 pm

Gustavo Benavides, Villanova University, Presiding

Theme: China's "Isms": Studies in the Production of Difference and Unity

Theodore Cook, Stanford University Taxon, Container, or Label? On the Referential Functions of the Term "Daoism"

Clarke Hudson, University of Virginia Medieval "Daoist" Polemics and the Production of Difference and Unity

Cuong Mai, Indiana University, Bloomington

Redescribing "Buddhism" and "Popular Religion": Contesting Ritual Power and Constructing Alternative Moral Communities through Buddhist Rites for the Dead in Early-Medieval China

Responding:

Stephen R. Bokenkamp, Arizona State University

## A18-213

## Feminist Theory and Religious Reflection Group and Womanist Approaches to Religion and Society Group

1:00 pm-2:30 pm

Shelly Rambo, Boston University, Presiding

Theme: Pedagogy and Power: Teaching toward Transformation in Feminist/ Womanist Theory and Theology

Paula McGee, Claremont Graduate University

Pedagogy and Power: Claiming Power in the Womanist/Feminist Religion Classroom

Brandee Jasmine Mimitzraiem, Drew University

In Praise of the Self-Reliant Amazon: The Transforming Power of Black Femininity Configured through the Limits of Discourse Karen Teel, Boston College Christian Womanist Ethics as a Resource for Feminist Antiracist Theological Pedagogy

#### A18-214

## Japanese Religions Group and Religion, Film, and Visual Culture Group

1:00 pm-2:30 pm

Jason Josephson, Princeton University, Presiding

Theme: Ethnography without Text: The Practice of Filmmaking in the Study of Japanese Shin Buddhist Religious Practices

Panelist:

Donna S. Mote, Emory University Responding:

Barbara Ambros, University of North Carolina, Chapel Hill

#### A18-215

## Latina/o Religion, Culture, and Society Group

1:00 pm-2:30 pm

Luis Enrique Murillo, Trinity University, Presiding

Theme: Varieties of Latino/a Religious Experience and Expression

Hjamil A. Martinez Vazquez, Texas Christian University

"Reversion" as a Process for the Reconstruction of Latina/o Identity: The Story of Latina/o Muslims in the United States

Elaine Padilla, Drew University Latina Shekinah: Exile and the Hope of Homemaking

Responding:

Jean-Pierre Ruiz, St. John's University Business Meeting:

Carmen Marie Nanko-Fernandez, Catholic Theological Union, and Benjamin Valentin, Andover Newton Theological School, Presiding

#### A18-216

### **Mysticism Group**

1:00 pm-2:30 pm

June McDaniel, College of Charleston, Presiding

Theme: Women's Asceticism: The Mysticism of Love and Emptiness

Joe Conti, California State University, Fullerton

The Contemplative Psychology of Bernadette Roberts: The Nature of Consciousness in Mystical Union and in the Marketplace

Kirsten Heacock Sanders, Duke University

Penance as Imitatio Christi: The Role of Sin in Discipleship in Angela of Foligno

Charlotte Radler, Loyola Marymount University

Mystical Transgressions: Asceticism, Love, and Knowledge in Catherine of Alexandria

### A18-217

## New Religious Movements Group and Western Esotericism Group

1:00 pm-2:30 pm

Sarah Pike, California State University, Chico, Presiding

Theme: Exchange and Innovation: Esotericism in New Religions

Ann Gleig, Rice University Divine Individualism or Mystical Humanism? The Diamond Approach: American Esotericism in the Twenty-First Century

Daniel McKanan, St. John's University Faith in the Phalanx: Esotericism, Socialism, and the American Fourierist Movement

Stephen Wehmeyer, California State University, Northridge Reenvisioning the Visionary: The Initiatory Art of Edith V. Tenbrink

Paul Ivey, University of Arizona The Temple of the People: Theosophy, Socialism, and Electricity at Halcyon, California



SUNDAY AFTERNOON

## A18-218

## Practical Theology Group and Reformed Theology and History Group

1:00 pm-2:30 pm

William C. Placher, Wabash College, Presiding

Theme: Constructing Narratives of Redemption: Theological Dialogues with David Kelsey's Imagining Redemption

John E. Thiel, Fairfield University Promises to Keep: Some Thoughts on Kelsey's Argument in Imagining Redemption

Joy Ann McDougall, Emory University The Freedom of the Christian and the Gendered Bondage of the I/Eye: A Feminist Reimagining of Redemption

Serene Jones, Yale University Narratives of the Unredeemed

Don Saliers, Emory University Liturgy and Human Redemption: Eulogistic Evasions and Eschatological Efficacy

#### A18-219

## **Religion and Ecology Group**

1:00 pm-2:30 pm

Vijaya Nagarajan, University of San Francisco, Presiding

Theme: Forests of Belonging: The Contested Meanings of Trees and Forests in India

Robert Menzies, Concordia University Forest Paradigms in Vrat Kathas

William Elison, University of Chicago "Bona fide Tribals": Religion and Recognition among Denizens of Mumbai's Forest Frontier

Eliza Kent, Colgate University A Road Runs through It: Changing Meanings in a Sacred Grove in Tiruvannamalai, Tamil Nadu Albertina Nugteren, Tilburg University Darubrahma: Recent Developments in the Ritual Quest for Sacred Trees and the Subsequent Production of Wooden Murtis at Puri and Bhadrak, Orissa

#### A18-220

## Religion and Popular Culture Group

1:00 pm-2:30 pm

Rebecca Sachs Norris, Merrimack College, Presiding

Theme: Playing the Game: An Interactive Exploration of Religious Games and Toys

Panelists:

Nikki Bado-Fralick, Iowa State University

### A18-221

## Religion, Politics, and the State Group

1:00 pm-2:30 pm

Erik Owens, Boston College, Presiding

Theme: Religion and the Politics of the Common Good

Jennifer Ayres, Emory University It's Not What You Said, It's How You Said It: Relational Political Activism among Liberal Protestants

Brantley Gasaway, Drake University No Justice, No Good: Progressive Evangelical Interpretations of the Politics of Community and the Common Good

Seth Dowland, Duke University Focusing on the Family: How the Religious Right Defined the Common Good, 1977-1983

Luke Bretherton, University of London Political Theology, Broad-based Community Organizing, and Pursuit of the Common Good

**Business Meeting:** 

Barbara A. McGraw, Saint Mary's College of California, Presiding

#### A18-222

## Science, Technology, and Religion Group

1:00 pm-2:30 pm

Greg Peterson, South Dakota State University, Presiding

Theme: Philip Hefner on Science and Theology: From Pre-history to Post-history?

Panelists:

Philip Hefner, Lutheran School of Theology

## A18-223

## **Tantric Studies Group**

1:00 pm-2:30 pm

David Gray, Santa Clara University, Presiding

Theme: The Tantras in East Asia: Workshop

Panelists:

Charles D. Orzech, University of North Carolina, Greensboro

Richard K. Payne, Graduate Theological Union

Responding:

John R. McRae, Komazawa University

## A18-224

## North American Hinduism Consultation and Yoga in Theory and Practice Consultation

1:00 pm-2:30 pm

Gregory Grieve, University of North Carolina, Greensboro, Presiding

Theme: Hindu Texts in North American Contexts

Reid Locklin, University of Toronto Conquest of New Quarters: Rewriting the Sacred Geography of Advaita

Lola L. Williamson, Millsaps College Paramahansa Yogananda and His American Editors Mark Singleton, Cambridge University The Classical Reveries of Neo-Hatha Yoga: Rewriting, Repression, Assimilation

Responding:

Stuart R. Sarbacker, Northwestern University

#### A18-225

### Wildcard Session

1:00 pm-2:30 pm

Kristi Upson-Saia, Occidental College, Presiding

Theme: The Holy Child: Traditions of the Infant and Child Jesus

Timothy J. Horner, University of Oxford

A Little Holy Terror: Jesus in the Infancy Gospel of Thomas

Karen Koenig, Lawrence University "Kept a Little Suckling Still": The Infant Jesus as an Object of Ridicule in the Poetry of William Prynne

Joanne Pierce, College of the Holy Cross

The "Little Prisoner of the Tabernacle": Eucharistic Images of the Child Jesus on Modern Roman Catholic Holy Cards

Russell Dalton, Brite Divinity School The Perfect American Boy: The Child Jesus in US Children's Bibles

Mark W. Graham, College of Wooster Historicizing, Theologizing, and Redeeming the Young Jesus: Apocryphal Narratives of Jesus' Childhood as Resource and Problem in Contemporary Novels of the Life of Jesus

#### A18-226

#### **Plenary Address**

3:00 pm-4:30 pm

Nelly Van Doorn-Harder, Valparaiso University, Presiding

Theme: Islamic Feminism

Panelist:

Isobel Coleman, Council of Foreign Relations

See page 113 for a description.

## A18-227 (=M18-50)

## Society of Christian Philosophers

1:00 pm-3:30 pm

R. Douglas Geivett, Biola University, Presiding

Theme: *Author Meets Critics: Stephen T. Davis'* Christian Philosophical Theology

Panelists:

Charles Taliaferro, St. Olaf College Christine Helmer, Northwestern University William Lane Craig, Biola University Responding:

Stephen Davis, Claremont McKenna College

## A18-228 (=M18-53)

## International Society for Chinese Philosophy

1:00 pm-3:30 pm

Vincent Shen, University of Toronto The Concept of Truth in Classical Confucianism

Chenyang Li, Central Washington University

Cheng and Truth in the Zhongyong

James Wang, Chinese University of Hong Kong Heidegger and Laozi on Truth

Jeffrey Dippmann, Central Washington University

Truth and Double Truth in Chinese Buddhism

#### A18-229

#### **Special Topics Forum**

Sunday, 3:00 pm-4:30 pm

Sponsored by the Teaching and Learning Committee

Eugene V. Gallager, Conneticut College, Presiding

Theme: A Conversation with Stacey Floyd-Thomas, 2007 Excellence in Teaching Award Winner

Stacey Floyd-Thomas, Brite Divinity School

#### A18-250

#### Wildcard Session

3:00 pm-4:30 pm

Louis Komjathy, Pacific Lutheran University, Presiding

Theme: *The Place of the Practitioner in the Academy* 

Panelists:

Francis X. Clooney, Harvard University José I. Cabezón, University of California, Santa Barbara

Vasudha Narayanan, University of Florida

Richard King, Vanderbilt University Glenn E. Yocum, Whittier College Responding:

Russell T. McCutcheon, University of Alabama, Tuscaloosa

### A18-251

#### Wildcard Session

3:00 pm-4:30 pm

Paul Oslington, Princeton University, Presiding

Theme: Theological Readings of Economics

Panelists:

Alasdair John Milbank, University of Nottingham

Albino Barrera, Providence College Kathryn Blanchard, Alma College Rebecca Todd Peters, Elon University

#### A18-252

## **Lutheran Studies Consultation Planning Session**

3:00 pm-4:30 pm

### A18-253

## **Sikhism Consultation Planning Session**

3:00 pm-4:30 pm



## SUNDAY AFTERNOON

#### A18-254

## Arts, Literature, and Religion Section

3:00 pm-4:30 pm

Frederick J. Ruf, Georgetown University, Presiding

Theme: Voyages of Self and Other

Andrea Schatz, Princeton University Geographies of Visibility: Religion and Cultural Cross-Dressing in Jewish Travel Literature

Zhange Ni, University of Chicago Travel: Performing Self, Playing God/ dess(es)—Reading Salman Rushdie's The Satanic Verses and Shusaku Endo's The Deep River

Kaley Middlebrooks Carpenter, Princeton Theological Seminary Orientalism through the Camera's Eye: Missionaries, Christian Martyrs, and American Media, 1888-1921

#### A18-255

#### **Buddhism Section**

3:00 pm-4:30 pm

Thomas P. Kasulis, Ohio State University, Columbus, Presiding

Theme: Reading Buddhist Texts: A Collective Exercise in Critical Practices

Panelists:

Dennis Hirota, Ryukoku University Charles Hallisey, University of Wisconsin, Madison

#### A18-256

## Comparative Studies in Religion Section and Law, Religion, and Culture Group

3:00 pm-4:30 pm

Rosalind I. J. Hackett, University of Tennessee, Knoxville, Presiding

Theme: Proselytization Revisited: Rights Talks, Free Markets, and Culture Wars

Panelists:

Asonzeh Ukah, University of Bayreuth Jakob De Roover, Ghent University Sarah Claerhout, Ghent University Mark R. Mullins, Sophia University Olga Kazmina, Moscow State

University
Rachelle Scott, University of Tennessee,
Knoxville

Stephen C. Berkwitz, Missouri State University

#### A18-257

## North American Religions Section and Anthropology of Religion Group

3:00 pm-4:30 pm

Angela Zito, New York University, Presiding

Theme: Practices of Religion in Contemporary North American Prisons: A Roundtable

Tanya Erzen, Ohio State University Bodies, Souls, and the State in the Faithbased Prison

Megan Sweeney, University of Michigan, Ann Arbor Coming out of the Wilderness: Incarcerated Women's Readings of Christian Self-help Literature

Josh Dubler, Princeton University Grouping—Religious and Otherwise—at a Maximum Security Prison

Garen Murray, Graduate Theological Union Death Row Conversion Narratives

## A18-258

## Religion and the Social Sciences Section and Person, Culture, and Religion Group

3:00 pm-4:30 pm

Nancie Erhard, Saint Mary's University, Presiding

Theme: Ecology and the Moral Imagination

Felicity Brock Kelcourse, Christian Theological Seminary Imagining Otherness through the Eyes of Octavia Butler: Dystopian Futures as Cautionary Ecological Tales

Kevin O'Brien, Pacific Lutheran University Sustainable Development Meets Moral Development: Environmentalist Argumentation and Moral Agencies in An Inconvenient Truth and The Earth Charter

Responding:

Kelly Bulkeley, Graduate Theological Union

#### A18-259

### Study of Islam Section

3:00 pm-4:30 pm

Gordon D. Newby, Emory University, Presiding

Theme: A Book of Signs Over Time: Conversations about the Qur'an with Bruce Lawrence

Panelists:

Bruce B. Lawrence, Duke University Tazim Kassam, Syracuse University Debra Mubashshir Majeed, Beloit College

Jamal J. Elias, University of Pennsylvania

## Women and Religion Section and Bioethics and Religion Group

3:00 pm-4:30 pm

Cristina L. H. Traina, Northwestern University, Presiding

Theme: Other Women's Bodies: Eggs, Ethics, and the Global Marketplace

Panelists:

Karey Harwood, North Carolina State University

Suzanne Holland, University of Puget Sound

Laurie Zoloth, Northwestern University Responding:

Marissa Gostanian, Northwestern University

Michal Raucher, Northwestern University

## A18-261

## Afro-American Religious History Group

3:00 pm-4:30 pm

Ian B. Straker, Howard University, Presiding

Theme: Sight and Sound, Sacred and Secular: African American Religion in Music and Film in the Twentieth Century

David Daniels, McCormick Theological Seminary

Sound and the Church of God in Christ: Defining Black Religion through Sound

Judith Weisenfeld, Vassar College Hollywood Be Thy Name: African American Religion in American Film, 1929-1949

#### A18-262

## Asian North American Religion, Culture, and Society Group

3:00 pm-4:30 pm

Anne Joh, Phillips Theological Seminary, Presiding

Theme: Negotiating Postcolonialism/ Postcoloniality

Panelists:

Jane Wei-Jen Liang, Drew University Boyung Lee, Pacific School of Religion Nami Kim, Spelman College

Responding:

Rudy V. Busto, University of California, Santa Barbara

**Business Meeting:** 

Anne Joh, Phillips Theological Seminary, and Su Yon Pak, Union Theological Seminary, New York, Presiding

#### A18-263

## Bonhoeffer: Theology and Social Analysis Group and Religion, Holocaust, and Genocide Group

3:00 pm-4:30 pm

Eric Boynton, Allegheny College, Presiding

Theme: Bonhoeffer in Post-Holocaust Jewish-Christian Dialogue

Stephen R. Haynes, Rhodes College A Cautious Embrace: Jewish Responses to Bonhoeffer

Marc Krell, University of California, Riverside

From Brother to Other: Bonhoeffer's Legacy for a Postmodern Jewish-Christian Reality after the Holocaust

#### Responding:

Victoria Barnett, United States Holocaust Memorial Museum

#### A18-264

## **Chinese Religions Group**

3:00 pm-4:30 pm

John R. McRae, Hachioji-shi, Japan, Presiding

Theme: Electronic Resources for the Study of Chinese Religions: Reflections on Current and Future Impact and Directions

Panelists:

Morten Schlutter, University of Iowa

Terry Kleeman, University of Colorado, Boulder

Huimin Bhiksu, Dharma Drum Buddhist College

A. Charles Muller, Toyo Gakuen University

### A18-265

## **Christian Spirituality Group**

3:00 pm-4:30 pm

Elizabeth Liebert, San Francisco Theological Seminary, Presiding

Theme: Between Memory and Hope: Reading Psalms as Reconstructing Identity

Panelists:

Joanne Doi, Graduate Theological Union

Jung Eun Park, Graduate Theological Union

Julia Prinz, Verbum Dei Responding:

John Endres, Jesuit School of Theology Business Meeting:

Arthur G. Holder, Graduate Theological Union, Presiding



## SUNDAY AFTERNOON

#### A18-266

## **Eastern Orthodox Studies Group**

3:00 pm-4:30 pm

Aristotle Papanikolaou, Fordham University, Presiding

Theme: Eastern Orthodox Christianity and Islam: Contemporary and Historical Theological Encounters

David Bertaina, Catholic University of America

Melkites, Muslims, and Mutakallimun: Depicting Religious Interlocutors in Medieval Christian Arabic

Christian Krokus, Boston College A Theological Context for the Shared Veneration of the Seven Sleepers of Ephesus in Christianity and Islam

Daniel Payne, Baylor University
The Liberationist Theologies of Sayyid
Qutb and Christos Giannaras: A
Comparative Study of the Influence
of Neo-Orthodox Thought in the
Construction of Alternative Modernities

#### A18-267

## Kierkegaard, Religion, and Culture Group and Schleiermacher Group

3:00 pm-4:30 pm

Andrew J. Burgess, University of New Mexico, Presiding

Theme: Revisiting Kierkegaard's Relationship to Schleiermacher

Richard Crouter, Carleton College Revisiting Kierkegaard's Relationship to Schleiermacher

#### Responding:

Sylvia Walsh, Stetson University David Possen, University of Chicago Matt Frawley, Princeton University The papers underlying Professor Crouter's presentation will be posted at both the Schleiermacher Group's and the Kierkegaard Group's websites. Access to these sites can be obtained by contacting Brent Sockness, sockness@stanford.edu, and David Possen, dp@uchicago.edu, respectively. Attendees of this session are encouraged to read them in advance.

#### A18-268

## Lesbian-Feminist Issues and Religion Group

3:00 pm-4:30 pm

Jennifer Rycenga, San Jose State University, Presiding

Theme: Sexual Identity/Religious Identity in Cross-Cultural Conversation

Theresa Torres, University of Missouri, Kansas City

Latina Leaders in the Catholic Church: Creating Religious Identity and Meaning in the Context of Homophobia

Mari E. Castellanos, United Church of Christ

Still in the Borderlands after Twenty Years

Sharon A Bong, Monash University Reimagining Marriage and Faith through the Narratives of Same-sex Partners in Malaysia

#### A18-269

## Religion in Latin America and the Caribbean Group

3:00 pm-4:30 pm

Jeanette Reedy Solano, California State University, Fullerton, Presiding

Theme: Feminist Intercultural Theology: Latina Explorations for a Just World Panelists:

Maria Pilar Aquino, University of San Diego

Daisy L. Machado, Lexington Theological Seminary

Jeanette Rodriguez, Seattle University Michelle Gonzalez Maldonado, University of Miami

Responding:

Nancy A. Pineda-Madrid, Boston College

Rafael Luevano, Chapman University

#### A18-270

## Ritual Studies Group and Contemporary Pagan Studies Consultation

3:00 pm-4:30 pm

Donna Lynne Seamone, Acadia University, Presiding

Theme: Pagan Studies of Ritual

Panelists:

Jone Salomonsen, University of Oslo Sabina Magliocco, California State University, Northridge Wendy Griffin, California State

University, Long Beach Nikki Bado-Fralick, Iowa State University

Responding:

Lesley A. Northup, Florida International University

#### A18-271

## Sacred Space in Asia Group

3:00 pm-4:30 pm

Xiaofei Kang, Carnegie Mellon University, Presiding

Theme: Decoding Dunhuang: Material Culture and Religious Worlds along the Silk Route

Panelists:

Qiang Ning, Connecticut College D. Neil Schmid, North Carolina State University

#### A18-272

## Theology and Continental Philosophy Group

3:00 pm-4:30 pm

Ellen T. Armour, Vanderbilt University, Presiding

Theme: Scholar's Session: Judith Butler Judith Butler, University of California, Berkeley

Messianism and the Critique of Stateviolence

## Tillich: Issues in Theology, Religion, and Culture Group and Theology of Martin Luther King, Jr. Consultation

3:00 pm-4:30 pm

Mary Ann Stenger, University of Louisville, Presiding

Theme: Paul Tillich and Martin Luther King, Jr. on Issues of Global Economic Justice

Bruce Rittenhouse, University of Chicago

Assessing the Developing World's Relationship with Global Governance Institutions in View of Paul Tillich's Proposals for Justice and Peace in an Economically Integrated World

Kenny Walden, Claremont School of Theology

Blessed Are the Poor?: The Theology of Martin Luther King, Jr. and the Psychospiritual Landcape of Poverty, Behavior, and Cultural Perception

Responding:

Stephen G. Ray, Lutheran Theological Seminary, Philadelphia

## A18-274

#### Wesleyan Studies Group

3:00 pm-4:30 pm

F. Douglas Powe, Saint Paul School of Theology, Presiding

Theme: Methodist, Lutheran, and Catholic Agreement on Justification Panelists:

Michael J. Root, Lutheran Theological Southern Seminary

Dennis M. Doyle, University of Dayton William D. Mills, United Methodist Church

Sarah Heaner Lancaster, Methodist Theological School in Ohio

#### A18-275

## Christianity and Academia Consultation and Rethinking the Field Consultation

3:00 pm-4:30 pm

Stephanie Yuhas, University of Denver, Presiding

Theme: Christian Commitment and the Social Sciences: Never the Twain Shall Meet?

Panelists:

Michael Cantrell, Baylor University Michael Borer, Furman University Nicholas Adams, University of Edinburgh Slavica Jakelic, University of Virginia

## A18-276 (=M18-104)

## Theta Alpha Kappa Board Meeting and Reception

4:00 pm-6:30 pm

#### A18-277

### Special Topics Forum

3:00 pm-4:00 pm

Aislinn Jones, American Academy of Religion, Presiding

Theme: How to Propose a New AAR Program Unit

See page 117 for details.

## A18-300 (=S18-139)

#### **Special Topics Forum**

4:00 pm-6:30 pm

Sponsored by AAR, SBL, and *Publishers* Weekly

Jana Riess, Publishers Weekly, Presiding

Theme: The Tenure Book(s): How to Strategize Your Publications to Increase Your Chances of Tenure and Promotion

Panelists:

Lauren F. Winner, Duke University David L. Weaver-Zercher, Messiah College Julie Byrne, Hofstra University Henry L. Carrigan, Northwestern University Press

Sharmila Sen, Harvard University Press See page 117 for a description.

#### A18-301

## Dead Sea Scrolls Exhibit at San Diego Natural History Museum

4:45 pm-8:00 pm

Separate registration required. See page 122 for a details.

## A18-302

### **Special Topics Forum**

5:00 pm-6:30 pm

Sponsored by AAR Religion and the Arts Award Jury

David Morgan, Valparaiso University, and Judith Weisenfeld, Vassar College, Presiding

Theme: A Conversation with Bill Viola, 2007 AAR Religion and the Arts Award Winner

Panelists:

Bill Viola, Long Beach, CA See page 117 for a description.

#### A18-303

## Special Topics Forum

5:00 pm-6:30 pm

Sponsored by the Journal of the American Academy of Religion

Charles Mathewes, University of Virginia, Presiding

Theme: Roundtable on The Encyclopedia of Religion and Nature Panelists:

Catherine Keller, Drew University Gary Lease, University of California, Santa Cruz

Jacob K. Olupona, Harvard University Sarah Pike, California State University, Chico

Responding:

Bron Taylor, University of Florida See page 118 for a description.



## SUNDAY EVENING

#### A18-305

### Wildcard Session

5:00 pm-6:30 pm

Howard Wiley, Chicago Theological Seminary, Presiding

Theme: Horizons in Religious Studies: Theorizing Hip-Hop

Panelists:

Ralph C. Watkins, Fuller Theological Seminary

Elonda Clay, Lutheran School of Theology, Chicago

Josef Sorett, Harvard University Monica Miller, Chicago Theological Seminary

Responding:

Anthony B. Pinn, Rice University

## A18-306

#### Wildcard Session

5:00 pm-6:30 pm

Thia Cooper, Gustavus Adolphus College, Presiding

Theme: Liberation Theologies at the Dawn of the Twenty-First Century: Between Sex, Gender, Class, and Race

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Joerg Rieger, Southern Methodist University

Mario I. Aguilar, University of St. Andrews

Jung Mo Sung, Universidade Metodista, São Paulo

Alistair Kee, University of Edinburgh Dwight N. Hopkins, University of Chicago

Ivan Petrella, University of Miami Marcella Althaus-Reid, University of Edinburgh

#### A18-307

## Wildcard Session

5:00 pm-6:30 pm

Hans J. Hillerbrand, Duke University, Presiding

Theme: Martin Luther and the Lutheran Theological Tradition: Current Issues

Panelists:

Stjerna Kirsi Irmeli, Lutheran Theological Seminary, Gettysburg

Euan Cameron, Union Theological Seminary, New York

Kristen E. Kvam, Saint Paul School of Theology

Vitor Westhelle, Lutheran School of Theology, Chicago

Philip D. Krey, Lutheran Theological Seminary, Philadelphia

Deanna A. Thompson, Hamline University

#### A18-308

#### Wildcard Session

5:00 pm-6:30 pm

Steven Heine, Florida International University, Presiding

Theme: Southeast Asia: Transforming Religion and Religious Identities

Alicia Turner, University of Chicago Schools, Monks, and the Category of Religion

Sor-Ching Low, Muhlenberg College Transforming Religious Identities: Soka Gakkai in Southeast Asia

Mario Poceski, University of Florida Responses to Religious Pluralism and Globalization in Singaporean Buddhism

Ali Amin, Arizona State University Defining Religion through Indonesian Movies: Case Studies of Three Contemporary Indonesian Filmmakers

## A18-309

## Comparative Studies in Religion Section

5:00 pm-6:30 pm

Kimberley C. Patton, Harvard University, Presiding

Theme: Twins and Twinship: Ongoing Comparative Development of a Theme

Pashington Obeng, Wellesley College,

Harvard University
Twins: Welcome and Unwelcome

Dangers in Africa

Henry Walker, Bates College The Twin Gods in Ancient India and Greece

Responding:

Eric D. Mortensen, Guilford College

#### A18-310

## North American Religions Section

5:00 pm-6:30 pm

Grant Underwood, Brigham Young University, Presiding

Theme: Visions of Paradise Dancing in Our Heads: Religious Tradition and the Outsider in Hawai'i

Charles William Miller, University of North Dakota

Representing Hawai'i, Constructing Hawai'ians: On the Formation of the Missionary Mind in Nineteenth-Century New England

D. E. Gene Mills, Florida State University

"Jesus, Meet Lono": Christianity Encounters the World of the Akua, Some Hawai'ian Responses to the Christian God

Greg Johnson, University of Colorado, Boulder

The Past in the Present: Theorizing Contemporary Hawai'ian Traditions

Responding:

Laurie Maffly-Kipp, University of North Carolina, Chapel Hill

## Philosophy of Religion Section

5:00 pm-6:30 pm

Eric Boynton, Allegheny College, Presiding

Theme: Religion and Continental Thought: From Heidegger and Levinas to Vattimo, Badiou, and Cavell Coy Jones, University of Chicago

Levinas, Paganism, and the Anthropology of Dasein

Jason Smick, California State University, Fresno

Badiou, Vattimo, and the Philosophical Form of Life in Postmodernity

Asja Szafraniec, University of Amsterdam Stanley Cavell's Conversions and Redemptions: Religion, Romanticism, and Philosophy

Responding:

Adam Graves, University of Pennsylvania

#### A18-312

### Study of Judaism Section

5:00 pm-6:30 pm

Martin Kavka, Florida State University, Presiding

Theme: *The Talmud and Philosophy* Benjamin Pollock, Michigan State

University
Between Talmud and Philosophy:

Solomon Maimon on Judaism's True Teaching

Robert Gibbs, University of Toronto Talmud and Postmodern Philosophy: Difference and Translation

Serguei Dolgopolskii, University of Kansas, Lawrence Between Rhetoric and Philosophy: A Talmudic Perspective on the Philosophical Call

Responding:

Paul Franks, University of Toronto

#### A18-313

## Theology and Religious Reflection Section

5:00 pm-6:30 pm

Derek Simon, St. Thomas University, Presiding

Theme: Theology of the Military

Kelly Denton-Borhaug, Moravian College

A Deadly Nexus: "Necessity," Christian Salvation, and War-culture

Marirose Lescher, Claremont Graduate University

Peace from Hell, Peace on Earth: Pax Americana and a Theology of In/ Between

Ed Waggoner, Yale University Let the Dragon Rise: Toward a Theology against US Military Competition with China

### A18-314

## Women and Religion Section and Scriptural Reasoning Group

5:00 pm-6:30 pm

Laurie Zoloth, Northwestern University, Presiding

Theme: Women Reading Texts on Marriage

Panelists:

Ayesha Siddiqua, New York University Randi Rashkover, George Mason University

Rachel Muers, University of Exeter

#### A18-315

### **African Religions Group**

5:00 pm-6:30 pm

Danoye Oguntola Laguda, Lagos State University, Presiding

Theme: Religion, Violence, and Conflict in Africa: Dynamics and Responses

Christo Lombard, University of the Western Cape

Religion, Violence, and Conflict: A Case Study of SWAPO and the Churches in Namibia

Cyril Orji, Marquette University Religion, Violence, and Conflict in Sub-Saharan Africa: Ujaama-therapy as a Dynamic Response

Joel Cabrita, University of Cambridge The Creation of Liturgical Communities: The South African Nazareth Baptist Church's Reponse to Rebellion and Faction Fighting in Colonial Natal

Gnimbin A. Ouattara, Georgia State University

Husband and Wife, John and Jane Wilson: The Story of an American Gendered Mission in West Africa, 1834-1852

## A18-316

## Afro-American Religious History Group and Religions, Medicines, and Healing Group

5:00 pm-6:30 pm

Joan Martin, Episcopal Divinity School, Presiding

Theme: Book Discussion: African American Folk Healing, by Stephanie Mitchem

Panelists:

Yvonne Chireau, Swarthmore College

Linda L. Barnes, Boston University

Linda E. Thomas, Lutheran School of Theology, Chicago

Responding:

Stephanie Y. Mitchem, University of South Carolina



### SUNDAY EVENING

#### A18-317

## Anthropology of Religion Group and Roman Catholic Studies Group

5:00 pm-6:30 pm

Timothy M. Matovina, University of Notre Dame, Presiding

Theme: American Catholic History and the New Religious Ethnography

Panelists:

Julie Byrne, Hofstra University Amy Koehlinger, Florida State University

Kristy Nabhan-Warren, Augustana College

Susan Ridgely, University of Wisconsin, Oshkosh

Sarah McFarland Taylor, Northwestern University

#### A18-318

## Bible, Theology, and Postmodernity Group

5:00 pm-6:30 pm

Anne Joh, Phillips Theological Seminary, Presiding

Theme: Dangerous Crossings: Borders, Cultures, and Identities

Panelists:

Emily Askew, Lexington Theological Seminary

Nancy Bedford, Garrett-Evangelical Theological Seminary

Namsoon Kang, Brite Divinity School Frank Yamada, Seabury-Western Theological Seminary

#### A18-319

## **Buddhist Critical-Constructive Reflection Group**

5:00 pm-6:30 pm

Kenneth Tanaka, Musashino University, Presiding

Theme: Current Trends in Buddhist Ethical Reflection

Barbra R. Clayton, Mount Allison University

Buddhism's Nature: Theory and Practices in Buddhist-based Ecoforestry in Atlantic Canada

Jin Y. Park, American University The Logic of Compassion: A Huayan-Postmodern Perspective

Christopher Ives, Stonehill College Deploying the Dharma: Reflections on the Methodology of Constructive Buddhist Ethics

### A18-320

## Comparative Studies in Hinduisms and Judaisms Group

5:00 pm-6:30 pm

Kathryn McClymond, Georgia State University, Presiding

Theme: Eclecticism and Innovation in New Hindu and Jewish Movements

Michaelson Jay, Hebrew University Vedanta and Nonduality in Contemporary Neo-Hasidism

Hugh B. Urban, Ohio State University The Beast with Two Backs: Kabbalah and Hindu Tantra in Late Victorian Sexual Magic

June McDaniel, College of Charleston Hindu Shakta Mysticism and New Age Goddess Worship: Some Strategies of Reinterpretation

#### A18-321

## **Comparative Theology Group**

5:00 pm-6:30 pm

John Sheveland, Gonzaga University, Presiding

Theme: Comparative Theology and the Problem of Hegemony

Michelle Voss Roberts, Rhodes College Feminist Comparative Theology: Beyond the Hegemonies of Gender

Tracy Tiemeier, Loyola Marymount University

Comparative Theology and the Politics of Race/Ethnicity

Kristin Beise Kiblinger, Winthrop University Theology of Religions Presuppositions and the Hegemony Worry in Comparative Theology

Hugh Nicholson, Coe College Dichotomization and the Occlusion of Imperialist Forms of Discourse in Comparative Theology

Responding:

Francis X. Clooney, Harvard University

## A18-322

## **Evangelical Theology Group**

5:00 pm-6:30 pm

Arlene Sanchez Walsh, Azusa Pacific University, Presiding

Theme: Evangelicals and Southern California: Factors Shaping Evangelical Identity

Annie Blakeney-Glazer, University of North Carolina, Chapel Hill Evangelicals in Southern California: The Golden Age of Body Building and Athletes in Action

Daniel A. Rodriguez, Pepperdine University Good News from the Barrio: Paradigm Shifts in Ministry among US-born Hispanics in Southern California

## Gay Men's Issues in Religion Group and Lesbian-Feminist Issues and Religion Group

5:00 pm-6:30 pm

Daniel C. Maguire, Marquette University, Presiding

Theme: Heterosexism: Roots and Cures in World Religions

Panelists:

Anantanand Rambachan, Saint Olaf College

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual

Marvin M. Ellison, Bangor Theological Seminary

## A18-324

### **Hinduism Group**

5:00 pm-6:30 pm

Mary McGee, Columbia University, Presiding

Theme: The Relevance of Hindu Law for Religious Studies

Panelists:

Timothy Lubin, Washington and Lee University

Donald R. Davis, University of Wisconsin, Madison

Ananya Vajpeyi, University of Massachusetts, Boston

Robert A. Yelle, University of Memphis

#### A18-325

## Reformed Theology and History Group

 $5:00\ pm-6:30\ pm$ 

Kang-Yup Na, Westminster College, Presiding

Theme: The Reformed Presence in China: New Perspectives on Mission

Panelists:

Cho Wai-Tung, Valparaiso University Judith Liu, University of San Diego Scott W. Sunquist, Pittsburgh Theological Seminary **Business Meeting:** 

Robert Sherman, Bangor Theological Seminary, Presiding

Katherine Sonderegger, Virginia Theological Seminary, Presiding

## A18-326 (=S18-140)

## Religion and Disability Studies Group and SBL's Disability Studies and Healthcare in the Bible and Near East Consultation

5:00 pm-6:30 pm

Deborah Creamer, Iliff School of Theology, Presiding

Theme: Hermeneutics and Pastoral Theologies of Disability

Panelists:

F. Rachel Magdalene, Augustana College

John Swinton, University of Aberdeen Samuel Wells, Duke University

Kerry Wynn, Southeast Missouri State University

#### A18-327

## Religion, Politics, and the State Group and Contemporary Pagan Studies Consultation

5:00 pm-6:30 pm

Joyce A. Baugh, Central Michigan University, Presiding

Theme: Pagans at the Gate: Breaking through Church/State Boundaries

Grove Harris, Cambridge, MA Contributions from Margin to Center: Wiccan Challenges to the Establishment of Religion

Robert Puckett, American Academy of Religion

Pastor and Priest/ess: Pagan Clerical Roles at a Crossroads

Barbara A. McGraw, Saint Mary's College of California, and Patrick McCollum, Cherry Hill Seminary Speaking Truth to Power: Religious Accommodation of Pagan Inmates in California Correctional Institutions Michael York, London, United Kingdom Channeling Selena Fox on the Pentacle Quest

#### A18-328

## **World Christianity Group**

5:00 pm-6:30 pm

Fenggang Yang, University of Houston, Presiding

Theme: Christianity in Chinese Society

Jane Wei-Jen Liang, Drew University Western Imperialism, China Modernization, and Postcolonial Christianity: The Indigenization of American Methodist China Missions (1912-1926)

Huang Jianbo, Renmin University of China

Dynamic Processes of Negotiation: The Case of a Church Property Dispute in Northwest China

Li Xiang Ping, Shanghai University Christian Identity vs. Institutional Belonging: A Comparison of Church Organizations in Shanghai and Wenzhou Christianity

Responding:

Peter Tze Ming Ng, Chinese University of Hong Kong

#### A18-400

## AAR Sterling Circle Reception

5:45 pm-6:45 pm

All members who have been with the AAR continuously for at least 25 years are part of our Sterling Circle. In honor of your long-term support, John R. Fitzmier, executive director, and Jeffrey Stout, AAR president, invite you to celebrate at an open house.



## SUNDAY EVENING

#### A18-402

### **Plenary Address**

7:15 pm-8:15 pm

Jeffrey L. Stout, Princeton University, Presiding

Theme: How Social Justice Got to Me and Why It Never Left

Panelist:

Nicholas Wolterstorff, Yale University See page 114 for a description.

## A18-403 (=M18-125)

## **Templeton Prize Plenary Address**

8:15 pm-9:15 pm

Theme: Religious Mobilizations

Panelist:

Charles Taylor, Northwestern

University

See page 114 for a description.

#### A18-404

## Arts Series: Golden States of Grace: Prayers of the Disinherited

8:30 pm-10:00 pm

Rick Nahmias, Los Angeles, CA, Presiding

See page 122 for a description.

#### A18-405

#### **Arts Series: Chinese Dancers**

8:30 pm-10:00 pm

Diane Apostolos-Cappadona, Georgetown University, Presiding See page 122 for a description.

### A18-406

Film: Water

Presiding

8:30 pm-10:00 pm

Sponsored by the Religion, Film, and Visual Culture Group

Rubina Ramji, Cape Breton University,

See page 123 for a description.

## A18-407 (=M18-113)

## Evangelical Philosophical Society

7:00 pm-8:30 pm

William Lane Craig, Biola University, Presiding

Theme: Authors Meet Critics: Naturalism, by Stewart Goetz and Charles Taliaferro

Panelist:

Matthew Bagger, Brown University Responding:

Stewart Goetz, Ursinus College Charles Taliaferro, St. Olaf College For further information regarding this session, contact Scott Smith, scott. smith@truth.biola.edu.

## A18-408 (=M18-124)

## Society for Asian and Comparative Philosophy

7:00 pm-8:30 pm

Jin Y. Park, American University, Presiding

Theme: Japanese Approaches to Ethics Yuki Miyamoto, DePaul University Sacred Pariahs: Hagiographies of Alterity, Sexuality, and Salvation in Atomic Bomb Literature

Victor Forte, Albright College Attainment through True Entrusting: Ethical Reflections on Shinran's Promise

James Mark Shields, Bucknell University Irony, Contingency, and Solidarity: Three Jewels of Postmetaphysical Buddhist Criticism

Gereon Kopf, Luther College The Specific as the Embodied Dialectic of the Many and the One: Mutai's Reading of Tanabe's Logic of the Specific

## **MONDAY, NOVEMBER 19**

### A19-1

## AAR Program Unit Chairs' Breakfast

7:15 am-8:45 am

John R. Fitzmier, American Academy of Religion, Presiding

Program unit chairs are invited to a continental breakfast which features a brief meeting on upcoming program initiatives.

## A19-2

## Nominations Committee Meeting

7:30 am-9:00 am

Hans J. Hillerbrand, Duke University, Presiding

## A19-100

### **Special Topics Forum**

9:00 am-11:30 am

Sponsored by the International Connections Committee

Stephen R. Bokenkamp, Indiana University, Bloomington, Presiding

Theme: Daoist Studies in China

Panelists:

Fong-Mao Lee, Academia Sinica You-Kun Lee, Guangyuan Tan Li Yang, Shanghai University Responding:

See page 118 for a description.

#### A19-101

## **Special Topics Forum**

9:00 am-11:30 am

Sponsored by the Teaching and Learning Committee

Carolyn Medine, University of Georgia, Presiding

Theme: Teaching with, against, and to Faith

Panelists:

Joan M. Martin, Episcopal Divinity School

Marjorie S. Lehman, Jewish Theological Seminary of America

Sufia Uddin, University of Vermont

Todd C. Penner, Austin College

Andrew O. Fort, Texas Christian University

Rolf Jacobson, Luther Seminary See page 118 for a description. Stefania Travagnin, University of London

Yinshun's Paradigm of Orthopraxy and Controversial Doctrinal Syncretism: The Strategy of Compromising Traditions for a Buddhist Recovery of the Nation

Zhiru Ng, Pomona College Representing the Contemporary Buddha in Taiwan: Visual Polemics and Religious Legitimation in the Ciji Merit Society

Responding:

Donald S. Lopez, University of Michigan

Fred Glennon, Le Moyne College Wanted but Not Welcome: An Ethical Analysis and Comparison of the Labor Abuses Generated by China's Hukou System of Internal Migration and the US "Guest Worker" Program

Kristi Laughlin, Graduate Theological

Latino Popular Catholicism: Shaping the Moral Vision and Ethos of the Coalition of Immokalee Workers

Jessica Wrobleski, Yale University Borders of Hospitality: Christian Responses to Immigration

Responding:

Otto A. Maduro, Drew University

#### A19-102

## Academic Teaching and the Study of Religion Section and Buddhist Critical-Constructive Reflection Group

9:00 am-11:30 am

Anne Klein, Rice University, Presiding

Theme: Contemplative Studies: Something Old and Something New in the Academy

Panelists:

Laurie Louise Patton, Emory University Hal Roth, Brown University Ann Gleig, Rice University Barbara A. B. Patterson, Emory University John D. Dunne, Emory University

## A19-104

## **Comparative Studies in Religion Section**

9:00 am-11:30 am

John Hawley, Columbia University, Presiding

Theme: Globalizing South Asia: Religion, Imagination, Discourse, and Affect

Panelists:

Tulasi Srinivas, Georgetown University Jennifer Saunders, Denison University Frank J. Korom, Boston University Diana Dimitrova, Michigan State University

Responding:

Deepak Sarma, Case Western Reserve University

#### A19-106

## Philosophy of Religion Section

9:00 am-11:30 am

Rudy V. Busto, University of California, Santa Barbara, Presiding

Theme: Author Meets Critics: David Kyuman Kim, Melancholic Freedom: Agency and the Spirit of Politics

Panelists:

Judith Butler, University of California, Berkeley

Cornel West, Princeton University Responding:

David Kyuman Kim, Connecticut College

### A19-103

## **Buddhism Section and Chinese Religions Group**

9:00 am-11:30 am

Robert Sharf, University of California, Berkeley, Presiding

Theme: Establishing "Authority" and "Legitimacy" in Twentieth-Century Chinese Buddhism: Modernity in the Reinvention of Tradition

Scott Pacey, Australian National University

Enlightenment in "Buddhism for the Human World": Taixu's Responses to the Western Intellectual Tradition in the Formation of his Buddhist Vision

Gray Tuttle, Columbia University The Modern Monk Fazun: Director of the First "Regional Studies" Institute in China

## A19-105

Ethics Section, Asian North American Religion, Culture, and Society Group and Latina/o Religion, Culture, and Society Group

9:00 am-11:30 am

Carmen Marie Nanko-Fernandez, Catholic Theological Union, Presiding

Theme: Native, Immigrant, or Refugee? Cultural Identity in a Shifting Environment

K. Christine Pae, Union Theological Seminary, New York Making Post-colonial Christian Social Ethics in the Clash of Masculinities: Women's Migration and Military Prostitution in South Korea



## A19-107

## Religion in South Asia Section and Hinduism Group

9:00 am-11:30 am

James L. Fitzgerald, Brown University, Presiding

Theme: Texts without Borders: Reading within and beyond the Epics

Brian Black, University of London Educating Shaunaka: The Mahabharata's Representation of the Veda

Arti Dhand, University of Toronto Arti Dhand, God, and the Dharmaraja: Reading the Epics in Tandem

Adheesh Sathaye, University of British Columbia

Two Epics, One Sage: Brahmanhood, Kingship, and Intertextuality in the Epic Subnarratives of Vishvamitra

Graham M. Schweig, Christopher Newport University The Heart of Two Epics: Visions of Love in the Bhagavad Gita and the Bhagavata's Rasa Lila

**Business Meeting:** 

Parimal G. Patil, Harvard University, Presiding

#### A19-108

## **Study of Islam Section**

9:00 am-11:30 am

Maria Massi Dakake, George Mason University, Presiding

Theme: What Do Hadith Do: Approaching the Functions of Hadith in Islamic Civilization

Scott Lucas, University of Arizona Where Are All the Legal Hadiths? An Examination of Ibn Abi Shayba's Musannaf Asma Sayeed, Lafayette College Hadith Transmission and the Construction of Gender in Early Islamic History

Racha el Omari, University of California, Santa Barbara The Place and Function of Hadith in the Classical Basran Mu'tazilite School

Alan Godlas, University of Georgia The Question of Authenticity and the Hadiths of Sufism

Responding:

Jonathan A. C. Brown, University of Washington

#### A19-109

## Study of Judaism Section

9:00 am-11:30 am

Martin Kavka, Florida State University, Presiding

Theme: New Feminist Approaches to Judaism

Leah Hochman, University of Florida Kissing a Lot of Frogs: Approaching Modern Jewish Thought, Warts And All

Gwynn Kessler, University of Florida Something Old, Something New: Queer Theory and Rabbinics

Nora L. Rubel, University of Rochester "It Takes History to Bake Such a Cake": Culinary Pluralism and the Transformation of American Jewish Identity

Responding:

Hava Tirosh-Samuelson, Arizona State University

**Business Meeting:** 

Aryeh Cohen, American Jewish University, and Martin Kavka, Florida State University, Presiding

#### A19-110

## Theology and Religious Reflection Section and Women and Religion Section

9:00 am-11:30 am

Marirose Lescher, Claremont Graduate University, Presiding

Theme: America, Amerikkka: Elect Nation and Imperial Violence

Panelists:

Teresia Mbari Hinga, Santa Clara University

Rita M. Gross, University of Wisconsin, Eau Claire

Carter Heyward, Episcopal Divinity School

Heather Eaton, St. Paul University Chung Hyun Kyung, Union Theological Seminary, New York Mary Evelyn Tucker, Yale University Catherine Keller, Drew University Responding:

Rosemary R. Ruether, Claremont Graduate University

### A19-111

## Anthropology of Religion Group

9:00 am-11:30 am

J. Shawn Landres, S3K Synagogue Studies Institute, University of California, Los Angeles, Presiding

Theme: Resurrection, Representation, and Resistance: New Issues in Ethnographic Fieldwork and Interpretation

Alyson Prude, University of California, Santa Barbara

Evaluating Supernatural Reports: Issues in the Study of Tibetan Revenants ('das log)

Robert Rozehnal, Lehigh University "Are You the One Who Took the Picture of My Shaykh?": Accounting for the Miraculous in Religious Ethnography

Thomas Pearson, Wabash Center for Teaching and Learning in Theology and Religion

The Uses of Ethnography

Responding:

Thomas Csordas, University of California, San Diego

**Business Meeting:** 

Rebecca Sachs Norris, Merrimack College, and J. Shawn Landres, S3K Synagogue Studies Institute, University of California, Los Angeles, Presiding

# A19-112 (=S19-33)

# Bible, Theology, and Postmodernity Group and SBL's Reading, Theory and the Bible Section

9:00 am-11:30 am

Hugh Pyper, University of Sheffield, Presiding

Theme: After After Theory?

Yvonne Sherwood, University of Glasgow, and Stephen Moore, Drew University

After After Theory and Other Apocalyptic Conceits in Literary and Biblical Studies

Jennifer Bird, Vanderbilt University, and Joseph A. Marchal, California State Northridge

After the Eagleton Has Landed: Assessing an Encounter between Biblical Studies and Critical Theories of Interpretation

Timothy K. Beal, Case Western Reserve University

The End of the Word as We Know It, and I Feel Fine: The Bible in the Twilight of Print Culture

Regina Schwartz, Northwestern University Theories of Justice

#### A19-113

# Eastern Orthodox Studies Group

9:00 am-11:30 am

Thomas Cattoi, Jesuit School of Theology, Berkeley, Presiding

Theme: Icons and Images in Eastern Orthodox Theology

Maria McDowell, Boston College Seeing Is Becoming: "Icon" and Ethics in Orthodox Theology

Elijah Mueller, Marquette University The Missing Icon of the Will: The Damascene's Icon Theology as a Subtext in His On the Heresies, Chapter 100.

Stelyios Muksuris, University of Durham

The Prothesis Rite and the Icon of the Deesis: The Eschatological Vision of Liturgy with Contemporary Implications

Andrey Shirin, Moscow Theological Seminary

The Importance of Russian Traditions of Sophianic Icon Painting for the Thought of Pavel Florensky

**Business Meeting:** 

Paul Gavrilyuk, University of Saint Thomas, and Eve Tibbs, Fuller Seminary, Presiding

#### A19-114

### **Evangelical Theology Group**

9:00 am-11:30 am

John R. Frank, Biblical Seminary, Presiding

Theme: Evangelical Tradition and Traditions: Unity and Diversity of Evangelical Expression(s)

W. David Buschart, Denver Seminary "Get Real": Evangelicals and the Quest for a Unifying Tradition

Sung Wook Chung, Denver Seminary Korean/Korean-American Evangelical Theology and Spirituality: Its Contribution to the Diversity and Unity of Evangelical Tradition

Mary Veeneman, Fordham University Does the Diversity in Evangelism Undermine the Idea of a Unifying Evangelical Tradition? Stephen J. Nichols, Lancaster Bible College

What Hath Mississippi to Do with Colorado Springs? A Blues Riff on North American Evangelical Identities

**Business Meeting:** 

Wyndy Corbin Reuschling, Ashland Theological Seminary, and John R. Franke, Biblical Seminary, Presiding

### A19-115

# Gay Men's Issues in Religion Group

9:00 am-11:30 am

Donald L. Boisvert, Concordia University, Presiding

Theme: From Here to Queer to Eternity: Gay Religious Inflections

Jakob Hero, Pacific School of Religion Queer Religious Leadership and the Ex-Gay Movement: Developing an Ethic of Compassion, Grace, and Love

Alex Hivoltze-Jimenez, Boston, MA Uncloseting Lawrence but Closeting Queer: An Analysis of (an)Other Personage in the Legal and Theological Construction of Heterosexual Gays

Gerard Loughlin, Durham University What Is Queer: Theology after Identity

Robert N. Minor, University of Kansas Hindu Scripturalism, the Texts, and Anti-Gay Rhetoric

Responding:

Jay E. Johnson, Pacific School of Religion

**Business Meeting:** 

Paul J. Gorrell, Stockton, NJ, and Peter Savastano, Seton Hall University, Presiding



#### MONDAY MORNING

#### A19-116

# **Indigenous Religious Traditions Group**

9:00 am-11:30 am

Jualynne E. Dodson, Michigan State University, Presiding

Theme: Rethinking the Meaning and Study of Indigenous Religion(s): Concept and Practice

Robert L. Green Jr., University of California, Santa Barbara A Time of Terror: Colonial Andean Religious Knowledge in the Sixteenth and Seventeenth Centuries

Sonya Maria Johnson, Michigan State University

Symbolic Universe and the Construction of Indigenous Religions inside the African Atlantic: A Case Study of Eastern Cuba

L. Benji Rolsky, Claremont School of Theology

Worldview and Ontology among the Ho-Chunk People

Anne R. Key, California Institute of Integral Studies

The Stuff of Life: Clay, Figurines, Women, and Shamanism in Mesoamerica

Kathleen J. Martin, California Polytechnic State University American Indians and Appropriation: Cultural and Visual Interpretations

#### A19-117

#### **Islamic Mysticism Group**

9:00 am-11:30 am

Marcia Hermansen, Loyola University Chicago, Presiding

Theme: Forms of Engagement in Islamic Mysticism

Kenneth Honerkamp, University of Georgia

Al-Rasà'il al-kubrâ of Ibn Abbâd of Ronda (1332-1390): A Little Studied Collection of Letters of Spiritual Direction Ruediger Seesemann, Northwestern University

Work, Service, and Social Welfare: Engaged Sufism in Sub-Saharan Africa

Hugh Talat Halman, University of Arkansas

The Directing Shaykh: How al-Qushayri Reconciled Sufism and Usul in His Lata'if al-Isharat

Matthew Ingalls, Yale University Selective Reticence: The Sufi Thought of Jalal al-Din al-Suyuti

**Business Meeting:** 

Vincent J. Cornell, Emory University, and Carl W. Ernst, University of North Carolina, Chapel Hill, Presiding

#### A19-118

### **Korean Religions Group**

9:00 am-11:30 am

Marcie Middlebrooks, Cornell University, Presiding

Theme: Digital Shamanism and Christian Nationalism in Modern Korean Religion

Joonseong Lee, Bowie State University Construction of Digital Spirituality: The Dynamics of Shamanic Inheritance in Korean Cybercultures

Choi Young Keun, Graduate Theological Union The Rise and Development of Nationalism in East Asia and its Relationship with Christianity: Focusing on "Christian Nationalism" in Korea under Japanese Imperialism

Hea Jung Noh, Graduate Theological Union *Mystic, Yee Yong Do: A Heretic?* 

Responding:

Elizabeth Underwood, Eastern Kentucky University

Timothy S. Lee, Texas Christian University

**Business Meeting:** 

John I. Goulde, Sweet Briar College, and Jin Y. Park, American University, Presiding

# A19-119 (=S19-35)

# Men's Studies in Religion Group and SBL's Social History of Formative Christianity and Judaism Section

9:00 am-11:30 am

Cynthia M. Baker, Santa Clara University, Presiding

Theme: Constructions of Masculinity in Christian and Jewish Antiquity

L. Stephanie Cobb, Hofstra University "They Were Absent from the Flesh": Masculinity, Martyrdom, and Pain

Caroline T. Schroeder, Stanford University

Queer Eye for the Ascetic Guy? Homoeroticism, Children, and the Making of Monks

Daniel Boyarin, University of California, Berkeley Rabbi Yoh-anan and Resh Lakish: On the Cultural Backgrounds of a Talmudic

Halvor Moxnes, University of Oslo Where Is Masculinity? Kingdom of Heaven and Construction of Masculinity in Matthew 19

Responding:

Dale B. Martin, Yale University

## A19-120

# Person, Culture, and Religion Group

9:00 am-11:30 am

H. John McDargh, Boston College, Presiding

Theme: Multiplicity Part I: Multiple Selves and Subjects in Psychological and Theological Perspective

Pamela Cooper-White, Lutheran Theological Seminary, Philadelphia Interrogating Integration, Dissenting Dis-integration: Multiplicity as a Positive Metaphor in Therapy and Theology

Amy Bentley Lamborn, Union Theological Seminary, New York "Figuring" the Self: Unity and Multiplicity in Theological and Clinical Imagination John Blevins, Emory University Different Subjects: Postmodern Selves in Psychology and Religion

Lisa M. Cataldo, Fordham University Multiple Selves, Multiple Gods? Functional Polytheism and the Postmodern Religious Patient

Hans Alma, University for Humanistics, Utrecht

Self Development as a Spiritual Process: The Role of Empathy and Imagination in Finding Spiritual Orientation

#### A19-121

# Platonism and Neoplatonism Group

9:00 am-11:30 am

Jay Bregman, University of Maine, Orono, Presiding

Theme: Contemporary Analysis and New Age Expressions of Neoplatonism

Martin Yalcin, Drew University Plotinian Mysticism and Onto-Theology: The Coincidence of Ontological Priority with Ontological Parity

Babette Hellemans, Utrecht University Dwelling on What Is Visible: Time, Event, and Sacredness in Medieval Art and Literature

Gabriela Bal, Pontifícia Universidade Católica, São Paulo

Parousia in Plotinus and the Experience of Ineffable Departing in the Practice of Eutony

Sherry L. Ackerman, College of Siskiyous

Reconciling the Old Age and the New Age

Judy Saltzman, California Polytechnic State University

Ascent to the Gods: H. P. Blavatsky and the Neo-Platonic Hierarchy of Being

#### A19-122

# Religions, Medicines, and Healing Group

9:00 am-11:30 am

Lance D. Laird, Boston University, Presiding

Theme: Religion, Healing, Aging, and Becoming an Elder

Masen Uliss, University of California, Santa Barbara

Shifting Meanings of Aging in the United States

Taylor Hines, University of California, Santa Barbara

The Blinding of H. Emilie Cady: The Dilemmas of Aging for a New Thought Woman

Lilian Dube, University of San Francisco

African Healers and Prophets: The Dynamics of Healing as Trajectories of Power and Piety among the Zimbabwean Women "Elders"

Responding:

Michael McNally, Carleton College Business Meeting:

Suzanne J. Crawford, Pacific Lutheran University, Presiding

#### A19-123

### **World Christianity Group**

9:00 am-11:30 am

Jeannine Hill Fletcher, Fordham University, Presiding

Theme: Reconfigurations in World Christianity

Kei Kato, Toronto, ON Asian Christianity as Betwixt-and-Between Worlds

Kiyoshi Seko, Shinsei Catholic Centre for Research and Education Is "Asian Theology" Possible?—In Defense of an Imagined Locus Theologicus

Ana Maria Bidegain, Florida International University Christianity's Re-composition under the Migration and Globalization Process: The Case of Colombian Migrants in Miami Melissa Stewart, Adrian College Bridge or Barrier: Mary, Mary Quite Contrary

Responding:

Peter C. Phan, Georgetown University Jane C. Redmont, Guilford College Business Meeting:

Peter C. Phan, Georgetown University, and Dale T. Irvin, New York Theological Seminary, Presiding

#### A19-124

# Contemporary Islam Consultation

9:00 am-11:30 am

Anna Bigelow, North Carolina State University, Presiding

Theme: *Identity and Community in Contemporary Islam* 

Youshaa Patel, Duke University Encountering the Other: Muslim Resistance to Assimilation

Jacquelene Brinton, University of Virginia

Muhammad Mitwalli Sha'rawi: How His Use of Modern Media Has Transformed the Nature of Islamic Religious Discourse

A.M. Spiegel, University of Oxford Negotiating Islamist Pluralism: Youth, Islam and Politics in Morocco

Steven Fink, University of Iowa The Reimaginative Minbar: An Examination of Selected Khutbahs in Southern California

Responding:

Richard C. Martin, Emory University Business Meeting:

Rosalind Gwynne, University of Tennessee, Knoxville, Presiding



#### MONDAY MORNING

#### A19-125

# **Liberal Theologies Consultation**

9:00 am-11:30 am

Christine Helmer, Northwestern University, Presiding

Theme: Constructing Liberal Theologies as Social, Political, and Religious Praxis Sharon D. Welch, Meadville Lombard Theological School

Promoting Pluralism and Academic Freedom on Campus

Paul Rasor, Virginia Wesleyan College Liberal Prophetic Praxis and Constructive Liberal Public Theology

Elizabeth Conde-Frazier, Claremont School of Theology Education, Liberation, and Liberal Theology with Pentecostal Communities

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual Feminist Liberation Praxis for Feminist Liberation Theology

Mary McClintock Fulkerson, Duke University

Social Change and Constructive Liberal Theology

Responding:

M. Shawn Copeland, Boston College Business Meeting: Christine Helmer, Northwestern

A19-126

# Religion, Public Policy, and Political Change Consultation

9:00 am-11:30 am

University, Presiding

Peter Gathje, Memphis Theological Seminary, Presiding

Theme: Contested Space and Religious Advocacy: Homelessness, Public Policy, and Faith Communities

Panelists:

Sharon Johnson, City of San Diego

Rosemary Johnston, Interfaith Shelter Network

Wilk Miller, First Lutheran Church Jeff Dietrich, Los Angeles Catholic Worker

**Business Meeting:** 

Joe Pettit, Morgan State University, Presiding

#### A19-127

# Theology of Martin Luther King, Jr. Consultation

9:00 am-11:30 am

Michael Battle, Virginia Theological Seminary, Presiding

Theme: Where Do We Go from Here? The Theology of Martin Luther King, Jr. and the Fortieth Anniversary of the Poor People's Campaign

Vincent Harding, Veterans of Hope Project

Martin Luther King Jr.'s Riverside Speech and the Poor People's Campaign

Karen Jackson-Weaver, Princeton Theological Seminary Lift Every Voice: Dr. King's "Unfulfilled Dream" of the Beloved Community and the Black Women Leaders Who Influenced His Ideology

John Roedel, Graduate Theological Union

The Role of Martin Luther King Jr.'s Theology of Nonviolence in the Miscarriage of the Poor People's Campaign

**Business Meeting:** 

Johnny B. Hill, Louisville Presbyterian Theological Seminary, Presiding

# A19-130

#### **AAR Annual Business Meeting**

11:45 am-12:45 pm

Jeffrey L. Stout, Princeton University, Presiding

AAR members are encouraged to join the Board of Directors for the annual business meeting of the Academy.

### A19-131

# **EIS Advisory Committee Meeting**

11:30 pm-1:00 pm

Shelly C. Roberts, American Academy of Religion, Presiding

#### A19-200

# Sacred and Religious Sites of San Diego Bus Tour

1:00 pm-5:00 pm

Peter W. Williams, Miami University of Ohio, and Jeanne H. Kilde, University of Minnesota, Presiding

Separate registration required. See page 123 for more information.

#### A19-201

### **Special Topics Forum**

1:00 pm-3:30 pm

Sponsored by the Religion in the Schools Task Force

Ali S. Asani, Harvard University, Presiding

Theme: Religion and Education in Europe: The REDCo Research Project

Panelists:

Diane L. Moore, Harvard University Wolfram Weisse, University of Hamburg

See page 118 for a description.

#### A19-202

# **Special Topics Forum**

1:00 pm-3:30 pm

Sponsored by the Public Understanding of Religion Committee

Colleen McDannell, University of Utah, Presiding

Theme: Going Public on Religion: Paradise or Pitfall?

Panelists:

Aminah McCloud, DePaul University Robert A. Orsi, Northwestern University Stephen Prothero, Boston University Diane Winston, University of Southern California

See page 118 for a description.

# A19-203 (=S19-52)

## Academic Teaching and the Study of Religion Section and SBL's Academic Teaching of Biblical Studies Section

1:00 pm-3:30 pm

Mary E. Hess, Luther Seminary, Presiding

Theme: Teaching Reflectively in Theological Contexts: Promises and Contradictions

Panelists:

Matthew Skinner, Luther Seminary Janet Ramsey, Luther Seminary Alvin Luedki, Luther Seminary Frieder Ludwig, Luther Seminary David J. Lose, Luther Seminary Rolf Jacobson, Luther Seminary Stephen Brookfield, University of St. Thomas

#### A19-204

# Comparative Studies in Religion Section

1:00 pm-3:30 pm

Mark Wheeler MacWilliams, St. Lawrence University, Presiding

Theme: "Turning Back" to Conversion: Identity, Space, and Power in Religious Transformation

Kathleen M. Self, St. Lawrence University Conversion as Illocutionary Act: Christian, Pagan, and Back Again

Elizabeth Perez, University of Chicago The Architectonics of Conversion: Building a Home for African Spirits on Chicago's South Side

Arun W. Jones, Austin Presbyterian Theological Seminary A Hindu Christian: Pandita Ramabai's Appropriations of Victorian Christianity

Kristin Bloomer, University of Chicago Being Saved and Getting "Saved": Questions of Conversion and Syncretism after the 2004 Asian Tsunami Responding:

William E. Paden, University of Vermont

**Business Meeting:** 

Selva J. Raj, Albion College, Presiding Tracy Pintchman, Loyola University, Chicago, Presiding

#### A19-205

#### **Ethics Section**

1:00 pm-3:30 pm

David Clairmont, University of Notre Dame, Presiding

Theme: Exploring "Odd" Ethical Genres: Poetry, Midrash, and Weblogs

Jennifer Rapp, Stanford University Oblivion and Ethics: Plato, Poetics, and Crow Dreams

Jonathan Schofer, Harvard University False Fixities, Confronting Vulnerability, and the Genres of Rabbinic Midrash

Elizabeth Bucar, University of Chicago Reading Weblogs in Tehran: An Emergent Genre of Religious Ethics

Responding:

Lee H. Yearley, Stanford University

## A19-206

# North American Religions Section

1:00 pm-3:30 pm

Sarah McFarland Taylor, Northwestern University, Presiding

Theme: The Future of American Women's Religious History

Panelists:

Ann Braude, Harvard University Catherine Brekus, University of Chicago

Anthea Butler, University of Rochester Amy Koehlinger, Florida State University

Pamela Nadell, American University

### A19-207

# Religion and the Social Sciences Section

1:00 pm-3:30 pm

Douglas A. Hicks, University of Richmond, Presiding

Theme: Religion and Political Economy Joe Blosser, University of Chicago Homo Economicus Reconsidered

Basit Bilal Koshul, Lahore University of Management Science Max Weber on the Rise (and Decline) of Modern Capitalism

Christy Newton, Graduate Theological Union The Religious Voice of Wal-Mart Architecture: A Material Theology Reflecting the Political Economy

Todd Mei, University of Kent Economy of the Gift: Thinking the Relation between Land Enclosure and Political Economy

**Business Meeting:** 

Douglas A. Hicks, University of Richmond, Presiding

### A19-208

#### **Study of Judaism Section**

1:00 pm-3:30 pm

Aryeh Cohen, American Jewish University, Presiding

Theme: Issues in Modern Judaism

Daniel Weiss, University of Virginia Navigating between Letter and Spirit: Tensions within Samson Raphael Hirsch's Presentation of Judaism

Shaul Magid, Indiana University, Bloomington

Heresy and Ethnicity in Modern Judaism: Felix Adler, Mordecai Kaplan, and Josephine Lazarus

Mark A. Kaplowitz, New York University Time and Eternity in Cohen and Rosenzweig

Martina Urban, Vanderbilt University *Jewish Perspectives on a Meta-religion* 

Josh Peskin, Stanford University Levinas and the Ethics of Warfare: The War between Messianism and Politics



#### MONDAY AFTERNOON

### A19-209

# Bible, Theology, and Postmodernity Group

1:00 pm-3:30 pm

Mayra Rivera, Pacific School of Religion, Presiding

Theme: Exodus, Diaspora, and Immigration

John Ahn, Austin Presbyterian Theological Seminary Exile: Forced Migrations (597 BCE), Internal Displacement (587 BCE), Refugee (582 BCE)

Marion S. Grau, Graduate Theological Union

Constructions of Identity through Exodus/Migration Narratives

Kenneth Ngwa, Drew University The Exodus as a Multi-ethnic Story

Laurel C. Schneider, Chicago Theological Seminary Walk Like an Egyptian: Some Challenges of the Mosaic Narratives for a Postcolonial Theology

**Business Meeting:** 

Jon L. Berquist, Westminster John Knox Press, Presiding

### A19-210

### Black Theology Group and Death, Dying, and Beyond Consultation

1:00 pm-3:30 pm

Willie J. Jennings, Duke University, Presiding

Theme: Death and the African/Black Body

Esther Acolatse, Duke University Yet in This Flesh Will I See God: African Geographies of Life and Death

Brian Bantum, Duke University Death by Misunderstanding: Lynching, Religion, and the Perils of Interracial Existence J. Kameron Carter, Duke University "Of the Passing of the First Born": DuBois, Death, and the Souls of Black Intellectuals

Richard Payne, Duke University Dying While Black: Medical Racism, Black Invisibility, and a Good Death

William C. Turner, Duke University Untimely Death: Toward a Hermeneutic of Homiletic Absurdity

# A19-211

# **Buddhist Philosophy Group**

1:00 pm-3:30 pm

Jose Cabezon, University of California, Santa Barbara, Presiding

Theme: Ineffability in Tibet

Kevin Vose, College of William and Mary

The İneffable Ultimate: The Debate from Late Indian and Early Tibetan Mādhyamaka

Jonathan Stoltz, University of St. Thomas

Are Svalakṣaṇas Ineffable? Sakya Paṇḍita on Intensionality and Reference

Yaroslav Komarovski, University of Virginia

Encountering Ineffability—Counting Ineffability: On Divergent Verbalizations of the Ineffable in Fifteenth-Century Tibet

Douglas Duckworth, University of North Carolina, Greensboro De/limiting Emptiness and the Boundaries of the Ineffable

Responding:

Dale S. Wright, Occidental College

#### A19-212

# Christian Spirituality Group and Religion and Ecology Group

1:00 pm-3:30 pm

Tim Hessel-Robinson, Brite Divinity School, Presiding

Theme: Christian Spiritual Practices for a Sustainable Ecology

John O'Keefe, Creighton University Toward the Recovery of Christian Spiritual Practice for a Sustainable Ecology Brock Bingaman, Loyola University, Chicago

Orthodox Spirituality and Contemporary Ecology: John Cassian, Maximus the Confessor, and Jürgen Moltmann in Conversation

Dennis Hamm, Creighton University Ignatian Creation Spirituality: A Resource for a Sustainable Ecology

Laura Hartman, University of Virginia Sabbath-keeping as Spiritual and Environmental Practice

Douglas Burton-Christie, Loyola Marymount University The Inability to Mourn: Loss, Grief, and the Work of Ecological Restoration

## A19-213

# Comparative Studies in Hinduisms and Judaisms Group

1:00 pm-3:30 pm

Timothy Lubin, Washington and Lee University, Presiding

Theme: Hair Dos and Don'ts: Coiffure and Tonsure in Jewish and Hindu Practices

Amy Allocco, Emory University Burning Demons, Channeling Goddesses: Multiple Constructions of Female Hair in Tamil Possession and Exorcism Contexts

Benjamin Fleming, McMaster University

From Tirupathi to Brooklyn: Hindu Votive Hair Offerings and their Interpretation in Jewish Communities

Annette Reed, McMaster University Hair, Halakha, and the Theorization of Ritual Practice: Jewish Perspectives on Hindu Tonsuring and Religious Difference

Gregory Spinner, Central Michigan University

"Absalom Gloried in his Hair": On the Midrashic Transvaluation of Nazirites

Shana Lisa Sippy, Columbia University Teasing It Out: Hair Practices and Polemics in Modern and Classical Contexts

## **Confucian Traditions Group**

1:00 pm-3:30 pm

Keith Knapp, The Citadel, Presiding

Theme: Confucianism: What Is at Stake in It as a Religion

Yu Jiang, Florida Atlantic University Tomb Space and Burial Goods in the Western-Zhou Date Yu Cemetery

Soon-ja Yang, University of Pennsylvania

Li and Fa in the Hands of Non-Confucian Political Philosophers

Brian Bruya, Eastern Michigan University

Spontaneity in Confucian Selfcultivation

Kenneth Holloway, Florida Atlantic University

Early Confucian Syncretism

Responding:

Mark Csikszentmihalyi, University of Wisconsin, Madison

**Business Meeting:** 

Michael Puett, Harvard University, Presiding

# A19-215

# **Ecclesiological Investigations Group**

1:00 pm-3:30 pm

Gerard Mannion, Liverpool Hope University, Presiding

Theme: The Church and Its Many Asian Faces/Perspectives on Transnational Communion

Paul Collins, University of Chichester Inculturation and New Human Community: The Witness of the Churches in India

Madeline Duntley, Bowling Green State University

Inculturation, Neo-Confucianism, and the Ideal Woman Missionary: Gender and Japanese Christianity

Miikka Ruokanen, University of Helsinki

Is "Post-Denominational" Christianity Possible? Ecclesiology in the Protestant Church of China Ryan Weimer, University of Edinburgh An Ecclesiology of Oneness: A South Asian Face

Evan Kuehn, Wheaton College Foundations of Unity in Canon Law: The Church of Nigeria and the Anglican Communion

Edwin van Driel, Fordham University Church and Covenant

**Business Meeting:** 

Michael Attridge, University of Toronto, Presiding

# A19-216

# **Evangelical Theology Group and Wesleyan Studies Group**

1:00 pm-3:30 pm

Kenneth J. Collins, Asbury Theological Seminary, Presiding

Theme: Hospitality to the Dispossessed

John Albright, St. Paul, MN "Discovering the Church" in a Conspiracy of Compassion: The Sanctuary Movement in Retrospect

Timothy Morriss, Yale University Methodism and the Immigrant in Nineteenth-Century Chicago

Alice G. Knotts, Wesley Foundation *Immigrants in Our Neighborhood* 

Responding:

Christine D. Pohl, Asbury Theological Seminary

#### A19-217

# Indigenous Religious Traditions Group

1:00 pm-3:30 pm

Jacob K. Olupona, Harvard University, Presiding

Theme: Indigenous Religions: Perspectives on the Philosophy of Religion

Panelists:

Mary C. Churchill, University of Colorado, Boulder

Laura Grillo, Pacifica Graduate Institute

#### Responding:

Arvind Sharma, McGill University Business Meeting:

Jualynne E. Dodson, Michigan State University, Presiding

# A19-218 (=S19-56)

# Law, Religion, and Culture Group and SBL's Bible and Cultural Studies Section

1:00 pm-3:30 pm

Robert A. Yelle, University of Memphis, Presiding

Theme: Critical Cultural Studies of Western Law and Political Theology

Christina Beattie, Roehampton University

"Justice Enacted Not These Human Laws" (Antigone): Religion, Natural Law, and Women's Rights

Jenna Reinbold, Colgate University The Politics of Sacredness: The Universal Declaration of Human Rights and the Narrative of "Inherent Human Dignity"

Patrick Riches, University of Nottingham

The Theo-politics of Nomos (Toward a Sapiential Legality)

Erin Runions, Pomona College Theologico-political Resonance: Carl Schmitt between the Neocons and the Theonomists

### Responding:

Bruce Rosenstock, University of Illinois, Urbana-Champaign



### MONDAY AFTERNOON

# A19-219

# Lesbian-Feminist Issues and Religion Group

1:00 pm-3:30 pm

Grace G. Burford, Prescott College, Presiding

Theme: An Intergenerational Examination of Lesbian/Queer Identity

Emily Erwin Culpepper, University of Redlands

Claudia Schippert, University of Central Florida

L.J. Tess Tessier, Youngstown State University

Melissa M. Wilcox, Whitman College Yvonne Zimmerman, Iliff School of Theology, University of Denver

**Business Meeting:** 

Elizabeth A. Say, California State University, Northridge, and Julie J. Kilmer, Olivet College, Presiding

## A19-220

# New Religious Movements Group

1:00 pm-3:30 pm

Douglas E. Cowan, University of Waterloo, Presiding

Theme: Depth in New Religions Studies: The Case of Latin America

Andrew Dawson, Lancaster University New Era Millenarianism in Brazil: The Re-eschatologization of History or the De-historicization of Eschatology?

Steven Engler, Mount Royal College, Pontifícia Universidade Católica, São Paulo

The Selective Elitism of Brazilian Kardecist Spiritism Gayle Lasater, University of Florida Nineteenth-Century North American Brethren in Latin America: A Brief Comparison of Mormons and Jehovah's Witnesses

Kevin O'Neill, Stanford University Onward Christian Soliders: Spiritual Warfare in Postwar Guatemala City

**Business Meeting:** 

Douglas E. Cowan, University of Waterloo, Presiding

## A19-221

# Nineteenth-Century Theology Group

1:00 pm-3:30 pm

Theodore Vial, Iliff School of Theology, Presiding

Theme: Religion and Politics in Nineteenth-Century Theology and Philosophy of Religion

Aimee Burant, University of Chicago Defining "The Political": Method in the Historiography of Nineteenth-Century Religious Thought

Jerome E. Copulsky, Virginia Polytechnic Institute and State University

The Spinozistic Judaism of Moses Hess

Thomas A. Lewis, Brown University Constructing Religion, Supporting Political Order: The Shifting Role of Religion in Hegel's Social and Political Thought

Todd Gooch, Eastern Kentucky University The Political Implications of Feuerbach's Theory of Religion

### A19-222

# **Practical Theology Group**

1:00 pm-3:30 pm

Gennifer Brooks, Garrett-Evangelical Theological Seminary, Presiding

Theme: Strangers Among Us: Immigrants in the US Church

Panelists:

Laurel E. Scott, Boston University M.T. Davila, Boston College Yoo Yun Cho Chang, Boston University Hee An Choi, Boston University Loida I. Martell-Otero, Palmer Theological Seminary

Responding:

Kee Boem So, Chicago Theological Seminary

**Business Meeting:** 

Mary McClintock Fulkerson, Duke University, Presiding

#### A19-223

\* New Program Unit

### Qur'an Group

1:00 pm-3:30 pm

Youshaa Patel, Duke University, Presiding

Theme: The Qur'an and Cultural Translation

Travis Zadeh, Harvard University With Rhyme and Reason: Early Persian Translations of the Qur'an

Peter Wright, University of North Carolina, Chapel Hill Modern Qur'anic Hermeneutics

Michael Brett Wilson, Duke University The Politics of Qur'an Translation: The Turkish Qur'an

Sufia Uddin, University of Vermont Bengali Translations of the Qur'an

Anna M. Gade, Oberlin College Bahasa Al-Qur'an in Indonesian Performance and Pedagogy

Responding:

Bruce B. Lawrence, Duke University

#### A19-224

# Religion, Holocaust, and Genocide Group

1:00 pm-3:30 pm

Jennifer L. Geddes, University of Virginia, Presiding

Theme: New Approaches to Theodicy

Ingrid Anderson, Boston University Despite God and in Spite of Yourself: The Struggle against Bystanderism in the Absurdist Post-Holocaust Ethics of Elie Wiesel's The Trial of God and Albert Camus's The Plague Peter Admirand, Trinity College, Dublin

Trauma, Memory, and Truth: Why Theodicy Needs Testimonies of Mass Atrocity

Janet Jacobs, University of Colorado, Boulder

God in the Aftermath of Genocide: Post Holocaust Theologies among Descendents of Survivors

Responding:

Steven D. Kepnes, Colgate University Business Meeting:

Oren Baruch Stier, Florida International University, Presiding

## A19-225

### Religions, Medicines, and Healing Group and Daoist Studies Consultation

1:00 pm-3:30 pm

Linda L. Barnes, Boston University, Presiding

Theme: Daoism, Medicine, and Healing

Stephen Boyanton, San Diego Mesa College, Pacific College of Oriental Medicine

Putting the Yellow Emperor in His Place: Reading the Yellow Emperor's Inner Classic as Han Dynasty Religious Text

Shawn Arthur, Appalachian State University

Perfecting One's Health: An Early Daoist Perspective

John Adams, University of California, Santa Barbara

Falun Dafa/Falun Gong: "What the Dao School Calls the Dao, and What the Buddha School Calls the Fa"

#### Responding:

T. J. Hinrichs, Cornell University Business Meeting:

Louis Komjathy, Pacific Lutheran University, and Jonathan Herman, Georgia State University, Presiding

#### A19-226

# Religions, Social Conflict, and Peace Group

1:00 pm-3:30 pm

Megan Shore, University of Western Ontario, Presiding

Theme: Economic Justice, Ecological Degradation, and Militarization in the Global Economy: Moral and Theological Responses

Panelists:

Cynthia Moe-Lobeda, Seattle University

Daniel T. Spencer, University of Montana, Missoula

Heather Eaton, St. Paul University

Ann Herpel, Brooklyn, NY

Responding:

John B. Cobb, Claremont School of Theology

**Business Meeting:** 

Jon Pahl, Lutheran Theological Seminary, Philadelphia, and Marla J. Selvidge, University of Central Missouri, Presiding

#### A19-227

### Sacred Space in Asia Group

1:00 pm-3:30 pm

Eve Mullen, Emory University, Presiding

Theme: Sacred Space in China: Past and Present

Cynthia Col, Graduate Theological Union

Picturing the Canon: The Murals of the Derge Religious Text Printing House

Jean DeBernardi, University of Alberta Landscape, History, and Social Memory: Pilgrimage and Cultural Tourism to Wudang Mountain

Edward A. Irons, Hong Kong Institute for Religion, Culture, and Commerce Mt. Huang and Mt. Jiuhua: Intersecting Discourses of Sacred Space in China

Brian Nichols, Rice University Auspicious Events and the Revival of Sacred Space at a Buddhist Temple in Contemporary China Angela Zito, New York University Writing in Water: A Beijing Park Produces Sacred Space?

**Business Meeting:** 

Steven Heine, Florida International University, Presiding

# A19-228

# Theology and Continental Philosophy Group

1:00 pm-3:30 pm

Claire Katz, Texas A&M University, Presiding

Theme: Agamben and Messianism Jason McKinney, University of Toronto Theologico-Political Neutralizations: Agamben's Messianism

Colleen Windham, University of California, Santa Barbara Patient Strategy: Messianic Power in the State of Exception

Willie Young, Endicott College The Worklessness of Love: Agamben's Messianic Redemption

Christopher C. Brittain, University of Aberdeen The Political Theology of Giorgio Agamben

**Business Meeting:** 

Bruce Ellis Benson, Wheaton College, Presiding



### MONDAY AFTERNOON

#### A19-229

# **Cultural History of the Study of Religion Consultation**

1:00 pm-3:30 pm

Kathleen M. Sands, University of Massachusetts, Boston, Presiding

Theme: Making "Religion": The Scientific, Racial, and Colonial Contexts of Religious Studies

Curtis Evans, University of Chicago Assessing the Cultural History of the Study of Religion with Great Pain and Terror

John-Charles Duffy, University of North Carolina, Chapel Hill Mormons, Natives, and the Category "Religion" in the Colonization of the American West

Timothy Dalrymple, Harvard University

Rationality and Religious Studies: How the Modern Construction of Rationality Shaped the Formation of the Study of Religion

Responding:

David Chidester, University of Cape Town

**Business Meeting:** 

Tisa Wenger, Arizona State University, and Richard M. Jaffe, Duke University, Presiding

#### A19-230

🖈 New Program Unit

### Pentecostal-Charismatic Movements Consultation

1:00 pm-3:30 pm

Amos Yong, Regent University, Presiding

Theme: Native American, US Latino, and Mexican Pentecostalism in the North American Borderlands

Angela Tarango, Duke University The "Indigenous Principle" and the Assemblies of God Home Missions to Native Americans, 1957-1979

Sammy Alfaro, Fuller Theological Seminary

Divino Compañero: Toward a Hispanic Pentecostal Christology

Philip Wingeier-Rayo, Pfeiffer University

Political Awareness and Social Activism in Mexico: A Case Study of a Base Christian Community and a Pentecostal Church in Cuernavaca

Responding:

Gaston Espinosa, Claremont McKenna College

**Business Meeting:** 

James K. A. Smith, Calvin College, and Amos Yong, Regent University, Presiding

#### A19-300

#### **Plenary Address**

4:00 pm-6:30 pm

Jeffrey L. Stout, Princeton University, Presiding

Theme: Making Sense by Comprehending Sensibility: A View of Chinese Religions

Panelists:

Mu-Chou Poo, Academia Sinica See page 114 for a description.

#### A19-301

#### **Special Topics Forum**

4:00 pm-6:30 pm

Sponsored by the Publications Committee

Cynthia Read, Oxford University Press, Presiding

Theme: How to Publish Your Book: Advice from Oxford University Press and from the Editors of the AAR Book Series and JAAR

Panelists:

Kimberly Rae Connor, University of San Francisco

Susan E. Henking, Hobart and William Smith Colleges

Jacob Kinnard, Iliff School of Theology Kevin Madigan, Harvard University

Anne E. Monius, Harvard University Theodore Vial, Iliff School of Theology

Charles Mathewes, University of Virginia

See page 118 for a description.

#### A19-302

#### Wildcard Session

4:00 pm-6:30 pm

W. David Hall, Centre College, Presiding

Theme: Is Humanism a Dead Topic in the Study of Religion?

Panelists:

David E. Klemm, University of Iowa Paul Mendes-Flohr, University of Chicago

Abdulaziz Sachedina, University of Virginia

William Schweiker, University of Chicago

Dale S. Wright, Occidental College Responding:

Glenn Whitehouse, Florida Gulf Coast University

# Academic Teaching and the Study of Religion Section

4:00 pm-6:30 pm

Grace G. Burford, Prescott College, Presiding

Theme: Teaching Art, Ecology, and Mindfulness: Creative Intersections

Jane Compson, University of Central Florida

Ecological Teaching: Using Mindfulness to Weaken the Urge to Consume

Barbara A.B. Patterson, Emory University

Crossing Boundaries: Embodied Pedagogies in Religion and Ecology

David Sander, Humboldt State University

The Moods of Subject Matter: Teaching Religion and Ecology

Sue Yore and Richard Noake, York St. John University

Developing Creativity in Theology and Religious Studies through the Visual Arts

Deborah J. Haynes, University of Colorado, Boulder Mindfulness Practices in "The Dialogue of Art and Religion"

**Business Meeting:** 

Joseph A. Favazza, Stonehill College, and Fran Grace, University of Redlands, Presiding

#### A19-304

## Christian Systematic Theology Section and Open and Relational Theologies Consultation

4:00 pm-6:30 pm

Thomas Oord, Northwest Nazarene University, Presiding

James K. A. Smith, Calvin College, Presiding

Theme: Radical Orthodoxy and Process Theology

Graham Ward, University of Manchester The Bride of Christ: Creation, Christology, Ecclesiology Catherine Keller, Drew University Reciprocating Gifts: Truth, Politics, and Participation in Process

Alasdair John Milbank, University of Nottingham Change and Participation

John B. Cobb, Claremont School of Theology Rethinking Tradition

#### A19-305

# Philosophy of Religion Section

4:00 pm-6:30 pm

Bradley Johnson, University of Glasgow, Presiding

Theme: The Political and the Religious: Exploring Recent Turns

Panelists:

Clayton Crockett, University of Central Arkansas

Philip Goodchild, University of Nottingham

Anthony Paul Smith, Western Theological Seminary

Responding:

Tyler T. Roberts, Grinnell College Business Meeting:

Thomas A. Carlson, University of California, Santa Barbara, and Joseph Prabhu, California State University, Los Angeles, University of Chicago, Presiding

### A19-306 (=S19-102)

# Religion and the Social Sciences Section and SBL's Bible, Myth, and Myth Theory Consultation

4:00 pm-6:30 pm

Neal Walls, Wake Forest University, Presiding

Theme: The Place of Theories of Myth in Biblical Studies

Panelists:

Robert Segal, University of Aberdeen Peter Machinist, Harvard University Adela Collins, Yale University David C. Miller, Syracuse University Ivan Strenski, University of California, Riverside

#### A19-307

#### Study of Islam Section

4:00 pm-6:30 pm

Irwan Abdullah, Gadjah Mada University, Presiding

Theme: Teaching Religion as an Academic Discipline in Indonesia

Panelists:

Zainal Abidin Bagir, Gadjah Mada University

Fatima Husein, Islamic State University Bernard Adeney-Risakotta, Indonesian Consortium for Religious Studies

Nelly Van Doorn-Harder, Valparaiso University

Gisela Webb, Seton Hall University Maria Claudia Livini, Florida International University

### A19-308 (=S19-104)

## Study of Judaism Section, SBL's Biblical Law Section, and SBL's Women in the Biblical World Section

4:00 pm-6:30 pm

Martha Roth, University of Chicago, Presiding

Theme: Looking for Hope: Feminist and Historical Studies in Memory of Tikva Frymer-Kensky

Athalya Brenner, University of Amsterdam

Tikva Frymer-Kensky's Studies in Bible and Feminist Criticism: An Assessment

John T. Noble, Harvard University Women as Israel and a Feminine David: Narrative Themes in the History of David's Rise and 2 Sam 6:20-23

Lisbeth Fried, University of Michigan, Ann Arbor

The Concept of "Impure Birth" in Fifth-Century Athens and Judea

Cornelia Wunsch, University of London Caring for Women's Needs: Legal and Economic Realities in Sixth-Century (BCE) Babylonia



# Theology and Religious Reflection Section

4:00 pm-6:30 pm

Serene Jones, Yale University, Presiding

Theme: Critical Responses to Empire and the Christian Tradition: New Readings of Classical Theologians, Kwok Pui Lan, Don Compier, Joerg Rieger, eds. (Fortress Press, 2007)

Panelists:

Miguel A. De La Torre, Iliff School of Theology

Virginia Burrus, Drew University

M. Douglas Meeks, Vanderbilt University

Laurel C. Schneider, Chicago Theological Seminary

Responding:

Don H. Compier, Graceland University Joerg Rieger, Southern Methodist University

**Business Meeting:** 

Joerg Rieger, Southern Methodist University, and Kwok Pui Lan, Episcopal Divinity School, Presiding

#### A19-310

# Women and Religion Section

4:00 pm-6:30 pm

Transformation

Rosetta E. Ross, Spelman College, Presiding

Theme: Making the Gaze: Women as Subjects of Faith in Film and Art

Beverly Lucas, Arizona State University Conjured Realities: Depicting Wiccan Women in Film

Sarah Lapenta, Fuller Theological Seminary A New Medium: Latin American Women as Artists in Conflict Sara Jaye Hart, Boston University Redeeming the Gaze: The Female Artist's Iconic Potential in the Novels of Don DeLillo

Julius Nam, Loma Linda University Faith, Family, and Fundamentalism: Gilmore Girls and the Korean Christian Woman

Melissa Conroy, Muskingum College Watching Eve and Mary: Contemporary Cinema Rewrites Woman

Jodi Eichler-Levine, University of Wisconsin, Oshkosh Crafting into the Mysteries: Textile Spirituality and the Production of Domestic Religion

## A19-311

# **African Religions Group**

4:00 pm-6:30 pm

Bennetta Jules-Rosette, University of California, San Diego, Presiding

Theme: Theology, Prophecy, and Power: The Material and Economic Dimensions of Religions in Africa

Andrea M. Ng'weshemi, Dana College Holiness and More: Social, Material, and Economic Well-being as Manifestation of Salvation in the East African Revival

Robert M. Baum, University of Missouri

Prophetic Critiques of Underdevelopment: Alinesitoue Diatta and the Religious Critique of French Colonial Agricultural Schemes in Senegal

Adam arap Chepkwony, Moi University Cults, Politics, and Conflicts: Comparative Study of the House of Yahweh in Kenya and the Restoration of the Ten Commandments in Uganda

Retief Muller, Princeton Theological Seminary, Kwandong University Praying for Rain and Religious Hybridity in Southern Africa: On a Cross-border Pilgrimage with the Zion Christian Church

**Business Meeting:** 

Samuel K. Elolia, Emmanuel School of Religion, Presiding

#### A19-312

# Bonhoeffer: Theology and Social Analysis Group

4:00 pm-6:30 pm

Lori Brandt Hale, Augsburg College, Presiding

Theme: Reading Scripture with Bonhoeffer

Jens Zimmermann, Trinity Western University Dietrich Bonhoeffer's Christological Hermeneutic

Jessica Van Denend, Union Theological Seminary, New York The Prison and the Psalms

Responding:

Karl Jacobson, Union Theological Seminary and Presbyterian School of Christian Education

**Business Meeting:** 

Lisa Dahill, Trinity Lutheran Seminary, Presiding

#### A19-313

# Comparative Studies in Hinduisms and Judaisms Group and Comparative Theology Group

4:00 pm-6:30 pm

Barbara A. Holdrege, University of California, Santa Barbara, Presiding

Theme: The Encyclopedia of Love in World Religions (ABC-CLIO, 2007): A Panel Discussion

Panelists:

Margaret R. Miles, Graduate Theological Union

Michael D. Swartz, Ohio State University

Kecia Ali, Boston University

Mario D'Amato, Rollins College

Joseph Runzo, Chapman University

Stephen G. Post, Case Western Reserve University

Responding:

Yudit K. Greenberg, Rollins College

Business Meeting:

Kathryn McClymond, Georgia State University, Presiding

# **Critical Theory and Discourses** on Religion Group

4:00 pm-6:30 pm

Ann Taves, University of California, Santa Barbara, Presiding

Theme: *Critical Evaluations of Thomas Tweed's* Crossing and Dwelling: A Theory of Religion

Kim Knott, University of Leeds Spatial Theory and Spatial Methodology, Their Relationship and Application: An Engagement with Thomas Tweed's Theory of Crossing and Dwelling

Manuel Vasquez, University of Florida Of Flows, Landscapes, and Networks: Tropes in the Study of Religion and Space

Aaron W. Hughes, University of Calgary

Crossing, Dwelling, and a Wandering Iew

Finbarr Curtis, California State University, Fresno No Universalizing Deductive-Nomological Explanations, Please, We're Irish: A Response to Thomas A. Tweed's Crossing and Dwelling

Responding:

Thomas A. Tweed, University of North Carolina, Chapel Hill

**Business Meeting:** 

Steven Engler, Mount Royal College, Pontifícia Universidade Católica, São Paulo, Presiding

#### A19-315

# Feminist Theory and Religious Reflection Group

4:00 pm-6:30 pm

Rosemary P. Carbine, College of the Holy Cross, Presiding

Theme: Rethinking Power and Passion Noelle Vahanian, Lebanon Valley College

Counting Weakness, Countering Power: The Theopolitics of Catherine Keller Inese Radzins, Pacific School of Religion

Simone Weil's "Chorology": An Aesthetic Rethinking of Creation

William Robert, Syracuse University Tragedy Makes the Difference

Kent Brintnall, Emory University Paradoxes and Parodies of Masculinity: Action Heroes, Crucified Gods, and Feminist Possibilities for the Cross

#### A19-316

# **Korean Religions Group**

4:00 pm-6:30 pm

Miriam Levering, University of Tennessee, Knoxville, Presiding

Theme: Korean Contributions to Neo-Confucianism

Chan Lee, University of Hawai'i, Manoa Reflections of Human Nature—Korean Transformation of Zhu Xi's Neo-Confucianism

Suk Choi, Towson University A Reflection on the Four-Seven Debate in Korean Neo-Confucianism

Edward Y.J. Chung, University of Prince Edward Island

Yi T'oegye on the Problem of "Evil" and Self-Transcendence in Neo-Confucianism: A Creative Korean Interpretation

Responding:

Joseph Adler, Kenyon College John I. Goulde, Sweet Briar College

# A19-317

# Law, Religion, and Culture Group

4:00 pm-6:30 pm

Winnifred Sullivan, State University of New York, Buffalo, Presiding

Theme: Contemporary Intersections of Law and Religion around the World

Thomas Borchert, University of Vermont

"Normal Religion," "Feudal Superstition," and "Evil Cults": The Consequences of Official Discourse on Religion in Reform Era China Craig Danielson, University of Virginia Sanatanist and Saffron: Temples, Secularism, and Hindu Nation Building

Tiffany Hodge, Emory University Law Outside of the State: Religion, Culture, and Village Courts in Bangladesh

Olga Kazmina, Moscow State University Russian Orthodox Church and the Issues of Identity, Law, and Human Rights in Contemporary Russia

Shea McManus, City University of New York

Religion, Ethics, and the Conflict over Legal Reform in Morocco

Responding:

Natalie B. Dohrmann, University of Pennsylvania

**Business Meeting:** 

Robert A. Yelle, University of Memphis, Presiding

## A19-318

# Mysticism Group and Tantric Studies Group

4:00 pm-6:30 pm

Vesna Wallace, University of California, Santa Barbara, Presiding

Theme: The Divinized Body and Mystical Experience in Hindu and Buddhist Tantra

Frederick M. Smith, University of Iowa Yoga, Tantra, and Avimukta

David Gray, Santa Clara University Experiencing the Single Savor: Divinizing the Body and the Senses in Tantric Buddhist Meditation

John Nemec, University of Virginia Divinity and Perceptual Experience: Somānanda's Śivadṛṣṭi as an Argument against the Buddhist Logicians

Paul E. Muller-Ortega, University of Rochester

Idam Sarvam Aham, "All This I Am!": Aspects of Extroversive Mysticism in the Śaiva Tantric Soteriology of Abhinavagupta

Responding:

Ronald M. Davidson, Fairfield University



## MONDAY EVENING

# A19-329

# Native Traditions in the Americas Group

4:00 pm-6:30 pm

Kenneth Mello, University of Vermont, Presiding

Theme: Expressions of Indigeneity: The Variety of Contemporary Native American Religiosity

Michael Zogry, University of Kansas Now You Don't See It, Now You Do: Amóhi Atsvsdi, the Cherokee "Going to Water" Ritual

Gabrielle Tayac, National Museum of the American Indian Native beyond Recognition: Reconstructing Traditions on the Chesapeake

Eva Garroutte, Boston College Religiosity in Two American Indian Populations

Marilyn Notah-Verney, University of California, Santa Barbara The Significance of the Cake in the Diné Kinaaldá Ceremony

#### Responding:

Andrea Smith, University of Michigan, Ann Arbor

**Business Meeting:** 

Michael McNally, Carleton College, and Kenneth Mello, University of Vermont, Presiding

#### A19-319

## Pragmatism and Empiricism in American Religious Thought Group

4:00 pm-6:30 pm

Eddie S. Glaude, Princeton University, Presiding

Theme: Pragmatism Reconsidered

Jason N. Blum, University of Pennsylvania

"Knowing" Mystical Experience: Critiquing Epistemological Theory in the Analysis of Mysticism

Michael Raposa, Lehigh University Troubled Diversities, Multiple Identities, and the Relevance of Royce: What Makes a Community Worth Caring About?

Andrew Fiala, California State University, Fresno Militant Atheism, Pragmatism, and the God-shaped Hole

Responding:

Beth Eddy, Central Michigan University

**Business Meeting:** 

David Lamberth, Harvard University, and Eddie S. Glaude, Princeton University, Presiding

#### A19-320

## Religion and Popular Culture Group

4:00 pm-6:30 pm

Frances Flannery-Dailey, Hendrix College, Presiding

Theme: Evolutionary Controversy and a Side of Pasta: The Flying Spaghetti Monster and the Subversive Function of Religious Parody

Lucas Johnston, University of Florida Pirates Can Predict the Weather: The Flying Spaghetti Monster and the Nature of Truthiness

Gavin Van Horn, University of Florida Noodling around with Religion: Carnival Play, Monstrous Humor, and the Noodly Master

Alyssa Beall, Syracuse University A Pirate's Life for Me: Hacking Traditional Religion

Samuel Snyder, University of Florida Holy Pasta and Authentic Sauce: The Flying Spaghetti Monster's Messy Implications for Theorizing Religion

#### Responding:

David Chidester, University of Cape Town

**Business Meeting:** 

Sarah McFarland Taylor, Northwestern University, and Richard J. Callahan, University of Missouri, Columbia, Presiding

#### A19-321

# Religion, Holocaust, and Genocide Group

4:00 pm-6:30 pm

Laura S. Levitt, Temple University, Presiding

Theme: A Dialogue on Audiovisual Testimony in Religious and Cultural Approaches to the Holocaust

Panelists:

Doug Ballman, University of Southern California

Liora Gubkin, California State University, Bakersfield

Jaye A. Houston, University of La Verne

Gilya Gerda Schmidt, University of Tennessee, Knoxville

Deborah Hopper, University of Victoria Amy Wlodarski, Dickinson College

Responding:

Oren Baruch Stier, Florida International University

#### A19-322

# Religion, Politics, and the State Group

4:00 pm-6:30 pm

Andrew Murphy, Valparaiso University, Presiding

Theme: US Foreign Policy and Policies Abroad

Robert O. Smith, Baylor University Not So Concerned about Justice: Evangelical Christian Zionism and US Middle East Policy

Matthew Bagot, Boston College A Catholic Foreign Policy and the War on Terror: The Case for Murray

Ed Waggoner, Yale University Toward a "Christian Left" in American Foreign Policy Stephen Martin, Seton Hall University Civic Sacrament and Social Imaginaries in Transition: The Case of the South African Churches and the Truth and Reconciliation Commission

James I. Higginbotham, Earlham School of Religion Protestant Churches in China: Beyond Accommodation and Separatism

## A19-323

# **Ritual Studies Group**

4:00 pm-6:30 pm

Ute Huesken, University of Heidelberg, Presiding

Theme: Negotiating Rites

Panelists:

Ulrike Schroeder, University of Heidelberg

Kerstin Radde, University of Heidelberg

Angelos Chaniotis, Oxford University

Frank Neubert, University of Heidelberg

Responding:

Michael Houseman, Centre National de la Recherche Scientifique

**Business Meeting:** 

Donna Lynne Seamone, Acadia University, and W. Scott Haldeman, Chicago Theological Seminary, Presiding

#### A19-324

# Science, Technology, and Religion Group and Animals and Religion Consultation

4:00 pm-6:30 pm

Paul Waldau, Tufts University, Presiding

Theme: In Whose Image: Bonobos, Sin, and Transcencence

Jennifer Kile, Princeton Theological Seminary

Sin and Society: The Bonobo Challenge

Oliver Putz, Jesuit School of Theology, Berkeley

In the Image of God: Moral Apes and Special Creation Nancy Howell, Saint Paul School of Theology

Embodied Transcendence: Bonobos and Humans in Community

Responding:

Barbara King, College of William and Mary

**Business Meeting:** 

Lisa L. Stenmark, San Jose State University, Presiding

### A19-325

# Womanist Approaches to Religion and Society Group

4:00 pm-6:30 pm

Linda E. Thomas, Lutheran School of Theology, Chicago, Presiding

Theme: Womanist Ways of Knowing

Arisika Razak, California Institute of Integral Studies

Alice Walker Womanism: Pagan, Ecologic, and Embodied Ethical Perspectives

Karen Jackson-Weaver, Princeton Theological Seminary An Invisible Force within Our Midst

Colleen Birchett, Union Theological Seminary, New York Hagar in the Hip-Hop Wilderness

Eleanor Finnegan, University of Florida Representin' Women

Jeneen Robinson, Fuller Theological Seminary *The Gospel according to Mary* 

Business Meeting:

Evelyn L. Parker, Southern Methodist University, Presiding

## A19-326

# Childhood Studies and Religion Consultation

4:00 pm-6:30 pm

Cristina L.H. Traina, Northwestern University, Presiding

Theme: Children, Mothers, and Mothering: Feminist Religious Perspectives Bonnie Miller-McLemore, Vanderbilt University

Feminism, Children, and Parenting: Three Books and Three Children Later

Rachel Muers, University of Exeter Theology and the Ethics of Breastfeeding

Irene Oh, University of Miami Mothers' Movements: Motherhood, Religion, and Political Activism

Responding:

Pamela Couture, Saint Paul School of Theology

Laurie Zoloth, Northwestern University

#### A19-327

# Christianity and Academia Consultation

4:00 pm-6:30 pm

Diana Akiyama, Occidental College, Presiding

Theme: Contested Issues in Christian Higher Education: Academic Freedom, Denominational Identity, and the Culture of Business

Timothy A. Beach-Verhey, Davidson College

The Truth Shall Set You Free: Academic Freedom and Transcendent Reality in Higher Education

Linda Marie Martin, Ursuline College Catholic Identity on Campus: A (Protestant?) Theological Analysis

Michael G. Cartwright, University of Indianapolis

The Business of the Church-Related University: Education for Service

Anthony Mansueto, Collin County Community College The Theological Foundations of the Principle of Academic Freedom

**Business Meeting:** 

David S. Cunningham, Hope College, Presiding



### MONDAY EVENING

#### A19-328

#### Wildcard Session

4:00 pm-6:30 pm

Theodore Trost, University of Alabama, Tuscaloosa, Presiding

Theme: Religious and Theological Reflection upon Musical Meaning

David R. Brockman, Southern Methodist University "The Beautiful Is Difficult": Divine

"The Beautiful Is Difficult": Divine Revelation in the "Out" Jazz of Sun Ra

Emily Bennett, Claremont Graduate University

"Big Beat Deliver Me": Theological Themes in Joni Mitchell's Music

Zachary Simpson, Claremont Graduate University

Inexplicability and Revelation in Music

Susannah Laramee Kidd, Emory University

Expecting Resonance: A Constructive Look at Theological Norms in Light of Leonard Meyer's Emotion and Meaning in Music and Wallace Stevens' Sea-Surface Full of Clouds

Heidi Epstein, University of Saskatchewan Sour Grapes and Fermented Selves: Musical Shulamites Mottle the Sacred Erotic

Business Meeting:

Philip Stoltzfus, Saint Olaf College, Presiding

#### A19-400

#### **Plenary Address**

7:15 pm-8:45 pm

Jeffrey L. Stout, Princeton University, Presiding

Theme: Welcoming the Stranger: Why Immigrants Are More Than a Luxury

Panelist:

Ernesto Cortes, Interfaith Education Fund, Inc.

See page 114 for a description.

#### A19-401

#### Film: Renewal

8:30 pm-10:00 pm

Sponsored by the Religion and Ecology Group

John A. Grim, Yale University, Forum on Religion and Ecology, Presiding See page 124 for a description.

### A19-402

#### Film: The Mormons

8:30 pm-10:00 pm

Sponsored by the Mormon Studies Consultation

James M. McLachlan, Western Carolina University, Presiding

See page 124 for a description.

#### A19-403

# AAR Program Unit Chair and Steering Committee Members' Reception

9:00 pm-11:00 pm

John R. Fitzmier, American Academy of Religion, Presiding

# A19-404 (=M19-102)

# Society of Christian Philosophers

7:00 pm-8:30 pm

Doug Harink, King's University College, Presiding

Theme: William J. Abraham's Crossing the Threshold of Divine Revelation Panelists:

D. Stephen Long, Marquette University James Beilby, Bethel University James K. A. Smith, Calvin College

Responding:

William J. Abraham, Southern Methodist University

## A19-405 (=M19-104)

# **European Society of Women in Theological Research**

7:00 pm-8:30 pm

# A19-406 (=M19-114)

# Society for Asian and Comparative Philosophy

7:00 pm-8:30 pm

Deepak Shimkhada, Claremont-McKenna College, Presiding

Theme: Demanding Equality on Religious Grounds: Celebrating the Buddhist and Interreligious Scholarship of Bibhuti Singh Yadav

Douglas L. Berger, Southern Illinois University

The Social Meaning of the Middle Way: B.S. Yadav and the Madhyamika Critique of the Indian Ontologies of Identity and Difference

Stephen Kaplan, Manhattan College Unpacking the Place of the Grasper in Yogacara and Advaita

Ralph Marshall, St. Francis High School Deconstruction and Reconstruction: Bibhuti Yadav's Interpretation of Vallabha and Its Importance for Interreligious Dialogue

William Allen, Temple University Bibhuti Yadav on Interreligious Dialogue

Responding:

Purushottama Billmoria, Melbourne University

### **TUESDAY, NOVEMBER 20**

#### A20-1

# International Connections Committee Meeting

7:30 am-8:45 am

Richard M. Jaffe, Duke University, Presiding

#### A20-100

# Academic Teaching and the Study of Religion Section

9:00 am-11:30 am

Swasti Bhattacharyya, Buena Vista University, Presiding

Theme: Uncomfortable Places, Transformative Spaces: Teachers and Students Learning Together

Panelists:

Hans Wiersma, St. Paul, MN Helen Rhee, Fuller Theological Seminary

Reid Locklin, University of Toronto Melanie L. Harris, Texas Christian University

Jeffrey M. Brackett, Ball State University

### A20-101

# Arts, Literature, and Religion Section

9:00 am-11:30 am

Kimberly Rae Connor, University of San Francisco, Presiding

Theme: Speaking in Church

Cooper Harriss, University of Chicago Preacherly Antecedents of the Speakerly Text: Sermons in the Anthropological Writing of Zora Neale Hurston

Darren J.N. Middleton, Texas Christian University

Possession and Postcolonialism in Earl Lovelace's The Wine of Astonishment

Susan de Gaia, University of Southern California

Condemned to Death: Execution Sermons in the British American Colonies

Matthew Hunter, Temple University Interpretation of Dreams: Gathering Communities through Texts and Images at Two Predominantly African American Episcopal Churches

#### A20-102

#### **Buddhism Section**

9:00 am-11:30 am

Jacob Dalton, Yale University, Presiding

Theme: The Material Culture of Buddhist Life Writing

Andrew H. Quintman, Princeton University

Living a Material Life: Image, Inscription, and Ritual Consecration in Tibetan Biography

Stuart Young, Princeton University The Silkworm, the Horse, and the Hagiography: Chinese Conceptions of Aśvaghosa as Sericulture Deity

Heather Blair, Harvard University The Stuff of Life: Buried Scriptures and Treasured Diaries in Heian Japan

Mark Dennis, Gustavus Adolphus College

Rethinking Textual Presence and Value: The Sangyō-gisho of Shōtoku Taishi as Word-Object-Event

Responding:

Janet Gyatso, Harvard University

#### A20-103

### **Christian Systematic Theology Section**

9:00 am-11:30 am

David Stubbs, Western Theological Seminary, Presiding

Theme: Nature and Grace

Hans Boersma, Regent College Nature and the Supernatural in Nouvelle Théologie: The Recovery of a Sacramental Mindset

Beth Beshear, Boston College The Justice and Love of Christ's Passion: Nature, Grace, and Redemption according to Thomas Aquinas

Michael Gibson, Vanderbilt University Between Bucharest and Basel: Incarnation, Analogy, and Pneumatics in Karl Barth and Dumitru Staniloae

Walter Lowe, Emory University The Reality of Redemption: Reconfiguring the Theological Imagination

#### A20-104

# **Comparative Studies in Religion Section**

9:00 am-11:30 am

Kay A. Read, DePaul University, Presiding

Theme: New Perspectives on Chinese Religions

San Young Lee, Asia Pacific Nazarene Theological Seminary Comparative Studies of Neo-Confucianism and Dong-hak: Their Views on Women

Marwood Larson-Harris, Roanoke College

Ch'an Encounter Dialogues and Puritan Professions of Faith as Sincerity Rituals

Xiaofei Tu, Syracuse University Dare to Compare: The Kyoto School's and the New Confucian Movement's Responses to the West

Stephen Stine, Asia Health Ventures From Communism to Commercialism: The Search for China's Soul

Responding:

Russell Kirkland, University of Georgia

#### A 20-105

#### **History of Christianity Section**

9:00 am-11:30 am

Karen Bruhn, Arizona State University, Presiding

Theme: Teaching with Texts in the History of Christianity: Textbooks and General Histories for a Changing Field Panelists:

Margaret R. Miles, Graduate Theological Union

Amanda Porterfield, Florida State University

Denis Janz, Loyola University, New Orleans

Dale T. Irvin, New York Theological Seminary

Responding:

Patricia O'Connell Killen, Pacific Lutheran University



#### TUESDAY MORNING

#### A20-106

# North American Religions Section

9:00 am-11:30 am

Luis Enrique Murillo, Trinity University, Presiding

Theme: Creating and Crossing Borders

Shin Kwon Kim, Georgetown University

A Korean Methodist Who Became a Racist: Chi-Ho Yun and Christian Nationalism in the Nineteenth Century US South

Kathryn Maguire, Napa Valley College Borderland Hagiography, Figurative and Literal: Jesús Malverde, Bandido-santón of Sinaloa

Sarah Miglio, University of Notre Dame Encountering Islam: Mohammed Webb and the Specter of Polygamy at the 1893 World's Parliament of Religions

Kristy Nabhan-Warren, Augustana College

"I Put Jesus in the Seatbelt and He Comes with Me": San Diegan Mexicanos Crafting New Selves and Community in the Cursillo de Christianidad Movement

Responding:

Ann Taves, University of California, Santa Barbara

#### A20-107

# Philosophy of Religion Section

9:00 am-11:30 am

Kevin Schilbrack, Wesleyan College, Presiding

Theme: Wittgenstein and the Mystical: In Honor of D. Z. Phillips

Thomas Carroll, Boston University "The Mystical" and Wittgenstein's Ethic of Perspicuity

Timothy D. Knepper, Drake University How to Say What Can't Be Said: Wittgensteinian Investigations of Dionysian Techniques and Rules of Ineffability

Wendy Rachele Terry, University of California, Davis
Wittgouting's Silves and Marguerite

Wittgenstien's Silence and Marguerite's Lies: Intention and Showing in Apophatic Mysticism

Philip Stoltzfus, Saint Olaf College The Musical as an Instance of the Mystical in the Early Wittgenstein

#### A20-109

#### Religion and the Social Sciences Section

9:00 am-11:30 am

Don S. Browning, University of Chicago, Presiding

Theme: Beyond Freud and Jung: The Developing Human in Theology and Contemporary Psychology

Kathy Hopner, Church Divinity School of the Pacific

The Second Naiveté—The Challenge of Adolescent Development

Steven C. Bauman, Graduate Theological Union Emergence as Remedy in Mihaly Csikszentmihalyi's Evolutionary Faith and Raimon Panikkar's Theandric Ontonomy

Lissa Dirrim, Pacific School of Religion Swedenborgian Personality Development

Emily Lyon, Graduate Theological Union

The Interpersonal Dimensions of Childhood Abuse: Restoration of the Soul

Responding:

David T. Gortner, Church Divinity School of the Pacific

#### A20-110

### **Religion in South Asia Section**

9:00 am-11:30 am

Michael Hawley, Mount Royal College, Presiding

Theme: New Directions in Sikh Studies

Balbinder Bhogal, York University Questioning Secularism from the Standpoint of Religion—Or How to Encounter Cultural Difference: Politicizing Knowledge of Sikh-ism within the Academy

Louis E. Fenech, University of Northern Iowa

The Context of the Dasam Granth

Doris R. Jakobsh, University of Waterloo

"Sikhizing the Sikhs": The Role of "New Media" in Historical and Contemporary Identity Construction

Arvind Mandair, University of Michigan

Repetition without Origin: Time, Subjectivity, Language, and the Theologico-Political Task of Sikh Scripture

Robin Rinehart, Lafayette College The "So-called Sexy Tales" of the Caritropākhiān

Responding:

Nikky Singh, Colby College

#### A20-111

#### **Study of Islam Section**

9:00 am-11:30 am

Etin Anwar, Hobart and William Smith Colleges, Presiding

Theme: Varieties of Classical Islam Shafique Virani, University of Toronto Pythagoras, Polygons, and the Profession of Faith: A Cosmic Cipher in Islamic Thought

Nevin Reda, University of Toronto Reading the Qur'ān in Divine Self-Revelatory and Pedagogical Modes: The Role of Repetitions in Sūrat al-Baqara

Laury Silvers, Skidmore College The Transmission of Knowledge and Guidance in an Early Sufi Qur'an Commentary: The Composition, Collection, and Transmission of Abu Bakr al-Wasiti's (d. ca. 320/932) Tafsir Jon Hoover, Near East School of Theology Moving beyond the Teacher: Ibn Qayyim al-Jawziyya's Elaboration of Ibn Taymiyya's Theodicy

Sara Verskin, Princeton University Philosophy, Jurisprudence, and Piety in Ibn Rushd's Fasl al-maqāl (Averroes' Decisive Treatise)

Responding:

Ahmet T. Karamustafa, Washington University, St. Louis

#### A20-112

### Study of Judaism Section

9:00 am-11:30 am

Robert Gibbs, University of Toronto, Presiding

Theme: Martin Buber: Beyond I and Thou

William Plevan, Princeton University The Between in Martin Buber's Later Thought

Claire Sufrin, Stanford University Martin Buber's Biblical Hermeneutics In and Beyond I and Thou

Randy L. Friedman, Binghamton University

Martin Buber's Phenomenological Spirit

Responding:

Randi Rashkover, George Mason University

### A20-113

# Theology and Religious Reflection Section

9:00 am-11:30 am

Susan Abraham, Harvard University, Presiding

Theme: Theology and Religious Reflections on Work, Immigration, and Borders

Peter Jones, Southern Methodist University

The Person as Subject and Economic Globalization: Roman Catholic Approaches

Steven Jungkeit, Yale University Dreams without Borders: Junkspace, Global Cultures, and (Religious) Imagination Ilsup Ahn, North Park University Politics of Immigration and the Ethics of Radical Hospitality: Between "Invisible Debt" and "Visible Hospitality"

James E. Helmer, University of Notre Dame Cultural Rights for Nations but Not Immigrants? Some Reflections on Will Kymlicka's Theory of Minority Rights

## A20-114

### Women and Religion Section

9:00 am-11:30 am

E. Ann Matter, University of Pennsylvania, Presiding

Theme: California Girls: Being the Other in Paradise

Rebecca T. Alpert, Temple University California Girl: Tiby Eisen and Jewish Women in Baseball

Michelle M. Lelwica, Emma Hoglund, and Jenna McNallie, Concordia College, Moorhead

From California to Calcutta: Spreading the White-Western Devotion to Female Thinness—A Feminist Postcolonial Analysis

### A20-115

# Anthropology of Religion Group

9:00 am-11:30 am

Frances Garrett, University of Toronto, Presiding

Theme: Tibetan Lived Religion?

Cameron David Warner, Harvard

University

Mimesis and Apotropaism: Devotion to Tibet's National Palladium

Antonio Terrone, Leiden University Finding Buddhism in the Twenty-First Century: Treasure Revelation and Religious Authority in Present-day Tibet

Sarah Jacoby, Columbia University Being a Dākinī in Contemporary Eastern Tibet

Arthur McKeown, Harvard University Devotional Practices at Gyantse and Wutai Shan: Removing the Text from Translation

Responding:

Robert A. Orsi, Northwestern University

#### A20-116

## Critical Theory and Discourses on Religion Group and Ritual Studies Group

9:00 am-11:30 am

Thomas Quartier, Radboud University, Nijmegen, Presiding

Theme: The Forest or the Trees? Generalization and Particularity in Ritual Theory

Carl Seaquist, University of Vermont Getting to a General Theory of Ritual: The Role of Agency and Intention

Thomas V. Peterson, Alfred University Implications of Antonin Artaud's "Theatre of Cruelty" for Theorizing Ritual Participants

Graham St John, School for Advanced Research, Santa Fe Transitional World: Victor Turner, Dance-Music Culture, and Psy-trance

Asuka Sango, Princeton University Making Debate Hell: Knowledge and Power in Japanese Buddhist Rituals

Responding:

Jens Kreinath, Wichita State University

## A20-117

# Japanese Religions Group

9:00 am-11:30 am

Lori Meeks, University of Southern California, Presiding

Theme: Screening and Streaming Japanese Religions: Integrating Visual Media into the Classroom

Panelists:

Stephen Covell, Western Michigan University

Sarah Horton, St. Paul, MN Mark Rowe, McMaster University

D. Max Moerman, Columbia University

Hank Glassman, Haverford College

**Business Meeting:** 

Paula K. R. Arai, Carleton College, and James L. Ford, Wake Forest University, Presiding



#### TUESDAY MORNING

#### A20-119

# Person, Culture, and Religion Group

9:00 am-11:30 am

Kirk A. Bingaman, Fordham University, Presiding

Theme: Multiplicity Part II: Pluralism, Hybridity, and Multiple Subjectivities in Context

Marsha Hewitt, University of Toronto Developmental, Relational, and Attachment Perspectives on Religious Identity

Karen Crozier, Azusa Pacific University The Luminous Darkness of Du Bois' Double-Consciousness: Through the Lens of Contemporary Christian Women

Janet E. Schaller, Memphis Theological Seminary

Reconfiguring Dis/ability: Multiple and Narrative Constructions of Self

Hosung Ahn, University of Denver, Iliff School of Theology Junzi as a Tragic Person: A Self Psychological Interpretation of the Analects

Nestor Medina, University of Toronto The Religious Psychology of Mestizaje: Gómez Suárez de Figueroa or Garcilaso Inca de la Vega

#### A20-120

# Religion and Disability Studies Group

9:00 am-11:30 am

John Swinton, University of Aberdeen, Presiding

Theme: Methodologies for the Study of Religion and Disability

Brian Brock, University of Aberdeen Disability in the Christian Tradition

A. Taylor Newton, University of Denver Religion and the Autism Rights Movement: A Methodological Foray into the Blogosphere

Yi-Jia Tsai, National Dong Hwa University Disability and Epiphany—Nouwen's Adam and Oe's Hikari

Responding:

Deborah Creamer, Iliff School of Theology

**Business Meeting:** 

Kerry Wynn, Southeast Missouri State University, Presiding

#### A20-121

# Religion and Popular Culture Group

9:00 am-11:30 am

Richard J. Callahan, University of Missouri, Columbia, Presiding

Theme: Religious Tourism

Evan Berry, University of California, Santa Barbara

The Road to Nature: Technological Landscapes of Modern Pilgrimage

Darryl Victor Caterine, Le Moyne College

Strange Attractors: The Anomalous Worlds and Transformative Powers of Lily Dale, Sedona, and Roswell

Emily R. Mace, Princeton University Mrs. Winchester's Mystery House: Tourism and the Perpetuation of Spiritualism in American Culture

Valarie H. Ziegler, DePauw University A Great Place to Have a Theophany? Religious Experience and Indoctrination at American Biblical Theme Parks

# A20-122

# Religion, Film, and Visual Culture Group

9:00 am-11:30 am

Terry Lindvall, Virginia Wesleyan College, Presiding

Theme: Theology and Film Reconsidered: Re-Framing the Discipline Panelists:

John Lyden, Dana College

Gaye Williams Ortiz, Augusta State University

Craig Detweiler, Fuller Theological Seminary

S. Brent Plate, Texas Christian University

Responding:

Robert K. Johnston, Fuller Theological Seminary

**Business Meeting:** 

Amir Hussain, Loyola Marymount University, Presiding

# A20-123

# Roman Catholic Studies Group

9:00 am-11:30 am

Ann B. McClenahan, Harvard University, Presiding

Theme: Suffering Saints, Consecrated Virgins, and Valiant Women: Catholic Lay Women and Gender Ideals

Brenna Moore, Harvard University Women, Sanctity, and Suffering in French Catholic Intellectual Life

Tovis Page, Harvard University Embodying the Ideal: Practices of "Valiant Womanhood" in the US Grail, 1940-1960

Mary T. Kantor, Harvard University "Reflecting the Life of Angels": Consecrated Virginity Lived in the World

Mathew N. Schmalz, College of the Holy Cross Female Authority and the Miraculous in the Cult of Audrey Santo

#### A20-124

# Sacred Space in Asia Group and Space, Place, and Religious Meaning Consultation

9:00 am-11:30 am

Stephen B. Scharper, University of Toronto, Presiding

Theme: Sacred Space in South Asia: Sites of Vision, Sites of Experience

Noel A. Salmond, Carleton University The Sublime and the Cynical: Swami Vivekananda and V. S. Naipaul on the Amarnath Yatra

Brian K. Pennington, Maryville College Negotiating Myth: Sacred Space and the Limits of Invention

Gregory Grieve, University of North Carolina, Greensboro Cosmological Interpolation: Bhaktapur Nepal's Gai Jaatra Procession, and Kamas Utah's Pioneer Day Parade

Carla Bellamy, Columbia University Narratives of Pilgrimage to the Tombs of Muslim Saints in Jaora

Leena Taneja, Stetson University Polyvalent Sacred Spaces: Reconstructing the Mythical Mountain of Govardhan

Anne Vallely, University of Ottawa The Symbol and the Void: The Sacred Space of Jains

Pauline McKenzie Aucoin, Carleton University Embodiment, Space, and the Meaning of Ecstasy in Narratives of Nature Touring

#### A20-125

# Science, Technology, and Religion Group

9:00 am-11:30 am

Nina Azari, University of Hawai'i, Hilo, Presiding

Theme: Rethinking Science, Religion, and Their Possible Relations

Panelists:

Constance Wise, Metropolitan State College of Denver

Raymond Paloutzian, Westmont College

Jonathan Frye, McPherson College Didrick Castberg, University of Hawai'i, Hilo

Erik Borgman, Radboud University, Nijmegen

Jacob Belzen, Universiteit van Amsterdam Responding:

Kelly Bulkeley, Graduate Theological Union

# A20-126

#### **Scriptural Reasoning Group**

9:00 am-11:30 am

Daniel Hardy, University of Cambridge, Presiding

Theme: War and the Text: Reasoning through the Scripture on War, Injustice, and the Limits of the Law

Panelists:

John Kelsay, Florida State University Laurie Zoloth, Northwestern University Samuel Wells, Duke University Rumee Ahmed, University of Virginia

#### A20-127

### Tillich: Issues in Theology, Religion, and Culture Group

9:00 am-11:30 am

Robison B. James, University of Richmond and Baptist Theological Seminary at Richmond, Presiding

Theme: Tillichian Conversations: Bible and Pluralism

Keith Johnson, Princeton Theological Seminary

Tillich, Frei, and the Making of a Biblical Theologian

John C.M. Starkey, Oklahoma City University The Word Made History

Mary Montgomery Clifford, Chicago Theological Seminary A Journey toward Inclusion: Paul Tillich and the Influence of Rudolf Ottos' The Idea of the Holy

Duane Olson, McKendree College Paul Tillich and John Hick: Inclusivism and Pluralism, Critique, and Construction

#### **Business Meeting:**

Robison B. James, University of Richmond and Baptist Theological Seminary at Richmond, and Rachel Sophia Baard, Villanova University, Presiding



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he American Academy of Religion is a learned society and professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and member services, the Academy fosters excellence in scholarship and teaching. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion—from both within and outside of communities of belief and practice—and seeks to enhance its broad public understanding.

The goals of the American Academy of Religion are

- to promote research and scholarship in the field of religion
- to foster excellence in teaching and learning in the field
- to facilitate members' professional development
- to develop programming and participation in AAR regional groups
- to advance publication and scholarly communication in the field
- to contribute to the public understanding of religion
- to welcome into our conversation the various voices in the field of religion and to support and encourage diversity within the Academy
- to enhance awareness of the international context for the study of religion and to increase involvement in the AAR by scholars and teachers from around the globe
- to advance and secure the future of the academic study of religion.

Governance. The AAR is governed by a board of directors composed of elected and ex-officio members. Programmatic responsibilities are carried out through the following standing committees: Academic Relations, Executive, Finance, Graduate Student, International Connections, Nominations, Program, Public Understanding of Religion, Publications,

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Regional Groups. The ten regional groups of the AAR, incorporating all of North America, sponsor regional forums and projects in the study of religion, as well as opportunities for leadership and scholarly support offered by local networks of members.

Publications. The scholarly periodical of the Academy is the Journal of the American Academy of Religion. Religious Studies News is the newspaper of record for the field. The AAR's book publishing program, through Oxford University Press, brings the works of authors to the attention of publics around the world, exposing a growing audience to issues in religion. Currently the AAR publishes books in the Academy Series, the Religion, Culture, and History Series, the Reflection and Theory in the Study of Religion Series, the Teaching Religious Studies Series, and the Texts and Translations Series.

Awards. The Awards for Excellence in Religion are given annually for books that offer a significant new approach to a topic or subfield. The awards are given in three categories: analytic-descriptive studies, constructive-reflective studies, and historical studies. These award winners are chosen by the Academy's Book Awards Juries. An annual award is also given for the best first book in the history of religions. The award winner is chosen by the History of Religions Jury. The Ray L. Hart Service Award is given periodically to persons whose outstanding dedication and service have made significant contributions

to the AAR's mission of fostering excellence in the field of religion. An award for contributions to the public understanding of religion is named for its first recipient, Martin E. Marty. The Religion and the Arts award honors those persons who have made significant contributions to religion and the arts. Awards are also given annually for best in-depth news reporting on religion, for opinion writing on religion, and for excellence in teaching.

Lecture Series. Founded in 1891 to encourage path-breaking scholarship through a lecture and book series, the American Lectureship in the History of Religions flourished under the auspices of the American Council of Learned Societies for some 60 years. At the request of the ACLS, the American Academy of Religion assumed administrative responsibility for the series in 1994. For more information about the lecture series, please visit <a href="https://www.aarweb.org/ptograms/ALHR">www.aarweb.org/ptograms/ALHR</a>.

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Kyle Cole, American Academy of Religion

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#### **REGIONAL MEETINGS 2008**

#### Eastern International

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#### Mid-Atlantic

Hyatt Regency

New Brunswick, NJ

March 27-28, 2008

#### Midwest

Dominican Priory Conference Center

zemer

River Forest, IL

April 4-5, 2008

#### New England-Maritimes

Instead of holding a NEMAAR regional meeting in 2008, the region will co-sponsor conferences proposed by regional members, and welcome proposals (see call at www.aarweb. org/about\_aar/regions/new\_england-maritimes/call.asp).

#### Pacific Northwest

George Fox University Newberg, Oregon May 2-4, 2008

### Rocky Mountains-Great Plains

Denver Seminary Denver, CO

March 28-29, 2008

### Southeast

Marriott Atlanta Century Center

Atlanta, GA

March 7-9, 2008

#### Southwest

Marriott Hotel, DFW

Irving, TX

March 14-16, 2008

# **Upper Midwest**

Luther Seminary St. Paul, MN March 28-29, 2008

#### Western

Fuller Theological Seminary

Pasadena, CA March 29-31, 2008

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# RELATED SCHOLARLY ORGANIZATIONS

# African Association for the Study of Religions

Kathleen O'Brien Wicker, Scripps College

The African Association for the Study of Religions (AASR) is an academic association of scholars of religions posted in universities in Africa, and of scholars of the religions of Africa posted in universities outside of Africa. The AASR seeks to stimulate the academic study of religions in Africa in a variety of ways: providing a forum for multilateral communications between scholars of African religions; facilitating the exchange of resources and information; encouraging the development of linkages and research contacts between scholars and institutions in Africa, and between scholars in Africa and those overseas. The AASR also endeavors to assist scholars to publish their work and travel to professional meetings. The AASR is an affiliate of the International Association for the History of Religions since 1995. It meets at the IAHR quinquennial congresses and organizes conferences in Africa. The AASR publishes the bi-annual AASR Bulletin and maintains a website: www.a-asr.org.

#### Association of Practical Theology

Kathleen Cahalan, St. John's University

The purpose of the Association of Practical Theology (APT) is to promote critical reflection on theology and practice. Reconstituted from its predecessor organizations in 1984, the APT was sparked by the understanding of practical theology as an integrative hermeneutical endeavor at the heart of theological education that includes critical examination of religious traditions and practices and exploration of the contributions of ministerial subdisciplines. The APT meets annually in conjunction with the AAR and biennially for a threeday conference. APT meetings at the AAR draw national and international scholars from a variety of disciplines (members of APT and non-members), and the biennial meeting allows for more in depth study of specific issues and the conduct of official business. The APT posts proceedings, membership information, and other news on its website (www.practicaltheology.org) and welcomes new members from all areas of religious and theological study.

# Center for Advanced Holocaust Studies

Victoria J. Barnett, Center for Advanced Holocaust Studies

The Center for Advanced Holocaust Studies of the United States Holocaust Memorial Museum supports scholarship and publications in the field of Holocaust studies, promotes the growth of Holocaust studies at American universities, fosters strong relationships between American and international scholars, and initiates programs to ensure the ongoing training of future generations of scholars specializing in the Holocaust. The center accomplishes its mission through sponsorship of fellowship opportunities; seminars for teaching faculty at the college and university levels; research projects and publications; summer research workshops, conferences, lectures, and symposia; and the evaluation, collection, and making available of Holocaust-related archival materials. The Committee on Church Relations and the Holocaust, an integral part of the center, is a resource for individuals and groups grappling with the ethical and philosophical issues raised by

the Holocaust and contemporary anti-Semitism, and it investigates the relationship of the Holocaust to the history and future potential of Jewish/ Christian relations.

#### Center for Interdisciplinary Study of Monotheistic Religions

Akiko Fujikawa, Doshisha University

The Center for Interdisciplinary Study of Monotheistic Religions (CISMOR), established in 2003, conducts comprehensive and interdisciplinary research and educational activities related to the monotheistic world. It fosters specialists who can help to achieve coexistence among different civilizations and at the same time makes the results of its research available to the world at large, with the goal of becoming a mediator between the Islamic, Judaic, and Christian worlds. In order to achieve peace, security, and the coexistence of civilizations in today's world, we must undertake comprehensive and interdisciplinary educational and research activities from a civilizational perspective. CISMOR is unlike any other research institute in the world because it centralizes in-depth interdisciplinary research on all three Abrahamic religions and also because of its unique location in Japan, a country that is free of historical or cultural constraints on such studies, thus allowing the institute to take an entirely objective point of view. By increasing our understanding of Abrahamic religions, we will at the same time contribute to a deeper understanding of Japanese religion. We try to find the way to contribute to reform the Abrahamic religions from the standpoint of Japanese religiosity.

#### Christian Theological Research Fellowship

Steve Long, Garrett-Evangelical Theological Seminary

The Christian Theological Research Fellowship is a distinctively Christian research organization in systematic and moral theology and related disciplines. The society exists to promote and sustain fellowship and truthseeking (fides quaerens intellectum) in theological reflection upon the Christian faith within the mainstream of the Christian tradition. We see ourselves as a spiritual fellowship in service to the Church of Messiah Jesus.

### European Society of Women in Theological Research (ESWTR)

Susanne Scholz, Port Washington, NY

Founded in 1986 in Switzerland, ESWTR is a scholarly network of women scholars in theological research and religious studies. Currently, the society has more than 500 members who come from different religious, denominational, national, and academic backgrounds. The ESWTR provides the opportunity for women researchers from the European continent to meet and to dialogue with each other at biannual international conferences held in different European countries. Conference themes raise important issues in feminist theological and religious research. During the year in which no international meeting takes place, members meet nationally or regionally. Currently, country or regional groups exist in Austria, Belgium, Britain, Bulgaria, Croatia, Czech Republic, Denmark, Finland, France, Republic of Georgia, Greece, Germany, Hungary, Iceland, Ireland, Italy, Latvia, Lithuania, the Netherlands, Norway, Northern America, Palestine, Poland, Romania, Slovakia, Spain, Sweden, and Switzerland. Membership is open to women engaged in the academic study of theology, religious studies, and related areas. They may live and work in Europe, hold a European passport, or may be admitted after special consideration by the board. Members receive the ESWTR Newsletter and the annually published Journal of the ESWTR.

#### **Evangelical Philosophical Society**

R. Scott Smith, Biola University

Founded in 1974, the Evangelical Philosophical Society (EPS) is an organization of professional scholars devoted to pursuing philosophical excellence in both the church and the academy. Interested laypersons can join as associate or student members. The EPS holds a national meeting each year in conjunction with the American Academy of Religion and the Society of Biblical Literature. The EPS journal, Philosophia Christi, is a scholarly publication containing discussion of a variety of topics that are of interest to the philosopher and to the philosopher of religion. For more information visit www.epsociety.org.

#### Hermetic Academy

Karen-Claire Voss, Istanbul, Turkey and James B. Robinson, University of Northern Iowa

The Hermetic Academy is a professional society for scholarly research into esoteric traditions in religion. Our primary aim is to facilitate communication among scholars of the esoteric within the field of religious studies and other related areas. Specifically, we want to provide information from and to our readers which is not readily obtainable from more conventional sources. We also want to support and encourage publishers to maintain and increase individual works or series devoted to topics in esotericism and to convince editors of journals that articles on the esoteric in religion are of value to the field of religious studies and are of substantive scholarly merit. Our plans for future development include providing a venue for those interested in encouraging methodological pluralism in the field of esotericism, possibly in the form of a refereed Internet journal. For more information see www.istanbul-yes-istanbul.co.uk/.

#### International Bonhoeffer Society: English Language Section

John W. Matthews, Grace Lutheran Church

The International Bonhoeffer Society: English Language Section is an interfaith scholarly organization. It was founded in 1971 to promote research in the theology, ethics, and life of the German theologian, Dietrich Bonhoeffer (1906–1945). The English Language Section has members in the United States, Canada, United Kingdom, Australia, New Zealand, South Africa, and other lands. It is governed by an elected board and society officers. Society membership is open to all persons interested in the theology, life, and spiritual influence of Dietrich Bonhoeffer and in constructive theological and pastoral studies inspired by his legacy. For more information see www.dbonhoeffer.org/ibsinfo.htm.

### The International Institute for Field-Being (IIFB)

Lik Kuen Tong, Fairfield University

The IIFB is a nonprofit researchoriented international educational association of scholars, professionals, organizations, and interested individuals in any field or discipline who study and promote the Field-Being modes of thought. More specifically, the Institute centers its research projects on the following topics or areas: philosophical implications of the Field-Being worldview; Non-substantialism versus Substantialism East and West; and the Non-substantialistic Turn in twentieth-century thought and philosophy. Since its inception in 1996, the IIFB has sponsored three international symposia on Field-Being and the Non-substantialistic turn. For more information please see www.iifb.org.

# International Society for Chinese Philosophy

Jeffrey W. Dippmann, Central Washington University

The International Society for Chinese Philosophy (ISCP) is a nonprofit organization formed for the purpose of uniting persons affiliated with the study and research of Chinese philosophy or interested in promoting the study and research of Chinese philosophy in both academic and non-academic circles. By "Chinese philosophy" is meant the whole philosophical tradition and heritage within the span of Chinese history and the spectrum of Chinese civilization. The term "Chinese Philosophy" also connotes the areas of logical, metaphysical, ethical, aesthetical, and epistemological thinking and reflection in reference to the Chinese philosophical tradition and heritage, Chinese language, Chinese society, and Chinese civilization. The society organizes and sponsors conferences and conference panels on Chinese philosophy. Its official journal is the Journal of Chinese Philosophy (Blackwell Publishers, Inc.). ISĆP also sponsors and co-sponsors philosophical, educational, cultural, or scientific activities in cooperation with educational, cultural, philosophical, or scientific institutions or organizations associated with the study and research of Chinese philosophy.



### ACADEMY INFORMATION

#### Karl Barth Society of North America

George Hunsinger, Princeton Theological Seminary

The Society's membership is open to all interested parties: scholars, students, pastors, and laypersons. A newsletter is published twice a year, edited by Paul D. Molnar, Division of Humanities, St. John's University, 8000 Utopia Parkway, Queens, NY 11439. Annual dues are \$15 (students \$10). A Web site is posted by the Center for Barth Studies at Princeton Theological Seminary, Clifford B. Anderson: barth.studies@ptsem.edu. The Web site contains substantial articles as well as information about events. Two sessions are held each year as Additional Meetings at the AAR Annual Meeting: one on Friday afternoon, the other on Saturday morning. As perhaps is only appropriate, the society is always more of an event than an institution, whose irregular activities have earned it the well-known Barthian motto: providentia dei, confusione hominum.

#### La Communidad of Hispanic Scholars

Hugo Magallanes, Asbury Theological Seminary

La Comunidad is an ecumenical association of Hispanic scholars of religion. La Comunidad proactively advances the interests and scholarship of Latinas and Latinos in biblical, theological, and religious studies. For more information, please contact Hugo Magallanes, Assistant Provost, Asbury Theological Seminary-FL, 8401 Valencia College Lane, Orlando, FL 32825; fax 407-482-7577; e-mail Hugo\_Magallanes@asburyseminary.edu; or Nora Lozano, Assistant Professor of Theological Studies, Baptist University of the Américas, 8019 S. Pan Am Expressway, San Antonio, TX 78224-1336; phone 210-924-4338, ext 211; fax 210-924-2701; e-mail nlozano@bua.edu.

# North American Association for the Study of Religion

Russell T. McCutcheon, University of Alabama, Tuscaloosa

The North American Association for the Study of Religion was initially formed in 1985 to encourage the historical, comparative, structural, theoretical, and cognitive study of religion among North American scholars; to represent North American scholars of religion at the international level; and to sustain communication between North American scholars and their international colleagues engaged in the study of religion. In order to achieve these goals, NAASR is affiliated with the Council of Societies for the Study of Religion and has annual meetings together with the American Academy of Religion on the one hand, and the Society for the Scientific Study of Religion on the other. NAASR is affiliated with the International Association for the History of Religions and is the only organization from the United States that enjoys such affiliation. NAASR's official peer-review journal, Method & Theory in the Study of Religion is published quarterly by E. J. Brill of the Netherlands. NAASR also sponsors a book series, "Key Thinkers in the Study of Religion," published by Equinox Publishers of the UK.

#### North American Paul Tillich Society

Frederick J. Parrella, Santa Clara University

Founded in 1975, the 250-member NAPTS is concerned with Paul Tillich's (1886-1965) philosophical-theological thought; with its analysis, critique, and revision; with the implications and the use of this thought in political, social, psychotherapeutic, scientific, artistic, and ethico-religious spheres; and with the impact and the creative extension of Tillich's legacy. The society meets annually in conjunction with AAR; organizes international conferences, collaborates with the German, French-speaking, and several other Tillich societies; awards an annual student-paper prize; and sponsors publications. The quarterly newsletter carries papers from meetings. Dues: \$35/year. Membership: Frederick Parrella, Religious Studies, Santa Clara University, Santa Clara, CA, 95053-0335; fparrella@mailer.scu.edu.

#### Person, Culture, and Religion

Kathleen Bishop, Madison, NJ, and Pamela Cooper-White, Lutheran Theological Seminary, Philadelphia

The Person, Culture, and Religion Group is an informal association of scholars and practitioners in the fields of religion and psychology broadly defined who share common interests in the relationship among religion, psychology, and contemporary cultures. Working at the intersections of religion and psychology, the group enables participants to contextualize religious studies in relationship to the theory and practice of psychotherapy and pastoral counseling. PCR's location on the boundary of academic study and applied professions like clinical psychology and pastoral psychotherapy results in rich, varied, and stimulating interdisciplinary conversations of a kind uncommon in the AAR generally. Elements of the dialogue have included modern and postmodern developments in psychology, counseling, cultural and social anthropology, sociology, feminist studies, critical literary theory, and other forms of interpretive theory.

#### Polanyi Society

Walter B. Gulick, Montana State University, Billings

The Polanvi Society includes in its membership scholars and students who, inspired by the thought of Michael Polanyi (1891-1976), seek to explore and expand upon his seminal ideas. The Polanyi Society holds its Annual Meeting Friday evening and Saturday morning at the beginning of the AAR Annual Meeting. Papers to be discussed are posted prior to the meeting on the Society website, www.missouriwestern. edu/orgs/polanyi/. Archived copies and current issues of the Polanyi Society's peer-reviewed journal, Tradition and Discovery (three issues a year), information about joining the society, upcoming meetings, and links to Polanyi essays will be found on the website. Personal Knowledge is sub-titled "Towards a Post-Critical Philosophy," and the society invites all those who are interested in exploring postfoundational versions of epistemology, philosophy of religion, ethics, and theology to join us. Polanyi's notions of tacit knowing, heuristic passion, and conviviality are among the many contributions to this ongoing venture.

#### Schleiermacher Society

Cathie Kelsey and Ted Vial, Iliff School of Theology

Taking up the heritage of Schleiermacher's liberating and inclusive vision, the International Schleiermacher Society seeks to engage in ongoing conversations in which wellformed and critical Schleiermacher scholarship is brought into dialogue with questions arising from life today so that mutual learning can occur among all participants - scholars, pastors, laypeople, and students - and so that all can be better equipped for work in the world, church, and academy. In service of these purposes, the society also seeks to facilitate international cooperation among Schleiermacher scholars through conferences and other modes of communication and to nurture the emergence of young and marginalized scholars. Attendance is open. Send inquiries to Dr. Cathie Kelsey or Dr. Ted Vial, cochairs ckelsey@iliff.edu, tvial@iliff.edu.

#### Société International D'études sur Alfred Loisy

C.J.T. Talar, University of Saint Thomas, Houston

The société is a nonprofit association formed to foster study of the French exegete and scholar of religion, Alfred Loisy (1857-1940), and of the Roman Catholic Modernist movement in which he figured so prominently. It was formed to foster international communication and contact among scholars from a variety of disciplines, as well as other interested parties whose work and interests bear upon issues that surfaced in the latter decades of the nineteenth century and remain of enduring religious significance.

# Society for Asian and Comparative Philosophy (SACP)

Gereon Kopf, Luther College

The SACP was established in 1967 as a nonprofit organization aimed at advancing the development of the disciplines of Asian and comparative philosophy in the international academic arena and bringing together Asian and Western philosophers for a mutually beneficial exchange of ideas. It holds panels in conjunction with the American Philosophical Association, the Association of Asian Studies, and the American Academy of Religion. Annual individual membership dues for the SACP are \$35 (\$20 for students

and professors emeriti) and include a subscription to the SACP *Forum*.

The society also sponsors a monograph series on specialized topics published by the University of Hawai'i Press. For more information about the SACP and about the journal, *Philosophy East and West*, please see our website at www.sacpweb.org.

# Society for the Arts in Religious and Theological Studies

Wilson Yates, United Theological Seminary, Minneapolis

The Society for the Arts in Religious and Theological Studies was organized to provide a forum for scholars and artists interested in the intersections among theology, religion, and the arts; to share thoughts, challenge ideas, and strategize approaches in the classroom; and to advance the discipline in theological and religious studies curricula. The goal of the society is to attract consistent participation of a core group of artists and scholars of theology and religion in order to have dialogue about the theological and religious meaning of the arts and the artistic/ aesthetic dimension of theological and religious inquiry.

# Society for Buddhist-Christian Studies

Harry Wells, Humboldt State University

The Society for Buddhist-Christian Studies was founded in 1987 to provide an ongoing organization for those committed to study, reflection, interchange, and practice arising out of Buddhist-Christian encounters. The purposes of the society are 1) To serve as a coordinating body supporting activities related to the comparative study of, and the practical interaction between, Buddhism and Christianity, by groups and individuals; 2) To encourage those who report on Buddhist-Christian dialogue and comparative study to employ analytical and theoretical tools and to set their discussion within the framework of our larger human history; 3) To be as inclusive as possible in all its activities, seeking a balance with regard to geography, ethnicity, age, sex, denomination or lineage, cultural tradition, and leadership in both academic and religion institutions, and in the public and private sectors. The society meets annually in conjunction with the national AAR meeting, having board meetings and a program

session one day prior (Friday) to the start of the AAR schedule (Saturday). There is a second program session on Saturday morning. International conferences lasting approximately five days are held every four years, usually in the summer. The society publishes a scholarly journal, The Journal for Buddhist-Christian Studies (University of Hawaii), and a biannual newsletter. The society's website, www.societybuddhist-christian-studies.org, includes membership information, upcoming dialogue events, conference summaries, newsletters, and links, including one to the newly launched Buddhist-Christian Studies database housed at Boston College.

#### Society for Hindu-Christian Studies

Corinne Dempsey, University of Wisconsin, Stevens Point

The Society for Hindu-Christian Studies was founded in November, 1994 as a logical extension to the dialogue and scholarship being carried on in the Hindu-Christian Studies Bulletin (now the Journal of Hindu Christian Studies), which first appeared in 1988 under its founding editor, Harold Coward. The society is dedicated to the study of Hinduism and Christianity and their interrelationships. It seeks to create a forum for the presentation of historical research and studies of contemporary practice for the fostering of dialogue and interreligious conversation carried forward in a spirit of openness, respect, and true inquiry. Committed to scholarly interchange according to accepted traditional and contemporary methods, the society understands its scope broadly, so as to include issues related to religious practice, spirituality, and education; it is interested in supporting activities related to the comparative study of Hinduism and Christianity. Our membership includes Christians interested in the study of Hinduism, Hindus interested in the study of Christianity, and scholars-Hindu, Christian, and other-interested in the historical and contemporary interactions of Hinduism and Christianity.



#### ACADEMY INFORMATION

# Society for the Study of Chinese Religions

Michael Puett, Harvard University

The annual membership dues for the society are \$30 (\$15 for students and retired). In order to become a new member of SSCR, send a check payable in U.S. dollars to the SSCR treasurer: Jonathan R. Herman; Dept. of Philosophy, Georgia State University; Atlanta, GA 30302-4089; TEL: 1-404-651-0714; *jherman2@gsu.edu*. The membership fee pays for the receipt of the annually produced Journal of Chinese Religions. Make sure to include your full address and your e-mail address with the payment. Additional information on published works (books or articles), recently read papers or presentations, and work in progress is also useful and welcome.

# Society for the Study of Christian Spirituality

Anita Houck, Saint Mary's College, Indiana

The Society for the Study of Christian Spirituality promotes research and dialogue within the growing community of people interested in spirituality. Formed in 1991, the SSCS is ecumenical and strives to be inclusive of the widest possible range of expressions of Christian spirituality. It is interdisciplinary and welcomes the application of diverse disciplines to the study of spirituality. While the emphasis of the SSCS is clearly on Christian spirituality, it seeks to foster creative dialogue with other traditions of spirituality. Although the society is composed of people from diverse, academically oriented communities, the SSCS also appeals to nonscholars such as pastors, practitioners, and those in the helping professions. For more information, please contact Anita Houck at *ahouck@saintmarys.edu*.

### Society of Christian Philosophers

Kelly Clark, Calvin College

The Society of Christian Philosophers was organized in 1978 to promote fellowship among Christian philosophers and to stimulate study and discussion of issues which arise from their Christian and philosophical commitments. One of its chief aims is to go beyond the usual philosophy of religion sessions at the American Philosophical Association and to stimulate thinking about the nature and role of Christian commitment in philosophy. Informal discussion among several Christian philosophers led them to believe that it was possible to form a group designed to promote philosophizing and fellowship among philosophers who shared a commitment to Christianity. Linda Zagzebski, University of Oklahoma, is the current president and Kelly James Clark is executive director. The society is open to anyone interested in philosophy who considers himself or ĥerself a Christian. Membership is not restricted to any particular "school" of philosophy nor to any branch of Christianity nor to professional philosophers.

#### Søren Kierkegaard Society

Lee Barrett III, Lancaster Seminary

Founded by Robert L. Perkins in 1979, the Søren Kierkegaard Society (SKS) exists to encourage study and discussion of the thought of Søren Kierkegaard in all its dimensions and ramifications, including its sources and influences. SKS is affiliated with the American Academy of Religion and the American Philosophical Association and alternates its annual business meeting between the AAR and APA conventions. At times, dinner meetings with guest speakers are coordinated with these conventions. The society encourages scholarship on Kierkegaard at, or in connection with, the national and regional meetings of the AAR and APA through an executive committee that includes members of both organizations. Membership in SKS is open to all interested in Kierkegaard. A newsletter informs members of calls for papers and upcoming programs. The current president of SKS is Lee Barrett III, Lancaster Seminary, *lbarrett@* lancasterseminary.edu.

#### Theta Alpha Kappa

Vivian-Lee Nyitray, University of California, Riverside

Founded in 1976, Theta Alpha Kappa is the only baccalaureate and post-baccalaureate national honor society for religious and/or theological studies accredited by the Association of College Honor Societies. Governed by a national board of directors, Theta Alpha Kappa currently sponsors more than 200 chapters in diverse public and private institutions around the country. Its activities importantly include inviting and inducting students of excellence in these disciplines and providing scholarship and fellowship opportunities for them. For more information, please contact the president, Vivian-Lee Nyitray, ThetaAlphaKappa@uucr.edu.

# Thomas F. Torrance Theological Fellowship

Paul D. Molnar, St. John's University

This distinctively Christian research organization is devoted to the exploration, development, and dissemination of the theology of T.F. Torrance and other theologians contributing to this endeavor. The society exists to promote and sustain fellowship and truth-seeking (fides quaerens intellectum) in theological reflection upon the Christian faith, within the mainstream of the Christian Church and tradition in light of the theological legacy of Thomas F. Torrance. We are a Christian fellowship serving the Christian faith and the renewal of the Church of Jesus Christ. Membership is open to all scholars, pastors, and laypersons who are interested in research in Christian theology and related disciplines and are in accord with the above mentioned mission statement. We support free inquiry and critical examination of the many facets of theology and religion, especially as these relate to issues that concerned Torrance himself, such as the relationship between science and religion and how to interpret specific Christian doctrines and their implications for today. We seek to bring T. F. Torrance's important thinking into conversation with other significant theologians in an academic way so as to advance a better understanding of the nature of and meaning of contemporary Christian theology. Our website, www.tftorrance.org, contains

information about membership, meetings, the board of directors, and T. F. Torrance himself. At present we are planning to meet as an additional meeting at the AAR on Friday afternoon. Please check our website for the most up-to-date information.

#### STUDENT LIAISONS

Students constitute a significant portion of the membership in AAR. In order to serve this constituency, the AAR inaugurated the Student Liaison Group (SLG). This group is composed of AAR graduate students who serve as a resource for students who need information about AAR's programs and services, report on the needs and activities of students to the Student Director, and participate in efforts to expand student involvement in the Academy. This group is chaired by the Student Director who is a member of the AAR Board of Directors.

Fall 2007 Student Liaisons
Cameron Jorgenson, Baylor University
Bede Bidlack, Boston College
Jay Carney, Catholic University of
America

Adam Kotsko, Chicago Theological Seminary

Brent Smith, Claremont Graduate University

Rosemary Hicks, Columbia University Laurie Lamoureux Scholes, Concordia University

Susanna L. Drake, Duke University Matthew Bersagel Braley, Emory University

Kathleen Hladky, Florida State University

Ann M. Michaud, Fordham University Kirsten Oh, Fuller Theological Seminary

Ronald Young, General Theological Seminary

Erin Brigham, Graduate Theological Union

Linford Fisher, Harvard University Andrea Hollingsworth, Loyola University, Chicago

Sherry A. Smith, McMaster University

Elías Ortega-Aponte, Princeton Theological Seminary

Asuka Sango, Princeton University Tammerie Day, Southern Methodist University

David Levinsky, Stanford University Holly White, Syracuse University Tammie Marie Grimm, Union

Theological Seminary and Presbyterian School of Christian Education

Jason A. Fout, University of Cambridge Bernard Dorsey, University of Chicago Eleanor Finnegan, University of Florida Calvin Lane, University of Iowa Day Lane, University of Missouri, Kansas City

Megan Goodwin, University of North Carolina, Chapel Hill

B. Franklin Curry, University of Oxford Smita Kothari, University of Toronto Timothy P. McConnell, University of Virginia

Mandy Furney, University of Waterloo Nichole Phillips, Vanderbilt University president. Because terms of office vary, not every position is open every year. The Nominations Committee seeks the participation of the membership in their processes. Please send your suggestions for nominations for elective office (along with a rationale) to the Nominations Committee in care of the AAR executive offices at nominations@aarweb.org.

## Nominations for Committee and Task Force Appointments

Appointments to committees and task forces are made by the president in consultation with the executive director. If you want to nominate a colleague or yourself, please send a letter explaining interest in serving on a particular committee, participation in the AAR, academic and professional interests, and a C.V. to nominations@aarweb. org. Calls for nominations to elective office and committee appointments are published regularly in Religious Studies News, on the AAR Web site at www. aarweb.org, and in the AAR e-Bulletins.

## Nomination for Service in the AAR

Much of the work of the Academy outside of the Annual Meeting is accomplished through its board and committees. These groups are composed of individuals who contribute their time and talents to the AAR's mission of fostering excellence in teaching and scholarship in religion. For the ongoing vitality of the Academy's work, it is important continually to welcome new voices into the conversation and to achieve a broad and diverse range of member participation in these leadership positions.

#### Nominations for Elected Office

Each year the Nominations Committee nominates persons for election by the membership as a whole. These generally elected offices include the president, president-elect, vice president, secretary, and student director. The vice president goes on to serve as president-elect and then



T he Program Committee is actively seeking proposals for new program units, especially proposals that address (1) areas of pent-up demand, (2) scholarly fields that are weakened or threatened by the separation of the AAR and SBL annual meetings, and (3) new and emerging fields.

Send proposals to *annualmeeting@aarweb.org* by **November 29, 2007**. The Program Committee meets each December to review and approve any proposals. Check out the Annual Meeting Task Force Report for some suggested areas where new proposals are especially needed. Samples of successful proposals are available from *annualmeeting@aarweb.org*.

#### How to Propose a New Program Unit

The proposal is your opportunity to make the case for the new program unit by presenting a clear rationale, analytical focus, approaches, and objectives of the unit.

In three-to-five typewritten pages:

- Give the title of the new unit.
- Identify and define/describe the scholarly field the unit addresses, making an intellectual argument for the new unit.
- State the need and the unit's purpose.
- Note the scope, directions, and approaches the unit might take.
- Distinguish this unit from other existing program units.
- List the AAR members who will chair the unit (1-2) and serve on the steering committee (3-5).
- Provide a bibliography of published works on the topic.
- List AAR members who are interested in, and support the work of, the proposed unit.

#### Which Type of Program Unit To Propose?

**Consultations** are the most common type of new unit. A consultation provides a platform for a group of members to announce a line of inquiry new to the AAR program and to seek out others interested in pursuing it further. While some consultations pursue a limited agenda and end after three or fewer years, others develop a constituency interested in exploring a topic for a longer period and eventually apply for group status.

**Groups** are appropriate for a scholarly conversation that has already identified its constituency and that needs more program space to do its work.

**Seminars** are for an already-identified group of up to twenty members who want to work together on a defined research project with a view to publication.

In preparing all petitions, members should be aware of the following policy:

The American Academy of Religion is committed to the policy and practice of including women, minority, and younger members in the activities of the Academy. In Annual Meeting programming, this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairpersons, steering committees, and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.



#### PUBLISHING PROGRAM

Founded on the premise that scholars know best what books are needed in the field of religion, the AAR publishing program with Oxford University Press produces quality scholarship for religion scholars and their students. The AAR has published hundreds of titles, many of which have become essential tools in the development of our field and in the training of new scholars. Further information on all five series can be found at <a href="https://www.aarweb.org/publications/books">www.aarweb.org/publications/books</a>.

### How To Propose A Book For Publication In An AAR Series

AAR books are selected through careful evaluation by reviewers who contribute their services. Our editors are all scholars who know the field and the relevant scholarship covered by their series. In addition, each series has an editorial board whose members play a vital role in identifying, evaluating, and selecting works for publication.

The AAR is expanding its publications program through Oxford University Press and seeking quality manuscripts in five different series. The information below describes the mission of each series and provides the information needed to contact a series editor should you have a project or manuscript that you would like to submit for consideration.

#### **Academy Series**

The Academy Series is unique among the book series sponsored by the American Academy of Religion and published by Oxford University Press. Several features distinguish the series, among them the fact that it is the only series devoted to publishing books that originate as dissertations in the field of religious studies. The series is highly selective; only the most exceptional manuscripts are eligible for consideration. The Academy Series seeks to reflect the full range of cultural areas and methodological approaches in the field. Its current mandate is to broaden and diversify the range of

its publications. By publishing works that originate as dissertations, the Academy Series serves two important functions. First, the series provides a venue for first-time book authors who are making the transition from graduate student to academic professional by assisting them in transforming their dissertations into books. Second, the titles published in the series signal new directions in the field and demonstrate the vitality of graduate work in religious studies. Authors who are interested in submitting their manuscripts to the series should initiate the revision process before submission to the series. Authors should also expect that peer readers who evaluate their manuscripts for publication consideration might offer further suggestions for revisions that authors will be expected to respond to before a manuscript is accepted for publication. Recent titles published in the Academy Series include: Graham Greene's Catholic Imagination, Mark G. Bosco; Coming to the Edge of the Circle: A Wiccan Initiation Ritual, Nikki Bado-Fralick; Yves Congar's Theology of the Holy Spirit, Elizabeth Groppe; Gregory of Nyssa and the Concept of the Divine Person, Lucian Turcescu; and The Ethics of Animal Experimentation: A Critical Analysis and Constructive Christian Proposal, Donna Yarri. For a full listing of titles go to www.aarweb. org/publications/books/academy.asp; also see, "From Dissertation to Book: A Few Practical Suggestions," for further details on submissions to this series. Address all inquiries and submissions to the series editor: Kimberly Rae Connor, American Studies, College of Professional Studies, University of San Francisco, 2130 Fulton Street, San Francisco, CA 94117-1047, USA, Phone: 415-422-2869, Fax: 415-422-5036; connork@usfca.edu.

#### Religion, Culture, and History Series

The Religion, Culture, and History series publishes scholarly work that addresses the relation between religious studies and cultural studies/theory. It brings new and disparate voices into the academic debate on issues related to the interdependence of cultural and religious phenomena. By emphasizing the religious dimensions of culture and the cultural dimensions of religion, the series promotes a widening and deepening of the study of popular culture and cultural theory. Generally, the Religion, Culture, and History series aims at (1) a close reading of a cultural text or lived experience; (2)

critiquing existing representations of cultural phenomena and practices; and (3) constructing alternative and oppositional cultural practices. Titles in the series include S. Brent Plate and David Jasper's Imag(in)ing Otherness: Filmic Visions of Living Together; Katherina von Kellenbach's Anti-Judaism in Feminist Religious Writings; Anne Pattel-Gray's The Great White Flood: Racism in Australia; and Robert Magliola's On Deconstructing Life-Worlds: Buddhism, Christianity, and Culture. Address all inquiries and submissions to the series editor, Jacob Kinnard, Iliff School of Theology, 2201 S. University Blvd., Denver, CO 80218, USA; jkinnard@iliff.edu.

## Reflection and Theory in the Study of Religion Series

The Series in Reflection and Theory in the Study of Religion is broadly concerned with theories of religion, the history and nature of religious studies, religious thought, theological investigation, and the philosophy of religion. Approaches to the study of religion or religious studies that tend to defy traditional disciplinary boundaries are welcome, as are more traditional studies of major thinkers and intellectual movements. The common thread to texts in this series is that they all engage in a critical reflection on either a religious way of thinking or a way of thinking about religion. Books published in the series include: *Moral* Creativity: Paul Ricoeur and the Poetics of Possibility, John Wall; Pilgrimage of Love: Moltmann on the Trinity and Christian Life, Joy Ann McDougall; The Metaphysics of Dante's Comedy, Christian Moevs; Making Magic: Religion, Magic, and Science in the Modern World, Randall Styers; Opting for the Margins: Postmodernity and Liberation in Christian Theology, Jeorg Rieger, ed.; American Pragmatism: A Religious Genealogy, M.Gail Hamner; Lessing's Philosophy of Religion and the German Enlightenment, Toshimasa Yasukata; Converging on Culture: Theologians in Dialogue with Cultural Analysis and Criticism, Delwin Brown, Sheila Greeve Davaney, and Kathryn Tanner, eds.; and Beyond the Necessary God: Trinitarian Faith and Philosophy in the Thought of Eberhard Jüngel, Paul DeHart. Address all inquiries and submissions to the series editor: Theodore Vial, Iliff School of Theology, 2201 S. University Boulevard, Denver, CO 80210; tvial@iliff.edu.

#### **Teaching Religious Studies Series**

The Teaching Religious Studies series locates itself at the intersection of pedagogical concerns and the substantive content of religious studies. Each volume provides scholarly and pedagogic discussion about a key topic (e.g., a text, theme, tradition, or thinker) of significance for teaching and scholarship in religious studies. Volumes typically comprise essays setting the topic within its historical context and locating it within the traditions of religious studies and an array of brief essays that discuss pedagogical and theoretical problems relevant to teaching the topic in a range of contexts. Volumes may also include primary sources and guides to reference tools and/or audiovisual materials. Taken together, the pieces collected in each volume place the topic firmly within the religious studies context and raise challenging questions about its role in teaching and in the field more generally. The series is designed to be useful and of interest to several groups, including new teachers, those who are teaching a subject for the first time or in a new context, teacher-scholars, and students interested in the specific topic. The Teaching Religious Studies series seeks creative ideas that represent the best of our work as teachers and scholars. The series seeks to cover the breadth of religious studies and solicits proposals from a wide range of subfields. Volumes already published or in progress include Teaching Levi Strauss; Teaching Islam; Teaching Freud; Teaching Durkheim; Teaching African American Religions; and Teaching Religion and Healing. Address inquiries and submissions to the series editor, Susan E. Henking, Department of Religious Studies, Hobart and William Smith Colleges, Geneva, NY 14456; henking@hws.edu.

#### Texts and Translations Series

The Texts and Translations Series is devoted to making available to both research scholars and classroom teachers significant primary texts in translation, important secondary scholarship on religious texts, and reprints of major works in the field. Given the breadth of this mandate, the series favors no particular methodological approach and solicits work in all areas of religious studies. Recent translations published in this series include Stephen C. Berkwitz's The History of the Buddha's Relic Shrine: A Translation of the Sinhala

Thupavamsa; Livia Kohn's The Daoist Monastic Manual: A Translation of the Fengdao Kejie; the Tamil poetic work and commentary, A Study of Stolen Love; and Schleiermacher's Dialectic or, The Art of Doing Philosophy.

Recent reprints include Hermann Cohn's Religion of Reason; J. Samuel Preus's Explaining Religion; Wilhelm Bousset's The AntiChrist Legend; and

Gerardus Van Der Leeuw's Sacred and Profane Beauty: The Holy in Art. Please address all inquiries and submissions to the series editors: Kevin Madigan, Harvard Divinity School, 45 Francis Avenue, Cambridge, MA 02138; kevin\_madigan@harvard.edu or to Anne Monius, Harvard Divinity School, 45 Francis Avenue, Cambridge, MA 02138; anne\_monius@harvard.edu.



Would like to thank you for attending the 2007 AAR Annual Meeting in San Diego, CA.

## **FUTURE ANNUAL MEETINGS**

2008

Chicago, IL

2009

Montreal, QC

2010

Atlanta, GA

2011

San Francisco, CA

See you in Chicago next year!



#### MEMBERSHIP INFORMATION

he American Academy of Religion is a learned society and a professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in the scholarship and teaching of religion. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance broad public understanding of religion.

The AAR holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy. AAR members receive the quarterly *Journal of the American Academy of Religion (JAAR)*; *Religious Studies News*, a periodic news publication; the *Annual Meeting Program Book*; and *e-Bulletin*. All members receive discounts on Annual Meeting registration fees and on subscriptions to various publications. Additionally, members have access to *Openings*, a Web-based employment information service. Members who are retired from full-time employment qualify for a 20 percent discount on their dues.

Membership in the American Academy of Religion can be established by mailing or faxing the form on the following page, by using our online membership system at www.aarweb.org/renewal, or by calling our offices at 1-404-727-3049.

## **AAR SUBSCRIPTIONS**

### Journal of the American Academy of Religion

Distributed to all AAR members, *JAAR* includes scholarly articles on the full range of world religious traditions together with studies of the methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section.

Published quarterly; approximately 192 pages per issue.

Editor: Charles A. Mathewes, University of Virginia

For institutional subscriptions to *JAAR*, please contact Oxford University Press at *www3.oup.co.uk/jaarel/subinfo/* or in North America at 1-800-852-7323 or elsewhere at +44 (0) 1865 353907.

#### **Religious Studies News**

Published by the American Academy of Religion and distributed to all members, *Religious Studies News* includes feature articles, conference announcements, grant and fellowship announcements, computer news, and other important information for persons involved in the academic study of religion, especially those in the learned societies of the field.

Published four times per year.

Institutional Subscription ............ US\$50 for US, US\$54 for Canada & Mexico, US\$60 for international

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For institutional subscriptions to *Religious Studies News*, please complete the form at *www.aarweb.org/publications/rsn/*.

## AAR MEMBERSHIP FORM (2007 Calendar Year)

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To learn more about the Academy Fund and other ways to give, please contact the AAR at *info@aarweb.org* or 1-404-727-3049.

## Additional Meetings

#### THURSDAY, NOVEMBER 15

#### M15-50

## **Seventh Day Adventist Religion Chairs**

1:00 pm-6:30 pm

### M15-51

## Society of Anglican and Lutheran Theologians

1:00 pm-6:30 pm

Theme: Thinking Scripturally: The Bible and Theology

2:00 pm-3:30 pm

Dr. Carol Newsom, Emory University Three Perspectives on Good and Evil: The Bible's Internal Dialogue

4:00 pm-5:30 pm How Should Scripture Inform Thinking about Sexuality?

#### Panelists:

Marit Trelstead, Pacific Lutheran University

John Hoffmeyer, Lutheran Seminary at Philadelphia

Ian McFarland, Emory University 6:30 pm-8:30 pm Dinner

The Society of Anglican and Lutheran Theologians (SALT) is an informal network of scholars and pastors committed to ongoing theological inquiry in the context of these two denominational families. Our annual meeting is held just prior to the AAR and SBL meeting. Most of our 250 members teach and/or pastor in seminaries, colleges, or churches; others are active in SALT to remain connected to colleagues in their own denominational cultures. We welcome other interested persons. For more information: CrossRoads@hope.edu.

#### M15-101

## Hispanic Theological Initiative Consortium Reception

5:00 pm-6:00 pm

### M15-102

### Hispanic Theological Initiative Consortium Dinner

6:00 pm-9:00 pm

#### M15-103

## Adventist Society for Religious Studies, Section 1

7:00 pm-11:00 pm

Today through Saturday, the Adventist Society for Religious Studies will address the topic Adventism and Community. The presidential address, The Adventist Community and Education, will be presented by David Taylor from Loma Linda University. A business session will follow.

For additional information regarding this section, contact Ernest Furness at P.O. Box 8050, Riverside, CA 92515, or *FurnessEF@secc-sda.org.* 

#### M15-104

## Scriptural Reasoning Theory Sessions

7:00 pm-11:00 pm

### FRIDAY, NOVEMBER 16

#### M16-1

### New Developments in Religious Studies VII: Keeping Ourselves Current

7:00 am-6:30 pm

Co-sponsored by the Program in Religion and Secondary Education at Harvard Divinity School, Religious Studies in Secondary Schools, and the Council for Spiritual and Ethical Education

This annual national conference provides an opportunity for secondary school teachers in independent and public schools to join together to meet colleagues from across the country and to hear about new developments in the fields of ethics and the major religious traditions of the world. Nationally and internationally known scholars share information about new research and resources, and teachers talk together about innovative projects they are developing.

Please visit www.hds.harvard.edu/prse/ndrs for updated information including the agenda, presentation descriptions, and registration forms.

#### M16-2

## **Lutheran Women in Theological Studies (LWTRS)**

7:00 am-6:30 pm

Lutheran women in theological and religious studies as well as some local Lutheran clergywomen gather annually for scholarship, worship, and friendship. Lutheran women scholarsincluding graduate students-and other women who teach or study at Lutheran colleges and seminaries are welcome to attend all or part of the meeting.

To register please contact Sandra Mejia at 773-380-2885 or *sandra.mejia@elca.org.* 

#### M16-3

## Young Scholars in American Religion, 2003-2006

9:00 am-6:30 pm

### M16-4

## Believers Church Bible Commentary Editorial Council

9:00 am-3:30 pm

#### M<sub>16-7</sub>

# The Encyclopedia of the Bible and Its Reception Editorial Board

9:00 am-6:30 pm

#### M16-8

## Dharma Association of North America (DANAM)

9:00 am-11:45 am

Theme: Dharma, Karma, and Moksha and the Jaina Tradition (DKM1)

Anne Vallely, University of Ottawa, Presiding

The panel will discuss sadharmadharma and varnashrama dharma as they are understood within Jaina Tradition. The panelists will conduct an intensive study of Jaina Tradition in India during the summer of 2007. This experience will afford them a unique and privileged position to explore the ways in which Jainas themselves understand and talk about their tradition. In this panel, the papers will each explore how central religious ideas are conceptualized, discussed, practiced, and also reified in the self-presentation of Jaina Tradition.

Panelists: TBA

For updates, continue to check at: www. danam-web.org/events.htm.

#### M16-9

### North American Association for the Study of Religion Executive Meeting

9:00 am-11:30 am

#### M16-10

## Adventist Society for Religious Studies, Section 2

9:00 am-12:45 pm

#### M16-11

## **Scriptural Reasoning Theory Sessions**

9:00 am-11:30 am

#### M<sub>16</sub>-12

## Society of Anglican and Lutheran Theologians

9:00 am-11:30 am

9:00 am-10:30 am John Webster, University of Aberdeen Biblical Reasoning

11:00 am-11:30 am Business Meeting For more information: CrossRoads@hope.edu

#### M16-13 (=A16-106)

## **Society for Buddhist-Christian Studies**

9:00 am-11:30 am

### M16-14 (=A16-107)

## North American Paul Tillich Society

9:00 am-11:15 am

Marcia MacLennan, Kansas Wesleyan University, Presiding

Theme: Paul Tillich and Jewish Thought Bryan Wagoner, Harvard University Judaism in the Life and Thought of Paul

Anne Marie Reijnen, Faculté Universitaire de Théologie Protestante, Brussels, Institut Catholique de Paris Liberal Theology, Zionism, and Christian Nationalism: A Topical Inquiry into the Dialogue between Paul Tillich and Martin Buber

Stephen Butler Murray, Skidmore College The Relevance of Paul Tillich to the

Future of the Jewish-Christian Dialogue

### M16-15

### World Religions Reader Advisory Committee

9:00 am-3:30 pm

### M16-16 (=A16-108)

## North American Paul Tillich Society

11:30 am-1:15 pm

Loye Ashton, Tougaloo College, Presiding

Theme: Paul Tillich as Biblical Theologian

Ron MacLennan, Bethany College Paul Tillich: Biblical Theologian of Connectedness

Francis Ching-Wah Yip, Chinese University of Hong Kong Tillich as a New Testament Theologian?

Matthew Lon Weaver, Duluth, MN The Existential Reception of Revelation: Paul Tillich as Biblical Theologian

### FRIDAY CONTINUED

#### M<sub>16</sub>-17

## **Numata** Chair Coordinators Meeting

11:45 am-6:30 pm

### M16-18

## Theological Education for a Sustainable Future

11:45 am-6:30 pm

The CRLE, an affiliate of the Humane Society of US, will host the afternoon session *Theological Education for a Sustainable Future*.

Over the past 15 years, various initiatives have sought to strengthen theological education commitments to the care of creation. The organizers of Theological Education to Meet the Environmental Challenge, the Forum on Religion and Ecology, and the Web of Creation will reflect on their experiences and discuss opportunities for sustainable theological education.

The workshop will also feature examples of how seminaries are making their institutions more sustainable.

Participants will also explore how to strengthen institutional commitment to sustainability, particularly how they can respond to two key issues: climate change and humane sustainable food. To register, contact Christine Gutleben <code>cgutleben@hsus.org</code>.

#### M<sub>16</sub>-19

## Conference on Contemporary Pagan Studies

9:00 am-5:00 pm

9:00 am-11:30 am: Mentoring Sessions

The morning will be devoted to mentoring sessions with senior scholars assisting junior scholars. If you are interested, please look for details at <a href="https://www.paganstudies.org">www.paganstudies.org</a>.

11:30 am-1:00 pm: Lunch Break 1:00 pm-2:30 pm: Papers

David Edleson, Middlebury College "Thou Art Goddess": Wicca, "Radical Immanence," and the Worship of the Naked Celebrant

Chris Klassen, Wilfrid Laurier University Evil or Enchanted: Student Responses to

Evil or Enchantea: Student Responses to Witchcraft

2:45 pm-4:30 pm: Research Reports Research reports on projects in literature, psychology, and anthropology. There will be time after the presentations for a discussion of the various projects and how they may relate to each other or to other projects under way.

4:30 pm-5:00 pm: Business Meeting

## M16-50 (=A16-200)

### International Bonhoeffer Society: Editorial Board, Annual Meeting, Board of Directors

1:00 pm-6:30 pm

#### M16-51

## Theology and Ethics Colloquy 1:00 pm-3:30 pm

#### M16-52

## Dharma Association of North America (DANAM)

1:00 pm-3:30 pm

Theme: The Ethics of Dharma (DKM2)

Convener: Purushottama Bilimoria, Deakin University, Australia

Rita D. Sherma, Binghamton University, Presiding

Purushottama Bilimoria, Deakin University, Australia Is Dharma Rational? And Karma Intelligible? Is Moksha (a) Way Out? Critique of Mohanty, Matilal, Daya Krishna Joseph Prabhu, California State University, Los Angeles Dharma through Thick and Thin

Shyam Ranganathan, York University How to Generalize and How Not to Generalize about "Dharma", "Karma" and "Moksa"

Christopher Key Chapple, Loyola Marymount University Dharma, Karma, and Moksha in Jaina Tradition

Guy Petterson, University of Melbourne, Australia Salvation through Deeds?: Madeleine Biardeau's "Anthropology of Desire"

For updates, see: www.danam-web. org/events.htm.

#### M16-53 (=A16-201)

## North American Association for the Study of Religion

1:00 pm-3:30 pm

Theme: Ritual Transformation of Agency

Jens Kreinath, Wichita State University and University of Heidelberg Mimesis, Fractal Dynamics, and Agency in Yoruba Spirit Possessions

Gustavo Benavides, Villanova University Priestly, Institutional, and Material Agency in Roman Catholic Sacramental

Steven Engler, Mount Royal College and Pontifícia Universidade Católica de

Patronage and Distributed Agency in Brazilian Spirit-possession

Responding:

Practice

Ivan Strenski, University of California, Riverside

#### M16-54

## Adventist Society for Religious Studies, Section 3

1:00 pm-8:30 pm

#### M16-55

## **Scriptural Reasoning Theory Sessions**

1:00 pm-3:30 pm

#### M16-56

## Womanist Approaches to Religion Consultation

1:00 pm-5:00 pm

### M16-57 (=A16-202)

## **Society for Buddhist-Christian Studies**

1:00 pm-3:30 pm

### M16-58 (=A16-203)

## Thomas F. Torrance Theological Fellowship

1:00 pm-3:30 pm

1:00 pm Business Meeting

2:00 pm Eric G. Flett, Eastern University

Onliversity
Persons, Powers, and Pluralities: Thomas
F. Torrance's Trinitarian Ontology of
Culture

See www.tftorrance.org for more information.

#### M16-59

Review of Dykstra, Cole, and Capps, Losers, Loners, and Rebels: The Spiritual Struggles of Boys (WJK, 2007)

1:00 pm-3:30 pm

### M16-60 (=A16-204)

## North American Paul Tillich Society

2:15 pm-4:00 pm

John Thatamanil, Vanderbilt University, Presiding

Theme: Paul Tillich and Religious Pluralism

Christian Danz, University of Vienna Christianity and the Encounter of World Religions: The Contribution of Paul Tillich to Current Discussions in the Theology of Religion

John Starkey, Oklahoma City University The Human Predicament and Salvation in Tillich and Thatamanil

Andrew Yan, Hope College Paul Tillich's Encounters with Buddhism: An Implication for His Systematic Theology

Luis Pedraja, Middle States Commission on Higher Education *The Tao of Tillich* 

### M16-61 (=A16-205)

## Person, Culture, and Religion Group

2:00 pm-4:00 pm

#### M16-101

### Interest Meeting: Current Developments in Synoptic Source Criticism

4:00 pm-6:30 pm

#### M16-102

### Dharma Association of North America (DANAM)

4:00 pm-6:30 pm

Theme: Beyond Dominant Perspectives: Reflections on Dharma, Karma, and Moksha (DKM3)

Conveners: Ramdas Lamb, University of Hawai'i, and Adarsh Deepak, DANAM TBA, Presiding

Koenraad Elst, Author, Antwerp, Belgium *The Non-Retributive Karma Doctrine* 

Henry John Walker, Bates College Dharma and Duty in the Gita

Veena R. Howard, University of Oregon, Lone College A Search for Dharma in Secular World of Diaspora: Is Sadharana Dharma the Only Alternative?

Shiv Raj Pal, Toronto, Canada Sukshma-Shareer, the Prime Body of the Atma, and Its Relationship to Dharma, Karma, and Moksha

Sudhir K. Anand, Los Angeles, California The Arya Samaj View of Moksha

Trichur S. Rukmani, Concordia University, Canada, Responding

For updates, see: www.danam-web. org/events.htm.

### M16-103 (=A16-300)

## North American Association for the Study of Religion

 $4:00\ pm-6:30\ pm$ 

Theme: Novelty, Presence, and History: Brief Pre-Modern Discourses on Method and Theory

Alison Frazier, University of Texas, Austin

Saintly Presence: The Wager of Latin Hagiography in Renaissance Italy

Nancy Levene, Indiana University, Bloomington Traces of History in St. Anselm

Constance Furey, Indiana University, Bloomington *Utopian History* 

Responding:

Nathan Rein, Ursinus College

#### FRIDAY CONTINUED

### M16-105

## Religious Studies Review Editors Meeting

4:00 pm-6:30 pm

### M16-106 (=A16-301)

## Society for the Study of Christian Spirituality

4:00 pm-6:00 pm

Theme: Teaching for Justice: Research and Teaching Strategies in Higher Theological Education

Given that we are to live and work toward justice within most faith traditions' perspectives, how does our scholarship and practice encourage "teaching for justice" within institutions of higher education? A panel of scholarteachers will respond to this question with observations (via programming, syllabi, and/or course assignments) from their research and teaching of spirituality. For more information, please contact Anita Houck at ahouck@saintmarys.edu.

#### M16-107 (=A16-302)

## **Society for Buddhist-Christian Studies**

4:00 pm-6:30 pm

Harry Wells, Humboldt State University, Presiding

Theme: In or Out: Homosexuality, the Church, and the Sangha

Robert Fastiggi, Sacred Heart Major Seminary, Detroit The Catholic Church and Homosexuality

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Ilene Stanford, Harvard University
In or Out? Marriage as a Social Practice

José Ignacio Cabezón, University of California, Santa Barbara Is Homosexual Sex "Sexual Misconduct"? Critical Reflections on Some Classical Indo-Tibetan Sources

Michael Sweet, University of Wisconsin, Madison

Shameless Discretion: Insider and Outsider Perspectives of Homoeroticism in the Sangha

Responding:

Richard Reilly, St. Bonaventure University

6:00 pm Business Meeting

#### M16-108

### **New Horizons Reception**

4:00 pm-11:00 pm

This new reception is a social networking event for anyone interested in interdisciplinary approaches to religious studies, theology, biblical studies, philosophy of religion, and religion and science. Light appetizers and a cash bar will be provided. Cost for the evening will be \$20 per person/\$15 students and should be prepaid by November 1, 2007. Open to all AAR and SBL members. For more information and registration, please contact Elonda Clay at NewHorizonsAAR@yahoo.com.

#### M16-109

Review of Mayra Rivera, The Touch of Transcendence: A Postcolonial Theology of God (WJK, 2007)

4:00 pm-6:30 pm

#### M16-110

## Social Ethics in the Churches of Christ

4:00 pm-6:30 pm

We will continue our conversation on the contribution Churches of Christ scholars can make to the field of Christian ethics. For more information contact Duane Barron, <code>barron@virginia.edu</code>, or Vic McCracken, <code>vmccrac@emory.edu</code>.

### M16-111 (=A16-303)

#### **Polanyi Society**

4:00 pm-6:00 pm

Jere Moorman, Polanyi Society, Presiding

4:00 pm William Coulson, Center for Studies of the Person

On Having Misread Polanvi's Theory of

On Having Misread Polanyi's Theory of Personal Knowledge

#### Responding:

Dale Cannon, Western Oregon University Philip Rolnick, St. Thomas University 5:15 pm William Kelleher, La Canada, CA Personal Knowledge as Pure Self-Reflection

Responding:

Phil Mullins, Western Missouri State University

Diane Yeager, Georgetown University

#### M16-112

## Quaker Theological Discussion Group

4:00 pm-11:00 pm

4:00 pm-6:30 pm: Quaker Theological Discussion Group I

Corey Beals, Presiding

Theme: A Quaker Sacramentology

Tim Seid

The New and Eternal Covenant

Paul Anderson

An Incarnational Sacramentology

Kent Walkemeyer

Vocation as a Sacramental Way of Life

Responding:

David Johns Ann Loades

6:30 pm-8:00 pm: Reception (provided by the Earlham School of Religion)

8:00 pm-10:00 pm: Quaker Theological

Discussion Group II

Howard Macy, Presiding

Theme: *Book Review*: Holiness: The Soul of Quakerism, *by Carole Spencer* 

Panelists:

Steven Angell

Marge Abbott

Jim LeShana

Responding:

Carole Spencer

#### M16-113

### Feminist Liberation Theologians' Network

4:00 pm-6:30 pm

The Network's annual gathering will focus on how to share feminist liberation theological wisdom with future generations. We will explore creative teaching and research possibilities, as well as internships and international exchanges. We are especially interested to hear from young colleagues. All are welcome.

RSVP: Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual (WATER), 1-301-589-2509, *mhunt@hers.com*; Elisabeth Schüssler Fiorenza, Harvard Divinity School, 1-617-495-5751, *Eschussler@hds.harvard.edu*.

### M16-114 (=A16-304)

#### **Karl Barth Society of North America**

4:00 pm-6:30 pm

Mark McInroy, Harvard University Karl Barth and Personalist Philosophy: A Critical Appropriation

John McDowell, Edinburgh University Christology and Prayer in Karl Barth's Theology

## M16-115 (=A16-305)

## North American Paul Tillich Society

4:15 pm-6:30 pm

David Nikkel, University of North Carolina at Pembroke, Presiding

Theme: Paul Tillich, Ethics, and Theology

Daniel Puchalla, University of Chicago The Limits of Love, Power, and Justice: Tillich's Ontology and Theology against "Full-Spectrum" Military

Annekatrien Depoorter, Katholieke Universiteit Leuven

Doing Theology in a Context of Religious and Cultural Pluralism: A Comparison and Evaluation of Paul Tillich's Method of Correlation and the Theological Method of Edward Schillebeeckx

Jennifer L. Baldwin, Lutheran School of Theology at Chicago

Erotic Play: A Trip into the Secret Lives of Girls, Feminist Theologies of the Erotic, and the Theological Thought of Paul Tillich

Sigridur Gotmarsdottir, Drew University

The Apophatic "God above God": Tillich and the Poststructuralist Critique of Negative Theology

### M16-116 (=A16-306)

### Søren Kierkegaard Society Banquet

6:00 pm-10:00 pm

Athens Market Taverna 109 West "F" Street

6:00 pm Social Hour

7:00 pm Banquet (Contact Lee Barrett at *lbarrett@lancasterseminary.edu*)

8:00 pm K. Brian Soderquist, Søren Kierkegaard Center, University of Copenhagen

Using the New Translation of the Journals and Notebooks

#### M16-117

### Black Religious Scholars Group (BRSG) Tenth Annual Consultation

6:15 pm-10:00 pm

St. Stephen's Cathedral COGIC 5825 Imperial Avenue San Diego, CA 92114

Participants interested in joining us for an evening of communal reflection and celebration of the life and work of our past honorees: J. Deotis Roberts, Henry and Ella Mitchell, James Cone, Jacquelyn Grant, Peter Paris, Katie Cannon, Vincent Harding, Delores Williams, Robert M. Franklin, Cheryl Townsend Gilkes, Gayraud Wilmore, and Renita Weems, can register with Stacey Floyd-Thomas, Brite Divinity School, TCU Box 298130 Fort Worth, TX 76123 1-817-257-7140 or s.floyd-thomas@tcu.edu. Cost for the evening will be \$20 and must be prepaid by November 10, 2007. An evening reception will be provided. A bus for transport to and from the site will be available in front of the San Diego Marriott Hotel and Marina.

#### M16-118

### Institute for Biblical Research Annual Meeting (1)

7:00 pm-11:00 pm

### M16-119

### Annual Reception: Interreligious Federation for World Peace (IRFWP) and *New* World Encyclopedia

7:00 pm-8:30 pm

This year the Interreligious Federation for World Peace (IRFWP) and the Religion Office of the Universal Peace Federation (UPF) continues with the second in the series of receptions introducing to the Academy the pending launch and ongoing progress of the New World Encyclopedia (a full, general knowledge encyclopedia based in universal values). Once again, reception participants will learn of opportunities to involve themselves as writers, editors, and advisers for this trend-setting project.

#### M16-120

National Association of Baptist Professors of Religion Perspectives in Religious Studies Editorial Board

7:00 pm-8:30 pm

### M16-121 (=A16-403)

# Society for the Arts in Religious and Theological Studies Reception

7:00 pm-8:30 pm

### FRIDAY CONTINUED

### M16-122 (=A16-404)

## **Society for Hindu-Christian Studies**

7:00 pm-11:00 pm

Theme: How We Do Hindu-Christian Studies

This panel seeks broad audience participation in a discussion of methods, theories, and approaches in the field of Hindu-Christian studies. Panelists will make brief remarks based on papers that will be made available in advance on the HCS listsery, and audience members will then be invited to join in the discussion. To sign up for the listsery or to get copies (after Nov. 2), please email: cbauman@butler.edu.

T. S. Rukmani, Concordia University, Presiding

Harold Coward, University of Victoria Hindu-Christian Studies: A Retrospective

Susan Abraham, Harvard Divinity School

Theological Approaches to Hindu-Christian Studies

Brian K. Pennington, Maryville College Historical-Critical Approaches to Hindu-Christian Studies

Arvind Sharma, McGill University Hindu-Christian Studies through the Lens of Ethics

Catherine Cornille, Boston College Missiology and Hindu-Christian Studies

Kristin Bloomer, University of Chicago Ethnography and Hindu-Christian Studies

#### Responding:

T. S. Rukmani, Concordia University *The Future of Hindu-Christian Studies* 

#### M16-123

## Mennonite Scholars and Friends Reception

7:00 pm-8:30 pm

#### M16-124

#### Accordance Seminar

7:00 pm-11:00 pm

New in *Accordance Bible Software*: Presentation and demonstration of the latest morphological texts and features, by Roy Brown, developer of Accordance.

Computer Assisted Greek Acquisition: Demonstration of an introductory Greek language course currently being developed for laptop computers and integrated with biblical software, by David P. Parris, Fuller Theological Seminary.

The session will include an overview of the software, questions from users on specific aspects, and discussion of its applications to research and teaching.

#### M16-125

### Teaching Theology and Religion Editorial Board

7:00 pm-11:00 pm

### M16-126

#### **LGBTQ Caucus**

7:00 pm-8:30 pm

The LGBTQ Caucus is an informal network of LGBTQ scholars of religion that meets each year during the Annual Meetings to discuss the connections between our scholarship and activist work for social justice, both within the academy and in wider social settings.

For further information, contact: Jay Emerson Johnson at *drjay1@earthlink.net*.

#### M16-127

### Council of Societies for the Study of Religion Board Meeting

7:00 pm-8:30 pm

### M16-128 (=A16-405)

## Society for the Study of Christian Spirituality

7:00 pm-9:30 pm

Theme: Dying to Live: A Film and Conversation about Spirituality on the Borderlands

How does "crossing the border" affect one's spirituality? In this session, the short film *Dying to Live* will be shown, followed by a panel discussion with Mexican migrants and others whose lives are profoundly shaped by the tense reality of the U.S.-Mexican border. All are welcome to attend and to stay after the discussion to view displays and share conversation. For more information, please contact Anita Houck at *ahouck@saintmarys.edu*.

#### M16-129

#### The Word Made Fresh

7:00 pm-8:30 pm

Steve Wilkens, Azusa Pacific University, Presiding

Theme: The Plurality of Truth

Speaker: John Franke, Biblical Seminary

Dr. Franke engages postmodern thought and culture from the perspective of Christian faith, speaking about the *Manifold Witness: The Plurality of Truth*.

The Word Made Fresh is a forum that seeks to stimulate creative dialogue among evangelical scholars of diverse backgrounds about pressing issues in contemporary Christianity.

Sponsored by Azusa Pacific University

#### M16-130

## **Unitarian Universalist Scholars** and Friends Discussion

7:00 pm-11:00 pm

Theme: Between the Schoolhouse and the Religious Houses: Unitarian Universalist Theology in Context

Our inaugural Friday evening session will feature a discussion of the historical and cultural contexts for Unitarian Universalist theological work and the key issues implied by these contexts. A panel of scholars and pastors will introduce the theme, with plenty of time for open conversation afterward. Confirmed presenters include Rebecca Parker, Samira Mehta, Emily Mace, and Gabriella Lettini.

Sponsored by Starr King School for the Ministry, Meadville Lombard Theological School, UUA Panel on Theological Education, and Beacon Press.

Individuals who wish to gather for supper prior to the session should contact Dan McKanan at 1-320-363-3181 or *dmckanan@csbsju.edu* before November 5 for more details.

### M16-132

## Philadelphia Seminar on Christian Origins

7:00 pm-9:00 pm

Robert A. Kraft and Annette Yoshiko Reed, Presiding

#### M16-133

## The Pluralism Project Reception

9:00 pm-11:00 pm

#### M16-134

### Dharma Association of North America (DANAM)

7:30 pm-10:00 pm

Theme: Bhakti Rasa Through Music and Song (Bhajans) (RT1)

Ramdas Lamb, University of Hawai'i, and Rita D. Sherma, Binghamton University, Presiding

Presenters:

Local Bhajan Group, San Diego Indira Pal, and Shiv Raj Pal (music), Toronto, Canada

For updates, see: www.danam-web. org/events.htm.

#### **SATURDAY, NOVEMBER 17**

### M17-1

### Institute for Biblical Research Annual Meeting (2)

7:00 am-12:45 pm

#### M17-2

### National Association of Baptist Professors of Religion Executive Committee

7:00 am-8:30 am

#### M17-4

## Society for Hindu-Christian Studies Board Meeting

7:00 am-8:30 am

#### M17-5

## **Korean North American** Theology

7:00 am-8:30 am

Sang Hyun Lee, Presiding

W. Anne Joh will discuss her book, Heart of the Cross: A Postcolonial Christology

Hak Joon Lee will discuss his book, We Will Get to the Promised Land: Martin Luther King Jr's Communal-Political Spirituality

### M17-6 (=A17-7)

## International Schleiermacher Society

7:00 am-11:30 am

8:00 am Coffee and breakfast (bring your own)

9:00 am Wendy Farley "Mind Reduced to the Necessity of Seeking": Opportunities for Buddhist-Christian Dialogue in Schleiermacher's Theological Anthropology

10:00 am *Ethics Series I*: (papers predistributed beginning in July; contact Ted Vial, *tvial@iliff.edu*).

Peter Foley, University of Arizona Schleiermacher's Critique of Previous Ethical Theories in the 1803 Grundlinien

Jeffery Kinlaw, McMurray University Schleiermacher's Critique of Fichte's Political Philosophy

11:15 am Planning

11:45 am-12:45 pm Adjourn to nearby restaurant for lunch

#### M17-7

#### **DIALOG** Editorial Meeting

7:00 am-11:30 am

#### M17-8

## Council on Graduate Studies in Religion (CGSR)

8:30 am-12:45 pm

#### **SATURDAY CONTINUED**

#### M17-9

Early Methodism: Texts, Traditions, and Theologies: Charles Wesley and the Struggle for Methodist Identity

9:00 am-12:45 pm

Sponsors: Liverpool Hope University, University of Manchester, and Duke University Divinity School

9:00 am Welcome

9:15 am Presentation by Gareth Lloyd on his book *Charles Wesley and the Struggle for Methodist Identity* (OUP: April 2007)

10:10 am Responding:

Richard Heitzenrater, Duke University

S. T. Kimbrough, Jr., Founding President, Charles Wesley Society

Kenneth Newport, Liverpool Hope University

11:20 am Round-table discussion

12:00 pm Charles Wesley news/publications

Additional information: Kenneth Newport, KNEWPORT@hope.ac.uk.

#### M17-10

## Global Ethics and Religion Forum

9:00 am-11:30 am

Theme: Religious Perspectives on Military Humanitarian Intervention

Nancy M. Martin, Chapman University, Presiding

Panelists:

Joseph Runzo, Executive Director, Global Ethics and Religion Forum

Brian Lepard, School of Law, University of Nebraska

Nathan Tierney, California Lutheran University

Franklin Perkins, DePaul University

William O'Neill, S.J., Graduate Theological Union

Arvind Sharma, McGill University

#### M17-11

### Graduate Theological Union Alumni Luncheon

9:00 am-12:45 pm

### M17-12 (=A17-134)

## Society for the Arts in Religious and Theological Studies

9:00 am-11:30 am

9:00 am Welcome

Wilson Yates, SARTS President

9:10 am Presentations by 2006 SARTS Fellowship Award Winners:

Maureen O'Connell

Stephen Lösel

Rebecca Davis

David Friend

Winners of the 2006 SARTS Fellowship Awards will present their projects, ranging from murals in inner-city Philadelphia to the music of Mozart, and from the cuadros of Peruvian women to Reformation architecture in Europe.

10:50 am Break

11:00 am Business Meeting

For additional information regarding this session, visit us online at www. SARTS.org, or contact Kimberly Vrudny at 1-651-962-5337 or kjvrudny@ stthomas.edu.

### M17-13

### National Association of Baptist Professors of Religion

9:00 am-11:30 am

#### M17-14

#### **Niebuhr Society**

9:00 am-11:30 am

Theme: Reinhold Niebuhr's Moral Man and Immoral Society

9:00 am Harlan Stelmach, Dominican University of California

Niebuhr's Immoral Society and Bellah's Good Society: A Conversation about Moral Man

9:45 am Panel Discussion

Gary Dorrien, Union Theological Seminary

Charles Mathewes, University of Virginia

Rebekah Miles, Southern Methodist University

Max Stackhouse, Princeton Theological Seminary

Ronald Stone, Pittsburgh Theological Seminary

Josiah Young, Wesley Theological Seminary

10:50 am Research Reports

K. Healan Gaston, University of California, Berkeley

Kevin Carnahan, Hendrix College

#### M17-15

#### (Re-)Constructing Advaita

9:00 am-11:30 am

Michael McLaughlin, Presiding

Theme: *Rambachan's* The Advaita Worldview and *Thatamanil's* The Immanent Divine in Conversation

9:00 am Panel and Discussion

Panelists:

Wendy Farley, Emory University

Michael McLaughlin, St. Leo University

Joseph Prabhu, California State University

Responding:

Anantanand Rambachan, St. Olaf College

John J. Thatamanil, Vanderbilt University

11:30 am Business Meeting Corinne Dempsey, Presiding

#### M17-16

### Restoration Theological Research Fellowship Annual Meeting

9:00 am-11:30 am

#### M17-17

## **Mennonite Scholars and Friends Forum**

9:00 am-11:30 am

Ted Grimsrud, Eastern Mennonite University, Presiding

Theme: *Reflections on J. Denny Weaver's* The Nonviolent Atonement

Panelists:

Sharon Baker, Messiah College

Mark Thiessen Nation, Eastern Mennonite University

Tom Yoder Neufeld, Conrad Grebel University College

Responding:

J. Denny Weaver, Bluffton University Business Meeting

### M17-18 (=A17-135)

### Søren Kierkegaard Society

9:00 am-11:30 am

Tamara Monet Marks, Florida State University, Presiding

Theme: Kierkegaard in Dialogue with Non-Christian Religions

K. Brian Soderquist, Søren Kierkegaard Center, University of Copenhagen Kierkegaard's Understanding of Non-Christian Religions

Andrew J. Nicholson, State University of New York, Stony Brook Hinduism-Buddhism: Skillful Means and Bold Assertions

Karen C. Carr, Lawrence University Daoism: Sin, Spontaneity, Nature, and God

### M17-19 (=A17-136)

## La Communidad/The Community

9:00 am-11:30 am

#### M17-20

## Towards the Fifth Edition of the UBS Greek New Testament

9:00 am-11:30 am

A revised edition of the UBS Greek New Testament is currently in preparation, with special concern to adapt the text critical apparatus more closely to the requirements of academic use.

This meeting will be an opportunity to exchange ideas and experiences with the editors of the Greek New Testament and to suggest improvements for the revision. For further information, please contact Florian Voss, German Bible Society, voss@dbg.de.

#### M17-21

## Teaching Introductory Courses: A Wabash Center Workshop

9:00 am-3:30 pm

Advanced registration required at www. wabashcenter@wabash.edu/programs/aspx.

Led by Barbara Walvoord, author of *Teaching and Learning in College Introductory Religion Courses: A Study of 533 Classrooms* (Blackwell, 2008) and numerous works on teaching in higher education.

An interactive workshop addressing public, private, and religiously affiliated contexts. Topics include faculty and students' goals for learning; assignments and grading, and pedagogical strategies; what highly effective teachers do.

Lunch will be served.

A free copy of Barbara Walvoord's book, *Teaching and Learning in College Introductory Religion Courses* is included.

#### M17-22

### Dharma Association of North America (DANAM)

9:00 am-11:55 am

Theme: Rasa and Vaishnava Traditions (RT2)

Conveners: Graham M. Schweig, Christopher Newport University, and Lance Nelson, University of San Diego

Graham M. Schweig, Christopher Newport University, and TBA, Presiding

Graham M. Schweig, Christopher Newport University The Conception and Meaning of Rasa

The Conception and Meaning of Rasa in Bhakti: The Caitanya Vaishnava School

David Buchta, University of Pennsylvania Bhayanaka as Bhakti-Rasa in Gaudiya Vaishnavism

Krisztina Danka, Eotvos Lorand University of Budapest, Hungary Rasa—Aesthetics and Metaphysics Interwoven: Literary Works As Revelations in the Bengali Vaishnava Tradition

Lance Nelson, University of San Diego Bhakti-rasa for the Advaitin Renouncer: Madhusudana Sarasvati's Theory of Devotional Sentiment

Gerald T. Carney, Hampden-Sydney College

Rasa as Foundation and Bridge

Neelima Shukla-Bhatt, Wellesley College Usefulness of the Concept of Bhakti-rasa in Studying Bhakti Forms

Deepak Shimkhada, Claremont College Paintings: Expressions of Rasa in the 1648 Bhagavata Purana

Ithamar Theodor, University of Haifa The Infiltration of Rasa into Vaisnavism

For updates, see: www.danam-web. org/events.htm.

## Additional Meetings

### **SATURDAY CONTINUED**

### M17-23

## The Society for the Study of Anglicanism

9:00 am-12:45 pm

Theme: Anglicanism and the Interpretation of Scripture

The meetings this year are in association with the Ecclesiological Investigations Group and the Anglican Association of Biblical Scholars.

8:45 am Coffee

9:00 am Introduction

9:15 am Katherine Grieb, Virginia Theological Seminary

10:00 am Gerald West, University of KwaZulu-Natal

10:45 am Coffee Break-donuts and pastries served

11:15 am Responding:

Richard A. Burridge, King's College London

Jo Bailey Wells, Duke University 11:45 am Discussion

Ellen B. Aitken, McGill University Montreal and Anglican Association of Biblical Scholars, Presiding

12:30 pm Short Business Session and Announcements

12:45 pm Close

RSVP and further enquiries to coconveners Rob Slocum, *rbslocum@ genevaonline.com*, and Martyn Percy, *mpercy@ripon-cuddesdon.ac.uk*.

### M17-24 (=A17-137)

## North American Association for the Study of Religion

9:00 am-11:30 am

Theme: *Taxonomies in the Study of Religion* 

Panelists:

Craig Martin, Syracuse University Strategic Uses of "Religion": Taxonomy and Metonymy in Political Discourse

Leah Payne, Vanderbilt University Time on Their Side: Using Philosophy of Time to Understand Distinctions between Early American Pentecostals and Fundamentalists

Thomas B. Ellis, Appalachian State University Spirituality Redescribed, Self-esteem Misrecognized

Responding:

Aaron Hughes, University of Calgary

#### M17-25

## Adventist Society for Religious Studies, Section 4

9:00 am-12:45 pm

#### M17-26

#### Theology for the PC (USA)

9:00 am-11:30 am

Presbyterian Church (USA) pastors and scholars are invited to this meeting dedicated to doing theology for the church. This year's gathering will focus on emerging Korean American Presbyterian theology and in its engagement with what it means to confess Christ in the changing context of Korean American life. A panel made up of a pastor (Kevin Park), professor (Young Lee Hertig), and a governing body leader (Heahwan Rim) will offer presentations, which will be engaged in group discussion. Further information: Anita Brown, Office of Theology and Worship, (888) 728-7228 x5033, abrown@ctr.pcusa.org.

### M17-27 (=A17-138)

## Society for the Study of Christian Spirituality

9:00 am-11:30 am

9:00 pm 2007 Presidential Address

Stephanie Paulsell, Harvard University Lost in the Mystery of God: Childhood and the History of Christian Spirituality

10:30 pm Business Meeting

Mary Frohlich, Catholic Theological Union, President-elect, Presiding

All are welcome. For more information, please contact Anita Houck at *ahouck@* saintmarys.edu.

#### M17-28

#### **Emergent Church Forum**

9:00 am-11:30 am

Keith Matthews, Azusa Pacific University, Presiding

Theme: *Emergent Church* 

Panelists:

Tony Jones, National Coordinator of Emergent Village

Scot McKnight, North Park University

Diana Butler Bass, Author of Christianity for the Rest of Us

Co-sponsored by Paraclete Press and Azusa Pacific University

For additional information, contact Don Thorsen, Azusa Pacific University: dthorsen@apu.edu.

### M17-29 (=A17-139)

## Person, Culture, and Religion Group

9:00 am-11:30 am

### M17-30 (=A17-140)

### North American Paul Tillich Society and Polanyi Society

9:00 am-11:30 am

Walter Gulick, Montana State University, Billings, Presiding

Durwood Foster, Pacific School of Religion, and Richard Gelwick, Bangor Theological Seminary

How Tillich's Recently Retrieved Paper, "Participation and Knowledge: Problems of an Ontology of Cognition," Engages Polanyi's Thought

#### Responding:

Donald Musser, Stetson University Robert Russell, Center for Theology and the Natural Sciences

11:15 am Business Meeting

Walter Mead, Illinois State University, Presiding

#### M17-31

## **Lutheran Women in Theological Studies (LWTRS)**

9:00 am-11:30 am

Lutheran women in theological and religious studies, as well as some local Lutheran clergywomen, gather annually for scholarship, worship, and friendship. Lutheran women scholarsincluding graduate students-and other women who teach or study at Lutheran colleges and seminaries are welcome to attend all or part of the meeting. Ouestions?

To register please contact Sandra Mejia at 773-380-2885 or *sandra.mejia@elca.org*.

#### M17-32

## Colloquium on Violence and Religion

9:00 am-11:30 am

#### M17-33

### New Religious Movements Group Meeting with Branch Davidians

9:00 am-11:30 am

### M17-34 (=A17-141)

## Karl Barth Society of North America

9:00 am-11:30 am

George Hunsinger, Princeton Theological Seminary, Presiding

Theme: Discusson of Alyssa Lyra Pitstick, Light in Darkness: Hans Urs von Balthasar and the Catholic Doctrine of Christ's Descent into Hell (Wm. B. Eerdmans, 2007)

Panelists:

Paul J. Griffiths, University of Illinois at Chicago

David Lauber, Wheaton College John Webster, Aberdeen University Responding:

Alyssa Lyra Pitstick

#### M17-35

# Society for the Arts in Religious and Theological Studies Board Meeting

11:45 am-3:30 pm

#### M17-36

## An Electronic Database of the Biblical Qumran Scrolls

11:45 am-12:45 pm

This meeting presents, for the first time, a searchable database of the biblical Dead Sea Scrolls. The session will demonstrate searching and display strategies for comparison of the biblical scrolls with other texts of the Hebrew Bible. In addition, a variety of books now available in digital form for the study of the Dead Sea Scrolls will be presented. For more information, contact Michael Heiser at *mheiser@logos.com*.

#### M17-37

### North American Association for the Study of Religion Business Meeting

11:45 am-12:45 pm

## M17-50 (=A17-231)

## Christian Theological Research Fellowship

1:00 pm-3:30 pm

#### M17-51

### Syntactically-Tagged Databases for the Hebrew Bible and Greek New Testament

1:00 pm-3:30 pm

This session will overview the latest quantum leap for computerized research and teaching in biblical texts: databases tagged for syntactical structures and functions. The session is appropriate for anyone interested in computer applications for exegesis and teaching of the Hebrew Bible and Greek New Testament. For more information, contact Michael Heiser at mheiser@logos.com.

#### SATURDAY CONTINUED

#### M17-52

### Dharma Association of North America (DANAM)

1:00 pm-3:30 pm

Theme: Theorizing Rasa: Culture and Gender (RT3)

Conveners: Rita D. Sherma, University of Arizona, and Adarsh Deepak, DANAM

Rita D. Sherma, Binghamton University, Presiding

Susan Schwartz, Muhlenberg College Rasa/Rakta: Transformations in Red

Alfred Collins, Anchorage, Alaska The Savor of What Is: Rasa as Culture Theory

Neela Bhattacharya-Saxena, Nassau Community College Dance of the Dual Self in Artistic Creations: A Shakta Reading of Rasa Theory

Madhu Khanna, Indira Gandhi National Centre for the Arts Rasa and Bhava in the Nityapuja of Goddess Tripurasundari

George Pati, Valparaiso University Mohiniattam: The Rasa and Bhava of Devotionalism

Purushottama Bilimoria, Deakin University, Australia Grief and Mourning: Theorizing on the Troubled Bhava-s Cross-culturally

For updates, see: www.danam-web. org/events.htm.

#### M17-53

### Mission and Biblical Interpretation: Toward a Missional Hermeneutic

1:00 pm-3:30 pm

What would it mean to read the Bible with an explicit methodological starting point in an ecclesial location understood as fundamentally missional? Join us for our sixth annual session focused on such questions, as Princeton Theological Seminary professors Darrell Guder and J. Ross Wagner present their work on missional hermeneutics in the seminary classroom. We anticipate a thought-provoking and productive discussion. For information, visit www.gocn.org or contact Michael Barram, Saint Mary's College of California, mbarram@stmarys-ca.edu.

#### M17-54

### **Springer Religious Studies Advisory Board Meeting**

1:00 pm-6:30 pm

#### M17-55

Academic Advisory Board of Reviews in Religion and Theology and Editorial Board of Conversations in Religion and Theology

1:00 pm-3:30 pm

#### M17-100

### American Theological Library Association Member Reception 4:00 pm-6:30 pm

#### M17-101 (=A17-331)

## Society for the Arts in Religious and Theological Studies

4:00 pm-6:30 pm

SARTS hosts a conversation with author Robin Margaret Jensen, Luce Chancellor's Professor of the History of Christian Worship and Art in the Divinity School at Vanderbilt University. Her most recent books include: The Substance of Things Seen: Art, Faith, and the Christian Community (Eerdmans, 2004) and Face to Face: Portraits of the Divine in Early Christianity (Augsburg Fortress, 2005).

#### M17-102

### College Theology Society Board Meeting

4:00 pm-8:30 pm

#### M17-103

The Fund For Theological Education Reception Honoring 2007-2008 Doctoral Fellows

4:00 pm-6:30 pm

### M17-104 (=A17-332)

## African Association for the Study of Religions

4:00 pm-6:30 pm

Kathleen O'Brien Wicker, Presiding 4:00 pm Celebration of AASR's Fifteenth Anniversary

Panelists:

Jacob Olupona

Rosalind Hackett

Teresia Mbari Hinga

Bella Mukonyora

4:30 pm Business Meeting

Elom Dovlo, AASR President, Welcome

Afe Adogame, AASR Secretary's Report Kathleen Wicker, AASR-NA Report

5:10 pm Report on the Botswana Conference

Teresia Mbari Hinga, AASR-NA Representative to the Botswana Conference

5:40 pm Bella Mukonyora Understanding Death and Healing: Masowe Apostolic Story of Liberation

Discussion following.

7:00 pm AASR-African Religions dinner off-site

For additional information regarding this session, contact Kathleen Wicker at 1-909-399-9971 or kwicker@ scrippscollege.edu.

#### M17-105

### Dharma Association of North America (DANAM)

4:00 pm-5:30 pm

Theme: RASA Theory Keynote Presentation (RT4)

Convener: Adarsh Deepak, DANAM & Takshashila Institute

Rita D. Sherma, Binghamton University, Presiding

TBA

Keynote Presentation

For updates, see: www.danam-web. org/events.htm.

### M17-106 (=A17-333)

## Association of Practical Theology

4:00 pm-6:30 pm

Susan Dunlap, Duke University, Presiding

Theme: Pedagogies in Practical Theology: Interreligious Perspectives on Teaching Spiritual Practices

Panelists:

John Makransky, Boston College Abdullah T. Antepli, Hartford Seminary Kathleen Dolphin, St. Mary's College

6:15 pm Business Meeting

Kathleen A. Cahalan, Saint John's University, Presiding

For additional information, contact Kathleen Cahalan, kcahalan@csbsju.edu or Claire Wolfteich, cwolftei@bu.edu.

#### M17-107

### **Intra-Christian Conversions Study Group**

4:00 pm-6:30 pm

The Intra-Christian Conversions Study Group invites those interested in the issues of intra-Christian conversions (Protestant to Catholic and Orthodox and vice versa) to attend the group's inaugural meeting. High-profile recent converts, including Francis Beckwith (former President of ETS, Baylor University), will discuss the issues

involved in their decision to leave one Christian tradition for another. For additional information, contact Alexander Hwang at hwangalex@yahoo. com or Marc Pugliese at marcpug@ gmail.com.

### M17-108 (=A17-334)

#### **Society for Buddhist-Christian Studies**

4:00 pm-6:30 pm

Christopher Ives, Stonehill College, Presiding

Theme: The Thought and Legacy of Masao Abe

Panelists:

Donald W. Mitchell, Purdue University Michiko Yusa, Western Washington University

James Fredericks, Loyola Marymount University

John B. Cobb, Jr., Claremont School of Theology

Stephen Rowe, Grand Valley State University

William R. LaFleur, University of Pennsylvania

Steven Heine, Florida International University

Discussion

#### M17-109

### How Can/Does Christian Theological Education Rise to the Challenge of Religious Pluralism?

4:00 pm-6:30 pm

#### M17-110

### Institute for Ancient Near Eastern and Afroasiatic Cultural Research

7:00 pm-8:30 pm

The theme of this year's symposium is *The End of Biblical Studies: A New Beginning for Afroasiatic Studies?* It will consider whether deprivileging biblical studies within the academy

might promote a deeper appreciation for the broad spectrum of Afroasiatic languages and literatures. Selected IAACR fellows and guests will review Hector Avalos' *The End of Biblical Studies* (Amherst, NY: Prometheus Books, 2006).

7:00 pm Opening Remarks

Hugh R. Page, Jr., University of Notre Dame

7:15 pm Author's Presentation

Hector Avalos, Iowa State University

7:30 pm-8:15 pm Panel Review / Discussion

Participant names and institutions available at www.iaacr.org.

8:15 Meeting of IAACR Fellows

## M17-111 (=A17-335)

## Center for Advanced Holocaust Studies

4:00 pm-6:30 pm

Theme: Teaching the Holocaust in a Seminary or Religious Studies Course

Holocaust studies is an interdisciplinary field that offers rich resources for seminary education and religious studies. Join us for a roundtable consultation on incorporating this history in courses on ethics, systematic theology, church history, biblical studies, and interfaith issues. For additional information regarding this session, contact Victoria Barnett at 1-202-488-0469 or *vbarnett@ushmm.org*.

#### M17-112

### Dharma Association of North America (DANAM)

5:30 pm-7:00 pm

Theme: DANAM Awards Ceremony (DAC)

Adarsh Deepak, DANAM, Presiding DANAM Takshashila Sustained Lifetime Achievement Award

Book Awards (2)

For updates, see: www.danam-web. org/events.htm.

## Additional Meetings

### SATURDAY CONTINUED

### M17-113

Baker Academic and Brazos Press Reception

7:00 pm-11:00 pm

#### M17-114

Wesleyan Theological Society and Society for Pentecostal Studies Reception

7:00 pm-8:30 pm

#### M17-115

Smyth and Helwys Commentary Editorial Board

7:00 pm-8:30 pm

#### M17-116 (=A17-410)

## **Evangelical Philosophical Society**

7:00 pm-11:00 pm

Michael Licona, University of South Africa, Presiding

Theme: Resurrecting Jesus, by Dale Allison

Panelists:

Stephen T. Davis, Claremont-McKenna College

William Lane Craig, Talbot School of Theology

Gary Habermas, Liberty University Responding:

Dale Allison, Pittsburgh Theological Seminary

Audience discussion to follow.

For further information regarding this session, contact Scott Smith, *scott. smith@truth.biola.edu*.

#### M17-117

### A Forum on Sports and Religion: Perspectives on the Pigskin

7:00 pm-8:30 pm

A panel featuring authors in the Mercer Series on Sports and Religion explores various ways that football and faith intersect. Topics include football as an expression of muscular Christianity; football as a quasi-religion; the devotion of fans; the Big Game as focus of pilgrimage; and football and ethics.

Eric Bain-Selbo, Western Kentucky University, Presiding

Panelists:

Joseph Price, Whittier College Craig Forney, Palomar College Greg Sapp, Stetson University Christopher Anderson, Drew University Marc Jolley, Mercer University

#### M17-118

#### Religion and Science Hospitality Event

7:00 pm-11:00 pm

Sponsored by three science/religion centers:

The Institute for Religion in an Age of Science (IRAS) has summer conferences at Star Island, NH; 2008 Topic: Autonomous Individuality: Myth or Reality? IRAS co-publishes Zygon: Journal of Religion & Science.

Zygon Center for Religion and Science (ZCRS), a partnership of Lutheran School of Theology at Chicago and CASIRAS, brings together scientists and theologians to research crucial issues of human concern. ZCRS supports masters and doctoral students through LSTC and shares quarters with Zygon.

The Center for Theology and the Natural Sciences (CTNS) supports research, provides graduate courses through the Barbour Chair at the Graduate Theological Union, Berkeley, CA, publishes *Theology and Science*, and runs the *Science and Transcendence Advanced Research Series* (STARS).

#### M17-119

### **Presbyterian Scholars Reception**

7:00 pm-8:30 pm

Members of the Presbyterian Church (USA) and faculty at Presbyterian institutions are invited to this reception to meet and connect with each other. In addition to light refreshments, we hope to find ways to link more closely with one another and with the church—sponsored by the Office of Theology and the Office of Theological Education. For further information contact Anita Brown, Office of Theology Worship and Education, 1-888-728-7228 x5033.

#### M17-120

## Association of Theological Schools Reception

7:00 pm-8:30 pm

#### M17-121

## **Brigham Young University and Friends Reception**

7:00 pm-8:30 pm

#### M17-122

University of St. Michael's College Faculty of Theology and Toronto School of Theology Annual Reception for Friends and Graduates

7:00 pm-11:00 pm

#### M17-123

## Wabash Center for Teaching and Learning Reception

7:00 pm-8:30 pm

#### M17-124

### Georgetown University Theology Department Reception

7:00 am-8:30 pm

### M17-125

### Dharma Association of North America (DANAM)

7:00 pm-9:00 pm

Theme: DANAM Reception and Showing Nava-Rasa Through Dance

Conveners: "Friends of DANAM", Aesthetes, and Rasika-s

DANAM Reception immediately follows the DANAM Awards Ceremony. Come join us for informal meetings and discussions with colleagues and friends over light refreshments and beverages (wine and cheese) and viewing video shows (10-min long) of the Nava Rasa-s (Nine Emotional Sentiments-s) through Dance in both Kathak and Bharatnatyam styles.

For updates, see: www.danam-web. org/events.htm.

#### M17-126

### King's College London Reception

7:00 pm-8:30 pm

This reception is for alumni, students, prospective students, friends, and guests of King's College London to hear about recent developments in the Department of Theology & Religious Studies and innovations in theology in London. It is also to launch the publication of *Imitating Jesus: An Inclusive Approach to New Testament Ethics* (Eerdmans, 2007) by Richard A. Burridge, Dean of King's College London, and to give advance information about *Transformation Theology* (T&T Clark, 2008), a new project by Professor Oliver Davies and other King's College theologians.

#### M17-127

### **Buddhist Studies Reception Honoring Patricia Crosby**

7:00 pm-8:30 pm

As executive editor for University of Hawai'i Press, Patricia Crosby has been instrumental in promoting the academic study of Buddhism. She has actively assisted the development of both individual projects and publication series that have made important contributions. Her energetic support and wise counsel are deeply appreciated by many scholars in the field, and we would like to invite you to join us in celebrating her work.

Sponsored by the Pure Land Buddhist Studies Series (Institute of Buddhist Studies, Berkeley), Studies in East Asian Buddhism and Classics in Buddhist Studies (Kuroda Institute), Studies in the Buddhist Traditions (University of Michigan), Topics in Contemporary Buddhism (University of Hawai'i), and the Bukkyo Dendo Kyokai English Tripitaka Series (Numata Center for Buddhist Translation and Research, Berkeley).

#### M17-128

## **Manchester University Reception**

7:00 pm-8:30 pm

### M17-129 (=A17-411)

## Society for the Study of Chinese Religions

7:00 pm-8:30 pm

#### M17-130

## Faith and Order Fiftieth Anniversary Reception

7:00 pm-8:30 pm

#### M17-131

### Celebrating Leadership in Sustainable Theological Education

7:00 pm-8:30 pm

This reception, following the session on Sustainable Theological Education, is to honor those who have worked to make theological education more sustainable and green.

It is also celebrating the launch of a new initiative to move theological education forward on this topic.

Sponsored by the Forum on Religion and Ecology, Drew Theological School and the publishers of two new books, *Eco-Spirit: Religion and Philosophy for the Earth* (Fordham) and *Earth and Word: Classic Sermons on Saving the Planet* (Continuum), as well as the Center for Respect of Life and Environment in celebration of their Food, Farming, and Faith Initiative.

Food and drink that is humane and sustainable will be served.

#### M17-132

## The Nordic Universities Reception

7:00 pm-8:30 pm

#### M17-133

### Center for the Study of Religion and American Culture Reception

9:00 pm-11:00 pm

Members are invited to a reception hosted by the Center for the Study of Religion and American Culture.

#### M17-134

## Vanderbilt University Alumni, Faculty, and Friends Reception

9:00 pm-11:00 pm

### SATURDAY CONTINUED

### M17-135

## Hispanic Theological Initiative Reception

9:00 pm-11:00 pm

#### M17-136

### **Fortress Press Reception**

9:00 pm-11:00 pm

Fortress Press invites all AAR and SBL attendees to join us for hospitality, conversation, and the presentation of the 4th Annual Fortress Press innovative teaching awards. To help us select these innovative teachers, we invite you to nominate a colleague at www.fortresspress.com and click on Events

#### M17-137

## Walter de Gruyter Reception 9:00 pm-11:00 pm

#### M17-138

## W.F. Albright Institute Reception

9:00 pm-11:00 pm

#### M17-139

Institute for the Study of Asian American Christianity (ISAAC) and the Nagel Institute for the Study of World Christianity Reception

9:00 pm-11:00 pm

#### M17-140

### University of California, Santa Barbara Religious Studies Reception

9:00 pm-11:00 pm

#### M17-141

## New Religious Movements Group Reception

9:00 pm-11:00 pm

#### M17-142

## Jesuit Departments of Theology and Religious Studies Reception

9:00 pm-11:00 pm

#### M17-143

#### **Harvard Reception**

9:00 pm-11:00 pm

#### M17-144

## Wm. B. Eerdmans Publishing Company Reception

9:00 pm-11:00 pm

#### M17-145

### Milltown Institute (Ireland) Reception

9:00 pm-11:00 pm

Milltown Institute-Ireland alumni/
ae, colleagues, friends, and guests
are invited to drop in to an Irish
reception. Information regarding
postgraduate studies in Dublin:
Biblical Studies, Patristic, History of
Theology, Systematic Theology, Moral
Theology, Ecumenics, Liturgical
Studies, Pastoral Ministry (including D.
Min.), Spirituality, Mission Theology,
Canon Law, and Supervisory Practice
for Ministry will be available. Contact:
info@milltown-instutue.ie.

#### M17-146

## Reception for LGBT Scholars and Scholars of LGBT Studies

7:00 pm-9:00 pm

### **SUNDAY, NOVEMBER 18**

#### M18-1

## **Institute for Biblical Research Worship Service**

7:00 am-8:30 am

#### M18-2

## Temple University Reception

7:00 am-8:30 am

#### M<sub>18</sub>-3

## **Churches of Christ Professors Meeting**

7:00 am-8:30 am

#### M18-4

#### Lutheran Professors and Graduate Students Breakfast

7:00 am-8:30 am

Sponsored by Augsburg Fortress.

Join us for our annual breakfast. Seating is limited, so please make your reservation as soon as possible and no later than November 9, 2007 at www. augsburgfortress.org/aarsblbreakfast.

### M18-5

### Disciples of Christ Faculty/ Student Breakfast

7:00 am-8:30 am

#### M18-6

### Free Methodist and Wesleyan Church Scholars Breakfast

7:00 am-8:30 am

#### M<sub>18-7</sub>

## **Unitarian Universalist Scholars** and Friends Breakfast

7:00 am-8:30 am

Persons connected to the Unitarian Universalist tradition are invited to meet and share a light continental breakfast. Sponsored by Starr King School for the Ministry, Meadville Lombard Theological School, UUA Panel on Theological Education, and Beacon Press. For more information contact Dan McKanan at dmckanan@csbsju.edu.

#### M<sub>18</sub>-8

### Gordon-Conwell Theological Seminary Alumni/ae Breakfast

7:00 am-8:30 am

We welcome Gordon-Conwell Theological Seminary alumni/ae to our Annual AAR and SBL Sunday Morning Worship Breakfast. This will be an occasion for us to hear from one another and to interact with interim president Dr. Haddon Robinson. This will also be a time for worship and scriptural reflection. Please join us for this event!

#### M18-9

#### **I58 Scholars Breakfast**

7:00 am-8:30 am

This is a breakfast reception for all those who are committed to an enacted inaugurated eschatology and fully pneumatological model of discipleship. The breakfast is an opportunity to meet and hear from others who are keen to develop new models of theological education and scholarship grounded in a present-tense experience of the Kingdom.

For further information contact Crispin Fletcher-Louis at *principal@wtclondon. co.uk.* 

#### M<sub>18</sub>-10

## International Journal of Public Theology Editorial Board Meeting

9:00 am-11:30 am

#### M18-11

### Jesuit Departments of Theology and Religious Studies Colloquium

9:00 am-11:30 am

#### M18-12

### Dharma Association of North America (DANAM)

9:00 am-11:45 am

Theme: The Dharma of Moksha-Seekers: Asceticism and Social Engagement (DKM4)

Conveners: Swami Tyagananda, Vedanta Society, and Ramdas Lamb, University of Hawai'i

Swami Tyagananda, Vedanta Society, Presiding

Tulasi Srinivas, Wheaton College The Truant Ascetic: Transcendence and Escape in The Transnational Sathya Sai Movement

Antoinette E. Denapoli, Emory University

God Depends on His Devotees: Social Engagement and Reciprocity between Ascetics and Householders in Rajasthan

Pravrajika Vrajaprana, Vedanta Society Bridging the Gap between the Sacred and the Secular: Seva as Ascetic Practice

Graham M. Schweig, Christopher Newport University Sri Krishna Chaitanya as Ascetic, Ecstatic, and Teacher

Ramdas Lamb, University of Hawai'i Ramanandi Sadhus and the Proliferation of Ram Bhakti in North India

Responding:

Swami Tyagananda, Vedanta Society For updates, see: www.danam-web. org/events.htm.

#### M18-13

### Theta Alpha Kappa Board Meeting

9:00 am-11:30 am

#### M<sub>18</sub>-14

## Dempster Fellowship Selection Committee

11:45 am-3:30 pm

### M18-15 (=A18-134)

### Christian Theological Research Fellowship

11:45 am-12:45 pm

#### M18-17

## **Biblical Interpretation** Editorial Board Meeting

11:45 am-12:45 pm

#### M18-18

### Hebrew Union College Annual Alumni Luncheon

11:45 am-12:45 pm

#### M18-19

### North American Hindu Association of Dharma Studies

11:45 am-12:45 pm

#### M18-20

### Journal for the Study of The New Testament Editorial Board Meeting

11:45 am-12:45 pm

#### **SUNDAY CONTINUED**

### M18-21

### Electronic Books and Databases for Research in Josephus, Philo, and the Pseudepigrapha

11:45 am-12:45 pm

This meeting presents an overview of searchable, morphologically tagged databases of the Greek Old Testament Pseudepigrapha, the writings of Philo (the Philo Concordance Project), and the Niese edition of *The Works of Josephus* with critical apparatus. Along with these databases, scholarly monographs now available in digital form for the study of these texts will be presented. For more information, contact Michael Heiser at *mheiser@logos.com*.

#### M18-22

## **Lunch Table Teaching Conversations**

11:45 am-12:45 pm

Sponsored by The Wabash Center and the AAR Academic Teaching and the Study of Religion Section

Register to join small-table conversations on specific issues in the teaching of religion and theology. Enjoy a simple box lunch.

Topics include:

Teaching multiple intelligences; Collaborative teaching; Teaching and podcasting; Teaching the Bible to the biblically literate; and Teaching controversial topics.

Advanced registration required. Additional topics, descriptions, more information, and registration online: www.wabashcenter.wabash.edu/programs/article.aspx?id=10894.

### M18-50 (=A18-227)

## Society of Christian Philosophers

1:00 pm-3:30 pm

R. Douglas Geivett, Biola University, Presiding

Theme: *Author Meets Critics: Stephen T. Davis*' Christian Philosophical Theology

Panelists:

Charles Taliaferro, St. Olaf College Christine Helmer, Northwestern University

William Lane Craig, Biola University Responding:

Stephen Davis, Claremont McKenna College

#### M18-51

### A Discourse Annotation Database for Biblical Texts

1:00 pm-3:30 pm

This meeting presents a searchable database of descriptive annotations of grammatical features based on their function within the discourse. These annotations describe the pragmatic choices of the biblical writers/editors and their effects. The descriptive aspect of the methodology takes into account stylistic idiosyncrasies. The function-based aspect allows for stylistic comparison. The Greek NT database is complete. Preliminary data for the Hebrew Bible and LXX will be presented. For information contact Steve Runge at srunge@logos.com.

#### M18-52

## Dharma Association of North America (DANAM)

1:00 pm-3:30 pm

Theme: Tantra and Rasa: Embodied Divinity and Aesthetic Self-Realization (RT5)

Convener: David Peter Lawrence, University of North Dakota

E.H. Rick Jarow, Vassar College, Presiding

David Peter Lawrence, University of North Dakota

Suggestion, Universalization, and the Disclosure of Sakti: Revisiting Abhinavagupta on the Relations of Aesthetics and Monistic Saivism

Kerry Martin Skora, Hiram College Abhinavagupta's Aesthetics of Touch: Synaesthetic Awareness and Lucid Dream-Play

Loriliai Biernacki, University of Colorado The Ethics of Delight

Sthaneshwar Timalsina, San Diego State University

Aesthetic and Mystical: Reading Tripura Literature through the Lens of Rasa

Jeffrey Stephen Lidke, Berry College A Tantric Semiotics of the Body as Rasa in Classical Indian Dance

David Mellins, Columbia University, Responding

For updates, continue to check at: www.danam-web.org/events.htm.

### M18-53 (=A18-228)

## International Society for Chinese Philosophy

1:00 pm-3:30 pm

Vincent Shen, University of Toronto The Concept of Truth in Classical Confucianism

Chenyang Li, Central Washington University

Cheng and Truth in the Zhongyong James Wang, Chinese University of

Hong Kong Heidegger and Laozi on Truth

Jeffrey Dippmann, Central Washington University

Truth and Double Truth in Chinese Buddhism

#### M18-55

### Art/s of Interpretation Group

1:00 pm-3:30 pm

Lisa J. Poirier, Miami University, Ohio, Presiding

Theme: Syncretism and the Abrahamic Religions

"Every religion has its prehistory, and wherever a prehistory seems to be missing, we are merely uninformed and our research has not been sufficiently painstaking yet. From this point of view every religion is a syncretism." Joachim Wach (Regionswissenschaft Leipzig, 1924, p. 86)

Join us for a lively round-table discussion that will focus on the extent, impact, history, politics, and hermeneutics of "syncretism" on, within, and around the Abrahamic traditions.

Rick Talbott, California State University, Northridge

Resurrecting Attis: How Religious Syncretism Revitalizes and Adapts Old Myths to New Religious Paradigms

Randal Cummings, California State University, Northridge From Crossroads to Crosshairs: Judaism, Christianity, and Islam in the Crucible of Syncretism

Responding:

Amir Hussain, Loyola Marymount University

Jess Hollenback, University of Wisconsin, La Crosse

#### M18-100

### Sites of Paul in Asia Minor-Turkey and the Seven Churches of the Revelation

4:00 pm-6:30 pm

Tutku Tours invites all AAR and SBL attendees to join us, for a one-hour slide presentation about the Sites of Paul in Asia Minor, Turkey, and The Seven Churches of the Revelation.

For more information, please contact us

Levent Oral, President info@tutkutours.com www.tutkutours.com www.ephesusmeeting.com

#### M18-101

### Dharma Association of North America (DANAM)

4:00 pm-6:30 pm

Theme: Rethinking Practice and Embodiment in Frederick M. Smith's The Self Possessed: Deity and Spirit Possession in South Asian Literature

Christopher Chappler, Loyola Marymount University, Presiding Panelists:

David Gitomer, DePaul University Kathleen M. Erndl, Florida State University

John Nemec, University of Virginia Ronald M. Davidson, Fairfield University

Gerald J. Larson, Emeriti, University of California, Santa Barbara, and Indiana University

Lloyd Pflueger, Truman State University Responding:

Frederick M. Smith, University of Iowa For latest updates of the agenda, please continue to check the website at: www.danam-web.org/events.htm.

#### M18-102

### **Baylor University Press Reception**

4:00 pm-8:30 pm

#### M<sub>18</sub>-103

### Across the Pond! Ecclesiological Investigations from UK PhD Students

4:00 pm-6:30 pm

An open meeting, including:

Mike Cranston Living At the Edge: Mission to Contemporary Cultures in Southampton England (Anglican Church Attendance is 1.6% of Population)

Nicholas Bamford Unity or Division: The Challenge of 'Ecumenism' to The Greek Orthodox Church in the UK

#### M18-104 (=A18-276)

### Theta Alpha Kappa Board Meeting and Reception

4:00 pm-6:30 pm

#### M18-105

### Korean Biblical Colloquium

4:00 pm-6:30 pm

4:00 pm Greetings

4:20 pm Michelle Lee-Barnewall, Biola University

Paul, the Stoic and the Body of Christ: Corporate Identity and Ethics in 1 Corinthians

5:00 pm Ixang Lee, Hebrew University of Jerusalem

Did Ezekiel Know the Deuteronomistic Literature?

5:40 pm Business Meeting

6:00 pm Dinner (at a nearby Korean restaurant, TBA)

Papers will be circulated in advance and discussed at the session. For additional information, please contact John Ahn, *jahn@austinseminary.edu*; or Paul Kim, *pkim@mtso.edu*.

#### M18-106

### **InterVarsity Press Reception**

7:00 pm-11:00 pm

Please join us as Alister McGrath addresses the renewed emergence of atheism—particularly scientific atheism—as typified in such high-profile books as *Atheist Universe* by David Mills and *The God Delusion* by Richard Dawkins. McGrath brings to this discussion his own embrace and subsequent rejection of atheism, as well as years of dialogue with leading atheists as in his newest InterVarsity Press publication, *The Dawkins Delusion?* 

Reception begins at 8:00 pm, comments at 8:30 pm.

### **SUNDAY CONTINUED**

### M18-107

## **Center of Theological Inquiry Reception**

7:00 pm-8:30 pm

The following events will take place during this year's reception for CTI members and friends: launch of the final Volume 4 of the CTI series, *God and Globalization* (Continuum, 2007), with Max Stackhouse, author and series editor; launch of the new *International Journal of Public Theology* (Brill), with Sebastian Kim, editor; and brief presentation by William Storrar, director, on the Center's new website from 2008. All interested welcome.

#### M18-108

## University of Iowa Reception

7:00 pm-11:00 pm

#### M18-109

### Yale University Reception

7:00 pm-8:30 pm

#### M18-110

#### Dempster Fellowship Selection Committee

7:00 pm-8:30 pm

#### M18-111

### **Indiana University Religious Studies Alumni Reception**

7:00 pm-8:30 pm

#### M18-112

### University of North Carolina, Chapel Hill Department of Religious Studies Reception

7:00 pm-8:30 pm

### M18-113 (=A18-407)

## **Evangelical Philosophical Society**

7:00 pm-8:30 pm

William Lane Craig, Biola University, Presiding

Theme: Authors Meet Critics: Naturalism, by Stewart Goetz and Charles Taliaferro

Panelist:

Matthew Bagger, Brown University Responding:

Stewart Goetz, Ursinus College Charles Taliaferro, St. Olaf College For further information regarding this session, contact Scott Smith, scott.smith@truth.biola.edu.

#### M18-114

### Westminster John Knox Press Reception

7:00 pm-8:30 pm

#### M18-115

#### Oxford University Reception

7:00 pm-8:30 pm

The Theology Faculty of Oxford University welcomes colleagues, friends, alumni/ae, and prospective graduate students for drinks and updates on developments and to meet current faculty members. Information is available at <a href="https://www.theology.ox.ac.uk">www.admin.ox.ac.uk</a>/postgraduate.

#### M18-116

### United Church of Christ Scholars Reception and United Church of Christ in the West Keynote

7:00 pm-8:30 pm

#### M18-117

### University of Notre Dame Theology Department Reception

7:00 pm-8:30 pm

#### M18-118

## Wabash Center Dinner for New Teachers

7:00 pm-8:30 pm

Annual gathering of new teachers for dinner and directed table conversations about the first years of teaching. Nomination of new teachers for participation is required. October 1 deadline. Contact: Paul Myhre, *myhrep@wabash.edu*.

#### M18-119

## Ashland Theological Seminary Reception

7:00 pm-8:30 pm

#### M18-120

### Gay Men's Issues In Religion Group Reception

7:00 pm-8:30 pm

#### M18-121

Iliff School of Theology and University of Denver Joint PhD Program Reception

7:00 pm-8:30 pm

#### M18-122

### Princeton University Department of Religion Reception

7:00 pm-11:00 pm

### M18-123

## **University of Wales, Lampeter Reception**

7:00 pm-8:30 pm

The Department of Theology and Religious Studies at Lampeter invites past, present, and potential students, colleagues, and friends. Several and printed information will be present and printed information will be available.

Full information on Lampeter's research profile may be found at www.lamp. ac.uk/trs/.

### M18-124 (=A18-408)

### Society for Asian and Comparative Philosophy

7:00 pm-8:30 pm

Jin Y. Park, American University, Presiding

Theme: Japanese Approaches to Ethics Yuki Miyamoto, DePaul University Sacred Pariahs: Hagiographies of Alterity, Sexuality, and Salvation in Atomic Bomb Literature

Victor Forte, Albright College Attainment through True Entrusting: Ethical Reflections on Shinran's Promise

James Mark Shields, Bucknell University

Irony, Contingency, and Solidarity: Three Jewels of Postmetaphysical Buddhist Criticism

Gereon Kopf, Luther College The Specific as the Embodied Dialectic of the Many and the One: Mutai's Reading of Tanabe's Logic of the Specific

#### M18-125 (=A18-403)

### 2007 Templeton Prize Laureate Lecture Charles Taylor: Religions Mobilizations

8:15 pm-9:15 pm

#### M18-128

### Bahá'í Studies Colloquy 2007

7:00 pm-8:30 pm

Christopher White, Georgia State University, Presiding

Susan Maneck, Jackson State University A Nineteenth Century Zoroastrian-Bahá'í Dialogue: Manakji Limji Hataria and Bahá'u'lláh

Ahang Rabbani, Houston, Texas A Lifetime with Bahá'u'lláh: The Reminiscences of Husayn Ashchi

#### Discussion

For additional information about the Bahá'í Studies Colloquy, contact Robert Stockman at *rstockman@usbnc.org* or 1-847-337-7750 (cell).

#### M18-129

### Muktabodha Indological Research Institute Reception

7:00 pm-8:30 pm

We invite you to drop by for conversation with our faculty and refreshments including authentic Indian mithai.

This is also an opportunity to view and discuss the new Shaiva manuscript collection on our digital library, with its detailed, searchable catalog, see footage of a recently documented Agnishtoma Somayaga in Goa; and learn more about our efforts to preserve the study and practice of the endangered Taittiriya-Hiranyakeshi Vaidika tradition.

For information about Muktabodha, please see www.muktabodha.org.

#### M18-130

## **Springer Science and Religion Reception**

7:00 pm-8:30 pm

You are cordially invited to a reception hosted by Springer in dedication to *The Encyclopedia of Sciences and Religions*.

The Encyclopedia of Sciences and Religions will be published by Springer in 2011 and is currently being edited by Nina Azari, University of Hawai'i, Hilo, who will chair an AAR session on Tuesday 20 November between 9:00 – 11:30 am together with one of the section editors of the Encyclopedia, Kelly Bulkely, Graduate Theological Union, Berkeley.

### M18-131

# University of the West Reception for Buddhist Scholars and Students

7:00 pm-8:30 pm

The University of the West invites you to enjoy some refreshments and chat with professors and students from the Department of Religious Studies. UWest, located in Rosemead, California, was founded in 1991 by the renowned Buddhist Master Hsing Yun. UWest is one of only three Buddhist-affiliated campuses in the US to offer accredited degrees. Learn about UWest's programs in Buddhism, Chinese Buddhism, and Comparative Religious Studies, and about life on this small, unique campus.

#### M18-132

## *Religion* Editorial Board Meeting

7:00 pm-8:30 pm

#### **SUNDAY CONTINUED**

### M18-133

## Society for Scriptural Reasoning: Quranic Reasoning

8:00 pm-10:00 pm

Theme: Oneness of God in the Qur'an

This session explores the Qur'anic claim that guided rational reflection on the natural world leads to faith in the One, with Most Beautiful Names. We begin with a paper by Joseph Lombard centered on selected Qur'anic verses and then discuss these verses in small groups. For the paper, responses, and to contribute a response, see: etext.lib. virginia.edu/journals/jsrforum/gateways. html.

#### M18-135

### **Duke University Graduate Reception**

9:00 pm-11:00 pm

#### M18-136

### Nazarene Theological Seminary Alumni/ae and Friends Reception

9:00 pm-11:00 pm

#### M18-137

## **Emory Graduate Division of Religion Reception**

9:00 pm-11:00 pm

#### M18-138

## Center for Process Studies Reception

9:00 pm-11:00 pm

Join us for wine, cheese, and conversation. Friends and members of CPS and anyone interested in process-relational approaches to religious studies, theology, biblical hermeneutics, and philosophy of religion are invited. Greet John Cobb, Roland Faber, and other co-directors!

#### M18-139

## **Brown University Reception**

9:00 pm-11:00 pm

#### M18-140

## Mercer University Press and McAfee School of Theology at Mercer University Reception

9:00 pm-11:00 pm

#### M18-141

### University of Chicago Divinity School Reception

9:00 pm-11:00 pm

#### M18-142

# University of Virginia Reception for Faculty, Alumni, and Friends 9:00 pm-11:00 pm

#### M18-143

## Drew University Reception for Alumni/ae

9:00 pm-11:00 pm

#### M18-144

### Princeton Theological Seminary Alumni/ae Reception

9:00 pm-11:00 pm

#### M18-145

## **Boston University Reception**

9:00 pm-11:00 pm

#### M18-146

### Marquette University Department of Theology Reception

9:00 pm-11:00 pm

#### M18-147

### Perkins School of Theology, Southern Methodist University

9:00 pm-11:00 pm

#### M18-148

### Johns Hopkins University Reception

9:00 pm-11:00 pm

#### M18-149

#### **Scottish Universities Reception**

9:00 pm-11:00 pm

Former students and friends of the sponsoring Scottish universities (Aberdeen, Edinburgh, Glasgow, St. Andrews, and Stirling), and the Highland Theological College are cordially invited to get together to renew acquaintances, catch up on news of developments and plans, and simply enjoy the company, with drinks and light refreshments. For further information, contact Prof. L. W. Hurtado, New College/School of Divinity, University of Edinburgh, *l.hurtado@ed.ac.uk*.

#### M18-150

## **Brite Divinity School Reception**

9:00 pm-11:00 pm

#### M18-151

### Durham University Department of Theology and Religion Reception

9:00 pm-11:00 pm

The Department of Theology and Religion at Durham, UK welcomes alumni/ae, colleagues, friends, and guests. Information will be available at <a href="https://www.dur.ac.uk/theology.religion">www.dur.ac.uk/theology.religion</a> for those interested in the following research areas: Biblical and Ancient Languages, Catholic Studies, Church History, Ethics, Hebrew Bible, Jewish Studies, New Testament, Philosophical Theology, Study of Religion, and Systematic and Contemporary Theology. Several faculty will be present, and information brochures will be available.

#### M18-152

Concordia Reception (Concordia Seminary, Concordia Theological Seminary, Concordia Academic Press)

9:00 pm-11:00 pm

#### M18-153

## John Templeton Foundation Reception

9:30 pm-11:30 pm

### M18-154 (=3)

The Graduate School and Friends of Jewish Theological Seminary Reception

9:00 pm-11:00 pm

#### M18-155

## Florida State University Religion Department Reception

9:00 pm-11:00 pm

#### M18-156

### Hendrickson Publishers Reception

7:00 pm-11:00 pm

#### M18-157

### Highlands Institute for American Religious Philosophical Thought

5:45 pm-6:15 pm

#### M18-158

### Robert M. Price and The Pre-Nicene New Testament

9:00 pm-11:00 pm

Please join Robert M. Price, editor of the *Journal of Higher Criticism*, in celebrating publication of his latest book, *The Pre-Nicene New Testament: Fifty-four Formative Texts*. Mingle and munch. There will be light refreshments and no doubt lively conversation—Εγω βρωσιυ εχω φαγεινην μειζ ουκ οιδατε. Hosted by Signature Book and the Smith-Pettit Foundation. Call Tom's cell at 1-801-835-8742.

#### M18-159

## American Journal of Theology and Philosophy

6:30 pm-8:00 pm

Jennifer G. Jesse, Truman State University, Presiding

William Dean, Iliff School of Theology Can Liberal Theology Recover?

#### Responding:

Robert C. Neville, Boston University School of Theology

We are anticipating a lively conversation about the future of liberal theology. Everyone is welcome!

For additional information, contact Jennifer Jesse at jgjesse@truman.edu.

## **MONDAY, NOVEMBER 19**

#### M19-1

## Restoration Quarterly Breakfast

7:00 am-8:30 am

#### M19-2

## Dead Sea Discoveries Editorial Board Meeting

7:00 am-8:30 am

#### M19-3

### Trinity Evangelical Divinity School Alumni Breakfast

7:00 am-8:30 am

### M19-4

#### Fuller Theological Seminary Breakfast

7:00 am-8:30 am

Speaker: Richard J. Mouw, President and Professor of Christian Philosophy, Fuller Theological Seminary Threescore and...: Fuller and the Future

For reservations contact Fuller's Office of Alumni/ae and Church Relations: alum-alumni@dept.fulller.edu or call 1-626-584-5498 by November 12.

#### M19-5

### Friends of Regent College

7:00 am-8:30 am

## Additional Meetings

#### MONDAY CONTINUED

#### M19-6

## **Lutheran Women in Theological Studies (LWTRS)**

7:00 am-8:30 am

7:00 am Morning Prayer

7:15 am Phyllis Anderson, President, Pacific Lutheran Theological Seminary Theological Education: Institutional, Ecumenical, and Ecclesial Perspectives

No registration required.

Please contact Sandra Mejia at 773-380-2885 or sandra.mejia@elca.org.

#### M19-7

### Union Seminary and Presbyterian School of Christian Education Annual Breakfast

7:00 am-8:30 am

#### M19-8

## Wabash Center Grant Writing Consultation

9:00 am-3:30 pm

Drop in for conversation about your grant ideas or help with grant writing. Appointments are not required, but may be made in advance. Contact: Paul Myhre, myhrep@wabash.edu.

### M19-9

#### Consultation on Dutch Protestant Traditions

9:00 am-11:30 am

The topic of this year's consultation is The Question of Theocracy. The notion of theocracy has recently been linked to Islamic and Christian fundamentalism and thus summarily dismissed. Theocratic theology, however, does not belong to fundamentalism; the rich and complex theology of the Dutch theologian, A.A. van Ruler (1908-1970), is intentionally theocratic and clearly not fundamentalistic. The consultation will explore the Utrecht theologian's controversial theocratic theology and assess the place of theocracy in the Dutch theological tradition as a whole. The honorary chair of the consultation is Paul Fries of New Brunswick Theological Seminary. The consultation is sponsored by the Abraham Kuyper Center for Public Theology, kuyper.conference@ptsem.edu at Princeton Theological Seminary. All are warmly invited to attend.

#### M19-10

## Journal for the Study of Judaism Editorial Board Meeting

11:45 am-12:45 pm

#### M19-11

### Electronic Books and Databases for Ugaritic and Northwest Semitic Inscriptions

11:45 am-12:45 pm

This meeting includes a demonstration of the use of a searchable database for the Ugaritic corpus (Ugaritic Databank, Madrid) and searchable scholarly reference works for Ugaritic. The session will also feature a new database for Microsoft Windows users for select Northwest Semitic inscriptions representing languages and dialects such as Hebrew, Aramaic, Phoenician, Moabite, and Ammonite. The inscriptions database includes morphological tagging. For more information, contact Michael Heiser at mheiser@logos.com.

#### M19-12

### Wabash Center Religiously Affiliated College and University Faculty Lunch

11:45 am-12:45 pm

Annual gathering for lunch and directed table conversations concerning the context of our teaching in religiously affiliated college and university institutions. Space is limited. Advance registration is required. October 31 deadline. www. wabashcenter.wabash.edu/programs/article.aspx?id=10897.

#### M19-14

### University of Regensburg Institute of Protestant Theology Amumni Luncheon

11:45 am-1:00 pm

#### M19-101

### Initiative for the Study of Religion and Culture in Africa and the African Diaspora (ISRCAD)-Biblia Africana Authors Reception

7:00 pm-8:30 pm

This gathering is being held to: (1) share information about ISRCAD; (2) call attention to new and ongoing projects under the aegis of the Africana Studies Department at the University of Notre Dame—including its Peters Fellowship Program and Africana Core Texts Initiative; and (3) celebrate completion of the *Biblia Africana* commentary project. For further information, please contact Hugh R. Page, Jr., *hpage@nd.edu*.

### M19-102 (=A19-404)

## Society of Christian Philosophers

7:00 pm-8:30 pm

Doug Harink, King's University College, Presiding

Theme: William J. Abraham's Crossing the Threshold of Divine Revelation Panelists:

D. Stephen Long, Marquette University James Beilby, Bethel University

James K. A. Smith, Calvin College

Responding:

William J. Abraham, Southern Methodist University

## M19-104 (=A19-405)

## **European Society of Women in Theological Research**

7:00 pm-8:30 pm

### M19-106

## Ethnic Chinese Biblical Colloquium

7:00 pm-11:00 pm

Mary Foskett, Wake Forest University, Presiding

Theme: *The Bible in Asia* 7:00 pm Panelists:

Devadasan N. Premnath, St. Bernard's School of Theology and Ministry

John Y. Yieh, Virginia Theological Seminary

8:30 pm Break

9:00 pm Business Session: ECBC members only

For additional information, contact Jeffrey Kuan at *kjkuan@psr.edu*.

### M19-107

### Society for the Study of Christian Spirituality Governing Board Meeting

7:00 pm-8:30 pm

#### M19-108

### Bahá'í Studies Colloquy 2007

7:00 pm-8:30 pm

Susan Maneck, Jackson State University, Presiding

Christopher White, Georgia State University

How Can My Pen Write Superhuman Things? Juliet Thompson and the Imagined Middle East

Hutan Hejazi, Rice University Seculars, Catholics, and Bahá'ís: A Pedagogical Structure of Conversion in Modern Spain

Discussion

For additional information about the Bahá'í Studies Colloquy, contact Robert Stockman at *rstockman@usbnc.org* or 1-847-337-7750 (cell).

#### M19-109

## **Azusa Pacific University Reception**

7:00 pm-8:30 pm

### M19-110

### Sheffield University Alumni Reception

7:00 pm-11:00 pm

#### M19-111

### **Pro Ecclesia Reception**

9:00 pm-11:00 pm

#### M19-112

## Syracuse University Department of Religion Reception

9:00 pm-11:00 pm

### M19-113

### Sheffield Phoenix Press/ Sheffield University Reception

9:00 pm-11:00 pm

#### M19-114 (=A19-406)

## Society for Asian and Comparative Philosophy

7:00 pm-8:30 pm

Deepak Shimkhada, Claremont-McKenna College, Presiding

Theme: Demanding Equality on Religious Grounds: Celebrating the Buddhist and Interreligious Scholarship of Bibhuti Singh Yadav

Douglas L. Berger, Southern Illinois University

The Social Meaning of the Middle Way: B.S. Yadav and the Madhyamika Critique of the Indian Ontologies of Identity and Difference

Stephen Kaplan, Manhattan College Unpacking the Place of the Grasper in Yogacara and Advaita

Ralph Marshall, St. Francis High School Deconstruction and Reconstruction: Bibhuti Yadav's Interpretation of Vallabha and its Importance for Interreligious Dialogue

William Allen, Temple University Bibhuti Yadav on Interreligious Dialogue

Responding:

Purushottama Billmoria, Melbourne University

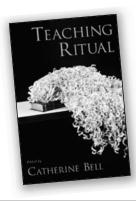
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## Society for Mormon Philosophy and Theology

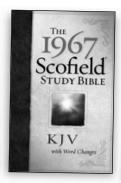
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The Society for Mormon Philosophy and Theology invites all scholars whose work or interests intersect with Mormonism in any way to attend this gathering, which will feature a panel discussion of a recent book of wide interest to scholars of Mormon thought, as well as an opportunity to socialize and make new contacts. For more information, visit the SMPT website: www.smpt.org/announcements.html.

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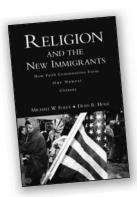
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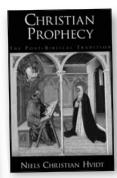
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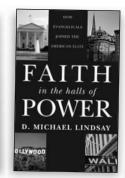
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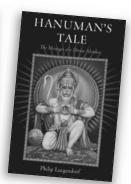
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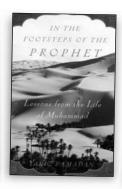
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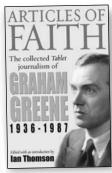
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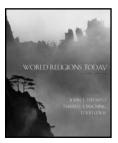
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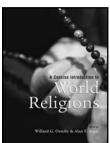
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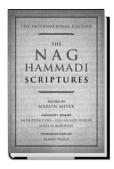


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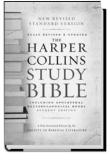
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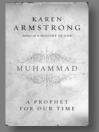
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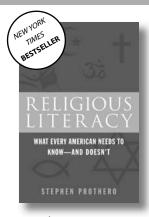
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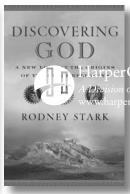
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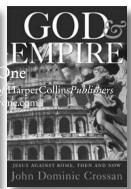
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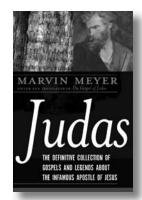
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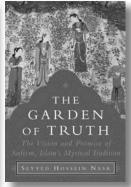


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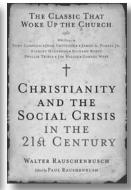
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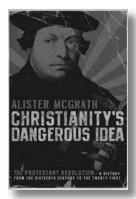
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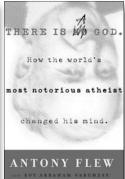
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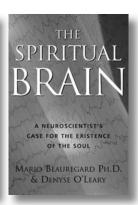
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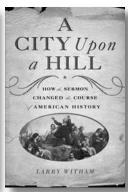
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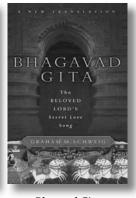
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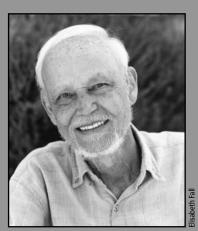
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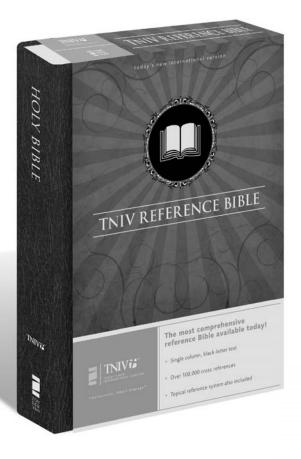


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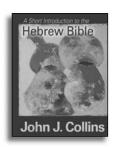
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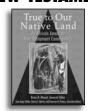
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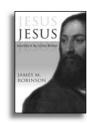
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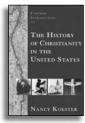
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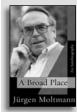
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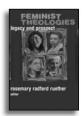
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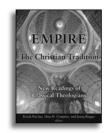
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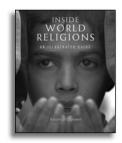
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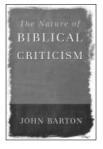
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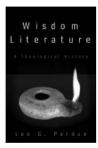
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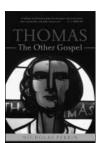
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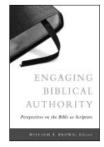
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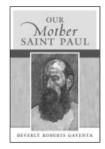
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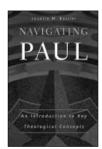


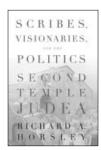












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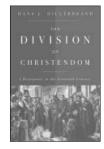
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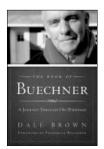
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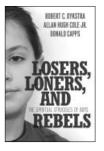
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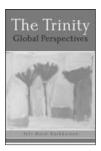
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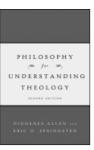
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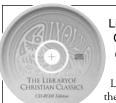
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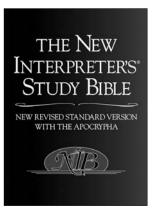
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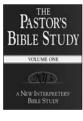
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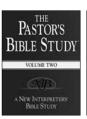
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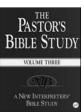
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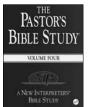
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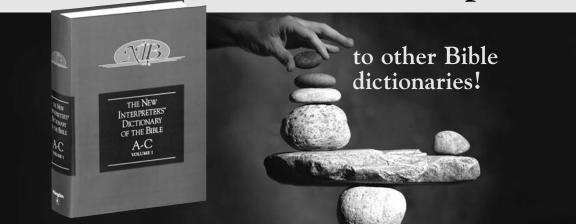




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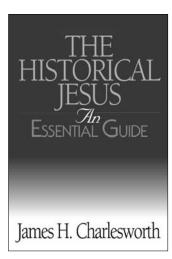
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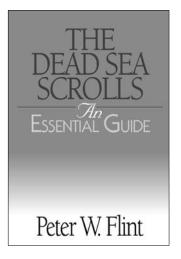


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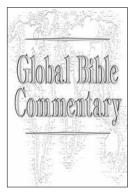


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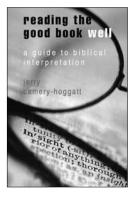
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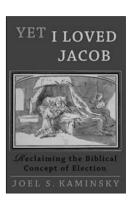
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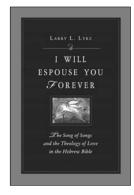


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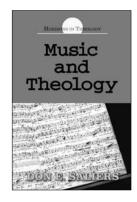
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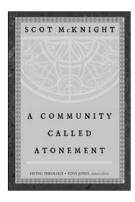


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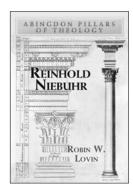
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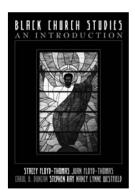
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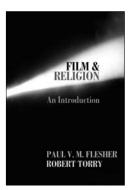


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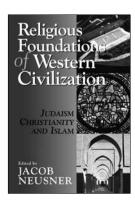


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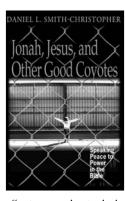
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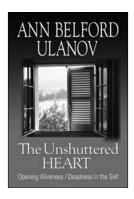


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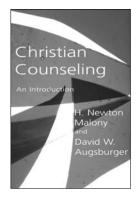
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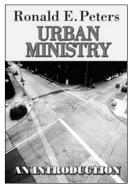
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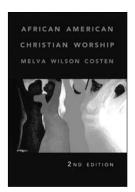


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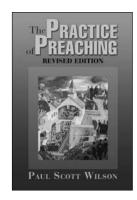


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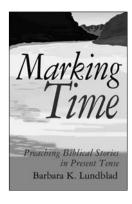
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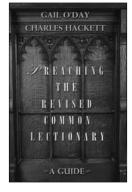


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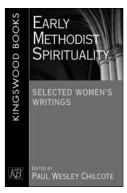


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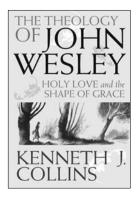
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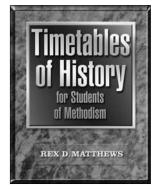


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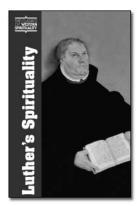
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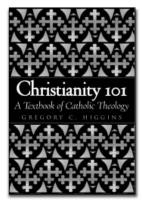
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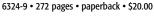
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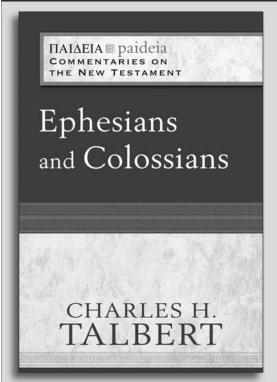


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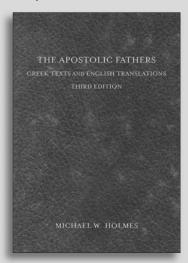
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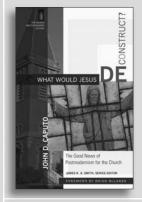
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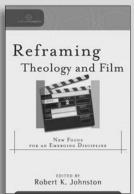


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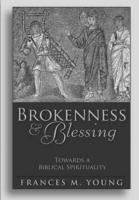


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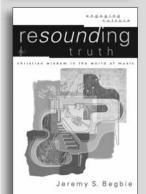


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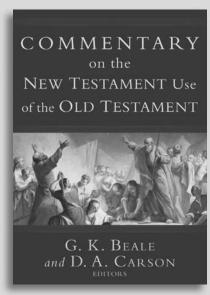
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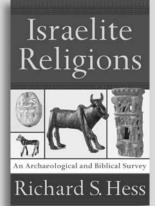
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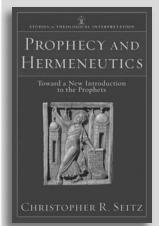
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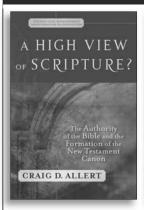
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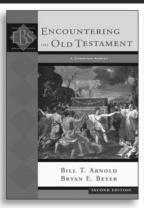
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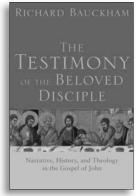
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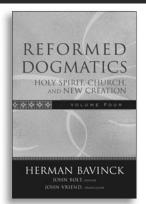
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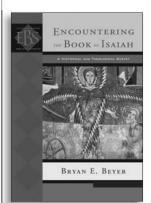
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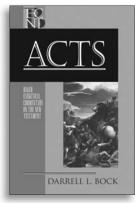


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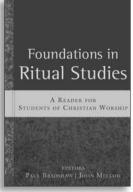
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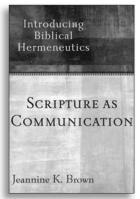
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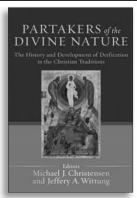
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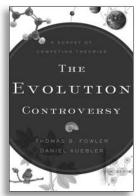


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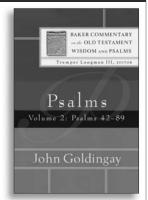


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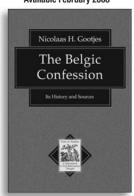
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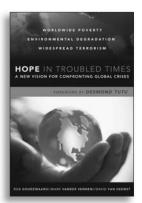
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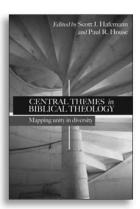
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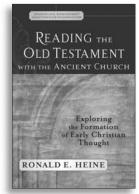
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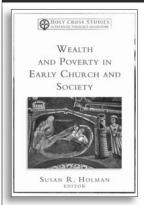
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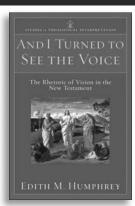
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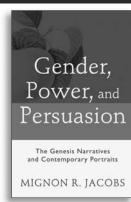
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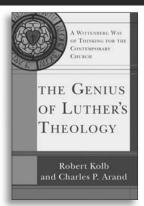
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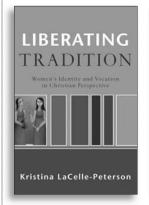
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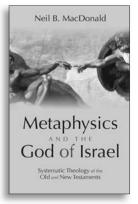
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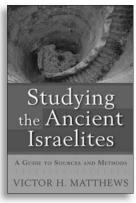
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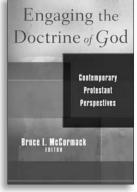
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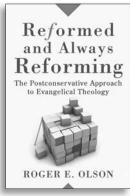
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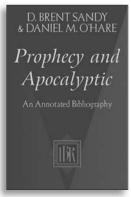
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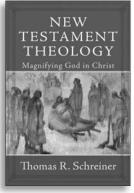
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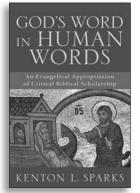
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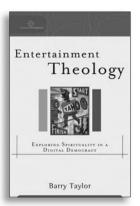


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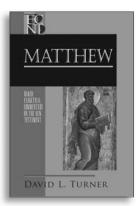
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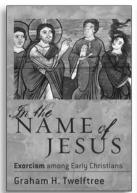
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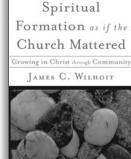
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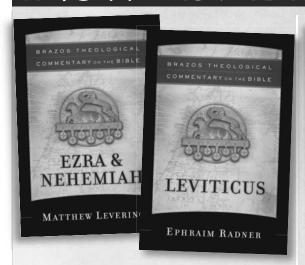
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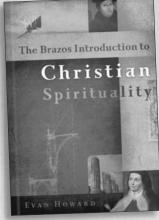
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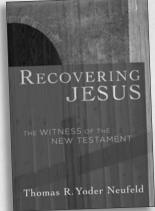
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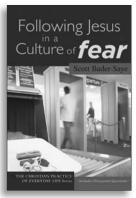
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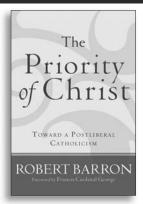
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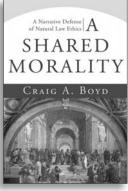
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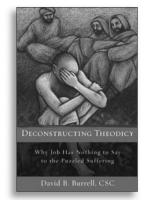


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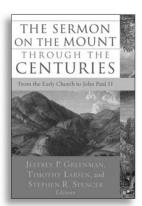
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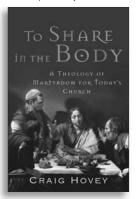
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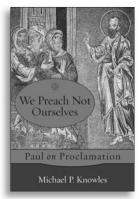
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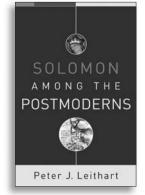


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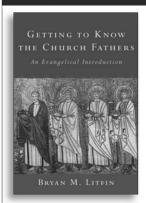
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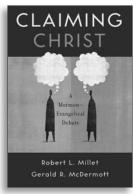
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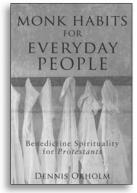


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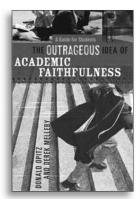
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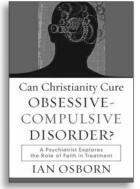
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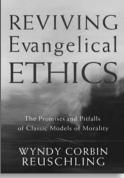
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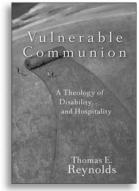
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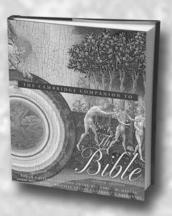
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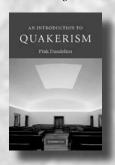
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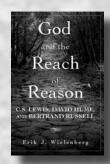
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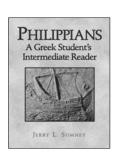
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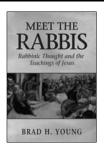
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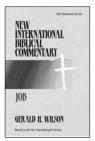
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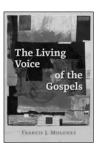
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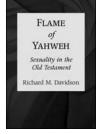
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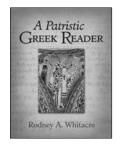
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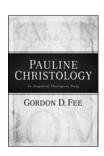
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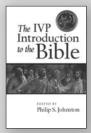


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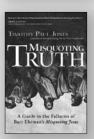
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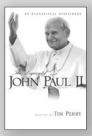
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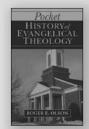


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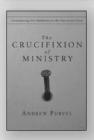
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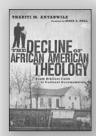


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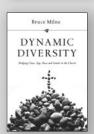


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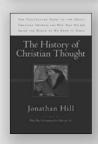


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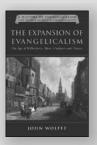
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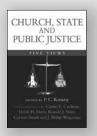
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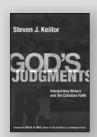
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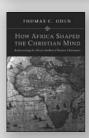


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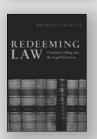


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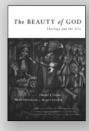
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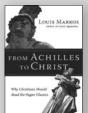


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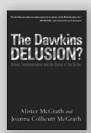


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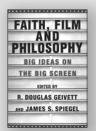
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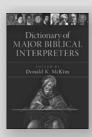
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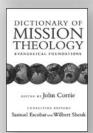
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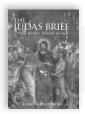
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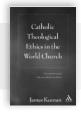
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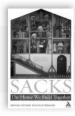


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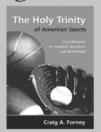
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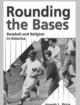


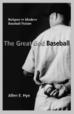
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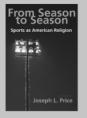
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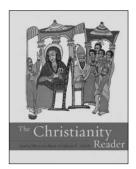
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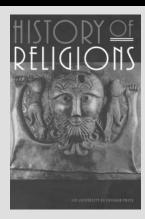
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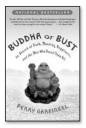
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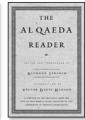
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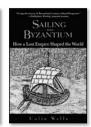












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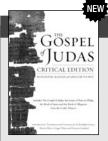
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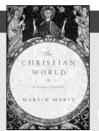
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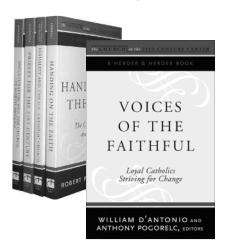


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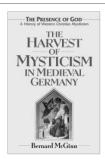
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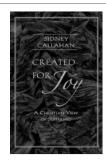


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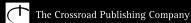
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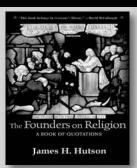
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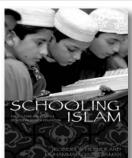
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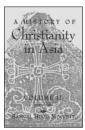
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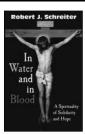
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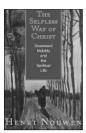
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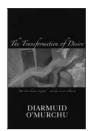
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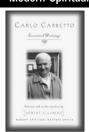


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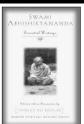


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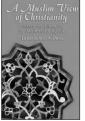
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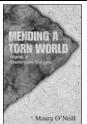


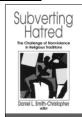
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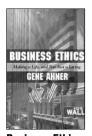
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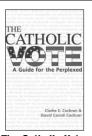
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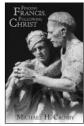
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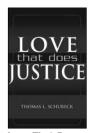
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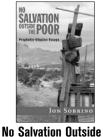
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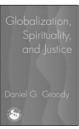
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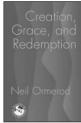
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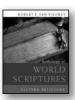


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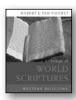


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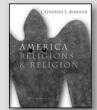
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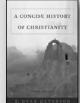


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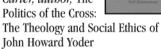
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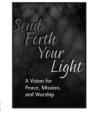


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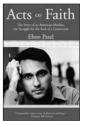


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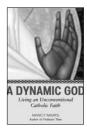


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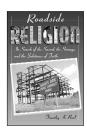
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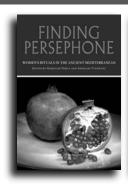
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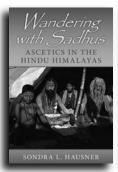
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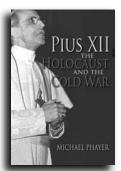
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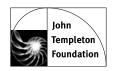
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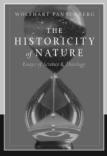
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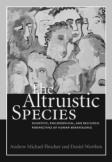
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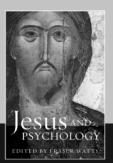
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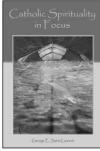
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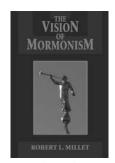
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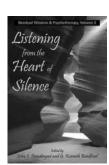
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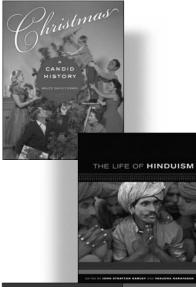
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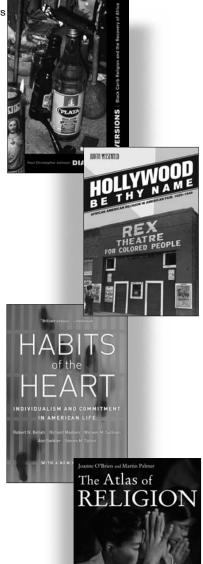
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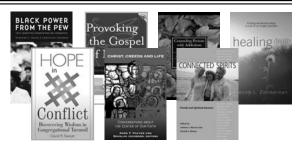
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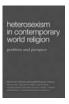


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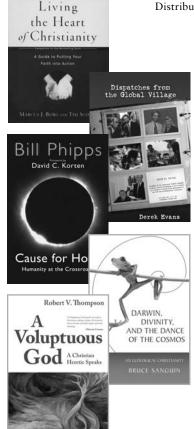
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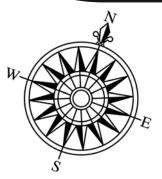


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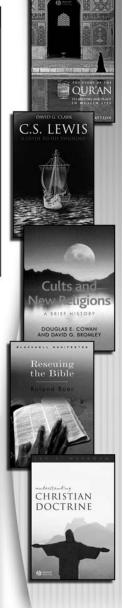
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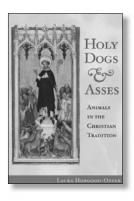




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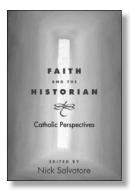
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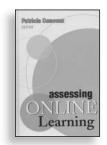
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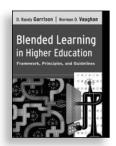
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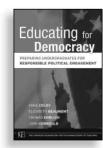


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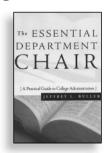
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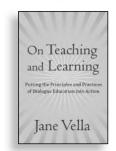
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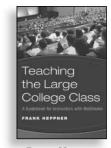
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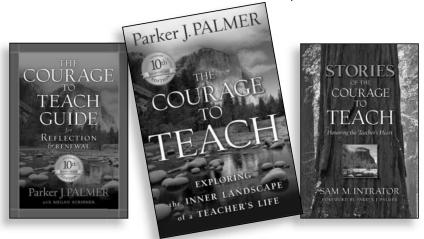


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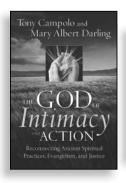
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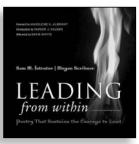
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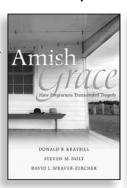


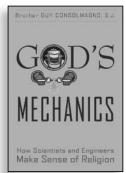
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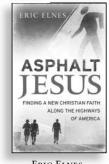




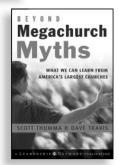
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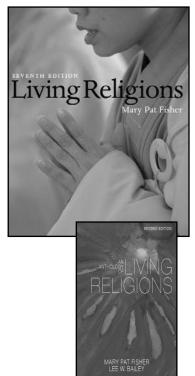


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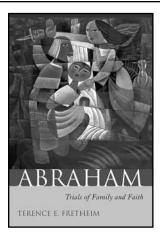
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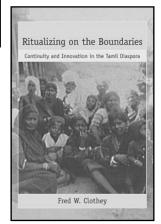






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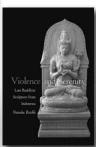
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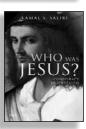
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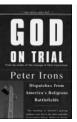


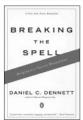
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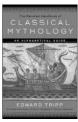
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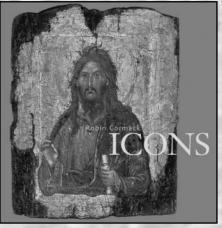
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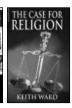












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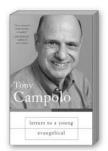


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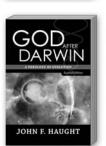
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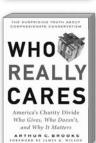
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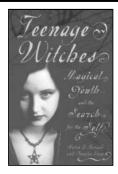




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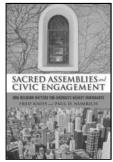
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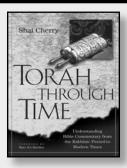
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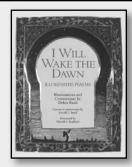
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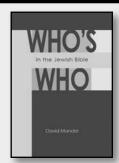
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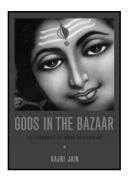
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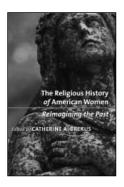
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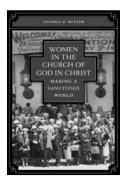
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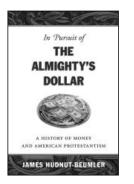
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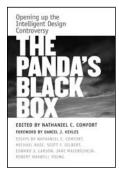
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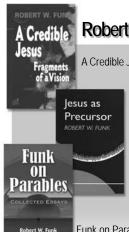
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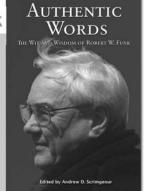


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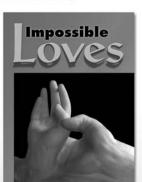
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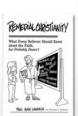
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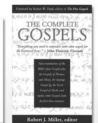
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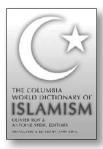
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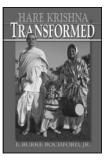
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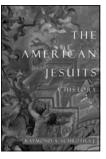
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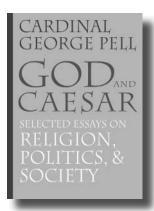
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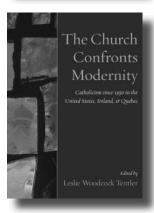
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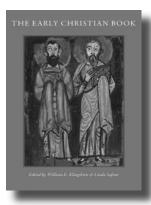
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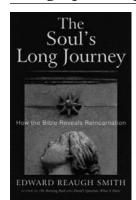
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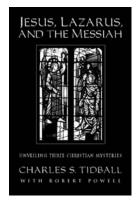


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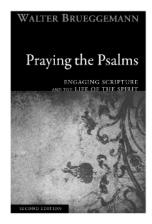
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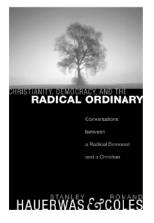
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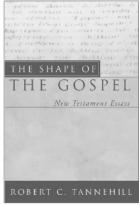
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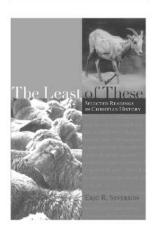


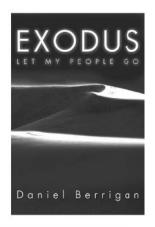
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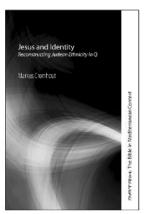
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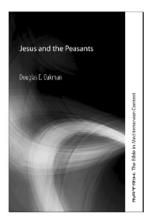
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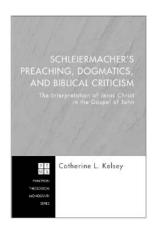
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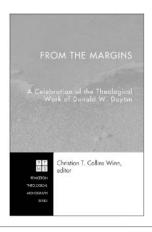
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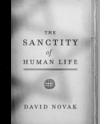
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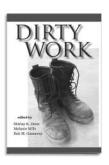
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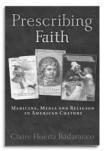




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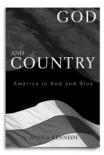


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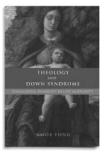
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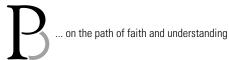
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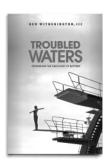
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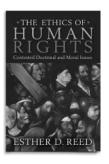
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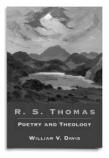


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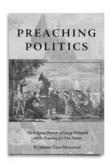
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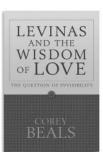


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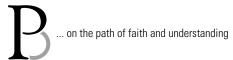
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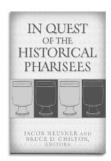
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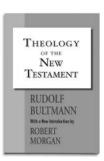
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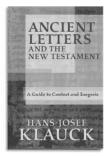


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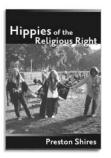


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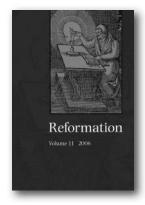




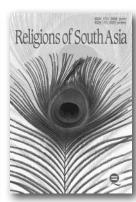


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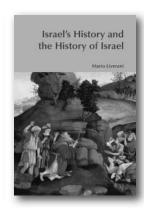
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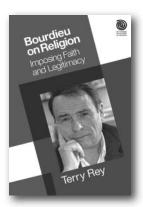
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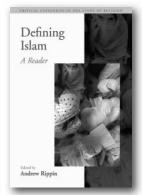
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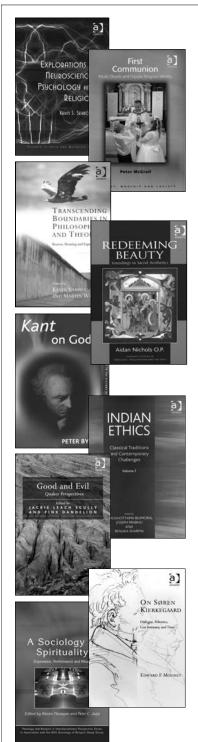
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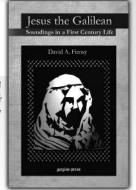
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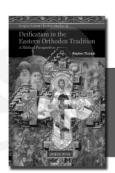
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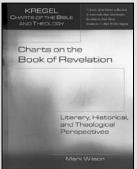
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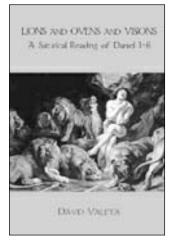
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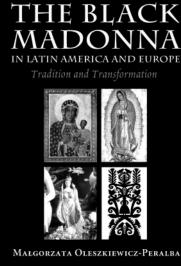
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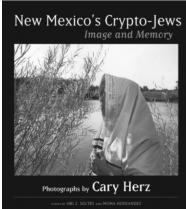
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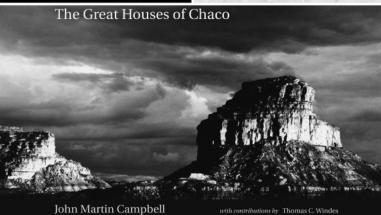
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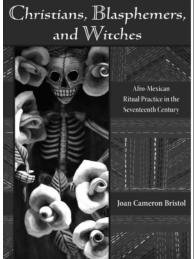




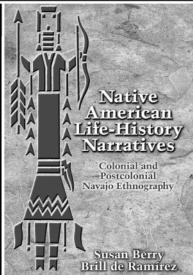


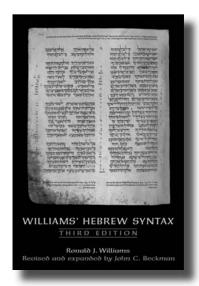












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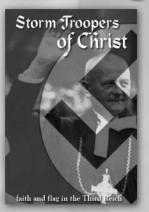
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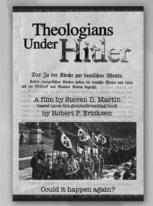
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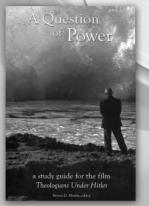
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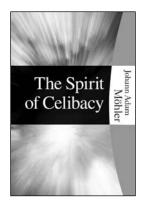
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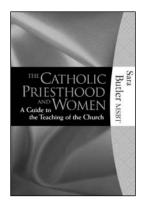
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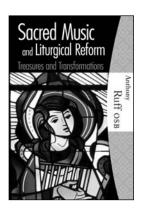




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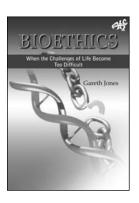


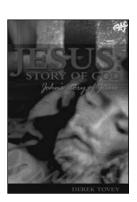


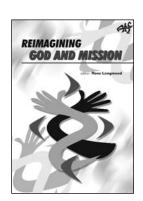




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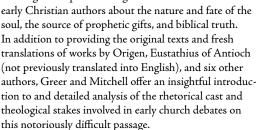
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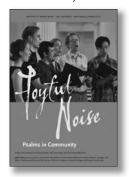


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Book Review: Pauline Christology: An Exegetical-Theological Study (Hendrickson, 2007) by Gordon D. Fee

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Book Review Session: Adele Reinhartz, Jesus of Hollywood (Oxford, 2007)

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Book Review Session: Christopher R. Seitz, Prophecy and Hermeneutics: Toward a New Introduction to the Prophets (Baker, 2007)

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S17-53	Sat	1:00 PM-3:30 PM
S19-6	Mon	9:00 AM-11:30 AM
S19-57	Mon	1:00 PM-3:30 PM

#### Bible Translation

S17-55	Sat	1:00 PM-3:00 PM
S19-58	Mon	1:00 PM-3:30 PM

#### Biblical Criticism and Literary Criticism

S17-8 Sat 9:00 AM-11:15 AM S17-106 4:00 PM-6:30 PM Sat

#### Biblical Greek Language and Linguistics

S17-9 Sat 9:00 AM-11:30 AM S17-56 1:00 PM-3:30 PM Sat

#### Biblical Hebrew Poetry

S18-108	Sun	4:00 PM-6:30 PM
S19-7	Mon	9:00 AM-11:30 AM
S19-103	Mon	4:00 PM-6:30 PM

#### Biblical Lands and Peoples in Archaeology and Text

S17-107	Sat	4:00 PM-6:30 PM
S18-109	Sun	4:00 PM-6:00 PM
S19-8	Mon	9:00 AM-11:30 AM
S19-59	Mon	1:00 PM-3:00 PM

#### Biblical Law

S17-107	Sat	4:00 PM-6:30 PM
S18-110	Sun	4:00 PM-6:30 PM
S19-60	Mon	1:00 PM-3:30 PM
S19-104	Mon	4:00 PM-6:30 PM

#### Biblical Lexicography

S18-111	Sun	4:00 PM-6:30 PM	
S19-105	Mon	4:00 PM-7:00 PM	

#### Book of Acts

\$17-10	Sat	9:00 AM-12:00 PM
S17-57	Sat	1:00 PM-3:30 PM

#### **Book of Psalms**

S17-108	Sat	4:00 PM-6:30 PM
S19-83	Mon	1:00 PM-3:30 PM
S19-126	Mon	4:00 PM-6:30 PM

#### **Book of the Twelve Prophets**

S20-2 Tue 9:00 AM-11:30 AM

#### Christian Apocrypha

S19-62	Mon	1:00 PM-3:30 PM
S19-106	Mon	4:00 PM-6:30 PM
S20-3	Tue	9:00 AM-11:30 AM

#### Christian Theology and the Bible

S17-58	Sat	1:00 PM-4:30 PM
S19-9	Mon	9:00 AM-11:30 AM
S19-107	Mon	4:00 PM-7:00 PM
S20-4	Tue	9:00 AM-11:30 AM

#### Chronicles-Ezra-Nehemiah

S17-11	Sat	9:00 AM-11:30 AM
S17-59	Sat	1:00 PM-3:30 PM
S18-56	Sun	1:00 PM-3:30 PM

#### Computer Assisted Research

S17-12	Sat	9:00 AM-11:30 AM
S18-57	Sun	1:00 PM-3:00 PM
S19-108	Mon	4:00 PM-5:30 PM

#### Construction of Christian Identities

S19-10 Mon 9:00 AM-11:30 AM S19-64 Mon 1:00 PM-3:30 PM

#### Deuteronomistic History

S18-114	Sun	4:00 PM-6:30 PM
S19-76	Mon	1:00 PM-3:30 PM
S20-5	Tue	9:00 AM-11:30 AM

#### Didache in Context

S19-109 Mon 4:00 PM-6:30 PM

#### Disability Studies and Healthcare in the Bible and Near East

S18-142	Sun	5:00 PM-6:30 PM
S19-11	Mon	9:00 AM-11:30 AM
S19-65	Mon	1:00 PM-3:30 PM

#### Disputed Paulines

S19-12	Mon	9:00 AM-12:00 PM
S19-110	Mon	4:00 PM-6:45 PM

#### Early Jawish and Christian Mysticism

Eurly Jewish	unu	Chi istian Mysticism
S17-60	Sat	1:00 PM-3:30 PM
S18-12	Sun	9:00 AM-11:30 AM

#### Early Jewish Christian Relations

S18-13	Sun	9:00 AM-11:30 AM
S18-62	Sun	1:00 PM-3:30 PM
S18-115	Sun	4:00 PM-6:30 PM
\$19-13	Mon	9:00 AM-11:30 AM

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Ecological Hermeneutics		Jesus Traditions, Gospels, and Negotiating the Roman Imperial		Psychology and Biblical Studies				
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S18-116	Sun	4:00 PM-6:30 PM	S17-64	Sat	1:00 PM-3:30 PM	S19-79	Mon	1:00 PM-3:30 PM
S19-15		9:00 AM-11:30 AM	S18-22	Sun	9:00 AM-11:30 AM	S19-121	Mon	4:00 PM-6:30 PM
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Formation			S17-17	Sat	9:00 AM-11:30 AM	S17-24	Sat	9:00 AM-11:30 AM
S17-110	Sat	4:00 PM-6:15 PM	S17-65	Sat	1:00 PM-3:30 PM	S18-131	Sun	4:00 PM-6:30 PM
S18-14	Sun	9:00 AM-11:15 AM	S18-147	Sun	7:00 PM-9:00 PM	S19-122	Mon	4:00 PM-6:30 PM
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S18-118	Sun	4:00 PM-6:30 PM	S19-71	Mon	1:00 PM-3:30 PM	Qumran		
S20-6	Tue	9:00 AM-11:30 AM	S19-117	Mon	4:00 PM-6:30 PM	S17-101	Sat	4:00 PM-6:30 PM
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Hebrew B	ible, His	tory, and			and Cultural	S18-132	Sun	4:00 PM-6:00 PM
Archaeolo	gy				and Modern	S19-32		9:00 AM-11:30 AM
S20-7	Tue	9:00 AM-12:00 PM	S18-23	Sun	9:00 AM-11:30 AM	S19-123	Mon	4:00 PM-6:30 PM
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Literature	•	and Cognate	Linguistics	s and B	iblical Hebrew	S18-29		9:00 AM-11:30 AM
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S17-63	Sat	1:00 PM-3:30 PM	S19-23		9:00 AM-11:30 AM	S18-133	Sun	4:00 PM-6:30 PM
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S20-8	Tue	9:00 AM-11:30 AM	S20-12	Tue	9:00 AM-11:30 AM	S17-72	Sat	1:00 PM-4:00 PM
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S17-15	Sat	9:00 AM-11:30 AM	S17-118	Sat	4:00 PM-6:30 PM	S19-126	Mon	4:00 PM-6:30 PM
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S19-18		9:00 AM-11:30 AM	Pauline Ep		0.00 434 11 20 434	S19-35	Mon	9:00 AM-11:30 AM
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Israelite R	Religion i	n its West Asian	S19-30		9:00 AM-11:30 AM			
Environment		S19-78	Mon					
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Textual	Criticism	of the Hebrew Bible
S19-39	Mon	9:00 AM-12:15 PM
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### Theological Perspectives on the Book of Ezekiel

S17-29	Sat	9:00 AM-11:30 AM
S18-137	Sun	4:00 PM-6:30 PM

#### **Theology of the Hebrew Scriptures** S19-129 Mon 4:00 PM-6:30 PM S20-20 Tue 9:00 AM-11:30 AM

#### Ugaritic Studies and Northwest Semitic Epigraphy

S19-86 Mon 1:00 PM-5:00 PM			
	S19-86	Mon	1:00 PM-5:00 PM

Use, Influe	nce, and	! Impact of the Bible
S17-81	Sat	1:00 PM-3:30 PM
S18-35	Sun	9:00 AM-12:00 PM

#### Violence and Representations of Violence among Jews and Christians S19-87 Mon 1:00 PM-3:30 PM

#### \$19-87 Mon 1:00 PM-3:30 PM \$19-130 Mon 4:00 PM-6:30 PM Warfare in Ancient Israel

Trai jai e ili Miletelli Israel			
S17-30	Sat	9:00 AM-11:45 AM	
S19-131	Mon	4:00 PM-7:00 PM	

#### Wisdom and Apocalypticism in Early Judaism and Early Christianity

S17-132	Sat	4:00 PM-6:30 PM
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### Wisdom in Israelite and Cognate Traditions

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#### Women in the Biblical World

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#### GROUPS

Hermeneutics		
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#### Character Ethics and Biblical Interpretation

S18-7		9:00 AM-11:30 AM
S19-61	Mon	1:00 PM-3:30 PM

#### Early Christian Families

S18-11	Sun	9:00 AM-11:30 AM
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## Europe and the Mediterranean in Late Antiquity

S19-14	Mon	9:00 AM-11:30 AM
S19-66	Mon	1:00 PM-3:30 PM

#### Formation of the Book of Isaiah

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S18-15	Sun	9:00 AM-11:30 AM
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#### Future of the Past: Biblical and Cognate Studies for the Twenty-First Century

Century		
\$20-19	Tue	9.00 AM-11.30 AM

#### Gender, Sexuality, and the Bible

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#### John, Jesus, and History

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josephus		
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#### Lament in Sacred Texts and Cultures S17-18 Sat 9:00 AM-11:30 A

#### Literature and History of the Persian Period

\$19-24	Mon	9:00 AM-11:30 AM
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### New Historicism and the Hebrew Bible

### Papyrology and Early Christian Backgrounds

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#### Paul and Politics

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#### Pauline Soteriology

8)			
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#### Philo of Alexandria

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### Prophetic Texts and Their Ancient Contexts

S18-129	Sun	4:00 PM-6:30 PM

#### Redescribing Early Christianity

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### Romans through History and Cultures

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#### Signifying (on) Scriptures

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### Theological Hermeneutics of Christian Scripture

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S17-82	Sat	1:00 PM-3:00 PM
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### Graduate Biblical Studies: Ethos and Discipline

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#### Meals in the Greco-Roman World

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#### Paul and Scripture

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#### Rethinking Plato's Parmenides and Its Platonic, Gnostic and Patristic Reception

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Greek Bib	le		S19-38		9:00 AM-11:30 AM	S19-42	Mon	11:45 AM-12:45 PM
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	Fri Sat	9:00 AM-11:30 AM	S19-118	Mon				
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Underrepresented Racial and Ethnic Minorities in the Profession Committee

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Writings from the Ancient World **Editorial Board Meeting** 

S18-86

Sun 3:00 PM-4:30 PM

Writings from the Greco-Roman World Editorial Board Meeting 4:30 PM-6:00 PM S18-140 Sun

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4:00 PM-6:30 PM

Bible and Cultural Studies/LGBT/ **Queer Hermeneutics** 

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Bible in the Eastern and Oriental **Orthodox Traditions Consultation/** Romans through History and Cultures Group

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Biblical Law Section/Biblical Lands and Peoples in Archaeology and Text Section

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Biblical Law Section/Women in the **Biblical World Section** 

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Chronicles-Ezra-Nehemiah Section/ Literature and History of the Persian **Period Section** 

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**International Organization for** Septuagint and Cognate Studies/ Greek Bible Consultation

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Paul and Politics Group/Archaeology of Religion in the Roman World Section

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Sat

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Mon

Mon

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3:00 pm-4:30 pm

1:00 pm-3:30 pm

4:00 pm-6:30 pm

**Evangelical Theology** 

Sun

Mon

5:00 pm-6:30 pm

9:00 am-11:30 am

A18-322

A19-114

		1.00 pm 0.50 pm
A18-217	Sun	1:00 pm-2:30 pm
A19-220	Mon	1:00 pm-3:30 pm
Nineteenth		
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A17-218 A18-218 A18-325 <b>Religion ar</b>	Sat Sun Sun ad Disab	1:00 pm-3:30 pm 1:00 pm-2:30 pm 5:00 pm-6:30 pm <i>bility Studies</i>
A17-218 A18-218 A18-325 <b>Religion ar</b> A18-117	Sat Sun Sun Sun Id Disab Sun	1:00 pm-5:30 pm 1:00 pm-2:30 pm 5:00 pm-6:30 pm <i>bility Studies</i> 9:00 am-11:30 am

Religion and Ecology

Sun

Sun

Mon

Religion and Popular Culture

Sat

Sun

Mon

Tue

9:00 am-11:30 am

1:00 pm-2:30 pm

1:00 pm-3:30 pm

9:00 am-11:30 am

1:00 pm-2:30 pm

4:00 pm-6:30 pm

9:00 am-11:30 am

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Mysticism

Sat

Sun

1:00 pm-3:30 pm

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Sat

Sun

Mon

Sun

Mon

Tue

Sun

Eastern Orthodox Studies

Critical Theory and Discourses on

**Confucian Traditions** 

4:00 pm-6:30 pm

1:00 pm-3:30 pm

1:00 pm-2:30 pm

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A19-123 Sun 5:00 pm-6:30 pm A20-123 Tue 9:00 am-11:30 am  Sacred Space in Asia A18-271 Sun 3:00 pm-4:30 pm A19-227 Mon 1:00 pm-3:30 pm A20-124 Tue 9:00 am-11:30 am  Schleiermacher A17-321 Sat 4:00 pm-6:30 pm A18-267 Sun 3:00 pm-4:30 pm A18-267 Sun 3:00 pm-4:30 pm A19-123 Mon 9:00 am-11:30 am  North American Hinduism A18-127 Sun 9:00 am-11:30 am A18-127 Sun 1:00 pm-2:30 pm A18-127 Sun 1:00 pm-2:30 pm A18-128 SEMINARS  Religions in Chinese and Indian Cultures: A Comparative Perspective A17-125 Sat 9:00 am-11:30 am A19-123 Mon 9:00 am-11:30 am A18-127 Sun 9:00 am-11:30 am A18-270 Sat 4:00 pm-6:30 pm A19-230 Mon 4:00 pm-6:30 pm A19-230 Mon 1:00 pm-3:30 pm A19-230 Mon 1:00 pm-3:30 pm	A17-221	Sat	1:00 pm-3:30 pm						
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All-23   Name   Succeed Space in Asia   All-27   Sun   Sun   Sun   1:00 pm-2:30 pm	A18-317	Sun	5:00 pm-6:30 pm	A19-125	MOH	9:00 alli-11:30 alli	North Ame	rican H	induiem
Sacred Space in Asia         SEMINARS         A18-224         Sun 3:00 pm-4:30 pm 3:00 pm-4:30 pm A19-227 Mon 1:00 pm-3:30 pm A20-124 Tue 9:00 am-11:30 am Political Properties A20-124 Tue 9:00 am-11:30 am A17-321 Sat 4:00 pm-6:30 pm A17-321 Sat 4:00 pm-6:30 pm A18-267 Sun 3:00 pm-4:30 pm A18-268	A20-123	Tue	9:00 am-11:30 am						
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A20-124 Tue 9:00 am-11:30 am									
Schleiermacher         Cultures: A Comparative Perspective         A19-304         Mon 4:00 pm-6:30 pm           A17-321         Sat 4:00 pm-6:30 pm         A17-125         Sat 9:00 am-11:30 am         Pentecostal-Charismatic Movements           A18-267         Sun 3:00 pm-4:30 pm         A19-230         Mon 1:00 pm-3:30 pm				Religions i	n Chines	se and Indian			
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1110-127 Juli 9.00 alli-11.30 alli	A19-324 A20-125	Mon Tue	4:00 pm-6:30 pm 9:00 am-11:30 am	A19-324	Mon	4:00 pm-6:30 pm	Religion an A18-129	<b>1d Cities</b> Sun	9:00 am-11:30 am

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Religion and Colonialism

A17-228 Sat 1:00 pm-3:30 pm

Religion and Migration

A17-318 Sat 4:00 pm-6:30 pm A18-130 Sun 9:00 am-11:30 am

Religion and Sexuality

A17-328 Sat 4:00 pm-6:30 pm

Religion in Europe

A17-329 Sat 4:00 pm-6:30 pm A18-126 Sun 9:00 am-11:30 am

Religion, Public Policy, and Political Change

A19-126 Mon 9:00 am-11:30 am

Rethinking the Field

A17-129 Sat 9:00 am-11:30 am A18-275 Sun 3:00 pm-4:30 pm

Space, Place, and Religious Meaning
A17-229 Sat 1:00 pm-3:30 pm
A20-124 Tue 9:00 am-11:30 am

Theology of Martin Luther King, Jr.
A18-273 Sun 3:00 pm-4:30 pm

A18-273 Sun 3:00 pm-4:30 pm A19-127 Mon 9:00 am-11:30 am

Yoga in Theory and Practice

A17-330 Sat 4:00 pm-6:30 pm A18-224 Sun 1:00 pm-2:30 pm

### **SPECIAL TOPICS FORUMS**

A Conversation with Bill Viola, 2007 AAR Religion and the Arts Award Winner

A18-302 Sun 5:00 pm-6:30 pm

A Conversation with Stacey Floyd-Thomas, 2007 Excellence in Teaching Award Winner

A18-229 Sun 3:00 pm-4:30 pm

ATLA Career Alternatives Luncheon: Focus on Religion and Journalism A17-133 Sat 11:45 am-1:00 pm

Daoist Studies in China

A19-100 Mon 9:00 am-11:30 am

Fifty Years of Women in the AAR and SBL: The Battles of Yesterday and the Challenges of Tomorrow A18-100 Sun 9:00 am-11:30 am

Going Public on Religion: Paradise or Pitfall?

A19-202 Mon 1:00 pm-3:30 pm

How to Propse a New AAR Program Unit

A18-277 Sun 3:00 pm-4:30 pm

How to Publish Your Book: Advice from Oxford University Press and from the Editors of the AAR Book Series and JAAR

A19-301 Mon 4:00 pm-6:30 pm

Interdisciplinary, Theoretical, and Ideological Implications of the AAR and SBL Split

A17-300 Sat 4:00 pm-6:30 pm

Introduction to the AAR

A17-200 Sat 1:00 pm-3:30 pm

**Posters Session** 

A18-102 Sun 9:00 am-11:30 am

Race and Environmental Justice
A17-301 Sat 4:00 pm-6:30 pm

Religion and Education in Europe: The REDCo Research Project

A19-201 Mon 1:00 pm-3:30 pm

Roundtable on The Encyclopedia of

Religion and Nature
A18-303 Sun 5:00 pm-6:30 pm

Studies of World Religions in Mainland China, Hong Kong, and Taiwan

A17-101 Sat 9:00 am-11:30 am

Sustainable Theological Education
A17-201 Sat 1:00 pm-3:30 pm

Teaching the Introductory Theology Course in Theological Schools

A18-101 Sun 9:00 am-11:30 am

Teaching with, against, and to Faith A19-101 Mon 9:00 am-11:30 am

The Marty Forum: Robert N. Bellah A18-200 Sun 1:00 pm-2:30 pm

The Tenure Book(s): How to Strategize Your Publications to Increase Your Chances of Tenure and Promotion

A18-300 Sun 4:00 pm-6:30 pm

Wabash Center and AAR Student Teacher Luncheon

A18-132 Sun 11:45 am-1:00 pm

What's My Job? Academic Citizenship and the Well-being of Schools, Departments, and Programs A17-100 Sat 9:00 am-11:30 am

#### **PLENARIES**

Tavis Smiley: The Covenant with Black America

A17-132 Sat 11:45 am-12:45 pm

Jeff Stout: Presidential Plenary and Awards Ceremony: The Folly of Secularism

A17-404 Sat 7:45 pm-9:00 pm

**Isobel Coleman: Islamic Feminism** A18-226 Sun 3:00 pm-4:30 pm

Nicholas Walterstorff: How Social Justice Got to Me, and Why It Never

**Left** A18-402 Sun 7:15 pm-8:15 pm

Charles Taylor: Religious Mobilizations

A18-403 Sun 8:15 pm-9:15 pm

Mu-chu Poo: Making Sense by Comprehending Sensibility: A View of Chinese Religions

A19-300 Mon 4:00 pm-6:30 pm

Ernesto Cortes: Welcoming the Stranger: Why Immigrants Are More Than a Luxury

A19-400 Mon 7:15 pm-8:45 pm

### Business and Committee Meetings

AAR Annual Business Meeting
A19-130 Mon 11:45 am-12:45 pm

AAR Board of Directors Meeting
A16-103 Fri 9:00 am-5:00 pm

AAR/Teagle Initiative on the Religion Major and Liberal Education Working Group Lunch

A18-133 Sun 11:30 am-1:00 pm

Academic Relations Committee Meeting

A17-3 Sat 7:30 am-9:00 am

EIS Advisory Committee Meeting
A19-131 Mon 11:30 pm-1:00 pm

International Connections Committee Meeting

A20-1 Tue 7:30 am-8:45 am

Nominations Committee Meeting
A19-2 Mon 7:30 am-9:00 am

**Publications Committee Meeting**A17-5 Sat 8:00 am-11:30 am

Regional Officers Breakfast

A17-1 Sat 7:00 am-8:45 am

Religion in the Schools Task Force Meeting

A18-4 Sun 7:30 am-9:00 am

Status of Racial and Ethnic Minorities in the Profession Committee Meeting

A18-3 Sun 7:30 am-9:00 am

Student Liaison Group Annual Business Meeting

A17-6 Sat 7:30 am-9:00 am

Teaching and Learning Committee Meeting

A18-2 Sun 7:30 am-9:00 am

Theological Education Steering Committee Meeting

A17-2 Sat 7:30 am-9:00 am

FILMS AND PERFORMANCES

Film: Jesus Camp

A16-401 Fri 7:30 pm-9:00 pm

Film: King of Masks

A16-402 Fri 7:30 pm-9:00 pm

Film: Magnolia

A17-406 Sat 9:00 pm-10:30 pm

Film: The Revenge of Han Xin: A Daoist Mystery

A17-405 Sat 8:30 pm-10:00 pm

Chinese Dancers

A18-405 Sun 8:30 pm-10:00 pm

Golden States of Grace: Prayers of the Disinherited

A18-404 Sun 8:30 pm-10:00 pm

Film: Water

A18-406 Sun 8:30 pm-10:00 pm

Film: The Mormons

A19-402 Mon 8:30 pm-10:00 pm

Film: Renewal

A19-401 Mon 8:30 pm-10:00 pm

RECEPTIONS AND BREAKFASTS

AAR Members' Reception

A17-408 Sat 9:00 pm-11:00 pm

AAR New Members' Continental Breakfast

A18-1 Sun 7:30 am-8:45 am

AAR Program Unit Chair and Steering Committee Members' Reception

A19-403 Mon 9:00 pm-11:00 pm

AAR Program Unit Chairs' Breakfast
A19-1 Mon 7:15 am-8:45 am

AAR Racial and Ethnic Minority Members' Reception

A17-403 Sat 6:30 pm-7:45 pm

AAR Sterling Circle Reception A18-400 Sun 5:45 pm-6:45 pm

Friends of the Academy Reception
A17-402 Sat 5:45 pm-7:00 pm

International Members' Breakfast
A17-4 Sat 7:45 am-8:45 am

Journal of the American Academy of Religion Editorial Board Meeting and Reception

A17-400 Sat 5:00 pm-7:00 pm

Religion and the Arts Award Inaugural Reception

A17-412 Sat 9:00 pm-11:00 pm

Student Members' Reception

A17-409 Sat 9:30 pm-11:00 pm

Womens' Caucus and Status of Women in the Profession Committee Mentoring Lunch

A18-131 Sun 11:30 am-1:00 pm

Women's Reception

A17-407 Sat 9:00 pm-11:00 pm

Pre-Conferences and Tours

Chairs Workshop: Best Practices: Diversifying Your Faculty—Honest Conversations

A16-100 Fri 9:00 am-4:30 pm

Dead Sea Scrolls Exhibit at San Diego Natural History Museum A18-301 Sun 4:45 pm-8:00 pm

EIS Center Orientation

A16-400 Fri 7:00 pm-9:00 pm

Leadership Workshop: The Religion Major and Liberal Education

A16-101 Fri 9:00 am-4:30 pm

Religion and Media Workshop: Religion and New Media—Old Tools or New Trajectories?

A16-104 Fri 10:00 am-6:00 pm

Sacred and Religious Sites of San Diego Bus Tour

A19-200 Mon 1:00 pm-5:00 pm

San Diego Chinese Historical Museum Walking Tour

A17-131 Sat 10:30 am-1:00 pm

San Diego Zoo Tour

A17-130 Sat 9:30 am-1:00 pm

Women's Caucus Workshop

A16-105 Fri 12:00 pm-3:00 pm

WILDCARD SESSIONS

Horizons in Religious Studies: Theorizing Hip-Hop

A18-305 Sun 5:00 pm-6:30 pm

Is Humanism a Dead Topic in the Study of Religion?

A19-302 Mon 4:00 pm-6:30 pm

Islamicate Apocalypsis: Textual, Historical, and Methodological Considerations

A18-203 Sun 1:00 pm-2:30 pm

Liberation Theologies at the Dawn of the Twenty-First Century: Between Sex, Gender, Class, and Race

A18-306 Sun 5:00 pm-6:30 pm

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Martin Luther and the Lutheran Theological Tradition: Current Issues A18-307 Sun 5:00 pm-6:30 pm

Radical Life Extension: Implications for Eschatological Visions of the Religions

A17-202 Sat 1:00 pm-3:30 pm

Religious and Theological Reflection upon Musical Meaning

A19-328 Mon 4:00 pm-6:30 pm

Restorative Justice and the U.S. Penal System

A18-201 Sun 1:00 pm-2:30 pm

Southeast Asia: Transforming Religion and Religious Identities A18-308 Sun 5:00 pm-6:30 pm

The Holy Child: Traditions of the Infant and Child Jesus

A18-225 Sun 1:00 pm-2:30 pm

The Place of the Practitioner in the Academy

A18-250 Sun 3:00 pm-4:30 pm

The Religion Major and Liberal Education

A17-230 Sat 1:00 pm-3:30 pm

Theological Readings of Economics A18-251 Sun 3:00 pm-4:30 PM

### PLANNING SESSIONS

Lutheran Studies Consultation Planning Session

A18-252 Sun 3:00 pm-4:30 pm

Narrative, Memory, and History Consultation Planning Session A18-202 Sun 1:00 pm-2:30 pm

Sikhism Consultation Planning Session

A18-253 Sun 3:00 pm-4:30 pm

### RELATED SCHOLARLY ORGANIZATION

Sat

A17-332

African Association for the Study of Religions

Association of Practical Theology

4:00 pm-6:30 pm

A17-333 Sat 4:00 pm-6:30 pm

Center for Advanced Holocaust Studies A17-335 Sat 4:00 pm-6:30 pm

Christian Theological Research Fellowship

A17-231 Sat 1:00 pm-3:30 pm A18-134 Sun 11:45 am-12:45 pm

European Society of Women in Theological Research

A19-405 Mon 7:00 pm-8:30 pm

**Evangelical Philosophical Society** 

A17-410 Sat 7:00 pm-11:00 pm A18-407 Sun 7:00 pm-8:30 pm

International Bonhoeffer Society
A16-200 Fri 1:00 pm-6:30 pm

International Schleiermacher Society
A17-7 Sat 7:00 am-11:30 am

International Society for Chinese Philosophy

A18-228 Sun 1:00 pm-3:30 pm

Karl Barth Society of North America A16-304 Fri 4:00 pm-6:30 pm A17-141 Sat 9:00 am-11:30 am

La Communidad / The Community
A17-136 Sat 9:00 am-11:30 am

North American Association for the Study of Religion

A16-201 Fri 1:00 pm-3:30 pm A16-300 Fri 4:00 pm-6:30 pm A17-137 Sat 9:00 am-11:30 am

North American Paul Tillich Society

A16-107 Fri 9:00 am-11:15 am A16-108 Fri 11:30 am-1:15 pm A16-204 Fri 2:15 pm-4:00 pm A16-305 Fri 4:15 pm-6:30 pm

Person, Culture, and Religion Group

A16-205 Fri 2:00 pm-4:00 pm A17-139 Sat 9:00 am-11:30 am

Polanyi Society

A16-303 Fri 4:00 pm-6:00 pm A17-140 Sat 9:00 am-11:30 am

### Society for Asian and Comparative Philosophy

A18-408 Sun 7:00 pm-8:30 pm A19-406 Mon 7:00 pm-8:30 pm

### Society for Buddhist-Christian Studies

A16-106 Fri 9:00 am-11:30 am A16-202 Fri 1:00 pm-3:30 pm A16-302 Fri 4:00 pm-6:30 pm A17-334 Sat 4:00 pm-6:30 pm

Society for Hindu-Christian Studies A16-404 Fri 7:00 pm-11:00 pm

### Society for the Arts in Religious and Theological Studies

A16-403 Fri 7:00 pm-8:30 PM
A17-134 Sat 9:00 am-11:30 am
A17-331 Sat 4:00 pm-6:30 pm
Society for the Study of Chinese
Religions
A17-411 Sat 7:00 pm-8:30 pm

### Society for the Study of Christian Spirituality

A16-301 Fri 4:00 pm-6:00 pm A16-405 Fri 7:00 pm-9:30 pm A17-138 Sat 9:00 am-11:30 am

### Society of Christian Philosophers

A18-227 Sun 1:00 pm-3:30 pm A19-404 Mon 7:00 pm-8:30 pm

### Søren Kierkegaard Society

A16-306 Fri 6:00 pm-10:00 pm A17-135 Sat 9:00 am-11:30 am Theta Alpha Kappa A18-276 Sun 4:00 pm-6:30 pm

#### Thomas F. Torrance Theological Fellowship

A16-203 Fri 1:00 pm-3:30 pm

### ADDITIONAL MEETINGS

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2007 Templeton Prize Laureate Lecture Charles Taylor: Religions **Mobilizations** 

M18-125 Sun 8:15 pm-9:15 pm

A Discourse Annotation Database for Biblical Texts M18-51 Sun

1:00 pm-3:30 pm A Forum on Sports and Religion:

Perspectives on the Pigskin M17-117 Sat 7:00 pm-8:30 pm

Academic Advisory Board of Reviews in Religion and Theology and Editorial Board of Conversations in Religion and Theology

M17-55 Sat 1:00 pm-3:30 pm

Accordance Seminar

M16-124 7:00 pm-11:00 pm Fri

Across the Pond! Ecclesiological Investigations from UK PhD Students

M18-103 4:00 pm-6:30 pm Sun

Adventist Society for Religious Studies

M15-103 Thu 7:00 pm-11:00 pm M16-10 Fri 9:00 am-12:45 pm M16-54 Fri 1:00 pm-8:30 pm M17-25 Sat 9:00 am-12:45 pm

African Association for the Study of Religions

M17-104 4:00 pm-6:30 pm

American Journal of Theology and Philosophy

M18-159 Sun 7:00 pm-8:30 pm

American Theological Library Association Member Reception M17-100 Sat 4:00 pm-6:30 pm

Annual Reception: Interreligious Federation for World Peace (IRFWP) and New World Encyclopedia

M16-119 Fri 7:00 pm-8:30 pm

Art/s of Interpretation Group M18-55 Sun 1:00 pm-3:30 pm **Ashland Theological Seminary** Reception

M18-119 Sun 7:00 pm-8:30 pm

Association of Practical Theology M17-106 Sat 4:00 pm-6:30 pm

Association of Theological Schools Reception

M17-120 7:00 pm-8:30 pm Sat

Azusa Pacific University Reception M19-109 Mon 7:00 pm-8:30 pm

Bahá'í Studies Colloguy 2007 M18-128 Sun 7:00 pm-8:30 pm

M19-108 7:00 pm-8:30 pm Mon Baker Academic and Brazos Press

Reception M17-113 7:00 pm-11:00 pm Sat

Baylor University Press Reception M18-102 Sun 4:00 pm-8:30 pm

**Believers Church Bible** Commentary Editorial Council M16-4 Fri 9:00 am-3:30 pm

Biblical Interperatation Editorial **Board Meeting** 

M18-17 11:45 am-12:45 pm Sun

Black Religious Scholars Group (BRSG) Tenth Annual Consultation M16-117 Fri 6:15 pm-10:00 pm

**Boston University Reception** M18-145 Sun 9:00 pm-11:00 pm

Brigham Young University and Friends Reception

M17-121 Sat 7:00 pm-8:30 pm

**Brite Divinity School Reception** M18-150 9:00 pm-11:00 pm Sun

**Brown University Reception** M18-139 Sun 9:00 pm-11:00 pm

**Buddhist Studies Reception** Honoring Patricia Crosby

M17-127 Sat 7:00 pm-8:30 pm

Celebrating Leadership in Sustainable Theological Education M17-131 Sat 7:00 pm-8:30 pm

Center for Advanced Holocaust Studies

M17-111 Sat 4:00 pm-6:30 pm

Center for Process Studies Reception M18-138 Sun 9:00 pm-11:00 pm Center for the Study of Religion and American Culture Reception

M17-133 9:00 pm-11:00 pm Sat

Center of Theological Inquiry Reception Sun

M18-107

Fellowship

Christian Theological Research

7:00 pm-8:30 pm

M17-50 Sat 1:00 pm-3:30 pm M18-15 Sun 11:45 am-12:45 pm

**Churches of Christ Professors** Meeting

M18-3 7:00 am-8:30 am Sun

College Theology Society Board Meeting

M17-102 Sat 4:00 pm-8:30 pm

Colloquium on Violence and Religion

M17-32 Sat 9:00 am-11:30 am

Concordia Reception (Concordia Seminary, Concordia Theological Seminary, Concrodia Academic Press)

M18-152 9:00 pm-11:00 pm Sun

Conference on Contemporary Pagan Studies

M16-19 9:00 am-5:00 pm Fri

Consultation on Dutch Protestant Traditions

M19-9 Mon 9:00 am-11:30 am

Council of Societies for the Study of Religion Board Meeting

M16-127 Fri 7:00 pm-8:30 pm

Council on Graduate Studies in Religion (CGSR)

M17-8 8:30 am-12:45 pm

Dead Sea Discoveries Editorial **Board Meeting** 

M19-2 7:00 am-8:30 am Mon

Dempster Fellowship Selection Committee

M18-14 Sun 11:45 am-3:30 pm M18-110 Sun 7:00 pm-8:30 pm

### ADDITIONAL MEETINGS

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### Dharma Association of North America (DANAM)

America (1	JAMAM	1)
M16-8	Fri	9:00 am-11:45 am
M16-52	Fri	1:00 pm-3:30 pm
M16-102	Fri	4:00 pm-6:30 pm
M16-134	Fri	7:30 pm-10:00 pm
M17-105	Sat	4:00 am-5:30 pm
M17-22	Sat	9:00 am-11:55 am
M17-52	Sat	1:00 pm-3:30 pm
M17-112	Sat	5:30 pm-7:00 pm
M17-125	Sat	7:00 pm-9:00 pm
M18-12	Sun	9:00 am-11:45 am
M18-52	Sun	1:00 pm-3:30 pm
M18-101	Sun	4:00 pm-6:30 pm

#### **DIALOG** Editorial Meeting

M17-7 Sat 7:00 am-11:30 am

### Disciples of Christ Faculty/ Student Breakfast

M18-5 Sun 7:00 am-8:30 am

### Drew University Reception for Alumni/ae

M18-143 Sun 9:00 pm-11:00 pm

**Duke University Graduate Reception** M18-135 Sun 9:00 pm-11:00 pm

### Durham University Department of

Theology and Religion Reception
M18-151 Sun 9:00 pm-11:00 pm

### Early Methodism: Texts, Traditions, and Theologies: Charles Wesley and the Struggle for Methodist Identity M17-9 Sat 9:00 am-12:45 pm

### Electronic Books and Databases for Research in Josephus, Philo, and the Pseudepigrapha

M18-21 Sun 11:45 am-12:45 pm

### Electronic Books and Databases for Ugaritic and Northwest Semitic Inscriptions

M19-11 Mon 11:45 am-12:45 pm

### **Emergent Church Forum**

M17-28 Sat 9:00 am-11:30 am

### Emory Graduate Division of Religion Reception

M18-137 Sun 9:00 pm-11:00 pm

### Ethic Chinese Biblical Colloquium M19-106 Mon 7:00 pm-11:00 pm

### European Society of Women in Theological Research

M19-104 Mon 7:00 pm-8:30 pm

### **Evangelical Philosophical Society** M17-116 Sat 7:00 pm-11:00 pm

M17-116 Sat 7:00 pm-11:00 pm M18-113 Sun 7:00 pm-8:30 pm

### Faith and Order Fiftieth Anniversary Reception

M17-130 Sat 7:00 pm-8:30 pm

### Feminist Liberation Theologians' Network

M16-113 Fri 4:00 pm-6:30 pm

### Florida State University Religion Department Reception

M18-155 Sun 9:00 pm-11:00 pm

### Fortress Press Reception

M17-136 Sat 9:00 pm-11:00 pm

### Free Methodist and Wesleyan Church Scholars Breakfast

M18-6 Sun 7:00 am-8:30 am

### Friends of Regent College

M19-5 Mon 7:00 am-8:30 am

### Fuller Theological Seminary Breakfast

M19-4 Mon 7:00 am-8:30 am

### Gay Men's Issues in Religion Group Reception

M18-120 Sun 7:00 pm-8:30 pm

### Georgetown University Theology Department Reception

M17-124 Sat 7:00 am-8:30 pm

### Global Ethics and Religion Forum M17-10 Sat 9:00 am-11:30 am

### Gordon-Conwell Theological Seminary Alumni/ae Breakfast

M18-8 Sun 7:00 am-8:30 am

### Graduate Theological Union Alumni Luncheon

M17-11 Sat 9:00 am-12:45 pm

#### Harvard Reception

M17-143 Sat 9:00 pm-11:00 pm

### Hebrew Union College Annual Alumni Luncheon

M18-18 Sun 11:45 am-12:45 pm

### Highlands Institute for American Religious Philophical Thought

M18-157 Sun 5:45 pm-6:45 pm

### Hispanic Theological Initiative Consortium

M15-101 Thu 5:00 pm-6:00 pm M15-102 Thu 6:00 pm-9:00 pm M17-135 Sat 9:00 pm-11:00 pm

# How Can/Does Christian Theological Education Rise to the Challenge of Religious Plurialism M17-109 Sat 4:00 pm-6:30 pm

I58 Scholars Breakfast

7:00 am-8:30 am

### Iliff School of Theology and University of Denver Joint PhD Program Reception

Sun

M18-9

M18-121 Sun 7:00 pm-8:30 pm

### Indiana University Religious Studies Alumni Reception

M18-111 Sun 7:00 pm-8:30 pm

### Initiative for the Study of Religion and Culture in Africa and the African Diaspora (ISRCAD)—Biblia Africana Authors Reception

M19-101 Mon 7:00 pm-8:30 pm

### Institute for Ancient Near Eastern and Afroasiatic Cultural Research M17-110 Sat 7:00 pm-8:30 pm

### Institute for Biblical Research Annual Meeting

M16-118 Fri 7:00 pm-11:00 pm M17-1 Sat 7:00 am-12:45 pm M18-1 Sun 7:00 am-8:30 am

### Institute for the Study of Asian American Christianity (ISAAC) and the Nagel Institute for the Study of World Christianity Reception M17-139 Sat 9:00 pm-11:00 pm

### Interest Meeting: Current Developments in Synoptic Source Criticism

M16-101 Fri 4:00 pm-6:30 pm

### International Bonhoeffer Society M16-50 Fri 1:00 pm-6:30 pm

### International Journal of Public Theology Editorial Board Meeting M18-10 Sun 9:00 am-11:30 am

International Schleiermacher Society M17-6 Sat 7:00 am-11:30 am

International Society for Chinese Philosophy	Marquette University Department of Theology Reception	North American Paul Tillich Society M16-14 Fri 9:00 am-11:15 am		
M18-53 Sun 1:00 pm-3:30 pm	M18-146 Sun 9:00 pm-11:00 pr	n M16-16 Fri 11:30 am-1:15 pm		
T ( TZ '( D D ) ( )	M '' 01 1 1E' 1	M16-60 Fri 2:15 pm-4:00 pm		
InterVarsity Press Reception	Mennonite Scholars and Friends	M16-115 Fri 4:15 pm-6:30 pm		
M18-106 Sun 7:00 pm-11:00 pm	M16-123 Fri 7:00 pm-8:30 PM M17-17 Sat 9:00 am-11:30 ar	M11/-30 Sat 9:00 alli-11:30 alli		
Intra-Christian Conversions Study	M II	Numata Chair Coordinators Meeting		
<b>Group</b> M17-107 Sat 4:00 pm-6:30 pm	Mercer University Press and McAfee School of Theology at Mercer	M16-17 Fri 11:45 am-6:30 pm		
Jesuit Departments of Theology and	University Reception	Oxford University Reception		
Religious Studies	M18-140 Sun 9:00 pm-11:00 pr			
M17-142 Sat 9:00 pm-11:00 PM	Milltown Institute (Ireland)	Perkins School of Theology, Southern		
M18-11 Sun 9:00 am-11:30 am	Reception	Methodist University		
John Templeton Foundation Reception	M17-145 Sat 9:00 pm-11:00 pr	n M18-147 Sun 9:00 pm-11:00 pm		
M18-153 Sun 9:30 pm-11:30 pm	Missian and Biblical Interpretations	Daman Cultura and Balizian Cuant		
Johns Hathins Huinamita Dasation	Mission and Biblical Interpretation:	Person, Culture, and Religion Group		
Johns Hopkins University Reception	Toward a Missional Hermeneutic	M16-61 Fri 2:00 pm-4:00 pm		
M18-148 Sun 9:00 pm-11:00 pm	M17-53 Sat 1:00 pm-3:30 pr	n M17-29 Sat 9:00 am-11:30 am		
Journal for the Study of Judaism Editorial Board Meeting	Muktabodha Indological Research Institute Reception	Philadelphia Seminar on Christian Origins		
M19-10 Mon 11:45 am-12:45 pm	M18-129 Sun 7:00 pm-8:30 pr			
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Journal for the Study of The New	National Association of Baptist	Polanyi Society		
Testament Editorial Board Meeting	Professors of Religion	M16-111 Fri 4:00 pm-6:00 pm		
M18-20 Sun 11:45 am-12:45 pm	M16-120 Fri 7:00 pm-8:30 pr	n M17-30 Sat 9:00 am-11:30 am		
Vaul Danth Casisty of Nouth Amouisa	M17-2 Sat 7:00 am-8:30 ar	Dunchutanian Sahalam Dagattian		
Karl Barth Society of North America	M17-13 Sat 9:00 am-11:30 ar	Presbyterian Scholars Reception		
M16-114 Fri 4:00 pm-6:30 pm	N	M17-119 Sat 7:00 pm-8:30 pm		
M17-34 Sat 9:00 am-11:30 am	Nazarene Theological Seminary	Princeton Theological Seminary		
	Alumni/ae and Friends Reception			
King's College London Reception		Alumni/ae Reception		
King's College London Reception M17-126 Sat 7:00 pm-8:30 pm	M18-136 Sun 9:00 pm-11:00 pr	Alumni/ae Reception M18-144 Sun 9:00 pm-11:00 pm		
M17-126 Sat 7:00 pm-8:30 pm	M18-136 Sun 9:00 pm-11:00 pr	M18-144 Sun 9:00 pm-11:00 pm		
	M18-136 Sun 9:00 pm-11:00 pr  New Developments in Religious	M18-144 Sun 9:00 pm-11:00 pm  Princeton University Department of		
M17-126 Sat 7:00 pm-8:30 pm	M18-136 Sun 9:00 pm-11:00 pr New Developments in Religious Studies VII: Keeping Ourselves	M18-144 Sun 9:00 pm-11:00 pm		
M17-126 Sat 7:00 pm-8:30 pm <b>Korean Biblical Colloquium</b> M18-105 Sun 4:00 pm-6:30 pm	M18-136 Sun 9:00 pm-11:00 pr New Developments in Religious Studies VII: Keeping Ourselves Current	M18-144 Sun 9:00 pm-11:00 pm  Princeton University Department of Religion Reception  M18-122 Sun 7:00 pm 11:00 pm		
M17-126 Sat 7:00 pm-8:30 pm  Korean Biblical Colloquium  M18-105 Sun 4:00 pm-6:30 pm  Korean North American Theology	M18-136 Sun 9:00 pm-11:00 pr New Developments in Religious Studies VII: Keeping Ourselves Current M16-1 Fri 7:00 am-6:30 pr	M18-144 Sun 9:00 pm-11:00 pm  Princeton University Department of Religion Reception  M18-122 Sun 7:00 pm-11:00 pm		
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M17-126 Sat 7:00 pm-8:30 pm  Korean Biblical Colloquium  M18-105 Sun 4:00 pm-6:30 pm  Korean North American Theology  M17-5 Sat 7:00 am-8:30 am  La Communidad / The Community  M17-19 Sat 9:00 am-11:30 am  LGBTQ Caucus  M16-126 Fri 7:00 pm-8:30 pm  Lunch Table Teaching Conversations  M18-22 Sun 11:45 am-12:45 pm  Lutheran Professors and Graduate  Students Breakfast  M18-4 Sun 7:00 am-8:30 am  Lutheran Women in Theological  Studies (LWTRS)  M16-2 Fri 7:00 am-6:30 pm	M18-136         Sun         9:00 pm-11:00 pm           New Developments in Religious         Studies VII: Keeping Ourselves           Current         M16-1         Fri         7:00 am-6:30 pm           New Horizons Reception         M16-108         Fri         4:00 pm-11:00 pm           New Religious Movements Group         M17-33         Sat         9:00 am-11:30 ar           M17-141         Sat         9:00 pm-11:00 pm           Niebuhr Society         M17-14         Sat         9:00 am-11:30 ar           North American Association for the Study of Religion         M16-9         Fri         9:00 am-11:30 ar           M16-53         Fri         1:00 pm-3:30 pm           M16-103         Fri         4:00 pm-6:30 pm           M17-24         Sat         9:00 am-11:30 ar           M17-37         Sat         11:45 am-12:45 pm           North American Hindu Association	M18-144   Sun   9:00 pm-11:00 pm		
M17-126         Sat         7:00 pm-8:30 pm           Korean Biblical Colloquium         M18-105         Sun         4:00 pm-6:30 pm           Korean North American Theology         M17-5         Sat         7:00 am-8:30 am           La Communidad / The Community         M17-19         Sat         9:00 am-11:30 am           LGBTQ Caucus         M16-126         Fri         7:00 pm-8:30 pm           Lunch Table Teaching Conversations         M18-22         Sun         11:45 am-12:45 pm           Lutheran Professors and Graduate Students Breakfast         M18-4         Sun         7:00 am-8:30 am           Lutheran Women in Theological Studies (LWTRS)         M16-2         Fri         7:00 am-6:30 pm           M16-2         Fri         7:00 am-6:30 pm           M17-31         Sat         9:00 am-11:30 am	M18-136         Sun         9:00 pm-11:00 pm           New Developments in Religious         Studies VII: Keeping Ourselves           Current         M16-1         Fri         7:00 am-6:30 pm           New Horizons Reception         M16-108         Fri         4:00 pm-11:00 pm           New Religious Movements Group         M17-33         Sat         9:00 am-11:30 ar           M17-141         Sat         9:00 pm-11:00 pm           Niebuhr Society         M17-14         Sat         9:00 am-11:30 ar           North American Association for the Study of Religion         M16-9         Fri         9:00 am-11:30 ar           M16-103         Fri         4:00 pm-6:30 pm           M17-24         Sat         9:00 am-11:30 ar           M17-37         Sat         11:45 am-12:45 pm           North American Hindu Association of Dharma Studies	## M18-144 Sun 9:00 pm-11:00 pm    Princeton University Department of Religion Reception     M18-122 Sun 7:00 pm-11:00 pm     Pro Ecclesia Reception     M19-111 Mon 9:00 pm-11:00 pm     Quaker Theological Discussion     Group     M16-112 Fri 4:00 pm-11:00 pm     (Re-)Constructing Advaita     M17-15 Sat 9:00 am-11:30 am     Religion and Science Hospitality     Event     M17-118 Sat 7:00 pm-11:00 pm     Religion Editorial Board Meeting     M18-132 Sun 7:00 pm-8:30 pm     Religious Studies Review Editors     Meeting     M16-105 Fri 4:00 pm-6:30 pm		
M17-126         Sat         7:00 pm-8:30 pm           Korean Biblical Colloquium         M18-105         Sun         4:00 pm-6:30 pm           Korean North American Theology         M17-5         Sat         7:00 am-8:30 am           La Communidad / The Community         M17-19         Sat         9:00 am-11:30 am           LGBTQ Caucus         M16-126         Fri         7:00 pm-8:30 pm           Lunch Table Teaching Conversations         M18-22         Sun         11:45 am-12:45 pm           Lutheran Professors and Graduate         Students Breakfast         M18-4         Sun         7:00 am-8:30 am           Lutheran Women in Theological         Studies (LWTRS)         M16-2         Fri         7:00 am-6:30 pm           M17-31         Sat         9:00 am-11:30 am         M17:30 am-8:30 am           M19-6         Mon         7:00 am-8:30 am	M18-136         Sun         9:00 pm-11:00 pm           New Developments in Religious         Studies VII: Keeping Ourselves           Current         M16-1         Fri         7:00 am-6:30 pm           New Horizons Reception         M16-108         Fri         4:00 pm-11:00 pm           New Religious Movements Group         M17-33         Sat         9:00 am-11:30 ar           M17-141         Sat         9:00 pm-11:00 pm           Niebuhr Society         M17-14         Sat         9:00 am-11:30 ar           North American Association for the Study of Religion         M16-9         Fri         9:00 am-11:30 ar           M16-53         Fri         1:00 pm-3:30 pm           M16-103         Fri         4:00 pm-6:30 pm           M17-24         Sat         9:00 am-11:30 ar           M17-37         Sat         11:45 am-12:45 pm           North American Hindu Association	## M18-144 Sun 9:00 pm-11:00 pm    Princeton University Department of Religion Reception     M18-122 Sun 7:00 pm-11:00 pm     Pro Ecclesia Reception     M19-111 Mon 9:00 pm-11:00 pm     Quaker Theological Discussion     Group     M16-112 Fri 4:00 pm-11:00 pm     (Re-)Constructing Advaita     M17-15 Sat 9:00 am-11:30 am     Religion and Science Hospitality     Event     M17-118 Sat 7:00 pm-11:00 pm     Religion Editorial Board Meeting     M18-132 Sun 7:00 pm-8:30 pm     Religious Studies Review Editors     Meeting     M16-105 Fri 4:00 pm-6:30 pm		

### ADDITIONAL MEETINGS

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Restoration Theological Research Fellowship Annual Meeting

M17-16 Sat 9:00 am-11:30 am

Review of Dykstra, Cole, and Capps, Losers, Loners, and Rebels: The Spiritual Struggles of Boys (WJK, 2007)

M16-59 Fri 1:00 pm-3:30 pm

Review of Mayra Rivera, The Touch of Transcendence: A Postcolonial Theology of God (WJK, 2007)

M16-109 4:00 pm-6:30 pm Fri

Robert M. Price and The Pre-nicene **New Testament** 

M18-158 9:00 pm-11:00 pm Scottish Universities Reception

M18-149 Sun 9:00 pm-11:00 pm

Scriptural Reasoning Theory Sessions

M15-104 Thu 7:00 pm-11:00 pm M16-11 9:00 am-11:30 am Fri M16-55 Fri 1:00 pm-3:30 pm

Seventh Day Adventist Religion Chairs

M15-50 Thu 1:00 pm-6:30 pm

Sheffield Phoenix Press/ Sheffield **University Reception** 

M19-113 Mon 9:00 pm-11:00 pm

Sheffield University Alumni Reception

M19-110 7:00 pm-11:00 pm Mon

Sites of Paul in Asia Minor—Turkey and the Seven Churches of the Revelation

M18-100 4:00 pm-6:30 pm Sun

**Smyth and Helwys Commentary Editorial Board** 

M17-115 7:00 pm-8:30 pm Sat

Social Ethics in the Churches of Christ

M16-110 4:00 pm-6:30 pm Fri

Society for Asian and Comparative Philosophy

M18-124 7:00 pm-8:30 pm Sun M19-114 7:00 pm-8:30 pm Mon

Society for Buddhist-Christian Studies

M16-13 9:00 am-11:30 am Fri M16-57 Fri 1:00 pm-3:30 pm M16-107 4:00 pm-6:30 pm Fri M17-108 4:00 pm-6:30 pm Sat

Society for Hindu-Christian Studies

M16-122 7:00 pm-11:00 pm Fri M17-4 Sat 7:00 am-8:30 am

Society for Mormon Philosophy and Theology

M19-115 7:00 pm-8:30 pm Mon

Society for Scriptural Reasoning: **Quranic Reasoning** 

M18-133 8:00 pm-10:00 pm Sun

Society for the Arts in Religious and Theological Studies

7:00 pm-8:30 pm M16-121 Fri M17-12 9:00 am-11:30 am Sat M17-35 Sat 11:45 am-3:30 pm M17-101 Sat 4:00 pm-6:30 pm

Society for the Study of Chinese Religions

M17-129 Sat 7:00 pm-8:30 pm

Society for the Study of Christian Spirituality

M16-106 Fri 4:00 pm-6:00 pm M16-128 Fri 7:00 pm-9:30 pm M17-27 Sat 9:00 am-11:30 am M19-107 Mon 7:00 pm-8:30 pm

Society of Anglican and Lutheran Theologians

M15-51 Thu 1:00 pm-6:30 pm 9:00 am-11:30 am M16-12 Fri

Society of Christian Philosophers

M18-50 1:00 pm-3:30 pm Sun M19-102 7:00 pm-8:30 pm Mon

Søren Kierkegaard Society

M16-116 Fri 6:00 pm-10:00 pm M17-18 9:00 am-11:30 am Sat

Springer Religious Studies Advisory **Board Meeting** 

M17-54 Sat 1:00 pm-6:30 pm

Springer Science and Religion Reception

M18-130 Sun 7:00 pm-8:30 pm Syntactically-Tagged Databases for the Hebrew Bible and Greek New **Testament** 

M17-51 1:00 pm-3:30 pm Sat

Syracuse University Department of Religion Reception

Mon 9:00 pm-11:00 pm M19-112

Teaching Introductory Courses: A Wabash Center Workshop

9:00 am-3:30 pm M17-21 Sat

Teaching Theology and Religion Editorial Board

M16-125 7:00 pm-11:00 pm

Temple University Reception 7:00 am-8:30 am M18-2 Sun

The Encyclopedia of the Bible and Its Reception Editorial Board

M16-7 9:00 am-6:30 pm Fri

The Fund For Theological Education Reception Honoring 2007-2008 **Doctoral Fellows** 

M17-103 4:00 pm-6:30 pm Sat

The Graduate School and Friends of Jewish Theological Seminary Reception

M18-154 9:00 pm-11:00 pm Sun

The Nordic Universities Reception M17-132 Sat 7:00 pm-8:30 pm

The Pluralism Project Reception M16-133 Fri 9:00 pm-11:00 pm

The Society for the Study of Anglicanism

M17-23 Sat 9:00 am-12:45 pm

The Word Made Fresh

M16-129 7:00 pm-8:30 pm Fri

Theological Education for a Sustainable Future

M16-18 Fri 11:45 am-6:30 pm

Theology and Ethics Colloquy

M16-51 Fri 1:00 pm-3:30 pm

Theology for the PC (USA) M17-26 9:00 am-11:30 am Sat

Theta Alpha Kappa Board Meeting M18-13 Sun 9:00 am-11:30 am

M18-104 Sun 4:00 pm-6:30 pm

1:00 pm-3:30 pm

Thomas F. Torrance Theological Fellowship Fri

M16-58

Towards the Fifth Edition of the UBS Greek New Testament

M17-20 Sat 9:00 am-11:30 am

Trinity Evangelical Divinity School Alumni Breakfast

M19-3 Mon 7:00 am-8:30 am

Union Seminary and Presbyterian School of Christian Education Annual Breakfast

M19-7 Mon 7:00 am-8:30 am

Union Theological Seminary in the City of New York and Columbia University Reception

M18-134 Sun 9:00 pm-11:00 pm

Unitarian Universalist Scholars and Friends

M16-130 Fri 7:00 pm-11:00 pm M18-7 Sun 7:00 am-8:30 am United Church of Christ Scholars Reception and United Church of Christ in the West Keynote

M18-116 Sun 7:00 pm-8:30 pm

University of California, Santa Barbara Religious Studies Reception M17-140 Sat 9:00 pm-11:00 pm

University of Chicago Divinity School Reception

M18-141 Sun 9:00 pm-11:00 pm

University of Iowa Reception
M18-108 Sun 7:00 pm-11:00 pm

University of North Carolina, Chapel Hill Department of Religious Studies Reception

M18-112 Sun 7:00 pm-8:30 pm

University of Notre Dame Theology Department Reception

M18-117 Sun 7:00 pm-8:30 pm

University of Regensburg Institute of Protestant Theology Amumni Luncheon

M19-14 Mon 11:45 am-1:00 pm

University of St. Michael's College Faculty of Theology and Toronto School of Theology Annual Reception for Friends and Graduates

M17-122 Sat 7:00 pm-11:00 pm

University of the West Reception for Buddhist Scholars and Students

M18-131 Sun 7:00 pm-8:30 pm

University of Virginia Reception for Faculty, Alumni, and Friends

M18-142 Sun 9:00 pm-11:00 pm

University of Wales, Lampeter Reception

M18-123 Sun 7:00 pm-8:30 pm

Vanderbilt University Alumni, Faculty, and Friends Reception M17-134 Sat 9:00 pm-11:00 pm

W.F. Albright Institute Reception
M17-138 Sat 9:00 pm-11:00 pm

Wabash Center Dinner for New Teachers

M18-118 Sun 7:00 pm-8:30 pm

Wabash Center for Teaching and Learning Reception

M17-123 Sat 7:00 pm-8:30 pm

Wabash Center Grant Writing Consultation

M19-8 Mon 9:00 am-3:30 pm

Wabash Center Religiously Affiliated College and University Faculty Lunch

M19-12 Mon 11:45 am-12:45 pm

Walter de Gruyter Reception M17-137 Sat 9:00 pm-11:00 pm

Wesleyan Theological Society and Society for Pentecostal Studies Reception

M17-114 Sat 7:00 pm-8:30 pm

Westminster John Knox Press Reception

M18-114 Sun 7:00 pm-8:30 pm

Wm. B. Eerdmans Publishing Company Reception

M17-144 Sat 9:00 pm-11:00 pm

Womanist Approaches to Religion Consultation

M16-56 Fri 1:00 pm-5:00 pm

World Religions Reader Advisory Committee

M16-15 Fri 9:00 am-3:30 pm

Yale University Reception
M18-109 Sun 7:00 pm-8:30 pm

Young Scholars in American Religion, 2003-2006

M16-3 Fri 9:00 am-6:30 PM

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