2006 ANNUAL MEETINGS

AMERICAN ACADEMY OF RELIGION

SOCIETY OF BIBLICAL LITERATURE

Washington, DC • November 18–21

Grand Hyatt Washington Hotel • Rennaissance Washington Hotel

Washington Convention Center
GUIDE TO THE PROGRAM BOOK

The Annual Meeting Program Book’s publication so far in advance of the meeting prevents accurate room assignments from being published with the session information. You can find the most up-to-date room information in the following locations:

- Session room names and hotel maps can be found in the online Program Book at www.aarweb.org and www.sbl-site.org.
- During the Annual Meetings, the printed Annual Meetings At-A-Glance booklet lists the full program schedule and room listings. This publication can be picked up in the convention center and headquarter hotels.

The session numbers denote the type of meeting, date, and time for a session. The times are broken into three different blocks: numbers 1–49 denote a session that begins before 1:00 pm, numbers 50–99 are for afternoon sessions that begin before 4:00 pm, and 100 or higher is for evening sessions that start after 4:00 pm.

Thus AM17-121 denotes an Additional Meeting session on Friday, November 17 occurring sometime after 4:00 pm.

N.B. Although we try not to do so, it is sometimes necessary to change room locations at the last minute. In these rare instances, the room change is noted at the originally scheduled location. We appreciate your understanding.

We hope these and other changes make your Annual Meetings experience more pleasant and easier to navigate.

— Annual Meetings Teams of AAR and SBL
# TABLE OF CONTENTS

## Annual Meetings Information
- Registration Information ......................................................................................................................... 4
- Travel Information ........................................................................................................................................ 5
- Hotel Rates .................................................................................................................................................. 6
- Hotel Locator Map ..................................................................................................................................... 7
- Employment Information Services ........................................................................................................... 8

## American Academy of Religion ............................................................................................................. 9
- Program Highlights ..................................................................................................................................... 10
- Program
  - Pre-Conference Meetings ......................................................................................................................... 28
  - Saturday, November 18.............................................................................................................................. 31
  - Sunday, November 19 ................................................................................................................................. 53
  - Monday, November 20 ............................................................................................................................... 74
  - Tuesday, November 21 ............................................................................................................................... 96
- Academy Information ................................................................................................................................. 100
- AAR Membership and Subscriptions Information ..................................................................................... 118

## Society of Biblical Literature .................................................................................................................. 121
- Program Highlights ..................................................................................................................................... 122
- Program
  - Pre-Conference Meetings ......................................................................................................................... 145
  - Saturday, November 18 .............................................................................................................................. 148
  - Sunday, November 19 ............................................................................................................................... 168
  - Monday, November 20 ............................................................................................................................. 193
  - Tuesday, November 21 ............................................................................................................................. 217
- Society Information ....................................................................................................................................... 223
- SBL Membership and Subscriptions Information ........................................................................................ 144

## Additional Meetings
- Pre-Conference Meetings .............................................................................................................................. 235
- Saturday, November 18 .............................................................................................................................. 241
- Sunday, November 19 ................................................................................................................................... 249
- Monday, November 20 .................................................................................................................................. 254
- Tuesday, November 21 .................................................................................................................................. 257

## Session Indexes
- American Academy of Religion ................................................................................................................ 434
- Society of Biblical Literature ....................................................................................................................... 440
- Additional Meetings ..................................................................................................................................... 447
- Participant Index ......................................................................................................................................... 452

## Personal Meeting Planner ....................................................................................................................... 474

## Exhibitor Index .......................................................................................................................................... 480
The 2006 Annual Meetings of the American Academy of Religion and the Society of Biblical Literature will take place in Washington, DC. The Renaissance Washington Hotel and Grand Hyatt Washington Hotel will be the headquarter hotels. Sessions will be held at these hotels, the Washington Convention Center, and the Renaissance Mayflower Hotel. The exhibit hall and registration area will be located in the convention center, while the EIS Center will be located in the Grand Hyatt Washington. Several other area hotels are also holding room blocks at special rates for Annual Meetings attendees. Though many hotels are within walking distance, a free shuttle will be available to transport attendees to the meeting sites from outlying hotels.

The information in this section is also available from the AAR and SBL Web sites at www.aarweb.org and www.sbl-site.org. Online you may register and secure housing, download forms for housing and registration, get the latest updates on the Annual Meetings, and send your comments via e-mail. Registration for the Annual Meetings allows you to visit the exhibit hall, attend all AAR and SBL sessions (over 850), and join attendees for a variety of social events.

**Preregistration**

Why preregister for the meeting? Only after you register for the Annual Meetings of AAR and SBL can you book your housing at the specially negotiated rates at one of our official hotels.

From the time registration opens on May 15, registration rates will be in the first tier, “Super-Saver” category. In the Super-Saver period, all registrants will receive their preregistration packets (with name badge, tote-bag ticket, etc.) beginning in mid-September. Beginning on September 16 through October 15, the rates will change to the second tier (Advance Registration). There is no guarantee that those who preregister during the Advance Registration period will receive their packets before they arrive in Washington. Beginning on October 16 through the Annual Meetings, the rates will move to the third and final tier. Everyone who registers during this period may retrieve their packets onsite in the Registration Area at the Washington Convention Center. As always, receipt of the Program Book has nothing to do with having preregistered (with the exception of nonmember registrants); it is directly related to having paid your membership dues and/or updated your current address with either organization’s Member Services department no later than August 1.

Remember to bring your name badge and other registration materials with you to Washington! Admission to sessions and the exhibit hall is by name badge only. Replacements for lost badges are $5. The abbreviated and up-to-date program guide, Annual Meetings Program Book At-A-Glance, will be available in the headquarter hotels and the convention center.

**Program Book**

Program information will be available from the AAR and SBL Web sites at www.aarweb.org and www.sbl-site.org by August. A copy of the Annual Meetings Program Book.
will be mailed in early September to all members of the AAR and SBL whose dues and addresses are current with Member Services as of August 1. Please allow 3–4 weeks for delivery. Annual Meetings Program Books will continue to be mailed to new and renewing members until October 15. Additional copies of the Program Book may be purchased for $20 while supplies last.

**Hotel Accommodations**

To receive the specially negotiated room rates, you must first register for the meeting. You may then make your reservation through the Conferon Registration and Housing Bureau. They are available 24 hours a day. You may contact the housing bureau by Internet, fax, or mail using the housing form. Be sure to follow the instructions carefully and provide all requested information. Special rates may not be available after October 25; however, Conferon will continue to handle Annual Meetings housing throughout the meeting.

**Housing Confirmation**

You will receive a confirmation when you make your hotel reservation with the Conferon Registration and Housing Bureau. Confirmations are e-mailed in the first instance, then faxed or mailed. Please allow at least 3–5 days for receipt.

If you receive a written confirmation that is incorrect, please contact the housing bureau immediately to correct your reservation. The bureau will send you a new confirmation reflecting the corrections. If cancellation is necessary, please do so in writing at least 72 hours in advance of your scheduled arrival to receive a refund of your deposit. Be sure to keep a record of your cancellation number.

**Please do not contact the hotel directly about your hotel reservation. All reservations are handled by the Conferon Registration and Housing Bureau.**

**Housing Cancellations or Changes**

All hotel accommodation questions, changes, and cancellations should be directed to the Conferon Registration and Housing Bureau throughout the meeting year. Note that cancellations must be received in writing (mail, fax, or e-mail) at least 72 hours prior to the arrival date for a refund of your deposit (see pre-meeting registration form for details).

**Suite Requests**

Suite reservations must be requested through the Conferon Registration and Housing Bureau. Some Annual Meetings hotels are providing discounts off their current suite rate. Suites are not to be used for interviewing purposes. Employers who plan to use the Employment Information Services Center may request a Private Interview Room when they register for the EIS Center. EIS Center registration opens with registration and housing on May 15. For additional information about the EIS Center, please see page 8 and www.aarweb.org/eis or www.sbl-site.org/eis.

---

**Travel Discounts**

Take advantage of specially discounted rates for travel to the Annual Meetings of the AAR and SBL in Washington this November!

**United Airlines** is offering a 2—10% discount off applicable fares, including first class and international fares. If you purchase your ticket at least 30 days prior to travel, you will receive an additional 5% discount on domestic fares (60 days in advance for international fares). You can call the special number or use www.united.com to make your reservations.

Enjoy a 10% discount for train travel on **Amtrak** to Washington from November 15—November 20. November 21 is a holiday blackout date, and the discount is not available.

**Call Toll-free. . .**

<table>
<thead>
<tr>
<th>Carrier</th>
<th>Phone Number</th>
<th>File Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>United Airlines</td>
<td>1-800-521-4041</td>
<td>563HC</td>
</tr>
<tr>
<td>Amtrak</td>
<td>1-800-872-7245</td>
<td>X80J-958</td>
</tr>
</tbody>
</table>

**If you book through your own travel agency, be sure to give them the appropriate discount code above.**
HOTEL RATES

Annual Meetings sessions start at 9:00 am on Saturday, November 18, so plan accordingly!

You can register for the Annual Meeting online at www.aarweb.org or www.sbl-site.org. Hard copies of the registration and housing forms can be downloaded at the same locations.

Some hotels have suites available at a discounted rate. Contact the Conferon Registration and Housing Bureau for more information: 1-800-575-7185 (U.S. & Canada); +1-330-425-9330 (outside U.S. & Canada); aarsblreg@conferon.com.

Note: All rates are subject to local taxes, currently 14.5% tax per room per night. For example, a $138 rate is $158.01 with tax included.

<table>
<thead>
<tr>
<th>HOTEL</th>
<th>SINGLE</th>
<th>DOUBLE</th>
<th>TRIPLE</th>
<th>QUADRUPLE</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Grand Hyatt Washington*</td>
<td>NA</td>
<td>$171</td>
<td>$171</td>
<td>$171</td>
</tr>
<tr>
<td>2. Capital Hilton</td>
<td>$138</td>
<td>$168</td>
<td>$168</td>
<td>$168</td>
</tr>
<tr>
<td>3. Comfort Inn Washington**</td>
<td>$139</td>
<td>$149</td>
<td>$159</td>
<td>$169</td>
</tr>
<tr>
<td>4. Four Points Downtown by Sheraton</td>
<td>$139</td>
<td>$139</td>
<td>$159</td>
<td>$159</td>
</tr>
<tr>
<td>5. Hamilton Crowne Plaza</td>
<td>$128</td>
<td>$148</td>
<td>$148</td>
<td>$148</td>
</tr>
<tr>
<td>6. Hampton Inn DC Convention Center</td>
<td>$149</td>
<td>$149</td>
<td>$169</td>
<td>$189</td>
</tr>
<tr>
<td>7. Holiday Inn Central Washington</td>
<td>$124</td>
<td>$124</td>
<td>$139</td>
<td>$139</td>
</tr>
<tr>
<td>8. Hotel Washington**</td>
<td>$138</td>
<td>$138</td>
<td>$148</td>
<td>$158</td>
</tr>
<tr>
<td>9. JW Marriott</td>
<td>$157</td>
<td>$167</td>
<td>$177</td>
<td>$177</td>
</tr>
<tr>
<td>10. Madison Hotel</td>
<td>$133</td>
<td>$148</td>
<td>$163</td>
<td>$178</td>
</tr>
<tr>
<td>11. Marriott at Metro Center</td>
<td>$145</td>
<td>$155</td>
<td>$155</td>
<td>$155</td>
</tr>
<tr>
<td>12. Morrison Clark Inn</td>
<td>$155</td>
<td>$165</td>
<td>$165</td>
<td>$165</td>
</tr>
<tr>
<td>13. Renaissance M Street</td>
<td>$122</td>
<td>$132</td>
<td>$142</td>
<td>$152</td>
</tr>
<tr>
<td>14. Renaissance Mayflower</td>
<td>$154</td>
<td>$164</td>
<td>$174</td>
<td>$174</td>
</tr>
<tr>
<td>15. Washington Plaza</td>
<td>$139</td>
<td>$149</td>
<td>$159</td>
<td>$169</td>
</tr>
<tr>
<td>16. Wyndham Washington DC</td>
<td>$128</td>
<td>$148</td>
<td>N/A</td>
<td>N/A</td>
</tr>
</tbody>
</table>

* Headquarter Hotel  ** Not easily accessible for people with physical limitations.

Child Care

Child care will be offered for an hourly fee during this year’s Annual Meeting to AAR members only. Please visit the AAR Web site at www.aarweb.org for information and pricing details.

Computer Access

A free Internet café will be available in the exhibit hall. Access to computers, the Internet, and e-mail is available for a fee at the business centers of each Annual Meetings hotel. In-room Internet connections are also available for a fee in each hotel (see in-room literature for more details).

Find a Friend

Please note the box on the registration form that gives permission for your name, institution, and hotel (if any) to be posted on a list of attendees (Find a Friend Board) available onsite. This list replaces the rolodex card system. If you do not check the box, your information will not be listed.

International Attendees

It is necessary for those entering the United States to clear customs and immigration. Please be prepared. Non-U.S. citizens should inquire about possible visa requirements from their own country. Official letters of invitation to the Annual Meetings to support visa applications are available. E-mail aarsblreg@conferon.com with your name, address, and the full contact information of the consulate of your country.
**Airport Transfers**

- **Ronald Reagan National Airport.** The Washington Metro subway system provides service on the Blue or Yellow Line from the airport to downtown Washington daily from 5 am–midnight weekdays and 7 am–3 am weekends. All of the Annual Meetings hotels are within walking distance from a Metro station. Travel time is 20–30 minutes; it costs $1.35–$1.65.

- **Dulles International Airport.** Travelers can take the Washington Flyer Coach bus to the West Falls Church Metro station on the Orange Line for $8. Buses run every 30 minutes. The Metro costs $1.65 to reach downtown Washington.

- **Baltimore Washington International Airport.** A BWI Express Metrobus runs between the airport and the Greenbelt Metro station every 40 minutes for $3, plus the Metro fare to downtown Washington.

- **Taxicabs** are available around the clock from each airport. Travel time is 20–50 minutes in ideal traffic; cab fare is $20–50.

**Shuttle Service**

Most hotels are within walking distance (5–15 minutes) of meeting locations. A complimentary shuttle service will be available to transport attendees to the meeting sites from outlying hotels. Annual Meetings attendees who require special transportation assistance may check at the information stations at Registration for assistance.

Washington is home to excellent public transportation. The DC Circulator bus line has several routes through the center city and meeting locations. Buses stop every 5–10 minutes from 7 am–9 pm daily. The fare is $1.00. See [www.dccirculator.com](http://www.dccirculator.com) for more information.

The Washington MetroRail/Bus system is another great way to get around the city. Metro fares in downtown are $1.35 each way. Discount and multi-day passes are available. See [www.wmata.com](http://www.wmata.com) for more information.
EMPLOYMENT INFORMATION SERVICES

Located this year at the Grand Hyatt Hotel, the Employment Information Services Center will provide employers and job candidates registered for the Annual Meetings with interview facilities, a message service, current job listings, and candidate credentials for review.

CANDIDATE SERVICES
All registered candidates receive:
- Opportunity to file a Curriculum Vitae (CV) for employer review.
- Access to the EIS Center message system to exchange confidential communication with registered employers.
- Use of a drop box to leave employers requested documents.

All candidates have the option of filing a CV with the EIS Center. Those who register by October 23 may upload the CV to the EIS Web site no later than October 23. Organized by job classification, the online CVs are available to employers August 15 through March 31 and are also available in print at the EIS Center. Onsite registrants and those who do not upload the CV by the deadline may bring two copies to the EIS Center to be filed alphabetically. Candidates may preregister for the EIS Center beginning May 15 (9:01 am EDT) and ending October 23 (5:00 pm EST). Onsite registrations will be taken November 17 through November 19 at the EIS Center in the Grand Hyatt Hotel.

CANDIDATE FEES
Preregistration: $15
Onsite registration: $45

EMPLOYER SERVICES
All employers registering a job with the EIS Center before the October 23 deadline receive:
- Use of the Interview Hall and the ability to invite any Annual Meetings registrant to an interview.
- Placement of job advertisement in the Annual Meetings Special Edition of Openings, available onsite to all candidates. (Onsite registrants’ job listings are posted for candidate review.)
- EIS icon next to Openings Online job advertisement.
- Access to candidate credentials, in print at the EIS Center and online August 15 through March 31.
- Access to EIS message system to exchange confidential communication with registered candidates.
- Ability to reserve a Private EIS Interview Room for an additional fee. See the online registration information at www.aarweb.org/eis or www.sbl-site.org/eis.
- Use of a drop box to leave materials for candidates.
- Ability to reserve space in the Interview Hall beginning October 26.

Employers who register onsite will not be able to reserve Private Interview Rooms or Interview Hall space prior to arriving onsite.

EMPLOYER FEES
First job: $250 ($295 onsite)
Each additional job: $50 ($75 onsite)

OPENINGS ONLINE
In order to ensure the widest possible pool of candidates, all jobs registered with the EIS Center must be advertised in Openings Online in the September, October, or November issues. The fee for the advertisement is not included in the EIS registration fee. The text from your online ad will also serve as your job posting in the Annual Meetings Special Edition of Openings. Use the link from the EIS Center Web site at www.aarweb.org/eis or www.sbl-site.org/eis to obtain Openings advertising information.

REGISTRATION
Register for the 2006 EIS Center online at either www.aarweb.org/eis or www.sbl-site.org/eis. Registration for the EIS Center opens on May 15 and closes on October 23. If you cannot access the online information, contact EIS Center staff at 1-404-727-3049 or via e-mail at eis@aarweb.org, and the information will be sent to you.

EIS HOURS OF SERVICE
Friday, 7:00 pm—9:00 pm (orientation)
Saturday, 8:00 am—6:30 pm*
Sunday, 8:00 am—6:30 pm*
Monday, 8:00 am—5:00 pm
Tuesday, 8:00 am—10:00 am
* The Private Interview room check-in desk will remain open until 9:15 pm to serve those using the rooms during the evenings. All other EIS services will be open.

EIS CENTER

REGISTER ONLINE
www.aarweb.org/eis or www.sbl-site.org/eis

QUESTIONS?
Phone: 1-404-727-3049
E-mail: eis@aarweb.org

Registration closes October 23!
Fostering Excellence in the Study of Religion

ANNUAL MEETING

Washington, DC • November 18–21, 2006

FUTURE AAR MEETINGS

<table>
<thead>
<tr>
<th>Year</th>
<th>Location</th>
<th>Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td>2007</td>
<td>San Diego, CA</td>
<td>November 17–20</td>
</tr>
<tr>
<td>2008</td>
<td>Chicago, IL</td>
<td>October 25–28</td>
</tr>
<tr>
<td>2009</td>
<td>Montreal, QC</td>
<td>November 7–10</td>
</tr>
<tr>
<td>2010</td>
<td>Atlanta, GA</td>
<td>October 30–November 2</td>
</tr>
<tr>
<td>2011</td>
<td>San Francisco, CA</td>
<td>November 19–22</td>
</tr>
</tbody>
</table>
Dear Colleagues:

Welcome to the 2006 Annual Meeting of the American Academy of Religion. This Annual Meeting brings together a remarkable group of scholars from the US and from abroad as well as a dazzling collection of scholarly organizations which study religion from a variety of perspectives. During our stay in Washington, you will have the opportunity to network with friends, participate in scholarly discourses, attend committee gatherings and annual business meetings, participate in professional development programs, take tours, seek employment or participate in faculty searches, and have access to the finest collections of scholarly publications in our field. It is my hope that this gathering will nurture your mind and spirit, and that you will take full advantage of the host of resources that have gathered here in Washington, DC.

Here in Washington and next year in San Diego, the American Academy of Religion and the Society of Biblical Literature will hold joint Annual Meetings. Beginning in Chicago (2008) and continuing in Montreal (2009) and Atlanta (2010), the AAR will hold independent Annual Meetings. In the fall of 2011 in San Francisco, we will once again meet with our colleagues in the SBL. During independent Annual Meetings and when we gather together with our partners in SBL, we are committed to the constructive, cross-disciplinary conversations that have been a hallmark of our mutual work.

As planning for future meetings moves forward, I welcome comments and suggestions from our members, friends, and associates about the ways the AAR can support your work in the study of religion and theology. Please feel free to contact me or other staff colleagues at our Executive Offices. Until then, with every good wish for a productive and enjoyable Annual Meeting, I am

Sincerely yours,

Jack Fitzmier
Executive Director
jfitzmier@aarweb.org

Kyle Cole
Director of College Programs

Joe DeRose
Director of Membership and Technology Services

Toby Director
Finance Administration Coordinator

Ina Ferrell
Accountant

Lauren Frazier
Administrative Assistant

Carey J. Gifford
Director of Theological Programs

Stephanie Gray
Office Manager

Stephen W. Herrick
Director of External Relations

Myesha D. Jenkins
Associate Director of Theological Programs

Aislinn Jones
Annual Meeting Program Director

Deborah Minor
Director of Finance and Administration

Robert Puckett
Assistant Director of the Annual Meeting Program

Shelly C. Roberts
Associate Director of Professional Services

Susan Snider
Associate Director of External Relations

Cynthia Walsh
Director of Development
PROGRAM HIGHLIGHTS

Plenary Addresses

Religion after September 11 (A18-34)
Saturday, 11:45 am–12:45 pm
Karen Armstrong, Birmingham, UK

A former Roman Catholic nun and instructor at London’s prestigious Leo Baeck College for the Training of Rabbis, Karen Armstrong is the author of the international bestseller The History of God and participated in Bill Moyers’ PBS series on religion. She is also the author of The Gospel According to Woman; Muhammad; The Battle for God: Fundamentalism in Judaism, Christianity, and Islam; and Islam: A Short History. In her new book, The Great Transformation: The Beginning of Our Religious Traditions, Armstrong returns to the ninth century BCE to examine the roots of four major spiritual traditions of the world: Confucianism and Daoism in China, Hinduism and Buddhism in India, monotheism in Israel, and philosophical rationalism in Greece. Despite some differences, there was a remarkable consensus in these religions’ call for an abandonment of selfishness and a spirituality of compassion.

Armstrong urges us to consider how these spiritualities challenge the way we are religious today.

AAR Presidential Address and Awards Ceremony—Prospects for Pluralism: Voice and Vision in the Study of Religion (A18-134)
Saturday, 8:00 pm–9:00 pm
Diana Eck, Harvard University

Diana Eck is interested in the challenges of religious pluralism in a multi-religious society. Her work on India includes the book Darsan: Seeing the Divine Image in India; she is currently working on a book entitled India: Myth on Earth. Since 1991, she has headed the Pluralism Project which includes a network of some 60 affiliates exploring the religious dimensions of America’s new immigration. Her book A New Religious America investigates the growth of Hindu, Buddhist, and Muslim communities in the US and the issues of religious pluralism in American civil society. In 1998, Eck received the National Humanities Medal from President Clinton and the National Endowment for the Humanities.

Her plenary will address how national and local debates over religious difference and cultural identity have opened an area of critical study for scholars. What is pluralism from a civic perspective? A theological perspective? How does pluralism take shape “on the ground” in countless local contexts and connections?

Tariq Ramadan* (A19-126)
Sunday, 7:15 pm–8:15 pm
Tariq Ramadan, Oxford University

Tariq Ramadan holds a PhD in Arabic and Islamic Studies from the University of Geneva. Ramadan taught at Freiburg University in Switzerland for many years. He is the author of more than twenty books and several hundred articles on topics such as democracy and Islam, the practice of Islam in Europe, and Islamic law. A Swiss national and consistent critic of terrorism, Ramadan has also been a frequent critic of US policy toward the Muslim world. He held the posts of Professor of Islamic Studies in the Classics Department and Luce Professor of Religion Conflict and Peacebuilding at Kroc Institute in 2004 at University of Notre Dame but had to resign due to visa revocation by the US administration. This resulted in a lawsuit brought against the US by the AAR, American Association of University Professors, and PEN American Center. He is currently a visiting professor at Oxford University.

*Appearance dependent upon outcome of ACLU lawsuit. See www.aarweb.org for more details.
AAR PROGRAM HIGHLIGHTS

Madeleine Albright (A20-36)
Monday, 11:30 am–12:45 pm

Madeleine Albright was nominated in 1996 by President Clinton as the first female Secretary of State. Prior to her appointment, Secretary Albright served as the United States Permanent Representative to the United Nations, as a member of President Clinton’s Cabinet and National Security Council, and as the President of the nonprofit Center for National Policy. She earned a doctorate in public law and government from Columbia University and is the Mortara Distinguished Professor of Diplomacy at Georgetown University where she teaches undergraduate and graduate courses in international affairs, US foreign policy, Russian foreign policy, and Central and Eastern European politics, and is responsible for developing and implementing programs designed to enhance women’s professional opportunities in international affairs. Her most recent book is The Mighty and the Almighty: Reflections on America, God, and World Affairs (HarperCollins, 2006), which focuses on religion and foreign affairs.

Karen McCarthy Brown (A20-130)
Monday, 7:15 pm–8:15 pm
Karen McCarthy Brown, Drew University

Karen McCarthy Brown, a sociologist of religion, is one of the foremost scholars on Haitian religious traditions, and particularly on the role of women in these traditions. She is best known for her book, Mama Lola, and for her work as the Director of the Newark Project. She plays a particularly important role as an advisor in Haitian approaches to healing, and about broader project design based on her experience leading a large urban ethnographic study over an extended period. Her other important contribution has been to add significant theoretical sophistication to ethnographic data analysis.

PRE-CONFERENCE WORKSHOPS

Chairs Workshop — Personnel Issues: The Good, the Bad, and the Ugly (A17-2)
Friday, 9:00 am–4:30 pm
Sponsored by the Academic Relations Committee

The workshop will deal with a multitude of personnel issues that come up within departments and will address individual, departmental, and higher administration concerns. In addition, it will address life-cycle, legal, and conflict issues that arise at each level. Plenary, panels, and interactive breakout sessions are featured, including an address by a Georgetown higher education attorney.

Separate registration is required. Please see page 27 for registration form.

Religion and Media Workshop — The “Muhammad Cartoon” Controversy: Perspectives on Media, Religion, Law, and Culture (A17-3)
Friday, 10:00 am–6:00 pm

This year’s media and religion preconference will be an interdisciplinary conversation setting a broad scholarly context for understanding the meanings and emerging consequences of this event. Brief formal presentations will focus on such things as visual culture, religious authority, media representation, local and global identities, and emerging ideas about human rights and expression. The meeting will be structured to maximize interchange and dialogue among presenters and participants.

Questions about the workshop should be directed to Stewart Hoover, hoover@colorado.edu, Michele Rosenthal, rosen@research.haifa.ac.il, or S. Brent Plate, b.plate@tcu.edu. Separate registration is required. Please see page 25 for registration form.

Women’s Caucus Workshop: Using Feminist Pedagogies in the Classroom (A17-4)
Friday, 12:00 pm–3:00 pm
Sponsored by the Women’s Caucus
Includes three mini-sessions on Strategies for Women in the Profession; Women and Academic Freedom Issues; and Women’s Health Issues in the Academy.

EIS Center Orientation (A17-103 = S17-106)
Friday, 7:00 pm–9:00 pm
Sponsored by the EIS Advisory Committee

The EIS Center orientation will feature a short presentation which will include an overview of the center, an explanation of how to best utilize the center, and a question and answer session. After the presentation, the
center will be open for use, with the exception of the Interview Hall. Employers will be able to review candidate credentials, leave messages for registered candidates, and make reservations for booth space. Candidates will be able to pick up their copy of the Annual Meetings Special Edition of Openings, and leave messages for employers. The center will also be accepting onsite registrations at this time. Employers and candidates are encouraged to participate in orientation but are not required to attend.

**Capitol Events**

**Capitol Hill Advocacy**

**Sunday, 8:30 pm–10:00 pm:**
Orientation (A19-132)

**Monday, 8:00 am–12:00 pm:** Capitol Hill Visit (A20-38)

Tell Congress: teaching about and researching religion matters. Unless sufficient numbers of scholars show their support for increased federal funding of religious studies, Congress is unlikely—through agencies like the National Endowment for the Humanities—to provide sufficient funding. Interested AAR and SBL members who are US citizens will go in small delegations to Capitol Hill and meet briefly with the staff of their members of Congress to encourage federal funding. Scholars who have participated in such meetings in the past invariably find them worthwhile—an insightful experience into the nature of the democratic process as well as an opportunity to influence their federal representatives about a cause they believe in. Preregistration by September 30 and orientation at the Annual Meeting are mandatory. To register or find out more, contact Susan Snider at ssnider@aarweb.org or go to www.aarweb.org/annualmeet/2006/advocacy.

**Library of Congress Forums**

**Mumford Room, Madison Building**

_The Library of Congress_

_Independence Avenue and 2nd St, SE_
_(near Capitol South Metro Station)_

**Writing the Story of America’s Religious Origins**

**Monday, 1:30 pm–3:30 pm**

Sponsored by the AAR, Library of Congress, and National History Center


**Legislating International Religious Freedom**

**Monday, 4:00 pm–6:30 pm**

Sponsored by the AAR, Library of Congress, and Pew Forum on Religion & Public Life

The panelists are Thomas Farr, former Director of the State Department Office of International Religious Freedom; Allen Hertzke, Director of Religious Studies, University of Oklahoma, and author of Freeing God’s Children: The Unlikely Alliance for Human Rights; Elizabeth Prodroomou, Assistant Professor of International Relations, Boston University, who has served as a Commissioner on the US Commission on International Religious Freedom; and Winnifred Fallers Sullivan, Associate Professor of Law and Director of the Law and Religion Program at Buffalo Law School at State University of New York, and author of The Impossibility of Religious Freedom. Timothy S. Shah, Senior Fellow in Religion and World Affairs at the Pew Forum on Religion & Public Life, will moderate.

**Special Topics Forums**

**A Behind-the-Scenes Look at the On-Campus Interview (A18-7)**

Saturday 9:00 am–11:30 am
Sponsored by the Graduate Student Committee

So you finally get that coveted on-campus interview—now what? Come hear advice from seasoned interviewers on what they are looking for (and what they are not). This is an invaluable behind-the-scenes look to help doctoral students in religion conquer the process of interviewing for a professorship on campus.

**Roundtable Discussion on HIV/AIDS in Africa with Dr. Peter Piot, UN Secretary on HIV/AIDS in Africa (A18-50)**

Saturday, 1:00 pm–3:30 pm
Sponsored by the International Connections Committee

The international community has lived with HIV/AIDS now for more than two decades. Unlike other diseases, HIV/AIDS has grown in the last two decades and become catastrophic and taken the lives of millions around the world, especially in Africa where more than 27 million people today live with the virus. HIV/AIDS remains the one single illness that affects all sectors of society, the political realm, the economy, and national and global security. It challenges our views about humanity. The Joint United Nations AIDS program, UNAIDS, governments, non-governmental organizations, faith-based organizations, and private voluntary organizations are engaged in fighting HIV/AIDS. Our roundtable explores HIV/AIDS in the African context. We have invited the United Nations HIV/AIDS Secretariat Representative Dr. Peter Piot to speak and have a dialogue with members of the AAR. AAR President Diana Eck will moderate the discussion that follows Dr. Piot’s presentation.
Reporting on Religion from the Nation's Capital (A18-51)
Saturday, 1:00 pm–3:30 pm
Sponsored by the Public Understanding of Religion Committee

Washington, DC is a unique setting for reporting because of its complex politics and the presence of so many newsworthy people and events. This session will explore the behind-the-scenes mechanics and politics of reporting in the nation's capital. A panel of scholars and reporters will discuss the various ways in which stories are chosen, what kinds of issues and problems are involved with researching their stories, how long it takes to work on particular kinds of stories, and the ins and outs of the editing process.

Representing Religion in Public: What Can Your Department Do and Why It Should (A18-100)
Saturday, 4:00 pm–6:30 pm
Sponsored by the Academic Relations Committee

Department chairs and members of religious studies and theology departments get requests from various non-scholarly publics to address their questions about religion and theology. Some of those publics include religious communities, educational communities (high schools, etc.), health care communities and professionals, community associations, and even local media. Representing scholarship on religion to such publics is a worthwhile effort and can strengthen the department and the institution while it enhances these publics’ understanding of religion. The difficulty is that many departments are not sure of what to do and how to go about it. A distinguished group of panelists, all of whom have extensive experience in representing scholarship on religion to various publics, will share ideas and facilitate dialogue on how best to meet this pressing need.

Student Liaison Group Decennial Celebration (A18-101)
Saturday, 4:00 pm–6:30 pm
Sponsored by the Graduate Student Committee and Student Liaison Group

In the 1970s, the Board of Directors created the position of Student Director, a voting member of the Board. In 1996, the Student Liaison Group was established, directly linking the AAR with the doctoral programs of individual institutions in religion. In 2006, the Board established the Graduate Student Committee as a Standing Committee. These measures formalizing student members’ roles in the Academy recognize the need for prominent student voices and the benefit of an institutional memory in serving the graduate students who comprise 30 percent of all AAR members and who are our hope for the Academy’s future. This session explores the history of AAR student involvement and its continuing progress. It will be followed immediately by a reception celebrating the 10-year anniversary of the Student Liaison Group and the newly established Graduate Student Committee. Former Student Directors and past and current Student Liaisons are especially encouraged to attend.

The Other Within: The Study of Religion and Diversifying Our Knowledge Production (A18-102)
Saturday, 4:00 pm–6:30 pm
Sponsored by the Status of Racial and Ethnic Minorities in the Profession Committee

Through four presentations and a respondent, this forum provides opportunities to discuss theoretical and methodological innovations drawn from the work of racial, ethnic, and minority scholars, involving both critique (deconstruction) of current methods of knowledge formation and construction of alternate approaches.

Sunday, 9:00 am–11:30 am
Sponsored by the Program Committee

In this forum, scholars of religion and theology discuss the challenges religious pluralism poses to Christian theological thinking with a specific focus on difficult biblical texts and themes. How have traditional biblical ideas such as the dualisms between light and darkness, the divine and the demonic, heaven and hell, and the exclusive claims regarding Jesus Christ shaped Christian thinking about religions? How are Christians in the twenty-first century wrestling with these biblical texts and motifs in their efforts to articulate a theology of religions today?

Women Speaking to Religion and Leadership: Honoring the Work of Mercy Oduyoye (A19-7)
Sunday, 9:00 am–11:30 am
Sponsored by the Status of Women in the Profession Committee

All are invited to this special panel sponsored by the Womanist Approaches to Religion and Society Group and AAR’s Committee on the Status of Women in the Profession honoring the work of Mercy Amba Oduyoye. Oduyoye is a native of Ghana and is a founder of the Circle of Concerned African Women Theologians. Oduyoye was a contributor to Inheriting Our Mothers’ Gardens: Feminist Theology in Third World Perspective and serves her church as a Methodist lay woman. Her books include: Hearing and Knowing: The Will to Arise: Daughters of Anowa; and Introducing African Women’s Theology. Panelists in this session include Mercy Oduyoye, Katie Cannon, Musa Dube, Sarojini Nadar, and Letty Russell.
Teaching the Introductory Course in Theology and Religion (A19-8)
Sunday, 9:00 am–11:30 am
Sponsored by the Teaching and Learning Committee

Barbara Walvoord, the principal investigator, and some of the participants will report on and discuss the results of a study of 70 highly effective teachers of introductory courses in theology and religion. Discussion will focus on how faculty members define their discipline (e.g., “theology” or “religious studies”) and establish and communicate their goals for student learning and development and how the goals articulated by faculty compare with students’ expressions of their own goals in taking introductory courses.

Wabash Student-Teacher Luncheon (A19-40)
Sunday, 11:45 am–1:00 pm
Sponsored by the Graduate Student Committee and the Wabash Center for Teaching and Learning

The Wabash Center for Teaching and Learning and AAR Graduate Student Committee cordially invite AAR and SBL doctoral student members to this lunch gathering with experienced faculty mentors to share conversation about teaching. This luncheon is aimed at doctoral students nearing the end of their studies who have some experience in teaching. It is an opportunity to meet with mentor-teachers to discuss teaching experiences. If you are a student member with some experience in teaching and have not attended this luncheon in the past, please RSVP online at www.aarweb.org/students by noon on Wednesday, November 15 to attend. Do not RSVP unless you are planning to attend, as space is limited to the first 75 doctoral students who register.

The Marty Forum: Andrew M. Greeley (A19-50)
Sunday, 1:00 pm–2:30 pm
Sponsored by the Public Understanding of Religion Committee

The recipient of the 2006 Martin Marty Award for contributions to the public understanding of religion is best-selling author, priest, journalist, and sociologist Andrew M. Greeley. Greeley is a Professor of Sociology at the University of Arizona and a Research Associate at the National Opinion Research Center (NORC) at the University of Chicago. Greeley is the author of two autobiographies, more than 50 best-selling novels, over 100 works of non-fiction, including most recently The Making of the Pope 2005 (2005); The Catholic Revolution: New Wine, Old Wineskins, and the Second Vatican Council (2004); and Priests: A Calling in Crisis (2004).

The Marty Forum provides an informal setting in which Greeley will talk about his work with Robert A. Orsi, Charles Warren Professor of the History of Religion in America at Harvard University, and will engage in discussion with the audience.

Five Years of Building Bridges (A19-74)
Sunday, 3:00 pm–4:30 pm
Sponsored by the Journal of the American Academy of Religion

Chaired by Andrew Rippin, University of Victoria, this panel brings together an international mix of scholars to discuss a wide range of topics which concern both Christians and Muslims in current academic and public thinking. Hugh Goddard, University of Nottingham, will deliver a critical examination of various international initiatives which focus on issues common to both faith groups; Miroslav Volf, Yale University, will explore the theme of Christianity and liberal democracy; Mona Siddiqi, University of Glasgow, will look at themes and tensions within Qur’anic pluralism; and Jane Little, BBC World Service, will offer her reflections on current thinking in religious broadcasting at the BBC.

How to Propose a New Program Unit (A19-75)
Sunday, 3:00 pm–4:30 pm
Sponsored by the Program Committee

Join the chair of the Program Committee and the AAR Annual Meeting Program Director for an informal chat about upcoming Annual Meeting initiatives as well as the guidelines and policies for proposing a new Annual Meeting program unit.

Jewish Religious and Communal Responses to Genocides in Africa (A19-101)
Sunday, 5:00 pm–6:30 pm
Sponsored by the Program Committee

Ever since the Holocaust, scholars and activists in the American Jewish community have sought to raise awareness about genocide and to combat it when it occurs. At the 1993 opening of the United States Holocaust Memorial Museum (USHMM), Nobel laureate Elie Wiesel used his remarks to draw attention to the genocide in the former Yugoslavia. In 2004, the USHMM and the American Jewish World Service launched the multifaith Save Darfur Coalition. In this session, leading thinker and activist Rabbi David Saperstein will discuss contemporary Jewish religious responses to genocide and assess the role of Jewish communal organizations in stopping the genocides in Rwanda and Darfur. In addition to providing an analysis of the history and current state of humanitarian and religious intervention and relief in the region, Saperstein will evaluate the successes and failures in Jewish responses to genocide over the past decade.
Disability and the Local Faith Community: Concerns for Ministry and Theological Education (A19-102)
Sunday, 5:00 pm–6:30 pm
Sponsored by the Religion and Disabilities Task Force

People with physical, sensory, psychiatric, and intellectual disabilities have enormous gifts and talents to share with their faith communities, but they do not always feel welcome. This interactive session will discuss how to identify and remove barriers which prevent children and adults with disabilities from accessing a full life of faith including worship, study, service, and leadership. These can be barriers of architecture, communications, and attitude. Are we preparing our students to minister to people with disabilities?

The session will be led by Ginny Thornburgh and Lorraine Thal from the Religion and Disability Program of the National Organization on Disability located in Washington, DC. The program publishes guides (including the award-winning publication That All May Worship), coordinates religion and disability conferences, facilitates the Accessible Congregations Campaign, and promotes the goals of the Seminary Project. Come prepared to share your experiences of inclusive worship.

AAR Excellence in Teaching Forum: A Conversation about Teaching with Patricia O’Connell Killen, 2006 Excellence in Teaching Award Winner (A19-103)
Sunday, 5:00 pm–6:30 pm
Sponsored by the Teaching and Learning Committee

Join us for a conversation about teaching with Patricia O’Connell Killen, winner of the 2006 AAR Excellence in Teaching Award. Killen will post some of her teaching materials at www.aarweb.org/awards/teaching/default.asp a few weeks before the annual meeting and will also be available for on-line exchanges during the time leading up to the annual meeting and for two weeks after the meeting.

Pedagogical Techniques: Using Technology to Enhance the Educational Experience (A20-40)
Monday, 9:00 am–11:30 am
Sponsored by the Graduate Student Committee

Technology continues to present new challenges and opportunities for those teaching and learning about religion and theology. This session is designed to explore and demonstrate creative ways to leverage technology to your advantage for teaching in the religion or theology classroom.

How to Publish Your Book: Advice from Oxford University Press and from the Editors of the AAR Book Series and JAAR (A20-51)
Monday, 1:00 pm–3:30 pm
Sponsored by the Publications Committee

Founded on the premise that scholars know best what books are needed in the field of religion, the AAR publishing program with Oxford University Press produces quality scholarship for religion scholars and their students. OUP is a premier international publisher, and the AAR has published hundreds of titles, many of which have become essential tools in the development of our field and in the training of new scholars. AAR/OUP books are published in five series: Academy Series; Religion, Culture, and History Series; Reflection and Theory in the Study of Religion Series; Teaching Religious Studies Series; and Texts and Translations Series. The JAAR editor will also discuss essay-publishing.

Monday, 1:00 pm–3:30 pm
Sponsored by the Regions Committee

This panel will probe the interface between religion, religious tradition, and health in Africa in the context of the Millennium Development Goals and the new UN/WHO/G8 program for Universal Access. The serious challenges presented by multiple public health crises such as HIV/AIDS, TB, malaria, trauma and, potentially, avian flu to health systems in Africa, and the widespread engagement of faith-based organizations or initiatives from diverse religious traditions offer an opportunity to rethink our understanding of religion, health, and social justice, with global implications. The panelists collectively embody a mix of experience, practice, current research activity, and sustained reflection on these themes in Africa. The theme itself acts as a particularly effective lens on the status of social science, religious practice, and theological reflection in our time.
Theology in the Public Sphere: The Challenges of Being a Public Intellectual (A20-53)
Monday, 1:00 pm–3:30 pm
Sponsored by the Theological Education Steering Committee
With increasing appeals to faith traditions in public political discourse by candidates for office and by the media, the opportunity, demand and need for scholars of religion to become more articulate public theologians is increasingly urgent. Catholics and Evangelicals play a powerful role. Recent publication by the US Catholic bishops of The Compendium of the Social Doctrine of the Church, and by Evangelicals for Social Action and the National Association of Evangelicals of Toward an Evangelical Public Policy and For the Health of the Nation: an Evangelical Call to Civic Responsibility, offer striking opportunity for asserting a more responsible and centrist understanding of those two powerful traditions. The degree of overlap between centrist evangelicals and official Catholic teaching is dramatic and different from much public perception. It could increase the quality of political discourse. The four panelists are involved in delineating that common ground and are effective practitioners of public theology.

Debate: “Just War Theory Versus Just Peacemaking Theory: Which Produces the Better Answer to Terrorism?” (A20-101)
Monday, 4:00 pm–6:30 pm
Sponsored by the Program Committee

“Required Reading” Writing for the Secondary School Market (A20-102)
Monday, 4:00 pm–6:30 pm
Sponsored by the Religion in the Schools Task Force
States require public high school teachers to include material about religion in history and other courses. Consequently, widely used textbooks written for high school use include religion content. What are these textbooks like and how would we evaluate their approach to religion? What do editors in large textbook publishing houses look for? What do high school teachers need and want? This panel will consist of a review by religion scholars of two widely used world history textbooks. Panelists include an editor working in a major publishing house on high school textbooks, a scholar who has written for the secondary school market, and an experienced secondary school teacher with special interest in teaching about religion in her classroom.

The Human Genome Project: Religion, Bioethics, and Public Policy (A20-114)
Monday, 4:00 pm–6:30 pm
Sponsored by the Bioethics and Religion Group
As director of the Human Genome Research Institute of the National Institutes of Health, Francis Collins led the successful effort to complete the Human Genome Project. In addition to his contributions to basic genetic research, Dr. Collins is concerned with the ethical and legal implications of genetics. He has been a strong advocate for protecting the privacy of genetic information and has led efforts to prohibit gene-based insurance discrimination. Building on his own experience as a physician volunteer in a rural missionary hospital in Nigeria, Collins is also very interested in opening avenues for genome research to benefit the health of people living in developing nations. In this session, Collins will address the religious and ethical implications of the human genome project. His respondents are James Childress and Ronald Green, both important contributors to the national debates on bioethics in the past several decades.

ARTS SERIES AND TOURS

Arts Series Performance: KanKouran West African Dance Company (A19-127)
Sunday, 8:30 pm–9:30 pm
A local institution based out of Washington DC, KanKouran West African Dance Company has been an integral part of the dance community for over twenty years. The company was founded in 1983 by Assane Konte, Artistic Director, and Abdou Kounta, former Director of Music, both from Senegal in West Africa. KanKouran, whose members were born in the United States, Africa, and the Caribbean, is dedicated to preserving and sharing the culture of Africa. KanKouran functions much like a traditional African community where, given the communal nature of African culture, each individual understands his or her role in maintaining the oneness of the community for the benefit of the entire community, and each individual is encouraged to contribute and participate to the extent of that person’s talents and abilities.

Film Event: Religion in Documentary Film: The Work of Helen Whitney (A19-128)
Sunday, 8:30 pm–10:30 pm
Helen Whitney’s documentary films have received an Emmy award, six Emmy nominations, an Academy Award nomination, and two Peabody awards. Whitney will discuss and show excerpts from her films, Faith and Doubt at Ground Zero and John Paul II: The Millennial Pope, as well as talk about her forthcoming six-hour PBS series, The Future of Faith. AAR president Diana Eck, Director of the Pluralism Project at Harvard University, will preside.
AAR

PROGRAM HIGHLIGHTS

Tour: “African Voices” Exhibit at the National Museum of Natural History (A18-32)
Saturday, 9:30 am–12:00 pm
Sponsored by the Arts, Literature, and Religion Section, African Religions Group, and Anthropology of Religion Group

The African Voices exhibit examines the diversity, dynamism, and global influence of Africa’s peoples and cultures over time in the realms of family, work, community, and the natural environment. The exhibit includes indigenous art, textiles, pottery, and examples of oral literature, songs, and prayers. Anthropologist and curator Michael Mason will give an introduction to the exhibit, highlighting its religious features. For further information, contact Cynthia Hoehler-Fatton: chh3a@virginia.edu or www.mnh.si.edu/africanvoices/.

Tour: National Museum of the American Indian (A18-33)
Saturday, 9:30 am–12:00 pm
Sponsored by the Native Traditions in the Americas Group

Opened to great fanfare in the fall of 2004, the Smithsonian Institution’s National Museum of the American Indian is the most recent addition to the Washington Mall, and as such will provide a novel experience for many AAR attendees. The handsomely-designed museum displays objects, works of fine art, and performance pieces that tell of the histories, cultures, arts, and religions of more than 500 Native nations; but what is remarkable is how Native communities have asserted cultural sovereignty and artistic control of the NMAI’s representation. In this latter regard, the museum is a milestone in the history of representation, and as such, of particular intellectual interest to scholars generally. Gabrielle Tayac, a Native sociologist who has served as a NMAI curator will act as the tour guide.

Tour: United States Holocaust Memorial Museum (A19-37)
Saturday, 10:30 am–1:00 pm
Sponsored by the Religion, Holocaust, and Genocide Group and the Center for Holocaust Studies

The museum’s permanent exhibition The Holocaust includes over 900 artifacts, 70 video monitors, and four theaters with historic film footage and eyewitness testimonies. The museum also features temporary exhibitions highlighting the history of the Holocaust. Tour attendees will receive timed tickets for the 11:00 am entry to the permanent exhibition. Victoria Barnett, Director of Church Relations for the Center of Holocaust Studies, will offer a brief introduction to the museum and then attendees will be allowed to visit the permanent exhibition at their own pace. Please allow at least two hours for the visit.

Visitors may also use the library and archives. The library is open to the public daily from 10 am to 5 pm. No appointment is necessary. The archives are open weekdays from 10 am to 5 pm. Arrangements can be made in advance for archival materials to be set aside for weekend use; contact archives@ushmm.org or 1-202-488-6113.

Tour: National Museum of African Art (A20-33)
Monday, 9:30 am–12:00 pm
Sponsored by the Arts, Literature, and Religion Section and African Religions Group

The collection of the National Museum of African Art embraces the diverse artistic expressions found throughout Africa from ancient to contemporary times. Collection objects range from ceramics, textiles, furniture, and tools to masks, figures, and musical instruments. The arts of painting, printmaking, sculpture, and other media are well represented by living artists whose works highlight individual creativity, address global and local art trends, and innovatively transform artistic traditions into modern idioms. Questions can be directed to Brent Plate: b.plate@tcu.edu.

Tour: Restoration Ecology of the Anacostia River and Environmental Justice Bus Tour (A20-34)
Monday, 9:30 am–12:00 pm
Sponsored by the Religion and Ecology Group

Doug Siglin, head of the Religious Partnership for the Anacostia River, affiliated with the Chesapeake Bay Foundation, will direct a boat tour of the river and discuss the work of the partnership and the issues connected to the river. The main stem of the Anacostia River, one of the most polluted in the country, has become the object of intense efforts to restore the quality of the water, the number of wildlife species, and the beauty of the shoreline. These efforts have brought together environmental groups, industry, governments, local
Tour: Sacred and Religious Sites of Washington Bus Tour (A20-50)
Monday, 1:00 pm–5:00 pm
Sponsored by the North American Religions Section
Join us on a bus tour emphasizing houses of worship associated with the American presidency, Jeanne Halgren Kilde, University of Minnesota; Dewey D. Wallace, George Washington University; and Peter W. Williams, Miami University Ohio will be the tour guides.

Films

Dawn of the Dead (A17-100)
Friday, 7:00 pm–9:00 pm
Sponsored by the Religion, Film, and Visual Culture Group
Through its witty and pointed criticism of consumerism, materialism, and other sins such as racism, sexism, and violence, George Romero’s Dawn of the Dead rises above the average horror movie, or Hollywood movie in general, to become a timeless classic of social criticism and theological reflection. For Romero, it is not the zombie’s bite that turns us into monsters, but materialism and consumerism that turn us into zombies, addicted to things that satisfy only the basest, most animal or mechanical urges of our being. This is repeatedly shown throughout the movie in the behaviour of both the zombies and the human characters.

Directed by George Romero, 1978, 128 minutes, R rated (color, USA)

Les Maîtres Fous (A17-101)
Friday, 7:00 pm–9:00 pm
Sponsored by the African Religions Group
Les Maîtres Fous (The Masters of Madness) is a documentary film produced by the prominent French anthropologist and ethnographic filmmaker Jean Rouch on the possession ritual of the Hauka movement, which was practised by Songhay migrants from Niger in Accra, Ghana, during the time of French colonialism. In 1954 Rouch was invited by the Hauka to make a film on their possession ritual, which became a classic in the history of French cinema. It is currently known as one of the most prolific contributions to the cinéma vérité. Even though this film turned out to be a major point of departure for the rise of visual anthropology in the 1970s, it is continuously neglected in the field of religious studies in general and even in the field of what is recently called “visible religion.”

Directed by Jean Rouch, 1954, 35 minutes, unrated (color, France)

Crash (A18-136)
Saturday, 9:00 pm–11:00 pm
Sponsored by the Religion, Film, and Visual Culture Group
In a voice over during the opening credits of Paul Haggis’ Oscar-winning film Crash, Don Cheadle tells his partner, “In LA nobody touches you. We are always behind this metal and glass. I think we miss that touch so much that we crash into each other, just so we can feel something.” In the film, a number of characters collide over two days in Los Angeles. Hence, through collision comes our invitation to feel, to care, and to think about race and responsibility in the twenty-first century.

Directed by Paul Haggis, 2004, 113 minutes, R rated (color, USA)

Guelwaar (A18-137)
Saturday, 9:00 pm–11:00 pm
Sponsored by the African Religions Group
The funeral of an outspoken Senegalese political activist and subsequent disappearance of his corpse provides the backdrop for Sembène’s incisive feature. This bold film tackles the conflict between Muslims and Christians, dependence on foreign aid, and the elusive nature of independence itself.

Directed by Ousmane Sembine, 1992, 115 minutes, unrated (color, France and Senegal, subtitled)

Gattaca (A19-129)
Sunday, 8:30 pm–10:30 pm
Sponsored by the Religion, Film, and Visual Culture Group
Gattaca, the 1997 film depicting life in a genetic dystopia in the not-distant future, continues to be widely used in courses dealing with ethics or genetics to raise fundamental questions about the uses of genetic information. Less obvious to the naïve viewer, and to scholars who have written on the film, are its pervasive religious themes. The film illustrates why it is important to understand the ways in which genetics lends itself to an alliance with religious ideas and ways of thinking. In many ways, Gattaca is a dialogue with differing conceptions of the family as these have been traced out in biblical texts and the religious traditions they have inspired.

Directed by Andrew Niccol, 1997, 101 minutes, PG-13 (color, USA)
**Hedwig and the Angry Inch (A20-132)**

Monday, 8:30 pm–10:30 pm
Sponsored by the Religion, Film, and Visual Culture Group

*Hedwig and the Angry Inch* has a unique place in film history as the only second wide-release film to feature a sympathetic transsexual protagonist (*Boys Don’t Cry* being the first). Perhaps more importantly, however, it is the first wide-release film that encourages the audience to identify with a transsexual character who is not primarily a victim. It is not a film about the “plight” of transgendered people. Instead, Hedwig is represented in all her gender-malleable glory as a little boy, an androgynous young man, a transsexual woman, an over-the-top drag queen, and lastly, as a gender-ambiguous - but, it is implied - finally authentic self.

Directed by John Mitchell, 2001, 95 minutes, R rated (color, USA)

**Mooladé (A20-131)**

Monday, 8:30 pm–10:30 pm
Sponsored by the African Religions Group

A topical drama about a woman who shelters a group of girls seeking to avoid female circumcision, thereby sparking a conflict that tears her village apart. Directed by Africa’s renowned filmmaker, Ousmane Sembène, this movie explores the controversial practice of female genital mutilation, highlighting the way protective spiritual forces are invoked in the course of the conflict. Natasha Copeland, scholar of Francophone literature and specialist on the work of Sembène, will preside.

Directed by Ousmane Sembène, 2004, 120 minutes, unrated (color, Senegal, subtitled)

**SESSIONS ON PROFESSIONAL PRACTICES AND INSTITUTIONAL LEARNING**

Strengthening the profession, qua profession, is a continuing focus for the Academy. This year’s Annual Meeting includes new opportunities to engage a range of issues around professional practices and the relationship between institutional location and intellectual identity.

- Chairs Workshop (A17-2)
- Religion and Media Workshop (A17-3)
- Women’s Caucus Workshop (A17-4)
- A Behind-the-Scenes Look at the On-Campus Interview (A18-7)
- “When You See the Teacher on the Road, Kill Him”: Contemplative Practice as Pedagogy (A18-8)
- ATLA Career Alternatives Luncheon for Doctoral Students in Religion and Theology (A18-35)
- Representing Religion in Public: What Can Your Department Do and Why It Should (A18-100)
- The Other Within: The Study of Religion and Diversifying Our Knowledge Production (A18-102)

*Christian Theology’s Engagement with Religious Pluralism: Biblical Texts and Themes (A19-6)*
*Teaching the Introductory Course in Theology and Religion (A19-8)*
*Biblical Scholarship and/as Public Criticism (A19-19)*
*Wabash Student-Teacher Luncheon (A19-40)*
*Publishing with a Denominational (Church-Owned) Press: Possibilities and Realities (A19-52)*
*Walk, Talk, Teach, and Learn: A Street Fair of Posters, Exhibits, and Interactive Displays That Will Educate and Excite about a Breakthrough Moment in the Classroom or a Great Course (A19-54)*
*Issues and Controversies in Catholic Higher Education (A19-70)*
*How to Propose a New Program Unit (A19-75)*
*Educational Strategies to Develop Clergy Leadership of Congregations for Justice Engagement in the Public Square (A19-77)*
*Pedagogy and Theology: Crossing the Multifaith Divide Toward Access and Inclusion (A19-80)*
*Kierkegaard and Pedagogy (A19-81)*
*Teaching Religion and Healing (A19-96)*
*Disability and the Local Faith Community: Concerns for Ministry and Theological Education (A19-102)*
*AAR Excellence in Teaching Forum: A Conversation about Teaching with the Patricia O’Connell Killen, 2006 Excellence in Teaching Award Winner (A19-103)*
*Christian Higher Education: History, Theology, and Practice (A20-29)*
*How to Publish Your Book: Advice from Oxford University Press and from the Editors of the AAR Book Series and JAAR (A20-51)*
*Theology in the Public Sphere: The Challenges of Being a Public Intellectual (A20-53)*
*Reflecting on the Scholarship of Teaching and Learning: Success Stories (A20-54)*
“Required Reading” Writing for the Secondary School Market (A20-102)
Teaching “Difficult” Texts in Communities—Asian North American Scholars in Conversation (A20-113)

SESSIONS WITH A FOCUS ON AFRICAN SCHOLARS AND SCHOLARSHIP

Les Maîtres Fous (A17-101)
Africa in Latin America and the Caribbean (A18-25)
“African Voices” Exhibit at the National Museum of Natural History Tour (A18-32)
Roundtable Discussion on HIV/AIDS in Africa with Dr. Peter Piot, UN Secretary on HIV/AIDS in Africa (A18-50)
Looking for the Way Forward: Black Church Studies and the African Diaspora (A18-60)
African Indigenous Religions in the Twenty First Century (A18-110)
Guelwaar (A18-137)
Women Speaking to Religion and Leadership: Honoring the Work of Mercy Oduyoye (A19-7)
African Religions, Healing, and HIV/AIDS (A19-17)
From Africa to New Orleans: Healing Racial and Urban Divides (A19-55)
Africana Phenomenology and the Study of Religion (A19-57)
Religious and Theological Reflections on Environmental Issues in Africa (A19-68)
Religion, International Collaboration, and Social Change in Africa (A19-84)
African Religion and Women’s Agency (A19-87)
God’s African Households (A19-107)
Making Again: Rites to Heal New Challenges in African Contexts (A19-112)
Religion and Human Rights in Africa (A19-116)
KanKouran West African Dance Company (A19-127)

Excerpts from Toward a New Christianity: Stories of African Christians in Ghana and Zimbabwe (A19-130)
National Museum of African Art (A20-33)
Comparative Religious Approaches to Species Depletion, with Emphasis on Africa (A20-106)
African Christianity (A20-112)
Mooladé (A20-131)
Africa’s Changing Religious Media Scene (A21-16)

BOOKS UNDER DISCUSSION

E. J. Brill, Encyclopedia of the Qur’an (A20-61)
Creston Davis, John Milbank, and Slavoj Žižek, eds., Theology and the Political: The New Debate (A20-111)
Charles R. Foster, Lisa E. Dahill, Lawrence A. Golem, and Barbara Wang Tolentino, Educating Clergy: Teaching Practices and Pastoral Imagination (A19-28)
Heidegger, The Phenomenology of Religious Life (A19-123)
Amy Hollywood, Sensible Ecstasy (A20-8)
David Morgan, The Sacred Gaze (A20-108)
Amy Plantinga Pauw and Serene Jones, Feminist and Womanist Essays in Reformed Dogmatics (A19-94)
Cecil M. Robeck, The Azusa Street Mission and Revival (A19-88)
Lyndal Roper, Witch Craze: Terror and Fantasy in Baroque Germany (A18-13)
Hans Schwarz, Theology in a Global Context: The Last Two Hundred Years (A19-66)
Noenoe Silva, Aloha Betrayed (A20-64)
Jim Wallis, God’s Politics (A20-12)

Cornel West, Democracy Matters (19-78)
Camilo Jose Vergara, How the Other Half Worships (A20-108)

PLANNING SESSIONS FOR NEW PROGRAM UNITS

Critical Studies of Political Theology Consultation Planning Session (A19-133)
Sunday, 5:00 pm–6:30 pm

The Critical Studies of Political Theology Collective is a group of scholars dedicated to developing innovative research programs and scholarly forums to critically investigate historical and contemporary expressions of political theology, including the “political theologies” that underwrite modern conceptions of democracy, capitalism, and liberalism. The collective is intentionally interdisciplinary and engages scholarship in critical theory, cultural studies, feminist theory, literary theory, philosophy, political theory, and postcolonial studies. In addition to continuing our discussions on the submission of a formal proposal to the AAR, this year’s meeting will feature a panel discussion on the issues that inform the question, “What, if any, are the conditions of possibility for a deep articulation of theological sensibilities with the politics and practices of radical democracy?” For more information contact Bruce Ellis Benson, Wheaton College, bruice.ellis.benson@wheaton.edu; Peter Goodwin Heltzel, New York Theological Seminary, pheltzel@nyts.edu; or Corey D. B. Walker, Brown University, cdwalker@brown.edu.

• AAR Program Highlights •
AAR Program Highlights

Religion and Cities Consultation Planning Session (A19-49)
Sunday, 1:00 pm–2:30 pm
This session is devoted to the development of a new AAR Religions and Cities Consultation. The consultation will structure and foster a conversation between research on cities and research on religious organizations, practices, and beliefs. What difference do urban contexts make in the formation of religious thought and practice? What difference do religious organizations make in the formation and transformation of cities? The committee proposing the consultation seeks ideas and participation of AAR members in all disciplines who have a scholarly interest in these questions and in related methodologies (religious research) and pedagogies (seminary and collegiate education).

Evils in Religious Traditions Consultation Planning Session (A19-106)
Sunday, 5:00 pm–6:30 pm
Evils in Religious Traditions Consultation Planning Session seeks scholarly interests regarding the study and understanding of how religious traditions experienced, experience, and will experience human constructions of evil. The session seeks members for a new core group that will interact with other AAR program units. The session will build a base of interested scholars to promote new exchanges, particularly in relation to living religious traditions via the respective ethical dimensions bound to the concepts of evils in human understandings and conceptualizations of the world(s) in which they live. The session coordinators wish to establish a myriad of scholarly possibilities for seasoned and younger scholars of religions. Whether a scholar is interested in a structural analysis of evil, gendered manifestations of evil, or evil on the silver screen, Evils in Religious Traditions Consultation endeavors to support a new AAR consultation devoted to analytical and reflective studies to openly discuss evil.

Wild Card Sessions

Wild card sessions are one-time sessions proposed by individual AAR members on topics outside of the Annual Meeting program unit structure.

A Korean Shamanic Ritual for Healing the Comfort Women (A19-51)
Publishing with a Denominational (Church-Owned) Press: Possibilities and Realities (A19-52)
Three Western Perspectives on the Re-valuation of Sacred Space: Wyoming, Kansas, and Colorado (A19-53)
Religion and Abuse: Proclamation, Disclosure, and “Hearing to Speech” (A19-76)
Educational Strategies to Develop Clergy Leadership of Congregations for Justice Engagement in the Public Square (A19-77)
Critical Reflections on Cornel West’s Democracy Matters (A19-78)
Epistemic Violence in the Study of Religion (A19-79)
Pedagogy and Theology: Crossing the Multifaith Divide Toward Access and Inclusion (A19-80)
The Role of Secular Viewpoints in Scriptural Studies: Past, Present, and Future (A19-105)
Radical Life Extension: What Religions Have to Say (A20-4)

Receptions

AAR Program Unit Chairs and Steering Committee Members’ Reception (A17-104)
Friday, 8:30 pm–11:00 pm
Program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.

International Members’ Continental Breakfast (A18-2)
Saturday, 7:30 am–9:00 am
All AAR international attendees are invited to an information session and continental breakfast hosted by the AAR’s International Connections Committee.

Friends of the Academy Reception (A18-133)
Saturday, 5:30 pm–6:45 pm
Individuals whose generosity allows us to continue many of our special programs are invited to a reception hosted by the AAR Board of Directors.

AAR Racial and Ethnic Minority Members’ Reception (A18-132)
Saturday, 6:30 pm–7:45 pm
The Status of Racial and Ethnic Minorities in the Profession Committee invites interested persons to a reception celebrating the contributions of racial and ethnic minority scholars in the Academy.

AAR Members’ Reception (A18-135)
Saturday, 9:30 pm–12:00 am
AAR members are invited to join one another at the AAR Members’ Reception for jazz music and collegiality. Don’t forget the free drink ticket mailed with your name badge!
Women’s Reception (A18-138)  
Saturday, 9:00 pm–11:30 pm  
The Women’s Caucus invites all friends to join us in honoring those women who have been presidents of the American Academy of Religion and the Society of Biblical Literature.

AAR and Pluralism Project Celebration in Honor of Diana Eck (A18-140)  
Saturday, 9:30 pm–11:00 pm  
The AAR and the Pluralism Project are hosting this celebration of Diana Eck, 2006 AAR president. We welcome affiliates, advisors, friends, and colleagues to join us for light refreshments, networking, conversation, and informal updates on research projects. Your RSVP to staff@pluralism.org is appreciated.

Student Members’ Reception (A18-139)  
Saturday, 10:00 pm–12:00 am  
AAR and SBL student members are invited to drop by for conversation with fellow students. Snacks will be provided. Don’t forget your free drink ticket!

AAR New Members’ Continental Breakfast (A19-2)  
Sunday, 7:30 am–8:45 am  
New (first-time) AAR members in 2006 are cordially invited to a continental breakfast with members of the Board of Directors.

AAR Sterling Circle Reception (A19-100)  
Sunday, 5:30 pm–6:30 pm  
All members who have been with the AAR continuously for at least 25 years are part of our Sterling Circle. In honor of your long-term support, John R. Fitzmier, executive director, and Diana L. Eck, AAR president, invite you to celebrate at an open house.

Reethinking the Field Consultation (A18-79)  
Saturday, 1:00 pm–3:30 pm  
A two-part session that examines the future of “Religion and Ecology” and “Ecotheology” and the role of Liberal Theology in the discipline.

Student Liaison Group Decennial Celebration (A18-101)  
Saturday, 4:00 pm–6:30 pm  
Celebrate the tenth anniversary of the Student Liaison Group with past and present student directors and liaisons. A light reception will immediately follow the session.

Especially For Students

Student Liaison Group Annual Business Meeting (A18-5)  
Saturday, 7:45 am–9:00 am  
Appointed and elected Student Liaison Group members will gather to discuss business.

ATLA Career Alternatives Luncheon for Doctoral Students in Religion and Theology (A18-35)  
Saturday, 11:45 am–1:00 pm  
Doctoral students in religion and theology often find creative and rewarding alternatives to being a professor. If you are a doctoral student, please RSVP online at www.aarweb.org/students. The Wabash Center and AAR Graduate Student Committee cordially invite AAR and SBL doctoral student members to this lunch gathering with experienced faculty mentors to share conversation about teaching. Participation is by advance registration only, limited to the first 75 doctoral student members whose registration the AAR receives at www.aarweb.org/students.

Pedagogical Techniques: Using Technology to Enhance the Educational Experience (A20-40)  
Monday, 9:00 am–11:30 am  
This session is designed to explore and demonstrate creative ways to leverage technology to your advantage for teaching in the religion or theology classroom.
AAR PROGRAM HIGHLIGHTS

AAR Awards

Presented prior to the Presidential Address (A18-134), Saturday, 8:00 pm.

Excellence Awards in the Study of Religion

The AAR is pleased to announce the 2006 award recipients for outstanding books in religion:

Analytical Descriptive Studies

Constructive-Reflective Studies

Historical Studies

The AAR thanks Malcolm David Eckel, Boston University, Coordinator of Juries and the other jurors for their contributions to this awards program.

Martin E. Marty Award for the Public Understanding of Religion

This year's award for significant contributions to the public understanding of religion goes to Andrew M. Greeley, University of Arizona.

The AAR thanks Sarah Pike, University of California, Chico, chair of the Public Understanding of Religion Committee, and other members of the committee for their contributions to this awards program.

Excellence in Teaching Award

The year's award for excellence in teaching at the college/university level goes to Patricia O'Connell Killen, Pacific Lutheran College.

The AAR thanks Eugene V. Gallagher, Connecticut College, chair of the Teaching and Learning Committee, and the other members of the committee for their contributions to the awards program.

2006 Best In-Depth Reporting on Religion Awards

News Outlets with More Than 100,000 Circulation:

First Place: Charles Radin, Boston Globe

Second Place: Robert Sibley, Ottawa Citizen

Third Place: John Blake, Atlanta Journal-Constitution

News Outlets with Less Than 100,000 Circulation:

First Place: Jean Gordon, Clarion-Ledger (Jackson, Mississippi)

Second Place: Brett Buckner, Anniston Star (Anniston, Alabama)

Third Place: Terri Jo Ryan, Waco Tribune-Herald

Opinion Writing:

First Place: Naomi Schaefer Riley, Wall Street Journal

Second Place: Tracey O'Shaughnessy, Republican-American (Waterbury, Connecticut)

Third Place: Douglas Todd, Vancouver Sun

The AAR thanks the jurors:

More than 100,000 Circulation Contest:
Shaun Casey, Wesley Theological Seminary, and member, AAR Public Understanding of Religion Committee
Gayle White, reporter at the Atlanta Journal-Constitution
Larry Witham, former reporter at the Washington Times

Less than 100,000 Circulation and Opinion Writing Contests:
Shaun Casey, Wesley Theological Seminary, and member, AAR Public Understanding of Religion Committee
Gayle White, reporter at the Atlanta Journal-Constitution
Larry Witham, former reporter at the Washington Times
## RELIGION & MEDIA WORKSHOP

The “Muhammad Cartoon” Controversy: Perspectives on Media, Religion, Law, and Culture (A17-3)

*Friday, 10:00 am – 6:00 pm*

This year’s media and religion preconference will be an interdisciplinary conversation setting a broad scholarly context for understanding the meanings and emerging consequences of this event. Brief formal presentations will focus on such things as visual culture, religious authority, media representation, local and global identities, and emerging ideas about human rights and expression. The meeting will be structured to maximize interchange and dialogue among presenters and participants.

Questions about the workshop should be directed to Stewart Hoover, hoover@colorado.edu, Michele Rosenthal, rosen@research.haifa.ac.il, or S. Brent Plate, b.plate@tcu.edu.

Prices $55/pre-registration, $70/onsite. Registration price includes lunch. Registration deadline is November 1.

---

### RELIGION AND MEDIA WORKSHOP

*Friday, November 17, 2006*

10:00 am–6:00 pm

*Participation is limited to the first 50 registrants.*

<table>
<thead>
<tr>
<th>Name</th>
<th>Institution</th>
<th>Mailing Address</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Phone</th>
<th>Fax</th>
<th>E-mail</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Registration is US$55 before November 1, 2006, or US$70 onsite (fee includes lunch).*

**Payment Method:**

- [ ] Check (payable to “AAR Annual Meeting”)
- [ ] Visa
- [ ] MasterCard
- [ ] American Express
- [ ] Discover

Credit Card Number ____________________________ Expiration Date (mm/yy) ____________________________

Cardholder Signature ____________________________

Name on Card (print) ____________________________

**Register by fax:** 1-404-727-7959

**Register by mail:** Religion and Media Seminar, American Academy of Religion, 825 Houston Mill Road NE, Suite 300, Atlanta, GA 30329
CHAIRS WORKSHOP

PERSONNEL ISSUES:
The Good, the Bad, and the Ugly (A17-2)

An Annual Meeting Chairs Workshop

Friday, November 17, 9:00 am–4:30 pm

Sponsored by the Academic Relations Committee

The workshop will deal with a multitude of personnel issues that come up within departments and will address individual, departmental, and higher administration concerns. In addition, it will address life-cycle, legal, and conflict issues that arise at each level. Plenary, panels, and interactive break-out sessions are featured, including an address by a Georgetown higher education attorney.

Co-Leaders and Panelists:
Betty DeBerg, Northern Iowa University
Chester Gillis, Georgetown University

Panelist:
Daniel Aleshire, executive director of the Association of Theological Schools

Preliminary Agenda:

Legal issues, conflicts, and life cycles will be addressed for individual, department, and administration concerns.

<table>
<thead>
<tr>
<th>Time</th>
<th>Session</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am</td>
<td>Introduction: Stories of War and Peace</td>
</tr>
<tr>
<td>9:15 am</td>
<td>Ice Breaker: Group Sharing</td>
</tr>
<tr>
<td>9:45 am</td>
<td>Legal Issues</td>
</tr>
<tr>
<td>10:15 am</td>
<td>Personnel vis-à-vis Individual Concerns (panel w/breakout session)</td>
</tr>
<tr>
<td>11:30 am</td>
<td>Lunch</td>
</tr>
<tr>
<td>12:30 pm</td>
<td>Personnel vis-à-vis Department Concerns (panel w/breakout session)</td>
</tr>
<tr>
<td>2:15 pm</td>
<td>Break (drinks and snacks)</td>
</tr>
<tr>
<td>2:30 pm</td>
<td>Personnel vis-à-vis Administration Concerns (panel with breakout session)</td>
</tr>
<tr>
<td>3:45 pm</td>
<td>Plenary: Things That Work</td>
</tr>
</tbody>
</table>

To strengthen the interactive nature of the workshops and to develop effective conversation among participants, members of the Academic Relations Committee will facilitate small group discussions following each panel presentation. In addition to Q&A sessions at the end of the panels, these sessions allow for an exchange of ideas from the department members in attendance.

Colleagues in your institution, such as chairs, other faculty members, faculty being developed to assume leadership responsibilities, and deans may be interested in attending this workshop. Chairs may want to bring a team of faculty or send a designated faculty person.

Registration is limited to the first 75 participants. The cost for the workshop, if you register by Oct. 31, is $75 for the first registration from your faculty; others from the same institution can register for $50. Registration includes the entire day of sessions, lunch, and a complimentary book on the subject of personnel issues. Registration costs increase to $100 after Oct. 31 and onsite.

See the registration form on the following page.
PERSONNEL ISSUES:  
The Good, the Bad, and the Ugly  
An AAR Annual Meeting Chairs Workshop  
Friday, November 17, 9:00 am–4:30 pm

To Register:  
Complete the information below, arrange payment, and send via fax or surface mail.

Payment Method:

- Check (payable to “AAR Annual Meeting,” Memo: “Chairs Workshop”)
- Visa
- MasterCard
- American Express
- Discover

Badge and Address Information:

Name/Title ______________________________
Department ______________________________
Institution ______________________________
Serving as chair since ____________________
# of faculty in dept_______________________

Please provide the following information if you are not a current AAR member. (You may check your membership status at www.aarweb.org/membersonly.)

Fax __________________ E-mail _______________
Mailing Address __________________________________

Participation is limited to the first 75 registrants. Send your registration form and payment of US$75 before October 31, 2006 (US$100 onsite). The second and subsequent registrations from the same institution are US$50 each before October 31 (US$65 onsite).
**FRIDAY, NOVEMBER 17**

### A17-1

**AAR Board of Directors Meeting**

**9:00 am–5:00 pm**

Diana L. Eck, Harvard University, Presiding

---

### A17-2

**Chairs Workshop – Personnel Issues: The Good, the Bad, and the Ugly**

**9:00 am–4:30 pm**

Sponsored by the Academic Relations Committee

Betty A. DeBerg, University of Northern Iowa, Presiding

Chester Gillis, Georgetown University, Presiding

Panelists:

- Daniel O. Aleshire, Association of Theological Schools
- Fred Glennon, Le Moyne College
- Richard M. Carp, Appalachian State University
- L. Deane Lagerquist, Saint Olaf College
- Chun-Fang Yu, Columbia University

Separate registration is required. See page 27 for a description.

---

### A17-3

**Religion and Media Workshop — The “Muhammad Cartoon” Controversy: Perspectives on Media, Religion, Law, and Culture**

**10:00 am–6:00 pm**

Stewart Hoover, University of Colorado, Boulder, Presiding

Laury Silvers, Skidmore College

Amir Hussain, Loyola Marymount University

Tim Jensen, University of Southern Denmark

Winnifred Fallers Sullivan, University of Chicago

Separate registration is required. See page 25 for a description.

---

### A17-4

**North American Association for the Study of Religion: Executive Council Meeting**

**9:00 am–11:30 am**

---

### A17-5 (=AM17-5)

**North American Association for the Study of Religion: Executive Council Meeting**

**9:00 am–11:30 am**

---

### A17-6 (=AM17-17)

**North American Paul Tillich Society**

**9:00 am–11:15 am**

Terrence O’Keefe, University of Ulster, Presiding

Theme: *Philosophical and Theoretical Assessments of Tillich*

B. Keith Putt, Samford University

Affirming Acceptance/Accepting Affirmation: Tillich’s “Stroke of Grace” and Derrida’s “Yes”

Daniel J. Peterson, Pacific Lutheran University

Where to Find the Hidden God: The Turn from Self to Other in Tillich’s Theology

Jari Ristiniemi, University of Gävle

Ethics and Expressionism: Things, Individuals, and Common Concerns

Francis Ching-Wah Yip, Chinese University of Hong Kong

Capitalism as Quasi-religion? A Durkheimian Enhancement of Tillich

---

### A17-7 (=AM17-20)

**North American Paul Tillich Society**

**11:30 am–1:15 pm**

Matthew Lon Weaver, Duluth, MN, Presiding

Theme: *Tillich and the Dialogue of Theology and Psychology*

John P. Dourley, Carleton University

*Tillich’s Dialogue with Psychology*

Britt-Mari Sykes, University of Ottawa

Analyzing the Experiential Side of Sin: A Dialogue Between Paul Tillich and Existential Analysis

Terry Cooper, St. Louis Community College District

*Tillich, Sin, and Psychotherapy: A Replay of the Pelagian Controversy*
A17-4 (=S17-53)

Women’s Caucus Workshop
12:00 pm–3:00 pm
Paula Trimble-Familetti, Chapman University, Harriet Luckman, College of Mount St. Joseph, and Laurie Wright Garry, Mount St. Mary’s College, Presiding
Darnise Martin, Loyola Marymount University
Dissertation and Publishing Strategies
Elizabeth A. Say, California State University, Northridge
Strategies for Women in the Academy
Julie J. Kilmer, Olivet College
Academic Freedom and the Pursuit of Happiness: (Re)claiming the Rights of Liberal Educators
Linda A. Moody, Mount St. Mary’s College
Preserving Academic Freedom in the Midst of “Calls to Accountability”: Trends in Higher Education
Beverley Haddad, University of KwaZulu-Natal
The Gendered Face of the HIV/AIDS Pandemic in South Africa
Rebecca T. Alpert, Temple University
Care of Self and Care of Others

A17-50 (=AM17-60)

North American Association for the Study of Religion
1:00 pm–3:30 pm
Theme: Egregious Elephants? Unexplained Oversights and Omissions in the Academic Study of Religion
Bryan Rennie, Westminster College
Iranian Eschatology and Middle Eastern Religion: Explaining the Relative Absence of the Zoroastrian Tradition from Mainstream Anglicophone Biblical Religious Studies
Greg Alles, McDaniel College
Hindutva and History: On the Adverse Effects of Political Ideology on Writing the History of Hinduism

A17-51 (=AM17-67)

North American Paul Tillich Society
2:15 pm–4:00 pm
Stephen Butler Murray, Skidmore College, Presiding
Theme: On the Personal God: A Tillichian Conversation
Robison James, University of Richmond and Baptist Theological Seminary at Richmond
Dealing with the “Personal Encounter Deficit” in Tillich
Jean Richard, University of Laval
The Personal God as Objectivation of Religious Experience
A. Durwood Foster, Pacific School of Religion
Tillich’s Two God-Models

A17-52 (=AM17-65)

Person, Culture and Religion Group
2:00 pm–6:30 pm
2:00 Book Panel: Lee H. Butler, Jr., Liberating Our Dignity, Saving Our Souls
Mary Clark Moschella, Wesley Theological Seminary
Linda E. Thomas, Lutheran School of Theology, Chicago
Arthur Pressley, Drew University
Lee H. Butler, Jr., Chicago Theological Seminary
3:45 Coffee Break
4:00 Spirit and Psyche in a Washington, DC Art Collection

A17-53 (=AM17-61)

Society for Buddhist–Christian Studies Board Meeting
1:00 pm–3:30 pm

A17-55 (=AM17-62)

Thomas F. Torrance Theological Fellowship
1:00 pm–3:30 pm
1:00 Business Meeting
2:00 Victor Shepherd, Tyndale Seminary, Toronto
The Torrances and the Logic of the Reformation
See www.tfrorrance.org for more information.

A17-54 (=AM17-69)

Society for the Study of Christian Spirituality
3:00 pm–5:00 pm
Theme: The Saint John’s Bible and Calligraphy as Spiritual Practice
The Saint John’s Bible is the first major commissioned hand-written Bible in almost 500 years. All are invited to join Rev. Christopher Calderhead, scribe and author of Illuminating the Word: The Making of the Saint John’s Bible (www.calderhead.org) in viewing pages from the Bible, learning to make simple calligraphic strokes, and exploring the spiritual dimensions of the art of the scribe. Materials will be provided. For additional information, please contact Anita Houck at ahouck@saintmarys.edu.

5:30 Experiential Workshop: John McDargh, Boston College
Focusing (Based on the Work of Eugene Gendlin) — A Resource for Therapy, Spiritual Direction, and Teaching
A17-105 (=AM17-105)
North American Association for the Study of Religion
4:00 pm–6:30 pm
Marie Eisenstein, Indiana University Northwest, Presiding
Theme: Context: "Religion" as a Colonial and Postcolonial Category
Tim Fitzgerald, University of Stirling
Encompassing Religion, Privatized Religions, and the Invention of Modern Politics
John Zavos, University of Manchester
Colonial and Postcolonial Contexts: Comparing the 1893 and 2004 World Parliaments of Religions
Jun Isomae, Japan Women's University
Critiquing Current Critiques of the Field of Religious Studies

A17-106 (=AM17-106)
North American Association for the Study of Religion: Working Group
4:00 pm– 6:30 pm
Theme: Current Directions in the Economic Study of Religion
Speaker: Laurence Iannaccone, George Mason University
Panelists:
Steven Engler, Mount Royal College
Anne Koch, University of Munich
John Rundin, University of California, Davis
Although audience members are welcome to attend, NAASR Working Groups provide opportunities for scholars interested in a common topic to pursue collaborative work.

A17-110 (=AM17-107)
Société Internationale D’Etudes Sur Alfred Loisy
4:00 pm–6:30 pm
Stephen Butler Murray, Skidmore College
The Essential Place of the Knowledge of God and Acceptance of Revelation in Tillich's Metaphysics of Divine Action
Lars Heinemann, MLU Halle-Wittenberg
Tillich's Shift to Ultimate Meaning and the Origin of his Theory of Symbols (1919-1924): A Two-fold Argument against Exclusive Claims about the Absolute
Chung-Hyun Baik, Graduate Theological Union
Paul Tillich's Trinity: Tension between Its Symbolic and Dialectical Characteristics under the Trinitarian Structure of System

A17-111 (=AM17-108)
Society for Buddhist-Christian Studies
4:00 pm–6:30 pm
Theme: Religious Self-Fashioning and the Role of Community in Contemporary Buddhist and Christian Practice
Alice A. Keefe, University of Wisconsin, Stevens Point, Presiding
4:00 Sandra Costen Kunz, Princeton Theological Seminary
Christian and Buddhist Confession, Affiliation, and Counter-cultural Action
4:30 Gene Reeves, International Buddhist Congregation
Hozan: The Dharma Teacher Chapter Embodied
5:00 Break
5:15 Duane R. Bidwell, Texas Christian University
Practicing the Religious Self: Buddhist-Christian Identity as Social Artifact
5:45 Respondent: Sallie B. King, James Madison University
6:05 Open Discussion

A17-113 (=AM17-117)
Søren Kierkegaard Society Banquet
6:00 pm–10:00 pm
Bistro D'Oc
518 10th St. NW
6:00 Social Hour
7:00 Banquet (Contact David Kangas at dkangas@mailer.fsu.edu)
8:00 Norman Lillegard, University of Tennessee, Martin
Kierkegaard and Divine Motivation Theory

A17-100
Arts Series/Films: Dawn of the Dead
7:00 pm–9:00 pm
Sponsored by the Religion, Film, and Visual Culture Group
Rachel Wagner, Oregon State University, Presiding
See page 19 for a description.
A17-101
Arts Series/Films: Les Maîtres Fous
7:00 pm–9:00 pm
Sponsored by the African Religions Group
Jens Kreinath, University of Heidelberg, Presiding
See page 19 for a description.

A17-102
International Connections Committee Meeting
7:00 pm–9:00 pm
Richard M. Jaffe, Duke University, Presiding

A17-103 (=S17-106)
EIS Center Orientation
7:00 pm–9:00 pm
Shelly C. Roberts, American Academy of Religion, Presiding
See page 12 for a description.

A17-104
AAR Program Unit Chairs and Steering Committee Members’ Reception
8:30 pm–11:00 pm
John R. Fitzmier, American Academy of Religion, Presiding
Program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.

A17-108 (=AM17-124)
North American Paul Tillich Society Banquet
7:00 pm–10:00 pm
Speaker: William R. Crout, Harvard University, founder and curator of the Paul Tillich Lectures at Harvard University, Tillich’s Years at Harvard.

A17-112 (=AM17-119)
Society for the Study of Christian Spirituality
7:00 pm–10:00 pm
Theme: Teaching Christian Spirituality: The Introductory Course
A workshop with brief presentations on pedagogy and sample syllabi from introductions framed for doctoral, seminary, and undergraduate contexts, followed by small group discussions. All interested persons are welcome to participate.
Joseph Driskill, Pacific School of Religion, Presiding
Panelists:
Arthur Holder, Graduate Theological Union
Lisa Dahill, Trinity Lutheran Seminary
Heather Eaton, St. Paul University, Ottawa
A light reception will follow. For additional information, contact Anita Houck at ahouck@saintmarys.edu.

A18-36 (=AM18-10)
North American Association for the Study of Religion
7:00 am–8:30 am
Donald Wiebe, Director of the International Congress Secretariat, Presiding
Information Session: The 2010 World Congress of the International Association for the History of Religions (IAHR)

A18-38 (=AM18-12)
North American Paul Tillich Society Board of Directors Meeting
7:00 am–8:30 am

A18-1
Academic Relations Committee Meeting
7:30 am–9:00 am
Fred Glennon, Le Moyne College, Presiding

A18-2
International Members’ Breakfast
7:30 am–9:00 am
Richard M. Jaffe, Duke University, Presiding

A18-3
Regions Networking Breakfast
7:30 am–8:45 am
Jacqueline Pastis, La Salle University, Presiding
AAR Annual Meeting Program  
See www.aarweb.org for Room Listings

SATURDAY MORNING

A18-4
Theological Education Steering Committee Meeting
7:30 am–9:00 am
Carey J. Gifford, American Academy of Religion, Presiding

A18-5
Student Liaison Group Business Meeting
7:45 am–9:00 am
Davina C. Lopez, Eckerd College, Presiding

A18-6
Publications Committee Meeting
8:30 am–11:30 am
Francis X. Clooney, Harvard University, Presiding

A18-7
Special Topics Forum
9:00 am–11:30 am
Sponsored by the Graduate Student Committee
Melissa Johnston-Barrett, Emory University, Presiding
Theme: A Behind-the-Scenes Look at the On-Campus Interview
Panelists:
Rachel A. R. Bundang, Santa Clara University
Joyce Burkharter Flueckiger, Emory University
Jennifer Harvey, Drake University
F. Douglas Powe, Saint Paul School of Theology
Timothy M. Renick, Georgia State University
See page 13 for a description.

A18-8
Academic Teaching and the Study of Religion Section
9:00 am–11:30 am
Fran Grace, University of Redlands, Presiding
Theme: “When You See the Teacher on the Road, Kill Him”: Contemplative Practice as Pedagogy
Judith Simmer-Brown, Naropa University
The Question Is the Answer: Contemplative Education at Naropa University
Ramdas Lamb, University of Hawaii, Manoa
A Practical Approach to Mysticism
Andrew O. Fort, Texas Christian University
Contemplative Exercises in an Undergraduate Buddhism Course
Stanford J. Searl, Union Institute
Contemplative Practices in Higher Education: Silence and Social Action
Richard M. Carp, Appalachian State University
Contemplation in Creativity and Inspiration

A18-9
Buddhism Section
9:00 am–11:30 am
Karen Derris, University of Redlands, Presiding
Theme: Omnibus Panel: Critical Perspectives on Interpreting Buddhist Texts and Traditions
Mark Dennis, University of Wisconsin
Transdiscursivity: Japan’s Shōtoku Taishi as “Author” of Buddhist Texts and Tradition
Tao Jin, University of Illinois, Urbana-Champaign
Alternate Ways of Categorizing Buddhist Doctrinal Systems: The Textual Organization of Qixinlun in Commentaries
Mark L. Blum, State University of New York, Albany
Jodoshinshu’s Two-Truth Theory and the Politics of Religion in Meiji Japan
Jiang Wu, University of Arizona
Literatis’ Interpretations of the Suramgama Sutra in Seventeenth-Century China
Andrew H. Quintman, University of Michigan, Ann Arbor
Keeping Milarepa in Mind: Tibetan Biography as Autobiographical Revelation

A18-10
Christian Systematic Theology Section
9:00 am–11:30 am
Joy McDougall, Emory University, Presiding
Theme: Economies of Hope: Confronting Globalization
Timothy Harvie, University of Aberdeen
Economics of Hope: Church Life in a Global Era
Luke Bretherton, King’s College, London
Consumerism, Personhood, and Christian Political Witness
Paul D. Murray, University of Durham
Redeeming Catholicity for a Globalizing Age: The Sacramentality of the Church
David Haddorff, Saint John’s University
Why Barth Makes a Difference in the Globalization Debate
A18-11

Comparative Studies in Religion Section and Religion in South Asia Section
9:00 am–11:30 am
John Hawley, Barnard College, Presiding

Theme: Powerful Objects: Materiality and Metonymy in Four Religious Communities

Andrea Pinkney, Columbia University
Form from Plenitude: Prasāda in Classical Sanskrit Literature

Anne Murphy, The New School
The Guru’s Weapons

Carla Bellamy, Columbia University
Got Lobān? Effacement, Abundance, and the Cross-Tradition Appeal of Indian Islamic Healing Centers

Anya (Anna) Bernstein, New York University
Food for the Gods: The Matter of Sacrifice among the Shamans and Buddhists of Buryatia

Responding:
Richard H. Davis, Bard College

A18-12

Ethics Section
9:00 am–11:30 am
Katherine Hancock Ragsdale, Political Research Associates, Presiding

Theme: Evangelical Initiatives/Women’s Bodies

Lucinda J. Peach, American University
Globalizing “The World”: The Influence of Faith-based Organizations on US Anti-sex Trafficking Policy

Lynne Gerber, Graduate Theological Union
Desire and “Health”: Making Bodily Change in Two Evangelical Ministries

A18-13

History of Christianity Section
9:00 am–11:30 am
Euan Cameron, Union Theological Seminary, New York, Presiding


Panelists:
H.C. Erik Midelfort, University of Virginia
Susan Karant-Nunn, University of Arizona
Walter Stephens, John Hopkins University

Responding:
Lyndal Roper, Oxford University

Business Meeting:
Amy DeRogatis, Michigan State University
Nathan Baruch Rein, Ursinus College

A18-14

North American Religions Section
9:00 am–11:30 am
John Corrigan, Florida State University, Presiding

Theme: The Washington, DC Mall: Living Civil Religion or Museum Artifact?

Elizabeth McKeown, Georgetown University
Religion on the Mall

A18-15

Philosophy of Religion Section
9:00 am–11:30 am
Joseph Prabhu, California State University, Los Angeles and University of Chicago, Presiding

Theme: Paul Ricoeur and the Philosophy of Religion I

Ronald Kuipers, Institute for Christian Studies
Between Belonging and Estrangement: Paul Ricoeur and Jürgen Habermas on the Question of Religious Identity and Tradition in a Post-Secular World

Jennifer L. Geddes, University of Virginia
Ricoeur, Levinas, and the Problem of Suffering

Dan Stiver, Hardin-Simmons University
An Odyssey of Interpretation: Ricoeur’s Latest Works

Diane M. Yeger, Georgetown University
From Verdict to Voice: Ricoeur’s Reconstruction of Conscience

Eric Mazur, Bucknell University
Washington, DC: Sacred Capital on the Banks of the Potomac

Responding:
John F. Wilson, Princeton University
Janet R. Jakobsen, Barnard College
Sylvester Johnson, Indiana University, Bloomington

* AAR Annual Meeting Program * See www.aarweb.org for Room Listings *
A18-17
Afro-American Religious History Group
9:00 am–11:30 am
Debra Mubashshir Majeed, Beloit College, Presiding
Theme: Varigated Faces: Non-traditional Histories of Black Islam
Malachi Crawford, University of Missouri, Columbia
Fashioning a Religion: Domestic Workers and the Lost Found Nation of Islam (1933-1942)
Paul Easterling, Rice University
Moorish Magic and Noble Drew Ali’s Temple of Hip Hop: Hip Hop Music and the Legacy of Black Nationalism in America
Michael Muhammad Knight, Phelps, NY
Death-Angels and Muslim Sons: The Question of White Five Percenters
Responding:
Edward E. Curtis, Indiana University-Purdue University, Indianapolis

A18-18
Confucian Traditions Group
9:00 am–11:30 am
Vivian-Lee Nyitray, University of California, Riverside, Presiding
Theme: The Religious Status of Confucianism
Joseph Adler, Kenyon College
Confucianism as Religion/ Religious Tradition/ Neither: Still Hazy after All These Years
Edward Y. J. Chung, University of Prince Edward Island
Confucian Li and Family Spirituality: Reflections on the Contemporary Korean Tradition of Ancestral Rites
Yong Chen, Vanderbilt University
The Latest Development of the Controversy on Confucian Religiosity

A18-19
Feminist Theory and Religious Reflection Group
9:00 am–11:30 am
Shelly Rambo, Boston University, Presiding
Theme: Beyond Binaries: New Feminist Perspectives on Christian Themes
Wesley Hacker, Emory University
Sexual Ethics beyond Sexual Difference
Amy Carr, Western Illinois University
The Hairball We Cannot Swallow: Religious Readings of “Feeling Dirty” in Victimization
Flora A. Keshgegian, Brown University
Power Plays: Victimization, Innocence, and Agency in Christian Narratives of Redemption
Elizabeth Gish, and Sarah Peck, Harvard University
On the Altar: The Vagina Monologues as a Site for Ritualized Liberatory Narrative
Business Meeting:
Rosemary P. Carbine, College of the Holy Cross, Presiding

A18-20
Japanese Religions Group
9:00 am–11:30 am
James L. Ford, Wake Forest University, Presiding
Theme: Japanese Religiosity from Tokugawa to the Present
James Baskind, Yale University
Mortification Practices in the Japanese Ōbaku School
Wilburn Hansen, Stanford University
A Japanese Nativist Healing Debate: Magic vs. Medicine
Gaynor Sekimori, University of Tokyo
The Revival of Nikko Shugendo

Mark Wheeler MacWilliams, St. Lawrence University
Manga as Living Visual Narratives in Kōfuku no Kagaku

Responding:
Barbara Ambros, University of North Carolina, Chapel Hill
Business Meeting:
Paula K. R. Arai, Carleton College, Presiding

A18-21
Korean Religions Group
9:00 am–11:30 am
Sungtaek Cho, Korea University, Presiding
Theme: Aesthetics and Social Context in Korean Religions Today
Jung Myung Won Raymond, Graduate Theological Union
Korean Religious Material Culture: Iconoclasm, Cultural Space, and Aesthetics: From Fear to Celebration, Focusing on Contemporary Cases in Korea
Hyangsoon Yi, University of Georgia
Buddhism, Orientalism, and Zen Ethnography in Korean Cinema
Volker Kuester, University of Heidelberg
Minjung Theology Revisited: Christian Religion in the Context of Socio-cultural Changes in South Korea
Michael Ralston, Fort Meade, MD
What Do Unbelievers Believe?
Responding:
William R. LaFleur, University of Pennsylvania
Don Baker, University of British Columbia
Business Meeting:
John I. Goulde, Sweet Briar College, Presiding

A18-22
New Religious Movements Group
9:00 am–11:30 am
Douglas E. Cowan, University of Waterloo, Presiding
Theme: Theorizing New Religions: Looking Backward, Looking Forward
Jeremy Rapport, Indiana University, Bloomington
Discourses of Difference: Examining the Unity School of Christianity as a New Religious Movement
David Bromley and Rachel Bobbitt, Virginia Commonwealth University
Resistance to Charismatic Authority
Marie W. Dallam, Temple University
The Problem of Ideal Typologies for the Study of Liminal Religious Groups
Lorne Dawson, University of Waterloo
New Religion Studies — Whither and Why?

A18-23
Nineteenth-Century Theology Group
9:00 am–11:30 am
Daniel Hardy, University of Cambridge, Presiding
Theme: Contributions of Samuel Taylor Coleridge to Major Concerns of the Nineteenth Century
Liberty Stewart, Emory University
Coleridge’s Dynamic Construction of Consciousness as the Promotion of a Philosophical Position and a Moral Disposition
Joel Harter, University of Chicago
Defending Spirit: Symbol and History in Coleridge’s Theological Hermeneutics
Jeffrey W. Barbeau, Oral Roberts University
Coleridge, Christology, and the Language of Redemption
Pamela Edwards, Syracuse University
An English Church for a British Nation: Coleridge’s Ideas of Common Law, Customary Right, and Cultural Memory
The annual business meeting of the Nineteenth-Century Theology Group will be held Sunday, 7:00 am–8:30 am in the Program Unit Chairs’ Lounge. Bring your own breakfast.

A18-24
Religion and Disability Studies Group
9:00 am–11:30 am
Nadia Bolz-Weber, Iliff School of Theology, Presiding
Theme: Deaf Culture and Religion
Meredith Filatreault, Gallaudet University
Sacred Signs: Religion among America’s Founding Deaf Community
Kirk VanGilder, Boston University
A Journey to the Promised Land: Examining Quasi-Religious Metaphors in Deaf Cultures in Relation to Gallaudet University
Elizabeth Parish, Baylor University
Christianity and Deaf Culture: Philosophical and Social Issues — A Consideration of the Apparent Conflict between Christianity and Deaf Culture
Responding:
Rebecca Raphael, Texas State University
Business Meeting:
Kerry Wynn, Southeast Missouri State University, Presiding
A18-25

Religion in Latin America and the Caribbean Group
9:00 am–11:30 am
Nelson Maldonado-Torres, University of California, Berkeley, Presiding

Theme: Africa in Latin America and the Caribbean
Shelley Wiley, Morningside College
Understanding Haitian Vodou through Marvelous Realism: Avoiding Postcolonial Eurocentrism

Michelle A. Gonzalez, University of Miami
Race, Religion, and Identity: The Afro-Cuban Contribution

Alice Wood, Bethune-Cookman College
Misunderstanding African Healing Practices in the Dominican Infirmary: A New Look at St. Martin de Porres

Responding:
Miguel A. De La Torre, Iliff School of Theology

A18-26

Religions, Medicines, and Healing Group
9:00 am–11:30 am
Suzanne J. Crawford, Pacific Lutheran University, Presiding

Theme: Healing Movement: Techniques, Philosophies, and Implications for Healing and Religion
Marcy Braverman-Goldstein, University of Judaism
Avoiding and Inviting Madness in Hindu Traditions

Candy Gunther Brown, Saint Louis University
Adjusting Body and Spirit: The Science, Art, and Philosophy of Chiropractic Manipulations

Dennis Kelley, Iowa State University
Spiritual Healing through Physical Practice, Physical Healing through Spiritual Practice: Native American Canoe Traditions and Community Health

Elijah Siegler, College of Charleston
Taiji in America: From Healing Technique to Religious Practice and Back Again

John T. Adams, University of California, Santa Barbara
Falun Gong: Exercises for Perfect Health and Enlightenment

Business Meeting:
Linda L. Barnes, Boston University, Presiding

A18-27

Roman Catholic Studies Group
9:00 am–11:30 am
Daniel Speed Thompson, Saint Mary’s University, Presiding

Theme: Catholicism and Sex
Nancy Dallavalle, Fairfield University
Is Abortion the New Hubris? Recent Catholic Anthropology, Gender, and Public Policy

Gerard Jacobitz, St. Joseph’s University, Philadelphia
Intrinsically Homosexual: The Vatican’s New Instruction on Gays in the Priesthood in the Context of a Living Tradition

Stefanie Knauss, Karl-Franzens University
Celluloid Sex: Filmic Contributions to a Theological Discourse on Sexuality

Brenna Moore, Harvard University
Grief and Sexual Symbolism in Early Twentieth-Century French Catholic Thought

Business Meeting:
Jeffrey Marlett, College of Saint Rose, and Vincent J. Miller, Georgetown University, Presiding

A18-28

Science, Technology, and Religion Group
9:00 am–11:30 am
Ted Peters, Pacific Lutheran Theological Seminary, Presiding

Theme: Stem Cells: The Scientific Frontier and the Ethical Debate
Panelists:
Gaymon L. Bennett, Graduate Theological Union
Karen Lebacqz, Pacific School of Religion
Martinez Hewlett, University of Arizona
Audrey R. Chapman, American Association for the Advancement of Science
Lisa Fullam, Jesuit School of Theology, Berkeley
Laurie Zoloth, Northwestern University
Munawar Ahmad Anees, Periodica Islamica

A18-29

New Program Unit

Biblical/Contextual Ethics Consultation
9:00 am–11:30 am
Thomas W. Ogletree, Yale University, Presiding

Theme: Scriptural/Ethical Reflections on the Use of Political Power
Ted Grimsrud, Eastern Mennonite University
Revealing a New World: Power According to Biblical Apocalyptic

Betsy Perabo, Western Illinois University
The Arrest of Jesus and the Use of the Sword: Critiques of Power Used By and Against Authorities

Tam Parker, University of the South
Blast with Both Barrels: Dualism and Essentialism in the Use of Scriptural Warrants for Political Ends
Pong Im, Graduate Theological Union
Ban(herem), Genocide, and Tribalism: A Historical and Socio-Cultural Investigation of Amalek in the Old Testament
Business Meeting:
Glen Stassen, Fuller Theological Seminary, and Thomas W. Ogletree, Yale University, Presiding

A18-30
★ New Program Unit
Contemporary Islam Consultation
9:00 am–11:30 am
Richard C. Martin, Emory University, Presiding
Theme: Islamist Discourses and Issues
Rosalind Gwynne, University of Tennessee, Knoxville
Abdullah Azzam on Sura 9: From Tafsir to Takfir to Tirade
Raquel Ukeles, Fairfield University
Does Islam Value or Reject Innovation? Qaradāwī’s “Modern” Interpretation of Bid’ah
Elizabeth Bucar, University of Chicago
Good Hejab, Bad Hejab: Khomeini and Women’s Imperfect Obedience in Iran
Mark J. Sedgwick, American University, Cairo
Hanafi Traditionalism: An Alternative to Salafism in Chechnya
Jacqueline Brinton, University of Virginia
The Role of Islamist Rhetoric in the Perpetuation of Violence against Muslims: The Case of Hassan al-Turabi and Genocide in Sudan
Responding:
Kevin Jaques, Indiana University, Bloomington
Business Meeting:
Richard C. Martin, Emory University, Presiding

A18-31
Religion, Media, and Culture Consultation
9:00 am–11:30 am
TBA, Presiding
Theme: Wrestling with Method: Case Studies in Religion, Media, and Culture
Benjamin Bennett-Carpenter, Catholic University of America
A New Mediation of an Old Art: Documentary Film as Memento Mori
Curtis Coats, University of Colorado, Boulder
Media and Religion in the Making of Identities of Masculinity, Fatherhood, and Vocation
Matthew Hedstrom, Valparaiso University
Poster Art and the Promotion of Religious Reading in America, 1921–1948: Constructing a Visual Piety of the Printed Word
Lynn S. Neal, Appalachian State University
“I Know There Is Wrestling in Heaven”: Eddie Guerrero, Wrestling Fans, and the Transformation of Mourning
Responding:
Bradford Verter, Bennington College
Pamela Klassen, University of Toronto
Business Meeting:
Stewart M. Hoover, University of Colorado, Boulder, and Michele Rosenthal, University of Haifa, Presiding

A18-32
“African Voices” Exhibit at the National Museum of Natural History
9:30 am–12:00 pm
Sponsored by the Arts, Literature, and Religion Section, African Religions Group, and Anthropology of Religion Group
Cynthia Hoehler-Fatton, University of Virginia, Presiding
See page 18 for a description.

A18-33
National Museum of the American Indian
9:30 am–12:00 pm
Sponsored by the Native Traditions in the Americas Group
See page 18 for a description.

A18-34
Plenary Address
11:45 am–1:00 pm
Diana L. Eck, Harvard University, Presiding
Theme: Religion after September 11
Karen Armstrong, Birmingham, UK
See page 11 for a description.

A18-37 (=AM18-37)
North American Association for the Study of Religion
9:00 am–11:30 am
Theme: A Conversation with Daniel C. Dennett’s Breaking the Spell: Religion as a Natural Phenomenon
Benjamin Bennett-Carpenter, Catholic University, Presiding
Panelists:
Luther Martin, University of Vermont
Matthew Day, Florida State University
D. Jason Slone, Webster University
Donald Wiebe, University of Trinity College
A18-40 (=AM18-45)
Person, Culture and Religion Group
9:00 am–12:00 pm
9:00 Works in progress – New scholars welcome!
10:00 Theme: Embodied Religious Practices in Psychological Perspective: Part I
Kathleen Bishop, Madison, NJ
This is My Body: Interplay of Personal Symptom and Public Symbol in Eucharistic Practice
Dirk Lang, Lutheran Theological Seminary, Philadelphia
The Return of the Body in Eucharistic Practice: Psychoanalysis and the Disruption of Ritual
11:30 Business Meeting

A18-41 (=AM18-47)
Polanyi Society
9:00 am–11:30 am
Jere Moorman, Polanyi Society, Presiding
9:00 Blythe Clinchy, Wellesley College
Epistemological Development as the Aim of Education: A Polanyian Perspective
Respondents:
Dale Cannon, Western Oregon University
Esther Meek, Geneva College
Zhenhua Yu, East China Normal University
11:15 Business Meeting
Walter Gulick, Presiding

A18-42 (=AM18-23)
International Schleiermacher Society
9:00 am–12:00 pm
Theme: Schleiermacher, Religion, and Politics
9:00 Theodore Vial, Iliff School of Theology
Schleiermacher in the Culture Wars
9:45 Round Table Discussion: Religion and Politics Today: Can Schleiermacher Help Us Make Sense of What’s Going On?
Participation encouraged. Bring 25 copies of a 500 word essay on the topic. Contact PFoley4842@aol.com to indicate intended participation.
11:00 Presentation by and conversation with a member of Congress
For additional information and receipt of the papers (after October 1) contact: Cathie Kelsey, ckelsey@iliff.edu.

A18-43 (=AM18-38)
Society for Buddhist-Christian Studies
9:00 am–11:30 am
Theme: Religious Self-Fashioning and the Role of Community in Contemporary Buddhist and Christian Practice
Harry Wells, Humboldt State University, Presiding
9:00 Kenneth K. Tanaka, Musashino University
The Individual in Relation to the Sangha in American Buddhism: An Examination of “Individualized Religion”
9:30 Joseph A. Bracken, Xavier University
Dependent Co-Origination and Universal Intersubjectivity
10:00 Open Discussion

A18-45 (=AM18-32)
Søren Kierkegaard Society
9:00 am–11:30 am
Louise Carroll Keeley, Assumption College, Presiding
Panelists:
Lee Barrett, Lancaster Theological Seminary
Andrew Burgess, University of New Mexico
David Gouwens, Texas Christian University
Respondent: Sylvia Walsh, Stetson University
For more information contact Louise Carroll Keeley at lkeley@assumption.edu.

A18-46 (=AM18-36)
Society for the Study of Christian Spirituality:
Presidential Address and Business Meeting
9:00 am–11:30 am
9:00 Presidential Address: David B. Perrin, St. Paul University
The Uneasy Relationship Between Christian Spirituality and the Human Sciences: Psychology as a Test Case
10:30 Business Meeting: Stephanie Paulsell, Harvard University, Presiding
All are welcome. For additional information, please contact Anita Houck at ahouck@saintmarys.edu.
A18-35

Special Topics Forum
11:45 am-1:00 pm
Sponsored by the Graduate Student Committee and American Theological Library Association
Kimberly Bresler, Princeton Theological Seminary, Presiding
Theme: ATLA Career Alternatives Luncheon for Doctoral Students in Religion and Theology
Panelists:
James McDonald, Bread for the World
James P. Wind, Alban Institute
Lucinda Huffaker, Wabash Center for Teaching and Learning
Separate registration is required. See www.aarweb.org/students for more information.

A18-39 (=AM18-58)

North American Paul Tillich Society Annual Business Meeting
11:45 am–12:45 pm

A18-44 (=AM18-56)

North American Association for the Study of Religion: Business Meeting
11:45 am–12:45 pm

A18-50

Special Topics Forum
1:00 pm–3:30 pm
Sponsored by the International Connections Committee
Diana L. Eck, Harvard University, Presiding
Theme: Roundtable Discussion on HIV/AIDS in Africa with Dr. Peter Piot, UN Secretary on HIV/AIDS in Africa
Panelists:
Dr. Peter Piot, United Nations HIV/AIDS Secretariat
See page 13 for a description.

A18-51

Special Topics Forum
1:00 pm–3:30 pm
Sponsored by the Public Understanding of Religion Committee
Colleen McDannell, University of Utah, Presiding
Theme: Reporting on Religion from the Nation's Capital
Panelists:
Kimberly Lawton, Religion & Ethics, NewsWeekly
Larry Witham, Washington, DC
Alan Cooperman, Washington Post
Stewart M. Hoover, University of Colorado, Boulder
See page 14 for a description.

A18-52

Academic Teaching and the Study of Religion Section and Ritual Studies Group
1:00 pm–3:30 pm
Nikki Bado-Fralick, Iowa State University, Presiding
Theme: Teaching Ritual: What We Learn
Panelists:
Catherine Bell, Santa Clara University

A18-53

Arts, Literature, and Religion Section and Religion in South Asia Section
1:00 pm–3:30 pm
Rachel Fell McDermott, Barnard College, Presiding
Theme: Popular Devotional Art in Modern India
Kathryn Hansen, University of Texas “Mythologicals” and Devotion: Betab’s Mahabharata in the Parsi Theatre
Karline McLain, Bucknell University Radiating a Spiritual Force: Indian Comic Books as Devotional Art
Susan Prill, Hamilton College Representing Namdev in Punjabi Poster Art
Richard H. Davis, Bard College Temple in a Frame
Natalie Marsh, Ohio State University Digital Deities, Online Puja, and Virtual Pilgrimage: An Ongian Reading
Responding:
Stephen Inglis, Canadian Museum of Civilization

Ann Grodzins Gold, Syracuse University
David Pinault, Santa Clara University
Richard Schechner, New York University
Donna Lynne Seamone, Acadia University, Presiding
A18-54

Ethics Section and Childhood Studies and Religion Consultation
1:00 pm–3:30 pm
Marcia Bunge, Valparaiso University, Presiding
Theme: Children's Rights and Responsibilities: Interfaith Perspectives
Don S. Browning, University of Chicago
Should the UN Convention on the Rights of the Child Be Ratified and Why?
Mary M. Doyle Roche, College of the Holy Cross, Worcester, MA
Children's Rights and the Common Good in Catholic Social Teaching
Zayn Kassam, Pomona College
Muslim Children: Problematics and Prospects in Light of the UN Convention on the Rights of the Child
John Wall, Rutgers University
Human Rights in Light of Children: A Christian Childist Perspective
Responding:
Robert F. Drinan, S.J., Georgetown University

A18-55

Study of Islam Section
1:00 pm–3:30 pm
Valerie Hoffman, University of Illinois, Urbana-Champaign, Presiding
Theme: Patterns of Religious Authority and Reform among African Muslims
Scott Reese, Northern Arizona University
Debating the Equality of Souls: Social Status, Religious Authority, and Sufi Hagiography in Italian Colonial Somalia
Ruediger Seesemann, Northwestern University
Between Tradition and Reform: The Hadhrami Model of Islamic Learning and Religious Authority in Contemporary Kenya
Ousman Kobo, Gettysburg College
Western Educated Muslim Elites and the Development of Ahl al-Sunna Reform Movements in Ghana and Burkina Faso, 1960-1990
Zakyi Ibrahim, University of Winnipeg
Some Sociological Aspects of Dan Fodio's Nineteenth-Century Reforms
Shobana Shankar, Lafayette College
Popular Revival as Political Reform: The Northern Nigerian Ideal of Islam in a Corrupt Society
Responding:
Ebrahim Moosa, Duke University

A18-56

Theology and Religious Reflection Section
1:00 pm–3:30 pm
Susan Abraham, St. Bonaventure University, Presiding
Theme: Empire and the Other
Thomas Bohache, Episcopal Divinity School
Empire Meets Eros: A Queer (De)Construction
Namsoon Kang, Texas Christian University
Empire(s), Religious Fundamentalism, and Religious Construction of Gender
Jan Pranger, Concordia College, Moorhead
Kraemer vs. Kraemer: Empire and the Construction of Religious “Others” in the Dutch Theological Tradition
Margaret D. Kamitsuka, Oberlin College
Foucault and Empire: A Poststructuralist Model for Doing Feminist Theology in a Postcolonial Age

A18-57

Women and Religion Section
1:00 pm–3:30 pm
Letty M. Russell, Yale University, Presiding
Theme: Hagar, Sarah, and Their Children: Jewish, Christian, and Muslim Women in Dialogue
Panelists:
Judith R. Baskin, University of Oregon
Francine Cardman, Weston Jesuit Theological School
Amina Wadud, Virginia Commonwealth University
Emilie M. Townes, Yale University
Responding:
Phyllis Trible, Wake Forest University

A18-58

Asian North American Religion, Culture, and Society Group
1:00 pm–3:30 pm
Anne Joh, Phillips Theological Seminary, Presiding
Theme: Asian/Asian American Women Negotiating Power and Authority
Min-Ah Cho, Emory University
Religion beneath Mother Tongues: Religious Practice and the Act of Writing in Theresa Hak Kyung Cha’s Dictee
Nikky Singh, Colby College
Feticide in the Punjab and Fetus Imagery in Sikhism
Karen Yonemoto, University of Southern California
Progressive Politics, Conservative Practices: Re-thinking Gender in the Asian American Church
K. Christine Pae, Union Theological Seminary, New York
Gender as an Analytical Tool of “Sin and Redemption”: Women, Religious Fundamentalism, and Homosexuality in the Asian Pacific American Community
Responding:
Jung Ha Kim, Georgia State University
A18-59
Augustine and Augustinianisms Group
1:00 pm–3:30 pm
Robert P. Kennedy, St. Francis Xavier University, Presiding
Kim Paffenroth, Iona College, Presiding
Theme: Augustine and Biography/Augustine and the Holy Spirit
Felix B. Asiedu, Middlebury College
In the Company of Augustine: The Postmodern Self and the Unauthorized Life of a Saint
Jane E. Merdinger, Greenbelt, MD
Dennis W. Jowers, Faith Seminary
The Unction of Christ with the Holy Spirit as a Difficulty for Augustine’s Pneumatology
Aage Rydstrom-Poulsen, University of Greenland
Augustine's Pneumatological Theology of Grace
Business Meeting:
Kim Paffenroth, Iona College, Presiding

A18-60
Black Theology Group
1:00 pm–3:30 pm
Alton B. Pollard, Emory University, Presiding
Theme: Looking for the Way Forward: Black Church Studies and the African Diaspora
Panelists:
Cecil Cone, African Methodist Episcopal Church
Emmanuel Larney, Emory University
Jawanza Clark, Emory University
Stephanie Y. Mitchem, University of South Carolina
Marcus Harvey, Emory University
Juan Floyd-Thomas, Texas Christian University
Carol B. Duncan, Wilfrid Laurier University
Business Meeting:
Stacey Floyd-Thomas, Texas Christian University, and Stephen G. Ray, Lutheran Theological Seminary, Philadelphia, Presiding

A18-61
Bonhoeffer: Theology and Social Analysis Group
1:00 pm–3:30 pm
Christiane Tietz, University of Tuebingen, Presiding
Theme: Bonhoeffer Ethics: A New Edition
Nancy Berlinger, The Hastings Center
Bonhoeffer’s Conscience Clauses: Ethics and the Ethics of Refusal
Christine Schliesser, Fuller Theological Seminary and Tuebingen University
“Nobody Can Altogether Escape Responsibility”— Bonhoeffer’s Call for a Responsible Life in His Ethics
Ralf Wuestenberg, Freie Universität Berlin
Promoting a Genuine Dialogue between Religion and Politics: Bonhoeffer’s Ethical Distinction between the “Ultimate and the Penultimate Things”
LeRoy Walters, Georgetown University
Dietrich Bonhoeffer’s Critique of Nazi “Euthanasia” as Reflected in His Ethics, Two Letters, and a Sermon

A18-62
Buddhist Critical-Constructive Reflection Group
1:00 pm–3:30 pm
Judith Simmer-Brown, Naropa University, Presiding
Theme: Buddhist Critical-Constructive Reflection: Theoretical Concerns and Practical Applications
John J. Makransky, Boston College
Academic Buddhist Studies as a Resource for Buddhist Communities: Problematics and Possibilities
Erin Cline, Baylor University
Comparing Senses of Justice: Kongzi, Rawls, and the Nature of Comparative Ethics
Amod Lele, Harvard University
The Role of External Goods in Benevolence and Compassion: Applying Sāntideva’s Thought to the Work of Martha Nussbaum
Responding:
Mark Allen Berkson, Hamline University
Business Meeting:
Aaron D. Stalnaker, Indiana University, Bloomington, Presiding

James Mark Shields, Bucknell University
Vexing Weber: Critical Buddhist Scholarship as a Vocation
Sallie B. King, James Madison University
An Engaged Buddhist Response to John Rawls’ “The Law of Peoples”
Dennis Hirota, Ryukoku University
Toward a Pure Land Buddhist Conception of Truth: Shinran’s Jinen Honi in Comparison with Heidegger’s Essence of Truth
Business Meeting:
Roger Jackson, Carleton College, and John J. Makransky, Boston College, Presiding

A18-63
Comparative Religious Ethics Group
1:00 pm–3:30 pm
William A. Barbieri, Catholic University of America, Presiding
Theme: Authority, Justice, and Compassion in Comparative Perspective
Elizabeth Bucar, University of Chicago
Beyond Bully Pulpits: The Persuasiveness of Clerical Authority
Betsy Perabo, Western Illinois University
The Fatwa and the Epistle: Genres of Consultation and Advice-Giving in Christianity and Islam
Erin Cline, Baylor University
Comparing Senses of Justice: Kongzi, Rawls, and the Nature of Comparative Ethics
Amod Lele, Harvard University
The Role of External Goods in Benevolence and Compassion: Applying Sāntideva’s Thought to the Work of Martha Nussbaum
Responding:
Mark Allen Berkson, Hamline University
Business Meeting:
Aaron D. Stalnaker, Indiana University, Bloomington, Presiding
A18-64

Critical Theory and Discourses on Religion Group
1:00 pm–3:30 pm
Donald S. Lopez, University of Michigan, Presiding
Theme: Religion through the Senses
Kerry Martin Skora, Hiram College
Embraced by Being: Abhinavagupta’s Recovery of the Sense of Touch
Holly Gayley, Harvard University
Soteriology of the Senses in Tibetan Buddhism
Susan Ashbrook Harvey, Brown University
Why the Smells Matter: Ancient Christianity and the Olfactory Imagination
Responding:
Pamela Klassen, University of Toronto
Business Meeting:
Steven Engler, Mount Royal College and Pontifícia Universidade Católica de São Paulo, Presiding

A18-65

🌟 New Program Unit

Ecclesiological Investigations Group
1:00 pm–3:30 pm
Michael A. Fahey, Boston College, Presiding
Paul Collins, University of Chichester
The Nature and Mission of the Church Conmunion: God, Creation, and Church
Peter De Mey, Catholic University of Leuven
How to Express the Link between the Church and the Holy Trinity in a Common Ecumenical Discourse? An Analysis of Recent Ecumenical Documents on the Nature of the Church
Risto Saarinen, University of Helsinki
Called to be the One Church? The Unity Statements of the WCC and Their Reception in the Document “The Nature and Mission of the Church”
Korinna Zamfir, Babes-Bolyai University
Is There a Future for the Catholic-Protestant Ecclesiological Dialogue? The Non-reception and a Challenge for Ecumenical Dialogue
Bradford E. Hinze, Fordham University
Are Councils and Synods Decision Making? A Roman Catholic Conundrum in Ecumenical Perspective
Panelists:
Fr K. M. George, Orthodox Seminary, India
Wolfgang Vondey, Regent University

A18-66

Indigenous Religious Traditions Group
1:00 pm–3:30 pm
Jacob K. Olupona, University of California, Davis, Presiding
Theme: Indigenous Religion and Modernity
Michael Zugry, University of Kansas, Lawrence
“Where Do We Civilize Them before They Hurt Themselves? Assessing the Legacy of Vine Deloria, Jr.
Dennis Kelley, University of Missouri, Columbia
Ancient Traditions, Modern Constructions: Innovation, Continuity, and Spirituality on the Pow Wow Trail
Inez van der Spek, Dominican Centre for Theology and Society, Nijmegen
Old Photos, New Connections: Mirroring Western and African Religion
Responding:
Philip P. Arnold, Syracuse University

A18-67

Kierkegaard, Religion, and Culture Group
1:00 pm–3:30 pm
Marilyn Piety, Drexel University, Presiding
Theme: Kierkegaard and the Spiritual Life
Paul Carron, Baylor University
Is Hope Located in Future Possibility or in Dying to the Self? Towards a Kierkegaardian Conception of Spiritual Therapy
Olli-Pekka Vainio, University of Helsinki
Kierkegaard’s Eucharistic Spirituality
Joseph Ballan, Syracuse University
The Beatitude of Defeat: Anfechtung, Humility, and Prayer in Four Upbuilding Discourses (1844)
Stephen N. Dunning, University of Pennsylvania
Education’s Pious Fraud: Kierkegaard’s Pedagogy
Responding:
Brian C. Barlow, Brenau University
Business Meeting:
Marilyn Piety, Drexel University, Presiding
A18-68
Men's Studies in Religion Group
1:00 pm–3:30 pm
David James Livingston, Mercyhurst College, Presiding
Theme: Issues in Men's Studies in Religion
Greg Ellis, Moravian Theological Seminary
Theology for Non-elite Males
Ellen M. Ross, Swarthmore College
Men As Peacemakers: Courage and the Practice of Nonviolence
Andre Musskopf, Sao Leopoldo, Brazil
Ungraceful God: Masculinity and the Images of God in Popular Culture in Brazil
Responding:
Mark Justad, Vanderbilt University
Business Meeting:
David James Livingston, Mercyhurst College, and Mark Justad, Vanderbilt University, Presiding

A18-69
Mysticism Group
1:00 pm–3:30 pm
June McDaniel, College of Charleston, Presiding
Theme: Mystical Asceticism and Extreme Experience
Michelle Voss Roberts, Rhodes College
“The Body Gains Its Share”: The Asceticism of Mechthild of Magdeburg
Lise Vail, Montclair State University
Shiva’s Pain Protocol in Basava’s Vacana Poetry
Charlotte Radler, Loyola Marymount University
Astonishing Pain: Mystical Suffering in Christina Mirabilis
Megan Summers, University of Georgia
Pain and Pleasure: Body Modification and Spiritual Experience
Business Meeting:
Neil Douglas-Klotz, Edinburgh Institute for Advanced Learning, Presiding

A18-70
Pragmatism and Empiricism in American Religious Thought Group
1:00 pm–3:30 pm
M. Gail Hamner, Syracuse University, Presiding
Theme: Methodological and Theoretical Issues
Alva Anderson, Wofford College
Eight Is Not Enough: A Pragmatic Response to Daniel Pals’ Theories
Stephen Bush, Princeton University
Religious Experience after the Phenomenology of Religion: The Semantics of Religious Experience
Reports
Jason Springs, Princeton University
Re-reading Foucault on Power: Fraser, Brandom, and Rorty on the Politics of Self-creation
Responding:
Wayne Proudfoot, Columbia University

A18-71 (=S18-74)
Signifying (on) Scriptures Group
1:00 pm–3:30 pm
Leif Vaage, Emmanuel College, Presiding
Theme: Scriptures and Race, Roundtable Discussion 1
Panelists:
Angela Bauer-Levesque, Episcopal Divinity School
Elom Dovlo, University of Ghana, Legon
Charles Hallisey, University of Wisconsin, Madison
Sylvester Johnson, Florida Agricultural and Mechanical University
Shawn Kelley, Daemen College
Tat-siong Benny Liew, Chicago Theological Seminary
Gay Byron, Colgate Rochester Crozer Divinity School

A18-72
Theology and Continental Philosophy Group
1:00 pm–3:30 pm
Tyler T. Roberts, Grinnell College, Presiding
Theme: New Directions in Theology and Continental Philosophy
Torin Alexander, Rice University
A Certeauvian Analysis of African American Religion
Christopher C. Brittain, Atlantic School of Theology
Belief and Practice in Talal Asad’s “De-privatization” of Religion
Matthew Hagele, Florida State University
Jean-Luc Nancy and the Lineage of Spinoza
Responding:
Eric Boynton, Allegheny College

A18-73
Wesleyan Studies Group
1:00 pm–3:30 pm
Sarah Heaner Lancaster, Methodist Theological School in Ohio, Presiding
Theme: Challenges to the Church
Douglas Cullum, Roberts Wesleyan College
Fanatical Women: The Struggle toward Public Ministry in the Early Free Methodist Church
Joseph T. Reiff, Emory and Henry College
A Conference in Cultural Captivity: White Mississippi Methodists and the 1963 “Born of Conviction” Statement
Darryl Stephens, Emory University
“We, the People...”: The US Cultural Commitments of the United Methodist Social Principles as a Challenge to Global Connection
Business Meeting:
K. Steve McCormick, Nazarene Theological Seminary, Presiding
A18-74

New Program Unit

Religions in Chinese and Indian Cultures: A Comparative Perspective Seminar
1:00 pm–3:30 pm
Tao Jiang, Rutgers University, Presiding
Theme: The Buddhist Transformation of Chinese Conceptions of Freedom and Salvation
Parimal G. Patil, Harvard University
Genres of Buddhist Salvation in Classical India
Michael Puett, Harvard University
Freedom and Salvation in Early China
Robert Campany, Indiana University, Bloomington
Buddhist Impact on Chinese Conceptions of Freedom and Salvation?
Business Meeting:
Tao Jiang, Rutgers University, Presiding

A18-75

Contemporary Pagan Studies Consultation
1:00 pm–3:30 pm
Wendy Griffin, California State University, Long Beach, Presiding
Theme: Pagan Communities: Innovations, Internal Negotiations, and Growth
Jason Winslade, DePaul University
Alchemy: Rhythm: Sacred Dynamic Fire and the Politics of Drumming
Murph Pizza, University of Wisconsin, Milwaukee
The Fourfold Goddess and the Undying God: Anatomies of Minnesotan Bootstrap Witchcraft Traditions
Laura Wildman-Hanlon, Cherry Hill Seminary
Children of Converts: Generational Retention in the Neo-Pagan New Religious Movement
James Roger Lewis, University of Wisconsin, Stevens Point
The Pagan Explosion
Business Meeting:
Wendy Griffin, California State University, Long Beach, and Michael York, London, United Kingdom, Presiding

A18-76

New Program Unit

Coptic Christianity Consultation
1:00 pm–3:30 pm
Sidney Griffith, Catholic University of America, Presiding
Theme: Coptic Monasticism through the Ages
Tim Vivian, California State University, Bakersfield
“A Man Holy and Perfect”: The Holy Man as Didaskalos (Teacher) and Mathetes (Disciple and Pupil) in the Life of Paisios/Bishoy, Attributed to John Kolobos
Chrysi Kotsifou, American University, Cairo
Encounters with Monks: Coptic Monastic Hospitality Networks
Bernadette McNary-Zak, Rhodes College
“The Soul Is Like a Ship”: Sailing Imagery in Early Egyptian Monastic Literature
Janet A. Timbie, Catholic University of America
“Then Am I Not Obliged”: Shenoute of Atripe Writes to a Women’s Monastery to Persuade and Discipline
Lois Farag, Luther Seminary
Beyond Their Gender: Coptic Female Monasticism in the Twentieth Century

A18-77

Cultural History of the Study of Religion Consultation and Queer Theory and LGBT Studies in Religion Consultation
1:00 pm–3:30 pm
Ann Pellegrini, New York University, Presiding
Theme: Body Parts: Sexed Bodies, Secular Bodies
Panelists:
Angela Zito, New York University
Margaret R. Miles, Graduate Theological Union
R. Marie Griffith, Princeton University
Elizabeth Janiak, New York University
Jay Geller, Vanderbilt University
Janet Jakobsen, Barnard College
Molly McGarry, University of California, Riverside

A18-78

New Program Unit

Religion, Public Policy, and Political Change Consultation
1:00 pm–3:30 pm
Melissa Rogers, Wake Forest University, Presiding
Theme: The Politics of Religion and Public Policy
Ann B. McClenahan, Harvard University
Progressive Religion in the Public Sphere: A Critical Case Study about Health Care Access in Massachusetts
Yvonne Zimmerman, University of Denver
Not Slaves to Men: The Success of Faith-based Politics in Human Trafficking Activism
Joe Pettit, Morgan State University
Interfaith Open Communities: Faith-based Affordable Housing Advocacy in Metropolitan Chicago
Business Meeting:
Joe Pettit, Morgan State University, Presiding

A18-79
🌟 New Program Unit
Rethinking the Field Consultation
1:00 pm–3:30 pm
Stephanie Yuhas, University of Denver, Presiding
Theme: Part I: The Future of “Religion and Ecology” and “Ecotheology”
Panelists:
Whitney Bauman, Graduate Theological Union
Samuel Snyder, University of Florida
Laura Hobgood-Oster, Southwestern University
Greg Zuschlag, St. Thomas University
Laurel D. Kearns, Drew University
Theme: Part II: The Role of Liberal Theology in the Discipline
Audrey L. Harris, Iliff School of Theology
Gary J. Dorrien, Union Theological Seminary, New York
Ted Vial, Iliff School of Theology
Trevor Eppehimer, Union Theological Seminary, New York

A18-80 (=AM18-60)
North American Association for the Study of Religion
1:00 pm–3:30 pm
Theme: Hybridity: Critiques and Alternatives
Gustavo Benavides, Villanova University, Presiding
Ipsita Chatterjeea, Vanderbilt University
Hybridity, Race, Insider Discourse: The African Methodist Episcopal Church
Jens Kreinath, University of Heidelberg
Colonial Displacement, Subversive Agency, Ritual Mimesis: Hybridity and the Hauka
Steven Engler, Mount Royal College
Hybridity, Essentialism, Temporality: The Case of Umbanda

A18-100
Special Topics Forum
4:00 pm–6:30 pm
Sponsored by the Academic Relations Committee
Fred Glennon, Le Moyne College, Presiding
Theme: Representing Religion in Public: What Can Your Department Do and Why It Should
Panelists:
Emilie M. Townes, Yale University
Timothy M. Renick, Georgia State University
Bruce Grelle, California State University, Chico
See page 14 for a description.

A18-101
Special Topics Forum
4:00 pm–6:30 pm
Sponsored by the Graduate Student Committee and Student Liaison Group
Kimberly Bresler, Princeton Theological Seminary, Presiding
Theme: Student Liaison Group Decennial Celebration
Panelists:
Warren G. Frisina, Hofstra University
John Thatamanil, Vanderbilt University
Deanna A. Thompson, Hamline University
Richard Amesbury, Valdosta State University
Davina C. Lopez, Eckerd College
See page 14 for a description.

A18-102
Special Topics Forum
4:00 pm–6:30 pm
Sponsored by the Status of Racial and Ethnic Minorities in the Profession Committee
Zayn Kassam, Pomona College, Presiding
Theme: The Other Within: The Study of Religion and Diversifying Our Knowledge Production
Panelists:
Erin Runions, Pomona College
Gaston Espinosa, Claremont McKenna College
Stacey Floyd-Thomas, Texas Christian University
Andrew Sung Park, United Theological Seminary, Ohio
Responding:
Grace Ji-Sun Kim, Moravian Theological Seminary
See page 14 for a description.
A18-103
Arts, Literature, and Religion Section
4:00 pm–6:30 pm
Kimerer L. LaMothe, Granville, NY, Presiding
Theme: The Practice of Art and the Study of Religion
Panelists:
Deborah J. Haynes, University of Colorado, Boulder
Miranda Shaw, University of Richmond
Steven P. Hopkins, Swarthmore College
Margaret R. Miles, Graduate Theological Union, Berkeley

A18-104
Buddhism and Religion, Social Conflict, and Peace Group
4:00 pm–6:30 pm
Mark Juergensmeyer, University of California, Santa Barbara, Presiding
Theme: Buddhism and Violence
Stephen Jenkins, Humboldt State University
Making Merit through Warfare: The Bodhisattva-gocara-upāyavisayavikurvaṇa-nirdeśa Sūtra
Derek Maher, East Carolina University
The Rhetoric of War in Tibet: Towards a Buddhist Just War Theory
Vesna Acimovic Wallace, University of California, Santa Barbara
Buddhism and Violence in Mongolia during the Theocratic Period
Daniel Kent, University of Virginia
Onward Buddhist Soldiers: Sermons to Soldiers in the Sri Lankan Army

A18-105
★ New Program Unit
Comparative Studies in Religion Section; Comparative Religious Ethics Group; and Comparative Theology Group
4:00 pm–6:30 pm
Selva J. Raj, Albion College, Presiding
Theme: The State of Comparative Enterprise in the Study of Religions
Panelists:
Francis X. Clooney, Harvard University
Aarón D. Stalnaker, Indiana University, Bloomington
Kimberley C. Patton, Harvard University
Daniel R. Gold, Cornell University
Responding:
Gary L. Ebersole, University of Missouri, Kansas City

A18-106
History of Christianity Section and Death, Dying, and Beyond Consultation
4:00 pm–6:30 pm
Christopher Moreman, St. Francis Xavier University, Presiding
Theme: The Christian Afterlife
Lucy Bregman, Temple University
The Rose That Grew through the Crack in the Wall: Images of Death and Afterlife in Twentieth-Century Mainline Protestantism
Michael Bruening, Concordia University, Irvine
The Reformation of Hell: Pierre Viret’s Polemic against Catholic Theology of the Afterlife

A18-107
North American Religions Section
4:00 pm–6:30 pm
Edward E. Curtis, Indiana University-Purdue University, Indianapolis, Presiding
Theme: Migration, Missionaries, and the Manifestation of Catholicism: Transnational Religions in the United States
Michael Pasquier, Florida State University
Saving an Unsalvageable City: Catholic Missionaries in Antebellum New Orleans
Gretchen Boeger, Princeton University
What Would Jesus Do in India? How American Missionaries between the World Wars Re-fashioned Jesus Abroad
Daniel Ramirez, Duke University
Más Allá de Azusa: The Early Construction of Transnational Pentecostalism
Kathryn Moles, Florida International University
Responding:
Thomas A. Tweed, University of North Carolina, Chapel Hill

James G. Kroemer, Marquette University
Bernard of Clairvaux on the Christian Afterlife: A Medieval Curiosity or Cause of War?
Roddy Knowles, Boston University
Nefarious Necromancy: Christian Critiques of Nineteenth-Century American Spiritualism
Joshua Papsdorf, Fordham University
Christ’s Descent to the Dead in the Early Latin Church: The Eternal Fate of Those Who Died before Christ
Samuel Brown, Harvard University
Joseph Smith’s Conquest of Death: Sacerdotal Genealogy and the Chain of Being
A18-108
Religion and the Social Sciences Section
4:00 pm–6:30 pm
Cynthia Moe-Lobeda, Seattle University, Presiding
Theme: Ethnographic Approaches to the Study of Religion
Brian Palmer, Uppsala University
To Be Spiritual Is to Stop: Inner Lives in an Economy of Uprooting
Wendy Cadge, Harvard University, and Elizabeth Catlin, Massachusetts General Hospital
Paging God? Constructions of Religion and Spirituality amongst Staff in Hospital Intensive Care Units
Leonard Norman Primiano, Cabrini College
Accepting Feedback from the Wife of God: A Reflexive Ethnography of Mother and Father Divine’s Peace Mission Movement
David Montgomery, Boston University
The Transmission of Religious Knowledge in Kyrgyzstan: How Learning Influences Practice, or Accounting for the Difference between Hizb ut-Tahrir and Ancestral Worshipers
Responding:
Ann B. McClenahan, Harvard University

A18-109
Theology and Religious Reflection Section
4:00 pm–6:30 pm
Dwight N. Hopkins, University of Chicago, Presiding
Theme: The Cross and Empire
Peter Jones, Southern Methodist University
Christian Theology, Psychoanalysis, and Subalternity: Rethinking Kenosis, Conversion, and Agency
Todd D. Whitmore, University of Notre Dame
Confessing in the Land of the Hunchback God: Suffering, Hope, and Forgiveness in Northern Uganda
Laura Taylor, Vanderbilt University
Going Native: An Interstitial and Intercultural Wisdom Christology
Matthew MacKellar, Garrett-Evangelical Theological Seminary
The Cross against Empire: Toward a Counterhegemonic Theology of the Cross

A18-110
African Religions Group
4:00 pm–6:30 pm
Afe Adogame, University of Edinburgh, Presiding
Theme: African Indigenous Religions in the Twenty-First Century
Bolaji Bateye, Obafemi Awolowo University
“Osa Eleiye” (The Witches’ Verse!): Yoruba Orature, the Babalawo, and Female Power
Danoye Ogunotola Laguda, Lagos State University
African Indigenous Religions and Pentecostalism: A Study of Ijo Orunmila Adulawo in Lagos

A18-111
New Program Unit
Bible, Theology, and Postmodernity Group
4:00 pm–6:30 pm
Jon L. Berquist, Westminster John Knox Press, Presiding
Theme: John D. Caputo’s The Weakness of God: A Theology of the Event (Indiana University Press, 2006)
Panelists:
Catherine Keller, Drew University
Yvonne Sherwood, University of Glasgow
Roland Faber, Claremont School of Theology
Mayra Rivera, Pacific School of Religion
Stephen D. Moore, Drew University
Responding:
John D. Caputo, Syracuse University

Samuel K. Elolia, Emmanuel School of Religion
Mafuta Pole Dini Ya Africa: A Resurgence of African Religion
Teresia Mbari Hinga, Santa Clara University
Beyond Totem and Taboo: Indigenous African Religions and the Quest for a Global Ethic: The Gikuyu Case
A18-112
Bioethics and Religion Group
4:00 pm–6:30 pm
Donna M. McKenzie, Fordham University, Presiding
Theme: Bioethics, Religion, and Public Policy: Theoretical and Historical Perspectives
LeRoy Walters, Georgetown University
Paul Braune Resists the National Socialists’ “Euthanasia” Program: July 1940
Christopher Rodkey, Drew University
Is Medical Experimentation on Prisoners Ethical?
David Craig, Indiana University-Purdue University, Indianapolis
Catholic Health Care Mission, Community Benefit, and the Public Good
Andrew William Getz, Duquesne University
Business Meeting:
Paul R. Johnson, D’Youville College, and Aline Kalbian, Florida State University, Presiding

A18-113
Christian Spirituality Group
4:00 pm–6:30 pm
Michael Battle, Virginia Theological Seminary, Presiding
Theme: Spiritual Formation for Social Commitment
Joseph W. Caldwell, Fuller Seminary
“The Bells of Nagasaki Still Echo in My Ears”: Exploring the Christian Social Spirituality in the Writings and Edited Works of Takashi Nagai
Janet W. Parachin, Phillips Theological Seminary
Nonviolence as a Christian Spiritual Path: Factors That Shape and Sustain Nonviolent Commitment
Rebecca Gordon, Graduate Theological Union
The Tortured Body: A Liturgy of the Eucharist
John Nelson, Bethel Seminary
Transfiguration Spirituality: Encountering God’s Presence in the Margins
Business Meeting:
Wendy Wright, Creighton University, Presiding

A18-114
Gay Men’s Issues in Religion Group
4:00 pm–6:30 pm
Jay E. Johnson, Pacific School of Religion, Presiding
Theme: Mystical Erotica: Gay Living as Spiritual/Religious Practice
Peter Savastano, Seton Hall University
Gay/Queer Men as Virtuosi of the Holy Art of Bricolage and as Tricksters of the Sacred
John E. Allard, Providence College
Intimations of Mystical Consciousness in Alternative Poetry
Juan A. Herrero Brasas, California State University, Northridge
Walt Whitman’s Mystical Camaraderie
Responding:
Donald L. Boisvert, Concordia University, Montreal

A18-115
Hinduism Group
4:00 pm–6:30 pm
Michael C. Linderman, University of Pennsylvania, Presiding
Theme: Invoking the Veda in the Worship of Siva and Visnu
Timothy Lubin, Washington and Lee University
Image and Temple in the Late Vedic Ritual Codes
Ute Huesken, University of Heidelberg
The Veda in the Āgama
Ginette Ishimatsu, University of Denver
Śaiva Siddhānta and the Vedic Tradition
Responding:
Mary McGee, Columbia University

A18-116
Islamic Mysticism Group
4:00 pm–6:30 pm
Christiana Gruber, Indiana University, Presiding
Theme: Raising the Discourse to Another Level: Diverse Appropriations and Adaptations of Muhammad’s Night Journey and Ascension
Elizabeth R. Alexandrin, University of Manitoba
Prophetic Ascent and Initiatory Ascent in Qadi al-Nu’man’s Asas al-Ta’wil
Frederick S. Colby, Miami University of Ohio
Early Imami Shi’i Narratives and the Construction of the Story of Muhammad’s Ascension
Aaron W. Hughes, University of Calgary
Heavenly Journey as Contested Symbol: Echoes of the Mi’raj in Medieval Hebrew Literature
Vernon James Schubel, Kenyon College
“When Muhammad Went on the Mi’raj He Saw a Lion on the Road”: The Mi’raj in the Alevi-Bektashi Tradition
A18-117

Japanese Religions Group
4:00 pm–6:30 pm
Paula K. R. Arai, Carleton College, Presiding

Theme: Japanese Religion and Politics
Jason Josephson, Stanford University and École Française d’Extrême-Orient
Taming Demons: The Anti-superstition Campaign and the Invention of Religion in Meiji Japan

Hwansoo Kim, Harvard University
Beyond Resistance or Collaboration: The Strategic Merger of the Korean Wŏnjong and Japanese Sōtōshū in Colonial Korea

William W. Hunt, Nashville, TN
Relationship of Religion to the Okinawan Anti-base Protest Movement

Yuki Shimada, Princeton Theological Seminary
“Yasukuni Problem” Re-considered: The Tasks for Religious Studies

Irit Averbuch, Tel-Aviv University
Discourses of the Re-appearing: The Re-enactment and Aftermath of the Rite of Nuno-hashi Kanjō-e at Mt. Tateyama

Responding:
Richard M. Jaffe, Duke University

A18-118

Lesbian-Feminist Issues and Religion Group
4:00 pm–6:30 pm
Peggy Schmeiser, University of Ottawa, Presiding

Theme: The Challenge of Lesbian Voice/Presence to Religious Traditions
Grace G. Burford, Prescott College
I. B. Horner and the Writing of Women under Primitive Buddhism (1930)

Carol S. Anderson, Kalamazoo College
Abnormal Women and the “Third Sex” in the Pali Buddhist Canon

Marie Cartier, Claremont Graduate University
Sor Juana: Academic Freedom, the Necessity for Fiction, and the Resurrection of Queer Lineage

Kerry Noonan, University of California, Los Angeles and California State University, Northridge
Sisterhood or Polarity?: Controversies over the “Guardian Priestess” Path in Dianic Witchcraft

A18-119

Native Traditions in the Americas Group
4:00 pm–6:30 pm
Michael McNally, Carleton College, Presiding

Theme: Law, Religion, and Native American Traditions
Kathleen M. Sands, University of Massachusetts, Boston
Territory, Wilderness, Property, and Reservation: Land and Religion in Native American Supreme Court Cases

Emily Brault, Oregon City, Oregon
Sweatlodge Practices in Prison: Another Clash of Cultures

Greg Johnson, University of Colorado, Boulder
Ho‘oponopono: Traditional Dispute Resolution in a Repatriation Conflict

Jace Weaver, University of Georgia
NAGPRA (Native American Graves Protection and Repatriation Act) and the Return of the Repressed

Responding:
Suzan Shown Harjo, Morning Star Institute

A18-120 (=S18-108)

Religion and Disability Studies Group and the SBL Biblical Scholarship and Disabilities Consultation
4:00 pm–6:30 pm
Mary Jo Iozzio, Barry University, Presiding

Theme: Writing for Publication in Religion, Bible, and Disability Studies
Panelists:
Deborah Creamer, Iliff School of Theology
Nancy L. Eiesland, Emory University
Bill Gaventa, University of Medicine and Dentistry of New Jersey
Sarah J. Melcher, Furman University
Mikeal C. Parsons, Baylor University

A18-121

Religion and Popular Culture Group
4:00 pm–6:30 pm
Martha L. Finch, Missouri State University, Springfield, Presiding

Theme: Religion, Text, and Sex: Contemporary Religious Sex Manuals
Rebecca L. Davis, Yale University
Making Total Women: Sexual Bodies and Sexual Identity in Evangelical Marital Advice Guides, 1963-1980

Amy DeRogatis, Michigan State University
“Born Again Is a Sexual Term”: Demons, STDs, and God’s Healing Sperm

Evyatar Marienberg, Tel Aviv University
How Should a Nice Jewish Orthodox Israeli Couple Do It?

Cristina L. H. Traina, Northwestern University
Catholics Do It Infallibly

Responding:
R. Marie Griffith, Princeton University
A18-122

Religion, Film, and Visual Culture Group
4:00 pm–6:30 pm
Theodore Trost, University of Alabama, Tuscaloosa, Presiding
Theme: Horror, Heroes, and the Supernatural in Film
Douglas E. Cowan, University of Waterloo
“Do I Look Like Someone Who Cares What God Thinks?”: Rethinking the Relationship between Religion and Cinema Horror
Anthony Mills, Fuller Seminary
American Identity in Recent Marvel Comics Superhero Films
Emily Merriman, Boston University
Channeling, Trance, and Religion in What the Bleep Do We Know!?
Kim Paffenroth, Iona College
George Romero’s Dawn of the Dead: Consumerism and the Specter of Undeath
Diana Walsh-Pasulka, University of North Carolina, Wilmington
Heaven Can Wait: The Emergence of American Purgatory

A18-123 (=S18-128)

Signifying (on) Scriptures Group
4:00 pm–6:30 pm
Tazim Kassam, Syracuse University, Presiding
Theme: Scriptures and Race, Roundtable Discussion 2
Panelists:
Denise K. Buell, Williams College
Cain H. Felder, Howard University
Vasudha Narayanan, University of Florida
Mutombo N’kulu N’sengha, California State University, Northridge
Michael Satlow, Brown University
Fernando F. Segovia, Vanderbilt University
Ines M. Talamantez, University of California, Santa Barbara
Business Meeting:
Vincent L. Wimbush, Claremont Graduate University, Presiding

A18-124

Tillich: Issues in Theology, Religion, and Culture Group
4:00 pm–6:30 pm
Mary Ann Stenger, University of Louisville, Presiding
Theme: Postmodernism and Tillich
Robison B. James, University of Richmond and Baptist Theological Seminary, Richmond
Paul Tillich: Prophet and Partial Practitioner of the Postmodern
William F. Stevens, University of Edinburgh
Gift as Icon and Gestalt in Tillich and Jean-Luc Marion
Jonathan Rothchild, Loyola Marymount University
The Aporia of Law, Justice, and Gift/Grace: Dimensions of Forgiveness in Paul, Derrida, and Tillich
Sigrídur Guðnarsdottir, Drew University
“Dark Depths of Madness!”. Tillichian Anxiety Meets Kristeovan Abjection

A18-125

Western Esotericism Group
4:00 pm–6:30 pm
Wouter Hanegraaff, University of Amsterdam, Presiding
Theme: Western Esotericism
Yvonne Owens, University College, London
Northern Humanists, Heretics, and Cabbala: Responses in Northern Art, Theology, and the Witch Hunt to the Theurgical Study and Ritual Practice of Jewish Mysticism in the Sixteenth Century
Joel Kalvesmaki, Dumbarton Oaks
Types of Greek Numerology
Roelie van Kreijl, University of Amsterdam
Early Homeopathy and the Medical Establishment in Germany
Amanda Boyd, Michigan State University
Yoga as a Corrective to Misguided Rationalism: Science in the Esoteric Thought of Gustav Meyrink
Carol Matthews, US Naval Academy
Gnosis of the Flesh II: “Prophetic Exegesis” and Temporal Alchemy in J.J. Hurtak’s Pistis Sophia

A18-126

Zen Buddhism Seminar
4:00 pm–6:30 pm
Jin Y. Park, American University, Presiding
Theme: Zen in the Contemporary World
Stuart Lachs, New York, New York
The Zen Master in America: Dressing the Donkey with Bells and Scarves
Jeff Wilson, University of North Carolina, Chapel Hill
Transforming the Menacing Fetus: Abortion and Other Pregnancy Loss Rituals in American Zen Centers
Kiyozumi Ishii, Komazawa University
New Trends in Dōgen Studies in Japan
John R. McRae, Tokyo, Japan
*The Current State of Chán Studies in Japan*

Business Meeting:
Gereon Kopf, Luther College, and Jin Y. Park, American University, Presiding

---

**A18-127**

**Animals and Religion Consultation**

4:00 pm–6:30 pm

Heather Eaton, St. Paul University, Presiding

Theme: *Intertwining Animals: The Real, the Sacred, the Immanent, the Symbolic*

M. Christian Green, Harvard University
*Golden Proverbs: Animals and Ethical Cosmology of the Akan Peoples of West Africa*

Heather Eaton, St. Paul University, Presiding
*Lost and Found: The Ivory-billed Woodpecker, Extinction, and Immanence*

Lee Bailey, Ithaca College
*Sacred Whispers in the World: Animal Presence*

Gary Steiner, Bucknell University
*The Ideal of a Communion of Subjects: A Challenge to Classical Liberalism*

Responding:
Jay McDaniel, Hendrix College
Paul Waldau, Tufts University, Presiding

---

**A18-128**

**Daoist Studies Consultation**

4:00 pm–6:30 pm

Julia Margaret Hardy, Carrboro, NC, Presiding

Theme: *The Baby or the Bath Water: Reconstructing the Contexts of the Laozi and Applying Its Ideas to the Postmodern World*

Jia Jinhua, Harvard University
*Religious Origin of the Terms Dao and De and Their Signification in the Laozi*

Ronnie Littlejohn, Belmont University
*Are There Ritual Formulas in the Daodejing?*

Jonathan Herman, Georgia State University
*The One Gave Birth to the Two: Martin Buber’s Dialogical Transformation of the Daodejing*

Amy Weigand, Temple University
*Confronting the Problem of Conceptual (Mis)Appropriation: The Daoism Example*

Responding:
Harold D. Roth, Brown University

---

**A18-129**

**New Program Unit**

**Religion and Colonialism Consultation**

4:00 pm–6:30 pm

Mark Elmore, New York University, Presiding

Theme: *Colonialisms of Modernization*

Caleb Elfenbein, University of California, Santa Barbara
*Religion and Colonialism: Religion as a Primary Category of Analysis*

Vivienne S.M. Angeles, La Salle University
*Martyrdom through “Parang Sabil”: A Response to Colonialism in the Philippines*

Robert A. Yelle, University of Illinois
*What to Be or Not to Be: Islam, Satire, and Identity in the European Union*

Responding:
David Chidester, University of Cape Town

---

Andrii Krawchuk, University of Sudbury, Presiding

Theme: *The Christian and Muslim Crossroads of European Identity: Historical and Contemporary Perspectives*

Gustavo Benavides, Villanova University
*Christianity, Islam, and European Identity: From the Mozarabic Chronicle of 754 to the Jylland Posten Cartoons of 2005*

Ina Merdjanova, Sofia University
*Muslim Identities in Southeast Europe between Nationalism and Transnationalism*

Amy Marga, Princeton Theological Seminary
*Muslim Rage at “the West” as a Mirror for Protestant Self-Reflection: An Exploration of Protestantism’s Identity through the “Caricature-crisis” in Germany*

Martyn A. Oliver, Boston University
*What to Be or Not to Be: Islam, Satire, and Identity in the European Union*

Responding:
Robert Alvis, Saint Meinrad School of Theology, and Andrii Krawchuk, University of Sudbury, Presiding
A18-131

New Program Unit

Yoga in Theory and Practice Consultation
4:00 pm–6:30 pm
Stuart R. Sarbacker, Northwestern University, Presiding
Theme: Construction and Transcendence in Modern Yoga
Panelists:
Sarah Strauss, University of Wyoming
Elizabeth DeMichelis, Cambridge University
N. E. Sjoman, Calgary, Alberta
Joseph Alter, University of Pittsburgh
Responding:
Christopher Chapple, Loyola Marymount University
Business Meeting:
Stuart R. Sarbacker, Northwestern University, and Christopher Chapple, Loyola Marymount University, Presiding
For additional information contact Kathleen Cahalan, kcahalan@csbsju.edu, or Claire Wolfeich, cwolftei@bu.edu.

A18-132

Friends of the Academy Reception
5:30 pm–6:45 pm
Diana L. Eck, Harvard University, Presiding
Individuals whose generosity allows us to continue many of our special programs are invited to a reception hosted by the AAR Board of Directors.

A18-133

AAR Racial and Ethnic Minority Members’ Reception
6:30 pm–7:45 pm
Anthony B. Pinn, Rice University, Presiding
The Status of Racial and Ethnic Minorities in the Profession Committee invites interested persons to a reception celebrating the contributions of racial and ethnic minority scholars in the Academy.

A18-141 (=AM18-105)

Association of Practical Theology
4:00 pm–6:30 pm
Theme: Pedagogies in Practical Theology: An Examination of Ethnography
Panelists:
Carol Lakey Hess, Emory University, Presiding
Effective pedagogies utilized by ethnographers and practical theologians in the teaching of ministry students and doctoral candidates.

Panel:
Nancy L. Eiesland, Emory University
Jeffery L. Tribble, Sr., Garrett-Evangelical Theological Seminary
Mary Clark Moschella, Wesley Theological Seminary
6:20 Business Meeting
Kathleen A. Cahalan, Saint John’s University, Presiding
For additional information contact Kathleen Cahalan, kcahalan@csbsju.edu, or Claire Wolfeich, cwolftei@bu.edu.

A18-142 (=AM18-106)

North American Association for the Study of Religion: Presidential Plenary Panel
4:00 pm–6:30 pm
Theme: Religion, Law, and the Public Sphere
The resurgence of “religion” in public discourse has challenged the long-standing secularization thesis. It has also challenged the notions of secularity/laicity and the public sphere, understood as a domain free from sectarian determination—religious or otherwise—that allows coexistence of divergent groups and interests under the regime of “pluralism” and by virtue of parliamentary representation. The panel addresses the phenomenon of religion’s resurgence and its challenges to such apparently secularist institutions as jurisprudence, diplomacy, and the modern nation-state itself.
Rosalind Hackett, University of Tennessee, Presiding
Panelists:
Alain Badiou, École Normale Supérieur
Tomoko Masuzawa, University of Michigan
Winnifred Fallers Sullivan, State University of New York, Buffalo
Hent de Vries, Johns Hopkins University
Slavoj Žižek, Institute for Social Studies, Ljubljana
Audience discussion to follow.
For further information regarding this session, contact Scott Smith, scott.smith@truth.biola.edu.

A18-143 (=AM18-114)

Evangelical Philosophical Society
7:00 pm–11:00 pm
Theme: Evil and the Justice of God, by N. T. Wright
William Lane Craig, Talbot School of Theology, Presiding
Panelists:
Michael Rea, University of Notre Dame
Paul Copan, Palm Beach Atlantic University
Respondent: N. T. Wright, Bishop of Durham
Audience discussion to follow.
For further information regarding this session, contact Scott Smith, scott.smith@truth.biola.edu.
A18-134
Presidential Plenary and Awards Ceremony
8:00 pm–9:00 pm
Jeffrey L. Stout, Princeton University, Presiding
Theme: Prospects for Pluralism: Voice and Vision in the Study of Religion
Diana L. Eck, Harvard University
See page 11 for a description.

A18-135
AAR Members’ Reception
9:30 pm–12:00 am
AAR members are invited to join one another at the AAR Members’ Reception. Don’t forget the free drink ticket mailed with your name badge!

A18-140
AAR and Pluralism Project Celebration in Honor of Diana Eck
9:00 pm–10:30 pm
AAR and the Pluralism Project are hosting this celebration of Diana Eck, 2006 AAR president. We welcome affiliates, advisors, friends, and colleagues to join us for light refreshments, networking, conversation, and informal updates on research projects. Your RSVP to staff@pluralism.org is appreciated.

SUNDAY, NOVEMBER 19

A18-136
Arts Series/Films: Crash
9:00 pm–11:00 pm
Sponsored by the Religion, Film, and Visual Culture Group
Amir Hussain, Loyola Marymount University, Presiding
See page 19 for a description.

A18-137
Arts Series/Films: Guelwaar
9:00 pm–11:00 pm
Sponsored by the African Religions Group
Robert M. Baum, University of Missouri, Presiding
See page 19 for a description.

A18-138 (=S18-139)
Women’s Reception
9:00 pm–11:30 pm
The Women’s Caucus invites all friends to join us in honoring those women who have been presidents of the American Academy of Religion and the Society of Biblical Literature.

A18-139 (=S18-138)
Student Members’ Reception
10:00 pm–12:00 am
AAR and SBL student members are invited to drop by for conversation with fellow students. Don’t forget your drinks ticket mailed with your name badge!

A19-1
JAAR Editorial Board Breakfast
7:15 am–8:45 am
Charles A. Mathewes, University of Virginia, Presiding

A19-2
AAR New Members’ Continental Breakfast
7:30 am–8:45 am
John R. Fitzmier, American Academy of Religion, Presiding
New (first-time) AAR members in 2006 are cordially invited to a continental breakfast with members of the Board of Directors.

A19-3
Religion and Disabilities Task Force Meeting
7:30 am–8:45 am
Kerry Wynn, University of Missouri, Cape Town, Presiding

A19-4
Status of Racial and Ethnic Minorities in the Profession Committee Meeting
8:00 am–8:45 am
Anthony Pinn, Rice University, Presiding
### A19-6

**Special Topics Forum**  
9:00 am–11:30 am  
Sponsored by the Program Committee  
Shanta Premawardhana, National Council of Churches, USA, Presiding  
Theme: *Christian Theology’s Engagement with Religious Pluralism: Biblical Texts and Themes*  
Amos Yong, Regent University  
“*The Light Shines in the Darkness*: Johannine Dualism and the Challenge of Christian Theology of Religions Today”  
Gerald R. McDermott, Roanoke College  
*Gods, Principalities, and Powers in the Bible: Implications for Christian Theology of the Religions*  
Marjorie Suchocki, Claremont School of Theology  
*Transforming Heaven and Hell*  
Francis X. Clooney, Harvard University  
*John 6:68-69: How My Study of Hinduism Illumines, Contests, and Intensifies Peter’s Confession*  
Responding:  
S. Wesley Ariarajah, Drew University  
See page 14 for a description.

### A19-7

**Special Topics Forum**  
9:00 am–11:30 am  
Sponsored by the Status of Women in the Profession Committee  
Alice Wells Hunt, Vanderbilt University, Presiding  
Theme: *Women Speaking to Religion and Leadership: Honoring the Work of Mercy Oduyoye*  
Panelists:  
Sarojini Nadar, University of KwaZulu-Natal  
Katie G. Cannon, Union Theological Seminary and Presbyterian School of Christian Education  
Letty M. Russell, Yale University  
Musa Dube, University of Botswana  
Mercy Amba Oduyoye, Trinity Theological Seminary, Ghana  
See page 14 for a description.

### A19-8

**Special Topics Forum**  
9:00 am–11:30 am  
Sponsored by the Teaching and Learning Committee  
Sheila E. McGinn, John Carroll University, Presiding  
Theme: *Teaching the Introductory Course in Theology and Religion*  
Panelists:  
Barbara Walvoord, University of Notre Dame  
Rosemary P. Carbine, College of the Holy Cross  
David C. Ratke, Lenoir-Rhyne College  
Martha J. Reineke, University of Northern Iowa  
James K. Wellman, University of Washington  
See page 14 for a description.

### A19-9

**Arts, Literature, and Religion Section**  
9:00 am–11:30 am  
Clark M. Brittain, Greenville Technical College, Presiding  
Theme: *Blake and Religious Vision*  
Thomas Altizer, Mt. Pocono, PA  
*The Revolutionary Vision of William Blake*  
Andrea J. Dickens, United Theological Seminary  
*A Final Vision: Blake’s Dante Illustrations*  
Steven P. Hopkins, Swarthmore College  
“I Walk Weeping in Pangs of a Mother’s Torment for Her Children”: Women’s Laments in the Poetry and Prophecies of William Blake  
Emily Merriman, Boston University  
*“I Mean Great Poets”: William Blake and Geoffrey Hill*  

### A19-10

**Buddhism Section**  
9:00 am–11:30 am  
Jacqueline I. Stone, Princeton University, Presiding  
Theme: *New Perspectives on Buddhist Hagiography in East Asia*  
Stuart Young, Princeton University  
*Indian Patriarchs in a Chinese Looking Glass: The Earliest Hagiographies of Nāgārjuna and Aśvaghoṣa*  
Joshua Capitanio, University of Pennsylvania  
*The Immortalization of Bodhidharma: The Chan Patriarch in Buddhist Sources and Beyond*  
Chris Callahan, Harvard University  
*Reading with Form and Genre, Contesting Paradigms and Memory: Kakunyo’s Godenshō*  
Heather Blair, Harvard University  
*From Realm to Realm: Nichizō, the Genre-Crossing Holy Man*  
Responding:  
Robert Campany, Indiana University, Bloomington
A19-11
History of Christianity Section
9:00 am–11:30 am
Leigh E. Schmidt, Princeton University, Presiding
Theme: Piety, Practice, Performance: Action and Embodiment in American Christianity
Panelists:
Tisa Wenger, Arizona State University
Kathryn Lofton, Reed College
Heather D. Curtis, Harvard University
Responding:
Ann Taves, University of California, Santa Barbara

A19-12
Philosophy of Religion Section
9:00 am–11:30 am
Jeffrey Kosky, Washington & Lee University, Presiding
Theme: Philosophy and Method in the Study of Religion
Myron A. Penner, Purdue University
Philosophy of Religion and the Analytic/Continental Divide
Robert A. Segal, University of Aberdeen
Paul Ricoeur’s Reconciliation of Explanation with Interpretation
Ludger Viefhues, Yale University
What Lies beyond the Failure of "Religion"? Philosophy of Religion and Methodological Reflections on the History of Religious Studies
Tyler T. Roberts, Grinnell College
Exposures and Acknowledgements: Rethinking the Philosophy of Religion

A19-13
Religion and the Social Sciences Section
9:00 am–11:30 am
Lauren Leve, University of North Carolina, Chapel Hill, Presiding
Theme: Narrating the Local: Methodological Reflections on Ethnographies of Religious Practice
Jill DeTemple, Southern Methodist University
(Paper) Trails: An Expanded Theory of Archive in Ethnographic Practice
Karen G. Ruffle, University of North Carolina, Chapel Hill
Who Could Marry at a Time Like This? Debating the Mehndi Ki Majlis in Hyderabad, India
Jalane D. Schmidt, University of Florida, Gainesville
Santeria and the “Branding” of Cuba: Effects upon Local Afro-Cuban Religious Practices
Chad Seales, University of North Carolina, Chapel Hill
Layering the Local: Lived History and the Ritual Production of Place in a Nuevo New South Town
Responding:
Courtney Bender, Columbia University

A19-14
Religion in South Asia Section
9:00 am–11:30 am
Patrick Olivelle, University of Texas, Austin, Presiding
Theme: Literary Characters across Early South Asian Narrative Traditions
Laurie Louise Patton, Emory University
Who Was Shaunaka? A Literary Assessment
Brian Black, London University
Ambattha and Shvetaketu: Literary Connections between the Upanishads and Early Buddhist Narratives
Sara L. McClintock, Emory University
Reading the Buddha as a Compassionate Trickster in Early Buddhist Narrative Traditions

A19-15
Study of Islam Section
9:00 am–11:30 am
Khalid Yahya Blankinship, Temple University, Presiding
Theme: "Islamic Fundamentalism": Homogeny Identified or Diversity Homogenized?
Lynda Clarke, Concordia University, Montreal
Fundamentalism and Modern Shiism
David L. Johnston, Yale University
Hassan al-Hudaybi and the Muslim Brotherhood: Can Islamic Fundamentalism Eschew the Islamic State?
Florian Pohl, Emory University
Contesting Fundamentalism: The Case of Islamic Education
David Harrington Watt, Temple University
The Category “Islamic Fundamentalism”: Good for Polemics, Bad for Scholarship?
Simon Wood, University of Nebraska, Lincoln
Rethinking the “Fundamentals” of Fundamentalism: Dualism, Literalism, Golden Age-ism
Responding:
Gordon D. Newby, Emory University
Business Meeting:
Nelly Van Doorn-Harder, Valparaiso University, and Omid Safi, Colgate University, Presiding
A19-16

Study of Judaism Section
9:00 am–11:30 am
Shaul Magid, Indiana University, Bloomington, Presiding
Theme: Medieval, Modern, and Contemporary Kabbalah
Yechiel Shalom Goldberg, California State University, Long Beach
In These Empty Fools One May Find Bells of Gold: Wise Fools and Revelation in Spanish Kabbalah
Chava Weissler, Lehigh University
The Popularization of Kabbalah in the Early Modern Period and Today: The Case of Women
Jody Myers, California State University, Northridge
New Age and Old Judaism in Kabbalah Centre Teachings
Andrea Lobel, McGill University
Spheres of Influence: The Portrayal and Functions of Kabbalistic Cosmogony, Cosmology, and Magic in Contemporary Speculative Fiction and Sequential Art
Responding:
Pinchas Giller, University of Judaism

A19-17

African Religions Group and Religions, Medicines, and Healing Group
9:00 am–11:30 am
Simeon O. Ilesanmi, Wake Forest University, Presiding
Theme: African Religions, Healing, and HIV/AIDS
Tapiwa Mucherera, Asbury Theological Seminary
Conflict in Religio-Cultural Values and Practices in African and Western Communities in the Age of the HIV/AIDS Pandemic
Jame Schaefer, Marquette University
Anna Chitando, Zimbabwe Open University
Women of the Spirit: Prophetesses and Healing in Contemporary Harare
Ezra Chitando, University of Zimbabwe
An Ancient Faith Meets a Contemporary Challenge: African Indigenous Religions and HIV and AIDS
Responding:
Isabel Apawo Phiri, University of KwaZulu-Natal

A19-18

Anthropology of Religion Group and Ritual Studies Group
9:00 am–11:30 am
Bron Taylor, University of Florida, Presiding
Theme: That Can’t Be Religion—They’re Having Fun! Sex, Laughter, Leisure, and Games in Religious Practice
Magnus Echtler, University of Bayreuth
Liminal Transgressions at the New Year’s Festival in Zanzibar
Steven Engler, Mount Royal College and Pontifícia Universidade Católica de São Paulo
Playing at Syncretism: New Rituals in a Brazilian Catholic Women’s Group
Deirdre H. Crumbley, North Carolina State University
Being “Saved” — Being Children: Symbolic Prescriptions and Ritual Proscriptions of Pleasure and Play in a Storefront Pentecostal Church
Nikki Bado-Fralick, Iowa State University and Rebecca Sachs Norris, Merrimack College
Ritualizing Religious Reward: The Dark Side of Play
Responding:
Pinchas Giller, University of Judaism

A19-19

Bible in Racial, Ethnic, and Indigenous Communities Group
9:00 am–11:30 am
Laura E. Donaldson, Cornell University, Presiding
Theme: Biblical Scholarship and/as Public Criticism
Panelists:
Fernando F. Segovia, Vanderbilt University
Andrea Smith, University of Michigan, Ann Arbor
Margaret Aymer, Interdenominational Theological Center
Tat-siong Benny Liew, Pacific School of Religion
Francisco Lozada, University of the Incarnate Word
Rita Nakashima Brock, Faith Voices for the Common Good

A19-20

Buddhist Philosophy Group
9:00 am–11:30 am
Douglas S. Duckworth, Florida State University, Presiding
Theme: Re-Thinking Reason, Re-Viewing Buddhist Views
Richard Nance, Ann Arbor, MI
On What Do We Rely When We Rely on Reasoning?
Yaroslav Komarovski, University of Virginia
Slicing the Pie Alternatively: Sakya mchog Idan on Divisions of the Mahayānā Tenet Systems
Albion Butters, Columbia University
Heterodox Doxography? The Philosophical Stance of Kun Mkhyen kLong Chen Rab ’Byams Pa
Business Meeting:
John D. Dunne, Emory University, and A. Charles Muller, Toyo Gakuen University, Presiding
A19-21

Chinese Religions Group
9:00 am–11:30 am
Stephen F. Teiser, Princeton University, Presiding
Theme: Violence and the Body in Late Imperial China
Ann Waltner, University of Minnesota
Letters from an Immortal: Religion, Gender, and Body Practices in Sixteenth-Century China
Jimmy Yu, Princeton University
Piety, Passion, and Blood Writing in the Late Ming
Mark Meulenbeld, Princeton University
Violated Bodies: How Guanyin Became a Domesticated Demon
Responding:
Barend J. ter Haar, Leiden University
Business Meeting:
Daniel B. Stevenson, University of Kansas, Presiding

A19-22

New Program Unit

Comparative Theology Group
9:00 am–11:30 am
Deepak Sarma, Case Western Reserve University, Presiding
Theme: The Body, Its Meanings, and New Light on the Problems and Possibilities of Comparative Theology
Steven Tsoukalas, Centre College
Krṣṇa and Christ: A Comparative Study Concerning the Body-Soul-Divine Relation in the Manusī Tānu (Human Form) of Bhagavadgīta 9.11
Thomas Cattoi, Boston College
The Cosmic Christ and the Dharmakāya: Embodied Manifestations of the Cosmic Order in Maximos the Confessor and Tsong Khā Pa
Peter deVries, University of Pittsburgh
Recitation of the Qur’ān and the Incarnation of Christ: Possibilities for Global Society

Michelle Voss Roberts, Rhodes College
Flowing and Crossing: The Fluid Theologies of Mechtild and Lalla
Responding:
Kristin Beise Kiblenger, Winthrop University

A19-23

Hinduism Group
9:00 am–11:30 am
John E. Cort, Denison University, Presiding
Theme: Engaged/Progressive/Liberation Hinduism and Hindus
Vijaya Nagarajan, University of San Francisco
Progressive Hinduism and the California Textbook Controversy
Jeffery D. Long, Elizabethethtown College
Hinduism as Spiritual Humanism: The Pluralistic Vision of the Ramakrishna Mission
Ramdas Lamb, University of Hawaii, Manoa
Devotion, Sadhana, and Social Action
Corinne Dempsey, University of Wisconsin, Stevens Point
Marxism and Feminism Meet Hindu Ritual: Liberation Theology Revisited and Revised
Responding:
Rita Sherma, Binghamton University
Business Meeting:
Sushil Mittal, James Madison University, Presiding

A19-24 (S19-7)

Law, Religion, and Culture Group and SBL’s Biblical Law Section
9:00 am–11:30 am
Cheryl B. Anderson, Garrett-Evangelical Theological Seminary, Presiding
Theme: Law and Cultural Narratives
F. Rachel Magdalene, Augustana College
Alfred the Great and the Law of Exodus: The Afterlife of Biblical Law in Early Medieval England
Ipsita Chatterjee, Vanderbilt University
Biblical Law, American Law: A Typology of Tactics for the “Restoration” of Conservative Christian Normativity in the United States
Paul Finkelman, Albany Law School
The Biblical Defense of Slavery
Responding:
William Morrow, Queen’s Theological College
Winnifred Fallers Sullivan, University of Chicago

A19-25

Lesbian-Feminist Issues and Religion Group
9:00 am–11:30 am
Janet R. Jakobsen, Barnard College, Presiding
Theme: Survival and Liberation: Religious Lesbian Womanists/Feminists Challenge Faith Communities
Dorinda G. Henry, National Center for Human Rights Education
I, Too, Sing Songs of Freedom
Frances E. Wood, Emory University
Living Fully into Who We Are Called to Be, or, Why Our Silence(s) Still Do Not Protect Us
Responding:
Gayle R. Baldwin, University of North Dakota
Business Meeting:
Gayle R. Baldwin, University of North Dakota, and Elizabeth A. Say, California State University, Northridge, Presiding
A19-26

New Religious Movements Group
9:00 am–11:30 am
Sarah Pike, California State University, Chico, Presiding
Theme: Coming of Age: Adaptation and Change in New Religions
Eileen Vartan Barker, London School of Economics
Youth Then and Now: A Comparison between Converts to NRMs in the 1970s and Their Now-Adult Children, Socialised in the Movement
Albert K. Wuaku, Florida International University
"I Conjure You Up by The Powers Of India. Appear Before My Eyes!": Constructing Images of India and Producing Hindu Spiritual Power in Popular Ghanaian Religious Discourse
Naomi Janowitz, University of California, Davis
The Social Context of Jewish Middle-platonic Discourse about Hierarchy
Philippa Townsend, Princeton University
Sacred Races: Iamblichus and Porphyry on Ethnic Hierarchy
Naoko Frances Hioki, Graduate Theological Union
The Interpretation of Neoplatonic Hierarchy by Renaissance and Baroque Artists
Israel M. Sandman, University of Chicago
Running and Returning: Hasidim on Bodily Divestment and the Subsequent Implementation of Divinity in the Lower World

A19-27

Platonism and Neoplatonism Group
9:00 am–11:30 am
Gregory Shaw, Stonehill College, Presiding
Theme: Hierarchy in Neoplatonism

A19-28

New Program Unit

Practical Theology Group
9:00 am–11:30 am
Bonnie Miller-McLemore, Vanderbilt University, Presiding
Panelists:
Rebecca S. Chopp, Colgate University
Patricia E. Benner, University of California, San Francisco
Fumitaka Matsuoka, Pacific School of Religion
Lawrence A. Hoffman, Hebrew Union College, New York
Responding:
Charles R. Foster, Emory University

A19-29

Religion and Ecology Group
9:00 am–11:30 am
Carl Reinhold Kräkenhielm, Uppsala University, Presiding
Theme: Religion from the Ground Up: Religious Reflections on Place
Whitney Bauman, Graduate Theological Union
Eternal Foundations or Contested Grounds? The (Ab)Use of Nature and God in Political Discourse Surrounding the Arctic National Wildlife Refuge
Tovis Page, Harvard University
Rural Redemption: The Family Farm as Sacred Place in the American Catholic Agrarian Tradition
David L. Barnhill, University of Wisconsin, Oshkosh
Sacred Place and Spiritual Journey in Ursula Le Guin’s Fiction
Barbara A.B. Patterson, Emory University
Practicing Place: Comparative Reflections on Urban Intersections of Spirituality, Identity, and Nature
Responding:
Stephanie Kaza, University of Vermont
Business Meeting:
Laurel D. Kearns, Drew University, Pand John A. Grim, Forum on Religion and Ecology, Presiding

A19-30

Religion, Film, and Visual Culture Group
9:00 am–11:30 am
Rubina Ramji, University of Ottawa, Presiding
Theme: Identity, Ritual, and the Sacred in Film
Ronald Green and Aine Donovan, Dartmouth College
Sacred DNA: Religion and Genetics in Andrew Niccol’s Gattaca
Emily Askew, Carroll College
Teaching Crash
Christine Kraemer, Boston University  
*The Spectator, Gender Performance, and Gnosis in Hedwig and the Angry Inch*  

Jens Kreinath, University of Heidelberg  
*Visual Imagery of Ritual Possession and Colonial Mockery: Les Maîtres Fous and the Problem of Reflexive Mimesis in the Filmic Representation of the Hauka Movement*  

Kent Brintnall, Emory University  
*What Hath Vienna to Do with Jerusalem? The Value of Psychoanalytic Film Theory for Religion and Film Scholarship*  

Business Meeting:  
John Lyden, Dana College, Presiding

---

## A19-32  
**Schleiermacher Group**  
*9:00 am–11:30 am*  

Francis Schüssler Fiorenza, Harvard University, Presiding  

**Theme:**  
*Ecclesiology, Pneumatology, Trinity: The Third in a Four-Year Reinvestigation of Schleiermacher's The Christian Faith*  

Laura Thelander, Princeton Theological Seminary  
*Reconsidering Schleiermacher's Protestant-Catholic Antithesis and Its Significance for His Ecclesiology*  

Cathie Kelsey, Iliff School of Theology  
*Schleiermacher on Holy Spirit and the (Disappointing) Church: A Contemplative Reading*  

Paul DeHart, Vanderbilt University  
*Schleiermacher’s Trinity: Redemption as Divine Presence*  

Gregory Walter, St. Olaf College  
*From Divine Love to Economic Trinity in Friedrich Luecke’s Interpretation of Schleiermacher’s Theology*  

Business Meeting:  
Brent Sockness, Stanford University, Presiding  

In order to facilitate informed, substantive discussion, papers for this session will be posted in mid-October at the Schleiermacher Group’s Yahoo website. AAR members wishing to join the Schleiermacher Group and access this website should contact Brent Sockness at sockness@stanford.edu.

---

## A19-33  
**Scriptural Reasoning Group**  
*9:00 am–11:30 am*  

David Ford, Walnut Creek, CA, Presiding  

**Theme:**  
*Land, Messianism, and the Other*  

Panelists:  
Aryeh Cohen, University of Judaism  
Maria Dakake, George Mason University  

Responding:  
Ahmed Afzaal, Connecticut College

---

## A19-34  
**Tillich: Issues in Theology, Religion, and Culture Group**  
*9:00 am–11:30 am*  

Rachel Sophia Baard, Villanova University, Presiding  

**Theme:**  
*Encountering the Divine in a Pluralistic World*  

Panelists:  
David H. Nikkel, University of North Carolina, Pembroke  
Christian Danz, University of Vienna  
Bryan Wagoner, Harvard University

Responding:  
C. Peter Slater, University of Toronto  
*Tillich and Bakhtin: Dialectical or Dialogical Comparative Theology?*  

Business Meeting:  
Robison B. James, University of Richmond, and Baptist Theological Seminary at Richmond, and Mary Ann Stenger, University of Louisville, Presiding
A19-35
Open and Relational Theologies Consultation
9:00 am–11:30 am
Thomas Oord, Northwest Nazarene University, Presiding
Theme: What God Does, Might, or Cannot Know about the Future
Karen Winslow, Azusa Pacific University
The Hope of God vs the Knowledge of God
Bruce G. Epperly, Lancaster Theological Seminary
Surprising God: Prayer, Partnership, and the Divine Adventure
Gregory A. Boyd, St. Paul, MN
An Adventurous Sovereignty: Risk Taking and the Infinite Intelligence of God
John E. Culp, Azusa Pacific University
“I Know Who Holds the Future” but Not the Future
Responding:
Terence Fretheim, Luther Seminary
Business Meeting:
Lynne Faber Lorenzen, Augsburg College, Presiding

A19-36
Tantric Studies Consultation
9:00 am–11:30 am
Constantina Rhodes Bailly, Eckerd College, Presiding
Theme: New Approaches to Tantric Studies: Cognitive Science and Contemporary Metaphor Theory
Kelly Bulkeley, Graduate Theological Union
Less Than Meets the Eye: What Cognitive Science Adds to Tantric Studies
Glen Alexander Hayes, Bloomfield College
Blended Worlds and Emergent Beings: Metaphors, Cognitive Science, and the Study of Tantra
Kerry Martin Skora, Hiram College
The Way Abhinavagupta Thinks: Bodily Metaphors, the Vitality of Language, and the Poetics of Intertwining
Sthaneswhar Timalsina, San Diego State University
Fluids, Metaphor, and Self-realization: Reading Tantra through the Lens of Rasa
Hugh Urban, Ohio State University, Columbus
Blood for the Goddess: Impurity, Kingship, and Power in Assamese Tantra
Responding:
Jeffrey C. Ruff, Marshall University
Business Meeting:
Glen Alexander Hayes, Bloomfield College, Presiding
Sthaneswhar Timalsina, San Diego State University, Presiding

A19-37
United States Holocaust Memorial Museum Tour
10:30 am–1:00 pm
Sponsored by the Religion, Holocaust, and Genocide Group and the Center for Holocaust Studies
Victoria Barnett, United States Holocaust Memorial Museum, Presiding
See page 18 for a description.

A19-39
Women's Caucus / SWP Mentoring Lunch
11:30 am–12:45 pm
The Status of Women in the Profession Committee and the Women's Caucus invite women who are graduate students and new scholars to a brown bag lunch with over 30 feminist mid-career and senior AAR and SBL scholars.

A19-40
Special Topics Forum
11:45 am–1:00 pm
Thomas Pearson, Wabash Center, Presiding
Theme: Wabash Student-Teacher Luncheon
The Wabash Center for Teaching and Learning and AAR Graduate Student Committee cordially invite AAR and SBL doctoral Student Members to this lunch gathering with experienced faculty mentors to share conversation about teaching.
See page 15 for a description.
A19-49

Religion and Cities
Consultation Planning Session
1:00 pm–2:30 pm
Lowell W. Livezey, New York Theological Seminary, and Anne Yardley, Drew University, Presiding
See page 21 for a description.

A19-50

Special Topics Forum
1:00 pm–2:30 pm
Sponsored by the Public Understanding of Religion Committee
Sarah Pike, California State University, Chico, Presiding
Theme: The Marty Forum: Andrew M. Greeley
Panelists:
Andrew M. Greeley, University of Chicago
Robert A. Orsi, Harvard University
See page 14 for a description.

A19-51

Wildcard Session
1:00 pm–2:30 pm
TBA, Presiding
Theme: A Korean Shamanic Ritual for Healing the Comfort Women
Panelists:
In Hui Lee, California Institute of Integral Studies
Marie Cartier, Claremont Graduate University

A19-52

Wildcard Session
1:00 pm–2:30 pm
Daniel Michaels, Liguori Publications, Presiding
Theme: Publishing with a Denominational (Church-Owned) Press: Possibilities and Realities
Panelists:
J. Michael West, Augsburg Fortress
Bob Byrns, Religious Book Trade Exhibit
Paul McMahon, Paulist Press

A19-53

Wildcard Session
1:00 pm–2:30 pm
Judith Poxon, California State University, Sacramento, Presiding
Theme: Three Western Perspectives on the Re-valuation of Sacred Space: Wyoming, Kansas, and Colorado
Mary Keller, University of Wyoming
The Souls of Wyoming
Philip Meckley, Kansas Wesleyan University
Pure Land/Good Earth: Buddhism, the Land Institute, and Care of Spiritual Space
Celeste J. Rossmiller, Regis University, Denver
“Living Waters” and “Forest Cathedrals”: Practices to Re-sacralize “Ordinary” Land

A19-54

Academic Teaching and the Study of Religion Section
1:00 pm–2:30 pm
Sidney Brown, University of the South, Presiding
Theme: Walk, Talk, Teach, and Learn: A Street Fair of Posters, Exhibits, and Interactive Displays That Will Educate and Excite about a Breakthrough Moment in the Classroom or a Great Course
Millicent Feske, Saint Joseph's University
“Quilting” as Metaphor and Practice in the Teaching of Feminist Theology
Donald J Monnin, Villa Maria College
The Religion Project: Engaging the Non-Religious Studies Major (Street Fair)
John D. Copenhaver, Jr., Shenandoah University
Taste and See: Contemplative Practice as an Invitation to Animate the Study of Religion
E. H. Jarow, Vassar College
The Six Gatis and Their Enactment on the Lawn of Vassar College
Merrill M. Hawkins, Carson-Newman College
Making Them Read, Making Them Engage: The Use of Process Notes in Daily Assignments
Stephen Murphy, University of Virginia
Strategic Teaching, Strategic Learning: Using Religious Studies to Teach Study Skills
Yolanda Yvette Smith, Yale University
Teaching through the Oral Tradition
Paul Thomas, University of Missouri, Kansas City
Creative Cosmology: Drawing Genesis 1
Rebecca Sachs Norris, Merrimack College, and Nikki Bado-Fralick, Iowa State University
The Game's Afoot! An Exploration of Religious Toys in the Teaching of Religion
Alice Wood, Bethune-Cookman College
The Ethics Game Project
AAR Annual Meeting Program
See www.aarweb.org for Room Listings

SUNDAY AFTERNOON

A19-55
Ethics Section
1:00 pm–2:30 pm
Darryl Michael Trimiew, Medgar Evers College, Presiding
Theme: From Africa to New Orleans: Healing Racial and Urban Divides
Todd D. Whitmore, University of Notre Dame
“If I Could Become Death, I Would Fall on the White Man”: Ugandan Hope and Hatred Towards the United States
Maureen O’Connell, Fordham University
“Rebuilding Better” the City of God: Compassion as Justice after Katrina
Robert R. N. Ross, University of Massachusetts, Boston, and Deanne E. B. Ross, City of Springfield, MA
From NOLA to Springfield: Ethics, Race, and Urban Reconstruction in a Post-Katrina World
Business Meeting:
Miguel A. De La Torre, Iliff School of Theology, and Jane Hicks, St. John Fisher College, Presiding
D. William Faupel, Wesley Theological Seminary
Elijah III: The Influence of Mormonism on John Alexander Dowie
Sara Patterson, Loyola Marymount University
“A PO Box and a Desire to Witness for Jesus”: Calling and Mission in the Ex-Mormons for Jesus
Responding:
Kathleen Flake, Vanderbilt University

A19-56
History of Christianity Section
1:00 pm–2:30 pm
Grant Underwood, Brigham Young University, Presiding
Theme: Who Do You Say That I Am? The Construction and Use of Mormon and Anti-Mormon Identities
David Gore, University of Minnesota, Duluth
Joseph Smith and the Rhetoric of Economics and Prophecy
Quincy Newell, University of Wyoming
Seeing Jane: Jane Elizabeth Manning James’s Posthumous Career as an LDS Symbol

A19-59
Asian North American Religion, Culture, and Society Group
1:00 pm–2:30 pm
Joseph Cheah, Graduate Theological Union, Presiding
Theme: Intersection of Religious and Spiritual Practices in Hawaii
Wilburn Hansen, Stanford University
Shinto in the Hawaiian Diaspora: Economics Masquerading as Nationalism at a Pre-Pacific War Hawaiian Shrine
Regina Pfeiffer, Chaminade University of Honolulu
Colonial Conquest(s), Especially Hawaiian or Native American in Focus
Jenny Patten-Gargiulo, Graduate Theological Union
Hawaiian Kapa: Sewing Spirituality
Responding:
Duncan Williams, University of California, Irvine
Henry W. Morisada Rietz, Grinnell College
Business Meeting:
Su Yon Pak, Union Theological Seminary, and Anne Joh, Phillips Theological Seminary, Presiding

A19-57
Philosophy of Religion Section
1:00 pm–2:30 pm
LeRhonda Manigault, Emory University, Presiding
Theme: Africana Phenomenology and the Study of Religion
James Bryant, College of the Holy Cross
Signs of Recuperation, Recuperating Significations: Charles Long and Africana Phenomenology
Corey David Bazemore Walker, University of Virginia
What Is This “Black” in Black Theology? Towards a (Re)Construction of Black Theology
Paget Henry, Brown University
African Religion and Africana Phenomenology

A19-58
Study of Judaism Section
1:00 pm–2:30 pm
Zachary Braiterman, Syracuse University, Presiding
Theme: Messianism and Law in Twentieth-Century Jewish Thought
Yehudah Mirsky, Harvard University
Must Prophetic Halakhah Be Messianic? Abraham Isaac Kook and/or Abraham Joshua Heschel
Shaull Magid, Indiana University, Bloomington
Messianism, the Universal, and the Halakhic/Post-Halakhic Divide
Responding:
Shai Held, Harvard University

A19-60
★ New Program Unit
Buddhist Philosophy Group
1:00 pm–2:30 pm
Sara L. McClintock, Emory University, Presiding
Theme: New Approaches to Candrakirti
Daniel A. Arnold, University of Chicago
Candrakirti and the Metaphysics of Ordinary Language
<table>
<thead>
<tr>
<th>A19-63</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Critical Theory and Discourses on Religion Group</strong></td>
</tr>
<tr>
<td><strong>1:00 pm–2:30 pm</strong></td>
</tr>
<tr>
<td>Hans G. Kippenberg, Max-Weber-Kolleg Erfurt, Presiding</td>
</tr>
<tr>
<td><strong>Theme:</strong> Gift, Class, Agency: Rethinking Concepts and Cases</td>
</tr>
<tr>
<td>Arlene Macdonald, University of Toronto</td>
</tr>
<tr>
<td>&quot;It Felt Like a Gift&quot;: Attending to Religion in Organ Exchange</td>
</tr>
<tr>
<td>Richard J. Callahan, University of Missouri, Columbia</td>
</tr>
<tr>
<td>Religion as Street Fight: Religion, Performance, and the Industrial Workers of the World</td>
</tr>
<tr>
<td>John Seitz, Harvard University</td>
</tr>
<tr>
<td>Resistance and Belonging in Parish Vigils in the Boston Archdiocese</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>A19-64</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Evangelical Theology Group</strong></td>
</tr>
<tr>
<td><strong>1:00 pm–2:30 pm</strong></td>
</tr>
<tr>
<td>Arlene Sanchez Walsh, Azusa Pacific University, Presiding</td>
</tr>
<tr>
<td><strong>Theme:</strong> Evangelical Theology and Science</td>
</tr>
<tr>
<td>Josh Reeves, Boston University</td>
</tr>
<tr>
<td>Evangelicals, Theological Method, and God’s Two Books</td>
</tr>
<tr>
<td>Kevin Hector, Princeton Theological Seminary</td>
</tr>
<tr>
<td>Evangelical Theology and the Empirical Stance: An Engagement with Bas van Fraassen</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>A19-65</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Feminist Theory and Religious Reflection Group</strong></td>
</tr>
<tr>
<td><strong>1:00 pm–2:30 pm</strong></td>
</tr>
<tr>
<td>Karen Trimble Alliaume, Lewis University, Presiding</td>
</tr>
<tr>
<td><strong>Theme:</strong> Women’s Agency/Desire in Cross Cultural Perspectives</td>
</tr>
</tbody>
</table>

---

**Christian Spirituality Group**

1:00 pm–2:30 pm

Douglas Burton-Christie, Loyola Marymount University, Presiding

**Theme:** Spirituality: Its Uses and Misuses

Panelists:
Philip F. Sheldrake, University of Durham
Stephanie Paulsell, Harvard University
Kwok Pui Lan, Episcopal Divinity School
Leigh E. Schmidt, Princeton University
Mary Frohlich, Catholic Theological Union

**Comparative Studies in Hinduisms and Judaisms Group**

1:00 pm–2:30 pm

Tim Lubin, Washington and Lee University, Presiding

**Theme:** Issues in Poetry Translation: From the Bhagavad Gita to Poetry in the Ancient Synagogue

Laurie Patton, Emory University

Translating the Bhagavad Gita: Poetry and Process

Michael D. Swartz, Ohio State University, Columbus

Translation and the Comprehensibility of the Poetry of the Ancient Synagogue

**Nineteenth-Century Theology Group**

1:00 pm–2:30 pm

Lori K. Pearson, Carleton College, Presiding

**Theme:** Responses to Hans Schwarz, Theology in a Global Context: The Last Two Hundred Years (Eerdmans, 2005)

Russell C. Kleckley, Augsburg College

The Shifting Context of Global Context: The Changing Task and Scope of Historical Theology

Craig L. Nessan, Wartburg Theological Seminary

Schwarz’s Theological Vision: The History of Nineteenth- and Twentieth-Century Theology

Darrell Jodock, Gustavus Adolphus College

Context, Continuity, and Discontinuity in Hans Schwarz’s Survey of Nineteenth- and Twentieth-Century Theology

Arie Molendijk, University of Groningen

The Historiography of Modern Theology

Responding:

Hans Schwarz, University of Regensburg

Preprinted papers for sessions of the Nineteenth-Century Theology Group may be obtained for $20.00 from Ted Vial, Iliff School of Theology 2201 S. University Blvd., Denver, CO 80210; TVial@iliff.edu.
A19-67
Person, Culture, and Religion Group
1:00 pm–2:30 pm
Pamela Cooper-White, Lutheran Theological Seminary, Philadelphia, Presiding
Theme: Embodied Religious Practices in Psychological Perspective, Part II
Maria Liljas Stalhandske, Uppsala University
Ritual Practice and Mental Health: A Discussion of Ritual in Late Modern Sweden from Winnicott’s Play Perspective
Enoch Olujide Gbadegesin, Obafemi Awolowo University
Food as Ritual, Mouth as a Deity: The Place of Feast in Yoruba Concept of Vitality

A19-68
Religion and Ecology Group
1:00 pm–2:30 pm
Laurel D. Kearns, Drew University, Presiding
Theme: Religious and Theological Reflections on Environmental Issues in Africa
Ben-Willie Kwaku Golo, Norwegian University of Science and Technology
Contemporary Global Culture, the Theologies of Prosperity, and Ecological Restoration in Africa: An Ecotheologian’s Perspective
Tabona Shoko, University of Zimbabwe
Land Crisis: Indigenous Religion in Zimbabwe

A19-69
Religion, Politics, and the State Group
1:00 pm–2:30 pm
Andrew Murphy, Valparaiso University, Presiding
Theme: Global Perspectives: Political Theology at the Crossroads
James L. Rowell, Lafayette College
Political Theology at the Extremes: Gandhi and Bin Laden
Kevin York-Simmons, Vanderbilt University
Political Religion in the Era of Globalization: Toward a Postnational Christian Theology
Robert F. Shedinger, Luther College
Wall of Separation or Barrier to Justice? Valuing an Islamic Approach to “Church-State” Separation

A19-70
🌟 New Program Unit

Roman Catholic Studies Group and Christianity and Academia Consultation
1:00 pm–2:30 pm
Jeanne Marie Heffernan, Villanova University, Presiding
Theme: Issues and Controversies in Catholic Higher Education
Alison Benders, Ursuline College
Renewing the Identity of Catholic Colleges: Implementing Lonergan’s Method for Education
Kari-Shane Davis, Saint John’s University and Daniel McKanan, Saint John’s University
Controversial Conversations on a Catholic Campus: A Report on Research

A19-71
Womanist Approaches to Religion and Society Group
1:00 pm–2:30 pm
Stacey Floyd-Thomas, Texas Christian University, Presiding
Theme: In Search of Well-Watered Gardens: Theo-Ethical Resources in the Work of Alice Walker
Panelists:
Angela Sims, Union Theological Seminary and Presbyterian School of Christian Education
Alison B. Gise Johnson, Virginia Union University
M. Shawn Copeland, Boston College
Katie G. Cannon, Union Theological Seminary and Presbyterian School of Christian Education
Business Meeting:
Evelyn L. Parker, Southern Methodist University, Presiding

A19-72
🌟 New Program Unit

World Christianity Group and Coptic Christianity Consultation
1:00 pm–2:30 pm
Lois Farag, Luther Seminary, Presiding
Theme: A Vision for Coptic Studies: “Coptic Christianity” from Late Antique Egypt to the “Coptic Diaspora”
Panelists:
Stephen Emmel, Universität Göttingen
Business Meeting:
Lois Farag, Luther Seminary, Presiding
A19-73
New Program Unit

Theology of Martin Luther King, Jr. Consultation and Liberal Theologies Consultation
1:00 pm–2:30 pm
Johnny B. Hill, Louisville Presbyterian Theological Seminary, Presiding
Theme: Building Coalitions Then and Now: African-American Thought and Twentieth-Century Liberal Theologies
Panelists:
Ann Duncan, University of Virginia
James Deotis Roberts, Palmer Theological Seminary
Charles Marsh, University of Virginia

A19-48 (=AM19-50)

Society of Christian Philosophers
1:00 pm–3:30 pm
Theme: Materialism and Pelagianism
William Lane Craig, Talbot School of Theology, Presiding
Alexander Pruss, Georgetown University
Responding:
Michael Rea, University of Notre Dame

A19-74

Special Topics Forum
3:00 pm–4:30 pm
Sponsored by the Journal of the American Academy of Religion
Andrew Rippin, University of Victoria, Presiding
Theme: Five Years of Building Bridges
Panelists:
Mona Siddiqui, University of Glasgow
Miroslav Volf, Yale University
Hugh Philip Goddard, University of Nottingham
See page 15 for a description.

A19-75

Special Topics Forum
3:00 pm–4:30 pm
Sponsored by the Program Committee
Aislinn Jones, American Academy of Religion, Presiding
Theme: How to Propose a New AAR Program Unit
Join the chair of the Program Committee and the AAR Annual Meeting Program Director for an informal chat about upcoming Annual Meeting initiatives as well as the guidelines and policies for proposing a new Annual Meeting program unit.

A19-76

Wildcard Session
3:00 pm–4:30 pm
Jennifer Sisson, Lutheran School of Theology, Chicago, Presiding
Theme: Religion and Abuse: Proclamation, Disclosure, and “Hearing to Speech”
Panelists:
Marie M. Fortune, FaithTrust Institute
Rebecca Parker, Starr King School for the Ministry

A19-77

Wildcard Session
3:00 pm–4:30 pm
Heidi Hadsell, Hartford Seminary, Presiding
Theme: Educational Strategies to Develop Clergy Leadership of Congregations for Justice Engagement in the Public Square
Panelists:
Terry Boggs, Evangelical Lutheran Church in America
Craig L. Nessan, Wartburg Theological Seminary
Maxine Beach, Drew University Theological School

A19-78

Wildcard Session
3:00 pm–4:30 pm
David Kyuman Kim, Connecticut College, Presiding
Theme: Critical Reflections on Cornel West’s Democracy Matters
Panelists:
Amina Wadud, Virginia Commonwealth University
Romand Coles, Duke University
Jeffrey L. Stout, Princeton University
Responding:
Cornel West, Princeton University

A19-79

Wildcard Session
3:00 pm–4:30 pm
Leslie D. Callahan, University of Pennsylvania, Presiding
Theme: Epistemic Violence in the Study of Religion
Ludger Viefhues, Yale University
“Modern Religion” as Negotiation of Violence: Accounting for and Subverting the Epistemic Violence of the Category of Religion
Shannon Craigo-Snell, Yale University
Feminist Systematic Theology as Epistemic Violence, or, In Praise of Girlfights
Cynthia Hess, St. Mary’s College of Maryland
Multiple Violences and the Possibility of a Peaceful Self

Ann Svennungsen, Fund for Theological Education
Richard A. Hoehn, Adelphi, MD
Rodney Petersen, Boston Theological Institute
A19-80
Wildcard Session
3:00 pm–4:30 pm
Lynne Bejoian, Teachers College, Columbia University, Presiding
Theme: Pedagogy and Theology: Crossing the Multifaith Divide Toward Access and Inclusion
Panelists:
Maysaa Bazna, College of Staten Island
Josh Borkin, Teachers College, Columbia University
Frederick W. Weidmann, Auburn Theological Seminary

A19-81
Academic Teaching and the Study of Religion Section and Kierkegaard, Religion, and Culture Group
3:00 pm–4:30 pm
Mark Lloyd Taylor, Seattle University, Presiding
Theme: Kierkegaard and Pedagogy
Panelists:
Amy Laura Hall, Duke University
Timothy Polk, Hamline University
Helene T. Russell, Christian Theological Seminary
Jason A. Mahn, Duke University
Marty Miller Maddox, Graduate Theological Union
Responding:
Louise Carroll Keeley, Assumption College

A19-82
Buddhism Section
3:00 pm–4:30 pm
Charles S. Prebish, Pennsylvania State University, Presiding
Theme: Twenty-Five Years and Looking Forward: Former Co-Chairs' Roundtable
Panelists:
Anne M. Blackburn, Cornell University
Jacqueline I. Stone, Princeton University
John R. McRae, Soka University
John S. Strong, Bates College
Leslie Kawamura, University of Calgary
Peter N. Gregory, Smith College
Collett D. Cox, University of Washington
George D. Bond, Northwestern University
Business Meeting:
Charles Hallisey, University of Wisconsin, Madison, and Janet Gyatso, Harvard University, Presiding

A19-83
Comparative Studies in Religion Section
3:00 pm–4:30 pm
Selva J. Raj, Albion College, Presiding
Theme: Legal Categories in the Study of Religion: Comparative Issues
Panelists:
Winnifred Fallers Sullivan, University of Chicago
Hans G. Kippenberg, Max-Weber-Kolleg Erfurt

A19-84
Religion and the Social Sciences Section
3:00 pm–4:30 pm
Carol B. Duncan, Wilfrid Laurier University, Presiding
Theme: Religion, International Collaboration, and Social Change in Africa
Matthew Bersagel Braley, Emory University
Learning to Stand with Africa: Religious Networks, Human Rights, and HIV/AIDS
Jennifer Eaton Dyer, Vanderbilt University
Douglas A. Hicks, University of Richmond
African Poverty and the ONE Campaign: An Analysis of Moral Imagination and Motivation

A19-85
Study of Islam Section
3:00 pm–4:30 pm
Amir Hussain, Loyola Marymount University, Presiding
Theme: Cartoons of Muhammad and Muslim Responses
Panelists:
Liyakat Takim, University of Denver
Munir Jiwa, Massachusetts Institute of Technology
Marcia Hermansen, Loyola University Chicago
Laury Silvers, Skidmore College
Hatem Al-Bazian, University of California, Berkeley
Kristin Sands, Sarah Lawrence College
Responding:
Jocelyne Cesari, Harvard University
<table>
<thead>
<tr>
<th>A19-86</th>
<th>Theology and Religious Reflection Section and Lesbian-Feminist Issues and Religion Group</th>
<th>3:00 pm–4:30 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Kwok Pui Lan, Episcopal Divinity School, Presiding</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Theme: Washington Sunday: God, Sex, and Politics</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Marcella Althaus-Reid, University of Edinburgh</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Dwight N. Hopkins, University of Chicago</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Mary E. Hunt, Women’s Alliance for Theology, Ethics, and Ritual</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Mark D. Jordan, Emory University</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>A19-87</th>
<th>Women and Religion Section</th>
<th>3:00 pm–4:30 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Rosetta E. Ross, Spelman College, Presiding</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Theme: African Religion and Women’s Agency</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Beverley Haddad, University of KwaZulu-Natal</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Surviving the HIV/AIDS Pandemic: African Women Living and Dying, Shielding and Sheltering, Theorizing and Being Theorized</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Oyeronke Olajubu, University of Ilorin, Nigeria</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Women and the Politics of Leadership in Africa</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Damaris M’mworia, Drew University</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Evil, Suffering, and Women’s Agency in Africa</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Sarojini Nadar, University of KwaZulu-Natal</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Searching the Dungeons Beneath Our Religious Discourses: The Case of Violence Against Women and The “Unholy Trinity”</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>A19-88</th>
<th>Afro-American Religious History Group</th>
<th>3:00 pm–4:30 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Deidre H. Crumbley, North Carolina State University, Presiding</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Theme: Celebrating the 100th Year of a “Black Revival”: A Discussion on The Azusa Street Mission and Revival by Cecil M. Robeck</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Panelists: Wallace Best, Harvard University</td>
<td></td>
</tr>
<tr>
<td></td>
<td>A.G. Miller, Oberlin College</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Karen Kossie-Chernesev, Texas Southern University</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Responding: C. M. Robeck, Fuller Theological Seminary</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>A19-89</th>
<th>Anthropology of Religion Group</th>
<th>3:00 pm–4:30 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>J. Shawn Landres, Synagogue 3000 and University of California, Los Angeles, Presiding</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Theme: Familiar yet Strange: Jewish Ethnographers in Evangelical Communities</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Panelists: Diane Winston, University of Southern California</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Mara Einstein, Queens College, City University of New York</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Lynne Gerber, Graduate Theological Union</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Michele Rosenthal, University of Haifa</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Omri Elisha, New York University</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Responding: Randall Balmer, Columbia University</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>A19-90</th>
<th>Eastern Orthodox Studies Group</th>
<th>3:00 pm–4:30 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Peter Bouteneff, St. Vladimir’s Orthodox Theological Seminary, Presiding</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Theme: The Theology of Sergii Bulgakov</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Brandon Gallaher, University of Oxford</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Graced Creatureliness: Ontological Tension in the Uncreated/created Distinction in the Sophiologies of Bulgakov, Solov’ev, and Milbank</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Jonathan Seiling, Conrad Grebel University College</td>
<td></td>
</tr>
<tr>
<td></td>
<td>From Antinomy to Sophiology: Bulgakov’s Post-Kantian Idealist System</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>A19-91</th>
<th>Mysticism Groups and Daoist Studies Consultation</th>
<th>3:00 pm–4:30 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Mark Csikszentmihalyi, University of Wisconsin, Madison, Presiding</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Theme: Daoist Mystical Experiences: Embodied and Disembodied</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Laura Weed, College of Saint Rose</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Daoist Mysticism: Embodiment, Eudaimonia, and Flow</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Stephen Eskildsen, University of Tennessee, Chattanooga</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Out-of-Body Experience in Tang Daoist Meditation: A Few Non-Neidan Examples Found in the Yunji Qian</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Louis Komjathy, Pacific Lutheran University</td>
<td></td>
</tr>
<tr>
<td></td>
<td>The Daoist Mystical Body</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Responding: Jordan Paper, York University</td>
<td></td>
</tr>
</tbody>
</table>
### A19-92

**Native Traditions in the Americas Group**  
3:00 pm–4:30 pm  
Ines M. Talamantez, University of California, Santa Barbara, Presiding  
Theme: *Cultural Sovereignty in the Representation of Native Traditions*  
Ines Hernandez-Avila and Juan Avila, University of California, Davis  
*Honoring the Patwin People: A Campus/Community Collaboration at the University of California, Davis*  
Philip P. Arnold, Syracuse University  
*Collaborative Issues in Onondaga Nation Territory*  
Gabrielle Tayac, National Museum of the American Indian  
*Creating Native Space at the National Museum of the American Indian: Integrating Indigenous Philosophical Stances in the Contemporary Life Gallery*

### A19-93

**New Program Unit**

**New Religious Movements Group and Yoga in Theory and Practice Consultation**  
3:00 pm–4:30 pm  
Ian Whicher, University of Manitoba, Presiding  
Theme: *Embodiment, Empowerment, and Commodification in Contemporary Yoga and Tantra*  
Shreena Gandhi, University of Florida  
*The Practice of Yoga in the US: Bridging the Mind and Body and Religion and the Market*

### A19-94

**Reformed Theology and History Group**  
3:00 pm–4:30 pm  
Martha L. Moore-Keish, Columbia Theological Seminary, Presiding  
Theme: *Book Review Session of Feminist and Womanist Essays in Reformed Dogmatics*  
Panelists:  
Emilie M. Townes, Yale University  
Serene Jones, Yale University  
Business Meeting:  
Katherine Sonderegger, Virginia Theological Seminary, and Robert J. Sherman, Bangor Theological Seminary, Presiding  
Responding:  
Elias Kifon Bongmba, Rice University

### A19-95

**Religion, Holocaust, and Genocide Group**  
3:00 pm–4:30 pm  
Victoria Barnett, United States Holocaust Memorial Museum, Presiding  
Theme: *Religion, Justice, and Genocide in Africa*  
Eric Markusen, Danish Institute for International Studies  
*Voices of Victims of Genocide in Darfur: Heard but Not Needed?*  
Fidele Lumeya, Church World Service  
*Restorative Justice: An African Perspective*

### A19-96

**Religions, Medicines, and Healing Group**  
3:00 pm–4:30 pm  
Linda L. Barnes, Boston University, Presiding  
Theme: *Teaching Religion and Healing*  
Panelists:  
Stephanie Y. Mitchem, University of South Carolina  
Lara Medina, Claremont Graduate University  
Fred Glennon, Le Moyne College  
Suzanne J. Crawford, Pacific Lutheran University

---
A19-97

Tillich: Issues in Theology, Religion, and Culture Group and Cultural History of the Study of Religion Consultation
3:00 pm–4:30 pm
Robison B. James, University of Richmond, Baptist Theological Seminary at Richmond, Presiding
Theme: Is Paul Tillich “the Unacknowledged Theoretician of the AAR's Entire Enterprise” (Jonathan Z. Smith)?
Panelists:
Jonathan Z. Smith, University of Chicago
Tomoko Masuzawa, University of Michigan
John Thatamanil, Vanderbilt University

A19-98

* New Program Unit

World Christianity Group
3:00 pm–4:30 pm
Dale T. Irvin, New York Theological Seminary, Presiding
Theme: World Christianity
Todd M. Johnson, Gordon-Conwell Theological Seminary
A Demographic Overview of World Christianity
Lamin Sanneh, Yale University
Unity and Diversity in the Christian Movement
Peter C. Phan, Georgetown University
Doing Theology in the Context of World Christianity
Patrick Provost-Smith, Harvard University
World Christianity as an Epistemological Problem
Responding:
Daisy L. Machado, Lexington Theological Seminary

A19-99

Liberal Theologies Consultation
3:00 pm–4:30 pm
Stephen G. Ray, Lutheran Theological Seminary, Philadelphia, Presiding
Theme: Are Liberal Theologies Liberation Theologies?
Peter C. Hodgson, Vanderbilt University
Radical Liberalism: A Liberatory Mandate
Millicent Feske, Saint Joseph's University
The Material Promise of Karl Rahner's Theological Anthropology for A Feminist-Liberationist Soteriology
Kathleen Roberts Skerrett, Grinnell College
Time for Liberal Theology? Time Zones, Tempo, and Territorial Politics

Business Meeting:
Christine Helmer, Harvard University, Presiding

A19-100

AAR Sterling Circle Reception
5:00 pm–6:30 pm
All members who have been with the AAR continuously for at least 25 years are part of our Sterling Circle. In honor of your long-term support, John R. Fitzmier, executive director, and Diana L. Eck, AAR president, invite you to celebrate at an open house.

A19-101

Special Topics Forum
5:00 pm–6:30 pm
Sponsored by the Program Committee J. Shawn Landres, Synagogue 3000/ UCLA Center for Jewish Studies, Presiding
Theme: Jewish Religious and Communal Responses to Genocides in Africa
Panelists:
David Saperstein, Religious Action Center for Reform Judaism
See page 15 for a description.

A19-102

Special Topics Forum
5:00 pm–6:30 pm
Sponsored by the Religion and Disabilities Task Force
Kent A. Eaton, Bethel Seminary, Presiding
Theme: Disability and the Local Faith Community: Concerns for Ministry and Theological Education
Panelists:
Ginny Thornburgh, National Organization on Disability
Lorraine Thal, National Organization on Disability
See page 15 for a description.
A19-103  
Special Topics Forum  
5:00 pm–6:30 pm  
Sponsored by the Teaching and Learning Committee  
Eugene V. Gallagher, Connecticut College, Presiding  
Theme: AAR Excellence in Teaching Forum: A Conversation about Teaching with Patricia O’Connell Killen, 2006 Excellence in Teaching Award Winner  
Panelist:  
Patricia O’Connell Killen, Pacific Lutheran University  
See page 16 for a description.

A19-104  
Wildcard Session  
5:00 pm–6:30 pm  
Paul Oslington, University of New South Wales, Australia, Presiding  
Panelists:  
Lawerence Iannaccone, George Mason University  
Max L. Stackhouse, Princeton Theological Seminary  
Robert H. Nelson, University of Maryland  
Craig M. Gay, Regent College

A19-105  
Wildcard Session  
5:00 pm–6:30 pm  
Jorunn Jacobsen Buckley, Bowdoin College, Presiding  
Theme: The Role of Secular Viewpoints in Scriptural Studies: Past, Present, and Future  
Jacques Berlinerblau, Hofstra University  
Secular Criticism, the AAR, and the SBL  
A. J. Droge, University of California, San Diego  
What Difference Does Q Make? or Excavating Q Studies  
Hector Avalos, Iowa State University  
Translation as Manipulation: A Secular Perspective  
John Crossley, University of Southern California  
What Is Secular Criticism?  
Responding:  
William E. Arnal, New York University

A19-106  
Evils in Religious Traditions Consultation Planning Session  
5:00 pm–6:30 pm  
Jason Steuber, University of Missouri, Kansas City and Nelson-Atkins Museum, Presiding  
See page 21 for a description.

A19-107  
Christian Systematic Theology Section  
5:00 pm–6:30 pm  
Kristen E. Kvam, Saint Paul School of Theology, Presiding  
Theme: God’s African Households  
Joshua Ralston, Emory University  
The “Matter” of the Eucharist in Bénézet Bujo’s African Catholic Ecclesiology: The Sacrament as a Means of Inculturation and Liberation  
Michael Battle, Virginia Theological Seminary  
African Apophatic Theology  
Ernst M. Conradie, University of the Western Cape  
The Whole Household of God (Oikos) in an African Ecclesiological Perspective

A19-108  
Ethics Section  
5:00 pm–6:30 pm  
Daniel C. Maguire, Marquette University, Presiding  
Theme: Violence against Women Rooted in Religion: A Comparative Study  
Panelists:  
John C. Raines, Temple University  
Christine E. Gudorf, Florida International University  
Hu Hsiao-Lan, Temple University  
David Robert Loy, Bunkyo University  
A19-133  
Critical Studies of Political Theology Consultation Planning Session  
5:00 pm–6:30 pm  
Corey D. Walker, Brown University, Presiding  
See page 21 for a description.
A19-109

Religion in South Asia Section
5:00 pm–6:30 pm
Corinne Dempsey, University of Wisconsin, Stevens Point, Presiding
Theme: Identity, Poetry, and Desire
Nathan McGovern, University of California, Santa Barbara
“Hinduism” in a “Non-Hindu” Context: A Study of Brahma Worship in Thailand
SherAli Tareen, Duke University
Reifying Religion While Lost in Translation: Mirza Mazhar Jan-i Janan (d.1781) on the Hindus
Deven Patel, Seton Hall University
Monism, Mantra, and Poet-Mystics: Religious Readings of Courtly Epic Poetry in South Asia
Shana Lisa Sippy, Columbia University
Disaporic Desires: Exploring the Discourse of Desire among Hindus in the United States

A19-110

Study of Islam Section
5:00 pm–6:30 pm
Ruqayya Khan, Trinity University, Presiding
Theme: Islam and Authority in a Public Space
David Simonowitz, Otis College of Art and Design
From 12 to 124,000 Venerable Models: Externally Dissimilar Manifestations of Shi’a Islam in Iranian Ritual Spaces
Karen G. Ruffle, University of North Carolina, Chapel Hill
A “Good Woman” Embodied: Constructing Fatima Kubra as an Idealized Indian Shi’a Muslim Bride/Widow
Behnam Sadeghi, Princeton University
A Stylometric Evaluation of Mehdi Bazargan’s Chronology of the Quran

A19-111

Women and Religion Section and Bioethics and Religion Group
5:00 pm–6:30 pm
Laurie Zoloth, Northwestern University, Presiding
Theme: Watch out Roe! Religion and Reproductive Freedom
Panelists:
Toby Schonfeld, University of Nebraska
Laura Purdy, Wells College
Carolyn McLeod, University of Western Ontario
Suzanne Holland, University of Puget Sound

A19-112

African Religions Group and Ritual Studies Group
5:00 pm–6:30 pm
Isabel Mukonyora, Western Kentucky University, Presiding
Theme: Making Again: Rites to Heal New Challenges in African Contexts
Kara Ellis Skora, University of Virginia
Modern Asante Ancestorhood: Retrieving Meaning and Invoking Identity through Rituals of Remembrance
Jone Salomonsen, University of Oslo
Shielding Girls at Risk by Weaving Zulu and Christian Ritual Heritage
Sidsel Roalkvam, Diakonhjemmet University College, Oslo
The Making of Protective Spaces

A19-113

Black Theology Group
5:00 pm–6:30 pm
Alison Gise Johnson, Virginia Union University, Presiding
Theme: Healing the Hurt: Black Theology and Human Suffering
Arthur Pressley, Drew University
Suffering As Identity: A Call for Dialogue between Liberation Psychology and Liberation Theologies
Derek Hicks, Rice University
The Reclamation: The Nature of Black Theology’s Response to Human Suffering
Nessette Falu, New York Theological Seminary
Black Theology and Its Health Care Microscoping into Human Suffering: Addressing Black Community Health Oppression in the Twenty-First Century
Kurt Buhring, Saint Mary’s College Toward a Revised Humanocentric Theism: A Consideration of William R. Jones on Divine Power and Human Freedom and Suffering
Responding:
Anthony B. Pinn, Rice University
A19-114
Chinese Religions Group and Confucian Traditions Group
5:00 pm–6:30 pm
Philip Kafalas, Georgetown University, Presiding
Theme: Self-Cultivation: Reworking Old Methods, Creating New Ones
Miaw-fen Lu, Academia Sinica, Taiwan
The Classic of Filial Piety in Early Seventeenth-Century Confucian Scholars’ Self-Cultivation
Jennifer Eichman, Seton Hall University
Convincing Yangming Schoolmen to Intone the Name of Amitābhā Buddha
Charles B. Jones, Catholic University of America
Yuan Hongdao (1568-1610) and the Xifang Helun: Advancing Pure Land Thought in Late Ming China
Chao-heng Liao, Academia Sinica
From Dreams to Awareness: Late Ming Buddhist Commentaries

A19-115
★ New Program Unit
Comparative Religious Ethics Group
5:00 pm–6:30 pm
Lucinda J. Peach, American University, Presiding
Theme: Assessing Recent Works in Comparative Ethics
Jonathan Schofer, Harvard University
Comparative Reflections on Material Virtue
Charles Hallisey, University of Wisconsin, Madison
Reading Michael Cook on Islamic Ethics

A19-116
Law, Religion, and Culture Group
5:00 pm–6:30 pm
Rosalind I. J. Hackett, University of Tennessee, Knoxville, Presiding
Theme: Religion and Human Rights in Africa
Felix B. Asiedu, Middlebury College
After Forgiveness: The Morphology of Justice, the New Utilitarianism, and the Culture of Human Rights
Simeon O. Ilesanmi, Wake Forest University
The Burden of Religion and the Fragility of Constitutional Relief: A Critique of State Involvement in Religious Pilgrimages in Nigeria
Responding:
T. Jeremy Gunn, American Civil Liberties Union

A19-117
Mysticism Group
5:00 pm–6:30 pm
Neil Douglas-Klotz, Edinburgh Institute for Advanced Learning, Presiding
Theme: Mystical Healing: Modes and Methodologies
Fran Grace, University of Redlands
“Map of Consciousness”: A New Paradigm for Mysticism and Healing
Ann Gleig, Rice University
Healing Narcissism: From Regression to Transformation in the Psychoanalytic Encounter with Unchurched Mysticism
Mark Graves, Jesuit School of Theology, Berkeley
Memory, Trauma, and Healing
Anthony Chiffolo, Praeger Publishers
Heavenly Visions, Holy Stigmata, and the Human Brain: A Neurotheological Look at the Life of Padre Pio

A19-118
Religion and Popular Culture Group
5:00 pm–6:30 pm
Sarah McFarland Taylor, Northwestern University, Presiding
Theme: Religion, Protest, and Popular Culture
Lee Gilmore, Chabot College
“Change-a-lujah!” Destabilizing Normative “Religion” with Reverend Billy and the Stop-Shopping Gospel Choir
Karline McLain, Bucknell University
Who Shot the Mahatma? Depicting Gandhian Nonviolence in Indian Comic Books
Ibrahim Abraham, Monash University
Punk Pulpit: Religion, Punk Rock, and Counter-(sub)cultures
Responding:
Lisle Dalton, Hartwick College
Business Meeting:
Sarah McFarland Taylor, Northwestern University, and Richard J. Callahan, University of Missouri, Columbia, Presiding

A19-119
Religions, Social Conflict, and Peace Group
5:00 pm–6:30 pm
Marla J. Selvidge, Central Missouri State University, Presiding
Theme: A Shabby Messiah: Bush and the “Divine Mission”
Andrew Fiala, California State University, Fresno
The Crusade for Freedom: A Critique of The Bush Doctrine
Jillinda Weaver, Emory University
Civil Religion, George W. Bush’s Divine Mission, and an Ethics of Mission
Helen Daley Schroepfer, West Chester University
"Pursuing the Enemies of Freedom": Religion in the Persuasive Rhetoric of the Bush Administration
Responding:
James L. Rowell, Lafayette College

A19-121

Science, Technology, and Religion Group
5:00 pm–6:30 pm
Connie Bertka, AAAS Dialogue on Science, Ethics, and Religion, Presiding
Theme: Interpreting Quantum Mechanics: Buddhist and Christian Perspectives
Panelists:
Charles H. Townes, University of California, Berkeley
B. Alan Wallace, University of California, Santa Barbara
William R. Stoeger, University of Arizona

A19-122

Scriptural Reasoning Group
5:00 pm–6:30 pm
Rachel Muers, University of Exeter, Presiding
Theme: Holiness and Practice
Panelists:
Diana Lipton, University of Cambridge
Ben Quash, University of Cambridge
Umeeye Isra Yazicioglu, University of Virginia
Business Meeting:
Rachel Muers, University of Exeter, Presiding

A19-123

Theology and Continental Philosophy Group
5:00 pm–6:30 pm
Bruce Ellis Benson, Wheaton College, Presiding
Theme: Heidegger’s The Phenomenology of Religious Life
Panelists:
Daniel Dahlstrom, Boston University
Thomas Sheehan, Stanford University

A19-124

Wesleyan Studies Group
5:00 pm–6:30 pm
Rebekah Miles, Southern Methodist University, Presiding
Theme: John Wesley’s Moral Theology
Panelists:
D. Stephen Long, Garrett-Evangelical Theological Seminary
Randy L. Maddox, Duke University
Robin W. Lovin, Southern Methodist University
Phil Wogaman, Iliff School of Theology

A19-125

* New Program Unit

Theology of Martin Luther King, Jr. Consultation
5:00 pm–6:30 pm
Henry James Young, Garrett-Evangelical Theological Seminary, Presiding
Johnny B. Hill, Louisville Presbyterian Theological Seminary, Presiding
Theme: Fifty Years Later: The Legacy of Martin Luther King, Jr. and the Montgomery Bus Boycott
Panelists:
Lewis V. Baldwin, Vanderbilt University
Rosetta E. Ross, Spelman College
Cheryl Townsend Gilkes, Colby College
Cornel West, Princeton University
Business Meeting:
Johnny B. Hill, Louisville Presbyterian Theological Seminary, Presiding

A19-126

Plenary Address
7:15 pm–8:15 pm
Diana L. Eck, Harvard University, Presiding
Theme: Tariq Ramadan
Tariq Ramadan, Oxford University
See page 11 for a description. Appearance is dependent upon outcome of ACLU lawsuit. See www.aarweb.org for status.

A19-136 (=AM19-132)

Society for Asian and Comparative Philosophy
7:00 pm–8:30 pm
Theme: Themes in Japanese Philosophy
Keung Wing Lam, Kyoto University
The Absolute Nothingness and Knowledge in Later Philosophy of Nishida Kitar: Reading ‘The Logic of Place and the Religious Worldview
John Maraldo, Northern Florida University
Kuki Shuzo’s Contingent Nothingness
Judy Saltzman, California Polytechnic State University
Desire to Win: Sport, Budo, and the Art of War
A19-138 (=AM19-124)
Evangelical Philosophical Society
7:00 pm–8:30 pm
Theme: The Nature of Knowledge: The Internalism/Externalism Debate and its Theological Implications
William Lane Craig, Talbot School of Theology, Presiding
Panelists:
James Beilby, Bethel University
R. Douglas Geivett, Biola University

A19-127
Arts Series/Performance: KanKouran West African Dance Company
8:30 pm–9:30 pm
Diane Apostolos-Cappadona, Georgetown University, Presiding
See page 17 for a description.

A19-128
Film Event: Religion in Documentary Film: The Work of Helen Whitney
8:30 pm–10:30 pm
Diana L. Eck, Harvard University, Presiding
Helen Whitney, New York, NY
See page 17 for a description.

A19-129
Arts Series/Films: Gattaca
8:30 pm–10:30 pm
Sponsored by Religion, Film, and Visual Culture Group
Tony S. L. Michael, York University, Presiding
See page 18 for a description.

A19-130
Arts Series/Films: Excerpts from Toward a New Christianity: Stories of African Christians in Ghana and Zimbabwe
8:30 pm–10:30 pm
Sponsored by the African Religions Group
James Ault, Northampton, MA
See page 19 for a description.

A19-131
JAAR Editorial Board Reception
9:00 pm–11:00 pm
Charles Mathewes, University of Virginia, Presiding

A19-132
Special Topics Forum
8:30 pm–10:00 pm
Steve Herrick, American Academy Religion, Presiding
Theme: Capitol Hill Advocacy Orientation
See page 13 for a description.

A20-1
AAR Program Unit Chairs’ Breakfast
7:30 am–8:45 am
John R. Fitzmier, American Academy of Religion, Presiding
All program unit chairs should attend this important informational session with the AAR’s Program Committee.

A20-39
Religion in the Schools Task Force Meeting
7:30 am–9:00 am
Diane L. Moore, Harvard University, Presiding

A20-2
Teaching and Learning Committee Meeting
7:30 am–9:00 am
Eugene V. Gallagher, Connecticut College, Presiding

A20-38
Special Topics Forum
7:45 am–8:30 am
Steve Herrick, American Academy of Religion, Presiding
Theme: Capitol Hill Advocacy Orientation and Capitol Hill Visit
See page 13 for a description.

A20-40
Special Topics Forum
9:00 am–11:30 am
Kimberly Bresler, Princeton Theological Seminary, Presiding
Theme: Pedagogical Techniques: Using Technology to Enhance the Educational Experience

MONDAY, NOVEMBER 20

A20-1
AAR Program Unit Chairs’ Breakfast
7:30 am–8:45 am
John R. Fitzmier, American Academy of Religion, Presiding
All program unit chairs should attend this important informational session with the AAR’s Program Committee.

A20-39
Religion in the Schools Task Force Meeting
7:30 am–9:00 am
Diane L. Moore, Harvard University, Presiding

A20-2
Teaching and Learning Committee Meeting
7:30 am–9:00 am
Eugene V. Gallagher, Connecticut College, Presiding

A20-38
Special Topics Forum
7:45 am–8:30 am
Steve Herrick, American Academy of Religion, Presiding
Theme: Capitol Hill Advocacy Orientation and Capitol Hill Visit
See page 13 for a description.

A20-40
Special Topics Forum
9:00 am–11:30 am
Kimberly Bresler, Princeton Theological Seminary, Presiding
Theme: Pedagogical Techniques: Using Technology to Enhance the Educational Experience

MONDAY MORNING

A19-138 (=AM19-124)
Evangelical Philosophical Society
7:00 pm–8:30 pm
Theme: The Nature of Knowledge: The Internalism/Externalism Debate and its Theological Implications
William Lane Craig, Talbot School of Theology, Presiding
Panelists:
James Beilby, Bethel University
R. Douglas Geivett, Biola University

A19-127
Arts Series/Performance: KanKouran West African Dance Company
8:30 pm–9:30 pm
Diane Apostolos-Cappadona, Georgetown University, Presiding
See page 17 for a description.

A19-128
Film Event: Religion in Documentary Film: The Work of Helen Whitney
8:30 pm–10:30 pm
Diana L. Eck, Harvard University, Presiding
Helen Whitney, New York, NY
See page 17 for a description.
Panelists:
Mary E. Hess, Luther Seminary
See page 16 for a description.

**A20-3**

**Special Topics Forum**  
*9:00 am–11:30 am*  
**Theme:** Posters Session  
Panelists:  
B. Lilan Laishley, University of Tennessee, Chattanooga  
*Labyrinths: Images of the Cosmos*  
Joseph Laycock, Indianapolis, Indiana  
*Mothman and Durkheim: A Twentieth-Century American Totem*  
Matthew Long and Jennifer Schwartzberg, University of Georgia  
*A Study of the Judeo-Arabic text of “The Tale of our Master Moses and the Gates of Heaven and Hell”*  
Jennifer Oldstone-Moore, Wittenberg University  
*Experiential Learning: Teaching Pilgrimage Through the 88 Sacred Places of Shikoku*  
Dustin Reynolds, Azusa Pacific University  
*Child Soldiers in Africa*  
Sarah Steele, Graduate Theological Union  
*Unveiled: Identity in Marjane Satrapi's Autobiographical Graphic Novels Persepolis and Persepolis 2*  
Denis Thalson, Graduate Theological Union  
*A Matter of Difference: Urban vs. Roadside Memorials in the US*  

**A20-5**

**Ethics Section**  
*9:00 am–11:30 am*  
David P. Gushee, Union University, Presiding  
**Theme:** Getting Out: Ethics after a War  
Glen Stassen, Fuller Theological Seminary  
*Getting Out Requires Acknowledging How We Got In*  
Gregory A. Banazak, SS. Cyril and Methodius Seminary, and Luis Reyes Ceja, Universidad del Valle de Atemajac  
*Ius Post Bellum in the Indies: Light on Ethical Obligations after War from Sixteenth-Century Latin America*  
Tori C. Lockler, University of South Florida  
*The Suffering of the Nazi Doctors*  
Rebecca Gordon, Graduate Theological Union  
*Can Practice Make Perfect? Torture, Virtue Ethics, and the Christian Sacramental Tradition*  

**A20-4**

**Wildcard Session**  
*9:00 am–11:30 am*  
Calvin Mercer, East Carolina University, Presiding  
**Theme:** Radical Life Extension: What Religions Have to Say  
Panelists:  
Aubrey de Grey, Cambridge University  
Terence L. Nichols, University of St. Thomas  
Derek Maher, East Carolina University  
Jeffrey Stephen Lidke, Berry College  
John L. Esposito, Georgetown University  
Nancy J. Duff, Princeton Theological Seminary  

**A20-6**

**History of Christianity Section**  
*9:00 am–11:30 am*  
Karen Bruhn, Arizona State University, Presiding  
**Theme:** Constructing Christian and National Identities  
Kathleen M. Self, Skidmore College  
*At the Althing, in the Law: Constructing Christian and Icelandic Identity in the Conversion of Iceland*  

**A20-7**

**North American Religions Section**  
*9:00 am–11:30 am*  
Kathleen Flake, Vanderbilt University, Presiding  
**Theme:** Authors Meet Critics: Religion, Law and Society with Noah Feldman (Divided by God), Marci A. Hamilton (God vs. The Gavel) and Winnifred Fallers Sullivan (The Impossibility of Religious Freedom)  
Panelists:  
Marci A. Hamilton, Yeshiva University  
Winnifred Fallers Sullivan, University of Chicago  
Noah Feldman, New York University  
Responding:  
Sarah Gordon, University of Pennsylvania  
Richard Winston Bishop, University of Virginia  
*Render the Basilica unto Caesar? Ambrose of Milan on Church and Empire*  
Björn Krondorfer, St. Mary’s College of Maryland  
*The Hour of the Church: Nationalizing Christian Identity in Post-1945 Autobiographies of German Protestant Theologians*  
Regina Schwerd, University of California, Berkeley  
*Not the German Christ, but the German Christian: The Construction of a Proto-German Identity in the Ninth-Century Heliand*  
Aimee Burant, University of Chicago  
*Theology as “Spiritual Renewal of the Nation”: Ernst Troeltsch on Christianity and German Identity, 1914-1918*  
Responding:  
Darren Walhof, Grand Valley State University  

---

* AAR Annual Meeting Program • See www.aarweb.org for Room Listings •
A20-8
Philosophy of Religion Section and Theology and Continental Philosophy Group
9:00 am–11:30 am
Kathleen Roberts Skerrett, Grinnell College, Presiding
Theme: The Significance of Amy Hollywood’s Sensible Ecstasy (University of Chicago Press)
Panelists:
Janet Gyatso, Harvard University
Virginia Burrus, Drew University
Ellen T. Armour, Vanderbilt University
Patricia Daily, Columbia University
Responding:
Amy M. Hollywood, Harvard University

A20-9
Religion and the Social Sciences Section
9:00 am–11:30 am
Alton B. Pollard, Emory University, Presiding
Theme: “Natural” Disasters and Social and Religious Responses
Jennifer Veninga, Graduate Theological Union
Burying the Dead and Feeding the Living: A Social Scientific Analysis of the Lisbon Earthquake of 1755
Laurie Cozad, University of Mississippi
Disaster and Divinity in the Wake of Hurricane Katrina
Lynn Bridgers, St. Thomas University
Beyond the Medical Model: Re-examining Religious Response in the Aftermath of Trauma and Disaster
Stephen Dove, Fuller Theological Seminary
Relief and Repentance: Proselytism and Evangelical Disaster Responses
Business Meeting:
Douglas A. Hicks, University of Richmond, Presiding

A20-10
New Program Unit
Study of Islam Section and Contemporary Islam Consultation
9:00 am–11:30 am
Robert Rozehnal, Lehigh University, Presiding
Theme: From Cyber to the Grave: Making and Marking Muslim Space
Kristin Sands, Sarah Lawrence College
Cyberspace and Muslim Political Theology
Debra Mubashshir Majeed, Beloit College
“Not Here, Sisah!": African American Women and Gender Marginalization in American Mosques
Tazim Kassam, Syracuse University, and Rizwan Mawani, Institute of Ismaili Studies
Ismaili Jamatkhanas: Negotiating Space, Ritual, and Identity Since Aga Khan III
Amila Butorovic, York University
Interpreting Deadly Silence: Religious Hybridity of a Bosnian Muslim Cemetery
Naveeda Khan, Johns Hopkins University
Inheriting Islam: The Call to Prayer and the Ordinary Voice of Tradition
Responding:
Anna Bigelow, North Carolina State University

A20-11
Study of Judaism Section
9:00 am–11:30 am
Chava Weissler, Lehigh University, Presiding
Theme: The “New Jews”: Reflections on Emerging Cultural Practices
Barbara Kirshenblatt-Gimblett, New York University
The “New Jews”: Reflections on Emerging Cultural Practices
Jeffrey Shandler, Rutgers University, New Brunswick
Bar Mitzvah Disco: Remediating a Rite of Passage
Ari Kelman, University of California, Davis
Ritual as Mediation: A Case Study in Storahelling
Judah Cohen, New York University
A Musical Space of Our Own: Negotiating Genre, Authenticity, and Identity in Music of the “New” New Jews
Responding:
Michele Rosenthal, University of Haifa

A20-12
Theology and Religious Reflection Section
9:00 am–11:30 am
Joerg Rieger, Southern Methodist University, Presiding
Theme: Jim Wallis’ God’s Politics (Harper SanFrancisco) and Critical Responses
Jim Wallis, Sojourners Magazine
Responding:
Andrea Smith, University of Michigan, Ann Arbor
Mark Lewis Taylor, Princeton Theological Seminary
Cheryl A. Kirk-Duggan, Institute of Ismaili Studies
Douglas K. Harink, King’s University College
A20-13

African Religions Group
9:00 am–11:30 am
Damaris M’mworia, Drew University, Presiding
Theme: Religion and Public Life in Africa: Politics, Human Rights, and Peacemaking
Edwin Gimode, Kenyatta University
Religion in Public Affairs: The Role of the Church in the Struggle for Democracy and a New Constitutional Order in Kenya
Mary Nyangweso, Iowa State University
Religion, the African Concept of the Individual, and the Human Rights Discourse
Nisbert Taringa, University of Zimbabwe
African Traditional Religions and Human Rights: Initiating the Discourse
Isabel Apawo Phiri, University of KwaZulu-Natal
Business Meeting:
Samuel K. Elolia, Emmanuel School of Religion, Presiding

A20-14

🌟 New Program Unit
Bible, Theology, and Postmodernity Group
9:00 am–11:30 am
Catherine Keller, Drew University, Presiding
Theme: Genesis
Mark I. Wallace, Swarthmore College
The Food Web Is Sacred: Reading Genesis and Matthew through Green Eyes
Danna Nolan Fewell, Drew University, and Gary A. Phillips, Wabash College
Suffering Responsibility: Creation, Art, and the Genesis of Ethics
Sharon V. Betcher, Vancouver School of Theology
Disabling “The Fall”
Jon L. Berquist, Westminster John Knox Press
Genesis, Diaspora, Multiplicities
Business Meeting:
Jon L. Berquist, Westminster John Knox Press, Presiding

A20-15

Black Theology Group and Person, Culture, and Religion Group
9:00 am–11:30 am
Kathleen Bishop, Madison, NJ, Presiding
Theme: Explorations: Black Theology, Psychology, and Human Wholeness
Monica A. Coleman, Bennett College for Women
Friendly Spirits: A Womanist Theology of Mental Health through the Lens of Spirit Possession
Lee Hayward Butler, Chicago Theological Seminary
Breaking the Chains, Cutting the Ropes, Embodying the Disintegrated: The Liberating Work of African American Pastoral Theology

A20-16

Christian Spirituality Group and Wesleyan Studies Group
9:00 am–11:30 am
Kenneth J. Collins, Asbury Theological Seminary, Presiding
Theme: Communal Spiritual Practices in Wesleyan Traditions
Jonathan Cooney, Boston University
The Shout Heard ‘Round the World: Similarities and Differences between American and English Camp Meetings
Rhonda Hartweg, Asbury Seminary
The Contributions of Sarah Anderson Jones (1753-1794) to Three Communal Spiritual Practices of Early American Methodism
Robin Knowles Wallace, Methodist Theological School in Ohio
“Jesus, United by Thy Grace”: A Preliminary Investigation of Wesleyan Hymn Singing as a Communal Spiritual Practice
Philip Wingeier-Rayo, Pfeiffer University
Recovering the Love-Feast: Moravian Contributions to Wesleyan Bands, Classes, and Societies

Trina Armstrong, Claremont School of Theology
Rot at the Core: Black Theology and Psychotherapy—an Integrative Approach Towards Liberation from Psychological Slavery
Chanequa Walker-Barnes, Duke University
Deconstructing the Strong Black Woman
AAR Annual Meeting Program  •  See www.aarweb.org for Room Listings

MONDAY MORNING

A20-17
Comparative Studies in Hinduisms and Judaisms Group and Religion and Sexuality Consultation
9:00 am–11:30 am
Yudit K. Greenberg, Rollins College, Presiding

Theme: A Conversation with Wendy Doniger and Daniel Boyarin: Religion and Sexuality

Panelists:
Laura S. Desmond, University of Chicago
Ishay Rosen-Zvi, Hebrew University, Jerusalem
Wendy Doniger, University of Chicago
Daniel Boyarin, University of California, Berkeley

Business Meeting:
Kathryn McClymond, Georgia State University, Presiding

A20-18
Confucian Traditions Group
9:00 am–11:30 am
Mark Halperin, University of California, Davis, Presiding

Theme: Values in Conflict: Confucian Attempts to Resolve Moral Dilemmas

Thomas Radice, University of Pennsylvania
Concealing Morality: Moral Dilemmas, Filial Piety, and Gender in Early China

Kenneth Holloway, University of Pennsylvania
The Rectification of Names in the Analects and Daodejing?

Keith Knapp, The Citadel
Where Have All the Loyal Retainers Gone? The Conflict between Family and State in Medieval Confucianism

Ian Chapman, Princeton University
The Ethical Reveler: Confucian Morals in Tang Court Festivities

Christopher Lupke, Washington State University
Filial Vestiges: The Conflict between Confucian and Modern Structures of Selfhood

Responding:
Peter Ditmanson, Colby College

Business Meeting:
Michael Puett, Harvard University, Presiding

A20-19
Eastern Orthodox Studies Group
9:00 am–11:30 am
Timothy Patitsas, Holy Cross Greek Orthodox School of Theology, Presiding

Theme: Creation, the Fathers, and Contemporary Orthodox Theology

Joseph M. Hallman, University of Saint Thomas
Augustine or Cyril? To Whom Shall We Go for the Oneness of Christ?

Frederick D. Aquino, Abilene Christian University
The Natural State of the Intellect in Maximus Confessor: A Virtue Epistemology of Spirituality

Thomas Cattoi, Boston College
Salvation through Matter: Maximos the Confessor and Pavel Florensky on the Propedeutic Purpose of Creation

Valerie Karras, Southern Methodist University
Imago Dei or Microcosmic Rational Animal? The Protological Anthropology of Gregory of Nyssa

Business Meeting:
James C. Skedros, Holy Cross Greek Orthodox School of Theology, and Paul Gavrilyuk, University of Saint Thomas, Presiding

A20-20
New Program Unit

Ecclesiological Investigations Group
9:00 am–11:30 am
Gerard Mannion, Liverpool Hope University, Presiding

Theme: Comparative Ecclesiology: Engaging the Work of Roger Haight and Exploring the Nature, Method, and Development of Comparative Ecclesiology for the Future

Minna Hietamäki, Helsinki University
Is Comparative Ecclesiology Enough for the Oikoumene? Remarks on Roger Haight's Comparative Ecclesiology in the Light of Recent Lutheran-Roman Catholic Dialogues

Reid Locklin, University of Toronto
A More Comparative Ecclesiology? Bringing Comparative Theology to the Ecclesiological Table

Gerard M. Jacobitz, St. Joseph's University, Philadelphia
Church and Sacramentality: The Theology of Symbol in Roger Haight's Comparative Ecclesiology

Ann M. Caron, St. Joseph College, Hartford
Toward an Inclusive Ecclesial Communion?

Responding:
Roger D. Haight, Union Theological Seminary, New York

Business Meeting:
Amy Plantinga Pauw, Louisville Presbyterian Theological Seminary, Presiding
A20-21

Evangelical Theology Group
9:00 am–11:30 am
Wyndy Corbin Reuschling, Ashland Theological Seminary, Presiding
Theme: Drama, Doctrine, and Evangelical Theology: Exploring Kevin Vanhoozer’s “Canonical-Linguistic” Approach to Doctrine and Its Implications for Evangelical Theology
Jay Smith, First Baptist Church, Bellingham, WA
"Backdoor Balthasar": The Theo-Drama as Template for the Drama of Doctrine and the Legitimization of an Evangelical Theological Aesthetic
Hans Boersma, Regent College
Dramatic Imagination: The Nouvelle Théologie of Kevin Vanhoozer
John Perry, University of Notre Dame
Is the Bible a Playscript? Assessing Vanhoozer’s Metaphor for Evangelical Theology
Responding:
Kevin J. Vanhoozer, Trinity Evangelical Divinity School
Business Meeting:
John R. Franke, Biblical Theological Seminary, Presiding

A20-22

Gay Men’s Issues in Religion Group
9:00 am–11:30 am
Julianne Buentering, Chicago Theological Seminary, Presiding
Theme: Hopeful Instability: Queer Love and Divine Desire in Religious Tradition
Thomas V. Peterson, Alfred University
"Coming Out," Witnessing, and Being Seen as Spiritual Acts in the Gay Community
Alex Hivoltze, Boston University
Divine Love Letters: A Theological Instancing of Queer Love and Divine Desire

A20-23

Latina/o Religion, Culture, and Society Group
9:00 am–11:30 am
Benjamin Valentin, Andover Newton Theological School, Presiding
Theme: Legacies of Colonization: Comparative Religious and Theological Perspectives on “America” from the Margins
Panelists:
Rüdiger V. Busto, University of California, Santa Barbara
Gemma Cruz, Radboud University, Nijmegen
Michelle A. Gonzalez, University of Miami
Diana L. Hayes, Georgetown University
Jean-Pierre Ruiz, St. John’s University, New York
Business Meeting:
Carmen Marie Nanko-Fernandez, Catholic Theological Union, and Benjamin Valentin, Andover Newton Theological School, Presiding

A20-24

Pragmatism and Empiricism in American Religious Thought Group
9:00 am–11:30 am
David Lamberth, Harvard University, Presiding
Theme: Pragmatism: Broadening the Discussion
Matthew Bagger, Brown University
Dewey’s Bulldog: Sidney Hook, Pragmatism, and Naturalism
Responding:
William David Hart, University of North Carolina, Greensboro
Business Meeting:
Eddie S. Glaude, Princeton University, and David C. Lamberth, Harvard University, Presiding

A20-25

Reformed Theology and History Group and Religion in Europe Consultation
9:00 am–11:30 am
Robert Alvis, Saint Meinrad School of Theology, Presiding
Theme: Remembering European Conflicts Past: Interdisciplinary Reflections on Memory and the Challenge of Reconciliation
Panelists:
Miroslav Volf, Yale University
William F. Kelleher, Syracuse University
Jan Kubik and Amy Linch, Rutgers University
Jeffrey Olick, University of Virginia
A20-26

Religion and Disability Studies Group
9:00 am–11:30 am
Deborah Creamer, Iliff School of Theology, Presiding
Theme: Religion, Disability, and Concepts of the Other
Joseph Ballan, Syracuse University
A Levinasian Perspective on Disability and Care
Molly Haslam, Vanderbilt University
Dethroning Rationality: A Theological Anthropology of/for Individuals with Intellectual Disabilities
Lynne Bejoian, Teachers College Columbia University
Enlightened Agency and Engagement: Three Wisdom Traditions’ Call to Be Radically Open to the “Other”
Mary Caygill, Trinity Methodist Theological College and University of Auckland
Transgressing the Frame: A Movement towards a Transgressive Space beyond “Normality”
Tracy Demmons, University of St. Andrews
Toward a Theology of Intellectual Disability

A20-27

Roman Catholic Studies Group
9:00 am–11:30 am
Gregory Nelson Hite, New College of Florida, Presiding
Theme: Social Justice: Questions New and Old
Brett Hendrickson, Arizona State University
Organizing for Dignity: Catholic Social Policy and Challenges to the Bracero Program
Brian Matz, Katholieke Universiteit Luven
Interpreting the “Common Good” According to Greek Patristic Writings of the Second through Fifth Centuries
Nicholas Rademacher, Catholic University of America
The Intersection of Faith and Science in the Catholic Social Reform Work of Gladys Sellew and Mary Elizabeth Walsh in Washington, DC

A20-28

Science, Technology, and Religion Group
9:00 am–11:30 am
Michael L. Spezio, California Institute of Technology, Presiding
Theme: Human Uniqueness: Dialogue on Evolution and Human Dignity
Panelists:
Ursula Goodenough, Washington University
Nancy Howell, Saint Paul School of Theology
Wesley Wildman, Boston University
Barbara J. King, College of William and Mary
Responding:
J. Wentzel Van Huyssteen, Princeton Theological Seminary

A20-29

New Program Unit

Christianity and Academia Consultation
9:00 am–11:30 am
Diana Akiyama, Occidental College, Presiding
Theme: Christian Higher Education: History, Theology, and Practice
Stephen P. Shoemaker, Harvard University
Politics, Epistemology, and Divinity: The Ghettoization of Theology at Nineteenth-Century Harvard
Bryan V. Hillis, University of Regina
The Creator, the Administrator, and Administrating: Can Theology Inform the Decision-making of Higher Education?
L. DeAne Lagerquist, Saint Olaf College
Is Secularization a Bad Thing? The View from St. Olaf College
Responding:
M. Douglas Meeks, Vanderbilt University
Business Meeting:
David S. Cunningham, Hope College, Presiding

A20-30

Foucault Consultation
9:00 am–11:30 am
Eva Maria Räpple, College of DuPage, Presiding
Matthew Chrulew, Monash University
Foucault and Derrida in the Return of Religion
Susan Abraham, St. Bonaventure University
Postcolonial Religious Studies and Foucault
### A20-31

**Open and Relational Theologies Consultation**  
9:00 am–11:30 am  
Thomas Oord, Northwest Nazarene University, Presiding  
Theme: *Intelligent Design: Theological Considerations*  
Taede A. Smedes, University of Leiden  
*Intelligent Design and Theology: What Place for the Creator?*  
Anna Case-Winters, McCormick Theological Seminary  
*The Theological Stakes of Intelligent Design*  
Brian Madison, Duke University  
*Implications of Intelligent Design Theory for Cosmos as Creature and God as Creator*  
Palmyre Oomen, Radboud University Nijmegen  
*The Theological Failure of “Intelligent Design” and a Whiteheadian Alternative*  
Responding:  
James B. Miller, American Association for the Advancement of Science

### A20-32

**Sacred Space in Contemporary Asia Consultation and Tantric Studies Consultation**  
9:00 am–11:30 am  
Pamela D. Winfield, Meredith College, Presiding  
Theme: *Inner and Outer Landscapes: Tantric Dimensions of Sacred Space in Asia*  
June McDaniel, College of Charleston  
*Fragments of Body, Pieces of Mind: Sacred Space in the Kali Temples of West Bengal*  
Istvan Keul, Free University of Berlin  
*Urbanized Goddesses: The Yaginis in Banaras*  
E. H. Jarow, Vassar College  
*The Tantric Body of Kalidasa*  
J. F. Marc des Jardins, Concordia University  
*Tibetan Bonpo Exorcistic Ritual and the Shared Tantric Landscape of Kham*  
Responding:  
Loriliai Biernacki, University of Colorado, Boulder

### A20-33

**National Museum of African Art**  
9:30 am–12:00 pm  
Sponsored by Arts, Literature, and Religion Section and African Religions Group  
S. Brent Plate, Texas Christian University, Presiding  
See page 18 for a description.

### A20-34

**Restoration Ecology of the Anacostia River and Environmental Justice Bus Tour**  
9:30 am–12:00 pm  
Sponsored by the Religion and Ecology Group  
Laurel D. Kearns, Drew University, Presiding  
See page 18 for a description.

### A20-35

**EIS Advisory Committee Meeting**  
11:30 am–1:00 pm  
Shelly C. Roberts, American Academy of Religion, Presiding

### A20-36

**Plenary Address**  
11:30 am–12:45 pm  
Diana L. Eck, Harvard University, Presiding  
Theme: *Madeleine Albright*  
Madeleine Albright, Georgetown University  
See page 12 for description.

### A20-50

**Sacred and Religious Sites of Washington Bus Tour**  
1:00 pm–5:00 pm  
Sponsored by the North American Religions Section  
Peter W. Williams, Miami University of Ohio; Dewey Wallace, George Washington University; and Jeanne H. Kilde, Carleton College, Presiding  
See page 18 for a description.
AAR Annual Meeting Program
See www.aarweb.org for Room Listings

A20-51
Special Topics Forum
1:00 pm–3:30 pm
Sponsored by the Publications Committee
Cynthia Read, Oxford University Press, Presiding
Theme: How to Publish Your Book: Advice from Oxford University Press and from the Editors of the AAR Book Series and JAAR
Panelists:
Kimberly Rae Connor, University of San Francisco
Susan E. Henking, Hobart and William Smith Colleges
Jacob Kinnard, Iliff School of Theology
Kevin Madigan, Harvard University
Anne E. Monius, Harvard University
James Wetzel, Villanova University
Charles Mathewes, University of Virginia
See page 16 for a description.

A20-52
Special Topics Forum
1:00 pm–3:30 pm
Sponsored by the Regions Committee
Laurie Louise Patton, Emory University, Presiding
Panelists:
James R. Cochrane, University of Cape Town
Elias Kifon Bongmba, Rice University
Tinnyiko Maluleke, University of South Africa
Peter Okaalet, MAP International
Deborah McFarland, Emory University
Steve de Gruchy, University of KwaZulu Natal
Responding:
Linda L. Barnes, Boston University
See page 16 for a description.

A20-53
Special Topics Forum
1:00 pm–3:30 pm
Sponsored by the Theological Education Steering Committee
Barbara Brown Zikmund, Catholic University of America, Presiding
Theme: Theology in the Public Sphere: The Challenges of Being a Public Intellectual
Panelists:
Joseph Fahey, Manhattan College
Lisa Sowle Cahill, Boston College
Ronald J. Sider, Palmer Theological Seminary
Richard Cizik, National Association of Evangelicals
See page 16 for a description.

A20-54
Academic Teaching and the Study of Religion Section
1:00 pm–3:30 pm
Grace G. Burford, Prescott College, Presiding
Theme: Reflecting on the Scholarship of Teaching and Learning: Success Stories
Nathan Kollar, St John Fisher College
Differing and Oppositional Religious Voices in Our Classrooms
John K. Simmons, Western Illinois University
Exploring the Spirituality Gap between Faculty and Student Expectations in the Introductory Class in Religious Studies and Theology
Claire Bischoff and Mary Elizabeth Moore, Emory University
Intersections, Parallels, and Integrations: Oral History, Pedagogy, and Research
Lucretia B. Yaghjian, Episcopal Divinity School and Weston Jesuit School of Theology
Writing Theology Well: Reflections on Process, Pedagogy, and Writing as a Theological Practice
Business Meeting:
Joseph A. Favazza, Stonehill College, and Fran Grace, University of Redlands, Presiding

A20-55
Arts, Literature, and Religion Section
1:00 pm–3:30 pm
Ted L. Estess, University of Houston, Presiding
Theme: Art, Apocalypse, and Katrina: Poetic Responses to Disaster
Panelists:
Sybil Estess, University of Houston
John Gery, University of New Orleans
Martha Serpas, University of Tampa
R. Clifton Spargo, Marquette University
Responding:
John Utz, Duke University
A20-56

Christian Systematic Theology Section
1:00 pm–3:30 pm
Cynthia Rigby, Austin Theological Seminary, Presiding
Theme: Global Mission after Colonialism
Robert Hughes, University of the South
The Missio Spiritus as an Under-explored Ground of Post-colonial Missiology and Praxis
Earl Zimmerman, Eastern Mennonite University
Church and Empire: Free-Church Ecclesiology in a Global Era
Daniel Ott, St. Andrews Presbyterian College
Inclusive Love beyond Inclusivism: Modeling the Church's Mission after the Inclusive Love of the Trinity
Margaret Eletta Guider, Weston Jesuit School of Theology
From the Ends of the Earth: “International Minister” or Missionary? A Roman Catholic Perspective on the Changing Face of Mission in the United States
Business Meeting:
Cynthia Rigby, Austin Theological Seminary, Presiding

A20-57

＊New Program Unit

Comparative Studies in Religion Section and Buddhist Philosophy Group
1:00 pm–3:30 pm
Daniel A. Arnold, University of Chicago, Presiding
Theme: Buddhist Philosophy as a Comparative Enterprise: A Solution to Philosophy’s Problem of Truth
Panelists:
Mario D'Amato, Rollins College
Jonathan Gold, University of Vermont
Katherine Janiec Jones, Transylvania University
Parimal G. Patil, Harvard University

A20-58

North American Religions Section
1:00 pm–3:30 pm
Amanda Porterfield, Florida State University, Presiding
Theme: Keywords in American Religion: Secularism, Liberalism, Mysticism, and Missions
Panelists:
Adam Shapiro, University of Chicago
Clark Gilpin, University of Chicago
David R. Perley, University of Toronto
Melani McAlister, George Washington University
Responding:
Martin Marty, University of Chicago

A20-59

Philosophy of Religion Section
1:00 pm–3:30 pm
Eric Boynton, Allegheny College, Presiding
Theme: Biopolitics and the Philosophy of Religion
Matthew Chrulew, Monash University
Foucault, Biopolitics, and Religion
Clayton Crockett, University of Central Arkansas
Law beyond Law: Agamben, Deleuze, and the Unconscious Event
Gregory Kaplan, Rice University
Biopolitics, Immanence, and the Wages of Life
William Robert, Louisiana State University
Biopolitics, Ecotechnics, and the Possibility of Subjectivity

A20-60

Religion in South Asia Section
1:00 pm–3:30 pm
Shubha Pathak, University of Chicago, Presiding
Theme: Transgressing Traditions and Traditional Transgressions
Panelists:
Katherine Ulrich, University of Southern California
Scott A. Kugle, Leiden University
Robert Menzies, Albion College
William Elison, University of Chicago
Responding:
Ivette Vargas-O'Bryan, Austin College

A20-61

Study of Islam Section
1:00 pm–3:30 pm
Seyyed Hossein Nasr, George Washington University, Presiding
Theme: Comprehending the Qur’ān: Critical Issues Raised by the Publication of E. J. Brill’s Encyclopaedia of the Qur’ān
Panelists:
Jane Dammen McAuliffe, Georgetown University
Claude Gilliot, University of Aix-en-Provence
William A. Graham, Harvard University
Wadad Kadi, University of Chicago
Andrew Rippin, University of Victoria
Responding:
Sidney Griffith, Catholic University of America
A20-62
Study of Judaism Section
1:00 pm–3:30 pm
Martin Kavka, Florida State University, Presiding
Theme: “God Is the Truth”: The Star of Redemption between Philosophy and Theology
Panelists:
Elliot R. Wolfson, New York University
Paul W. Franks, University of Toronto
Benjamin Pollock, Hebrew University of Jerusalem
Robert Gibbs, University of Toronto

A20-63
Theology and Religious Reflection Section
1:00 pm–3:30 pm
Derek Simon, St. Thomas University, Presiding
Theme: Memory, Suffering, and Hope
Flora A. Keshgegian, Brown University
Black Holes and Blue Skies: Trauma and Suffering in History
Lester Edwin Ruiz, New York Theological Seminary
Empire, Enforced Migration, and Solidarity: Pursuing a Theology of Migration
Alain Epp Weaver, University of Chicago
Remembering the Nakba: Tours of Destroyed Palestinian Villages as Pilgrimages of Lament and Hope
Roger S. Gottlieb, Worcester Polytechnic Institute
Empire’s Other: Religious Environmentalism and Our Planet’s Future
Responding:
Serene Jones, Yale University

A20-64
Women and Religion Section and Native Traditions in the Americas Group
1:00 pm–3:30 pm
Andrea Smith, University of Michigan, Ann Arbor, Presiding
Theme: Can the Subaltern Speak? Revisited: Gender, Colonialism, and the Politics of History in Noenoe Silva’s Aloha Betrayed
Panelists:
J. Kehaulani Kauanui, Wesleyan University
Justine Smith, Harvard University
Michelene Pesantubbee, University of Iowa
Dale Turner, Dartmouth College
Vincent L. Wimbush, Claremont Graduate University
Responding:
Noenoe Silva, University of Hawaii, Honolulu
Business Meeting:
Michael McNally, Carleton College, and Kenneth Mello, University of Vermont, Presiding

A20-65
Anthropology of Religion Group and Religion, Holocaust, and Genocide Group
1:00 pm–3:30 pm
Edward Tabor Linenthal, Indiana University, Bloomington, Presiding
Theme: The Ethics and Politics of Museum Display
Jennifer L. Geddes, University of Virginia
The Victim’s Body and the Ethics of Viewing
Jane Marie Law, Cornell University
Sugihara Chianne and the Political Utility of Altruism: One Hero, Two Museums, and Myriad Competing Shared Cultural Memories
Responding:
Oren Baruch Stier, Florida International University
Torah and Taboo: Is the United States Holocaust Museum Jewish?
Hannah Holtschneider, University of Edinburgh
Victims, Perpetrators, Bystanders? Witnessing, Remembering, and the Ethics of Representation in Museums of the Holocaust
Business Meeting:
Katharina von Kellenbach, St. Mary’s College of Maryland, and Oren Baruch Stier, Florida International University, Presiding

A20-66
Augustine and Augustinianisms Group and Eastern Orthodox Studies Group
1:00 pm–3:30 pm
Paul Gavrylyuk, University of Saint Thomas, and James C. Skedros, Holy Cross Greek Orthodox School of Theology, Presiding
Theme: Augustine and the Christian East
Will Cohen, Catholic University of America
The Place of Augustine in the Ecclesiology of Georges Florovsky
David Dunn, Olivet Nazarene University
Good Sex? Desire in Augustine and Gregory of Nyssa
Peter Galadza, Saint Paul University
The Liturgical Commemoration of Augustine in the Byzantine East: An Ambiguous Lex Orandi for an Ambiguous Lex Credendi
John Panteleimon Manoussakis, Boston College
The Vision of God: Reconciling the Controversy Concerning Augustine’s Exegesis of the Old Testament Theophanies
**A20-84 (=AM20-50)**

Center for Advanced Holocaust Studies, US Holocaust Memorial Museum Information Session
1:00 pm - 3:30 pm
Participants interested in learning more about the academic resources of the museum are invited to this information session. In addition to information about fellowships, seminars, and workshops, and the museum's publications program, there will be demonstrations of the museum's electronic resources, including Internet-II and online research tools. For additional information, please contact Victoria J. Barnett at vbarnett@ushmm.org or 1-202-488-0469.

**A20-67**

New Program Unit

Bible in Racial, Ethnic, and Indigenous Communities Group
1:00 pm–3:30 pm
Miguel A. De La Torre, Iliff School of Theology, Presiding
Theme: Biblical Reading and Colonial Hermeneutics
Christo Lombaard, University of South Africa
"Does Contextual Exegesis Require an Affirming Bible? Lessons from "Apartheid" and "Africa" as Narcissistic Hermeneutical Keys"
Charles E. DeBose, California State University, East Bay
*The Ebonics Bible: An Idea Whose Time Has Come*
Laura E. Donaldson, Cornell University
*American Samson: Learning from the Schoolmaster*
Raedorah Stewart, Proclaim and Publish Ministries
*Three Points and the Poem: Theopoetics and Non-Canonical Texts, Tones, and Tools of Black Preaching*

Danielle Sigler, Austin College
*Zora Neale Hurston's Bible*

Bonhoeffer: Theology and Social Analysis Group
1:00 pm–3:30 pm
Lisa Dahill, Trinity Lutheran Seminary, Presiding
Theme: *Which Bonhoeffer? For Whom?*
Jacqueline A. Bussie, Capital University
*Terrorist or Saint? Teaching Dietrich Bonhoeffer in the Twenty-first Century*
Jennifer McBride, University of Virginia
"Religionless Christianity" for North America: Confession of Sin as the Privileged Church's Sociopolitical Praxis
Jonathan Malesic, King's College, Pennsylvania
*Bonhoeffer's "Secret Discipline": The Duty to Conceal Christian Identity in Public Life*
Lori Brandt Hale, Augsburg College, Presiding

Clarke Hudson, Indiana University, Bloomington
*The Ancestors, Births, and Lives of Yao Daoist Manuscripts*
Edward L. Davis, University of Hawaii, Honolulu

**A20-70**

Korean Religions Group
1:00 pm–3:30 pm
Marcie Middlebrooks, Cornell University, Presiding
Theme: The Transformation of Korean Religious Rituals and Their Characteristics in Contemporary Korea
Kim Jongmyung, Graduate School of Korean Studies
*Buddhist Daily Rituals in Korea: Transformation and Characteristics*
Jeonghyun Ha, Academy of Korean Studies
*Confucian Family Ancestor Worship (Chesa) in Korea: Transformation and Characteristics*
Sang-un Park, Korea Institution for Religion and Culture
*Protestant Revival Services in Korea: Transformation and Characteristics*
Byoungchul Ko, Academy of Korean Studies
*God-Humanism (Taejjongyo) Rituals in Korea: Transformation and Characteristics*

Pori Park, Arizona State University
James H. Grayson, University of Sheffield
A20-71

Law, Religion, and Culture Group
1:00 pm–3:30 pm
Jonathan Ebel, University of Illinois, Urbana-Champaign, Presiding
Theme: The Bible, Education, and American Civil Religion
Nathan D. Raybeck, University of Illinois, Urbana-Champaign
Reestablishing American Civil Religion? American Identity and Bible Literacy
Sara Shrader, University of Illinois, Urbana-Champaign
The Bible and Its Influence: Problems and Paradoxes of Cultural Literacy in American Public Schools
Jeffrey Thibert, University of Illinois, Urbana-Champaign
The Constitutionality of Bible Courses in American Public Schools
Erik Owens, University of Virginia
"Disestablishment" as Legal Paideia? Assessing Michael McConnell's Educational Pluralism
Responding:
Jonathan Moore, Grinnell College

A20-72

Men's Studies in Religion Group
1:00 pm–3:30 pm
Mark Justad, Vanderbilt University, Presiding
Theme: Men’s Studies in Religion: Cross Cultural Perspectives
Garth Kasimu Baker-Fletcher, Texas College
XODUS Wilderness: Failed New Masculinities and Hope

A20-73

Platonism and Neoplatonism Group
1:00 pm–3:30 pm
Jay Bregman, University of Maine, Orono, Presiding
Theme: Living Tradition
Garth W. Green, Boston University
Christian Neo-Platonism, Medieval and Modern
Matthew C. Halteman, Calvin College
Neoplatonism at the Margin of Fundamental Ontology: Inklings of Ascent “Beyond Being” in the 1929 Footnotes to Heidegger’s “On the Essence of Ground”
Willemien Otten, Utrecht University
Nature’s Voice: The Auditive Structure of R.W. Emerson’s Neoplatonic Spirituality
David L. Smith, Central Michigan University
Ralph Waldo Emerson: From Neoplatonism to Nondualism?
Responding:
Willemien Otten, Utrecht University

A20-74

★ New Program Unit

Practical Theology Group
1:00 pm–3:30 pm
James Nieman, Hartford Seminary, Presiding
Theme: Political Aspects of Practical Theology
Joyce Ann Mercer, Virginia Theological Seminary
Teaching Against Torture: Liturgical Catechesis in Exceptional Circumstances
Carmen Marie Nanko-Fernández, Catholic Theological Union
De-colonizing Practical and Pastoral Theologies: A Reconfiguration En Conjunto
Jennifer R. Ayres, Emory University
Waiting for a Glacier to Move: Practical Theological Reflections on Social Witness Practice
Responding:
Elaine Graham, University of Manchester
Business Meeting:
Claire Wolfteich, Boston University, Presiding
Religion and Ecology Group and Contemporary Pagan Studies Consultation
1:00 pm–3:30 pm
Michael York, London, United Kingdom, Presiding
Theme: Sacred Space and Time: Contemporary Paganism and Spiritual Ecology
Adrian Harris and Christina Welch, University of Winchester
Deep Currents: The Two Tides of Neo-Paganism
Chris Klassen, Wilfrid Laurier University
Speaking Nature: Multivocal Participation in the Search for a Sustainable World
Helen A. Berger, West Chester University, and Douglas Ezzy, University of Tasmania
Teenage Witches and Environmentalism
Alan Shear, McHenry County College
Contemporary Pagan Pilgrimage in America
Responding:
Robert S. Corrington, Drew University

A20-76
Religion in Latin America and the Caribbean Group
1:00 pm–3:30 pm
Jeanette Reedy Solano, California State University, Fullerton, Presiding
Theme: Beyond Mestizaje: Revisiting Race, Syncretism, and Hybridity
Bettina E. Schmidt, University of Oxford
Afro-Caribbean Religions as Realms of Memory: The Concept of Polyphonic Bricolage as Critique against Syncretism and Mestizaje
Steven Engler, Mount Royal College and Pontifícia Universidade Católica de São Paulo
Mestiçagem, Brasilidade, and Feijoada: Extending Brazilian Writings on Hybridity
Nestor Medina, University of Toronto
Hybrid Cultures or Multiculturalism: Navigating the Contested Spaces of Mestizaje Discourse(s)
Ruben Rosario-Rodriguez, Saint Louis University
The Racialized Christ: Reconceptualizing Mestizaje as Transcultural Paradigm
Responding:
Otto A. Maduro, Drew University
Business Meeting:
Nelson Maldonado-Torres, University of California, Berkeley, and Jeanette Reedy Solano, California State University, Fullerton, Presiding

A20-77
Womanist Approaches to Religion and Society Group
1:00 pm–3:30 pm
Linda E. Thomas, Lutheran School of Theology, Chicago, Presiding
Theme: Tapestries of Motion and Spirit
Karen Baker-Fletcher, Southern Methodist University
Loves the Spirit
Keri Day, Vanderbilt University
God's Daughters: Nairobi Women and Visions of Gender Justice
Deborah Buchanan, Fuller Seminary
We Shall Overcome: The Beautiful Tapestry of Womanist Transformation in Dance, Literature, Poetry, and Hip Hop
Carolyn Medine, University of Georgia
Jan Willis' "Dreaming Me": Constructing a Baptist-Buddhist Womanist Identity
Melanie L. Harris, Texas Christian University
Loving the Spirit: Expressions of Paganism in Alice Walker’s Non-Fiction

A20-78
World Christianity Group
1:00 pm–3:30 pm
Martha Smalley, Yale University, Presiding
Theme: World Christianity in Local Contexts
Paul V. Kollman, University of Notre Dame
Classifying African Christianities Past and Present
David Tonghou Ngong, Baylor University
The New Christianity in Africa and Radical Orthodoxy: An Apology for Dialogue
Mark R. Mullins, Sophia University
Between Inculturation and Globalization: The Situation of Roman Catholicism in Contemporary Japanese Society
Peter Ng, Chinese University of Hong Kong
The Necessity of the Particular in the Globalization of Christianity: The Case of Christian Higher Education in China
Responding:
Melanie A. May, Colgate Rochester Crozer Divinity School
Business Meeting:
Peter C. Phan, Georgetown University, and Dale T. Irvin, New York Theological Seminary, Presiding
A20-79

Cultural History of the Study of Religion Consultation
1:00 pm–3:30 pm
Richard King, Vanderbilt University, Presiding

Theme: Medicalizing Religion: Inherent Biology, Pathological Emotion, and Missionizing Hygiene
Lisle Dalton, Hartwick College
Popular Phrenology and the Biology of Natural Religion
Curtis Evans, Florida State University
Emotionalism Described and Dissected: The New Psychology and the Pathologizing of Black Religion
Shin Kwon Kim, Drew University
An Aseptic Religion: Discovering a Hybridity on the Flux of Hygiene and Christianity in Korea

Responding:
Sean McCloud, University of North Carolina, Charlotte

Business Meeting:
Kathleen Garces-Foley, Marymount University, Presiding

A20-80

Death, Dying, and Beyond Consultation
1:00 pm–3:30 pm
Kathleen Garces-Foley, Marymount University, Presiding

Theme: Memorials to the Dead
Cat Ngoc Jonathan Tran, Duke University
Between Worlds at the Vietnam Veterans Memorial
Sarah McFarland Taylor, Northwestern University
Composting a Life: Recycled Bodies, Green Burial, and Meaning Making in the Natural Death Movement
Arlene Macdonald, University of Toronto
Organ Donors, Fallen Soldiers, and the Sensuous Civil Religion

Business Meeting:
Kathleen Garces-Foley, Marymount University, Presiding

A20-81 (=S20-70)

Open and Relational Theologies Consultation and the SBL and Latter-Day Saints and the Bible Group
1:00 pm–3:30 pm
Lynne Faber Lorenzen, Augsburg College, and John Welch, Brigham Young University, Presiding

Theme: Are Openness and Relational Theologies Biblical?
John Sanders, Huntington College
Clear as Day: Metaphorical and Literal Readings of Scripture in the Open Theism Debate
James M. McLachlan, Western Carolina University
Open Readings of Genesis: Jacob Boehme’s Mysterium Magnum and Joseph Smith’s Books of Moses, Abraham, and The Book of Mormon
Michael Lodahl, Point Loma Nazarene University
The Human’s Naming of the Creatures as the World’s (and God’s) Open Future: A Conflict of Interpretations among Jews, Muslims, and Mormons
David L. Paulsen, Brigham Young University
Opening the Bible: Open Canon and Openness Theology

A20-82

Queer Theory and LGBT Studies in Religion Consultation
1:00 pm–3:30 pm
Laura S. Levitt, Temple University, Presiding

Theme: Queer Religion, Queer Communities
John Harden, College of St. Rose
Faggots on Fire: Traditions of the African Diaspora and LGBT Initiation
Heather Thiessen, University of Louisville
Something Whatever in Common: Prospects for Queer Community

Justin Waters, Graduate Theological Union
Public Theologies from the Inner Sanctum: A Queer Look at Public-Restroom Graffiti

Gerard Loughlin, Durham University
Being Creature, Becoming Human: A Theological Conversation between Oliver O’Donovan, Judith Butler, and Joan Roughgarden

Business Meeting:
Melissa M. Wilcox, Whitman College, Presiding

A20-83

Religion, Media, and Culture Consultation
1:00 pm–3:30 pm
Diane Winston, University of Southern California, Presiding

Theme: Freedom of Expression and Religious Sensibilities: The Danish Cartoon Controversy in a Global Media Environment
Panelists:
Tim Jensen, University of Southern Denmark
T. Jeremy Gunn, American Civil Liberties Union
Susanne Schröter, University of Passau

Responding:
John L. Esposito, Georgetown University
A20-101

Special Topics Forum
4:00 pm–6:30 pm
Sponsored by the Program Committee
Lisa Sowle Cahill, Boston College, Presiding
Theme: Debate: Just War Theory vs. Just Peacemaking Theory: Which Produces the Better Answer to Terrorism?
Panelists:
Jean Bethke Elshtain, University of Chicago
Glen Stassen, Fuller Theological Seminary
See page 16 for a description.

A20-102

Special Topics Forum
4:00 pm–6:30 pm
Sponsored by the Religion in the Schools Task Force
Betty A. DeBerg, University of Northern Iowa, Presiding
Theme: “Required Reading” Writing for the Secondary School Market
Panelists:
Stephanie McAllister, Brookline High School
Ann Braude, Harvard University
John Voll, Georgetown University
Scott Appleby, University of Notre Dame
See page 17 for a description.

A20-103

Arts, Literature, and Religion Section and Afro-American Religious History Group
4:00 pm–6:30 pm
Wallace Best, Harvard University, Presiding
Theme: Performing African-American Religion
Panelists:
Craig Prentiss, Rockhurst University
Judith Weisenfeld, Vassar College
Kathryn Lofton, Reed College
Responding:
Anthony B. Pinn, Rice University
Business Meeting:
Moses N. Moore, Arizona State University, Presiding

A20-104

Buddhism Section
4:00 pm–6:30 pm
Chun-Fang Yu, Columbia University, Presiding
Theme: Clerics and Family, Clerics as Family: Rethinking the Role of Families in Monastic Buddhism
Shayne Clarke, University of California, Los Angeles
Locating the Family in Homelessness: On Monastic Families in Indian Buddhism
Gina Cogan, Boston University
Serving the Buddha through Serving the Emperor: Imperial Buddhist Monks and Nuns as Abbots, Abbesses, and Adoptees in Edo Japan
Annabella Pitkin, Columbia University
Homeless Fathers, Sons (and Daughters): The Renunciant Relationships of Khunu Lama Tenzin Gyaltse and the Non-Sectarian Ideal
Lori Meeks, University of Southern California
Inheriting the Monastic Trade: Buddhism and Family Business in Medieval Japan
Responding:
John S. Strong, Bates College

A20-105

Christian Systematic Theology Section
4:00 pm–6:30 pm
Stephen G. Ray, Lutheran Theological Seminary, Philadelphia, Presiding
Theme: Reimagining the Political: Kingdom, Church, and State
Timothy Stanley, University of Manchester
Karl Barth and Jürgen Habermas: Christian Mission and Global Civil Society
Miikka Ruokanen, University of Helsinki
K. H. Ting’s Contribution to the Contextualization of Christianity in China
Steffen Lösel, Emory University
Standing at the Crossroads: A Political Theology of Justification
Kristen Deede Johnson, Hope College
“Public” Re-imagined: An Alternative to Church and State

A20-106

Comparative Studies in Religion Section and Animals and Religion Consultation
4:00 pm–6:30 pm
Jay McDaniel, Hendrix College, Presiding
Theme: Comparative Religious Approaches to Species Depletion, with Emphasis on Africa
Panelists:
Daniel McFee, Mercyhurst College
Laura Hobgood-Oster, Southwestern University
Richard Foltz, Concordia University, Montreal
Paul Waldau, Tufts University
A20-107

Ethics Section
4:00 pm–6:30 pm
Francisca Cho, Georgetown University, Presiding
Theme: Disciplining the Body as Ethical Training
Susan E. Hill, University of Northern Iowa
Chastising the Body, Cultivating the Soul: Food and Drink as Ethical Issues during the Reformation
Jeffrey K. Mann, Susquehanna University
Martial Discipline and the Way of Peace: The Virtues and Vices of Zen-inspired Martial Arts in Japan
Joyce Shin, University of Chicago
Integration and Discrimination: The Significance of Artistic Activity for Moral Formation
Sheila McCarthy, Duke University
Eucharist as Preparation for Martyrdom in Third-Century North Africa

A20-108

North American Religions Section
4:00 pm–6:30 pm
Tracy Fessenden, Arizona State University, Presiding
Theme: Authors Meet Critics: Religion and Visual Culture with David Morgan (The Sacred Gaze) and Camilo Jose Vergara (How the Other Half Worships)
Panelists:
David Morgan, Valparaiso University
Camilo Vergara, New York, NY
Responding:
Sally M. Promey, University of Maryland, College Park

A20-109

Women and Religion Section and Study of Islam Section
4:00 pm–6:30 pm
Ebrahim Moosa, Duke University, Presiding
Theme: Approaching the Problem of Qur’an 4:34: Divine Legislation for Male Authority and the Beating of Wives?
Laury Silvers, Skidmore College
“In the Book We Have Left Out Nothing” (Q 6:38): The Ethical Problem of the Existence of Verse 4:34 in the Qur’an
Ayesha Chaudhry, New York University
The Problems of Conscience and Hermeneutics with Respect to Verse 4:34: Some Contemporary Muslim Approaches
Kecia Ali, Brandeis University
“I Wanted One Thing and God Wanted Another:” Al-Shafi’i’s Attempt to Reconcile Qur’an and Sunnah on Subject of Striking Wives
Karen A. Bauer, Princeton University
“Traditional” Exegesis of 4:34: Men’s Authority and Women’s Rational Deficiency

Business Meeting:
Jung Ha Kim, Georgia State University, Presiding

A20-110 (=S20-120)

Study of Judaism Section and History and the SBL Literature of Early Rabbinic Judaism Section
4:00 pm–6:30 pm
Michael Satlow, Brown University, Presiding
Theme: Reconsidering Rabbinic Judaism
Christian Wiese, University of North Carolina, Chapel Hill
Wissenschaft des Judentums and Rabbinic Literature in the Nineteenth and Early Twentieth Centuries
Alexei Sivertsev, DePaul University
A Byzantine Judaism: Towards A New Category
Steven D. Fraade, Yale University
How Broad Was the Rabbinic Umbrella? The Case of Targum and Rabbinic Literature
Sigrid Peterson, University of Pennsylvania
Syriac-speaking Judaism: They Who Read and Write in the (Syriac) Outside Books?
Responding:
Charlotte Fonrobert, Stanford University
Business Meeting:
Aryeh Cohen, University of Judaism, and Martin Kavka, Florida State University
Presiding
A20-111

Theology and Religious Reflection Section
4:00 pm–6:30 pm
Nathan Kerr, Vanderbilt University, Presiding
Theme: Critical Responses to Theology and the Political: The New Debate (Duke University Press, 2005)
Panelists:
Daniel Barber, Duke University
Conor Cunningham, University of Nottingham
Joshua Davis, Vanderbilt University
Responding:
Adam Kotsko, Chicago Theological Seminary
John Milbank, University of Virginia
Graham Ward, University of Manchester
Slavoj Žižek, University of Ljubljana

A20-112

New Program Unit

African Religions Group and World Christianity Group
4:00 pm–6:30 pm
Akintunde Ebunolu Akinade, High Point University, Presiding
Theme: African Christianity
Gay Byron, Colgate Rochester Crozer Divinity School
Redrawing the Boundaries of Early Christianity: The Case of the Axumite Empire and Its Sources
Mika Vähätangas, University of Helsinki
Ghambagea Encounters Jesus: Change and Continuity in the Mythology of the Sonjo (Tanzania)
David Ogunbile, Obafemi Awolowo University
The Ancient in the Mind, Memory, and Religious Life of the Contemporary African Peoples

A20-113 (=S20-101)

Asian North American Religion, Culture, and Society Group and the SBL Asian American Hermeneutics Group
4:00 pm–6:30 pm
Su Yon Pak, Union Theological Seminary, Presiding
Theme: Teaching “Difficult” Texts in Communities—Asian North American Scholars in Conversation
Panelists:
Frank Yamada, Seabury-Western Theological Seminary
Lai Ling Elizabeth Ngan, Baylor University
Faustino Cruz, Graduate Theological Union
Boyung Lee, Pacific School of Religion

A20-114

Bioethics and Religion Group
4:00 pm–6:30 pm
Aline Kalbian, Florida State University, Presiding
Theme: The Human Genome Project: Religion, Bioethics, and Public Policy
Panelists:
Francis Collins, National Institutes of Health
Responding:
James F. Childress, University of Virginia
Ronald Green, Dartmouth College
See page 17 for a description.

A20-115

Comparative Studies in Hinduisms and Judaisms Group
4:00 pm–6:30 pm
Ellen M. Umansky, Fairfield University, Presiding
Theme: Ritual in Hindu and Jewish Diasporic Spaces
Gwynn Kessler, University of Florida
First Comes Love Then Comes Marriage…? Domesticating Queer Jews
Shreena Gandhi, University of Florida
A Global Polycultural Miracle: Ganesh Drinks the Milk
Hilit Surowitz, University of Florida
“You Have Peruvian Blood”: Creating Home at the Annual Hebraica Maccabi Games
Vasudha Narayanan, University of Florida
Creating Community Spaces in American Hinduism: Authority, Authenticity, and Identity
Responding:
Tracy Pintchman, Loyola University Chicago

A20-116

New Program Unit

Comparative Theology Group
4:00 pm–6:30 pm
James Miller, Queen’s University, Presiding
Theme: The Comparative Religious Ideas Project: A Critical Retrospective Five Years Later
Panelists:
Francis X. Clooney, Harvard University
Robert Smid, Boston University
Wendy Farley, Emory University
John Thatamanil, Vanderbilt University
Responding:
Robert C. Neville, Boston University
Business Meeting:
Francis X. Clooney, Harvard University, Presiding
M O N D A Y  E V E N I N G

A20-117
Critical Theory and Discourses on Religion Group and Western Esotericism Group
4:00 pm–6:30 pm
Jeffrey J. Kripal, Rice University, Presiding
Theme: Disciplinary Traditions Reconsidered: Comparative Approaches to the Study of Western Esotericism and Religion
Olav Hammer, University of Southern Denmark
Utopian Thinking and Esoteric Discourse: Esotericism as a Comparative Category
Kocku von Stuckrad, University of Amsterdam
Esotericism and Mysticism: What Is the Difference?
Theodore Vial, Iliff School of Theology
Chips from Another German Workshop: Schleiermacher among the Theorists of Religion
Christopher Lehrich, Boston University
Discipline and Interdiscipline: On Magical Comparisons

A20-118
Islamic Mysticism Group
4:00 pm–6:30 pm
Vincent J. Cornell, University of Arkansas, Fayetteville, Presiding
Theme: Permutations of Islamic Mysticism
Heba Khan, Rice University
Defining an Islamic Notion of Justice: Shehu Uthman Dan Fodio’s Kitab Al-Usul Al-Adl

A20-119
Person, Culture, and Religion Group
4:00 pm–6:30 pm
Lallene Rector, Garrett-Evangelical Theological Seminary, Presiding
Theme: Spiritual Care in Diverse Cultural Contexts
David Bell, Emory University
The Identity Marketplace: Conceptualizing Religious Identity Development for Research and Spiritual Care in Pluralistic Societies
Hetty Zock, University of Gröningen
Doing the Splits: The Professional Identity of the Spiritual Counselor in Contemporary Dutch Health Care
Jae Haeng Choi, Graduate Theological Union
Spirituality through Theater for Healing the Broken-Heartedness
Valerie DeMarinis, Uppsala University
The Impact of Postmodernization on Worldview Construction and Spiritual Care in Sweden
For Business Meeting see A18-40.

A20-120
Religion and Popular Culture Group
4:00 pm–6:30 pm
Richard J. Callahan, University of Missouri, Columbia, Presiding
Theme: Museums, Monuments, and Memory
Louis A. Ruprecht, Georgia State University
Shrines to the Muse
Rosemary Hicks, Columbia University
“Palace and Mosque” 2005: Evaluating Islamic Culture at the National Gallery of Art
Evan Berry, University of California, Santa Barbara
Sacred Histories and Prophetic Spaces: Civil Religion in Museums of the American West
Isaac Weiner, University of North Carolina, Chapel Hill
The Bell and the Bomb: Cultural Memory and Civic Identity at the International Friendship Bell
Responding: Oren Baruch Stier, Florida International University

A20-121
New Program Unit
Religion, Politics, and the State Group and Religion, Public Policy, and Political Change Consultation
4:00 pm–6:30 pm
William A. Barbieri, Catholic University of America, Presiding
Theme: Assets and the Poor: An Interreligious and Interdisciplinary Dialogue
Panelists:
Michael Sherraden, Washington University, St. Louis
Jim Bailey, Duquesne University
**A20-122**

**Religions, Social Conflict, and Peace Group**

4:00 pm–6:30 pm

Jon Pahl, Lutheran Theological Seminary, Philadelphia, Presiding

Theme: Grassroots Peacebuilding around the Globe: Case Studies

Megan Shore, St. Jerome’s University, University of Waterloo

Christianity and Justice in the South African Truth and Reconciliation Commission: A Case Study in Religious Conflict Resolution

Katherine Attanasi, Vanderbilt University

Walking in Step with the Spirit: Applying Pentecostal Commitments to HIV/AIDS in South Africa

Kathryn Poethig, California State University, Monterey Bay

Saying No to Empire: Filipino Feminist Theologians against America’s Unjust Wars

Siti Sarah Muwahidah, Gadjah Mada University

Interfaith Dialogue at the Grassroot Level: A Case Study of an Interfaith Empowerment Program in East Java Indonesia

Edith Szanto, University of Toronto

Muslim/Christian Dialogue in Syria

Business Meeting:

Marla J. Selvidge, Central Missouri State University, and Susan Windley-Daoust, Saint Mary’s University of Minnesota, Presiding

---

**Sondra Ely Wheeler, Wesley Theological Seminary**

**Qamar-ul Huda, Montgomery Village, MD**

**Stephanie Boddie, Washington University, St. Louis**

**Responding:**

**Ray Boshara, New American Foundation**

---

**A20-123**

**Science, Technology, and Religion Group**

4:00 pm–6:30 pm

Lou Ann G. Trost, Pigeon, MI, Presiding

Theme: Re-thinking the Engagement between Science, Technology, and Religion in the Public Sphere

Robert Geraci, Manhattan College

The Human Machine: Dignity and Blame in Conceptualizing Humanity

Lisa L. Stenmark, San Jose State University

Disputational Friendship: A Model for Science, Religion, and Public Policy

David Lewin, University of Kent

At the Touch of a Button: The Significance of Tillich’s Thought for an Understanding of Technological Culture

George Tsakiridis, Lutheran School of Theology, Chicago

Evangelical Science: Examining the Scientific Beliefs of Evangelicals and Fundamentalists

Business Meeting:

Lisa L. Stenmark, San Jose State University, Presiding

---

**Clive Marsh, University of Nottingham**

**A Nineteenth-Century Case of Post-Liberalism? The Reception of Schleiermacher in the Ecclesial, Social Theology of Albrecht Ritschl**

In order to facilitate informed, substantive discussion, papers for this session will be posted in mid-October at the Schleiermacher Group’s Yahoo website. AAR members wishing to join the Schleiermacher Group and access this website should contact Brent Sockness at sockness@stanford.edu.

---

**A20-124**

**New Program Unit**

**Scriptural Reasoning Group and Biblical/Contextual Ethics Consultation**

4:00 pm–6:30 pm

Robert Gibbs, University of Toronto, Presiding

Theme: Resident Aliens and the Ethics of Immigration: Biblical Ethics and Scriptural Reasoning

Panelists:

Tisha Rajendra, Boston College

Michael Budde, DePaul University

Zeki Saritoprak, John Carroll University

Responding:

Steven D. Kepnes, Colgate University

---

**A20-134**

**Schleiermacher Group and Nineteenth-Century Theology Group**

4:00 pm–6:30 pm

Brent Sockness, Stanford University, Presiding

Theme: The Uses and Abuses of Schleiermacher in the Nineteenth Century

Dustin Feddon, Florida State University

Thinking about the Infinite: The Role of the Religious in the Early Works of Schleiermacher and Feuerbach

Matthew L. Becker, Valparaiso University

Placing Theology in the University: Schleiermacher’s Brief Outline and Hofmann’s Encyclopedia of Theology
A20-125

Theology and Continental Philosophy Group
4:00 pm–6:30 pm
Jeffrey Kosky, Washington & Lee University, Presiding
Theme: New Directions in Continental Philosophy and Theology
Thomas A. Carlson, University of California, Santa Barbara
The Religious Climate: Genetic Technology, Global Warming, and the Natural Contract
Christina Hutchins, Graduate Theological Union
Departure as Prophesy: Drawing on Bergson’s Intuition, Whitehead’s Value, and Butler’s Agency to Read Temporality Anew
Theodore Wilson Dickinson, Syracuse University
Haunting Religious Identity: The Enemy, Heresiology, and the Ghost
Responding:
M. Gail Hamner, Syracuse University
Business Meeting:
Bruce Ellis Benson, Wheaton College, Presiding

A20-126

Tibetan and Himalayan Religions Group
4:00 pm–6:30 pm
Natalie Gummer, Beloit College, Presiding
Theme: Transformations in Research and Teaching on Tibetan Buddhism with the Use of New Technologies
Panelists:
David Germano, University of Virginia
Frances Garrett, University of Toronto
Georges Dreyfus, Williams College
Jacob Dalton, Yale University
José I. Cabezón, University of California, Santa Barbara
Business Meeting:
Kurtis Schaeffer, University of Virginia, Presiding

A20-127

Childhood Studies and Religion Consultation
4:00 pm–6:30 pm
Karen-Marie Yust, Union Theological Seminary and Presbyterian School of Christian Education, Presiding
Theme: Children as Moral and Religious Agents in Literature and Film
Jeanne Stevenson-Moessner, Southern Methodist University
St. Charlie and the Chocolate Cathedral
Dana Dillon, Duke University
Harry Potter and a Fate Worse than Death: Landscaping the Moral Imaginations of Our Children
Devin Kuhn, Claremont Graduate University
Coming of Age: Nonviolence and Just War Theory in The Chronicles of Narnia and Harry Potter
Stephanie Paulesell, Harvard University
Interior Life and Moral Agency in C. S. Lewis’ Chronicles of Narnia and Philip Pullman’s His Dark Materials
Responding:
Dawn A. De Vries, Union Theological Seminary and Presbyterian School of Christian Education
Business Meeting:
Bonnie Miller-McLemore, Vanderbilt University, Presiding

A20-133

Daoist Studies Consultation
4:00 pm–6:30 pm
Louis Komjathy, Pacific Lutheran University, Presiding
Theme: Laoshan Daoist Monks Discuss Daoism
Panelists:
Jiang Sheng, Shandong University
Liu Huaiyuan, Qingdao Daoist Association
Li Zongxian, Taiqing Gong in Laoshan
Liu Hongsheng, Qingdao Daoist Association
Gao Mingjian, Taiqing Gong
Li Zhilong, Taiqing Gong
Xu Guoen, Taiqing Gong

A20-128

Religion and Sexuality Consultation
4:00 pm–6:30 pm
Jesse Terry Todd, Drew University, Presiding
Theme: Sex in the Field: Current Ethnographic Research in Religion and Sexuality
Andrea Allen, Harvard University
Matriarchy, Cosmology, and Discretion: Female Homosexuality in the Afro-Brazilian Religion, Candomblé
Sandra Avila, Florida International University
Prostitution and Bhikkuni Ordination in Strategies of Thai Women’s Organizations
Mary T. Kantor, Harvard University
Sex and the Celestial City: Consecration to a Life of Virginity for Women Living in the World
Sarah Krier, University of Pittsburgh
The Jamu Industry, Islam, and Women in Indonesia
Melissa Proctor, Brown University
*A Mormon Philosophy of Sex: Some Surprises*

Business Meeting:
R. Marie Griffith, Princeton University, and Catherine Roach, University of Alabama, Tuscaloosa, Presiding

---

**A20-129**

Sacred Space in Contemporary Asia Consultation
4:00 pm–6:30 pm
Steven Heine, Florida International University, Presiding
Theme: *Structures of Re-Enchantment*
Patricia Graham, University of Kansas
*Buddhism’s Sacred Spaces in Contemporary Japan*
Don Baker, University of British Columbia
*Hallowed Ground: Surveying the Religious Geography of Korea*
Sor-Ching Low, Syracuse University
*A German Goddess in Singapore*
Florian Pohl, Emory University
*The Mosque in Indonesian Education: Integrating the Learning Space*
Responding:
Donald K. Swearer, Harvard University
Business Meeting:
Pamela D. Winfield, Meredith College, and Steven Heine, Florida International University, Presiding

---

**A20-130**

Society for Asian and Comparative Philosophy
7:00 pm–8:30 pm
Bongrae Seok, Alvernia College, Presiding
Theme: *Peace, Justice, and Religious Identity*
Bina Gupta, University of Missouri, Columbia
*Frameworks of Peace in Indian Tradition: Some Reflections*
Donna Giancola, Suffolk University
*Maya and Dike: Eco-Feminism and Eco-Justice: A Question of Environment*
Lori Witthaus, Grand Valley View State University
*Narratives of South Asian Religious Identity*

---

**A20-131 (=AM20-102)**

International Society for Chinese Philosophy
4:00 pm–6:30 pm
Jeffrey Dippmann, Central Washington University, Presiding
Francis Li Chung-hung, Chinese University of Hong Kong
*Contemporary Chinese Policies on Religions: Taking Taoist Religion as an Example*
Derong Chen, University of Toronto
*Secularization: Exemplified by Identities of Daoist Priests in China*

---

**A20-132 (=AM20-102)**

International Society for Chinese Philosophy
4:00 pm–6:30 pm
Eric Gregory, Princeton University, Presiding
Theme: *The Good of Diversity and the Virtue of Tolerance*
Speaker: Kelly James Clark, Calvin College
Respondents:
Andrew Chignell, Cornell University
Kristen Deede Johnson, Hope College

---

**A20-133**

Society of Christian Philosophers
7:00 pm–8:30 pm
Diana L. Eck, Harvard University, Presiding
Theme: *Telling My Stories: Race, Responsibility, and Historical Consciousness*
Karen McCarthy Brown, Drew University
*For the Sins of the Fathers (and Grandfathers): Collective Responsibility in Medieval Daoism and Ancient Judaism*

---

**A20-134**

AAR Annual Business Meeting
6:00 pm–7:00 pm
Diana L. Eck, Harvard University, Presiding
AAR members are encouraged to join the Board of Directors for the annual business meeting of the Academy.

---

**A20-135**

Plenary Address
7:15 pm–8:15 pm
Diana L. Eck, Harvard University, Presiding
Theme: *Telling My Stories: Race, Responsibility, and Historical Consciousness*
Karen McCarthy Brown, Drew University
*See page 12 for a description.*

---

**A20-136 (=AM20-119)**

Arts Series/Films: *Mooladé*
8:30 pm–10:30 pm
Sponsored by the African Religions Group
*See page 19 for a description.*

---

**A20-137 (=AM20-115)**

Arts Series/Films: *Hedwig and the Angry Inch*
8:30 pm–10:30 pm
Sponsored by Religion, Film, and Visual Culture Group
*See page 20 for a description.*
A21-1

Academic Teaching and the Study of Religion Section
9:00 am–11:30 am
Fran Grace, University of Redlands, Presiding
Theme: Body, Mind, Spirit: Integrative and Innovative Pedagogies
Ridgeway Addison, Catholic University of America, Georgetown University
Picture Yourself (Praying) Naked: Contemplative Practices and Self-disclosure in the Teaching of Religious Studies and Theology
Michelle M. Lelwica, Concordia College, Moorhead
Embodying Learning: Post-Cartesian Pedagogy and the Academic Study of Religion
Susan Windley-Daoust, Saint Mary's University of Minnesota
Why Consciousness-Raising Doesn't Work: Virtue Theory as “First Moment” Pedagogy in the Social Justice Classroom
Jane Compson, University of Central Florida
The Ecology of Learning: Some Buddhist Insights on Teaching Methodology
Tina Pippin, Agnes Scott College
What Would We Be Doing if We Weren't Doing This? An Experiment in Liberatory Departmental Practice

A21-2

Arts, Literature, and Religion Section
9:00 am–11:30 am
Carolyn Medine, University of Georgia, Presiding
Theme: Religion, Representation, and Resistance
Matthew Hunter, Temple University
Melva L. Sampson, Spelman College
Dancing in the Spirit: Rhythmic Movement in Hip-Hop “Krumping” Dance Culture as Liberative Praxis of Hope and Resistance
Michael Jagessar, Queen's Foundation
Spinning Texts and Images: Derek Walcott, God-Talk, and Caribbean Identity
William Barbieri, Catholic University of America
Human Rights, Suffering, and the Moral Imagination
Business Meeting:
S. Brent Plate, Texas Christian University, and Jennifer L. Geddes, University of Virginia, Presiding

A21-3

Buddhism Section
9:00 am–11:30 am
Robert E. Buswell, University of California, Los Angeles, Presiding
Theme: Tantric Buddhism through the Chinese Looking Glass
Paul Copp, Western Michigan University
If Not “Tantric” or “Esoteric” Then What? Notes on the Nature of Certain Tang Buddhist Practices
Richard D. McBride, Washington University, St. Louis
The Mysteries of Body, Speech, and Mind: The Three Esoterica in Medieval Sinitic Buddhism

Charles D. Orzech, University of North Carolina, Greensboro
Tantras and Translation in the Tang and Song
George A. Keyworth, University of Colorado, Boulder
Reconsidering Tantric Buddhism in Song China
Robert M. Gimello, Harvard University
Manifest Mysteries: The Nature of the “Exoteric/Esoteric” (Xian/Mi) Distinction in Later Chinese Buddhism
Responding:
Robert Sharf, University of California, Berkeley

A21-4

Christian Systematic Theology Section
9:00 am–11:30 am
Gerard Loughlin, Durham University, Presiding
Theme: Fulfilling Life: Health and Ecology
Radu Bordeianu, Marquette University
Maximus and Ecology: The Relevance of Maximus the Confessor's Theology of Creation for the Present Ecological Crisis
Hilda Koster, University of Chicago
“Missio Dei, Missio Mundi”. Towards a Green Missiological Ecclesiology
Rachel Sophia Baard, Villanova University
HIV/AIDS and the Christian Doctrine of Sin: Moral Possibilities Beyond Moralism
John Blevins, Emory University
Different Silences: Christian Theology, the AIDS Pandemic, and the (In)Ability to Speak
A21-5

Comparative Studies in Religion Section
9:00 am–11:30 am
William Gilders, Emory University, Presiding
Theme: The Religious Anatomy of Detail: Theorizing the Religious Micromanagement of the Body
Stephen R. Lloyd-Moffett, California Polytechnic State University, San Luis Obispo
Dirty Bodies, Ascentic Texts, and the Micromanagement of Daily Practices
Marie Pagliarini, California Polytechnic State University
“Angels, Clothed in Mortal Flesh”: The Practice of Sacred Compartment in Nineteenth-Century Visitation Monastic Life
Jonathan Schofer, Harvard University
Rabbinic Bodies in Everyday Space
Eric Reinders, Emory University
No Laughing in the Toilet: The Craft of Dignity in Daoxuan’s Guides to Buddhist Discipline
Responding:
Angela Zito, New York University

A21-6

Ethics Section and Feminist Theory and Religious Reflection Group
9:00 am–11:30 am
Bernadette Brooten, Brandeis University, Presiding
Theme: Sexual Ethics/Sexual Justice: Feminist/Womanist Perspectives in Judaism, Christianity, and Islam
Panelists:
Kecia Ali, Brandeis University
Margaret Farley, Yale University
Judith Plaskow, Manhattan College
Traci C. West, Drew University

A21-7

North American Religions Section and Evangelical Theology Group
9:00 am–11:30 am
Anthea Butler, University of Rochester, Presiding
Theme: Pentecostalism a Century after Azusa Street
Douglas Gordon Jacobsen, Messiah College
“God Liquidized”: Pentecostalism’s Complex Identity
Michael J. McClymond, Saint Louis University
We’re Not in Kansas Anymore: The Dissemination of Ideas, Persons, and Practices in African, Latin American, and North American Pentecostalism
Clarence Hardy, Dartmouth College
“I Am None of Your Nationalities”: Migrating Pilgrims, Black Pentecostals, and the Development of a Transnational Rhetoric
Joseph Williams, Florida State University
Medicine and Psychology in Pentecostal Healing: The Impact of Modernization on Pentecostalism
Responding:
David Daniels, McCormick Theological Seminary

A21-8

Philosophy of Religion Section
9:00 am–11:30 am
Mark I. Wallace, Swarthmore College, Presiding
Theme: The Surplus of Meaning and the Limits of Reason: Paul Ricoeur and the Philosophy of Religion
Morny Joy, University of Calgary
Philosophy, Religion, and the Gift
David Pellauer, DePaul University
The Limits of Rational Religion: Ricoeur’s Critical Appropriation of Kant
Richard Kearney, Boston College
Ricoeur’s Possible God

A21-9

Religion in South Asia Section
9:00 am–11:30 am
Emily Hudson, Emory University, Presiding
Theme: Sectarian Grammars: Agency and Agenda
David P. Lawrence, University of North Dakota
Abhinavagupta’s Monistic Saiva Philosophy of Grammatical Persons
Ajay Rao, University of Chicago
Grammar as Interpretation: Construing “Tat Tvam Asi” in Visistadvaita and Dvaita
Rebecca Manring, Indiana University, Bloomington
The Grammar That Is the Nectar of the Lord’s Name
Anne Monius, Harvard University
Claiming Tamil and Sanskrit for the Bodhisattva
Responding:
Richard Salomon, University of Washington

Bernard Dauenhauer, University of Georgia
Acting against Evil
Business Meeting:
Thomas A. Carlson, University of California, Santa Barbara, and Joseph Prabhu, California State University, Los Angeles, University of Chicago, Presiding
A21-10

Study of Islam Section
9:00 am–11:30 am
Gwendolyn Zoharah Simmons, University of Florida, Presiding
Theme: Islam in Society
Sa'diyaa Shaikh, University of Cape Town
Engaged Sufism: Engaging Embodiment, Negotiating Gender
Zain Abdullah, Temple University
Parading Islamic Diversity: The Negotiation of West African Muslim Identities in New York City
Juliane Hammer, Elon University
Writing Out Loud: American Muslim Women Writers between Faith, Community, and Public Opinion
Anna M. Gade, Oberlin College
“Developing” Cham Muslim Communities in Cambodia
Danielle Widmann Abraham, Harvard University
Transforming Poverty, Transforming Gender: Zakat and the Cultural Politics of Dowry in India
Rachel Scott, Virginia Polytechnic Institute and State University
Sharing in an Islamic Civilization: Sharia as a Source of “Islamic Nationality” for Eastern Christians
Responding:
Markus Dressler, Hofstra University

A21-11

Study of Judaism Section
9:00 am–11:30 am
Vanessa Ochs, University of Virginia, Presiding
Theme: Jewish Culture from Antiquity to the Present
David Levinsky, Stanford University
Asceticism and Social Status: Nazirite Vows among Elite Jewish Women in the First Century
Esperanza Alfonso, Universidad Complutense, Madrid
Prologues to Commentaries on the Book of Proverbs: Some Examples from Late Medieval Iberia
Emily Katz, Jewish Theological Seminary
And in Their Death They Were Not Separated: Aesthetics of Jewish Tombstones in Europe
Erika Meitner, University of Virginia
Tattoo Jew: Exploring Contemporary American Jewish Identity through the Lens of Jewish Tattoos

A21-12

Women and Religion Section
9:00 am–11:30 am
Michelene Pesantubbee, University of Iowa, Presiding
Theme: Crossing Boundaries of Religious Traditions: Women’s Spiritual Resistance
Emily Leah Silverman, Graduate Theological Union
Crossing Boundaries of Gender and Religion during the Shoah: The Queering of Religious Identities of Regina Jonas, a Woman Rabbi, and Edith Stein, a Jewish Nun, as a Form of Spiritual Resistance
Rebecca Moody, University of Texas, Austin
Chaos Theory: Women’s Ritual and Physical Impurity in Judaism

A21-13

Indigenous Religious Traditions Group
9:00 am–11:30 am
Ines M. Talamantez, University of California, Santa Barbara, Presiding
Theme: Spirit Possession and Indigenous Religious Traditions
Mary N. MacDonald, Le Moyne College
Spirit Possession and a Phenomenology of Presence
Umar Danfulani, University of Jos
Girka—Learning the Dance Step of the Spirits: Male and Female Imagery in the Bori Cult of Babale near Jos
Rachel E. Harding, The Veterans of Hope Project
To Be in the State of the Saint: Intimacy with the Divine in Afro-Brazilian Candomble
Jualynne E. Dodson, Michigan State University
Interactionist Religion: “Dear Orula, How’s the Universe”
Responding:
Velma Love, Florida A&M University
Business Meeting:
Jacob K. Olupona, University of California, Davis, Presiding

A21-14

Latina/o Religion, Culture, and Society Group
9:00 am–11:30 am
Lara Medina, Claremont Graduate University, Presiding
Theme: Theo-Erotics: Decolonizing Sex and Spirituality—Latinas, Religious Discourse/Practice, and US Politics
A21-16

Religion and Popular Culture Group and Religion, Media, and Culture Consultation
9:00 am–11:30 am
David Morgan, Valparaiso University, Presiding
Theme: Africa's Changing Religious Media Scene
Rosalind I.J. Hackett, University of Tennessee, Knoxville
Devil Bustin' Satellites: How Media Liberalization in Africa Generates Religious Intolerance and Conflict
Benjamin Soares, University of Sussex
Theorizing New Media and Religious Expression in West Africa's Changing Public Spheres
Asonzeh Ukah, Bayreuth University
Selling Religion: Advertising and the Pentecostal Industry in Nigeria

A21-18

Ritual Studies Group
9:00 am–11:30 am
Donna L. Seamone, Acadia University, Presiding
Theme: Spaces/Places of Ritual Transformation
Hans Stifoss-Hanssen, Oslo Centre for Church Research
Disaster Ritual as Ritualizing: Four Cases (Presentation #1: Design and Theoretical Background)
Lars Johan Danbolt, Sanderud Psychiatric Hospital
Disaster Ritual as Ritualizing: Four Cases (Presentation #2: Findings and Discussion)
Wendy Griffin, California State University, Long Beach
Doing Ritual, Doing Time: Women Prisoners, Witchcraft, and Empowerment
Tovis Page, Harvard University
Saints of the Soil and Imperial Figures: Farmers, Ritual, and Religion

A21-17

Religion, Politics, and the State Group
9:00 am–11:30 am
Barbara A. McGraw, Saint Mary's College of California, Presiding
Theme: Political Religion, Democracy, and the Common Good
Jeff Bailey, University of Cambridge
Political Theology for a Post-Secular World: Karl Barth and Radical Democracy
Erik Owens, University of Virginia
Civic Education for Religious Freedom
Darryl Victor Caterine, Le Moyne College
Secular Sainthood: Vocation and Nation-Building in America
Sarah Azaransky, University of Virginia
A Theological Model of Democratic Citizenship
Kent Dunnington, Duke University
Are Virtue Ethics and Liberal Democracy Mutually Exclusive? A Synthesis of MacIntyre and Wolterstorff

A21-19

Roman Catholic Studies Group
9:00 am–11:30 am
Vincent J. Miller, Georgetown University, Presiding
Theme: Public Catholicism
Rosemary P. Carbine, College of the Holy Cross
Going Public: American Catholic Practices of Public Engagement
Dorian Llywelyn, Loyola Marymount University
Nationality, Nationalism, and Catholic Theology
Paul Allen, Concordia University
Science, Catholicism, and Political Controversy
Jennifer Naccarelli, Claremont Graduate University
An Audience with the Cardinal: Catholic Suffrage Reconsidered
ACADEMY INFORMATION

The American Academy of Religion is a learned society and professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and member services, the Academy fosters excellence in scholarship and teaching. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion—from both within and outside of communities of belief and practice—and seeks to enhance its broad public understanding.

The goals of the American Academy of Religion are:
- to promote research and scholarship in the field of religion
- to foster excellence in teaching and learning in the field
- to facilitate members’ professional development
- to develop programming and participation in AAR regional groups
- to advance publication and scholarly communication in the field
- to contribute to the public understanding of religion
- to welcome into our conversation the various voices in the field of religion and to support and encourage diversity within the Academy
- to enhance awareness of the international context for the study of religion and to increase involvement in the AAR by scholars and teachers from around the globe
- to advance and secure the future of the academic study of religion.

Governance. The AAR is governed by a board of directors comprised of elected and ex officio members. Programmatic responsibilities are carried out through the following standing committees: Academic Relations, Executive, Finance, Graduate Student, International Connections, Nominations, Program, Public Understanding of Religion, Publications, Regions, Status of Racial and Ethnic Minorities in the Profession, Status of Women in the Profession, and Teaching and Learning. The other task forces and ad hoc committees are Employment Information Services, Religion and Disabilities, Religion in the Schools, and Theological Education. The AAR executive offices are located in the Luce Center at Emory University in Atlanta, Georgia.

Annual Meeting. The Academy’s program embraces the world’s religions and major areas of study through fifteen program units called sections. In addition, there are currently sixty-five groups, two seminars, and twenty-four consultations. Plenary lectures, special topics forums, films, artistic events, and programs of related scholarly organizations further enrich this gathering of scholars in religion, the largest in the world.

Regional Groups. The ten regional groups of the AAR, incorporating all of North America, sponsor regional forums and projects in the study of religion, as well as opportunities for leadership and scholarly support offered by local networks of members.

Publications. The scholarly periodical of the Academy is the Journal of the American Academy of Religion. Religious Studies News is the newspaper of record for the field. The AAR’s book publishing program, through Oxford University Press, brings the works of authors to the attention of publics around the world, exposing a growing audience to issues in religion. Currently, the AAR publishes books in the Academy Series, the Religion, Culture, and History Series, the Reflection and Theory in the Study of Religion Series, the Teaching Religious Studies Series, and the Texts and Translations Series.

Awards. The Awards for Excellence in Religion are given annually for books that offer a significant new approach to a topic or subfield. The awards are given in three categories: analytic-descriptive studies, constructive-reflective studies, and historical studies. An annual award is also given for the best first book in the history of religions. The Ray L. Hart Service Award is given periodically to persons whose outstanding dedication and service have made significant contributions to the AAR’s mission of fostering excellence in the field of religion. An award for contributions to the public understanding of religion is named for its first recipient, Martin E. Marty. Awards are also given annually for best in-depth news reporting on religion, opinion writing on religion, and for excellence in teaching.

Lecture Series. Founded in 1891 to encourage path-breaking scholarship through a lecture and book series, the American Lectureship in the History of Religions flourished under the auspices of the American Council of Learned Societies for some 60 years. At the request of the ACLS, the American Academy of Religion assumed administrative responsibility for the series in 1994. For more information about the lecture series, please visit www.aarweb.org/about/alhr/.

Grants. To fulfill its commitment to advance research in religion, the AAR awards grants ranging from $500 to $5,000 each to support projects proposed by AAR members. Each proposal is reviewed by the Academy’s Research Grants Review Jury. These projects can be either collaborative or individual. In addition, the committee on Regions manages regional development grants designed to foster regional activities and programs. Information regarding these grant programs is available from the AAR executive offices and at www.aarweb.org.

Professional Activities. The Academy is a member of the American Council of Learned Societies, the National Humanities Alliance, the National Initiative for a Networked Cultural Heritage, and the Coalition on the Academic Work-Force. Through our Religion and Media Program, the AAR responds to journalists’ requests for referrals to scholars who are expert in topics about which the journalists are writing. The Department Services Program initiates, develops, and coordinates activities in service to institutional constituents of the AAR. For more information about any of these professional activities, please see our Web site at www.aarweb.org.
A R C A D E M Y  O F F I C E R S

BOARD OF DIRECTORS

Officers
Diana L. Eck, Harvard University
  President; Chair, Executive Committee
Jeffrey L. Stout, Princeton University
  President-Elect
Emilie M. Townes, Yale University
  Vice President
Michelene Pesantubbee, University of Iowa
  Secretary
John R. Fitzmier, American Academy of Religion
  Executive Director and Treasurer; Chair, Finance Committee and Program Committee

Board Members
Linda L. Barnes, Boston University
  New England-Maritimes Region
Francis X. Clooney, Harvard University
  Chair, Publications Committee
Frederick M. Denny, University of Colorado, Boulder
  Rocky-Mountain–Great Plains Region
Eugene V. Gallagher, Connecticut College
  Chair, Teaching and Learning Committee
W. Clark Gilpin, University of Chicago
  Delegate, American Council of Learned Societies
Fred Glennon, Le Moyne College
  Chair, Academic Relations Committee
Hans J. Hillerbrand, Duke University
  Immediate Past President; Chair, Nominations Committee
Alice Wells Hunt, Vanderbilt University
  Chair, Status of Women in the Profession Committee

Richard M. Jaffe, Duke University
  Chair, International Connections Committee
Jane-Marie Law, Cornell University
  Eastern International Region
Davina C. Lopez, Eckerd College
  Student Liaison
Susan M. Maloney, University of Redlands
  Western Region
Charles Mathewes, University of Virginia
  Editor, Journal of the American Academy of Religion
Douglas R. McGaughy, Willamette University
  Pacific Northwest Region
Corrie E. Norman, Taylor, SC
  Southeast Region
Jacqueline Z. Pastis, La Salle University
  Chair, Regions Committee and Mid-Atlantic Region
Stacy L. Patty, Lubbock Christian University
  Southwest Region
Sarah Pike, California State University, Chico
  Chair, Public Understanding of Religion Committee
Anthony B. Pinn, Rice University
  Chair, Status of Racial and Ethnic Minorities in the Profession Committee
Sarah McFarland Taylor, Northwestern University
  Midwest Region
Deanna A. Thompson, Hamline University
  Upper Midwest Region

EXECUTIVE STAFF

Kyle Cole
  Director of College Programs
Joe DeRose
  Director of Membership and Technology Services
Toby Director
  Finance and Administration Coordinator

Ina Ferrell
  Accountant
John R. Fitzmier
  Executive Director
Lauren Frazier
  Administrative Assistant
Carey J. Gifford
  Director of Theological Programs
Stephanie Gray
  Office Manager
Stephen W. Herrick
  Director of External Relations
Myesha D. Jenkins
  Associate Director of Theological Programs
Aislinn Jones
  Annual Meeting Program Director
Deborah Minor
  Director of Finance and Operations
Robert Puckett
  Assistant Director of the Annual Meeting Program
Shelly C. Roberts
  Associate Director of Professional Services
Susan Snider
  Associate Director of External Relations
Cynthia Walsh
  Director of Development

STANDING COMMITTEES

Academic Relations
Fred Glennon, chair, Le Moyne College
Richard M. Carp, Appalachian State University
Chester Gillis, Georgetown University
L. Deane Lagerquist, Saint Olaf College
Chun-Fang Yu, Columbia University

Executive
Diana L. Eck, chair, Harvard University
Francis X. Clooney, Harvard University
Eugene V. Gallagher, Connecticut College
Hans J. Hillerbrand, Duke University
Stacy L. Patty, Lubbock Christian University
A C A D E M Y  O F F I C E R S

Michelene Pesantubbee, University of Iowa
Jeffrey L. Stout, Princeton University
Deanna A. Thompson, Hamline University
Emilie M. Townes, Yale University

Finance
John R. Fitzmier, chair, American Academy of Religion
Robert D. Flanigan, Spelman College
Eugene V. Gallagher, Connecticut College
Margaret Healy, Rosemont College
Linda A. Moody, Mount St. Mary’s College

Graduate Student
Kimberly Bresler, chair, Princeton Theological Seminary
Richard Amesbury, Vanderbilt University
Bradley L. Herling, Boston University
Melissa Johnston-Barrett, Emory University
Maurice Lee, Yale University
Davina C. Lopez, Eckerd College

International Connections
Richard M. Jaffe, chair, Duke University
Elias Kifon Bongmba, Rice University
Jonathan E. Brockopp, Pennsylvania State University
Jin Hee Han, New York Theological Seminary
Teresia Mbahi Hinga, Santa Clara University
Heather A. McKay, Edge Hill University

Nominations
Hans J. Hillerbrand, chair, Duke University
Rebecca T. Alpert, Temple University
Linell E. Cady, Arizona State University
James A. Donahue, Graduate Theological Union
Nancy Frankenberry, Dartmouth College

Program
John R. Fitzmier, chair, American Academy of Religion
Michel Desjardins, Wilfrid Laurier University
Diana L. Eck, Harvard University
Hans J. Hillerbrand, Duke University
Charles Mathewes, University of Virginia
Michelene Pesantubbee, University of Iowa
Jeffrey L. Stout, Princeton University
Emilie M. Townes, Yale University
Nely Van Doorn-Harder, Valparaiso University

Public Understanding of Religion
Sarah Pike, chair, California State University, Chico
Michael Barkun, Syracuse University
Shaun Allen Casey, Wesley Theological Seminary
Colleen McDannell, University of Utah
Gustav Niebuhr, Syracuse University
Ronald F. Thiemann, Harvard University

Publications
Francis X. Clooney, chair, Harvard University
Kimberly Rae Connor, University of San Francisco
Susan E. Henking, Hobart and William Smith Colleges
Jacob Kinnard, Iliff School of Theology
Kevin Madigan, Harvard University
Charles Mathewes, University of Virginia
Anne E. Monius, Harvard University
James Wetzel, Villanova University

Regions
Jacqueline Z. Pastis, chair, La Salle University
Linda L. Barnes, Boston University
Corrie E. Norman, Taylors, SC

Status of Racial and Ethnic Minorities in the Profession
Anthony B. Pinn, chair, Rice University
Miguel A. De La Torre, Iliff School of Theology
Laura E. Donaldson, Cornell University
Zayn Kassam, Pomona College
Grace Ji-Sun Kim, Moravian Theological Seminary
Daisy L. Machado, Texas Christian University

Status of Women in the Profession
Alice Wells Hunt, chair, Vanderbilt University
Mary C. Churchill, University of Iowa
Stacey Floyd-Thomas, Texas Christian University
M. Gail Hamner, Syracuse University
Stephanie Y. Mitchem, University of Detroit Mercy
Karen Pechilis, Drew University

Teaching and Learning
Eugene V. Gallagher, chair, Connecticut College
Tazim Kassam, Syracuse University
Sheila E. McGinn, John Carroll University
Paul Myhre, Wabash Center for Teaching and Learning in Theology and Religion
David C. Ratke, Lenoir-Rhyne College
Timothy M. Renick, Georgia State University

AD HOC COMMITTEES AND TASK FORCES

Employment Information Services Advisory Committee
Shelly C. Roberts, chair, American Academy of Religion
Wade Clark Roof, University of California, Santa Barbara
Jason Steuber, University of Missouri, Kansas City
**Membership Committee**
John R. Fitzmier, chair, American Academy of Religion
Carol S. Anderson, Kalamazoo College
Linda L. Barnes, Boston University
Francis X. Clooney, Harvard University

**Religion and Disabilities Task Force**
Kerry Wynn, chair, Southeast Missouri State University
Kent A. Eaton, Bethel College and Seminary
Mary Jo Iozzio, Barry University
F. Rachel Magdalene, Iliff School of Theology

**Religion in the Schools Task Force**
Diane L. Moore, Harvard University
Ann Marie B. Bahr, South Dakota State University
Betty A. DeBerg, University of Northern Iowa
Richard Heyduck, Northeast Texas Community College
Stephanie McAllister, Brookline High School
Lynne Westfield, Drew University

**Theological Education**
Carey J. Gifford, acting chair, American Academy of Religion
Daniel O. Aleshire, Association of Theological Schools
Larry Golmon, Carnegie Foundation
David H. Kelsey, Yale University
Paul C. H. Lim, Vanderbilt University
Daisy L. Machado, Lexington Theological Seminary
Glen Stassen, Fuller Theological Seminary
Kathleen T. Talvacchia, New York, NY
John Thatamanil, Vanderbilt University
Barbara Brown Zikmund, Catholic University of America

**Archivist**
Joan Clemens, Emory University

**Program Unit Chairs**

**Sections**

**Academic Teaching and the Study of Religion Section**
Joseph A. Favazza, Stonehill College
Fran Grace, University of Redlands

**Arts, Literature, and Religion Section**
Jennifer L. Geddes, University of Virginia
S. Brent Plate, Texas Christian University

**Buddhism Section**
Janet Gyatso, Harvard University
Charles Hallisey, University of Wisconsin, Madison

**Christian Systematic Theology Section**
Gerard Loughlin, Durham University
Cynthia Rigby, Austin Theological Seminary

**Comparative Studies in Religion Section**
Tracy Pintchman, Loyola University, Chicago
Selva J. Raj, Albion College

**Ethics Section**
Miguel A. De La Torre, Iliff School of Theology
Jane Hicks, St. John Fisher College

**History of Christianity Section**
Amy DeRogatis, Michigan State University
Nathan Baruch Rein, Ursinus College

**North American Religions Section**
John Corrigan, Florida State University
Diane Winston, University of Southern California

**Philosophy of Religion Section**
Thomas A. Carlson, University of California, Santa Barbara
Joseph Prabhu, California State University, Los Angeles, and University of Chicago

**Religion and the Social Sciences Section**
Douglas A. Hicks, University of Richmond

**Religion in South Asia Section**
Tazim Kassam, Syracuse University
Parimal G. Patil, Harvard University

**Study of Islam Section**
Omid Safi, Colgate University
Nelly Van Doorn-Harder, Valparaiso University

**Study of Judaism Section**
Aryeh Cohen, University of Judaism
Martin Kavka, Florida State University

**Theology and Religious Reflection Section**
Kwok Pui Lan, Episcopal Divinity School
Joerg Rieger, Southern Methodist University

**Women and Religion Section**
Jung Ha Kim, Georgia State University
Laurie Zoloth, Northwestern University

**Groups**

**African Religions Group**
Samuel K. Elolia, Emmanuel School of Religion
Cynthia Hoehler-Fatton, University of Virginia

**Afro-American Religious History Group**
Anthea Butler, University of Rochester
Moses N. Moore, Arizona State University

**Anthropology of Religion Group**
J. Shawn Landres, Synagogue 3000, University of California, Los Angeles
Rebecca Sachs Norris, Merrimack College

**Asian North American Religion, Culture, and Society Group**
Anne Joh, Phillips Theological Seminary
Su Yon Pak, Union Theological Seminary, New York
AAR Academy Officers

Augustine and Augustinianisms Group
Robert P. Kennedy, St. Francis Xavier University
Kim Paffenroth, Iona College

Bible in Racial, Ethnic, and Indigenous Communities Group
Laura E. Donaldson, Cornell University
Fernando F. Segovia, Vanderbilt University

Bible, Theology, and Postmodernity Group
Jon L. Berquist, Westminster John Knox Press
Catherine Keller, Drew University

Bioethics and Religion Group
Paul R. Johnson, D'Youville College
Aline Kalbian, Florida State University

Black Theology Group
Stacey Floyd-Thomas, Texas Christian University
Stephen G. Ray, Lutheran Theological Seminary, Philadelphia

Bonhoeffer: Theology and Social Analysis Group
Lisa Dahill, Trinity Lutheran Seminary
Lori Brandt Hale, Augsburg College

Buddhist Critical-Constructive Reflection Group
Roger Jackson, Carleton College
John J. Makransky, Boston College

Buddhist Philosophy Group
John D. Dunne, Emory University
A. Charles Muller, Toyo Gakuen University

Chinese Religions Group
Daniel B. Stevenson, University of Kansas
Chun-Fang Yu, Columbia University

Christian Spirituality Group
Arthur G. Holder, Graduate Theological Union
Wendy Wright, Creighton University

Comparative Religious Ethics Group
Aaron D. Stalnaker, Indiana University, Bloomington

Comparative Studies in Hinduisms and Judaisms Group
Yudit K. Greenberg, Rollins College
Kathryn McClymond, Georgia State University

Comparative Theology Group
Francis X. Clooney, Harvard University

Confucian Traditions Group
Keith Knapp, The Citadel
Michael Puett, Harvard University

Critical Theory and Discourses on Religion Group
Steven Engler, Mount Royal College and Pontificia Universidade Católica de São Paulo
Kocku von Stuckrad, University of Amsterdam

Eastern Orthodox Studies Group
Paul Gavrilyuk, University of Saint Thomas
James C. Skedros, Holy Cross Greek Orthodox School of Theology

Ecclesiological Investigations Group
Michael A. Fahey, Boston College
Gerard Mannion, Liverpool Hope University

Evangelical Theology Group
John R. Franke, Biblical Theological Seminary

Feminist Theory and Religious Reflection Group
Rosemary P. Carbine, College of the Holy Cross
M. Gail Hamner, Syracuse University

Gay Men's Issues in Religion Group
Donald L. Boisvert, Concordia University
Jay E. Johnson, Pacific School of Religion

Hinduism Group
Sushil Mittal, James Madison University
Balagangadharra Rao, Ghent University

Indigenous Religious Traditions Group
Jacob K. Olupona, University of California, Davis
Ines M. Talamantez, University of California, Santa Barbara

Islamic Mysticism Group
Vincent J. Cornell, Emory University
Carl W. Ernst, University of North Carolina, Chapel Hill

Japanese Religions Group
Paula K. R. Arai, Carleton College
James L. Ford, Wake Forest University

Kierkegaard, Religion, and Culture Group
Lee Barrett, Lancaster Theological Seminary
Marilyn Piety, Drexel University

Korean Religions Group
John I. Goulde, Sweet Briar College

Latina/o Religion, Culture, and Society Group
Carmen Marie Nanko-Fernandez, Catholic Theological Union
Benjamin Valentin, Andover Newton Theological School

Law, Religion, and Culture Group
Robert A. Yelle, University of Illinois

Lesbian-Feminist Issues and Religion Group
Gayle R. Baldwin, University of North Dakota
Elizabeth A. Say, California State University, Northridge

Men's Studies in Religion Group
Mark Justad, Vanderbilt University
David James Livingston, Mercyhurst College

Mysticism Group
Neil Douglas-Klotz, Edinburgh Institute for Advanced Learning
June McDaniel, College of Charleston
Native Traditions in the Americas Group
Michael McNally, Carleton College
Kenneth Mello, University of Vermont

New Religious Movements Group
Douglas E. Cowan, University of Waterloo

Nineteenth-Century Theology Group
Garrett Green, Connecticut College

Person, Culture, and Religion Group
Kathleen Bishop, Madison, NJ
Pamela Cooper-White, Lutheran Theological Seminary, Philadelphia

Platonism and Neoplatonism Group
Willemien Otten, Utrecht University
Gregory Shaw, Stonehill College

Practical Theology Group
Bonnie Miller-McLemore, Vanderbilt University
James Nieman, Hartford Seminary

Pragmatism and Empiricism in American Religious Thought Group
Eddie S. Glaude, Princeton University
David Lamberth, Harvard University

Reformed Theology and History Group
Robert J. Sherman, Bangor Theological Seminary
Katherine Sonderegger, Virginia Theological Seminary

Religion and Disability Studies Group
Deborah Creamer, Iliff School of Theology
Kerry Wynn, Southeast Missouri State University

Religion and Ecology Group
John A. Grim, Forum on Religion and Ecology
Laurel D. Kearns, Drew University

Religion and Popular Culture Group
Richard J. Callahan, University of Missouri, Columbia
Sarah McFarland Taylor, Northwestern University

Religion in Latin America and the Caribbean Group
Nelson Maldonado-Torres, University of California, Berkeley
Jeanette Reedy Solano, California State University, Fullerton

Religion, Film, and Visual Culture Group
Amir Hussain, Loyola Marymount University
John Lyden, Dana College

Religion, Holocaust, and Genocide Group
Oren Baruch Stier, Florida International University
Katharina von Kellenbach, St. Mary’s College, Maryland

Religion, Politics, and the State Group
Barbara A. McGraw, Saint Mary’s College, California
Andrew Murphy, Valparaiso University

Religions, Medicines, and Healing Group
Linda L. Barnes, Boston University
Suzanne J. Crawford, Pacific Lutheran University

Religions, Social Conflict, and Peace Group
Marla J. Selvidge, Central Missouri State University
Susan Windley-Daoust, Saint Mary’s University, Minnesota

Ritual Studies Group
Nikki Bado-Fralick, Iowa State University
Donna Lynne Seamone, Acadia University

Roman Catholic Studies Group
Jeffrey Marlett, College of Saint Rose
Vincent J. Miller, Georgetown University

Schleiermacher Group
Brent Sockness, Stanford University

Science, Technology, and Religion Group
Greg Peterson, South Dakota State University
Lisa L. Stenmark, San Jose State University

Scriptural Reasoning Group
Rachel Muers, University of Exeter
Randi Rashkover, York College of Pennsylvania

Signifying (on) Scriptures Group
Yvonne Chireau, Swarthmore College
Vincent L. Wimbush, Claremont Graduate University

Theology and Continental Philosophy Group
Ellen T. Armour, Rhodes College
Bruce Ellis Benson, Wheaton College

Tibetan and Himalayan Religions Group
Frances Garrett, University of Toronto
Kurtis Schaeffer, University of Virginia

Tillich: Issues in Theology, Religion, and Culture Group
Robison B. James, University of Richmond and Baptist Theological Seminary, Richmond
Mary Ann Stenger, University of Louisville

Wesleyan Studies Group
Sarah Heaner Lancaster, Methodist Theological School in Ohio
K. Steve McCormick, Nazarene Theological Seminary

Western Esotericism Group
Allison P. Coudert, University of California, Davis
Wouter Hanegraaff, University of Amsterdam

Womanist Approaches to Religion and Society Group
Evelyn L. Parker, Southern Methodist University
Linda E. Thomas, Lutheran School of Theology, Chicago

World Christianity Group
Dale T. Irvin, New York Theological Seminary
Peter C. Phan, Georgetown University
Academy Officers

Seminars

Religions in Chinese and Indian Cultures: A Comparative Perspective Seminar
Tao Jiang, Rutgers University
Chakravarthi Ram-Prasad, Lancaster University

Zen Buddhism Seminar
Gereon Kopf, Luther College
Jin Y. Park, American University

Consultations

Animals and Religion Consultation
Laura Hobgood-Oster, Southwestern University
Paul Waldau, Tufts University

Biblical/Contextual Ethics Consultation
Thomas W. Ogletree, Yale University
Glen Stassen, Fuller Theological Seminary

Childhood Studies and Religion Consultation
Marcia Bunge, Valparaiso University
Barbara Pitkin, Stanford University

Christianity and Academia Consultation
David S. Cunningham, Hope College

Contemporary Islam Consultation
Rosalind Gwynne, University of Tennessee, Knoxville
Richard C. Martin, Emory University

Contemporary Pagan Studies Consultation
Wendy Griffin, California State University, Long Beach
Michael York, London, United Kingdom

Coptic Christianity Consultation
Lois Farag, Luther Seminary

Cultural History of the Study of Religion Consultation
Richard M. Jaffe, Duke University
Tisa Wenger, Arizona State University

Daoist Studies Consultation
Jonathan Herman, Georgia State University
Louis Komjathy, Pacific Lutheran University

Death, Dying, and Beyond Consultation
Kathleen Garces-Foley, California State University, Northridge
Christopher Moreman, St. Francis Xavier University

Foucault Consultation
Thomas M. Beaudoin, Santa Clara University

Liberal Theologies Consultation
Christine Helmer, Harvard University

Open and Relational Theologies Consultation
Lyne Faber Lorenzen, Augsburg College
Thomas Oord, Northwest Nazarene University

Queer Theory and LGBT Studies in Religion Consultation
Melissa M. Wilcox, Whitman College

Religion and Colonialism Consultation
Caleb Elfenbein, University of California, Santa Barbara
Mark Elmore, New York University

Religion and Sexuality Consultation
R. Marie Griffith, Princeton University
Catherine Roach, University of Alabama, Tuscaloosa

Religion in Europe Consultation
Robert Alvis, Saint Meinrad School of Theology
Andri Krawchuk, University of Sudbury

Religion, Media, and Culture Consultation
Stewart M. Hoover, University of Colorado, Boulder
Michele Rosenthal, University of Haifa

Religion, Public Policy, and Political Change Consultation
Joe Pettit, Morgan State University
Melissa Rogers, Wake Forest University

Rethinking the Field Consultation
Bradley L. Herling, Boston University

Sacred Space in Contemporary Asia Consultation
Steven Heine, Florida International University
Pamela D. Winfield, Meredith College

Tantric Studies Consultation
Glen Alexander Hayes, Bloomfield College
Sthaneshwar Timalsina, San Diego State University

Theology of Martin Luther King, Jr. Consultation
Johnny B. Hill, Garrett Evangelical Theological Seminary
Henry James Young, Garrett Evangelical Theological Seminary

Yoga in Theory and Practice Consultation
Christopher Chapple, Loyola Marymount University
Stuart R. Sarbacker, Northwestern University
Editors

Journal of the American Academy of Religion
Charles Mathewes, University of Virginia
Editor
Mark A. Csikszentmihalyi, University of Wisconsin-Madison
Associate Editor
Anna M. Gade, Oberlin College
Associate Editor
R. Marie Griffith, Princeton University
Associate Editor
Anne E. Monius, Harvard University
Associate Editor
Jonathan Schofer, Harvard University
Associate Editor
Corey D. B. Walker, Brown University
Associate Editor
Kurtis Schaeffer, University of Virginia
Book Review Editor
Elizabeth Gardner, Oxford University Press
Production Editor

Editorial Board
Hibba Abu-gideiri, Villanova University
Leila Ahmed, Harvard University
Victor Anderson, Vanderbilt University
Maria Pilar Aquino, University of San Diego
John Barbour, St. Olaf College
Catherine Bell, Santa Clara University
Maria Clara Bingemer, Pontificia Catholic University, Rio de Janeiro
Brouria Bitton-Ashkelony, Hebrew University of Jerusalem
Anne Blackburn, Cornell University
Ann Braude, Harvard University
Catherine Brekus, University of Chicago
Jose I. Cabezon, University of California, Santa Barbara
Elizabeth A. Castelli, Barnard College
David Chidester, University of Cape Town
Francisca Cho, Georgetown University
Francis X. Clooney, Harvard University
Sheila Davanay, Iliff School of Theology
Barbara DeConcini, Emory University
Francis Schussler Fiorenza, Harvard University
Mary McClintock Fulkerson, Duke University
Robert Gibbs, University of Toronto
Eddie S. Glaude Jr., Princeton University
Terry F. Godlove Jr., Hofstra University
Dan Gold, Cornell University
Sunil Goonasereka, University of Peradeniya
Yudit K. Greenberg, Rollins College
Janet Gyatso, Harvard University
William David Hart, University of North Carolina, Greensboro
Christine Heyrman, University of Delaware
Cindy Hoehl-Fatton, University of Virginia
Amy Hollywood, Harvard University
John Iskander, Georgia State University
David Jasper, University of Glasgow
Tazim Kassam, Syracuse University
Olga Kazmina, Moscow State University
Catherine Keller, Drew University
John Kieschnick, Institute of History and Philology, Academia Sinica
David Klemm, University of Iowa
Gary Laderman, Emory University
Robin Lovin, Southern Methodist University
Laurie Maffly-Kipp, University of North Carolina, Chapel Hill
Jane McAuliffe, Georgetown University
Richard Miller, Indiana University
Ebrahim Moosa, Duke University
Vasudha Narayanan, University of Florida
Michiaki Okuyama, Nanzan University
Jacob Olupona, University of California, Davis
Robert A. Orsi, Harvard University
Peter J. Paris, Princeton Theological Seminary
Laurie Patton, Emory University
Jean Porter, University of Notre Dame
Joseph L. Price, Whittier College
Tariq Ramadan, Oxford University
Richmond Rosengarten, University of Chicago
John K. Roth, Claremont McKenna College
Abdulaziz Sachedina, University of Virginia
Michael Satlow, Brown University
Leigh Schmidt, Princeton University
Regina Schwartz, Northwestern University
Robert Sharf, University of California, Berkeley
Mona Siddiqui, University of Glasgow
J. K. A. Smith, Calvin College
Kathryn Tanner, University of Chicago
Bron Taylor, University of Florida
Hava Tirosh-Samuelson, Arizona State University
Richard Valantasis, Iliff School of Theology
Manuel A. Vasquez, University of Florida
Steve Wasserman, Reed College
Jace Weaver, University of Georgia
Judith Weisenfeld, Vassar College
William Werpehowski, Villanova University
Elisot Wolfson, New York University
Robert Wuthnow, Princeton University
Glenn Yocum, Whittier College

Spotlight on Teaching
Tazim Kassam, Syracuse University
Editor

Academy Series
Kimberly Rae Connor, University of San Francisco

Religion, Culture, and History Series
Jacob N. Kinnard, Iliff School of Theology

Reflection and Theory in the Study of Religion Series
James Wetzel, Villanova University

Teaching Religious Studies Series
Susan E. Henking, Hobart and William Smith Colleges

Texts and Translations Series
Kevin Madigan, Harvard University

Religious Studies News
Kyle Cole, American Academy of Religion
**AAR Academy Officers**

**Regional Officers**

**Eastern International**
President: TBA
President Elect: Scott Kline, University of Waterloo, Ontario
Secretary: Jane Marie Law, Cornell University
Past President: Vanessa Sasson, Marionopolis College and McGill University

**Mid-Atlantic**
President: TBA
Regional Secretary/Treasurer: Jacqueline Pastis, La Salle University
Meeting Director: Frank Connolly-Weinert, St. John's University, NY
Past President: Rose Ann Christian, Towson University

**Midwest**
President: Paul Numrich, Theological Consortium of Greater Columbus, Ohio
Past President: Selva Raj, Albion College
Vice President: Martha Finch, Southwest Missouri State University
Secretary/Treasurer: Sarah McFarland Taylor, Northwestern University

**New England–Maritimes**
Regional Working Group Members:
Ann Wetherilt, Emmanuel College
Peg Huff, Northeastern University
Barbara Darling-Smith, Wheaton College
Michael Hartwig, Emmanuel College
Rebecca Sachs Norris, Merrimac College
Grove Harris, Harvard University
Neelima Shukla-Bhatt, Wellesley College
Secretary/Treasurer: Linda Barnes, Boston University

**Pacific Northwest**
President: Jeffrey Dippmann, Central Washington University
Vice President: Paul Anderson, George Fox University
Executive Secretary: Douglas R. McGaughy, Willamette University
Secretary-Treasurer: Robert Kugler, Lewis and Clark College
Immediate Past President: Paul Mosca, University of British Columbia, Vancouver

**Rocky Mountains–Great Plains**
President: David L. Weddle, The Colorado College
Vice President/Program Chair: Nicolae Roddy, Creighton University
Treasurer: William Klein, Denver Seminary
AAR Regional Secretary: Frederick M. Denny, University of Colorado, Boulder
Past President: Carl A. Raschke, University of Denver

**Southeast**
President: George Shields, Kentucky State University
Vice President: Brian Pennington, Maryville College
Secretary/Treasurer: Corrie E. Norman
Past President: Tina Pippin, Agnes Scott College

**Southwest**
President: Carol Crawford-Holcomb, University of Mary Hardin-Baylor
President Elect: Dan Stiver, Hardin Simmons University
Vice President: Mark Gstohl, Xavier University of Louisiana
Secretary/Treasurer: Stacy L. Patty, Lubbock Christian University
Immediate Past President: Donna Bowman, University of Central Arkansas

**Upper Midwest**
President: Daniel McKanan, St. John's University, Minnesota
Vice-President: Bruce Forbes, Morningside College

Program Committee: Ramon Luzarraga, Marquette University
Regional Secretary: Deanna A. Thompson, Hamline University

**West**
President: Jennifer Rycenga, San Jose State University
Vice President: Jon R. Stone, California State University, Long Beach
Regional Secretary: Susan Maloney, University of Redlands
Past President: Susan Maloney, University of Redlands

**Regional Meetings 2007**

**Eastern International**
University of Waterloo
Waterloo, Ontario, Canada
May 3-5, 2007

**Mid-Atlantic**
Location: TBA
New Brunswick, NJ
March 2007

**Midwest**
Dominican University
River Forest, IL
March 30-31, 2007

**New England–Maritimes**
Instead of holding a NEMAAR regional meeting in 2007, the region will co-sponsor conferences proposed by regional members. Please see www.aarweb.org.

**Pacific Northwest**
University of Lethbridge
Lethbridge, AB, Canada
May 4-6, 2007

**Rocky Mountain–Great Plains**
Location: TBA
Omaha, Nebraska
March 23-24, 2007

**Southeast**
Sheraton Downtown Nashville
Nashville, TN
March 16-18, 2007
**Southwest**
Westin (Harvey) Hotel
Irving, TX
March 3-4, 2007

**Upper Midwest**
Luther Seminary
St. Paul, MN
April 13-14, 2007

**West**
Graduate Theological Union
Berkeley, CA
March 24-26, 2007

**Presidents**

2006 — Diana L. Eck  
2005 — Hans J. Hillerbrand  
2004 — Jane Dammen McAuliffe  
2003 — Robert A. Orsi  
2002 — Vasudha Narayanan  
2001 — Rebecca S. Chopp  
2000 — Ninian Smart  
1999 — Margaret R. Miles  
1998 — Judith Plaskow  
1997 — Robert Detweiler  
1996 — Lawrence E. Sullivan  
1995 — Peter J. Paris  
1994 — Catherine L. Albanese  
1993 — Edith Wyschogrod  
1992 — Robert C. Neville  
1991 — Judith A. Berling  
1990 — Elizabeth A. Clark  
1989 — Robert L. Wilken  
1988 — Martin E. Marty  
1987 — John Dillenberger  
1986 — Nathan A. Scott, Jr.  
1985 — Wendy Doniger  
1984 — Ray L. Hart  
1983 — Wilfred Cantwell Smith  
1982 — Gordon D. Kaufman  
1981 — Jill Raitt  
1980 — William A. Clebsch  
1979 — Langdon B. Gilkey  
1978 — John C. Meagher  
1977 — Shubert M. Ogden  
1976 — Preston N. Williams  
1975 — William F. May  
1974 — Christine M. Downing  
1973 — Charles H. Long  
1972 — Robert S. Michaelsen  
1971 — James T. Burtchaell  
1970 — Claude Welch  
1969 — Jacob Neusner  
1968 — J. Wesley Robb  
1967 — John F. Priest  
1966 — William E. Hordern  
1965 — James L. Price, Jr.  
1964 — Ira J. Martin, III

**Executive Directors**

John R. Fitzmier, 2006–
Barbara DeConcini, 1991–2006  
Charles E. Winquist, 1979–1982  
John F. Priest, 1976–1979  
Robert A. Spivey, 1973–1975  
Harry M. Buck, 1964–1972

**Related Scholarly Organizations**

**African Association for the Study of Religions**
Kathleen O’Brien Wicker, Scripps College  
The African Association for the Study of Religions (AASR) is an academic association of scholars of religions posted in universities in Africa and of scholars of the religions of Africa posted in universities outside of Africa. AASR seeks to stimulate the academic study of religions in Africa in a variety of ways: providing a forum for multilateral communications between scholars of African religions; facilitating the exchange of resources and information; encouraging the development of linkages and research contacts between scholars and institutions in Africa and between scholars in Africa and those overseas. AASR endeavors to assist scholars to publish their work and travel to professional meetings. AASR is an affiliate of the International Association for the History of Religions since 1995. It meets at the IAHR quinquennial congresses and organizes conferences in Africa. AASR publishes the bi-annual AASR Bulletin and maintains a website: [www.a-asr.org](http://www.a-asr.org).

**Association of Practical Theology**
Kathleen Cahalan, St. John’s University  
The purpose of the Association of Practical Theology (APT) is to promote critical reflection on theology and practice. Reconstituted from its predecessor organizations in 1984, the APT was sparked by the understanding of practical theology as an integrative hermeneutical endeavor at the heart of theological education that includes critical examination of religious traditions and practices and exploration of the contributions of ministerial sub-disciplines. The APT meets annually in conjunction with the AAR and biennially for a three-
Christian Theological Research Fellowship
Elmer M. Colyer, University of Dubuque

The Christian Theological Research Fellowship is a distinctively Christian research organization in systematic and moral theology and related disciplines. The society exists to promote and sustain fellowship and truth-seeking (fides quaerens intellectum) in theological reflection upon the Christian faith within the mainstream of the Christian tradition. We see ourselves as a spiritual fellowship in service to the Church of Messiah Jesus.

European Society of Women in Theological Research (ESWTR)
Susanne Scholz, Merrimack College

Founded in 1986, ESWTR is a scholarly network of women scholars in theological research and religious studies. The Society has more than 500 members who come from different religious, denominational, national, and academic backgrounds. ESWTR provides the opportunity for women researchers from the European continent to meet and to dialogue with each other at biannual international conferences held in different European countries. Conference themes raise important issues in feminist theological and religious research. Country or regional groups exist in Austria, Belgium, Britain, Bulgaria, Croatia, Czech Republic, Denmark, Finland, France, Republic of Georgia, Greece, Germany, Hungary, Iceland, Ireland, Italy, Latvia, Lithuania, The Netherlands, Norway, Northern America, Palestine, Poland, Rumania, Slovakia, Spain, Sweden, and Switzerland. Membership is open to women engaged in the academic study of theology, religious studies, and related areas. Members receive the ESWTR Newsletter and the annually published Journal of the ESWTR.

Evangelical Philosophical Society
R. Scott Smith, La Mirada, CA

Founded in 1974, the Evangelical Philosophical Society (EPS) is an organization of professional scholars devoted to pursuing philosophical excellence in both the church and the academy. Interested laypersons can join as associate or student members. The EPS holds a national meeting each year in conjunction with the American Academy of Religion and the Society of Biblical Literature. The EPS journal, Philosophia Christi, is a scholarly publication containing discussion of a variety of topics that are of interest to the philosopher and to the philosopher of religion. For more information visit www.epscopy.org.

Hermetic Academy
Karen-Claire Voss, Istanbul, Turkey and James B. Robinson, University of Northern Iowa

The Hermetic Academy is a professional society for scholarly research into esoteric traditions in religion. Our primary aim is to facilitate communication among scholars of the esoteric within the field of religious studies and other related areas. Specifically, we want to provide information from and to our readers which is not readily obtainable from more conventional sources. We also want to support and encourage publishers to maintain and increase individual works or series devoted to topics in esotericism and to convince editors of journals that articles on the esoteric in religion are of value to the field of religious studies and are of substantive scholarly merit. Our plans for future development include providing a venue for those interested in encouraging methodological pluralism in the field of esotericism, possibly in the form of a refereed internet journal. For more information see www.istanbul-yes-istanbul.co.uk/.

International Bonhoeffer Society: English Language Section
Michael Lukens, St. Norbert College

The International Bonhoeffer Society: English Language Section is an interfaith scholarly organization. It was founded in 1971 to promote research in the theology, ethics, and life of the German theologian, Dietrich Bonhoeffer (1906–1945). The English Language Section has members in the United States, Canada, United Kingdom, Australia, New Zealand, South Africa, and other lands. It is governed by an elected board and society officers. Society membership is open to all persons interested in the theology, life, and spiritual influence of Dietrich Bonhoeffer and in constructive theological and pastoral studies inspired by his legacy. For more information see www.dbonhoeffer.org/ibsinfo.htm.
The International Institute for Field-Being (IIFB)
Lik Kuen Tong, Fairfield University
The IIFB is a nonprofit research-oriented international educational association of scholars, professionals, organizations, and interested individuals in any field or discipline who study and promote the Field-Being modes of thought. More specifically, the Institute centers its research projects on the following topics or areas: philosophical implications of the Field-Being worldview; Non-Substantialism versus Substantialism East and West; and the Non-Substantialistic Turn in twentieth-century thought and philosophy. Since its inception in 1996, the IIFB has sponsored three international symposia on Field-Being and the Non-Substantialistic Turn. For more information please see www.iifb.org.

International Society for Chinese Philosophy
Jeffrey W. Dippman, Central Washington University
The International Society for Chinese Philosophy (ISCP) is a non-profit organization formed for the purpose of uniting persons affiliated with the study and research of Chinese Philosophy or interested in promoting the study and research of Chinese Philosophy in both academic and non-academic circles. By “Chinese Philosophy” is meant the whole philosophical tradition and heritage within the span of Chinese history and the spectrum of Chinese civilization. The term “Chinese Philosophy” also connotes the areas of logical, metaphysical, ethical, aesthetic, and epistemological thinking and reflection in reference to the Chinese philosophical tradition and heritage, Chinese language, Chinese society, and Chinese civilization. The society organizes and sponsors conferences and conference panels on Chinese philosophy. Its official journal is the Journal of Chinese Philosophy (Blackwell Publishers, Inc.). ISCP also sponsors and co-sponsors philosophical, educational, cultural or scientific activities in cooperation with educational, cultural, philosophical, or scientific institutions or organizations associated with the study and research of Chinese Philosophy.

Karl Barth Society of North America
George Hunsinger, Princeton Theological Seminary
The Society's membership is open to all interested parties: scholars, students, pastors, and laypersons. A newsletter is published twice a year, edited by Dr. Paul D. Molnar, Division of Humanities, St. John's University, 8000 Utopia Parkway, Queens, NY 11439. Annual dues are $15 (students $10). A web site is posted by the Center for Barth Studies at Princeton Theological Seminary, Clifford B. Anderson: barth.studies@ptsem.edu. The web site contains substantial articles as well as information about events. Two sessions are held each year as Additional Meetings at the AAR Annual Meeting: one on Friday afternoon, the other on Saturday morning. As perhaps is only appropriate, the Society is always more of an event than an institution, whose irregular activities have earned it the well-known Barthian motto: providentia dei, confusione hominum.

La Comunidad de Hispanic Scholars
Hugo Magallanes, Asbury Theological Seminary
La Comunidad is an ecumenical association of Hispanic scholars of religion. La Comunidad proactively advances the interests and scholarship of Latinas and Latinos in biblical, theological, and religious studies. For more information, please contact Hugo Magallanes, Assistant Provost, Asbury Theological Seminary-FL, 8401 Valencia College Lane, Orlando, FL 32825; fax 407-482-7577; e-mail Hugo_Magallanes@asburyseminary.edu; or Nora Lozano, Assistant Professor of Theological Studies, Baptist University of the Americas, 8019 S. Pan Am Expressway, San Antonio, TX 78224-1336; phone 210-924-4338, ext 211; fax 210-924-2701; e-mail nlozano@bua.edu.

North American Association for the Study of Religion
Russell T. McCutcheon, University of Alabama, Tuscaloosa
The North American Association for the Study of Religion was initially formed in 1985 to encourage the historical, comparative, structural, theoretical, and cognitive study of religion among North American scholars; to represent North American scholars of religion at the international level; and to sustain communication between North American scholars and their international colleagues engaged in the study of religion. In order to achieve these goals, NAASR has established annual meetings together with the American Academy of Religion on the one hand, and the Society for the Scientific Study of Religion on the other; and has affiliated with the International Association for the History of Religions (IAHR), and is the only organization from the United States that enjoys such affiliation; has hosted regional and international meetings; has arranged for a variety of publications including books, its “official” quarterly journal, Method & Theory in the Study of Religion (E.J. Brill), and an electronic newsletter three times each year.

North American Paul Tillich Society
Frederick J. Parrella, Santa Clara University
Founded in 1975, the 250-member NAPTS is concerned with Paul Tillich’s (1886–1965) philosophical-theological thought; with its analysis, critique, and revision; with the implications and the use of this thought in political, social, psychotherapeutic, scientific, artistic, and ethico-religious spheres; and with the impact and the creative extension of Tillich’s legacy. The Society meets annually in conjunction with AAR; organizes international conferences, collaborates with the German, French-speaking, and several other Tillich societies; awards an annual student-paper prize; and sponsors publications. The quarterly newsletter carries papers from meetings. Dues: $35/year. Membership: Frederick Parrella, Religious Studies, Santa Clara University, Santa Clara, CA, 95053-0335; fparrella@mailer.scsu.edu.

Person, Culture, and Religion
Kathleen Bishop, Madison, NJ, and Pamela Cooper-White, Lutheran Theological Seminary, Philadelphia
The Person, Culture, and Religion Group is an informal association of scholars and practitioners in the fields of religion and psychology broadly defined who share common interests in the relationship between religion, psychology, and contemporary cultures. Working at the intersections of religion and psychology, the group enables participants to contextualize religious studies in relationship to the theory
and practice of psychotherapy and pastoral counseling. PCR's location on the boundary of academic study and applied professions like clinical psychology and pastoral psychotherapy results in rich, varied, and stimulating interdisciplinary conversations of a kind uncommon in the AAR generally. Elements of the dialogue have included modern and postmodern developments in psychology, counseling, cultural and social anthropology, sociology, feminist studies, critical literary theory, and other forms of interpretive theory.

Polanyi Society
Walter B. Gullick, Montana State University, Billings

The Polanyi Society includes in its membership scholars and students who, inspired by the thought of Michael Polanyi (1891-1976), seek to explore and expand upon his seminal ideas. The Polanyi Society holds its Annual Meeting Friday evening and Saturday morning at the beginning of the AAR Annual Meeting. Papers to be discussed are posted prior to the meeting on the Society website, www.missouriwester.edu/orgs/polanyi/. Archived copies and current issues of the Polanyi Society’s peer-reviewed journal, Tradition and Discovery (three issues a year), information about joining the Society, upcoming meetings, and links to Polanyi essays will be found on the website. Personal Knowledge is sub-titled “Towards a Post-Critical Philosophy,” and the Society invites all those who are interested in exploring postfoundational versions of epistemology, philosophy of religion, ethics, and theology to join us. Polanyi’s notions of tacit knowing, heuristic power, and conviviality are among the many contributions to this ongoing venture.

Schleiermacher Society
Cathie Kelsey and Ted Vial, Iliff School of Theology

Taking up the heritage of Schleiermacher’s liberating and inclusive vision, the International Schleiermacher Society seeks to engage in on-going conversations in which well-formed and critical Schleiermacher scholarship is brought into dialogue with questions arising from life today so that mutual learning can occur among all participants—scholars, pastors, laypeople and students—and so that all can be better equipped for work in the world, church and academy. In service of these purposes, the society also seeks to facilitate international cooperation among Schleiermacher scholars through conferences and other modes of communication and to nurture the emergence of young and marginalized scholars. Attendance is open. Send inquiries to Dr. Cathie Kelsey or Dr. Ted Vial, cochairs ckelsey@iliff.edu, tvial@iliff.edu.

Société International D’Études sur Alfred Loisy
C.J.T. Talar, University of Saint Thomas, Houston

The Société is a non-profit association formed to foster study of the French exegete and scholar of religion, Alfred Loisy (1857-1940) and of the Roman Catholic Modernist movement in which he figured so prominently. It was formed to foster international communication and contact among scholars from a variety of disciplines as well as other interested parties whose work and interests bear upon issues that surfaced in the latter decades of the nineteenth century and remain of enduring religious significance.

Society for Asian and Comparative Philosophy (SACP)
Gereon Kopf, Luther College

The SACP was established in 1967 as a nonprofit organization aimed at advancing the development of the disciplines of Asian and comparative philosophy in the international academic arena, and bringing together Asian and Western philosophers for a mutually beneficial exchange of ideas. It holds panels in conjunction with the national AAR meeting. Annual individual membership dues for the SACP are $35 ($20 for students and professors emeriti) and include a subscription to the SACP Forum. The Society also sponsors a monograph series on specialized topics published by the University of Hawai‘i Press. For more information about the SACP and about the journal Philosophy East and West, please see our website at www.sacpweb.org.

Society for Buddhist-Christian Studies
Stephanie Kaza, University of Vermont and Harry Wells, Humboldt University

The Society for Buddhist-Christian Studies provides an ongoing organization for those committed to study, reflection, interchange, and practice arising out of Buddhist-Christian encounter. The purposes of the Society are 1) to serve as a coordinating body supporting activities related to the comparative study of, and the practical interaction between Buddhism and Christianity by groups and individuals; 2) to encourage those who report on Buddhist-Christian dialogue and comparative study to employ analytical and interpretative tools and to set their discussion within the framework of our larger human history; 3) to be as inclusive as possible in all its activities, seeking a balance with regard to geography, ethnicity, age, sex, denomination or lineage, cultural tradition, and leadership in both academic and religion institutions, and in the public and private sectors. The Society meets annually in conjunction with the national AAR meeting. International conferences lasting approximately five days are held every four years, usually in the summer. The Society publishes a scholarly journal, The Journal for Buddhist-Christian Studies (Univ. of Hawaii) and a biannual newsletter. See the Society’s website, www.society-buddhist-christian-studies. org for more information.

Society for the Study of Chinese Religions
Michael Puett, Harvard University

The annual membership dues for the Society are $30 ($15 for students and retired). In order to become a new member of SSCR, send a check payable in U.S. dollars to the SSCR treasurer: Jonathan R. Herman; Dept. of Philosophy, Georgia State University; Atlanta, GA 30302-4089; TEL: 1-404-651-0714; jherman2@gsu.edu. The membership fee pays for the receipt of the annually produced Journal of Chinese Religions. Make sure to include your full address and your e-mail address with the payment. Additional information on published works (books or articles), recently read papers or presentations, and work in progress is also useful and welcome.
Society for the Study of Christian Spirituality
Anita Houck, Saint Mary’s College, Indiana

The Society for the Study of Christian Spirituality promotes research and dialogue within the growing community of people interested in spirituality. Formed in 1991, the SSCS is ecumenical and strives to be inclusive of the widest possible range of expressions of Christian spirituality. It is interdisciplinary and welcomes the application of diverse disciplines to the study of spirituality. While the emphasis of the SSCS is clearly on Christian spirituality, it seeks to foster creative dialogue with other traditions of spirituality. Although the Society is comprised of people from diverse, academically-oriented communities, the SSCS also appeals to non-scholars such as pastors, practitioners, and those in the helping professions. For more information please contact Anita Houck at ahouck@saintmarys.edu.

Society of Christian Philosophers
Kelly Clark, Calvin College

The Society of Christian Philosophers was organized in 1978 to promote fellowship among Christian Philosophers and to stimulate study and discussion of issues which arise from their Christian and philosophical commitments. One of its chief aims is to go beyond the usual philosophy of religion sessions at the American Philosophical Association and to stimulate thinking about the nature and role of Christian commitment in philosophy. Informal discussion among several Christian philosophers led them to believe that it was possible to form a group designed to promote philosophizing and fellowship among philosophers who shared a commitment to Christianity. Linda Zagzebski, University of Oklahoma, is the current President and Kelly James Clark is Executive Director. The Society is open to anyone interested in philosophy who considers himself or herself a Christian. Membership is not restricted to any particular “school” of philosophy or to any branch of Christianity nor to professional philosophers.

Søren Kierkegaard Society
Norman Lillegaard, University of Tennessee, Martin

Founded by Robert L. Perkins in 1979, the Søren Kierkegaard Society (SKS) exists to encourage study and discussion of the thought of Søren Kierkegaard in all its dimensions and ramifications, including its sources and influences. SKS is affiliated with the American Academy of Religion and the American Philosophical Association and alternates its annual business meeting between the AAR and APA conventions. At times, dinner meetings with guest speakers are coordinated with these conventions. The Society encourages scholarship on Kierkegaard at, or in connection with, the national and regional meetings of the AAR and APA through an executive committee that includes members of both organizations. Membership in SKS is open to all interested in Kierkegaard. A newsletter informs members of calls for papers and upcoming programs. The current president of SKS is Norman Lillegaard, University of Tennessee, Martin, nlillega@utm.edu.

Theta Alpha Kappa
Vivian-Lee Nyitray, University of California, Riverside

Founded in 1976, Theta Alpha Kappa is the only baccalaureate and post-baccalaureate national honor society for religious and/or theological studies accredited by the Association of College Honor Societies. Governed by a national Board of Directors, Theta Alpha Kappa currently sponsors over 200 chapters in diverse public and private institutions around the country. Its activities importantly include inviting and inducting students of excellence in these disciplines, and providing scholarship and fellowship opportunities for them. For more information, please contact the president, Vivian-Lee Nyitray (ThetaAlphaKappa@uucr.edu).

Thomas F. Torrance Theological Fellowship
Paul D. Molnar, St. John’s University

This distinctively Christian research organization is devoted to the exploration, development, and dissemination of the theology of T. F. Torrance. The society exists to promote and sustain fellowship and truth-seeking theological reflection upon the Christian faith within the mainstream of the Christian Church and tradition in light of the theological legacy of Thomas F. Torrance. Membership is open to all scholars, pastors, and laypersons who are interested in research in Christian theology and related disciplines, and are in accord with the above mentioned Mission Statement. We support free inquiry and critical examination of the many facets of theology and religion, especially as these relate to issues that concerned Torrance himself such as the relationship between science and religion and how to interpret specific Christian doctrines and their implications for today. We seek to bring T. F. Torrance’s important thinking into conversation with other significant theologians in an academic way so as to advance a better understanding of the nature of and meaning of contemporary Christian theology. See the Web site www.tftorrance.org for more information.

Student Liaisons

Students constitute a significant portion of the membership in the AAR. As a group, students face many of the same difficult choices in mapping out their roles in the Academy and their career in the profession. In order to serve this constituency better, the AAR includes a student on the board of directors. This student chairs the Student Liaison Group, consisting of student representatives from the PhD–granting institutions in North America. Cameron Jorgenson, Baylor University Bede Bidlack, Boston College Robert Smid, Boston University Daniel Ullucci, Brown University Miriam Perkins Fernie, Catholic University of America Adam Kotsko, Chicago Theological Seminary Brent Smith, Claremont Graduate University Rosemary Hicks, Columbia University Laurie Lamoureux Scholes, Concordia University Matt Blackmon, Dallas Theological Seminary Susanna L. Drake, Duke University
NOMINATION FOR SERVICE IN THE AAR

Much of the work of the Academy outside the Annual Meeting is accomplished through its board and committees. These groups are composed of individuals who contribute their time and talents to the AAR's mission of fostering excellence in teaching and scholarship in religion. For the ongoing vitality of the Academy’s work, it is important continually to welcome new voices into the conversation and to achieve a broad and diverse range of member participation in these leadership positions.

Nominations for Elected Office

Each year the Nominations Committee nominates persons for election by the membership as a whole. These generally elected offices include the president, president-elect, vice president, secretary, and student director. The vice president goes on to serve as president-elect and then president. Because terms of office vary, not every position is open every year. The Nominations Committee seeks the participation of the membership in their processes. Please send your suggestions for nominations for elective office (along with a rationale) to the Nominations Committee in care of the AAR executive offices.

Nominations for Committee and Task Force Appointments

Appointments to committees and task forces are made by the president in consultation with the executive director. We welcome letters of nomination, including self-nomination. Please include a curriculum vitae or résumé.

Calls for nominations to elective office and committee appointments are published regularly in Religious Studies News, on the AAR Web site at www.aarweb.org, and in the AAR e Bulletin.
The Program Committee is actively seeking proposals for new program units, especially proposals that address (1) areas of pent-up demand, (2) scholarly fields that are weakened or threatened by the separation of the AAR and SBL annual meetings, and (3) new and emerging fields.

Send proposals to annualmeeting@aarweb.org by November 29, 2006. The Program Committee meets each December to review and approve any proposals. Check out the Annual Meeting Task Force Report for some suggested areas where new proposals are especially needed. Samples of successful proposals are available from annualmeeting@aarweb.org.

How to Propose a New Program Unit

The proposal is your opportunity to make the case for the new program unit by presenting a clear rationale, analytical focus, approaches, and objectives of the unit.

In three-to-five typewritten pages:

• Give the title of the new unit.
• Identify and define/describe the scholarly field the unit addresses, making an intellectual argument for the new unit.
• State the need and the unit's purpose.
• Note the scope, directions, and approaches the unit might take.
• Distinguish this unit from other existing program units.
• List the AAR members who will chair the unit (1-2) and serve on the steering committee (3-5).
• Provide a bibliography of published works on the topic.
• List AAR members who are interested in, and support the work of, the proposed unit.

Which Type of Program Unit To Propose?

Consultations are the most common type of new unit. A consultation provides a platform for a group of members to announce a line of inquiry new to the AAR program and to seek out others interested in pursuing it further. While some consultations pursue a limited agenda and end after three or fewer years, others develop a constituency interested in exploring a topic for a longer period and eventually apply for group status.

Groups are appropriate for a scholarly conversation that has already identified its constituency and that needs more program space to do its work.

Seminars are for an already-identified group of up to 20 members who want to work together on a defined research project with a view to publication.

In preparing all petitions, members should be aware of the following policy:

The American Academy of Religion is committed to the policy and practice of including women, minority, and younger members in the activities of the Academy. In Annual Meeting programming this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairpersons, steering committees, and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.
AAR PUBLISHING PROGRAM

Founded on the premise that scholars know best what books are needed in the field of religion, the AAR publishing program with Oxford University Press produces quality scholarship for religion scholars and their students. The AAR has published hundreds of titles, many of which have become essential tools in the development of our field and in the training of new scholars.

HOW TO PROPOSE A BOOK FOR PUBLICATION IN AN AAR SERIES

AAR books are selected through careful evaluation by reviewers who contribute their services. Our editors are all scholars who know the field and the relevant scholarship covered by their series. In addition, each series has an editorial board whose members play a vital role in identifying, evaluating, and selecting works for publication.

The AAR is expanding its publications program through Oxford University Press and seeking quality manuscripts in five different series. The information below describes the mission of each series and provides the information needed to contact a series editor should you have a project or manuscript that you would like to submit for consideration.

Academy Series

The Academy Series is unique among the book series sponsored by the American Academy of Religion and published by Oxford University Press. Several features distinguish the series, among them the fact that it is the only series devoted to publishing books that originate as dissertations, the Academy Series serves two important functions. First, the series provides a venue for first-time book authors who are making the transition from graduate student to academic professional by assisting them in transforming their dissertations into books. Second, the titles published in the series signal new directions in the field and demonstrate the vitality of graduate work in religious studies. Authors who are interested in submitting their manuscripts to the series should initiate the revision process before submission to the series. Authors should also expect that peer readers who evaluate their manuscripts for publication consideration might offer further suggestions for revisions that authors will be expected to respond to before a manuscript is accepted for publication. Recent titles published in the Academy Series include: Graham Greene’s Catholic Imagination, Mark G. Bosco; Coming to the Edge of the Circle: A Wiccan Initiation Ritual, Nikki Bado-Fralick; Yves Congar’s Theology of the Holy Spirit, Elizabeth Groppe; The Concept of Divine Persons in St. Gregory of Nyssa’s Works, Lucian Turcescu; and The Ethics of Animal Experimentation: A Critical Analysis and Constructive Christian Proposal, Donna Yarri, at www.aarweb.org/publications/books/academy.asp also see, “From Dissertation to Book: A Few Practical Suggestions,” and further details on submissions to this series. Address all inquiries and submissions to the series editor: Kimberly Rae Connor, American Studies, College of Professional Studies, University of San Francisco, 2130 Fulton St, San Francisco, CA 94117-1047, USA, Phone: 415-422-2869, Fax: 414-422-5036; connork@usfca.edu.

Religion, Culture, and History Series

The Religion, Culture, and History series publishes scholarly work that addresses the relation between religious studies and cultural studies/theory. It brings new and disparate voices into the academic debate on issues related to the interdependence of cultural and religious phenomena. By emphasizing the religious dimensions of culture and the cultural dimensions of religion, the series promotes a widening and deepening of the study of popular culture and cultural theory. Generally, the Religion, Culture, and History series aims at (1) a close reading of a cultural text or lived experience; (2) critiquing existing representations of cultural phenomena and practices; and (3) constructing alternative and oppositional cultural practices. Titles in the series include Brent Plate and David Jasper’s Imaging Otherness: Filmmaking’s Visions of Living Together; Katherina von Kellenbach’s Anti-Judaism in Feminist Religious Writings; Anne Pattel-Gray’s The Great White Flood: Racism in Australia; and Robert Magliola’s On Deconstructing Life-Worlds: Buddhism, Christianity, and Culture. Address all inquiries and submissions to the series editor, Jacob N. Kinnard, Iliff School of Theology, 2201 S. University Blvd., Denver, CO 80218, USA; jkinnard@iliff.edu.

Reflection and Theory in the Study of Religion Series

The Series in Reflection and Theory in the Study of Religion is broadly concerned with theories of religion, the history and nature of religious studies, religious thought, theological investigation, and the philosophy of religion. Approaches to the study of religion or religious studies that tend to defy traditional disciplinary boundaries are welcome, as are more traditional studies of major thinkers and intellectual movements. The common thread to texts in this series is that they all engage in a critical reflection on either a religious way of thinking or a way of thinking about religion. Books published in the series include: Moral Creativity: Paul Ricoeur and the Poetics of Possibility, John Wall; Pilgrimage of Love: Moltmann on the Trinity and Christian Life, Joy Ann McDougall; The Metaphysics of Dante’s Comedy, Christian Moews; Making Magic: Religion, Magic, and Science in the Modern World, Randall Styers; Opting for the Margins: Postmodernity and Liberation in Christian Theology, Jeorg Rieger, ed.; American Pragmatism: A Religious Genealogy, M. Gail Hamner; Lessing’s Philosophy of Religion and the German Enlightenment, Toshimasa Yasukata; Converging on Culture: Theologians in Dialogue with Cultural Analysis and Criticism, Delwin Brown, Sheila Greeve Davaney, and Kathryn Tanner, eds.; and Beyond the Necessary God: Trinitarian Faith and Philosophy in the Thought of Eberhard Jüngel, Paul DeHart. Address all inquiries and submissions to the series editor: James Wetzell, Villanova University, Department of Philosophy, 800 Lancaster Avenue, Villanova, PA 19085; E-Mail: james.wetzell@villanova.edu.
Teaching Religious Studies Series

The Teaching Religious Studies series locates itself at the intersection of pedagogical concerns and the substantive content of religious studies. Each volume provides scholarly and pedagogic discussion about a key topic (e.g., a text, theme, tradition, or thinker) of significance for teaching and scholarship in religious studies. Volumes typically comprise essays setting the topic within its historical context and locating it within the traditions of religious studies and an array of brief essays that discuss pedagogical and theoretical problems relevant to teaching the topic in a range of contexts. Volumes may also include primary sources and guides to reference tools and/or audiovisual materials. Taken together, the pieces collected in each volume place the topic firmly within the religious studies context and raise challenging questions about its role in teaching and in the field more generally. The series is designed to be useful and of interest to several groups, including new teachers, those who are teaching a subject for the first time or in a new context, teacher-scholars, and students interested in the specific topic. The Teaching Religious Studies series seeks creative ideas that represent the best of our work as teachers and scholars. The series seeks to cover the breadth of religious studies and solicits proposals from a wide range of subfields. Volumes already published or in progress include Teaching Levi Strauss; Teaching Islam; Teaching Freud; Teaching Durkheim; Teaching African American Religions; and Teaching Religion and Healing. Address inquiries and submissions to the series editor, Susan E. Henking, Department of Religious Studies, Hobart and William Smith Colleges, Geneva, NY 14456; henking@hws.edu.

Texts and Translations Series

The Texts and Translations Series is devoted to making available to both research scholars and classroom teachers significant primary texts in translation, important secondary scholarship on religious texts, and reprints of major works in the field. Given the breadth of this mandate, the series favors no particular methodological approach and solicits work in all areas of religious studies. Recent translations published in this series include Stephen C. Berkwitz’s The History of the Buddha’s Relic Shrine: A Translation of the Sinhala Thupavamsa; Livia Kohn’s The Daoist Monastic Manual: A Translation of the Fengdao Kejie; the Tamil poetic work and commentary, A Study of Stolen Love; and Schleiermacher’s Dialectic or, The Art of Doing Philosophy. Recent reprints include Hermann Cohen’s Religion of Reason; J. Samuel Preuss’s Explaining Religion; Wilhelm Bouisset’s The AntiChrist Legend; and Gerardus Van Der Leeuw’s Sacred and Profane Beauty: The Holy in Art. Please address all inquiries and submissions to the series editors: Kevin Madigan, Harvard Divinity School, 45 Francis Avenue, Cambridge, MA 02138; kevin_madigan@harvard.edu or to Anne Monius, Harvard Divinity School, 45 Francis Avenue, Cambridge, MA 02138; anne_monius@harvard.edu.

AAR

Would like to thank you for attending the 2006 AAR Annual Meeting in Washington, DC.

FUTURE ANNUAL MEETINGS

2007  San Diego, CA
2008  Chicago, IL
2009  Montreal, QC
2010  Atlanta, GA
2011  San Francisco, CA

See you in San Diego next year!
MEMBERSHIP INFORMATION

The American Academy of Religion is a learned society and a professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in the scholarship and teaching of religion. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance broad public understanding of religion.

The AAR holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy. AAR members receive the quarterly Journal of the American Academy of Religion (JAAR); Religious Studies News, a periodic news publication; the Annual Meeting Program Book; and e-Bulletin. All members receive discounts on Annual Meeting registration fees and on subscriptions to various publications. Additionally, members have access to Openings, a Web-based employment information service. Members who are aged 65 and older and retired from full-time employment qualify for a 20 percent discount on their dues.

Membership in the American Academy of Religion can be established by mailing or faxing the form on the following page, by using our online membership system at www.aarweb.org/renewal, or by calling our offices at 1-404-727-3049.

AAR SUBSCRIPTIONS

Journal of the American Academy of Religion

Distributed to all AAR members, JAAR includes scholarly articles on the full range of world religious traditions together with studies of the methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section.

Published quarterly; approximately 192 pages per issue.
Editor: Charles A. Mathewes, University of Virginia

Institutional Subscription .......................................................... US$148

For institutional subscriptions to JAAR, please contact Oxford University Press at www3.oup.co.uk/jaarel/subinfo/ or in North America at 1-800-852-7323 or elsewhere at +44 (0) 1865 353907.

Religious Studies News

Published by the American Academy of Religion and distributed to all members, Religious Studies News includes feature articles, conference announcements, grant and fellowship announcements, computer news, and other important information for persons involved in the academic study of religion, especially those in the learned societies of the field.

Published four times per year.

Institutional Subscription .......................................................... US$45

Add US$4 for International Mailing Fee if address is in Canada or Mexico; add US$10 if address is outside of North America.

For institutional subscriptions to Religious Studies News, please contact AAR Membership Services at 1-404-727-3049 or membership@aarweb.org.
AAR MEMBERSHIP FORM (2006 Calendar Year)

You may also establish your membership online at www.aarweb.org/membership.

☐ Dr. ☐ Prof. ☐ Ms. ☐ Mr. ☐ Other __________ ID Number (for renewals) __________

(If your surname is not the last word in your name, please circle it (e.g., Kim Kyong Min, Juana González Núñez))

Name ____________________________________________

Address ____________________________________________

ID Number (for renewals) __________

Office Phone __________________________

Home Phone __________________________

City __________________________ State/Province ___________

Fax __________________________

Postal Code __________________________ Country ___________

E-mail __________________________

Institutional Affiliation (if any) __________________________

MEMBERSHIP DUES

Please circle the appropriate dues category. See below for information on applicable discounts.

<table>
<thead>
<tr>
<th>Annual Income (in U.S. Dollars)</th>
<th>AAR Standard</th>
<th>AAR Retired</th>
<th>SBL Member Discount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$90,000 or more</td>
<td>$145</td>
<td>$116</td>
<td>$93</td>
</tr>
<tr>
<td>$80,000–89,999</td>
<td>135</td>
<td>108</td>
<td>86</td>
</tr>
<tr>
<td>$70,000–79,999</td>
<td>125</td>
<td>100</td>
<td>80</td>
</tr>
<tr>
<td>$60,000–69,999</td>
<td>110</td>
<td>88</td>
<td>70</td>
</tr>
<tr>
<td>$50,000–59,999</td>
<td>95</td>
<td>76</td>
<td>61</td>
</tr>
<tr>
<td>$42,000–49,999</td>
<td>80</td>
<td>64</td>
<td>51</td>
</tr>
<tr>
<td>$38,000–41,999</td>
<td>70</td>
<td>56</td>
<td>45</td>
</tr>
<tr>
<td>$34,000–37,999</td>
<td>65</td>
<td>52</td>
<td>42</td>
</tr>
<tr>
<td>$30,000–33,999</td>
<td>60</td>
<td>48</td>
<td>38</td>
</tr>
<tr>
<td>$26,000–29,999</td>
<td>55</td>
<td>44</td>
<td>35</td>
</tr>
<tr>
<td>$22,000–25,999</td>
<td>50</td>
<td>40</td>
<td>32</td>
</tr>
<tr>
<td>Under $22,000</td>
<td>40</td>
<td>32</td>
<td>26</td>
</tr>
<tr>
<td>Student 1</td>
<td>25</td>
<td>n/a</td>
<td>n/a</td>
</tr>
</tbody>
</table>

DISCOUNTS AVAILABLE

1 Student: ☐ I am including a copy of my current valid student ID, and I have not already been a student member for 7 or more years.

2 Retired: ☐ I am age 65 or older, and I am retired from full-time employment.

3 SBL Member: ☐ I am also a current member of the SBL. (SBL dues must be paid separately to SBL.)

Signature __________________________

Please fill in the demographic information below (optional). This is for AAR internal use only.

Gender: ☐ Male ☐ Female

Citizenship: ☐ U.S. ☐ Canada ☐ Other (specify): __________________________

Year of Birth: __________________________

Ethnic Background: ☐ Asian or Pacific Islander ☐ Black, Not Hispanic ☐ Hispanic

☐ Native American or Native Alaskan ☐ White, Not Hispanic ☐ Other: __________________________

ANNUAL FUND

Please consider a gift to the Academy Fund. Membership dues cover less than 30% of programs and services.

Amount: ☐ $100 ☐ $75 ☐ $50 ☐ $25 ☐ $________

Area: ☐ General Operations and Programs ☐ Research Grants ☐ Teaching & Learning ☐ International Programs

PAYMENT DUE

Circle the appropriate dues category in the chart to the left and enter the amount owed in the space provided below. Non-U.S. residents must include an additional $10 for postage.

<table>
<thead>
<tr>
<th>Calendar Year</th>
<th>Membership Dues</th>
<th>Non-U.S. Postage (add $10)</th>
<th>Annual Fund Contribution</th>
<th>TOTAL DUE</th>
</tr>
</thead>
<tbody>
<tr>
<td>2006</td>
<td>$________</td>
<td>$________</td>
<td>$________</td>
<td>$________</td>
</tr>
</tbody>
</table>

METHOD OF PAYMENT

Payment in full, drawn on a U.S. bank or Canadian bank (if on a U.S. dollar account) is required.

☐ Check or Money Order (payable to American Academy of Religion)

☐ Visa, Mastercard, Discover, or American Express

Credit Card Number __________________________

Exp. Date (mm/yy) _____ / _____ CID* __________

Cardholder Signature __________________________

*Card Identification Number (required for Discover cards): 4 digits on front of American Express; 3 digits on back of other cards.

Return to: 825 Houston Mill Road, Suite 300, Atlanta, GA 30329-4246 • TEL: 1-404-727-3049 • FAX: 1-404-727-7959
Consider giving back through the Academy Fund.

Benefiting Study, Teaching, and Learning
The Academy Fund makes it possible for the American Academy of Religion to foster excellence in teaching and scholarship as well as to broaden the public understanding of religion. Since 1909, when four university colleagues first imagined how their combined efforts could nurture the field, the AAR has urged that students deserve an education which includes the academic study of religion. Now the major scholarly society in religion, the Academy consistently strives to meet the needs of its 10,000+ members.

- Provides research grant support
- Publishes JAAR, the field’s flagship journal, as well as five book series with Oxford University Press
- Sustains ReligionSource, a unique referral service created in 2002 to link media with over 5,000 religion scholars
- Advances understanding of religion both in the public square and in government
- Facilitates international conversation and outreach among religion scholars and students
- Plays leadership roles in national humanities and educational advocacy
- Mounts an array of professional development workshops
- Serves as the clearinghouse for positions in the field
- Offers diverse services to religion and theology departments

To continue making the full range of these services and programs available, the AAR must raise 70% of its budget from sources beyond annual membership dues. Won’t you help close that gap? Each gift to the Academy Fund is fully tax deductible.

Please join us in a worthy value exchange —
Your financial support for AAR’s work on your behalf
And on behalf of the field of religion!

To learn more about the Academy Fund and other ways to give, please contact Cynthia Walsh, Director of Development cwalsh@aarweb.org or 1-404-727-7928.
SOCIETY OF BIBLICAL LITERATURE

Foster Biblical Scholarship

ANNUAL MEETING
Washington, DC • November 18–21, 2006

FUTURE SBL MEETINGS

<table>
<thead>
<tr>
<th>Year</th>
<th>Location</th>
<th>Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td>2007</td>
<td>San Diego, CA</td>
<td>November 17–20</td>
</tr>
<tr>
<td>2008</td>
<td>Boston, MA</td>
<td>November 22–25</td>
</tr>
<tr>
<td>2009</td>
<td>New Orleans, LA</td>
<td>November 21–24</td>
</tr>
<tr>
<td>2010</td>
<td>Atlanta, GA</td>
<td>November 20–23</td>
</tr>
<tr>
<td>2011</td>
<td>San Francisco, CA</td>
<td>November 19–22</td>
</tr>
</tbody>
</table>
Welcome to Washington!

We come together in Washington, D.C., a city imbued with history and tradition, galleries and museums, architectural monuments, and houses of debate and compromise. Within this rich setting, we have gathered to learn and to lead, to celebrate our own history, and to work together toward an even brighter future.

Special recognition at this meeting goes to all those who have guided, contributed to, and partnered in the production of the *Journal of Biblical Literature*, now in its 125th year of publication. Thank you to the editors, editorial board members, authors, reviewers, and others who have so faithfully prepared *JBL* over the years.

Our meetings also reveal the SBL’s commitment to partnerships. Strategic alliances with educational institutions, museums, libraries, institutes, publishers, software developers, and various organizations throughout the world provide important opportunities for the mutual advancement of biblical, religious, and theological scholarship. We thank each of our partners for their participation in this meeting.

Yet our most striking partnership is with each SBL member. Without a doubt, membership resides at the heart of our enterprise, as we serve you and you serve countless others through your commitments of time, energy, and resources. The Annual Meeting is the occasion we can meet and greet you face to face. We thank you for attending.

The SBL Council and staff also thank the Annual Meeting Program Committee, Program Unit Chairs, Presenters, Presiders, Exhibitors, and Sponsors. The program that they have planned offers various opportunities for serious reflection, heartfelt laughter, and warm conviviality, so we invite each attendee to make the most of our few days together in this great city.

Cordially,

Kent Harold Richards
Executive Director
Professor of Old Testament
Foster Biblical Scholarship

Presidential Address

Para-mania: Beside, Before, and Beyond ‘Bible Studies’
Saturday, 7:00 pm

Robert A. Kraft, University of Pennsylvania
Katharine Doob Sakenfeld, Princeton Theological Seminar, Presiding

Robert Alan Kraft is Emeritus Berg Professor of Religious Studies at the University of Pennsylvania, Philadelphia, where he has taught since 1963. He continues to offer one graduate seminar each term, currently on “papyrology,” one of his academic hobbies. Kraft earned his BA (1955, Philosophy) and MA (1957, Biblical Literature) at Wheaton College (Illinois) and his PhD from Harvard (1961, Christian Origins). He was an assistant lecturer in New Testament studies at the University of Manchester (England) from 1961–63. Kraft has been active in the Society in a number of roles, serving as a regional secretary, an editor of two book series, and as a Program Unit Chair or Steering Committee member for numerous program units. He has been a fellow of the Guggenheim Foundation, the American Council of Learned Societies and the Center for Advanced Judaic Studies at his own University. Since 1978 he has directed research projects with funding support from the National Endowment for the Humanities on Computer Assisted Tools for Septuagint Studies (CATSS) and as a partner in the Advanced Papyrological Information Systems (APIS). Most of his numerous publications are available online, from his PhD dissertation on the use of sources in the Epistle of Barnabas (1961) through his other publications and projects that reflect research interests focusing on the intersections between early Judaism and early Christianity. Kraft is one of the pioneers in the application of computer technologies to the study of these early materials and their historical contexts.
Future Directions for the Society

Publications – Unique Among Learned/Professional Societies (S19-113)
Sunday, 4:00 pm–5:00 pm

The definition of a learned society has almost always included the activity of publishing a journal. SBL is no different than most of the American Council of Learned Societies in that regard. We are celebrating the 125th anniversary of publishing Journal of Biblical Literature. However, we are unique in having an extensive publication program, publishing 30 monographs a year in addition to JBL and RBL. We are also a member of the Association of American University Presses. Join us in a conversation with the Executive Director and Publications staff about the future of SBL publications.

Role of Scripture in the 2006 Elections (S19-77)
Sunday, 1:00 pm–3:30 pm

As Republicans continue their successful outreach to Christian communities and as Democrats try out new strategies to reach persuadable religious voters, this panel will examine the role of religion in general and the use of scripture specifically in the recently completed 2006 election cycle. By drawing on Washington based political experts, journalists, biblical scholars and other religion scholars, this panel will assess the relative quality and wisdom of the various political strategies to reach religiously motivated voters. The panel will also consider the implications of the 2006 results for the upcoming 2008 presidential race. The panel will be moderated by Michael McCurry, former White House Press Secretary and member of the Board of Governors, Wesley Theological Seminary. Panelists will be as follows: Shaun Casey, Associate Professor of Christian Ethics, Wesley Theological Seminary; Missy Daniel, Editor, Religion and Ethics Newsweekly; Terry Eastland, Publisher, The Weekly Standard; Anna Greenberg, Vice President of Greenberg, Quinlan, a political polling and consulting firm; John Podesta, President and CEO, Center for American Progress, former White House Chief of Staff.

A Brave New World? The Bible and Human Rights (S19-3)
Sunday, 9:00 am–11:30 am

In an effort to stimulate discussion, the Program Committee is bringing together biblical scholars and ethicists to debate and discuss the Bible and human rights in the nation’s capital at a time when such issues are at the forefront of the national political agenda.

This session will focus on the thematic concepts of “freedom” and “liberty.” We want to focus on the intersection of two lines: biblical authority vs. human rights and communitarian perspectives vs. individualism. More specifically, the purpose of the session is to explore the nature of biblical authority in relation to secular notions of individual rights. Much recent Christian debate on biblical ethics draws on communitarian and virtue-based ethical theories, and some have questioned whether rights is a biblical category at all. The session moderator will be Margaret Odel, St. Olaf College. Presenters will be as follows: David Novak, University of Toronto; Ismael Garcia, Austin Theological Seminary; M. Danny Carroll R., Denver Seminary; Richard Hays, Duke University.

Teaching the Bible in the Public Schools: Introduction and Perspectives (S19-81)
Sunday, 1:00 pm–3:30 pm

Although legally permissible for quite some time, the question of teaching the Bible in American public schools is now a contentious issue in many states. Competing curricula from very different perspectives and the politics of both conservative and liberal interests have muddied the discussion. Join us for an informative panel discussion with Mark Chancey, Professor at Southern Methodist University, who has been involved with this issue in Texas; Diane Moore, Professor and Director of the Program in Religion in Secondary Education at Harvard Divinity School, who works with teachers; Charles Haynes, Senior Scholar and Director of Education Programs at the First Amendment Center; and Jeremy Gunn, Director of the Program on Freedom of Religion and Belief at the American Civil Liberties Union.
The Intersection of Religion and Culture in the West (S19-131)

Sunday, 4:00 pm–6:30 pm

The venue of this year’s Annual Meeting provides a backdrop that highlights the fundamental role religion—particularly Judaism, Christianity, and Islam—plays in international politics, history, civilization, and culture. Perhaps as never before has religion become a focal point of conversation in the public square and international relations. The occasion for this panel is the publication of Religious Foundations of Western Civilization, edited by Jacob Neusner (Abingdon, 2005). This textbook introduces students to the major Western world religions—Judaism, Christianity, and Islam—their beliefs, key concepts, history, as well as the fundamental role they have played, and continue to play, in shaping Western culture. The panel will reflect broadly on the significance of religious study, the importance of teaching religion in higher education, and the need for a public conversation. Panelists will include Karen Armstrong, author of Islam, A Short History; David Van Biema, Religion Writer, Time Magazine; Amila Buturovic, Associate Professor, Division of Humanities, Noor Fellow in Islamic Studies, York University; Bruce Chilton, Bernard Iddings Bell Professor of Religion and Director of the Institute of Advanced Theology at Bard College; Jacob Neusner, Research Professor of Theology and Senior Fellow of the Institute of Advanced Theology at Bard College; Jay Tolson, Senior Writer, U. S. News & World Report.

Liar, Lunatic, or Lord: The Enduring Appeal of C.S. Lewis’s Mere Christianity (S19-137)

Sunday, 5:00 pm–7:30 pm

For over fifty years C. S. Lewis’s Mere Christianity has been the most popular defense of the Christian faith in print, selling already well over one million copies in the twenty-first century. What is the perennial appeal of this classic by an Anglican layman and Oxford don? And why does something that began as broadcast talks during World War II still speak to readers today—and should it? This panel will analyze Lewis’s arguments, comment on his appeal and popularity, and highlight the impact of Lewis’s ongoing legacy.

Panelists will include N. Thomas Wright, John G. Stackhouse, Jr., and William Willimon.

Biblical Studies and Study Bibles: Intersections for a Wider Audience (S19-139)

Sunday, 7:00 pm–9:30 pm

To celebrate the publication of the revised edition of the SBL HarperCollins Study Bible, this special session will focus on the role of study Bibles in various contexts. The session will consist of a panel discussion by esteemed scholars, including the editors of the HarperCollins Study Bible and other study Bibles. Panelists will offer their perspectives on the role and use of study Bibles as a means of making the results of academic biblical study available to a broader audience, such as within university or seminary classrooms, faith communities, or public schools. Questions to be addressed include: What potential benefits do study Bibles offer to learners within various contexts? What pitfalls? How are study Bibles used most effectively? How might they be abused? How might study Bibles be improved to convey the results of academic biblical study more effectively to a wider audience?

Freer Manuscripts Symposium (S17-52)

Friday, 12:00 pm–5:00 pm

The biblical manuscripts in the Freer Gallery of Art at the Smithsonian Institution, six codices palaeographically dated from the third through the sixth centuries C.E., comprise one of the most significant collections of such material in the world. Yet, after an initial frenzy of popular and scholarly interest following their acquisition in the early twentieth century, they have only occasionally been studied seriously by scholars, and are widely unknown among the public. The project reported on in this session brings together the work of a group of scholars focused on these under-utilized manuscripts. The Freer Gallery will feature a special display of these manuscripts and other significant manuscripts on loan from other museums.

Freer Galleries Special Exhibit Hours

Special exhibit hours are available for SBL members on Sunday, November 19th, from 6:00 pm–8:30 pm. Pre-registration is required. Please see the SBL website.
SBL PROGRAM HIGHLIGHTS

Nag Hammadi and Gnosticism Section: The Gospel of Judas (S19-66)

Sunday, 1:00 pm–2:30 pm

A panel of top scholars discuss their work on a newly-discovered and translated ancient gospel identified in its colophon as the Gospel of Judas. Panelists: Nicola Denzey, Dartmouth College; Elaine Pagels, Princeton University; Marvin Meyer, Chapman University; Craig Evans, Acadia Divinity College; John Turner, University of Nebraska, Lincoln.

“For Out of Zion will the Torah Go Forth” (Isaiah 2:3): An Overview of Israeli Biblical Studies in Israel from the 1950s to the Present (S19-51 and S19-101)

Sunday, 1:00 pm–3:30 pm and 4:00 pm–6:30 pm

Since the early decades of the twentieth century, biblical and related studies in Israel have been developed in several fruitful directions. Although a description of a single scholarly “profile” cannot (and should not) be attempted, some common features are worth noting: biblical studies in Israel are largely non-confessional and yet strongly anchored in contemporary Jewish and Israeli concerns, in the Hebrew language—which, for the practitioners, is their daily language—and in the experience of living in the landscape. In other words, Israeli biblical studies are contextual as well as relevant beyond their unique albeit mixed character to the attention of otherwise-situated colleagues. The invited papers will focus on the areas that add up to original contributions to the relevant fields, as conditioned by the participants’ Israeli identities.

Still at the Margins: Biblical Scholarship Fifteen Years after Voices from the Margin (S20-35)

Monday, 9:00 am–11:30 am

2006 marks the fifteenth anniversary of the publication of Voices from the Margin, which coincided with the start of SBLs attempt to globalize biblical studies and initiated a group on the Bible in Asia, Africa, and Latin America, which ran for more than a decade. Orbis is bringing out an updated edition with new materials added. This special session provides an opportunity not only to commemorate the anniversary but also to reflect on the status and standing of the Bible and biblical interpretation over the last fifteen years, and especially on the interface between marginal and mainstream biblical scholarship.

SBL Forum Sessions

Comics, Graphic Novels, and the Bible (S18-73)

Saturday, 1:00 pm–3:30 pm

The SBL Forum has featured a number of articles on popular culture, including several extended reviews of biblical graphic novels. Thus it is entirely appropriate for The Forum to sponsor this session, which brings together scholars of popular culture and authors of graphic novels in a unique setting for education, interaction, and (yes) entertainment. Although this topic may seem peripheral or
lightweight to some, the visual retellings and interpretations that graphic novels offer are becoming increasingly central for vast numbers of people, of varying ages and religious affiliations.

**Faith in the Classroom (S19-129)**
*Sunday, 4:00 pm–6:30 pm*

Over the past year, The SBL Forum has published several articles that relate to the role of “faith” in the classroom and in scholarly research. The extent and fervor of responses to these articles demonstrate how important these topics are to SBL members. Through this session, The Forum hopes to continue and enhance the discussion through the presentation by four professors of their classroom experiences. This will allow those in attendance to reflect on their own practices and to participate in a fruitful exchange of practical ideas as well as pedagogical insights.

**Technology and Biblical Studies**

**How to Get the Most Out of the SBL Fonts (S18-64)**
*Saturday, 1:00 pm–3:30 pm*

John Hudson, developer of the SBL Hebrew, SBL Greek and SBL BibLit fonts, introduces the work of the SBL Font Foundation, and provides tips and tricks for working with the SBL fonts. Topics include: the benefits of Unicode text encoding; an overview of the OpenType font format and its application to Biblical studies; a look inside the smart layout features that automate Hebrew mark positioning; working with and developing custom keyboard layouts for Biblical studies; and a look at some current software limitations and work-arounds. Participants will have an opportunity to raise questions or discuss problems they have encountered, and to identify characters or functionality they would like to see added to the SBL fonts to support their work. Finally, there will be a sneak peak of possible future Font Foundation projects, and an opportunity for participants to suggest priorities for new fonts.

**books under discussion**


SBL Program Highlights

Barbara Green, *How Are the Mighty Fallen* (Sheffield, 2003)
S19-52 Bakhtin and the Biblical Imagination

Joel B. Green and Max Turner, eds. *Two Horizons Commentary* (Eerdmans, 2005)
S20-136 Theological Hermeneutics of Christian Scripture Section

Robert Jewett, *Romans* Hermeneia (Fortress, 2006)
S19-25 Paul and Politics Group

S19-59 Chronicles - Ezra - Nehemiah Section

S19-68 Papyrology and Early Christian Backgrounds Section

S18-58 Christian Theological Research Fellowship

S20-126 Nag Hammadi and Gnostic Section

S19-6 Asian and Asian-American Hermeneutics Section

S20-140 Book Review Section

S19-140 Book Review Session
Walter Moberly, *Prophecy and Discernment* (Cambridge, 2006)
S19-10 Christian Theology and the Bible Section

David Rhoads, ed. *From Every People and Nation: The Book of Revelation in Intercultural Perspective* (Fortress, 2005)
S21-7 Contextual Biblical Interpretation Consultation

S18-86 The Use, Influence, and Impact of the Bible

S18-76 Space, Place, and Lived Experience in Antiquity

Carolyn Osiek, Margaret MacDonald, and Jane Tulloch, *A Woman’s Place: House Churches in Earliest Christianity* (Fortress, 2006)
S18-111 Early Christian Families

Einar Thomassen, *The Spiritual Seed: The Church of the Valentinians* (Brill, 2005)
S20-26 Nag Hammadi and Gnosticism Section

S18-114 Formation of the Book of Isaiah Group

Johan Thom, *Cleanthes’ Hymn to Zeus: Text, Translation & Commentary* (Mohr Siebeck, 2005)
S18-110 Corpus Hellenisticum Novi Testamenti Consultation/Hellenistic Moral Philosophy and Early Christian Section

S18-61 Feminist Hermeneutics of the Bible Section
SBL Program Highlights

S19-59 Chronicles-Ezra-Nehemiah Section

Professional Development

Publishers’ Weekly “Ask an Editor” Roundtable (S19-126)
Sunday, 4:00 pm–6:00 pm
Sponsored by Publisher’s Weekly and the SBL.

This session is designed to help scholar-authors in the religion field be better informed about the publishing world, whether they choose to publish with a university press, large trade publisher, or small religious house. Editors from all three types of publishing companies will be on hand to answer basic questions about publishing today: What are editors looking to acquire in religion right now? What are the greatest challenges and opportunities for academic religion books? How are things changing in religion publishing and in the tenure process that could help or hurt scholars who want to write commercially viable books but also get tenure? As always, the second half of this session will be entirely devoted to a Q&A period where audience members can ask questions about any aspect of publishing, including contract negotiations, agents, successful book proposals, finding the right editor, marketing, and publicity.

Orientation to the SBL Annual Meeting for First Time Attendees (S18-15)
Saturday, 9:00 am–10:00 am
Hosted by the Student Advisory Group

If you are a first-time meeting attendee or a long-time attendee with questions about the best way to take advantage of the meeting each year, join us for this informative session.

Giving a Better Paper at the Meeting (S20-139)
Monday, 4:00 pm

Come learn the right way to give a paper presentation at a meeting! Learn tested tips and techniques to keep your paper from becoming another example of dull academic speed reading. While this is especially for students and first-time attendees, others will benefit as well.

TIAA-CREF: A Woman’s Money, A Woman’s Future (S20-36)
Monday, 9:00 am–10:15 am

Focusing in issues of particular interest to women through possible life “stages,” this seminar covers:

- Starting out
- In full swing
- If you’re suddenly single
- Leaving my legacy

Honoring Significant Scholars

History, Historical Sources, and Historiography: A Session in Honor of Nadav Na’aman (S19-26)
Sunday, 9:00 am–11:30 am

‘Exile and Restoration:’ 21st Century Perspectives in Memory of Peter R. Ackroyd (S19-50)
Sunday, 4:00 pm–6:30 pm

Gerhard von Rad (1901-1971): His Significance for Theology (S20-114)
Monday, 4:00 pm–6:30 pm

Writers Workshop (S17-60)
Friday, 1:00 pm–5:00 pm
Pre-registration Required

Any successful academic career requires publishing original works of scholarship. But is being “original” all that counts? Besides looking for “original ideas” or “cutting-edge scholarship”—both of which are critical—publishers also want authors and editors who understand the fundamentals of publishing and the value of writing well. This workshop will introduce these twin pillars of the academic career. First it will survey the essentials of academic publishing by exploring questions such as: What are the basic elements of a book contract? What about copyright law is important for me? What are the respective responsibilities of an author and a publisher? What is involved in the publishing process? How is the internet changing the publishing world? Second, the workshop will evaluate the characteristics of typical scholarly writing and will show how writing well can enhance your odds of being heard in the white noise of academia. Guiding questions will include: How does a book differ from a dissertation? What can be wrong with imitating academic style? How does learning to become self-critical make one a more effective communicator, both within and outside of the academy? Anyone wanting to learn more about writing, editing, and publishing will find this workshop useful.
TIAA-CREF: Meeting Financial Challenges at Mid-Career (S20-84)
Monday, 1:00 pm–2:15 pm
Helping employees prepare for retirement, this seminar reviews and answers such questions as:
• “Am I saving enough for retirement?”
• “How can I save more?”
• “Am I investing to meet my goals?”
• “Should I consider changing my investment mix?”
Also discussed is the importance of organizing personal financial information, setting personal financial goals and dividing tolerable investing strategies to help meet those goals.

TIAA-CREF: Planning Ahead for Retirement (S20-137)
Monday, 4:00 pm–5:15 pm
Examining retirement planning, this seminar identifies retirement savings gaps that could potentially prevent participants from reaching their goals. The presentation features an interactive calculator used to evaluate if participants are on track to reach their retirement goals.

E-Listers Brown Bag Luncheon (S19-40)
Sunday, 11:45 am–12:45 pm
Have you ever wondered what some of your colleagues on the listserves really looked like? Join us for a brown bag luncheon to socialize in person. Lunch can be purchased from the Convention Center concession area in the exhibit hall.

Student Member Lounge Schedule of Topics
Saturday Afternoon
1:00 pm–2:00 pm — Post “How to Interview” chat. If you attended the session on “How to Interview (or Not)” on Friday evening and wish to discuss it further or have more questions, please stop by.
3:00 pm–4:30 pm — Nancy L. de Claisse Walford, So You Want a Ph.D? Advice and Inspiration for Undergrads and Master’s Students.

Sunday Morning
9:00 am–10:30 am — Bruce Birch, Alternative Careers: Theology and the Arts.
11:00 am–12:30 pm — Chris Keith, An American Scholar Abroad: Earning a Ph.D. in a Foreign Country.

Sunday Afternoon
1:00 pm–2:30 pm — Getting Published.
3:00 pm–4:30 pm — Luke Timothy Johnson, Teaching (and Learning) the Bible: Exegesis or Experience?
5:00 pm–6:30 pm — Margaret Odell, Preparing a Paper Proposal.

Monday Morning
9:00 am–10:30 am — Brian M. Britt, Religious Instruction in the Public Schools and the Experience of Transitioning from a Private Methodist College to a Public University.
11:00 am–12:30 pm — Danny Zacharias, Biblioblogging.

Monday Afternoon
1:00 pm–2:30 pm — Student Advisory Group Updates. SAG members will be on hand to discuss goals, plans, and activities for student members in the coming year.
3:00 pm–4:30 pm — On-campus Student Representation Information Session. For those interested in volunteering to serve as student member liaisons for their campuses.
5:00 pm–6:30 pm — Andrew Scrimgeour, SBL Archives: At Your Service. Come learn about the Archives and the materials and services available to members of SBL.
The Student Lounge will be open from 9:00 am to 6:30 pm Saturday, Sunday, and Monday. This schedule is to inform the reader that these persons will be on hand in the Student Lounge at the above designated times to answer questions and engage in conversation on their respective topics. The sessions are very informal so please feel free to drop by any time. The Student Lounge is also a place “away from it all” for students to relax, and network with other students.

Nancy L. de Claisse Walford is Associate Professor of Old Testament and Biblical Languages at Mercer University, McAfee School of Theology. Dr. de Claisse Walford advises students in the Academic Track who wish to pursue advanced degrees.

Bruce Birch is Woodrow W. and Mildred B. Miller Professor of Biblical Theology and Dean of Wesley Theological Seminary as well as an SBL Council Member. Wesley Seminary is home to Henry Luce III Center for the Arts and Religion, which integrates the visual, performing, and literary arts with theology and biblical studies.

Chris Keith earned his M.A./M.Div. in Biblical Studies from Cincinnati Christian University and is currently a Ph.D. candidate at the University of Edinburgh. He is also a founding member of the SBL Student Advisory Group.

Luke Timothy Johnson is R.W. Woodruff Professor of New Testament and Christian Origins at Emory University, Candler School of Theology. Prior to his Ph.D. candidacy at Yale University, Dr. Johnson spent several years as a Benedictine monk. In a recent interview on Speaking of Faith he discussed the “academization” of the Scriptures “in which the historical and critical is valued over the existential and the organic.”

Margaret Odell is Associate Professor of Religion at St. Olaf College and is a member of the SBL Annual Meeting Program Committee.

Brian M. Britt is Associate Professor and Director of Religion at the Center for Interdisciplinary Studies at Virginia Polytechnic Institute and State University. Prior to his teaching post at Tech, Dr. Britt taught Religious Studies and Philosophy at Wesleyan College in Macon, Georgia.

Danny Zacharias is a M.A. student at Acadia Divinity School and the Site Administrator and Associate Editor of www.deinde.org, a “site which provides news, resources and discussion for biblical scholars.”

Andrew Scrimgeour is the Dean of Libraries at Drew University and is the SBL Archivist. Drew University is home of the SBL Archives. Asan Archivist, Dr. Scrimgeour collects, organizes, and preserves Society documents, records, and other items of historical interest.
New Program Unit Planning Sessions

Latino/a Approaches to the Bible: Working Group (S20-125)
Monday, 4:00 pm–6:30 pm

Ritual Studies: Program Unit Formation Group (S20-134)
Monday, 4:00 pm–6:30 pm

Redescribing Christian Origins (S20-127)
Monday, 4:00 pm–6:30 pm

Proposing a New Program Unit

Proposing a new program unit for either the Annual Meeting or the International Meeting is the same. The following check list outlines the requirements. Proposals are emailed to Matthew Collins, SBL Director of Congresses (matthew.collins@sbl-site.org) who then forwards them to the appropriate committee.

Checklist:

- Name Unit
- Type of Unit – there are 5 unit types:
  - Consultation - 3 year term – new program units normally of this type, but identify goal of Section, Group, or Seminar after the Consultation
  - Section - 6 year term – usually more broadly defined; offers presenters most access for unsolicited papers; required to have at least one open session each year
  - Group - 6 year term – long-range collaborative research topics/papers that require active participation
  - Seminar - 6 year term (not renewable) – well defined research topics or projects with specific publication plans; limited membership; papers pre-distributed and not read at meetings
  - Workshop - 3 year term – practical, hands-on, learning opportunities related to teaching and/or research applications
- Forty-word synopsis of rationale and aims (for public viewing)
- Description of relationship of new unit to existing program units
- One paragraph CVs for the chair and steering committee members (at least 2) to include: name, institution, position, address, phone and email; SBL membership number; degrees and years; relevant scholarship and experience.
- Projected topics for the first two years – with specific presenters and titles.
- List of potential participants for future years.

Tours

African Voices Exhibit at the National Museum of Natural History
Saturday, November 18, 9:30 am

National Museum of African Art
Monday, November 19, 10:00 am

National Museum of the American Indian
Saturday, November 18, 9:30 am

Sacred and Religious Sites of Washington Bus Tour
Monday, November 19, 1:00 pm

United States Holocaust Memorial Museum
Sunday, November 19, 10:30 am

Tour: Biblical Themes in the Collection of the National Gallery of Art

Saturday, November 18, 3:00 pm
Sunday, November 19, 1:00 pm

The Society is pleased to offer a 60-minute tour conducted by Terrence Dempsey, S.J., Director of the Museum of Contemporary Religious Art, Saint Louis University.

We will meet in the rotunda of the west building (the original building) of the National Gallery of Art. Participants must provide their own transportation to the National Gallery of Art.

Limit: 25 people per tour

Cost: Free but participants must sign up in advance by emailing Theresa Lesnik, SBL Meetings Coordinator (theresa.lesnik@sbl-site.org) by no later than November 1st.

New Program Units

Bible and American Popular Culture Section (S18-26, S19-30)

This unit explores and analyzes the relationship between the Bible and American popular culture. It focuses on materials designed for the everyday life of Americans—comic strips, advertisements, theme parks, popular music, etc. Drawing from a variety of disciplines and analyzing both the printed and visual media, presenters will explore the interaction between text and culture in the United States.

Program Unit Chair: Linda Schearing, Gonzaga University
Politics was central to the life of ancient Israel, and certainly found throughout the Hebrew Bible. Despite the obviousness of this assertion, politics has been a relatively neglected area of investigation, with the exception of some of the essays of Albrecht Alt and recently Norman Gottwald’s *The Politics of Ancient Israel*. The aim of this unit is to rectify this inattention by concentrating on the politics of the Hebrew Bible, both for better understanding ancient Israel and in its implications for political theory.

Program Unit Chairs: Steven Grosby, Clemson University, and Joshua Berman, Bar-Ilan University

**Bible, Myth, and Myth Theory Consultation (S18-4, S18-53)**

The consultation will (a) provide a forum for sustained and focused attention on the concept of myth and its place in biblical studies and (b) encourage the development and refinement of multi- and interdisciplinary approaches to this area of inquiry.

Program Unit Chairs: Dexter Callender, University of Miami, and Neal Walls, Wake Forest University

**Europe and the Mediterranean in Late Antiquity Group (S19-63, S20-16)**

The goal of this Group is to bring together scholars working comparatively and thematically in the period and regions in which Christianity, Judaism, Manicheism, and Islam formed, where numerous other cults were developing and prospering, and where important historical changes affecting religious life and social centers contributed to the institutional forms that Christianity and Judaism henceforth took. The period spans from the early Roman period (ca. 200 C.E.) through about the seventh century C.E. Methodological approaches that may be included in our sessions extended from post-colonial theory and the history of religions to art history and epigraphy.

Program Unit Chair: David Frankfurter, University of New Hampshire

**Hebrew Bible and Political Theory Consultation (S19-114)**

Politics was central to the life of ancient Israel, and certainly found throughout the Hebrew Bible. Despite the obviousness of this assertion, politics has been a relatively neglected area of investigation, with the exception of some of the essays of Albrecht Alt and recently Norman Gottwald’s *The Politics of Ancient Israel*. The aim of this unit is to rectify this inattention by concentrating on the politics of the Hebrew Bible, both for better understanding ancient Israel and in its implications for political theory.

Program Unit Chairs: Steven Grosby, Clemson University, and Joshua Berman, Bar-Ilan University

**LGBT/Queer Hermeneutics Consultation (S18-15)**

Sexual orientation and kinship are increasingly being contested in public, ecclesial, and academic communities across the globe and Biblical interpretation underpins much that is oppressive in these efforts. The Consultation provides a crucial forum for biblical scholars, religious professionals, and others to benefit from a critical interrogation of the issues as they cross disciplines and intersect with diverse voices.

Program Unit Chair: Holly Toensing, Xavier University

**New Testament Mysticism Project Seminar (S17-5, S17-59)**


Program Unit Chairs: April DeConick, Illinois Wesleyan University, and Andrei Orlov, Marquette University

**Orality, Textuality, and the Formation of the Hebrew Bible (S18-14)**

This group is a context for exploration of how recent research on orality and textuality might inform study of the use and formation of the Hebrew Bible. A focus of this group is dialogue of Biblical studies with research in other disciplines on orality, textuality and their interaction.

Program Unit Chair: Brian Malley, University of Michigan

**Recovering Female Interpreters of the Bible Consultation (S18-68, S19-75)**

This consultation will focus on the recovery of work by female interpreters of the Bible before the twentieth century who wrote from a variety of faith and ideological standpoints. These female interpreters will be considered in the cultural and historical contexts in which they wrote with the intention of analyzing their neglected contributions to the study of biblical literature.

Program Unit Chair: Nancy Calvert-Koyzis, McMaster University

**Rethinking the Concept and Categories of ‘Bible’ in Antiquity Consultation (S18-71)**

This unit is devoted to critical scrutiny of terminology and categories used in biblical studies for texts, such as “Bible,” “rewritten Bible,” and “canonical.” We encourage (1) historical and ideological explorations into how texts were thought of in Israeliite, Second Temple, and Early Christian periods, and (2) proposals for improving current conceptions and nomenclature.

Program Unit Chair: James Bowley, Millsaps College

**Scripture as Artifact Consultation (S18-24)**

Scriptures are not simply texts: their artifactual qualities, most obvious in ritual contexts, permeate the more “mundane” reading, handling, and storage of scripture. The role of scripture as artifact might even considerably influence what people think of scripture as text. This consultation provides a forum in which scholars can compare uses of scripture as artifact and text in various religious traditions for the purpose of working out an empirically based theory of the social and psychological processes underlying scriptural practice.

Program Unit Chair: Brian Malley, University of Michigan
SBL

PROGRAM HIGHLIGHTS

Teaching Biblical Literature in an Undergraduate Liberal Arts Context (S18-25, S18-77)

This consultation explores the unique opportunities and challenges of teaching biblical studies in undergraduate liberal arts institutions. Paper presentations and panel discussions will contribute to communicating and evaluating pedagogical objectives, strategies, and assessment tools. The consultation is also geared to establishing a learning community of scholars and teachers of biblical studies at liberal arts institutions, as well as to publish the results of our work.

Program Unit Chair: Jane Webster, Barton College

Use of Cognitive Linguistics in Biblical Interpretation Consultation (S19-86, S20-16)

The emerging field of cognitive science, which draws on a wide range of academic disciplines, is reshaping longstanding philosophical assumptions about self-understanding, epistemology, and metaphor. This group will apply findings of cognitive linguistics to biblical studies, with a particular focus on the ways cognitive approaches help scholars to grapple with how language makes meaning, how a text evokes authority, and how contemporary readers interact with ancient texts.

Program Unit Chair: Bonnie Howe, Dominican University of California

AWARDS

2006 Regional Scholars

John Byron, Eastern Great Lakes Region

John Byron is assistant professor of New Testament at Ashland Theological Seminary in Ashland, Ohio. He completed his undergraduate studies at Elim Bible Institute in NY, his M.A. at Regent University in VA and his Ph.D. at the University of Durham, UK. He also completed one year of postgraduate studies in Second Temple history and literature at Jerusalem University College in Israel. Previously he has taught at the University of Durham. He is the author of Slavery Metaphors in Early Judaism and Pauline Christianity (WUNT II: 162; Mohr Siebeck: 2003) and several articles. His research interests include the New Testament and Christian origins, slavery, Cain and Abel traditions in late antiquity, and the use of death type-scenes in ancient historiography. He is currently working on a new translation of Judith and Ben Sira for the Fairhaven Septuagint Project. His paper, “Living in the Shadow of Cain: Echoes of a Developing Tradition in James 5:1-6” was presented at the 2004 AAR/SBL annual meeting in San Antonio and at the 2005 meeting of the Society of Biblical Literature’s Eastern Great Lakes Region.

Kelley Coblentz Bautch, Southwest Region

Kelley Coblentz Bautch is an assistant professor of Religious Studies at St. Edward’s University, Austin, Texas and teaches in the area of Judaism and Christianity in Antiquity. Coblentz Bautch holds degrees from the University of Notre Dame (Ph. D.), Harvard Divinity School (M.T.S.), and Indiana University (B.A.). She is the author of A Study of the Geography of 1 Enoch 17-19 (Brill, 2003) and her research interests include apocalyptic literature, pseudepigrapha, and gender and religion. Her paper, “What Becomes of the Angels’ ‘Wives’? A Text Critical Study of 1 En. 19:2,” was delivered at the 2005 meeting of the Society of Biblical Literature’s Southwest Region.

John A. Cook, Midwest Region

John A. Cook is an editor at Eisenbrauns, Inc., a publisher and bookseller specializing in ancient Near Eastern and biblical studies. He holds a Ph.D. in Hebrew and Semitic languages from the University of Wisconsin and has taught Semitic languages and Jewish studies at the University of Wisconsin.
SBL Program Highlights

in Madison and Milwaukee, at Trinity International University in Illinois, and at Asian Theological Seminary in the Philippines. John's research interests lie in the application of linguistic theory and data to the study of Biblical Hebrew and Northwest Semitic languages. His dissertation focused on the semantics of the Biblical Hebrew verbal system in the context of the development of the West Semitic verbal systems, and it is currently being revised for publication in Eisenbrauns' series Linguistic Studies in Ancient West Semitic. John's paper, "Generic Distinctions, Verbal Forms, and the Interpretation of Biblical Proverbs," was delivered at the 2005 Society of Biblical Literature's Midwest Regional Meeting. This paper was based on research for an article that appeared under the title "Genericity, Tense, and Verbal Patterns in the Sentence Literature of Proverbs" in Seeking Out the Wisdom of the Ancients: Essays Offered to Honor Michael V. Fox on the Occasion of His Sixty-Fifth Birthday (ed. R. L. Troxel, K. G. Friebel and D. R. Magary. Winona Lake, IN: Eisenbrauns, 2005) 117–33.

Paul Evans, Upper Midwest Region

Paul Evans is a Ph.D. candidate (Old Testament Studies) at Wycliffe College at the Toronto School of Theology. He is also an adjunct faculty at Tyndale University College, in Toronto, teaching Biblical Hebrew and also serves as a part-time pastor at a church in Mississauga, Ontario. He earned a Bachelor of Christian Studies at Taylor University College, in Edmonton, AB and a Masters in Theological Studies at Wycliffe College at the Toronto School of Theology. He was awarded the Society of Biblical Literature Regional Scholar Award (Upper Midwest) for his paper entitled “The Scripture Consciousness of the Chronicler,” given at the 2005 meeting of the Society of Biblical Literature's Upper Midwest Region.

C. Kavin Rowe

C. Kavin Rowe is Assistant Professor of New Testament at Duke University Divinity School. His first monograph, entitled Early Narrative Christology: The Lord in the Gospel of Luke, was recently published by Walter de Gruyter in the BZNW series. His next book will focus on some of the theological implications of the intersection between the Acts of the Apostles and ancient culture. In addition to these larger projects, Rowe has published articles that deal with a variety of topics such as the Roman Imperial cult, Pauline interpretation, Graeco-Roman iconography, reception history of the NT, and the relationship between biblical studies and systematic theology.

Travel Grant Recipients

Committee on the Status of Women in the Profession Grants:
Sr. Ma. Anicia Co, RVM, St. Mary's College, Philippines
Ma. Marilou Sena Ibita, Leuven, Belgium
Virginia Rajakumari Sandiyagu, Leuven, Belgium

Program Committee Grants
Sarojini Nadar, University of KwaZulu-Natal
Still at the Margins: Biblical scholarship fifteen years after Voices from the Margin (S20-35)

Mary Philip, Lutheran School of Theology
Still at the Margins: Biblical scholarship fifteen years after Voices from the Margin (S20-35)

Sunday, 9:00 am–11:30 am

Navigating the Meeting

Archaeology

Saturday
9:00 am–11:30 am
S18-23 Social Sciences and the Interpretation of the Hebrew Scriptures
1:00 pm–3:30 pm
S18-54 Biblical Lands and Peoples in Archaeology and Text
S18-59 Commemorating the Dead: Texts and Artifacts in Context. An Interdisciplinary Project
4:00 pm–6:30 pm
S18-103 Archaeological Excavations and Discoveries: Illuminating the Biblical World

Sunday
9:00 am–11:30 am
S19-5 Archaeological Excavations and Discoveries: Illuminating the Biblical World
1:00 pm–3:30 pm
S19-56 Biblical Lands and Peoples in Archaeology and Text
S19-106 Biblical Lands and Peoples in Archaeology and Text
S19-130 Space, Place, and Lived Experience in Antiquity

Monday
1:00 pm–3:30 pm
S20-58 Christian Late Antiquity and Its Reception
4:00 pm–6:30 pm
S20-117 Hebrew Bible, History and Archaeology
**PROGRAM HIGHLIGHTS**

**Tuesday**
- **9:00 am–11:30 am**
  - S20-41 Archaeology of Religion in the Roman World

**Bible and the Arts**
- **Saturday**
  - **4:00 pm–6:30 pm**
    - S18-104 Art and Religions of Antiquity
- **Sunday**
  - **4:00 pm–6:30 pm**
    - S19-108 Women in the Biblical World
  - **1:00 pm–3:30 pm**
    - S19-87 Women in the Biblical World

**Early Judaism and Early Christianity: Social World**
- **Friday**
  - **9:00 am–11:30 am**
    - S17-5 The New Testament Mysticism Project
  - **1:00 pm–3:30 pm**
    - S17-59 The New Testament Mysticism Project
- **Saturday**
  - **1:00 pm–3:30 pm**
    - S18-69 Religious Experience in Early Judaism and Early Christianity

**Sunday**
- **9:00 am–11:30 am**
  - S19-19 Religious Experience in Early Judaism and Early Christianity
  - S19-32 Violence and Representations of Violence among Jews and Christians
- **1:00 pm–3:30 pm**
  - S19-87 Women in the Biblical World

**Early Judaism and Early Christianity: Texts and Interpretation**
- **Saturday**
  - **9:00 am–11:30 am**
    - S18-4 Bible, Myth, and Myth Theory
  - **1:00 pm–3:30 pm**
    - S18-5 Christian Apocrypha

**Monday**
- **9:00 am–11:30 am**
  - S20-26 Nag Hammadi and Gnosticism
  - S20-29 Qumran
  - S20-32 Early Christian Families
  - S20-34 Social History of Formative Christianity and Judaism
- **1:00 pm–3:30 pm**
  - S20-62 Construction of Christian Identities
  - S20-64 Early Jewish Christian Relations
  - S20-79 Social History of Formative Christianity and Judaism
  - S20-80 Social Scientific Criticism of the New Testament

**Tuesday**
- **9:00 am–11:30 am**
  - S21-8 Early Christian Families
  - S21-9 Early Jewish Christian Relations
  - S21-14 Mapping Memory: Tradition, Texts, and Identity

**Early Judaism and Early Christianity: Social World**
- **Sunday**
  - **9:00 am–11:30 am**
    - S19-119 Jewish Christianity
    - S19-134 Wisdom and Apocalypticism in Early Judaism and Early Christianity
  - **1:00 pm–3:30 pm**
    - S19-112 Early Jewish Christian Relations
    - S19-119 Jewish Christianity

**Monday**
- **9:00 am–11:30 am**
  - S20-26 Nag Hammadi and Gnosticism
  - S20-29 Qumran
  - S20-32 Early Christian Families
  - S20-34 Social History of Formative Christianity and Judaism
  - S20-37 Women in the Biblical World
  - S20-62 Construction of Christian Identities
  - S20-64 Early Jewish Christian Relations
  - S20-79 Social History of Formative Christianity and Judaism
  - S20-80 Social Scientific Criticism of the New Testament

**Sunday**
- **9:00 am–11:30 am**
  - S19-119 Jewish Christianity
  - S19-134 Wisdom and Apocalypticism in Early Judaism and Early Christianity
  - S20-32 Early Christian Families
  - S20-34 Social History of Formative Christianity and Judaism

**Monday**
- **9:00 am–11:30 am**
  - S20-26 Nag Hammadi and Gnosticism
  - S20-29 Qumran
  - S20-32 Early Christian Families
  - S20-34 Social History of Formative Christianity and Judaism
  - S20-37 Women in the Biblical World
  - S20-62 Construction of Christian Identities
  - S20-64 Early Jewish Christian Relations
  - S20-79 Social History of Formative Christianity and Judaism
  - S20-80 Social Scientific Criticism of the New Testament

**Tuesday**
- **9:00 am–11:30 am**
  - S21-8 Early Christian Families
  - S21-9 Early Jewish Christian Relations
  - S21-14 Mapping Memory: Tradition, Texts, and Identity
<table>
<thead>
<tr>
<th>Time</th>
<th>Monday</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am–11:30 am</td>
<td>S20-17 Formation of Luke-Acts</td>
</tr>
<tr>
<td></td>
<td>S20-24 Mark</td>
</tr>
<tr>
<td>1:00 pm–3:30 pm</td>
<td>S20-51 Ancient Fiction and Early Christian and Jewish Narrative</td>
</tr>
<tr>
<td></td>
<td>S20-57 Book of Acts</td>
</tr>
<tr>
<td></td>
<td>S20-69 John, Jesus and History</td>
</tr>
<tr>
<td></td>
<td>S20-77 Scripture in Early Judaism and Christianity</td>
</tr>
<tr>
<td>4:00 pm–6:30 pm</td>
<td>S20-131 Q</td>
</tr>
<tr>
<td></td>
<td>S21-13 Johannine Literature</td>
</tr>
<tr>
<td></td>
<td>S21-15 Matthew</td>
</tr>
<tr>
<td></td>
<td>S21-25 Synoptic Gospels</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Time</th>
<th>Tuesday</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am–11:30 am</td>
<td>S18-8 Greco-Roman Religions</td>
</tr>
<tr>
<td>1:00 pm–3:30 pm</td>
<td>S18-70 Rethinking Plato’s Parmenides and Its Platonic, Gnostic and Patristic Reception</td>
</tr>
<tr>
<td>4:00 pm–6:30 pm</td>
<td>S18-110 Corpus Hellenisticum Novi Testamenti</td>
</tr>
<tr>
<td>Saturday</td>
<td>S18-126 Rethinking Plato’s Parmenides and Its Platonic, Gnostic and Patristic Reception</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Time</th>
<th>Sunday</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am–11:30 am</td>
<td>S19-13 Hellenistic Moral Philosophy and Early Christianity</td>
</tr>
<tr>
<td>1:00 pm–3:30 pm</td>
<td>S19-23 Meals in the Greco-Roman World</td>
</tr>
<tr>
<td>4:00 pm–6:30 pm</td>
<td>S19-61 Corpus Hellenisticum Novi Testamenti</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Time</th>
<th>Monday</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am–11:30 am</td>
<td>S20-10 Character Ethics and Biblical Interpretation</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Time</th>
<th>Tuesday</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am–11:30 am</td>
<td>S20-10 Character Ethics and Biblical Interpretation</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Time</th>
<th>Tuesday</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am–11:30 am</td>
<td>S21-7 Contextual Biblical Interpretation</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Time</th>
<th>Monday</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am–11:30 am</td>
<td>S20-11 Hebrews</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Time</th>
<th>Monday</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am–11:30 am</td>
<td>S18-75 Philo of Alexandria</td>
</tr>
<tr>
<td>4:00 pm–6:30 pm</td>
<td>S20-109 Corpus Hellenisticum Novi Testamenti</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Time</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am–11:30 am</td>
<td>S19-14 Orality, Textuality, and the Formation of the Hebrew Bible</td>
</tr>
<tr>
<td>1:00 pm–3:30 pm</td>
<td>S18-62 Hebrew Scriptures and Cognate Literature</td>
</tr>
<tr>
<td>4:00 pm–6:30 pm</td>
<td>S18-109 Chronicles-Ezra-Nehemiah</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Time</th>
<th>Monday</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am–11:30 am</td>
<td>S20-71 Manichaeans</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Time</th>
<th>Monday</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am–11:30 am</td>
<td>S20-75 Philo of Alexandria</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Time</th>
<th>Tuesday</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am–11:30 am</td>
<td>S21-15 Matthew</td>
</tr>
<tr>
<td>1:00 pm–3:30 pm</td>
<td>S20-72 Methodological Reassessments of the Letters of James, Peter, and Jude</td>
</tr>
<tr>
<td>4:00 pm–6:30 pm</td>
<td>S20-73 Methodological Reassessments of the Letters of James, Peter, and Jude</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Time</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am–12:00 pm</td>
<td>S19-109 Chronicles-Ezra-Nehemiah</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Time</th>
<th>Sunday</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am–11:30 am</td>
<td>S18-120 Mark</td>
</tr>
<tr>
<td>1:00 pm–3:30 pm</td>
<td>S19-65 Josephus</td>
</tr>
<tr>
<td>4:00 pm–6:30 pm</td>
<td>S19-72 Philo of Alexandria</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Time</th>
<th>Sunday</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am–11:30 am</td>
<td>S19-79 Social Scientific Criticism of the New Testament</td>
</tr>
</tbody>
</table>

**SBL Program Highlights**

- S20-126 Nag Hammadi and Gnosticism
- S20-130 Pseudepigrapha
- S20-24 Mark
- S20-51 Ancient Fiction and Early Christian and Jewish Narrative
- S20-57 Book of Acts
- S20-69 John, Jesus and History
- S20-77 Scripture in Early Judaism and Christianity
- S20-10 Character Ethics and Biblical Interpretation
- S20-131 Q
- S18-56 Character Ethics and Biblical Interpretation
- S20-11 Hebrews
- S18-75 Philo of Alexandria
- S20-109 Corpus Hellenisticum Novi Testamenti
- S20-116 Greco-Roman Religions
- S19-14 Orality, Textuality, and the Formation of the Hebrew Bible
- S18-62 Hebrew Scriptures and Cognate Literature
- S18-73 Methodological Reassessments of the Letters of James, Peter, and Jude
- S18-14 Methodological Reassessments of the Letters of James, Peter, and Jude
- S18-120 Mark
- S20-72 Methodological Reassessments of the Letters of James, Peter, and Jude
- S20-73 Methodological Reassessments of the Letters of James, Peter, and Jude
- S18-126 Rethinking Plato’s Parmenides and Its Platonic, Gnostic and Patristic Reception
- S18-131 The Future of the Past: Biblical and Cognate Studies for the Twenty-First Century
- S18-120 Hebrews
- S18-128 Warfare in Ancient Israel
- S18-132 Warfare in Ancient Israel
- S18-130 Synoptic Gospels
- S20-130 Synoptic Gospels
- S20-11 Hebrews
- S18-126 Rethinking Plato’s Parmenides and Its Platonic, Gnostic and Patristic Reception
- S20-131 Q
- S20-116 Greco-Roman Religions
- S18-126 Rethinking Plato’s Parmenides and Its Platonic, Gnostic and Patristic Reception
- S18-131 The Future of the Past: Biblical and Cognate Studies for the Twenty-First Century
- S18-126 Rethinking Plato’s Parmenides and Its Platonic, Gnostic and Patristic Reception
**Hermeneutics, Theory and Identity**  
**Saturday**  
9:00 am–11:30 am  
S18-3 African Biblical Hermeneutics  
S18-6 Feminist Hermeneutics of the Bible  
S18-12 LGBT/Queer Hermeneutics Consultation  
S18-19 Psychology and Biblical Studies  
1:00 pm–3:30 pm  
S18-51 African Biblical Hermeneutics  
S18-60 Ecological Hermeneutics  
S18-61 Feminist Hermeneutics of the Bible  
S18-65 Ideological Criticism  
4:00 pm–6:30 pm  
S18-102 African-American Biblical Hermeneutics  
S18-113 Ecological Hermeneutics  
S18-115 Gender, Sexuality, and the Bible  
S18-105 Asian and Asian-American Hermeneutics  
S18-117 Ideological Criticism  
S18-89 Psychology and Biblical Studies  
S18-128 Signifying (on) Scriptures  
S18-118 The Use, Influence, and Impact of the Bible  
**Monday**  
9:00 am–11:30 am  
S20-5 Bible in Ancient and Modern Media  
1:00 pm–3:30 pm  
S20-53 Bakhtin and the Biblical Imagination  
S20-54 Bible and Cultural Studies  
S20-56 Bible in Ancient and Modern Media  
4:00 pm–6:30 pm  
S20-101 Asian and Asian-American Hermeneutics  
S20-103 Bible in Ancient and Modern Media  
S20-113 Feminist Hermeneutics of the Bible  
S20-121 Ideological Criticism  
S20-125 Latino/a Approaches to the Bible: Working Group  
S20-133 Reading, Theory, and the Bible  
**Tuesday**  
9:00 am–11:30 am  
S21-21 Reading, Theory, and the Bible  
**Historical Jesus and Extra Canonical Sources**  
**Saturday**  
1:00 pm–3:30 pm  
S18-63 Historical Jesus  
**Monday**  
9:00 am–11:30 am  
S20-19 Historical Jesus  
**Tuesday**  
9:00 am–11:30 am  
S21-2 African-American Biblical Hermeneutics  
**History of Interpretation: Ancient**  
**Saturday**  
9:00 am–11:30 am  
S18-9 Greek Bible  
1:00 pm–3:30 pm  
S18-71 Rethinking the Concept and Categories of ‘Bible’ in Antiquity  
4:00 pm–6:30 pm  
S18-125 Quran and Biblical Literature
### SBL Program Highlights

#### Sunday

9:00 am–11:30 am
- S19-16 International Organization for Septuagint and Cognate Studies
- S19-24 Midrash
- S19-33 Scripture in Early Judaism and Christianity

1:00 pm–3:30 pm
- S19-63 Europe and the Mediterranean in Late Antiquity Group
- S19-78 Scripture in Early Judaism and Christianity

#### Monday

9:00 am–11:30 am
- S20-11 Christian Late Antiquity and Its Reception
- S20-16 Europe and the Mediterranean in Late Antiquity Group
- S20-20 International Organization for Septuagint and Cognate Studies
- S20-32 Scripture in Early Judaism and Christianity

1:00 pm–3:30 pm
- S20-68 International Organization for Septuagint and Cognate Studies

4:00 pm–6:30 pm
- S20-120 History of Interpretation
- S20-124 John’s Apocalypse and Cultural Contexts Ancient and Modern
- S20-135 Scripture in Early Judaism and Christianity

#### Tuesday

9:00 am–11:30 am
- S21-16 Midrash

### History of Interpretation: Modern

#### Saturday

9:00 am–11:30 am
- S18-10 History of Interpretation
- S18-11 John’s Apocalypse and Cultural Contexts Ancient and Modern
- S18-22 Scripture as Artifact
- S18-26 The Bible and American Popular Culture
- S18-27 The Use, Influence, and Impact of the Bible

1:00 pm–3:30 pm
- S18-68 Recovering Female Interpreters of the Bible
- S18-73 SBL Forum Session: Comics Graphic Novels, and the Bible
- S18-80 The Use, Influence, and Impact of the Bible

4:00 pm–6:30 pm
- S18-116 Homiletics and Biblical Studies
- S18-119 John’s Apocalypse and Cultural Contexts Ancient and Modern

#### Sunday

9:00 am–11:30 am
- S19-11 Contextual Biblical Interpretation

1:00 pm–3:30 pm
- S19-75 Recovering Female Interpreters of the Bible

4:00 pm–6:30 pm
- S19-117 Homiletics and Biblical Studies

### Language and Linguistic Studies

#### Saturday

4:00 pm–6:30 pm
- S18-107 Biblical Lexicography

#### Sunday

7:00 am–9:00 am
- S19-1 National Association of Professors of Hebrew

9:00 am–11:00 am
- S19-4 Aramaic Studies
- S19-21 Linguistics and Biblical Hebrew
- S19-15 Ideology, Culture, and Translation
- S19-41 Use of Cognitive Linguistics in Biblical Interpretation

1:00 pm–3:30 pm
- S19-54 Bible Translation
- S19-67 National Association of Professors of Hebrew

4:00 pm–6:30 pm
- S19-105 Biblical Greek Language and Linguistics
- S19-121 Linguistics and Biblical Hebrew

#### Monday

9:00 am–11:30 am
- S20-8 Biblical Lexicography
- S20-27 National Association of Professors of Hebrew

1:00 pm–3:00 pm
- S20-73 National Association of Professors of Hebrew

4:00 pm–6:30 pm
- S20-104 Biblical Greek Language and Linguistics

### Materials and Methods

#### Saturday

9:00 am–11:30 am
- S18-21 Rhetoric of Religious Antiquity

1:00 pm–3:30 pm
- S18-72 Rhetoric of Religious Antiquity

4:00 pm–6:30 pm
- S18-127 Rhetoric and the New Testament

#### Sunday

1:00 pm–4:00 pm
- S19-76 Rhetoric of Religious Antiquity
- S19-55 Biblical Criticism and Literary Criticism

#### Monday

9:00 am–11:30 am
- S20-31 Rhetoric and the New Testament

1:00 pm–3:30 pm
- S20-76 Rhetoric and the New Testament
PROGRAM HIGHLIGHTS

11:00 pm–3:30 pm
S20-78 Semiotics and Exegesis
Tuesday
9:00 am–11:30 am
S21-17 New Historicism and the Hebrew Bible

Paul and Pauline Literature
Friday
9:00 am–11:30 am
S17-4 Paul and Politics
1:00 pm–3:30 pm
S17-57 Paul and Politics
4:00 pm–6:30 pm
S17-102 Paul and Politics
Saturday
9:00 am–11:30 am
S18-17 Pauline Soteriology
S18-16 Pauline Epistles
1:00 pm–3:30 pm
S18-67 Pauline Epistles
S18-76 Space, Place, and Lived Experience in Antiquity
4:00 pm–6:30 pm
S18-123 Paul and Scripture
Sunday
9:00 am–11:30 am
S19-26 Paul and Politics
1:00 pm–3:30 pm
S19-69 Paul and Politics
S19-70 Pauline Epistles
4:00 pm–6:30 pm
S19-102 Paul and Politics

Pentateuch and Historical Books
Saturday
9:00 am–11:30 am
S21-19 Pauline Soteriology
S21-22 Romans through History and Cultures
Sunday
9:00 am–11:30 am
S19-7 Biblical Law
S19-27 Pentateuch
1:00 pm–3:30 pm
S19-71 Pentateuch
4:00 pm–6:30 pm
S19-107 Biblical Law
Monday
9:00 am–11:30 am
S20-14 Deuteronomistic History
1:00 pm–3:30 pm
S20-74 Pentateuch
4:00 pm–6:30 pm
S20-106 Biblical Law
S20-110 Deuteronomistic History
S20-129 Pentateuch

Profession
Friday
9:00 am–12:00 pm
S17-2 Association for Case Teaching
12:00 pm–3:00 pm
S17-53 Women's Caucus Workshop
1:00 pm–4:30 pm
S17-54 Association for Case Teaching
S17-58 Teaching and the Web: Intermediate Level
S17-60 Writers' Workshop
4:00 pm–5:00 pm
S17-101 How to Interview (or Not): Tips for Successful Interviews

7:00 pm–9:00 pm
S17-106 Employment Information Services Orientation
Saturday
9:00 am–10:00 am
S18-15 Orientation to the SBL Annual Meeting for First-time Attendees
S18-25 Teaching Biblical Literature in an Undergraduate Liberal Arts Context
11:00 am–12:00 pm
S18-31 SBL Women Student Members’ Coffee and Orientation
1:00 pm–3:00 pm
S18-74 Signifying (on) Scriptures
S18-77 Teaching Biblical Literature in an Undergraduate Liberal Arts Context
4:00 pm–6:30 pm
S18-101 Academic Teaching and Biblical Studies
S18-108 Biblical Scholarship and Disabilities
Sunday
1:00 pm–3:30 pm
S19-81 Teaching the Bible in the Public Schools: Introduction and Perspectives
4:00 pm–6:30 pm
S19-103 Best Practices in Teaching Workshop
S19-113 Future Directions for the Society: Publications – Unique among Learned/Professional Societies
S19-126 Publishers’ Weekly “Ask an Editor” Roundtable
S19-129 SBL Forum Session: Faith in the Classroom

Monday
7:00 am–9:00 am
S20-1 SBL Women Members’ Breakfast
9:00 am–11:30 am
S20-1 SBL Women Members’ Breakfast
S20-3 Academic Teaching and Biblical Studies
S20-36 TIAA-CREF: A Woman’s Money, A Woman’s Future
11:30 am–1:00 pm  
S20-39 Committee on Underrepresented Racial and Ethnic Minorities in the Profession Lunch  
1:00 pm–3:30 pm  
S20-60 Committee on Underrepresented Racial and Ethnic Minorities in the Profession: Thriving in Pre-Tenure  
S20-66 Graduate Biblical Studies: Ethos and Discipline  
S20-84 TIAA-CREF: Meeting Financial Challenges at Mid-Career  
4:00 pm–6:30 pm  
S20-127 Organizing Session for New Unit: Redescribing Christian Origins  
S20-134 Organizing Session for New Unit: Ritual Studies  
S20-137 TIAA-CREF: Planning Ahead for Retirement  
S20-139 Workshop: Giving a Better Presentation at the Meeting (a.k.a. Speed Readers Anonymous)  

Prophets  
Saturday  
9:00 am–11:30 am  
S18-7 Formation of the Book of Isaiah  
1:00 pm–3:30 pm  
S18-78 The Book of the Twelve Prophets  
4:00 pm–6:30 pm  
S18-114 Formation of the Book of Isaiah  

Sunday  
9:00 am–11:30 am  
S19-10 Christian Theology and the Bible  
S19-35 Theological Perspectives on the Book of Ezekiel  
1:00 pm–3:30 pm  
S19-64 Israelite Prophetic Literature  
S19-83 The Book of the Twelve Prophets  
S19-84 Theological Perspectives on the Book of Ezekiel  
4:00 pm–6:30 pm  
S19-118 Israelite Prophetic Literature  
S19-119 The Book of the Twelve Prophets  
S19-120 Theological Perspectives on the Book of Ezekiel  

4:00 pm–6:30 pm  
S20-114 Formation of the Book of Isaiah  

Tuesday  
9:00 am–11:30 am  
S21-12 Israelite Prophetic Literature  
S21-20 Prophetic Texts and Their Ancient Contexts  

Technology  
Saturday  
1:00 pm–2:30 pm  
S18-64 How to Get the Most out of the SBL Fonts  

Sunday  
1:00 pm–3:00 pm  
S19-60 Computer Assisted Research  
11:45 am–12:45 pm  
S19-40 E-Listers Brown Bag Luncheon  

Monday  
1:00 pm–3:30 pm  
S20-61 Computer Assisted Research  

Text Criticism and Manuscripts  
Friday  
12:00 pm–5:00 pm  
S17-52 The Freer Biblical Manuscripts  

Saturday  
9:00 am–11:30 am  
S18-13 New Testament Textual Criticism  
1:00 pm–3:30 pm  
S18-55 Biblical Manuscripts of St. Catherine’s Monastery: Codex Sinaiticus and Sinai 1 & 2  
4:00 pm–6:30 pm  
S18-122 International Organization for Masoretic Studies  

Sunday  
9:00 am–11:30 am  
S19-25 New Testament Textual Criticism  
S19-34 Textual Criticism of the Hebrew Bible  
1:00 pm–3:30 pm  
S19-68 Papyrology and Early Christian Backgrounds  
S19-82 Textual Criticism of the Hebrew Bible  

Monday  
1:00 pm–3:30 pm  
S20-67 International Organization for Masoretic Studies  
S20-82 Textual Criticism of the Hebrew Bible  
4:00 pm–6:30 pm  
S20-122 International Organization for Masoretic Studies  

Tuesday  
9:00 am–11:30 am  
S21-18 New Testament Textual Criticism  

Theology and Theological Approaches  
Saturday  
1:00 pm–2:45 pm  
S18-58 Christian Theological Research Fellowship  
4:00 pm–6:30 pm  
S18-133 Theological Hermeneutics of Christian Scripture  

Sunday  
9:00 am–11:30 am  
1:00 pm–3:30 pm  
S19-85 Theology of the Hebrew Scriptures  
4:00 pm–6:30 pm  
S19-133 Theological Hermeneutics of Christian Scripture  

• SBL Program Highlights •
PROGRAM HIGHLIGHTS

Wisdom and Poetic Texts
Saturday
1:00 pm–3:30 pm
S18-79 The Texts of Wisdom in Israel, Early Judaism, and the Eastern Mediterranean World
4:00 pm–6:30 pm
S18-106 Biblical Hebrew Poetry

Sunday
9:00 am–11:30 am
S19-37 Wisdom in Israelite and Cognate Traditions
4:00 pm–6:30 pm
S19-90 The Texts of Wisdom in Israel, Early Judaism, and the Eastern Mediterranean World
S19-135 Wisdom in Israelite and Cognate Traditions

Monday
9:00 am–11:30 am
S20-6 Biblical Hebrew Poetry
9:00 am–11:30 am
S20-9 Book of Psalms
4:00 pm–6:30 pm
S20-105 Biblical Hebrew Poetry

Tuesday
9:00 am–11:30 am
S21-5 Book of Psalms

Have you heard an SBL paper or attended an SBL session that deserves a broader forum?

Write us at *The SBL Forum* and let us know!
We welcome your suggestions.
*forum@sbl-site.org*
AN EXHIBIT HONORS THE JOURNAL

On the occasion of the 125th anniversary of the *Journal of Biblical Literature*, documents from the SBL Archives have been gathered that chart its remarkable development. The proclivities and contributions of the various editors are explored, and some little-known facts are illustrated (such as, the journal was printed in Leipzig, Germany from 1913-1970 and critical reviews did not begin until 1936). The exhibit is located at the SBL information booth at the entrance to the book exhibits.
SBL Society of Biblical Literature

NAME AND ADDRESSES FOR MAILING

Name ________________________________ ☐ New Member ☐ Renewal (SBL ID/MEMBER number _____________)
Address: ☐ Home ☐ Business ________________________________
City ________________________________ State ________________ Postal code ________________
Country ________________________________ E-mail ________________________________
Home phone __________________ Office phone __________________

☐ Check here if you want to be excluded from the online Membership Directory.

MEMBERSHIP DUES

Dues payments are valid for twelve months. Check only one box:
☐ Full member ........................................... $60
☐ Full member w/affiliate* discount ................................ $54
☐ Student member .......................................... $45
☐ Student member w/affiliate* discount .................. $39
☐ Associate member ...................................... $35

(Include photocopy of current valid student ID) * - discount applies to AAR affiliates

DUES AMOUNT ☐ $ __________

Print Journals

Journal of Biblical Literature ☐ Member Price ........... $35
Review of Biblical Literature ☐ Member Price ........... $35

Air Surface Air Surface
Canada/Mexico $30 $18 $12 $7
Outside North America $52 $23 $21 $11

JOURNALS AMOUNT ☐ $ __________

International Mailing Fee for any subscriptions.

INTERNATIONAL MAILING FEES AMOUNT ☐ $ __________

THE SOCIETY FUND

Make a tax-deductible contribution to The Society Fund to encourage new voices and help lead in digitizing Biblical resources.

☐ $35 ☐ $50 ☐ $100 ☐ $200 ☐ $500 ☐ Other

SOCIETY FUND CONTRIBUTION ☐ $ __________

125th Anniversary Campaign 2005-2006

We invite you to join your colleagues and make a tax-deductible pledge to the 125th Anniversary Campaign. We are well on our way toward our goal of $250,000, but need your help to achieve it.

ANNIVERSARY CAMPAIGN CONTRIBUTION ☐ $ __________

To be paid in: ☐ one-time payment ☐ two annual payments ☐ four semi-annual payments ☐ eight quarterly payments

Date to begin payments: _________________________________________

☐ In honor of: _____________________________________________ ☐ In memory of: __________________________________

TOTAL DUE (Lines 1+ 2+ 3+ 4+ 5) ☐ $ __________

PAYMENT

☐ Check ☐ Money order ☐ Visa ☐ Mastercard ☐ Eurocard ☐ American Express

Credit card number: ________________________________ Security code (from back of card) _________ Card expiration date (mm/yy): _________

Cardholder’s name ________________________________ Cardholder’s signature ________________________________

 Billing Information (if different from above): (Please note, we only accept checks and money orders in US currency)

Name ________________________________________________
Street Address: __________________________________________________
City ________________________________ State ________________ Postal code ________________

Country ________________________________________________

Please contact: Society of Biblical Literature • Customer Services Department
P.O. Box 133158 • Atlanta, GA 30333, USA • E-mail: sblservices@sbl-site.org
Phone: (866) 727-9955 • Outside N. America: (404) 727-9498 • Fax: (404) 727-2419

* SBL Program Highlights *
S17-2
Association for Case Teaching
9:00 am - 12:00 pm
The workshop will concentrate on teaching through the case method. Facilitators will model teaching and lead reflective discussions on the method as a subset of problem-based learning. For more information contact the Association for Case Teaching at act@acu.edu or 325–674–4708

S17-3
Committee on the Status of Women in the Profession Meeting
9:00 am - 4:45 pm
Risa Levitt Kohn, San Diego State University, Presiding

S17-4
Paul and Politics Group
9:00 am - 11:30 am
Theme: Working Group Corinth/Corinthians

S17-5
★ New Program Unit
The New Testament Mysticism Project Consultation
9:00 am - 11:30 am
Theme: Gospel of Matthew 1–17
April DeConick, Illinois Wesleyan University, Presiding (5 min)
Christopher Rowland, University of Oxford
A Synopsis of Mysticism in Matthew. Matthew 18:10–12 (20 min)
Discussion (10 min)
Andrei Orlov, Marquette University
Matthew 4:1–11 (10 min)
Discussion (5 min)
Cameron Afzal, Sarah Lawrence College
Matthew 7:21 (10 min)
Discussion (5 min)
Robert G. Hall, Hampden-Sydney College
Matthew 13:35 (10 min)
Discussion (5 min)
Kevin Sullivan, Marquette University
Matthew 16:17–23 (10 min)
Discussion (5 min)
Alan Segal, Barnard College, Columbia University
Matthew 17:1–8 and 28:1–10, 16–17 (20 min)
Discussion (10 min)
Celia Deutsch, Barnard College, Columbia University
Matthew 11:25–30 (10 min)
Discussion (5 min)

S17-6
Rhetoric of Religious Antiquity Seminar
9:00 am - 5:00 pm
David De Silva, Ashland Theological Seminary Presiding
L. Gregory Bloomquist, Saint Paul University Philosophical Foundations for Socio-rhetorical Interpretation
Roy Jeal, William and Catherine Booth College
Writing Socio-rhetorical Commentary: Colossians
Duane Watson, Malone College
Writing Socio-rhetorical Commentary: 1 John
Charles Wanamaker, University of Cape Town
Writing Socio-rhetorical Commentary: 1 Corinthians
Each presenter will have 90–120 minutes for presentation and discussion.

S17-51
Finance Committee Meeting
12:00 pm - 1:30 pm
Harold Attridge, Yale University, Presiding
S17-52
The Freer Biblical Manuscripts
12:00 pm - 5:00 pm
Larry Hurtado, University of Edinburgh, Presiding
Kent Richards, Society of Biblical Literature
Welcome and Introduction (5 min)
Larry Hurtado, University of Edinburgh
The Freer Biblical Manuscripts: The Significance, Reception, and Neglect of an American Scholarly Treasure Trove (25 min)
Kent Clarke, Trinity Western University
Paleography and Philanthropy: Charles Lang Freer and His Acquisition of the Freer Biblical Manuscripts (25 min)
David Trobisch, Bangor Theological Seminary
Reading a Page of the Freer Gospels Codex (25 min)
Break (10 min)
Timothy Brown, Franconia, NH
Image-editing Techniques for Recovering Manuscript Texts (25 min)
Thomas Wayment, Brigham Young University
Advantages and Disadvantages of Working with Multi-spectral Images (25 min)
Break (10 min)
Malcolm Choat, Macquarie University
The Scribes and Texts of Freer MS V (25 min)
Leonard Greenspoon, Creighton University
The Freer Joshua: Its Role in Constructing a Family Tree for the Greek Texts of the Book of Joshua (25 min)
Break (10 min)

S17-53 (=A17-4)
Women’s Caucus Workshop
12:00 pm - 3:00 pm
Presiders:
Paula Trimble Familetti, Chapman University
Harriet Luckman, College of Mount Saint Joseph
Laurie Wright Garry, Mount St. Mary’s College
12:00 Introductions
12:30 Mini-Session #1: Strategies for Women in the Profession
Darnise Martin, Loyola Marymount University
Dissertation and Publishing Strategies
1:00 Mini-Session #2: Women and Academic Freedom Issues
Julie J. Kilmer, Olivet College
Linda Moody, Mount St. Mary’s College
Academic Freedom and the Pursuit of Happiness: (Re)claiming the Rights of Liberal Educators
2:00 Mini-Session #3: Women’s Health Issues in the Academy
Beverley Haddad, University of KwaZulu-Natal, South Africa
The Gendered Face of the HIV/AIDS Pandemic in South Africa
Rebecca Alpert, Temple University
Care of Self and Care of Others

S17-54
Association for Case Teaching
1:00 pm - 4:30 pm

S17-55
Committee on Underrepresented Racial and Ethnic Minorities in the Profession Meeting
1:00 pm - 5:00 pm
Jeffrey Kuan, Pacific School of Religion, Presiding

S17-56
Conference of Regional Coordinators Meeting
1:00 pm - 5:00 pm
Linda Schearing, Gonzaga University, Presiding

S17-57
Paul and Politics Group
1:00 pm - 3:30 pm
Theme: Working Group — Galatians

S17-58
Teaching and the Web: Intermediate Level Workshop
1:00 pm - 5:00 pm
This workshop will review best practices currently in use for web-based asynchronous teaching and learning. Receiving particular attention will be:
• effective options for delivering content from professor to students
• designing and facilitating online groups
• evaluating student work
• managing faculty workload in an online environment.
S17-59

* New Program Unit

The New Testament Mysticism Project Consultation
1:00 pm - 3:30 pm
Theme: Gospel of Matthew 18–28
Andrei Orlov, Marquette University, Presiding (5 min)
Andrea Lieber Merwin, Dickinson College
Matthew 23:13 (10 min)
Discussion (5 min)
Alexander Golitzin, Marquette University
Matthew 25:1–12 (10 min)
Discussion (5 min)
April D. DeConick, Illinois Wesleyan University
Matthew 5:8 and 22:23–33 (20 min)
Discussion (10 min)
Jonathan A. Draper, University of KwaZulu-Natal
Matthew 12:6 and 18:20 (20 min)
Discussion (10 min)
Charles A. Gieschen, Concordia Theological Seminary
Matthew 26:24 and 28:19 (20 min)
Discussion (10 min)
Business Meeting (15 min)

S17-60

Writers’ Workshop
1:00 pm - 5:00 pm
Any successful academic career requires publishing original works of scholarship. But is being “original” all that counts? Besides looking for “original ideas” or “cutting-edge scholarship”—both of which are critical—publishers also want authors and editors who understand the fundamentals of publishing and the value of writing well. This workshop will introduce these twin pillars of the academic career. First it will survey the essentials of academic publishing by exploring questions such as: What are the basic elements of a book contract? What about copyright law is important for me? What are the respective responsibilities of an author and a publisher? What is involved in the publishing process? How is the internet changing the publishing world? Second, the workshop will evaluate the characteristics of typical scholarly writing and will show how writing well can enhance your odds of being heard in the white noise of academia. Guiding questions will include: How does a book differ from a dissertation? What can be wrong with imitating academic style? How does learning to become self-critical make one a more effective communicator, both within and outside of the academy? Anyone wanting to learn more about writing, editing, and publishing will find this workshop useful.
Pre-registration is required. See page 131.
Presiders:
John Kutsko, Abingdon Press
Patrick Alexander, Walter DeGruyter, Inc.

S17-61

Anglican Association of Biblical Scholars
2:30 pm - 5:30 pm
Theme: Hearing Scripture in African Contexts
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

S17-62

Panelists:
Gerald O. West, University of KwaZulu-Natal, Panelist
Beverly Haddad, University of KwaZulu-Natal, Panelist
Jonathan Draper, University of KwaZulu-Natal, Panelist
Break (15 min)
Business Meeting (60 min)
Ellen B. Aitken, McGill University, Presiding
Break (15 min)
The AABS is an international association of biblical scholars who are affiliated with the churches of the Anglican Communion (including the Episcopal Church in the U.S.)—new members welcome. For more information, see http://www.aabs.org/.

S17-101

How to Interview (or Not): Tips for Successful Interviews
4:00 pm - 5:00 pm
Don’t miss this humorous look at interviewing, with tips and suggestions to help you successfully navigate the interview process. We will have a short panel presentation followed by a question and answer time.

S17-102

Paul and Politics Group
4:00 pm - 6:30 pm
Theme: Working Group – Philippi/Philippians

S17-103

Semeia Studies Editorial Board
4:00 pm - 6:00 pm
Gale Yee, Episcopal Divinity School, Presiding
S17-104
Anglican Association of Biblical Scholars
5:30 pm - 9:30 pm
Theme: Hearing Scripture in African Contexts
5:30 Holy Eucharist
6:30 Reception
7:00 Dinner (reservations required - see below)
8:00 Gerald O. West, University of KwaZulu-Natal
African Biblical Interpretation as a Product of African Socio-Historical Realities
9:00-9:30 Discussion
For dinner reservations, directions, and additional information, see http://www.aabs.org/. The AABS is an international association of biblical scholars who are affiliated with the churches of the Anglican Communion (including the Episcopal Church in the U.S.)—new members welcome.

S17-105
Conference of Regional Coordinators Dinner
5:30 pm - 7:30 pm
Honoring the 2006 Regional Scholars:
John Byron, Ashland Theological Seminary
John Cook, University of Wisconsin, Madison
Christopher Kavin Rowe, Duke University
Kelley Koblenz-Bautch, Saint Edward's University
Paul Evans, Tyndale University College
Linda Schearing, Gonzaga University, Presiding

S17-106
Employment Information Services Orientation (=A17-103)
7:00 pm - 9:00 pm

S18-1
Program Committee Meeting
7:00 am - 8:00 am
Brian Blount, Princeton Theological Seminary, Presiding

S18-2
Council Meeting
8:30 am - 10:00 am
Joel Green, Asbury Theological Seminary, Presiding

S18-3
African Biblical Hermeneutics Section
9:00 am - 11:30 am
Theme: African Biblical Hermeneutics of Reconstruction
Dora Mbuwayesango, Hood Theological Seminary, Presiding
Robert Wafawanaka, Virginia Union University
In Quest of Survival: The Implications of the Reconstruction Theology of Ezra-Nehemiah (30 min)
Elelwani Farisani, University of KwaZulu-Natal
The Use of Romans 12 in Reconstruction Theology (30 min)
Gerrie Snyman, University of South Africa
Collective Memory as a Hermeneutical Framework: A Partialized Reading of Ezra-Nehemiah (30 min)

Panelists:
Edward Antonio, Iliff School of Theology (30 min)
B. Haddad, University of KwaZulu-Natal (30 min)

S18-4
New Program Unit
Bible, Myth, and Myth Theory Consultation
9:00 am - 11:30 am
Neal Walls, Wake Forest University, Presiding
Susan Ackerman, Dartmouth College
Moses’ Death (30 min)
Gregory Mobley, Andover Newton Theological School
The Return of the Chaos Monsters: A Biblical Myth (30 min)
Robert S. Kawashima, New York University
Covenant and Contingence: The Historical Encounter between God and Israel (30 min)
Amy C. Merrill Willis, Gonzaga University
Emplotting Myth and History and Daniel 8 (30 min)
Althea Spencer-Miller, Claremont Graduate University
Oral Subjectivity Theory: Impact on Interpretation of Biblical Myth (30 min)

S18-5
Christian Apocrypha Section
9:00 am - 11:30 am
Theme: Apostle as Conveyor of Authority
James Elliott, University of Leeds, Presiding
Edward Dixon, Yale Divinity School
A Hope for Status Inversion in the Acts of Thomas (25 min)
Discussion (10 min)
Simon S. Lee, Harvard University
Peter and the Transfiguration Event in 2 Peter and the Apocalypse of Peter (25 min)
**S18-7**

**Formation of the Book of Isaiah Group**  
9:00 am - 11:30 am  
Theme: Function of Poetic Imagery in Isaiah  
Hyun Chul Paul Kim, Methodist Theological School in Ohio, Presiding  
Peter D. Miscall, Aquinas Institute of Theology  
*Function of Imagery in Isaiah* (35 min)  
Francis Landy, University of Alberta, Respondent (20 min)  
Discussion (20 min)  
Chris Franke, College of Saint Catherine  
*The Function of Figurative Language in Isaiah* (30 min)  
Roy F. Melugin, Brite Divinity School, Texas Christian University, Respondent (20 min)  
Discussion (20 min)  
Advance copies of these papers are available online at the SBL website or by contacting Paul Kim (pkim@mtso.edu).

**S18-8**

**Greco-Roman Religions Section**  
9:00 am - 11:30 am  
Theme: Hybrid Religious Traditions in the Greco-Roman World  
James Hanges, Miami University, Presiding  
Barbette Stanley Spaeth, College of William and Mary  
*Celtic Discontinuity in Roman Corinth: The Sanctuary of Demeter and Kore on Acrocorinth* (20 min)  
Richard Albert Spencer, Appalachian State University  
*The Greek Dionysiac Thiasoi of Thessalonika and Iobacchi of Athens: A Comparison* (20 min)  
Christine M. Thomas, University of California, Santa Barbara  
*Staying Greek in the Roman East: Hybridity as a Cultural Strategy in Civic Religion* (20 min)

**S18-9**

**Greek Bible Consultation / International Organization for Septuagint and Cognate Studies**  
9:00 am - 11:30 am  
Theme: The Greek Psalter in Later Jewish and Christian Writings  
Robert Hiebert, Trinity Western Seminary, Presiding  
Cameron Boyd-Taylor, University of Toronto  
*Before the Morning Star: En Route Towards the Orient of the Septuagint Psalm 109* (30 min)  
Larry Perkins, Northwest Baptist Seminary  
*“The Lord is A Warrior”/ “The Lord Who Shatters Wars”* (30 min)  
David P. Moessner, University of Dubuque Theological Seminary  
*‘My Lord’ in the Greek Psalms and in Luke’s Pentecost Speech* (30 min)  
Wolfgang Kraus, Universität des Saarlandes  
*Hebrews 3:7-4:11 as a Midrash on Psalm 94 in the Septuagint.* (30 min)  
Radu Gheorghita, Midwestern Baptist Theological Seminary  
*Who Influenced Whom?: The Reciprocal Influence between the Septuagint and the New Testament Textual Witnesses* (30 min)
S18-10
History of Interpretation Section
9:00 am - 11:30 am
Theme: Biblical Interpretation since the Reformation
Carol Bakhos, University of California, Los Angeles, Presiding
James Brashear, Union Theological Seminary and Presbyterian School of Christian Education
Teaching and Preaching Isaiah 6: A Comparison of Aquinas, Oecolampadius, and Calvin (30 min)
David Tabb Stewart, Southwestern University
The Politick Text: 17th Century Text-Reception of Leviticus in English (30 min)
Nicholas Perrin, Wheaton College
From Holtzmann to Harnack: The Nineteenth-Century ‘Quest for Origins’ and the Quest for the Historical Jesus (30 min)
Peter Feinman, Institute of History, Archaeology, and Education
William Foxwell Albright: Creating Order Out of Chaos (30 min)
Business Meeting (30 min)

S18-11
John’s Apocalypse and Cultural Contexts Ancient and Modern Section
9:00 am - 11:30 am
Theme: Revelation in the Contact Zone
Paul Duff, George Washington University, Presiding
Jean-Pierre Ruiz, Saint John’s University
Apocalypse at the Ends of the Earth: A Clash of Colonial Eschatologies? (30 min)
Garry Trompf, University of Sydney
Winning Finally and Dominating Time: Apocalyptic Resistance in Contemporary Melanesia and New Testament Times (30 min)
Virginia Garrard-Burnett, University of Texas, Austin
Living in the End Times: Apocalyptic Prophecy and the Mayan Holocaust in Guatemala in the Early 1980s (30 min)
Antonio Magalhães, Methodist University of Sao Paulo
Apocalypse and Messianism in the Back-country of Brazil (30 min)
Steven Friesen, University of Texas, Austin, Respondent (10 min)
Discussion (20 min)

S18-12
★ New Program Unit
LGBT/Queer Hermeneutics Consultation
9:00 am - 11:30 am
Holly Toensing, Xavier University, Presiding
Bernadette Brooten, Brandeis University
Slavery: Yes! Same-Sex Love: No!: Church Debates Over Biblical Teachings (30 min)
Dale B. Martin, Yale University
Homohermeneutics (30 min)
Ken Stone, Chicago Theological Seminary
How to (Un)Do Things with Sex: Queer Performativity and Biblical Interpretation (30 min)
Discussion (30 min)

S18-13
New Testament Textual Criticism Section
9:00 am - 11:30 am
Theme: Westcott and Hort at 125
Wayne Kannaday, Newberry College, Presiding
Michael W. Holmes, Bethel University
Westcott and Hort at 125 (and Zuntz at 60): Their Historic Legacies and Our Contemporary Challenges (45 min)
Holger Strutwolf, Institute for New Testament Textual Research
Alexandrian, Western, Byzantine? The Theory of Local Text Types: A Plea for a Paradigm Shift in New Testament Textual Research (30 min)
Peter M. Head, Tyndale House
Hort and Tregelles: A Study in Their Relationship (30 min)
Discussion (45 min)

S18-14
★ New Program Unit
Orality, Textuality, and the Formation of the Hebrew Bible Consultation
9:00 am - 11:30 am
Theme: Orality and the Bible
David Carr, Union Theological Seminary, Presiding
Susan Niditch, Amherst College
Oral Literature and the Hebrew Bible: Applications and Misconceptions (30 min)
Raymond F. Person, Jr., Ohio Northern University
Conversation Analysis, Oral Tradition, and the Bible (30 min)
Edward L. Greenstein, Tel Aviv University
From Oral Epic to Writerly Verse and Some of the Stages in Between (30 min)
Break (5 min)
John Miles Foley, University of Missouri, Columbia
Orality and Texts: Perspectives from Outside Biblical Studies (55 min)
S18-15
Orientation to the SBL Annual Meeting for First-time Attendees
9:00 am - 10:00 am
If you are a first-time meeting attendee or if you have questions about the best way to take advantage of the meeting each year, join us for this informative session.
Hosted by the SBL Student Advisory Group

S18-16
Pauline Epistles Section
9:00 am - 11:30 am
Judith Gundry-Volf, Yale University, Presiding
Bruce Lowe, Macquarie University
1½ Reasons for Romans (Debt Owed Turned to Debt Owing) (30 min)
Stephen Moyise, University of Chichester
Paul’s Quotation in Romans 2:24 and the Question of Method (30 min)
Lee Bond, Trinity International University
Renewing the Mind: Paul’s Theological and Ethical Use of the Phren Cognate Group in Romans. (30 min)
Mark Reasoner, Bethel University
On Earth, Not in Heaven: Paul’s Scriptures and the Political Salvation of Israel in Romans 9–11 (30 min)
Colleen Conway, Seton Hall University
Paul and the Virility of the Cross (30 min)

S18-17
Pauline Soteriology Group
9:00 am - 11:30 am
Theme: The Righteousness of God: God and Justice in Pauline Soteriology
Craig Hill, Wesley Theological Seminary, Presiding
A. Katherine Grieb, Virginia Theological Seminary
“That We Might Become the Righteousness of God”? Eschatology and Ethics in Pauline Soteriology (35 min)
Sylvia C. Keesmaat, Institute for Christian Studies
Operation Infinite Justice: The Righteousness of God in Paul (35 min)
Respondents:
David Horrell, University of Exeter (10 min)
Marion Soards, Louisville Presbyterian Theological Seminary (10 min)
Discussion (60 min)

S18-18
Pentateuch Section
9:00 am - 11:30 am
Theme: The Book of Genesis
Dennis Olson, Princeton Theological Seminary, Presiding
Mark McEntire, Belmont University
Portraying a Distant Past: The Literary Effects of Genesis 1–11 (25 min)
Discussion (5 min)
Robert Walter Moberly, Durham University
Divine Mutability and Human Depravity: The Meaning of the Flood Narrative (25 min)
Discussion (5 min)
Joel S. Baden, Harvard University
The Tower of Babel: A Critique of the Methodology of Literary Analysis (25 min)
Discussion (5 min)

S18-19
Psychology and Biblical Studies Section
9:00 am - 11:30 am
D. Andrew Kille, Interfaith Space, Presiding
Panelists:
William Hathaway, Regent University (20 min)
Don Browning, University of Chicago (20 min)
Discussion (10 min)
Adela Collins, Yale University (20 min)
Mark Powell, Trinity Lutheran Seminary (20 min)
Discussion (10 min)
Respondents:
Wayne Rollins, Hartford Seminary (20 min)
J. Harold Ellens, University of Michigan, Ann Arbor (20 min)
Discussion (10 min)
S18-20

Q Section
9:00 am - 11:30 am
Theme: Christology in Q and Other Early Christologies
Joseph Verheyden, Katholieke Universiteit Leuven, Presiding
Paul Foster, University of Edinburgh
The Coming One: The Eschatological Christology of Q (30 min)
Simon J. Joseph, Claremont Graduate University
"Blessed is Whoever is Not Offended by Me": The Subversive Appropriation of Messianic Ideology in Q 3–7 (30 min)
Discussion (15 min)
Stephan Witetschek, Katholieke Universiteit Leuven
What Did John Hear? Literary Preparation and Christological Framing of the Baptist’s Question (Q 7:18-23) (30 min)
Harry T. Fleddermann, Alverno College
Wisdom and Apocalyptic Discourse in Q (30 min)

S18-21

Rhetoric of Religious Antiquity Seminar
9:00 am - 11:30 am
Theme: Wisdom Discourse and Conceptual Blending in Wisdom Literature
Duane Watson, Malone College, Presiding
Dennis Sylva, Saint Francis Seminary
The Blending of Rhetorilects in the Wisdom of Solomon (30 min)

S18-22

♥ New Program Unit
Scripture as Artifact Consultation
9:00 am - 11:30 am
Theme: The Relation between Artifact and Meaning
Brian Malley, University of Michigan, Ann Arbor, Presiding
Brian Malley, University of Michigan, Ann Arbor
The Efficacious Text: Implications of English Bible Folklore (30 min)
Marianne Schleicher, Aarhus University
The Book of Psalms as Text and Artifact in Jewish Tradition (30 min)
Terje Stordalen, Norwegian School of Theology
Scripture as Artifact: Early Implications of Canonization in Biblical Hebrew Literature (30 min)
Kasper Bro Larsen, Aarhus University
To Die For: When Martyrdom Sanctifies Scripture (30 min)
T. Wayne Dye, SIL International
Christian Scripture Use in Minority Languages: Challenges and Progress of an Ongoing Research Project in Eight Countries (30 min)

S18-23

Social Sciences and the Interpretation of the Hebrew Scriptures Section
9:00 am - 11:30 am
Co-hosted by the American Schools of Oriental Research
Theme: The Family in Ancient Israel: Archaeological and Sociological Perspectives
Patricia Dutcher-Walls, Vancouver School of Theology, Presiding
Heather A. McKay, Edge Hill College
Lying and Deceit in Families: The Duping of Isaac and Tamar (30 min)
Stephen L. Cook, Virginia Theological Seminary
Death, Kinship, and Community: Funerary Practices and the Khesed Ideal in Israel (30 min)
John S. Holladay, Jr., University of Toronto
“Home Economics 1407” and the Israelite Family and Their Neighbors: An Anthropological/Archaeological Exploration (30 min)
Bruce Routledge, University of Liverpool
Average Families? The Problem of Variability in Iron Age Houses (30 min)

S18-24

Synoptic Gospels Section
9:00 am - 11:30 am
Mark Matson, Milligan College, Presiding
Stephen C. Carlson, Fairfax, VA
Luke’s Panel Technique for His “Orderly” Narration (25 min)
T. Wayne Dye, SIL International
Discussion (5 min)
Turid Karlsen Seim, University of Oslo
Discussion (5 min)
Gary Gilbert, Claremont McKenna College
Discussion (5 min)
Douglas Sivers, Drew University, Stewart Moore, Drew University and Joshua J. F. Wall, New York, NY
*Losing the Things We Do Not Have: Interpreting the Parable(s) of the Talents and Pounds* (25 min)
Discussion (5 min)
Bradley W. Root, University of California, San Diego
*Parable and Reality in Jesus’ Galilee* (25 min)
Discussion (5 min)

---

### S18-26

*New Program Unit*

**The Bible and American Popular Culture Consultation**
*9:00 am - 11:30 am*
Theme: *Speciality Bibles*
Valarie Ziegler, DePauw University, Presiding
Linda S. Scheering, Gonzaga University
*Psst—Do I have a Bible FOR YOU!!!!!! Bible Sales’ Strategies and the American Public* (30 min)
Matthew Francis, Orthodox Church in America, Archdiocese of Canada
*The Orthodox Study Bible and Orthodox Identity in North America* (30 min)
Ruben Rene Dupertuis, Centre College
*Reading the Bible Brick by Brick* (30 min)
Benjamin Morse, University of Glasgow
*Time passed’ and Other Sweet Stories: Conservative Cuteness in Today’s Children’s Bibles* (30 min)
Business Meeting (30 min)

---

### S18-27

**The Use, Influence, and Impact of the Bible Consultation**
*9:00 am - 11:30 am*
Theme: *The Bible and Death*
Eric Christianson, University of Chester, Presiding
Brennan Breed, Princeton Theological Seminary
*Job, Lazarus, and the Juxtaposition of Pain and Hope in the Office of the Dead* (30 min)
John Walliss, Liverpool Hope University
*Images of Death and Destruction in the Apocalyptic Art of Basil Wolverton* (30 min)
David M. Gunn, Texas Christian University
*Goliath’s Head: Rendering Death in the Bible for Youth* (30 min)

---

### S18-28

**Warfare in Ancient Israel Consultation**
*9:00 am - 11:30 am*
Theme: *Recontextualizing Ancient Israelite War Texts*
Brad Kelle, Point Loma Nazarene University, Presiding
Frank Ritchel Ames, Colorado Christian University
*The Rhetorical Function of Expressing a Desire for Peace During the Pursuit of War: Three Examples from the Hebrew Bible* (25 min)
Discussion (10 min)
Frances Flannery-Dailey, Hendrix College
*“Go Back by the Way You Came”: An Internal Textual Critique of Elijah’s Violence in 1 Kings 18–19* (25 min)
Discussion (10 min)
L. Daniel Hawk, Ashland Theological Seminary
*Reconfiguring Conquest: Recasting War in the Redaction of Joshua* (25 min)
Discussion (10 min)
Brian S. Kvasnica, Hebrew University of Jerusalem
*Shifts in Israelite War History: Early Jewish Historiography and Ethics of Plundering* (25 min)
Discussion (10 min)

---

### S18-29

**Tour: National Museum of the American Indian (= A18-33)**
*9:30 am - 12:00 pm*
Walking tour.
**SATURDAY AFTERNOON**

**S18-30**

**Development Committee Meeting**
10:30 am - 12:00 pm
Dale Walker, University of Wyoming, Presiding

**S18-31**

**SBL Women Student Members' Coffee and Orientation**
11:00 am - 12:00 pm
The first day of graduate school marks the beginning of the journey from student to scholar. How do you perceive this process? How can you maximize on the skills that you develop in your graduate program? Who are your role models and what have you learned from them about being a scholar? What kind of a scholar do you want to be?

Student women members of all levels are invited to participate in an informal and interactive discussion on the different aspects of the progression from student to scholar. Bring your business or name cards and network with other graduate students. Share ideas. Get advice. Find support. Have fun!

Theme: From “Student” to “Scholar”

**S18-51**

**African Biblical Hermeneutics Section**
1:00 pm - 3:30 pm
Theme: African Biblical Hermeneutics in African Creative Literature
Madipoane Masenya, University of South Africa, Presiding
Andrew Mbuvi, Shaw University
Interpreting the Bible with African Novelists Ngugi wa Thiong'o and Bessie Head (30 min)
Hans J. M. van Deventer, North-West University, South Africa
God: Lost and Found; Lost Again and Found Anew (30 min)
Respondents:
Malebogo Kgalemang, Drew University (20 min)
A. Reddie, The Queen's Foundation, Birmingham, UK (20 min)

**S18-52**

**Ancient Fiction and Early Christian and Jewish Narrative Section**
1:00 pm - 3:30 pm
Theme: Narrative Negotiations of Cultural and Political Values
Ronald Hock, University of California, Presiding
Judith B. Perkins, Saint Joseph College
The Greek Romance Hero: An Elite Imperial Masculinity (35 min)
Zsuzsanna Varhegyi, Boston University
Subverting Narrative Qualities in Second-century Retellings of “Pagan” Myths (25 min)
Scott S. Elliott, American Bible Society
“A Novel Dama to Undo Me:” Characters and Discourse in Achilles Tattus (25 min)
Break (5 min)
Gail E. Armstrong, Brown University
Leopards and Vipers and Demons, Oh My! Fantastic Landscape and the Narrative Setting of the Acts of Philip (25 min)

David F. Watson, United Theological Seminary
Narrative Bludgeons: The Clash of Values in the Life of Aesop and the Gospel of Mark (25 min)
Discussion (10 min)

**S18-53**

* New Program Unit

**Bible, Myth, and Myth Theory Consultation**
1:00 pm - 3:30 pm
Theme: The Bible, Myth, and Myth Theory in the 21st Century
Dexter E. Callender, Jr., University of Miami, Presiding
Mark S. Smith, New York University
The Bible as Myth? (30 min)
Steven Kraftchick, Emory University
Recast, Reclaim, or Reject: Myth and Validity (30 min)
Hugh Rowland Page, Jr., University of Notre Dame
Myth and Social Realia in Ancient Israel: Early Hebrew Poems as Folkloric Enchiridion (30 min)
Nicholas Wyatt, University of Edinburgh
The Mythic Mind Revisited (30 min)
Paul Keim, Goshen College, Respondent (10 min)
Discussion (30 min)

**S18-54**

**Biblical Lands and Peoples in Archaeology and Text Section**
1:00 pm - 3:30 pm
Andrew Vaughn, Gustavus Adolphus College, Presiding
Rami Arav, University of Nebraska-Omaha
Towards a Comprehensive History of the Kingdom of Geshur (25 min)
Discussion (5 min)
Carolina A. Aznar, Sommerville, MA
The Phoenicians as Foodstuff Providers in the Southern Levant (25 min)
S18-55

Biblical Manuscripts of St. Catherine’s Monastery: Codex Sinaiticus and Sinai 1 and 2
1:00 pm - 3:30 pm

Robert Littman, University of Hawai‘i, Presiding
Scot McKendrick, The British Library
The Codex Sinaiticus and the Codex Sinaiticus Digitization Project (30 min)
David Parker, University of Birmingham
Remaking the Codex Sinaiticus: The Ancient Team and the Modern Team (30 min)
Father Justin Sinaites, St. Catherine’s Monastery
Sinai 1 and Sinai 2: Their Contents and Significance (30 min)
Robert Littman, University of Hawai‘i
Sinai 1 and Sinai 2: Their Place in Biblical Manuscript Tradition (30 min)
Discussion (30 min)

S18-56

Character Ethics and Biblical Interpretation Group
1:00 pm - 3:30 pm

Theme: Character Ethics and Apocalyptic Literature
Jacqueline Lapsley, Princeton Theological Seminary, Presiding
Carol Newsom, Emory University
Character Ethics and Daniel (30 min)

Catherine Keller, Drew University
Democracy and Its Apocalypses (30 min)

Respondents:
Darrell Bock, Dallas Theological Seminary (20 min)
Barbara Rossing, Lutheran School of Theology at Chicago (20 min)
Discussion (50 min)
Papers will be available by November 1 at http://www.hsutx.edu/academics/logscon/cebig/indec.html.

S18-57

Christian Apocrypha Section
1:00 pm - 3:30 pm

Theme: Mary Magdalene and Apostolic Authority
Pheme Perkins, Boston College, Presiding
Judith Hartenstein, Philipps Universität-Marburg
Mary Magdalene the Apostle: A Re-interpretation of Literary Traditions? (30 min)
Jane D. Schaberg, University of Detroit Mercy
Magdalene Christianity: A Collection of Fragments, or an Actual Reality in Early Communities? (30 min)
Esther A. de Boer, Theological University of Kampen, the Netherlands
“Surely, He Has Not Spoken to a Woman” (30 min)
Respondents:
Elaine Pagels, Princeton University (10 min)
Christopher Matthews, Weston Jesuit School of Theology (10 min)
Philip Sellew, University of Minnesota, Twin Cities (10 min)
Ann Graham Brock, Iliff School of Theology (10 min)
Discussion (20 min)

S18-58

Christian Theological Research Fellowship
1:00 pm - 2:45 pm

Theme: Panel discussion of J. Wentzel van Huyssteen, Alone in the World?
Human Uniqueness in Science and Theology (Eerdmans, 2006)
Joy Moore, Asbury Theological Seminary, Presiding
Panelists:
Alan Padgett, Luther Seminary (20 min)
Noreen Hertzfeld, Saint John’s University (20 min)
Respondent:
J. Wentzel van Huyssteen, Princeton Theological Seminary (20 min)
Discussion (40 min)

S18-59

Commemorating the Dead: Texts and Artifacts in Context — An Interdisciplinary Project
1:00 pm - 3:30 pm

Funded by the International Catacomb Society, a group of archaeologists, art historians, biblical scholars, and Roman and Jewish historians embarked on an interdisciplinary endeavor to investigate burial inscriptions and catacombs in light of Roman, Jewish and early Christian texts. In the summer of 2004, the group spent two weeks studying burials in context in Rome and Tunisia. The on-site study led to a conference at the University of Chicago in May, 2005. The papers will be published by DeGruyter in 2007
Laurie Brink, Catholic Theological Union
Introduction: Origins and Operation of the Project (20 min)
Robin Jensen, Vanderbilt University
Dining with the Dead in Late Roman Practice (20 min)
David Balch, Brite Divinity School, Texas Christian University
Jonah in Roman and Early Christian Art (20 min)
SATURDAY AFTERNOON

Susan T. Stevens, Randolph-Macon Woman's College
Burial Practices in Roman and Post-Roman Carthage (20 min)
Deborah Green, University of Oregon
Use of Perfume in Jewish Burials (20 min)
Carolyn Osiek, Brite Divinity School, Texas Christian University
Women's Patronage in Burial Practices (20 min)
Margaret Mitchell, University of Chicago
The Abercius Inscription: Re-imagining Context and Meaning (20 min)
Discussion (10 min)

S18-60
Ecological Hermeneutics Consultation
1:00 pm - 3:30 pm
Theme: Retrieving the Voice of Earth
Victoria Balabanski, Flinders University, Presiding
Alice M. Sinnott, University of Auckland
Conception, Birth, and Earth's Voice: Job 10 and Psalm 139
Norman C. Habel, Flinders University
Retrieving the Character/Voice of Earth in Genesis I
Melissa Tubbs Loya, Boston College
"Therefore the Land Mourns": The Grievance of the Land in Hosea 4:1–3
William P. Brown, Columbia Theological Seminary
"Deep Calls to Deep": Retrieving the Liturgical Voice of the Many Waters
Sigve Tonstad, Sykehuset Ask og Baerum
Nature Groaning in Pain

S18-61
Feminist Hermeneutics of the Bible Section
1:00 pm - 3:30 pm
Joseph Kojar, University of Dayton, Presiding
Panelists:
Frances Taylor Gench, Union Theological Seminary and Presbyterian School of Christian Education (20 min)
Jean Kim, Moravian Theological Seminary (20 min)
Pamela Thimmes, University of Dayton (20 min)
Respondents:
Leticia Guardiola-Sáenz, Drew University (20 min)
Althea Spencer-Miller, Claremont Graduate University (20 min)
Kathleen Wicker, Scripps College (20 min)
Discussion (30 min)

S18-62
Hebrew Scriptures and Cognate Literature Section
1:00 pm - 3:30 pm
Judith Hadley, Villanova University, Presiding
Jason Bembry, Emmanuel School of Religion
YHWH's Coming of Age (25 min)
Alan Lenzi, University of the Pacific
Secrecy in the Book of Daniel and a Polemic with Mesopotamian Scholarship (25 min)
Daniel Fleming, New York University
The Legacy of Israel in a Jewish Bible (25 min)
Esther J. Hamori, Union Theological Seminary
The Embodied God in Biblical and Near Eastern Literature (25 min)

S18-63
Historical Jesus Section
1:00 pm - 3:30 pm
Michael F. Bird, Highlands Theological College
Who Comes from the East and the West?: Luke 13:28–29/Matthew 8:11–12 and the Historical Jesus (30 min)
Charles W. Hedrick, Missouri State University
Flawed Heroes and Stories Jesus Told: The One about an Assassin (30 min)
Morten Hoerning Jensen, University of Aarhus
Herod Antipas in Galilee: Friend or Foe of the Historical Jesus? (30 min)
Thomas Kazen, Stockholm School of Theology
From Eschatology to Ethics and Back Again: The Coming Son of Man Revisited (30 min)
Joshua Garroway, Yale University
Cubism, Quantum Physics, and the Historical Jesus: History as an Art and a Science (30 min)

S18-64
How to Get the Most Out of the SBL Fonts
1:00 pm - 2:30 pm
Co-hosted by the Computer Assisted Research Section
John Hudson, developer of the SBL Hebrew, SBL Greek and SBL BibLit fonts, introduces the work of the SBL Font Foundation, and provides tips and tricks for working with the SBL fonts. Topics include: the benefits of Unicode text encoding; an overview of the OpenType font format and its
application to Biblical studies; a look inside the smart layout features that automate Hebrew mark positioning; working with and developing custom keyboard layouts for Biblical studies; and a look at some current software limitations and work-arounds. Participants will have an opportunity to raise questions or discuss problems they have encountered, and to identify characters or functionality they would like to see added to the SBL fonts to support their work. Finally, there will be a sneak peak of possible future Font Foundation projects, and an opportunity for participants to suggest priorities for new fonts.

For information on the SBL Fonts, see the SBL Font Fondation at http://www.sbl-site.org/TechResearch/TechResearch_SBLFontFoundation.aspx

John Hudson, Tiro Typeworks, Presiding

---

S18-65

Ideological Criticism Section
1:00 pm - 3:30 pm
Theme: The Bible as Cultural Capital
Roland Boer, Monash University, Presiding
Brian M. Britt, Virginia Polytechnic Institute and State University
Bible Literacy, Secularism, and Public Education (30 min)
Randall Reed, Whittier College
Prophetic Capital: Left Behind with Pierre Bourdieu (30 min)
Thomas D. Craig, Brock University
Shelter on the Mountain of God: Telling the Providential Family Story Backwards (30 min)
Caroline Vander Stichele, University of Amsterdam
Changing the Name of the Lord (30 min)

S18-66

Johannine Literature Section
1:00 pm - 3:30 pm
Theme: Empire and Drama: New Perspectives on the Gospel of John
Turid Karlsen Seim, University of Oslo, Presiding
Stephen D. Moore, Drew University
“The Romans Will Come and Destroy... Our Nation” (John 11:48): Representing Empire in the Fourth Gospel (45 min)
Respondents:
Gerhard van den Heever, University of South Africa (15 min)
Steed Davidson, Union Theological Seminary (15 min)
Discussion (10 min)
Jo-Ann A. Brant, Goshen College
Johannine Tragic Dialogue and Comic Sketches (25 min)
George Parsenios, Princeton Theological Seminary
The Lawsuit Motif and Dramatic Recognition in the Gospel of John: Semeia and Anagnoresis Reconsidered (25 min)
Discussion (10 min)

S18-67

Pauline Epistles Section
1:00 pm - 3:30 pm
Theme: Paul and Violence
Alexandra Brown, Washington and Lee University, Presiding
Robert Jewett, University of Heidelberg
Wrath and Violence in Paul’s First and Last Letters (1 Thessalonians and Romans) (25 min)
Joseph A. Marchal, Austin College
Boundaries, Binaries, and Belonging: Assessing and Engaging the Violent Rhetorics of Philippians (25 min)
Peter Lampe, University of Heidelberg
Can Words Be Violent or Do They Only Sound Like That?: A Study in 2 Corinthians (25 min)
Break (5 min)

Calvin Roetzel, University of Minnesota, Twin Cities, Respondent (25 min)
Discussion (45 min)

S18-68

* New Program Unit

Recovering Female Interpreters of the Bible Consultations
1:00 pm - 3:30 pm
Theme: A Panel Discussion of Marion Taylor and Heather Weir's new book Let Her Speak for Herself: Nineteenth-century Women Writing on Women in Genesis (Baylor University Press, 2006).
Phyllis Trible, Wake Forest University, Presiding
Panelists:
Marla Selvidge, Central Missouri State University (20 min)
Timothy Larsen, Wheaton College (20 min)
Judy Fentress-Williams, Protestant Episcopal Theological Seminary in Virginia (20 min)
Bernon Lee, Grace College (20 min)
Respondents:
Marion Taylor, Wycliffe College (20 min)
Heather Weir, University of Toronto (20 min)
Discussion (30 min)
S18-69

Religious Experience in Early Judaism and Early Christianity Consultation
1:00 pm - 3:30 pm
Theme: Body, Ritual, and Transformation
Colleen Shantz, Saint Michael’s College, Presiding
Celia Deutsch, Barnard College, Columbia University
Aseneth, Religious Experience, and Transformation: How an Egyptian Priest’s Daughter Became a Jewish Seer (20 min)
Discussion (5 min)
Frances Flannery-Dailey, Hendrix College
Calling Down Heaven: Descent of the Hekhal in Second Temple Judaism as a Window onto Ritual Experience (20 min)
Discussion (5 min)
Dragos-Andrei Giulea, Marquette University
Seeking to See Him at the Festival of Pascha: The Expectation of the Divine Glory in Early Christian Paschal Materials and Rabbinic Literature (20 min)
Discussion (5 min)
Christopher Mount, DePaul University
“Jesus is Lord”: Religious Experience and the Religion of Paul (20 min)
Discussion (5 min)
Robin Griffith-Jones, Temple Church
“Keep Up Your Transformation in the Renewal of the Mind:” Romans as a Therapeutic Letter (20 min)
Discussion (25 min)

S18-70

Rethinking Plato’s Parmenides and Its Platonic, Gnostic, and Patristic Reception Seminar
1:00 pm - 3:30 pm
Theme: Back to the Sources: The Parmenides in the Thought of Plutarch, Porphyry, and Victorinus
John Turner, University of Nebraska, Lincoln, Presiding
Zlatko Plese, University of North Carolina, Chapel Hill
Ammonius’s Praise of the One (Plutarch, on the Delphic E): Alexandrian Neoplatonism or Academic Skepticism? (30 min)
Discussion (15 min)
Luc Brisson, National Center for Scientific Research, Paris
The Initial Columns of the Anonymous Commentary on the Parmenides (30 min)
Discussion (15 min)
Volker Henning Drecoll, Universität Tübingen
Is Porphyry a Source of Marius Victorinus, Adversus Arium? (30 min)
Discussion (15 min)
Business Meeting (15 min)
Dinner for seminar members will be planned at a local restaurant after the second afternoon session, 7:30-9 pm.

S18-71

New Program Unit
Rethinking the Concept and Categories of “Bible” in Antiquity Consultation
1:00 pm - 3:30 pm
James E. Bowley, Millsaps College
Introduction to New Consultation, “Rethinking the Concept of ‘Bible’” (10 min)
Eugene Ulrich, University of Notre Dame
Terminology for the Developing Scriptures in the Second Temple Period (20 min)

S18-72

Rhetoric of Religious Antiquity Seminar
1:00 pm - 3:30 pm
Theme: Wisdom Discourse in Religious Antiquity: Comparative Analysis
Charles Wanamaker, University of Cape Town, Presiding
Eugene E. Carpenter, Bethel College
Proverbs and Ancient Near Eastern Wisdom Discourse (30 min)
Dennis Sylva, Saint Francis Seminary
Wisdom Discourse in the Wisdom of Solomon and Plato’s Gorgias (30 min)
Johan C. Thom, University of Stellenbosch
The Wisdom of Solomon and Cleanthes’ Hymn to Zeus (30 min)
Russell B. Sisson, Union College
The Wisdom of Solomon and Plato’s Symposium (30 min)
Fredrick James Long, Bethel College
Ephesians as Christ’s Politeia? Wisdom Discourse in Communal Context (30 min)
S18-73
SBL Forum Session: Comics, Graphic Novels, and the Bible
1:00 pm - 3:30 pm
Dan Clanton, University of Denver, Presiding
G. Andrew Tooze, Winston-Salem, NC
Do Superheroes Read Scripture? Finding the Bible in Comic Books (30 min)
Terry Clark, University of Colorado, Colorado Springs
Biblical Graphic Novels: Adaptation, Interpretation, and Pedagogy (30 min)
Andrea Molinari, Creighton University
Perpetua, Felicitas, Graphic Novels, and the Possibility of Modern Hagiography (30 min)
Panelists:
Greg Garrett, Baylor University (15 min)
A. David Lewis, Author, The Lone and Level Sands (15 min)
Steve Ross, Author, Marked (15 min)
J. T. Waldman, Author, Megillat Esther (15 min)

S18-74
Signifying (on) Scriptures Group (=A18-71)
1:00 pm - 3:00 pm
Theme: Roundtable Discussion: Scriptures and Race I
Leif Vaage, University of Toronto, Presiding
Vincent L. Wimbush, Claremont Graduate University
Setting the Agenda (5 min)
Panelists:
Angela Bauer-Levesque, Episcopal Divinity School
Gay Byron, Colgate Rochester Divinity School
Elom Dovlo, University of Ghana
Charles Hallisey, University of Wisconsin, Madison
Sylvester Johnson, Florida Agricultural and Mechanical University
Tat-siiong Benny Liew, Chicago Theological Seminary
Shawn Kelley, Daemen College

S18-75
Social Sciences and the Interpretation of the Hebrew Scriptures Section
1:00 pm - 3:30 pm
Ronald Simkins, Creighton University, Presiding
Cynthia Chapman, Oberlin College
Second Wives and Their Rebellious Sons: Two Tales of Fratricide and Usurpation (30 min)
Gordon Oeste, University of Toronto
Legitimation and Delegitimation in Judges 9: Abimelech's Rise and Demise (30 min)
Carolyn Leeb, Valparaiso University
Genderless and Statusless Persons as Boundary Crossers (30 min)
John R. Jackson, Milligan College
Peasant Expectations, Provision for the Poor, and Moral Economy in the Hebrew Bible (30 min)
Alice Maung-Mercurio, University of Minnesota, Twin Cities
Dryland Eco-systems, Early Israel, and Tribal Village Land Management Practices (30 min)
Panelists:
Antoinette Wire, San Francisco Theological Seminary (15 min)
Betsey A. Robinson, Harvard University (15 min)
Mary D’Angelo, University of Notre Dame (15 min)
Cynthia Baker, Santa Clara University (15 min)
Respondent:
Jorunn Økland, University of Sheffield (15 min)
Discussion (75 min)

S18-76
Space, Place, and Lived Experience in Antiquity Consultation / Archaeology of Religion in the Roman World Section / Paul and Politics Group
1:00 pm - 3:30 pm
Theme: Panel discussion of Jorunn Økland, Women in Their Place: Paul and the Corinthian Discourse of Gender and Sanctuary Space (T & T Clark, 2004).
Carol Meyers, Duke University, Presiding

S18-77
New Program Unit
Teaching Biblical Literature in an Undergraduate Liberal Arts Context Consultation
1:00 pm - 3:30 pm
Theme: Transforming the Curriculum
Jane Webster, Barton College, Presiding
Susanne Scholz, Merrimack College
Gold Mine or Coal Mine?: Teaching the Hebrew Bible in the Undergraduate Classroom (25 min)
Stan Harstine, Friends University
Challenges to Teaching Biblical Literature as a General Education Requirement (25 min)
John Lanci, Stonehill College, Respondent (10 min)
Break (10 min)
Glenn S. Holland, Allegheny College
“Not as the Scribes:” Biblical Studies in the Liberal Arts Curriculum (25 min)
Christian Brady, Tulane University
“God Is Not in This Classroom” or Reading the Bible in a Secular School (25 min)
Colleen Conway, Seton Hall University, Respondent (10 min)
Discussion (20 min)
S18-78

The Book of the Twelve Prophets Section
1:00 pm - 3:30 pm
Barry Jones, Campbell University, Presiding
Jakob Wöhrle, University of Münster
The Formation and the Intention of the Haggai-Zechariah Corpus (30 min)
Mark J. Boda, McMaster Divinity College, McMaster University
The Daughter’s Joy: Zion as Redactional Leitmotif in a Latter Phase of the Book of the Twelve (30 min)
Daniel Maoz, University of Waterloo
Masked Anonymity in Theophanic Thunderstorm: Divine Act of Revealing and Concealing (30 min)
Sara J. Milstein, New York University
Recapturing the Prophet: Identifying Amos’s Call Narrative in 3:3–8 (30 min)
Roger S. Nam, University of California, Los Angeles
Grain, Wine, and Oil in the Northern Prophets: The Socio-economic Background of an Agricultural Metaphor (30 min)

S18-79

The Texts of Wisdom in Israel, Early Judaism, and the Eastern Mediterranean World Consultation
1:00 pm - 3:30 pm
Theme: Key Issues in the Social History of Qoheleth
Leo Perdue, Texas Christian University, Presiding
Panelists:
James Crenshaw, Duke University
Thomas Krueger, University of Zurich
Katharine Dell, University of Cambridge
Michael Fox, University of Wisconsin, Madison

S18-80

The Use, Influence, and Impact of the Bible Consultation
1:00 pm - 3:30 pm
Kenneth Newport, Liverpool Hope University, Presiding (5 min)
Panelists:
David Jobling, St. Andrew’s College-Saskatoon (20 min)
Respondents:
Scott Langston, Texas Christian University (10 min)
David Gunn, Texas Christian University (10 min)
Eric Christianson, University of Chester (10 min)
Discussion (20 min)
Panelist:
Tobias Nicklas, Catholic University of Nijmegen (20 min)
Respondents:
Christopher Rowland, University of Oxford (10 min)
Judith Kovacs, University of Virginia (10 min)
Break (35 min)

S18-101

Academic Teaching and Biblical Studies Section
4:00 pm - 6:30 pm
Sandra Gravett, Appalachian State University, Presiding
Calvin Mercer, East Carolina University
Geography and Bodily Movement: A Small Group Experiment in “Reading” the Bible (34 min)
Charles William Miller, University of North Dakota
“Psalms Are Not Interesting”: Learner-Centered Approaches to Teaching Biblical Poetry and the Psalms (34 min)
Mary Bader, College of Wooster
Teaching Biblical Narratives Involving Sexual Violation (34 min)
Ayse Tuzlak, University of Calgary
“I’ll Be the Traitor, You Can Be the Proselyte”: Teaching Christian History Through Role-Playing (34 min)
Business Meeting (14 min)

S18-102

African-American Biblical Hermeneutics Section / African Biblical Hermeneutics Section
4:00 pm - 6:30 pm
Theme: African Women’s and Womanist Biblical Hermeneutics: Continuities and Discontinuities
Theodore Burgh, University of North Carolina, Wilmington, Presiding
Sarojini Nadar, University of Natal  
"Ain't I a Woman?": Differences, Similarities, and Collaboration between African Women's and Womanist Biblical Hermeneutics (30 min)

Lynne St. Clair Darden, Drew University and Malebogo Kgalemang, Drew University  
The Strangeness of Home: African Women and Womanist Biblical Hermeneutics Through Homi Bhabha's Middle Passage (30 min)

Althea Spencer-Miller, Claremont Graduate University  
Neither Grandmother nor Mother was a Widow: Reflections on Pastoral Epistles from a Caribbean Perspective (30 min)

Respondents:  
Alice Yafeh, Princeton Theological Seminary (15 min)  
Valerie Bridgeman-Davis, Memphis Theological Seminary (15 min)  
Discussion (30 min)

S18-104  
Art and Religions of Antiquity Consultation  
4:00 pm - 6:30 pm  
Theme: Textuality and Visuality in Ancient Religion

Robin Jensen, Vanderbilt University, Presiding  
Rachel Neis, Harvard University  
Embracing Icons: Byzantine Jewish Iconophiles (30 min)

Annette Weissenrieder, University of Heidelberg  
The Transition from Sleep to Death: Iconographic Approaches to the New Testament (30 min)

Meira Kensky, University of Chicago  
The Weighing of the Soul in Late Antique Art and Literature (30 min)

Gary Vikan, The Walt Art Museum, Baltimore, Respondent (15 min)  
Discussion (30 min)  
Business Meeting (15 min)

S18-105  
Asian and Asian-American Hermeneutics Group  
4:00 pm - 6:30 pm  
Theme: Asian and Asian American Biblical Hermeneutics: Theory and Practice

Lai-Ling Ngan, Baylor University, Presiding  
Il-Seung Chung, University of Sheffield  
Whose Fault Is It Anyway?: Reading Esau's Marriage from an Asian Perspective (30 min)

Rajkumar Boaz Johnson, North Park University Theological Seminary  
Dalit Biblical Interpretation: A Paradigm Shift in Indian Christian Hermeneutics (30 min)

S18-106  
Biblical Hebrew Poetry Section / Lament in Sacred Texts and Cultures Group  
4:00 pm - 6:30 pm  
Theme: The Poetry of Lament

Carleen Mandolfo, Colby College, Presiding  
Victoria Hoffer, Yale University  
How She Sits Alone: The Poetic Beauty of Grief in Lamentations (25 min)

Erhard S. Gerstenberger, Philipps Universität-Marburg  
Praise in the Realm of Death (25 min)

Kathleen M. O'Connor, Columbia Theological Seminary  
If Only Tears Were Possible (Jeremiah 8:23–9:6 and 9:17–22) (25 min)

LeAnn Snow Flesher, American Baptist Seminary of the West  
Isaiah 63:7–64:12: A Psalm of Intercession (25 min)

Nancy Lee, Elmhurst College, Respondent (20 min)  
Discussion (30 min)
S18-107

Biblical Lexicography Section
4:00 pm - 6:30 pm
Theme: The Politics of Language and the Language of Politics: Practical Issues in Dictionary Production
James Aitken, University of Cambridge, Presiding (10 min)
Panelists:
David Clines, University of Sheffield (10 min)
Regine Hunziker-Rodewald, University of Berne (10 min)
Anne A. Thompson, University of Cambridge (10 min)
Erik Eynikel, Universiteit Nijmegen (10 min)
Break (5 min)
Discussion (75 min)

S18-108

Biblical Scholarship and Disabilities Consultation (=A18-120)
4:00 pm - 6:30 pm
Theme: Writing for Publication in Religion, Bible and Disability Studies
Mary Jo Iozzio, Barry University, Presiding
Panelists:
Bill Gaventa, University of Medicine and Dentistry-Robert Wood Johnson Medical School
Nancy Eisesland, Candler School of Theology, Emory University
Mikeal Parsons, Baylor University
Sarah Melcher, Xavier University
Debbie Creamer, Iliff School of Theology

S18-109

Chronicles-Ezra-Nehemiah Section
4:00 pm - 6:30 pm
Louis C. Jonker, University of Stellenbosch
Refocusing the Stories of the Kings: Identity Formation in the Books of Chronicles (25 min)
Dale Loepp, University of California, Berkeley
True Israel: Passover and Purity in Chronicles and Ezra (25 min)
Hannah K. Harrington, Patten University
Purity Rhetoric in Ezra-Nehemiah (25 min)
Deirdre N. Fulton, Pennsylvania State University
Zerubbabel’s Return: An Examination of the Levitical and Priestly Lists in the Masoretic Text and the Septuagint Nehemiah 12:1–11 (25 min)
Bob Becking, Utrecht University
Nehemiah as a Mosaic Heir: Nehemiah 13 as Appropriation of Deuteronomy 7 (25 min)
Kenneth G. Holgund, Wake Forest University
‘Pethahiah, Advisor to the King’: A New Effort to Understand Nehemiah 11 (25 min)

S18-110

Corpus Hellenisticum Novi Testamenti Consultation / Hellenistic Moral Philosophy and Early Christianity Section
4:00 pm - 6:30 pm
Theme: Johan Thom’s Cleanthes’ Hymn to Zeus (Mohr Siebeck, 2005)
Margaret Mitchell, University of Chicago, Presiding (10 min)
Panelists:
Anthony Long, University of California, Berkeley (35 min)
Troels Engberg-Pedersen, Copenhagen University (35 min)
Elizabeth Asmis, University of Chicago (35 min)
Johan Thom, University of Stellenbosch (20 min)
Discussion (15 min)

S18-111

Early Christian Families Group
4:00 pm - 6:30 pm
Theme: Panel discussion of Carolyn Osiek, Margaret MacDonald, and Janet Tulloch, A Woman’s Place: House Churches in Earliest Christianity (Augsburg Fortress, 2006).
J. Albert Harrill, Indiana University, Presiding
Panelists:
Elizabeth Clark, Duke University (15 min)
Kathleen Corley, University of Wisconsin, Oshkosh (15 min)
Andrew Jacobs, University of California, Riverside (15 min)
Rebecca Krawiec, Canisius College (15 min)
Respondents:
Margaret MacDonald, St. Francis Xavier University (25 min)
Carolyn Osiek, Brite Divinity School, Texas Christian University (25 min)
Discussion (40 min)

S18-112

Early Jewish and Christian Mysticism Section
4:00 pm - 6:30 pm
Theme: Apocalypse and Merkavah
Jonathan Draper, University of KwaZulu-Natal, Presiding
James R. Davila, University of St. Andrews-Scotland
The Hekhalot Literature and the Ancient Jewish Apocalypses (30 min)
Silviu N. Bunta, Marquette University
The Human on the Throne of the Kabod: Ezekiel the Tragedian’s Throne Vision and Theomorphic Ideologies in Second Temple Judaism (30 min)
Break (15 min)
Paulo Augusto de Souza Nogueira, Universidade Metodista de São Paulo
*Contemplation of the Throne and Realized Eschatology in the Book of Revelation (30 min)*

Alexander Golitzin, Marquette University
*The ‘Adjusted Merkavah’ in Early Monastic Authors: Some Reflections on ‘Interiorized Apocalypse’ in Early Monastic Literature, Its Context, Precedents in Prior Tradition, and Subsequent History (30 min)*

Discussion (15 min)

---

**S18-113**

**Ecological Hermeneutics Consultation**

*4:00 pm - 6:30 pm*

**Theme:** *Retrieving the Voices of the Earth Community*

Norman Habel, Flinders University, Presiding
Katharine J. Dell, University of Cambridge
*Cycling of Life in Ecclesiastes*
Cameron B. R. Howard, Emory University
*Beyond Fables: Animal Speech as Revelation in Genesis 3 and Numbers 22*
Arthur Walker-Jones, University of Winnipeg
*Honey from the Rock?*
Peter Trudinger, Flinders University
*A Possession for the Hedgehog and a Place for Ostriches: God, Land and Animals in Isaiah 1–39*
Reimund Bieringer, Catholic University of Leuven-Belgium and Mary Elsbernd, Loyola University Chicago
*The Voice of the New Creation: A Future-Oriented Biblical Ecological Hermeneutics*

---

**S18-114**

**Formation of the Book of Isaiah Group**

*4:00 pm - 6:30 pm*

Roy F. Melugin, Texas Christian University, Presiding
Panelists:
A. Joseph Everson, California Lutheran University (20 min)
Reinhard Kratz, Universität Göttingen (20 min)
J. J. M. Roberts, Princeton Theological Seminary (20 min)
Katheryn Darr, Boston University (20 min)

Respondent:
John Watts, Southern Baptist Theological Seminary, (20 min)

Discussion (15 min)
Discussion (35 min)

---

**S18-115**

**Gender, Sexuality, and the Bible Group**

*4:00 pm - 6:30 pm*

Virginia Burrus, Drew University, Presiding
Mark Brummitt, Partnership for Theological Education, Manchester
*Confessions of a Gender Confused Prophet (25 min)*
Caroline Vander Stichele, University of Amsterdam and Todd Penner, Austin College
*Tracing the Pauline Corpus in and out of the Canon (25 min)*
Elaine M. Wainwright, University of Auckland
*Unbound Hair and Ointmented Feet (25 min)*
Kelley N. Koblenetz Bautch, St. Edward's University
*Seduction or Rape? Examining the Fate of the Angels' Wives (25 min)*

Deborah Krause, Eden Theological Seminary, Respondent (15 min)

Discussion (35 min)

---

**S18-116**

**Homiletics and Biblical Studies Consultation**

*4:00 pm - 6:30 pm*

**Theme:** *Teaching the Practice of Critical Exegesis for Parish Preaching*

David Schnasa Jacobsen, Waterloo Lutheran Seminary, Presiding (5 min)
Thomas Long, Emory University
*From Text to Claim: Teaching Homiletical Exegesis (15 min)*

Sharon H. Ringe, Wesley Theological Seminary
*“For I Received from the Lord what I also Handed on to You...”: Pedagogy as Traditioning (15 min)*

Cleo LaRue, Princeton Theological Seminary
*The Construal and Use of Scripture in the African American Preaching Tradition (15 min)*

Margaret Aymer, Interdenominational Theological Center
*Taking Segovia Seriously: Cultural Criticism, Exegesis, and Parish Preaching (15 min)*

O. Wesley Allen, Lexington Theological Seminary
*See God. See God Run: Teaching Seminarians to Read Scripture so that They Have Good News to Show in the Pulpit (15 min)*

Discussion (70 min)
S18-117

Ideological Criticism Section
4:00 pm - 6:30 pm
Theme: Ideology, Activism, and Biblical Interpretation
Tina Pippin, Agnes Scott College, Presiding
John W. Fadden, Iliff School of Theology
'Does He Not Resist You?': The Epistle of James, Economic Justice, and Activism (30 min)
Gerald O. West, University of KwaZulu-Natal
Contending with the Bible: Biblical Interpretation as a Site of Struggle (30 min)
Rachel BenDor, Hebrew University of Jerusalem
The Words of God as a Tool for Political Debates in Israel (30 min)
Rohun Park, Vanderbilt University
Politics of Boundary: Reading Scriptural Economics with the Grassroots People (30 min)

S18-118

Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Consultation
4:00 pm - 6:30 pm
Theme: Gospel of John
William Herzog, Colgate Rochester Divinity School, Presiding (2 min)
Warren Carter, Saint Paul School of Theology
John's Gospel and the Imperial Cult (28 min)
Brian Walsh, University of Toronto, Respondent (15 min)
Discussion (30 min)

S18-119

John's Apocalypse and Cultural Contexts Ancient and Modern Section / The Use, Influence, and Impact of the Bible Consultation
4:00 pm - 6:30 pm
Theme: Battle Hymns of the Republic: Clinton, Bush, Gore, Koresh, and Marilyn Manson
David Barr, Wright State University, Presiding
Harry O. Maier, Vancouver School of Theology
Bush's Apocalypse: Themes from Revelation in Washington, DC (25 min)
David A. Bosworth, Barry University
"The Battle Hymn of the Republic": The Kingdom of God in American Politics (25 min)
Break (5 min)
Kenneth Newport, Liverpool Hope University
Clinton, Koresh, Culpability, and Catastrophic Millenialism: The Book of Revelation, Negotiation, and the Waco Siege (25 min)
Jacqueline Hidalgo, Claremont Graduate University
Averting the Apocalypse: The Horrors of Global Warming and the Rhetorical Power of the End (25 min)
Thomas Fabisiak, Emory University
Antichrist Superstar and Martyred Celebrity: Marilyn Manson's Appropriation and Transformation of Revelation's Beast and Lamb (25 min)
Discussion (20 min)

S18-120

Mark Group
4:00 pm - 6:30 pm
Theme: The Resurrection of Jesus throughout Mark
Tom Shepherd, Union College, Presiding
Charles A. Bobertz, Saint John's University
Narrative Resurrection in the Gospel of Mark (45 min)

S18-121

Methodological Reassessments of the Letters of James, Peter, and Jude Consultation
4:00 pm - 6:30 pm
Theme: The Letter of First Peter: Discussion of Invited Papers
John Elliott, University of San Francisco, Presiding
M. Eugene Boring, Brite Divinity School, Texas Christian University
Narrative World and Real World in 1 Peter (30 min)
Betsy J. Bauman-Martin, Saint Norbert College
Postcolonial Aliens and Strangers in 1 Peter (30 min)
David G. Horrell, University of Exeter
Conformity and Resistance: Beyond the Balch-Elliott Debate Towards a Post-Colonial Reading of 1 Peter (30 min)
Break (5 min)
S18-122
Papyrology and Early Christian Backgrounds Group
4:00 pm - 6:30 pm
David Martinez, University of Chicago, Presiding
Giovanni Battista Bazzana, University of Milan
Waiting for the Kingdom: A Papyrological Analysis of the Lord’s Prayer (25 min)
Robert Mazza, Università di Bologna
The Papyrological Commentary of the Gospel of Mark: Words and Themes Relating to Economic and Social History. (25 min)
Don Barker, Macquarie University
Oxyrhynchus Papyri XV 1780 (25 min)
Peter M. Head, Tyndale House
Named Letter Carriers in the Documentary Papyri (25 min)
Lincoln Blumell, University of Toronto
Scriptural Allusions and Reminiscences in Private Christian Letters from Oxyrhynchus (25 min)

S18-123
Paul and Scripture Seminar
4:00 pm - 6:30 pm
Theme: Paul, Scripture, and Tradition
Christopher D. Stanley, Saint Bonaventure University, Presiding
Stanley E. Porter, McMaster Divinity College
Paul and His Bible (10 min)
Stephen Moyise, University of Chichester
How Does Paul Read Scripture? (10 min)
Discussion (130 min)
Papers will be briefly summarized, not read. Papers will be available a month prior to the session at http://paulandscripture.westmont.edu/papers.

S18-124
Psychology and Biblical Studies Section
4:00 pm - 6:30 pm
Theme: Psychology, the Bible, and Politics
Paul Anderson, George Fox University, Presiding
Stuart Lasine, Wichita State University
Marrying Methods: Integrating Psychological and Literary Approaches to Characterization in Biblical Political Narrative (20 min)
Michael Willett Newheart, Howard University
“Power to the People!”: Poetics and Politics in the Gospel Miracle Stories, A Soul Reading (20 min)
Discussion (15 min)
Ronald R. Clark, Jr., Cascade College
Sent Ahead or Left Behind? War and Peace in the Apocalypse, Eschatology, and the Left Behind Series (20 min)
Amy Frykholm, Colorado Mountain College
Social Atomization and Community Identification in Readers of the Left Behind Series (20 min)

Stacy Davis, Saint Mary’s College, Respondent (25 min)
Discussion (30 min)
Papers will be available at the PsyBibs website, http://psybibs.org/.

S18-125
Quran and Biblical Literature Section
4:00 pm - 6:30 pm
Brannon Wheeler, United States Naval Academy, Presiding
Torsten Lofstedt, Kalmar University College
Judgment Day in the Old Testament, the New Testament, and the Qur’an: An Exercise in Comparative Exegesis (20 min)
Michael E. Pregill, Columbia University
“A Calf, A Body that Lows?” The Qur’anic Golden Calf Reconsidered (20 min)
Kathryn M. Kueny, Fordham University
Concerning the Ontology of Ethics: (20 min)
Daniel C. Peterson, Brigham Young University
The Quranic Tree of Life (20 min)
Discussion (60 min)
Business Meeting (10 min)
S18-126
Rethinking Plato’s Parmenides and Its Platonic, Gnostic, and Patristic Reception Seminar
4:00 pm - 6:30 pm
Theme: Many from One: The Parmenides and Late Antique Theories of Emanation
Kevin Corrigan, Emory University, Presiding
Johanna Brankaer, Université Catholique de Louvain
Is there a Gnostic “Henological” Speculation? (30 min)
Discussion (15 min)
Andrew Radde-Gallwitz, Emory University
Pseudo-Dionysius’ Sun and Socrates’ Day (Parmenides 131b): A New Christian Reading of the Parmenides and Its Implications (30 min)
Discussion (15 min)
Zeke Mazur, University of Chicago
Embryological Themes in Platonic Ontogenesis (30 min)
Gerald Bechtle, University of Bern
Plato’s Parmenides and Aristotelian Categories: Two Logical Texts Meta Physicised?
Discussion (15 min)
Business Meeting (15 min)
Dinner for seminar members will be planned at a local restaurant after this session, 7:30 pm - 9:00 pm.

S18-127
Rhetoric and the New Testament Section
4:00 pm - 6:30 pm
B. Diane Wudel Lipsett, Wake Forest University
Matthew’s Antitheses: Hyperbole and its Ambiguous Surplus (30 min)
Paul Borgman, Gordon College
Dale Sullivan, North Dakota State University
St. Paul’s Therapy of Desire (30 min)
Timothy Luckritz Marquis, Yale University
Keep Your Distance: The Rhetoric of Travel and Patronage in Horace and Paul [Epistles 1.7 and 2 Corinthians 1-9] (30 min)
Kathy Barrett Dawson, Duke University
Reading Galatians 4:12–20 as Rhetorical Parody: Paul’s Reinterpretation of Pentateuchal Demands for Obedience to the Law (30 min)

S18-128
Signifying (on) Scriptures Group (=A18-128)
4:00 pm - 6:30 pm
Theme: Roundtable Discussion: Scriptures and Race II
Tazim Kassam, Syracuse University, Presiding
Panelists:
Denise Buell, Williams College, Panelist
Cain Hope Felder, Howard University
Vasudha Narayanan, University of Florida
Mutombo N’kulu N’sengha, California State University, Northridge
Michael Satlow, Brown University
Fernando Segovia, Vanderbilt University
Ines Talamantez, University of California, Santa Barbara
Business Meeting (30 min)
Vincent Wimbush, Claremont Graduate University, Presiding

S18-129
Student Advisory Group Meeting
4:00 pm - 5:00 pm

S18-130
Synoptic Gospels Section
4:00 pm - 6:30 pm
Theme: The Birth Narratives
Loveday Alexander, University of Sheffield, Presiding
Jane D. Schaberg, University of Detroit Mercy
The Illegitimacy of Jesus after Twenty Years (20 min)
Respondents:
Gail Streete, Rhodes College (20 min)
Amy-Jill Levine, Vanderbilt University (20 min)
David Landry, University of Saint Thomas
Hostile Takeover: An Intertextual Reading of Luke 1–2 (20 min)
Respondents:
Robert Miller, Juniata College (20 min)
John Darr, Boston College (20 min)
Discussion (30 min)
S18-131
The Future of the Past: Biblical and Cognate Studies for the Twenty-First Century Group
4:00 pm - 6:30 pm
Theme: What New Testament Scholars Should Know about Ancient Literary Education
Michele Salzman, University of California, Riverside, Presiding
David Konstan, Brown University
The Active Reader in Antiquity (30 min)
Ronald F. Hock, University of California
The Opening of the Gospel of Mark and Insights from the Progymnasmata (30 min)
Dennis R. MacDonald, Claremont School of Theology
The Biggest Blunder Exegetes Make with Reading Ancient Narratives (30 min)
Raffaella Cribiore, Columbia University
Your Homer or My Homer?: The Dilemma of Christian Paideia (30 min)
Break (30 min)

S18-132
Warfare in Ancient Israel Consultation
4:00 pm - 6:30 pm
Theme: Strategies and Interpretations of Ancient Israelite Warfare
Frank Ames, Colorado Christian University, Presiding
Jeremy Smoak, University of California, Los Angeles
“You Will Build a House but Not Dwell in It, You Will Plant a Vineyard but Not Drink its Wine”: Siege Warfare Imagery and the History of a Biblical Curse (25 min)
Discussion (10 min)
Megan Bishop Moore, Wake Forest University
Fighting in Writing: Warfare and Battles in Current Historical Reconstructions of Ancient Israel (25 min)
Discussion (10 min)
Brad E. Kelle, Point Loma Nazarene University
Future Directions for the Study of Warfare in Ancient Israel (5 min)
Jacob Wright, University of Heidelberg
Future Directions for the Study of Warfare in Ancient Israel (5 min)
Discussion (25 min)

S18-133
Theological Hermeneutics of Christian Scripture Group
4:00 pm - 6:30 pm
Jeannine Brown, Bethel Theological Seminary, Presiding
Richard B. Hays, Duke University
Can Narrative Criticism Recover the Unity of Scripture? (30 min)
Discussion (15 min)
Michael Pasquarello, III, Asbury Theological Seminary
The Problem of the Unity of Scripture: Reading the Bible for the Love of God (30 min)
Discussion (15 min)
Christine Helmer, Harvard Divinity School
Trust and the Spirit: Anticipating Scripture’s Unity (30 min)
Discussion (15 min)

S18-134
Women in the Biblical World Section
4:00 pm - 6:30 pm
Mary Beavis, Saint Thomas More College, Presiding
Sharon Betsworth, Graduate Theological Union
Joy or jinx: Daughters in the Greco-Roman World (30 min)
J. Cheryl Exum, University of Sheffield
Erotic Look and Voyeuristic Gaze: Looking at the Female Body in the Bible and Art (30 min)
Mayer I. Gruber, Ben Gurion University of the Negev
Women’s Voices in the Book of Micah (30 min)
Lee A. Johnson, Methodist Theological School in Ohio
Women and Glossolalia in Pauline Communities: The Relationship between Pneumatic Gifts and Authority (30 min)
Christl M. Maier, Yale University
Daughter Zion: A Larger Than Life Portrait (30 min)

S18-135
Research & Publications Committee
4:30 pm - 6:00 pm
Benjamin Wright, Lehigh University, Presiding

SBL Student Lounge
Post Orientation Session Chat
5:00 pm - 6:30 pm
If you attended the Session for first time attendees on Saturday morning and wish to discuss it further or have more questions, please stop by the lounge.
Sunday, November 19

S19-1
National Association of Professors of Hebrew
7:00 am - 9:00 am
Theme: Annual Breakfast and Business Meeting
Michael Fox, University of Wisconsin, Presiding

S19-2
SBL Annual Business Meeting
7:30 am - 8:30 am
Joel Green, Asbury Theological Seminary, Presiding

S19-3
A Brave New World?: The Politics of Biblical Authority and Individual Human Rights in the 21st Century
9:00 am - 11:30 am
Margaret Odell, Saint Olaf College, Presiding
David Novak, University of Toronto
Can One Speak of Biblical Rights? (30 min)

Ismael Garcia, Austin Theological Seminary
Authority and Individualism: A Misplaced Debate (30 min)

M. Danny Carroll R., Denver Seminary
The Bible, the Church, and Human Rights in Contemporary Societies: Reflections from Latin American and Hispanic Experience (30 min)

Richard Hays, Duke University
Human Rights in the Bible?: Some Critical Questions (30 min)

S19-4
Aramaic Studies Section
9:00 am - 11:00 am
Theme: Mishnaic and Targumic Aramaic
Aaron Koller, Yeshiva University
The Aramaic of Hillel (30 min)

Moshe J. Bernstein, Yeshiva University
Nabal in the Aramaic Versions of the Bible: Morally or Intellectually Deficient? (30 min)

Douglas M. Gropp, Catholic University of America
Thinking the Targum's Thoughts After It: The Song of Hannah (30 min)

David L. Everson, Hebrew Union College
Aging Angels: Investigating the Date of Pseudo-Jonathan in Light of Rabbinic and Targumic Angelology (30 min)

S19-5
Archaeological Excavations and Discoveries: Illuminating the Biblical World Section
9:00 am - 11:30 am
Theme: Scribal Activity and Archaeology from the Iron Age
Elizabeth Bloch-Smith, Saint Joseph's University, Presiding

Christopher A. Rollston, Emmanuel School of Religion
Writing, Literacy, and Scribal Activity in Ancient Israel (25 min)

Discussion (10 min)

Ryan Byrne, Rhodes College
The Literacy Fetish in West Semitic Epigraphy (25 min)

Discussion (10 min)

Avraham Faust, Bar Ilan University
Cities, Villages, and Farmsteads: The Landscape of Leviticus 29–31 (25 min)

Discussion (10 min)
Oded Borowski, Emory University
Burial Customs in Southern Judea in Iron Age II: Some Observations Following the Excavations of the Cemetery at Tell Halif (25 min)
Discussion (20 min)

S19-6
Asian and Asian-American Hermeneutics Group
9:00 am - 11:30 am
Henry Rietz, Grinnell College, Presiding
Panelists:
Jeffrey Kuan, Pacific School of Religion
Seung-Ai Yang, University of Saint Thomas
Daniel Smith-Christopher, Loyola Marymount University
Anne Joh, Phillips Theological Seminary
Mary Foskett, Wake Forest University

S19-7
Biblical Law Section (=A19-24)
9:00 am - 11:30 am
Theme: Law and Cultural Narratives
Cheryl B. Anderson, Garrett-Evangelical Theological Seminary, Presiding
F. Rachel Magdalene, Augustana College
Alfred the Great and the Law of Exodus: The Afterlife of Biblical Law in Early Medieval England (20 min)
Jione Havea, Charles Sturt University
Members Only: The Crushed, Cut, and Tolerated in Deuteronomy 23:1-8 (20 min)
Ipsita Chatterjea, Vanderbilt University
Biblical Law, American Law: A Typology of Tactics for the “Restoration” of Conservative Christian Normativity in the United States (20 min)

Paul Finkelman, Albany Law School
The Biblical Defense of Slavery (20 min)
Respondents:
William Morrow, Queen’s Theological College (15 min)
Winnifred Fallers Sullivan, University of Buffalo Law School, The State University of New York (15 min)
Discussion (40 min)

S19-8
Biblical Scholarship and Disabilities Consultation
9:00 am - 11:30 am
Theme: Disabilities Real and Feigned in the Bible
Rolf Jacobson, Luther Seminary, Presiding
Naomi S. Jacobs, Durham University
“Do I Lack Madmen that You Have Brought this Fellow to Rave for Me?:” The Depiction of David’s Feigned Madness (1 Samuel 21:11-16) and Its Implications (30 min)
T. Scott Cason, Florida State University
Exhausted, Docile, Passive but Strong: The Disablement and Repair of the Joban Body in the Testament of Job (30 min)
Holly Toensing, Xavier University
‘Living Among the Tombs’: Society, Mental Illness, and Self-Destruction in Mark 5:1-20 (30 min)
Samuel Balentine, Union Theological Seminary and Presbyterian School of Christian Education, Respondent (30 min)

S19-9
Book Review Session: John Caputo, Philosophy and Theology (Horizons in Theology Series) (Abingdon, 2006)
9:00 am - 11:30 am
Cleo McNelly Kearns, Princeton University, Presiding
Bruce Ellis Benson, Wheaton College, Presiding (20 min)
Panelists:
John D. Caputo, Syracuse University (20 min)
B. Keith Putt, Samford University (20 min)
Shelly Rambo, Boston University (20 min)
Discussion (70 min)

S19-10
Christian Theology and the Bible Section
9:00 am - 11:30 am
Theme: Walter Moberly’s Prophecy and Discernment (Cambridge, 2006)
A. K. M. Adam, Seabury-Western Theological Seminary, Presiding
Panelists:
Daniel Hardy, University of Cambridge (20 min)
Gary Anderson, University of Notre Dame (20 min)
Markus Bockmuehl, Cambridge, UK (20 min)
Christopher Seitz, University of Saint Andrews-Scotland (20 min)
Respondent:
Robert Moberly, Durham University (20 min)
Discussion (50 min)
S19-11

Contextual Biblical Interpretation Consultation
9:00 am - 11:30 am
Theme: Remembering and Re-Imagining
Nicole Wilkinson Duran, Villanova University, Presiding
Barbara Mei Leung Lai, Tyndale Seminary
Toward an Appropriation Theory: A Contextual Reading of the "Remembering" (Zakar) Motif in Deuteronomy (30 min)
Nasili Vaka'uta, University of Auckland
Fonua-e-moana: Re-[en]vision[ing] Oceanic Hermeneutics (30 min)
Lillian R. Klein-Abensohn, Bethesda, MD and Sybil Wolin, Washington, DC
To See or Not to See: Conflicting Visions of Reality in Job (30 min)
Monya A. Stubbs, Austin Presbyterian Theological Seminary
A North American Reading of Philippians: Re-imagining Diversity and Power Relations (30 min)
Sejong Chun, Vanderbilt University
A Korean-American Contextual Approach to the Story of the Blind Beggar in Mark 10:46-52 (30 min)

S19-12

Hebrews Consultation
9:00 am - 12:00 pm
Theme: The Structure of the Book of Hebrews
David R. Bauer, Asbury Theological Seminary, Presiding
George H. Guthrie, Union University
The Structure of Hebrews Revisited (30 min)
Cynthia Long Westfall, McMaster Divinity College
A Discourse Analysis of the Letter to the Hebrews: Relationship between Form and Meaning (30 min)
Gabriella Gelardini, University of Basel
Anadiplosis Iterata or Literary-Rhetorical Criticism and Concentric Structure Revisited (30 min)
Break (15 min)
Discussion (45 min)
Business Meeting (30 min)

S19-13

Hellenistic Moral Philosophy and Early Christianity Section
9:00 am - 11:30 am
Theme: Philosophy at the Roots of Christianity
L. Michael White, University of Texas, Austin, Presiding
Henrik Tronier, Copenhagen University
Philonic Allegory in Mark (20 min)
Stefan Nordgaard Svendsen, University of Copenhagen
Philonic Allegory in Hebrews (20 min)
Margaret M. Mitchell, University of Chicago, Respondent (15 min)
Discussion (18 min)
Break (4 min)
Gitte Buch-Hansen, University of Copenhagen
A Stoic Understanding of Pneuma in the Gospel of John (20 min)

S19-14

History, Historical Sources, and Historiography: A Session in Honor of Nadav Na’aman
9:00 am - 12:00 pm
Israel Finkelstein, Tel Aviv University, Presiding (15 min)
David Ussishkin, Tel Aviv University
Jerusalem: The Temple Mount during the First Temple Period: An Archaeologist’s View (25 min)
Philip R. Davies, Sheffield University
The First History of Israel (25 min)
H. G. M. Williamson, University of Oxford
The Aramaic Documents in Ezra Revisited (25 min)
Break (10 min)
John van Seters, University of North Carolina
Biblical Sources for the History of David: A Critical Review (25 min)
Peter Machinist, Harvard University
The Study of Ancient Israelite History: Observations and Reflections on Two Recent Publications (25 min)
Nadav Na’aman, Tel Aviv University
Response (30 min)
S19-15

Ideology, Culture, and Translation Consultation
9:00 am - 11:30 am
Steve Berneking, American Bible Society, Presiding
Matthew Waggoner, University of California, Santa Cruz
Translation as Medium and Across Media
Philip H. Towner, United Bible Societies
The Ethics of Translation
Yuko Taniguchi, Harvard University
Translation and Difference
Raj Nadella, Union Theological Seminary and Presbyterian School of Christian Education
Beyond the Nation

S19-16

International Organization for Septuagint and Cognate Studies
9:00 am - 12:00 pm
Theme: Project on the Textual History of 1 Samuel
Leonard Greenspoon, Creighton University, Presiding
Elina Perttilä, University of Helsinki
How to Read the Greek Text behind the Sahidic Coptic (30 min)
Marketta Liljeström, University of Helsinki
Looking for Fragments of the Syrohexapla (30 min)
Tuukka Kauhanen, University of Helsinki
Traces of the Proto-Lucianic Text (30 min)

S19-17

Israelite Religion in Its West Asian Environment Section
9:00 am - 11:30 am
Theme: Goddesses of the Bronze and Iron Ages
Beth Alpert Nakhai, University of Arizona, Presiding
Susan Tower Hollis, Empire State College, State University of New York
Hathor and Isis in Byblos in the Second and First Millennia (30 min)
Izak Cornelius, University of Stellenbosch
In Search of the Goddess in Ancient Syro-Palestinian Iconography (30 min)
Judith Hadley, Villanova University
Aherah and the Queen Mother (30 min)
William G. Dever, University of Arizona (Emeritus)
Is the Goddess at Home? (30 min)
Neal Walls, Wake Forest University, Respondent (30 min)

S19-18

Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Consultation
9:00 am - 11:30 am
Theme: Slavery
Warren Carter, Saint Paul School of Theology, Presiding (2 min)
Jennifer A. Glancy, Le Moyne College
Good News to Slaves? (28 min)
Allen Callahan, Cambridge, MA, Respondent (15 min)
Discussion (35 min)

S19-19

Jewish Christianity Consultation
9:00 am - 11:30 am
Theme: Jewish Christianity and the Torah
Matti Myllykoski, University of Helsinki, Presiding
Edwin K. Broadhead, Berea College
A Servant Like the Master: A Jewish Christian Hermeneutic for the Practice of the Torah (25 min)
Michele Murray, Bishop's University
Gentile Christian Judaizing: Another Point Along the Continuum of Jewish-Christian Relations in Antiquity (25 min)
Kevin M. Vaccarella, Florida State University
True or False?: The Authenticity of the Jewish Scriptures in Early Christian Writings (25 min)
Minna Shkul, University of Sheffield
The Torah in Negative Frames of Reference?: ‘The Abolishing of the Law’ in Ephesians 2:15 (25 min)
Discussion (40 min)
Business Meeting (10 min)
SUNDAY MORNING

S19-20

Lament in Sacred Texts and Cultures Group
9:00 am - 11:30 am
Nancy Lee, Elmhurst College, Presiding
Jan Wim Wesselius, Theological University Kampen
The Elegy for Saul and Jonathan in Its Prose Context (25 min)
Robert Williamson, Jr., Emory University
Lamentations 5: A Hidden Transcript of Communal Suffering (25 min)
Amy Cottrill, Emory University
The Articulate Body: The Language of Suffering in the Individual Lament Psalms (25 min)
Gerald O. West, University of KwaZulu-Natal
The Poetry of Job as a Resource for the Articulation of Embodied Lament in the Context of HIV and AIDS in South Africa (25 min)

S19-21

Linguistics and Biblical Hebrew Section
9:00 am - 11:30 am
Theme: Linguistic Definition of Poetry
Barry Bandstra, Hope College, Presiding
Michael Patrick O’Connor, Catholic University of America
Recent Work on Biblical Hebrew Word Order (30 min)
Cynthia L. Miller, University of Wisconsin, Madison
The Syntax of the Vocative (30 min)
John A. Cook, Eisenbrauns, Inc.
Verbal Patterns in Psalms (30 min)
Tania Notarius, Hebrew University of Jerusalem
The Discourse Structure of Balaam’s Oracles and the Problem of Verbal Tenses (30 min)
John E. Hobbins, Trinity United Methodist Church
In Search of Prosodic Domains in Ancient Hebrew Poetry: An Illustration Based on a Limited Corpus (Lamentations 1–5) (30 min)

S19-22

Literature and History of the Persian Period Group
9:00 am - 11:30 am
Co-Sponsored with the American Schools of Oriental Research Persian Period in the Levant Session
Theme: Judah’s Neighbors under Persian Rule
David Vanderhoof, Boston College, Presiding
Ronny Vanderhooft, Boston College, Presiding
Ronny Reich, University of Haifa, Israel
Notes on the Architecture and Stratigraphy of the Residences in Edomite Buseirah in the Late Iron and Persian Periods. (30 min)
Ian Stern, Archaeological Seminars Idumaea in the Persian Period According to the New Archaeological Data (30 min)
Andre Lemaire, Ecole Pratique des Hautes Etudes
Samaria under the Persian Rule: New Research (30 min)
S. Rebecca Martin, University of California, Berkeley
Identifying and Interpreting the “Favissae” of Persian Period Palestine, or, When it’s Not Just Another Pit (30 min)
Jessica L. Nitschke, University of California, Berkeley
Hellenizing Phoenicia or Phoenicianizing Hellenism?: Interpreting Evidence of “Foreign” Cultures in the Persian Levant (30 min)

S19-23

Meals in the Greco-Roman World Seminar
9:00 am - 11:30 am
Theme: Dining Space and the Culture of Greco-Roman Meals at Pompeii
Hal Taussig, Union Theological Seminary, Presiding
David L. Balch, Brite Divinity School, Texas Christian University
Visual Representations in Pompeian Triclinia: What Do They Tell Us (if anything) about Practices and Values at Greco-Roman Meals?
Carolyn Osiek, Brite Divinity School, Texas Christian University
What Kinds of Meals Did Julia Felix Have in Pompeii?
Focus papers have been distributed in advance to seminar members and will be summarized at the beginning of the session. We will reserve time at the end of the session for questions from the floor.

S19-24

Midrash Section
9:00 am - 11:30 am
Theme: Religion in Midrash
Rivka Kern-Ulmer, Bucknell University, Presiding (5 min)
Holger Zellentin, Princeton University
The Bavli’s View of Palestinian Dream Interpretation (25 min)
Discussion (10 min)
Jaroslav Eliah Sykora, South Bohemian University
The Messiah and Eschatology in EccR (25 min)
Discussion (10 min)
Anne Davis, Trinity Southwest University
Divorce and the New Testament: Midrash in Matthew 19:3–12 (25 min)
Marc Bregman, Hebrew Union College — Jewish Institute of Religion, Respondent (10 min)
Discussion (10 min)
Break (5 min)
Business Meeting (25 min)

S19-25

New Testament Textual Criticism Section
9:00 am - 11:30 am
Theme: New Testament Manuscripts
Kim Haines-Eitzen, Cornell University, Presiding
Thomas J. Kraus, Willibald Gluck Gymnasium
Miniature Books, Codices, or Formats?: Categories, Contexts, and Conclusions (30 min)
Juan Hernández, Jr., Emory University
The Apocalypse in Codex Alexandrinus: Its Singular Readings and Scribal Habits (30 min)
Kevin Wilkinson, Yale University
“Hermeneiai” in Manuscripts of John’s Gospel and the Art of Bibliomancy (30 min)
AnneMarie Luijendijk, Harvard University
Are New Testament Manuscripts Trash?: On the Use and Disuse of Early Christian Texts (30 min)
Discussion (30 min)

S19-26

Paul and Politics Group / Romans through History and Cultures Group
9:00 am - 11:30 am
Theme: Panel discussion of Robert Jewett, Romans, Hermeneia. (Fortress, 2006)
Cynthia Kittredge, Episcopal Theological Seminary of the Southwest, Presiding
Panelists:
Sze-kar Wan, Andover Newton Theological School (20 min)
Brigitte Kahl, Union Theological Seminary (20 min)
James Dunn, Durham University (20 min)
Daniel Patte, Vanderbilt University (20 min)
Robert Jewett, University of Heidelberg (20 min)
Discussion (20 min)
Discussion (30 min)

S19-27

Pentateuch Section
9:00 am - 11:30 am
Theme: The Composition of the Pentateuch
Konrad Schmid, University of Zurich, Presiding
Reinhard Achenbach, Ludwig-Maximilians Universität
The History of Pentateuch Redaction and the Development of Sacerdotal Institutions (25 min)
Discussion (5 min)
Baruch J. Schwartz, Hebrew University of Jerusalem
The Priestly Narrative of Israel’s Descent into Egypt (25 min)
Discussion (5 min)
Ed Noort, University of Groningen
A Wild Ass of a Man: The Son of Hagar in Genesis 16 and 21: Competing Stories and Views. (25 min)
Discussion (5 min)
Jan Christian Gertz, University of Heidelberg
The Literary Contexts of the Deuteronomic Code (25 min)
Discussion (5 min)
Phillip Michael Sherman, Emory University
Twilight of the Idols: Genesis 31 in Postexilic Yehud (25 min)
Discussion (5 min)

S19-28

Pseudepigrapha Section
9:00 am - 11:30 am
Andrei Orlov, Marquette University, Presiding
Pierluigi Piovanelli, University of Ottawa
In Praise of “The Default Position,” or Reassessing the Christian Reception of the Jewish Pseudepigraphic Heritage (25 min)
Chad Day, University of North Carolina, Charlotte
“The Way Forward” or Two Steps Back?: Assessing Davila’s The Provenance of the Pseudepigrapha (25 min)
Magnar Kartveit, School of Mission and Theology, Norway
The Jewish Source in the Ascension of Isaiah (25 min)
John C. Reeves, University of North Carolina, Charlotte
“A Demonstrably Jewish Text”? Reconsidering the Similitudes of Enoch (25 min)
Panel Discussion (20 min)
Discussion (30 min)
S19-29
Psychology and Biblical Studies Section
9:00 am - 11:30 am
Theme: In the Valley of the Shadow: Despair, Depression, and Trauma in the Bible
Dereck Daschke, Truman State University, Presiding
Adrien J. Bledstein, Chicago, IL
David's Rupture with God, Depression, and Recovery (20 min)
J. Dwayne Howell, Campbellsville University and Susan C. Howell, Campbellsville University
Journey to Mount Horeb: Cognitive Theory and 1 Kings 19:1–18 (20 min)
Benjamin Abelow, Great Neck, NY
Culturally Endemic Patterns of Childhood Trauma Reflected in New Testament Narrative and Theology: Implications for New Testament Origins (20 min)
Jill McNish, Montclair, NJ, Respondent (20 min)
Discussion (20 min)
Break (10 min)
Business Meeting (40 min)
Papers will be available at the PsyBibs website, http://psybibs.org/

S19-30
Q Section / The Bible and American Popular Culture Consultation
9:00 am - 11:30 am
Theme: Hidden and Mysterious Gospels in the American Popular Imagination
Melanie Johnson-Debaufre, Drew University, Presiding (5 min)
Andrew S. Jacobs, University of California, Riverside
Secret Gospels, Gospel Thrillers, and the American Religious Imaginary (30 min)
Jodi Eichler-Levine, Columbia University in the City of New York
Imaging Mary Magdalene: The Discourse of the Hidden Past in Popular Culture (30 min)
Discussion (10 min)
Break (5 min)
Richard G. Walsh, Methodist College
Stigmata: The Sayings of the Hollywood Jesus (30 min)
Margaret Ramey, University of St. Andrews
When Infancy Gospels and Popular American Fiction Meet: Considering Anne Rice’s “Christ the Lord” (30 min)
Discussion (10 min)

S19-31
Reading, Theory, and the Bible Section
9:00 am - 11:30 am
Jennifer Koosed, Albright College, Presiding
Francis Landy, University of Alberta
Otherwise than Isaiah, or How Not to Understand (30 min)
Hugh S. Pyper, University of Sheffield
Daniel among the Dursleys: Childhood and Colonialism in Biblical literature (30 min)
Reidar Aasgaard, University of Oslo
Liberating Childhood: Reflections on a Child Perspective Reading of the Early Christian Sources (30 min)
Johnny E. Miles, Texas Christian University
Satire and Ideology in Judges 3: Israel, Moab, and the Psychology of Ethnic Humor (30 min)
Nina Rulon-Miller, Rowan University
Laughing with the Commentators in Genesis 17, 18, and 21 (30 min)

S19-32
Religious Experience in Early Judaism and Early Christianity Consultation
9:00 am - 11:30 am
Theme: The Experience of Possession and Illness
Rodney Werline, Greensboro, North Carolina, Presiding
Clint Tibbs, Catholic University of America
Communication with the Spirit World: Religious Experience among the Earliest Christians (20 min)
Discussion (5 min)
Brett David Burrowes, Siena College
Sin, Disease, and Spirit-possession in Romans 7 (20 min)
Discussion (5 min)
Break (5 min)
Paul Dilley, Yale University
Stagirius and the Trauma of Conversion: Demonic Epilepsy, Suicidal Tendency, and Monastic Self-Formation in Late Antiquity (20 min)
Discussion (5 min)
Andrew Crislip, University of Hawaii, Manoa
Shenoute of Atripe, Archimandrite, Prophet, Leprosy: The Religious Experience of Illness in an Early Christian Monastery (20 min)
Discussion (5 min)
Dietmar Neufeld, University of British Columbia, Respondent (20 min)
Discussion (15 min)
Business Meeting (10 min)
S19-33

**Scripture in Early Judaism and Christianity Section**

**9:00 am - 11:30 am**

**Theme:** Scripture and Emerging Identities

Esther Menn, Lutheran School of Theology at Chicago, Presiding

Bogdan Bucur, Marquette University

_The Hymnographic Exegesis of Theophanies in the Christian East: Re-written Bible?_ (30 min)

Simon Adnams, University of Manchester

_Approaching Targum as a Kind of Translation: An Interface between Translation Theory and Narratology_ (30 min)

D. Jeffrey Bingham, Dallas Theological Seminary

_The Use of Scripture in the Epistle of Barnabas: Suppression, Legitimation and Creation_ (30 min)

Marc V. Turnage, Durham University

_The Use of the Hebrew/Aramaic Scriptures in the Articulation of the Self within the Qumran Hodayot_ (30 min)

---

Steve Delamarter, George Fox University

_New Ethiopian Manuscripts in North America_ (30 min)

Martien A. Halvorson-Taylor, University of Virginia

_Redactions of Exile in Poem One of Jeremiah's Book of Consolation_ (30 min)

---

S19-34

**Textual Criticism of the Hebrew Bible Section**

**9:00 am - 11:30 am**

Peter Flint, Trinity Western University, Presiding

Keith Bodner, Atlantic Baptist University

_The Use of Scripture in the Epistle of Barnabas: Suppression, Legitimation and Creation_ (30 min)

Margaret E. Cohen, Pennsylvania State University

_The Grammar of II Samuel: Preliminary Findings_ (30 min)

---

Steve Delamarter, George Fox University

_New Ethiopian Manuscripts in North America_ (30 min)

Martien A. Halvorson-Taylor, University of Virginia

_Redactions of Exile in Poem One of Jeremiah's Book of Consolation_ (30 min)

---

S19-35

**Theological Perspectives on the Book of Ezekiel Section**

**9:00 am - 11:30 am**

**Theme:** Ezekiel: Literary, Comparative, and Theological Issues

Paul M. Joyce, University of Oxford, Presiding

Katheryn Pfisterer Darr, Boston University

_Are Sayings Didactic?: Ezekiel and the Pedagogy of Proverbs_ (25 min)

Dale F. Launderville, Saint John's University

_Ezekiel's View of the Netherworld in Comparative Perspective_ (25 min)

Marvin A. Sweeney, Claremont School of Theology, Respondent (20 min)

Break (10 min)

David G. Garber, Jr., McAfee School of Theology, Mercer University

_”I Went in Bitterness”: Theological Implications of a Trauma Theory Reading of Ezekiel_ (25 min)

Ashley Crane, Murdoch University

_Ezekiel 36–39 in P967 and the Rest: Theology Makes the Difference_ (25 min)

Corrine Carvalho, University of Saint Thomas, Respondent (20 min)

Those wishing to receive papers in advance by electronic circulation should please contact paul.joyce@theology.ox.ac.uk

---

S19-36

**Violence and Representations of Violence among Jews and Christians Section**

**9:00 am - 11:30 am**

**Theme:** Fantasies of Violence

Katherine A. Shaner, Harvard Divinity School, Presiding

David Frankfurter, University of New Hampshire

_Violence and the Prurient Gaze: Dynamics of Fantasy in Martyrology and Eschatology_ (25 min)

Tim Horner, Villanova University

_Scared to Believe: Apocalypse and the Rhetoric of Fear_ (25 min)

Kimberly Stratton, Carleton University

_Fantasies of Violence as a Hidden Transcript in Sibylline Oracles 2_ (25 min)

Judith B. Perkins, Saint Joseph College

_Timing is Everything: Projected Violence_ (25 min)

Chris Frilingos, Michigan State University, Respondent (20 min)

Discussion (30 min)
**S19-37**  
**Wisdom in Israelite and Cognate Traditions Section**  
9:00 am - 11:30 am  
Theme: *Job, Qoheleth, and Sirach*  
William Brown, Columbia Theological Seminary, Presiding  
Pierre J. P. Van Hecke, Tilburg University  
The Use of Metaphors in Job's Self-Description (25 min)  
Thomas Krueger, University of Zurich  
Did Job Repent? (25 min)  
Brennan Breed, Princeton Theological Seminary  
Dead Man Walking: Job 19:25–27 (25 min)  
Greg Schmidt Goering, University of North Carolina, Chapel Hill  
"Put Your Dread Upon All the Nations!": Petitionary Prayer and Creation in Sirach (25 min)  
Chad Eggleston, Duke University  
Tyche, Gid, and Qoheleth (25 min)  
Robert D. Holmstedt, University of Toronto  
The Distribution of “asher” and “sh” in Qoheleth (25 min)

**S19-41**  
**The Use, Influence, and Impact of the Bible Consultation**  
4:00 pm - 6:45 pm  
Theme: *The Bible's Impact in Private and Public Discourse*  
Alison Jack, University of Edinburgh, Presiding  
Peter T. Lanfer, University of California, Los Angeles  
Use of the Hebrew Bible in Jewish Magical Texts (30 min)  
Mark Elliott, University of St. Andrews-Scotland  
*Leviticus as the Groundwork for Christian Spirituality* (30 min)  
Mary Chilton Callaway, Fordham University  
American Idol: *The Material Bible as Bearer of Cultural Values* (30 min)  
Jacques Berlinerblau, Georgetown University  
Leviticus as the Groundwork for American Political Rhetoric (30 min)  
L. Daniel Hawk, Ashland Theological Seminary  
Land of the Pilgrim's Pride: Joshua, Destiny, and Dispossession (30 min)  
Business Meeting (15 min)

**S19-38**  
**Review of Biblical Literature Editorial Board Meeting**  
9:30 am - 10:30 am  
Jan G. van der Watt, University of Pretoria, Presiding

**S19-39**  
**Tour: United States Holocaust Memorial Museum**  
10:30 am - 1:00 pm  
Walking tour

**S19-40**  
**E-Listers Brown Bag Luncheon**  
11:45 am - 12:45 pm  
Bring your own lunch (concessions are available in the exhibit hall) and join us for discussion.

**S19-50**  
**“Exile and Restoration:” 21st Century Perspectives in Memory of Peter R. Ackroyd**  
4:00 pm - 6:30 pm  
Kent H. Richards, Society of Biblical Literature, Presiding  
Tamara Eskenazi, Hebrew Union College-Jewish Institute of Religion (California Branch)  
From “Exile and Restoration” to “Exile and Reconstruction:” Surveying the Landscape of Interpretations (25 min)  
H. G. M. Williamson, University of Oxford  
Exile and — Restoration? (25 min)  
Eric Meyers, Duke University  
Exile and Restoration in Light of Recent Archaeology and Demographic Studies (25 min)  
Reinhard Kratz, Universität Göttingen  
“Exile and Restoration”: Reflections on the Relation between History and Thought in Ancient Judaism (25 min)  
Joseph Blenkinsopp, University of Notre Dame  
The Intellectual World of Judaism in the Achaemenid Period (25 min)  
Discussion (25 min)
### S19-51

**“For Out of Zion Will the Torah Go Forth” (Isaiah 2:3): An Overview of Biblical Studies in Israel from the 1950s to the Present**

1:00 pm - 3:30 pm

**Theme:** The Hebrew Bible and Cognate Studies

Shalom Paul, Hebrew University of Jerusalem, Presiding

Jacob Klein, Bar Ilan University and Victor Hurowitz, Ben Gurion University of the Negev

*The Bible in Its Ancient Near Eastern Environment, I and II* (50 min)

Gabriel Barkay, Bar Ilan University

*Israeli Archaeological Research of the Biblical Period Land* (25 min)

Break (10 min)

Devorah Dimant, University of Haifa

*Qumran Studies in Israel: Achievements and Prospects* (25 min)

Meira Polliack, Tel Aviv University

*Changing Perspectives in the Study of Medieval Jewish Bible Exegesis* (25 min)

Discussion (15 min)

### S19-52

**Bakhtin and the Biblical Imagination Section**

1:00 pm - 3:30 pm

**Theme:** Panel Review of Barbara Green, *How Are the Mighty Fallen* (Sheffield, 2003)

Keith Bodner, Atlantic Baptist University, Presiding

Panelists:

- A. Graeme Auld, University of Edinburgh (20 min)
- Carol Newsom, Emory University, Panelist (20 min)
- Bruce Birch, Wesley Theological Seminary (20 min)
- Walter Brueggemann, Columbia Theological Seminary (20 min)

### S19-53

**Bible and Cultural Studies Section**

1:00 pm - 3:30 pm

**Theme:** Torture and Truth

Erin Runions, Pomona College, Presiding

David Tombs, Trinity College Dublin

*Torture, Trauma, and Truth: The Scandal of Crucifixion* (25 min)

Nicole Wilkinson Duran, Trinity Presbyterian Church

*Golgotha to Abu Ghraib: Meaning and Torture* (25 min)

Robert D. Maldonado, California State University, Fresno

*Torturing the Demons: Exorcism, Terror, Violence, Destruction, and God.* (25 min)

Jennifer Glancy, Le Moyne College, Respondent (25 min)

Discussion (50 min)

### S19-54

**Bible Translation Section**

1:00 pm - 3:30 pm

Lenart de Regt, United Bible Societies, Presiding

Galen Goldsmith, Cambridge University

*Exodus 4:13: Protest or Prayer?* (30 min)

Mirja Ronning, Home for Bible Translators and Scholars in Jerusalem

*The Biblical Concept of “Pride”: The Difference between the Hebrew and the English Concept* (30 min)

Lenart de Regt, United Bible Societies

*Partial Repetition in the Book of Numbers and the Translator* (30 min)

Marlon Winedt, United Bible Societies

*The Translation of “Polis” in the New Testament: Literary and Archeological Arguments for an Adequate Translation* (30 min)

Wali van Lohuizen, Amsterdam, The Netherlands

*The Kingdom of God: A Spiritual Interpretation: In Discussion with Rudolph Bultmann, Marcus Borg and Elaine Pagels* (30 min)

### S19-55

**Biblical Criticism and Literary Criticism Section**

1:00 pm - 3:30 pm

**Theme:** Poetry

Stephen Breck Reid, Bethany Theological Seminary, Presiding

Fiona Black, Mount Allison University

*Lamented or Demented?: The Psalmist-Subject and the Possession at Loudun* (30 min)

Rodney K. Duke, Appalachian State University

*Multi-Layered Balanced Thought Structures in Psalm 24:4* (30 min)

David J. A. Clines, University of Sheffield

*One or Two Things You May Not Know about the Universe: The Cosmology of the Divine Speeches in Job* (30 min)

Barbara Mei Leung Lai, Tyndale Seminary

*Voice and Interiority: The Interweaving of Speaking Voices in Isaiah 21:1–12* (30 min)

John W. Herbst, Union Theological Seminary and Presbyterian School of Christian Education

*A Study in Contrasts: The Message of the Story of the Two Prostitutes* (30 min)
S19-56

Biblical Lands and Peoples in Archaeology and Text Section
1:00 pm - 3:30 pm
Theme: Transjordan Peoples
Andrew Vaughn, Gustavus Adolphus College, Presiding
Andre Lemaire, Ecole Pratique des Hautes Etudes
150 Years of War in Transjordan (c. 882–732 B.C.E.) (30 min)
Discussion (5 min)
Eveline van der Steen, East Carolina University
Ammon, Moab, and Edom: Tribal Kingdoms in the Iron Age (30 min)
Break (5 min)
Christopher A. Rollston, Emmanuel School of Religion
The Scribal Apparatus of Ancient Ammon: Sophistication, Assiduousness, and Productivity (30 min)
Discussion (5 min)
Anson F. Rainey, Tel Aviv University
Mesha in Ninth Century Geopolitics: Syntax, Geography, and History (30 min)
Discussion (15 min)

S19-57

Biblical Scholarship and Disabilities Consultation
1:00 pm - 3:30 pm
Theme: Deafness in Biblical Literature
F. Rachel Magdalene, Augustana College, Presiding
Hector Avalos, Iowa State University
Ear Responsible Hermeneutics: The Role and Function of the Ear (30 min)
David Tabb Stewart, Southwestern University
Deafness and Temple Service: Why the Priests Don’t Need to Hear (30 min)
Jason Larson, Syracuse University
Can You Hear Me Now?: Deafness in Social Discourse in the Gospels (30 min)
Rebecca Raphael, Texas State University
San Marcos
What Would a Deaf Hermeneutics Look Like? (30 min)
Kirk VanGilder, Boston University, Respondent (30 min)

S19-58

Book of Acts Section
1:00 pm - 3:30 pm
Theme: Acts in the Second Century and Beyond
Charles Talbert, Baylor University, Presiding
Richard I. Pervo, St. Paul, MN
Acts in the Suburbs of the Apologists (30 min)
Joseph B. Tyson, Southern Methodist University
Wrestling with and for Paul: Efforts to Obtain Pauline Support by Marcion and the Author of Acts (30 min)
Andrew Gregory, Oxford University
Irenaeus and the Reception of Acts in the Second Century (30 min)
Francois Bovon, Harvard University
Stages in the Reception History of Acts during the First Six Centuries C.E. (30 min)
Discussion (30 min)

S19-59

Chronicles-Ezra-Nehemiah Section
1:00 pm - 3:30 pm
Theme: Perspectives on Post-Exilic Judah: New Books in the Field
Gary Knoppers, Pennsylvania State University, Presiding
Panelists:
Melody Knowles, McCormick Theological Seminary (10 min)
David Janzen, North Central College (25 min)
Jacob Wright, University of Heidelberg (10 min)
David Carr, Union Theological Seminary (25 min)
Ralph Klein, Lutheran School of Theology at Chicago (25 min)
Deirdre Fulton, Pennsylvania State University (25 min)
Discussion (30 min)

S19-60

Computer Assisted Research Section / Bible in Ancient and Modern Media Section
1:00 pm - 3:00 pm
Theme: The Bible and Media
Mark Dubis, Union University, Presiding
Jens Bruun Kofoed, Copenhagen Lutheran School of Theology
Learning, Liberty, and Libronix: How Multimedia Changes the Study of Ancient Israel’s History (30 min)
Steve Mason, York University
Project on Ancient Cultural Engagement (PACE) (30 min)
Raimo Hakola, University of Helsinki and Sami Yli-Karjanmaa, University of Helsinki,
Teaching New Testament Greek Interactively on the Web (30 min)

Glen L. Thompson, Wisconsin Lutheran College
The Fourth-Century in Cyber Space (30 min)

S19-61

Corpus Hellenisticum Novi Testamenti Consultation
1:00 pm - 3:30 pm
Christopher Mount, DePaul University, Presiding
Mark Usher, University of Vermont
Diogenes’ Doggerel and the Poetics of Homeric Quotation (40 min)
Werner Kelber, Rice University, Respondent (10 min)
Discussion (10 min)
Samuel Vollenweider, University of Zurich
Christ and Alexander the Great (35 min)
Discussion (5 min)
Paul Andrew Holloway, Samford University
Seneca’s Ad Helviam matrem and the Genre of Philippians (35 min)
Elizabeth Asmis, University of Chicago, Respondent (10 min)
Discussion (5 min)

S19-62

Egyptology and Ancient Israel Section
1:00 pm - 3:30 pm
Theme: Art in the International Context
Susan Hollis, Empire State College, State University of New York, Presiding
Marian Feldman, University of California, Berkeley
Luxury Arts and Diplomacy in the Eastern Mediterranean, 1400 – 1200 B.C.E. (50 min)
Discussion (50 min)

S19-63

New Program Unit

Europe and the Mediterranean in Late Antiquity Group
1:00 pm - 3:30 pm
Theme: Ritual in Home and Public Spheres
Patricia Miller, Syracuse University, Presiding
Panelists:
David Frankfurter, University of New Hampshire (15 min)
Charlotte Fonrobert, Stanford University (30 min)
Jason BeDuhn, Northern Arizona University (30 min)
Blake Leyerle, University of Notre Dame (30 min)
Discussion (30 min)
Business Meeting (15 min)

Jeremy Schipper, Siena College
How David Overinterprets Nathan’s Parable in 2 Samuel 12:1–6 (25 min)
Discussion (25 min)

S19-65

Josephus Group
1:00 pm - 3:30 pm
Theme: Josephus and the Herodian Rulers
Honora Chapman, California State University, Fresno, Presiding
Adam Kolman Marshak, Yale University
From Usurper to Dynast: Herod the Great and the Evolution of His Political Self-Presentation (20 min)
Allen Kerkeslager, Saint Joseph’s University
Agrippa I and Alexandria: Diaspora Champion or Typical Roman Elite? (20 min)
Zuleika Rodgers, Trinity College-Dublin
Monarchy vs. Priesthood: Josephus, Justus of Tiberias, and Agrippa II (20 min)
Break (15 min)
Daniel Schwartz, Hebrew University of Jerusalem, Respondent (20 min)
Discussion (55 min)
Papers for this session are at: http://paceweb.cns.yorku.ca/homeG.aspx
S19-66
Nag Hammadi and Gnosticism
Section
1:00 pm - 2:30 pm
A panel discusses the newly-discovered and translated ancient gospel identified in its colophon as the Gospel of Judas.
The theme: *A New Discovery: The Gospel of Judas*
Nicola Denzey, Dartmouth College, Presiding
Panelists:
Elaine Pagels, Princeton University (15 min)
Marvin Meyer, Chapman University (15 min)
Craig Evans, Acadia Divinity College (15 min)
John Turner, University of Nebraska, Lincoln (15 min)
Discussion (15 min)

S19-67
National Association of
Professors of Hebrew / Academic Teaching and Biblical Studies Section
1:00 pm - 3:45 pm
Theme: *Jerusalem, The Holy City*
Richard Libowitz, Temple University, Presiding
Richard Libowitz, Temple University
*Jerusalem of Gold: Holy City through the Ages* (30 min)
Sheri Klouda, Southwestern Baptist Theological Seminary
*The Wolf and the Lamb Will Feed Together: Reflections on Isaiah's Jerusalem in Isaiah 60–66* (30 min)
Gary Stansell, Saint Olaf College
*The Political Economy of the "New Jerusalem" in Trito-Isaiah, Haggai and Zechariah* (30 min)
Edward A. Goldman, Hebrew Union College — Jewish Institute of Religion
*Jerusalem of Gold* (30 min)
Zev Garber, Los Angeles Valley College
*Interpreting "Jerusalem" in the Passover Haggadah* (30 min)
Discussion (15 min)

S19-68
Papyrology and Early Christian Backgrounds Group / New Testament Textual Criticism Section
1:00 pm - 3:30 pm
David Martinez, University of Chicago, Presiding
Panelists:
William Petersen, Pennsylvania State University (20 min)
Michael Holmes, Bethel University (20 min)
AnneMarie Luijendijk, Harvard University (20 min)
Bart Ehrman, University of North Carolina, Chapel Hill (20 min)
Respondent:
Larry Hurtado, University of Edinburgh (20 min)
Discussion (50 min)

S19-69
Paul and Politics Group
1:00 pm - 3:30 pm
Theme: *Conversation between Feminist and Post-Colonial Approaches to Paul*
Denise Buell, Williams College, Presiding
David A. Reed, University of St. Michael
*What Sex Has to Do with Empire: Rethinking 1 Corinthians 7 in Light of the "Lex Julia" and the "Papias-Poppaean Law"* (20 min)
Joseph A. Marchal, Austin College
*Travel, Contact, and Argument in the Empire: Topics for a Feminist, Postcolonial Analysis of Philippians* (20 min)
Diana M. Swancutt, Yale University
*Race Reading and Ethnic Stereotype in Romans 2:17–29: A Postcolonial Analysis* (20 min)
Laura S. Nasallah, Harvard University
*Divinity School and Melanie Johnson-DeBaufre, Drew University*
*The Pauline Correspondence: Struggling Subjectivities under Empire* (20 min)
Kathy Ehrensperger, University of Wales, Lampeter
*Reading Paul's "Hearing of Faith" in Concert with Scripture and Feminist Theory* (20 min)

S19-70
Pauline Epistles Section
1:00 pm - 3:30 pm
Douglas Campbell, Duke University, Presiding
Robert C. Tannehill, Methodist Theological School in Ohio
*The Son's Participation in the Human Plight / The Believer's Participation in Christ: Complementary Aspects of Pauline Soteriology* (30 min)
Glenn E. Snyder, Harvard University
*Paul and the Jew / Gentile Dichotomy* (30 min)
Stephen Finlan, Drew University
*The Holy Payment in Paul's Soteriology* (30 min)
Catherine Sider Hamilton, Wycliffe College, Toronto School of Theology
Paul’s kopos kai mochthos: Working Hands and Apostolic Identity (30 min)
Michael Winger, New York, NY
Life and Death as Poetry (30 min)

S19-71

Pentateuch Section
1:00 pm - 3:30 pm
Theme: Approaches to Contemporary Commentaries on Genesis
Risa Levitt Kohn, San Diego State University, Presiding
Panelists:
Ronald Hendel, University of California, Berkeley (30 min)
Christoph Levin, University of Munich (30 min)
Tamara Eskenazi, Hebrew Union College, Jewish Institute of Religion (California Branch) (30 min)
David Petersen, Emory University (30 min)
Jean Ska, Pontifical Biblical Institute (30 min)

S19-73

Poster Session
1:00 pm - 3:30 pm
Audrey West, Lutheran School of Theology at Chicago, Presiding
Matthew R. Schlimm, Duke University
Does God Suffer as Humanity Suffers? A Linguistic Examination of Evidence in the Hebrew Bible
Stewart Moore, Drew University
“I Looked, and I Saw”: The Imagery of U.S. Propaganda Posters in Dialogue with the Imagery of the Revelation
Philip Ruge-Jones, Texas Lutheran University
Partnership between Biblical Scholars and Storytellers
Michael Johnson, Buffalo State College
Creative Problem Solving in Job
Pong Dae Im, Graduate Theological Seminary
A Historical and Socio-cultural Investigation of Amalek in the Old Testament
Mladen Popovic, University of Groningen
Reading the Human Body: Physisognomics and Astrology in the Dead Sea Scrolls and Hellenistic-Early Roman Period Judaism
Andrea D. Lobel, McGill University
Ha-Hodes Ha-zeh: The Interpretive History of Exodus 12:1–2 from the Biblical through Medieval Eras
Darin Land, Fuller Theological Seminary
Unicode: The Future of Ancient Typography?
Kathleen Arai, University of the Holy Land, Jerusalem
Psychic Distance Created in Pesher Habakkuk

S19-74

Pseudepigrapha Section
1:00 pm - 3:30 pm
John Levison, Seattle Pacific University, Presiding
Katy Valentine, Graduate Theological Union
The Tower, the Titans, and the Temple: Reading Sibylline Oracle 3 (25 min)
Jared Ludlow, Brigham Young University, Hawaii
Is the Judgment Scene in The Testament of Abraham Egyptian? (25 min)
Andrew Teeter, University of Notre Dame
The Exegetical Function of the Abram/Ravens Narrative in Jubilees Reconsidered (25 min)
Vered Hillel, Hebrew University of Jerusalem
A Reconsideration of Charles’ “So-called” Noah Interpolations (25 min)
Todd Russell Hannken, University of Notre Dame
Angels and Demons in the Book of Jubilees and Contemporary Apocalypses (25 min)
Discussion (25 min)
S19-75

★ New Program Unit

Recovering Female Interpreters of the Bible Consultation
1:00 pm - 3:30 pm
Theme: Women’s Interpretations of Female Figures in the Bible.
Lissa Wray Beal, Providence Theological Seminary, Presiding
Christian De Groot, Calvin College
Why Recover Women’s Voices in the History of Interpretation? (30 min)
Marion Taylor, Wycliffe College
Josephine Butler, 1828–1906: Reading the Bible in a “Motherly or Womanly” Way (30 min)
Nancy Calvert-Koyzis, McMaster University
The Repentant Magdalene in the Work of Harriet Beecher Stowe (30 min)
Kristin Du Mez, Calvin College
Eve’s Redemption: Rewriting Genesis and Re-visioning Womanhood in Late 19th Century America (30 min)
Ellen White, University of St. Michael’s College
Grace Aguilar and the Women of Israel: A Study in Subtlety (30 min)

S19-76

Rhetoric of Religious Antiquity Seminar
1:00 pm - 4:00 pm
Theme: Rhetography: “Knowing It When We See It”
David A. deSilva, Ashland Theological Seminary, Presiding
Vernon K. Robbins, Emory University
Rhetography: A New Way of Seeing the Familiar Text (30 min)

Charles A. W analytical, University of Cape Town
Seeing Paul’s Point: Rhetography in 1 Corinthians (30 min)
Roy R. Jeal, William and Catherine Booth College
Seeing the Image of the Invisible: Rhetography in the Epistle to the Colossians (30 min)
David A. deSilva, Ashland Theological Seminary
Seeing the World through John’s Eyes: Rhetography in Revelation (30 min)
Discussion (30 min)

S19-77

Role of Scripture in the 2006 Elections
1:00 pm - 3:30 pm
As Republicans continue their successful outreach to Christian communities and as Democrats try out new strategies to reach persuadable religious voters, this panel will examine the role of religion in general and the use of scripture specifically in the recently completed 2006 election cycle. By drawing on Washington based political experts, journalists, biblical scholars, and other religion scholars, this panel will assess the relative quality and wisdom of the various political strategies to reach religiously motivated voters. The panel will also consider the implications of the 2006 results for the upcoming 2008 presidential race.
Michael McCurry, Former White House Press Secretary and Member of the Board of Governors, Wesley Theological Seminary, Presiding
Panelists:
Shaun Casey, Associate Professor of Christian Ethics, Wesley Theological Seminary
Missy Daniel, Editor, Religion and Ethics Newsweekly
Terry Eastland, Publisher, The Weekly Standard
Anna Greenberg, Vice President of Greenberg, Quinlan, a political polling and consulting firm
John Podesta, President and CEO, Center for American Progress, Former White House Chief of Staff

S19-78

Scripture in Early Judaism and Christianity Section
1:00 pm - 3:30 pm
Theme: Scripture in New Testament Epistles
Kenneth Pomykala, Calvin College, Presiding
Jocelyn McWhirter, Albion College
Messianic Exegesis in Romans 9:30–11:32 (30 min)
Jeremy Punt, University of Stellenbosch
Sarah’s Presence in the New Testament: Comparing Galatians 4 and 1 Peter 3 (30 min)
Preston Sprinkle, Aberdeen University
Why Can’t “The One Who Does These Things Live by Them?”: Paul’s Use of Leviticus 18:5 in Galatians 3:12 (30 min)
Mariam Kamell, University of St. Andrews
The “Word/Law” in James as the Promised New Covenant (30 min)

S19-79

Social Scientific Criticism of the New Testament Section
1:00 pm - 3:30 pm
Theme: Roman Iconography and the New Testament
Richard E. DeMaris, Valparaiso University, Presiding (5 min)
Harry O. Maier, Vancouver School of Theology
Roman Imperial Iconography and the Social Construction of Early Christian Identity (30 min)
Mary R. D’Angelo, University of Notre Dame
Imperial Family Values and Fictive Kinship among the First Urban Christians at Rome (30 min)
Steven C. Muir, Concordia University College of Alberta
The Use of Images in the Roman Imperial Cult as a Context for Hebrews 1:3 (30 min)
S19-80

Synoptic Gospels Section
1:00 pm - 3:30 pm

Mark Goodacre, Duke University, Presiding
Panelists:
James Dunn, Durham University (15 min)
Rikki Watts, Regent College (15 min)
Deirdre Good, General Theological Seminary (15 min)
Simon Gathercole, University of Aberdeen (25 min)
Maurice Casey, University of Nottingham (15 min)

Break (15 min)
Discussion (50 min)

S19-82

Textual Criticism of the Hebrew Bible Section
1:00 pm - 3:30 pm
Russell Fuller, University of San Diego, Presiding
John P. Flanagan, Universiteit Leiden
Jeremiah 10:5a: Finding the Scarecrow within the Field (30 min)
Harry F. van Rooy, North-West University, South Africa
The Minor Versions and the Text of Ezekiel (30 min)
Stefan Schorch, Kirchliche Hochschule Bethel
The Role of Reading in the Textual History of the Hebrew Bible (30 min)
Ingrid E. Lilly, Emory University
A Superior Literary Version of Ezekiel: p967 (30 min)

S19-83

The Book of the Twelve Prophets Section
1:00 pm - 3:30 pm
Theme: Recurring Theological Motifs in the Book of the Twelve
James Nogalski, Gardner-Webb University School of Divinity
Recurring Theological Motifs in the Book of the Twelve: Creating Points of Contact for Narrative, Dialogue, and Dissent (30 min)

Aaron Schart, University of Duisburg
Recurring Themes in Hosea, Joel, and Amos (30 min)

Mark E. Biddle, Baptist Theological Seminary at Richmond
Obadiah-Jonah-Micah in Canonical Context (30 min)

S19-84

Theological Perspectives on the Book of Ezekiel Section
1:00 pm - 3:30 pm
Theme: Ezekiel and Pentateuchal Traditions
Paul M. Joyce, University of Oxford, Presiding

Michael A. Lyons, University of Wisconsin, Madison
Adding Links to the Intertextual Chain: Early Reader Reception of Ezekiel’s Allusions to the Holiness Code (25 min)

Rebecca G. S. Idestrom, Tyndale Seminary
Echoes of the Book of Exodus in Ezekiel (25 min)

Daniel I. Block, Wheaton College, Respondent (20 min)

Break (10 min)
Baruch J. Schwartz, Hebrew University of Jerusalem
Ezekiel, P, and the Other Pentateuchal Sources (25 min)
Discussion (15 min)
Business Meeting (30 min)
Those wishing to receive papers in advance by electronic circulation should please contact paul.joyce@theology.ox.ac.uk
S19-85
Theology of the Hebrew Scriptures Section
1:00 pm - 3:30 pm
Theme: Whither? Future Directions for Theology of the Hebrew Scriptures
Tamar Kamionkowski, Reconstructionist Rabbinical College, Presiding
Panelists:
Juliana Claassens, Baptist Theological Seminary at Richmond (25 min)
Dennis Olson, Princeton Theological Seminary (25 min)
Frederick Greenspahn, Florida Atlantic University (25 min)
Wonil Kim, La Sierra University (25 min)
Respondent:
Terence Fretheim, Luther Seminary (25 min)
Discussion (25 min)

S19-86
🌟 New Program Unit
Use of Cognitive Linguistics in Biblical Interpretation Consultation
1:00 pm - 3:30 pm
Theme: Metaphor and Cultural Framing in Biblical Texts and Interpretation
Bonnie Howe, Dominican University of California, Presiding
Eve Sweetser, University of California, Berkeley
Cognition, Culture, and Reading Ancient Texts (30 min)

S19-87
Women in the Biblical World Section
1:00 pm - 3:30 pm
Mary E. Shields, Trinity Lutheran Seminary, Presiding
Karla G. Bohmbach, Susquehanna University
Mary E. Shields, Trinity Lutheran Seminary, Presiding
Karla G. Bohmbach, Susquehanna University
Jael as a Physical Feminist (30 min)
Elizabeth Bloch-Smith, Saint Joseph’s University
How I Spend My Days: Archaeological Evidence for Iron Age Women at Home (30 min)
Gale A. Yee, Episcopal Divinity School
Orientalizing Esther and Others in (30 min)
Jennifer L. Koosed, Albright College
A Mother’s Love: Reading Rizpah in Popular Discourse (30 min)
Melissa Tubbs Loya, Boston College
Sarah and the Sacrifice of Isaac: The Matriarch in Early, Medieval, and Modern Readings of Genesis 22 (30 min)

S19-89
Paleographical Studies in the Ancient Near East Section
4:00 pm - 6:30 pm
Jonathan Rosenbaum, Gratz College, Presiding
Jason Bembry, Emmanuel School of Religion
Plural Based Duality in Biblical Hebrew (30 min)
David S. Vanderhoof, Boston College and Oded Lipschits, Tel Aviv University
A Comprehensive Database of the Yehud Jar Stamp Impressions: New Paleographical, Typological, and Archaeological Findings (30 min)
Heather Dana Davis Parker, King College
Yahweh’s Asherah: A Local Manifestation of a Levantine Goddess (30 min)
Frank M. Cross, Harvard University
Reflections on the Past, Present, and Future of the Field of Palaeography (60 min)

S19-90
The Texts of Wisdom in Israel, Early Judaism, and the Eastern Mediterranean World Consultation
4:00 pm - 6:30 pm
Katharine Dell, University of Cambridge, Presiding
Eric S. Christianson, University of Chester
Ecclesiastes in Reception: Understanding the Pervasive Appeal of the Preacher (30 min)
T. A. Perry, University of Connecticut
Joyous Vanity: Qohelet’s Spirituality (30 min)
Stuart Weeks, Durham University
Qoheleth and His Creator (30 min)
John Jarick, University of Oxford
Unraveling the Threefold Cord of Ecclesiastes (30 min)
Discussion (30 min)
S19-88
Writings from the Ancient World Editorial Board Meeting
3:00 pm - 4:30 pm
Theodore Lewis, The Johns Hopkins University, Presiding

S19-101
“For Out of Zion Will the Torah Go Forth” (Isaiah 2:3): An Overview of Biblical Studies in Israel from the 1950s to the Present
4:00 pm - 6:30 pm
Theme: Language, Story, Genre
Athalya Brenner, University of Amsterdam, Presiding
Yaacov Shavit, Tel Aviv University
In Search of Jewish and Hebrew Bible Study: A View from Within and Without (25 min)
Frank Polak, Tel Aviv University
The Linguistic Study of Biblical Hebrew: The Israeli Connection (25 min)
Yairah Amit, Tel Aviv University
Who Prefers to Research Biblical Narrative in Israel? (25 min)
Break (10 min)
Israel Knohl, Hebrew University
The Study of the Torah in Israeli Scholarship (25 min)
Oded Lipschits, Tel Aviv University
Israeli Historians and Biblical History (25 min)
Discussion (15 min)

S19-103
Best Practices in Teaching Workshop Workshop
4:00 pm - 5:30 pm
Theme: Teaching New Testament Introduction or Christian Origins
N. Clayton Croy, Trinity Lutheran Seminary, Presiding (5 min)
Panelists:
Nicola Denzey, Bowdoin College (15 min)
Donald Hagner, Fuller Theological Seminary (15 min)
Edith Humphrey, Pittsburgh Theological Seminary (15 min)
Christopher Hutson, Hood Theological Seminary (15 min)
Discussion (25 min)
Four experienced teachers will share syllabi, teaching tips, and practical insights. Q & A will follow. Packets of material will be made available.

S19-104
Bible and Visual Art Section
4:00 pm - 6:30 pm
Theme: Biblical Narratives in Art from Washington, D.C. Collections
Heidi J. Hornik, Baylor University, Presiding
Rivka B. Kern-Ulmer, Bucknell University
Envisioning the Nilotic Landscape in Rabbinic Midrash and in Selected Paintings at the National Gallery of Art (30 min)
Christina Bucher, Elizabethtown College
“Draw Me After You” (Canticles 1:3) in Late Medieval Visual Art (30 min)
Paul O. Myhre, Wabash College
Albrecht Aldorfer and Martin Luther on the Passion of Christ in Woodcuts and Words (30 min)
Todd D. Still, Truett Seminary, Baylor University
Rembrandt on and as Paul (30 min)
Discussion (30 min)
S19-105

Biblical Greek Language and Linguistics Section
4:00 pm - 6:30 pm
Matthew Brook O’Donnell, OpenText.org, Presiding
Jonathan T. Pennington, Southern Seminary
Aspectual Markedness in the Gospel of Matthew: A Preliminary Sketch (10 min)
Rick Brannan, Logos Bible Software
Word Groups, Head Terms and Modifiers in the Pastoral Epistles: Insight for Questions of Style? (10 min)
Gilbert Van Belle, Catholic University of Leuven
The Use of the “Pronomen Abundans” in the Fourth Gospel (10 min)
Sean A. Adams, McMaster Divinity College
Linguistic Analysis and Cohesion in 2 Peter: Using a Discourse Approach to Determine its Structure and Divisions (10 min)
Discussion (30 min)

S19-106

Biblical Lands and Peoples in Archaeology and Text Section
4:00 pm - 6:30 pm
Theme: Transjordan Peoples
Ann Killebrew, Pennsylvania State University, Presiding (3 min)
Benjamin Porter, University of Pennsylvania
The Archaeology of Community in Early Moab (25 min)
Discussion (4 min)
Randall Youtkner, Andrews University
The Ammonites: A View from the Other Side of the Jordan (25 min)
Discussion (4 min)
Lawrence T. Geraty, La Sierra University
Who Peopled the Madaba Plains in the Iron Age? (25 min)
Brad Crowell, University of Toledo
“Where No Feet Dare to Go”: Nabonidus, as-Sila and the Decline of Edom (25 min)
Discussion (5 min)
Kenton Sparks, Eastern University
Israelite Ethnicity in the Light of Ancient Jordan (25 min)
Discussion (4 min)
Papers for the open session will be read partially or fully within 18–20 minutes to allow for at least 10 minutes of discussion. Copies of the full papers are available in advance of the meeting (from October 15) through the Biblical Law section’s Web site: www.biblicallaw.org. (The abstracts of the papers will be available on the Web site beginning in April.)

S19-107

Biblical Law Section
4:00 pm - 6:30 pm
Theme: Logic and Language in Pentateuchal Law
Robin J. DeWitt Knauth, Lycoming College
Case in Hellenistic Greek: A Systemic Approach (10 min)
Discussion (10 min)
Cynthia Edenburg, Open University of Israel
World of Ideology and Social Reality in the Deuteronomic Family Laws (20 min)
Discussion (10 min)
Assnat Bartor, Tel Aviv University
The Representation of Speech in the Causitive Laws of the Pentateuch: The Phenomenon of “Combined Discourse” (20 min)
Discussion (10 min)
Gerald A. Klingbeil, Adventist International Institute of Advanced Studies
“Not So Happily Ever After...”: Cross-Cultural Marriages in the time of Ezra/Nehemiah (20 min)
Discussion (10 min)
Papers for the open session will be read partially or fully within 18–20 minutes to allow for at least 10 minutes of discussion. Copies of the full papers are available in advance of the meeting (from October 15) through the Biblical Law section’s Web site: www.biblicallaw.org. (The abstracts of the papers will be available on the Web site beginning in April.)
S19-110
Disputed Paulines Consultation
4:00 pm - 6:30 pm
Theme: Ethics in the Disputed Paulines
Jerry Sunney, Lexington Theological Seminary, Presiding
Reggie McReynolds Kidd, Reformed Theological Seminary
"Cruciformity" or "Cosmoformity"?: From the "Theological" to the "Classical" Virtues in the Pastoral Epistles (25 min)
Margaret Y. MacDonald, St. Francis Xavier University
Children and the Apologetic Function of the Household Code in Colossians and Ephesians (25 min)
Victor Furnish, Southern Methodist University, Respondent (20 min)
Discussion (35 min)

S19-111
Early Jewish and Christian Mysticism Section
4:00 pm - 6:30 pm
In this session, we will celebrate the tenth anniversary of our group as well as the release of a volume of collected papers entitled Paradise Now. The panel will consider the questions: what contributions have we made over the past decade and where do we go from here? The panelists have been invited, but all are welcome to join us and contribute.
Theme: Tenth Anniversary Celebration & Panel Discussion
April DeConick, Illinois Wesleyan University, Presiding
Panelists:
Rebecca Lesses, Ithaca College
Kevin Sullivan, Marquette University
Charles Gieschen, Concordia Theological Seminary
Ra’anan Boustan, University of Minnesota, Twin Cities
Celia Deutsch, Barnard College
Kelley Koblentz-Bautch, St. Edward’s University
Seth Sanders, Cornell University
Frances Flannery-Daley, Hendrix College
Andrei Orlov, Marquette University
James Davila, University of St. Andrews-Scotland
Andrea Lieber Merwin, Dickinson College

S19-109
Didache in Context Section
4:00 pm - 7:00 pm
Theme: Didache, Halakah and Jewish Christianity
Nancy Pardee, Saint Xavier University, Presiding
Huub van de Sandt, Tilburg University
The Letter of James in the Light of Didache and Jewish Derekh Erets Tracts (25 min)
John J. Clabeaux, Pontifical College Josephinum
Purity Regulations in the Didache (25 min)
Jonathan A. Draper, University of KwaZulu-Natal
Possible Halakic Traditions behind the Purity and Defilement of a Sacrifice According to Didache 14 (25 min)
Markus Bockmuehl, Cambridge University, Respondent (15 min)

Discussion (15 min)
Break (10 min)
Bas van Os, University of Groningen
A Mathematical Model of Early Christianity (20 min)
Philip Jenkins, Pennsylvania State University
Response to Bas van Os, A Mathematical Model of Early Christianity (20 min)
Discussion (20 min)

S19-110
Didache in Context Section
4:00 pm - 7:00 pm
Theme: Didache, Halakah and Jewish Christianity
Nancy Pardee, Saint Xavier University, Presiding
Huub van de Sandt, Tilburg University
The Letter of James in the Light of Didache and Jewish Derekh Erets Tracts (25 min)
John J. Clabeaux, Pontifical College Josephinum
Purity Regulations in the Didache (25 min)
Jonathan A. Draper, University of KwaZulu-Natal
Possible Halakic Traditions behind the Purity and Defilement of a Sacrifice According to Didache 14 (25 min)
Markus Bockmuehl, Cambridge University, Respondent (15 min)

Discussion (15 min)
Break (10 min)
Bas van Os, University of Groningen
A Mathematical Model of Early Christianity (20 min)
Philip Jenkins, Pennsylvania State University
Response to Bas van Os, A Mathematical Model of Early Christianity (20 min)
Discussion (20 min)

S19-110
Disputed Paulines Consultation
4:00 pm - 6:30 pm
Theme: Ethics in the Disputed Paulines
Jerry Sunney, Lexington Theological Seminary, Presiding
Reggie McReynolds Kidd, Reformed Theological Seminary
"Cruciformity" or "Cosmoformity"?: From the "Theological" to the "Classical" Virtues in the Pastoral Epistles (25 min)
Margaret Y. MacDonald, St. Francis Xavier University
Children and the Apologetic Function of the Household Code in Colossians and Ephesians (25 min)
Victor Furnish, Southern Methodist University, Respondent (20 min)
Discussion (35 min)

S19-111
Early Jewish and Christian Mysticism Section
4:00 pm - 6:30 pm
In this session, we will celebrate the tenth anniversary of our group as well as the release of a volume of collected papers entitled Paradise Now. The panel will consider the questions: what contributions have we made over the past decade and where do we go from here? The panelists have been invited, but all are welcome to join us and contribute.
Theme: Tenth Anniversary Celebration & Panel Discussion
April DeConick, Illinois Wesleyan University, Presiding
Panelists:
Rebecca Lesses, Ithaca College
Kevin Sullivan, Marquette University
Charles Gieschen, Concordia Theological Seminary
Ra’anan Boustan, University of Minnesota, Twin Cities
Celia Deutsch, Barnard College
Kelley Koblentz-Bautch, St. Edward’s University
Seth Sanders, Cornell University
Frances Flannery-Daley, Hendrix College
Andrei Orlov, Marquette University
James Davila, University of St. Andrews-Scotland
Andrea Lieber Merwin, Dickinson College

S19-112
Early Jewish Christian Relations Section
4:00 pm - 6:30 pm
Theme: Jews and/or Christians? Re-reading Identities
Lynn Cohick, Wheaton College, Presiding
Karen L. King, Harvard University
The Problem of Jewish Christianity or How to Represent the Diversity of Early Christianity (20 min)
Discussion (10 min)
Tim Horner, Villanova University
When Jesus Was Not Christian: Re-evaluating Early “Christian” Texts. (20 min)
Discussion (10 min)
Daniel Stoekl Ben Ezra, Hebrew University
Tell Me What You Read and I’ll Tell You What You Are, or: When Did Christianity Cease to be a Jewish sect? (20 min)
Discussion (10 min)
Taylor G. Petrey, Harvard Divinity School
The Case for Christians in Synagogues: Methods and Evidences (20 min)
Discussion (10 min)
Future Directions for the Society: Publications – Unique Among Learned/Professional Societies
4:00 pm - 5:00 pm
The definition of a learned society has almost always included the activity of publishing a journal. SBL is no different than most of the American Council of Learned Societies in that regard. We are celebrating the 125th anniversary of publishing *Journal of Biblical Literature*. However, we are unique in having an extensive publication program, publishing 30 monographs a year in addition to *JBL* and *RBL*. We are also a member of the Association of American University Presses. Join us in a conversation with the Executive Director and Publications staff about the future of SBL publications.

New Program Unit

Hebrew Bible and Political Theory Consultation
4:00 pm - 6:30 pm
Steven Grosby, Clemson University
*The Hebrew Bible and Political Theory: The State of the Scholarship* (10 min)
Joshua Berman, Bar-Ilan University
*Of Moses and Montesquieu: A Constitutional Reading of Deuteronomy* (30 min)
Mira Morgenstern, City College of New York
*The Leader’s Dilemma* (30 min)
J. G. McConville, University of Gloucestershire
*Israel as Nation in the Priestly Literature* (30 min)

Hellenistic Judaism Section / Josephus Group
4:00 pm - 6:30 pm
Theme: *Imperialism, Propaganda, and Response: The Jews under Rome*
Allen Kerkeslager, Saint Joseph’s University, Presiding
John M. G. Barclay, Durham University
*Josephus in Postcolonial Perspective* (20 min)
Richard A. Horsley, University of Massachusetts
*The Herodian Temple and Jewish Responses to Roman Power* (20 min)
Honora H. Chapman, California State University, Fresno
“Cedere maiori”: *Flavian Works and the Jews* (20 min)
Tessa Rajak, University of Reading
*Before Vespasian: Josephus on the Julio-Claudian Emperors* (20 min)
Break (5 min)
James McLaren, Australian Catholic University, Respondent (15 min)
Discussion (50 min)

History and Literature of Early Rabbinic Judaism Section
4:00 pm - 6:30 pm
A review and critique of recent works on Mishnah
Theme: “What is Mishnah?”
Steven Fraade, Yale University, Presiding
Panelists:
Elizabeth Alexander, Charlottesville, VA
Avraham Walfish, Tekoah, Israel

Homiletics and Biblical Studies Consultation
4:00 pm - 6:30 pm
Theme: *Preaching and Postmodern Biblical Interpretation*
O. Wesley Allen, Lexington Theological Seminary, Presiding
Andrew Davies, Mattersey Hall Graduate School
*A New Teaching without Authority: Preaching the Bible in Postmodernity* (30 min)
Lynn M. Labs, United Theological Seminary
*Postmodern Preaching Based on a Process Model* (30 min)
Joy J. Moore, Asbury Theological Seminary
*Ancient Text, Modern Norms, Postmodern Perspectives* (30 min)
Richard Schultz, Wheaton College
*Lying Down with the Lamb: Michael Riffaterre, Intertextual Theory, and Preaching Isaiah 65:17–25 Polyphonically* (30 min)
Mignon R. Jacobs, Fuller Theological Seminary
*Favor and Disfavor: Two Dimensions of the Characterization of God in Jeremiah 29:1–23* (25 min)

Amy Kalmanofsky, Jewish Theological Seminary of America
*Monsters and Theology in the Book of Jeremiah* (25 min)

Carolyn J. Sharp, Yale University
*Contested Hermeneutics: Theological Reflections on the Undecideability of Micah 2:12–13* (25 min)

Discussion (30 min)

---

### S19-119

*Jewish Christianity Consultation*

4:00 pm - 6:30 pm

<table>
<thead>
<tr>
<th>Theme: The Letter of James, the Law, and Jewish Christianity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alicia Batten, Pacific Lutheran University, Presiding (5 min)</td>
</tr>
<tr>
<td>Patrick J. Hartin, Gonzaga University</td>
</tr>
<tr>
<td>Burton L. Visotzky, Jewish Theological Seminary of America</td>
</tr>
<tr>
<td><em>Jewish Christianity and the Letter of James?</em> (25 min)</td>
</tr>
<tr>
<td>Matt Jackson-McCabe, Niagara University</td>
</tr>
<tr>
<td><em>Naming James: The Letter of James between Judaism and Christianity</em> (25 min)</td>
</tr>
</tbody>
</table>

Break (5 min)

<table>
<thead>
<tr>
<th>F. Stanley Jones, California State University, Long Beach, Respondent (20 min)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Discussion (45 min)</td>
</tr>
</tbody>
</table>

---

### S19-120

*John, Jesus, and History Group*

4:00 pm - 6:30 pm

<table>
<thead>
<tr>
<th>Theme: History, Theology, and Rhetoric in John 5–12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jaime Clark-Soles, Southern Methodist University, Presiding</td>
</tr>
<tr>
<td>Craig A. Evans, Acadia Divinity College</td>
</tr>
<tr>
<td><em>Feeding the Five Thousand and the Eucharist</em> (30 min)</td>
</tr>
<tr>
<td>Sean Freyne, Trinity College-Dublin</td>
</tr>
<tr>
<td><em>Jesus as a Member of the Galilean ‘am ha-Aretz’: Fact, Johannine Rhetoric, or Both?</em> (30 min)</td>
</tr>
<tr>
<td>Richard Bauckham, University of St. Andrews-Scotland</td>
</tr>
<tr>
<td><em>Jesus and the Bethany Family</em> (30 min)</td>
</tr>
<tr>
<td>Ben Witherington, Asbury Theological Seminary</td>
</tr>
<tr>
<td><em>The Historical Figure of the Beloved Disciple in the Fourth Gospel</em> (30 min)</td>
</tr>
<tr>
<td>Paul Anderson, George Fox University, Respondent (10 min)</td>
</tr>
<tr>
<td>Discussion (20 min)</td>
</tr>
</tbody>
</table>

Papers will be distributed in advance and summarized at the session. Contact Tom Thatcher for advance copies of the papers at tom.thatcher@ccuniversity.edu

---

### S19-121

*Linguistics and Biblical Hebrew Section*

4:00 pm - 6:30 pm

<table>
<thead>
<tr>
<th>Theme: Syntax and Discourse</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert Holmstedt, University of Toronto, Presiding</td>
</tr>
<tr>
<td>Christo H. J. van der Merwe, University of Stellenbosch</td>
</tr>
<tr>
<td><em>Discourse Particles in a Biblical Hebrew Reference Grammar: The Case of Hen and Hinne.</em> (30 min)</td>
</tr>
<tr>
<td>W. Randall Garr, University of California, Santa Barbara</td>
</tr>
<tr>
<td><em>The Infinitive Absolute as Substitute for the Finite Verb</em> (30 min)</td>
</tr>
<tr>
<td>Mark Yelderman, Dallas Theological Seminary</td>
</tr>
<tr>
<td><em>A Linguistic and Discourse Analysis of Exodus 19</em> (30 min)</td>
</tr>
<tr>
<td>Elizabeth R. Hayes, Wolfson College, Oxford University</td>
</tr>
<tr>
<td><em>Jeremiah’s Boiling Pot: A Cognitive Linguistics Approach to Communication and Conceptualization in the Masoretic Text of Jeremiah 1:1–6:30</em> (30 min)</td>
</tr>
<tr>
<td>Frederic Clarke Putnam, Puttenham Academy</td>
</tr>
<tr>
<td><em>Irrealis in Biblical Stories: Why Know What Didn’t Happen?</em> (30 min)</td>
</tr>
<tr>
<td>Mark Yelderman, Dallas Theological Seminary</td>
</tr>
<tr>
<td><em>A Linguistic and Discourse Analysis of Exodus 19</em> (30 min)</td>
</tr>
<tr>
<td>Elizabeth R. Hayes, Wolfson College, Oxford University</td>
</tr>
<tr>
<td><em>Jeremiah’s Boiling Pot: A Cognitive Linguistics Approach to Communication and Conceptualization in the Masoretic Text of Jeremiah 1:1–6:30</em> (30 min)</td>
</tr>
<tr>
<td>Frederic Clarke Putnam, Puttenham Academy</td>
</tr>
<tr>
<td><em>Irrealis in Biblical Stories: Why Know What Didn’t Happen?</em> (30 min)</td>
</tr>
</tbody>
</table>

---

### S19-122

*Matthew Section*

4:00 pm - 6:30 pm

<table>
<thead>
<tr>
<th>Theme: Themes in Matthew</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aaron Gale, West Virginia University, Presiding</td>
</tr>
<tr>
<td>Carl Cranney, Yale Divinity School</td>
</tr>
<tr>
<td><em>John the Baptist, Elijah, and Eschatological Hopes: One Age Arrives, Yet Another Predicted</em> (30 min)</td>
</tr>
<tr>
<td>Jeffrey A. Gibbs, Concordia Seminary</td>
</tr>
<tr>
<td><em>Dialectical Negation in the Lord’s Prayer: The Conundrum of Matthew 6:13a Revisited</em> (30 min)</td>
</tr>
<tr>
<td>Joel Willitts, University of Cambridge</td>
</tr>
<tr>
<td><em>Matthew’s Messianic Shepherd-King: In Search of the Lost Sheep of the House of Israel</em> (30 min)</td>
</tr>
<tr>
<td>Michael Theophilos, University of Oxford</td>
</tr>
<tr>
<td><em>Matthew and the Apocalypse of Abraham: A Similar Response/Approach to the Destruction of the Temple?</em> (30 min)</td>
</tr>
<tr>
<td>Sean F. Winter, Northern Baptist College</td>
</tr>
<tr>
<td><em>Re-reading the Great Commission (Matthew 28:16–20) in Imperial Context</em> (30 min)</td>
</tr>
</tbody>
</table>
S19-123

National Association of Professors of Hebrew
4:00 pm - 6:45 pm
Theme: Evaluating Elementary Hebrew Grammars for Biblical Hebrew
Pamela Scalise, Fuller Theological Seminary, Presiding (5 min)
Helene Dallaire, Hebrew Union College — Jewish Institute of Religion
Weighing the Pros and Cons in Choosing a Grammar of Biblical Hebrew (25 min)
Discussion (5 min)
Jeremy Thompson, University of Stellenbosch
Listen up: Proposing a "Silent Period" for Elementary Grammars (25 min)
Discussion (5 min)
Panelists:
Marc Brettler, Brandeis University
Victoria Hoffer, Yale University
Frederick Greenspahn, Florida Atlantic University
Nancy L. Declaisse-Walford, McAfee School of Theology
Arthur Walker-Jones, University of Winnipeg
Andrew Steinmann, Concordia University
Laurence Vance, Pensacola Junior College

S19-125

Pseudepigrapha Section
4:00 pm - 6:30 pm
Theme: Rereading 4 Ezra
Robert A. Kraft, University of Pennsylvania, Presiding
Michael E. Stone, Hebrew University of Jerusalem
Exegesis of the Song of Songs in 4 Ezra (25 min)
Hindy Najman, University of Toronto
Paraphrasing Lamentations in 4 Ezra (25 min)
Break (5 min)
Robin Darling Young, University of Notre Dame
Ezra, John, and First-Century Visions of Judgment and Recompense (25 min)
Karina Martin Hogan, Fordham University
The Meanings of “Torah” in 4 Ezra (25 min)
Discussion (45 min)

S19-127

Qumran Section
4:00 pm - 6:30 pm
Theme: Law and Legal Texts at Qumran
Moshe Bernstein, Yeshiva University, Presiding
Sarianna Metso, University of Toronto
Essene Interpretive Traditions of Leviticus (30 min)
Ian Werrett, Saint Martin’s College
When Is a System Not a System? (30 min)
Alex Jassen, New York University
“As It is Written in the Prophets”: The Use and Application of Prophetic Scripture in Qumran Legal Texts (30 min)
Albert Hogerterp, Catholic University of Louvain, Belgium
4QMMT and Paradigms of Second Temple Jewish Nomism (30 min)
Hanne von Weissenberg, University of Helsinki
4QMMT – The Composite Text of the Epilogue: An Alternative Arrangement (30 min)

S19-128

Romans through History and Cultures Group
4:00 pm - 6:30 pm
Theme: Reformation Readings of Romans: From Erasmus to Bullinger
Khiok-Khng Yeo, Garrett-Evangelical Theological Seminary, Presiding
Laurel Carrington, Saint Olaf College
Erasmus’s Readings of Romans 3, 4, and 5 as Rhetoric and Theology (20 min)
Edwin Tait, Asbury Theological Seminary
Pedagogue of the Groaning Creation: The Law in Martin Bucer’s 1536 Romans Commentary (20 min)
Peter Opitz, University of Zurich
Bullinger’s Reading of Romans (20 min)
Respondents:
William Campbell, University of Wales (20 min)
Cynthia Briggs Kittredge, Episcopal Theological Seminary of the Southwest (20 min)
Troy Martin, Saint Xavier University (20 min)
Discussion (30 min)
Papers will be summarized not read in their entirety. They will be available on the web by 1 October 2006 at www.vanderbilt.edu/AnS/religious_studies/SBL2006/home2006.htm

S19-129

SBL Forum Session: Faith in the Classroom
4:00 pm - 6:30 pm
Mark Roncace, Wingate University, Presiding
Nicole Roddy, Creighton University
Ultimate Moonshine: Distilling Faith through the Prophetic Priestly Perspective from the Exile (30 min)
Bradley Chance, William Jewell College
Faith and the Discipline in the Classroom: A Crucial Dialectical Relationship (30 min)
S19-130

Space, Place, and Lived Experience in Antiquity Consultation
4:00 pm - 6:30 pm
Thomas Dozeman, United Theological Seminary, Presiding
Alice Maung-Mercurio, University of Minnesota, Twin Cities
Knowledge of Nature Lost or Gained?: Open Spaces and Israel’s Tribal Villages (30 min)
Christl M. Maier, Yale University
Lost Space and Revived Memory: The Role of Female Personification of Space in Lamentations (30 min)
Steed V. Davidson, Union Theological Seminary
Reading Jeremiah 32 from a Nationalized Place (30 min)
Carla Sulzbach, McGill University
Mapping Exile in the Book of Daniel (30 min)
Mark K. George, Iliff School of Theology
Tabernacle Taxonomies: The Logic of Tabernacle Social Space (30 min)

S19-131

The Intersection of Religion and Culture in the West
4:00 pm - 6:45 pm
The venue of this year’s event provides a backdrop that highlights the fundamental role religion—particularly Judaism, Christianity, and Islam—plays in international politics, history, civilization, and culture. Perhaps as never before has religion become a focal point of conversation in the public square and international relations. The occasion for this panel is the publication of Religious Foundations of Western Civilization, edited by Jacob Neusner. (Abingdon, 2006) This textbook introduces students to the major Western world religions—Judaism, Christianity, and Islam—their beliefs, key concepts, history, as well as the fundamental role they have played, and continue to play, in shaping Western culture. The panel will reflect broadly on the significance of religious study, the importance of teaching religion in higher education, and the need for a public conversation.

Amila Buturovic, Associate Professor, Division of Humanities, Noor Fellow in Islamic Studies, York University, Presiding
Panelists:
David van Biema, Religion Writer, Time Magazine
Bruce Chilton, Bard College
Jacob Neusner, Bard College
Jay Tolson, Senior Writer, U. S. News & World Report

S19-133

Theological Hermeneutics of Christian Scripture Group
4:00 pm - 6:30 pm
Theme: Theological Interpretation and the Problem of the Unity of Scripture
Stephen Chapman, Duke University, Presiding
Richard A. Burridge, King’s College
Handling the Diversity of Ethical Material within the New Testament (30 min)

S19-134

Wisdom and Apocalypticism in Early Judaism and Early Christianity Section
4:00 pm - 6:30 pm
Benjamin Wright, Lehigh University, Presiding
Samuel L. Adams, Yale University
Ben Sira’s Apologetic Response (25 min)
Charlotte Hempel, University of Birmingham, UK
Proverbs 1–9 and the Qumran Community Rule (25 min)
John Kampen, Methodist Theological School in Ohio
Social Location and Formation in 4QInstruction (25 min)
Kyong-Jin Lee, Yale University
To Be Righteous in the End of Days: Sectarian Views in the Second Temple Period (25 min)
Robert Doran, Amherst College, Respondent (20 min)
Discussion (30 min)

Papers for this session will be available on the SBL website <www.sbl-site.org> under “Seminar Papers” after October 1.
S19-135
Wisdom in Israelite and Cognate Traditions Section
4:00 pm - 6:30 pm
Theme: Proverbs and Qoheleth
Richard Clifford, Weston Jesuit School of Theology, Presiding
Sun Myung Lyu, Korean Church of Chicago
Depictions of the (Anti-) Ideal Person in the Book of Proverbs and the Egyptian Wisdom Literature (25 min)
Hee Suk Kim, Trinity International University
Whose Voice Is This? Some Literary Implications for the Speaker’s Identity in Proverbs 8:32–36 (25 min)
Bernd U. Schipper, Universität Bremen
Wisdom and Law in Proverbs (25 min)
Jutta Krispenz, University of Marburg
Gustav Boström’s Concept of “Paronomasia” and the Discussion on Criteria for Composition in the Book of Proverbs (25 min)
Tova Forti, Ben Gurion University of the Negev and Zipora Talshir, Ben Gurion University of the Negev
The Isha Zara in Proverbs 1–9 in the Masoretic Texts and the Septuagint: Allegory and Allegorization (25 min)
Robert Williamson, Jr., Emory University
The Conceptual Root of Futility in Qohelet (25 min)

S19-136
Writings from the Greco-Roman World Editorial Board Meeting
4:30 pm - 6:00 pm
John Fitzgerald, University of Miami, Presiding

S19-137
Liar, Lunatic, or Lord: The Enduring Appeal of C.S. Lewis’s Mere Christianity
5:00 pm to 7:30 pm
For over fifty years C.S. Lewis’s Mere Christianity has been the most popular defense of the Christian faith in print, selling already well over one million copies in the twenty-first century already. What is the perennial appeal of this classic by an Anglican layman and Oxford don? And why does something that began as broadcast talks during World War II still speak to readers today—and should it? This panel will analyze Lewis's arguments, comment on his appeal and popularity, and highlight the impact of Lewis’s ongoing legacy.
Panelists:
N. Thomas Wright, Bishop of Durham, England
John G. Stackhouse, Jr., Regent College
William Willimon, United Methodist Church, North Alabama

S19-138
Bible and Visual Art Section
7:00 pm - 8:30 pm
Theme: Biblical Themes in Art in Washington, D.C. Civic Spaces
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding
Michael Patella, Saint John’s University School of Theology
America’s Book of Kells: The Art and Theology of The Saint John’s Bible (45 min)

S19-139
Biblical Studies and Study Bibles: Intersections for a Wider Audience
7:00 pm - 9:30 pm
To celebrate the publication of the revised edition of the SBL HarperCollins Study Bible, this special session will focus on the role of study Bibles in various contexts. The session will consist of a panel discussion by esteemed scholars, including the editors of the HarperCollins Study Bible and other study Bibles.

S19-140
7:00 pm - 8:30 pm
Donald McKim, Westminster John Knox Press, Presiding
Panelists:
Susan Garrett, Louisville Presbyterian Theological Seminary
Luke Timothy Johnson, Emory University
Margaret Mitchell, University of Chicago
William Placher, Wabash College
Respondent:
Wayne Meeks, Yale University

S19-141
International Members Reception
7:00 pm - 8:00 pm
Alice Ogden Bellis, Howard University
Biblical Women in Stained Glass Windows in Metropolitan Washington, DC (45 min)
For more information on the Bible and Visual Art Section, see our website at...
S19-142
Retired Members Reception
7:00 pm - 8:00 pm

MONDAY, NOVEMBER 20

S20-1
SBL Women Members’ Breakfast
7:30 am - 9:00 am
Hosted by the Committee on the Status of Women in the Profession
Come to meet other women scholars who are facing the same opportunities and challenges that you face. Find a flagged table where you can discuss topics such as how to choose a grad school or an advisor, to finish a dissertation, to find a job, to publish a book, to apply for tenure, to balance life and career, to chair a department, to serve as an editor, etc. Or come just to meet your friends, your mentors, or our travel grant recipients.
Make sure you bring your business cards or address labels to share. A continental breakfast is provided. All women members of the SBL are invited.
During the breakfast, the following scholars will be honored for their role as mentors:
Marion Taylor, Wycliffe College
Donna Dykes, Oklahoma City University
Theme: Making Connections
Jane Webster, Barton College, Presiding

S20-2
Book Series Editors Meeting
8:00 am - 9:00 am
Bob Buller, Society of Biblical Literature, Presiding

S20-3
Academic Teaching and Biblical Studies Section
9:00 am - 11:30 am
Mark Roncace, Wingate University, Presiding
C. Patrick Gray, Rhodes College, Presiding
Jaime Clark-Soles, Southern Methodist University
Words that Endure: Using Fiction and Poetry to Teach the Bible (35 min)
Lynn Huber, Elon College
From Chagall’s Creation to Blake’s Apocalypse: Teaching the Bible through the Visual Arts (35 min)
Break (10 min)
Dan W. Clanton Jr., University of Denver
Teaching Genesis through Cartoons (35 min)
Nicola Frances Denzey, Bowdoin College
Coming Soon to a Classroom Near You: Reflections on Using Pop Culture to Teach the Bible (35 min)

S20-4
Art and Religions of Antiquity Consultation
9:00 am - 11:30 am
Theme: Iconography of Temple, Synagogue, and Cemetery in Late Antiquity
Zeev Weiss, Hebrew University of Jerusalem
Biblical Iconography and Yearnings for the Temple Cult in Ancient Synagogue Art (30 min)
Jodi Magness, University of North Carolina, Chapel Hill
The Arch of Titus in Rome and the Spoils of Jerusalem Panel (30 min)
Lee Levine, Hebrew University of Jerusalem
Jewish Art in Late Antiquity: Internal Needs or Challenges from the Outside? (30 min)
Yaron Eliav, University of Michigan, Ann Arbor, Respondent (15 min)
Discussion (45 min)

S20-5
Bible in Ancient and Modern Media Section
9:00 am - 11:30 am
Theme: Performance Criticism
Holly Hearon, Christian Theological Seminary, Presiding
Pam Farro, Network of Biblical Storytellers
Storytelling in Performance (40 min)
Respondents:
Richard Swanson, Augustana College (15 min)
Joanna Dewey, Episcopal Divinity School (15 min)
David Rhoads, Lutheran School of Theology at Chicago (15 min)
Discussion (60 min)
**S20-6**

**Biblical Hebrew Poetry Section**

*9:00 am - 11:30 am*

**Theme:** Poetics of Persona

LeAnn Snow Flesher, American Baptist Seminary of the West, Presiding

David J. A. Clines, University of Sheffield

*How Many Voices Does It Take to Perform Isaiah 40?* (25 min)

Naama Zahavi-Ely, College of William and Mary

*The Poetics of Ambiguous Personae in Biblical Hebrew Poetry* (25 min)

Rolf Jacobson, Luther Seminary

*I Hear A Voice I Had Not Known*: Multiple Speaking Voices in the Psalms (25 min)

Donald R. Vance, Oral Roberts University

*Psalm 137 Reexamined with a View to Voice* (25 min)

Kenneth W. Shoemaker, Canadian Theological Seminary

*Tandem Speech in the Poetry of Prophetic Discourse* (25 min)

Business Meeting (25 min)

---

**S20-7**

**Biblical Lands and Peoples in Archaeology and Text Section**

*9:00 am - 11:30 am*

Mark W. Wilson, Asia Minor Research Center

*The Route of Paul's First Journey to Pisidian Antioch* (30 min)

Basil S. Davis, Notre Dame Seminary

*Early Indian Christianity in Archaeology and Texts* (30 min)

Paul Nikkel, University of Sheffield

*Neither a Spear nor a Shield Be: Defining the Enigmatic?* (30 min)

Sarah Malena, University of California, San Diego

*Solomon's Wisdom and Wealth or Sidon's Fall?: Mixed Messages for the Traders* (30 min)

David M. Howard, Jr., Bethel Seminary

*Psalm 88 and the Rhetoric of the Lament* (30 min)

Sheri Klouda, Southwestern Baptist Theological Seminary

*Texts of Tears: The Dialogue of Intertextuality in Lament Psalms* (30 min)

Judah Kraut, University of Pennsylvania

*The Birds and the Babes: The Structure and Rhetoric of Psalm 8* (30 min)

---

**S20-8**

**Biblical Lexicography Section**

*9:00 am - 11:30 am*

**Theme:** "We the People": Citizenship Terms in the Bible

Bernard Taylor, Loma Linda University, Presiding

Andrew W. Pitts, McMaster Divinity College and Matthew Brook O'Donnell, OpenText.org

*Identity-Construction and Paraenesis in 1 Peter: A Semantic Analysis of Communal Terminology* (30 min)

James K. Aitken, University of Cambridge

*Civic Administrative Vocabulary in the Septuagint* (30 min)

Ellen J. van Wolde, Tilburg University

*Language of Sentiment* (30 min)

Elitzur Bar-Asher, Harvard University

*An Explanation of the Etiology of the Name Ammon in Genesis 19 Based on Evidence from Nabataean Aramaic and the Safaitic Arabian Dialect* (30 min)

John Ahn, Yale University

*The Particle na’* (30 min)

---

**S20-10**

**Character Ethics and Biblical Interpretation Group**

*9:00 am - 11:30 am*

**Theme:** Character Ethics — the Old Testament in the New

Richard B. Hays, Duke University

*"Obeying the Commandments of God"? How Do the New Testament’s Readings of the Story of Israel Shape Christian Ethics?* (25 min)

David Cortes-Fuentes, San Francisco Theological Seminary

*The Old Testament in the New and Ethics: Ephesians as a Test Case* (25 min)

Respondents:

Amy-Jill Levine, Vanderbilt University

Divinity School (25 min)

Charles Mathewes, University of Virginia (25 min)

Papers will be available by November 1 at [http://www.hsutx.edu/academics/logscon/cebig/indec.html](http://www.hsutx.edu/academics/logscon/cebig/indec.html).
S20-11

Christian Late Antiquity and Its Reception Consultation
9:00 am - 11:30 am
Theme: Patristic Theology and Its Reception: Doctrines of the Holy Spirit
Brian Daley, University of Notre Dame, Presiding
Bogdan Bucur, Marquette University
The Angelomorphic Spirit in Early Christianity: Aphrahat the Persian Sage (30 min)
Cornelia B. Horn, Saint Louis University
Tearing the Temple Veil: Ephraem the Syrian on the Holy Spirit and the Jews (30 min)
Christopher Beeley, Yale Divinity School
The Holy Spirit in the Cappadocians: A Reassessment (30 min)
David A. Michelson, Princeton University
The Relationship of Pneumatology and Christology in the Polemics of Philoxenos of Mabbug (30 min)
Discussion (30 min)

S20-12

Christian Theological Research Fellowship
9:00 am - 11:30 am
Theme: Lecture/Planning Session
Anathea Portier-Young, Duke University, Presiding
Clark Pinnock, McMaster Divinity College
The Other Hand of God: God’s Spirit in an Age of Scientific Cosmology (45 min)
Terence Fretheim, Luther Seminary, Respondent (20 min)
Break (10 min)
Business Meeting
A. K. M. Adam, Seabury-Western Theological Seminary, Presiding

S20-13

Contextual Biblical Interpretation Consultation
9:00 am - 11:30 am
Theme: Crossing Ethnic, Gender, Cultural, and Economic Boundaries
Archie Chi-Chung Lee, Chinese University of Hong Kong, Presiding
Jean K. Kim, Moravian Theological Seminary
Hybrid but Fatherless: A Reading of Jesus’ Birth from a Postcolonial Context (31 min)
Hyo Lee, Shenandoah University
A Contextual Reading of John 1:1-18 (30 min)
Kari Latvus, Diaconia University of Applied Sciences
Research and Development Project: Reading Biblical Poverty Texts in Context (30 min)
Juan Escarfuller, Vanderbilt University
Immigrant Debt Practices and Biblical Interpretation, the Twain Shall Meet: (Up)setting the Price on Koinonia in Reading Acts 4:32–5:11 (30 min)
Business Meeting (30 min)

S20-14

Deuteronomistic History Section
9:00 am - 11:30 am
Timothy H. Lim, University of Edinburgh
Honouring A. Graeme Auld (10 min)
Thomas C. Römer, University of Lausanne
The Death of the Deuteronomistic History and the Birth of the Decalogue (25 min)
Robert Rezetko, University of Edinburgh
Implications from the Book of Samuel for the Linguistic Dating of Biblical Literature (25 min)
Philip R. Davies, Sheffield University
Israel in the Books of Kings (25 min)

S20-15

Disputed Paulines Consultation
9:00 am - 11:30 am
Theme: Colossians and Ephesians
Gail Streete, Rhodes College, Presiding
Patrick Novak, Senegal Theological Bible College and Seminary
A Polanyian Understanding of the Colossian Parenthesis (30 min)
Robert L. Foster, Southern Methodist University
An Ekklesia Filled to the Fullness: Context and Intertextuality in Ephesians 3:19 (30 min)
William S. Campbell, University of Wales
The Development of Pauline Traditions: “Adiaphorization” in 1 Corinthians and Ephesians (30 min)
Fredrick James Long, Bethel College
Learning Christ: The Dynamics of Moral Formation in Ephesians (30 min)
Jeffrey R. Asher, Georgetown College
An Unworthy Foe: Heroic Ethoi, Trickery, and Slander in Ephesians 6:11 (30 min)

Steven L. McKenzie, Rhodes College
The Trouble with King Jehoshaphat (25 min)
Ehud Ben Zvi, University of Alberta
Imagining Josiah’s Book and the Implications of Imagining It (25 min)
A. Graeme Auld, University of Edinburgh, Respondent (15 min)
S20-16
Europe and the Mediterranean in Late Antiquity Group / Manichaean Studies Seminar / Religion in Roman Egypt Consultation
9:00 am - 11:30 am
This joint session addresses how, in the conditions of general tolerance that prevailed from Constantine to Theodosius, religious groups adapted from their prior established or illicit status to a free market of open competition, and adopted various strategies of attracting or retaining adherents.
Theme: The Religious Marketplace of the Fourth Century
Jason BeDuhn, Northern Arizona University, Presiding
Michele Salzman, University of California, Riverside
Pagans and Christians in the Late Antique Rome (30 min)
Kevin Kaatz, Macquarie University
A Little Spark, A Large Fire: The Acceptance and Spread of Arianism in the Fourth Century (30 min)
Tina Shepardson, University of Tennessee
Competing for Congregants: John Chrysostom and the Politics of “Christian” and “Jewish” Space (30 min)
John Gee, Brigham Young University
Cheek by Jowl: Demotic Evidence for Fourth Century Religious Interactions in the Nile Valley (30 min)
Discussion (15 min)

S20-17
9:00 am - 11:30 am
Dennis MacDonald, Claremont School of Theology, Presiding
Paul Elbert, Church of God Theological Seminary
Luke’s Possible Progymnasmatic Improvement on Paul’s Letter to the Romans (28 min)
Thomas L. Brodie, Dominican Biblical Centre, Limerick
Kenneth L. Schenck, Indiana Wesleyan University
The Shipwreck Tale (28 min)
Casimir Stoik, Briar Cliff University
Mary’s Elizabethan Connection (Luke 1) (28 min)
Nathan Lane, Baylor University
Can a Lawyer Understand Mercy: Luke’s Use of Scripture in the Parable of the Good Samaritan? (28 min)
Discussion (10 min)

S20-18
Hebrews Consultation
9:00 am - 11:30 am
Theme: Emerging Studies in the Book of Hebrews
Craig R. Koester, Luther Seminary, Presiding
Daniel Eunseung Kim, University of Aberdeen
Reading Hebrews in Light of the Targum: The Combined Concept of House and Rest in Hebrews 3–4 and Targum Psalm 95 (30 min)
Discussion (15 min)
Kevin B. McCruden, Gonzaga University
High Priestly Patronage and Philanthropia in the Epistle to the Hebrews (30 min)
Discussion (15 min)

S20-19
Historical Jesus Section
9:00 am - 11:30 am
Theme: Hermeneutic of Jesus and the Prohibition of Oaths
Mark Allan Powell, Trinity Lutheran Seminary, Presiding
John P. Meier, University of Notre Dame
The Historical Jesus and the Prohibition of Oaths (60 min)
Respondents:
Jonathan Klawans, Boston University (20 min)
Donald Hagner, Fuller Theological Seminary (20 min)
Discussion (50 min)

S20-20
International Organization for Septuagint and Cognate Studies
9:00 am - 11:30 am
Peter Gentry, Southern Baptist Theological Seminary, Presiding
Michael V. Fox, University of Wisconsin, Madison and Johann Cook, University of Stellenbosch
The Septuagint of Proverbs as a Text Critical Resource: Two Different Approaches (60 min)
Discussion (30 min)
Ronald L. Troxel, University of Wisconsin, Madison
Contemporization or Fulfillment-Interpretation? (30 min)
Kevin J. Youngblood, Freed-Hardeman University
The Old Greek’s Rendering of ‘wlel in the Book of Lamentations (30 min)
S20-21

Latter-day Saints and the Bible Consultation
9:00 am - 11:30 am

Theme: Translating the New Testament
Dale Luffman, Community of Christ Seminary, Presiding
Jared Ludlow, Brigham Young University, Hawaii
A Survey of Latter-day Saint Scholarship on John (30 min)
John F. Hall, Brigham Young University
Parenetic Apocalypticism as Exhortation against Apostasy in 1 John (40 min)
Richard D. Draper, Brigham Young University
The Latter-day Saint New Testament Electronic Database (10 min)
Eric D. Huntsman, Brigham Young University
And the Word Was Made Flesh: Latter-day Saint Exegesis of the Blood and Water Imagery in John (30 min)
Business Meeting (10 min)
Panelists:
S. Kent Brown, Brigham Young University
Richard Draper, Brigham Young University
John Hall, Brigham Young University
Andrew Skinner, Brigham Young University
John Welch, Brigham Young University

Lester L. Grabbe, University of Hull
“They Shall Come Rejoicing to Zion”—or Did They?: The Settlement of Yehud in the Early Persian Period (30 min)
Ken Ristau, Pennsylvania State University
Rebuilding Jerusalem: A Vision within Visions (30 min)
John S. Bergsma, Franciscan University of Steubenville
Daniel 9 and the Return to Zion: The Jubilary Logic of the “Seventy Weeks” of Years (30 min)
Discussion (20 min)

S20-23

Mapping Memory: Tradition, Texts, and Identity Consultation
9:00 am - 11:30 am

Theme: Memory and Tradition
Tom Thatcher, Cincinnati Christian University, Presiding
Dennis C. Duling, Canisius College
The Empty Tomb: Matthew as Memory-Maker and Memory-Breaker (25 min)
Margaret E. Lee, Tulsa Community College
Mapping Memory through Sound (25 min)
Rafael Rodriguez, Johnson Bible College
Reading Jesus Reading: Text and Performance in Luke 4:16–30 (25 min)
Robert K. McIver, Avondale College
An Evaluation of the Reliability of the Synoptic Traditions Based on Investigations into the Long-term Reliability of Eyewitness Memories (25 min)
Discussion (35 min)
Respondent:
Alan Kirk, James Madison University (15 min)

S20-24

Mark Group
9:00 am - 11:30 am

Theme: The Resurrection of Jesus and the Ending of Mark
Rikki Watts, Regent College, Presiding
Kenneth Olson, Duke University
The Un-narrated Resurrection as the Climax of Mark: A Response to Clayton Croy (50 min)
James W. Voelz, Concordia Seminary
That We May See and Believe—Not! (50 min)
Suzanne Watts Henderson, Salem College
Discipleship After the Resurrection: Scribal Hermeneutics in the Longer Ending of Mark (50 min)
The papers will be summarized not read. Papers may be received for perusal before the meetings by e-mailing the chair, Tom Shepherd at toshephe@ucollege.edu

S20-25

Meals in the Greco-Roman World Seminar
9:00 am - 11:30 am

Theme: Women at Greco-Roman Wedding and Funerary Meals
Dennis Smith, Phillips Theological Seminary, Presiding
Kathleen E. Corley, University of Wisconsin, Oshkosh
Susan Marks, New College of Florida
Present and Absent: Women at Greco-Roman Wedding Meals

Focus papers have been distributed in advance to seminar members and will be summarized at the beginning of the session. We will reserve time at the end of the session for questions from the floor.
S20-26
Nag Hammadi and Gnosticism Section
9:00 am - 11:30 am
This mixed panel-paper session will feature a discussion of Einar Thomassen, 'The Spiritual Seed: The Church of the Valentinians' (Brill, 2005).
Theme: Valentinianism: A State-of-the-Art Discussion
John Turner, University of Nebraska, Lincoln, Presiding
Panelists:
Einar Thomassen, University of Bergen (10 min)
Respondents:
Ismo Dunderberg, University of Helsinki (20 min)
Anne McGuire, Haverford College (20 min)
J. Woodrow McCree, Wright State University
Valentinus Did Not Write The Gospel of Truth (25 min)
Bas van Os, University of Groningen
The Social Setting of the Gospel of Philip (25 min)
Outi Lehtipuu, University of Helsinki
The "Gnostic" Resurrection: The Dispute over the Resurrection of the Body as a Tool for Identity Building (25 min)
Eduard Iricinschi, Princeton University
What is in a Double Name? The Polemic against the "Hebrews" in the Gospel of Philip (25 min)

S20-27
National Association of Professors of Hebrew
9:00 am - 11:45 am
Theme: Dating Biblical Texts by Non-Linguistic Means (but not Exclusively)
Ziony Zevit, University of Judaism, Presiding
Ziony Zevit, University of Judaism
Scratched Silver and Painted Walls: Dating Biblical Texts Archaeologically (40 min)
David McLain Carr, Union Theological Seminary
Method in Dating Biblical Texts: The Case of "Solomonic" Literature (40 min)
Marvin A. Sweeney, Claremont School of Theology
Dating Prophetic Texts (40 min)
Alexander Rofé, Hebrew University of Jerusalem
Non-Linguistic Criteria in Dating Biblical Texts (40 min)

S20-28
Paul and Scripture Seminar
9:00 am - 11:30 am
Theme: Why the Audience Matters
Ann Jervis, Wycliffe College, Presiding
Bruce N. Fisk, Westmont College
Synagogue Influence on Paul’s Roman Readers: Evaluating an Hypothesis (10 min)
Christopher D. Stanley, St. Bonaventure University
Estimating the Biblical Literacy of Paul’s Audiences (10 min)
Diana M. Swancutt, Yale University
Scripture Reading and Identity Formation (10 min)
Discussion (110 min)
Business Meeting (10 min)
Papers will be briefly summarized, not read. Papers will be available a month prior to the session at http://paulandscripture.westmont.edu/papers.

S20-29
Qumran Section
9:00 am - 11:30 am
Esther Chazon, Hebrew University of Jerusalem, Presiding
Michael S. Moore, Arizona State University
The Laments in Jeremiah and 1QH: Mapping the Metaphorical Trajectories (30 min)
Marc V. Turnage, Durham University
Creating a Profile of the “I” of the Hodayot: Implications for the Study of the Qumran Hodayot Documents (30 min)
Molly Zahn, University of Notre Dame
The Status of 4QRevised Pentateuch: Methods and Limitations (30 min)
Matthias Weigold, University of Vienna
Noah Breaks His Silence: The Case of the “Book of Noah” in Light of the Dead Sea Scrolls (30 min)
Jeromey Martini, University of Edinburgh
Is There a Whore in 4Q184? (30 min)

S20-30
Religious Experience in Early Judaism and Early Christianity Consultation
9:00 am - 11:30 am
Theme: The Experience of Possession
Nicolae Roddy, Creighton University, Presiding
Richard A. Horsley, University of Massachusetts, Boston
Legion and Beelzebul: A Medical Anthropological Approach to Spirit-Possession in Ancient Palestine (35 min)
Rodney Werline, First Christian Church, Greensboro, NC
Prayer as Prophylactic against Demonic Forces in Mark (20 min)
Allen Callahan, Seminario Theologica Batista do Nordeste, Respondent (10 min)
Papers will be briefly summarized, not read. Papers will be available a month prior to the session at http://paulandscripture.westmont.edu/papers.
Colleen Shantz, University of St. Michael’s College  
*Possession and Inspiration: Two Neurological Modes of the Spirit* (20 min)

Guy Williams, University of Oxford  
*Spiritual Possession in Judaism and Paul’s Relationship with Christ* (20 min)

Allen Callahan, Seminario Teologica Batista do Nordeste, Respondent (10 min)

Discussion (20 min)

---

**S20-31**

**Rhetoric and the New Testament Section**

9:00 am - 11:30 am


C. Jan Swearingen, Texas A&M University, Presiding

- David B. Gowler, Emory University  
  *The End of the Beginning: The Development of Socio-Rhetorical Criticism, 1975–1996* (20 min)

- J. David Hester (Amador), Centre for Rhetorics & Hermeneutics  
  *The Intertextual Textures of Vernon Robbins* (20 min)

- Robert H. von Thaden, Jr., Mercyhurst College  
  *A Blended Tapestry: Seeing 1 Corinthians 6:12–20 through Socio-Rhetorical Interpretation* (20 min)

- April D. DeConick, Illinois Wesleyan University  
  *Ideology Concerns Discourse: Inspiring Ideas from Vernon Robbins about Early Christian Tapestries, Textures and Pre-gospel Traditions* (20 min)

- Clarice J. Martin, Colgate University  
  *Romancing the Eunuch: The Future of Socio-Rhetorical Criticism* (20 min)

- Vernon Robbins, Emory University, Respondent (20 min)

Discussion (20 min)

---

**S20-32**

**Scripture in Early Judaism and Christianity Section**

9:00 am - 11:30 am

Theme: *Hebrew Bible in New Contexts*

Esther Menn, Lutheran School of Theology at Chicago, Presiding

- Richard A. Layton, University of Illinois, Urbana-Champaign  
  *Renewing Self, Renewing Creation: The Rhetoric of Fasting in John Chrysostom’s Sermons on Genesis* (30 min)

- Jin Hwang, Fuller Theological Seminary  
  *The Corinthian Crises and Paul’s Use of Numbers in 1 Corinthians 1–5* (30 min)

- Michael C. Legaspi, Harvard University  
  *The Wives of Job in Text and Tradition* (30 min)

Discussion (30 min)

---

**S20-33**

**Semiotics and Exegesis Section**

9:00 am - 11:30 am

Theme: *Reading Derrida / Thinking Paul: On Justice*

Monya Stubbs, Austin Presbyterian Theological Seminary, Presiding

- Brian Johnson, Lincoln Christian College (20 min)

- Andrew Wilson, Mount Allison University (20 min)

- John Caputo, Syracuse University (20 min)

- Virgil Brower, Northwestern University (20 min)

Discussion (30 min)

---

**S20-34**

**Social History of Formative Christianity and Judaism Section / Early Jewish Christian Relations Section**

9:00 am - 11:30 am

Theme: *Perspectives on Paul: Convert and Missionary*

Judy Siker, American Baptist Seminary of the West, Presiding

- Pamela Eisenbaum, Iliff School of Theology  
  *Paul the (Ex?)-Pharisee: Paul’s “Conversion” Revisited* (30 min)

- Magnus Zetterholm, Lund University  
  *Paul, the Torah, and the Conversion of Gentiles* (30 min)

- James C. Walters, Boston University  
  *Banqueting Restrictions and Keeping Your Converts: Reading 1 Corinthians 11:17–34 in Light of the Lex Coloniae Genetivae CXXXII* (30 min)

- Stephen A. Cooper, Franklin & Marshall College  
  *Saul the Pharisee and Paul the Master of Converts in Ambrosiaster* (30 min)

Discussion (30 min)
S20-35
Still at the Margins: Biblical Scholarship Fifteen Years after *Voices from the Margin*
9:00 am - 11:30 am
2006 marks the fifteenth anniversary of the publication of *Voices from the Margin*, which coincided with the start of SBL's attempt to globalize biblical studies and initiated a group on the Bible in Asia, Africa and Latin America, which ran for more than a decade. Orbis is bringing out an updated edition with new materials added. This special session provides an opportunity not only to commemorate the anniversary but also to reflect on the status and standing of the Bible and biblical interpretation over the last fifteen years, and especially on the interface between marginal and mainstream biblical scholarship.
Phyllis Bird, Garrett-Evangelical Theological Seminary, Presiding
Panelists:
R. S. Sugirtharajah, University of Birmingham
Sharon Ringe, Wesley Theological Seminary
Elisabeth Schüssler Fiorenza, Harvard University
Laura Donaldson, Cornell University
Vincent Wimbush, Claremont Graduate University
Jione Havea, Charles Sturt University
Mayra Rivera, Drew University
Sarojini Nadar, University of KwaZulu-Natal
Mary Philips, Lutheran Theological Seminary

S20-36
TIAA-CREF: A Woman's Money, A Woman's Future
9:00 am - 10:15 am
Focusing on issues of particular interest to women through for possible life "stages," this seminar covers:
• Starting out
• In full swing
• If you're suddenly single
• Leaving my legacy

S20-37
Women in the Biblical World Section
9:00 am - 11:30 am
Theme: *Biblical Feminisms: Diversity, Debate, and Dialogue in Hebrew Bible / Old Testament Scholarship*
Pamela J. Milne, University of Windsor
Outside the Box: Feminist Biblical Criticism as a Pedagogical Tool in Women's Studies (25 min)
Alice Bach, Case Western Reserve University
Biblical Studies and Discipline Envy (25 min)
Carol Meyers, Duke University
Behind and Beyond the Bible: Feminist Ethnohistory and the Recovery of Israelite Women (25 min)
Susan Ackerman, Dartmouth College
Women and the Religion of Ancient Israel (25 min)
Ilona Rashkow, State University of New York, Stony Brook
Psychology and the Bible: What Hath Freud Wrought? (25 min)

S20-41
Archaeology of Religion in the Roman World Section
9:00 am - 11:30 am
Theme: Domestic Space, Civic Space
John Lanci, Stonehill College, Presiding
Christine M. Thomas, University of California, Santa Barbara
Hidden Spaces and Utopias: Spatial Discourse and Practice as Early Christian Identity-Markers (30 min)
Bradford A. Kirkegaard, University of Pennsylvania
Late Antique Paganism Retreats to the Domus (30 min)
Discussion (30 min)

S20-42
Christian Theology and the Bible Section
9:00 am - 11:30 am
Theme: 19th Century Theology and Bible
Francis Watson, University of Aberdeen, Presiding
Panelists:
Arthur Sutherland, Loyola College (MD) (40 min)
Michael Cartwright, University of Indianapolis (40 min)
Michael Baxter, University of Notre Dame (40 min)
Discussion (30 min)
<table>
<thead>
<tr>
<th>Session</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>S20-38</td>
<td>SBL Forum Advisory Board</td>
</tr>
<tr>
<td>9:30 am - 10:30 am</td>
<td>Leonard Greenspoon, Creighton University, Presiding</td>
</tr>
<tr>
<td></td>
<td>SBL Student Lounge</td>
</tr>
<tr>
<td></td>
<td>Biblioblogging</td>
</tr>
<tr>
<td></td>
<td>11:00 am - 12:30 pm</td>
</tr>
<tr>
<td></td>
<td>Danny Zacharias, Acadia Divinity College</td>
</tr>
<tr>
<td>S20-39</td>
<td>Committee on Underrepresented Racial and Ethnic Minorities in the Profession Luncheon</td>
</tr>
<tr>
<td>11:30 am - 1:00 pm</td>
<td></td>
</tr>
<tr>
<td>S20-40</td>
<td>Journal of Biblical Literature Editorial Board Meeting</td>
</tr>
<tr>
<td>11:45 am - 12:45 pm</td>
<td></td>
</tr>
<tr>
<td></td>
<td>James VanderKam, University of Notre Dame, Presiding</td>
</tr>
<tr>
<td></td>
<td>S20-51</td>
</tr>
<tr>
<td>1:00 pm - 3:30 pm</td>
<td>Theme: Ancient Fiction and Luke/Acts</td>
</tr>
<tr>
<td></td>
<td>Jo-Ann Brant, Goshen College, Presiding</td>
</tr>
<tr>
<td></td>
<td>Paul Borgman, Gordon College</td>
</tr>
<tr>
<td></td>
<td>Ruben Rene Dupertuis, Trinity University</td>
</tr>
<tr>
<td></td>
<td>Pict and Authority: The Philosophers’ Parresia and the Trial Scenes in Acts (25 min)</td>
</tr>
<tr>
<td></td>
<td>Bettina Fischer, University of Stellenbosch</td>
</tr>
<tr>
<td></td>
<td>Dialogic Use of Zechariah 3 and 6 in the Gospel of Luke: Joshua and the Branch (25 min)</td>
</tr>
<tr>
<td></td>
<td>Chris Shea, Ball State University</td>
</tr>
<tr>
<td></td>
<td>Falling for Paul (Acts 20:5–12): Initiation and the Politics of Leadership (25 min)</td>
</tr>
<tr>
<td></td>
<td>Andrew Arterbury, Baylor University</td>
</tr>
<tr>
<td></td>
<td>The Case for the Custom of Hospitality in Ancient Narratives (25 min)</td>
</tr>
<tr>
<td></td>
<td>Business Meeting (20 min)</td>
</tr>
<tr>
<td>S20-52</td>
<td>Assyriology and the Bible Section</td>
</tr>
<tr>
<td>1:00 pm - 3:30 pm</td>
<td>Theme: City versus City: Urban Rivalries in Western Asia</td>
</tr>
<tr>
<td></td>
<td>Martti Nissinen, University of Helsinki</td>
</tr>
<tr>
<td></td>
<td>Ideological Interurbanism in Neo-Assyrian Prophecy (25 min)</td>
</tr>
<tr>
<td></td>
<td>Ann E. Killebrew, Pennsylvania State University</td>
</tr>
<tr>
<td></td>
<td>Visions of Biblical Jerusalem Past and Present in Text, Archaeology, and Legend (25 min)</td>
</tr>
<tr>
<td>S20-53</td>
<td>Bakhtin and the Biblical Imagination Section</td>
</tr>
<tr>
<td>1:00 pm - 3:30 pm</td>
<td>Barbara Green, Dominican School of Philosophy and Theology, Presiding</td>
</tr>
<tr>
<td></td>
<td>Paul S. Evans, Wycliffe College</td>
</tr>
<tr>
<td></td>
<td>The Hezekiah-Sennacherib Narrative as Polyphonic Text (15 min)</td>
</tr>
<tr>
<td></td>
<td>Bula Maddison, Saint Mary’s College</td>
</tr>
<tr>
<td></td>
<td>Reading Biblical Allusion and Bakhtin Theory in Flannery O’Connor (15 min)</td>
</tr>
<tr>
<td></td>
<td>Anna Miller, Harvard University</td>
</tr>
<tr>
<td></td>
<td>Devouring Dialogue: Salomé and Jesus in the Gospel of Thomas (15 min)</td>
</tr>
<tr>
<td></td>
<td>Christine Mitchell, St. Andrew’s College</td>
</tr>
<tr>
<td></td>
<td>Chronicles, Ben Sira, and Inserted Genres (15 min)</td>
</tr>
<tr>
<td></td>
<td>Raj Nadella, Union Theological Seminary and Presbyterian School of Christian Education</td>
</tr>
<tr>
<td></td>
<td>Loopholes in Dialogue: A Bakhtinian Reading of Luke 10:25–42 (15 min)</td>
</tr>
<tr>
<td></td>
<td>Discussion (45 min)</td>
</tr>
<tr>
<td></td>
<td>Discussion (30 min)</td>
</tr>
</tbody>
</table>
MONDAY AFTERNOON

S20-54  
Bible and Cultural Studies  
Section  
1:00 pm - 3:30 pm  
Theme: The Bible and Its Cultural Effects  
Kathleen Nash, Le Moyne College, Presiding  
Jeremy Punt, University of Stellenbosch  
Popularityising a Prophet (Isaiah) in Parliament: The Bible in Post-Apartheid, South African Public Discourse (20 min)  
Katrina Van Heest, Claremont Graduate University  
Scriptures and Piracy: Textual Politics in Public Intellectual Property Discourse (20 min)  
Jesper Svartvik, Lund University  
Hugo Odeberg's Pharisaism and Dejudaised Christianity Anno 1943 (20 min)  
Discussion (30 min)  
Benjamin Abelow, Great Neck, NY  
Symbolic Images of Endemic Childhood Trauma Embedded in New Testament Writings: Cultural Functions and Implications (20 min)  
Jeremy W. Barrier, Texas Christian University  
Stigmata as a Language of Torture in Galatians 6:17: Paul's Body within a Postcolonial Optic (20 min)  
Discussion (20 min)  

S20-55  
Bible and Visual Art Section  
1:00 pm - 3:30 pm  
Theme: Text/Image/Intertextuality  
Heidi J. Hornik, Baylor University, Presiding  
Ruth A. Clements, Orion Center for the Study of the Dead Sea Scrolls  
A Shelter Amid the Flood: Noah's Ark in Early Christian Textual and Visual Interpretation (30 min)  
Karla Suomala, Luther College  
Lot and His Daughters in Early Modern Europe (30 min)  
Bobbi Dykema Katsanis, Graduate Theological Union  
Noli Me Tangere: Intertextuality with the Song of Songs in John 20 (30 min)  
Ela Nutu, University of Sheffield  
Salome in the Bible and 19th Century Art (30 min)  
Sally Norris, University of Oxford  
The Imaginative Effects of Ezekiel's Merkavah Vision: Chagall and Ezekiel in Creative Discourse (30 min)  

S20-56  
Bible in Ancient and Modern Media Section  
1:00 pm - 3:30 pm  
Theme: Performance Criticism  
Arthur Dewey, Xavier University, Presiding  
Terry Giles, Gannon University and William Doan, Miami University  
The Song of Asaph: A Performance Critical Analysis (30 min)  
Peter Trudinger, Flinders University  
The Performance of Psalms in the Rituals of the Second Temple (30 min)  
Philip A. Quanbeck, II, Augsburg College  
Taking Acts on the Road: Performing the Acts of the Apostles as Suspenseful Epic (30 min)  
James S. Hanson, Saint Olaf College  
Paul as Dramatic Character (30 min)  
Philip Ruge-Jones, Texas Lutheran University  
Performance Criticism as Anti-Imperial Pedagogy (30 min)  

S20-57  
Book of Acts Section  
1:00 pm - 3:30 pm  
Theme: New Proposals in Acts Interpretation  
Pamela Hedrick, Wheeling Jesuit University, Presiding  
Jonathan D. Schwiebert, Washington University, and Sean A. Smith, Boston University  
Can We Learn about Community Rituals from Narratives?: Acts 2–5 as a Test Case (30 min)  
Justin R. Howell, University of Chicago  
Embedded Letter as Rhetorical Exornatio in Acts 23:26–30 (30 min)  
R. Jackson Painter, Simpson University  
East Meets West: Caesarea Maritima in Josephus and the Acts of the Apostles (30 min)  
Shelly Matthews, Furman University  
Hellenists, History, Ethics (30 min)  
Julien C. H. Smith, Baylor University  
The Rhetorical Function of Refutation in Acts 6–7, 10–15 (30 min)  

S20-58  
Christian Late Antiquity and Its Reception Consultation  
1:00 pm - 3:30 pm  
Theme: The Reception / Adaptation of Late Antique Art and Architecture  
Kimberly Bowes, Fordham University, Presiding  
Laura S. Nasrallah, Harvard University  
“A Mad Passion for Idols”: Early Christianity and Cities of Statues (30 min)  
Ruth M. Ohm Wright, Franciscan School of Theology  
Diminutive Churches: Seeking the Clientele of Ephesos’ Chapels (30 min)
Robin Jensen, Vanderbilt University
*Representations of Holy Sites in the Art of Late Antiquity* (30 min)

Caroline Goodson, Birbeck, University of London
*Archaeology of the Roman Martyrs in Medieval Rome* (30 min)
Discussion (30 min)

**S20-59**

**Christian Theology and the Bible Section**

1:00 pm - 3:30 pm

*Theme: Doctrine of Scripture*

Kathryn Greene-McCreight, Yale University, Presiding

Panelists:
- Telford Work, Westmont College (30 min)
- Nathan MacDonald, University of St. Andrews-Scotland (30 min)
- John Webster, University of Aberdeen (30 min)
- Brent Laytham, North Park Theological Seminary (30 min)

Discussion (20 min)
Business Meeting (10 min)

**S20-60**

**Committee on Underrepresented Racial and Ethnic Minorities in the Profession**

1:00 pm - 3:30 pm

*Theme: Thriving in Pre-Tenure*

Jeffrey Kuan, Pacific School of Religion, Presiding

Panelists:
- Vincent Wimbush, Claremont Graduate University, Panelist
- Gale Yee, Episcopal Divinity School
- Francisco Lozada, University of the Incarnate Word
- Gay Byron, Colgate Rochester Divinity School
- C. L. Seow, Princeton Theological Seminary

**S20-61**

**Computer Assisted Research Section**

1:00 pm - 3:30 pm

Alfred Benney, Fairfield University, Presiding

Thomas Naef, University of Lausanne
*Writing a Thesis in DocBook* (30 min)

Tim Bulkeley, University of Auckland
*University Bible Dictionary: A Free Collaborative Online Project* (30 min)

Ehud Ben Zvi, University of Alberta, and Terry Butler, University of Alberta,
*Beyond Guttenberian Models in E-Publication: A Proposal for the Further Development of the Journal of Hebrew Scriptures* (30 min)

Juan Garces, King's College London
*Beyond CATSS: Humanities Computing and Septuagint Studies* (30 min)

Business Meeting (30 min)

**S20-62**

**Construction of Christian Identities Consultation**

1:00 pm - 3:30 pm

*Theme: Panel discussion of R. Cameron and M. P. Miller, eds., Redescribing Christian Origins (SBL, 2004).*

Panelists:
- Francois Bovon, Harvard University (20 min)
- Adriana Destro, University of Bologna (20 min)
- John Kloppenborg, University of Toronto (20 min)

Respondents:
- Merrill Miller, University of North Carolina, Pembroke (15 min)
- Ron Cameron, Wesleyan University (15 min)

Discussion (10 min)
Business Meeting (30 min)

**S20-63**

**Disputed Paulines Consultation**

1:00 pm - 3:00 pm

*Theme: Pastoral Epistles*

J. Ayodeji Adewuya, Church of God Theological Seminary, Presiding

Perry L. Stepp, Kentucky Christian University
*Succession in the New Testament World* (30 min)

Robert Paul Seesengood, Drew University
*The Disputed Pauline Traditions and the Quest for the Historical Paul* (30 min)

Wayne A. Brindle, Liberty University
*Pseudonymity and the Pastoral Epistles: An Evangelical Response to I. Howard Marshall’s "Allonymity" Proposal* (30 min)

Jens Herzer, University of Leipzig
*Constructing Pseudonymity: The Pastoral Epistles between Claim and Criticism.* (30 min)
MONDAY AFTERNOON

S20-64

Early Jewish Christian Relations Section
1:00 pm - 3:30 pm
Theme: When the Christian Writes the Jew: Textual Identities
Judith Lieu, King's College, Presiding
Philippa Townsend, Princeton University
Christianismos: Ignatius, Judaism, and the Christianoi (20 min)
Discussion (10 min)
Ellen Muehlberger, Indiana University, Bloomington
Origen and Jerome on Accusations of Jewish Angel Worship (20 min)
Discussion (10 min)
Jeremy Schott, University of North Carolina, Charlotte
The Library of Caesarea, (Christian) Intertexts, and the Construction of "Jewish Literature" (20 min)
Discussion (10 min)
Elizabeth C. Penland, Yale University
The Martyrs of Palestine as a Source for Jewish and Christian Relations in Fourth Century Palestine (20 min)
Discussion (10 min)

John Gee, Brigham Young University
The Export of the Egyptian Scribe (25 min)

Steven Scott, University of Ottawa
The Common Worldview of Egypt and Mesopotamia (25 min)

Scott Morschauser, Rowan University
Exemptions, Excorations, and Exodus (25 min)

Greg Schmidt Goering, University of North Carolina, Chapel Hill
Magic and Miracle in the Westcar Papyrus and in the Priestly Plague Narratives (25 min)

John Crawford, The Johns Hopkins University
Egypt among the Nations (25 min)

Business Meeting (20 min)

S20-66

Graduate Biblical Studies: Ethos and Discipline Seminar
1:00 pm - 5:00 pm
The Seminar has had a series of seminars on a wide range of issues at both the Annual Meetings and the International Meetings. Now we are getting colleagues from the graduate programs in North America to discuss the curriculum and ethos in their programs. A comparative chart of the requirements in these programs is being developed to assist in identifying the similarities and differences of the programs. This comparison will be shared with the programs to make certain that the programs have been properly listed. In addition, an effort will be made to describe the similarities and differences in the ethos of these various programs.

Persons from several of the institutions were able to participate in this discussion which we hope will be continued with representatives of other institutions in the coming years. Each of the participants (in some cases two from a single institution) will take 5–10 minutes to comment on the curriculum and ethos of their institution. These remarks will serve as a basis for dialogue. The hope is that this reflection on our programs will provide a stimulus for us to better understand the opportunities and challenges confronting graduate biblical programs and the ways we meet the needs of our students.

Theme: Graduate Biblical Studies in North America
Kent H. Richards, Society of Biblical Literature, Presiding
Elizabeth Schüssler Fiorenza, Harvard Divinity School, Presiding

Panelists:
Timothy Friedrichsen, Catholic University of America
Frank Matera, Catholic University of America
D. Jeffrey Bingham, Dallas Theological Seminary
Melanie Johnson-Debaufre, Drew University
Eric Meyers, Duke University
Gail O’Day, Emory University
Donald Hagner, Fuller Theological Seminary
Beverly Gaventa, Princeton Theological Seminary
Brigitte Kahl, Union Theological Seminary
Hal Taussig, Union Theological Seminary
Douglas Knight, Vanderbilt University
Adela Collins, Yale University

S20-67

International Organization for Masoretic Studies
1:00 pm - 3:30 pm
This “user-friendly” session is designed as an introduction for persons who are not specialists in the Masorah, but who would like to learn more. Scholars who are experienced in Masoretic Studies will introduce some of the most important reference works in discipline and demonstrate their use.

Theme: A User-Friendly Introduction to Masoretic Tools
Daniel Mynatt, Anderson University, Presiding

Harold P. Scanlin, Allentown, PA
A User-Friendly Introduction to the Major Tiberian Bible Manuscripts (30 min)
Miles B. Cohen, Jewish Theological Seminary of America
A User-Friendly Introduction to Minhat Shai (30 min)

Judy Weiss, Jewish Theological Seminary of America
A User-Friendly Introduction to Okhlah wÈOkhlah (30 min)

David Marcus, Jewish Theological Seminary of America
A User-Friendly Introduction to Gérhard Weil's Masora Magna (30 min)

Daniel S. Mynatt, Anderson University
A User-Friendly Introduction to Ginsburg's Massorah (30 min)

---

S20-68

International Organization for Septuagint and Cognate Studies
1:00 pm - 5:00 pm
Robert Kraft, University of Pennsylvania, Presiding
T. Michael Law, Oxford University
Les Devanciers (et Les Sucesseurs) de Field: Four Hundred Years of Hexapla Research from the Sixteenth to the Twenty-first Century (30 min)
Giovanni Battista Bazzana, University of Milan
God's Judgment on the Nations: Theology and Translation in the Old Latin Dodekapropheton (30 min)
David A. deSilva, Ashland Theological Seminary
Five Fragments of a Codex of Exodus in Greek (30 min)
Roger Good, University of California, Los Angeles
The Increasing Reverence for the Holy Writ in the Translation of Chronicles (30 min)
Armin Lange, University of Vienna
"Considerable Proficiency " (Let. Aris. 121): The Relationship of the Letter of Aristeas to the Prologue of Ecclesiasticus (30 min)
Marcus Adams, Ashland Theological Seminary
Ethical Motivations and the Alexandrinus Text of 4 Maccabees (30 min)

Wade White, University of Toronto
Old Greek Psalm 119 (= MT Psalm 120): Translation and Hermeneutics (30 min)

Business Meeting (30 min)

---

S20-69

John, Jesus, and History Group
1:00 pm - 3:30 pm
Theme: History, Theology, and Rhetoric in John 5–12
Felix Just, University of San Francisco, Presiding
Brian D. Johnson, Lincoln Christian College
The Jewish Feasts and Questions of Historicity in John 5–12 (30 min)
Antoinette Wire, San Francisco Theological Seminary
Weighing the Johannine "I am" Sayings as History (30 min)
Edward W. Klink, III, Biola University
Over-Realized Expulsion?: Historical Minimizations of a Johannine Anachronism (30 min)
Derek M. H. Tovey, St. John's College
On Not Unbinding the Lazarus Story: The Nexus of History and Theology in John 11:1–54 (30 min)

Discussion (30 min)

---

S20-70

Latter-day Saints and the Bible Consultation (=A20-81)
1:00 pm - 3:30 pm
Co-Sponsored by the Open and Relational Theologies program unit of the AAR
Theme: Is Openness Theology Biblical?
Lynne Faber Lorenzen, Augsburg College, Presiding
John Welch, Brigham Young University, Presiding
John Sanders, Huntington College
Clear as Day: Metaphorical and Literal Readings of Scripture in the Open Theism Debate (30 min)

---

S20-71

Manichaean Studies Seminar
1:00 pm - 3:30 pm
Zsuzsanna Gulacsi, Northern Arizona University, Presiding
John C. Reeves, University of North Carolina, Charlotte
Further Textual Evidence Pertaining to the Enigmatic “Mani-Citations” of Severus of Antioch (30 min)
Byard Bennett, Grand Rapids Theological Seminary
The Conversation of John the Orthodox with a Manichaean: An Analysis of Its Sources and Its Significance for Manichaean Studies (30 min)

Tudor Sala, Yale University
A Neglected Version of Judas: Manichaean Readings of the Betrayer (30 min)
Timothy Pettipiece, Université Laval
Numeric Patterning and Social Setting in the Manichaean Kephalaia (30 min)
S20-72
Methodological Reassessments of the Letters of James, Peter, and Jude Consultation
1:00 pm - 3:30 pm
Theme: The Letter of First Peter
Robert L. Webb, McMaster University, Presiding
Thomas Scott Caulley, Institute for the Study of Christian Origins
Reading First Peter in Light of Roman Imperial Cult (30 min)
Scott Hafemann, Gordon-Conwell Theological Seminary
The Main Point of 1 Peter: A Proposal (30 min)
E. Randolph Richards, Palm Beach Atlantic University
1 Peter's Reuse of Jeremiah's Letter to the Exiles (30 min)
Break (5 min)
Randall C. Webber, Louisville, KY
Reader-response Analysis of 1 Peter (30 min)
Discussion (25 min)
Papers are to be read in advance; they will not be read in the session. Each paper will be discussed, first by the participants and then by the audience. For copies please contact Robert Webb, webbr@mcmaster.ca. (Note: if you submitted your e-mail address last year, there is no need to request the papers again.)

S20-73
National Association of Professors of Hebrew
1:00 pm - 3:00 pm
Zev Garber, Los Angeles Valley College, Presiding
Timothy David Finlay, Azusa Pacific University
How Different Genres of Lists Function within the Hebrew Bible (40 min)
R. Christopher Heard, Pepperdine University
What Does the Mob Want Lot to Do in Genesis 19:9? (40 min)
Mayer I. Gruber, Ben Gurion University of the Negev
Job 31:1, 9–12 Reconsidered (40 min)

S20-74
Pentateuch Section
1:00 pm - 3:30 pm
Theme: Literary Approaches to Genesis: Retrospect and Prospect
Diane M. Sharon, Hadassah/Jewish Education, Presiding
Athalya Brenner, University of Amsterdam
Literary Approaches to Genesis: The Last 30 Years (30 min)
Susan Niditch, Amherst College
Folklore and Feminism: Men’s and Women’s Stories in Genesis? (30 min)
Stephen Geller, Jewish Theological Seminary
Sabbath, Manna and Tabernacle in the Pentateuch (30 min)
Alice Bach, Case Western Reserve University
Digging for Shechem, Finding Nablus (30 min)
Discussion (30 min)

S20-75
Philo of Alexandria Group
1:00 pm - 3:30 pm
Theme: Philo's Legum Allegoriae
Gregory Sterling, University of Notre Dame, Presiding
Thomas H. Tobin, Loyola University of Chicago
Philo's Legum Allegoriae I–III: The Thread of the Argument (40 min)
Annewies van den Hoek, Harvard University, Respondent (20 min)
Steven Di Mattei, Ecole Pratique des Hautes Etudes
Moses Allegorizes Plusikós: Reevaluating the Notion of Physical Allegory in Philo of Alexandria’s Legum Allegoriae (30 min)

This session has been organized in collaboration with the Philo of Alexandria Commentary Series published by Brill and SBL Publications. Papers will not be pre-circulated.

S20-76
Rhetoric and the New Testament Section
1:00 pm - 3:30 pm
Theme: The Use of the New Testament in Contemporary Political Rhetoric
Thomas Olbracht, Pepperdine University, Presiding
C. Jan Swearingen, Texas A&M University
From Rome to Washington and Back Again (30 min)
Roland T. Boer, Monash University
Political Myth, or, the Antinomies of Christian Zionism (30 min)
Martin Medhurst, Baylor University
Political Proof Texts: Rhetorical Functions of the New Testament in American Presidential Discourse (30 min)
Khalil E. Jahshan, Pepperdine University  
Onward Christian Soldiers: Religion as a Political Mobilizational Tool in Contemporary American Politics (30 min)  
Discussion (30 min)

S20-77  
Scripture in Early Judaism and Christianity Section  
1:00 pm - 3:30 pm  
Theme: Scriptural Interpretation in the Gospels  
Bruce Fisk, Westmont College, Presiding  
R. Steven Notley, Nyack College  
Jesus' Jewish Hermenutical Method in the Nazareth Synagogue (30 min)  
Heerak Christian Kim, University of Cambridge  
James A. Meek, Sewickley, PA  
Herbert Basser, Queens University  
Imitatio Dei: A Note on the History of Exegesis Based on Luke, Matthew and the Rabbis (30 min)  
Steven Nash, Faculdade Teológica Batista de São Paulo  
Psalms 2 and the Son of God in the Fourth Gospel (30 min)

S20-78  
Semiotics and Exegesis Section  
1:00 pm - 3:30 pm  
Virgil Brower, Northwestern University  
The Middle Name of Walter Benjamin: Tiling Jennings / Covering Derrida / Fleecing Paul (20 min)  
Jan William Tarlin, Capital University  
Jennings with Hardt and Negri (20 min)  
Discussion (20 min)  
Teresa Ann Ellis, Graduate Theological Union  
Solomon's "Wisdom" Reconstructs David's Command (1 Kings 2:31–33) (25 min)  
Thomas D. Craig, Brock University  
Shelter on the Mountain of God: Telling the Providential Family Story Backwards (25 min)  
Discussion (20 min)  
Peter Oakes, University of Manchester  
Interpreting Romans by Focusing on a Cross-cultural Model of Holiness (30 min)  
M. Elisa Estevez, Universidade Pontificia Comillas  
Social Identity and Therapeutic Stories in the Gospel of Mark (30 min)  
Annal M. Frenz, University of Chicago  
Virgins in the Text: The Problematic Image of Virgins in Christianity (25 min)  
Mona Tokarek LaFosse, University of Toronto  
An Anthropological View of Old Age in Early Christian Communities (30 min)

S20-79  
Social History of Formative Christianity and Judaism Section  
1:00 pm - 3:30 pm  
Theme: Packaging the Past: Late Antiquity as Modern Cultural Production  
Hayim Lapin, University of Maryland, Presiding  
Susannah Heschel, Dartmouth College  
Nazification through Neutrality: The University of Jena Theological Faculty as a Bastion of Aryanized Christianity during the Third Reich (30 min)  
Burke O. Long, Bowdoin College  
Seeking Jesus: A Cultural Genealogy of Crossan and Reed, excavating Jesus (30 min)  
Maxine L. Grossman, University of Maryland  
A Passion for Jesus: Popular Re-readings of Scholarly Claims (30 min)  
Cynthia Baker, Santa Clara University, Respondent (20 min)  
Discussion (35 min)  
Peter Oakes, University of Manchester  
Interpreting Romans by Focusing on a Cross-cultural Model of Holiness (30 min)  
M. Elisa Estevez, Universidade Pontificia Comillas  
Social Identity and Therapeutic Stories in the Gospel of Mark (30 min)  
Annal M. Frenz, University of Chicago  
Virgins in the Text: The Problematic Image of Virgins in Christianity (25 min)  
Mona Tokarek LaFosse, University of Toronto  
An Anthropological View of Old Age in Early Christian Communities (30 min)

S20-80  
Social Scientific Criticism of the New Testament Section  
1:00 pm - 3:30 pm  
S. Bartchy, University of California, Los Angeles, Presiding (5 min)  
Paul Andrew Holloway, Samford University  
Coping with Religious Prejudice: 1 Peter in Social Psychological Perspective (30 min)  
Victor Hurowitz, Ben Gurion University of the Negev  
Rebuilding the Temple: Comparative and Ideological Aspects (20 min)  
Discussion (10 min)  
Charles E. Carter, Seton Hall University  
Yahwisms and Temples in Persian Period Yehud: Socioeconomic and Sociocultural Contexts (20 min)  
Discussion (10 min)  
John M. Halligan, St. John Fisher College  
Why Was the Second Temple Built? (20 min)  
Discussion (10 min)  
Victor Hurowitz, Ben Gurion University of the Negev  
Rebuilding the Temple: Comparative and Ideological Aspects (20 min)  
Discussion (10 min)  
Philip R. Davies, Sheffield University  
A Den of Robbers: The (Second) Temple in the Book of Jeremiah (20 min)  
Discussion (10 min)
S20-82
Textual Criticism of the Hebrew Bible Section
1:00 pm - 3:30 pm
Theme: DJD 17 - 4QSamuel
Russell Fuller, University of San Diego, Presiding
Panelists:
Frank Cross, Harvard University (35 min)
Richard Saley, Harvard University (35 min)
Eugene Ulrich, University of Notre Dame (35 min)

S20-83
Theology of the Hebrew Scriptures Section
1:00 pm - 3:30 pm
Theme: Theopolitics
Juliana Claassens, Baptist Theological Seminary at Richmond, Presiding
J. Richard Middleton, Roberts Wesleyan College
God Is Not a Mortal He Should Repent: The Role of Samuel in God's Rejection of Saul and the Shift to an Unconditional Covenant with David (30 min)
John W. Vest, University of Chicago
Ambiguity in Sovereignty: The Intersection of Divine Providence and Human Agency in the Book of Ruth (30 min)
Dalit Rom-Shiloni, Hebrew University of Jerusalem
Marital and Political Metaphors of God: Interchangeable Metaphors Manipulated by Ezekiel to Serve an Internal Judahite Conflict (30 min)
Diana Lipton, Newnham College
By Royal Appointment: God's Influence on Influencing God (30 min)

S20-84
TIAA-CREF: Meeting Financial Challenges at Mid-Career
1:00 pm - 2:15 pm
Helping employees prepare for retirement, this seminar reviews and answers such questions as:
• “Am I saving enough for retirement?”
• “How can I save more?”
• “Am I investing to meet my goals?”
• “Should I consider changing my investment mix?”
Also discussed is the importance of organizing personal financial information, setting personal financial goals and devising tolerable investing strategies to help meet those goals.

S20-85
Tour: Sacred and Religious Sites of Washington DC
1:00 pm - 5:00 pm
Bus tour, please register online. $15

S20-86
Ugaritic Studies and Northwest Semitic Epigraphy Section
1:00 pm - 3:30 pm
Grace Jeongyeon Park, University of California, Los Angeles
Rereading Lachish 3: Oath Formulae and the Question of Literacy (30 min)
Julie Faith Parker, Yale University
Women Warriors and Devoted Daughters: The Powerful Young Woman in Ugaritic Narrative Poetry (30 min)
Michael S. Heiser, Logos Research Systems
New Implementations of Digital Resources for the Study of the Language and Literature of Ugarit (30 min)

Wayne T. Pitard, University of Illinois, Urbana-Champaign
Royal and Family Etiquette and Its Role in the Baal Cycle (30 min)

S20-87
Wisdom and Apocalypticism in Early Judaism and Early Christianity Section
1:00 pm - 3:30 pm
Theme: Early Christian Apocalyptic Wisdom
Lawrence Wills, Episcopal Divinity School, Presiding
Birger A. Pearson, University of California, Santa Barbara
Jewish Wisdom and Apocalyptic in Gnostic Apocalypses (25 min)
Gerbern S. Oegema, McGill University
The Reception of the Book of Daniel and Danielic Literature in the Early Church (25 min)
Catherine Playoust, Harvard University
“Written in the Book that I Prophesied Publicly”: The Discernment of Apocalyptic Wisdom According to the “Ascension of Isaiah” (25 min)
Kirsti Barrett Copeland, Stanford University
The Wise, the Simple, and the Apocalypse of Paul (25 min)
Ellen Aitken, McGill University, Respondent (20 min)
Discussion (30 min)
Papers for this session will be available on the SBL website <www.sbl-site.org> under “Seminar Papers” after October 1.

SBL Student Lounge
On-campus Student Representative Information Session
3:00 pm - 4:30 pm
For those interested in volunteering to serve as student member liaisons for their campuses.
S20-101
Asian and Asian-American Hermeneutics Group (=A20-113)
4:00 pm - 6:30 pm
This session will be a conversation among Asian North American biblical scholars and religious educators teaching “difficult” texts in communities. Using interactive round table discussion as a method, the participants will address the following questions:

- How does one determine which texts are defined as “difficult” texts?
- What is the role of context in defining which text is considered to be “difficult”?
- What are some of these “difficult” texts? Why?
- What are some of the hermeneutical stances that ground one’s pedagogical and interpretive approach?
- What are some of the pedagogical strategies that are useful in these teaching contexts?
- In your experience, what has worked and what has been less successful?

Theme: Teaching “Difficult” Texts in Communities—Asian North American Scholars in Conversation
Su Yon Pak, Union Theological Seminary, New York, Presiding
Panelists:
Frank Yamada, Seabury-Western Theological Seminary
Lai-Ling Ngan, Baylor University
Faustino Cruz, Franciscan School of Theology
Boyung Lee, Pacific School of Religion

S20-102
Assyriology and the Bible Section
4:00 pm - 6:30 pm
Anson F. Rainey, Tel Aviv University
New Light on the Amarna Tablets (30 min)
Shawn Zelig Aster, Ben-Gurion University of the Negev
The Shining City: Jerusalem in Isaiah 60 and Neo-Babylonian Temple Restoration (30 min)
Steven W. Holloway, American Theological Library Association
“Illustrations Apposite and Useful”: Assyriology, Biblical Archaeology, and the Brattleboro Comprehensive Commentary on the Holy Bible, 1834–1838 (30 min)
Ronan J. Head, The Johns Hopkins University
The Business Activities of Neo-Babylonian Slaves (30 min)
Joann Scurlock, Elmhurst College
Marduk and His Enemies: City Rivalries in Southern Mesopotamia (30 min)

S20-103
Bible in Ancient and Modern Media Section
4:00 pm - 6:30 pm
Theme: Bible and Film
Richard Swanson, Augustana College, Presiding
R. Christopher Heard, Pepperdine University
God in a Bind: The Dilemma of Divine Decrees in Dogma, the Bible, and Modern Theology (30 min)
Richard G. Walsh, Methodist College
Hallowing or Horrifying the Cross?: St. Mel of the Cross (30 min)
J. R. Daniel Kirk, Biblical Seminary
O Father, Where Art Thou?: The God-Behind-the-Scenes in Cohen Brothers’ Films (30 min)
Esther J. Hamori, Union Theological Seminary
Divine Love on Brokeback Mountain (30 min)
Michael Leary, University of Edinburgh
Jesus beyond His Genre: The Non-Canonical Jesus Films (30 min)

S20-104
Biblical Greek Language and Linguistics Section
4:00 pm - 6:30 pm
Theme: Discourse Analysis: An Overview
Stanley E. Porter, McMaster Divinity College
Discourse Analysis: Introducing the Field and Core Concepts (30 min)
Cynthia Long Westfall, McMaster Divinity College
Discourse Analysis: Ch unking and Cohesion (30 min)
James D. Dvorak, McMaster Divinity College
Discourse Analysis: Thematization, Topic and Information Flow (30 min)
Steven Gunderson, University of Surrey Roehampton, and Catherine J. Smith, University of Birmingham
Discourse Analysis: Prominence, Salience, and Grounding (30 min)
Discussion (25 min)
M O N D A Y  E V E N I N G

S20-105

Biblical Hebrew Poetry Section
4:00 pm - 6:30 pm
Joseph Henderson, Biola University, Presiding
Tod Linafelt, Georgetown University
Overhearing David's Lament for Jonathan and Saul (30 min)
Alastair G. Hunter, University of Glasgow
"The Righteous Generation": The Use of dor in Psalms 14 and 24 (30 min)
Carol J. Dempsey, University of Portland
Isaiah 28: The Poetics of Prophetic Judgment (30 min)
Alice L. Laffey, College of the Holy Cross
Hosea 1–3 and Jeremiah 31: Men Becoming Women and Women Becoming Men: Poetic Imagery and Patriarchal Critique (30 min)
John F. Hobbins, Trinity United Methodist Church
"Some Principles of Biblical Rhythm in Poetry and Other Genres" by Benjamin Harshav (Hrushovski) and “How Ancient Hebrew Poetry Works: A New Proposal” by John Hobbins (30 min)

S20-106

Biblical Law Section
4:00 pm - 6:30 pm
Theme: Ritual and Law from the Exile to the Second Temple Period
Bruce Wells, Saint Joseph's University, Presiding
Dalit Rom-Shiloni, Hebrew University of Jerusalem
"The Law of Yahweh Is with Us": Actualization of Legal Traditions in Early Sixth Century B.C.E. Prophetic Literature (20 min)

S20-107

Christian Apocrypha Section
4:00 pm - 6:30 pm
Francois Bovon, Harvard University, Presiding
Janet Elizabeth Spittler, University of Chicago
Tuna Redivivus: Dried Fish Returned to Life in Herodotus, the Alexander Romance, and the Acts of Peter (25 min)
Discussion (5 min)
Nicholas Perrin, Wheaton College
The Thomasine Community and a Case of Double Identity (25 min)
Discussion (5 min)
Matthew Burgess, Yale Divinity School
"Am I My Brother's Keeper?": James "the Lord's Brother" as a Source of Authority in Early Christianity (25 min)
Discussion (5 min)

S20-108

Jeremy W. Barrier, Texas Christian University
Tertullian and the Acts of Thecla or Paul?: Readership of the Ancient Christian Novel and the Invocation of Thecline and Pauline Authority (25 min)
Discussion (5 min)
Mariko Yakiyama, Claremont Graduate University
The Christian Ideal of Marriage in the Apocryphal Acts of Andrew and the Writings of Clement of Alexandria (25 min)
Discussion (5 min)

S20-109

Corpus Hellenisticum Novi Testamenti Consultation
4:00 pm - 6:30 pm
Clare Rothschild, Lewis University, Presiding
Marco Frenschkowski, University of Mainz
Utopia and Apocalypsis (30 min)
Discussion (5 min)
George Parsenios, Princeton Theological Seminary
The Impossibility of Communication in Seneca's Tragedies and the Fourth Gospel (30 min)
Discussion (5 min)
James A. Kelhofer, Saint Louis University
Ethnography and Food: Interpreting the Diet of John the Baptist in the Gospel of Mark (30 min)
Discussion (5 min)
Christoph Heil, Universität Graz
Paideia and Conversion in Lucian's “Hermotimos” and in Luke-Acts (30 min)
Discussion (5 min)

Copies of the full papers are available in advance of the meeting (from October 15) through the Biblical Law section's Web site: www.biblicallaw.org. (The abstracts of the papers will be available on the Web site beginning in April.)
S20-110
Deuteronomistic History Section
4:00 pm - 6:30 pm
Cynthia Edenburg, Open University of Israel
Rewriting, Overwriting, and Overriding: Techniques for Editorial Revision of the Deuteronomistic History (30 min)
Paul Evans, Wycliffe College
Back to the A-B-(Cs) of the Stade-Childs Hypothesis: The Application of Both Source and Rhetorical Criticism to 2 Kings 18-19 and its Implications for Reassessing Historical Referents and Causal Links (30 min)
Rannfrid Irene Thelle, Luther College
Kings Revisited: Kingship in Deuteronomy and the Deuteronomistic History (30 min)
Serge Frolov, Southern Methodist University
Juha Pakkala, University of Helsinki
Zedekiah’s Fate and the Dynastic Succession (30 min)

S20-112
Early Jewish Christian Relations Section / Social History of Formative Christianity and Judaism Section
4:00 pm - 6:30 pm
Tina Shepardson, University of Tennessee, Presiding
Kevin Osterloh, Princeton University
Mapping Identity onto a Biblical Landscape: Israelite Tradition and the Construction of Jewish Idumea in the Hellenistic Period (30 min)
Ross S. Kraemer, Brown University
Jewish Women’s Resistance to Christianity in the Early 5th Century: The Account of Severus of Minorca (30 min)
Discussion (30 min)
Business Meeting (30 min)

S20-113
Feminist Hermeneutics of the Bible Section
4:00 pm - 6:30 pm
Pamela Thimmes, University of Dayton, Presiding
Kathryn Harding, University of Sheffield
The Song of Songs and the Construction of Desire in the Hebrew Bible (30 min)
Avaren E. Ipsen, University of California, Berkeley
“In Memory of Her”, the Prequel: Prostitutes, Aphrodite, and the Anointing of Jesus (30 min)
Benjamin Morse, University of Glasgow
The Defense of Michal: Pre-Raphaelite Persuasion in 2 Samuel 6 (30 min)
Ela Nutu, University of Sheffield
Whose Text, Whose Gaze, Whose Language?: Judith, Women Painters, and French Feminists (30 min)
Gesila Uzukwu, Katholieke Universiteit Leuven
Reading Galatians 3:28c in the Light of Genesis 1:27 in the Septuagint?: Critical Questions Concerning a Supersessionist Interpretation from the Perspective of Gender Concern (30 min)

S20-114
Formation of the Book of Isaiah Group
4:00 pm - 6:30 pm
Roy D. Wells, Birmingham-Southern College, Presiding
Bo Lim, Trinity Evangelical Divinity School
Heading for Home: The Literary and Theological Functions of the Highway Image within the Book of Isaiah (30 min)
Richard Schultz, Wheaton College
Images of “High/Low” and the “Way of the Lord” in Isaiah (30 min)
Nathan Lane, Baylor University
The Purifying Power of YHWH’s Speech: The mis pî and pit pî Ceremonies in Isaiah (30 min)
MONDAY EVENING

S20-115
Gerhard von Rad (1901–1971): His Significance for Theology
4:00 pm - 6:30 pm
Konrad Schmid, University of Zurich, Presiding
Manfred Oeming, University of Heidelberg
Gerhard von Rad in Heidelberg: The Mystery of His Influence in Germany (25 min)
Bernard Levinson, University of Minnesota, Twin Cities
Reading the Bible in Nazi Germany: Gerhard von Rad’s Attempt to Reclaim the Old Testament for the Church (25 min)
Andreas Schuele, Union Theological Seminary and Presbyterian School of Christian Education
The Text in Its Own Right: Gerhard von Rad’s Attempt at Defining “Theology of the Old Testament” (25 min)
Konrad Schmid, University of Zurich
Abraham’s Sacrifice: Gerhard von Rad’s Interpretation of Genesis 22 (25 min)
Discussion (50 min)

S20-116
Greco-Roman Religions Section
4:00 pm - 6:30 pm
Theme: Redescribing Greco-Roman Antiquity: Social Groups, Social Discourse, and Religious Experience
Nancy Evans, Wheaton College, Presiding
Panayotis Pachis, Aristotle University, Thessaloniki, Greece
Isis Tyrannos and the Construction of Imperial Society: Globalization and Social Formation (20 min)
Richard S. Ascough, Queen’s Theological College
Re-describing Greco-Roman Associations: Is a New Taxonomy Possible? (20 min)
Pieter J. J. Botha, University of South Africa
The Quotidian of Religious Experience: Aspects of Place and Visual Environment in Redescribing Greco-Roman Antiquity (20 min)
Tennyson Wellman, University of Pennsylvania
True Doctrines and Character Flaws: Damaskios’ Standards for Regulating and Generating Neoplatonic Identities in the Late Antique Empire (20 min)
Michele Murray, Bishop’s University
The Magical Female: Accusations of Magic as Social Discourse (20 min)
Gerhard van den Heever, University of South Africa, Respondent (20 min)
Discussion (30 min)
Papers will be available beforehand electronically after 15 October at http://vandenheevers.users.lantic.net, or can be requested from Gerhard van den Heever at vandenheevers@lantic.net or vdheega@unisa.ac.za.

S20-117
Hebrew Bible, History, and Archaeology Section
4:00 pm - 6:30 pm
John Monson, Wheaton College, Presiding
Mary Joan Winn Leith, Stonehill College
Peasant Revolts Redux: The Canaanite Exodus (30 min)
Seth Sanders, Cornell University
Writing on the Tablet of the Heart and the Writing on the Wall: Tel Zayit and the Implications of Israelite Literacy (30 min)
Charles R. Krahmalkov, University of Michigan
Bronze Age Israel: The Original Israelite (non-Hebrew) Language and Israelite Phoenician (30 min)

S20-118
Hellenistic Judaism Section
4:00 pm - 6:30 pm
Theme: Historiography on Hellenistic Judaism
Tessa Rajak, University of Reading, Presiding (5 min)
Daniel S. Schwartz, The Hebrew University of Jerusalem
From “Jews” to “Judeans” and the Period that Just Wouldn’t Fit In: Heinrich Graetz on the Second Temple Period (20 min)
Albert Baumgarten, Bar Ilan University
Elias Bickerman as a Historian of the Jews (20 min)
Todd C. Penner, Austin College
“Die Judenfrage” and the Construction of “Hellenistic Judaism”: Foregrounding the Backgrounds Approach to Early Christianity (20 min)
Mark A. Chancey, Southern Methodist University
“All Judaism Is Hellenistic Judaism”: The Influence of Martin Hengel on Conceptions of Galilee (20 min)
Break (10 min)
Discussion (45 min)
Business Meeting (10 min)
All are invited to remain for the brief business meeting to help plan future directions for the section.
S20-119

History and Literature of Early Rabbinic Judaism Section
(=A20-110)
4:00 pm - 6:30 pm
Theme: Reconsidering Rabbinic Judaism
Michael Satlow, Brown University, Presiding (5 min)
Alexei Sivertsev, DePaul University
A Byzantine Judaism: Towards a New Category (20 min)
Christian Weise, Erfurt University
Wissenschaft des Judentums and Rabbinic Literature in the 19th and Early 20th Centuries (20 min)
Steven D. Fraade, Yale University
How Broad Was the Rabbinic Umbrella?: The Case of Targum and Rabbinic Literature (20 min)
Sigrid Peterson, University of Pennsylvania
Syriac-speaking Judaism: They Who Read and Write in the (Syriac) Outside Books (20 min)
Charlotte Fonrobert, Stanford University, Respondent (10 min)

S20-120

History of Interpretation Section
4:00 pm - 6:30 pm
Theme: Early and Medieval Biblical Interpretation
Mark Granquist, Gustavus Adolphus College, Presiding
C. Kavin Rowe, Duke University
Divinity School
“God Made Him Both Lord and Christ” (Acts 2:36): The History of Exegesis and the Context of Interpretation (30 min)
Colin H. Yuckman, Princeton Theological Seminary (`,05)
“Spoiling the Egyptians”: Exodus 3:22 at the Crossroads of Christendom and Empire (30 min)
Stephen A. Cooper, Franklin & Marshall College
Theologies of Hope in Early Latin Commentaries on Paul (30 min)

S20-121

Ideological Criticism Section
4:00 pm - 7:00 pm
Theme: How Hysterical: Identification and Resistance in the Bible and Film
Jan William Tarlin, Capital University, Presiding
Panelists:
Ken Stone, Chicago Theological Seminary (30 min)
Cheryl Kirk-Duggan, Shaw University Divinity School (30 min)
Erin Runions, Pomona College (30 min)
Jacqueline Bussie, Capital University (30 min)
S. Brent Plate, Texas Christian University (30 min)
Business Meeting (30 min)

S20-122

International Organization for Masoretic Studies
4:00 pm - 6:30 pm
Daniel Mynatt, Anderson University, Presiding
Stanley D. Walters, Tyndale University College, Toronto, Canada
Death as Begetter (30 min)
Elvira Martin Contreras, Consejo Superior de Investigaciones Científicas
From Midrash to Masorah: History of the Transmissions of the Textual Traditions that Formed the Masorah (30 min)
John Wheeler, King David’s Harp, Inc.
“The Hands of David”: A Reconstruction of the System of Gestures Underlying the Masoretic Accents (30 min)
S20-125
John’s Apocalypse and Cultural Contexts Ancient and Modern Section
4:00 pm - 6:30 pm
Theme: John’s Apocalypse and the Creation of Community
Edith Humphrey, Pittsburgh Theological Seminary, Presiding
Brian C. Jones, Wartburg College
Narrating the End of the World: The Social and Psychological Function of Apocalyptic Literature (25 min)
Peter S. Perry, Lutheran School of Theology at Chicago
The Rhetoric of Hymns: Revelation 5:8–14 (25 min)
Stephan Witetschek, Katholieke Universiteit Leuven
Who Crucified the Lord? And Where?: Some Thoughts About Revelation 11:8 (25 min)
Heike Omerzu, University of Mainz
The Divine Child: The Reflection of Roman Imperial Cult in Revelation 12 (25 min)
David L. Barr, Wright State University
Earth Opens Her Mouth: The Ruin and Renewal of Earth in John’s Apocalypse (25 min)
Sigve Tonstad, Sykehuset Asker and Baerum
Blood “as High as a Horse’s Bridle”: The Devil Is in the Details (25 min)

S20-126
Nag Hammadi and Gnosticism Section
4:00 pm - 6:30 pm
Theme: The Apocryphon of John: A State-of-the-Art Discussion
Benjamin Dunning, Fordham University, Presiding
Panelists:
Karen King, Harvard University (20 min)
Virginia Burrus, Drew University (20 min)
David Brakke, Indiana University, Bloomington (20 min)
Papers:
Michael Kaler, Université Laval
Paul at Nag Hammadi (20 min)
Gesine Schenke Robinson, Episcopal School of Theology
The Problems in Reconstructing Coptic Manuscripts (20 min)
Tuomas Rasimus, University of Helsinki
On Sociological Approaches to Nag Hammadi Texts (20 min)
Business Meeting (30 min)

S20-127
Organizing Session for New Program Unit: Redescribing Christian Origins
4:00 pm - 6:30 pm
Barry Crawford, Washburn University of Topeka, Presiding

S20-128
Pauline Epistles Section
4:00 pm - 6:30 pm
Ann Jervis, Wycliffe College, Presiding
Mark Goodacre, Duke University
Already Circumcised: Paul’s Letter of Rebuke to Apostle Galatians (30 min)
John W. Taylor, Southwestern Baptist Theological Seminary
“So That We [Jews] Might Receive the Promise of the Spirit”: The Mutual Interdependence of the Eschatological Blessing of Jews and Gentiles in Galatians. (30 min)
Kathy Barrett Dawson, Duke University
Reading Galatians 4:12–20 as Polemical Parody: Paul’s Reinterpretation of Pentateuchal Demands for Obedience to the Law (30 min)
Benjamin Schliesser, Tübingen, Germany
Abraham’s Faith in Romans 4: Genesis 15:6 and Its History of Reception in Second Temple Judaism and Paul (30 min)
James P. Ware, University of Evansville
Paul and Job in Philippians 1:19 (30 min)

S20-129
Pentateuch Section
4:00 pm - 6:30 pm
Theme: Law in the Pentateuch
Thomas Dozeman, United Theological Seminary, Presiding
Jeffrey R. Stackert, Brandeis University
Does the Covenant Collection Have a Fallow Law?: Clarifying the Grammatical and Lexical Ambiguity in Exodus 23:10–11 (25 min)
Discussion (5 min)
James W. Watts, Syracuse University
Rhetoric of Ritual Narrative in Leviticus 10 (25 min)
Discussion (5 min)
Nicole J. Ruane, Portsmouth, NH
On Milk, Meat and Mothers: Some Observations on Gender in Cultic Food Regulations (25 min)
Discussion (5 min)
Nancy Nam Hoon Tan, Chinese University of Hong Kong
Cast Out the Slave-woman and Her Son (25 min)
Discussion (5 min)
Jan A. Wagenaar, University of Utrecht
The Composition and Redaction of Exodus 22:20–23 (25 min)
Discussion (5 min)

S20-130

Pseudepigrapha Section / Religious Experience in Early Judaism and Early Christianity Consultation
4:00 pm - 6:30 pm
Theme: Women's Religious Experience in Antiquity
John J. Collins, Yale University, Presiding
Amy Hollywood, Harvard Divinity School
Strategies for the Study of Women's Religious Experience (30 min)
Sarah Iles Johnston, Ohio State University
Women's Religious Experience in the Greek World (25 min)
Patricia Ahearne-Kroll, North Carolina State University
The Portrayal of Aseneth's Religious Experience in "Joseph and Aseneth" (25 min)
John R. Levison, Seattle Pacific University
Eve's Religious Experience in the Greek Life of Adam and Eve (25 min)
Discussion (5 min)

S20-131

Q Section
4:00 pm - 6:30 pm
Theme: Q, the Synoptic Problem, and Compositional Issues
Paul Foster, University of Edinburgh, Presiding
Dennis R. MacDonald, Claremont School of Theology
Why Q Vanished (30 min)
Robert Derrenbacker, Regent College
Out of Sight but Not Out of Mind?: Matthew's Use of Q in Matthew 5–7 (30 min)
Break (10 min)
Alan Kirk, James Madison University
Critical Reflections on the Revival of Oral Q (30 min)
John S. Kloppenborg, University of Toronto
Thinking about Composition of the Synoptic Gospels (30 min)
Discussion (20 min)

S20-132

Qumran Section
4:00 pm - 6:30 pm
Martin Abegg, Trinity Western University, Presiding
Devorah Dimant, University of Haifa
The Composite Character of the Qumran Sectarian Literature as Indication of its Date and Provenance (30 min)
Daniel Stoekl Ben Ezra, Hebrew University
Old Caves and Young Caves: Two Qumran Collections? (30 min)
Jonathan Ben-Dov, University of Haifa
Jubilean Chronology and the 364–Day Year (30 min)
Brian Schultz, Bar Ilan University
The War Scroll, the "Kittim of Asshur," and Numbers 24:15–24 (30 min)
Soren Holst, University of Copenhagen
Daily Prayer in the Dead Sea Scrolls and in Early Christianity (30 min)

S20-133

Reading, Theory, and the Bible Section
4:00 pm - 6:30 pm
Jennifer Bird, Vanderbilt University, Presiding
George Aichele, Adrian College
Jesus as Phantasm (30 min)
Teresa J. Hornsby, Drury University
Worthy to Suffer Shame: A Gospel Call to Masochism (30 min)
Dan Mathewson, Wofford College
Sex, Death, and the Apocalypse: Evangelicals and Pornographic Entertainment (30 min)
Surekha Nelavala, Drew University
“Babylon the Great, Mother of Whores” (Revelation 17:5) in Postcolonial-Indian Feminist Perspective (30 min)
Timothy Stanley, University of Manchester
The Post-ontological Paul? (30 min)

S20-134

Organizing Session for New Program Unit: Ritual Studies Working Group
4:00 pm - 6:30 pm
Sean Smith, Boston University, Presiding
TUESDAY MORNING

S20-135
Scripture in Early Judaism and Christianity Section
4:00 pm - 6:30 pm
Theme: Prophetic and Apocalyptic Themes
Kenneth Pomykala, Calvin College, Presiding
Ilaria Ramelli, Catholic University of Milan, Italy
Threats, Punishment, and Hope: Jeremiah Interpreted by Origen to Support the Doctrine of Apocatastasis (25 min)
Wayne Baxter, McMaster University
From Ruler to Teacher: The Extending of the Shepherd Metaphor in Early Jewish and Christian Writings (25 min)
Petrus Grabe, Regent University
The Reception of the New Covenant Concept (cf. Jeremiah 31:31–34) in Early Judaism (especially Qumran) and in the Early Church (Barnabas, Justin, Irenaeus, Clement of Alexandria, Origen, and Aphrahat) (25 min)
Lynn M. Labs, United Theological Seminary
Isaiah and Ezekiel in Revelation 4–5: Cultic Deity into Cosmic Deity (25 min)
Carl N. Toney, Loyola University of Chicago
SOM(e) Reflections in Daniel and the Similitudes (25 min)
Danny Zacharias, Acadia Divinity College
The Influence of Old Greek Daniel 7:13–14 on Matthew’s “Son of Man” (25 min)

S20-136
Theological Hermeneutics of Christian Scripture Group / Christian Theology and the Bible Section
4:00 pm - 6:30 pm
Theme: Panel Discussion of the Two Horizons Commentary
Robert Wall, Seattle Pacific University, Presiding (10 min)
Panelists:
Susan Eastman, Duke University (15 min)
Dan Stiver, Hardin-Simmons University (15 min)
Respondent:
Stephen Fowl, Loyola College in Maryland (15 min)
Panelists:
Rikki Watts, Regent College (15 min)
Leanne Van Dyk, Western Theological Seminary (15 min)
Respondent:
Marianne Thompson, Fuller Theological Seminary (15 min)
Discussion (30 min)

S20-137
TIAA-CREF: Planning Ahead for Retirement
4:00 pm - 5:15 pm
Examining retirement planning, this seminar identifies retirement savings gaps that could potentially prevent participants from reaching their goals. The presentation features an interactive calculator used to evaluate if participants are on track to reach their retirement goals.

S20-138
Wisdom and Apocalypticism in Early Judaism and Early Christianity Section
4:00 pm - 6:30 pm
Theme: Wisdom and Apocalypticism in Enochic Reception
Randal Argall, Jamestown College, Presiding
Leslie Baynes, Missouri State University
Enoch, the Angels, and Heavenly Books (25 min)
Annette Yoshiko Reed, McMaster University
Beyond Revealed Wisdom and Apocalyptic Epistemology: The Redeployment of Enochic Traditions about Knowledge in Early Christianity (25 min)
David Kudan, Harvard University
Reflexes of Apocalyptic Wisdom in Jewish Liturgical Texts (25 min)
Rebecca Lesses, Ithaca College
Women, Magic, and the History of 1 Enoch (25 min)
George Nickelsburg, University of Iowa, Respondent (20 min)
Discussion (30 min)
Papers for this session will be available on the SBL website <www.sbl-site.org> under “Seminar Papers” after October 1.

S20-139
Workshop: Giving a Better Presentation at the Meeting (a.k.a. Speed Readers Anonymous)
4:00 pm - 5:30 pm
Come learn the right way to give a paper presentation at a meeting. Tips and techniques to keep your paper from becoming another example of dull academic speed reading.
Especially for students and first-time attendees
Matthew Collins, Society of Biblical Literature, Presiding
Panelists:
Heather McKay, Edge Hill College
Laura Nasrallah, Harvard University
**SBL Student Lounge**

**SBL Archives: At Your Service**
5:00 pm - 6:30 pm
Andrew Scrimgeour, SBL Archivist, Drew University
Come learn about the Archives and the materials and services available to members of SBL.

---

**TUESDAY, NOVEMBER 21**

**S21-1**

Program Unit Chairs Breakfast Meeting
7:30 am - 8:30 am
Brian Blount, Princeton Theological Seminary, Presiding

**S21-2**

**African-American Biblical Hermeneutics Section**
9:00 am - 11:30 am
Theme: Hermeneutical Sources and Resources for African American Interpretive Works
Thomas Slater, Mercer University, Presiding
Heerak Christian Kim, University of Cambridge
Beloved as the Source of Redemption: Toni Morrison’s Contribution to the Phenomenon of Scripturalization (30 min)
Deirdre Dempsey, Marquette University
Zora Neale Hurston’s Use of Biblical Studies in Moses, Man of the Mountain (30 min)
Harold V. Bennett, Morehouse College
Pentecostal Biblical Interpretation and Afrocentric Biblical Criticism: Sculpting a Paradigm for Afro-Pentecostal Biblical Hermeneutics (30 min)
Naomi P. Franklin, St. Jerome Biblical Studies Institute, Basseterre, St. Kitts
Naomi the Other Job (30 min)
Carolyn Medine, University of Georgia, Respondent (30 min)

---

**S21-3**

**Aramaic Studies Section**
9:00 am - 11:00 am
Tawny L. Holm, Indiana University of Pennsylvania
The Sheikh Fadl Inscription and Its Literary Context (30 min)
Bennie H. Reynolds III, University of North Carolina, Chapel Hill
What Are Demons of Error? The Meaning of šydy šōt’ and the Concept of Israelite Child Sacrifice (30 min)
Marina Greatrex, St. Paul University
Scriptural Citations on the Angels in the Hexaemeron of Jacob of Edessa (30 min)
Stephen Ryan, Dominican House of Studies
The Syriac Commentary on Ben Sira by Dionysius bar Salibi (30 min)

---

**S21-5**

**Book of Psalms Section**
9:00 am - 11:30 am
Beth Tanner, New Brunswick Theological Seminary, Presiding
Nancy L. Declaisse-Walford, Mercer University
Psalm 44: O God, Why Do You Hide Your Face? (30 min)
Steve Delamarter, George Fox University
Scribal Practices in Ethiopian Psalters as Expressions of Identification and Differentiation: An Illustrated Lecture (30 min)
Sun Myung Lyu, Korean Church of Chicago
The Righteous Petitioner in the Psalter (30 min)
Jutta Krispenz, University of Marburg
Inside and Outside: The Psalm’s View on the Temple (30 min)
W. Dennis Tucker, Jr., Truett Seminary, Baylor University
Hortatory Discourse in the Psalter: An Initial Inquiry (30 min)
S21-6

Computer Assisted Research Section
9:00 am - 11:30 am
Sheila McGinn, John Carroll University, Presiding
Albert L. Lukaszewski, St. Andrews, Scotland
Finding Discreet Sentential Structures in the New Testament (30 min)
George Yaeger, Aster Institute
Use of a Layered Hebrew Parser for Enhanced Cantillation Learning (30 min)
Sean Boisen, SemanticBible.org
Weaving the New Testament into the Semantic Web (30 min)
Darin Land, Fuller Theological Seminary
Computer-assisted Stylostatistical Analysis for Non-mathematicians (30 min)

S21-7

Contextual Biblical Interpretation Consultation
9:00 am - 11:30 am
Daniel Patte, Vanderbilt University, Presiding
Panelists:
David Rhoads, Lutheran School of Theology at Chicago (10 min)
Michael Brown, Emory University (11 min)
Fernando Segovia, Vanderbilt University (11 min)

S21-8

Early Christian Families Group
9:00 am - 11:30 am
Theme: Alternative Early Christian and Jewish Families
Rebecca Krawiec, Canisius College, Presiding
Cecilia Wassen, Wilfrid Laurier University, and Jutta Jokiranta, University of Helsinki
A Brotherhood at Qumran?: Searching for Fictive Familial Language in the Dead Sea Scrolls (25 min)
Cornelia Horn, Saint Louis University
The Pseudo-Clementines and the Challenges of the Conversion of Families (25 min)
Carly Daniel-Hughes, Harvard University
‘A Blessed State of Existence’: Tertullian on Sexual Renunciation and Refiguring the Christian Household (25 min)
Caroline T. Schroeder, Stanford University
Monastic Parenting Practices: Children Endangered and Protected in Early Egyptian Monasteries (25 min)

S21-9

Early Jewish Christian Relations Section / Violence and Representations of Violence Among Jews and Christians Section
9:00 am - 11:30 am
Theme: Beyond Martyrdom: Official and Unofficial Scenes of Violence among Jews and Christians throughout Antiquity
Guy Nave, Luther College, Presiding
Shelly Matthews, Furman University
“Father, Forgive Them”: The Rhetoric of Mercy in the Violence of Supersession (30 min)
Sabrina Inowlocki, Hebrew University of Jerusalem
The Jewish War and the Guilt of the Jews: The Creation and Development of an Anti-Jewish Argument (30 min)
Petri Luomanen, University of Helsinki
New Light on the Nazarenes’ Anti-Rabbinic Slander and the Birkat ha-Notsrim (30 min)
Stamenka E. Antonova, Columbia University in the City of New York
Justice, Punishment, and Retribution in Eusebius and Lactantius (30 min)
S21-10
9:00 am - 11:00 am
Heikki Leppä, University of Helsinki, Presiding
Mikael Winninge, Umeå University  
Natalie K. Houghtby-Haddon, George Washington University  
Bent-Over No Longer: Liberation as Luke’s Vision for his Community (28 min)
Patricia Walters, Beloit College  
The Gilded Hypothesis Revisited: The Authorial Unity of Luke and Acts (28 min)
Robert C. Tannehill, Methodist Theological School in Ohio  
The Narrative Unity of Luke-Acts: Response to Patricia Walters (28 min)
Discussion (8 min)

S21-11
History and Literature of Early Rabbinic Judaism Section  
9:00 am - 11:30 am
Richard Kalmin, Jewish Theological Seminary of America, Presiding
Jodi Magness, University of North Carolina, Chapel Hill  
The “Foundation Deposit” from the Dura Europos Synagogue Reconsidered (20 min)
Karin Hedner-Zetterholm, Lund University  
The Epistle to the Hebrews and the Recollection of Memory in Flavian Rome (25 min)
Yaron Z. Eliav, University of Michigan  
Rabbinic Textures of Memory: The Case of the Temple Mount (25 min)
Ellen B. Aitken, McGill University  
Lest We Forget: The Utilization of Memory and Identity in Second Temple Jewish Festivals (25 min)
Mary Spaulding, University of Manchester  
Resisting the Past: Ancient Israel in Western Memory (25 min)
Discussion (25 min)

S21-12
Israelite Prophetic Literature Section  
9:00 am - 11:30 am
Carolyn Sharp, Yale University, Presiding
Amy Gohdes-Luhman, Saint Olaf College  
The Making of a Rain-Maker: Humor and Sampling in 1 Kings 18 (25 min)
Martien A. Halvorson-Taylor, University of Virginia  
Exile as Metaphor in Second Isaiah: Isaiah 40:1–2 and 48:20–22 (25 min)
Jeremy M. Hutton, Princeton Theological Seminary  
Piercing a Dead Dragon: Isaiah 51:9–11 and Deutero-Isaiah’s Conception of the Chaoskampf (25 min)
Robin Gallagher Branch, Crichton College  
Mutual Joy: God and the People Rejoice, Zephaniah 3:14–20 (25 min)
Discussion (25 min)

S21-13
Johannine Literature Section  
9:00 am - 11:30 am
Jaime Clark-Soodles, Southern Methodist University, Presiding
J. Albert Harrill, Indiana University  
Cannibalistic Language in the Fourth Gospel: Ideology of Internal War (25 min)
Keith W. Whitelam, University of Sheffield  
Resisting the Past: Ancient Israel in Western Memory (25 min)
Discussion (25 min)

S21-14
Mapping Memory: Tradition, Texts, and Identity Consultation  
9:00 am - 11:30 am
Theme: Memory and Identity
Werner Kelber, Rice University, Presiding
Holly Hearon, Christian Theological Seminary  
Exile, Memory, and the Gospel of Matthew (25 min)
Yaron Z. Eliav, University of Michigan  
The Epistle to the Hebrews and the Recollection of Memory in Flavian Rome (25 min)
Mary Spaulding, University of Manchester  
Lest We Forget: The Utilization of Memory and Identity in Second Temple Jewish Festivals (25 min)
S21-15

Matthew Section
9:00 am - 11:30 am
Theme: Reading Matthew in a Time of War
Karen Barta, Seattle University, Presiding
Glen Stassen, Fuller Theological Seminary
Transforming Initiatives of Just Peacemaking Based on the Triadic Structure of the Sermon on the Mount (10 min)
Michael Winger, New York, NY
Conflict and Paradox in Matthew (10 min)
Lidija Novakovic, Bethel University, St. Paul
Turning the Other Cheek to a Perpetrator: Denunciation or Upholding of Justice? (10 min)
Dorothy Jean Weaver, Eastern Mennonite Seminary
"Suffering Violence" and the Kingdom of Heaven (Matthew 11:12): A Matthean Manual for Life in a Time of War (10 min)
Barbara Reid, Catholic Theological Union
Matthean Perspectives on Bloodshed, Obedience, and Bearing Arms (10 min)
Respondents:
Douglas Oakman, Pacific Lutheran University (15 min)
Donald Senior, Catholic Theological Union (15 min)
Discussion (70 min)
Papers will be available on the SBL website from 1 October.

S21-16

Midrash Section
9:00 am - 11:30 am
Rivka Kern-Ulmer, Bucknell University, Presiding (5 min)
Steven Sacks, Cornell College
The Foundation Stone: Reflections on the Adoption and Transformation of “Primordial” Myth in Rabbinic Literature (25 min)
Discussion (10 min)
Willem Smelik, University College London
Adam in Eden and Sanhedrin (25 min)
Discussion (10 min)
Isaac Gottlieb, Bar Ilan University
The Extremes of Esther: Midrash on the Megillah (25 min)
Discussion (10 min)
Mary Bader, College of Wooster
Dinah in the Midrash (25 min)
Lieve Teugels, Gorgias Press, Respondent (10 min)
Discussion (5 min)

S21-17

New Historicism and the Hebrew Bible Group
9:00 am - 11:30 am
Gina Hens-Piazza, Jesuit School of Theology at Berkeley, Presiding
David H. Aaron, Hebrew Union College — Jewish Institute of Religion
Feigning History: Zelophehad’s Fictional Daughters and the Erosion of Female Inheritance Rights (30 min)
Mary Chilton Callaway, Fordham University
The Hands Are the Hands of Jeremiah, but the Voice Sounds Christian to Me: Form Criticism and Ideology in “Call Narratives” (30 min)
Jeremy Schipper, Siena College
Constructing the “Other” in David’s Rise to Power (30 min)

S21-18

New Testament Textual Criticism Section
9:00 am - 11:30 am
Amy Anderson, North Central University, Presiding
P. J. Williams, University of Aberdeen
Spelling Matters: A New Source of Information for New Testament Textual Criticism (30 min)
Stephen C. Carlson, Fairfax, VA
The Nineteenth-Century Exemplar of “Archaic Mark” (MS 2427) (30 min)
Jeffrey Kloha, Concordia Seminary
The Displacement of 1 Corinthians 14:34–35 in D (Codex Bezae) F (Codex Borelianus) G (Codex Woldfii A) and the Latin Tradition (30 min)
Luc Herren, University of Munster
Digital Nestle-Aland: The Catholic Letters (30 min)
Klaus Wachtel, University of Munster
Jude 5: “…eidotas ymas apax panta oti Iesous laon ek ges Aigyptou sosas...”: On the Reconstruction of the Initial Text Using the Coherence Based Genealogical Method (30 min)
### S21-19

**Pauline Soteriology Group**  
9:00 am - 11:30 am  
Theme: *The Death of Jesus in Pauline Soteriology*  
Susan Eastman, Duke University, Presiding  
Simon Gathercole, University of Aberdeen  
*Christ’s “Dying for Sins” in Pauline Soteriology* (30 min)  
Michael J. Gorman, Saint Mary’s Seminary and University  
*Justification by Crucifixion: The Logic of Paul’s Soteriology* (30 min)  
Respondents:  
Miroslav Volf, Yale University (10 min)  
John Webster, University of Aberdeen (10 min)  
Discussion (60 min)

### S21-20

**Prophetic Texts and Their Ancient Contexts Group**  
9:00 am - 11:30 am  
Theme: *Prophetic Texts and the Aesthetics of Violence*  
Chris Franke, College of Saint Catherine, Presiding  
Cynthia Chapman, Oberlin College  
*The Aesthetics of Empire: The Depiction and Bracketing of Violence in the Assyrian Palace Reliefs* (25 min)  
Daniel Smith-Christopher, Loyola Marymount University  
*Mica 1–2: On The Pleasures of Prophetic Judgment* (25 min)  
Corrine Carvalho, University of Saint Thomas  
*The Beauty of the Bloody God: The Divine Warrior in Prophetic Literature* (25 min)  
Julia M. O’Brien, Lancaster Theological Seminary  
*Violent Pictures, Violent Cultures?: The “Aesthetics of Violence” in Contemporary Film and in Ancient Prophetic Texts* (25 min)  
Robert D. Haak, Augustana College  
*Mapping Violence in the Prophets* (25 min)  
Discussion (25 min)

### S21-21

**S21-21**  
**Reading, Theory, and the Bible Section / Semiotics and Exegesis Section**  
9:00 am - 11:30 am  
Theme: *Agamben, Badiou, and Žižek: Reading Philosophers Reading Paul*  
L. Nutu Hall, University of Sheffield, Presiding  
Dale B. Martin, Yale University  
*Paul and Agamben Among the Postmetaphysicals* (25 min)  
Brian M. Britt, Virginia Polytech Institute and State University  
*Agamben’s Pauline Benjamin and Benjaminian Paul* (25 min)  
Ward Blanton, Luther College  
*Pauline Histories, Biopolitical Futures* (25 min)  
Jay Twomey, University of Cincinnati  
*Theory and Literary Appropriations of Paul* (25 min)  
Bradley Johnson, University of Glasgow, and James A. Smith, Cincinnati Christian University  
*Fidelity, Repression, and the Messianic: A Dialogue with the Pauline Secret* (25 min)  
Adam Kotsko, Chicago Theological Seminary  
*Politics and Perversion: Situating Žižek’s Paul* (25 min)

### S21-22

**Romans through History and Cultures Group**  
9:00 am - 11:30 am  
Theme: *Reformation Readings of Romans: Luther, Calvin and their Influence*  
R. Ward Holder, Saint Anselm College, Presiding  
Gary Neal Hansen, University of Dubuque Theological Seminary  
*Door and Passageway: Calvin’s use of Romans* (20 min)  
Sujin Pak, Garrett Evangelical Theological Seminary  
*Romans 5 and 13 as Lenses into the Similarities and Differences of Melanchthon, Calvin and Luther’s Romans Commentaries* (20 min)  
Deanna Thompson, Hamline University  
*Letting the Word Run Free: Luther’s Lectures on Romans and Popular Reception* (20 min)  
Respondents:  
David Whitford, United Theological Seminary (20 min)  
Kathy Ehrensperger, University of Wales (20 min)  
Kurt Richardson, McMaster University (20 min)  
Discussion (30 min)  
Papers will be summarized and not read in their entirety. They will be available on the web by 1 October 2006 at [www.vanderbilt.edu/AnS/religious_studies/SBL2006/home2006.htm](http://www.vanderbilt.edu/AnS/religious_studies/SBL2006/home2006.htm)
**S21-23**

**Social History of Formative Christianity and Judaism Section / Archaeology of Religion in the Roman World Section**

**Tuesday Morning**

9:00 am - 11:30 am

**Theme:** Inscribing Status: Writing and the Social History of Non-elites

Kim Haines-Eitzen, Cornell University, Presiding (15 min)

Juhana Saukkonen, University of Helsinki

Dwellers at Qumran: Reflections on Their Literacy, Class, and Identity (25 min)

Lillian I. Larsen, Columbia University in the City of New York

Staging Stories: Re-figuring Social Strata as Late-Roman, Monastic Non-elites (25 min)

Steven J. Friesen, University of Texas, Austin

Erastus Disentangled (25 min)

Reidar Aasgaard, University of Oslo

The First Rural Christians: Excavating the Milieu of the Infancy Gospel of Thomas (25 min)

Discussion (35 min)

---

**S21-24**

**Social-scientific Studies of the Second Temple Period Section**

9:00 am - 11:30 am

**Theme:** Priesthoods in the Second Temple Period

Douglas Knight, Vanderbilt University, Presiding

Lester L. Grabbe, University of Hull

The Gestalt of the High Priest in the Second Temple Period: An Anthropological Perspective (15 min)

Discussion (5 min)

Joseph Blenkinsopp, University of Notre Dame

The Mystery of the Missing Sons of Aaron (15 min)

Discussion (5 min)

David Chalcraft, University of Sheffield

Priests and Society in Second Temple Judaism: Some Experiments with Sociological Theory (15 min)

Discussion (5 min)

Jeremiah Cataldo, Drew University

Delusions of Theocracy in Persian Period Yehud (15 min)

Discussion (5 min)

Alice Wells Hunt, Vanderbilt University

Missing Priests — Finding Identity (15 min)

Discussion (5 min)

Stephen L. Cook, Virginia Theological Seminary

Holiness Versus Reverence: Two Priestly Theologies; Two Priestly Schools (15 min)

Discussion (5 min)

James VanderKam, University of Notre Dame, Panelist (15 min)

Discussion (15 min)

---

**S21-25**

**Synoptic Gospels Section**

9:00 am - 11:30 am

Greg Carey, Lancaster Theological Seminary, Presiding

Michael F. Bird, Highland Theological College

Sectarian Gospels for Sectarian Communities?: The Non-canonical Gospels and Bauckham's "Gospel for All Christians" (25 min)

Discussion (5 min)

Jeffrey B. Gibson, Harry S. Truman College

The Bread Petition in the Lord's Prayer: A Lack of Alas? (25 min)

Discussion (5 min)

David Chalcraft, University of Sheffield

Priests and Society in Second Temple Judaism: Some Experiments with Sociological Theory (15 min)

Discussion (5 min)

Jeremiah Cataldo, Drew University

Delusions of Theocracy in Persian Period Yehud (15 min)

Discussion (5 min)

Alice Wells Hunt, Vanderbilt University

Missing Priests — Finding Identity (15 min)

Discussion (5 min)

Stephen L. Cook, Virginia Theological Seminary

Holiness Versus Reverence: Two Priestly Theologies; Two Priestly Schools (15 min)

Discussion (5 min)

James VanderKam, University of Notre Dame, Panelist (15 min)

Discussion (15 min)
The mission of the Society of Biblical Literature is to foster biblical scholarship. This mission is accomplished through seven strategic goals:

- Offer members opportunities for mutual support, intellectual growth, and professional development as teachers and scholars
- Organize congresses for scholarly exchange
- Facilitate broad and open discussion from a variety of perspectives
- Encourage study of biblical literature and its cultural contexts
- Collaborate with educational institutions and other appropriate organizations to support biblical scholarship and teaching
- Develop resources for diverse audiences, including students, religious communities and the general public
- Publish biblical scholarship

Programs and Initiatives

Congress
The Society’s meetings bring together scholars from around the world to foster biblical scholarship by:

- showcasing the latest in biblical research
- fostering collegial contacts
- advancing research
- highlighting a wide range of professional issues.

Annual Meeting
The North American Annual Meeting is the largest international gathering of biblical scholars in the world. Each meeting highlights the study of the Bible, archaeology, related languages and literatures, theology, religion, and contemporary issues such as the Bible in American public education. The Annual Meeting also features the world’s largest exhibit of books and digital resources for biblical studies — all of which are also for sale at this congress. Members benefit from the meetings of other organizations that meet at the same time.

International Meeting
The International Meeting is held annually outside North America. The size and varying locales of this meeting provide a unique and intimate forum for scholarly discourse across continents. The program draws attention to the regional interests of biblical scholarship, both in our host institution and as represented in the institutions of our attendees. The meeting usually takes place between the beginning of July and the middle of August.

Publications and Technology
The print and digital publication program includes works for specialists and those interested in biblical and religious studies. Monographic publications include major reference works, commentaries, text editions, and translations, scholarly monographs, collections of essays, doctoral dissertations, and tools for teaching and research. The *Journal of Biblical Literature* is one of the oldest and most distinguished journals in biblical scholarship. The *Review of Biblical Literature*, the most comprehensive review of publications in biblical studies, is updated weekly online and publishes a print collection of reviews annually.

The Society continues to provide leadership for font development, markup standards, and digitization of primary sources through partnerships with museums and related institutions.

The Profession

Committee on the Status of Women in the Profession
The Committee on the Status of Women in the Profession encourages the participation of women in all areas of biblical studies. In pursuit of this mandate, the committee continues its efforts in the areas of mentoring, networking, and opening biblical studies to greater participation by women. Funding is given for a limited number of non-North American women to attend congresses.

Committee on Underrepresented Racial and Ethnic Minorities
The Committee on Underrepresented Racial and Ethnic Minorities in the profession has long supported the recruitment and mentoring of racial and ethnic minority students from among the African American, Asian, Hispanic, and Native American populations.

Student Advisory Group
Started in 2005, the purpose of this advisory group is to coordinate student participation across all Society activities, committees and programs in an effort to foster greater opportunities for student participation and leadership development. The explicit goals of this group are to:

- facilitate a greater connection between students and the Society with a view towards lifetime membership, volunteer involvement, and leadership
- provide resources and programming specifically geared toward student members
- to develop and groom the next generation of leaders

Career Services
The Society’s Career Services encompasses Openings and an employment center at the Annual Meeting. *Openings: Employment Opportunities for Scholars of Religion* is published electronically each month and is available through the SBL website at no cost to members. The Employment Information Services Center operates each year at the Annual Meeting and offers a central location for job candidates and institutions to meet, along with other helpful events such as panel reviews of pertinent topics that focus on the “how to” of the application and job interview process.
Regions
Throughout the academic year, the regions coordinate lectures and conferences that keep the regions active and up-to-date in the latest biblical research and teaching. These meetings provide an intimate setting for scholarly exchange.

Regional Scholars Program
The eleven regions identify exemplary new scholars, particularly women and underrepresented minorities, for consideration and selection as one of the Society’s Regional Scholars. A maximum of six regional scholars is selected each year and given stipends to cover a portion of the cost of attending the Annual Meeting.

Religious Leadership Seminars
In partnership with the Louisville Institute, the Society will be offering Religious Leadership Seminars on a regional basis in the coming year. Each of these Seminars will be focused on current topics and will provide an update on the latest scholarship for religious leaders from the local community.

Administration
The work of the Society is guided by its Council and is administered through its key volunteers and professional staff.

Administrative Committees
Council
The Council consists of fourteen members of the Society and the Executive Director. This board approves general policies and program initiatives.

Joel B. Green, Asbury Theological Seminary, Chair
Robert A. Kraft, University of Pennsylvania, President

Committees
Nominating Committee
The Nominating Committee nominates the President, Vice-President, and Council members for election by the Society, and members of standing committees and other representatives for election by Council.

Bruce C. Birch, Wesley Theological Seminary
Carolyn Osiek, Texas Christian University
Mikeal C. Parsons, Baylor University

Development Committee
The 125th Anniversary Campaign is the major activity of the Development Committee. It also reviews and recommends fundraising activities for the Society.

Donald Dale Walker, University of Wyoming, Chair
Harold W. Attridge, Yale University
Pamela Eisenbaum, Iliff School of Theology
Robert A. Kraft, University of Pennsylvania

Finance Committee
The Finance Committee advises the Executive Director in preparing the annual budget for recommendation to the Council and oversees the societal investments.

Harold W. Attridge, Yale University, Chair
Paul J. Achtemeier, Union Theological Seminary, Richmond (Emeritus)
Eldon Jay Epp, Case Western Reserve University (Emeritus)
Joel B. Green, Asbury Theological Seminary

Program Committee
The Program Committee approves program units and program unit chairs, evaluates the Annual Meeting program, and recommends strategic directions for the growth and improvement of the program.

Brian K. Blount, Princeton Theological Seminary
Karen L. King, Harvard University
Francisco Lozada, Jr., University of the Incarnate Word
Carol Meyers, Duke University
Margaret S. Odell, St. Olaf College
Gregory E. Sterling, University of Notre Dame

Research and Publications Committee
The Research and Publications Committee works with the Editorial Director, reviews publishing activities, recommends policies, and approves editors and editorial boards.

Benjamin G. Wright, Lehigh University, Chair
Ellen B. Aitken, McGill University
Kristin De Troyer, Claremont School of Theology
Steven L. McKenzie, Rhodes College
Adele Reinhartz, University of Ottawa
James C. VanderKam, University of Notre Dame

Katharine Doob Sakenfeld, Princeton Theological Seminary, Vice President
Loveday C. A. Alexander, University of Sheffield
Bruce C. Birch, Wesley Theological Seminary
Brian K. Blount, Princeton Theological Seminary
Kristin De Troyer, Claremont School of Theology
Pamela Eisenbaum, Iliff School of Theology
John T. Fitzgerald, University of Miami
Jo Ann Hackett, Harvard University
Kathleen M. O’Connor, Columbia Theological Seminary
Kent Harold Richards, Society of Biblical Literature
Fernando F. Segovia, Vanderbilt University
James C. VanderKam, University of Notre Dame
L. Michael White, University of Texas, Austin
Andrew G. Vaughn, Gustavus Adolphus College
L. Michael White, University of Texas, Austin

Benjamin G. Wright, Lehigh University, Chair
Ellen B. Aitken, McGill University
Kristin De Troyer, Claremont School of Theology
Steven L. McKenzie, Rhodes College
Adele Reinhartz, University of Ottawa
James C. VanderKam, University of Notre Dame
Committee on the Status of Women in the Profession
The Committee on the Status of Women in the Profession works in areas of mentoring and networking, opening the Society to greater participation by women, and calling attention to the ways in which the Society speaks to and about women through its various activities.
Risa Levitt Kohn, San Diego State University, Chair
Barbara E. Bowe, Catholic Theological Union
Nyasha Junior, Princeton Theological Seminary
Heather A. McKay, Edge Hill College
Jane S. Webster, Barton College

Committee on Underrepresented Racial and Ethnic Minorities in the Profession
The Committee on Underrepresented Racial and Ethnic Minorities encourages the participation of minorities in all areas of biblical studies through mentoring, networking, and other forms of support.
Jeffrey Kuan, Pacific School of Religion, Chair
Cheryl B. Anderson, Garrett-Evangelical Theological Seminary
Gay Byron, Colgate Rochester Crozer Divinity School
Mary F. Foskett, Wake Forest University
Leticia Guardiola-Sáenz, Drew University
Joseph F. Scrivner, Samford University

Conference of Regional Coordinators
The Conference of Regional Coordinators consists of liaisons from the eleven regions in North America. Coordinators oversee regional activities and award Regional Scholar grants.
Linda Schearing, Gonzaga University, Chair
Karen A. Barta, Seattle University, Pacific Northwest Region
Stephen L. Cook, Virginia Theological Seminary, Mid Atlantic Region
Tammi J. Schneider, Claremont Graduate University, Pacific Coast Region

Mark T. Schuler, Concordia University, Upper Midwest Region
Ronald A. Simkins, Creighton University, Rocky Mountains-Great Plains Region
John T. Strong, Missouri State University, Central States Region
James W. Thompson, Abilene Christian University, Southwestern Region
Holly Toensing, Xavier University, Eastern Great Lakes Region
Mark Whitters, Detroit, MI, Midwest Region
B. Diane Wudel, University of North Carolina, Chapel Hill, Southeastern Region

American Council of Learned Societies
The Society is a member of the American Council of Learned Societies, the leading representatives’ organization of humanities scholarship in America. The Council appoints a member to represent SBL interests to the ACLS.
Vincent L. Wimbush, Claremont Graduate University

Archivist
The SBL Archives collects all material that is directly related to the work of the Society. It includes publications, official records, correspondence, photographs, documents of the executive secretaries, presidents, and many of the major committees, and ephemera. The SBL Archives is located in Special Collections and Archives of the University Library, Drew University, Madison, New Jersey. Donations of material are encouraged.
Andrew D. Scrimgeour, Drew University

Annual Meeting Program Unit Chairs

POSTER SESSION
Audrey West, Lutheran School of Theology at Chicago
Dexter Callender, University of Miami

SECTIONS

Academic Teaching and Biblical Studies
Charles Miller, University of North Dakota
Arthur Walker-Jones, University of Winnipeg

African Biblical Hermeneutics
Musa Dube, University of Botswana

African-American Biblical Hermeneutics
Valerie Bridgeman-Davis, Memphis Theological Seminary
Thomas Slater, McAfee School of Theology, Mercer University

Ancient Fiction and Early Christian and Jewish Narrative
Judith Perkins, Saint Joseph College
Jo-Ann Brant, Goshen College

Aramaic Studies
Christian Brady, Tulane University

Archaeological Excavations and Discoveries: Illuminating the Biblical World
Milton Moreland, Rhodes College
Elizabeth Bloch-Smith, Saint Joseph's University

Archaeology of Religion in the Roman World
Steven Friesen, University of Texas, Austin
James Walters, Boston University
SBL

SOCIETY INFORMATION

Assyriology and the Bible
Steven Holloway, American Theological Library Association

Bakhtin and the Biblical Imagination
Barbara Green, Dominican School of Philosophy and Theology
Keith Bodner, Atlantic Baptist University

Bible and Cultural Studies
Jennifer Glancy, Le Moyne College
Erin Runions, Pomona College

Bible and Visual Art
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University
Heidi Hornik, Baylor University

Bible in Ancient and Modern Media
Holly Hearon, Christian Theological Seminary
Richard Swanson, Augustana College

Bible Translation
Lenart de Regt, United Bible Societies

Biblical Criticism and Literary Criticism
Stephen Reid, Bethany Theological Seminary
John Darr, Boston College

Biblical Greek Language and Linguistics
Matthew O’Donnell, OpenText.org
Cynthia Westfall, McMaster Divinity College

Biblical Hebrew Poetry
Carol Dempsey, University of Portland
LeAnn Snow Flesher, American Baptist Seminary of the West

Biblical Lands and Peoples in Archaeology and Text
Andrew Vaughn, Gustavus Adolphus College
Ann Killebrew, The Pennsylvania State University

Biblical Law
Richard Averbeck, Trinity Evangelical Divinity School

Biblical Lexicography
Bernard Taylor, Loma Linda University
James Aitken, University of Cambridge

Book of Acts
Thomas Phillips, Point Loma Nazarene University
F. Scott Spencer, Baptist Theological Seminary at Richmond

Book of Psalms
Rolf Jacobson, Luther Seminary

Christian Apocrypha
Ann Graham Brock, Iliff School of Theology

Christian Theology and the Bible
Kathryn Greene-McCreight, Yale University

Chronicles-Ezra-Nehemiah
Melody Knowles, McCormick Theological Seminary

Computer Assisted Research
Keith Reeves, Azusa Pacific University

Deuteronomistic History
Marc Brettler, Brandeis University

Didache in Context
Jonathan Draper, University of KwaZulu-Natal

Early Jewish and Christian Mysticism
Kevin Sullivan, Marquette University

Early Jewish Christian Relations
Andrew Jacobs, University of California, Riverside
Lynn Cohick, Wheaton College

Egyptology and Ancient Israel
Carolyn Higginbotham, Christian Theological Seminary

Feminist Hermeneutics of the Bible
Joseph Kozar, University of Dayton
Angela Bauer-Levesque, Episcopal Divinity School

Thomas Brodie, Dominican Biblical Centre, Limerick
Paul Elbert, Church of God Theological Seminary

Greco-Roman Religions
Nancy Evans, Wheaton College

Hebrew Bible, History and Archaeology
William Schniedewind, University of California, Los Angeles

Hebrew Scriptures and Cognate Literature
Daniel Fleming, New York University

Hellenistic Judaism
Allen Kerkescager, Saint Joseph’s University
Tessa Rajak, University of Reading

Hellenistic Moral Philosophy and Early Christianity
L. Michael White, University of Texas, Austin

Historical Jesus
Mark Powell, Trinity Lutheran Seminary

History and Literature of Early Rabbinic Judaism
Michael Satlow, Brown University

History of Interpretation
Mark Granquist, Gustavus Adolphus College
Ideological Criticism
Gay Byron, Colgate Rochester Divinity School
Janet Ross, McMaster University

Israelite Prophetic Literature
Terence Fretheim, Luther Seminary

Israelite Religion in Its West Asian Environment
Beth Nakhai, University of Arizona

Johannine Literature
Colleen Conway, Seton Hall University
Turid Seim, University of Oslo

John's Apocalypse and Cultural Contexts Ancient and Modern
Steven Friesen, University of Texas, Austin
Barbara Rossing, Lutheran School of Theology at Chicago

Linguistics and Biblical Hebrew
Barry Bandstra, Hope College

Matthew
Elaine Wainwright, University of Auckland
Dorothy Weaver, Eastern Mennonite Seminary

Midrash
Rivka Kern-Ulmer, Bucknell University
Lieve Teugels, Gorgias Press

Nag Hammadi and Gnosticism
Nicola Denzey, Bowdoin College

New Testament Textual Criticism
Kim Haines-Eitzen, Cornell University

Paleographical Studies in the Ancient Near East
Jonathan Rosenbaum, Gratz College
Christopher Rollston, Emmanuel School of Religion

Pauline Epistles
John Barclay, Durham University
Alexandra Brown, Washington and Lee University

Pentateuch
Diane Sharon, Young Judaea
Thomas Dozeman, United Theological Seminary

Pseudepigrapha
John Reeves, University of North Carolina, Charlotte
John Levison, Seattle Pacific University

Psychology and Biblical Studies
Dereck Daschke, Truman State University

Q
Joseph Verheyden, Catholic University, Leuven
Melanie Johnson-Debaufre, Drew University

Qumran
Martin Abegg, Trinity Western University
Moshe Bernstein, Yeshiva University

Quran and Biblical Literature
Brannon Wheeler, United States Naval Academy

Reading, Theory, and the Bible
Ken Stone, Chicago Theological Seminary

Rhetoric and the New Testament
L. Gregory Bloomquist, Saint Paul University

Scripture in Early Judaism and Christianity
Esther Menn, Lutheran School of Theology at Chicago

Semitics and Exegesis
David Odell-Scott, Kent State University

Social History of Formative Christianity and Judaism
Dale Martin, Yale University
Cynthia Baker, Santa Clara University

Social Sciences and the Interpretation of the Hebrew Scriptures
Ronald Simkins, Creighton University
Patricia Dutcher-Walls, Vancouver School of Theology

Social Scientific Criticism of the New Testament
Dietmar Neufeld, University of British Columbia
Richard DeMars, Valparaiso University

Social-scientific Studies of the Second Temple Period
Alice Hunt, Vanderbilt University
John Halligan, St. John Fisher College

Synoptic Gospels
Mark Goodacre, Duke University
Greg Carey, Lancaster Theological Seminary

Textual Criticism of the Hebrew Bible
Peter Flint, Trinity Western University
Russell Fuller, University of San Diego

The Book of the Twelve Prophets
Barry Jones, Campbell University

Theological Perspectives on the Book of Ezekiel
Paul Joyce, University of Oxford

Theology of the Hebrew Scriptures
Tamar Kamionkowski, Reconstructionist Rabbinical College
Juliana Claassens, Baptist Theological Seminary at Richmond

Ugaritic Studies and Northwest Semitic Epigraphy
Steve Wiggins, University of Wisconsin, Oshkosh

Violence and Representations of Violence among Jews and Christians
Shelly Matthews, Furman University
Laura Nasrallah, Harvard University

Wisdom and Apocalypticism in Early Judaism and Early Christianity
Ellen Aitken, McGill University
Wisdom in Israelite and Cognate Traditions
Richard Clifford, Weston Jesuit School of Theology

Women in the Biblical World
Teresa Hornsby, Drury University
Mary Shields, Trinity Lutheran Seminary

GROUPS
Asian and Asian-American Hermeneutics
Lai-Ling Ngan, Baylor University
Henry Rietz, Grinnell College

Character Ethics and Biblical Interpretation
Robert Brawley, McCormick Theological Seminary
Jacqueline Lapsley, Princeton Theological Seminary

Early Christian Families
J. Albert Harrill, Indiana University, Bloomington
Rebecca Krawiec, Canisius College

Europe and the Mediterranean in Late Antiquity Group
David Frankfurter, University of New Hampshire
Steven Grosby, Clemson University

Formation of the Book of Isaiah
Hyun Chul Kim, Methodist Theological School in Ohio

Gender, Sexuality, and the Bible
Roland Boer, Monash University

John, Jesus, and History
Tom Thatcher, Cincinnati Christian University

Josephus
James McLaren, Australian Catholic University
Honora Chapman, California State University, Fresno

Lament in Sacred Texts and Cultures
Carleen Mandolfo, Colby College

Literature and History of the Persian Period
David Vanderhoof, Boston College
Oded Lipschits, Tel Aviv University

Mark
Tom Shepherd, Union College

New Historicism and the Hebrew Bible
Gina Hens-Piazza, Jesuit School of Theology at Berkeley

Papyrology and Early Christian Backgrounds
David Martinez, University of Chicago

Paul and Politics
Cynthia Kittredge, The Episcopal Theological Seminary of the Southwest

Pauline Soteriology
A. Katharine Grieb, Virginia Theological Seminary
Francis Watson, University of Aberdeen

Philo of Alexandria
David Runia, Queens College, Melbourne
Hindy Najman, University of Toronto

Prophetic Texts and Their Ancient Contexts
Ehud Ben Zvi, University of Alberta
Alice Bellis, Howard University

Romans through History and Cultures
Kathy Ehrensperger, University of Wales-Lampeter

Signifying (on) Scriptures
Vincent Wimbush, Claremont Graduate University
R. S. Sugirtharajah, University of Birmingham

The Future of the Past: Biblical and Cognate Studies for the Twenty-First Century
Dennis MacDonald, Claremont School of Theology

Theological Hermeneutics of Christian Scripture
Joel B. Green, Asbury Theological Seminary

SEMINARS
Graduate Biblical Studies: Ethos and Discipline
Elisabeth Schuessler Fiorenza, Harvard University
Kent Richards, Society of Biblical Literature

Manichaean Studies
Jason BeDuhn, Northern Arizona University

Meals in the Greco-Roman World
Dennis Smith, Phillips Theological Seminary
Hal Taussig, Union Theological Seminary

The New Testament Mysticism Project
April DeConick, Illinois Wesleyan University
Andrei Orlov, Marquette University

Paul and Scripture
Christopher Stanley, St. Bonaventure University

Rethinking Plato’s Parmenides and Its Platonic, Gnostic and Patristic Reception
John Turner, University of Nebraska, Lincoln
Kevin Corrigan, Emory University
Rhetoric of Religious Antiquity
David deSilva, Ashland Theological Seminary

CONSULTATIONS

Art and Religions of Antiquity
David Balch, Brite Divinity School
Robin Jensen, Vanderbilt University

Bible, Myth, and Myth Theory
Dexter Callender, University of Miami
Neal Walls, Wake Forest University

The Bible and American Popular Culture
Linda Schearing, Gonzaga University

Biblical Scholarship and Disabilities
Rebecca Raphael, Texas State University, San Marcos
F. Rachel Magdalene, Augustana College

Christian Late Antiquity and Its Reception
Stephen Davis, Yale University

Construction of Christian Identities
Edmondo Lupieri, University of Udine
Mauro Pesce, University of Bologna

Contextual Biblical Interpretation
Daniel Patte, Vanderbilt University

Corpus Hellenisticum Novi Testamenti
Christopher Mount, DePaul University
Donald Walker, University of Wyoming
Paul Holloway, Samford University

Disputed Paulines
Jerry Sumney, Lexington Theological Seminary

Ecological Hermeneutics
Norman Habel, Flinders University

Greek Bible
Karen Jobes, Wheaton College

Hebrew Bible and Political Theory,
Steven Grosby, Clemson University
Joshua Berman, Bar Ilan University

Hebrews
Gabrellia Gelardini, University of Basel
David Bauer, Asbury Theological Seminary

Homiletics and Biblical Studies
David Jacobsen, Waterloo Lutheran Seminary

Ideology, Culture, and Translation
Steven Berneking, American Bible Society

Jesus Traditions, Gospels, and Negotiating the Roman Imperial World
Warren Carter, Saint Paul School of Theology
William Herzog, Colgate Rochester Divinity School

Jewish Christianity
Matt Jackson-McCabe, Niagara University

Latter-day Saints and the Bible
John Welch, Brigham Young University

LGBT/Queer Hermeneutics Consultation
Holly Toensing, Xavier University

Mapping Memory: Tradition, Texts, and Identity
Alan Kirk, James Madison University
Tom Thatcher, Cincinnati Christian University

Methodological Reassessments of the Letters of James, Peter, and Jude
Robert Webb, McMaster University

Orality, Textuality, and the Formation of the Hebrew Bible
David Carr, Union Theological Seminary
Susan Niditch, Amherst College

Recovering Female Interpreters of the Bible
Nancy Calvert-Koyzis, McMaster University

Religion in Roman Egypt
David Brakke, Indiana University, Bloomington

Religious Experience in Early Judaism and Early Christianity
Frances Flannery-Dailey, Hendrix College
Rodney Werline, Greensboro, North Carolina

Scripture as Artifact
Brian Malley, University of Michigan, Ann Arbor

Space, Place, and Lived Experience in Antiquity
Mark George, Iliff School of Theology

Teaching Biblical Literature in an Undergraduate Liberal Arts Context
Jane Webster, Barton College

The Texts of Wisdom in Israel, Early Judaism, and the Eastern Mediterranean World
Leo Perdue, Texas Christian University
Katharine Dell, University of Cambridge

The Use, Influence, and Impact of the Bible
Kenneth Newport, Liverpool Hope University

Use of Cognitive Linguistics in Biblical Interpretation
Bonnie Howe, Dominican University of California

Warfare in Ancient Israel
Brad Kelle, Point Loma Nazarene University
SOCIETY INFORMATION

WORKSHOPS

Best Practices in Teaching Workshop
N. Clayton Croy, Trinity Lutheran Seminary

Teaching and the Web
Jon Taylor, University of Great Falls

AFFILIATES

Anglican Association of Biblical Scholars
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University

Association for Case Teaching
Mark Hamilton, Abilene Christian University

Christian Theological Research Fellowship
Alan Padgett, Luther Seminary

International Organization for Masoretic Studies
Daniel Mynatt, Anderson College

International Organization for Septuagint and Cognate Studies
Kristin De Troyer, Claremont School of Theology

National Association of Professors of Hebrew
Zev Garber, Los Angeles Valley College

INTERNATIONAL MEETING PROGRAM CHAIRS

SECTIONS

Ancient Near East
Jacob Wright, University of Heidelberg

Apocalyptic Literature
Greg Carey, Lancaster Theological Seminary

Apocrypha and Pseudepigrapha
Pierluigi Piovanelli, University of Ottawa

Archaeology
Ann Killebrew, The Pennsylvania State University
Margreet Steiner, Leiden, The Netherlands

Bible and Visual Culture
Cheryl Exum, University of Sheffield
Martin O’Kane, University of Wales, Lampeter

Biblical and Ancient Near Eastern Law
Gary Knoppers, The Pennsylvania State University
Reinhard Achenbach, Ludwig-Maximilians Universitaet

Biblical Theology
Harold Bennett, Morehouse College

Critical Theory and Biblical Interpretation
Fernando Segovia, Vanderbilt University
Jeremy Punt, University of Stellenbosch

Feminist Interpretations
Anne Skou, Tübingen, Germany

Greco-Roman World
John Fitzgerald, University of Miami

Johannine Literature
Francisco Lozada, Jr., University of the Incarnate Word

Judaica
Mayer Gruber, Ben Gurion University of the Negev

Language and Linguistics
Meir Lubetski, City University of New York, Bernard M. Baruch College

Methods in Hebrew Bible Studies
Matthew Collins, Society of Biblical Literature

Methods in New Testament Studies
Matthew Collins, Society of Biblical Literature

Pastoral and Catholic Epistles
Marianne Kartzow, University of Oslo

Paul and Pauline Literature
Jerry Sumney, Lexington Theological Seminary

Pentateuch (Torah)
Alan Hauser, Appalachian State University

Prophets
Martti Nissinen, University of Helsinki

Relevance Theory and Biblical Interpretation
Gene Green, Wheaton College
Ronnie Sim, Nairobi Evangelical Graduate School of Theology

Synoptic Gospels
Glenna Jackson, Otterbein College

The Bible and Its Influence: History and Impact
Kenneth Newport, Liverpool Hope University

Whence and Whither?: Methodology and the Future of Biblical Studies
Todd Penner, Austin College
Caroline Vander Stichele, University of Amsterdam
Wisdom Literature
Tova Forti, Ben Gurion University of the Negev

Working with Biblical Manuscripts (Textual Criticism)
David Trobisch, Bangor Theological Seminary
Peter Arzt-Grabner, Universität Salzburg

SEMINARS

Biblia Sacra
August den Hollander, University of Amsterdam

Biblical Characters in the Three Traditions
Mishael Caspi, Bates College

Concept Analysis and the Hebrew Bible
Mignon Jacobs, Fuller Theological Seminary

Dead Sea Scrolls and Hebrew Bible
Armin Lange, University of Vienna
Kristin De Troyer, Claremont School of Theology

Genesis 18–19
Diana Lipton, Newnham College

Graduate Biblical Studies: Ethos and Discipline
Kent Richards, Society of Biblical Literature
Elisabeth Schuessler Fiorenza, Harvard University

Pericope: Scripture as Written and Read in Antiquity
Raymond de Hoop, Theological Seminary I.S. Kijne
Stanley Porter, McMaster Divinity College

Syriac Lexicography
Terry Falla, University of Melbourne

WORKSHOP
Committee on the Status of Women in the Profession
Heather McKay, Edge Hill College

EDITORS

General Acquisitions
Benjamin D. Sommer, Northwestern University

Academia Biblica Series
Steven L. McKenzie, Rhodes College
Sharon H. Ringe, Wesley Theological Seminary

Archaeology and Biblical Studies
Andrew G. Vaughn, Gustavus Adolphus College

Early Judaism and Its Literature
Judith H. Newman, University of Toronto
David Frankfurter, University of New Hampshire

New Testament in the Greek Fathers
Michael W. Holmes, Bethel University

Resources for Biblical Study
Susan Ackerman, Dartmouth College
J. Ross Wagner, Princeton Theological Seminary

Semeia Studies
Gale A. Yee, Episcopal Divinity School, Editor

Symposium Series
Victor H. Matthews, Missouri State University

Text-Critical Studies
Sidnie White Crawford, University of Nebraska, Lincoln

Septuagint and Cognate Studies
Melvin K. H. Peters, Duke University

Writings from the Ancient World
Theodore J. Lewis, The Johns Hopkins University, Editor

Editorial Board
Edward Bleiberg, Brooklyn Museum
Billie Jean Collins, Emory University
F. W. Dobbs-Allsopp, Princeton Theological Seminary
Edward L. Greenstein, Tel Aviv University
Jo Ann Hackett, Harvard University
Niek Veldhuis, University of California, Berkeley
Raymond Westbrook, The Johns Hopkins University

Writings from the Greco-Roman World
John T. Fitzgerald, University of Miami, Editor

Editorial Board
David Armstrong, University of Texas, Austin
Elizabeth Asmis, University of Chicago
Brian E. Daley, University of Notre Dame
David Hunter, Iowa State University
David Konstan, Brown University
Margaret M. Mitchell, University of Chicago
Society Information

Michael J. Roberts, Wesleyan University
Johan C. Thom, University of Stellenbosch
James C. VanderKam, University of Notre Dame

Journal of Biblical Literature
James C. VanderKam, University of Notre Dame, Editor
Christine Roy Yoder, Columbia Theological Seminary, Book Review Editor
Todd C. Penner, Austin College, Associate Book Review Editor

Editorial Board
Ellen B. Aitken, McGill University
Moshe J. Bernstein, Yeshiva University
Michael Joseph Brown, Emory University
Terence L. Donaldson, Wycliffe College
Thomas B. Dozeman, United Theological Seminary
Paul B. Duff, George Washington University
John C. Endres, Jesuit School of Theology at Berkeley
Carole R. Fontaine, Andover Newton Theological School
Steven J. Friesen, University of Texas, Austin
Jennifer A. Glancy, Le Moyne College
A. Katherine Grieb, Virginia Theological Seminary
Jo Ann Hackett, Harvard University
Matthias Henze, Rice University
Robert A. Kugler, Lewis and Clark College
Archie Chi-chung Lee, Chinese University of Hong Kong
Judith M. Lieu, King's College London
Timothy H. Lim, University of Edinburgh
Daniel Marguerat, University of Lausanne
Stephen D. Moore, Drew University
Richard D. Nelson, Southern Methodist University
Martti Nissinen, University of Helsinki
Kathleen M. O’Connor, Columbia Theological Seminary
Eung Chun Park, San Francisco Theological Seminary
Stephen J. Patterson, Eden Theological Seminary
David L. Petersen, Emory University
Emerson B. Powery, Lee University
Adele Reinhartz, University of Ottawa
Turid Karlsen Seim, University of Oslo
Yvonne Sherwood, University of Glasgow
Benjamin D. Sommer, Northwestern University
Richard C. Steiner, Yeshiva University
Loren T. Stuckenbruck, University of Durham
Patricia K. Tull, Louisville Presbyterian Theological Seminary
Sze-kar Wan, Andover Newton Theological School
Vincent L. Wimbush, Claremont Graduate University

Review of Biblical Literature
Jan G. van der Watt, University of Pretoria, Editor
Bob Buller, Society of Biblical Literature, Managing Editor

Editorial Board
Yair Hoffman, Tel Aviv University
Wayne Horowitz, Hebrew University of Jerusalem
Archie Chi-chung Lee, Chinese University of Hong Kong
James Alfred Loader, University of Vienna
William R. G. Loader, Murdoch University
Daniel Marguerat, University of Lausanne
Ed Noort, University of Groningen
Manfred Oeming, University of Heidelberg
Teresa Okure, Catholic Institute of West Africa
Jonathan L. Reed, University of La Verne
Thomas C. Römer, University of Lausanne
Angela Standhartinger, University of Marburg
Joseph Verheyden, Katholieke Universiteit Leuven

SBL Forum
Leonard J. Greenspoon, Creighton University, Editor
Sharon Johnson, Society of Biblical Literature, Managing Editor
Billie Jean Collins, Society of Biblical Literature, Associate Editor

Editorial Board
Henry L. Carrigan, T&T Clark International
James H. Charlesworth, Princeton Theological Seminary
Dan W. Clanton, Jr., University of Denver
John Dart, Christian Century
Kristin De Troyer, Claremont School of Theology
Mark Goodacre, Duke University
M. Patrick Graham, Emory University
John F. Kutsko, Abingdon Press
Amy-Jill Levine, Vanderbilt University
Mark Roncace, Wingate University
Benjamin Su, Creighton University

Society Information
SBL PRESIDENTS

2006  Robert Kraft
2005  Carolyn Osiek
2004  David L. Petersen
2003  Eldon Epp
2002  John J. Collins
2001  Harold Attridge
2000  Adele Berlin
1999  D. Moody Smith
1998  Patrick D. Miller
1997  Hans Dieter Betz
1996  Gene M. Tucker
1995  Leander E. Keck
1994  Phyllis Tribble
1993  Victor P. Furnish
1992  Norman K. Gottwald
1991  Helmut Koester
1990  Walter Brueggemann
1989  Paul J. Achtemeier
1988  Philip J. King
1987  Elisabeth Schuessler Fiorenza
1986  James L. Mays
1985  Wayne A. Meeks
1984  Roland E. Murphy
1983  Kristian Stendahl
1982  Lou H. Silberman
1981  James M. Robinson
1980  Bernhard Anderson
1979  Joseph A. Fitzmyer
1978  James A. Sanders
1977  Raymond E. Brown
1976  David Noel Freedman
1975  Robert W. Funk
1974  Frank M. Cross, Jr.
1973  Norman Perrin
1972  Walter J. Harrelson
1971  Bruce M. Metzger
1970  Harry M. Orlinsky
1969  Frank W. Beare
1968  James Muilenburg
1967  Paul Schubert
1966  John L. McKenzie
1965  Kenneth W. Clark
1964  Fred V. Winnett
1963  John Knox
1962  Herbert G. May
1961  Samuel Sandmel
1960  R. B. Y. Scott
1959  Robert M. Grant
1958  William A. Irwin
1957  Sherman E. Johnson
1956  J. Philip Hyatt
1955  Amos N. Wilder
1954  Millar Burrows
1953  S. Vernon McCasland
1952  Sheldon Blank
1951  Erwin R. Goodenough
1950  Robert H. Pfeiffer
1949  Floyd V. Filson
1948  John W. Flight
1947  Ernest Cadman Colwell
1946  Leroy Waterman
1945  Morton Scott Enslin
1944  Theophile James Meek
1942–43  Kirke Kardell
1941  Julian Morgenstern
1940  Chester C. McCown
1939  William F. Albright
1938  Wm. Henry Pain Hatch
1937  George Dahl
1936  Henry J. Cadbury
1935  Elihu Grant
1934  Frederick C. Grant
1933  James Moffatt
1932  J. M. Powis Smith
1931  Burton Scott Easton
1930  William Frederic Badè
1929  James E. Frame
1928  Loring Woart Batten
1927  Irving F. Wood
1926  Shirley Jackson Case
1925  Julius A. Bewer
1924  Clayton R. Bowen
1923  Max L. Margolis
1922  William R. Arnold
1921  Kemper Fullerton
1920  Albert T. Clay
1919  Edgar J. Goodspeed
1918  James A. Montgomery
1917  Warren J. Moulton
1916  Morris Jastrow, Jr.
1915  Charles Cutler Torrey
1914  Nathaniel Schmidt
1913  George A. Barton
1912  Lewis B. Paton
1911  Ernest de Witt Burton
1910  David G. Lyon
1909  Henry Preserved Smith
1908  Frank Chamberlain Porter
1907  James Hardy Ropes
1906  Paul Haupt
1905  William Rainey Harper
1904  Willis J. Beecher
1903  Richard J. H. Gottheil
1902  Benjamin W. Bacon
1901  Edward Y. Hincks
1900  John P. Peters
1898–99  George F. Moore
1896–97  Edward T. Bartlett
1895–96  Francis Brown
1894–95  J. Henry Thayer
1891–94  Talbot W. Chambers
1890–91  Charles A. Briggs
1889–90  Francis Brown
1887–89  Frederic Gardiner
1880–87  Daniel Raynes Goodwin
SBL Celebrates 125 Years of Publications

RECEPTION
Saturday, 8:30 – 10:00 pm

honoring

游戏操作 SBL Authors and Editors
游戏操作 125 years of the Journal of Biblical Literature
游戏操作 The HarperCollins Study Bible

A completely revised and updated edition from the SBL

Following the SBL Presidential Address游戏操作 In cooperation with HarperSanFrancisco

See
the JBL Archive Display
at the SBL Info Booth

Celebrate
at the Reception

Visit
the HarperSanFrancisco Booth for the Study Bible

---

## SBL Staff

- Leigh Andersen - Managing Editor
- Bob Buller - Editorial Director
- Missy Colee - Director of Technology Services
- Billie Jean Collins - Acquisitions Editor
- Matthew Collins - Director of Congresses and Professions
- Diane Curtis - Student Advisory Group Coordinator
- Sara Hayden - Congresses Intern
- Chris Hays - Student Intern
- Keisha Haywood - Membership Intern
- Stacey Henry - Publications Intern
- Lauren Hightower, Technology Manager
- Sharon Johnson - Web Site Manager
- Deon King - Customer Service Representative
- Kathie Klein - Marketing Manager
- Trista Krock - Manager of Congresses
- Joel LeMon - Student Intern
- Theresa Lesnik – Meeting Coordinator
- Lindsay Lingo - Editorial Assistant
- Susan Madara - Director of Member Services and Accounting
- Chris Madell - Executive Assistant
- Chris O’Connor - Software Developer
- Pam Polhemus - Accounting Assistant
- Kent Richards - Executive Director
- Adam Walker Cleaveland - Technology Intern
- Doug Watson - Technology Intern

## Contact Information

### General Information
- Society of Biblical Literature
- The Luce Center
- 825 Houston Mill Road
- Atlanta, GA 30329
- Email: sblexec@sbl-site.org
- Telephone: 404-727-3100
- Fax: 404-727-3101

### Membership, Journals, or Billing
- Society of Biblical Literature
- Customer Services Department
- P.O. Box 133158
- Atlanta, GA 30333, USA
- Email: sblservices@sbl-site.org
- Telephone: 866-727-9955
- 404-727-9498 (outside N. America)
- Fax: 404-727-2419

### Annual or International Meeting
- Trista Krock, Manager of Congresses
- Email: trista.krock@sbl-site.org
- Telephone: 404-727-3137
- Fax: 404-727-3101

### Contributions
- Chris Madell
- Email: chris.madell@sbl-site.org
- Telephone: 404-727-3151
- Fax: 404-727-3101
THURSDAY, NOVEMBER 16

AM16-50
Alban Books Reception
1:00 pm - 6:30 pm

AM16-52
United Methodist Women of Color Scholars Program Mentoring Meeting
1:00 pm - 5:00 pm

AM16-53
Media, Religion, and Culture Fellowship Meeting
4:00 pm - 8:30 pm

AM16-100
United Methodist Women of Color Scholars Program Mentoring Meeting
6:00 pm - 9:00 pm

AM16-102
Adventist Society for Religious Studies
7:00 pm - 11:00 pm

AM16-104
Believers Church Bible Commentary Editorial Council
7:00 pm - 8:30 pm

FRIDAY, NOVEMBER 17

AM17-1
New Developments in Religious Studies VI: Keeping Ourselves Current
7:00 am - 6:30 pm
This annual national conference provides an opportunity for secondary school teachers in independent and public schools to join together to meet colleagues from across the country and to hear about new developments in the fields of ethics and the major religious traditions of the world. Nationally and internationally known scholars share information about new research and resources, and teachers talk together about innovative projects they are developing.

Please visit www.hds.harvard.edu/prse/ndrs for updated information, including the agenda, presentation descriptions, and registration forms.

AM17-2
Dharma Association of North America (DANAM)
7:00 am - 8:30 am

AM17-4
United Methodist Women of Color Scholars Program
9:00 am - 11:30 pm

AM17-5
Believers Church Bible Commentary Editorial Council
8:30 am - 11:30 am

AM17-11
Conference on Contemporary Pagan Studies
9:00 am - 6:00 pm
Theme: Paganism in Public Spaces: Social, Legal, and Political Interactions

9:00 Registration
9:30 Murph Pizza, University of Wisconsin, Milwaukee
Sharkey’s End: Paganism’s Public Challenge and the Limitations of Legitimacy in the Minnesota Twin Cities
Laurel Zwissler, University of Toronto
Public Spirituality, Personal Religion: Pagan Activists and Political Community
11:00 Panel: Psychological Perspectives on Contemporary Paganism
12:30 Lunch
2:00 Mandy Furney, University of Waterloo
Quirky Neighbours or Occult Corruptors of Youth? Pagans and Witches in the Newsmedia
Pam Detrixhe, Temple University
Performing “Religion” in Public: The Pagan Cluster at the Interfaith
3:30 TBA

For more information and update visit www.paganstudies.org or e-mail Cat McEachern at cat@paganstudies.org.

* Room Listings Available at www.aarweb.org and www.sbl-site.org *
ADDITIONAL MEETINGS
FRIDAY CONTINUED

AM17-10
Christians Associated for Relationships with Eastern Europe
9:00 am - 8:30 pm
Theme: Inter-church and Inter-religious Tensions in Post Communist Eastern Europe: Can Americans Serve as Reconcilers?
Panelists: Paul Crego, Krystyna Gorniak-Kocikowska, Peter Kuzmic, Duncan Hanson, Paul Mojzes, Ines Murzaku, James Payton, Walter Sawatsky, Gerald Shenk, Charles West, and Paul Wilson
Call for additional papers: send to Paul Mojzes, pmojzes@rosemont.edu by September 15. Information and preregistration to James Peyton at caree@redeemer.on.ca; 1-905-648-2139 x 4287. Registration: $30. CAREE members and students: $20.

AM17-12
Dharma Association of North America (DANAM)
9:00 am - 11:45 am

AM17-13
Adventist Society for Religious Studies
9:00 am - 11:30 am
Thursday through Saturday the Adventist Society for Religious Studies will address the topic Paul among Adventists: Engaging Paul from an Adventist Perspective. The presidential address, Paul, the Law, and the Judgement, will be presented by Richard Choi from the Seventh-day Adventist Theological Seminary located at Andrews University. A business session will follow. For additional information regarding this section contact Ernest Furness at P. O. Box 8050, Riverside, CA 92515 or FurnessEF@secc-sda.org.

AM17-14
Best Practices in Teaching Theology and the Arts Consultation
9:00 am - 11:30 am

AM17-15 (=A17-5)
North American Association for the Study of Religion: Executive Council Meeting
9:00 am - 11:30 am

AM17-16 (=A17-8)
Society for Buddhist-Christian Studies Board Meeting
9:00 am - 11:30 am

AM17-17 (=A17-6)
North American Paul Tillich Society
9:00 am - 11:15 am
See A17-6 for details.

AM17-18
Lutheran Women in Theological Studies
9:00 am - 11:30 am
Lutheran women in theological and religious studies as well as some local Lutheran clergymen gather annually for scholarship, worship, and friendship. Lutheran women scholars — including graduate students — and other women who teach or study at Lutheran colleges and seminaries are welcome to attend all or part of the meeting. Questions?
To register please contact Sandra Mejia at 1-773-380-2885 or sandra.mejia@elca.org.

AM17-20 (=A17-7)
North American Paul Tillich Society
11:30 am - 1:15 pm
See A17-7 for details.

AM17-22
Numata Chair Coordinators Meeting
11:45 am - 6:30 pm

AM17-25
Forum on Religion and Ecology
12:00 pm - 2:00 pm

AM17-50
Dietrich Bonhoeffer Works Editorial Board
1:00 pm - 6:30 pm

AM17-51
Institute for Biblical Research Board of Directors Meeting
1:00 pm - 6:30 pm

AM17-52
The Cambridge History of Ancient Mediterranean Religions: Comparative Religion in Theory and Practice
1:00 pm - 6:30 pm
| AM17-53 | Adventist Society for Religious Studies  
1:00 pm - 6:30 pm |
| AM17-54 | Dharma Association of North America (DANAM)  
1:00 pm - 3:30 pm |
| AM17-55 | Womanist Consultation  
1:00 pm - 6:00 pm |
| AM17-56 | Believers Church Bible Commentary Editorial Council  
1:00 pm - 5:00 pm |
| AM17-57 | Challenges Facing Young African American Men, Their Families, and Their Communities: The Role of Policy, Culture, and Faith  
1:00 pm - 4:30 pm  
This event is co-sponsored by the Religion, Public Policy, and Political Change Consultation of the AAR, The Urban Institute, and The National Campaign to Prevent Teen Pregnancy  
1:00  The Costs of Neighborhood Exclusion and Isolation  
Clarence Page, Chicago Tribune, Presiding  
Panelists:  
Margery Austin Turner, The Urban Institute  
Darryl Trimiew, Medgar Evers College  
2:45  Break  
3:00  Improving Work and Family Prospects for Young African American Men |
| AM17-58 | Religious Studies Review Editors’ Meeting  
1:00 pm - 3:30 pm |
| AM17-59 | Studia Theologica Editorial Board Meeting  
1:00 pm - 3:30 pm |
| AM17-60 (=A17-50) | North American Association for the Study of Religion  
1:00 pm - 3:30 pm  
See A17-50 for details. |
| AM17-61 (=A17-53) | Society for Buddhist-Christian Studies Board Meeting  
1:00 pm - 3:30 pm |
| AM17-62 (=A17-55) | Thomas F. Torrance Theological Fellowship  
1:00 pm - 3:30 pm  
See A17-55 for details. |
| AM17-63 | Theology and Ethics Colloquy  
1:00 pm - 6:30 pm |
| AM17-64 | Quaker Theological Discussion Group  
1:00 pm - 3:30 pm  
Paul Anderson, George Fox University, Presiding  
Theme: Truth and Power  
Newton Garver, State University of New York  
Speaking Truth to Power  
Shannon Craig-Snell, Yale University  
Empowering the Truth  
Miroslav Volf, Yale University  
Response and Reflections on Truth, Memory, and Reconciliation |
| AM17-65 (=A17-52) | Person, Culture and Religion Group  
2:00 pm - 6:30 pm  
See A17-52 for details. |
| AM17-66 | Food, Farming, and Faith Workshop  
2:00 pm - 5:00 pm |
ADDITIONAL MEETINGS (FRIDAY CONTINUED)

AM17-67 (=A17-51)
North American Paul Tillich Society
2:15 pm - 4:00 pm
See A17-51 for details.

AM17-68
Theology for the Presbyterian Church (USA)
2:30 pm - 5:00 pm
Presbyterian Church (USA) pastors and scholars are invited to this meeting dedicated to doing theology for the church. Focus: Thy Kingdom Come. The PCUSA proclaims "the promotion of social righteousness" and "the exhibition of the Kingdom of Heaven to the world." What does it mean to do so today, particularly in light of the cultural disestablishment that has dissolved the privileged position we once enjoyed? How does our worship, teaching, and living carry on our tradition of positively engaging the world? A panel made up of a pastor, a professor, and a governing body leader will offer presentations which will be engaged in group discussion. Further information: Anita Brown, Office of Theology and Worship, 1-888-728-7228 x5033, abrown@ctr.pcusa.org.

AM17-69 (=A17-54)
Society for the Study of Christian Spirituality
3:00 pm - 5:00 pm
See A17-54 for details.

AM17-70
Lutheran Women in Theological Studies
1:00 pm - 3:30 pm

AM17-100
Institute for Ancient Near Eastern and Afroasiatic Cultural Research
4:00 pm - 11:00 pm
This year’s colloquium will focus on the topic Afroasiatic Research and Globalization. Papers are invited that either engage this theme broadly or focus on other aspects of Afroasiatic languages and cultures from antiquity to the present. For additional information, please visit the Institute’s website at www.iaacr.org or contact the colloquium convener, Dr. Hugh R. Page, hrpj.com.

AM17-101
Catholic University of America Reception for Friends and Alumni
4:00 pm - 8:30 pm
The School of Theology and Religious Studies invites friends and alumni to join the Dean, Rev. Msgr. Kevin W. Irwin, in welcoming five new members of faculty to the school. Drs. John Paul Heil, William Mattison III, Thomas Schärtl, Brian Johnstone, and Paul McPartlan have taken up permanent faculty positions at the school as of the fall of this year; we bid them welcome and wish them luck. Food and drinks shall be served.

AM17-102
Journal of Feminist Studies in Religion Pre-Conference Meeting
4:00 pm - 8:30 pm

AM17-103
Social Ethics in the Churches of Christ
4:00 pm - 6:30 pm
We will resume our discussion of social ethics in the Churches of Christ. We will continue our inquiry into the insights that a “primitivist” or “restorationist” hermeneutic can provide to our ethical inquiry. This year we will focus on the ways we can deal with issues of poverty and economic justice in our local churches. For more information contact Duane Barron, barron@virginia.edu, or Vic McCracken, vmccranc@emory.edu.

AM17-104
International Bonhoeffer Society Annual Dinner
4:00 pm - 6:30 pm

AM17-105 (=A17-105)
North American Association for the Study of Religion
4:00 pm - 6:30 pm
See A17-105 for details.

AM17-106 (=A17-106)
North American Association for the Study of Religion: Working Group
4:00 pm - 6:30 pm
See A17-106 for details.

AM17-107 (=A17-110)
Société Internationale D’Etudes Sur Alfred Loisy
4:00 pm - 6:30 pm
AM17-108 (=A17-111)
Society for Buddhist-Christian Studies
4:00 pm - 6:30 pm
See A17-111 for details.

AM17-109
Karl Barth Society of North America
4:00 pm - 6:30 pm
Theme: Wolf Krötke on Karl Barth
Guest lecturer: Dr. Wolf Krötke, Humboldt University, Berlin

AM17-110
Feminist Liberation Theologians’ Network
4:00 pm - 6:30 pm
The Network’s annual gathering will focus on feminist religion and politics — the complexities, contradictions, and contributions. This is a chance to get and give ideas on critically informed feminist work. Please advise us if you are working on these issues. RSVP so we may expect you. All are welcome. Mary E. Hunt, Women’s Alliance for Theology, Ethics, and Ritual (WATER), 1-301-589-2509, mhunt@hers.com; Elisabeth Schüssler Fiorenza, Harvard University, 1-617-495-5751, Eschussler@hds.harvard.edu.

AM17-111
Dharma Association of North America (DANAM)
4:00 pm - 6:30 pm

AM17-112
Lutheran Women in Theological Studies
4:00 pm - 6:30 pm

AM17-113 (=A17-107)
North American Paul Tillich Society
4:15 pm - 6:30 pm
See A17-107 for details.

AM17-114
Confucian Theology: Studies in Comparative Theology
4:00 pm - 6:30 pm
Milton Wan, Hong Kong University, Presiding
Vincent Shen, University of Toronto Uncertainty of God’s Revealing: Theology, Metaphysics and Hermeneutics in the Yijing
Ronnie Littlejohn, Belmont University Kongzi on Religious Experience
Kelly James Clark, Calvin College Is Confucius a Theist?
Yong Huang, Kutztown University The Cheng Brothers’ Neo-Confucian Theology: A Kaufmanian Interpretation
Responding: Zhonghu Yan, Hope College
Kurt Anders Richardson, McMaster University

AM17-115
New Interpreter’s Dictionary of the Bible Editorial Board
5:00 pm - 10:30 pm

AM17-117 (=A17-113)
Søren Kierkegaard Society Banquet
6:00 pm - 10:00 pm
See A17-113 for details.

AM17-119 (=A17-112)
Society for the Study of Christian Spirituality
7:00 pm - 10:00 pm
See A17-112 for details.

AM17-120
Institute for Biblical Research Annual Meeting
7:00 pm - 11:00 pm
7:00 Welcome
7:05 Devotions: Ken Fentress, Southern Baptist Theological Seminary
7:15 Annual Lecture: Klyne Snodgrass, North Park Seminary Prophets, Parables, and Theologians
8:15 Respondent: Craig Blomberg, Denver Seminary
8:30 Response from the floor
8:45 Reception hosted by Zondervan Publishing House
For additional information about this session, contact Daniel Block (President, IBR) at 1-630-752-5272 or Daniel.Block@wheaton.edu.

AM17-121
Adventist Society for Religious Studies
7:00 pm - 11:00 pm
**ADDITIONAL MEETINGS**

**FRIDAY CONTINUED**

**AM17-122**

Society for Hindu-Christian Studies
7:00 pm - 11:00 pm
Theme: Best Book in Hindu-Christian Studies, 2003-2005
Deepak Sarma, Case Western University, Presiding
Panelists:
Suchita (Rita) Adluri, University of Pennsylvania
Frank X. Clooney, Harvard University
Rachel Fell McDermott, Barnard University
Leslie Orr, Concordia University
Responding: Eliza F. Kent, Colgate University

**AM17-124 (=A17-108)**

North American Paul Tillich Society Banquet
7:00 pm - 10:00 pm
See A17-108 for details.

**AM17-126**

National Association of Baptist Professors of Religion Perspectives in Religious Studies Editorial Board Meeting
7:00 pm - 8:30 pm

**AM17-127**

Mennonite Scholars and Friends Reception
7:00 pm - 8:30 pm

**AM17-128**

*The Heart of Cross: A Postcolonial Christology*
7:00 pm - 8:30 pm
Book Session: W. Anne Joh, *The Heart of Cross: A Postcolonial Christology*
Su Yon Pak, Union Theological Seminary, Presiding
Panelists:
Rita Nakashima Brock, Faith Voices
Fumitaka Matsuoka, Pacific School of Religion
Wendy Farley, Emory University
Serene Jones, Yale University
Eleazar Fernandez, United Theological Seminary
Respondent: W. Anne Joh, Phillips Theological Seminary

**AM17-129**

*The Word Made Fresh*
7:00 pm - 8:30 pm
Jonathan Wilson, Carey Theological College, Presiding
Lecture: Roger Olson, Truett Theological Seminary
Reformed and Always Reforming: The Postconservative Impulse in Evangelical Theology
Responding: Anthea Butler, University of Rochester
Bruce A. Ware, Southern Baptist Theological Seminary
Douglas Harink, King's University College
Sponsored by Azusa Pacific University.

**AM17-130**

Inter Religious Federation for World Peace Reception
7:00 pm - 8:30 pm
Encyclopedia Project of the Universal Peace Federation
Writers wanted: Paid writing and editing opportunities available.
A project to organize human knowledge, not just for its own sake, but for its value to the world as a whole. A fact-based general knowledge encyclopedia to promote knowledge leading to peace and positive human welfare.
Frank Kaufmann, Editor in Chief, Presiding
Panelists:
Gordon Anderson, Paragon House Publishers
Scott Dunbar, University of Saskatchewan

**AM17-131**

Dharma Association of North America (DANAM)
7:00 pm - 8:30 pm

**AM17-132**

Quaker Theological Discussion Group
7:00 pm - 8:30 pm
Theme: Review of Signs of Salvation by Ben Richmond
Ann Riggs, NCCC Faith & Order Commission, Presiding
Panelists:
Jacci Welling, Malone College
Ann Riggs, NCCC Faith & Order Commission, Presiding
Responding: Ben Richmond
<table>
<thead>
<tr>
<th>AM17-133 (=A17-109)</th>
<th>AM18-3</th>
<th>AM18-7</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Polanyi Society</strong></td>
<td><strong>University Divinity School Deans</strong></td>
<td><strong>National Association of Baptist Professors of Religion Executive Committee</strong></td>
</tr>
<tr>
<td>9:00 pm - 11:00 pm</td>
<td>7:00 am - 11:30 am</td>
<td>7:00 am - 8:30 am</td>
</tr>
<tr>
<td>See A17-109 for details.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SATURDAY, NOVEMBER 18**

<table>
<thead>
<tr>
<th>AM18-1</th>
<th>AM18-4</th>
<th>AM18-8</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Institute for Biblical Research Annual Meeting</strong></td>
<td><strong>DIALOG Editorial Council Meeting</strong></td>
<td><strong>American Friends of Tyndale House, Cambridge Inc. Annual Alumni Reunion</strong></td>
</tr>
<tr>
<td>7:00 am - 12:45 pm</td>
<td>7:00 am - 11:30 am</td>
<td>7:00 am - 8:30 am</td>
</tr>
<tr>
<td>8:30 Devotions</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dorian Coover-Cox, Dallas Theological Seminary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8:45 Old Testament Paper: Gary Knoppers, Pennsylvania State University</td>
<td></td>
<td></td>
</tr>
<tr>
<td><em>The Synoptic Problem? An Old Testament Perspective</em></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9:30 Respondent: Bill Arnold, Asbury Theological Seminary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9:45 Discussion from the floor</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9:55 Coffee Break</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10:20 Business Meeting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11:00 New Testament Paper: Robert Stein, Southern Baptist Theological Seminary</td>
<td></td>
<td></td>
</tr>
<tr>
<td><em>The End of the Gospel of Mark</em></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11:45 Respondent: Craig Evans, Acadia Divinity College</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12:00 Discussion from the floor</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12:15 Adjournment</td>
<td></td>
<td></td>
</tr>
<tr>
<td>For additional information about this session, contact Daniel Block (President, IBR) at 1-630-752-5272 or <a href="mailto:Daniel.Block@wheaton.edu">Daniel.Block@wheaton.edu</a>.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>AM18-2</th>
<th>AM18-5</th>
<th>AM18-9</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Dharma Association of North America (DANAM)</strong></td>
<td><strong>Society for Hindu-Christian Studies</strong></td>
<td><strong>Society for the ARTS Board Breakfast</strong></td>
</tr>
<tr>
<td>7:00 am - 8:30 am</td>
<td>9:00 am - 11:30 am</td>
<td>7:00 am - 8:30 am</td>
</tr>
<tr>
<td></td>
<td><strong>Round-table Discussion: Hindus, Christians, and the Other</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td>This year the audience is invited to serve as the &quot;respondent&quot; to the panelists' very brief discussion of their research into religious boundaries in India. Papers will be available in advance on the HCS listserv. To sign up for the listserv or to get copies (after Oct. 31st), please email: <a href="mailto:elizakent66@hotmail.com">elizakent66@hotmail.com</a>.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Corinne Dempsey, University of Wisconsin, Stevens Point, Presiding</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Selva J. Raj, Albion College</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>Being Catholic the Tamil Way: Assimilation and Differentiation</em></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Richard Fox Young, Princeton Theological Seminary</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>Can a Christian Be a Bhakta? A Sanskritic Hindu View from Central India, c. 1860</em></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Chad Bauman, Butler University</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>Beyond Conversion: The Politics of Alterity and the Discourse of Difference</em></td>
<td></td>
</tr>
<tr>
<td></td>
<td>George Pati, Valparaiso University</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>Ethnographic Imagination: Religious Interaction</em></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Timothy Dobe, Grinnell College</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>Becoming Martin Luther in Punjab: Dayanand Sarasvati and the Rhetoric of Reform</em></td>
<td></td>
</tr>
<tr>
<td></td>
<td>11:00 Business Meeting</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>AM18-7</th>
<th>AM18-10 (=A18-36)</th>
<th>AM18-11</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>AM18-7</strong></td>
<td><strong>AM18-10 (=A18-36)</strong></td>
<td><strong>Wabash Center Breakfast for Participants in Barbara Walvoord’s Study of Highly Effective Teachers of the Introduction to Religion Course</strong></td>
</tr>
<tr>
<td></td>
<td><strong>National Association of Baptist Professors of Religion Executive Committee</strong></td>
<td><strong>7:00 am - 8:30 am</strong></td>
</tr>
<tr>
<td></td>
<td>7:00 am - 8:30 am</td>
<td>See A18-36 for details.</td>
</tr>
<tr>
<td></td>
<td><strong>AM18-10 (=A18-36)</strong></td>
<td><strong>North American Association for the Study of Religion</strong></td>
</tr>
<tr>
<td></td>
<td>7:00 am - 8:30 am</td>
<td><strong>7:00 am - 8:30 am</strong></td>
</tr>
<tr>
<td></td>
<td>See A18-36 for details.</td>
<td><strong>7:00 am - 8:30 am</strong></td>
</tr>
<tr>
<td></td>
<td><strong>AM18-11</strong></td>
<td><strong>Wabash Center Breakfast for Participants in Barbara Walvoord’s Study of Highly Effective Teachers of the Introduction to Religion Course</strong></td>
</tr>
<tr>
<td></td>
<td><strong>North American Association for the Study of Religion</strong></td>
<td><strong>7:00 am - 8:30 am</strong></td>
</tr>
<tr>
<td></td>
<td><strong>AM18-11</strong></td>
<td><strong>7:00 am - 8:30 am</strong></td>
</tr>
<tr>
<td></td>
<td><strong>Wabash Center Breakfast for Participants in Barbara Walvoord’s Study of Highly Effective Teachers of the Introduction to Religion Course</strong></td>
<td><strong>By invitation only (limited to study participants).</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>AM18-12 (=A18-38)</th>
<th>AM18-12 (=A18-38)</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>AM18-12 (=A18-38)</strong></td>
<td><strong>North American Paul Tillich Society Board of Directors Meeting</strong></td>
</tr>
<tr>
<td>7:00 am - 8:30 am</td>
<td>7:00 am - 8:30 am</td>
</tr>
</tbody>
</table>
ADDITIONAL MEETINGS

SATURDAY CONTINUED

AM18-15
Council on Graduate Studies in Religion
8:30 am - 12:45 pm

AM18-20
Colloquium on Early Methodist Texts and Theologies
9:00 am - 12:45 pm
Theme: Women and Revival 1740-1840
Sponsors: Liverpool Hope University, University of Manchester and Asbury Journal
9:00 Welcome and Introduction: Kenneth Newport and Robert Webster
9:15 Presentations:
   Anna Lawrence, Florida Atlantic University
   Gareth Lloyd, University of Manchester
   Elizabeth Lynch, University of Virginia
10:15 Break
10:30 Presentations:
   Phyllis Mack, Rutgers University
   Laceye Warner, Duke University
   David Wilson, University of Manchester
11:30 Break
11:45 Panel/audience discussion
For additional information, contact Gareth Lloyd, gareth.lloyd@manchester.ac.uk.

AM18-21
Adventist Society for Religious Studies
9:00 am - 12:45 pm

AM18-22
The Society for the Study of Anglicanism
9:00 am - 12:45 pm
8:45 Gathering
9:00 Philip Sheldrake, University of Durham
   A Spirituality of Reconciliation for the Anglican Communion
Responder and Questions
10:30 Break - Donuts and Pastries Served
11:00 Michael Wyatt, Canon Theologian, Washingon National Cathedral
   A House of Prayer for All People?
   Perspectives on Ministry in the Midst of Division and Diversity
Responder and Questions
12:30 Short Business Session and Announcements
For additional information regarding this session, contact Robert Slocum at 1-414-379-7916 or rbslocum@genevaonline.com, or Martyn Percy at mpercy@ripon-cuddesdon.ac.uk.

AM18-23 (=A18-42)
International Schleiermacher Society
9:00 am - 12:00 pm
See A18-42 for details.

AM18-24
Restoration Theological Research Fellowship
9:00 am - 11:30 am

AM18-25
Dharma Association of North America (DANAM)
9:00 am - 11:45 am

AM18-27
Global Ethics and Religion Forum
9:00 am - 11:30 am
Theme: Just War for a Just Peace: Religious Contributions to Revising Just War Theory
Nancy M. Martin, Chapman University, Presiding
Panelists:
   Joseph Runzo, Global Ethics and Religion Forum
   Drew Christiansen, S., AMERICA Magazine
   Susan Brooks Thistlethwaite, Chicago Theological Seminary
   William O’Neill, S., Jesuit School of Theology
   www.GERForum.org

AM18-28
Restoration Theological Research Fellowship
9:00 am - 11:30 am

AM18-29
National Meeting of Baptist Professors of Religion
9:00 am - 11:30 am

AM18-30
Niebuhr Society
9:00 am - 11:30 am
Theme: Reinhold Niebuhr and International Relations: History and Implications
Robin W. Lovin, Southern Methodist University, Presiding
Panel:
   Gary Dorrien, Union Theological Seminary
   David J. Wellman, DePaul University
   Heather Warren, University of Virginia

* Room Listings Available at www.aarweb.org and www.sbl-site.org *
Followed by Business Meeting:
Suggestions for Next Year; Election of Convener and Board Member(s), Comments from Editor(s), Journal of Political Theology, etc.

---

**AM18-31**
The Council of Societies for the Study of Religion Board Meeting
9:00 am - 11:30 am

---

**AM18-32 (=A18-45)**
Soren Kierkegaard Society
9:00 am - 11:30 am
See A18-45 for details.

---

**AM18-33**
Mennonite Scholars and Friends Forum
9:00 am - 11:30 am
Theme: Boyarin on Yoder: Expanding the Conversation
9:00 Welcome, William Trollinger, Bluffton University
  Trevor Bechtel, Bluffton University, Presiding
9:10 Daniel Boyarin, University of California, Berkeley
Judaism as a Free Church: Footnotes to John Howard Yoder’s The Jewish-Christian Schism Revisited
10:00 Further footnotes on: Rhetoric: Gerald Biesecker-Mast, Bluffton University
  Paul: Laura Brenneman, Bluffton University
  Judaism: Randi Rashkover, York College of Pennsylvania
  Zionism and Palestine: Alain Epp Weaver, University of Chicago
  Jesus: J. Denny Weaver, Bluffton University
10:50 Responding: Daniel Boyarin, University of California, Berkeley
11:00 Audience discussion
11:15 Business meeting

---

**AM18-34**
Society for the Arts in Religious and Theological Studies Annual Meeting
9:00 am - 11:30 am
9:00 Reception
9:45 Theme: Artists in Conversation with Theology
  Deborah Sokolove, Wesley Theological Seminary, Presiding
  Panelists:
  Rod Jellema, University of Maryland
  Margaret Adams Parker, Virginia Theological Seminary
  Marie Pavlick-Wehrle, Independent Scholar
  Respondent: Catherine Kapikian, Wesley Theological Seminary
11:00 Business Meeting
2:00 Tour Smithsonian American Art Museum
Walking distance from Conference Center; meet at the F St. entrance

---

**AM18-35**
International Bonhoeffer Society Board of Directors
9:00 am - 11:30 am

---

**AM18-36 (=A18-46)**
Society for the Study of Christian Spirituality: Presidential Address and Business Meeting
9:00 am - 11:30 am
See A18-46 for details.

---

**AM18-37 (=A18-37)**
North American Association for the Study of Religion
9:00 am - 11:30 am
See A18-37 for details.

---

**AM18-38 (=A18-43)**
Society for Buddhist-Christian Studies
9:00 am - 11:30 am
See A18-43 for details.

---

**AM18-39**
Karl Barth Society of North America
9:00 am - 11:30 am
Theme: The Analogia Entis Makes a Comeback: David Bentley Hart
Dr. George Hunsinger, Princeton Theological Seminary
Respondent: David Bentley Hart

---

**AM18-40**
Asociacion para la Educacion Teologica Hispana
9:00 am - 11:30 am
The Asociacion para la Educacion Teologica Hispana (AETH), through funding granted by the Wabash Center for Teaching and Learning in Theology and Religion, is sponsoring a project entitled: Pedagogia: Teaching Latinos and Latinas in Theology. The workshop will offer insights, techniques, and resources useful in teaching systematic theology to Latinos and Latinas while discussing Latino/a contributions to theology.
Panelists:
Jeanette Rodriguez, Seattle University
Ruben Rosario, Saint Louis University
Justo L. Gonzalez, AETH
Advanced registration is required and space is limited. To register or for more information, please contact Dr. Rosario at 1-314-977-2855 or rosarir@slu.edu.
ADDITIONAL MEETINGS

SATURDAY CONTINUED

AM18-41

A Symposium on the Presidency: What America Needs in 2008 (Sponsored by Political Theology)
9:00 am - 11:30 am
Panelists:
Walter Brueggemann, Columbia Theological Seminary
Jean Bethke Elshtain, University of Chicago
John Milbank, University of Nottingham
Douglas Ottati, Union Theological Seminary-Presbyterian School of Christian Education

AM18-42

Christian Theological Research Fellowship
9:00 am - 11:30 am
Theme: Theology and Science: Friends, Enemies, or Peaceful Co-existence?
9:00 Opening: D. Stephen Long, Garrett-Evangelical Theological Seminary
Business meeting: Vincent Bacote, Wheaton College, Presiding
9:15 Panel and Discussion
Bernie Van De Walle, Alliance University College-Nazarene University College, Presiding
E. Leron Shults, Agder University,
Christology and Science: The Doctrine of Parousia and Physical Cosmology as a Case Study
Mary Veeneman, Fordham University,
The Potential for Dialogue between Theology and Natural Science in the Thought of Karl Rahner

AM18-43

Journal of Feminist Studies in Religion Editorial Board Meeting
9:00 am - 11:30 am

AM18-44

Arts of Interpretation Group
9:00 am - 11:30 am
Randal Cummings California State University, Northridge, Presiding
Theme: Crisis, Controversy, and Conflict of Interpretations in the Study and Teaching of Religion
Rick Talbott, California State University, Northridge
Biblical Scholarship's Hostility Toward the Universal
John P. Burris, University of Central Florida
Fundamentalism: Why It Thrives in America
Jorunn J. Buckley, Bowdoin College
I Told You So Back in 1998: Jesus and Judas
Eric Lane California State University, Los Angeles
Why Rosenstock-Huessy's Speech and Reality Is Important
Respondents: Lisa J. Poirier, Miami University and Phyllis Herman, California State University, Northridge
This year's sessions have been graciously funded by the California State University, Northridge Department of Religious Studies.
For further information, contact Randal Cummings: rcummings@csun.edu or visit the Arts of Interpretation website at www.vcsun.org/~cummings/arts.html.

AM18-45 (=A18-40)

Person, Culture, and Religion Group
9:00 am - 11:30 am
See A18-40 for details.

AM18-46

New Religious Movements Group: Junior Scholar-Senior Scholar Roundtable
9:00 am - 11:30 am

AM18-47 (=A18-41)

Polanyi Society
9:00 am - 11:30 am
See A18-41 for details.

AM18-48

Colloquium on Violence and Religion
9:00 am - 11:30 am

AM18-49

Lutheran Women in Theological Studies
9:00 am - 11:30 am
Lutheran women in theological and religious studies as well as some local Lutheran clergywomen gather annually for scholarship, worship, and friendship. Lutheran women scholars — including graduate students — and other women who teach or study at Lutheran colleges and seminaries are welcome to attend all or part of the meeting. Questions?
To register please contact Sandra Mejia at 1-773-380-2885 or sandra.mejia@elca.org.
AM18-50
Graduate Theological Union Alumni Luncheon
11:00 am - 12:45 pm

AM18-51
United Methodist Women of Color Scholars Program Mentoring Meeting
9:00 am - 11:30 am

AM18-52
Christian Scholarship Foundation
11:30 am - 1:00 pm

AM18-54
North American Hindu Association of Dharma Studies
11:45 am - 12:45 pm
Theme: Problematising Hindu TVA
Rita Sen-Sherma, Binghamton University, Presiding
Panelists:
Ramdas Lamb, University of Hawaii
Francis Clooney, Harvard University
Madhu Khanna, Indira Gandhi National Centre for the Arts
Arvind Sharma, McGill University
For additional information please contact Arvind Sharma at Arvind.sharma@mcgill.ca.

AM18-55
International Bonhoeffer Society Annual Meeting
11:45 am - 12:45 pm

AM18-56 (=A18-42)
North American Association for the Study of Religion: Business Meeting
11:45 am - 12:45 pm

AM18-57
Wabash Center Luncheon for the Caucus of Scholars at Religiously Affiliated Institutions
11:45 am - 12:45 pm
Annual gathering for lunch and directed small-table conversations concerning the context of our teaching in religiously affiliated institutions. Space is limited. Advance registration is required. October 31 deadline. Contact: Paul Myhre, myhre@wabash.edu.

AM18-58 (=A18-39)
North American Paul Tillich Society Annual Business Meeting
11:45 am - 12:45 pm

AM18-59
Mission and Biblical Interpretation: Toward a Missional Hermeneutic
1:00 pm - 3:30 pm
What would it mean to read the Bible self-consciously and with an explicit methodological starting point in an ecclesial location understood as fundamentally missional in cast and character? For four years, questions such as this have been explored this question at AAR and SBL. Join us for this session featuring paper presentations and discussion (sponsored by the Gospel and Our Culture Network). For information, visit www.gocn.org or contact Michael Barram, Saint Mary's College of California, mbarram@stmarys-ca.edu; 1-925-631-4458.

AM18-60 (=A18-80)
North American Association for the Study of Religion
1:00 pm - 3:30 pm
See A18-80 for details.

AM18-61
Arts of Interpretation Group - Session II
1:00 pm - 3:30 pm
Noelle Vahanian, Lebanon Valley College, Presiding
Theme: Religious Cohesions amidst Worlds of Political Conflict
Creston Davis, Rollins College
Theology as the Politics of the World
Kenneth Surin, Duke University
Can a Chosen/Saved People Have a True Politics?
Antony Baker, Episcopal Theological Seminary
Nicaea as Political Chronotope
Slavoj Žižek, University of Ljubljana
Islam: A Community of Orphans
Respondents:
Sarah Coakley, Harvard University
Amir Hussain, Loyola Marymount University
This year's sessions have been graciously funded by the California State University, Northridge Department of Religious Studies.
For further information contact Randal Cummings: rcummings@csun.edu or visit the Arts of Interpretation website at www.vcsun.org/~cummings/arts.html.

* Room Listings Available at www.aarweb.org and www.sbl-site.org *
ADDITIONAL MEETINGS
SATURDAY CONTINUED

AM18-63
Dharma Association of North America (DANAM)
1:00 pm - 3:30 pm

AM18-100
Center for the Study of Religion and American Culture Reception
4:00 pm - 8:30 pm
Members are invited to attend a reception highlighting the work of various centers and institutes engaged in the study of religion in America.

AM18-101
College Theology Society Board Meeting
4:00 pm - 8:30 pm

AM18-102
United Methodist Women of Color Scholars Program
6:00 pm - 9:00 pm

AM18-103
Cultural/Spiritual: The Question of Vegetarianism in Asian-Based Buddhist Groups
4:00 pm - 6:30 pm
Carleton Dallery, Presiding
We are what we eat? Vegetarianism is one of several vexing issues being examined in Asian-based Buddhist groups in USA, showing differences between the convert and the Asian members. Often the converts are the more conservative and traditionalist.

This roundtable discussion will report experiences in various groups, focusing especially on cultural and spiritual roots of differences, and the styles of discussion and decision-making manifested in each group. Lead-off discussant, Rev. Bokin Kim, will present the case of the Won Buddhist Temple of Philadelphia. Scholars of Buddhism in America are especially welcome.
Meeting sponsored by Won Institute of Graduate Studies.
Information: 1-215-884-8942, or email cdallery@earthlink.net.

AM18-104
American Theological Library Association Member Reception
4:00 pm - 6:30 pm

AM18-105 (=A18-141)
Association of Practical Theology
4:00 pm - 6:30 pm
See A18-141 for details.

AM18-106 (=A18-142)
North American Association for the Study of Religion: Presidential Plenary Panel
4:00 pm - 6:30 pm
See A18-142 for details.

AM18-107
Logos Bible Software Syntactically-Tagged Databases of the Hebrew Bible: Overview and Training Seminar
4:00 pm - 6:30 pm
This seminar will overview the latest quantum leap for computerized research and teaching in the Hebrew Bible: textual databases tagged for syntactical force and structures. The seminar is appropriate for new or experienced users, or anyone interested in computer applications for study of the Hebrew text, regardless of current platform or computer literacy. The seminar will introduce the concept behind each database, the graphical interface, and searching capabilities.

AM18-108
Dharma Association of North America (DANAM)
4:00 pm - 6:30 pm

AM18-109
New Testament Language Project Launch
4:00 pm - 6:30 pm

AM18-110
Fund for Theological Education Annual Reception for Current Fellows and Alumni
5:00 pm - 6:30 pm

AM18-113
Religion and Science Hospitality Event
7:00 pm - 11:00 pm
Sponsored by the Zygon Center for Religion and Science (ZCRS), the Center for Theology and the Natural Sciences (CTNS), and the Institute for Religion in an Age of Science (IRAS). ZCRS provides instruction and research opportunities leading to masters’ and doctoral degrees through the Associated Chicago Theological Schools; it shares quarters with Zygon: Journal of Religion and Science. CTNS supports research, provides MDiv-doctoral teaching, and publishes the peer-reviewed journal Theology and Science for an international membership. IRAS has summer conferences at Star Island, ten miles off the New Hampshire coast; in 2007 it plans the second of two on scientific and religious implications of emergence theory. IRAS co-publishes the journal Zygon.
AM18-114 (=A18-143)
Evangelical Philosophical Society
7:00 pm - 11:00 pm
See A18-143 for details.

AM18-115
Initiative for the Study of Religion and Culture in Africa and the African Diaspora (ISRCAD): Biblia Africana Board Meeting and Reception
7:00 pm - 11:00 pm
The members of the Biblia Africana editorial board will hold a one-hour meeting. A reception, open to AAR and SBL members and guests, will follow. For additional information, please contact Dr. Hugh R. Page, Jr., poet@hrpj.com.

AM18-117
Louisville Institute Reception
7:00 pm - 8:30 pm

AM18-118
European Society of Women in Theological Research (ESWTR)
7:00 pm - 8:30 pm

AM18-119
University of the West Reception
7:00 pm - 8:30 pm
Please come to celebrate the University of the West's receiving WASC accreditation and to meet with the President, Dr. Lewis Lancaster; the Dean, Dr. Ananda Guruge, and the Chair of Department of Religious Studies, Venerable Dr. Yifa. The University of the West would like to present to you one of the most comprehensive curricula in Buddhism, from the Ph.D. degree to the certificate program. For additional information, contact Yifa at yifa@uwest.edu or 1-626-656-2108.

AM18-120
Forum on Sports and Religion
7:00 pm - 8:30 pm
Writers and researchers on the relationship of sports and religion meet to discuss their books, works-in-progress, and current research. All are welcome to join the general discussion about this relatively new area of cultural and religious studies.
Eric Bain-Selbo, Lebanon Valley College, Presiding
Panelists:
Chris Anderson, Drew University
David Hall, Centre College
Marc Jolley, Mercer University Press
Gordon Marino, St. Olaf College
Joseph Price, Whittier College
Greg Sapp, Mercer University

AM18-121
Smyth and Helwys Commentary Editorial Board
7:00 pm - 8:30 pm

AM18-122
Celebrating A Communion of Subjects and Introducing the “Food, Farming, and Faith” Initiative
7:00 pm - 8:30 pm
Two wonderful events — the publication of a foundational text for the field of “Religion and Animals” and the launch of a major initiative through which communities of faith engage the importance and problems of food and farming throughout the world will be celebrated at this reception.
Editors and the publisher of A Communion of Subjects: Animals in Religion, Science, and Ethics will speak to the volume's importance. In addition, various contributing scholars will also be present.
The organizers of a new initiative on “Food, Farming, and Faith” will speak on how various religious communities are and will continue to support more humane and sustainable food and agriculture systems.
Food and drink consistent with these themes will be served.

AM18-123
Georgetown University Theology Department Reception
7:00 pm - 8:30 pm

AM18-124
Korean North American Systematic Theology Group
7:00 pm - 8:30 pm
Sang Hyun Lee, Presiding
Discussions of Peter C. Phan, Christianity with an Asian Face: Asian American Theology in the Making, and Heup Young Kim, Christ and the Tao.
Panelists to be announced.
**ADDITIONAL MEETINGS**

**SATURDAY CONTINUED**

**AM18-125**

**St. Olaf Alumni and Faculty Reception**

7:00 pm - 8:30 pm

Alumni and friends of St. Olaf College are invited to join current St. Olaf faculty for conversation and reconnecting. Light appetizers and a cash bar will be provided. Alumni are kindly asked to RSVP to the St. Olaf Alumni Office at 1-888-865-6537; though walk-in registrants are welcome to attend. Questions can be directed to Religion Department Chair, L. DeAne Lagerquist, at lagerqui@stolaf.edu.

**AM18-126**

**Association of Theological Schools Reception**

7:00 pm - 8:30 pm

**AM18-127**

**University of St. Michael’s College Faculty of Theology, Novalis, and Toronto School of Theology Annual Reception for Friends and Graduates**

7:00 pm - 8:30 pm

**AM18-128**

**International Bonhoeffer Society Annual Annual Dinner**

7:00 pm - 9:30 pm

Members and friends of the Society interested in attending the Society Annual Dinner are asked to make reservations with the Rev. John W. Matthews, 7800 W. County Road 42, Apple Valley, MN 55124; jwmatt@aol.com. The cost is $35 and should be prepaid either by check or credit card. The Luther Place Church is at Thomas Circle, about six blocks from the Convention Center.

**AM18-129**

**University of Manchester Reception**

7:00 pm - 8:30 pm

**AM18-130**

**Wesleyan Theological Society and Society of Pentecostal Studies Reception**

7:00 pm - 8:30 pm

**AM18-131**

**Presbyterian Scholars Reception**

7:00 pm - 8:30 pm

Members of the Presbyterian Church (USA) and faculty at Presbyterian institutions are invited to this reception to meet and connect with each other. In addition to light refreshments, we hope to find ways to link more closely with one another and with the church—sponsored by the Office of Theology and Worship and the Association of Presbyterian Colleges and Universities. For further information, contact Anita Brown, Office of Theology and Worship, 1-888-728-7228 x5033, abrown@ctr.pcusa.org.

**AM18-132**

**Brigham Young University and Friends Reception**

7:00 pm - 8:30 pm

**AM18-133**

**Dharma Association of North America (DANAM)**

7:00 pm - 8:30 pm

**AM18-134**

**Religion Editorial Board Meeting**

7:00 pm - 8:30 pm

**AM18-135**

**Baker Academic and Brazos Press Reception**

8:00 pm - 11:00 pm

**AM18-137**

**Hispanic Theological Initiative Reception**

9:00 pm - 11:00 pm

**AM18-138**

**Harvard University Reception**

9:00 pm - 11:00 pm

**AM18-139**

**New Religious Movements Group Reception**

9:00 pm - 11:00 pm

**AM18-140**

**W.F. Albright Institute of Archaeological Research Reception**

9:00 pm - 11:00 pm

**AM18-141**

**Walter Degruyter Reception**

9:00 pm - 11:00 pm
Room Listings Available at www.aarweb.org and www.sbl-site.org

AM18-142
University of California, Santa Barbara Department of Religious Studies Reception
9:00 pm - 11:00 pm

AM18-143
Fortress Press Reception
9:00 pm - 11:00 pm

AM18-144
Buddhist Studies Reception Honoring Patricia Crosby
9:00 pm - 11:00 pm
As executive editor for University of Hawai’i Press, Patricia Crosby has been instrumental in promoting the academic study of Buddhism. She has actively assisted the development of both individual projects and publication series. Sponsored by the Pure Land Buddhist Studies Series (Institute of Buddhist Studies, Berkeley), Studies in East Asian Buddhism and Classics in Buddhist Studies (Kuroda Institute), Studies in the Buddhist Traditions (University of Michigan), and Topics in Contemporary Buddhism (University of Hawai’i).

AM18-145
Vanderbilt University Alumni/ae and Friends Reception
9:00 pm - 11:00 pm

SUNDAY, NOVEMBER 19

AM19-2
Temple University Breakfast Reception
7:00 am - 8:30 am

AM19-3
Gordon-Conwell Theological Seminary Alumni/ae Breakfast
7:00 am - 8:30 am
We welcome Gordon-Conwell Theological Seminary alumni/ae to our annual AAR and SBL Sunday Morning Worship Breakfast. This will be an occasion for us to hear from one another and to interact with the newly-installed president, Dr. James Emery White, as he speaks on the vision for Gordon-Conwell and evangelical theological education. This will also be a time for worship and a Scriptural reflection. Please join us for this event!

AM19-4
Institute for Biblical Research Worship Service
7:00 am - 8:30 am
The Institute for Biblical Research annually sponsors a worship service in the protestant evangelical tradition. Fellows, associates, friends of IBR, and all interested participants at the various annual meetings are invited. The service, led by Wayne Johnson, Dean of the Chapel, Trinity Evangelical Divinity School, will include prayer, congregational singing, selected readings, and a meditation by Bruce Waltke, Professor Emeritus of Old Testament Studies, Regent College and Professor of Old Testament, Reformed Theological Seminary. For additional information about this session, contact Daniel Block (President, IBR) at 1-630-752-5272 or Daniel.Block@wheaton.edu.

AM19-5
University of Birmingham Department of Theology and Religion Breakfast Reception
7:00 am - 8:30 am

AM19-6
Church of Christ Professors Meeting
7:00 am - 8:30 am

AM19-7
Disciples of Christ Faculty/Student Breakfast
7:00 am - 8:30 am

AM19-8
Unitarian Universalist Scholars and Friends Breakfast
7:00 am - 8:30 am
Persons connected to the Unitarian Universalist tradition are invited to meet and share a light continental breakfast. Sponsored by Starr King School for the Ministry and Beacon Press. For more information contact Dan McKanan at 1-320-363-3181 or dmckanan@csbsju.edu. All are also cordially invited to attend worship at All Souls Church, 1500 Harvard Street Northwest, 11:00 am on Sunday, November 19. Professor Alma Crawford of SKSM will be preaching.

AM19-9
Lutheran Professors and Graduate Students Breakfast
7:00 am - 8:30 am
Sponsored by Augsburg Fortress. Please submit your breakfast reservation no later than November 10 to www.augsburgfortress.org/aarsblbreakfast.
## Additional Meetings

### AM19-10
Free Methodist and Wesleyan Church Breakfast  
7:00 am - 8:30 am

### AM19-20
Dharma Association of North America (DANAM)  
9:00 am - 11:45 am

### AM19-21 (=A19-41)
Theta Alpha Kappa Board of Directors Meeting  
9:00 am - 11:30 am

### AM19-22
*International Journal of Public Theology* Editorial Board Meeting  
9:00 am - 11:30 am

### AM19-30
Fortress Press Listening Post  
11:30 am - 1:00 pm
Fortress Press invites all AAR and SBL attendees to join us for hospitality, conversation, and the presentation of the Fortress Press innovative teaching awards. Nominate your colleagues and find further information at [www.fortresspress.com](http://www.fortresspress.com).

### AM19-32
Dempster Selection Committee  
11:45 am - 3:30 pm

### AM19-33
Hebrew Union College-Jewish Institute of Religion Annual Alumni Luncheon  
11:45 am - 12:45 pm

### AM19-34
*Journal for the Study of The New Testament* Editorial Board Meeting  
11:45 am - 12:45 pm

### AM19-50 (=A19-48)
Society of Christian Philosophers  
1:00 pm - 3:30 pm  
See A19-48 for details.

### AM19-52
Dharma Association of North America (DANAM)  
1:00 pm - 3:30 pm

### AM19-100
University of Southern California School of Religion Reception  
4:00 pm - 8:30 pm

### AM19-102
Reproductive Choice and the Public Theologian: Contemporary Debates  
4:00 pm - 6:30 pm
Julianne Buenting, Chicago Theological Seminary and Kathryn Lyndes, Chicago Theological Seminary, Presiding  
Sponsored by the Religious Coalition for Reproductive Choice, this meeting will provide a forum to discuss the current climate of religious and theological issues in reproductive choice and decision-making. Discussion, using exemplar cases, will explore and engage diverse faith perspectives and denominational stances in relation to issues of unwanted pregnancy, family planning, infertility/reproductive technologies, and embryonic stem cell research. We will address questions such as: the role of clergy with individuals facing reproductive decisions and as public theologians/policy advocates, the formation of individual conscience within the ethical norms of religious traditions, and potential tensions between theological concepts, ethical values, and scientific evidence. The overarching context of the discussion will be that of recent restrictive South Dakota state legislation with its potential for Supreme Court challenge to *Roe v. Wade* and considering how religious bodies might respond to such a challenge. Participants are asked to come willing to share their religious body's stance on reproduction and/or their personal faith commitments to these issues and to bring a willingness to listen respectfully to alternate ideas.

### AM19-103 (=A19-135)
African Association for the Study of Religion  
4:00 pm - 6:30 pm  
See A19-135 for details.

### AM19-104
Discussion of *Abnormal* by Michel Foucault  
4:00 pm - 6:30 pm
The Foucault Consultation welcomes all who are interested in participating in an open discussion of Michel Foucault's *Abnormal: Lectures at the Collège de France 1974-1975* (New York: Picador, 2003), and its significance for religious and theological studies. Ann Burlein of the University of North Carolina, Charlotte will preside. Light refreshments will be provided. Questions, please contact Tom Beaudoin, Religious Studies Department, Santa Clara University, Santa Clara, CA 95053, USA; tbeaudoin@scu.edu; 1-408-554-4668.
AM19-105 (=A19-137)
Theta Alpha Kappa Annual Meeting and Reception
4:00 pm - 6:30 pm

Room Listings Available at www.aarweb.org and www.sbl-site.org

AM19-106
What Is the Emergent Conversation and Why Does It Matter?
4:00 pm - 6:30 pm
This panel discussion with Brian McLaren, Phyllis Tickle, and Peter Rollins will focus on questions generated by the Emergent Church movement: Are Emergent Churches to the post-Reformation what Protestantism was to the Great Reformation? Will Emergent join Orthodoxy, Roman Catholicism, and Protestantism as a major division of Christianity in the Twenty-first Century? Or will it be a force for ecumenical understanding and convergence? Or is it a minor blip on the screen?

AM19-107
Korean Biblical Colloquium
4:00 pm - 6:30 pm

6:15 Dinner at Yee Hwa Korean Restaurant
1009 21st Street NW
Washington, DC 20036
1-202-833-8509

Papers will be circulated in advance. For additional information, please contact Paul Kim, pkim@mtso.edu, or John Ahn, john.ahn@yale.edu; jahn@austinseminary.edu.

AM19-108
Sites of Paul in Asia Minor-Turkey and the Seven Churches of the Revelation
4:00 pm - 6:30 pm
Ephesus Meeting – Tutku Tours, Presents Sites of Paul in Asia Minor-Turkey and The Seven Churches of the Revelation.
Tutku Tours invites all AAR and SBL attendees to join us for a one hour slide presentation about the sites of Paul in Asia Minor, Turkey, and The Seven Churches of the Revelation.
For more information, please contact us Levent Oral, President at info@tutkutours.com; www.tutkutours.com; www.ephesusmeeting.com.

AM19-109
Dharma Association of North America (DANAM)
4:00 pm - 6:30 pm

5:15 Ji Eun Park, Vanderbilt University
Revisioning the Strange Women in Proverbs 1-9

5:45 Business Meeting

AM19-110
Baylor University Press Reception
5:30 pm - 7:30 pm
Baylor University Press, along with the Department of Religion and George W. Truett Theological Seminary at Baylor University, invites all press authors, university graduates, and friends of the university and the press to the reception.

AM19-112
Princeton Theological Seminary Alumni/ae Reception
7:00 pm - 11:00 pm

AM19-113
Hendrickson Publishers Reception
7:00 pm - 11:00 pm

AM19-115
Dempster Scholars Banquet
7:00 pm - 8:30 pm

AM19-116
Indiana University Religious Studies Alumni Reception
7:00 pm - 8:30 pm

AM19-117
University of North Carolina, Chapel Hill Department of Religious Studies Reception
7:00 pm - 8:30 pm

AM19-118
Asbury Theological Seminary Alumni and Friends Gathering
7:00 pm - 8:30 pm

AM19-119
Duquesne University, Pittsburgh Theological Seminary, and University of Pittsburgh Reception
7:00 pm - 8:30 pm

* Room Listings Available at www.aarweb.org and www.sbl-site.org *
### ADDITIONAL MEETINGS

**AM19-120**

Church in Our Times: Centre for the Study of Contemporary Ecclesiology  
7:00 pm - 8:30 pm

**AM19-121**

Center of Theological Inquiry Reception  
7:00 pm - 8:30 pm

**AM19-122**

University of Pennsylvania Reception  
7:00 pm - 8:30 pm

**AM19-123**

Muktabodha Indological Research Institute Reception  
7:00 pm - 8:30 pm  
We invite you to drop by for conversation and refreshments with our faculty. This is also an opportunity to view our significantly expanded online digital library of Saiva texts from Kashmir and South India and learn about its ongoing development. There will also be fresh images and recordings of the rare Hiranyakeshi branch of the Taittiriya Krishna Yajur Veda that is taught and preserved at our Vedashala in India.  
For information on Muktabodha see [www.muktabodha.org](http://www.muktabodha.org).

**AM19-124 (=A19-138)**

Evangelical Philosophical Society  
7:00 pm - 8:30 pm  
See A19-138 for details.

**AM19-125**

Oxford University Reception  
7:00 pm - 8:30 pm  
The theology faculty of Oxford University welcomes colleagues, friends, alumni/ae, and prospective graduate students for drinks and updates on developments and to meet current faculty members. Information is available at [www.admin.ox.ac.uk/postgraduate](http://www.admin.ox.ac.uk/postgraduate) and [www.theology.ox.ac.uk](http://www.theology.ox.ac.uk).

**AM19-126**

Princeton University, Department of Religion Reception  
7:00 pm - 8:30 pm

**AM19-127**

University of Notre Dame Theology Department Reception  
7:00 pm - 8:30 pm

**AM19-128**

New Living Translation Scholars Dinner  
7:00 pm - 8:30 pm

**AM19-129**

Iliff School of Theology and University of Denver Joint Ph.D. Program Reception  
7:00 pm - 8:30 pm

**AM19-130**

Logos Bible Software Reception  
7:00 pm - 8:30 pm  
Logos Bible Software cordially invites all contributors, publishers, users, and friends to a reception to express our appreciation for your work and support. Come for light refreshments and good conversation.

**AM19-131**

United Church of Christ Scholars Reception  
7:00 pm - 8:30 pm

**AM19-132 (=A19-136)**

Society for Asian and Comparative Philosophy  
7:00 pm - 8:30 pm  
See A19-136 for details.

**AM19-133**

Dharma Association of North America (DANAM)  
7:00 pm - 8:30 pm

**AM19-1**

Society for Scriptural Reasoning-Qur’anic Reasoning  
7:00 pm - 11:00 pm  
Theme: *The Relationship Between Faith and Rationality from a Qur’anic Perspective*  
The session, part presentation and part small group discussion, will explore the relationship/tension between faith and rationality from the perspective of selected Qur’anic passages about Abraham, Moses, Joseph, and Jesus. These passages will be examined from a variety of exegetical and philosophical perspectives, all the while keeping an eye on the contemporary search for an integrated and holistic approach to the problem at hand.
One month prior to the meeting, the papers and responses for the sessions may be found on the Scriptural Reasoning Forum website in the "Conferences and Conference Papers" link: http://etext.lib.virginia.edu/journals/jsrforum/.

AM19-114
Yale University Reception
7:00 pm - 8:30 pm

AM19-134
University of Iowa Reception
7:30 pm - 9:30 pm

AM19-135
Westminster John Knox Press Reception
7:30 pm - 9:00 pm

AM19-137
InterVarsity Press Reception: N.T. Wright on Evil and the Justice of God
8:00 pm - 10:00 pm
What do current understandings of evil have to contribute as we wrestle with this perennial topic? Where do they fall short of what the biblical story teaches? How should we respond to evil and work toward defeating it? Join us to hear N. T. Wright speak on the topic of his recent InterVarsity Press publication, Evil and the Justice of God. Reception begins at 8:00 pm, comments at 8:30 pm.

AM19-138
Wabash Center 10th Anniversary Reception
8:00 pm - 10:00 pm
Celebrate ten years of Wabash Center programs to enhance teaching and learning in theology and religion. Everyone is invited. Special announcements and introductions will be made at 9:00 p.m. More information at www.wabashcenter.wabash.edu.

AM19-140
Nazarene Theological Seminary Alumni/ae and Friends Reception
9:00 pm - 11:00 pm

AM19-141
Duke University Graduate Reception
9:00 pm - 11:00 pm

AM19-142
Southern Methodist University: Perkins School of Theology Reception
9:00 pm - 11:00 pm

AM19-143
Brown University Reception
9:00 pm - 11:00 pm

AM19-144
Emory University Reception
9:00 pm - 11:00 pm

AM19-145
University of Wales, Lampeter Reception
9:00 pm - 11:00 pm

AM19-146
Concordia Reception: Concordia Seminary, Concordia Theological Seminary, Concordia Academic Press
9:00 pm - 11:00 pm

AM19-147
Drew University Reception for Alumni/ae
9:00 pm - 11:00 pm

AM19-148
Marquette University Department of Theology Reception
9:00 pm - 11:00 pm

AM19-149
Mercer University Press, McAfee School of Theology, and Mercer University Reception
9:00 pm - 11:00 pm

AM19-150
University of Chicago Reception for Alumni and Friends
9:00 pm - 11:00 pm

AM19-151
Scottish Universities Reception
9:00 pm - 11:00 pm
The Universities of Aberdeen, Edinburgh, Glasgow, and St. Andrews invite former and prospective students, friends, and colleagues to this combined reception for drinks and a chance to make or renew acquaintances. Academic staff members will be on hand and we look forward to seeing friends and making new ones.

* Room Listings Available at www.aarweb.org and www.sbl-site.org *
**ADDITIONAL MEETINGS**

**SUNDAY CONTINUED**

**AM19-152**
Johns Hopkins University Reception
9:00 pm - 11:00 pm

**AM19-153**
Boston University Reception
9:00 pm - 11:00 pm

**AM19-154**
Jewish Theological Seminary Graduate School and Friends Reception
9:00 pm - 11:00 pm
Alumni, faculty, friends, and guests of the Jewish Theological Seminary are invited to stop by this kosher reception sponsored by The Graduate School. If you think you can join us, even briefly, please email gs@jtsa.edu. We look forward to greeting you, old and new friends of JTS.

**AM19-155**
Florida State University Department of Religion Reception
9:00 pm - 11:00 pm

**AM19-156**
Union Theological Seminary and Columbia University Department of Religion Reception
9:00 pm - 11:00 pm

**AM19-157**
Center for Process Studies Reception
9:00 pm - 11:00 pm
Join us for wine, cheese, and conversation. Friends and members of CPS and anyone interested in process-relational approaches to religious studies, theology, biblical hermeneutics, and philosophy of religion are invited. Greet Marjorie Suchocki and Roland Faber, network, discuss, and schmooze. Informal, fun!

**AM19-158**
Comparative Monotheism: Studies in Comparative Theology
9:00 pm - 11:00 pm
Vincent Cornell, Emory University, Presiding
Katsuhiro Kohara, Doshisha University, Kyoto
Conflicts between Religious and Modern Values in Post-Meiji Japan: A Comparative Monotheistic Study
Mahdi Tourage, University of Toronto
Monotheism in Phallocentric Terms in The Zohar and the Masnavi
Yvonne Sherwood, University of Glasgow
Sacrifice in the Subjunctive, or Thinking Comparative Theological Languages in Terms of Mood, Modality, Performance and Tense
Milton Wan, Hong Kong Chinese University
How “Comparative” Can “Monotheism” Be? A Critical Examination of Tillich’s Understanding of Ecstasy as a Case Study for Discussion
Respondent: Kurt Anders Richardson, McMaster University

**AM19-159**
Science and Religion Reception
9:00 pm - 11:00 pm

**AM19-160**
William B. Eerdmans Publishing Company Reception
9:00 pm - 11:00 pm

**MONDAY, NOVEMBER 20**

**AM20-1**
Trinity Evangelical Divinity School Alumni Breakfast
7:00 am - 8:30 am

**AM20-2**
Regent College Friends Reception
7:00 am - 8:30 am

**AM20-3**
Fuller Theological Seminary Breakfast
7:00 am - 8:30 am
Garth M. Rosell, Gordon-Conwell Theological Seminary
Fuller’s First President: Some Reflections on Harold John Ockenga and the New Evangelicalism
For reservations contact Fuller’s Office of Alumni/ae and Church Relations: alum-alumni@dept.fuller.edu or call 1-626-584-5498 by November 6.

**AM20-4**
Westminster Theological Alumni Breakfast
7:00 am - 8:30 am

**AM20-5**
Restoration Quarterly Breakfast
7:00 am - 8:30 am
<table>
<thead>
<tr>
<th>AM20-6</th>
<th>Dead Sea Discoveries Editorial Board Meeting</th>
<th>7:00 am - 8:30 am</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>AM20-7</th>
<th>Lutheran Theological Society of North America</th>
<th>7:00 am - 8:30 am</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>7:00 Morning Prayer</td>
<td></td>
</tr>
<tr>
<td></td>
<td>7:15 Andrew Genszler, ELCA</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Washington Office</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Lutheran Policy Advocacy and Christian Discipleship</td>
<td></td>
</tr>
<tr>
<td></td>
<td>No registration required. Questions?</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Please contact Sandra Mejia at 1-773-380-2885 or <a href="mailto:sandra.mejia@elca.org">sandra.mejia@elca.org</a>.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>AM20-8</th>
<th>Union Theological Seminary and Presbyterian School of Christian Education Annual Breakfast</th>
<th>7:00 am - 8:30 am</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>AM20-10</th>
<th>Wabash Center Grant Writing Consultation</th>
<th>9:00 am - 3:30 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Drop in for conversation about your</td>
<td></td>
</tr>
<tr>
<td></td>
<td>grant ideas or help with grant writing.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Appointments are not required, but</td>
<td></td>
</tr>
<tr>
<td></td>
<td>may be made in advance. Contact: Paul</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Myhre, <a href="mailto:myhrep@wabash.edu">myhrep@wabash.edu</a>.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>AM20-12</th>
<th>Accordance Scholars Seminar</th>
<th>9:00 am - 11:30 am</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Theme: The New Tagged Texts</td>
<td></td>
</tr>
<tr>
<td></td>
<td>The scholars who prepare the new</td>
<td></td>
</tr>
<tr>
<td></td>
<td>morphological texts for Accordance</td>
<td></td>
</tr>
<tr>
<td></td>
<td>will present their sources and methods,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>and discuss the issues involved in the</td>
<td></td>
</tr>
<tr>
<td></td>
<td>difficult decisions. New advanced</td>
<td></td>
</tr>
<tr>
<td></td>
<td>search capabilities for these texts will be</td>
<td></td>
</tr>
<tr>
<td></td>
<td>demonstrated using recently released</td>
<td></td>
</tr>
<tr>
<td></td>
<td>texts and those in preparation such as</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Samaritan Pentateuch, Qumran Bible, Pseudepigrapha, Vaticanus, and Apocryphal Gospels.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Speakers expected include Martin Abegg, Roy Brown, Craig Evans, Rex Koivisto, William Schneidewind, and Casey Toews.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>AM20-13</th>
<th>The Joseph Smith Society</th>
<th>9:00 am - 11:30 am</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Theme: The Mormon Jesus</td>
<td></td>
</tr>
<tr>
<td></td>
<td>A critical examination in how Jesus of Nazareth has been perceived in Mormonism versus how Jesus has been interpreted in historical Christian tradition. Panelists from both inside and outside Mormonism will present a variety of views. Following the presentations, a question and answer session will occur where the audience will be encouraged to participate in a group discussion.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>AM20-20</th>
<th>University of Regensburg Institute of Protestant Theology Alumni Luncheon</th>
<th>11:45 am - 1:00 pm</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>AM20-21</th>
<th>Journal for the Study of Judaism Editorial Board Meeting</th>
<th>11:45 am - 12:45 pm</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>AM20-22</th>
<th>Journal for the Study of the Old Testament Editorial Board Meeting</th>
<th>11:45 am - 12:45 pm</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>AM20-23</th>
<th>Writing the Scholarship of Teaching and Learning</th>
<th>11:45 am - 12:45 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>A luncheon co-sponsored by the Wabash Center and the AAR's Academic Teaching and the Study of Religion Section, featuring directed small-table discussion and analysis of the characteristics and rewards of good academic writing on teaching religion and theology. Space is limited. Advance registration is required. October 31 deadline. Contact: Paul Myhre, <a href="mailto:myhre@wabash.edu">myhre@wabash.edu</a>.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>AM20-50 (=A20-84)</th>
<th>Center for Advanced Holocaust Studies, US Holocaust Memorial Museum Information Session</th>
<th>1:00 pm - 3:30 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>See A20-84 for details.</td>
<td></td>
</tr>
</tbody>
</table>
**ADDITIONAL MEETINGS**

**MONDAY CONTINUED**

**AM20-100**

New Kyoto Programs: Center for Interdisciplinary Study of Monotheistic Religions (CISMOR), Kyoto Graduate Union of Religious Studies (K-GURS)
4:00 pm - 6:30 pm

**AM20-101**

Logos Bible Software Syntactically-Tagged Databases of the Greek New Testament: Overview and Training Seminar
4:00 pm - 6:30 pm

This seminar will overview the latest quantum leap for computerized research and teaching in the Greek New Testament: textual databases tagged for syntactical force and structures. The seminar is appropriate for new or experienced users or anyone interested in computer applications for study of the Greek text, regardless of current platform or computer literacy. The seminar will introduce the concept behind each database, the graphical interface, and searching capabilities.

**AM20-102 (=A20-135)**

International Society for Chinese Philosophy
4:00 pm - 6:30 pm

See A20-135 for details.

**AM20-103**

Bahá’í Studies Colloquy
4:00 pm - 6:30 pm
Robert H. Stockman, DePaul University, Presiding
4:00 Dr. Susan Maneck, Jackson State University
*The Bahá’í Covenant as Responsiveness*

4:40 Erfan Sabet, Lancaster University
*Can Religious Identity Falsify Labeling Theory?: The Case of Iranian Bahá’í Youth Aged 21-30*

5:20 Mikhail Sergeev, University of the Arts
*Separation of Religion and State in Bahá’í Teachings*

6:00 Discussion

For additional information about these sessions or about the Bahá’í Studies Colloquy, contact Robert Stockman at rstockman@usbnc.org or 1-847-337-7750.

**AM20-104**

New Testament Language Project Launch
4:00 pm - 6:30 pm

**AM20-105**

Sacred Community and Intentional Practice: New Developments in Congregational Life
5:30 pm - 8:30 pm

**AM20-107**

Highlands Institute for American Religious and Philosophical Thought Business Meeting
5:45 pm - 6:15 pm

**AM20-109**

American Journal of Theology and Philosophy
6:30 pm - 8:00 pm
Jennifer G. Jesse, Truman State University, Presiding

Wesley Wildman, Boston University
*Kaufman, Creativity, and Christ*

Respondent: Gordon Kaufman, Harvard University

We are anticipating an exciting conversation about Gordon Kaufman's recent publications. Everyone is welcome! For additional information, contact Jennifer Jesse at jgjesse@truman.edu.

**AM20-111**

Peeters Publishers Dinner
7:00 pm - 11:00 pm

**AM20-112**

Ethnic Chinese Biblical Colloquium
7:00 pm - 11:00 pm

7:00 Theme: Biblical Studies in China: Three Perspectives
Mary Foskett, Wake Forest University, Presiding

Panelists:
Archie Lee, Chinese University of Hong Kong

Sze-kar Wan, Andover Newton Theological School

Antoinette Wire, Graduate Theological Union

9:00 Business Session: ECBC members only
For additional information, contact Jeffrey Kuan at kjkuang@psr.edu.

---

* Room Listings Available at www.aarweb.org and www.sbl-site.org *
<table>
<thead>
<tr>
<th>Room Listing</th>
<th>Description</th>
</tr>
</thead>
</table>
| AM20-115 (=A20-137) | Society of Christian Philosophers  
7:00 pm - 8:30 pm  
See A20-137 for details. |
| AM20-116 | Azusa Pacific University Reception  
7:00 pm - 8:30 pm |
| AM20-117 | Textual Reasoning Study Session  
7:00 pm - 8:30 pm  
Steven Kepnes, Colgate University,  
Nancy Levene, Indiana University, and  
Shaul Magid, Presiding  
This year’s session will be devoted to  
questions of boundaries — legal, ethnic,  
political, denominational, and ethical.  
How do boundaries get drawn and re- 
drawn? How might they be questioned,  
and from what place would one do  
so? Philosophical and Rabbinic texts  
will be studied. See TR-list@bu.edu for  
information or contact SKePnes@mail.  
colgate.edu or nlevene@indiana.edu. |
| AM20-118 | Sheffield University Alumni Reception  
7:00 pm - 8:30 pm |
| AM20-119 (=A20-136) | Society for Asian and Comparative Philosophy  
7:00 pm - 8:30 pm  
See A20-136 for details. |
| AM20-120 | Society for the Study of Christian Spirituality: Governing Board Meeting  
7:00 pm - 8:30 pm |
| AM20-122 | Brite Divinity School Reception  
9:00 pm - 11:00 pm |
| AM20-123 | Pro Ecclesia Reception  
9:00 pm - 11:00 pm |
| AM20-124 | Durham University Department of Theology and Religion Reception  
9:00 pm - 11:00 pm  
The Department of Theology and Religion at Durham, UK welcomes alumni/ae, colleagues, friends and guests. Information will be available at www.dur.ac.uk/Theology for those interested in the following research areas: Biblical and Ancient Languages, Catholic Studies, Church History, Ethics, Hebrew Bible, Jewish Studies, New Testament, Philosophical Theology, Study of Religion, and Systematic and Contemporary Theology. Several faculty will be present and information brochures will be available. |
| AM20-125 | Syracuse University Department of Religion Reception  
9:00 pm - 11:00 pm |
| AM20-126 | Sheffield University and Sheffield Phoenix Press Reception  
9:00 pm - 11:00 pm |
| AM20-127 | Claremont Reception  
9:00 pm - 11:00 pm |

**TUESDAY, NOVEMBER 20**

<table>
<thead>
<tr>
<th>Room Listing</th>
<th>Description</th>
</tr>
</thead>
</table>
| AM21-1 | The Child in Religion and Ethics Project  
7:00 am - 8:30 am  
Theme: Jewish, Christian, and Muslim Perspectives on the Child |
| AM21-4 | Jerusalem School of Synoptic Research Annual Symposium  
12:00 pm - 2:30 pm  
Wine & Cheese Reception  
Symposium: Latin, drinking party.  
SBL and AAR delegates welcome.  
Come wind down after a busy  
conference: great wine; delicious hors  
dourves; kosher table; string trio; and  
no presentations.  
For more information contact Brian  
Becker at 1-573-778-6500 or  
becker@js.org. |
<table>
<thead>
<tr>
<th>Title</th>
<th>Author(s)</th>
<th>Year</th>
<th>Pages/Pages (paper cloth)</th>
<th>Price (paper)</th>
<th>Price (cloth)</th>
</tr>
</thead>
<tbody>
<tr>
<td>A Muslim in Victorian America: The Life of Alexander Russell Webb</td>
<td>UMAR F. ABD-ALLAH</td>
<td>2006</td>
<td>400 pp.; 19 halftones</td>
<td>$35.00</td>
<td></td>
</tr>
<tr>
<td>Mecca and Main Street: Muslim Life in America after 9/11</td>
<td>GENEIVE ABDO</td>
<td>2006</td>
<td>256 pp.; 9 halftones</td>
<td>$27.00</td>
<td></td>
</tr>
<tr>
<td>Al-Kindi: A Great Medieval Thinker</td>
<td>PETER ADAMSON</td>
<td>2006</td>
<td>320 pp. paper</td>
<td>$29.95</td>
<td>$74.00</td>
</tr>
<tr>
<td>Nicaea and Its Legacy: An Approach to Fourth-Century Trinitarian</td>
<td>LEWIS AYRES</td>
<td>2004</td>
<td>(paper 2006) 496 pp.</td>
<td>$45.00</td>
<td>$185.00</td>
</tr>
<tr>
<td>Mine Eyes Have Seen the Glory: A Journey into the Evangelical</td>
<td>RANDALL BALMER</td>
<td>2006</td>
<td>368 pp. paper</td>
<td>$16.95</td>
<td></td>
</tr>
<tr>
<td>The Personal Correspondence of Hildegard of Bingen</td>
<td>JOSEPH L. BAIRD</td>
<td>2006</td>
<td>240 pp. paper</td>
<td>$19.95</td>
<td>$74.00</td>
</tr>
<tr>
<td>The Religion of the Mithras Cult in the Roman Empire</td>
<td>ROGER BECK</td>
<td>2006</td>
<td>300 pp.; 17 figures</td>
<td>$95.00</td>
<td></td>
</tr>
<tr>
<td>Swami Vivekananda's Legacy of Service: A Study of the Ramakrishna</td>
<td>GWILYM BECKERLEGGE</td>
<td>2006</td>
<td>304 pp.; 12 halftones</td>
<td>$35.00</td>
<td></td>
</tr>
<tr>
<td>Beyond Toleration: The Religious Origins of American Pluralism</td>
<td>CHRIS BENEKE</td>
<td>2006</td>
<td>304 pp. $35.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Church in Anglo-Saxon Society</td>
<td>JOHN BLAIR</td>
<td>2005</td>
<td>(paper 2006) 624 pp.</td>
<td>$35.00</td>
<td>$60.00</td>
</tr>
<tr>
<td>Heterodoxy in Early Modern Science and Religion</td>
<td>JOHN BROOKE and IAN MACLEAN</td>
<td>2006</td>
<td>400 pp. $120.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>God and Enchantment of Place: Reclaiming Human Experience</td>
<td>DAVID BROWN</td>
<td>2004</td>
<td>(paper 2006) 448 pp.; 11 halftones paper</td>
<td>$35.00</td>
<td>$125.00</td>
</tr>
<tr>
<td>From Trent to Vatican II: Historical and Theological Investigations</td>
<td>RAYMOND F. BULMAN and FREDERICK J. PARRELLA</td>
<td>2006</td>
<td>368 pp.; 3 halftones</td>
<td>$29.95</td>
<td>$74.00</td>
</tr>
<tr>
<td>Teaching the Reformation: Ministers and Their Message in Basel, 1529-1629</td>
<td>AMY NELSON BURNETT (Oxford Studies in Historical Theology)</td>
<td>2006</td>
<td>448 pp.; 2 halftones, 3 maps, 9 graphs, 11 tables</td>
<td>$74.00</td>
<td></td>
</tr>
<tr>
<td>American Academy of Religion: Paul in Israel's Story: Self and Community at the Cross</td>
<td>JOHN L. MEECH (AAR Academy Series)</td>
<td>2006</td>
<td>192 pp. $49.95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Asceticism and Its Critics: Historical Accounts and Comparative Perspectives</td>
<td>OLIVER FREIBERGER (AAR Cultural Criticism Series)</td>
<td>2006</td>
<td>288 pp. $55.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Teaching Religion and Healing: A Translation of the Sinhala Thurpavamsa</td>
<td>STEPHEN C. BERKWITZ (AAR Texts and Translations Series)</td>
<td>2006</td>
<td>272 pp. $65.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sacred and Profane Beauty: The Holy in Art: A Translation of the Sinhala Thūpavāmsa</td>
<td>GERARDUS VAN DER LEEUW (AAR Texts and Translations Series)</td>
<td>2006</td>
<td>384 pp. $65.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

To see these and other exciting titles, visit us in the Exhibit area.
Visit our website at [www.oup.com/us](http://www.oup.com/us)
New from OXFORD

The Seven Deadly Sins. Now in Paperback!

Named One of the Best Books of 2004 by San Francisco Chronicle

Lust
SIMON BLACKBURN
2004 (paper 2006) 144 pp.; 8 color & 8 b/w halftones
paper $9.95 cloth $17.95

Pride
MICHAEL ERIC DYSON
cloth $17.95 paper $9.95

Envy
JOSEPH EPSTEIN
2003 (paper 2006) 144 pp.; 8 halftones
paper $9.95 cloth $17.95

Gluttony
FRANCINE PROSE
2003 (paper 2006) 144 pp.; 8 color & 8 b/w halftones
paper $9.95 cloth $17.95

Greed
PHYLIS A. TICKLE
2004 (paper 2006) 120 pp.; 8 halftones & frontispiece
paper $9.95 cloth $17.95

Anger
ROBERT A. F. THURMAN
2004 (paper 2006) 168 pp.; 8 halftones
paper $9.95 cloth $17.95

Sloth
WENDY WASSERSTEIN
2005 (paper 2006) 144 pp.; 8 line illus.
paper $9.95 cloth $17.95

Islam and the Abolition of Slavery
WILLIAM GERVASE CLARENCE-SMITH
2006 320 pp.; 10 maps $29.95

Mind and Emergence
From Quantum to Consciousness
PHILIP CLAYTON
2005 (paper 2006) 256 pp.; 13 figures
paper $27.95 cloth $74.00

The Re-Emergence of Emergence
The Emergentist Hypothesis from Science to Religion
Edited by PHILIP CLAYTON and PAUL DAVIES
2006 380 pp.; 7 figures $90.00

Christ Killers
The Jews and the Passion from the Bible to the Big Screen
JEREMY COHEN
December 2006 336 pp.; 30 halftones
$29.95

The Allegiance of Thomas Hobbes
JEFFREY R. COLLINS
2005 336 pp. $99.00

The Oxford Dictionary of the Christian Church
Third Edition Revised
Edited by E.L. CROSS and E.A. LIVINGSTONE
2005 1840 pp. $150.00

The Metaphysics of the Incarnation
Thomas Aquinas to Duns Scotus
RICHARD CROSS
paper $39.95 cloth $165.00

The Hidden History of the Tibetan Book of the Dead
BRYAN J. CUEVAS
2003 (paper 2006) 352 pp. paper $25.00

Why Have You Come Here?
The Jesuits and the First Evangelization of Native America
NICHOLAS P. CUSHNER
2006 272 pp.; 1 map
paper $29.95 cloth $74.00

Medieval Marriage
Symbolism and Society
DAVID L. D’AVRAY
2005 336 pp. $110.00

Christian Philosophical Theology
STEPHEN T. DAVIS
2006 352 pp. $90.00

Modern Judaism
An Oxford Guide
Edited by NICOLAS DE LANGE and MIRI FREUD-KANDEL
2005 472 pp. paper $36.95

The Redemption
An Interdisciplinary Symposium on Christ as Redeemer
Edited by STEPHEN T. DAVIS, DANIEL KENDALL, and GERALD O’COLLINS
2004 (paper 2006) 384 pp.; 8 b/w plates
paper $35.00 cloth $129.95

Christian Persecution, Martyrdom, and Orthodoxy
the late GEOFFREY DE STE. CROIX
Edited by MICHAEL WHITBY and JOSEPH STREETER
November 2006 360 pp. $99.00

The Woman Who Pretended to Be Who She Was
Myths of Self-Imitation
WENDY DONIGER
paper $19.95 cloth $32.00

To see these and other exciting titles, visit us in the Exhibit area.
Visit our website at www.oup.com/us
To see these and other exciting titles, visit us in the Exhibit area.
Visit our website at www.oup.com/us
A Greener Faith
Religious Environmentalism and Our Planet’s Future
ROGER S. GOTTLIEB
2006 304 pp. $29.95

Leontius of Jerusalem
Against the Monophysites: Testimonies of the Saints and Aporiae
Edited by PATRICK T. R. GRAY
(Oxford Early Christian Texts)
2006 250 pp. $95.00

Cultures of Devotion
Folk Saints of Spanish America
FRANK GRAZIANO
2006 352 pp.; 40 halftones, 2 line illus. $35.00

Mohawk Saint
Catherine Tekakwitha and the Jesuits
ALLAN GREER
2004 (paper 2006) 272 pp.; 2 maps, 17 halftones paper $19.95 cloth $35.00

The New Testament and the Apostolic Fathers
2-Volume Set
Edited by ANDREW GREGORY and CHRISTOPHER TUCKETT
2006 790 pp. $180.00

The Reception of the New Testament in the Apostolic Fathers
Edited by ANDREW F. GREGORY and CHRISTOPHER M. TUCKETT
2006 400 pp. $99.00

Trajectories through the New Testament and the Apostolic Fathers
Edited by ANDREW GREGORY and CHRISTOPHER M. TUCKETT
2006 528 pp. $120.00

Rite out of Place
Ritual, Media, and the Arts
RONALD L. GRIMES
2006 224 pp. paper $19.95 cloth $60.00

Handbook of Bioethics and Religion
Edited by DAVID E. GUINN
2006 480 pp.; 3 tables $74.00

Muslim Women in America
The Challenge of Islamic Identity Today
YVONNE YAZBECK HADDAD, JANE I. SMITH, and KATHLEEN M. MOORE
2006 208 pp. $25.00

The Copts and the West, 1439–1822
Encounters with an Ancient Church and the Language of the Pharaohs
ALASTAIR HAMILTON
(Oxford-Warburg Studies)
2006 368 pp.; 1 map $160.00

Noah’s Curse
The Biblical Justification of American Slavery
STEPHEN R. HAYNES
2006 336 pp. paper $19.95

Rethinking Augustine’s Early Theology
An Argument for Continuity
CAROL HARRISON
2006 300 pp. $99.00

Did Dōgen Go to China?
What He Wrote and When He Wrote It
STEVEN HEINE
2006 316 pp.; 13 maps, 3 halftones, 7 line illus. paper $35.00 cloth $99.00

John Calvin’s Ideas
PAUL HELM
2005 (paper 2006) 448 pp. paper $45.00 cloth $125.00

Jewish Slavery in Antiquity
CATHERINE HEZSER
2006 464 pp. $99.00

The Johannine Corpus in the Early Church
CHARLES E. HILL
2004 (paper 2006) 552 pp.; 11 halftones, 1 line illus. paper $55.00 cloth $195.00

Zoroastrians Diaspora
Religion and Migration
JOHN R. HINNELLS
2005 500 pp.; 4 maps $250.00

The Faiths of the Founding Fathers
DAVID L. HOLMES
January 2007 350 pp.; 2 maps $99.00

Oxford Medieval Texts
The Letters of Adam Marsh
Edited by HUGH LAWRENCE
2006 320 pp. $140.00

Eadmer of Canterbury
Lives and Miracles of Saints Oda, Dunstan, and Oswald
BERNARD J. MUIR and ANDREW J. TURNER
2006 450 pp. $140.00

To see these and other exciting titles, visit us in the Exhibit area.
Visit our website at www.oup.com/us
# New from OXFORD

## Oxford Paperback Reference

The Oxford Dictionary of Popes  
*Updated Edition*  
J. N. D. KELLY and MICHAEL WALSH  
2006  368 pp.  paper $16.95

The Concise Oxford Dictionary of the Christian Church  
*Revised Edition*  
Edited by E. A. LIVINGSTONE  
2006  672 pp.  paper $18.95

Protestant Theology and the Making of the Modern German University  
THOMAS ALBERT HOWARD  
2006  480 pp.  $135.00

Reliving Karbala  
Martyrdom in South Asian Memory  
SYED AKBAR HYDER  
2006  278 pp.; 14 halftones  $55.00

Holy Fools in Byzantium and Beyond  
SERGEY A. IVANOV  
Translated by SIMON FRANKLIN  
2006  300 pp.; 2 halftones  $99.00

Wisdom-Laws  
BERNARD S. JACKSON  
2006  552 pp.  $150.00

The New Faces of Christianity  
Believing the Bible in the Global South  
PHILIP JENKINS  
2006  288 pp.  $26.00

Pascal's Wager  
Pragmatic Arguments and Belief in God  
JEFF JORDAN  
January 2007  240 pp.  $60.00

Jewish Babylonia between Persia and Roman Palestine  
RICHARD KALMIN  
2006  304 pp.  $65.00

Wrestling with God  
Edited by STEPHEN T. KATZ, SHLOMO S. BIDER, and GERSHON G. GREENBERG  
2006  560 pp.  paper $35.00  cloth $99.00

Muslim Rebels  
Kharijites and the Politics of Extremism in Egypt  
JEFFREY T. KENNEY  
2006  224 pp.  $45.00

The Islamic Challenge  
Politics and Religion in Western Europe  
JYTTE KLAUSEN  
2005  240 pp.  $29.95

What Really Matters  
Living a Moral Life amidst Uncertainty and Danger  
ARTHUR KLEINMAN, M.D.  
2006  272 pp.; 3 line illus.  $28.00

The Bible in History  
How the Texts Have Shaped the Times  
DAVID W. KLING  
2004 (paper 2006)  416 pp.  paper $19.95  cloth $37.50

Religious Movements in South Asia 600–1800  
Edited by DAVID N. LORENZEN  
(Debates in Indian History and Society)  
(Oxford India Paperbacks)  
2004 (paper 2006)  388 pp.  paper $19.95

Into the Silent Land  
A Guide to the Christian Practice of Contemplation  
MARTIN LAIRD  
2006  176 pp.  $18.95

The Changing Face of Anti-Semitism  
From Ancient Times to the Present Day  
WALTER LAQUEUR  
2006  208 pp.  $22.00

Letters to Doubting Thomas  
A Case for the Existence of God  
C. STEPHEN LAYMAN  
2006  240 pp.; 3 line illus.  paper $26.00  cloth $19.95

Remaking Israeli Judaism  
The Challenge of Shas  
DAVID LEHMANN and BATIA SIEBZEHER  
2006  304 pp.  $65.00

Christian Identity in the Jewish and Graeco-Roman World  
JUDITH M. LIEU  
2004 (paper 2006)  384 pp.  paper $35.00  cloth $129.95

The Origins of the Christian Mystical Tradition  
From Plato to Denys  
Second Edition  
ANDREW LOUTH  
2006  240 pp.  paper $45.00

To see these and other exciting titles, visit us in the Exhibit area.  
Visit our website at [www.oup.com/us](http://www.oup.com/us)
Evangelical Christianity and Democracy in Asia
Edited by DAVID HALLORAN LUMSDAINE
2006 352 pp. paper $25.00 cloth $74.00

Hanuman’s Tale
The Messages of a Divine Monkey
PHILIP LUTGENDORF
December 2006 384 pp. paper $24.95 cloth $99.00

Methodism and the Southern Mind, 1770–1810
CYNTHIA LYNN LYERLY
(Religion in America)
1998 (paper 2006) 264 pp. paper $25.00 cloth $65.00

Images of the World
Essays on Religion, Secularism, and Culture
Edited by T. N. MADAN
December 2006 352 pp. $45.00

Lancelot Andrewes
Selected Sermons and Lectures
Edited by PETER MCCULLOUGH
2006 464 pp. $165.00

Prem Sumarag
The Testimony of a Sanatan Sikh
W. H. MCLEOD
2006 140 pp. $24.95

Sikhs of the Khalsa
A History of the Khalsa Rahit
W. H. MCLEOD
(Oxford India Paperbacks)
2006 498 pp. paper $19.95

God at Work
The History and Promise of the Faith at Work Movement
DAVID W. MILLER
2006 240 pp. $29.95

Catholic Higher Education
A Culture in Crisis
MELANIE M. MOREY and JOHN J. PIDERIT
2006 464 pp. $35.00

Hastening Redemption
Messianism and the Resettlement of the Land of Israel
ARIE MORGENSTERN
Translated by JOEL A. LINSIDER
2006 304 pp. $45.00

Paul
His Story
GERALD J. ANGER and FRANCIS J. MCGRATH
2006 216 pp. $59.95

Ancient Supplication
F. S. NAIDEN
2006 480 pp.; 26 halftones, 1 map $74.00

Thérèse of Lisieux
God’s Gentle Warrior
THOMAS R. NEVIN
2006 467 pp.; 1 line illus. $45.00

John Henry Newman
Fifteen Sermons Preached before the University of Oxford
Edited by JAMES DAVID EARNEST and the late GERARD TRACEY
2006 660 pp. $155.00

The Branch Davidians of Waco
The History and Beliefs of an Apocalyptic Sect
KENNETH G. C. NEWPORT
2006 500 pp.; 12 halftones $49.95

The Collected Writings of Samson Occom, Mohegan
Edited by JOANNA BROOKS
2006 496 pp. $65.00

To see these and other exciting titles, visit us in the Exhibit area.
Visit our website at www.oup.com/us
# New from Oxford

## Between the Empires
Society in India 300 BCE to 400 CE
PATRICK OLIVELLE
(South Asia Research)
2006  544 pp.   $74.00

## The Road to Martyrs’ Square
A Journey into the World of the Suicide Bomber
ANNE MARIE OLIVER and PAUL E. STEINBERG
2005 (paper 2006)  304 pp.; 85 halftones & line illus.   paper $16.95   cloth $26.00

## Natural Theology
WILLIAM PALEY
Edited by MATTHEW D. EDDY and DAVID KNIGHT
(Oxford World’s Classics)
2006  384 pp.   paper $15.95

## Polytheism and Society at Athens
ROBERT PARKER
2006  576 pp.; 1 map, 32 halftones   $125.00

## Thinking about God in an Age of Technology
GEORGE PATTISON
2005  288 pp.   $95.00

## Religion of the Gods
Ritual, Paradox, and Reflexivity
KIMBERLEY CHRISTINE PATTON
2006  544 pp.; 68 halftones, 1 line illus.   $74.00

## Heirs of the Fisherman
Behind the Scenes of Papal Death and Succession
JOHN-PETER PHAM
2004 (paper 2006)  400 pp.   paper $17.95   cloth $28.00

## Oxford Theological Monographs

<table>
<thead>
<tr>
<th>Title</th>
<th>Authors</th>
<th>Publication Date</th>
<th>Pages/Pieces</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Worldview of Personalism: Origins and Early Development</td>
<td>JAN OLOF BENGTSSON</td>
<td>2006</td>
<td>320 pp.</td>
<td>$110.00</td>
</tr>
<tr>
<td>Psalmody and Prayer in the Writings of Evagrius Ponticus</td>
<td>LUKE DYSINGER</td>
<td>2005</td>
<td>256 pp.; 5 b/w plates</td>
<td>$99.00</td>
</tr>
<tr>
<td>Time and Eternity in Mid-Thirteenth-Century Thought</td>
<td>RORY FOX</td>
<td>2006</td>
<td>384 pp.</td>
<td>$115.00</td>
</tr>
<tr>
<td>Origin of the Song of Songs As the Spirit of Scripture</td>
<td>J. CHRISTOPHER KING</td>
<td>2005</td>
<td>304 pp.</td>
<td>$99.00</td>
</tr>
<tr>
<td>Terror in the Balance: Security, Liberty, and the Courts</td>
<td>ERIC A. POSNER and ADRIAN VERMEULE</td>
<td>December 2006</td>
<td>352 pp.; 1 line illus.</td>
<td>$29.95</td>
</tr>
<tr>
<td>This Side of Heaven: Race, Ethnicity, and Christian Faith</td>
<td>ROBERT J. PRIEST and ALVARO L. NIEVES</td>
<td>2006</td>
<td>400 pp.; 2 maps, 2 line illus.</td>
<td>paper $35.00   cloth $99.00</td>
</tr>
<tr>
<td>Christianity and Social Service in Modern Britain: The Disinherited Spirit</td>
<td>FRANK PROCHASKA</td>
<td>2006</td>
<td>232 pp.</td>
<td>$65.00</td>
</tr>
<tr>
<td>A Time for Listening and Caring: Spirituality and the Care of the Chronically Ill and Dying</td>
<td>CHRISTINA M. PUCHALSKI</td>
<td>2006</td>
<td>444 pp.; 12 halftones, 3 line illus.</td>
<td>paper $39.95   cloth $74.00</td>
</tr>
</tbody>
</table>

---

To see these and other exciting titles, visit us in the Exhibit area.
Visit our website at [www.oup.com/us](http://www.oup.com/us)
<table>
<thead>
<tr>
<th>Title</th>
<th>Author/Editor</th>
<th>Publication Year</th>
<th>Pages/Pages/PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Engaged Buddhism: The Dalai Lama’s Worldview</td>
<td>Bharati Puri</td>
<td>2006</td>
<td>256 pp. $29.95</td>
</tr>
<tr>
<td>Essays in Philosophy of Religion</td>
<td>Philip L. Quinn</td>
<td>December 2006</td>
<td>280 pp. paper $39.95 cloth $99.00</td>
</tr>
<tr>
<td>The Life of the Prophet Muhammad: A Spiritual Journey</td>
<td>Tariq Ramadan</td>
<td>2007</td>
<td>208 pp. $23.00</td>
</tr>
<tr>
<td>Evangelical Christianity and Democracy in Africa</td>
<td>Edited by Terence O. Ranger</td>
<td>2006</td>
<td>288 pp. paper $25.00 cloth $74.00</td>
</tr>
<tr>
<td>Jesus of Hollywood</td>
<td>Adele Reinhartz</td>
<td>Jan. 2007</td>
<td>320 pp. $29.95</td>
</tr>
<tr>
<td>A Day Apart: The Sabbath in Judaism, Christianity, and Islam</td>
<td>Christopher D. Ringwald</td>
<td>February 2007</td>
<td>240 pp. cloth $25.00</td>
</tr>
<tr>
<td>Renaissance England’s Chief Rabbi</td>
<td>John Selden</td>
<td>2006</td>
<td>400 pp.; 1 b/w illus. $99.00</td>
</tr>
<tr>
<td>Can God Be Free?</td>
<td>William L. Rowe</td>
<td>2004</td>
<td>(paper 2006) 220 pp. paper $32.00 cloth $59.95</td>
</tr>
<tr>
<td>Why There Is Something Rather than Nothing</td>
<td>Bede Rundle</td>
<td>2004 (paper 2006)</td>
<td>216 pp. paper $26.95 cloth $55.00</td>
</tr>
<tr>
<td>Paradise Mislaid: How We Lost Heaven and How We Can Regain It</td>
<td>Jeffrey Burton Russell</td>
<td>2006</td>
<td>224 pp. $28.00</td>
</tr>
<tr>
<td>Islam in the World</td>
<td>Malise Ruthven</td>
<td>2006</td>
<td>544 pp.; 20 maps &amp; halftones paper $19.95</td>
</tr>
<tr>
<td>Life and Work of Guru Arjan</td>
<td>Pashaura Singh</td>
<td>August 2006</td>
<td>448 pp.; 1 map, 2 halftones $45.00</td>
</tr>
<tr>
<td>Effortless Action: Wu-wei As Conceptual Metaphor and Spiritual Ideal in Early China</td>
<td>Edward Slingerland</td>
<td>2003 (paper 2006)</td>
<td>368 pp. paper $25.00 cloth $65.00</td>
</tr>
<tr>
<td>Faith and the Presidency: From George Washington to George W. Bush</td>
<td>Gary Scott Smith</td>
<td>2006</td>
<td>688 pp. $35.00</td>
</tr>
<tr>
<td>Casting Kings: Bards and Indian Modernity</td>
<td>Jeffrey G. Snodgrass</td>
<td>2006</td>
<td>240 pp.; 1 map, 23 halftones paper $24.95 cloth $74.00</td>
</tr>
</tbody>
</table>

**Qur’anic Studies Series**

- Approaches to the Qur’an in Contemporary Indonesia
  - Edited by Abdullah Saeed
  - (Published in association with the Institute of Ismaili Studies)
  - 2006 336 pp. $74.00

- Modern Muslim Intellectuals and the Qur’an
  - Edited by Suha Taji-Farouki
  - (Published in association with the Institute of Ismaili Studies)
  - 2004 (paper 2006) 356 pp. paper $35.00 cloth $125.00

---

To see these and other exciting titles, visit us in the Exhibit area. Visit our website at [www.oup.com/us](http://www.oup.com/us)
# New from Oxford University Press

<table>
<thead>
<tr>
<th>Title</th>
<th>Author(s)</th>
<th>Year</th>
<th>Price</th>
<th>Format</th>
</tr>
</thead>
<tbody>
<tr>
<td>The God of Metaphysics</td>
<td>T. L. S. Sprigge</td>
<td>2006</td>
<td>$99.00</td>
<td></td>
</tr>
<tr>
<td>Humble Apologetics</td>
<td>John G. Stackhouse, Jr.</td>
<td>2002</td>
<td>$26.00</td>
<td></td>
</tr>
<tr>
<td>Jewish Women Philosophers of First-Century Alexandria</td>
<td>Joan E. Taylor</td>
<td>2004</td>
<td>$150.00</td>
<td></td>
</tr>
<tr>
<td>Visualizing a Buddhist Sutra</td>
<td>Laxman S. Thakur</td>
<td>2005</td>
<td>$29.95</td>
<td></td>
</tr>
<tr>
<td>Articles of Faith</td>
<td>Graham Greene's Collected Tablet Journalism, 1936–1987</td>
<td>2006</td>
<td>$25.00</td>
<td></td>
</tr>
<tr>
<td>The Night Offices</td>
<td>Phyllis Tickle</td>
<td>2007</td>
<td>$28.00</td>
<td></td>
</tr>
<tr>
<td>Minds and Gods</td>
<td>Todd Tremlin</td>
<td>2006</td>
<td>$30.00</td>
<td></td>
</tr>
<tr>
<td>The Problem of Evil</td>
<td>Peter Van Inwagen</td>
<td>2006</td>
<td>$35.00</td>
<td></td>
</tr>
</tbody>
</table>

### Oxford Handbooks

<table>
<thead>
<tr>
<th>Title</th>
<th>Editor</th>
<th>Year</th>
<th>Price</th>
<th>Format</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Oxford Handbook of Global Religions</td>
<td>Mark Juergensmeier</td>
<td>2006</td>
<td>$74.00</td>
<td></td>
</tr>
<tr>
<td>The Oxford Handbook of Religion and Ecology</td>
<td>Roger S. Gottlieb</td>
<td>2006</td>
<td>$74.00</td>
<td></td>
</tr>
<tr>
<td>The Oxford Handbook of Religion and Science</td>
<td>Philip Clayton</td>
<td>2006</td>
<td>$150.00</td>
<td></td>
</tr>
<tr>
<td>The Oxford Handbook of Biblical Studies</td>
<td>J. W. Rogerson and Judith M. Lieu</td>
<td>2006</td>
<td>$150.00</td>
<td></td>
</tr>
<tr>
<td>Venturing Beyond</td>
<td>Elliot R. Wolfson</td>
<td>2006</td>
<td>$99.00</td>
<td></td>
</tr>
<tr>
<td>The Proprietary Church in the Medieval West</td>
<td>Susan Wood</td>
<td>2006</td>
<td>$175.00</td>
<td></td>
</tr>
<tr>
<td>Saints and Their Communities</td>
<td>Simon Yarrow</td>
<td>2006</td>
<td>$95.00</td>
<td></td>
</tr>
<tr>
<td>The Religious Condition of Ireland 1770–1850</td>
<td>Nigel Yates</td>
<td>2006</td>
<td>$125.00</td>
<td></td>
</tr>
</tbody>
</table>
### New from OXFORD

**Oxford Early Christian Studies**

<table>
<thead>
<tr>
<th>Title</th>
<th>Author</th>
<th>Date</th>
<th>Pages</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Christology of Theodoret of Cyrus</td>
<td>PAUL B. CLAYTON, JR.</td>
<td>2006</td>
<td>400 pp.</td>
<td>$135.00</td>
</tr>
<tr>
<td>Antiochene Christology from the Council of Ephesus (431) to the Council of Chalcedon (451)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Clement of Alexandria and the Beginnings of Christian Apopthaticism</td>
<td>HENNY FISKA HÅGG</td>
<td>2006</td>
<td>220 pp.</td>
<td>$85.00</td>
</tr>
<tr>
<td>Augustine’s Way into the Will</td>
<td>SIMON HARRISON</td>
<td>2006</td>
<td>220 pp.</td>
<td>$74.00</td>
</tr>
<tr>
<td>The Irrational Augustine</td>
<td>CATHERINE CONYBEARE</td>
<td>June 2006</td>
<td>260 pp.</td>
<td>$85.00</td>
</tr>
<tr>
<td>Grace and Christology in the Early Church</td>
<td>DONALD FAIRBAIRN</td>
<td>2003 (paper 2006)</td>
<td>280 pp.</td>
<td>paper $29.95 cloth $99.00</td>
</tr>
<tr>
<td>The Suffering of the Impassible God</td>
<td>PAUL L. GAVRILYUK</td>
<td>2004 (paper 2006)</td>
<td>222 pp.</td>
<td>paper $35.00 cloth $99.00</td>
</tr>
<tr>
<td>Asceticism and Christological Controversy in Fifth-Century Palestine</td>
<td>CORNELIA B. HORN</td>
<td>2006</td>
<td>560 pp.; frontispiece</td>
<td>$175.00</td>
</tr>
<tr>
<td>Marcellus of Ancyra and the Lost Years of the Arian Controversy 325–345</td>
<td>SARA PARVIS</td>
<td>2006</td>
<td>320 pp.</td>
<td>$110.00</td>
</tr>
<tr>
<td>The Doctrine of Deification in the Greek Patristic Tradition</td>
<td>NORMAN RUSSELL</td>
<td>2005 (paper 2006)</td>
<td>432 pp.</td>
<td>paper $49.95 cloth $135.00</td>
</tr>
<tr>
<td>Evagrius of Pontus</td>
<td>ROBERT E. SINKEWICZ</td>
<td>2003 (paper 2006)</td>
<td>416 pp.</td>
<td>paper $45.00 cloth $150.00</td>
</tr>
</tbody>
</table>

To see these and other exciting titles, visit us in the Exhibit area. Visit our website at [www.oup.com/us](http://www.oup.com/us)
World Religions Today
Second Edition
JOHN L. ESPOSITO, DARRELL J. FASCHING, and TODD LEWIS

* Reveals the significance of religion in contemporary life
* Features revised chapters on Judaism, Christianity, Islam, Hinduism, Buddhism, and East Asian Religions
* Adds two new chapters—on primal religions and new religions—and material on Osama bin Laden, global terrorism, and the Iraq War
2005 / 576 pp.; 214 photos & illus. & 16 maps / paper

The New Testament
A Historical Introduction to the Early Christian Writings
Third Edition
BART D. EHRMAN

* Approaches the New Testament from a consistently historical and comparative perspective, emphasizing the rich diversity of the earliest Christian literature
2003 / 560 pp.; 81 illus., 9 maps, & 30 4-color photos / paper

The Old Testament
A Historical and Literary Introduction to the Hebrew Scriptures
MICHAEL D. COOGAN

* “An excellent introduction, which fills a significant need in the field. It is judicious, well conceived and organized, up-to-date, and very clearly written.”
—Marc Zvi Brettler, Brandeis University
* Written by a leading biblical scholar who treats every book of the canon with careful attention to its historical context, its particular genre, and its distinctive features
2005 / 600 pp.; 115 b/w illus. & maps & 11 color illus. / paper

A Brief Introduction to the New Testament
BART D. EHRMAN

* A streamlined, concise, and more pedagogical version of Ehrman’s The New Testament, Third Edition
2004 / 424 pp.; 15 color illus., 70 b/w illus. & maps / paper
New, Recent, & Forthcoming from Oxford

New

The Lost Gospel of Judas Iscariot
A New Look at Betrayer and Betrayed
BART D. EHRMAN
* A leading historian of the early church offers the first comprehensive account of the newly discovered Gospel of Judas
* Recounts the fascinating story of where and how this ancient papyrus document was discovered and how it came to be restored and translated
* Reveals what this legendary lost gospel contains, how it relates to other Gospel texts—both those inside the New Testament and those outside of it—and why it is so important to our understanding of Christianity
2006 / 224 pp. / cloth

Forthcoming

American Religions
A Documentary History
Edited by R. MARIE GRIFFITH
* The only up-to-date collection of primary sources available for American religious history courses, featuring seventy-five classic and contemporary selections
* Organized in a creative way—both chronologically and thematically—offering great flexibility for course use
January 2007 / 640 pp.; 15 illus. / paper

Eight Theories of Religion
Second Edition
DANIEL L. PALS
* Revised and updated with a new chapter on Max Weber, a new introduction, and a revised conclusion on recent perspectives on the theory of religion
2006 / 352 pp. / paper / cloth

New edition

Perspectives on Marriage
A Reader
Third Edition
Edited by KIERAN SCOTT and MICHAEL WARREN
* Incorporates canonical and historical approaches along with sociological and psychological perspectives
* Features thirteen new selections on such topics as same-sex marriage, the theology of dating, the financial stresses of marriage, and the commercialization of marriage
2006 / 480 pp. / paper

Islam in Transition
Muslim Perspectives
Second Edition
Edited by JOHN J. DONOHUE and JOHN L. ESPOSITO
* Retains relevant selections from the first edition and adds many new writings that reflect the changing dynamics of Muslim discourse and politics
2006 / 528 pp. / paper / cloth

To order, or for more information, please call 1-800-451-7556. In Canada, call 1-800-387-8020. Visit our website at www.oup.com/us/he.
NOW IN PAPERBACK

- The Last Word
  Scripture and theAuthority of God—Getting Beyond the Bible Wars
  N.T. Wright
  $12.95

- God’s Politics
  Why the Right Gets ItWrong and the Left Doesn’t Get It
  Jim Wallis
  $14.95

- Heloise & Abelard
  A New Biography
  Burge, James
  $14.95

- The Reluctant Parting
  How the New Testament’sJewish Writers Created aChristian Book
  Julie Gudemick
  $13.95

- Restless Souls
  The Making of American Spirituality
  Leigh Eric Schmidt
  $26.95

- The Soul of Christianity
  Restoring the Great Tradition
  Huston Smith
  $14.95

- The Gospel of Jesus
  An Historical Search for the Original Good News
  James M. Robinson
  $14.95

- The Measure of God
  History’s Greatest MindsWrestle with Reconciling Science and Religion
  Larry W. Wuham
  $15.95

- The Gnostic Discoveries
  The Impact of the Nag Hammadi Library
  Marvin Meyer
  $14.95

Simply Christian
Why Christianity Makes Sense
N.T. Wright
$22.95

Leaving Church
A Memoir of Faith
Barbara Brown Taylor
$23.95

Christianity for the Rest of Us
How the Neighborhood Church Is Transforming the Faith
Diana Butler Ross
$23.95

Booth# 422/423
EVENTS

- Harold Attridge, ed. HarperCollins Study Bible
  “Biblical Studies and Study Bibles: Intersections for a Wider Audience”
- Diana Butler Bass, Christianity for the Rest of Us
  “Congregational Studies Reception and Symposium”
- Ben Witherington III, What Have They Done with Jesus?
  “The Historical Figure of the Beloved Disciple in the Fourth Gospel”
- Bishop N.T. Wright, Simply Christian
  *Jesus, Lunatic, or Lord: The Enduring Appeal of C.S. Lewis’s Mere Christianity.* Panelists: N.T. Wright, Bishop Will Willimon, and John Stackhouse*.
- Jim Wallis, God’s Politics
  “Progressive Politics and Religion: Has the Left ‘Gotten it?’”
  “A New Vision for Faith and Politics in America”
- Graham M. Schweig, Bhagavad Gita
  “Challenges in Translating Classic Hindu Texts.” Dharma Association of North America
- Marvin Meyer, Nag Hammadi Scriptures
  “A New Discovery: The Gospel of Judas”

Complete event schedule including date, time, and location available at the HSF booth or at www.aarweb.org and www.sbl-site.org
OLD TESTAMENT

WALTER BRUEGGEMANN
LIKE FIRE IN THE BONES
Listening for the Prophetic Word in Jeremiah
PATRICK D. MILLER, Editor
“No scholar of this generation has had a greater fire in his bones for communicating the word of God than Walter Brueggemann.”
—JOHN J. COLLINS, Yale University
0-8006-3561-2 hardcover 256 pp. $35.00

WALTER BRUEGGEMANN
THE WORD THAT REDESCRIBES THE WORLD
The Bible and Discipleship
PATRICK D. MILLER, Editor
In the people of Israel Brueggemann finds a model of the alternative community.
0-8006-3814-X hardcover 256 pp. $35.00

RALPH W. KLEIN
1 CHRONICLES
Hermeneia series
“...priceless insights.... ”
—E.S. Gersterberger
0-8006-6085-4 hardcover 512 pp. $55.00

NEW TESTAMENT

MARY ANN BEAVIS
JESUS & UTOPIA
Looking for the Kingdom of God in the Roman World
A new approach to old questions in the historical-Jesus quest.
0-8006-3562-0 paperback 224 pp. $22.00

DAVID A. BRONDOS
PAUL ON THE CROSS
Reconstructing the Apostle’s Story of Redemption
Draws the consequences of the “new perspective” on Paul for the meaning of Jesus’ death.
0-8006-3788-7 paperback 256 pp. $20.00

DAVID L. DUNGAN
CONSTANTINE’S BIBLE
Politics and the Making of the New Testament
“I commend the book to those who want to learn more about the complexity of canon formation....”
—LEE MARTIN MCDONALD, Acadia Divinity College
0-8006-3790-9 paperback 176 pp. $17.00

PHILIP F. EISLER and RONALD PIPER
LAZARUS, MARY AND MARTHA
Social-Scientific Approaches to the Gospel of John
Why the story of Lazarus meant so much to early Christians.
0-8006-3830-1 paperback 208 pp. $22.00

ROBERT STEWART, Editor
THE RESURRECTION OF JESUS
John Dominic Crossan and N. T. Wright in Dialogue
What does the Resurrection of Jesus really mean?
0-8006-3785-2 paperback 224 pp. $18.00

ROBERT JEWETT
ROMANS
A Commentary
Hermeneia series
ELDON J. EPP, Editor
Explores text in light of Paul’s mission to Spain.
0-8006-6084-6 hardcover 1,000 pp. $90.00

BRUCE J. MALINA and JOHN J. PILCH
SOCIAL-SCIENCE COMMENTARY ON THE LETTERS OF PAUL
New light on the world of Paul.
0-8006-3640-6 paperback 448 pp. $27.00

LUISE SCHOTTROFF
THE PARABLES OF JESUS
Envisioning the reign of God through parables—and the social structures they imply.
0-8006-3699-6 paperback 228 pp. $18.00

GERARD S. SLOYAN
JESUS ON TRIAL
Second Edition
The Gospel portrayals—and what really happened.
0-8006-3829-8 paperback 160 pp. $18.00

RICHARD A. HORSLEY, JONATHAN A. DRAPER and JOHN MILES FOLEY, Editors
PERFORMING THE GOSPEL
Orality, Memory, and Mark
Centers on how the Gospels came to be.
0-8006-3828-X hardcover 224 pp. $35.00
NEW BOOKS

BIBLICAL STUDIES

HERMENEIA ON CD-ROM
A Historical and Critical Commentary
Captures the full text and apparatus of all 38 previously published volumes and adds features that facilitate daily use in scholarship, teaching, and preaching, including fully searchable text, hoverlinks to the NRSV, and more.
0-8006-6199-0 $1,000.00 Now: $500
Library Edition (4 simultaneous users)
0-8006-3857-3 $1,750.00 Now: $875
No further discount. Offer expires 12/1/06

BERNHARD W. ANDERSON
THE UNFOLDING DRAMA OF THE BIBLE
Fourth Edition
“...one of the most accessible brief presentations of what the Bible is about that one will find anywhere.” —PATRICK D. MILLER, Princeton Theological Seminary
0-8006-3560-4 paperback 112 pp. $13.00

HERBERT HAAG,
DOROTHEE SOELLE,
HELEN SCHÜNGEL-STRAUMANN,
CHRISTOPH WETZEL,
KATHARINA ELLIGER,
MARIANNE GROHMANN
GREAT COUPLES OF THE BIBLE
Love, marriage, sex, and death in the biblical legacy.
0-8006-3831-X hardcover 192 pp. $29.00

DOROTHEE SOELLE and
JOE H. KIRCHBERGER
GREAT WOMEN OF THE BIBLE
In Art and Literature
Abridged Edition
Brings biblical women into view from Eve to Mary Magdala.
0-8006-3557-4 hardcover 192 pp. $29.00

HISTORY OF CHRISTIANITY

DIETRICH BONHOEFFER
A Life in Pictures
Centenary Edition
“These images...helpfully illumine the political and ecclesiastical contexts of Bonhoeffer’s life.”
—STEPHEN HAYNES, author of The Bonhoeffer Legacy
0-8006-3811-5 hardcover 180 pp. $25.00

STEPHEN R. HAYNES
THE BONHOEFFER LEGACY
Post-Holocaust Perspectives
Bonhoeffer’s relationship to the Jewish people.
0-8006-3815-8 paperback 256 pp. $22.00

DIETRICH BONHOEFFER
CONSPIRACY AND IMPRISONMENT, 1940-1945
Dietrich Bonhoeffer Works, Vol. 16
Dietrich Bonhoeffer’s final letters: a captive’s testimony to freedom.
0-8006-8316-1 hardcover 955 pp. $60.00

VISIT booths 202-203. Receive a 30% discount.
Promotion valid November 18–21, 2006.
Other discounts apply for: Dietrich Bonhoeffer Works and Hermeneia.
NEW BOOKS

THEOLOGY

SHEILA GREEVE DAVANEY
HISTORICISM
The Once and Future Challenge for Theology
Guides to Theological Inquiry series
A history, a guide, and a challenge.
0-8006-3219-2 paperback 216 pp. $18.00

J. ANDREW KIRK
MISSION UNDER SCRUTINY
Confronting Contemporary Challenges
Navigating the contemporary mission terrain.
0-8006-3800-X paperback 240 pp. $20.00

GORDON W. LATHROP
HOLY PEOPLE
A Liturgical Ecclesiology
First time in paper! How worship defines the meaning of “church.”
0-8006-3840-9 paperback 256 pp. $20.00

Truth and the Christian Imagination series
ALISTER McGrath
INCARNATION
A colorful meditation on the meaning of Incarnation.
0-8006-3701-1 hardcover 96 pp. $15.00

ALISTER McGrath
REDEMPTION
“...Brings life to topics that would turn to dust in others’ hands.”—Publishers Weekly
0-8006-3762-X hardcover 96 pp. $15.00

MIROSLAV VOLF and
MICHAEL WELKER, Editors
GOD’S LIFE IN TRINITY
New insights about God, inspired by the work of Jürgen Moltmann.
0-8006-3823-9 paperback 256 pp. $24.00

MODERN CHRISTIAN THOUGHT
Second Edition
JAMES C. LIVINGSTON
THE ENLIGHTENMENT AND THE NINETEENTH CENTURY
Volume 1
JAMES C. LIVINGSTON and FRANCIS SCHÜSSLER FIORENZA
with JAMES H. EVANS, JR. and SARAH COAKLEY
THE TWENTIETH CENTURY,
Volume 2
“...quite simply the best treatment of modern theology that I know, and it is ideally organized for classroom use.”—GARRETT GREEN, Connecticut College
0-8006-3795-X Vol. 1 paperback 445 pp. $29.00
0-8006-3796-8 Vol. 2 paperback 560 pp. $29.00
0-8006-3805-0 Set $56.00

HOWARD W. STONE
and JAMES O. DUKE
HOW TO THINK THEOLOGI-
CALLY
Second Edition
An acclaimed primer in theological reflection—newly updated.
0-8006-3818-2 paperback 160 pp. $15.00

RAIMON PANIKKAR
THE EXPERIENCE OF GOD
Icons of the Mystery
Can we experience God? Christian-Hindu thinker Panikkar takes us to the pregnant silence of incomprehensible mystery itself.
0-8006-3825-5 paperback 144 pp. $16.00

JOHN J. THATAMANIL
THE IMMANENT DIVINE
God, Creation, and the Human Predicament
“Vividly demonstrates how comparative theology...engage[s] fundamental human and religious issues.”—FRANCIS X. CLOONEY, S.J., Harvard Divinity School
0-8006-3793-3 paperback 256 pp. $25.00

MARIT TRELSTAD, Editor
CROSS EXAMINATIONS
Readings on the Meaning of the Cross Today
Is the cross redemptive? Major thinkers wrestle with the question.
0-8006-2046-1 paperback 256 pp. $20.00

THEOLOGY

SHEILA GREEVE DAVANEY
HISTORICISM
The Once and Future Challenge for Theology
Guides to Theological Inquiry series
A history, a guide, and a challenge.
0-8006-3219-2 paperback 216 pp. $18.00

J. ANDREW KIRK
MISSION UNDER SCRUTINY
Confronting Contemporary Challenges
Navigating the contemporary mission terrain.
0-8006-3800-X paperback 240 pp. $20.00

GORDON W. LATHROP
HOLY PEOPLE
A Liturgical Ecclesiology
First time in paper! How worship defines the meaning of “church.”
0-8006-3840-9 paperback 256 pp. $20.00

Truth and the Christian Imagination series
ALISTER McGrath
INCARNATION
A colorful meditation on the meaning of Incarnation.
0-8006-3701-1 hardcover 96 pp. $15.00

ALISTER McGrath
REDEMPTION
“...Brings life to topics that would turn to dust in others’ hands.”—Publishers Weekly
0-8006-3762-X hardcover 96 pp. $15.00

MIROSLAV VOLF and
MICHAEL WELKER, Editors
GOD’S LIFE IN TRINITY
New insights about God, inspired by the work of Jürgen Moltmann.
0-8006-3823-9 paperback 256 pp. $24.00

MODERN CHRISTIAN THOUGHT
Second Edition
JAMES C. LIVINGSTON
THE ENLIGHTENMENT AND THE NINETEENTH CENTURY
Volume 1
JAMES C. LIVINGSTON and FRANCIS SCHÜSSLER FIORENZA
with JAMES H. EVANS, JR. and SARAH COAKLEY
THE TWENTIETH CENTURY,
Volume 2
“...quite simply the best treatment of modern theology that I know, and it is ideally organized for classroom use.”—GARRETT GREEN, Connecticut College
0-8006-3795-X Vol. 1 paperback 445 pp. $29.00
0-8006-3796-8 Vol. 2 paperback 560 pp. $29.00
0-8006-3805-0 Set $56.00

HOWARD W. STONE
and JAMES O. DUKE
HOW TO THINK THEOLOGI-
CALLY
Second Edition
An acclaimed primer in theological reflection—newly updated.
0-8006-3818-2 paperback 160 pp. $15.00

RAIMON PANIKKAR
THE EXPERIENCE OF GOD
Icons of the Mystery
Can we experience God? Christian-Hindu thinker Panikkar takes us to the pregnant silence of incomprehensible mystery itself.
0-8006-3825-5 paperback 144 pp. $16.00

JOHN J. THATAMANIL
THE IMMANENT DIVINE
God, Creation, and the Human Predicament
“Vividly demonstrates how comparative theology...engage[s] fundamental human and religious issues.”—FRANCIS X. CLOONEY, S.J., Harvard Divinity School
0-8006-3793-3 paperback 256 pp. $25.00

MARIT TRELSTAD, Editor
CROSS EXAMINATIONS
Readings on the Meaning of the Cross Today
Is the cross redemptive? Major thinkers wrestle with the question.
0-8006-2046-1 paperback 256 pp. $20.00

VISIT booths 202-203. Receive a 30% discount.
Promotion valid November 18–21, 2006.
Other discounts apply for:
Dietrich Bonhoeffer Works and Hermeneia.

FORTRESS PRESS
An imprint of Augsburg Fortress
1-800-328-4648
fortresspress.com
THEOLOGY • SCIENCES
FRANCISCO J. AYALA
DARWIN AND INTELLIGENT DESIGN
Facets series
World-renowned biologist Francisco Ayala addresses the notion of intelligent design.
0-8006-3802-6 paperback 128 pp. $7.00

GORDON D. KAUFMAN
JESUS AND CREATIVITY
Rethinking the meaning of Jesus in light of the contemporary scientific worldview.
0-8006-3798-4 hardcover 144 pp. $20.00

EVELYN H. MONSAY
THE SEARCH FOR THE ULTIMATE
Frontier Physics and Theology
What lies at the heart of the universe?
0-8006-3813-1 paperback 224 pp. $20.00

SALLY PALMER THOMASON
THE LIVING SPIRIT OF THE CRONE
Turning Aging Inside Out
"Gives us a view of aging that is sane, scientific, and sensible."
—LARRY DOSSEY, MD
0-8006-3799-2 paperback 160 pp. $17.00

THEOLOGY • ETHICS
JAMES M. CHILDS JR.
ETHICS IN THE COMMUNITY OF PROMISE
Faith, Formation, and Decision Second Edition
A comprehensive and compelling introduction to Christian ethics.
0-8006-3797-6 paperback 208 pp. $18.00

PAULA M. COOEY
WILLING THE GOOD
Jesus, Dissent, and Desire
The Christian duty to dissent impels us into the public arena.
0-8006-3684-3 paperback 224 pp. $20.00

CONTEMPORARY ISSUES
JOHN W. DE GRUCHY
CONFESSIONS OF A CHRISTIAN HUMANIST
Being Christian means addressing the largest imperatives of our times.
0-8006-3824-7 paperback 240 pp. $18.00

RAY C. GINGERICH and THEODORE C. GRIMSRUD, Editors
TRANSFORMING THE POWERS
Peace, Justice, and the Domination System
Engaging the work of Walter Wink.
0-8006-3817-4 paperback 224 pp. $20.00

LAURA MAGNANI, and HARMON L. WRAY
BEYOND PRISONS
A New Interfaith Paradigm for Our Failed Prison System
Reconciliation—a new strategy for America’s prisons.
0-8006-3832-8 paperback 208 pp. $13.00

DARBY KATHLEEN RAY, Editor
THEOLOGY THAT MATTERS
Ecology, Economy, and God
Theology that engages the reader, the tradition, and the world.
0-8006-3794-1 paperback 208 pp. $22.00

FORTRESS PRESS
An imprint of Augsburg Fortress
1-800-328-4648
fortresspress.com

VISIT booths 202-203. Receive a 30% discount.
Promotion valid November 18–21, 2006.
Other discounts apply for:
Dietrich Bonhoeffer Works and Hermeneia.
NEW BOOKS

PASTORAL MINISTRY

PAMELA COOPER-WHITE
MANY VOICES
Pastoral Psychotherapy in Relational and Theological Perspective
A state-of-the-art textbook for pastoral psychotherapists and pastoral counselors.
0-8006-3957-X hardcover 352 pp. $35.00

L. SHANNON JUNG
SHARING FOOD
Christian Practices for Enjoyment
“...will cause readers to be more mindful of how we relate to this gift.” —REV. DAVID BECKMAN, Bread for the World
0-8006-3792-5 paperback 176 pp. $15.00

DAVID W. ANDERSON, PAUL G. HILL, ROLAND D. MARTINSON
COMING OF AGE
Exploring the Spirituality and Identity of Younger Men
Focuses on eleven factors that have an impact on the spiritual journeys of young men and offers practical advice to those who provide ministry to them.
0-8066-5224-1 paperback 200 pp. $15.99

GORDON W. LATHROP
THE PASTOR
A Spirituality
A rich, meditative, and ecumenical spirituality for those in ministry
0-8006-3801-8 hardcover 160 pp. $20.00

R. ESTEBAN MONTILLA
PASTORAL CARE AND COUNSELING WITH LATINO/AS
Creative Pastoral Care and Counseling series
The only book on pastoral care of Latino/as in English.
0-8006-3820-4 paperback 144 pp. $16.00

PREACHING

DAVID B. LOTT, Editor
NEW PROCLAMATION
Year C, 2007:
Easter through Christ the King
The resource for preaching that is biblical yet contemporary.
0-8006-4256-2 paperback 256 pp. $25.00
• New Proclamation now available ONLINE by subscription!
newproclamation.com

MARTIN J. SALMON
PREACHING WITHOUT CONTEMPT
Overcoming Unintended Anti-Judaism
Fortress Resources for Preaching
Proclaiming an authentic Gospel.
0-8006-3821-2 paperback 200 pp. $16.00

KENT V. WILSON
FOR THE SAKE OF THE GOSPEL
A Media Ministry Primer
The “why,” “how,” and “what” of media in worship.
0-8006-2342-8 paperback 144 pp. $29.99

LUTHERAN VOICES

PAUL O. WEE
AMERICAN DESTINY AND THE CALLING OF THE CHURCH
People of the church are called upon, not simply to accept but to help define the U.S. role.
0-8006-8002-4 paperback 96 pp. $10.99

CONOZCA SU BIBLIA
Know Your Bible Series
JUSTO L. GONZÁLEZ, General Editor
The most accessible Spanish-language Bible commentary series available!

EDIBERTO LÓPEZ
Cómo se formó la Biblia
How the Bible Was Formed
0-8066-8071-7 paperback 160 pp. $15.00

DAVID CORTÉS-FUENTES
Mateo
Matthew
0-8066-8072-5 paperback 160 pp. $15.00

JUSTO L. GONZÁLEZ
Hechos
Acts
0-8066-8070-9 paperback 160 pp. $15.00

PABLO A. JIMÉNEZ
Hebreos
Hebrews
0-8066-8073-3 paperback 160 pp. $15.00

Distributed in the U.S. and Canada by Augsburg Fortress Publishers

VISIT booths 202-203. Receive a 30% discount.

Promotion valid November 18–21, 2006.
Other discounts apply for:
Dietrich Bonhoeffer Works and Hermeneia.

FORTRESS PRESS
An imprint of Augsburg Fortress
1-800-328-4648
fortresspress.com
The New Testament Library
The New Testament Library offers authoritative commentary on every book and major aspect of the New Testament. The commentaries in this series provide fresh translations based on the best available ancient manuscripts, critical portrayals of the historical world in which the books were created, careful attention to their literary design, and a theologically perceptive exposition of the biblical text. Series editors are C. Clifton Black, and John T. Carroll.

Mark
A Commentary
The New Testament Library
M. Eugene Boring
Hardback • $49.95
0-664-22107-6
496 pages

Hebrews
A Commentary
The New Testament Library
Luke Timothy Johnson
Hardback • $49.95
0-664-22118-1
432 pages

M. Eugene Boring is L. Wylie and Elizabeth M. Briscoe Professor Emeritus of New Testament at Brite Divinity School, Texas Christian University.


Interpretation: A Bible Commentary for Teaching and Preaching

Interpretation: A Bible Commentary for Teaching and Preaching is a distinctive resource for those who interpret the Bible in the church. Planned and written specifically for teaching and preaching needs, this outstanding biblical commentary combines historical scholarship and theological purpose to make a major contribution to scholarship and ministry. James L. Mays, Series Editor; Patrick D. Miller, Old Testament Editor; Paul J. Achtemeier, New Testament Editor.

Interpretation, Complete Set
43 Vols.
Hardback • $999.95
0-664-22984-0

“Challenging the Mind, Nourishing the Soul”
AAR & SBL Annual Meetings Discount: 50% * Booth #622
1-800-227-2872 * examcopies@wjkbooks.com
BIBLICAL STUDIES

ARCHAEOLOGY AND THE RELIGION OF ISRAEL
The Old Testament Library
William Foxwell Albright
New Introduction by Theodore J. Lewis
Paper • $39.95 • 0-664-22742-2
296 pages

THE LAST DAYS OF JESUS
François Bovon
Translated by Kristin Hennessy
Paper • $17.95 • 0-664-23007-5
112 pages

FROM THE MACCABEES TO THE MISHNAH, SECOND EDITION
Shaye J. D. Cohen
Paper • $27.95 • 0-664-22743-0
264 pages

WHY CHRISTIANITY HAPPENED
A Sociohistorical Account of Christian Origins (26–30 CE)
James G. Crossley
Paper • $24.95 • 0-664-23094-6
232 pages

AN INTRODUCTION TO THE NEW TESTAMENT
Witnesses to God’s New Work
Charles B. Cousar
Paper • $29.95 • 0-664-22413-X
232 pages

ENGAGING THE BIBLE IN A GENDERED WORLD
An Introduction to Feminist Biblical Interpretation in Honor of Katharine Doob Sakenfeld
Linda Day and Carolyn Pressler, editors
Paper • $29.95 • 0-664-22910-7
296 pages

SEX AND THE SINGLE SAVIOR
Gender and Sexuality in Biblical Interpretation
Dale B. Martin
Paper • $29.95 • 0-664-23046-6
280 pages

PREACHING AND TEACHING THE PSALMS
James L. Mays
Patrick D. Miller and Gene M. Tucker, editors
Paper • $19.95 • 0-664-23041-5
200 pages

CHRIST IS THE QUESTION
Wayne A. Meeks
Paper • $19.95 • 0-664-22962-X
176 pages

A HISTORY OF ANCIENT ISRAEL AND JUDAH, SECOND EDITION
J. Maxwell Miller and John H. Hayes
Paper • $39.95 • 0-664-22338-3
584 pages

JOHN
Westminster Bible Companion
Gail R. O’Day and Susan E. Hylén
Paper • $24.95 • 0-664-25260-5
216 pages

THE DEAD SEA SCROLLS
What Have We Learned?
Eileen M. Schuller
Paper • $24.95 • 0-664-23112-8
144 pages

JESUS THE RIDDLER
The Power of Ambiguity in the Gospels
Tom Thatchler
Paper • $24.95 • 0-664-22640-X
216 pages

WHY JOHN WROTE A GOSPEL
Jesus—Memory—History
Tom Thatchler
Paper • $24.95 • 0-664-22905-0
216 pages

HAGAR, SARAH, AND THEIR CHILDREN
Suggested Readings
Phyllis Trible and Letty M. Russell, editors
Paper • $24.95 • 0-664-22982-4
224 pages

Preaching, Worship & Ministry

THE PRACTICE OF PASTORAL CARE
A Postmodern Approach
Carrie D. Hering
Paper • $24.95 • 0-664-22684-1
200 pages

SHAPING BELOVED COMMUNITY
Multicultural Theological Education
David V. Esterline and Osibu U. Kalu, editors
Paper • $34.95 • 0-664-22937-9
280 pages

GRACEFUL SPEECH
An Invitation to Preaching
Lucy Linda Hogan
Paper • $24.95 • 0-664-22877-1
224 pages

SHAPING THE CHRISTIAN LIFE
Worship and the Religious Affections
Kendra G. Hootz and Matthew T. Mathews
Foreword by Don E. Saliers
Paper • $24.95 • 0-664-22938-7
200 pages

FOUNDATIONS OF CHRISTIAN WORSHIP
Susan J. White
Paper • $29.95 • 0-664-22924-7
264 pages

“Challenging the Mind, Nourishing the Soul”
AAR & SBL Annual Meetings Discount: 50% * Booth #622
1-800-227-2872 * examcopies@wjkbooks.com

279
New from Westminster John Knox Press

Library of Christian Classics

Long recognized for the quality of its translations, introductions, explanatory notes, and indexes, the Library of Christian Classics provides scholars and students with modern English translations of some of the most significant Christian theological texts in history.

General Editors

John Baillie (1886–1960) served as President of the World Council of Churches, a member of the British Council of Churches, Moderator of the General Assembly of the Church of Scotland, and Dean of the Faculty of Divinity at the University of Edinburgh.

John T. McNeill (1885–1975) was Professor of the History of European Christianity at the University of Chicago and then Auburn Professor of Church History at Union Theological Seminary in New York.

Henry P. Van Dusen (1897–1975) was an early and influential member of the World Council of Churches and was Roosevelt Professor of Systematic Theology, and later President, of Union Theological Seminary in New York.

Library of Christian Classics CD-ROM Edition • 26 Vols. on CD-ROM • $499.95 • 0-664-23086-5

Limited to a 20 percent conference discount.

Complete with all twenty-six volumes in the Library of Christian Classics, including the two-volume Calvin: Institutes of the Christian Religion, the CD-ROM edition is built on the user-friendly Adobe Acrobat platform. Please contact us at 1-800-227-2872 for site licensing information.

Library of Christian Classics Complete Set

26 Print Vols. • $895.00
0-664-23108-X

Advocates of Reform

From Wyclif to Erasmus
Matthew Spinka, editor

Alexandrian Christianity

Selected Translations of Clement and Origen
Henry Chadwick and J. E. L. Oulton, editors

Aquinas on Nature and Grace

Selections from the Summa Theologica
A. M. Fairweather, editor

Augustine

Confessions and Enchiridion
Albert Cook Outler, editor

Augustine

Earlier Writings
J. H. S. Burleigh, editor
Augustine
Late Works
John Burnaby, editor

Calvin

Commentaries
Joseph Haroutunian, editor
Calvin
Institutes of the Christian Religion
John T. McNeill, editor
Calvin
Theological Treatises
J. K. S. Reid, editor

Christology of the Later Fathers

Edward R. Hardy, editor
Cyril of Jerusalem and
Nemesius of Emesa
William Telfer, editor

Early Christian Fathers

Cyril C. Richardson, editor
Early Latin Theology
Selections from Tertullian, Cyprian, Ambrose, and Jerome
S. L. Greenslade, editor
Early Medieval Theology
George E. McCracken, editor

English Reformers

T. H. L. Parker, editor
Late Medieval Mysticism
Ray C. Petry, editor
Luther
Early Theological Works
James Atkinson, editor
Luther
Lectures on Romans
Wilhelm Pauck, editor

Luther
Letters of Spiritual Counsel
Theodore G. Tappert, editor
Luther and Erasmus
Free Will and Salvation
E. Gordon Rupp and Philip S. Watson, editors
Melancthon and Bucer
Wilhelm Pauck, editor
A Scholastic Miscellany
Anselm to Ockham
Eugene R. Fairweather, editor
Spiritual and Anabaptist Writers
George H. Williams and Angel M. Mergal, editors
Western Asceticism
Owen Chadwick, editor

Individual print volumes available for $39.95.
(Calvin’s Institutes $79.95)
THE MAKING OF AMERICAN LIBERAL THEOLOGY
Crisis, Ironic, and Postmodernity 1950–2005
GARY DORRIEN
Paper • $49.95 • 0-664-22356-7
688 pages

SCIENCE AND FAITH
Understanding Meaning, Method, and Truth
WILLIAM H. CHALKER
Paper • $27.95 • 0-664-22753-8
232 pages

THE SKEPTICAL, PASSIONATE CHRISTIAN
Tools for Living Faithfully in an Uncertain World
MICHAEL E. DUFFY
Paper • $17.95 • 0-664-23008-3
192 pages

BARTH FOR ARMCHAIR THEOLOGIANS
JOHN R. FRANK
Illustrations by Ron Hill
Paper • $14.95 • 0-664-22734-1
200 pages

THE WESTMINSTER DICTIONARY OF THEOLOGIANS
JUAN L. GONZALEZ, general editor
Hardback • $44.95 • 0-664-22989-1
392 pages

RESPONSIVE LABOR
A Theology of Work
DAVID H. JENSEN
Paper • $19.95 • 0-664-23021-0
160 pages

HEART OF THE CROSS
A Postcolonial Christology
WONNIE ANNE JIHE
Paper • $24.95 • 0-664-23063-6
192 pages

THE MEANING OF REVELATION
Library of Theological Ethics
H. RICHARD NIETZER
Introduction by DOUGLAS F. OTTATI
Paper • $19.95 • 0-664-22998-0
144 pages

FEMINIST AND WOMANIST ESSAYS IN REFORMED DOGMATICS
Columbia Series in Reformed Theology
AMY PLANTINGA PAULV AND SERENA JONES, editors
Hardback • $29.95 • 0-664-22437-7
296 pages

GOOD NEWS FROM THE BARRIO
Prophetic Witness for the Church
HAROLD J. RECINOS
Paper • $19.95 • 0-664-22940-9
144 pages

THE ABSOLUTENESS OF CHRISTIANITY AND THE HISTORY OF RELIGIONS
ERNST TROeltsch
Translated by DAVID REID
Introduction by JAMES LUTHER ADAMS
Paper • $29.95 • 0-664-23016-4
176 pages

RELIGION AND AMERICAN CULTURE
THE AMERICAN EMPIRE AND THE COMMONWEALTH OF GOD
A Political, Economic, Religious Statement
DAVID RAY GRIFFIN, JOHN B. COBB JR., RICHARD A. FALE, AND CATHERINE KELLER
Paper • $19.95 • 0-664-23009-1
184 pages

CHRISTIAN FAITH AND THE TRUTH BEHIND 9/11
A Call to Reflection and Action
DAVID RAY GRIFFIN
Paper • $17.95 • 0-664-23117-9
256 pages

GOD IN PUBLIC
Four Ways American Christianity and Public Life Relate
MARK G. TOULOUSE
Foreword by MARTIN E. MARTY
Paper • $19.95 • 0-664-22913-1
272 pages

ETHICS
JUSTICE IN A GLOBAL ECONOMY
Strategies for Home, Community, and World
PAMELA K. BRUBAKER, REBECCA TOED PETERS, AND LAURA A. SITZES, editors
Paper • $19.95 • 0-664-22995-7
175 pages

EXPLORING CHRISTIAN ETHICS
Biblical Foundations for Morality
KYLE D. PETER
Paper • $29.95 • 0-664-22898-4
248 pages

ETHICS IN A CHRISTIAN CONTEXT
The Library of Theological Ethics
PAUL L. LEHMANN
Introduction by WALLACE M. ALSTON JR.
Paper • $39.95 • 0-664-23005-9
400 pages

DISRUPTIVE CHRISTIAN ETHICS
When Racism and Women’s Lives Matter
TEA C. WEST
Paper • $24.95 • 0-664-22959-X
240 pages

“Challenging the Mind, Nourishing the Soul”
AAR & SBL Annual Meetings Discount: 50% * Booth #622
1-800-227-2872 * examcopies@wjkbooks.com
NEW RELEASES

AFRICA BIBLE COMMENTARY
TOKUNBOH ADEYEMO
$39.99

JESUS AND THE FATHER
KEVIN GILES
$24.99

CANON AND BIBLICAL INTERPRETATION
CRAY BARTHOLOMEW
$39.99

MOUNCE'S COMPLETE EXPOSITORY DICTIONARY OF OLD AND NEW TESTAMENT WORDS
WILLIAM D. MOUNCE
$29.99

CHECK OFF THE TITLES YOU ARE INTERESTED IN AND LET US FIND THEM FOR YOU.

BOOKS

- Africa Bible Commentary
  TOKUNBOH ADEYEMO
  $39.99

- Baptized in the Spirit
  FRANK D. MACCHIA
  $24.99

- Basics of Biblical Greek Audio
  CD
  $12.99

- Basics of Biblical Hebrew Audio
  CD
  $12.99

- Cannon and Biblical Inspiration
  VARIOUS CONTRIBUTORS
  $39.99

- Charts of Apologetics
  H. WAYNE HOUSE
  $18.99

- Charts of Christian Ethics
  CRAIG VINCENT MITCHELL
  $22.99

- Charts of World Religions
  H. WAYNE HOUSE
  $24.99

- Choosing to Preach
  KENTON C. ANDERSON
  $24.99

- Confessions of a Reformission Rev.
  MARK DRISCOLL
  $16.99

- Dirty Little Secret
  CRAIG GROSS
  $12.99

- EBC - Volume 12
  VARIOUS CONTRIBUTORS
  $34.99

- EBC - Volume 13
  VARIOUS CONTRIBUTORS
  $39.99

- Encyclopedia of Cults
  VARIOUS AUTHORS
  $35.99

- Free of Charge
  MIROSLAV VOLF
  $12.99

- Full Gospel, Fractured Minds
  RICK M. PINZÉ
  $18.99

- Graded Reader of Biblical Hebrew
  MILES V. VANGELI
  $18.99

- Interlinear for the Rest of Us
  WILLIAM D. MOUNCE
  $49.99

- Introduction to the New Testament, An
  D. A. CARSON
  $34.99

  T. LONGMAN III
  $34.99

- Issues Facing Christians Today
  JOAN STOTT
  $19.99

- Jesus and the Father
  KEVIN GILES
  $24.99

- Just Walk Across the Room
  BILL HYBELS
  $19.99

- Ministry Staff Member
  DOUGLAS L. FAGERSTROM
  $19.99

- Mounce's Complete Expository
  WILLIAM D. MOUNCE
  $29.99

- NIVAC - Joel, Obadiah, Malachi
  DAVID W. BAKER
  $27.99

- Old Testament Theology, An
  BRUCE K. WALTKE
  $44.99

- Remarriage after Divorce
  PAUL E. ENGEL
  $49.99

- Rick Warren's Bible Study Methods
  RICK WARREN
  $49.99

- Survivor's Guide to Theology
  M. JAMES SAMMY
  $34.99

- Torah Story
  GARY EDWARD SCHMITT
  $44.99

- Transformation
  BOB ROBERTS JR.
  $19.99

- Zondervan Handbook of Christian Beliefs
  ALISTER MACGRATH
  $32.99

BIBLES

- Archaeological Study Bible
  WALTER C. KAISER
  $49.99

- TNIV Study Bible
  HARDCOVER
  $39.99

SOFTWARE

- EBC for Windows 6.0
  CD-ROM
  $129.99

- NIDOTTE 6.0
  CD-ROM
  $129.99

- NIDOTTE 6.0
  CD-ROM
  $179.99

- NIVAC for Windows 6.0
  CD-ROM
  $249.99

- Scholarly, Mac
  CD-ROM
  $549.99

Visit the Zondervan Booth to Purchase Your Copy Today!

Or Call (800) 727-3480. Refer to Source Code 020046 for a 50% Discount!
Convention Discount Expires 12/31/06.
Great Mystics and Social Justice
Walking on the Two Feet of Love
Susan Rakoczy, IHM
$18.95  0-8091-4307-0

Christianity 101
A Textbook of Catholic Theology
Gregory C. Higgins
$22.95  0-8091-4208-2

Exploring Christian Spirituality
Essays in Honor of Sandra M. Schnieders, IHM
edited by Bruce H. Lescher & Elizabeth Liebert, SNJM
$22.95  0-8091-4216-3

With the Silent Glimmer of God’s Spirit
A Postmodern Look at the Sacraments
Lambert J. Leijssen
$15.95  0-8091-4437-9

101 Questions & Answers on the Four Last Things
101 QUESTIONS AND ANSWERS SERIES
Joseph T. Kelley
$12.95  0-8091-4757-5

The Book of Genesis
Question by Question
QUESTION BY QUESTION BIBLE STUDY COMMENTARY SERIES
William T. Miller, SJ
$19.95  0-8091-4386-8

The Story of Father Marie-Joseph Lagrange
Founder of Modern Catholic Bible Study
Bernard Montagnes, OP
$22.95  0-8091-4333-X

Jesus Is Shalom
A Vision of Peace from the Gospels
Joseph A. Grassi
$16.95  0-8091-4308-9

Dying and Rising with Christ
The Theology of Paul the Apostle
Terrance Callan
$19.95  0-8091-4395-X

Jesus the Messiah in the Hebrew Bible
Eugen J. Pentiuc
$24.95  0-8091-4346-1

Living Vatican II
The 21st Council for the 21st Century
Gerald O’Collins, SJ
$19.95  0-8091-4290-2

The Church in the Making
Lumen Gentium, Christus Dominus, Orientalium Ecclesiarum
Rediscovering Vatican II Series
Richard R. Gaillardetz
$15.95  0-8091-4276-7

Scripture
Dei Verbum
Rediscovering Vatican II Series
Ronald D. Withers
$14.95  0-8091-4428-X

Edith Stein
Modern Saint and Martyr
Joanne Mosley
$16.00  1-58768-034-3

John of Avila
Audi filia
translated & introduced by Joan Frances Gormley
$27.95  0-8091-4200-7

Fénelon
Selected Writings
edited & translated by Chad Helms
$27.95  0-8091-4151-5

The Ecumenical Christian Dialogues and the Catechism of the Catholic Church
edited by Jeffrey Gros, FSC & Daniel S. Mulhall
$24.95  0-8091-4385-2

Challenges in Jewish-Christian Relations
edited by James K. Aitken & Edward Kessler
$24.95  0-8091-4392-5

Today’s Deacon
Contemporary Issues and Cross-Currents
Alfred C. Hughes, Frederick F. Campbell, William T. Ditewig, et al.
$12.95  0-8091-4399-2

The Deacon Reader
edited by James Keating
$22.95  0-8091-4389-5

Visit Booth #232 for the 30% convention-only discount + Free Freight
www.paulistpress.com  •  Orders: 800-218-1903  •  800-836-3161 (Fax)
Announcing
THE NEW INTERPRETER’S® DICTIONARY OF THE BIBLE

The first place you’ll look to start an article or term paper!

The most complete coverage of theological topics. This dictionary is the definitive starting point for research on any topic, place, or person in the Bible. Based on the NRSV.

Unparalleled quality of information
Written by 900 scholars from 40 nations and a variety of diverse theological commitments.

Totally new. 7100 fresh, original articles.

Balanced and relevant.
Theological content and thorough discussion of various interpretations is tailored for congregational use.

New Interpreter’s Dictionary of the Bible
Vol 1, A–C, available November 2006.
0-687-05427-3 $75.00

Five-volume set,
0-687-33346-6 $395.00

Set subscription price $237.00

One or two new volumes will publish each succeeding year.

Subscription Bonus!
A CD-ROM of the entire 5-volume set will be sent FREE to subscribers when the set is completed.

40% off when you subscribe,
PLUS receive FREE New Interpreter’s Bible NT or OT Survey textbook.

Phone: 1-800-251-3320 • Fax: 1-800-836-7802 • abingdonpress.com
JBL became an alternate name for YHWH (סמל של שם יهو, אבינהו) אדונא אדונבק אל יתברך גלים אבינהו. NAMES OF GOD.

Greek

Adonai (אָדֹנָי, אדונא) was an epithet of God אדון

Bibliography

Katharine Doob Sakenfeld, General Editor, is the William Albright Eisenberger Professor of Old Testament Literature and Exegesis at Princeton Theological Seminary. She is also the 2007 president of the Society of Biblical Literature.
The Pastor’s Bible Study™, Volume Three:
A New Interpreter’s® Bible Study Resource with CD-ROM,
David Albert Farmer, general editor.
This focused preparation guide contains fifty Bible studies and is designed to meet the
needs of pastors who lead Bible studies—whether the group meets for four weeks or an
entire year. Can be used with a canonical, lectionary, or thematic approach. Written by
scholars and pastors. Supplemental CD contains a video introduction by the editor, the
full text of The Pastor's Bible Study which is completely searchable by keyword, an
outline of studies, PowerPoint™ slides, background sets, customizable materials for
handouts, screen, and video projection.
0-687-49330-7. Hardcover with CD-ROM, $35.00
Volume One. 0-687-04364-6. Hardcover with CD-ROM, $35.00
Volume Two. 0-687-05520-2. Hardcover with CD-ROM, $35.00

The New Interpreter’s Bible Survey.
An international roster of the best biblical scholars offer introductions to each book
of the Old and New Testaments and the Apocrypha. Essays, drawn from the
introductory chapters of The New Interpreter's Bible, cover essential historical,
sociocultural, literary, and theological issues. Maps, charts, and bibliographies make
these excellent textbooks and reference tools for students, pastors, and teachers.
Additional chapters introduce literary genres of both the Old and New Testaments.
The New Interpreter’s Bible Old Testament Survey.
Contributors include noted scholars Walter Brueggemann, Ralph W. Klein,
Carol A. Newsom, Thomas B. Dozeman, and Phyllis Trible.
0-687-05344-7. Hardcover, $39.00
Contributors include noted scholars Robert C. Tannehill, Pheme Perkins,
0-687-05434-6. Hardcover, $37.00

The New Interpreter’s® Study Bible.
Presents concise, scholarly comment and reflection on the meaning of Scripture for
faith and life. Developed for use by preachers, teachers, and all other students of
Scripture, it helps make the biblical text accessible to contemporary readers, both
individuals and groups. Includes complete text of the NRSV, including Apocrypha;
introductory articles and commentary on each book of the Bible; special notes with
more detailed analysis and/or background for selected texts; chronologies of biblical
events; glossary of terms for resources; and 19 full-color maps, fully indexed.
0-687-27832-5. Hardcover, $45.00
0-687-02496-X. CD-ROM for Windows, $89.00
For information on all New Interpreter’s resources go to Newinterpreters.com
Global Bible Commentary.
The Global Bible Commentary invites its users to expand their horizon by reading the Bible with scholars from all over the world and from different religious persuasions. These scholars have approaches and concerns that often are poles apart. Yet they share two basic convictions: biblical interpretation always matters; and reading the Bible “with others” is highly rewarding. Each of the short commentaries is a readily accessible guide for reading a biblical book. Written for undergraduate and seminary students and their teachers, as well as for pastors, priests, and Adult Sunday School classes, it introduces the users to the main features of the biblical book and its content.
0-687-06403-1. Paper, $39.00

Handbook of Denominations in the United States:
12th Edition,
by Frank S. Mead, Samuel S. Hill, and Craig D. Atwood.
Attempts to portray some of the depth and breadth of the major religious traditions in the United States. The religious bodies are grouped in family categories of Abrahamic religions, arranged chronologically: Judaism, Christianity, and Islam. The information for each group within these families was provided by the religious organizations themselves and focuses on the doctrines, statistics, and histories of institutions. This handbook is a helpful resource for clergy, laity, journalists, and the curious who want to know more about the many facets of religious tradition in the United States today.
0-687-05784-1. Hardcover, $20.00

Dictionary of Pastoral Care and Counseling:
Expanded Edition,
by Rodney J. Hunter and Nancy J. Ramsay.
More than 1,200 articles, prepared by experts in the field, cover virtually every topic related to pastoral care and counseling. The concise articles are arranged in alphabetical order and cross-referenced to help the reader find information quickly, see the interrelation of topics, and identify additional sources of information and insight. Also includes the entire volume on CD-ROM, searchable in the Folio® Views format, which allows annotation through notes, highlighters, and links, and is also fully searchable. All cross-references are hyper-linked.
0-687-49751-5. Hardcover with CD-ROM, $80.00
Religious Foundations of Western Civilization: Judaism, Christianity, and Islam

*edited by Jacob Neusner.*

Introduces students to the major Western world religions—Judaism, Christianity, and Islam—their beliefs, key concepts, history, as well as the fundamental role they have played, and continue to play, in Western culture.

Contributors include: Jacob Neusner, Alan J. Avery-Peck, Bruce D. Chilton, Th. Emil Homerin, Jon D. Levenson, William Scott Green, Seymour Feldman, Elliot R. Wolfson, James A. Brundage, Olivia Remie Constable, and Amila Buturovic.

"This book provides a superb source of information for scientists and scholars from all disciplines who are trying to understand religion in the context of human cultural evolution."—David Sloan Wilson, Professor, Departments of Biology and Anthropology, Binghamton University, Binghamton, New York

“This is the right book at the right time. Globalization, religious revivalism, and international politics have made it more important than ever to appreciate the significant contributions of the Children of Abraham to the formation and development of Western civilization”—John L. Esposito, University Professor and Founding Director of the Center for Muslim-Christian Understanding, Georgetown University, Washington, D.C.

0-687-33202-8. Paper, $39.00
Reluctant Prophets and Clueless Disciples: Introducing the Bible by Telling Its Stories,

by Robert F. Darden.

It was once said that all a person has to do to realize God has a very good sense of humor is to look at a platypus. The same sentiment applies to the Bible. The Bible often seems like foreign territory, not only for students encountering it in introductory classes, but also for those who have spent many years in church. To many people, it is an intimidating collection of rules, lists, and theological arguments. But in reality, most of the Bible is made up of fascinating stories. Sometimes they’re funny, sometimes they’re weird, sometimes they’re inspiring, but they’re never dull. This college-level introduction invites students into biblical studies through creative, humorous retellings (and a few cartoons) of the basic biblical narratives. The best way to get into the Bible, says Darden, is to get to know its stories. In this new approach to introducing the Bible, Darden covers the major biblical stories and characters, retelling them in such a way as to bring out their original humor and pathos, and inviting students to encounter them more fully by moving into the text itself.

0-687-49395-1. Paper, $25.00
The Dead Sea Scrolls: An Essential Guide
by Peter W. Flint
Flint addresses all areas of the Dead Sea Scrolls—the many texts involved; the context of Jewish history; information on the Essenes and other Jewish groups; impact on the canon, text, and modern translations of the Old Testament; theological significance; connections between Jesus and the Dead Sea Scrolls; and the Scrolls and other New Testament writings. Includes glossary, timeline, appendices (biblical and nonbiblical Scrolls), and select Bibliography. Ideal for introductory classes on Bible, Old Testament, New Testament, history of Israel, early Judaism, and early Christianity. Forthcoming. 0-687-49449-4. $17.00

The Roman Empire and the New Testament: An Essential Guide, by Warren Carter. Will help the reader see how social structures and daily practices in the Roman world illumine so much of the content of the New Testament message. For example, to grasp what Paul was saying about food offered to idols one must understand that temples in the Roman world were not "churches," and that they functioned as political, economic, and gastronomic centers, whose religious dealings were embedded within these other functions. Introduces students to the information and ideas essential to coming to grips with the world in which early Christianity was born. 0-687-34394-1. $16.00

Abingdon Old Testament Commentaries, 1–2 Kings
by Gina Hens-Piazza
Sets forth the literary and theological significance of the traditions concerning the major figures in these canonical books, i.e. Israel’s kings, and consistently emphasizes the minor characters also resident in these stories. Fixing upon these individuals as well as the prophets, the exegetical discussion often discloses how God’s Word is embodied and made known by those whom readers might least expect. The theological and ethical exposition skillfully engage the reader by amplifying the resonances in these texts echoing in the world today. 0-687-49021-9. $36.00

A Concise History of Christian Doctrine
by Justo L. González.
Lays out the answers to three questions crucial to understanding the Christian tradition: First, what are the core Christian doctrines? What ideas and convictions form the heart of Christian identity? Second, Where did these doctrines come from? What are the historical contexts in which they first rose to prominence? How have they developed across the history of the church? Finally, what do these doctrines mean today? What claims do they continue to place on Christian belief and practice in the twenty-first century? González’s book will serve the needs of students in church history, historical theology, and systematic theology classes. 0-687-34414-X. $24.00
Many people of faith tend to say that they espouse peace and believe the essence of Micah 6:8, which states that we ought to do justice, love mercy, and walk humbly with God. Theology and Violence introduces the pervasive, stark reality of violence that weaves through general and religious culture in the West: including Scripture, classic literature, and nursery stories; history and politics; music, sports, television and video games; and even theology itself. Kirk-Duggan then leads us to explore themes of justice, conflict resolution, holistic and cultural health, and spiritual and theological wellness, as ways to overcome violence today. 0-687-33433-0. $10.00
Augustine
by Eugene TeSelle.
Starting with Augustine’s philosophical interest in Platonism, which set the framework for his thinking, TeSelle examines the major themes of Augustine’s thought following a more or less chronological order including human fulfillment, evil, creation, the human self, the church and its doctrines, the course of human history, and the relation of Christianity to political matters. Even those who think he may have been wrong in his conclusions can respect Augustine’s willingness to confront problems and think through their implications.
0-687-05361-7. $10.00

Schleiermacher
by Terrence Tice.
Friedrich Schleiermacher (1768–1834) has long been considered the father of modern theology. In an implicit dialogue with the reader, Tice demonstrates that Schleiermacher is also very much our contemporary struggling with the same questions we do today: What has God done for us all in Christ? and How should I respond? “Terrence Tice distills decades of research into a clear and compact introduction. Readers will find the index an essentially helpful and necessary companion to the English translations of Schleiermacher’s works.” —Christine Helmer, senior scholar in theology, Harvard Divinity School
0-687-34334-8. $10.00

Atonement and Violence: A Theological Conversation
edited by John Sanders
Does the Christian doctrine of the Atonement promote violence? Is such violence incompatible with a God of love? Is it time to abandon what has become an outdated and harmful doctrine? The contributors to this book claim that to abandon the Atonement is to abandon the central witness of the gospel, for atonement speaks of God’s reconciliation of the world in the life, death, and resurrection of Jesus Christ. They present cohesive alternatives to either rejecting the doctrine out of hand, or uncritically accepting it.
0-687-34294-5. $22.00

Though the Fig Tree Does Not Blossom:
Toward a Responsible Theology of Christian Hope,
by Ella Ott Marshall.
Christian theology and ethics have long been at odds over two defective views of human life. A desperate point of view understands the world as irremediably flawed and incapable of redemption. Conversely, the optimistic stance ignores life’s tragic dimension, negating its need for redemption. Marshall argues for a Christian way of life that recognizes the persistent reality of tragedy and evil, yet refuses to give these the final word. A responsible theology and practice of hope acknowledges the world as the chaotic place it really is, yet with the prophet still commits to pursuing the vision of peace, wholeness, and the reign of God.
0-687-46480-3. $17.00
I Was a Stranger: A Christian Theology of Hospitality.
by Arthur Sutherland.
Places before us our fear of meeting the “other” and the “stranger” in an increasingly global, and frequently dangerous, village. The central concern of the book is that hospitality is not simply the practice of a virtue but is integral to the very nature of Christianity’s position toward God, self, and the world—it is at the very center of what it means to be a Christian and to think theologically. Sutherland offers a challenging definition of hospitality and calls us to a practice that is the virtue by which the church stands or falls. 0-687-06324-8. $12.00

The Sky Is Crying: Race, Class, and Natural Disaster
edited by Cheryl Kirk-Duggan. Motivated by the overwhelming natural disaster in the southern Gulf coast and southeast Asia, exacerbated by incompetence, blatant disregard, and the reactions of austere theodicy and spurious theology when attempting to explain the unexplainable. Scholars, clergy, and activists respond to the underlying socio-cultural, historical, religious, and ethical issues that underlie and address these natural (exacerbated by man-made) events, and unpack the larger “elephant in the rooms”: the intersection of poverty and race, and the related systemic injustices in America, and in the world. 0-687-33473-X. $29.00

Can You Believe in God and Evolution?
by Ted Peters and Martinez Hewlett. How can teachers equip students so they have a confident faith when talking about evolution? Can you believe in God and evolution? Does teaching evolution corrupt our social values? How can you connect science and faith? It is a convincing case that Christians can indeed connect their faith in God with a scientific understanding of evolution while keeping their integrity intact. 0-687-33551-5. $12.00

Also available:
Evolution from Creation to New Creation 0-687-02374-2. $20.00

Christian, Evangelical and... Democrat?
by George C. Hunter III
When Hunter looks at the increasingly close relationship between evangelical Christianity and the Republican Party in the United States, he sees a danger that the witness to the gospel will be compromised. He worries that identifying the Christian message with the Republican party platform will lose the social dimensions of the gospel. Seeing how evangelicals cast their lots in increasingly exclusive ways with one party, he asks if they have forgotten the gospel injunction to be salt and light among all elements of society, including political parties. 0-687-49489-3. $12.00
The Life and Ministry of William Booth: Founder of the Salvation Army by Roger J. Green.
Throughout his life, William Booth sought to minister to the least, the last, and the lost. With his wife Catherine he founded and organized the world-wide mission that is still known as The Salvation Army. Booth's focus on the poor and marginalized came directly from his theological convictions and his relationship with the Methodist movement in Great Britain, particularly his understanding of John Wesley's doctrine of sanctification and emphasis on social activism. This grounding was the matrix from which Booth transformed his world.
0-687-05273-4. $11.00

Conversations with Barth on Preaching by William H. Willimon. Willimon’s many books have been influenced by Karl Barth, probably the most significant theologian of the twentieth century. In this new book Willimon explicitly engages Barth's work on the pitfalls and problems, glories and grandeur of preaching the Word of God. The Swiss theologian, says the author, expressed one of the highest theologies of preaching of any of the great theologians of the church. Yet too much of Barth’s understanding of preaching lies buried in the Church Dogmatics and other, sometimes obscure, sources. Willimon brings this material to light, introducing the reader to Barth's thought, not just on the meaning, but the practice of preaching as well.
0-687-34161-2. $20.00

Making Spiritual Sense: Christian Leaders as Spiritual Interpreters by Scott Cormode. Argues that the heart of congregational leadership lies in helping church members see and understand everything in their lives in spiritual terms. Some claim congregational leadership has to do primarily with vision casting; others say it's about effective administration; for others, serving as a change agent is most important. Yet all of these definitions forget that leadership in the church differs from leadership in other groups and organizations in one essential aspect: The congregational leader's first calling is to help his or her parishioners see the world, and their place in it, through God's eyes.
0-687-49223-8. $15.00

African American Preaching Library, Volume 1 by Kirk Byron Jones. God's people need to hear “a word from the Lord,” to know their God is with them, and to transcend this world and be taken to the very feet of Jesus. The preacher is charged with assisting in this mission. While there may be different theological perspectives and different methods of sermon preparation and delivery, one thing remains constant—the need for quality preaching resources. Drawing upon the rich and powerful tradition of the black church, The Abingdon African American Preaching Library offers a wealth of thoughtful, biblically grounded preaching aids, including special days in the Black Church tradition.
0-687-33305-9. $25.00
Suicide: Pastoral Responses
by Loren L. Townsend.
Although no one is ever prepared for the debilitating effects of suicide, pastors and other church leaders can study the short- and long-term effects on survivors and loved ones. Townsend defines the patterns and issues that surround suicide. This book is essential for helping pastors identify the particular warning signs for suicide and give steps for intervention and prevention.
0-687-49297-1. $16.00

Hearing Beyond the Words
by Emma J. Justes.
Part of the Listening Pastor series. Pastors listen all the time. Or do they? Listening is more than a developed skill; it is an awesome gift of hospitality offered to others. According to Justes, hearing beyond the words signifies an intimate relationship characterized by humility, thoughtful availability, vulnerability, and reciprocity. Listening requires focused attention and openness. To help pastors learn essential skills, the author includes exercises at the end of each chapter to build needed competency for this healing ministry.
0-687-49499-0. $15.00

Being a Christian in an Almost Chosen Nation,
by H. Stephen Shoemaker.
Pastors can engage public issues from the pulpit without surrendering their authority as ministers of the gospel to a partisan agenda. By telling what is at stake in a potentially volatile issue; describing how persons of good faith arrive at different judgments about it; being aware of, and in some cases, giving voice to the dictates of the preacher’s conscience; leading the congregation to become informed about the issue and listen to where their own consciences are leading; confronting them with God’s call to follow their convictions into involvement with the issue as a way of building the kingdom of God.
0-687-33423-3. $16.00

Introducing the Uncommon Lectionary:
Opening the Bible to Seekers and Disciples
by Thomas G. Bandy.
The church has used lectionaries—lists of Scriptures to be read on particular Sundays throughout the year—across its long history. Yet most lectionaries presuppose hearers who are accustomed to gearing their lives around the Christian year. Bandy has given those who plan and lead worship a new lectionary, specifically geared to the needs of seekers. He lays out a plan for a trip through the central biblical narratives, the purpose of which is to provide seekers with a basic understanding of the gospel, and to call disciples to a deeper experience of Christian faith.
0-687-49627-6. $14.00
<table>
<thead>
<tr>
<th>Title</th>
<th>Author(s)</th>
<th>ISBN</th>
<th>Pages</th>
<th>Format</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>CROSsing the Threshold of Divine Revelation</td>
<td>William J. Abraham</td>
<td>2958-9</td>
<td>212</td>
<td>paperback</td>
<td>$20.00</td>
</tr>
<tr>
<td>THE Luminous Dusk</td>
<td>Finding God in the Deep, Still Places</td>
<td>3218-0</td>
<td>188</td>
<td>paperback</td>
<td>$14.00</td>
</tr>
<tr>
<td>Reformed Theology: Identity and Ecumenicity II</td>
<td></td>
<td>0386-5</td>
<td>608</td>
<td>paperback</td>
<td>$50.00</td>
</tr>
<tr>
<td>THE BIBLE in Pastoral Practice</td>
<td>Readings in the Place and Function of Scripture in the Church</td>
<td>3115-X</td>
<td>340</td>
<td>paperback</td>
<td>$27.00</td>
</tr>
<tr>
<td>Jesus and the Eyewitnesses</td>
<td>The Gospels as Eyewitness Testimony</td>
<td>3162-1</td>
<td>504</td>
<td>hardcover</td>
<td>$32.00</td>
</tr>
<tr>
<td>Opening the Sealed Book</td>
<td>Interpretations of the Book of Isaiah in Late Antiquity</td>
<td>4021-3</td>
<td>312</td>
<td>paperback</td>
<td>$25.00</td>
</tr>
<tr>
<td>THE WAY ACCcordinG TO LUKE</td>
<td>Hearing the Whole Story of Luke-Acts</td>
<td>2936-8</td>
<td>416</td>
<td>paperback</td>
<td>$21.00</td>
</tr>
<tr>
<td>THEOLOGICAL DICTIONARY OF THE OLD TESTAMENT</td>
<td>Volume XV</td>
<td>2339-4</td>
<td>821</td>
<td>hardcover</td>
<td>$65.00</td>
</tr>
<tr>
<td>KOINONIA AND THE QUEST FOR AN ECUMENICAL ECCLESIOLOGY</td>
<td>From Foundations through Dialogue to Symbolic Competence for Communionality</td>
<td>4023-X</td>
<td>600</td>
<td>paperback</td>
<td>$60.00</td>
</tr>
<tr>
<td>THE PREEXISTENT SON</td>
<td>Recovering the Christologies of Matthew, Mark, and Luke</td>
<td>2901-5</td>
<td>307</td>
<td>paperback</td>
<td>$32.00</td>
</tr>
<tr>
<td>&quot;The Da Vinci Code&quot; and the Secrets of the Temple</td>
<td></td>
<td>4038-8</td>
<td>142</td>
<td>paperback</td>
<td>$10.00</td>
</tr>
<tr>
<td>Fracture</td>
<td>The Cross as Irreconcilable in the Language and Thought of the Biblical Writers</td>
<td>3308-X</td>
<td>310</td>
<td>paperback</td>
<td>$20.00</td>
</tr>
<tr>
<td>Saved from Sacrifice</td>
<td>A Theology of the Cross</td>
<td>3215-6</td>
<td>350</td>
<td>paperback</td>
<td>$27.00</td>
</tr>
<tr>
<td>Face to Face</td>
<td>Gay and Lesbian Clergy on Holiness and Life Together</td>
<td>6303-5</td>
<td>201</td>
<td>paperback</td>
<td>$18.00</td>
</tr>
<tr>
<td>Shouts and Whispers</td>
<td>Twenty-One Writers Speak about Their Writing and Their Faith</td>
<td>3229-6</td>
<td>271</td>
<td>paperback</td>
<td>$15.00</td>
</tr>
</tbody>
</table>
ECSTASY AND INTIMACY
When the Holy Spirit Meets the Human Spirit
EDITH M. HUMPHREY
3147-8 • 309 pages • paperback • $21.00

PRAY WITHOUT CEASING
Revitalizing Pastoral Care
DEBORAH VAN DEUSEN HUNSINGER
4759-5 • 258 pages • paperback • $18.00

THE EARLIEST CHRISTIAN ARTIFACTS
Manuscripts and Christian Origins
LARRY W. HURTADO
2895-7 • 256 pages • paperback • $20.00

GODSPEECH
Putting Divine Disclosures into Human Words
BEN CAMPBELL JOHNSON
3003-X • 183 pages • paperback • $18.00

A TIME TO EMBRACE
Same-Gender Relationships in Religion, Law, and Politics
WILLIAM STACY JOHNSON
2966-X • 320 pages • hardcover • $25.00

THE ESCHATOLOGICAL ECONOMY
Time and the Hospitality of God
DOUGLAS H. KNIGHT
6315-9 • 308 pages • paperback • $29.00

A HANDBOOK FOR SEMINARY PRESIDENTS
G. DOUGLASS LEWIS and LOVETT W. WEEMS JR., editors
3397-7 • 264 pages • hardcover • $24.00

LENSLIE NEWBIGIN, MISSIONARY THEOLOGIAN
A Reader
LENSLIE NEWBIGIN
2982-1 • 287 pages • paperback • $16.00

THE READING AND PREACHING OF THE SCRIPTURES IN THE WORSHIP OF THE CHRISTIAN CHURCH
Volume 6: The Modern Age
HUGHES OLIPHANT OLD
3139-7 • 1006 pages • paperback • $50.00

HOLY BIBLE, HUMAN BIBLE
Questions Pastoral Practice Must Ask
GORDON OLIVER
3201-6 • 176 pages • paperback • $18.00

BUT IS IT ALL TRUE?
The Bible and the Question of Truth
ALAN G. PADGETT and PATRICK R. KEIFERT, editors
6316-7 • 187 pages • paperback • $16.00

LIGHT IN DARKNESS
Hans Urs von Balthasar and the Catholic Doctrine of Christ’s Descent into Hell
ALYSSA LYRA PITSTICK
4039-6 • 496 pages • paperback • $36.00
0755-0 • 496 pages • hardcover • $55.00

GIVING TO GOD
The Bible’s Good News about Living a Generous Life
MARK ALLAN POWELL
2926-0 • 204 pages • paperback • $13.00

THE FATE OF COMMUNION
The Agony of Anglicanism and the Future of a Global Church
EPHRAIM RADNER and PHILIP TURNER
3282-2 • 320 pages • hardcover • $32.00

CALLED TO BE CHURCH
The Book of Acts for a New Day
ANTHONY B. ROBINSON and ROBERT W. WALL
6065-6 • 298 pages • paperback • $20.00

BEYOND IDEALISM
A Way Ahead for Ecumenical Social Ethics
JULIO DE SANTA ANA et al.
3187-7 • 249 pages • paperback • $25.00

LEADING LIVES THAT MATTER
What We Should Do and Who We Should Be
MARK R. SCHWEHIN and DOROTHY C. BASS, editors
2931-7 • 563 pages • paperback • $24.00
3256-3 • 563 pages • hardcover • $40.00

PICTURING CHRISTIAN WITNESS
New Testament Images of Disciples in Mission
STANLEY H. SKRESLET
2956-2 • 279 pages • paperback • $24.00
LIKE FATHER, LIKE SON
The Trinity Imaged in Our Humanity
Tom Smail
3066-8 • 318 pages • paperback • $20.00

POPULIST SAINTS
B. T. and Ellen Roberts and the First Free Methodists
Howard A. Snyder
2884-1 • 936 pages • hardcover • $39.00

GOD AND HUMAN DIGNITY
R. Kendall Soulen and Linda Woodhead, editors
3395-0 • 355 pages • paperback • $32.00

DOING GOD’S BUSINESS
Meaning and Motivation for the Marketplace
R. Paul Stevens
3398-5 • 247 pages • paperback • $14.00

THE GOSPEL OF JUSTIFICATION IN CHRIST
Where Does the Church Stand Today?
Wayne C. Stumme, editor
2690-3 • 192 pages • paperback • $23.00

COVENANT OF PEACE
The Missing Peace in New Testament Theology and Ethics
Willard M. Swartley
2937-6 • 560 pages • paperback • $34.00

1 CORINTHIANS
A Shorter Exegetical and Pastoral Commentary
Anthony C. Thiselton
2682-2 • 336 pages • hardcover • $30.00

THISELTON ON HERMENEUTICS
Collected Works with New Essays
Anthony C. Thiselton
3236-9 • 923 pages • hardcover • $85.00

A SHORT HISTORY OF CHRISTIANITY
Stephen Tomkins
3382-9 • 256 pages • paperback • $15.00

VIRTUE AND THE VOICE OF GOD
Toward Theology as Wisdom
Daniel J. Treier
3074-9 • 287 pages • paperback • $30.00

ALONE IN THE WORLD?
Human Uniqueness in Science and Theology
J. Wentzel van Huyssteen
3246-6 • 365 pages • hardcover • $40.00

BEFRIENDING THE STRANGER
Jean Vanier
3134-6 • 139 pages • paperback • $15.00

“BECAUSE HE WAS A GERMAN!”
Cardinal Bea and the Origins of Roman Catholic Engagement in the Ecumenical Movement
Jerome-Michael Verber, C.P.
2885-X • 330 pages • hardcover • $35.00

BEYOND CHEAP GRACE
A Call to Radical Discipleship, Incarnation, and Justice
Eldin Villafane
6323-X • 112 pages • paperback • $14.00

A COMMENTARY ON MICAH
Bruce K. Waltke
4933-4 • 504 pages • hardcover • $32.00

THE WORK OF THE SPIRIT
Pneumatology and Pentecostalism
Michael Welker, editor
0387-3 • 288 pages • paperback • $35.00

1 AND 2 THESSALONIANS
A Socio-Rhetorical Commentary
Ben Witherington III
2836-1 • 304 pages • paperback • $30.00

INCANDESCENCE
Light Shed through the Word
Ben Witherington III
3208-3 • 210 pages • paperback • $15.00

CREATION REGAINED
Biblical Basics for a Reformational Worldview
2nd Edition
Albert M. Wolters
2969-4 • 155 pages • paperback • $12.00

EXTRAORDINARY LEADERS IN EXTRAORDINARY TIMES
Unadorned Clay Pot Messengers, Volume 1
H. Stanley Wood, editor
2977-5 • 212 pages • paperback • $18.00

THE BIBLICAL RESOURCE SERIES
CREATION AND CHAOS IN THE PRIMEVAL ERA AND THE ESCATHON
A Religio-Historical Study of Genesis 1 and Revelation 12
Hermann Gunkel
2804-3 • 452 pages • paperback • $36.00

CALVIN INSTITUTE OF CHRISTIAN WORSHIP LITURGICAL STUDIES SERIES
A NEW SONG FOR AN OLD WORLD
Musical Thought in the Early Church
Calvin R. Stapert
3219-9 • 216 pages • paperback • $18.00
EMORY UNIVERSITY STUDIES IN LAW AND RELIGION

REDISCOVERING THE NATURAL LAW IN REFORMED THEOLOGICAL ETHICS
Stephen J. Grabill
6313-2 • 328 pages • paperback • $38.00

GOD’S JOUST, GOD’S JUSTICE
Law and Religion in the Western Tradition
John Witte Jr.
4421-9 • 489 pages • paperback • $30.00

ITALIAN TEXTS AND STUDIES ON RELIGION AND SOCIETY

A Commentary on the Apocalypse of John
Edmondo F. Lupieri
6073-7 • 456 pages • paperback • $36.00

LouvAIN THEOLOGICAL AND PASTORAL MONOGRAPHS

YVES CONGAR
Theologian of the Church
Gabriel Flynn, editor
6302-7 • 519 pages • paperback • $45.00

SUFFERING AND SALVATION
The Salvific Meaning of Suffering in the Later Theology of Edward Schillebeeckx
Aloysius Reigo
4000-0 • 380 pages • paperback • $32.00

LUTHERAN QUARTERLY BOOKS

A FORMULA FOR PARISH PRACTICE
Using the Formula of Concord in Congregations
Timothy J. Wenkert
3026-9 • 246 pages • paperback • $26.00

McMASTER NEW TESTAMENT STUDIES

HEARING THE OLD TESTAMENT IN THE NEW TESTAMENT
Stanley E. Porter, editor
2846-9 • 306 pages • paperback • $29.00

THE NEW INTERNATIONAL COMMENTARY ON THE OLD TESTAMENT

THE LETTERS TO TIMOTHY AND TITUS
Philip H. Towner
2513-3 • 863 pages • hardcover • $52.00

THE NEW INTERNATIONAL COMMENTARY ON THE NEW TESTAMENT

THE FIRST BOOK OF SAMUEL
David Toshio Tsumura
2359-9 • 688 pages • hardcover • $50.00

THE LETTERS OF 2 PETER AND JUDE
Peter H. Davids
3726-3 • 350 pages • hardcover • $34.00

PULPIT & PEW

GOD’S POTTERS
Pastoral Leadership and the Shaping of Congregations
Jackson W. Carroll
6320-5 • 312 pages • paperback • $28.00

RESURRECTING EXCELLENCE
Shaping Faithful Christian Ministry
L. Gregory Jones and Kevin R. Amstrong
3234-2 • 196 pages • paperback • $15.00

RADICAL TRADITIONS

THEOLOGY, RHETORIC, MANUDUCTION, OR READING SCRIPTURE TOGETHER ON THE PATH TO GOD
Peter M. Candler Jr.
2994-5 • 202 pages • paperback • $26.00

LITURGY, TIME, AND THE POLITICS OF REDEMPTION
Randi Rashover and C. C. Pecknold, editors
3052-8 • 256 pages • paperback • $30.00

RELIGION, MARRIAGE, AND FAMILY

CHRISTIAN ETHICS AND THE MORAL PSYCHOLOGIES
Don S. Browning
3171-0 • 254 pages • paperback • $30.00

RESSOURCERMENT: RETRIEVAL AND RENEWAL IN CATHOLIC THOUGHT

DIVINE LIKENESS
Toward a Trinitarian Anthropology of the Family
Marc Cardinal Ouellet
2833-7 • 252 pages • paperback • $26.00

STUDIES IN THE HISTORY OF CHRISTIAN MISSIONS

CHINA’S MILLIONS
The China Inland Missions and Late Qing Society, 1832–1905
Alvin Austin
2975-9 • 448 pages • paperback • $45.00

Eerdmans ISBN Prefix: 0-8028-
Prices subject to change without notice.
www.eerdmans.com

For more information on these and other Eerdmans titles, or for details about our textbook examination policy, stop by the Eerdmans booth or contact the Eerdmans Textbook Department and ask for a copy of our most recent catalog.
• Phone: 800-253-7521
• Fax: 616-459-6540
• Email: sales@eerdmans.com

Eerdmans Ad # 6010.qxd  6/2/2006  9:20 AM  Page 4
**Seeing the Word**  
Refocusing New Testament Study  
*Markus Bockmuehl*  
0801027616 • 288 pp. • $21.99p • **Sale price: $11.00**

“This is a timely prophetic plea for an ‘evangelical catholic reading of the text (of Scripture) in our own time.’ Every page crackles with the tension created by dialogue between systematic and historical-critical perspectives. The author’s amazingly broad learning is worn lightly in this accessible book, written with an elegance few can match. At last, the circle has been squared: it is possible to take Scripture as God’s address to us without ducking awkward historical questions.” —**Graham Stanton**, University of Cambridge

The Studies in Theological Interpretation series will seek to appreciate the constructive theological contribution made by Scripture when it is read in its canonical richness. Of necessity, this includes historical evaluation while remaining open to renewed inquiry into what is meant by history and historical study in relation to Christian Scripture. This also means that the history of the reception of biblical texts—a discipline frequently neglected or rejected altogether—will receive fresh attention and respect. In sum, the series is dedicated to the pursuit of constructive theological interpretation of the church’s inheritance of prophets and apostles in a manner that is open to reconnection with the long history of theological reading in the church. The primary emphasis is on the constructive theological contribution of the biblical texts themselves.

---

**Who’s Afraid of Postmodernism?**  
Taking Derrida, Lyotard, and Foucault to Church  
*James K. A. Smith*  
080102918X • 160 pp. • $17.99p • **Sale price: $9.00**

“Who’s Afraid of Postmodernism? will be a boon for those working in and for the churches, especially in the world of evangelicalism. It will wean them from unexamined commitments to modernity and introduce them to a world of new ideas that are perhaps more useful to Christianity than they would have ever thought possible.” —**Kevin Hart**, University of Notre Dame

**Praise for the series:**

“The proposed series is not just a good idea; it is actually essential. If mission, liturgy, and pastoral care are to be effective today, then churches need a better understanding of so-called postmodern culture as something to be reckoned with and sometimes resisted. Increasingly, there is an educated interest in religion, but there is also a need to be well-informed about postmodern thought and its very complex relation both to postmodern culture (to which it is often actually hostile) and to religion. Again the need is for a critical appreciation—not dismissal and not empty adulation. This new series aims to provide this in an accessible manner. I am convinced that the main ideas of postmodernism are actually not as ‘difficult’ as people suppose and that a clear and simple presentation of them actually assists wider cultural discussion. An additional purpose of the series is to introduce to a wider audience theologies that are already trying critically to assimilate the postmodern turn. Since some of these, for example Radical Orthodoxy, are intensely focused on the importance of ‘church,’ it is crucial that this occur. Although it is already happening, it needs to crystallize. This new series may be just the thing to bring it about.” —**John Milbank**, University of Nottingham

---

**Available at your local bookstore, www.bakeracademic.com, or by calling 1-800-877-2865**

Subscribe to Baker Academic’s electronic newsletter (E-Notes) at www.bakeracademic.com

**Booth #703-711 • Conference discount 50%**
Jesus People
The Historical Jesus and the Beginnings of Community
David Catchpole
0801031605 • 352 pp. $29.99p • Sale price: $15.00

Knocking on Heaven’s Door
A New Testament Theology of Petitionary Prayer
David Crump
080102689X • 352 pp. $22.99p • Sale price: $11.50

Ancient Near Eastern Thought and the Old Testament
Introducing the Conceptual World of the Hebrew Bible
John H. Walton
0801027500 • 368 pp. $24.99p • Sale price: $12.50

Reading Scripture with the Church
Toward a Hermeneutic for Theological Interpretation
A. K. M. Adam, Stephen E. Fowl, Kevin J. Vanhoozer, and Francis Watson
0801031737 • 160 pp. $17.99p • Sale price: $9.00

Psalms, vol. 1
PSALMS 1–41
John Goldingay
0801027039 • 640 pp. $44.99c • Sale price: $22.50

The Story of the Christ
Scot McKnight
0801031613 • 192 pp. $12.99p • Sale price: $6.50

Scripture as Communication
Introducing Biblical Hermeneutics
Jeannine K. Brown
080102837X • 224 pp. $18.99p • Sale price: $9.50

Christian Beginnings and the Dead Sea Scrolls
John J. Collins and Craig A. Evans, editors
0801031625 • 144 pp. $16.99p • Sale price: $8.50

Available at your local bookstore, www.bakeracademic.com, or by calling 1-800-877-2665
Subscribe to Baker Academic’s electronic newsletter (E-Notes) at www.bakeracademic.com

BOOTH #703-711 • CONFERENCE DISCOUNT 50%
EXTENDING the CONVERSATION

Tremper Longman III
0801031230 • 160 pp.
$13.99p • Sale price: $7.00

D. A. Carson
0801031249 • 176 pp.
$13.99p • Sale price: $7.00

Body and Character in Luke and Acts
Mikeal C. Parsons
080102885X • 192 pp.
$21.99p • Sale price: $11.00

0801002974 • $299.99d
Sale price: $150.00

Africa and the Bible
Edwin M. Yamauchi
0801031192 • 304 pp.
$22.99p • Sale price: $11.50

Rereading Paul Together
Protestant and Catholic Perspectives on Justification
David E. Aune, editor
080102840X • 272 pp.
$24.99p • Sale price: $12.50

The Scripture Principle, 2nd ed.
Reclaiming the Full Authority of the Bible
Clark H. Pinnock and Barry L. Callen
0801031559 • 304 pp.
$21.99p • Sale price: $11.00

The Development of Greek and the New Testament
Morphology, Syntax, Phonology, and Textual Transmission
Chrys C. Caragounis
080103230X • 752 pp.
$69.99p • Sale price: $35.00

Available at your local bookstore, www.bakeracademic.com, or by calling 1-800-877-2665
Subscribe to Baker Academic’s electronic newsletter (E-Notes) at www.bakeracademic.com

BOOTH #703-711 • CONFERENCE DISCOUNT 50%
Evangelicals in the Public Square
Four Formative Voices on Political Thought and Action
J. Budziszewski
0801031567 • 224 pp.
$19.99p • Sale price: $10.00

The Shadow of the Antichrist
Nietzsche’s Critique of Christianity
Stephen N. Williams
0801027020 • 320 pp.
$24.99p • Sale price: $12.50

Restoration of Reason
The Eclipse and Recovery of Truth, Goodness, and Beauty
Montague Brown
0801031540 • 272 pp.
$21.99p • Sale price: $11.00

Panentheism—The Other God of the Philosophers
From Plato to the Present
John W. Cooper
0801027241 • 368 pp.
$34.99c • Sale price: $17.50

Communion with God
The Divine and the Human in the Theology of John Owen
Kelly M. Kapic
0801031443 • 336 pp.
$29.99p • Sale price: $15.00

For Faith and Clarity
Philosophical Contributions to Christian Theology
James K. Beilby, editor
0801027667 • 272 pp.
$22.99p • Sale price: $11.50

The Passionate Intellect
Incarnational Humanism and the Future of University Education
Norman Klassen and Jens Zimmermann
0801027349 • 208 pp.
$16.99p • Sale price: $8.50

Tony Lane
0801031591 • 288 pp.
$19.99p • Sale price: $10.00
New From SUNY Press
Offering a 20% / 40% conference discount with free shipping.

www.sunypress.edu

Living the Death of God
A Theological Memoir
Thomas J. J. Altizer
Foreword by Mark C. Taylor

Briefings on Existence
A Short Treatise
on Transitory Ontology
Alain Badiou
Translated, Edited, and with
Introduction by
Norman Madarasz

Ishmael on the Border
Rabbinic Portrayals
of the First Arab
Carol Bakhos

Iron Eyes
The Life and Teachings
of Ôbaku Zen Master
Tetsugen Dôke
Helen J. Baroni

Magical Progeny,
Modern Technology
A Hindu Bioethics
of Assisted
Reproductive Technology
Swasti Bhattacharyya

The Talmud’s Theological
Language-Game
A Philosophical
Discourse Analysis
Eugene B. Borowitz

The Family Flamboyant
Race Politics, Queer
Families, Jewish Lives
Maria Brett Schneider

Nietzsche and Embodiment
Discerning Bodies
and Non-dualism
Kristen Brown

The Pragmatic Century
Conversations with
Richard J. Bernstein
Sheila Greve Davaney and
Warren G. Frisina, editors

Popularizing Buddhism
Preaching as Performance
in Sri Lanka
Mahinda Deegalle

The German Invention of Race
Ostad Elahi
Translated and with
an Introduction by
James Winston Morris

Knowing the Spirit
Ostad Elahi
Translated and with
an Introduction by
James Winston Morris

Nietzsche, Heidegger,
and Daoist Thought
Crossing Paths In-Between
Katrin Froese

Confucian Cultures
of Authority
Peter D. Hershock and
Roger T. Ames, editors

The Hongzhou School of Chan
Buddhism in Eighth- through
Tenth-Century China
Jinhua Jia

Dôgen on Meditation
and Thinking
A Reflection on His View of Zen
Hee-Jin Kim

Grappling with the Good
Talking about Religion and
Morality in Public Schools
Robert Kunzman

Oppenheimer’s Choice
Reflections from
Moral Philosophy
Richard Mason

Zen Sanctuary
of Purple Robes
Japan’s Tokeiji Convent
Since 1295
Sachiko Kaneko Morrell and
Robert E. Morrell

Islamic Philosophy from
Its Origin to the Present
Philosophy in the Land
of Prophecy
Seyyed Hossein Nasr

On Buddhism
Koji Nishitani
Translated by Seisaku Yamamoto
and Robert E. Carter
Introduction by Robert E. Carter
Foreword by Jan Van Bragt

Gender and Story
in South India
Leela Prasad,
Ruth B. Bottigheimer, and
Lalita Handoo, editors

The Advaita Worldview
God, World, and Humanity
Anantanand Rambachan

Confucianism and Women
A Philosophical Interpretation
Li-Hsiang Lisa Rosenlee

Oil, Globalization, and the War
for the Arctic Refuge
David M. Standlea

The Heirs of the Prophet
Charisma and Religious
Authority in Shi’ite Islam
Liyakat N. Takim

Into the Jaws of Yama,
Lord of Death
Buddhism, Bioethics,
and Death
Karma Lekshe Tsomo

Buddha in Sri Lanka
Remembered Yesterdays
Swarna Wickremaratne
Foreword by George D. Bond

The Melancholy Android
On the Psychology
of Sacred Machines
Eric G. Wilson

The Philosopher’s "I"
Autobiography
and the Search for the Self
J. Lenore Wright

Emperor Yang
of the Sui Dynasty
His Life, Times, and Legacy
Victor Cunrui Xiong

Heidegger, Rorty,
and the Eastern Thinkers
A Hermeneutics of
Cross-Cultural Understanding
Wei Zhang
Conversations with Poppi about God
An Eight-Year-Old and Her Theologian Grandfather Trade Questions
Robert W. Jenson and Solveig Lucia Gold
1587431866 • 160 pp. • $18.99c
Sale price: $9.50

Dissident Discipleship
A Spirituality of Self-Surrender, Love of God, and Love of Neighbor
David Augsburger
1587431807 • 256 pp. • $19.99p
Sale price: $10.00

Evangelism after Christendom
The Theology and Practice of Christian Witness
Bryan Stone
1587431947 • 352 pp. • $27.99p
Sale price: $14.00

Eyes Wide Open, 2nd ed.
Looking for God in Popular Culture
William D. Romanowski
1587432013 • 256 pp. • $17.99p
Sale price: $9.00

Flawed Families of the Bible
How God’s Grace Works through Imperfect Relationships
David E. Garland and Diana Garland
1587431556 • 256 pp. • $19.99p
Sale price: $10.00

The Four Voices of Preaching
Connecting Purpose and Identity behind the Pulpit
Robert Stephen Reid
1587431327 • 240 pp. • $19.99p
Sale price: $10.00

The Freedom of a Christian
Grace, Vocation, and the Meaning of Our Humanity
Gilbert Meilaender
1587431939 • 192 pp. • $22.99p
Sale price: $11.50

From Homer to Harry Potter
A Handbook on Myth and Fantasy
Matthew T. Dickerson and David O’Hara
1587431335 • 272 pp. • $19.99p
Sale price: $10.00

Invitation to Dogmatic Theology
A Canonical Approach
Paul C. McGlasson
1587431742 • 288 pp. • $24.99p
Sale price: $12.50
Living the Sabbath
Discovering the Rhythms of Rest and Delight
Norman Wirzba
1587431653 • 192 pp. • $19.99p
Sale price: $10.00

Postmodernism 101
A First Course for the Curious Christian
Heath White
158743153X • 176 pp. • $17.99p
Sale price: $9.00

Real Sex
The Naked Truth about Chastity
Lauren F. Winner
1587431971 • 192 pp. • $14.99p
Sale price: $7.50

Rethinking Christ and Culture
A Post-Christendom Perspective
Craig A. Carter
1587431599 • 192 pp. • $19.99p
Sale price: $10.00

Tortured Wonders
Christian Spirituality for People, Not Angels
Rodney Clapp
158743184X • 288 pp. • $14.99p
Sale price: $7.50

Untamed Hospitality
Welcoming God and Other Strangers
Elizabeth Newman
1587431769 • 240 pp. • $22.99p
Sale price: $11.50

The Truth Is Out There
Christian Faith and the Classics of TV Science Fiction
Thomas Bertonneau and Kim Paffenroth
1587431262 • 272 pp. • $18.99p
Sale price: $9.50

What about Hitler?
Wrestling with Jesus’s Call to Nonviolence in an Evil World
Robert W. Brimlow
1587430657 • 192 pp. • $19.99p
Sale price: $10.00

Why Church Matters
Worship, Ministry, and Mission in Practice
Jonathan Wilson
1587430371 • 160 pp. • $19.99p
Sale price: $10.00
NEW FROM
N.T. WRIGHT

Judas and the Gospel of Jesus
Have We Missed the Truth about Christianity?
N. T. Wright
0801012945 • 160 pp. • $18.99c • Sale price: $9.50

Available at your local bookstore,
www.bakerbooks.com,
or by calling 1-800-877-2665

THE BRAZOS THEOLOGICAL COMMENTARY ON THE BIBLE

1 and 2 Kings
Peter Leithart
1587431254 • 304 pp.
$29.99c • Sale price: $15.00

Matthew
Stanley Hauerwas
1587430959
288 pp. • $29.99c
Sale price: $15.00

ALSO AVAILABLE:
Acts
Jaroslav Pelikan • 1587430940 • 320 pp. • $29.99c
Sale price: $15.00

PRAISE FOR THE SERIES:
“The Brazos Theological Commentary on the Bible makes a most welcome contribution to the church, the academic world, and the general public at large. By enlisting a wide range of Protestant, Catholic, and Orthodox theologians who differ on much, but who agree on the truth of the Nicene Creed, the series also represents ecumenical activity of the very best kind. It is always a daunting challenge to expound the church’s sacred book both simply and deeply, but this impressive line-up of authors is very well situated for the attempt.”—Mark A. Noll, Wheaton College

Available at your local bookstore, www.brazospress.com,
or call 1-800-877-2665
Subscribe to Border Crossings, the Brazos monthly electronic newsletter, at www.brazospress.com

BOOTH #703-711 • CONFERENCE DISCOUNT 50%
NEW TITLES 2006
Visit us at our booth Liturgical Press #822 or Cistercian Publications #723

Repentance in Christian Theology
Mark J. Boda and Gordon T. Smith, Editors
QW0-8146-5175-5
Paper, 420 pp., 6 x 9, $39.95

Science as Sacred Metaphor
An Evolving Revelation
Elizabeth Michael Boyle, O.P.
QW0-8146-2404-9
Paper, 160 pp., 6 x 9, $14.95

Towards a Truly Catholic Church
An Ecclesiology for the Third Millennium
Thomas P. Rausch, S.J.
QW0-8146-5187-9
Paper, 248 pp., 6 x 9, $24.95

A Voice of Their Own
The Authority of the Local Parish
William A. Clark, S.J.
QW0-8146-5218-2
Paper, 264 pp., 6 x 9, $24.95

What Are We Hoping For?
New Testament Images
Daniel J. Harrington, S.J.
QW0-8146-3161-4
Paper, 136 pp., 5 ⅜ x 8 ⅛, $14.95

What Have They Done to the Bible?
A History of Modern Biblical Interpretation
John Sandys-Wunsch
QW0-8146-5028-7
Paper, 392 pp., 6 x 9, $39.95

“You shall not kill” or “You shall not murder”?
The Assault on a Biblical Text
Wilma Ann Bailey
QW0-8146-5214-X
Paper, 104 pp., 6 x 9, $10.95

Place an order:
Call: 1-800-858-5450
Fax: 1-800-445-5899
E-mail: sales@litpress.org

CISTERCIAN PUBLICATIONS
Order online: www.cistercianpublications.org

Cistercian Publications titles will be billed and shipped separately from Liturgical Press titles.
The following titles available December 2006.

Bernard of Clairvaux
Sermons for Advent and the Christmas Season
Translated by Irene Edmonds, Wendy Beckett, and Conrad Greenia; Edited by E. Roxanne Elder
QW0-87907-151-6 Hardcover, $34.95
QW0-87907-451-7 Paper, $24.95
184 pp., 5 ⅜ x 8 ½ CF51H

The Great Beginnings of Citeaux
The Exordium Magnum of Conrad of Eberbach
Translated by Benedicta Ward & Paul Savage
QW0-87907-172-9 Paper, 348 pp., 5 ⅜ x 8 ½, $39.95 CF072P

Many Mansions
An Introduction to the Development and Diversity of Medieval Theology
David N. Bell, Illustrations selected and commented on by Terryl N. Kinder
QW0-87907-346-2 Hardcover, $46.95
QW0-87907-546-5 Paper, $21.95
384 pp., 5 ⅜ x 8 ½ CS146

A Monastic Vision for the Twenty-first Century
Where Do We Go From Here?
Edited, with an Introduction, by Patrick Hart, OCSO
QW0-87907-057-9 Paper, 240 pp., 5 ⅜ x 8 ½, $15.95 MW008P

Pre-Benedictine Monasticism
Initiation into the Monastic Tradition
Thomas Merton, Edited, with an Introduction, by Patrick F. O’Connell
QW0-87907-073-0 Paper, 302 pp., 5 ⅜ x 8 ½, $24.95 MW009P

Medieval Images of Saint Bernard of Clairvaux
James France
QW0-87907-310-1 Paper, 430 pp., 5 ⅜ x 8 ½, $49.95 CS210P

Place an order:
Call: 1-800-858-5450
Fax: 1-800-445-5899
E-mail: sales@litpress.org

Order online: www.cistercianpublications.org
THE CAMBRIDGE HISTORY OF CHRISTIANITY

The Cambridge History of Christianity offers a comprehensive chronological account of the development of Christianity from its beginnings to the present day. Each volume makes a substantial contribution in its own right to the scholarship of its period and the complete History constitutes a major work of academic reference.

Volume 5, Eastern Christianity
Edited by Michael Angold

Volume 6, Reform and Expansion 1500–1660
Edited by R. Po-chia Hsia

Volume 7, Enlightenment, Reawakening and Revolution 1660–1815
Edited by Stewart J. Brown and Timothy Tackett

Best in Religious Studies

An Introduction to Catholic Social Thought
Michael P. Hornsby-Smith
Introduction to Religion

The Cambridge Companion to the Qur’an
Edited by Jane Dammen McAuliffe
Cambridge Companions to Religion

The Cambridge Companion to the Gospels
Edited by Stephen C. Barton
Cambridge Companions to Religion

The Cambridge Companion to Jonathan Edwards
Edited by Stephen J. Stein
Cambridge Companions to Religion

Alcohol, Addiction and Christian Ethics
Christopher C. H. Cook
New Studies in Christian Ethics

Health Care and Christian Ethics
Robin Gill
New Studies in Christian Ethics

The Gospel of John
Jerome H. Neyrey
New Cambridge Bible Commentary

Christ and Horrors
The Coherence of Christology
Marilyn McCord Adams
Current Issues in Theology

Bodies and Souls, or Spirited Bodies?
Nancey Murphy
Current Issues in Theology

Leo Strauss and Emmanuel Levinas
Philosophy and the Politics of Revelation
Leora Batnitzky

Satan
A Biography
Henry Ansgar Kelly

VISIT BOOTH #623 FOR A 20% DISCOUNT.

For more information, please visit us at www.cambridge.org/us
Best in Religious Studies

Calvin and the Bible
Edited by Donald K. McKim

The Theology of the Book of Jeremiah
Walter Brueggemann
Old Testament Theology

Levinas and Theology
Michael Purcell

Paul, the Stoics, and the Body of Christ
Michelle V. Lee
Society for New Testament Studies Monograph Series

The Book of Proverbs in Social and Theological Context
Katharine J. Dell

Habermas and Theology
Nicholas Adams

Christology and Discipleship in the Gospel of Mark
Suzanne Watts Henderson
Society for New Testament Studies Monograph Series

The Cambridge History of Judaism
Volume 4, The Late Roman-Rabbinic Period
Edited by Steven T. Katz
The Cambridge History of Judaism

Aquinas: Summa Theologiae, Questions on God
Edited by Brian Leftow and Brian Davies
Cambridge Texts in the History of Philosophy

Nietzsche’s Philosophy of Religion
Julian Young

Theology, Political Theory, and Pluralism
Beyond Tolerance and Difference
Kristen Deede Johnson
Cambridge Studies in Christian Doctrine

The Cambridge Companion to Atheism
Edited by Michael Martin
Cambridge Companions to Philosophy

Prophecy and Discernment
R. W. L. Moberly
Cambridge Studies in Christian Doctrine

Religions, Reasons and Gods
Essays in Cross-cultural Philosophy of Religion
John Clayton, Prepared for publication by Anne Blackburn and Thomas D. Carroll

A Handbook of Ancient Religions
Edited by John R. Hinnells

The Bridegroom Messiah and the People of God
Jocelyn McWhirter
Society for New Testament Studies Monograph Series

The Divine Sense
The Intellect in Patristic Theology
A. N. Williams

Transmitting Mishnah
The Shaping Influence of Oral Tradition
Elizabeth Shanks Alexander

VISIT BOOTH #623 FOR A 20% DISCOUNT.
For more information, please visit us at www.cambridge.org/us
Best in Religious Studies

Roman Religion
Valerie M. Warrior
Cambridge Introduction to Roman Civilization

Religion and Politics in the International System Today
Eric O. Hanson

Toward a Theory of Human Rights
Religion, Law, Courts
Michael J. Perry

Eye for an Eye
William Ian Miller

Roman Religion
Valerie M. Warrior
Cambridge Introduction to Roman Civilization

Religion and Politics in the International System Today
Eric O. Hanson

Toward a Theory of Human Rights
Religion, Law, Courts
Michael J. Perry

Eye for an Eye
William Ian Miller

A History of Global Anglicanism
Kevin Ward

Is Nature Enough?
Meaning and Truth in the Age of Science
John F. Haught

Germans, Jews, and Antisemites
Trials in Emancipation
Shulamit Volkov

And announcing...

Cambridge Companions Online

The Online Collection: A Major New Resource
Cambridge Companions Online is a major new online resource for the humanities. The online collection enhances and complements the book series by offering students unrivalled access and functionality.

- The Complete Companions Collection
- covering literature, classics, philosophy, religion and cultural studies and currently offering more than 200 titles

- The Literature and Classics Companions Collection
- currently offering more than 130 titles

- The Philosophy, Religion and Culture Companions Collection
- currently offering more than 80 titles

To sign up for a FREE TRIAL today, please write us at ccol@cambridge.org

VISIT BOOTH #623 FOR A 20% DISCOUNT.

For more information, please visit us at www.cambridge.org/us
meeting attendees! enjoy a 20% discount on Cambridge journals in:

REQUISITE STUDIES

AJ S REVIEW
THE JOURNAL OF
THE ASSOCIATION OF
JEWISH STUDIES
...welcomes articles from the broadly defined field of Jewish Studies, of interest to both academic and lay audiences, and ranging from biblical and rabbinic textual and historical studies to modern history, social sciences, the arts, and literature.
  semi-annual. vol 30, 2006. issn 0364-0094
  subscriptions, print + online: $104.00 (reg $130)
  subscriptions, online only: $88.00 (reg $110)

THE JOURNAL OF
ECCLESIASTICAL HISTORY
...publishes material on all aspects of the history of the Christian Church, dealing with the Church both as an institution and in its relations with other religions and society at large.
  quarterly. vol 57, 2006. issn 0022-0469
  institutions, print + online: $278.40 (reg $348)
  institutions, online only: $232.00 (reg $290)
  individuals, print only: $83.20 (reg $104)

RELIGIOUS STUDIES
...is an international journal devoted to the problems of the philosophy of religion as they arise out of classical and contemporary discussions and from varied religious traditions.
  quarterly. vol 42, 2006. issn 0034-4125
  institutions, print + online: $231.20 (reg $289)
  institutions, online only: $203.20 (reg $254)
  individuals, print only: $71.20 (reg $89)

HARVARD
THEOLOGICAL REVIEW
...has offered research in the history and philosophy of religious thought, including Judaic Studies, Hebrew Bible, New Testament, early Christianity, archaeology, world religions, comparative religious studies, theology and ethics, since it's founding in 1908.
  quarterly. vol 100, 2006. issn 0017-8160
  institutions, print + online: $96.00 (reg $120)
  institutions, online only: $80.00 (reg $100)
  individuals, print only: $37.60 (reg $47)

NEW TESTAMENT STUDIES
...has, for 50 years, published original articles and short studies on a wide range of issues pertaining to the origins, history and theology of the New Testament, by the leading scholars writing in the field.
  quarterly. vol 52, 2006. issn 0028-6885
  institutions, print + online: $151.20 (reg $189)
  institutions, online only: $132.80 (reg $166)
  individuals, print only: $60.80 (reg $76)

SCOTTISH JOURNAL OF THEOLOGY
...is an international journal of systematic, historical and biblical theology, publishing original research articles and serving as an ecumenical forum for debate, since its founding in 1948.
  quarterly. vol 59, 2006. issn 0036-9306
  institutions, print + online: $113.60 (reg $142)
  institutions, online only: $100.80 (reg $126)
  individuals, print only: $40.00 (reg $50)

CAMBRIDGE UNIVERSITY PRESS
http://www.journals.cambridge.org

40 west 20th street, new york, ny 10011
tel: 800.872.7423 fax: 845.353.4141
email: journals_subscriptions@cup.org
Mastering New Testament Greek
Essential Tools for Students
Third Edition with CD-ROM
THOMAS A. ROBINSON
Offers an ingenious system for learning Greek vocabulary and parsing difficult grammatical forms. The CD provides automated learning aids that supplement and expand those in the book. Both beginning and advanced students will benefit from this innovative approach.
$19.95 retail • ISBN 1-56563-576-0 • Paper • 250 pages • 6 x 9 inches

Pauline Christology
GORDON D. FEE
A full-fledged study of Pauline Christology by noted Pauline scholar, Gordon Fee. The author discusses the Christology in each of Paul's letters and then synthesizes the exegetical work into a biblical Christology of Paul.
$39.95 retail • ISBN 1-59856-035-2 • Cloth • 730 pages • 6 x 9 inches

Jewish Believers in Jesus
The Early Centuries
OSKAR SKARSAUGE AND Reidar HVALNIK, EDITORS
Offering the work of an impressive international team of scholars, this unique study explores the development of the community of Jewish believers in Jesus and its intersection with and relationship to the rest of Early Christianity.
$49.95 retail • ISBN 1-56563-763-1 • Cloth • 800 pages • 6 x 9 inches

The Revelation of Saint John
Black's New Testament Commentary
IAN BOXALL
Replacing George Caird's earlier volume, fellow Oxford scholar Ian Boxall's new edition to the respected series offers a clear and lucid study of John's apocalypse. Features a critical awareness of the historical and theological issues surrounding the interpretation of this difficult book.
$29.95 retail • ISBN 1-56563-202-8 • Cloth • 350 pages • 5 1/2 x 8 1/2 inches
Available through Hendrickson Publishers only in the U.S. and its dependencies and Canada

Manners and Customs in the Bible
Third Edition
An Illustrated Guide to Daily Life in Bible Times
VICTOR H. MATTHEWS
Furnishes an introduction to the political and physical setting of specific periods in Israel's history and outlines the basic structure of its social world. Featuring Scripture passages alongside the text to keep relevant biblical passages in view, this new edition features beautiful color illustrations and photos for an invaluable visual experience of the world of Abraham, David, Jesus, and Paul.
$24.95 retail • ISBN 1-56563-704-6 • Hardcover • 256 pages • 6 x 9 inches

The Greek New Testament
with Dictionary
B. F. WESTCOTT AND F. J. A. HORT
—Bruce M. Metzger, Professor of New Testament Language and Literature Emeritus, Princeton Theological Seminary
$34.95 retail • ISBN 1-56563-674-0 • Imitation Leather • 900 pages • 5 x 7 3/8 inches

Visit our booth #222 and receive your 50% conference discount
New Releases from Hendrickson Publishers

Dietrich Bonhoeffer
*An Introduction to His Thought*
Sabine Dramm

Dietrich Bonhoeffer’s thinking is as pertinent to the 21st century postmodern church as it was to the German church under Nazi siege and the worldwide church in the half century following his death. Dramm provides a lucid summary of his major theological positions.

$19.95 retail • ISBN 1-56563-762-3 • Paper • 275 pages • 5½ x 8½ inches

The Biblical Canon
*Its Origin, Transmission, and Authority*
Lee M. McDonald

Updated and revised third edition of The Formation of the Christian Biblical Canon. “A fresh attempt to understand some of the many perplexing questions related to the origins and canonicity of the Bible.”

$29.95 retail • ISBN 1-56563-925-1 • Paper • 600 pages • 6 x 9 inches

The Apostolic Fathers and the New Testament
Clayton N. Jefford

After carefully examining images, themes, and concepts found in the New Testament and the Apostolic Fathers, Jefford posits some general observations and insights about the beliefs of the early church. A valuable survey of these important figures.

$19.95 retail • ISBN 1-56563-425-X • Paper • 288 pages • 5½ x 8½ inches

The Honeymoon is Over—Jonah’s Argument with God
T.A. Perry

In this refreshing and thoughtful interpretation of the biblical book of Jonah, T. A. Perry seeks to recover the book’s prophetic thrust: the story of how Jonah is cast out from the divine Presence and works his way back—like Elijah—in a love story of rejection and reconciliation. The Honeymoon is Over explores the role reversal of Eternity and Jonah and suggests the possibility that God can not only change his mind but even be educated.

$19.95 retail • ISBN 1-56563-672-4 • Paper • 288 pages • 5½ x 8½ inches

The Language of Symbolism
*Biblical Theology, Semantics, and Exegesis*
Pierre Grelot

In proposing a way to classify the Bible’s symbols, Grelot shows how its language works to make perceptible that which, in the purpose of God, cannot otherwise be explained. Such symbolic language may now also be well-suited to engaging Western societies, where a rationalist culture has dulled religious sensibilities.

$19.95 retail • ISBN 1-56563-989-8 • Paper • 256 pages • 5½ x 8½ inches

World Religions
*A Guide to the Essentials*
Thomas A. Robinson and Hillary Rodrigues

A masterful survey for college and university courses, this wide-ranging introduction presents a clear and condensed portrait of the history, beliefs, and practices of major eastern and western religions. Rich with definitions, maps, and timelines, it includes a helpful CD with a wealth of images and study aids.

$34.95 retail • 1-56563-317-2 • Hardcover with CD • 350 pages • 6 x 9 inches

Available through Hendrickson Publishers in the United States, Canada, Africa, Australia, New Zealand, Philippines, Singapore, South America, South Korea, and Taiwan. Not available in the European Union.

800-358-3111 • www.hendrickson.com
On the Other Side of Oddville: Stories in American Religion and Everyday Life
Dwight A. Moody
$20.00 Paper

Rounding the Bases: Baseball and Religion in America
Joseph L. Price
$35.00 Cloth

Selected Spiritual Writings of Anne Dutton: Eighteenth-Century, British-Baptist, Woman Theologian
Volume 3: Autobiography
Edited by JoAnn Ford Watson
$35.00 Cloth

Selected Spiritual Writings of Anne Dutton: Eighteenth-Century, British-Baptist, Woman Theologian
Volume 4: Theological Works
Edited by JoAnn Ford Watson
$50.00 Cloth

God of Mercy: Ælfric’s Sermons and Theology
Carmen Acevedo Butcher
$30.00 Paper

One Untimely Born: The Life and Ministry of the Apostle Paul
Robert L. Cate
$25.00 Paper

Yet Saints Their Watch Are Keeping: Fundamentalists, Modernists, and the Development of Evangelical Ecclesiology, 1887–1937
J. Michael Utzinger
$45.00 Cloth

Encyclopedia of Religion in the South
Second Edition
Edited by Samuel S. Hill and Charles H. Lippy with Charles Reagan Wilson, consulting editor
$60.00 Cloth

Theology and Slavery: Charles Hodge and Horace Bushnell
David Torbett
$49.95 Cloth

The Baptist River: Essays on Many Tributaries of a Diverse Tradition
Edited by W. Glenn Jonas
$35.00 Paper

Church Music in America
John Ogasapian
$49.95 Cloth

Metaphysics, Theology, and Self: Relational Essays
Harold Oliver
$30.00 Paper

Paul Tillich and Psychology
Historic and Contemporary Explorations in Theology, Psychology, and Ethics
Terry D. Cooper
$30.00 Paper

New in the IKC Series
Prefaces and Writing Sampler (IKC Volume 9) and Three Discourses on Integrated Occasions (IKC Volume 10)
Robert L. Perkins, series editor
$50.00 Cloth

30% Show Discount
N. T. Wright
*Evil and the Justice of God*

“Evil and the Justice of God is a sure-footed, lively summary of the subject in Scripture and Christian thought. Its central contentions are that the problem of evil has to be confronted in creation, not apart from it, that human beings have a part to play in that drama, and that such a role belongs with what it means to be truly and completely human. . . . The book is an immensely useful introduction to one of the great issues of human existence.”

—Lamin Sanneh, Professor of World Christianity and of History, Yale University

Craig A. Evans
*Fabricating Jesus: How Modern Scholars Distort the Gospels*

Commenting on such recent releases as Bart Ehrman’s *Misquoting Jesus*, James Tabor’s *The Jesus Dynasty*, Michael Baigent’s *The Jesus Papers* and *The Gospel of Judas*, for which he served as an advisory board member to the National Geographic Society, Craig Evans offers a sane approach to examining the sources for understanding the historical Jesus.
### Theology

<table>
<thead>
<tr>
<th>Title</th>
<th>Author</th>
<th>Pages, Format</th>
<th>ISBN</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arminian Theology</td>
<td>Roger E. Olson</td>
<td>264 pages, cloth</td>
<td>0-8308-2841-9</td>
<td>$25.00</td>
</tr>
<tr>
<td>Exploring Protestant Traditions</td>
<td>W. David Buschart</td>
<td>370 pages, paper</td>
<td>0-8308-2832-X</td>
<td>$26.00</td>
</tr>
<tr>
<td>Hope for the World</td>
<td>Roland Chia</td>
<td>165 pages, paper</td>
<td>0-8308-3305-6</td>
<td>$14.00</td>
</tr>
<tr>
<td>Liturgical Theology</td>
<td>Simon Chan</td>
<td>207 pages, paper</td>
<td>0-8308-2763-3</td>
<td>$22.00</td>
</tr>
<tr>
<td>Mary for Evangelicals</td>
<td>Tim Perry</td>
<td>336 pages, paper</td>
<td>0-8308-2569-X</td>
<td>$24.00</td>
</tr>
<tr>
<td>Ministry in the Image of God</td>
<td>Stephen Seams</td>
<td>189 pages, paper</td>
<td>0-8308-3338-2</td>
<td>$13.00</td>
</tr>
<tr>
<td>An Emergent Theology for Emerging Churches</td>
<td>Ray S. Anderson</td>
<td>240 pages, paper</td>
<td>0-8308-3391-9</td>
<td>$17.00</td>
</tr>
<tr>
<td>The Mission of God</td>
<td>Christopher J. H. Wright</td>
<td>608 pages, cloth</td>
<td>0-8308-2571-1</td>
<td>$38.00</td>
</tr>
</tbody>
</table>

---

**InterVarsity Press**

AAR & SBL Booth #115 • Conference Discount: 50% • (800) 843-9487 • ivpacademic.com
Theology (continued)

The Nature of the Atonement
Four Views
Edited by James K. Beilby and Paul R. Eddy
190 pages, paper, 0-8308-2570-3, $20.00

How Much Does God Foreknow?
A Comprehensive Biblical Study
Steven C. Roy
324 pages, paper, 0-8308-2759-5, $22.00

Cultural Critique

A Meaningful World
How the Arts and Sciences Reveal the Genius of Nature
Benjamin Wiker & Jonathan Witt
257 pages, paper, 0-8308-2799-4, $18.00

Finding God Beyond Harvard
The Quest for Veritas
Kelly Monroe Kullberg
249 pages, cloth, 0-8308-3387-0, $20.00

Arts/Philosophy

Why Politics Needs Religion
The Place of Religious Arguments in the Public Square
Brendan Sweetman
294 pages, paper, 0-8308-2842-7, $19.00

Subverting the Power of Prejudice
Resources for Individual and Social Change
Sandra L. Barnes
214 pages, paper, 0-8308-3339-0, $16.00

Psychology

How Postmodernism Serves (My) Faith
Questioning Truth in Language, Philosophy and Art
Crystal L. Downing
240 pages, paper, 0-8308-2758-7, $18.00

A Model for Marriage
Covenant, Grace, Empowerment and Intimacy
Jack O. Balswick and Judith K. Balswick
240 pages, paper, 0-8308-2760-9, $19.00

InterVarsity Press
AAR & SBL Booth #115 • Conference Discount: 50% • (800) 843-9487 • ivpacademic.com
Biblical Studies

The Hermeneutical Spiral
A Comprehensive Introduction to Biblical Interpretation (Revised and Expanded)
Grant R. Osborne
512 pages, paper, 0-8308-2826-5, $25.00

Adopted into God’s Family
Exploring a Pauline Metaphor
(New Studies in Biblical Theology)
Trevor J. Burke
256 pages, paper, 0-8308-2623-8, $22.00

A Clear and Present Word
The Clarity of Scripture in a Confused World
(New Studies in Biblical Theology)
Mark D. Thompson
208 pages, paper, 0-8308-2622-X, $20.00

Shepherds After My Own Heart
Pastoral Traditions and Leadership in the Bible
(New Studies in Biblical Theology)
Timothy Laniak
313 pages, paper, 0-8308-2621-1, $24.00

Biblical Studies (continued)

Knowing the Holy Spirit Through the Old Testament
Christopher J. H. Wright
168 pages, paper, 0-8308-2591-6, $15.00

Letters and Homilies for Hellenized Christians, Volume 1
A Socio-Rhetorical Commentary on Titus, 1-2 Timothy and 1-3 John
Ben Witherington III
658 pages, cloth, 0-8308-2931-8, $35.00

Interpreting the Psalms
Issues and Approaches
Edited by Philip S. Johnston and David Firth
345 pages, paper, 0-8308-2833-8, $26.00

Old Testament Theology, Vol. 2: Israel’s Faith
John Goldingay
826 pages, cloth, 0-8308-2562-2, $45.00

Now in paper:
Paul, Apostle of God’s Glory in Christ
A Pauline Theology
Thomas R. Schreiner
504 pages, paper, 0-8308-2825-7, $25.00
Apologetics/Science

Darwin's Nemesis
Phillip Johnson and the Intelligent Design Movement
Edited by William A. Dembski
357 pages, paper, 0-8308-2836-2, $25.00

Biography/Historical Theology

John Wyclif
Myth & Reality
G. R. Evans
352 pages, cloth, 0-8308-2835-4, $25.00

Church & Society/Spiritual Formation

Joyful Exiles
Life in Christ on the Dangerous Edge of Things
James M. Houston
176 pages, cloth, 0-8308-3324-2, $17.00

Ancient Christian Commentary on Scripture

Revelation, edited by William C. Weinrich
xxxi + 454 pages, cloth, 0-8308-1497-3, $40.00

Job, edited by Manlio Simonetti and Marco Conti
xxviii + 253 pages, cloth, 0-8308-1476-0, $40.00

John 1-10, edited by Joel C. Elowsky
496 pages, cloth, 0-8308-1489-2, $40.00

Acts, edited by Francis Martin
400 pages, cloth, 0-8308-1490-6, $40.00

Reference

The IVP Atlas of Bible History
Paul Lawrence, Alan Millard (senior consulting editor), Heinrich von Siebenthal and John Walton (consulting editors)
192 pages, cloth, 0-8308-2452-9, $40.00

Pocket Guide to World Religions
Winfried Corduan
144 pages, paper, 0-8308-2795-6, $7.00

New Dictionary of Christian Apologetics
Edited by W. C. Campbell-Jack, Gavin McGrath and C. Stephen Evans (consulting editor)
xx + 779 pages, cloth, 0-8308-2451-0, $45.00

InterVarsity Press
AAR & SBL Booth #115 • Conference Discount: 50% • (800) 843-9487 • ivpacademic.com
Religion Past and Present
*Encyclopedia of Theology and Religion*

Edited by Hans Dieter Betz, Don S. Browning, Bernd Janowski and Eberhard Jüngel

- List price EUR 249.- / US$ 279.-
- Price for subscribers to the series EUR 229.- / US$ 259.-
- In nine volumes plus index

**Volume 1 (A-B)**
- August 2006
- ISBN 90 04 13980 X

**Volume 2 (C-D)**
- October 2006
- ISBN 90 04 14608 3

Truly worldwide in its coverage, this English version of the 4th edition of the RGG, makes this gold standard of encyclopedias accessible to the English-speaking world. Taking into account the latest research developments, it offers a wide-ranging and multi-denominational approach to all aspects of the study of religion and theology.

For more information see www.brill.nl/rpp

---

The Brill Dictionary of Religion

Edited by Kocku von Stuckrad

- December 2005
- ISBN 90 04 12433 0
- Cloth with dustjacket (xxxvi, 556 pp.(I); vi, 602 pp.(II);vi, 538 pp. (III);vi, 458 pp.(IV), 4 vols.)
- List price EUR 499.- / US$ 599.-

*The Brill Dictionary of Religion* describes and analyses the multi-faceted roles of religions, both historically and in contemporary societies. This well-illustrated, comprehensive reference work engages religion as an important element of daily life and public communication.

For more information on these and other titles visit us at www.brill.nl
Dictionary of Gnosis & Western Esotericism
Edited by Wouter J. Hanegraaff, in collaboration with Antoine Faivre, Roelof van den Broek and Jean-Pierre Brach

- April 2006
- ISBN 90 04 15231 8
- Hardback (xxx, 1230 pp.)
- List price EUR 119.- / US$ 155.-

This is the first comprehensive reference work to cover the entire domain of "Gnosis and Western Esotericism" from Late Antiquity to the present. It contains critical discussions of all its major authors, currents and manifestations, from Gnosticism to the New Age. This one volume edition is an unabridged version of the two volume edition published in 2005.

Handbook of Patristic Exegesis
The Bible in Ancient Christianity
Charles Kannengiesser

- May 2006
- ISBN 90 04 15361 6
- Hardback (xxxiv, 1498 pp.)
- List price EUR 149.- / US$ 179.-
- The Bible in Ancient Christianity, 1

This one volume edition is an unabridged version of the two volume edition published in 2004 (no longer available).

The Sacrificial Body and the Day of Doom
Alchemy and Apocalyptic Discourse in the Protestant Reformation
Urszula Szulakowska

- August 2006
- ISBN 90 04 15025 0
- Hardback (xii, 180 pp., 56 pp.)
- List price EUR 119.- / US$ 155.-
- Aries Book Series, 1

For more information on these and other titles visit us at www.brill.nl

For more information go to www.brill.nl/arbs

Studies in the Textual Criticism of the New Testament
Bart D. Ehrman

- March 2006
- ISBN 90 04 15032 3
- Hardback (x, 416 pp.)
- List price EUR 105.- / US$ 139.-
- New Testament Tools and Studies, 33

Conference discount of 25% on all Brill books and 15% on all Brill CD-ROMs valid until December 29, 2006. Give source code 47103 when ordering to get the conference discount. For North American orders, call 800-337-9255, fax 703-661-1501, or e-mail cs@brillusa.com. For Rest of World orders, call +44 (0)1767 604 954, fax +44 (0)1767 601 640, or e-mail brill@turpin-distribution.com. US dollar prices valid in North America only. Prices do not include shipping and handling charges.
NEW JOURNALS

Horizons in Biblical Theology
Edited by J. Andrew Dearman
Book review editor: Kathryn L. Roberts

• 2006: Volume 28 (in 2 issues)
• ISSN 0195-9085 / E-ISSN 1871-2207

Institutional subscription rates
• Print + e EUR 95.- / US$ 119.-
• e-only EUR 86.- / US$ 107.-

Individual subscription rates
• Print only EUR 40.- / US$ 50.-

This journal publishes articles of timely research that deal with biblical interpretation and its relationship to the theological enterprise.

For more information go to www.brill.nl/hbth

NEW JOURNALS FOR 2007

Journal of Reformed Theology
Editor-in-Chief: Eddy van der Borght

The Journal of Reformed Theology (JRT) is a refereed international journal of systematic, historical, and biblical theology. The JRT is an instrument for the study of living and contextual theology that provides a forum for debate on classical and contemporary theological issues and offers an extensive update on new theological and biblical literature.

Religion and Human Rights

• 2006: Volume 1 (in 3 issues)
• ISSN 1871-031X / E-ISSN 1871-0328

Institutional subscription rates
• Print + e: EUR 140.- / US$ 175.-
• e-only: EUR 126.- / US$ 158.-

Individual subscription rates
• Print only: EUR 47.- / US$ 59.-

This new journal covers the interactions, conflicts and reconciliations between religions or beliefs on the one hand; and systems for the promotion and protection of human rights, international, regional and national, on the other.

International Journal of Public Theology
Editor-in-Chief: Sebastian Kim

The International Journal of Public Theology, affiliated with the newly founded Global Network for Public Theology, aims at becoming the platform for original interdisciplinary research in the field of Public Theology.

VISIT BRILL AT BOOTH # 1006
NEW SERIES

Studies in Religion, Secular Beliefs and Human Rights

For more information go to www.brill.nl/srsb

Mixed Blessings: Laws, Religions, and Women’s Rights in the Asia-Pacific Region
Edited by Amanda Whiting and Carolyn Evans

• May 2006
• ISBN 90 04 15141 9
• Hardback (xvi, 288 pp.)
• List price EUR 115.- / US$ 155.-
• Studies in Religion, Secular Beliefs and Human Rights, 1

Religion, Secular Beliefs and Human Rights
25 Years After the 1981 Declaration

Natan Lerner

• May 2006
• ISBN 90 04 15209 1
• Hardback (252 pp.)
• List price EUR 85.- / US$ 115.-
• Studies in Religion, Secular Beliefs and Human Rights, 2

State Support for Religious Education
Canada versus the United Nations

Anne F. Bayefsky and Arieh Waldman

• August 2006
• ISBN 90 04 14980 5
• Hardback (2000 pp.)
• List price EUR 450.- / US$ 585.-
• Studies in Religion, Secular Beliefs and Human Rights, 3

KEY TITLES IN AFRICAN STUDIES

Africa Yearbook 2004
Politics, Economy and Society South of the Sahara

Edited by Andreas Mehler, Henning Melber and Klaas van Walraven

• November 2005
• ISBN 90 04 14462 5
• Paperback (xvi, 496 pp.)
• List price EUR 40.- / US$ 54.-
• Africa Yearbook, 1

Overtly Muslim, Covertly Boni
Competing Calls of Religious Allegiance on the Kenyan Coast

Mark R.J. Faulkner

• May 2006
• ISBN 90 04 14753 5
• Paperback (xiv, 298 pp.)
• List price EUR 79.- / US$ 107.-
• Studies of Religion in Africa, 29

Muslim-Christian Encounters in Africa

Edited by Benjamin F. Soares

• August 2006
• ISBN 90 04 15264 4
• Hardback (312 pp.)
• List price EUR 89.- / US$ 116.-
• Islam in Africa, 6

Journal of Religion in Africa

Executive Editor: Brad Weiss
(College of William and Mary, Williamsburg VA)

The Journal of Religion in Africa studies of the forms and history of religion on the African continent, with particular emphasis on sub-Saharan Africa and the relationships between Christianity and Islam in the region.
BRILL launches Brill Online

With the launch of Brill Online, Brill offers the academic world access to some of the most renowned resources in the area of Islam, Classical Studies, Religion, Judaism, African Studies, and much more.

**NEW**

Encyclopaedia of the Qur’ân (EQ) 
(available June 2006)
The EQ, with nearly 1000 entries, is by far the most comprehensive reference work on the Qur’ân to appear in a Western language. The online version provides unprecedented browsing flexibility through its indexing and key-word functionalities.

Encyclopaedia of Islam (2006; currently available at www.encislam.brill.nl)
New Pauly Online (2006; currently available at www.paulyonline.brill.nl)

**FORTHCOMING**

Encyclopedia of Women & Islamic Cultures (2006)
Index Islamicus (2006; currently available via CSA)
Brill’s New Jacoby Online (2006)
Encyclopaedia of Judaism (2006)
Africa Yearbook

Please contact Sales@brill.nl for a free trial* or further information.
* for institutional customers only

New Pauly Online

Edited by Hubert Cancik and Helmuth Schneider

*Brill’s New Pauly* and the complete original *Der Neue Pauly*, the recognized standard reference works for students and scholars of the ancient world are now available online. This dual-language edition offers basic and advanced search facilities and is fully browsable. New English translations are added as they become available.

For more information see www.brillsnewpauly.com

**FORTHCOMING ONLINE REFERENCE WORK**

Brill’s New Jacoby

*Now ONLINE—The NEW standard reference work on the Greek historical fragments.*

General Editor: Ian Worthington (University of Missouri—Columbia)

This completely new edition of Jacoby brings the great work fully up to date with abundant new commentaries in English by contemporary scholars, as well as en face English translations of the Greek texts.

For more information go to www.brillsnewjacoby.com
IDC’s Digital Library - www.idc-digilib.nl

On January 1st 2006 Brill acquired IDC Publishers. IDC Publishers has published a wealth of rare primary sources and reference materials, both on microform and online.

IDC’s Digital Library offers online access to primary sources, rare archival materials, and inventories for researchers in the humanities.

Metadata
Access to the Digital Library is provided through the metadata that IDC has been providing with each collection since the beginning of the 21st century. This metadata meets one of the following two standards:
- Metadata for title-based collections is produced according to the AACR2 standard, using the Library of Congress authority files.
- For archival collections, IDC develops finding aids according to the EAD standard.

Conference discount of 25% on all Brill books and 15% on all Brill CD-ROMs valid until December 29, 2006. Give source code 47103 when ordering to get the conference discount.
For North American orders, call 800-337-9255, fax 703-661-1501, or e-mail cs@brillusa.com. For Rest of World orders, call +44 (0)1767 604 954, fax +44 (0)1767 601 640, or e-mail brill@turpin-distribution.com. US dollar prices valid in North America only. Prices do not include shipping and handling charges.

Register to get free access to the metadata
Free trials are available to institutions on request: sales@idc.nl

For more information on these and other titles visit us at www.brill.nl
New from Continuum and T&T Clark  Booth 305

**BIBLICAL STUDIES**

**The Gnostics**  
Identifying an Early Christian Cult  
Alastair Logan  
192pp 0 567 04062 3 PB $27.95  
0 567 04072 0 HB $125

**Hebrews**  
A Guide  
Andrew Lincoln  
136pp 0 567 04032 1 PB $19.95  
0 567 04363 0 HB $89.95

**The Message of Isaiah 40-55**  
A Literary-Theological Commentary  
John Goldingay  
640pp 0 567 03038 5 HB $89.95

**The So-called Deuteronomistic History**  
A Sociological, Historical and Literary Introduction  
Thomas Römer  
224pp 0 567 04022 4 HB $100

**Solidarity and Difference**  
A Contemporary Reading of Paul’s Ethics  
David G. Horrell  
356pp 0 567 04322 3 PB $49.95  
0 567 08334 9 HB $125

**NEW TITLES IN THE T&T CLARK INTERNATIONAL CRITICAL COMMENTARY SERIES**

**Isaiah 40-55**  
A Critical and Exegetical Commentary  
John Goldingay and David Payne  
Vol. 1: 432pp 0 567 04461 0 HB $110  
Vol. 2: 432pp 0 567 03072 5 HB $110  
2 Vol. Set: 864pp 0 567 04143 3 HB $150

**Isaiah 1-5**  
A Critical and Exegetical Commentary  
Hugh Williamson  
640pp 0 567 04451 3 HB $90

**Colossians and Philemon**  
A Critical and Exegetical Commentary  
Robert McL. Wilson  
512pp 0 567 04471 8 HB $100

**T&T CLARK LIBRARY OF BIBLICAL STUDIES**

**Acts in its Ancient Literary Context**  
Loveday Alexander  
296pp 0 567 08209 1 Vol. 289 HB $130

**The Original Gospel of Thomas in Translation**  
With a Commentary and New English Translation of the Complete Gospel  
April D. DeConick  
352pp 0 567 04382 7 Vol. 287 HB $130

**Paul and the Creation of Christian Identity**  
William S. Campbell  
224pp 0 567 04434 3 Vol. 322 HB $120

**Recovering the Original Gospel of Thomas**  
A History of the Gospel and its Growth  
April D. DeConick  
288pp 0 567 04332 0 Vol. 286 PB $39.95

**THE LIBRARY OF HEBREW BIBLE/OLD TESTAMENT STUDIES**

**Philosophy and Practice in Writing a History of Ancient Israel**  
Megan Bishop Moore  
176pp 0 567 02981 6 Vol. 435 HB $115

**Power, Politics and Prophecy**  
The Character of Samuel and the Deuteronomistic Evaluation of Prophecy  
Roy Heller  
192pp 0 567 02762 7 Vol. 440 HB $105

**Samson and the Liminal Hero in the Ancient Near East**  
Gregory Mobley  
256pp 0 567 02842 9 Vol. 453 HB $125

www.continuumbooks.com  50% Conference Discount available at Booth 305
THE LIBRARY OF SECOND TEMPLE STUDIES

A History of the Jews and Judaism in the Second Temple Period
Volume 1: The Persian Period (539-331BCE)
Lester L. Grabbe
496pp 0 567 04352 5 Vol. 47 PB $49.95

NEW TITLES IN THE T&T CLARK APPROACHES TO BIBLICAL STUDIES SERIES

An Introduction to the Study of Paul
Second Edition
David G. Horrell
T&T Clark Approaches to Biblical Studies
176pp 0 567 04083 6 PB $24.95

Jesus and the Gospels
Second Edition
Clive Marsh and Steve Moyise
T&T Clark Approaches to Biblical Studies
160pp 0 567 04073 9 PB $24.95

THEOLOGY

Christianity and Creation
The Essence of the Christian Faith and Its Future among Religions
James P. Mackay
432pp 0 8264 1907 0 PB $34.95
0 8264 1895 3 HB $120

Clergy: The Origin of Species
Martyn Percy
208pp 0 8264 8280 5 PB $33.95
0 8264 8287 2 HB $130

Communion and Otherness
Further Studies in Personhood and the Church
John Zizioulas
352pp 0 567 03146 9 PB $34.95
0 567 03147 0 HB $140

Power and Christian Theology
Stephen Sykes
160pp 0 8264 7651 1 PB $24.95

Mary: Grace and Hope in Christ
Revised and Expanded Edition
Anglican-Roman Catholic International Commission
128pp 0 8264 8155 8 PB $15.95

The Doctrine of God and Theological Ethics
Edited by Michael Banner and Alan Torrance
280pp 0 567 08461 2 PB $49.95
0 567 08451 5 HB $150

On Religion
The Revelation of God as the Sublimation of Religion
Karl Barth
Translated and Introduced by Garrett Green
176pp 0 567 03108 X HB $110

Practices of Dialogue in the Roman Catholic Church
Aims and Obstacles, Lessons and Laments
Bradford E. Hinzé
336pp 0 8264 1721 3 HB $39.95

The Presence of Christ in the Gathered Assembly
Judith M. Kubicki
176pp 0 8264 1901 1 PB $24.95
0 8264 1900 3 HB $85

The Reality of God and the Problem of Evil
Brian Davies
224pp 0 8264 9241 X PB $24.95

A Textbook of Christian Ethics
3rd Edition
Robin Gill
480pp 0 567 03112 8 PB $39.95
0 567 03111 X HB $120

Thou Who Art
The Concept of the Personality of God
John Robinson
384pp 0 8264 8897 8 HB $39.95

Trinitarian Soundings in Systematic Theology
Edited by Paul Metzger
240pp 0 567 08410 8 PB $39.95
0 567 08400 0 HB $120

www.continuumbooks.com  50% Conference Discount available at Booth 305
New from Continuum and T&T Clark

Time For Hope
Practices for Living in Today’s World
Flora A. Keshgegian
256pp 0 8264 1915 1 HB $29.95

Writing Theology Well
A Rhetoric for Theological and Biblical Writers
Lucretia Yaghjian
416pp 0 8264 1885 6 PB $24.95
0 8264 1884 8 HB $95

RELIGIOUS STUDIES

Abraham’s Children
Jews, Christians and Muslims in Conversation
Edited by Richard Harries, Norman Solomon, and Timothy Winter
304pp 0 567 08161 3 PB $39.95
0 567 08171 0 HB $120

The Creationist Debate
The Encounter between the Bible and the Historical Mind
Arthur McCalla
288pp 0 8264 8002 0 PB $34.95
0 8264 6447 5 HB $120

A Guide to the Phenomenology of Religion
Key Figures, Formative Influences and Subsequent Debates
James Cox
256pp 0 8264 5289 2 PB $39.95
0 8264 5289 0 HB $120

A Reader in New Religious Movements
Readings in the Study of New Religious Movements
Edited by George D. Chryssides with Margaret Wilkins
480pp 0 8264 6168 9 PB $42.95
0 8264 6167 0 HB $170

Religion and Political Thought
Edited by Michael Hoelzl and Graham Ward
320pp 0 8264 8006 3 PB $39.95
0 8264 8005 5 HB $120

The Re-enchantment of the West: Volume 2
Alternative Spiritualities, Sacralization, Popular Culture and Occulture
Christopher Partridge
480pp 0 567 04133 6 PB $59.95
0 567 04123 9 HB $160

RELIGION AND SOCIETY

Acts of Faith, Acts of Love
Gay Catholic Autobiographies as Sacred Texts
Duggan McGinley
256pp 0 8264 1836 8 PB $16.95

Conviction and Conflict
Islam, Christianity and World Order
Michael Nazir-Ali
256pp 0 8264 8615 0 PB $24.95

Dylan Redeemed
From Highway 61 to Saved
Stephen H. Webb
144pp 0 8264 1919 4 PB $16.95
0 8264 2755 3 HB $120

Grace and Necessity
Reflections on Art and Love
Rowan Williams
144pp 0 8264 8150 7 PB $14.95

The Love There That’s Sleeping
The Art and Spirituality of George Harrison
Dale C. Allison Jr.
176pp 0 8264 1917 8 PB $17.95
0 8264 2756 1 HB $65

Merton and Friends
A Joint Biography of Thomas Merton, Robert Lax, and Edward Rice
James Harford
320pp 0 8264 1869 4 HB $35.95

Roman Catholicism and Modern Science
A History
Don O’Leary
376pp 0 8264 1868 6 HB $34.95

Sin, Shame and Secrets
The Murder of a Nun, the Arrest of a Priest, and Cover-up in the Catholic Church
David Yonke
272pp 0 8264 1755 8 HB $26.95

www.continuumbooks.com 50% Conference Discount available at Booth 305
CHICAGO
new in religious studies

Now in paperback

Winner of AAR’s 2004 Award in Historical Studies in Religion
The Friend
Alan Bray
Paper $22.50

Memory, History, Forgetting
Paul Ricoeur
Translated by Kathleen Blamey and David Pellauer
Paper $25.00

The Beginning of Wisdom
Reading Genesis
Leon R. Kass
Paper $20.00

The Reformation of the Image
Joseph Leo Koerner
Paper $35.00

Once the Buddha Was a Monkey
Arya Sūra’s “Jātakamāla”
Translated by Peter Khoroche
Paper $24.00

Kiss of the Yoginī
“Tantric Sex” in its South Asian Contexts
David Gordon White
Paper $25.00

Holy Terrors
Thinking About Religion After September 11
Second Edition
Bruce Lincoln
Paper $13.00

Muslims in Spain, 1500 to 1614
L. P. Harvey
Paper $25.00

Forthcoming
The Christianity Reader
Edited by Mary Gerhart and Fabian Udoh

The University of Chicago Press • www.press.uchicago.edu

JOURNALS from Chicago

History of Religions
Wendy Doniger, Matthew Kapstein, Bruce Lincoln, and Jonathan Z. Smith, Editors
Since 1961, History of Religions has set the standard for the study of religious phenomena from prehistory to modern times, both within particular traditions and across cultural boundaries. In addition to major articles, HR also publishes review articles and comprehensive book reviews by distinguished authors. Quarterly. ISSN: 0018-2710

The Journal of Religion
Paul Mendes-Flohr, W. Clark Gilpin, and William Schweiker, Editors
The Journal of Religion promotes critical and systematic inquiry into the meaning and import of religion. Not limited by ideological orientation, JR embraces all areas of theology—biblical, historical, ethical, and constructive—as well as other types of religious studies, including literary, social, psychological, and philosophical. Quarterly. ISSN: 0022-4189

The University of Chicago Press • www.journals.uchicago.edu
More than 30 Years of Publishing and Distributing Good Books • Ancient Near East • Biblical Studies • Archaeology

50% in-booth discount on many titles: Booths 922–927

Visit www.eisenbrauns.com/sbl for a complete listing of books available at the Annual Meetings

Introduction to Reading the Pentateuch
Jean-Louis Ska

From the Rivers of Babylon to the Highlands of Judah
Sara Japhet
Pp. xii + ca. 480. $54.50.

“I Will Speak the Riddles of Ancient Times”: Studies . . .
Amihai Mazar
Edited by Mear and de Miroshedji
Pp. ca. 920, 2 vols. $97.50.

Biblical Hebrew Morphology
Joshua Blau
Pp. ca. 220. LSAWS 2. $37.50.

The Edited Bible
The Curious History of the “Editor” in Biblical Criticism
John Van Seters
Pp. xvi + 428. $44.50.

The City of Ugarit at Tell Ras Shamra
Marguerite Yon
Pp. viii + 188. $34.50.

Confronting the Past: Essays . . . William G. Dever
Edited by Gitin, Wright, & Dessel
Pp. ca. xxii + 400. $69.50.

Deuteronomic Theology and the Significance of Torah
Peter Vogt
Pp. ca. xii + 260. $37.50.

Early Ancient Near Eastern Law
Claus Wilcke

The Sanctuary of Silence
The Priestly Torah and the Holiness School
Israel Knohl
Pp. x + 246. $35.00.

Essays on Ancient Israel and Its Near Eastern Context
A Tribute to Nadav Na’aman
Edited by Ben Zvi et al.
Pp. ca. 460. $59.50.

Milk and Honey
Essays . . . Judaic Studies Program, University of California, San Diego
Edited by Malena & Miano
Pp. ca. 350. $44.50.

A Grammar of Hittite
H. A. Hoffner Jr. and H. C. Melchert
Pp. ca. 550. LANE 1. $59.50.

Judah and the Judeans in the Fourth Century B.C.E.
Edited by Albertz, Knoppers, & Lipschits
Pp. ca. 600. $59.50.

Ancient Israel’s History and Historiography
Collected Essays, vol. 3.
Nadav Na’aman
Pp. xiv + 415. $49.50.

Volumes 1 and 2 also available:
Vol. 1: Pp. xiv + 431. $49.50
Vol. 2: Pp. xiv + 410. $49.50

In addition to all of the above titles, see books from Carta Jerusalem, Vandenhoeck & Ruprecht, Harvard Semitic Museum, Israel Exploration Society, Orbis Biblicus et Orientalis, Israel Antiquities Authority, Harrassowitz, and others
To the Ends of the Earth

A Library of Congress exhibition
October 6 — December 23, 2006

Thomas Jefferson Building, Washington, D.C.
Hours: Monday-Saturday, 10 A.M. to 5 P.M.
Free and open to the public.

This exhibition is organized by The Minneapolis Institute of Arts and Saint John’s University.

This exhibition and its national tour are made possible by Target.

Discover a spectacular handwritten, illuminated Bible that’s a contemporary masterpiece of medieval craftsmanship.
The Crossroad Publishing Company

Announcing The Church in the 21st Century series

Lisa Cahill, John Garvey and T. Frank Kennedy, S.J., Editors

**Sexuality and the U.S. Catholic Church**
*Crisis and Renewal*

Topics Include: Marriage and Sexuality • Theology of the Body • Clerical Celibacy • The Church in Crisis • Homosexuality • Community • Begetting Children • Sexual Discipleship

0-8245-2408-X  208 paperback  $24.95

Donald Dietrich and Michael J. Himes, Editors

**Priests For the 21st Century**

Topics Include: Pastoral Ministry • Ministers of the Sacraments • “Burnout” • Renewing Commitments in an Age of Scandal • “The People of God” – Lay Ministry • Theology of Ministry 40 Years After Vatican II

0-8245-2437-3  240 paperback  $24.95

Robert Imbelli, Editor

**Handing on the Faith**
*The Church’s Mission and Challenge*

Topics Include: Current Religious Education • Community-Based Faith • Identity, Individualism, and Culture • Generation Y

- The Creed • Christian Language • The Future of Theology

0-8245-2409-8  240 paperback  $24.95

T. Frank Kennedy, S.J., Editor

**Inculturation and the Church in North America**

Topics Include: Catholics in American Political Culture

- Young Adult Catholic Culture
- Gender and Catholic Political Life • Women Theologians • The Power of the Laity • Business Culture • The Sectarian Threat • U.S. Hispanic Marian Devotion

0-8245-2438-1  240 paperback  $24.95

Ronald Rolheiser

**Secularity and the Gospel**

*Being Missionaries to our Children*

_Holy Longing_ author Ronald Rolheiser has brought together an international group of the best writers in Catholic spirituality, theology, and pastoral work to reflect on secularity, the #1 challenge of our day, and how to pass on our faith to the next generation.

0-8245-2412-8  240 paperback  $18.95.
<table>
<thead>
<tr>
<th>Author</th>
<th>Title</th>
<th>ISBN</th>
<th>Pages</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grant Kaplan</td>
<td>Answering the Enlightenment: The Catholic Recovery of Historical Revelation</td>
<td>0-8245-2364-4</td>
<td>232</td>
<td>$34.95</td>
</tr>
<tr>
<td>Christopher Ruddy</td>
<td>The Local Church: Tillard and the Future of Catholic Ecclesiology</td>
<td>0-8245-2347-4</td>
<td>272</td>
<td>$29.95</td>
</tr>
<tr>
<td>Christopher Ruddy</td>
<td>Tested in Every Way</td>
<td>0-8245-2427-6</td>
<td>192</td>
<td>$16.95</td>
</tr>
<tr>
<td>Keith D. Lewis</td>
<td>The Catholic Church in History: Legend and Reality</td>
<td>0-8245-2389-X</td>
<td>184</td>
<td>$19.95</td>
</tr>
<tr>
<td>Karl Paul Donfried</td>
<td>Who Owns the Bible? Toward the Recovery of a Christian Hermeneutic</td>
<td>0-8245-2390-3</td>
<td>176</td>
<td>$19.95</td>
</tr>
<tr>
<td>Paul Stanosz</td>
<td>The Struggle for Celibacy: The Culture of Catholic Seminary Life</td>
<td>0-8245-2381-4</td>
<td>280</td>
<td>$29.95</td>
</tr>
<tr>
<td>John Wijngaards</td>
<td>Women Deacons in the Early Church: Historical Texts and Contemporary Debates</td>
<td>0-8245-2393-8</td>
<td>228</td>
<td>$24.95</td>
</tr>
<tr>
<td>Rowan A. Greer</td>
<td>Anglican Approaches to Scripture</td>
<td>0-8245-2368-7</td>
<td>246</td>
<td>$29.95</td>
</tr>
</tbody>
</table>

All books are available now.

Visit us at Booth 936
40% Discount on all show orders

The Crossroad Publishing Company
16 Penn Plaza, Ste. 1550, NY, NY 10001
www.cpcbooks.com

To order call: 1-800-707-0670
and mention promo code 604
New from Princeton

Buddhist Goddesses of India
MIRANDA SHAW
Cloth $35.00

American Mythos
Why Our Best Efforts to Be a Better Nation Fall Short
ROBERT WUTHNOW
Cloth $29.95

The Ladder of Jacob
Ancient Interpretations of the Biblical Story of Jacob and His Children
JAMES L. KUGEL
Cloth $24.95

The Historical Jesus in Context
EDITED BY AMY-JILL LEVINE, DALE C. ALLISON JR. & JOHN DOMINIC CROSSAN
New in Paper $22.95
Cloth $70.00
Princeton Readings in Religions
Donald S. Lopez, Series Editor

Between Heaven and Earth
The Religious Worlds People Make and the Scholars Who Study Them
ROBERT A. ORSI
New in Paper $18.95

People of the Dream
Multiracial Congregations in the United States
MICHAEL O. EMERSON
With Rodney M. Woo
Cloth $24.95

Jihadi in Islamic History
Doctrines and Practice
MICHAEL BONNER
Cloth $22.95

Journeys to the Other Shore
Muslim and Western Travelers in Search of Knowledge
ROXANNE L. EUBEN
Cloth $29.95
Princeton Studies in Muslim Politics
Dale E. Eickelman and Augustus Richard Norton, Series Editors

Evil Incarnate
Rumors of Demonic Conspiracy and Satanic Abuse in History
DAVID FRANKFURTER
Cloth $29.95

Politics as Religion
EMILO GENTILE
Translated by George Staunton
Cloth $39.50

Religions of Korea in Practice
EDITED BY ROBERT E. BUSWELL JR.
Paper $24.95 Cloth $75.00
Princeton Readings in Religion
Donald S. Lopez, Series Editor

Culture and Redemption
Religion, the Secular, and American Literature
TRACY FESSENDEN
Cloth $35.00

Booth No. 526
20% CONFERENCE DISCOUNT / FREE SHIPPING WITH $25 PURCHASE (U.S. AND CANADIAN DESTINATIONS ONLY)
Religion and the Constitution
Volume I: Free Exercise and Fairness
KENT GREENAWALT
Cloth $39.50

Reckless Rites
Purim and the Legacy of Jewish Violence
ELLIOTT HOROWITZ
Cloth $35.00
Jews, Christians, and Muslims from the Ancient to the Modern World
Michael Cook, William Chester Jordan, and Peter Schäfer, series editors

Authorizing Marriage?
Canon, Tradition, and Critique in the Blessing of Same-Sex Unions
EDITED BY MARK D. JORDAN
With Meghan T. Sweeney & David M. Mellott
Cloth $35.00

Law, Politics, and Morality in Judaism
EDITED AND WITH A PREFACE BY MICHAEL WALZER
Paper $17.95 Cloth $55.00
Ethikon Series in Comparative Ethics
Carole Pateman, Series Editor

NEW IN PAPERBACK

When They Severed Earth from Sky
How the Human Mind Shapes Myth
ELIZABETH WAYLAND BARBER & PAUL T. BARBER
Paper $17.95

Søren Kierkegaard
A Biography
JOAKIM GARFF
Translated by Bruce H. Kirmmse
Paper $24.95
Runner-up, 2005 National Jewish Book Award, American Jewish History Category, Jewish Book Council
Finalist for the 2004 Weinberg Judaic Studies Institute Book Award, University of Scranton

Jews and the American Soul
Human Nature in the Twentieth Century
ANDREW R. HEINZE
Paper $19.95

The Founding Fathers and the Place of Religion in America
FRANK LAMBERT
Paper $18.95

The Hand of Compassion
Portraits of Moral Choice during the Holocaust
KRISTEN RENWICK MONROE
Paper $19.95

The Children of Abraham
Judaism, Christianity, Islam
F. E. PETERS
A New Edition
With a foreword by John L. Esposito
Paper $16.95
A Princeton Classic Edition
Winner of the 2005 National Jewish Book Award, Ronald S. Lauder Award in Eastern European Studies, Jewish Book Council
Winner of the 2005 Wayne S. Vucinich Book Prize, American Association for the Advancement of Slavic Studies
Winner of the 2004 Award for Best Professional/Scholarly Book in Religion, Association of American Publishers

The Jewish Century
YURI SLEZKINE
Paper $18.95

Saving America?
Faith-Based Services and the Future of Civil Society
ROBERT WUTHNOW
Paper $19.95

FORTHCOMING PAPERBACKS - SPRING 2007

Buddhism in Practice
New Abridged Edition
EDITED BY DONALD S. LOPEZ, JR.
Paper $24.95
Princeton Readings in Religions
Donald S. Lopez, Series Editor

Religions of Tibet in Practice
New Abridged Edition
EDITED BY DONALD S. LOPEZ, JR.
Paper $24.95
Princeton Readings in Religions
Donald S. Lopez, Series Editor

God’s Long Summer
Stories of Faith and Civil Rights
With a New Preface by the Author
CHARLES MARSH
Paper $20.95

Booth No. 526
20% CONFERENCE DISCOUNT / FREE SHIPPING WITH $25 PURCHASE (U.S. AND CANADIAN DESTINATIONS ONLY)

Princeton University Press
At fine bookstores or directly from the publisher
800-777-4726 • www.pup.princeton.edu
Cold War Letters
Thomas Merton

Pauli Murray
Anthony Pinn, editor
ISBN 1-57075-646-6 $25.00p

A Sacred Voice Is Calling
John Neafsey
ISBN 1-57075-645-7 $20.00p

Interfaith Dialogue
Michael L. Fitzgerald & John Borelli
ISBN 1-57075-652-X $25.00p

The Thomas Merton Encyclopedia
Thomas Shannon, Christine Bochen, Patrick O’Connell
ISBN 1-57075-657-0 $35.00p

The Power of Principles
William J. Byron
ISBN 1-57075-678-3 $16.00p

On the Move
Hispanic Church in the US
Revised Edition
Moises Sandoval
ISBN 1-57075-676-7 $16.00p

The Soul of Politics
Jim Wallis
1-56584-204-9 $24.95h

The True Cost of Low Prices
Vincent A. Gallagher
ISBN 1-57075-689-4 $15.00p

Vatican II: Forty Years Later
William Madges, editor
ISBN 1-57075-633-3 $28.00p

Voices from the Margin
Third Edition
R.S. Sugirtharajah, editor
ISBN 1-57075-686-4 $35.00p

Tenebrae: Holy Week after the Holocaust
Theresa Sanders
ISBN 1-57075-685-6 $19.00p

Just War, Lasting Peace
Delores L lickly, Gen. Ed.

WWW.ORBISBOOKS.COM
NEW JOURNAL

Journal of World Christianity

Editors: Dale T. Irvin and Patrick Provost-Smith

The Journal of World Christianity seeks to understand through various academic disciplines, such as religious studies, global studies, Christian history, sociology, and anthropology, both the diversity of local or indigenous expressions of Christian life and faith throughout the world and the variety of ways these interact with one another critically and constructively. The Journal of World Christianity is particularly concerned with under-represented and marginalized communities of faith.

2007 Volume 1 4 issues per volume

Institutions (print only or online only): $135
Institutions (print plus online): $146

Pepouza and Tymion: The Discovery and Archaeological Exploration of a Lost Ancient City and an Imperial Estate

William Tabbernee and Peter Lampe

Montanism is known today only partially and by the writings of its Christian rivals. One tenet of Montanism held that the New Jerusalem would descend from heaven onto a remote location in Phrygia. Montanus dubbed Pepouza and Tymion this New Jerusalem. An international team of archaeologists led by William Tabbernee and Peter Lampe and in cooperation with the German Archeological Institute in Istanbul has discovered the centuries-lost location of Montanus's New Jerusalem. Compelling archeological, epigraphical, and historical evidence is recorded in this extraordinary volume.

December 2006  Approx. 320 pages.  Cloth.  ISBN 1-934078-00-x
List price $140 Conference price $112

NEW SERIES

EKSTASIS: RELIGIOUS EXPERIENCE FROM ANTIQUITY TO THE MIDDLE AGES

Series editor: John R. Levison

The series will publish 2–3 volumes per year on topics concerning religious experience in antiquity, including ecstatic movements and particular expressions, such as glossolalia, magic, healing, prophecy, discernment, auguring/divination, visions, possession trance, miracles, dreams, signs and wonders, and exorcism.

Ekstasis is now accepting manuscript submissions. First volumes to be published in 2007. To inquire about submitting a manuscript, please contact the series editor at jlevison@spu.edu.

NEW SERIES

SYNKRISIS

Series editors: Dale Martin and Laurence L. Welborn

Synkrisis will establish a venue for collaboration between biblical scholars and classical scholars across a broad range of subject areas, including, but not limited to politics; rhetoric; social class and status; art and architecture; medicine, disease, and healing; ethnicity and identity; pseudopigraphy and forgery; the emperor cult; travel, leisure, and pleasure; the theater; magic; and death. The volumes are conceived as contributions to knowledge of the Greco-Roman world, introducing students and researchers to the resources, issues, and methods associated with the subject areas. The chronological scope of the series is the first four centuries of the Common Era.

Synkrisis is now accepting manuscript submissions. The first volumes will be published in 2007. To inquire about submitting a manuscript, please contact Professor Laurence Welborn, United Theological Seminary, 4501 Denlinger Road, Trotwood, OH 45426.
Deuterocanonical and Cognate Literature
Yearbook 2006

History and Identity
How Israel's Later Authors Viewed Its
Earlier History
International Conference of the ISDCL at
Barcelona, Spain, 2–6 July 2005
Ed. Nuria Calduch-Benages and Jan Liesen
Print only ISBN 3-11-018660-8
List price $137  Conference price $109.60
Online only ISBN 3-11-018917-6
List price $137  Conference price $109.60
Print + Online ISBN 3-11-018918-6
List price $148  Conference price $118.40

Athanasius Werke
Band II: Die "Apologien"
Lieferung 8
Ed. Hanns Christof Brennecke, Uta Heil, and Annette von Stockhausen
In this concluding installment, the following writings of Athanasius of Alexandria are critically edited and historical commentary is provided on the basis of all available manuscripts: Apologia ad Constantium, Epistula ad Ioannem et Antiochum, Epistula ad Palladium, Epistula ad Dracontium, Epistula ad Afros, Epistula ad Jovianum, Epistula Joviani ad Athanasium, Petitiones Arianorum, Tomus ad Antiochenos. An extensive introduction as well as an index of references, indexes of names and words to the entire second volume of the Athanasius Werke are provided in this fascicle.
ISBN 3-11-017856-7
List price $159.30  Conference price $127.44

Ernst Troeltsch - Kritische Gesamtausgabe
Edited by Gangolf Hübinger
In cooperation with Andreas Terwey
The texts of these five lectures, published posthumously, carry Troeltsch's idea of a European cultural synthesis, following from his studies on "Historicism and its problems" (KGA 16). This volume presents the original German lectures together with their English translations for the first time.
ISBN 3-11-018232-7
List price $172.80  Conference price $138.24

King Herod: A Persecuted Persecutor
A Case Study in Psychohistory and Psychobiography
Aryeh Kasher
In collaboration with Eliezer Witztum
STUDIA JUDAICA 36
The enigma of King Herod as a cruel, bloodthirsty tyrant on one hand and as a great builder on the other is discussed in a systematic modern historical and psychological study that unravels the contradictory historical mystery of the man and his deeds.
November 2006  Approx. 500 pages. Hardcover.
ISBN 3-11-018964-x
List price approx. $175  Conference price $140
It’s a clear message from case studies of four hundred American churches:

The SiMPLE CHURCH revolution has begun.

Simple churches are thriving by taking four ideas to heart:
Clarity. Movement. Alignment. Focus.

RETURNING TO GOD’S PROCESS FOR MAKING DISCIPLES

SiMPLE CHURCH

THOM S. RAiNER
& ERiC GEiGER

0-8054-4390-8 $19.99

“Imagine a church where you, as a leader, can articulate clearly how someone moves from being a new Christian to become a mature follower of Christ—a church that is no longer just busy but is alive with ministries and activities that make a difference.”

“This book will help you design a simple process of discipleship in your church.”

Thom S. Rainer and Eric Geiger

Available in bookstores nationwide!

www.bhpublishinggroup.com
America: Religion and Religions, Fourth Edition
Catherine L. Albanese
336 pages/ Paperbound
©2007/ 0-534-62739-0
Available now!
The standard introduction to the study of American religious traditions, featuring a more concise and streamlined presentation.

World Religions, Fifth Edition
Warren Matthews
460 pages/ Paperbound
©2007/ 0-495-00709-9
Available now!
A compelling, comparative introduction to the history and world-views of the world’s major religions.

A Concise History of Christianity, Third Edition
R. Dean Peterson
384 pages/ Paperbound
©2007/ 0-495-13030-3
Available now!
A concise, yet thorough, book that situates Christian history in the larger matrix of world history and, in this edition, pays particular attention to the rich diversity that is a hallmark of contemporary Christianity around the world.

NEW!
Anthology of World Scriptures: Eastern Religions
Robert E. Van Voorst
288 pages/ Paperbound
©2007/ 0-495-17060-7
Available now!
A concise, affordable split volume that contains not only all of the scriptural selections from the best-selling parent Anthology, but also newer textual material for each Eastern religion that brings scripture study closer to our own time.

NEW!
Anthology of World Scriptures: Western Religions
Robert E. Van Voorst
288 pages/ Paperbound
©2007/ 0-495-17059-3
Available now!
A concise, affordable split volume that contains not only all of the scriptural selections from the best-selling parent Anthology, but also newer textual material for each Western religion that brings scripture study closer to our own time.

Living Hinduisms: An Explorer’s Guide
Nancy Auer Falk
300 pages/ Paperbound
©2006/ 0-534-52011-1
An eye-opening introduction to the lived practices of Hinduism.

For a complete listing of our Religion titles, visit us online at www.thomsonedu.com/religion.

ORDER YOUR REVIEW COPY TODAY!
Thomson Wadsworth
Source Code 7TPRE103 • P.O. Box 6904 • Florence, KY 41022-6904
Phone: 1-800-423-0563 • Fax: 1-859-647-5020 • Email: review@kdc.com
Mohr Siebeck: Booth # 823

David E. Aune  
*Apocalypticism, Prophecy and Magic in Early Christianity*  
Collected Essays  
(WUNT)

Dirk Evers  
*Gott und mögliche Welten*  
Studien zur Logik theologischer Aussagen über das Mögliche  
(RPT 20)

Alec Basson  
*Divine Metaphors in Selected Hebrew Psalms of Lamentation*  
(FAT II/15)

Georg Gäbel  
*Die Kulttheologie des Hebräerb Briefes*  
Eine exegetisch-religionsgeschichtliche Studie  
(WUNT II/212)

Eve-Marie Becker  
*Das Markus-Evangelium im Rahmen antiker Historiographie*  
(WUNT 194)

Götterbilder – Gottesbilder – Weltbilder  
Polytheismus und Monotheismus in der Welt der Antike  
Hrsg. v. Reinhard Gregor Kratz u. Hermann Spieckermann  
Band I: Ägypten, Mesopotamien, Kleinasiens, Syrien, Palästina  
(FAT II/17)  
Band II: Griechenland und Rom, Judentum, Christentum und Islam  
(FAT II/18).

Allen Brent  
*Ignatius of Antioch and the Second Sophistic*  
A Study of an Early Christian Transformation of Pagan Culture  
(STAC 36)

Brian Han Gregg  
*The Historical Jesus and the Final Judgment Sayings in Q*  
(WUNT II/207)

Young S. Chae  
*Jesus as the Eschatological Davidic Shepherd*  
Studies in the Old Testament, Second Temple Judaism, and in the Gospel of Matthew  
(WUNT II)

Detlef Häußer  
*Christusbekenntnis und Jesusüberlieferung bei Paulus*  
(WUNT II/210)

J. de Waal Dryden  
*Theology and Ethics in 1 Peter*  
Paraenetic Strategies for Christian Character Formation  
(WUNT II/209)

J. Todd Hibbard  
*Intertextuality in Isaiah 24-27*  
The Reuse and Evocation of Earlier Texts and Traditions  
(FAT II/16)

C. D. Elledge  
*Life after Death in Early Judaism*  
The Evidence of Josephus  
(WUNT II/208)

Sigurd Hjelde  
*Sigmund Mowinckel und seine Zeit*  
Leben und Werk eines norwegischen Alttestamentlers  
(FAT)
Pieter W. van der Horst
*Jews and Christians in Their Graeco-Roman Context*
Selected Essays on Early Judaism, Samaritanism, Hellenism, and Christianity
(WUNT 196)

William Horbury
*Herodian Judaism and New Testament Study*
(WUNT 193)

Tal Ilan
*Silencing the Queen*
The Literary Histories of Shelamzion and Other Jewish Women
(TSAJ 115)

Morten Hørning Jensen
*Herod Antipas in Galilee*
The Literary and Archaeological Sources on the Reign of Herod Antipas and its Socio-Economic Impact on Galilee
(WUNT II)

Joy Philip Kakkanattu
*God’s Enduring Love in the Book of Hosea*
A Synchronic and Diachronic Analysis of Hosea 11:1-11
(FAT II/14)

Nicole Kelley
*Knowledge and Religious Authority in the Pseudo-Clementines*
Situating the *Recognitions* in Fourth Century Syria
(WUNT II/213)

John S. Kloppenborg
*The Tenants in the Vineyard*
Ideology, Economics, and Agrarian Conflict in Jewish Palestine
(WUNT 195)

Melanie Köhlmoos
*Bet-El - Erinnerungen an eine Stadt*
Perspektiven der alttestamentlichen Bet-El-Überlieferung
(FAT 49)

Corinna Körting
*Zion in den Psalmen*
(FAT 48)

Marko Marttila
*Collective Reinterpretation in the Psalms*
A Study of the Redaction History of the Psalter
(FAT II/13)

Markus McDowell
*Prayers of Jewish Women*
Studies of Patterns of Prayer in the Second Temple Period
(WUNT II/211)

Andreas Müller
*Das Konzept des Geistlichen Gehorsams bei Johannes Sinaites*
Zur Entwicklungsgeschichte eines Elements orthodoxer Konfessionskultur
(STAC 37)

Ehud Netzer
*The Architecture of Herod, the Great Builder*
(TSAJ 117)

New Perspectives on Martin Buber
Ed. by Michael Zank
(RPT 22)

Karl-Heinrich Ostmeyer
*Kommunikation mit Gott und Christus*
Sprache und Theologie des Gebetes im Neuen Testament
(WUNT 197)

Saul in Story and Tradition
Ed. by Carl S. Ehrlich in Cooperation with Marsha C. White
(FAT 47)

Ian W. Scott
*Implicit Epistemology in the Letters of Paul*
Story, Experience and the Spirit
(WUNT II/205)

Guy Waters
*The End of Deuteronomy in the Epistles of Paul*
(WUNT II)

Günther Zuntz
*Griechische philosophische Hymnen*
Aus dem Nachlaß Hrsg. v. Hubert Cancik u. Lutz Käppel
(STAC 35)
Visit Beacon Press in Booth 109
20% CONFERENCE DISCOUNT ON ALL ORDERS

Getting On Message
Challenging the Christian Right from the Heart of the Gospel
Edited by Rev. Peter Laarman
Fourteen progressive religious thinkers return to the Bible itself to discern the personal and social ethics that truly embody Christian values in the contemporary world. Topics covered include the death penalty, war, prisons, economic justice, marriage, family and consumer culture.

The Tent of Abraham
Stories of Hope and Peace for Jews, Christians, and Muslims
Joan Chittister, OSB; Murshid Saadi Shakur Chishti; and Rabbi Arthur Waskow
Foreword by Karen Armstrong
Three religious leaders tell the story of Abraham as found in Jewish, Muslim, and Christian sources and reenergize it as a basis for peace.

The Engaged Spiritual Life
A Buddhist Approach to Transforming Ourselves and the World
Donald Rothberg
Foreword by Jack Kornfield
“Few have poured their lives into the contemporary movement that is dedicated to recovering Buddhism’s social outreach with as much dedication and effectiveness as Donald Rothberg.” —Huston Smith, author of The World’s Religions

Roadside Religion
In Search of the Sacred, the Strange, and the Substance of Faith
Timothy K. Beal
A tour of the strange and often wondrous ways people have tried to give outward form to their inner religious experiences.

Dreaming Beyond Death
A Guide to Pre-Death Dreams and Visions
Kelly Bulkeley, Ph.D., and Rev. Patricia Bulkley
This practical guide to pre-death dreams draws from rich understanding of dreaming in culture, history, and psychology.

Unchosen
The Hidden Lives of Hasidic Rebels
Hella Winston
One of Publishers Weekly’s Best Religion Books of 2005
A surprising exploration of Hasidic Jews struggling to live within their restrictive communities—or to carve out a new life beyond them.

Beacon Press • 150 Years of Independent Publishing • www.beacon.org
Marking the Hours
*English People and their Prayers, 1240–1570*
Eamon Duffy

Dwelling Place
*A Plantation Epic*
Erick Clarke
2006 Bancroft Prize Winner

Miracles in Enlightenment England
Jane Shaw

Hamas
*Politics, Charity, and Terrorism in the Service of Jihad*
Matthew Levitt
Published in cooperation with the Washington Institute for Near East Policy

Resurrection and the Restoration of Israel
*The Ultimate Victory of the God of Life*
Jon D. Levenson

Exorcism and Enlightenment
*Johann Joseph Gassner and the Demons of Eighteenth-Century Germany*
H. C. Erik Midelfort

Storytelling in Christian Art from Giotto to Donatello
Jules Lubbock

Thinking in Circles
*An Essay on Ring Composition*
Mary Douglas

Byzantium, Faith and Power (1261–1557)
*Perspectives on Late Byzantine Art and Culture: The Metropolitan Museum of Art Symposia*
Edited by Sarah T. Brooks

Lions, Dragons, & Other Beasts: Aquamanilia of the Middle Ages
*Vessels for Church and Table*
Peter Barnet and Pete Dandridge

The Works of Jonathan Edwards
*Volume 24: The Blank Bible*
Edited by Stephen Stein

Numbered Days
*Diaries and the Holocaust*
Alexandra Garbarini

The Talking Book
*African Americans and the Bible*
Allen Dwight Callahan

The Secret Gospel of Mark
*Unveiled Imagined Rituals of Sex, Death, and Madness in a Biblical Forgery*
Peter Jeffery

Voting About God in Early Church Councils
Ramsay MacMullen

A Republic of Mind and Spirit
*Christian Thought from the Age of the Puritans to the Civil War*
E. Brooks Holifield

Jonathan Edwards
*George M. Marsden*
Winner of the 2004 John C. Pollock Award for Christian Biography; Featured in Preaching magazine as “one of the top ten books every preacher should read”

Credo
*Historical and Theological Guide to Creeds and Confessions of Faith in the Christian Tradition*
Jaroslav Pelikan

American Judaism
*A History*
Jonathan D. Sarna
Winner of the 2004 National Jewish Book Award

The Jews of Boston
Edited by Jonathan D. Sarna, Ellen Smith, and Scott-Martin Kosofsky
Published in collaboration with the Combined Jewish Philanthropies of Boston

Biblical Hebrew, Second Ed.
*Bonnie Pedrotti Kittel, Victoria Hoffer, and Rebecca Abts Wright*

Learn to Read Latin
*Andrew Keller and Stephanie Russell*

Yiddish-English-Hebrew Dictionary
*A Reprint of the 1928 Expanded Second Edition*
Alexander Harkavy

History of the Yiddish Language
Max Weinreich
Blessed Are the Pacifist
The Beatitudes and Just War Theory
Thomas Trzyna takes a fresh look at pacifism as a way of life and a practical method of conflict resolution that is grounded in Scripture, particularly the Beatitudes from the Sermon on the Mount in Matthew’s gospel.
Paper, 90 pages, 0-8361-9346-6: $11.99

A Precarious Peace: Yoderian Explorations on Theology, Knowledge, and Identity
Chris Huebner offers a series of theological reflections on peace, as an essentially precarious, vulnerable, and fragile exercise of giving and receiving the good news of God’s gracious and unsettling gift of peace in Christ.
Paper, 300 pages, 0-8361-9341-5: $18.99

Remember the Future
The Pastoral Theology of Paul the Apostle
“By coupling Paul’s letters with careful research of the Greco-Roman world in which he lived, Jacob W. Elias creatively reconstructs Paul’s own story and the stories of each congregation he planted.”—Reta Halteman Finger
Paper, 540 pages, 0-8361-9323-7: $15.99

Psalms
Believers Church Bible Commentary
“James Waltner’s immense study of Psalms is well informed on critical issues but, more importantly, is alive and alert to theological, pastoral concerns.”—Walter Brueggemann, Columbia Theological Seminary
Paper, 700 pages, 0-8361-9337-7: $29.99
Can science provide insight into genius, love and cooperation?

The mission of the John Templeton Foundation is to serve as a philanthropic catalyst for scientific discovery on what scientists and philosophers call the “Really Big Questions.”

Questions ranging from the laws of nature to probing the nature of consciousness and creativity, the Foundation’s philanthropic vision is derived from Sir John’s resolute belief that rigorous research and scholarship is at the very heart of new discoveries and human progress.

JOIN THE DIALOGUE!
VISIT BOOTH #517

“How little we know, how eager to learn.”
Sir John Templeton
New Books from
Templeton Foundation Press

Visit us at the Annual Meetings of the AAR and SBL – Booth 518
20% Show Discount on all Titles

**Science and Religion**

Wonder and Wisdom
Conversations in Science, Spirituality, and Theology
By Celia Deane-Drummond
1-59947-091-8, 978-1-59947-091-7, $19.95, pbk

Science and the Search for Meaning
Perspectives from International Scientists
Edited by Jean Staune, Foreword by Philip Clayton
1-59947-102-7, 978-1-59947-102-0, $24.95, pbk

Why the Science and Religion Dialogue Matters
Voices from the International Society for Science and Religion
Edited by Fraser Watts and Kevin Dutton
1-59947-103-5, 978-1-59947-103-7, $19.95, pbk

Science and Religion
A Critical Survey
By Holmes Rolston III, with a new introduction
1-59947-099-3, 978-1-59947-099-3, $24.95, pbk

Science and Creation
The Search for Understanding
By John C. Polkinghorne
1-59947-100-0, 978-1-59947-100-6, $14.95, pbk

**Religion**

Christianity and Process Thought
Spirituality for a Changing World
By Joseph A. Bracken, S.J.
Foreword by John F. Haught
1-932031-98-7, 978-1-932031-98-0, $19.95, pbk

New Thought, Ancient Wisdom
The History and Future of the New Thought Movement
By Glenn R. Mosley
1-59947-089-6, 978-1-59947-089-4, $19.95, pbk

**Also Available**

Human Nature
Reflections on the Integration of Psychology and Christianity
By Malcolm Jeeves
1-932031-96-0, 978-1-932031-96-6, $24.95, pbk

When Sickness Heals
The Place of Religious Belief in Healthcare
By Siraj Sorajjakool
1-59947-090-X, 978-1-59947-090-0, $19.95, pbk

Templeton Foundation Press
300 Conshohocken State Road, Suite 670, West Conshohocken, PA 19428
www.templetonpress.org • 484.531.8380
IN LUBIANKA’S SHADOW
The Memoirs of an American Priest in Stalin’s Moscow, 1934–1945
Léopold L. S. Braun, AA
Edited by G. M. Hamburg
0-268-02199-6 $35.00 cl

PRIEST, PARISH, AND PEOPLE
Saving the Faith in Philadelphia’s “Little Italy”
Richard N. Juliani
0-268-03265-3 $35.00 pa

DANGER ON THE DOORSTEP
Anti-Catholicism and American Print Culture in the Progressive Era
Justin Nordstrom
0-268-03605-5 $30.00 pa

RELIGION AND THE NEW ECOLOGY
Environmental Responsibility in a World in Flux
Edited by David M. Lodge and Christopher Hamlin
Foreword by Peter H. Raven
0-268-03404-4 $40.00 pa

NEEDS OF THE HEART
A Social and Cultural History of Brazil’s Clergy and Seminaries
Kenneth P. Serbin
0-268-04119-9 $60.00 cl

REDISCOVERING ABUNDANCE
Interdisciplinary Essays on Wealth, Income, and Their Distribution in the Catholic Social Tradition
Edited by Helen Alford, O.P., Charles M. A. Clark, S. A. Cortright, and Michael J. Naughton
0-268-02027-2 $35.00 pa

THE REMARKABLE LIFE OF JOHN MURRAY SPEAR
Agitator for the Spirit Land
John Benedict Buescher
0-268-02200-3 $30.00 cl

BEHIND THE SCENES AT GALILEO’S TRIAL
Including the First English Translation of Melchior Inchofer’s Tractatus syllepticus
Richard J. Blackwell
0-268-02201-1 $35.00 cl

THE POLITICS OF PAST EVIL
Religion, Reconciliation, and the Dilemmas of Transitional Justice
Edited by Daniel Philpott
0-268-03890-2 $25.00 pa

HOW SHOULD WE TALK ABOUT RELIGION?
Perspectives, Contexts, Particularities
Edited by James Boyd White
0-268-04407-4 $40.00 pa

THE PRISONER’S PHILOSOPHY
Life and Death in Boethius’s Consolation
Joel C. Relihan
with a contribution on the medieval Boethius by William Heise
0-268-04024-9 $30.00 pa

LOVING THE FINE
Virtue and Happiness in Aristotle’s Ethics
Anna Lännström
0-268-03402-8 $27.50 pa
GOD AND HUMAN DIGNITY
The Personalism, Theology, and Ethics of Martin Luther King, Jr.
Rufus Burrow, Jr.
Foreword by Lewis V. Baldwin and Walter G. Muelder
0-268-02195-3 $30.00 pa

THE WAY TOWARD WISDOM
An Interdisciplinary and Intercultural Introduction to Metaphysics
Benedict M. Ashley, O.P.
0-268-02028-0 $75.00 cl

THE DOMINICANS AND THE POPE
Papal Teaching Authority in The Medieval and Early Modern Thomist Tradition
Ulrich Horst, O.P.
Foreword by Thomas Prügl
Translated by James D. Mixson
0-268-03077-4 $28.00 pa

CHRISTIANITY AND THE SECULAR
Robert A. Markus
0-268-03491-5 $15.00 pa

POSTMODERNITY’S TRANSCENDING
Devaluing God
Laurence Paul Hemming
0-268-03102-9 $35.00 pa

BEING WITH GOD
Trinity, Apophaticism, and Divine-Human Communion
Aristotle Papanikolaou
0-268-03831-7 $25.00 pa

FIVE MODELS OF SPIRITUAL DIRECTION IN THE EARLY CHURCH
George E. Demacopoulos
0-268-02590-8 $30.00 pa

New in Paperback

MODERN PHYSICS AND ANCIENT FAITH
Stephen M. Barr
0-268-02198-8 $18.00

A CHURCH THAT CAN AND CANNOT CHANGE
The Development of Catholic Moral Teaching
John T. Noonan, Jr.
0-268-03604-7 $18.00

UNIVERSITY OF NOTRE DAME PRESS
Chicago Distribution Center
11030 South Langley Avenue
Chicago, IL 60628
UC PRESS booth # 1124
Visit our booths for a 20% meeting discount

William T. Dargan
*Lining Out the Word*
Dr. Watts Hymn Singing in the Music of Black Americans
$45.00 cloth

Patrick Eisenlohr
*Little India*
Diaspora, Time and Ethnolinguistic Belonging in Hindu Mauritius
$29.95 paper, $55.00 cloth

Tanya Erzen
*Straight to Jesus*
Sexual and Christian Conversions in the Ex-Gay Movement
$19.95 paper, $50.00 cloth

David L. Haberman
*River of Love in an Age of Pollution*
The Yamuna River of Northern India
$24.95 paper, $60.00 cloth

Susan Ashbrook Harvey
*Scenting Salvation*
Ancient Christianity and the Olfactory Imagination
$45.00 cloth

Samuel C. Heilman
*Sliding to the Right*
The Contest for the Future of American Jewish Orthodoxy
$24.95 paper, $60.00 cloth

Barbara Hendrischke
*The Scripture on Great Peace*
The *Taiping jing* and the Beginnings of Daoism
$80.00 cloth

Engseng Ho
*The Graves of Tarim*
Genealogy and Mobility across the Indian Ocean
$21.95 paper, $55.00 cloth

Webb Keane
*Christian Moderns*
Freedom and Fetish in the Mission Encounter
The Anthropology of Christianity
$21.95 paper, $55.00 cloth

Adeeb Khalid
*Islam after Communism*
Religion and Politics in Central Asia
$21.95 paper, $55.00 cloth

Martin Luther King, Jr.
*The Papers of Martin Luther King, Jr.*
Volume VI: Advocate of the Social Gospel, September 1948–March 1963
Clayborne Carson, Senior Editor
$65.00 cloth

Beth Luey, Editor
*Revising Your Dissertation*
Advice from Leading Editors
$16.95 paper, $49.95 cloth

Arthur J. Magida
*Opening the Doors of Wonder*
Reflections on Religious Rites of Passage
$24.95 cloth

Mark Munn
*The Mother of the Gods, Athens, and the Tyranny of Asia*
A Study of Sovereignty in Ancient Religion
$49.95 cloth

(800) 822-6657 • www.ucpress.edu

UNIVERSITY OF CALIFORNIA PRESS
Sheldon Pollock
*The Language of the Gods in the World of Men*
Sanskrit, Culture, and Power in Premodern India
$75.00 cloth

Richard Hughes Seager
*Encountering the Dharma*
Daisaku Ikeda, Soka Gakkai, and the Globalization of Buddhist Humanism
$19.95 paper, $50.00 cloth

Gregory E. Smoak
*Ghost Dances and Identity*
Prophetic Religion and American Indian Ethnogenesis in the Nineteenth Century
$49.95 cloth

Hugh B. Urban
*Magia Sexualis*
Sex, Magic, and Liberation in Modern Western Esotericism
$55.00 cloth

Joel Walker
*The Legend of Mar Qardagh*
Narrative and Christian Heroism in Late Antique Iraq
$49.95 cloth

Edward J. Watts
*City and School in Late Antique Athens and Alexandria*
$55.00 cloth

Elliot R. Wolfson
*Alef, Mem, Tau*
Kabbalistic Musings on Time, Truth, and Death
$45.00 cloth

Israel Jacob Yuval
*Two Nations in Your Womb*
Perceptions of Jews and Christians in Late Antiquity and the Middle Ages
$49.95 cloth

NEW IN PAPERBACK

Michael Barkun
*A Culture of Conspiracy*
Apocalyptic Visions in Contemporary America
$16.95 paper

Yvonne P. Chireau
*Black Magic*
Religion and the African American Conjuring Tradition
$21.95 paper

Hasia R. Diner
*The Jews of the United States, 1654 to 2000*
$19.95 paper

Paula Fredriksen, Editor
*On The Passion of the Christ*
Exploring the Issues Raised by the Controversial Movie With a New Preface
$19.95 paper

Gershon David Hundert
*Jews in Poland-Lithuania in the Eighteenth Century*
A Genealogy of Modernity
$24.95 paper

Mark Isaak
*The Counter-Creationism Handbook*
$19.95 paper

Rosemary Radford Ruether
*Goddesses and the Divine Feminine*
A Western Religious History
$16.95 paper

(800) 822-6657 • www.ucpress.edu
The Feminist Companion to the New Testament and Early Christian Writings
A developing series of anthologies written by forward-looking, international scholars
Amy-Jill Levine, series editor

Feminist Companion to the New Testament Apocrypha
Amy-Jill Levine, ed. with Maria Mayo Robbins
256 pp • 6” x 9” • ISBN 978-0-8298-1754-6 • Paper • $21

Contributors Jan N. Bremmer, Susan A. Calef, Jill C. Gorman, Andrew S. Jacobs, Ross S. Kraemer, Magda Misset-Van de Weg, Gail C. Steete, Richard Valantasis, and Johannes N. Vorster utilize a variety of approaches to explore such topics as the construction of Christian identity, the Christian martyr, heterodoxy and orthodoxy, conjugal ethics and apostolic homewreckers, trials and temptations, the rhetoric of the body, asceticism, and eroticism.

Amy-Jill Levine is E. Rhodes and Leona B. Carpenter Professor of New Testament Studies at Vanderbilt University Divinity School and Graduate Department of Religion, and director of the Carpenter Program in Religion, Gender, and Sexuality in Nashville, Tennessee.

Other titles in The Feminist Companion to the New Testament and Early Christian Writings series:

A Feminist Companion to the Acts of the Apostles
ISBN 0-8298-1657-7

A Feminist Companion to the Catholic Epistles and Hebrews

A Feminist Companion to the Deutero-Pauline Epistles
ISBN 0-8298-1609-7

A Feminist Companion to John: Volume 1
ISBN 0-8298-1588-0

A Feminist Companion to John: Volume 2

A Feminist Companion to Luke

A Feminist Companion to Mariology

A Feminist Companion to Mark
ISBN 0-8298-1591-0

A Feminist Companion to Matthew

A Feminist Companion to Paul

All volumes are paperback, $21.

The Pilgrim Press
Phone: 800.537.3394 (M-F, 8:30am-4:30pm, ET) • Fax: 216.736.2206 • www.thepilgrimpress.com

Special 40% Discount for Annual Meetings of the AAR & SBL.
Visit us at Booth #413.
Wood Lake Publishing Inc Imprints

Kelowna, British Columbia
Distributed in the USA by The Pilgrim Press

Oil & Water
Two Faiths, One God
Amir Hussain
ISBN 1-896836-82-8
paper • $19.95

The Emerging Christian Way
Thoughts, Stories, and Wisdom for a
Faith of Transformation
Michael Schwartzentruber, ed.
Some of the contributors include:
Marcus Borg, Matthew Fox, Tom Harpur, Tim
Scorer, and Sallie McFague.
ISBN 1-55145-521-8
paper • $18.95

Experiencing the Heart of Christianity
A 12 Session Program for Groups
Tim Scorer
Based on the bestselling book
by Marcus Borg
ISBN 1-55145-511-0
paper with DVD • $35.00

The A.W.E. Project
Reinventing Education,
Reinventing the Human
Matthew Fox
ISBN 1-896836-84-4
hardcover with CD/DVD • $20.95

THE PILGRIM PRESS
Phone: 800.537.3394 (M-F, 8:30am-4:30pm, ET) • Fax: 216.736.2206 • www.thepilgrimpress.com
Special 40% Discount for Annual Meetings of the AAR & SBL.
Visit us at Booth #413.
The Heart Has Reasons
Holocaust Rescuers & Their Stories of Courage
Mark Klempner
Foreword by Christopher R. Browning
ISBN 0-8298-1699-2 • cloth with jacket • $24

Their Own Receive Them Not
African American Lesbians and Gays in Black Churches
Horace L. Griffin
ISBN 978-0-8298-1599-3 • cloth with jacket • $24

Where Have All the Prophets Gone?
Reclaiming Prophetic Preaching in America
Marvin McMickle
ISBN 978-0-8298-1720-1 • cloth with jacket • $22

Provoking the Gospel of Luke
A Storyteller’s Commentary, Year C
Richard W. Swanson
ISBN 0-8298-1689-5 • paper over board • $35

Speak to Me that I May Speak
A Spirituality of Preaching
W. Dow Edgerton
ISBN 0-8298-1719-0 • paper • $23

Misbehavin’ Monarchs
Exploring Biblical Kings of Questionable Character
Barbara J. Essex
ISBN 978-0-8298-1655-6 • paper • $16

Having Men for Dinner
Biblical Women’s Deadly Banquets
Nicole Wilkinson Duran
ISBN 0-8298-1710-7 • paper • $18

We Will Get to the Promised Land
Martin Luther King, Jr.’s Communal-Political Spirituality
Hak Joon Lee
Foreword by Peter J. Paris
ISBN 978-0-8298-1526-9 • paper • $25

African American Pastoral Care and Counseling
The Politics of Oppression and Empowerment
Edward P. Wimberly
Foreword by Robert M. Franklin
ISBN 0-8298-1681-X • paper • $18

A Clergy Guide to Child Abuse and Neglect
Cynthia Crosson-Tower
ISBN 978-0-8298-1595-5 • paper • $25
The Pilgrim Press — Publishers Since 1617

**Godbearing**
*Evangelism Reconceived*
Elaine A. Robinson
Foreword by W. Stephen Gunter
ISBN 978-0-8298-1708-9 • paper • $15

**How to Get Along with Your Pastor**
*Creating Partnership for Doing Ministry*
George B. Thompson, Jr.
ISBN 978-0-8298-1713-3 • paper • $17

**A Spiritual Companion to How to Get Along with Your Church**
Beverly Thompson
Foreword by George B. Thompson, Jr.
ISBN 0-8298-1711-5 • paper • $17

**In Good and Generous Faith**
*Christian Responses to Religious Pluralism*
Kenneth Cracknell
Foreword by Randy L. Maddox
ISBN 0-8298-1721-2 • cloth with jacket • $35

**Pastoral Theology in an Intercultural World**
Emmanuel Y. Lartey
ISBN 0-8298-1722-5 • paper • $21

**Rethinking Latino(a) Religion and Identity**
Miguel A. De La Torre and Gastón Espinosa, editors
ISBN 978-0-8298-1658-7 • paper • $34

**Mining the Motherlode**
*Methods in Womanist Ethics*
Stacey M. Floyd-Thomas
Foreword by Katie Cannon
ISBN 0-8298-1584-8 • paper • $25

**The Sacred SELVES of Adolescent Girls**
*Hard Stories of Race, Class, and Gender*
Evelyn L. Parker, ed.
ISBN 978-0-8298-1688-4 • paper • $24

**Branded**
*Adolescents Converting from Consumer Faith*
Katherine Turpin
Youth Ministry Alternatives
ISBN 978-0-8298-1738-6 • paper • $24

Phone: 800.537.3394 (M-F, 8:30am-4:30pm, ET) • Fax: 216.736.2206 • www.thepilgrimpress.com

**Special 40% Discount for Annual Meetings of the AAR & SBL. Visit us at Booth #413.**
NEW BOOKS FROM BLACKWELL

Order your exam copy today!

Christian Theology
An Introduction
Fourth Edition
ALISTER E. McGRATH
2006 ~ 528 PAGES ~ 1-4051-5360-1 ~ PAPERBACK

The Christian Theology Reader
Third Edition
Edited by ALISTER E. McGRATH
2006 ~ 656 PAGES ~ 1-4051-5358-X ~ PAPERBACK

Also by Alister E. McGrath
The Order of Things
Explorations in Scientific Theology
2006 ~ 288 PAGES ~ 1-4051-2535-1 ~ PAPERBACK

Blackwell Companions

CONFERECE SPECIAL
50% OFF HARDCOVER COMPANIONS

New in Paperback!
The Blackwell Companion to Christian Ethics
Edited by STANLEY HAUERWAS & SAMUEL WELLS
2006 ~ 528 PAGES ~ 1405150513 ~ PAPERBACK

The Blackwell Companion to Catholicism
Edited by JAMES J. BUCKLEY, FREDERICK CHRISTIAN BAUERSCHEIDT & TRENT POMPLUN
2007 ~ 472 PAGES ~ 1-4051-1224-7 ~ HARDCOVER

The Blackwell Companion to the Qur’an
Edited by ANDREW RIPPIN
JULY 2006 ~ 576 PAGES ~ 1-4051-1752-4 ~ HARDCOVER

The Blackwell Companion to Eastern Christianity
Edited by KEN PARRY
JANUARY 2007 ~ 512 PAGES ~ 0-631-23423-3 ~ HARDCOVER

The Blackwell Companion to the Bible and Culture
Edited by JOHN SAWYER
OCTOBER 2006 ~ 564 PAGES ~ 1-4051-0136-9 ~ HARDCOVER

The Blackwell Companion to Contemporary Islamic Thought
Edited by IBRAHIM M. ABU-RABI
JULY 2006 ~ 680 PAGES ~ 1-4051-2174-2 ~ HARDCOVER

The Blackwell Companion to the New Testament
Edited by DAVID E. AUNE
JANUARY 2007 ~ 560 PAGES ~ 1-4051-0825-8 ~ HARDCOVER

The Blackwell Companion to the Study of Religion
Edited by ROBERT A. SEGAL
JANUARY 2007 ~ 492 PAGES ~ 0-631-23216-8 ~ HARDCOVER

For more information on our full list of religion and theology books and journals visit
www.blackwellpublishing.com/religion, or visit our booth at AAR & SBL and pick up a free catalog of publications.

Blackwell Publishing
BOOKS: 1-800-216-2522, Fax: 802-864-7626 | JOURNALS: 1-800-835-6770, Fax: 781-388-8232
The quality of a scholarly journal...the speed of the web

Submissions for survey and review articles are invited for a new online journal covering all areas of Religious Studies

- African Traditional Religions
- Ancient Near East
- Buddhism
- Chinese and Japanese Traditions
- Christianity
- Islam
- Indian Traditions
- Judaism
- Native American Religions
- New Religions
- Theory and Method in Religious Studies

*Religion Compass* will not publish research articles. Its aim is to provide authoritative, peer-reviewed surveys of recent scholarship for non-specialists in any area of religion and theology.

For further information and sample articles, visit: [www.blackwell-compass.com](http://www.blackwell-compass.com)

*Religion Compass* will offer authors:

- Fast publication, typically 8 weeks from acceptance of final version
- A citable, peer-reviewed article, with a permanent URL
- A wide, international audience through a global medium
- A free PDF off-print of your article
- Your own profile page on the site
- Free individual access to the site
- Usage statistics for your article

If you would like to submit your article to *Religion Compass*, please send an abstract for your article in the first instance to: **Professor Tamara Sonn, Editor-in-Chief, Txsonn@wm.edu**
Prestigious · Global · Dynamic · Independent

Essential Religion Journals from Blackwell

Dialog
Editor: T. E. D. F. Peters
A Journal of Theology
www.blackwellpublishing.com/dialog

The Heythrop Journal
Editor: Patrick Madigan
A Quarterly Review of Philosophy and Theology
Published on behalf of Heythrop College
www.blackwellpublishing.com/heyj

International Journal of Systematic Theology
Editors: John Webster, Ralph Del Colle and Christoph Schwoebel
A journal publishing articles of high-calibre constructive Christian theology
www.blackwellpublishing.com/ijsst

Journal for the Scientific Study of Religion
Editor: R. H. Williams
Published on behalf of the Society for the Scientific Study of Religion
www.blackwellpublishing.com/jssr

Journal of Chinese Philosophy
Editor: Chung-ying Cheng
Published on behalf of the International Society for Chinese Philosophy
www.blackwellpublishing.com/jocp

Journal of Religious Ethics
Editors: John Kelsay and Sumner B. Twiss
www.blackwellpublishing.com/jore

Journal of Religious History
Editors: Nicholas Doumanis and Nicholas Eckstein
Published in conjunction with the Religious History Society
www.blackwellpublishing.com/jorh

Modern Theology
Editors: J. M. Fodor and Fritz C. Bauerschmidt
Scholarly articles addressing specific theological issues and wider issues from a theological perspective
www.blackwellpublishing.com/moth

New Blackfriars
A Review: Edited by the Dominicans of the English Province
Editor: Fergus Kerr
Published on behalf of the Provincial Council of the English Province of the Order of Preachers
www.blackwellpublishing.com/nbf

Reviews in Religion and Theology
Editor: Ian Markham
www.blackwellpublishing.com/rirt

Conversations in Religion and Theology
Editor: Ian Markham
www.blackwellpublishing.com/cirt

Religious Studies Review
Editors: Richard E. DeMaris and Nadine Pence Frantz
Managing Editor: Elias Bongmba
Published on behalf of the Council of Societies for the Study of Religion
www.blackwellpublishing.com/rsr

Zygon
Editor: Philip Hefner and Karl E. Peters
Published on behalf of IRAS and CASIRAS
www.blackwellpublishing.com/zygon

The Muslim World
A journal dedicated to the study of Islam and Christian-Muslim relations
Editors: Ibrahim M. Abu-Rabi and Jane Smith
Published on behalf of Hartford Seminary
www.blackwellpublishing.com/mwuo

For Further Information, visit www.blackwellpublishing.com/religion
NEW FROM PRENTICE HALL RELIGION

RELIGIONS OF THE WORLD, Tenth Edition
Lewis M. Hopfe and Mark R. Woodward

Designed for students with little background in religion, this engaging and accessible text presents complex religious themes within the context of their meanings for real people. The new Tenth Edition offers comparative descriptions of a broad range of religions, allowing instructors the flexibility to choose which religions to cover in their courses.


UNDERSTANDING THE OLD TESTAMENT, Fifth Edition
Bernhard W. Anderson, Steven Bishop, and Judith H. Newman

A broad, multidisciplinary approach to the Old Testament.


ANATOMY OF THE NEW TESTAMENT, Sixth Edition
Robert A. Spivey, D. Moody Smith, and Clifton Black

An in-depth guide to understanding the New Testament.


For more information on these and other Prentice Hall titles, please stop by Booth #514.
To request an examination copy, please contact your local Prentice Hall sales representative, call Faculty Services at 1-800-526-0485, e-mail religion_service@prenhall.com, or visit us online at www.prenhall.com/religion

Elevate your expectations
Integrative Learning and Action: A Call to Wholeness
Susan M. Awbrey, Diane Dana, Vachel Miller, Phyllis Robinson, Merle M. Ryan, David K. Scott. (eds.)
PB $29.95 232 pp. 0-8204-5750-7
Studies in Education and Spirituality, Vol. 3
The essays challenge us to chart a new integrative course for the future, to expand our thinking, and to re-enlist our hearts in the life-long journey of learning and living, and will be valuable to all who are engaged in the transformation occurring in education and the workplace.

Strangers on the Shore: The Beatitudes in World Religions
Albert B. Randall
HC $62.95 180 pp. 0-8204-8136-X
Strangers on the Shore explores the virtues in the Beatitudes as they are expressed in the New Testament, the Muslim Qur'an, the Hindu Bhagavad Gita, and the writings and traditions of Buddhism.

Religion and Sexuality: Passionate Debates
C.K. Robertson
PB $29.95 255 pp. 0-8204-7424-X
C.K. Robertson facilitates a lively conversation that will be of interest to students of religion and popular culture or anyone wishing to explore what is on- and off-limits in today's increasingly pluralistic, yet strongly spiritual, society.

Exploring Religious Community Online: We are One in the Network
Heidi Campbell
Digital Formations Vol. 24
PB $29.95 213 pp. 0-8204-7105-4

Sexual Violation in the Hebrew Bible: A Multi-Methodological Study of Genesis 34 and 2 Samuel 13
Mary Anna Bader
Studies in Biblical Literature Vol. 87
HC $67.95 206 pp. 0-8204-7873-3

Walter Kasper’s Response to Modern Atheism: Confessing the Trinity
Ralph N. McMichael, Jr., American University Studies Theology and Religion Vol. 214
HC $64.95 171 pp. 0-8204-5037-5

The Wisdom Background and Parabolic Implications of Isaiah 6:9-10 in the Synoptics
Donald E. Hartley
HC $86.95 430 pages 0-8204-8665-5

Menstruation and Childbirth in the Bible: Fertility and Impurity
Tarja S. Philip
Studies in Biblical Literature Vol. 88
HC $57.95 153 pp. 0-8204-7908-X

Religious Community Online: We are One in the Network
Heidi Campbell
Digital Formations Vol. 24
PB $29.95 213 pp. 0-8204-7105-4

Sex, Gender, and Religion: Josephine Butler Revisited
Jenny Daggers & Diana Neal (eds.)
American University Studies Theology & Religion Vol. 242
HC $66.95 ISBN 0-8204-8117

Simon Episcopius’ Doctrine of Original Sin
Mark A. Ellis
American University Studies Theology and Religion Vol. 240
HC $62.95 215 pgs. 0-8204-8109-2

Matthew’s Gospel and Judaism in the Late First Century
C.E. The Evidence From Matthew’s Chapter on Parables (Matthew 13:1-52)
Anthony O. Ewherido
Studies in Biblical Literature Vol. 91
HC $74.95 277 pp. 0-8204-7938-1

Mission in the Way of Paul: Biblical Mission for the Church in the Twenty-First Century
Christopher R. Little
HC $76.95 345 pp. 0-8204-7635-8
Studies in Biblical Literature Vol. 80

29 Broadway 18th Floor, NY, NY 10006
customer service:1-800-770-Lang (in the US & Canada) or 212-647-7706 / fax 212-647-7707
email: customerservice@plang.com
w w w . p e t e r l a n g . c o m
How Free Can Religion Be?
RANDALL P. BEZANSON
Cloth $29.95

The Old German
Baptist Brethren
Faith, Farming, and Change in the Virginia Blue Ridge
CHARLES D. THOMPSON JR.
Illus. Cloth $60.00; Paper $20.00

Diaspora in the Countryside
Two Mennonite Communities and Mid-Twentieth-Century Rural Disjuncture
ROYDEN LOEWEN
Statue of Liberty–Ellis Island Centennial Series
Cloth $75.00; Paper $25.00

The Mormon History Association’s Tanner Lectures
The First Twenty Years
Edited by DEAN L. MAY and REID L. NEILSON
Cloth $70.00; Paper $30.00

New in Paper

A Brief, Liberal, Catholic Defense of Abortion
DANIEL A. DOMBROWSKI and ROBERT DELTETE
Paper $19.95

To Save a Life
Stories of Holocaust Rescue
ELLEN LAND-WEBER
Illus. Paper $21.95

Catholics and Jews in Twentieth-Century America
EGAL FELDMAN
Paper $20.00

Eight Women Philosophers
Theory, Politics, and Feminism
JANE DURAN
Cloth $65.00; Paper $29.95

Women Shaping Islam
Reading the Qu’ran in Indonesia
PIETERNELLA van DOORN-HARDER
Cloth $75.00; Paper $27.00

Habits of Compassion
MAUREEN FITZGERALD
Women in American History
Illus. Cloth $50.00; Paper $25.00

Good Hearts
Catholic Sisters in Chicago’s Past
SUELLEN HOY
Illus. Cloth $50.00; Paper $22.00

The Black Cow’s Footprint
Time, Space and Music in the Lives of the Kotas of South India
RICHARD K. WOLF
Illus. Cloth $85.00

Sojourner in the Promised Land
Forty Years among the Mormons
JAN SHIPPS
Paper $24.95

God’s Country, Uncle Sam’s Land
Faith and Conflict in the American West
TODD M. KERSTETTER
Illus. Cloth $36.00

Righteous Indignation
Religion and the Populist Revolution
JOE CREECH
Cloth $60.00; Paper $25.00

Israel in Exile
Jewish Writing and the Desert
RANEN OMER-SHERMAN
Cloth $35.00

Killing Animals
THE ANIMAL STUDIES GROUP
Illus. Cloth $50.00; Paper $25.00

Eight Women Philosophers
Eight Women Philosophers
Theory, Politics, and Feminism
JANE DURAN
Cloth $65.00; Paper $29.95

A Brief, Liberal, Catholic Defense of Abortion
DANIEL A. DOMBROWSKI and ROBERT DELTETE
Paper $19.95

To Save a Life
Stories of Holocaust Rescue
ELLEN LAND-WEBER
Illus. Paper $21.95

The Book of Mormon
A Reader’s Edition
Edited by GRANT HARDY
Illus. Paper $24.95
New Religion Titles From Routledge

RELIgIONS OF SOUTH ASIA
An Introduction
Edited by Sushil Mittal and Gene Thursby

DEFINING HINDUISM
A Reader
Edited by J. E. Llewellyn
Critical Categories in the Study of Religion

RELIGION AND VIOLENCE IN SOUTH ASIA
Edited by John Hinnells and Richard King

FIFTY KEY FIGURES IN ISLAM
Roy Jackson
Routledge Key Guides

THERAVADA BUDDHISM
A Social History from Ancient Benares to Modern Colombo
2nd Edition
Richard F. Gombrich

ISLAM
The Basics
Colin Turner

THE LIBRARY OF RELIGIOUS BELIEFS AND PRACTICES

INTRODUCING BUDDHISM
Charles S. Prebish and Damien Keown
World Religions

ISLAMIC THOUGHT
Key Ideas, Doctrines and Trends
Abdullah Saeed

JEWISH THOUGHT
Oliver Leaman

JUDAISM
The Basics
Jacob Neusner

GOD IN AN EVOLUTIONARY WORLD
A Reader
Edited by Mary Kathleen Cunningham
Stop by Booth 713 for a 20% Discount

MOTHER TERESA
Saint or Celebrity?
Gezim Alpion

JESUS DUB
Theology, Music and Social Change
Robert Beckford

NEW CATHOLIC FEMINISM
Theology and Theory
Tina Beattie

NEW RELIGIONS AND THE NAZIS
Karla Poewe

RELIGION IN A GLOBAL SOCIETY
Peter Beyer

RELIGION IN A MEDIA AGE
Stewart Hoover

FILMING THE GODS
Religion and Indian Cinema
Rachel Dwyer

DICTIONARY OF BIBLICAL CRITICISM AND INTERPRETATION
Stanley Porter

THEODORET OF CYRUS
Istvan Pasztori Kupan
The Early Church Fathers

EVAGRIUS PONTICUS
Augustine Casiday
The Early Church Fathers

GREGORY OF NAZIANZUS
Brian Daley
The Early Church Fathers

Enter for a chance to win 100 days of free access!
Routledge Reference Resources Online: Religion
http://reference.routledge.com

1.800.634.7064 □ WWW.ROUTLEDGE-NY.COM
OUR GREAT QING
The Mongols, Buddhism, and the State in Late Imperial China
Johan Elverskog

MAKING PILGRIMAGES
Meaning and Practice in Shikoku
Ian Reader

OGYÛ SORAI’S PHILOSOPHICAL MASTERWORKS
The Bendô and Benmei
Translated and with an introduction by John A. Tucker

SPREADING THE DHAMMA
Writing, Orality, and Textual Transmission in Buddhist Northern Thailand
Daniel M. Veidlinger September 2006

CONTEXTS AND DIALOGUE
Yogācāra Buddhism and Modern Psychology on the Subliminal Mind
Tao Jiang November 2006

THE THREE BOYS
and other Buddhist Folktales from Tibet
Told and illustrated by Yeshi Dorjee November 2006
Transcribed and edited by John S. Major

FERTILITY AND PLEASURE
Ritual and Sexual Values in Tokugawa Japan
William R. Lindsey December 2006

EXPLAINING PICTURES
Buddhist Propaganda and Etoki Storytelling in Japan
Ikumi Kaminishi

ZEN IN BRAZIL
The Quest for Cosmopolitan Modernity
Cristina Rocha

MODERN PASSINGS
Death Rites, Politics, and Social Change in Imperial Japan
Andrew Bernstein

THE BAIZHANG ZEN MONASTIC REGULATIONS
Translated by Shohei Ichimura

DAOIST BODY CULTIVATION
Edited by Livia Kohn

Distributed for Three Pines Press
Solomon
Israel’s Ironic Icon of Human Achievement
Walter Brueggemann
320 pp., 1-57003-578-4, $44.95
Studies on Personalities of the Old Testament

Ritualizing on the Boundaries
Continuity and Innovation in the Tamil Diaspora
Frederick W. Clothey
280 pp., 9 illus., 1-57003-647-0, $49.95 (December)
Studies in Comparative Religion

Memory, Music, and Religion
Morocco’s Mystical Chanters
Earle H. Waugh
280 pp., 7 illus., 1-57003-567-9, $49.95
Studies in Comparative Religion

Recite in the Name of the Red Rose
Poetic Sacred Making in Twentieth-Century Iran
Fatemeh Keshavarz
208 pp., cloth, 1-57003-622-5, $39.95
Studies in Comparative Religion

Inheriting the Crown in Jewish Law
The Struggle for Rabbinic Compensation, Tenure, and Inheritance Rights
Jeffrey I. Roth
168 pp., cloth, 1-57003-608-X, $39.95

Saints and Their Cults in the Atlantic World
Edited by Margaret Cormack
312 pp., 48 illus., cloth, 1-57003-630-6, $49.95
The Carolina Lowcountry and the Atlantic World

The American Revolution and Righteous Community
Selected Sermons of Bishop Robert Smith
Charles Wilbanks
312 pp., 1-57003-665-9, $49.95 (December)
New in the
BLACK RELIGION/ WOMANIST
THOUGHT/ SOCIAL JUSTICE series

WOMANIST ETHICS AND THE
CULTURAL PRODUCTION OF EVIL
Emilie M. Townes
240 pp. / 1-4039-7272-9 / $74.95 cl.
1-4039-7273-7 / $24.95 pb.

BLACK THEOLOGY IN
TRANSATLANTIC DIALOGUE
Anthony G. Reddie
256 pp. / 1-4039-6863-2 / $69.95 cl.

WOMEN, ETHICS, AND
INEQUALITY IN U.S. HEALTHCARE
“To Count among the Living”
Aana Marie Vigen
272 pp. / 1-4039-7306-7 / $69.95 cl.

NOW IN PAPERBACK!
LOVING THE BODY
Black Religious Studies and the Erotic
Edited by Anthony B. Pinn and
Dwight N. Hopkins
352 pp. / 1-4039-7638-4 / $27.95 pb.

NOW IN PAPERBACK!
A NEW KABBALAH FOR WOMEN
Perle Besserman
208 pp. / 1-4039-7133-1 / $12.95 pb.

AMAZON GRACE
Re-Calling the Courage to Sin Big
Mary Daly
272 pp. / 1-4039-6853-5 / $24.95 cl.

RELIGION ON OUR CAMPUSES
A Professor’s Guide to Communities, Conflicts,
and Promising Conversations
Mark U. Edwards, Jr.
208 pp. / 1-4039-7209-5 / $79.95 cl.
1-4039-7210-9 / $24.95 pb.

STEM CELL WARS
Inside Stories from the Frontlines
Eve Herold
Foreword by Dr. George Daley
256 pp. / 1-4039-7499-3 / $24.95 cl.

BILLY GRAHAM AND THE
BELOVED COMMUNITY
America’s Evangelist and the Dream of
Martin Luther King, Jr.
Michael G. Long
256 pp. / 1-4039-6869-1 / $35.00 cl.

HOLY HATRED
Christianity, Antisemitism, and the Holocaust
Robert Michael
242 pp. / 1-4039-7471-3 / $75.00 cl.
1-4039-7472-1 / $24.95 pb.

THE COMPASSIONATE
COMMUNITY
Ten Values to Unite America
Jonathan Miller
Afterword by Al Gore
256 pp. / 1-4039-7408-X / $24.95 cl.

PRACTICING CATHOLIC
Ritual, Body, and Contestation in Catholic Faith
Edited by Bruce T. Morrill,
Joanna E. Ziegler, and Susan Rodgers
336 pp. / 1-4039-7296-6 / $69.95 cl.

THEOLOGY AND LITERATURE
Rethinking Reader Responsibility
Edited by Gaye Williams Ortiz and
Clara A.B. Joseph
252 pp. / 1-4039-7198-6 / $65.00 cl.

PHILOSOPHY OF RELIGION A-Z
Patrick Quinn
Philosophy A-Z
208 pp. / 1-4039-7266-4 / $59.95 cl.
1-4039-7267-2 / $16.95 pb.

RECLAIMING THEODICY
Reflections on Suffering, Compassion and
Spiritual Transformation
Michael Stoeber
160 pp. / 1-4039-9762-4 / $74.95 cl.

NIETZSCHE’S DANCERS
Isadora Duncan, Martha Graham, and the
Revaluation of Christian Values
Kimerer L. LaMothe
288 pp. / 1-4039-6825-X / $65.00 cl.

MATERIAL RELIGION,
VOLUME 2 ISSUE 1
Edited by David Goa, David Morgan,
Crispin Paine, and S. Brent Plate
Material Religion

SAVED TO PROFANE
Writings on Performance and Worship
Edited by Anjum Katyal
300 pp. / 1-905422-15-6 / $105.00 cl.
1-905422-16-4 / $29.95 pb.

THE CHURCH OF THE EAST
An Illustrated History of Assyrian Christianity
Christoph Baumer
Preface by His Holiness Mar Dinkha IV,
Patriarch of the Apostolic Assyrian
Church of the East
336 pp. / 1-84511-115-X / $45.00 cl.
I.B.Tauris

THE DIVIDED SELF
Israel and the Jewish Psyche Today
David J. Goldberg
256 pp. / 1-84511-054-4 / $29.95 cl.
I.B.Tauris

CREATION AND RESURRECTION
An Early Muslim Perspective on Divine Unity
and Cosmology; A Persian Edition and English
Translation of Abu Ya’qub al-Sijistani’s
Kashf al-Mahjub
Edited by Herman Landolt
Ismaili Texts and Translations
175 pp. / 1-85043-883-8 / $45.00 cl.
I.B.Tauris in Association with the Institute for
Ismaili Studies

REASON AND INSPIRATION
IN ISLAM
Theology, Philosophy and Mysticism in
Muslim Thought
Edited by Todd Lawson
600 pp. / 1-85043-470-0 / $85.00 cl.
I.B.Tauris in Association with the Institute for
Ismaili Studies

JOURNEY OF THE MAGI
Travels in Search of the Birth of Jesus,
New Edition
Paul William Roberts
400 pp. / 1-84511-242-3 / $15.95 pb.
Tauris Parke Paperbacks

New in the RELIGION/CULTURE/
CRITIQUE series

WOMEN’S RENUNCIATION IN
SOUTH ASIA
Nuns, Yoginis, Saints, and Singers
Edited by Meena Khandelwal,
Sondra L. Hausner, and Ann Grodzins Gold
336 pp. / 1-4039-7271-7 / $69.95 cl.

RETHERORIZING RELIGION
IN NEPAL
Gregory Price Grieve
208 pp. / 1-4039-7434-9 / $65.00 cl.

VISIT US AT BOOTH #225

(888) 330-8477 • Fax: (800) 672-2054 • www.palgrave-usa.com
Penguin Group (USA) Academic Mktg. Dept., 375 Hudson St., NY, NY 10014 • www.penguin.com/academic
Inside the Gender Jihad
Women’s Reform in Islam
AMINA WADUD

This groundbreaking book engages the current debates in gender and Islamic studies with the continuing struggle by Muslim women to move their lives out of silence, marginalization, and explicit exclusion. The book combines anthropology and narrative with critical analysis and theory.

June 2006 | 1-85168-463-8 | PB | 325pp | $24.95

Sexual Ethics & Islam
Feminist Reflections on Qur’an, Hadith and Jurisprudence
KECIA ALI

Stoning — slavery — honour killings — homosexuality, in the context of Islam, these topics are frequently discussed but little understood. In this lucid and carefully constructed text, feminist academic Kecia Ali examines classical Muslim texts and tries to evaluate whether a just system of sexual ethics is possible within an Islamic framework.

June 2006 | 1-85168-455-7 | $60.00 | 192pp | HB
1-85168-456-5 | PB | $19.95

The Politics of Apocalypse
The History and Influence of Christian Zionism
DAN COHN-SHERBOK

Pervading politics and culture alike, Christian Zionism has been enjoying a rapid expansion. In this illuminating book, professor and rabbi Dan Cohn-Sherbok traces the development of Christian Zionism from Puritan times to the present, examining the increasing role of Armageddon in its belief structure and studying its deep-rooted influence on both the Middle East peace process and the American political system.

June 2006 | 1-85168-453-0 | 240pp | PB | $24.95

Pascal’s Fire
Scientific Faith and Religious Understanding
KEITH WARD

God, bestselling author Keith Ward argues, is far from dead, and the very scientific approach to which many attribute his murder attests to this fact. In the midst of global resurgence of interest in religion, and especially religion’s relation to modern scientific knowledge, Pascal’s Fire offers an erudite and original perspective.

June 2006 | 1-85168-446-8 | 224 pp | PB | $14.95

God’s Unruly Friends
Dervish Groups in the Islamic Middle Period, 1250-1550
AHMET KARAMUSTAFA

Wandering dervishes have formed a prominent feature of most Muslim communities, well into the modern period, surviving in some regions even today. This is the first in-depth and comprehensive survey of this enigmatic type of piety, tracing the history of the different dervish groups that roam the lands in Western, Central and South Asia as well as the Middle East and Southeast Europe.

June 2006 | 192pp | 1-85168-460-3 | PB | $27.50

Luminal Darkness
Imaginal Gleanings from Zoharic Literature
ELLIOIT WOLFSON

Renowned as a leading scholar of Jewish mysticism and one of the world’s most astute interpreters of Zoharic literature, Elliot Wolfson presents an illuminating and original study of the Kabbalah. In a wide-ranging exploration of the relationship between the Kabbalah and Western philosophy, medieval Judaism and American postmodernism, he offers the student of mysticism the tools to gain a deeper understanding of the Jewish mystical tradition and its meaning for the twenty-first century.

September 2006 | 1-85168-475-5 | 320pp | HB | $70

The Diary of Mary Berg
Growing up in the Warsaw Ghetto
Edited by SUSAN LEE PENTLIN

First published in 1945 within a few weeks of The Diary of Anne Frank, with which it was reviewed in The New York Times, this important chronicle of daily life inside the Warsaw Ghetto represents the first and lengthiest eyewitness account of Jews’ experiences under Nazi rule in Poland. Available once more for the first time in over 50 years, here the teenage Mary Berg records both the day-to-day deprivations and overt persecution that were a part of everyday life in the ghetto, as well as the resilience, the secret societies and the acts of resistance at the forefront of the fight against Nazi terror. This is a work remarkable for its authenticity, detail, and poignancy.

April 2007 | 1-85168-472-7 | 350pp | HB | $25

Jewish Women Prisoners of Ravensbrück
JUDITH BUBER AGASSI

Jewish Women Prisoners of Ravensbrück offers an insight into the identities of the women within Ravensbrück’s walls, presenting original research from archives in Germany, Israel, and the USA. The author has recovered the identity of over 16,000 Jewish women over the six year history of the camp, drawing data from transport and death registration lists, as well as from records that were smuggled out of the camp before liberation, double checked, where possible, with personal testimonies.

November 2006 | 1-85168-470-0 | 352pp | HB inc. CD-ROM | $70
Christian Criticisms, Islamic Proofs
Rashid Rida’s Rationalist Defence of Islam
SIMON A. WOOD

The first English translation of Rashid Rida’s work responding to arguments made in the Victorian period that Islam is ‘irrational’ or ‘inferior to Christianity’. Rida sought to defend Islam and often charged Christianity with its own brand of irrationality. Wood analyses these arguments and contends that Rida’s work cannot be separated from the period of colonial humiliation from which it originated.

Nazi Germany and the Humanities
ANSON RABINBACH & WOLFGANG BIALAS

In 1933 of the 1,700 faculty members who lost their jobs from Germany’s universities, 80% were removed on racial grounds. With few exceptions, the academic elite welcomed and justified the acts of the Nazi regime, uttered no word of protest when their Jewish and liberal colleagues were dismissed, or when Jewish students were denied admission. This fascinating new study explores why the ‘Nazification’ of German universities encountered so little resistance.

Islam
Past, Present & Future
HANS KÜNG

As one of the best known pioneers of dialogue between cultures, Hans Küng’s books have been a source of inspiration for millions of people. In this extraordinarily comprehensive book, he gives an in-depth account of Islam’s history and core beliefs. Describing paradigm shifts in its 1,400-year history, outlining the various currents and surveying the positions of Islam on the urgent questions of the day, few contemporary theologians could have written such a complete analysis.
Ancient Letters and the New Testament
A Guide to Context and Exegesis
Hans-Josef Klauck

This splendid book is vintage Klauck.
- Abraham V. Malherbe, Yale Divinity School

...a must for anyone seriously concerned to understand ancient epistolary communication, including one-third of the New Testament.
- Troels Engberg-Pedersen, University of Copenhagen

$34.95  |  6 x 9, 325 pages  |  Paper
1-800-537-5487  |  baylorpress.com
Ancient Letters and the New Testament
A Guide to Context and Exegesis

Hans-Josef Klauck
with the collaboration of Daniel P. Bailey

This splendid book is vintage Klauck.
- Abraham V. Malherbe,
  Yale Divinity School

… a must for anyone seriously concerned to understand ancient epistolary communication, including one-third of the New Testament.
- Troels Engberg-Pedersen,
  University of Copenhagen

$34.95 | 6 x 9, 325 pages | Paper
Let Her Speak for Herself
Nineteenth-Century Women Writing on Women in Genesis

Marion Ann Taylor and Heather E. Weir, editors

...opens up a new field within the discipline.
- Brevard S. Childs, Yale University

An invaluable collection of rare primary sources.
- Katharine Doob Sakenfeld, Princeton Theological Seminary

$44.95 | 6 x 9, 495 pages | Paper
New from
Baylor University Press

Gospel of the Living Dead
George Romero’s Visions of Hell on Earth

Kim Paffenroth

This lively account uncovers a distinct moral message within George Romero’s macabre movie mayhem.

- Xavier Mendik,
  Brunel University

Any fan of the undead whose brain has not been eaten will want to devour this book.

- William Irwin,
  General Editor, The Blackwell Philosophy and Popular Culture Series

$19.95  |  6 x 9, 175 pages  |  Cloth

baylorpress.com... on the path of faith and understanding
1-800-537-5487
New from
Baylor University Press

Rhetoric, Religion and the Civil Rights Movement, 1954-1965
Davis W. Houck and David E. Dixon, editors
$44.95 | 6 x 9, 1050 pages | Paper

Critical Issues in American Religious History: A Reader
2nd Revised Edition
Robert Mathisen
$44.95 | 6 x 9, 827 pages | Paper

...on the path of faith and understanding
New from
BAYLOR UNIVERSITY PRESS

Freedom’s Distant Shores
American Protestants and Post-Colonial Alliances with Africa
R. Drew Smith, editor
$29.95 | 6 x 9, 325 pages | Paper

Classical Antiquity and the Politics of America
From George Washington to George W. Bush
Michael Meckler, editor
$29.95 | 6 x 9, 235 pages | Paper
Luke the Theologian
François Bovon
$34.95  |  6 x 9, 657 pages  |  Paper

Voyages with John
Robert D. Kysar
$29.95  |  6 x 9, 349 pages  |  Paper

The Bible and the Dead Sea Scrolls
James H. Charlesworth, editor
Volume I:  Scripture and the Scrolls
Volume II:  The Dead Sea Scrolls and the Qumran Community
Volume III:  The Scrolls and Christian Origins

1-800-537-5487  baylorpress.com  ...on the path of faith and understanding
Kierkegaard on Faith and the Self
C. Stephen Evans
$49.95 | 6 x 9, 401 pages | Cloth

The Gift of Story
Emily Griesinger and Mark Eaton, editors
$39.95 | 6 x 9, 403 pages | Paper

What God Knows
Harry Lee Poe and J. Stanley Mattson, editors
$29.95 | 6 x 9, 225 pages | Paper
Jonah
A Handbook on the Hebrew Text
Dennis Tucker
$19.95  |  5.5 x 7.5, 175 pages  |  Paper

Learning to Read Biblical Hebrew
An Introductory Grammar
Robert R. Ellis
$34.95  |  6 x 9, 386 pages  |  Printed Case

I, II, III John
A Handbook on the Greek Text
Martin M. Culy
$19.95  |  5 x 7, 198 pages  |  Paper

Acts
A Handbook on the Greek Text
Martin M. Culy and Mikeal C. Parsons
$29.95  |  5 x 7, 579 pages  |  Paper
New Titles From Basic Books
A Member of the Perseus Books Group

NEW!

Letters to a Young Evangelical
Tony Campolo
Best-selling minister and social activist Tony Campolo calls on evangelicals of all ages to reject the false pieties of the Religious Right who he feels have hijacked His message in the name of Republican politics. With his trademark candor and wit, Campolo offers sage advice to seekers who are trying live a genuine Christian faith in the modern world.

BASIC BOOKS, November 2006, 224 Pages
0-465-00831-3, $23.00, hc

FORTHCOMING IN PAPERBACK!

Without Roots
Europe, Relativism, Christianity, Islam
Joseph Ratzinger, now Pope Benedict XVI
And Marcello Pera
Translated by Michael F. Moore
Bringing together their unique vantage points as leaders of Church and State, Pope Benedict XVI and president of the Italian Senate Marcello Pera challenge us to imagine what can be the future of a civilization that has abandoned its history for a relativist secularism, calling on the West to embrace a spiritual rather than political renewal and to accept the moral beliefs that alone can help us to make sense of changes in technology, economics, and society

BASIC BOOKS, February 2007, 159 Pages
0-465-00627-2, $13.95, pb
0-465-00634-5, $22.00, hc

The Cube and the Cathedral
Europe, America, and Politics Without God
George Weigel
BASIC BOOKS, March 2006, 208 Pages
0-465-09268-3, $14.00, pb

Letters to a Young Catholic
George Weigel
BASIC BOOKS, October 2005, 272 Pages
0-465-09270-5, $12.95, pb

FORTHCOMING!

Liberty of Conscience
The Attack on America's Tradition of Religious Equality
Martha Nussbaum
From one of America's most distinguished moral philosophers comes a sweeping, historically-based argument that equal respect for citizens—and their religious beliefs—is the bedrock of American freedom. Weaving together political history, philosophical ideas, and key constitutional cases, Liberty of Conscience is a rich chronicle of an idea that has always been a necessary condition for freedom and equality, but is now in serious danger.

BASIC BOOKS, February 2007, 320 Pages
0-465-05164-2, $27.50, hc

Thy Kingdom Come
How the Religious Right Distorts the Faith and Threatens America
An Evangelical's Lament
Randall Balmer
Struggling to reconcile the contemporary state of evangelical faith in America with its proud tradition of progressivism, evangelical Christian and historian of American religion Randall Balmer combines ethnographic research, theological reflections, and historical context to lament the trivialization of Christianity—and to offer a rallying cry for liberal Christians to reclaim the noble traditions of their faith.

BASIC BOOKS, July 2006, 242 Pages
0-465-00519-5, $24.95, hc

The Beloved Community
How Faith Shapes Social Justice, from the Civil Rights Movement to Today
Charles Marsh
BASIC BOOKS, August 2006, 320 Pages
0-465-04416-6, $17.95, pb

Abraham
The First Historical Biography
David Rosenberg
BASIC BOOKS, April 2006, 368 Pages
0-465-07094-9, $26.95, hc

Please stop by our booth, #414!

FOR MORE INFORMATION CALL 1-800-343-4499 OR VISIT US ON THE WEB AT WWW.PERSEUSBOOKS.COM.
Essential Titles

Members of the Perseus Books Group

REVISED AND EXPANDED NEW EDITION!
The Thirteen Petalled Rose
A Discourse on the Essence of Jewish Existence and Belief
Adin Steinsaltz
BASIC BOOKS, September 2006, 192 Pages
0-465-08272-0, $14.95, pb

FORTHCOMING IN PAPERBACK!
Fish on Friday
Feasting, Fasting, and the Discovery of the New World
Brian Fagan
BASIC BOOKS, February 2007, 368 Pages
0-465-02285-5, $16.95, pb
0-465-02284-7, $26.95, hc

NEW!
Secrets of Mary Magdalene
The Untold Story of History's Most Misunderstood Woman
Dan Burstein
RUNNING PRESS, September 2006, 384 Pages
1-59315-205-1, $24.95, hc

Secrets of the Code
The Unauthorized Guide to the Mysteries Behind the Da Vinci Code
Dan Burstein
RUNNING PRESS, March 2006, 610 Pages
1-59315-273-6, $14.95, pb

Third Edition
Religion and Politics In America
Laura R. Olson, Allen D. Hertzke, Robert Booth Fowler, and Kevin R. De Dulk
WESTVIEW PRESS, 2004, 352 Pages
0-8133-4229-5, $25.00, pb

An Infinity of Little Hours
Five Young Men and Their Trial of Faith in the Western World's Most Austere Monastic Order
Nancy Klein Maguire
PUBLICAFFAIRS, February 2006, 288 Pages
1-58648-327-7, $26.00, hc

NEW!
Among the Righteous
Lost Stories from the Holocaust's Long Reach into Arab Lands
Robert Satloff
PUBLICAFFAIRS, October 2006, 272 Pages
1-58648-399-4, $26.00, hc

Catholic Matters
Confusion, Controversy, and the Splendor of Truth
Richard John Neuhaus
BASIC BOOKS, March 2006, 260 Pages
0-465-04935-4, $25.00, hc

NEW!
Holy Unexpected
My New Life as a Jew
Robin Chotzinoff
PUBLICAFFAIRS, August 2006, 240 Pages
1-58648-308-0, $23.95, hc

REVISED AND EXPANDED NEW EDITION!
The Essential Talmud
Adin Steinsaltz
BASIC BOOKS, September 2006, 304 Pages
0-465-08273-4, $17.95, pb

Shadowplay
The Hidden Beliefs and Coded Politics of William Shakespeare
Clare Asquith
PUBLICAFFAIRS, June 2006, 368 Pages
1-58648-387-0, $14.95, pb

Third Edition
Onward Christian Soldiers?
The Religious Right in American Politics
Clyde Wilcox and Carin Larson
WESTVIEW PRESS, January 2006, 240 Pages
0-8133-4333-X, $22.00, pb

Second Edition
Religion and the American Constitutional Experiment
John Witte, Jr.
WESTVIEW PRESS, 2004, 352 Pages
0-8133-4231-7, $30.00, pb

Please stop by our booth, #414!

FOR MORE INFORMATION CALL 1-800-343-4499 OR VISIT US ON THE WEB AT WWW.PERSEUSBOOKS.COM.
Be Not Deceived
The Sacred and Sexual Struggles of Gay and Ex-Gay Christian Men
Michelle Wolkomir
224 pages
Paper, $23.95
0-8135-3822-X

New Roots in America’s Sacred Ground
Religion, Race, and Ethnicity in Indian America
Khyati Y. Joshi
288 pages
Paper, $23.95
0-8135-3801-7

Race and Religion among the Chosen Peoples of Crown Heights
Henry Goldschmidt
288 pages
19 B&W photographs
Paper, $23.95
0-8135-3897-1

Sacred Work
First Paperback Edition
Planned Parenthood and its Clergy Alliances
Tom Davis
264 pages
9 B&W photographs
Paper, $18.95
0-8135-3950-1

Why Intelligent Design Fails
A Scientific Critique of the New Creationism
Edited by Matt Young and Taner Edis
256 pages • 17 B&W illustrations
Paper, $24.95
0-8135-3872-6

Antirevivalism in Antebellum America
A Collection of Religious Voices
Edited by James D. Bratt
320 pages
Paper, $25.95
0-8135-3693-6

Religion is Not about God
First Paperback Edition
How Spiritual Traditions Nurture Our Biological Nature and What to Expect When They Fail
Loyal Rue
408 pages • 3 figures
Paper, $21.95
0-8135-3955-2

Theories of Religion
A Reader
Edited by Seth D. Kunin with Jonathan Miles-Watson
528 pages
Paper, $35.00
0-8135-3965-X

Engaged Spirituality
Social Change and American Religion
Gregory C. Stancek
288 pages • 1 table
Paper, $23.95
0-8135-3836-X

20% DISCOUNT and free shipping
Visit us at booth #1106

RUTGERS UNIVERSITY PRESS
To order, call 800-848-6224
or visit rutgerspress.rutgers.edu
Harvard University Press

God’s War
A New History of the Crusades
CHRISTOPHER TYERMAN
Belknap Press • $35.00 cloth

The Dome of the Rock
OLEG Grabar
Belknap Press • $22.95 cloth

Christianity and the Transformation of the Book
Origen, Eusebius, and the Library of Caesarea
ANTHONY GRAFTON and MEGAN WILLIAMS
Belknap Press • $29.95 cloth

God’s Universe
OWEN GINGERICH
Belknap Press • $16.95 cloth

The Flowering of Muslim Theology
JOSEF VAN ESS
TRANSLATED BY JANE MARIE TODD
$24.95 cloth

Letters of Apollonius, Ancient
Testimonia. Eusebius’s Reply to Hierocles
PHILOSTRATUS
EDITED AND TRANSLATED BY CHRISTOPHER P. JONES
Loeb Classical Library 458
$21.50 cloth

Life of Apollonius of Tyana
PHILOSTRATUS
EDITED AND TRANSLATED BY CHRISTOPHER P. JONES
Loeb Classical Library 16 and 17
2 volumes • $21.50 cloth

Platonic Theology
MARSILIO FICINO
TRANSLATED BY MICHAEL J. B. ALLEN
EDITED BY JAMES HANKINS
The I Tatti Renaissance Library
6 volumes • each $29.95 cloth

Out of the Cave
A Philosophical Inquiry into the Dead Sea Scrolls Research
EDNA ULLMANN-MARGALIT
$45.00 cloth

The Creationists
From Scientific Creationism to Intelligent Design, Expanded Edition
RONALD L. NUMBERS
$21.95 paper

Resurrection, Immortality, and Eternal Life in Intertestamental Judaism and Early Christianity, Expanded Edition
GEORGE W. E. NICKELSBURG
$27.95 paper

Tradition and Composition in the Epistula Apostolorum
JULIAN V. HILLS
$22.95 paper

Capitalism as Religion?
A Study of Paul Tillich’s Interpretation of Modernity
FRANCIS CHING-WAH YIP
$22.95 paper

www.hup.harvard.edu • phone: 800-405-1619 • fax: 800-406-9145
The Contemporary Torah
A Gender-Sensitive Adaptation of the JPS Translation
Revising Editor, David E.S. Stein
Offers readers new perspectives on the role gender plays in Bible translation.
This adaptation of the JPS translation of the Torah (1962) will appeal to readers interested in a historically based picture of social gender roles in the Bible and those who have become accustomed to gender-sensitive English in other aspects of their lives.

Jewish Women
A Comprehensive Historical Encyclopedia
Edited by Paula E. Hyman and Dalia Ofer
The most extensive source on Jewish women ever created!
Accessible to lay readers and scholars alike, this exceptional work contains 1,698 biographical entries, hundreds of articles, and over 1,200 photographs and illustrations. Together they capture the histories and achievements of Jewish women from biblical times to the present day.

And don’t forget...

The Commentators’ Bible
The JPS Miqra’ot Gedolot: Exodus
“Accessibility is the by-word of The Commentators’ Bible (CB) ... Thanks to CB, not only can ... [people] read traditional medieval Jewish exegesis, they can now reenact in a modern mode the experience of reading the commentaries ...”
— Review of Biblical Literature
$75 cloth     368 pages     ISBN: 0-8276-0812-8

How to Read the Bible
As featured on NPR’s Fresh Air with Terry Gross
“As a professor of biblical studies, I am frequently sent textbooks .... None of them is as clear, sophisticated, and readable as this book. For Jewish and non-Jewish readers, ... The book’s accomplishments remain stellar.”
— Benjamin D. Sommer, Sh’mat/Koret Book Review

Megillat Esther
“Waldman’s book represents a new breed of biblical work ... he provides a visually interpreted translation of Esther with commentary. To my knowledge, nothing like this has ever been created.”
— SBL Forum (Society of Biblical Literature)
“A vibrant, edgy retelling of the Book of Esther, sure to amaze and intrigue scholars, students, comic book lovers, and everyone in between!”
First-rate teaching resources from Jossey-Bass & Wiley.

Maryellen Wimber
0-7879-7381-5 • Cloth
$38.00 US/$48.99 CAN

Chris M. Golde and George E. Walker, editors
0-7879-8235-0 • Cloth
$50.00 US/$64.99 CAN

Ray Bacchetti and Thomas Ehrlich, editors
0-7879-8818-9 • Cloth
$65.00 US/$84.99 CAN

Sharan B. Merriam, Rosemary S. Caffarella, and Lisa M. Baumgartner
0-7879-7588-5 • Cloth
$52.00 US/$67.99 CAN

Jonathan E. Finkelstein
0-7879-7921-X • Paper
$27.00 US/$34.99 CAN

Michael J. Cuyjet
0-7879-6460-3 • Cloth
$38.00 US/$48.99 CAN

Bette LaSere Erickson, Calvin B. Peters, and Diane Weltner Strommer
0-7879-6439-5 • Paper
$38.00 US/$48.99 CAN

Stephen Brookfield
0-7879-8066-8 • Cloth
$36.00 US/$46.99 CAN

www.josseybass.com

An Imprint of Wiley
Now you know.
Provocative visions.

Robin Meyers
0-7879-8446-9 • Cloth
$22.95 US/$29.99 CAN

Eric Elness
0-7879-8578-3 • Paper
$12.95 US/$16.99 CAN

Spencer Burke and Barry Taylor
0-7879-8359-4 • Cloth
$21.95 US/$28.99 CAN

Becky Garrison
0-7879-8313-6 • Cloth
$22.95 US/$29.99 CAN

Joseph Dispenza
0-7879-8312-8 • Cloth
$22.95 US/$29.99 CAN

John Wilson
0-7879-7475-7 • Paper
$17.95 US/$22.99 CAN

The Practices of Faith Series

Bonnie J. Miller-McLemore
0-7879-7676-8 • Cloth
$21.95 US/$28.99 CAN

Claire E. Wolfteich
0-7879-8269-5 • Cloth
$21.95 US/$28.99 CAN

Margaret Kim Peterson
0-7879-7691-1 • Cloth
$21.95 US/$28.99 CAN

Don Saliers and Emily Saliers
0-7879-8377-2 • Paper
$16.95 US/$21.99 CAN

Visit us at booth #511.
Distinctive voices.

“Thanks to Rena Pederson for digging into The Case of the Missing Apostle like a good police reporter. Junia the apostle was one of the first victims of identity theft. Restoring her name is a service to women everywhere.”
—LINDA ELLERBEE, award-winning television producer, journalist, and bestselling author

Rena Pederson
0-7879-8443-4 • Cloth
$24.95 US/$31.99 CAN

The Enduring Questions in Christian Life Series

David P. Gushee
0-7879-6415-8 • Cloth
$22.95 US/$29.99 CAN

Glen H. Stassen
0-7879-7736-5 • Cloth
$21.95 US/$28.99 CAN

Marva Dawn
0-7879-8100-1 • Cloth
$21.95 US/$28.99 CAN

www.josseybass.com
MICHAEL H. COHEN
Healing at the Borderland of Medicine and Religion
248 pp. $34.95 cl
Studies in Social Medicine

EDWARD E. CURTIS IV
Black Muslim Religion in the Nation of Islam, 1960–1975
Approx. 264 pp. $49.95 cl / $19.95 pa

R. MALCOLM ERRINGTON
Roman Imperial Policy from Julian to Theodosius
352 pp. $45.00 cl
Studies in the History of Greece and Rome

ROBERT C. FULLER
Wonder
From Emotion to Spirituality
200 pp. $24.95 cl

SAMUEL S. HILL, EDITOR
The New Encyclopedia of Southern Culture
★ Volume 1: Religion
Charles Reagan Wilson, General Editor
272 pp., 38 illus. $39.95 cl / $19.95 pa
Sponsored by the Center for the Study of Southern Culture at the University of Mississippi

FERGUS MILLAR
Rome, the Greek World, and the East
★ Volume 3: The Greek World, the Jews, and the East
Hannah M. Cotton and Guy M. Rogers, Editors
Approx. 560 pp. $70.00 cl / $29.95 pa
Studies in the History of Greece and Rome

LYNN S. NEAL
Romancing God
Evangelical Women and Inspirational Fiction
264 pp. $45.00 cl / $18.95 pa

MARK A. NOLL
The Civil War as a Theological Crisis
216 pp. $29.95 cl
The Steven and Janice Brose Lectures in the Civil War Era

SHELLY O’FORAN
Little Zion
A Church Baptized by Fire
Approx. 304 pp., 24 illus. $49.95 cl / $19.95 pa

STEPHEN PROTHERO, EDITOR
A Nation of Religions
The Politics of Pluralism in Multireligious America
Approx. 328 pp. $49.95 cl / $19.95 pa

CELIA E. SCHULTZ
Women’s Religious Activity in the Roman Republic
248 pp. $39.95 cl
Studies in the History of Greece and Rome

ANNE FIROR SCOTT, EDITOR
Pauli Murray and Caroline Ware
Forty Years of Letters in Black and White
Approx. 216 pp. $24.95 cloth
Gender and American Culture

RYAN K. SMITH
Gothic Arches, Latin Crosses
Anti-Catholicism and American Church Designs in the Nineteenth Century
240 pp., 23 illus. $55.00 cl / $19.95 pa

ROBERTO R. TREVIÑO
The Church in the Barrio
Mexican American Ethno-Catholicism in Houston
328 pp., 21 illus. $59.95 cl / $22.50 pa

SUFIA M. UDDIN
Constructing Bangladesh
Religion, Ethnicity, and Language in an Islamic Nation
248 pp. $49.95 cl
Islamic Civilization and Muslim Networks
Visit booth 404 to browse over one hundred recent titles from Rowman & Littlefield, Sheed & Ward, AltaMira Press, and Lexington Books. All conference orders receive a 20% discount!

The Seven Habits of the Good Life
How the Biblical Virtues Free Us from the Seven Deadly Sins
By Kalman J. Kaplan and Matthew B. Schwartz
ISBN 0-7425-3274-7
$17.95 cloth

The American Religious Experience
A Concise History
By Lynn Bridgers
ISBN 0-7425-5059-1
$22.95 paper

Kabbalah
An Introduction to Jewish Mysticism
By Byron L. Sherwin
ISBN 0-7425-4364-1
$24.95 paper

Ethics and AIDS
Compassion and Justice in Global Crisis
By Kenneth Overberg
ISBN 0-7425-5013-3
$19.95 paper

Tikkun Reader
The 20th Anniversary
Edited by Michael Lerner
$24.95 cloth

The Talmud
What It Is and What It Says
By Jacob Neusner
ISBN 0-7425-4671-3 $23.95 paper

Sacramental Commons
Christian Ecological Ethics
By John Hart
ISBN 0-7425-4605-5 $27.95 paper

Religious Perspectives on Business Ethics
An Anthology
Edited by Thomas O’Brien and Scott Paeth
ISBN 0-7425-5011-7 $34.95 paper

Now Published by Rowman & Littlefield
Pro Ecclesia
A Journal of Catholic and Evangelical Theology
Edited by Reinhard Hutter
SN 10638512 $30.00 per year

1-800-462-6420
C O L U M B I A, Refer to us
columbia.edu/cu/cup

Bodily Citations
Religion and Judith Butler
Ellen T. Armour & Susan M. St. Ville
“A lucid account of the key notions in Judith Butler’s thought.” — Janet Gytso,
Harvard University
0-231-13407-X · paper · $24.50
0-231-13406-1 · cloth · $69.50

Sex, Marriage, and Family in World Religions
Don Browning,
M. Christian Green, & John Witte Jr.
“A riveting, definitive must-read guide.” — Steven Ozment,
Harvard University
0-231-13116-X · cloth · $65.00

Marguerite de Navarre
Mother of the Renaissance
Patricia Francis Cholakian & Rouben Cholakian
0-231-13412-6 · cloth · $40.00

Public Vision, Private Lives
Rousseau, Religion, and Twenty-first-Century Democracy
Mark S. Cladis
0-231-13969-1 · paper · $27.50

American Religions and the Family
How Faith Traditions Cope with Modernization and Democracy
Edited by Don S. Browning & David A. Clairmont
0-231-13800-8 · cloth · $45.00

The Rise and Fall of Soul and Self
An Intellectual History of Personal Identity
Raymond Martin & John Barresi
0-231-13744-3 · cloth · $29.50

The Philosophy of the Daodejing
Hans-Georg Moeller
0-231-13679-X · paper · $19.50 / 0-231-13678-1 · cloth · $64.50

Creating Judaism
History, Tradition, Practice
Michael L. Satlow
0-231-13489-4 · paper · $24.50 / 0-231-13488-6 · cloth · $69.50

Poetics of Conduct
Oral Narrative and Moral Being in a South Indian Town
Leela Prasad
0-231-13921-7 · paper · $24.50 / 0-231-13920-9 · cloth · $69.50

The Commerce of the Sacred
Mediation of the Divine Among Jews in the Greco-Roman World
Jack Lightstone
0-231-12857-6 · paper · $26.50 / 0-231-12856-8 · cloth · $69.50

The Self Possessed
Deity and Spirit Possession in South Asian Literature and Civilization
Frederick M. Smith
0-231-13748-6 · cloth · $55.00

The Ethical Soundscape
Cassette Sermons and Islamic Counterpublics
Charles Hirschkind
0-231-13818-0 · cloth · $30.00

Head, Eyes, Flesh, and Blood
Giving Away the Body in Indian Buddhist Literature
Reiko Ohnuma
0-231-13708-7 · cloth · $39.50

Muhammad’s Grave
Death Rites and the Making of Islamic Society
Leor Halevi
0-231-13742-7 · cloth · $40.00 · Coming in March 2007

VISIT US IN BOOTH # 802 — RECEIVE 20% OFF ON ALL TITLES
A Communion of Subjects
Animals in Religion, Science, and Ethics
Edited by Paul Waldau & Kimberley Patton
“Groundbreaking ... immensely valuable.” — Matthew Calarco, editor of Animal Philosophy
0-231-13642-0 • cloth • $60.00

The Sea Can Wash Away All Evils
Modern Marine Pollution and the Ancient Cathartic Ocean
Kimberley Patton
0-231-13806-7 • cloth • $35.00

Spirit, Mind, and Brain
A Psychoanalytic Examination of Spirituality and Religion
Mortimer Ostow
0-231-13900-4 • cloth • $29.50

Contemplative Science
Where Buddhism and Neuroscience Converge
B. Alan Wallace
0-231-13834-2 • cloth • $29.50

Freedom and Neurobiology
Reflections on Free Will, Language, and Political Power
John R. Searle
0-231-13752-4 • cloth • $24.50

NEW FROM THE AMERICAN INSTITUTE OF BUDDHIST STUDIES

Nagarjuna’s Reason Sixty (Yuktisastika) with Candrakirti’s Commentary (Yuktisastikavrtti)
Translated by Joseph Loizzo
0-975373420 • cloth • $49.00

The Cakrasamvara Tantra
A Study and Annotated Translation
David B. Gray
0-975373463 • cloth • $49.00

NEW IN PAPER

New Age and Neopagan Religions in America
Sarah Pike
“An admirable job of weaving together multiple strands of New Age practice into a single pattern.” — Natural History
0-231-12403-1 • paper • $25.00

The Quakers in America
Thomas D. Hamm
0-231-12363-9 • paper • $25.00

Believing History
Latter-day Saint Essays
Edited by Richard Lyman Bushman, Reid L. Neilson & Jed Woodworth
0-231-12007-4 • paper • $24.00 • Coming in December 2006

The Church Confronts Modernity
Catholic Intellectuals and the Progressive Era
Thomas E. Woods, Jr
0-231-13187-9 • paper • $22.00

Thinking with Animals
New Perspectives on Anthropomorphism
Edited by Lorraine Daston & Gregg Mitman
0-231-12039-2 • paper • $25.00

Animal Rights and Moral Philosophy
Julian H. Franklin
0-231-13423-1 • paper • $20.00 • Coming in December 2006

Scholastic Sanskrit
A Handbook for Students
Gary A. Tubb and Emery R. Booze
0-97537347-1 • cloth • $36.00

Aryadeva’s Lamp that Integrates the Practices (Caryamelapakapradipa)
The Gradual Path of Vajrayana Buddhism according to the Esoteric Communion Noble Tradition
Translated and edited by Christian K. Wedemeyer
0-97537345-5 • cloth • $49.00
LIVED RELIGIONS
David D. Hall and Robert A. Orsi, Series Editors

Practicing Protestants
Histories of Christian Life in America, 1630–1965
edited by Laurie F. Maffly-Kipp, Leigh E. Schmidt, and Mark Valeri
$24.95 paperback

Women and Religion in the African Diaspora
Knowledge, Power, and Performance
edited by R. Marie Griffith and Barbara Dianne Savage
$22.95 paperback

NEW

On Presence
Variations and Reflections
Ralph Harper
$20.00 paperback

Arcana Mundi
Magic and the Occult in the Greek and Roman Worlds: A Collection of Ancient Texts
second edition
translated, annotated, and introduced by Georg Luck
$24.95 paperback

Between Christians and Moriscos
Juan de Ribera and Religious Reform in Valencia, 1568–1614
Benjamin Ehlers
$45.00 hardcover

Latinos and the New Immigrant Church
David A. Badillo
$22.95 paperback

FORTHCOMING

The Soul in the Brain
The Cerebral Basis of Language, Art, and Belief
Michael R. Trimble, M.D.
$35.00 hardcover

Train Up a Child
Old Order Amish and Mennonite Schools
Karen M. Johnson-Weiner
Young Center Books in Anabaptist and Pietist Studies: Donald B. Kraybill and David B. Eller, Series Editors
$49.95 hardcover

Purity Lost
Transgressing Boundaries in the Eastern Mediterranean, 1000–1400
Steven A. Epstein
$55.00 hardcover
Robert W. Funk
Funk on Parables
Ed. Bernard Brandon Scott

Nigel Leaves
The God Problem

Hal Taussig
A New Spiritual Home

Don Cupitt
The Great Questions of Life

Richard I. Pervo
Dating Acts

Robert W. Funk
A Credible Jesus

W. Barnes Tatum
Jesus at the Movies

Bernard Brandon Scott
Re-Imagine the World

Karen L. King
The Gospel of Mary of Magdala

Robert J. Miller
The Complete Gospels

The Jesus Seminar on Christian Origins is getting underway. Fellows from a variety of disciplines will convene to explore the question: What are the diverse origins of Christianity as it arose in particular places over time? We’re gathering archaeologists, epigraphers, ancient historians, cultural anthropologists and a variety of specialists in Christian origins for an unprecedented interdisciplinary study. At the Jesus Seminar, history still matters.

To inquire about participation, contact a member of the steering committee: John S. Kloppenborg, Joanna Dewey, Bernard Brandon Scott, Arthur J. Dewey, Dennis E. Smith and Stephen J. Patterson, chair.

www.polebridgepress.com

Toll-free 877-523-3545

www.westarinsitute.org

www.westarinstitute.org
SECRETS OF HEAVEN, vol. 1
Emanuel Swedenborg
Lisa Hyatt Cooper, translator
Introductions by Wouter J. Hanegraaff and William Ross Woofenden
“There never was a time more pressing than now to understand that the internal spiritual meaning of the Christian Bible refers not to the special dispensation of one sect, but to the evolution of a higher spiritual consciousness within each individual.” —EUGENE TAYLOR, PH.D.
Director, Cambridge Institute of Psychology and Religion

TRUE CHRISTIANITY, vol. 1
Emanuel Swedenborg
Jonathan Rose, translator
Introduction by R. Guy Erwin
“True Christianity is the capstone of Swedenborg’s thought and probably the best summation of his theology. It is invaluable for understanding the deeper meaning of Christianity. This new version, the best ever produced, presents this magisterial work with clarity and grace.” —RICHARD SMOLEY
Author of Inner Christianity: A Guide to the Esoteric Tradition

0-87785-486-6, hc, 650 pp, $49
0-87785-504-8, pb, 650 pp, $15
0-87785-484-X, hc, 784 pp, $49
0-87785-485-8, pb, 784 pp, $15

www.swedenborg.com • 1-800-355-3222
THE CATHOLIC UNIVERSITY OF AMERICA PRESS

FREEDOM AND NECESSITY
St. Augustine’s Teaching on Divine Power and Human Freedom
Gerald Bonner
Paper 0-8132-1474-2 $24.95

GOD AND EVOLUTION
Fundamental Questions of Christian Evolutionism
Jozef Zycinski
Translated by Kenneth W. Kemp and Zuzanna Maslanka
Paper 0-8132-1470-X $26.95

Praemombula Fidei
Thomism and the God of the Philosophers
Ralph McInerny
Paper 0-8132-1458-0 $34.95

THE TRINITARIAN THEOLOGY OF BASIL OF CAESAREA
A Synthesis of Greek Thought and Biblical Truth
Cloth 0-8132-1473-4 $59.95

DIVINE FRUITFULNESS
A Guide to Balthasar’s Theology beyond the Trilogy
Aidan Nichols, OP
Paper 0-8132-1481-5 $39.95

AQUINAS’S SUMMA
Background, Structure, and Reception
Jean-Pierre Torrell, O.P.
Translated by Benedict M. Guevin, O.S.B.
Paper 0-8132-1398-3 $17.95

WOMEN IN EARLY CHRISTIANITY
Translations from the Greek Texts
Edited by Patricia Cox Miller
Paper 0-8132-1417-3 $29.95

RESILIENCE AND THE VIRTUE OF FORTITUDE
Aquinas in Dialogue with the Psychosocial Sciences
Craig Steven Titus
Cloth 0-8132-1463-7 $49.95

THE SOUL OF THE PERSON
A Contemporary Philosophical Psychology
Adrian J. Reimers
Cloth 0-8132-1453-X $59.95

THE PERSON AND THE POLIS
Faith and Values within the Secular State
Edited by Craig Steven Titus
Distributed for the Institute for the Psychosocial Sciences Press
Paper 0-9773-1030-2 $29.95

BARSANUPHIUS & JOHN: LETTERS, VOLUME 1
Fathers of the Church, Volume 113
Translated by John Chryssavgis
Cloth 0-8132-0113-6 $39.95

DIALOGUE AGAINST THE JEWS / PETRUS ALFONSI
Fathers of the Church Mediaeval Continuation, Volume 8
Translated by Irven M. Resnick
Cloth 0-8132-1390-8 $39.95

CUA PRESS 25% DISCOUNT  1-800-537-5487  CUAPRESS.CUA.EDU
New from NYU Press
Visit us at Booth #1013 for a 30% discount!

Deeper Shades of Purple
Womanism in Religion and Society
Edited by Stacey M. Floyd-Thomas
$24.00 paper

Christian Theologies of Scripture
A Comparative Introduction
Edited by Justin S. Holcomb
$23.00 paper

T. D. Jakes
America’s New Preacher
Shayne Lee
$27.95 cloth

New Religious Movements
A Documentary Reader
Edited by Derek M. Daschke and W. Michael Ashcraft
$22.00 paper

Jewish Women Pioneering the Frontier
A History in the American West
Jeanne E. Abrams
$39.00 cloth + 35 illus.

God Hates Fags
The Rhetorics of Religious Violence
Michael Cobb
$21.00 paper

The Rabbi’s Wife
The Rebbe’s in American Jewish Life
Shuly Rubin Schwartz
$35.00 cloth + 21 illus.

Introduction to the History of Christianity
George Herring
$22.00 paper

God’s New Whiz Kids?
Korean American Evangelicals on Campus
Rebecca Kim
$45.00 cloth

Sanctuary Cinema
Origins of the Christian Film Industry
Terrence Lindvall
$45.00 cloth

The Shtetl
New Evaluations
Edited by Steven T. Katz
$40.00 cloth

In the Beginning
A Short History of the Hebrew Language
Joel Hoffman
$18.95 paper

Righteous Content
Black Women’s Perspectives of Church and Faith
Daphne C. Wiggins
$20.00 paper

American Freemasons
Three Centuries of Building Communities
Mark A. Tabbett
$22.95 paper + 180 color illus. + 8-1/2” x 11”

NYU Press 90 years
www.nyupress.org 1-800-996-6987
CHAMPION OF GREAT IDEAS SINCE 1916
Selected New Publications

**Forschungen zur Religion und Literatur des Alten und Neuen Testaments**

Ed. by Dietrich-Alex Koch and Matthias Köckert, Christopher Tuckett and Steven McKenzie

Vol. 219: Leo G. Perdue (Ed.)

Scribes, Sages and Seers

The Sage in the Mediterranean World

2006. ca. 286 pp, cloth, ca. 60 illustr. on a separate CD-ROM
ISBN 3-525-53083-8 ca. $ 102.80
(Published in November 2006)

Vol. 218: Peter Busch

Magie in neuentestamentlicher Zeit

2006. ca. 210 pp with 1 illustr., cloth
ISBN 3-525-53081-1 ca. $ 102.80
(Published in October 2006)

---

Religion, Theology and Natural Science (RThN)

Ed. by Antje Jackelén, Gebhard Löhr, Peter Arzt-Grabner, Amfilochios Papathomas, and Mauro Pesce

Vol. 8: Ted Peters / Gaymon L. Bennett / Martínez J. Hewlett / Robert John Russell (Ed.)

The Evolution of Evil

2006. ca. 390 pp, hard-cover
ISBN 3-525-56979-3 ca. $ 89.90
(Published in October 2006)

Vol. 7: Ted Peters

Anticipating Omega

Science, Faith, and Our Ultimate Future

Preface by Michael Welker

2006. ca. 208 pp with 4 illustrations and various graphics, hard-cover
ISBN 3-525-56978-5 ca. $ 57.80
(Published in October 2006)

---

Vol. 215: Jens W. Taeger

Johanneseische Perspektiven

Aufsätze zur Johannessapokalypse und zum johannischen Kreis 1984-2003

Ed. by Dietrich-Alex Koch and David Bienert

2006. ca. 250 pp, cloth
ISBN 3-525-53082-X ca. $ 114.50
(Published in September 2006)

Vol. 214: Manuel Vogel

Commentatio mortis

2. Kor. 5,1-10 auf dem Hintergrund antiker Ars morendi

2006. ca. 406 pp, cloth
ISBN 3-525-53078-1 $ 108.10
(Published in August 2006)

Vol. 213: Susanne Rudnig-Zelt

Hoseastudien

Redaktionskritische Untersuchungen zur Genese des Hoseabuches

2006. 311 pp, cloth
ISBN 3-525-53077-3 $ 80.90

---

Papyrologische Kommentare zum Neuen Testament

Ed. by Peter Arzt-Grabner, Amfilochios Papathomas, and Mauro Pesce

Vol. 1: Peter Arzt-Grabner

Philemon

2003. 309 pp, cloth
ISBN 3-525-51000-4 $ 64.20

Vol. 2: Peter Arzt-Grabner (Ed.)

1. Korinther

By Peter Arzt-Grabner, Ruth Elisabeth Kritzler, Amfilochios Papathomas, and Franz Winter

2006. 575 pp, cloth
ISBN 3-525-51001-2 $ 127.30

---

Novum Testamentum et Orbis Antiquus / Studien zur Umwelt des Neuen Testaments

Ed. by Max Küchler, Peter Lampe, and Gerd Theißen

57: Dieter Sänger

Das Gesetz im frühen Judentum und im Neuen Testament

Festschrift für Christoph Burchard zum 75. Geburtstag

2006. 344 pp, cloth
ISBN 3-525-53958-4 $ 127.30

Vol. 56: Christoph Riedo-Emmenegger

Prophetisch-messianische Provokateure der Pax Romana

Jesus von Nazaret und andere Störfriede im Konflikt mit dem Römischen Reich

2004. XX, 381 pp, cloth
ISBN 3-525-53959-2 $ 77.10

Vol. 55: Siegfried Ostermann

Die Münzen der Hasmonäer

Ein kritischer Bericht zur Systematik und Chronologie. Mit einem Vorwort von Max Küchler

2006. X, 89 pp, cloth
ISBN 3-525-53956-8 $ 24.30

---

Prices vary according to exchange rates and do not include postage.
Payment by Visa / Master Card / American Express

Orders from the United States and Canada: via Eisenbrauns
http://www.eisenbrauns.com

Vandenhoek & Ruprecht
D-37070 Gottingen, Germany
Fax: +49-551-50 84 454
E-mail: order@v-r.de http://www.v-r.de
Loyal Dissent
Memoir of a Catholic Theologian
Charles E. Curran
“This book deserves a wide readership not limited to theologians and students of theology. It will be of particular value for those seeking to understand more about the Christian moral life and the tensions and complexities of post-Vatican II Catholicism.”
—Richard P. McBrien, University of Notre Dame
$26.95

Prophetic and Public
The Social Witness of U.S. Catholicism
Kristin E. Heyer
“Anyone interested in grasping the terrain of U.S. Catholic social ethics or public theology today . . . will delight in and benefit from Heyer’s fine work.”
—Christine Firer Hinze, Marquette University
$26.95

The Critical Calling
Reflections on Moral Dilemmas Since Vatican II
Richard A. McCormick, S.J.
Foreword by Lisa Sowle Cahill
“[A]n impressive representation indeed of all that Father McCormick contributed to the Church over the past three decades and more.”
—Richard P. McBrien, University of Notre Dame
$26.95

Health and Human Flourishing
Religion, Medicine, and Moral Anthropology
Carol R. Taylor and Roberto Dell’Oro, Editors
“The book is enough to give one hope for the future of bioethics.”
—Allen Verhey, Duke Divinity School
$29.95

The Rebirth of the Clinic
An Introduction to Spirituality in Health Care
Daniel P. Sulmasy, O.F.M., M.D.
“In this incisive, scientifically and spiritually sound analysis, Sulmasy examines the meanings, values, and foundations of the current rubric of spirituality and health as well as its educational and practical implications.”
—Edmund D. Pellegrino, M.D., chair of the President’s Council on Bioethics
$26.95

A Balm for Gilead
Meditations on Spirituality and the Healing Arts
Daniel P. Sulmasy, O.F.M., M.D.
“Any health professional with a Christian tradition who wants to reaffirm how their faith can bring meaning and inspiration to their work as a healer will find this book a welcome addition.”
—Daniel E. Ford, M.D., MPH, Johns Hopkins School Of Medicine
$16.95
Key Words
Ron Geaves
Designed for both classroom and general use, these handy Key Words guidebooks are essential resources for those who want clear and concise explanations of common terms and unfamiliar concepts of major world religions.

The Qur’an and the West
Kenneth Cragg
“[Cragg’s book] contains material to provide endless discussion among educated readers who are concerned with interfaith and intercultural understanding, as well as those interested in the study of religion in general.”
—Tamara Sonn, College of William and Mary
1-58901-086-8, hardcover, $34.95

Overcoming Our Evil
Human Nature and Spiritual Exercises in Xunzi and Augustine
Aaron Stalnaker
“A multilevel and integral work that raises the standard for solid comparative scholarship.”
—Francis X. Clooney, S.J., Harvard Divinity School
1-58901-094-9, hardcover, $49.95
Moral Traditions series
Aquinas on God
The ‘Divine Science’ of the Summa Theologiae
Rudi te Velde
Ashgate Studies in the History of Philosophical Theology

The Art of the Sublime
Principles of Christian Art and Architecture
Roger Homan

Christ and Human Rights
The Transformative Engagement
George Newlands
Theology and Religion in Interdisciplinary Perspective Series

Contemporary Biblical Hermeneutics
An Introduction
Manfred Oeming

The Ethics of War
Shared Problems in Different Traditions
Edited by Richard Sorabji and David Rodin

From Human to Posthuman
Christian Theology and Technology in a Postmodern World
Brent Waters
Ashgate Science and Religion Series

Liberation Theology and Sexuality
Edited by Marcella Althaus-Reid

Witnesses to Faith?
Martyrdom in Christianity and Islam
Edited by Brian Wicker

For ordering information, please call us toll-free at 1-800-535-9544
Full details of all titles are available at www.ashgate.com
New in the Studies in Religion and Culture Series

Pontius Pilate
Roger Caillois
Translated by Charles Lam Markmann
With an introduction by Ivan Stenski
“Roger Caillois’ Pontius Pilate is a fascinating critical fiction that rewrites scripture and history and in the process gives the reader much to think about.”—Allan Stoekl, Pennsylvania State University
$22.95 cloth

Religion and Violence in a Secular World
Toward a New Political Theology
Edited by Clayton Crockett
In these essays, some of the leading voices in the field of academic religious thought offer a theoretical and theological response to the 9/11 attacks as well as a broader and more interdisciplinary reflection on the issues surrounding religion and violence, politics and terrorism, in the world today.
$49.50 cloth, $22.50 paper

John Ruskin and the Ethics of Consumption
David M. Craig
“David Craig’s great book on the perennial wisdom of John Ruskin reignites a much-needed dialogue between this sad genius and twenty-first-century cultural critics. This is a Ruskin for—and against—our time!”—Cornell West, Princeton University
$60.00 cloth

Recent Backlist Titles

Spirituality as Ideology in Black Women’s Film and Literature
Judylyn S. Ryan
$49.50 cloth, $17.50 paper

The Book of Common Prayer, 1559
The Elizabethan Prayer Book
Edited by John E. Booty
Foreword by Judith Maltby
$29.95 cloth

Gods of Noonday
A White Girl’s African Life
Elaine Neil Orr
$16.95 paper

New Books of Related Interest

Against the Unspeakable
Complicity, the Holocaust, and Slavery in America
Naomi Mandel
The Nazi genocide of European Jews has come to stand for the “unspeakable,” posing crucial challenges to the representation of suffering, the articulation of identity, and the practice of ethics in an increasingly multinational and multicultural world. Naomi Mandel argues against the “unspeakable” as any kind of inherent quality of such an event, insisting that the term is a rhetorical tactic strategically employed to further specific cultural and political agendas.
Cultural Frames, Framing Culture
$59.50 cloth, $22.50 paper

Socrates and the Irrational
James S. Hans
“This penetrating and original exploration of the role of the irrational in Socrates opens a unique perspective on the central problems of interpretation that continue to preoccupy theorists throughout the humanities.”—Ronald A. Sharp, Vassar College
$29.50 cloth

Westernness
A Meditation
Alan Williamson
“This book will be a pleasure for anyone who loves art or is interested in California, the Southwest, or the American West generally—or, for that matter, in Asian religious thought or Euro-American cultural history.”—William R. Handley, University of Southern California
Under the Sign of Nature
$29.50 cloth

Sacred Order/Social Order, Volume 1
My Life among the Deathworks
Illustrations of the Aesthetics of Authority
Philip Rieff
$34.95 cloth

Sex, Lies, and Autobiography
The Ethics of Confession
James O’Rourke
$35.00 cloth
JOURNALS FROM EQUINOX

NEW AND FORTHCOMING TITLES

Aimee Semple McPherson and the Making of Modern Pentecostalism
Chas. H. Barfoot

Pentecostalism was born at the turn of the twentieth century in a rundown semi-industrial area of Los Angeles. One hundred years later it has proven to be the most dynamic representative of Christian faith in the past century. Aimee Semple McPherson was Pentecostalism’s first celebrity. Arriving in Southern California with her mother, two children and $100.00 in 1920, “Sister Aimee” quickly achieved the height of her fame, becoming a folk hero, a civic institution, and a friend of many Hollywood celebrities.

Based on first time access to internal church documents and with the cooperation of Aimee’s family and friends, this major biography offers a sympathetic appraisal of her rise to fame, revivals in major cities and influence on American religion and culture in the Jazz Age. It captures not only what made Aimee famous but also what transformed Pentecostalism from its meager Azusa Street mission beginnings into a transnational, global religion.

November 2006 480pp 234 x 156mm illustrated
hb ISBN-10 1845531663 $25.00 / $35.00

The 9/11 Handbook
Arabic Text, Annotated Translation and Interpretation of the Attacker’s Spiritual Manual
Hans G. Kippenberg and Tilman Seidensticker

After the attack of 9/11, the FBI discovered at three different locations a document disclosing how the attackers of 9/11 conceived of their violence and prepared for it. The book contains the first scholarly edition of the Arabic text of the Manual of the Attackers of 9/11, along with an English translation and commentary, and studies concerning its context.

The nineteen young attackers prepared for their action by spiritual means and this preparation is at the centre of the exercises of the Manual, while the military character of the attack on the economic, military and political centres of today’s “paganism” is merely tacitly presumed.

Though based on scholarly research, this book is written for a broader audience. It makes a document available that is crucial in understanding the attacks of 9/11. It addresses all the issues debated in public: Is the text a forgery? What is its content? Are suicidal attacks typical for Islam? Does Islam allow such kind of violence? How did the perpetrators perceive of the situation of Islam today? How did they justify the massacre? Were the attackers convicted Muslims? How did the theology of Usama bin Laden affect the Manual and the attack? Is the “War on terror” an adequate response?

September 2006 192pp 234 x 156mm
pb ISBN-10 1845531299 £12.99 / $16.00

www.equinoxpub.com
Representing Religion: Essays in History, Theory and Crisis
Tim Murphy
February 2007 224pp 216 x 138mm
hb ISBN-10 1845530918 £45.00 / $65.00
pb ISBN-10 1845530926 £12.99 / $22.00

Religion and Cognition: A Reader
Edited by D. Jason Stone
June 2006 416pp 244 x 169mm
hb ISBN-10 1904768709 £70.00 / $110.00
pb ISBN-10 1904768717 £16.99 / $27.95

Myths and Mythologies: A Reader
Jeppe Sinding Jensen
November 2006 416pp 244 x 169mm
hb ISBN-10 1904768803 £70.00 / $110.00
pb ISBN-10 1904768801 £16.99 / $27.95

Indian Religions: Renaissance and Renewal
Edited by Anna S. King
June 2006 320pp 234 x 156mm
13 bw & illustrations
hb ISBN-10 1845531698 £60.00 / $90.00

A Student’s Guide to the History and Philosophy of Yoga
Peter Connelly
October 2006 224pp 234 x 156mm
hb ISBN-10 1845531558 £55.00 / $90.00

Women Healing/Healing Women: The Genderization of Healing in Early Christianity
Elaine Wainwright
June 2006 250pp 234 x 156mm
7 bw & illustrations
hb ISBN-10 1845531345 £60.00 / $95.00
pb ISBN-10 1845531353 £15.99 / $26.95

Mircea Eliade: A Critical Reader
Edited by Bryan Rennie
August 2006 320pp 244 x 169mm
hb ISBN-10 1904768938 £70.00 / $110.00
pb ISBN-10 1904768946 £16.99 / $27.95

History, Literature and Theology in the Book of Chronicles
Ehud Ben Zvi
August 2006 304pp 234 x 156mm
hb ISBN-10 1845530705 £60.00 / $95.00
pb ISBN-10 1845530713 £15.99 / $26.95

Symposia: Dialogues Concerning the History of Biblical Interpretation
Roland Boer
November 2006 192pp 234 x 156mm
hb ISBN-10 1845531019 £55.00 / $90.00
pb ISBN-10 1845531027 £14.99 / $24.95

Art as Theology:
From the Postmodern to the Medieval
Andreas Andreopoulos
November 2006 224pp 216 x 138mm
hb ISBN-10 1845531701 £50.00 / $90.00
pb ISBN-10 184553171X £18.99 / $29.95

Resurrecting Erotic Transgression:
Subjecting Ambiguity in Theology
Anita Monro
August 2006 224pp 234 x 156mm
hb ISBN-10 1845531035 £55.00 / $90.00
pb ISBN-10 1845531043 £14.99 / $24.95

Patriarchs, Prophets and Other Villains
Edited by Lisa Isherwood
August 2006 224pp 234 x 156mm
hb ISBN-10 1845531302 £55.00 / $90.00

Weep Not for your Children:
Essays on Religion and Violence
Edited by Lisa Isherwood and Rosemary Radford Ruether
March 2007 224pp 234 x 156mm
hb ISBN-10 1845532430 £55.00 / $85.00

Reweaving the Relational Mat:
A Christian Response to Violence against Women from Oceania
Joan Flerstrom-Tolauto and Lydia Johnson
September 2006 256pp 234 x 156mm
hb ISBN-10 1845532104 £55.00 / $90.00

Bibles and Baedeker's:
Tourism, Travel, Exile and God
Michael Grinnshaw
September 2006 256pp 216 x 138mm
hb ISBN-10 1845530683 £50.00 / $90.00
pb ISBN-10 1845530691 £18.99 / $29.95

Dramatizing Theologies:
A Participative Approach to Black God-Talk
Anthony G. Reddie
May 2006 256pp 216 x 138mm
hb ISBN-10 1845530772 £60.00 / $80.00
pb ISBN-10 1845530780 £15.99 / $24.95

According to the Scriptures?
The Challenge of Using of the Bible in Social, Moral and Political Questions
J.W. Rogerson
December 2006 192pp 234 x 156mm
hb ISBN-10 1845531272 £55.00 / $90.00
pb ISBN-10 1845531280 £14.99 / $24.95

PLACING YOUR ORDER
To order books and journals, please contact Turpin Distribution. To order books in North America, please contact The David Brown Book Co.
Turpin Distribution, Pegasus Drive, Stratton Business Park, Biggleswade, Bedfordshire, SG18 8TQ, UK
Tel +44 (0)1767 606400 Fax +44 (0)1767 601640 E-mail custserv@turpin-distribution.com
The David Brown Book Co, PO Box 511 (28 Main Street), Oakville CT 06779, USA
Tel 800 791 9354 (Toll-free) or 860 945 9329 Fax: 860 945 9468 Email: david.brown.book.co@snet.net

visit us at booth #1022
“This is an excellent book that all high school biology teachers should read!”
High School Biology teacher, Marietta, GA

“I’m not a biologist and I’m not very informed about science, but I really liked the science in this.”
Church member, Washington, DC

This unique and extraordinary resource presents in plain language and in under 200 pages a new conversation on evolution and Christianity:

- a description of the development of evolutionary theory from before Darwin to the present.
- the rich and complex historical interaction of evolution and Christianity.
- accounts of the nature of science and of Christian approaches to understanding.
- the history of life as revealed through the evolutionary sciences.

To order your copy:
Call 1-800-222-7809
Item Number: PMDS 06-3A
Single copy: $9.95
10 copies or more: $5.00/each
Plus shipping and handling

From AAAS Dialogue on Science, Ethics, and Religion
www.aaas.org/spp/dser

Now available — Order your copy today!
Passing on the Faith
Transforming Traditions for the Next Generation of Jews, Christians, and Muslims
Edited by James L. Heft, S.M.
240 pages
0-8232-2671-9, Hardcover, $55.00
0-8232-2674-4, Paperback, $22.00

Political Theologies
Public Religions in a Post-Secular World
Edited by Hent de Vries and Lawrence E. Sullivan
600 pages, Illustrated
0-8232-2644-1, Hardcover, $90.00
0-8232-2645-X, Paperback, $32.00

Toward a Theology of Eros
Transfiguring Passion at the Limits of Discipline
Edited by Virginia Burrus and Catherine Keller
408 pages
0-8232-2635-2, Hardcover, $80.00
0-8232-2636-0, Paperback, $28.00

The Implications of Immanence
Toward a New Concept of Life
Edited by Leonard Lawlor
392 pages
0-8232-2653-0, Hardcover, $60.00
0-8232-2654-9, Paperback, $20.00

Love and Other Technologies
Retrofitting Eros for the Information Age
Dominic Pettman
256 pages
0-8232-2668-9, Hardcover, $70.00
0-8232-2669-7, Paperback, $24.00

Intrigues
From Being to the Other
Gabriel Riera
252 pages
0-8232-2671-9, Hardcover, $55.00

Aspects of Alterity
Levinas, Marcel, and the Contemporary Debate
Brian Trenor
320 pages
0-8232-2684-0, Hardcover, $65.00

Counter-institutions
Jacques Derrida and the Question of the University
Simon Morgan Wortham
150 pages
0-8232-2665-4, Hardcover, $60.00
0-8232-2666-2, Paperback, $22.00

Understanding Evil
Lessons from Bosnia
Keith Doubt
184 pages
0-8232-2700-6, Hardcover, $55.00

The Other Bishop Berkeley
An Exercise in Reenchantment
Costica Bradatan
248 pages
0-8232-2693-X, Hardcover, $55.00

Teilhard and the Future of Humanity
Edited by Thierry Meynard, S.J.
184 pages
0-8232-2690-5, Hardcover, $40.00

Thoughts for Everyday of the Year
St. Ignatius Loyola
Translated by Alan G. McDougall
144 pages, Illustrated
0-8232-2656-5, Hardcover, $19.95

A Plausible God
Secular Reflections on Liberal Jewish Theology
Mitchell Silver
200 pages
0-8232-2681-6, Hardcover, $70.00
0-8232-2682-4, Paperback, $22.00

The Land, the Bible, and History
Toward the Land That I Will Show You
Alain Marchadour, A.A. and David Neuhau, S.J.
Foreword by Carlo Maria Cardinal Martini, S.J.
232 pages
0-8232-2659-X, Hardcover, $40.00

Crossover Queries
Dwelling with Negatives, Embodying Philosophy’s Others
Edith Wyschogrod
592 pages
0-8232-2666-9, Hardcover, $85.00
0-8232-2667-7, Paperback, $30.00

The Mosque
The Heart of Submission
Rusmir Mahmutčehaçi, Foreword by William C. Chittick
122 pages
0-8232-2618-2, Hardcover, $65.00
0-8232-2619-0, Paperback, $22.00

Thinking
From Solitude to Dialogue and Contemplation
Adriaan T. Peperzak
186 pages
0-8232-2691-5, Hardcover, $40.00

Giving an Account of Oneself
Written by Judith P. Butler
160 pages
0-8232-2594-4, Hardcover, $45.00
0-8232-2595-2, Paperback, $18.95

Scrolls of Love
Ruth and the Song of Songs
Edited by Peter S. Hawkins and Lesleigh Cushing Stahlberg
332 pages
0-8232-2571-2, Hardcover, $75.00
0-8232-2572-0, Paperback, $26.00

Will as Commitment and Resolve
An Existential Account of Creativity, Love, Virtue, and Happiness
John Davenport
600 pages
0-8232-2621-2, Hardcover, $60.00

Sovereignties in Question
The Poetics of Paul Celan
Jacques Derrida
Edited by Thomas Dutoit and Outi Pasanen
222 pages
0-8232-2437-6, Hardcover, $55.00
0-8232-2438-4, Paperback, $19.95

Language, Eros, Being
Kabbalistic Hermeneutics and Poetic Imagination
Elliot R. Wolfson
792 pages
0-8232-2576-7, Hardcover, $125.00
0-8232-2577-5, Paperback, $40.00

Winner of the 2005 National Jewish Book Award for Scholarship
The *Word Biblical Commentary* series provides an exceptional resource for the professional theologian and instructor, the seminary or university student, the working minister, and everyone concerned with building theological understanding from a solid base of Biblical scholarship.

Vol. 24 Isaiah 1–33 0-7852-5010-7 $39.99

Afro-American Religious History Group
Sunday, 3:00 PM – 4:30 PM
Deidre H. Crumbley, *North Carolina State University*. Presiding
Theme: Celebrating the 100th Year of a “Black Revival”:
A Discussion of *The Azusa Street Mission and Revival* by Cecil M. Robeck, Jr.

1-4185-0624-9 $14.99

The *WBC for MAC*! The best-selling Biblical academic commentaries finally come to the premier academic software engine—Accordance! Accordance gives you all the tools you need to study the Scriptures in your own way.

1-4185-1014-9 $1199.99
*(58-Volume CD-ROM)*

VISIT OUR BOOTH FOR CONFERENCE SALE PRICES
Join PHYLLIS TICKLE, BRIAN McLAREN, and Belfast philosopher PETE ROLLINS

“How Is the Emergent Conversation & Why Does It Matter?”

Sunday November 19

See “Additional Meetings” listings for time and location, or go to www.paracletepress.com/aarsbl/schedule

Visit us at Booth #122 for a 30% discount. 35% on Saturday only.

THE BIBLE AND ANTHROPOSOPHY

Thought-provoking titles by Edward R. Smith and Charles S. Tidball

The Soul’s Long Journey

Combining conventional Bible study and the spiritual discoveries of Rudolf Steiner, Edward Smith shows how re-incarnation is revealed in the Bible’s most fundamental aspects. With an emphasis on the organic provisions of the Old Testament, Smith shows both what the assumptions of the Master’s hearers were and how the New Testament confirms the ancient heritage. Arising from the fullness of the canon is a rich story of the long journey of humanity and every human soul, each a “beloved sheep” whom the Creator is unwilling to lose.

Jesus, Lazarus, & the Messiah

The divinity of Jesus Christ is at the heart of Christianity. To unveil the meaning of this cosmic event, author Charles Tidball (with Robert Powell) draws on four different sources: the Gospels, medieval and Renaissance tradition and art, the visions of Anne Catherine Emmerich, and spiritual science, or Anthroposophy. The authors unravel three key riddles: the nature of Jesus, the identity of Lazarus and the meaning of his initiatory “raising from the dead,” and the Messianic mystery of the incarnation of the Christ.

Available from SteinerBooks • 703-661-1594 • www.steinerbooks.org
A WORKBOOK FOR INTERMEDIATE HEBREW
Grammar, Exegesis, and Commentary on Jonah and Ruth
Robert B. Chisholm Jr.

FAITHFUL FEELINGS
Rethinking Emotion in the New Testament
Matthew A. Elliott

INTERPRETING THE HISTORICAL BOOKS
An Exegetical Handbook
Robert B. Chisholm Jr.

TWO GOSPELS FROM ONE
A Comprehensive Text-Critical Analysis of the Synoptic Gospels
Matthew C. Williams

FOUNDATIONS OF CHRISTIAN THOUGHT
Faith, Learning, and the Christian Worldview
Mark P. Cosgrove

CHARTS ON SYSTEMATIC THEOLOGY
Volume 1: Prolegomena
H. Wayne House with Kyle Roberts

INVITATION TO BIBLICAL HEBREW
A Beginning Grammar
Russell T. Fuller and Kyoungwon Choi
$49.99b | 368 pages | ISBN 0-8254-2650-2 (grammar)
$49.99 | 6 DVDs | ISBN 0-8254-2651-0 (38 classroom lectures)

RECALLING THE HOPE OF GLORY
Biblical Worship from the Garden to the New Creation
Allen P. Ross

“Deals expertly and thoroughly with worship in the Bible . . . Not at all ideological, it gives us a large perspective on worship.”
—John R. Frame, Reformed Theological Seminary

“Paints a colorful picture of worship . . . it will be an extremely helpful resource.”
—Daniel I. Block, Wheaton College

“Through its patient reflection on specific biblical texts and themes, Recalling the Hope of Glory evokes a vivid awareness of the God of glory.”
—John D. Witvliet, Calvin Institute of Christian Worship
New Releases

Rachel Hallote
Bible, Map and Spade: The American Palestine Exploration Society, Frederick Jones Bliss and the Forgotten Story of Early American Biblical Archaeology

Peter Lee
Authority Within the Christian Church

Christopher Livanos
Greek Tradition and Latin Influence in the Work of George Scholarios

Jorunn Jacobsen Buckley
The Great Stem of Souls: Reconstructing Mandaen History

New Releases in Other Series

- Texts and Studies
  J. Childers & D. C. Parker
  Neville Birdsell
  Collected Papers in Greek and Georgian Textual Criticism

- Judaism in Context
  Morris M. Faierstein
  All is in the Hands of Heaven: The Teachings of Rabbi Mordecai Joseph Leiner of Izbica

New Releases in Gorgias Dissertations

- Jewish Studies
  Daphne Freedman
  Man and the Theogony in the Lurianic Cabala

- Early Christian Studies
  Maureen Beyer Moser
  Teacher of Holiness: The Holy Spirit in Origen's Commentary on the Epistle to the Romans
  Robert Lee Williams
  Bishop Lists: Formation of Apostolic Succession of Bishops in Ecclesiastical Crises

- Religion
  Nicholas Ferencz
  American Orthodoxy and Parish Congregationalism
  William C. Turner, Jr.
  The United Holy Church of America: A Study in Black Holiness-Pentecostalism

ACCEPTING SUBMISSIONS

Visit Our Booth & Receive Special Discount on All Books
Now Accepting Manuscript Submissions & Proposals
46 Orris Avenue, Piscataway, NJ 08854
1-732-699-0343
orders@gorgiaspress.com
submissions@gorgiaspress.com
**15 NEW TITLES IN HEBREW BIBLE**

Vanessa Rebecca Sasson  
THE BIRTH OF MOSES AND THE BUDDHA  
A Paradigm for the Comparative Study of Religions  
c. 220 pp.  hb $29.95

Hilary Lipka  
SEXUAL TRANSGRESSION IN THE HEBREW BIBLE  
xii + 285 pp.  hb $34.95

Timothy Meadowcroft  
HAGGAI  
c. 180 pp.  pb $14.95

Meir Lubetski and Edith Lubetski  
AN ESTHER BIBLIOGRAPHY  
c. 150 pp.  hb $24.95

Peter D. Miscall  
ISAIAH  
2nd ed.  c. 184 pp.  pb $14.95

Mikael Sjöberg  
WRESTLING WITH TEXTUAL VIOLENCE  
The Jephthah Narrative in Antiquity and Modernity  
c. 250 pp.  hb $29.50

John Gray  
THE BOOK OF JOB  
c. 450 pp.  hb $49.95

David Valeta  
LIONS AND OVENS AND VISIONS  
A Satirical Reading of Daniel 1-6  
c. 260 pp.  hb $39.95

Meir Lubetski (ed.)  
NEW SEALS AND INSCRIPTIONS, HEBREW, IDUMEAN AND CUNEIFORM  
c. 230 pp.  hb $34.95

**5 NEW TITLES ON CURRENT ISSUES**

Martin O’Kane  
PAINTING THE TEXT  
The Artist as Biblical Interpreter  
c. 214 pp.  hb $24.95

Carole R. Fontaine  
EYES OF FLESH  
The Bible, Gender and Human Rights  
c. 225 pp.  pb $19.95

Caroline Vander Stichele and Alastair G. Hunter (eds.)  
CREATION AND CREATIVITY  
From Genesis to Genetics and Back  
c. 220 pp.  pb $24.95

Hugh S. Pyper  
AN UNSUITABLE BOOK  
The Bible as Scandalous Text  
viii + 186 pp.  hb $29.95

Steven Holloway (ed.)  
ORIENTALISM, ASSYRIOLOGY AND THE BIBLE  
c. 600 pp.  hb $39.50
11 NEW TITLES IN NEW TESTAMENT

Alessandro Falcetta (ed.)
JAMES RENDEL HARRIS
New Testament Autographs and Other Essays
c. 275 pp. hb $34.95

Jane Schaberg
THE ILLEGITIMACY OF JESUS
20th Anniversary Expanded Edition
c. 350 pp. pb $22.50

Ela Nutu
INCARNATE WORD, INSCRIBED FLESH
John’s Prologue and the Postmodern
c. 220 pp. hb $29.50

Thomas L. Brodie,
Dennis R. MacDonald and
Stanley E. Porter (eds.)
INTERTEXTUALITY IN THE NEW TESTAMENT EPISTLES
c. 300 pp. hb $45.00

Denny Burk
ARTICULAR INFINITIVES IN THE GREEK OF THE NEW TESTAMENT
On the Exegetical Benefit of Grammatical Precision
c. 200 pp. hb $29.50

Sukmin Cho
JESUS AS PROPHET IN THE FOURTH GOSPEL
c. 360 pp. hb $34.95

Jacqueline C.R. de Roo
WORKS OF THE LAW AT QUMRAN AND IN PAUL
c. 350 pp. hb $34.95

Stanley E. Porter
ROMANS
c. 225 pp. pb $14.95

Craig A. Smith
TIMOTHY’S TASK, PAUL’S PROSPECT
A New Reading of 2 Timothy
c. 335 pp. hb $29.95

Stanley E. Porter and Matthew Brook O’Donnell (eds.)
THE LINGUIST AS PEDAGOGUE
c. 250 pp. hb $29.95

Stanley E. Porter,
Matthew Brook O’Donnell
and Wendy Porter (eds.)
c. 250 pp. hb $39.95

10 NEW PAPERBACKS

Stephen Batalden, Kathleen Cann and John Dean (eds.)
SOWING THE WORD
The Cultural Impact of the British and Foreign Bible Society 1804-2004
$22.50

Judith E. McKinlay
REFRAMING HER
Biblical Women in Postcolonial Focus
$17.95

Daniel Bodi
THE MICHAL AFFAIR
From Zimri-Lim to the Rabbis
$17.50

Roger Tomes
‘I HAVE WRITTEN TO THE KING, MY LORD’
Secular Analogies for the Psalms
$14.95

Richard N. Longenecker
STUDIES IN PAUL, EXEGETICAL AND THEOLOGICAL
$19.95

Uriah Y. Kim
DECOLONIZING JOSIAH
Toward a Postcolonial Reading of the Deuteronomistic History
$17.50

Clay Alan Ham
THE COMING KING AND THE REJECTED SHEPHERD
Matthew’s Reading of Zechariah’s Messianic Hope
$17.50

Thomas L. Brodie
THE BIRTHING OF THE NEW TESTAMENT
The Intertextual Development of the New Testament Writings
$22.50

Richard N. Longenecker
STUDIES IN HERMENEUTICS, CHRISTOLOGY AND DISCIPLESHIP
$19.95

Perry L. Stepp
LEADERSHIP SUCCESSION IN THE WORLD OF THE PAULINE CIRCLE
$17.50

SHEFFIELD PHOENIX PRESS
Department of Biblical Studies
University of Sheffield
Sheffield S10 2TN UK
www.sheffieldphoenix.com
phoenix.bibs@sheffield.ac.uk

Prices are Conference prices, available only at the Meeting.
<table>
<thead>
<tr>
<th>Title</th>
<th>Author(s)</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rituals of Sacrifice: Walking the Face of the Earth on the Sacred Path of the Sun</td>
<td>Vincent Stanzione and photographs by Paul Harbaugh</td>
<td>8 x 10 360 pages, 112 illustrations, 7 maps, hardcover 0-8263-2916-0 $49.95, paperback 0-8263-2917-9 $29.95</td>
</tr>
<tr>
<td>Holy Intoxication to Drunken Dissipation: Alcohol Among Quichua Speakers in Otavalo, Ecuador</td>
<td>Barbara Y. Butler</td>
<td>6 x 9 480 pages, paperback 0-8263-3814-3 $37.95</td>
</tr>
<tr>
<td>Choctaw Women in a Chaotic World: The Clash of Cultures in the Colonial Southeast</td>
<td>Micheline E. Pesantubbee</td>
<td>6 x 9 220 pages, hardcover 0-8263-3333-8 $39.95, paperback 0-8263-3334-6 $21.95</td>
</tr>
<tr>
<td>Alambrista and the U.S.-Mexico Border: Film, Music, and Stories of Undocumented Immigrants</td>
<td>Edited by David Carrasco and Nicholas J. Cull</td>
<td>6 x 9 231 pages, hardcover 0-8263-3375-3 $49.95, paperback 0-8263-3376-1 $34.95</td>
</tr>
<tr>
<td>The City of Women: Local Religion in Colonial Mexico</td>
<td>Ruth Landes</td>
<td>6 x 9 287 pages, paperback 0-8263-1556-9 $17.95</td>
</tr>
<tr>
<td>AfterBurn: Reflections on Burning Man</td>
<td>Edited by Lee Gilmore and Mark van Proyen</td>
<td>6 x 9 231 pages, paperback 0-8263-3399-0 $19.95</td>
</tr>
<tr>
<td>Diálogos series</td>
<td>Local Religion in Colonial Mexico</td>
<td>6 x 9 317 pages, paperback 0-8263-3402-4 $24.95</td>
</tr>
</tbody>
</table>

Visit us at booth 632
order online unmpress.com
or call 800.249.7737
Look for these exciting new texts!

Visit us at booth #1032!

Saint Mary’s Press®
Glossary of Theological Terms
Rev. John T. Ford, CSC, STL, STD
The Catholic University of America
Washington, DC

New 2006!

Encountering Ancient Voices
A Guide to Reading the Old Testament
Corrine L. Carvalho, PhD
University of Saint Thomas
St. Paul, MN

New 2006!

Saint Mary’s Press®
College Study Bible
New American Bible
Saint Mary’s Press Bible editorial team

COMING SPRING 2007
The Robert Bellah Reader
ROBERT N. BELLAH
“I believe that Robert Bellah is one of the more incisive religious commentators we’ve had on the American scene in recent times…. Drawing on an astounding range of literatures, he has helped us see what otherwise might not be seen.”
—Stanley Hauerwas, Duke University
544 pages, paper $27.95

Fear of Small Numbers
An Essay on the Geography of Anger
ARJUN APPADURAI
“In this new book, [Appadurai] tackles the most burning and perplexing problems of collective violence which beset us today.”—Charles Taylor, author of Modern Social Imaginaries
176 pages, paper $18.95
Public Planet
A John Hope Franklin Center Book

Scandalous Knowledge
Science, Truth, and the Human
BARBARA HERRNSTEIN SMITH
208 pages, paper $11.95
Science and Cultural Theory

Tissue Economies
Blood, Organs, and Cell Lines in Late Capitalism
CATHERINE WALDBY & ROBERT MITCHELL
240 pages, paper $21.95
Science and Cultural Theory

The Anthropology of Christianity
FENELLA CANNELL, EDITOR
368 pages, 5 illustrations, paper $23.95

E.T. Culture
Anthropology in Outerspaces
DEBBORA BATTAGLIA, EDITOR
296 pages, 14 b&w photos, paper $22.95
Warring Souls
Youth, Media, and Martyrdom in Post-Revolution Iran
ROXANNE VARZI
304 pages, 24 b&w photos, paper $21.95

The Crisis of Secularism in India
ANURADHA DINGWANEY
NEEDHAM & RAJESWARI SUNDER RAJAN, EDITORS
416 pages, paper $24.95

Between Colonialism and Diaspora
Sikh Cultural Formations in an Imperial World
TONY BALLANTYNE
248 pages, 4 b&w photographs, 1 map, paper $21.95

Work Songs
TED GIOIA
368 pages, hardcover $27.95

Healing Songs
TED GIOIA
264 pages, hardcover $24.95

Nostalgia for the Modern
State Secularism and Everyday Politics in Turkey
ESRA ÖZYÜREK
224 pages, 12 b&w photos, paper $21.95
Politics, History, and Culture

UNSOCIAL THOUGHT, UNCOMMON LIVES
a three-part symposium from
Common Knowledge

Visit us! These and other discounted titles available at Booth 916!

Duke University Press
toll-free 1-888-651-0122  www.dukeupress.edu
Welcome

2007 Annual Meeting Attendees

You are invited to visit the San Diego Natural History Museum during your 2007 meeting to enjoy a fascinating exhibition on the Dead Sea Scrolls

June 29 Through December 31, 2007

www.sdscrolls.org

The Dead Sea Scrolls exhibition is a joint production of the Israel Antiquities Authority, the Dead Sea Scrolls Foundation and the San Diego Natural History Museum.
The Rituals and Myths of the Feast of the Goodly Gods of KTU/CAT 1.23
Royal Constructions of Opposition, Intersection, Integration, and Domination
Mark S. Smith
“Mark Smith has once again put us in his debt, writing an erudite and comprehensive commentary on perhaps the strangest of all Ugaritic texts, telling of the death of Death, the voluptuous “ups and downs of El’s amours,” and the birth of voracious devourers, all narrated in the ritual frame of a royal feast. …It is a model of precision and interpretive scope, and ought to be emulated by others working on Ugaritic and other ancient texts.”—Ronald Hendel, University of California, Berkeley

The Recycled Bible
Autobiography, Culture, and the Space Between
Fiona C. Black, editor
The essays in this volume trace the Bible as it is “recycled” through a wide range of Western cultural texts, from beer to the devil—and much in between. They employ the personal voice to explore and critique the interplay between culture and biblical text, in the process investigating the “space between” the discourses of autobiographical and cultural criticism. Taken together, they illustrate the breadth of these recent approaches to the Bible as well as some of the marvelous creativity that has become the hallmark of this kind of work.
Paper $29.95 226 pages, 2006 1-58983-146-2

The Freer Biblical Manuscripts
Fresh Studies of the Greek Biblical Manuscripts Housed in the Freer Gallery
L. W. Hurtado, editor
Forthcoming  Price TBA  1-58983-208-6, paper

The Studia Philonica Annual
David T. Runia and Gregory E. Sterling, editors
Forthcoming  Price TBA  1-58983-253-1, cloth

40% CONFERENCE DISCOUNT
“As Those Who Are Taught”
The Interpretation of Isaiah from the LXX to the SBL
Claire Mathews McGinnis and Patricia K. Tull, editors
This far-ranging volume offers a survey of the history of Isaiah’s interpretation over the course of two millennia, from the Septuagint and early versions, continuing through the centuries in Jewish and Christian exegesis, and concluding with the late twentieth century. Each chapter includes an introductory survey of Isaiah’s interpretation within a particular historical context and pursues a particular facet of Isaiah’s interpretation by one of Isaiah’s many readers in that time period.
Paper $39.95 356 pages, 2006 1-58983-103-9

Septuagint Research
Issues and Challenges in the Study of the Greek Jewish Scriptures
Wolfgang Kraus and R. Glenn Wooden, editors
Offering a comprehensive picture of septuagintal research today, this volume surveys methodological issues, provides thematic and book-centered studies of the Old Greek Septuagint translations, explores their use in the New Testament, and calls for the exploration of the theologies of the Septuagint as a bridge between the theologies of the Hebrew Bible and those of the New Testament.
Paper $49.95 432 pages, 2006 1-58983-204-3

Washing in Water
Trajectories of Ritual Bathing in the Hebrew Bible and Second Temple Literature
Jonathan D. Lawrence
Using archaeological data from Jerusalem, Judea, Qumran, and the Galilee, as well as his own close reading of the Hebrew Bible, the Dead Sea Scrolls, and other Second Temple literature, Lawrence identifies a spectrum of functions—ritual, metaphorical, or initiatory—that bathing served during the Second Temple period. He offers a new approach to the study of ritual bathing and suggests that the earliest Christians drew on a tradition shared with the Qumran community and other Jewish groups, in which each group chose its own emphases for ritual bathing.
Paper $47.95 2006 0-58983-199-3

A Farewell to the Yahwist?
The Composition of the Pentateuch in Recent European Interpretation
Thomas B. Dozeman and Konrad Schmid, editors
A new generation of European scholars is advancing an alternate view of the compositional history of the Pentateuch, arguing that the larger blocks of Pentateuchal tradition were not redactionally linked before the Priestly Code but existed as two independent, rival myths of Israel’s origins. This volume makes available the most recent European scholarship on the Pentateuch and its critical discussion.

Hardback editions of most SBL titles available from Brill Academic Publishers (www.brill.nl)
Theodore of Mopsuestia:
Commentary on Psalms 1–81
Translated with an Introduction and Notes by Robert C. Hill
“Combining the scarce Latin-Greek critical text with a facing-page English translation, this ambitious production of the Commentary on the Psalms by a youthful Theodore of Mopsuestia represents a huge asset for both scholars and students.” —John L. Thompson, Professor of Historical Theology, Fuller Theological Seminary
Paper $89.95 1,176 pages, 2006 1-58983-060-1

Theodoret of Cyrus:
Commentary on Daniel
Translated with an Introduction and Notes by Robert C. Hill
“Robert C. Hill is one of the leading experts on the School of Antioch. His fluent translation of, and critical introduction to, the sole Commentary on Daniel by an Antiochene, the remarkable Theodoret of Cyrus, is a major contribution both to patristic studies and to the history of exegesis.” —Vincent Twomey, Editor of the Irish Theological Quarterly, Professor of Moral Theology, Pontifical University, St. Patrick’s College
Paper $39.95 376 pages, 2006 1-58983-104-7

The Reality of Apocalypse
Rhetoric and Politics in the Book of Revelation
David L. Barr, editor
Far from spinning a fantasy of what will never be, the book of Revelation depicts an alternate social world in order to shape the community and individual identity of an audience living under imperial rule. To highlight the Apocalypse’s meaning for its original audience, this volume focuses on two interrelated themes pulsing throughout Revelation: rhetoric and politics. These essays offer a fresh window on the lively interplay between imagination and history and between words and worlds.
Paper $34.95 320 pages, 2006 1-58983-218-3

Gregory of Nyssa: Homilies on the Song of Songs
Translated with an Introduction and Notes by Richard A. Norris
Forthcoming  Price TBA 1-58983-105-5, paper

The “Belly-Myther” of Endor
Interpretations of 1 Kings 28 in the Early Church
Rowan A. Greer and Margaret M. Mitchell
Forthcoming  Price TBA 1-58983-120-9, paper

40% CONFERENCE DISCOUNT
Society of Biblical Literature • P. O. Box 2243, Williston, VT 05495-2243 USA
New and Recent Titles

SBL-BRILL REPRINTS

Pancratius C. Beentjes, The Book of Ben Sira in Hebrew: A Text Edition of All Extant Hebrew Manuscripts and a Synopsis of All Parallel Hebrew Ben Sira Texts (VTSup 68; $19.95)

Emanuel Tov, The Greek and Hebrew Bible: Collected Essays on the Septuagint (VTSup 72; $49.95)

Rolf Rendtorff and Robert A. Kugler, eds., The Book of Leviticus: Composition and Reception (VTSup 93; $49.95)

R. Alan Culpepper, ed., Critical Readings of John 6 (BibInt 22; $29.95)

E. Earle Ellis, History and Interpretation in New Testament Perspective (BibInt 54; $24.95)

Dietz Otto Edzard, Sumerian Grammar (HdO 71; $25.95)


BROWN JUDAIC STUDIES

To Caesar What Is Caesar’s Tribute, Taxes, and Imperial Administration in Early Roman Palestine (63 B.C.E.–70 C.E.)

Fabian E. Udoh

This book is the first detailed and comprehensive study of taxation in Jewish Palestine in the Early Roman period, from the conquest of the Jewish state by Pompey in 63 B.C.E. to the fall of Jerusalem in 70 C.E. Judea’s systems of taxation depended on the politics of its relationship with Rome and its magistrates. This work clarifies the problem of taxation and the role that economic factors might have played both in the rise of early Christianity and in the Revolt of 66 C.E.

Cloth $44.95 368 pages, 2006 1-930675-25-9

A Talmud in Exile: The Influence of Yerushalmi Avodah Zarah on the Formation of Bavli Avodah Zarah

Alyssa M. Gray

Cloth $42.95 275 pages, 2005 1-930675-23-2

Discerning Parallelism: A Study in Northern French Medieval Jewish Biblical Exegesis

Robert A. Harris

Cloth $39.95 139 pages, 2005 1-930675-22-4

From Rebuff to Consolation: Exegesis and Theology in the Liturgical Anthology of the Ninth of Av Season

Elsie R. Stern

Cloth $59.95 232 pages, 2005 1-930675-21-6

BACK IN PRINT

Abraham J. Malherbe, The Cynic Epistles: A Study Edition (SBLRBS 12; $35.95)

George J. Brooke, Exegesis at Qumran: 4QFlorilegium in Its Jewish Context (JSOTSup 29; $39.95)

Roy Melugin and Marvin Sweeney, eds., New Visions of Isaiah (JSOTSup 214; $34.95)

Hardback editions of most SBL titles available from Brill Academic Publishers (www.brill.nl)

Order online at www.sbl-site.org • Fax 802-864-7626 • Phone 877-725-3334 (toll-free in US and Canada) or 802-864-6185
IN THE BEGINNING
BIBLES BEFORE THE YEAR 1000
OCTOBER 21, 2006 — JANUARY 7, 2007

SBL CONFERENCE ATTENDEES WELCOME!

This exhibition has received the generous support of Anonymous, Mr. and Mrs. Ladislaus von Hoffmann, Mr. and Mrs. J. Sanford Miller, and the Hassan Family Foundation.

Smithsonian
Arthur M. Sackler Gallery
1050 Independence Avenue, SW
Washington, D.C.
Metro: Smithsonian
202.633.1000
202.357.1729 TTY
www.asia.si.edu
### Sections

**Academic Teaching and the Study of Religion**
- A18-8 Sat 9:00 am–11:30 am
- A18-52 Sat 1:00 pm–3:30 pm
- A19-54 Sun 1:00 pm–2:30 pm
- A19-81 Sun 3:00 pm–4:30 pm
- A20-54 Mon 1:00 pm–3:30 pm
- A21-1 Tue 9:00 am–11:30 am

**Arts, Literature, and Religion**
- A18-53 Sat 1:00 pm–3:30 pm
- A18-103 Sat 4:00 pm–6:30 pm
- A19-9 Sun 9:00 am–11:30 am
- A20-55 Mon 1:00 pm–3:30 pm
- A20-103 Mon 4:00 pm–6:30 pm
- A21-2 Tue 9:00 am–11:30 am

**Buddhism**
- A18-9 Sat 9:00 am–11:30 am
- A18-104 Sat 4:00 pm–6:30 pm
- A19-10 Sun 9:00 am–11:30 am
- A19-82 Sun 3:00 pm–4:30 pm
- A20-104 Mon 4:00 pm–6:30 pm
- A21-3 Tue 9:00 am–11:30 am

**Christian Systematic Theology**
- A18-10 Sat 9:00 am–11:30 am
- A19-107 Sun 5:00 pm–6:30 pm
- A20-56 Mon 1:00 pm–3:30 pm
- A20-105 Mon 4:00 pm–6:30 pm
- A21-4 Tue 9:00 am–11:30 am

**Comparative Studies in Religion**
- A18-11 Sat 9:00 am–11:30 am
- A18-105 Sat 4:00 pm–6:30 pm
- A19-83 Sun 3:00 pm–4:30 pm
- A20-57 Mon 1:00 pm–3:30 pm
- A20-106 Mon 4:00 pm–6:30 pm
- A21-5 Tue 9:00 am–11:30 am

**Ethics**
- A18-12 Sat 9:00 am–11:30 am
- A18-54 Sat 1:00 pm–3:30 pm
- A19-55 Sun 1:00 pm–2:30 pm
- A19-108 Sun 5:00 pm–6:30 pm
- A20-5 Mon 9:00 am–11:30 am
- A20-107 Mon 4:00 pm–6:30 pm
- A21-6 Tue 9:00 am–11:30 am

**History of Christianity**
- A18-13 Sat 9:00 am–11:30 am
- A18-106 Sat 4:00 pm–6:30 pm
- A19-11 Sun 9:00 am–11:30 am
- A19-56 Sun 1:00 pm–2:30 pm
- A20-6 Mon 9:00 am–11:30 am

**North American Religions**
- A18-14 Sat 9:00 am–11:30 am
- A18-107 Sat 4:00 pm–6:30 pm
- A20-7 Mon 9:00 am–11:30 am
- A20-58 Mon 1:00 pm–3:30 pm
- A20-108 Mon 4:00 pm–6:30 pm
- A21-7 Tue 9:00 am–11:30 am

**Philosophy of Religion**
- A18-15 Sat 9:00 am–11:30 am
- A19-12 Sun 9:00 am–11:30 am
- A19-57 Sun 1:00 pm–2:30 pm
- A20-8 Mon 9:00 am–11:30 am
- A20-59 Mon 1:00 pm–3:30 pm
- A21-8 Tue 9:00 am–11:30 am

**Religion and the Social Sciences**
- A18-108 Sat 4:00 pm–6:30 pm
- A19-13 Sun 9:00 am–11:30 am
- A19-84 Sun 3:00 pm–4:30 pm
- A20-9 Mon 9:00 am–11:30 am

**Religion in South Asia**
- A18-11 Sat 9:00 am–11:30 am
- A18-53 Sat 1:00 pm–3:30 pm
- A19-14 Sun 9:00 am–11:30 am
- A19-109 Sun 5:00 pm–6:30 pm
- A20-109 Mon 4:00 pm–6:30 pm
- A21-9 Tue 9:00 am–11:30 am

**Study of Islam**
- A18-55 Sat 1:00 pm–3:30 pm
- A19-15 Sun 9:00 am–11:30 am
- A19-85 Sun 3:00 pm–4:30 pm
- A20-10 Mon 9:00 am–11:30 am
- A20-61 Mon 1:00 pm–3:30 pm
- A20-112 Mon 4:00 pm–6:30 pm
- A21-10 Tue 9:00 am–11:30 am

**Study of Judaism**
- A18-16 Sun 9:00 am–11:30 am
- A19-58 Sun 1:00 pm–2:30 pm
- A20-11 Mon 9:00 am–11:30 am
- A20-62 Mon 1:00 pm–3:30 pm
- A20-110 Mon 4:00 pm–6:30 pm
- A21-11 Tue 9:00 am–11:30 am

**Theology and Religious Reflection**
- A18-56 Sat 1:00 pm–3:30 pm
- A18-109 Sat 4:00 pm–6:30 pm
- A19-86 Sun 3:00 pm–4:30 pm

**Groups**

**African Religions**
- A18-110 Sat 4:00 pm–6:30 pm
- A19-17 Sun 9:00 am–11:30 am
- A19-112 Sun 5:00 pm–6:30 pm
- A20-13 Mon 9:00 am–11:30 am
- A20-112 Mon 4:00 pm–6:30 pm

**Afro-American Religious History**
- A18-17 Sat 9:00 am–11:30 am
- A19-88 Sun 3:00 pm–4:30 pm
- A20-103 Mon 4:00 pm–6:30 pm

**Anthropology of Religion**
- A19-18 Sun 9:00 am–11:30 am
- A19-89 Sun 3:00 pm–4:30 pm
- A20-65 Mon 1:00 pm–3:30 pm

**Asian North American Religion, Culture, and Society**
- A18-58 Sat 1:00 pm–3:30 pm
- A19-59 Sun 1:00 pm–2:30 pm
- A20-113 Mon 4:00 pm–6:30 pm

**Augustine and Augustinianisms**
- A18-59 Sat 1:00 pm–3:30 pm
- A20-66 Mon 1:00 pm–3:30 pm

**Bible in Racial, Ethnic, and Indigenous Communities**
- A19-19 Sun 9:00 am–11:30 am
- A20-67 Mon 1:00 pm–3:30 pm

**Bible, Theology, and Postmodernity**
- A18-111 Sat 4:00 pm–6:30 pm
- A20-14 Mon 9:00 am–11:30 am

**Bioethics and Religion**
- A18-122 Sat 4:00 pm–6:30 pm
- A19-111 Sun 5:00 pm–6:30 pm
- A20-114 Mon 4:00 pm–6:30 pm

**Black Theology**
- A18-60 Sat 1:00 pm–3:30 pm
- A19-113 Sun 5:00 pm–6:30 pm
- A20-15 Mon 9:00 am–11:30 am
Bonhoeffer: Theology and Social Analysis
A18-61 Sat 1:00 pm–3:30 pm
A20-68 Mon 1:00 pm–3:30 pm

Buddhist Critical-Constructive Reflection
A18-62 Sat 1:00 pm–3:30 pm

Buddhist Philosophy
A19-20 Sun 9:00 am–11:30 am
A19-60 Sun 1:00 pm–2:30 pm
A20-57 Mon 1:00 pm–3:30 pm

Chinese Religions
A19-21 Sun 9:00 am–11:30 am
A19-114 Sun 5:00 pm–6:30 pm
A20-16 Mon 9:00 am–11:30 am

Comparative Religious Ethics
A18-63 Sat 1:00 pm–3:30 pm
A18-105 Sat 4:00 pm–6:30 pm
A19-115 Sun 4:00 pm–6:30 pm

Comparative Studies in Hinduisms and Judaisms
A19-62 Sun 1:00 pm–2:30 pm
A20-17 Mon 9:00 am–11:30 am
A20-115 Mon 4:00 pm–6:30 pm

Comparative Theology
A18-105 Sat 4:00 pm–6:30 pm
A19-22 Sun 9:00 am–11:30 am
A20-116 Mon 4:00 pm–6:30 pm

Confucian Traditions
A18-18 Sat 9:00 am–11:30 am
A19-114 Sun 5:00 pm–6:30 pm
A20-18 Mon 9:00 am–11:30 am

Critical Theory and Discourses on Religion
A18-64 Sat 1:00 pm–3:30 pm
A19-63 Sun 1:00 pm–2:30 pm
A20-117 Mon 4:00 pm–6:30 pm

Eastern Orthodox Studies
A19-90 Sun 3:00 pm–4:30 pm
A20-19 Mon 9:00 am–11:30 am
A20-66 Mon 1:00 pm–3:30 pm

Ecclesiological Investigations
A18-65 Sat 1:00 pm–3:30 pm
A20-20 Mon 9:00 am–11:30 am

Evangelical Theology
A19-64 Sun 1:00 pm–2:30 pm
A20-21 Mon 9:00 am–11:30 am
A21-7 Tue 9:00 am–11:30 am

Feminist Theory and Religious Reflection
A18-19 Sat 9:00 am–11:30 am
A19-65 Sun 1:00 pm–2:30 pm
A21-6 Tue 9:00 am–11:30 am

Gay Men's Issues in Religion
A18-114 Sat 4:00 pm–6:30 pm
A20-22 Mon 9:00 am–11:30 am

Hinduism
A18-115 Sat 4:00 pm–6:30 pm
A19-23 Sun 9:00 am–11:30 am

Indigenous Religious Traditions
A18-66 Sat 1:00 pm–3:30 pm
A21-13 Tue 9:00 am–11:30 am

Islamic Mysticism
A18-116 Sat 4:00 pm–6:30 pm
A20-118 Mon 4:00 pm–6:30 pm

Japanese Religions
A18-20 Sat 9:00 am–11:30 am
A18-117 Sat 4:00 pm–6:30 pm

Kierkegaard, Religion, and Culture
A18-67 Sun 1:00 pm–3:30 pm
A19-81 Sun 3:00 pm–4:30 pm

Korean Religions
A18-21 Sat 9:00 am–11:30 am
A20-70 Mon 9:00 am–11:30 am

Latina/o Religion, Culture, and Society
A20-23 Mon 9:00 am–11:30 am
A21-14 Tue 9:00 am–11:30 am

Law, Religion, and Culture
A19-24 Sun 9:00 am–11:30 am
A19-116 Sun 5:00 pm–6:30 pm
A20-71 Mon 1:00 pm–3:30 pm

Lesbian-Feminist Issues and Religion
A18-118 Sat 4:00 pm–6:30 pm
A19-25 Sun 9:00 am–11:30 am
A19-86 Sun 3:00 pm–4:30 pm

Men's Studies in Religion
A18-68 Sat 1:00 pm–3:30 pm
A20-72 Mon 1:00 pm–3:30 pm

Mysticism
A18-69 Sat 1:00 pm–3:30 pm
A19-91 Sun 3:00 pm–4:30 pm
A19-117 Sun 5:00 pm–6:30 pm

Native Traditions in the Americas
A18-119 Sat 4:00 pm–6:30 pm
A19-92 Sun 3:00 pm–4:30 pm
A20-64 Mon 1:00 pm–3:30 pm

New Religious Movements
A18-22 Sat 9:00 am–11:30 am
A19-26 Sun 9:00 am–11:30 am
A19-93 Sun 3:00 pm–4:30 pm

Nineteenth-Century Theology
A18-23 Sat 9:00 am–11:30 am
A19-66 Sun 1:00 pm–2:30 pm
A20-134 Mon 4:00 pm–6:30 pm

Person, Culture, and Religion
A19-67 Sun 1:00 pm–2:30 pm
A20-15 Mon 9:00 am–11:30 am
A20-119 Mon 4:00 pm–6:30 pm

Platonism and Neoplatonism
A19-27 Sun 9:00 am–11:30 am
A20-73 Mon 1:00 pm–3:30 pm

Practical Theology
A19-28 Sun 9:00 am–11:30 am
A20-74 Mon 1:00 pm–3:30 pm

Pragmatism and Empiricism in American Religious Thought
A18-70 Sat 1:00 pm–3:30 pm
A20-24 Mon 9:00 am–11:30 am

Reformed Theology and History
A19-94 Sun 3:00 pm–4:30 pm
A20-25 Mon 9:00 am–11:30 am
A21-15 Tue 9:00 am–11:30 am

Religion and Disability Studies
A18-24 Sat 9:00 am–11:30 am
A18-120 Sat 4:00 pm–6:30 pm
A20-26 Mon 9:00 am–11:30 am

Religion and Ecology
A19-29 Sun 9:00 am–11:30 am
A19-68 Sun 1:00 pm–2:30 pm
A20-75 Mon 1:00 pm–3:30 pm

Religion and Popular Culture
A18-121 Sat 4:00 pm–6:30 pm
A19-119 Sun 5:00 pm–6:30 pm
A20-120 Mon 4:00 pm–6:30 pm
A21-16 Tue 9:00 am–11:30 am

Religion in Latin America and the Caribbean
A18-25 Sat 9:00 am–11:30 am
A20-76 Mon 1:00 pm–3:30 pm

Religion, Film, and Visual Culture
A18-122 Sat 4:00 pm–6:30 pm
A19-30 Sun 9:00 am–11:30 am
**INDEX OF SESSIONS**

**Religion, Holocaust, and Genocide**
- A19-95 Sun 3:00 pm–4:30 pm
- A20-65 Mon 1:00 pm–3:30 pm

**Religion, Politics, and the State**
- A19-31 Sun 9:00 am–11:30 am
- A19-69 Sun 1:00 pm–2:30 pm
- A20-121 Mon 4:00 pm–6:30 pm
- A21-17 Tue 9:00 am–11:30 am

**Religions, Medicines, and Healing**
- A18-26 Sat 9:00 am–11:30 am
- A19-17 Sun 9:00 am–11:30 am
- A19-96 Sun 3:00 pm–4:30 pm

**Religions, Social Conflict, and Peace**
- A18-104 Sat 4:00 pm–6:30 pm
- A19-120 Sun 5:00 pm–6:30 pm
- A20-122 Mon 4:00 pm–6:30 pm

**Ritual Studies**
- A18-52 Sat 1:00 pm–3:30 pm
- A19-18 Sun 9:00 am–11:30 am
- A19-112 Sun 5:00 pm–6:30 pm
- A21-18 Tue 9:00 am–11:30 am

**Roman Catholic Studies**
- A18-27 Sat 9:00 am–11:30 am
- A19-70 Sun 1:00 pm–2:30 pm
- A20-27 Mon 9:00 am–11:30 am
- A21-19 Tue 9:00 am–11:30 am

**Schleiermacher**
- A19-32 Sun 9:00 am–11:30 am
- A20-134 Mon 4:00 pm–6:30 pm

**Science, Technology, and Religion**
- A18-28 Sat 9:00 am–11:30 am
- A19-121 Sun 5:00 pm–6:30 pm
- A20-28 Mon 9:00 am–11:30 am
- A20-123 Mon 4:00 pm–6:30 pm

**Scriptural Reasoning**
- A19-33 Sun 9:00 am–11:30 am
- A19-122 Sun 5:00 pm–6:30 pm
- A20-124 Mon 4:00 pm–6:30 pm

**Signifying (on) Scriptures**
- A18-71 Sat 1:00 pm–3:30 pm
- A18-123 Sat 4:00 pm–6:30 pm

**Theology and Continental Philosophy**
- A18-72 Sat 1:00 pm–3:30 pm
- A19-123 Sun 5:00 pm–6:30 pm
- A20-8 Mon 9:00 am–11:30 am
- A20-125 Mon 4:00 pm–6:30 pm

**Tibetan and Himalayan Religions**
- A20-126 Mon 4:00 pm–6:30 pm

**Tillich: Issues in Theology, Religion, and Culture**
- A18-124 Sat 4:00 pm–6:30 pm
- A19-34 Sun 9:00 am–11:30 am
- A19-97 Sun 3:00 pm–4:30 pm

**Wesleyan Studies**
- A18-73 Sat 1:00 pm–3:30 pm
- A19-124 Sun 5:00 pm–6:30 pm
- A20-16 Mon 9:00 am–11:30 am

**Western Esotericism**
- A18-125 Sat 4:00 pm–6:30 pm
- A20-117 Mon 4:00 pm–6:30 pm

**Womanist Approaches to Religion and Society**
- A19-71 Sun 1:00 pm–2:30 pm
- A20-77 Mon 1:00 pm–3:30 pm

**World Christianity**
- A19-72 Sun 1:00 pm–2:30 pm
- A19-98 Sun 3:00 pm–4:30 pm
- A20-78 Mon 1:00 pm–3:30 pm
- A20-112 Mon 4:00 pm–6:30 pm

**SEMINARS**

**Religions in Chinese and Indian Cultures: A Comparative Perspective**
- A18-74 Sat 1:00 pm–3:30 pm

**Zen Buddhism**
- A18-126 Sat 4:00 pm–6:30 pm

**CONSULTATIONS**

**Animals and Religion**
- A18-127 Sat 4:00 pm–6:30 pm
- A20-106 Mon 4:00 pm–6:30 pm

**Biblical/Contextual Ethics**
- A18-29 Sat 9:00 am–11:30 am
- A20-124 Mon 4:00 pm–6:30 pm

**Childhood Studies and Religion**
- A18-54 Sat 1:00 pm–3:30 pm
- A20-127 Mon 4:00 pm–6:30 pm

**Christianity and Academia**
- A19-70 Sun 1:00 pm–2:30 pm
- A20-29 Mon 9:00 am–11:30 am

**Contemporary Islam**
- A18-30 Sat 9:00 am–11:30 am
- A20-10 Mon 9:00 am–11:30 am

**Contemporary Pagan Studies**
- A18-75 Sat 1:00 pm–3:30 pm
- A20-75 Mon 1:00 pm–3:30 pm

**Coptic Christianity**
- A18-76 Sat 1:00 pm–3:30 pm
- A19-72 Sun 1:00 pm–2:30 pm

**Cultural History of the Study of Religion**
- A18-77 Sat 1:00 pm–3:30 pm
- A19-97 Sun 3:00 pm–4:30 pm
- A20-79 Mon 1:00 pm–3:30 pm

**Daoist Studies**
- A18-128 Sat 4:00 pm–6:30 pm
- A19-91 Sun 3:00 pm–4:30 pm
- A20-133 Mon 4:00 pm–6:30 pm

**Death, Dying, and Beyond**
- A18-106 Sat 4:00 pm–6:30 pm
- A20-80 Mon 1:00 pm–3:30 pm

**Foucault**
- A20-30 Mon 9:00 am–11:30 am

**Liberal Theologies**
- A19-73 Sun 1:00 pm–2:30 pm
- A19-99 Sun 3:00 pm–4:30 pm

**Open and Relational Theologies**
- A19-35 Sun 9:00 am–11:30 am
- A20-31 Mon 9:00 am–11:30 am
- A20-81 Mon 1:00 pm–3:30 pm

**Queer Theory and LGBT Studies in Religion**
- A18-77 Sat 1:00 pm–3:30 pm
- A20-82 Mon 1:00 pm–3:30 pm

**Religion and Colonialism**
- A18-129 Sat 4:00 pm–6:30 pm

**Religion and Sexuality**
- A20-17 Mon 9:00 am–11:30 am
- A20-128 Mon 4:00 pm–6:30 pm

**Religion in Europe**
- A18-130 Sat 4:00 pm–6:30 pm
- A20-25 Mon 9:00 am–11:30 am

**Religion, Media, and Culture**
- A18-31 Sat 9:00 am–11:30 am
- A20-83 Mon 1:00 pm–3:30 pm
- A21-16 Tue 9:00 am–11:30 am
<table>
<thead>
<tr>
<th>Topic</th>
<th>Session Code</th>
<th>Day</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Religion, Public Policy, and Political Change</strong></td>
<td>A18-78</td>
<td>Sat</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td></td>
<td>A20-121</td>
<td>Mon</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td><strong>Rethinking the Field</strong></td>
<td>A18-79</td>
<td>Sat</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td><strong>Sacred Space in Contemporary Asia</strong></td>
<td>A20-32</td>
<td>Mon</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td></td>
<td>A20-129</td>
<td>Mon</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td><strong>Tantric Studies</strong></td>
<td>A19-36</td>
<td>Sun</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td></td>
<td>A20-32</td>
<td>Mon</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td><strong>Theology of Martin Luther King, Jr.</strong></td>
<td>A19-73</td>
<td>Sun</td>
<td>1:00 pm–2:30 pm</td>
</tr>
<tr>
<td></td>
<td>A19-125</td>
<td>Sun</td>
<td>5:00 pm–6:30 pm</td>
</tr>
<tr>
<td><strong>Yoga in Theory and Practice</strong></td>
<td>A18-131</td>
<td>Sat</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td></td>
<td>A19-93</td>
<td>Sun</td>
<td>3:00 pm–4:30 pm</td>
</tr>
<tr>
<td><strong>SPECIAL TOPICS FORUMS</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Academic Relations Committee</strong></td>
<td>A18-100</td>
<td>Sat</td>
<td>4:00 pm - 6:30 pm</td>
</tr>
<tr>
<td><strong>Capitol Hill Advocacy</strong></td>
<td>A19-132</td>
<td>Sun</td>
<td>8:30 pm - 10:00 pm</td>
</tr>
<tr>
<td></td>
<td>A20-38</td>
<td>Mon</td>
<td>7:45 am - 8:30 am</td>
</tr>
<tr>
<td><strong>Christian Theology’s Engagement with Religious Pluralism: Biblical Texts and Themes</strong></td>
<td>A19-6</td>
<td>Sun</td>
<td>9:00 am - 11:30 am</td>
</tr>
<tr>
<td><strong>Debate: “Just War Theory Versus Just Peacemaking Theory: Which Produces the Better Answer to Terrorism?”</strong></td>
<td>A20-101</td>
<td>Mon</td>
<td>4:00 pm - 6:30 pm</td>
</tr>
<tr>
<td><strong>Graduate Student Committee</strong></td>
<td>A18-7</td>
<td>Sat</td>
<td>9:00 am - 11:30 am</td>
</tr>
<tr>
<td></td>
<td>A18-35</td>
<td>Sat</td>
<td>11:45 am - 1:00 pm</td>
</tr>
<tr>
<td></td>
<td>A18-101</td>
<td>Sat</td>
<td>4:00 pm - 6:30 pm</td>
</tr>
<tr>
<td></td>
<td>A19-40</td>
<td>Sun</td>
<td>11:45 am - 1:00 pm</td>
</tr>
<tr>
<td></td>
<td>A20-40</td>
<td>Mon</td>
<td>9:00 am - 11:30 am</td>
</tr>
<tr>
<td><strong>How to Propose a New Program Unit</strong></td>
<td>A19-75</td>
<td>Sun</td>
<td>3:00 pm - 4:30 pm</td>
</tr>
<tr>
<td><strong>The Human Genome Project: Religion, Bioethics, and Public Policy</strong></td>
<td>A20-114</td>
<td>Mon</td>
<td>4:00 pm - 6:30 pm</td>
</tr>
<tr>
<td><strong>International Connections Committee</strong></td>
<td>A18-50</td>
<td>Sat</td>
<td>1:00 pm - 3:30 pm</td>
</tr>
<tr>
<td><strong>Jewish Religious and Communal Responses to Genocides in Africa</strong></td>
<td>A19-101</td>
<td>Sun</td>
<td>5:00 pm - 6:30 pm</td>
</tr>
<tr>
<td><strong>Journal of the American Academy of Religion Committee</strong></td>
<td>A19-74</td>
<td>Sun</td>
<td>3:00 pm - 4:30 pm</td>
</tr>
<tr>
<td><strong>Posters Session</strong></td>
<td>A20-3</td>
<td>Mon</td>
<td>9:00 am - 11:30 am</td>
</tr>
<tr>
<td><strong>Public Understanding of Religion Committee</strong></td>
<td>A18-51</td>
<td>Sat</td>
<td>1:00 pm - 3:30 pm</td>
</tr>
<tr>
<td></td>
<td>A19-50</td>
<td>Sun</td>
<td>1:00 pm - 2:30 pm</td>
</tr>
<tr>
<td><strong>Publications Committee</strong></td>
<td>A20-51</td>
<td>Mon</td>
<td>1:00 pm - 3:30 pm</td>
</tr>
<tr>
<td><strong>Regions Committee</strong></td>
<td>A20-52</td>
<td>Mon</td>
<td>1:00 pm - 3:30 pm</td>
</tr>
<tr>
<td><strong>Religion and Disabilities Task Force</strong></td>
<td>A19-102</td>
<td>Sun</td>
<td>5:00 pm - 6:30 pm</td>
</tr>
<tr>
<td><strong>Religion in the Schools Task Force</strong></td>
<td>A20-102</td>
<td>Mon</td>
<td>4:00 pm - 6:30 pm</td>
</tr>
<tr>
<td><strong>Status of Racial and Ethnic Minorities in the Profession Committee</strong></td>
<td>A18-102</td>
<td>Sat</td>
<td>4:00 pm - 6:30 pm</td>
</tr>
<tr>
<td></td>
<td>A20-53</td>
<td>Mon</td>
<td>1:00 pm - 3:30 pm</td>
</tr>
<tr>
<td><strong>Teaching and Learning Committee</strong></td>
<td>A19-9</td>
<td>Sun</td>
<td>9:00 am - 11:30 am</td>
</tr>
<tr>
<td><strong>Theological Education Steering Committee</strong></td>
<td>A20-53</td>
<td>Mon</td>
<td>1:00 pm - 3:30 pm</td>
</tr>
<tr>
<td><strong>PLENARIES</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Karen Armstrong, Religion After September 11</strong></td>
<td>A18-34</td>
<td>Sat</td>
<td>11:45 am–1:00 pm</td>
</tr>
<tr>
<td><strong>Presidential Plenary and Awards Ceremony—Diana Eck, Prospects for Pluralism: Voice and Vision in the Study of Religion</strong></td>
<td>A18-134</td>
<td>Sat</td>
<td>8:00 pm–9:00 pm</td>
</tr>
<tr>
<td><strong>Tariq Ramadan</strong></td>
<td>A19-126</td>
<td>Sun</td>
<td>7:00 pm–8:00 pm</td>
</tr>
<tr>
<td><strong>Madeleine Albright</strong></td>
<td>A20-36</td>
<td>Mon</td>
<td>11:30 am–1:00 pm</td>
</tr>
<tr>
<td><strong>Karen McCarthy Brown, Telling My Stories: Race, Responsibility, and Historical Consciousness</strong></td>
<td>A20-130</td>
<td>Mon</td>
<td>7:15 pm–8:15 pm</td>
</tr>
</tbody>
</table>

**BUSINESS AND COMMITTEE MEETINGS**

<table>
<thead>
<tr>
<th>Meeting</th>
<th>Session Code</th>
<th>Day</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>AAR Annual Business Meeting</strong></td>
<td>A20-138</td>
<td>Mon</td>
<td>6:00 pm–7:00 pm</td>
</tr>
<tr>
<td><strong>AAR Board of Directors Meeting</strong></td>
<td>A17-1</td>
<td>Fri</td>
<td>9:00 am–5:00 pm</td>
</tr>
<tr>
<td><strong>Academic Relations Committee Meeting</strong></td>
<td>A18-1</td>
<td>Sat</td>
<td>7:30 am–9:00 am</td>
</tr>
<tr>
<td><strong>EIS Advisory Committee Meeting</strong></td>
<td>A20-35</td>
<td>Mon</td>
<td>11:30 am–1:00 pm</td>
</tr>
<tr>
<td><strong>International Connections Committee Meeting</strong></td>
<td>A17-102</td>
<td>Fri</td>
<td>7:00 pm–9:00 pm</td>
</tr>
<tr>
<td><strong>JAAR Editorial Board Breakfast</strong></td>
<td>A19-1</td>
<td>Sun</td>
<td>7:15 am–8:45 am</td>
</tr>
<tr>
<td><strong>Publications Committee Meeting</strong></td>
<td>A18-6</td>
<td>Sat</td>
<td>8:30 am–11:30 am</td>
</tr>
<tr>
<td><strong>Regions Committee Meeting</strong></td>
<td>A18-3</td>
<td>Sat</td>
<td>7:30 am–8:45 am</td>
</tr>
<tr>
<td><strong>Religion and Disabilities Task Force Meeting</strong></td>
<td>A19-3</td>
<td>Sun</td>
<td>7:30 am–8:45 am</td>
</tr>
<tr>
<td><strong>Religion in the Schools Task Force Meeting</strong></td>
<td>A20-39</td>
<td>Mon</td>
<td>7:30 am–9:00 am</td>
</tr>
<tr>
<td><strong>Status of Racial and Ethnic Minorities in the Profession Committee Meeting</strong></td>
<td>A19-4</td>
<td>Sun</td>
<td>8:00 am–8:45 am</td>
</tr>
<tr>
<td><strong>Student Liaison Group Annual Business Meeting</strong></td>
<td>A18-5</td>
<td>Sat</td>
<td>7:45 am–9:00 am</td>
</tr>
<tr>
<td><strong>Teaching and Learning Committee Meeting</strong></td>
<td>A20-2</td>
<td>Mon</td>
<td>7:30 am–9:00 am</td>
</tr>
<tr>
<td><strong>Theological Education Steering Committee Meeting</strong></td>
<td>A18-4</td>
<td>Sat</td>
<td>7:30 am–9:00 am</td>
</tr>
</tbody>
</table>
INDEX OF SESSIONS

FILMS AND PERFORMANCES

Art Series: KanKouran West African Dance Company
A19-127 Sun 8:30 pm–9:30 pm

Film Event: Religion in Documentary Film: The Work of Helen Whitney
A19-128 Sun 8:30 pm–10:30 pm

Film: Crash
A18-136 Sat 9:00 pm–11:00 pm

Film: Dawn of the Dead
A17-100 Fri 7:00 pm–9:00 pm

Film: Excerpts from Toward a New Christianity: Stories of African Christians in Ghana and Zimbabwe
A19-130 Sun 8:30 pm–10:30 pm

Film: Gattaca
A19-129 Sun 8:30 pm–10:30 pm

Film: Guelwaar
A18-137 Sat 9:00 pm–11:00 pm

Film: Les Maîtres Fous
A17-101 Fri 7:00 pm–9:00 pm

Film: Hedwig and the Angry Inch
A20-132 Mon 8:30 pm–10:30 pm

Film: Mooladé
A20-131 Mon 8:30 pm–10:30 pm

AAIR Program Unit Chairs and Steering Committee Members’ Reception
A17-104 Fri 8:30 pm–11:00 pm

AAIR Program Unit Chairs’ Breakfast
A20-1 Mon 7:30 am–8:45 am

AAIR Racial and Ethnic Minority Members’ Reception
A18-132 Sat 6:30 pm–7:45 pm

AAIR Sterling Circle Reception
A19-100 Sun 5:00 pm–6:30 pm

Friends of the Academy Reception
A18-133 Sat 5:30 pm–6:45 pm

International Members’ Breakfast
A18-2 Sat 7:30 am–9:00 am

JAAR Editorial Board Reception
A19-131 Sun 9:00 pm–11:00 pm

Student Members’ Reception
A18-139 Sat 10:00 pm–12:00 am

Women’s Caucus / Status of Women in the Profession Committee Mentoring Lunch
A19-39 Sun 11:30 am–12:45 pm

Women’s Reception
A18-138 Sat 9:00 pm–11:30 pm

PRE-CONFERENCES AND TOURS

“African Voices” Exhibit at the National Museum of Natural History Tour
A18-32 Sat 9:30 am–12:00 pm

Chairs Workshop
A17-2 Fri 9:00 am–4:30 pm

EIS Center Orientation
A17-103 Fri 7:00 pm–9:00 pm

National Museum of African Art Tour
A20-33 Mon 9:30 am–12:00 pm

National Museum of the American Indian Tour
A18-33 Sat 9:30 am–12:00 pm

Religion and Media Workshop
A17-3 Fri 10:00 am–6:00 pm

Restoration Ecology of the Anacostia River and Environmental Justice Bus Tour
A20-34 Mon 9:30 am–12:00 pm

Sacred and Religious Sites of Washington Bus Tour
A20-50 Mon 1:00 pm–5:00 pm

United States Holocaust Memorial Museum Tour
A19-37 Sun 10:30 am–1:00 pm

Women’s Caucus Workshop
A17-4 Fri 12:00 pm–3:00 pm

RECEPTIONS AND BREAKFASTS

AAIR and Pluralism Project Celebration in Honor of Diana Eck
A18-140 Sat 9:00 pm–10:30 pm

AAIR Members’ Reception
A18-135 Sat 9:00 pm–12:00 am

AAIR New Members’ Continental Breakfast
A19-2 Sun 7:30 am–8:45 am

AAIR Sterling Circle Reception
A19-100 Sun 5:00 pm–6:30 pm

AAR Program Unit Chairs’ Breakfast
A20-1 Mon 7:30 am–8:45 am

AAR Program Unit Chairs and Steering Committee Members’ Reception
A17-104 Fri 8:30 pm–11:00 pm

AAR Racial and Ethnic Minority Members’ Reception
A18-132 Sat 6:30 pm–7:45 pm

AAR Sterling Circle Reception
A19-100 Sun 5:00 pm–6:30 pm

Friends of the Academy Reception
A18-133 Sat 5:30 pm–6:45 pm

International Members’ Breakfast
A18-2 Sat 7:30 am–9:00 am

JAAR Editorial Board Reception
A19-131 Sun 9:00 pm–11:00 pm

Student Members’ Reception
A18-139 Sat 10:00 pm–12:00 am

Women’s Caucus / Status of Women in the Profession Committee Mentoring Lunch
A19-39 Sun 11:30 am–12:45 pm

Women’s Reception
A18-138 Sat 9:00 pm–11:30 pm

WILDCARD SESSIONS

A Korean Shamanic Ritual for Healing the Comfort Women
A19-51 Sun 1:00 pm–2:30 pm

Critical Reflections on Cornel West’s Democracy Matters
A19-78 Sun 3:00 pm–4:30 pm

A19-104 Sun 5:00 pm–6:30 pm

Educational Strategies to Develop Clergy Leadership of Congregations for Justice Engagement in the Public Square
A19-77 Sun 3:00 pm–4:30 pm

Epistemic Violence in the Study of Religion
A19-79 Sun 3:00 pm–4:30 pm

Pedagogy and Theology: Crossing the Multifaith Divide Toward Access and Inclusion
A19-80 Sun 3:00 pm–4:30 pm

Publishing with a Denominational (Church-Owned) Press: Possibilities and Realities
A19-52 Sun 1:00 pm–2:30 pm

Radical Life Extension: What Religions Have to Say
A20-4 Mon 9:00 am–11:30 am

Religion and Abuse: Proclamation, Disclosure, and “Hearing to Speech”
A19-76 Sun 3:00 pm–4:30 pm
The Role of Secular Viewpoints in Scriptural Studies: Past, Present, and Future  
A19-105 Sun 5:00 pm–6:30 pm  
Three Western Perspectives on the Re-valuation of Sacred Space: Wyoming, Kansas, and Colorado  
A19-53 Sun 1:00 pm–2:30 pm

PROGRAM PLANNING SESSIONS

Critical Studies of Political Theology Consultation  
A19-133 Sun 5:00 pm–6:30 pm  
Evils in Religious Traditions Consultation  
A19-106 Sun 5:00 pm–6:30 pm  
Religion and Cities Consultation  
A19-49 Sun 1:00 pm–2:30 pm

RELATED SCHOLARLY ORGANIZATIONS

African Association for the Study of Religion  
A19-135 Sun 4:00 pm–6:30 pm  
Association of Practical Theology  
A18-141 Sat 4:00 pm–6:30 pm  
Center for Advanced Holocaust Studies  
A20-84 Mon 1:00 pm–3:30 pm  
Evangelical Philosophical Society  
A18-143 Sat 7:00 pm–11:00 pm  
A19-138 Sun 7:00 pm–8:30 pm  
International Schleiermacher Society  
A18-42 Fri 9:00 am–12:00 pm  
International Society for Chinese Philosophy  
A20-135 Mon 4:00 pm–6:30 pm  
North American Association for the Study of Religion  
A17-5 Fri 9:00 am–11:30 am  
A17-50 Fri 1:00 pm–3:30 pm  
A17-105 Fri 4:00 pm–6:30 pm  
A17-106 Fri 4:00 pm–6:30 pm  
A18-36 Sat 7:00 am–8:30 am

ESPECIALLY FOR STUDENTS

AAR Student Lounge  
Sat-Mon 8:00 am  
- 5:00 pm  
Student Liaison Group Annual Business Meeting  
A18-5 Sat 7:45 am – 9:00 am  
A Behind-the-Scenes Look at the On-Campus Interview  
A18-7 Sat 9:00 am - 11:30 am  
ATLA Career Alternatives Luncheon for Doctoral Students in Religion and Theology  
A18-35 Sat 11:45 am - 1:00 pm  
Rethinking the Field Consultation  
A18-79 Sat 1:00 pm - 3:30 pm  
Student Liaison Group Decennial Celebration  
A18-101 Sat 4:00 pm - 6:30 pm  
Student Members’ Reception  
A18-139 Sat 10:00 pm - 12:00 am  
Wabash Student-Teacher Luncheon  
A19-40 Sun 11:45 am - 1:00 pm  
Pedagogical Techniques: Using Technology to Enhance the Educational Experience  
A20-40 Mon 9:00 am - 11:30 am

ESPECIALLY FOR WOMEN

AAR Women’s Lounge  
Sat-Mon 8:00 am  
- 5:00 pm  
Women’s Caucus Workshop: Using Feminist Pedagogies in the Classroom  
A17-4 Fri 12:00 pm - 3:00 pm  
Women’s Reception  
A18-138 Sat 9:00 pm - 11:30 pm  
Women Speaking to Religion and Leadership: Honoring the Work of Mercy Oduyoye  
A19-7 Sun 9:00 am - 11:30 am
<table>
<thead>
<tr>
<th>Session ID</th>
<th>Date</th>
<th>Time</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>S17-52</td>
<td>Fri</td>
<td>12:00 pm–5:00 pm</td>
<td>The Freer Biblical Manuscripts</td>
</tr>
<tr>
<td>S17-53</td>
<td>Fri</td>
<td>12:00 pm–3:00 pm</td>
<td>Women's Caucus Workshop</td>
</tr>
<tr>
<td>S17-60</td>
<td>Fri</td>
<td>1:00 pm–5:00 pm</td>
<td>Writers' Workshop</td>
</tr>
<tr>
<td>S17-101</td>
<td>Fri</td>
<td>4:00 pm–5:00 pm</td>
<td>How to Interview (or Not): Tips for Successful Interviews</td>
</tr>
<tr>
<td>S17-106</td>
<td>Fri</td>
<td>7:00 pm–9:00 pm</td>
<td>Employment Information Services Orientation</td>
</tr>
<tr>
<td>S17-107</td>
<td>Sat</td>
<td>9:00 am–11:00 am</td>
<td>Orientation to the SBL Annual Meeting for First-time Attendees</td>
</tr>
<tr>
<td>S18-15</td>
<td>Sat</td>
<td>9:00 am–11:00 am</td>
<td>Biblical Manuscripts of St. Catherine's Monastery: Codex Sinaiticus and Sinai 1 and 2</td>
</tr>
<tr>
<td>S18-55</td>
<td>Sat</td>
<td>1:00 pm–3:30 pm</td>
<td>Commemorating the Dead: Texts and Artifacts in Context. An Interdisciplinary Project</td>
</tr>
<tr>
<td>S18-59</td>
<td>Sat</td>
<td>1:00 pm–3:30 pm</td>
<td>How to Get the Most Out of the SBL Fonts</td>
</tr>
<tr>
<td>S18-64</td>
<td>Sat</td>
<td>1:00 pm–2:30 pm</td>
<td>SBL Forum Session: Comics, Graphic Novels, and the Bible</td>
</tr>
<tr>
<td>S18-73</td>
<td>Sat</td>
<td>1:00 pm–3:30 pm</td>
<td>SBL Forum Session: Faith in the Classroom</td>
</tr>
<tr>
<td>S19-129</td>
<td>Sun</td>
<td>4:00 pm–6:30 pm</td>
<td>SBL Presidential Address</td>
</tr>
<tr>
<td>S19-3</td>
<td>Sun</td>
<td>9:00 am–11:30 am</td>
<td>A Brave New World? The Politics of Biblical Authority and Individual Human Rights in the 21st Century</td>
</tr>
<tr>
<td>S19-9</td>
<td>Sun</td>
<td>9:00 am–11:30 am</td>
<td>Book Review Session: John Caputo, Philosophy and Theology (Horizons in Theology series (Abingdon, 2006)</td>
</tr>
<tr>
<td>S19-14</td>
<td>Sun</td>
<td>9:00 am–12:00 pm</td>
<td>History, Historical Sources, and Historiography: A Session in Honor of Nadav Na‘aman</td>
</tr>
<tr>
<td>S19-40</td>
<td>Sun</td>
<td>11:45 am–12:45 pm</td>
<td>“For Out of Zion Will the Torah Go Forth” (Isa. 2:3): An Overview of Biblical Studies in Israel from the 1950s to the Present</td>
</tr>
<tr>
<td>S19-77</td>
<td>Sun</td>
<td>1:00 pm–3:30 pm</td>
<td>Role of Scripture in the 2006 Elections</td>
</tr>
<tr>
<td>S19-81</td>
<td>Sun</td>
<td>1:00 pm–3:30 pm</td>
<td>Teaching the Bible in the Public Schools: Introduction and Perspectives</td>
</tr>
<tr>
<td>S19-50</td>
<td>Sun</td>
<td>1:00 pm–3:30 pm</td>
<td>‘Exile and Restoration:’ 21st Century Perspectives in Memory of Peter R. Ackroyd</td>
</tr>
<tr>
<td>S19-113</td>
<td>Sun</td>
<td>4:00 pm–5:00 pm</td>
<td>Future Directions for the Society: Publications - Unique Among Learned/ Professional Societies</td>
</tr>
<tr>
<td>S19-126</td>
<td>Sun</td>
<td>4:00 pm–6:30 pm</td>
<td>Ask the Editors: Everything You Always Wanted to Know about Publishing but Were Afraid to Ask</td>
</tr>
<tr>
<td>S19-131</td>
<td>Sun</td>
<td>4:00 pm–6:45 pm</td>
<td>The Intersection of Religion and Culture in the West</td>
</tr>
<tr>
<td>S19-137</td>
<td>Sun</td>
<td>5:00 pm–6:30 pm</td>
<td>Liar, Lunatic, or Lord: The Enduring Appeal of C. S. Lewis’ Mere Christianity</td>
</tr>
<tr>
<td>S19-139</td>
<td>Sun</td>
<td>7:00 pm–9:30 pm</td>
<td>Biblical Studies and Study Bibles: Intersections for a Wider Audience</td>
</tr>
<tr>
<td>S19-140</td>
<td>Sun</td>
<td>7:00 pm–8:30 pm</td>
<td>Book Review Session: Wayne Meeks, Christ Is the Question (Westminster John Knox Press, 2005)</td>
</tr>
<tr>
<td>S19-136</td>
<td>Sun</td>
<td>9:00 am–11:30 am</td>
<td>Still at the Margins: Biblical Scholarship Fifteen Years after Voices from the Margin</td>
</tr>
<tr>
<td>S20-35</td>
<td>Mon</td>
<td>9:00 am–11:30 am</td>
<td>TIAA-CREF: A Woman's Money, A Woman's Future</td>
</tr>
<tr>
<td>S20-36</td>
<td>Mon</td>
<td>9:00 am–10:15 am</td>
<td>TIAA-CREF: Meeting Financial Challenges at Mid-Career</td>
</tr>
<tr>
<td>S20-84</td>
<td>Mon</td>
<td>1:00 pm–2:15 pm</td>
<td>TIAA-CREF: Planning Ahead for Retirement</td>
</tr>
<tr>
<td>S20-125</td>
<td>Mon</td>
<td>4:00 pm–6:30 pm</td>
<td>Latino/a Approaches to the Bible: Working Group</td>
</tr>
<tr>
<td>S20-127</td>
<td>Mon</td>
<td>4:00 pm–6:30 pm</td>
<td>Organizing Session for New Unit on Redescribing Christian Origins</td>
</tr>
<tr>
<td>S20-134</td>
<td>Mon</td>
<td>4:00 pm–6:30 pm</td>
<td>Ritual Studies: Working Group</td>
</tr>
<tr>
<td>S20-139</td>
<td>Mon</td>
<td>4:00 pm–5:30 pm</td>
<td>Workshop: Giving a Better Presentation at the Meeting (a.k.a. Speed Readers Anonymous)</td>
</tr>
<tr>
<td>S20-140</td>
<td>Mon</td>
<td>7:00 pm–8:30 pm</td>
<td>Book Review Session: Dale Martin, Sex and the Single Savior, (Westminster John Knox, 2006)</td>
</tr>
<tr>
<td>S20-141</td>
<td>Mon</td>
<td>7:00 pm–8:30 pm</td>
<td>Moving Texts and Moving Pictures: The Bible and Religion on the Big Screen</td>
</tr>
</tbody>
</table>
### TOURS

<table>
<thead>
<tr>
<th>Tour: National Museum of the American Indian</th>
<th>S18-29 Sat  9:30 am–12:00 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tour: United States Holocaust Memorial Museum</td>
<td>S19-39 Sun  10:30 am–1:00 pm</td>
</tr>
<tr>
<td>Tour: Sacred and Religious Sites of Washington DC</td>
<td>S20-85 Mon  1:00 pm–5:00 pm</td>
</tr>
<tr>
<td>Tour: Biblical Themes in the Collection of the National Gallery of Art</td>
<td>S18-82 Sat  3:00 pm–4:00 pm</td>
</tr>
<tr>
<td></td>
<td>S19-91 Sun  1:00 pm–2:00 pm</td>
</tr>
</tbody>
</table>

### NEW PROGRAM UNITS

<table>
<thead>
<tr>
<th>Bible and American Popular Culture Consultation</th>
<th>S18-26 Sat  9:00 am–11:30 am</th>
</tr>
</thead>
<tbody>
<tr>
<td>S19-30 Sun  9:00 am–11:30 am</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Bible, Myth, and Myth Theory Consultation</th>
<th>S18-4 Sat  9:00 am–11:30 am</th>
</tr>
</thead>
<tbody>
<tr>
<td>S18-53 Sat  1:00 pm–3:30 pm</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Europe and the Mediterranean in Late Antiquity Group</th>
<th>S19-63 Sun  1:00 pm–3:30 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>S20-16 Mon  9:00 am–11:30 am</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Hebrew Bible and Political Theory Consultation</th>
<th>S19-114 Sun  4:00 pm–6:30 pm</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>LGBT/Queer Hermeneutics Consultation</th>
<th>S18-12 Sat  9:00 am–11:30 am</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>New Testament Mysticism Project Consultation</th>
<th>S17-5 Fri  9:00 am–11:30 am</th>
</tr>
</thead>
<tbody>
<tr>
<td>S17-59 Fri  1:00 pm–3:30 pm</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Orality, Textuality, and the Formation of the Hebrew Bible Consultation</th>
<th>S18-14 Sat  9:00 am–11:30 am</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Recovering Female Interpreters of the Bible Consultation</th>
<th>S18-68 Sat  1:00 pm–3:30 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>S19-75 Sun  1:00 pm–3:30 pm</td>
<td></td>
</tr>
</tbody>
</table>

### POSTERS

<table>
<thead>
<tr>
<th>Poster Session</th>
<th>S19-73 Sun  1:00 pm–3:30 pm</th>
</tr>
</thead>
</table>

### JOINT SESSIONS

<table>
<thead>
<tr>
<th>Europe and the Mediterranean in Late Antiquity Group / Manichaean Studies Group / Religion in Roman Egypt Consultation</th>
<th>S20-16 Mon  9:00 am–11:30 am</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Theological Hermeneutics of Christian Scripture Section / Christian Theology and the Bible Section</th>
<th>S20-136 Mon  4:00 pm–6:30 pm</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Hellenistic Judaism Section / Josephus Group</th>
<th>S19-115 Sun  4:00 pm–6:30 pm</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Greek Bible Consultation / International Organization for Septuagint and Cognate Studies</th>
<th>S18-9 Sat  9:00 am–11:30 am</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Social History of Formative Christianity and Judaism Section / Archaeology of Religion in the Roman World Section</th>
<th>S21-23 Tue  9:00 am–11:30 am</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Early Jewish Christian Relations Section / Social History of Formative Christianity and Judaism Section</th>
<th>S20-34 Mon  9:00 am–11:30 am</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Early Jewish Christian Relations Section / Violence and Representations of Violence among Jews and Christians Section</th>
<th>S21-9 Tue  9:00 am–11:30 am</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Reading, Theory, and the Bible Section / Semiotics and Exegesis Section</th>
<th>S21-21 Tue  9:00 am–11:30 am</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>John's Apocalypse and Cultural Contexts Ancient and Modern Section / The Use, Influence, and Impact of the Bible Consultation</th>
<th>S18-119 Sat  4:00 pm–6:30 pm</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>African-American Biblical Hermeneutics Section / African Biblical Hermeneutics Section</th>
<th>S18-102 Sat  4:00 pm–6:30 pm</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Corpus Hellenisticum Novi Testamenti Consultation / Hellenistic Moral Philosophy and Early Christianity Section</th>
<th>S18-110 Sat  4:00 pm–6:30 pm</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>National Association of Professors of Hebrew / Academic Teaching and Biblical Studies Section</th>
<th>S19-67 Sun  1:00 pm–3:30 pm</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Space, Place, and Lived Experience in Antiquity Consultation / Archaeology of Religion in the Roman World Section / Paul and Politics Group</th>
<th>S18-76 Sat  1:00 pm–3:30 pm</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Computer Assisted Research Section / Bible in Ancient and Modern Media Section</th>
<th>S19-60 Sun  1:00 pm–3:30 pm</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Biblical Hebrew Poetry Section / Lament in Sacred Texts and Cultures Group</th>
<th>S18-106 Sat  4:00 pm–6:30 pm</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Philo of Alexandria Group / History and Literature of Early Rabbinic Judaism Section</th>
<th>S19-72 Sun  1:00 pm–3:30 pm</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Paul and Politics Group / Romans through History and Cultures Group</th>
<th>S19-26 Sun  9:00 am–11:30 am</th>
</tr>
</thead>
</table>
## SBL Index of Sessions

### Pseudepigrapha Section / Religious Experience in Early Judaism and Early Christianity Consultation
- **S20-130** Mon 4:00 pm–6:30 pm

### Papyrology and Early Christian Backgrounds Section / New Testament Textual Criticism Section
- **S19-68** Sun 1:00 pm–3:30 pm

### Q Section / The Bible and American Popular Culture Consultation
- **S19-30** Sun 9:00 am–11:30 am

### SECTIONS

#### Academic Teaching and Biblical Studies
- **S18-101** Sat 4:00 pm–6:30 pm
- **S19-67** Sun 1:00 pm–3:30 pm
- **S20-3** Mon 9:00 am–11:30 am

#### African Biblical Hermeneutics
- **S18-3** Sat 9:00 am–11:30 am
- **S18-51** Sat 1:00 pm–3:30 pm
- **S18-102** Sat 4:00 pm–6:30 pm

#### African-American Biblical Hermeneutics
- **S18-102** Sat 4:00 pm–6:30 pm
- **S21-2** Tue 9:00 am–11:30 am

#### Ancient Fiction and Early Christian and Jewish Narrative
- **S18-52** Sat 1:00 pm–3:30 pm
- **S20-51** Mon 1:00 pm–3:30 pm

#### Aramaic Studies
- **S19-4** Sun 9:00 am–11:00 am
- **S21-3** Tue 9:00 am–11:00 am

#### Archaeological Excavations and Discoveries: Illuminating the Biblical World
- **S18-103** Sat 4:00 pm–6:30 pm
- **S19-5** Sun 9:00 am–11:30 am

#### Archaeology of Religion in the Roman World
- **S18-76** Sat 1:00 pm–3:30 pm
- **S20-41** Tue 9:00 am–11:30 am
- **S21-23** Tues 9:00 am–11:30 am

#### Assyriology and the Bible
- **S20-52** Mon 1:00 pm–3:30 pm
- **S20-102** Mon 4:00 pm–6:30 pm

#### Bakhtin and the Biblical Imagination
- **S19-52** Sun 1:00 pm–3:30 pm
- **S20-53** Mon 1:00 pm–3:30 pm

#### Bible and Cultural Studies
- **S19-53** Sun 1:00 pm–3:30 pm
- **S20-54** Mon 1:00 pm–3:30 pm

#### Bible and Visual Art
- **S19-104** Sun 4:00 pm–6:30 pm
- **S19-138** Sun 7:00 pm–8:30 pm
- **S20-55** Mon 1:00 pm–3:30 pm

#### Bible in Ancient and Modern Media
- **S19-60** Sun 1:00 pm–3:30 pm
- **S20-56** Mon 1:00 pm–3:30 pm
- **S20-103** Mon 4:00 pm–6:30 pm

#### Bible Translation
- **S19-54** Sun 1:00 pm–3:30 pm

#### Biblical Criticism and Literary Criticism
- **S19-55** Sun 1:00 pm–3:30 pm

#### Biblical Greek Language and Linguistics
- **S19-105** Sun 4:00 pm–6:30 pm
- **S20-104** Mon 4:00 pm–6:30 pm

#### Biblical Hebrew Poetry
- **S18-106** Sat 4:00 pm–6:30 pm
- **S20-6** Mon 9:00 am–11:30 am
- **S20-105** Mon 4:00 pm–6:30 pm

#### Biblical Lands and Peoples in Archaeology and Text
- **S18-54** Sat 1:00 pm–3:30 pm
- **S19-56** Sun 1:00 pm–3:30 pm
- **S19-106** Sun 4:00 pm–6:30 pm
- **S20-7** Mon 9:00 am–11:30 am

#### Biblical Law
- **S19-7** Sun 9:00 am–11:30 am
- **S19-107** Sun 4:00 pm–6:30 pm
- **S20-106** Mon 4:00 pm–6:30 pm

#### Biblical Lexicography
- **S18-107** Sat 4:00 pm–6:30 pm
- **S20-8** Mon 9:00 am–11:30 am

#### Book of Acts
- **S19-58** Sun 1:00 pm–3:30 pm
- **S20-57** Mon 1:00 pm–3:30 pm

#### Book of Psalms
- **S20-9** Mon 9:00 am–11:30 am
- **S21-5** Tue 9:00 am–11:30 am

#### Christian Apocrypha
- **S18-5** Sat 9:00 am–11:30 am
- **S18-57** Sat 1:00 pm–3:30 pm
- **S20-107** Mon 4:00 pm–6:30 pm

#### Christian Theology and the Bible
- **S19-10** Sun 9:00 am–11:30 am
- **S20-42** Mon 9:00 am–11:30 am
- **S20-59** Mon 1:00 pm–3:30 pm
- **S20-136** Mon 4:00 pm–6:30 pm

#### Chronicles-Ezra-Nehemiah
- **S18-109** Sat 4:00 pm–6:30 pm
- **S19-59** Sun 1:00 pm–3:30 pm

#### Computer Assisted Research
- **S19-60** Sun 1:00 pm–3:00 pm
- **S20-61** Mon 1:00 pm–3:30 pm
- **S21-6** Tue 9:00 am–11:30 am

#### Deuteronomistic History
- **S20-61** Mon 1:00 pm–3:30 pm

#### Didache in Context
- **S19-109** Sun 4:00 pm–7:00 pm
- **S20-111** Mon 4:00 pm–8:00 pm

#### Early Jewish and Christian Mysticism
- **S18-112** Sat 4:00 pm–6:30 pm
- **S19-111** Sun 4:00 pm–6:30 pm

#### Early Jewish Christian Relations
- **S19-112** Sun 4:00 pm–6:30 pm
- **S20-34** Mon 9:00 am–11:30 am
- **S20-64** Mon 1:00 pm–3:30 pm
- **S20-112** Mon 4:00 pm–6:30 pm
- **S21-9** Tue 9:00 am–11:30 am

#### Egyptology and Ancient Israel
- **S19-62** Sun 1:00 pm–3:30 pm
- **S20-65** Mon 1:00 pm–3:30 pm

#### Feminist Hermeneutics of the Bible
- **S18-6** Sat 9:00 am–11:30 am
- **S18-61** Sat 1:00 pm–3:30 pm
- **S20-113** Mon 4:00 pm–6:30 pm

- **S20-17** Mon 9:00 am–11:30 am
- **S21-10** Tue 9:00 am–11:00 am

#### Greco-Roman Religions
- **S18-8** Sat 9:00 am–11:30 am
- **S20-116** Mon 4:00 pm–6:30 pm
<table>
<thead>
<tr>
<th>Session</th>
<th>Title</th>
<th>Days</th>
<th>Times</th>
</tr>
</thead>
<tbody>
<tr>
<td>S20-117</td>
<td>Hebrew Bible, History, and Archaeology</td>
<td>Mon</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>S18-62</td>
<td>Hebrew Scriptures and Cognate Literature</td>
<td>Sat</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>S19-115</td>
<td>Hellenistic Judaism</td>
<td>Sun</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>S20-118</td>
<td>Hellenistic Judaism</td>
<td>Mon</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>S18-110</td>
<td>Historical Jesus</td>
<td>Sat</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S19-13</td>
<td>History and Literature of Early Rabbinic Judaism</td>
<td>Sun</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S18-73</td>
<td>History of Interpretation</td>
<td>Sat</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>S19-116</td>
<td>Ideological Criticism</td>
<td>Sun</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>S20-119</td>
<td>Israelite Prophetic Literature</td>
<td>Mon</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>S21-11</td>
<td>Israelite Religion in Its West Asian Environment</td>
<td>Tue</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S19-64</td>
<td>Johannine Literature</td>
<td>Sun</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>S19-118</td>
<td>John’s Apocalypse and Cultural Contexts Ancient and Modern</td>
<td>Sun</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>S21-12</td>
<td>Linguistics and Biblical Hebrew</td>
<td>Tue</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S19-21</td>
<td>Matthew</td>
<td>Sun</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>S19-122</td>
<td>Midrash</td>
<td>Sun</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>S21-15</td>
<td>Hellenistic Moral Philosophy and Early Christianity</td>
<td>Tue</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S19-24</td>
<td>Hellenistic Moral Philosophy and Early Christianity</td>
<td>Sat</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>S19-66</td>
<td>Historical Jesus</td>
<td>Sun</td>
<td>1:00 pm–2:30 pm</td>
</tr>
<tr>
<td>S19-16</td>
<td>Nag Hammadi and Gnosticism</td>
<td>Mon</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>S19-89</td>
<td>New Testament Textual Criticism</td>
<td>Sun</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>S20-121</td>
<td>Pauline Epistles</td>
<td>Mon</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>S18-16</td>
<td>Pentateuch</td>
<td>Sat</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S18-17</td>
<td>Pentateuch</td>
<td>Sat</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S19-70</td>
<td>Pentateuch</td>
<td>Sun</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>S19-28</td>
<td>Pseudepigrapha</td>
<td>Sun</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S19-74</td>
<td>Psychology and Biblical Studies</td>
<td>Sun</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>S19-125</td>
<td>Q</td>
<td>Sun</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>S19-29</td>
<td>Q</td>
<td>Sat</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S18-20</td>
<td>Q</td>
<td>Sat</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S19-30</td>
<td>Q</td>
<td>Sun</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S20-131</td>
<td>Q</td>
<td>Mon</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>S19-127</td>
<td>Qumran</td>
<td>Sun</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>S20-29</td>
<td>Quran and Biblical Literature</td>
<td>Mon</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>S20-132</td>
<td>Quran and Biblical Literature</td>
<td>Mon</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>S18-125</td>
<td>Scriptural Studies in the Ancient Near East</td>
<td>Sat</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>S19-83</td>
<td>Social-Scientific Criticism of the New Testament</td>
<td>Sun</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>S21-25</td>
<td>Social-Scientific Studies of the Second Temple Period</td>
<td>Tue</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S18-23</td>
<td>Synoptic Gospels</td>
<td>Sat</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S19-80</td>
<td>Textual Criticism of the Hebrew Bible</td>
<td>Sun</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>S19-34</td>
<td>The Book of the Twelve Prophets</td>
<td>Sun</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S18-18</td>
<td>The Book of the Twelve Prophets</td>
<td>Sat</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S19-82</td>
<td>The Book of the Twelve Prophets</td>
<td>Sun</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>S20-31</td>
<td>The Book of the Twelve Prophets</td>
<td>Mon</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>S20-76</td>
<td>The Book of the Twelve Prophets</td>
<td>Mon</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>S18-19</td>
<td>Textual Criticism of the Hebrew Bible</td>
<td>Sat</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S19-78</td>
<td>Textual Criticism of the Hebrew Bible</td>
<td>Sun</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>S20-32</td>
<td>Textual Criticism of the Hebrew Bible</td>
<td>Mon</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S20-77</td>
<td>Textual Criticism of the Hebrew Bible</td>
<td>Mon</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>S20-135</td>
<td>Textual Criticism of the Hebrew Bible</td>
<td>Mon</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>S20-33</td>
<td>Textual Criticism of the Hebrew Bible</td>
<td>Mon</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S20-78</td>
<td>Textual Criticism of the Hebrew Bible</td>
<td>Mon</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>S21-23</td>
<td>Textual Criticism of the Hebrew Bible</td>
<td>Tue</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S18-24</td>
<td>Textual Criticism of the Hebrew Bible</td>
<td>Sat</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S18-130</td>
<td>Textual Criticism of the Hebrew Bible</td>
<td>Sat</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>S19-81</td>
<td>Textual Criticism of the Hebrew Bible</td>
<td>Sun</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>S21-24</td>
<td>Textual Criticism of the Hebrew Bible</td>
<td>Tue</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S18-25</td>
<td>Textual Criticism of the Hebrew Bible</td>
<td>Sat</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S19-83</td>
<td>Textual Criticism of the Hebrew Bible</td>
<td>Sun</td>
<td>1:00 pm–3:30 pm</td>
</tr>
</tbody>
</table>
SBL

INDEX OF SESSIONS

Theological Perspectives on the Book of Ezekiel
S19-35 Sun 9:00 am–11:30 am
S19-84 Sun 1:00 pm–3:30 pm

Theology of the Hebrew Scriptures
S19-85 Sun 1:00 pm–3:30 pm
S20-83 Mon 1:00 pm–3:30 pm

Ugaritic Studies and Northwest Semitic Epigraphy
S20-86 Mon 1:00 pm–3:30 pm

Violence and Representations of Violence among Jews and Christians
S19-36 Sun 9:00 am–11:30 am
S21-9 Tue 9:00 am–11:30 am

Wisdom and Apocalypticism in Early Judaism and Early Christianity
S19-134 Sun 4:00 pm–6:30 pm
S20-87 Mon 1:00 pm–3:30 pm
S20-138 Mon 4:00 pm–6:30 pm

Wisdom in Israelite and Cognate Traditions
S19-37 Sun 9:00 am–11:30 am
S19-135 Sun 4:00 pm–6:30 pm

Women in the Biblical World
S18-134 Sat 4:00 pm–6:30 pm
S19-87 Sun 1:00 pm–3:30 pm
S20-37 Mon 9:00 am–11:30 am

SEMINARS

Graduate Biblical Studies: Ethos and Discipline
S20-66 Mon 1:00 pm–5:00 pm

Manichaean Studies
S20-16 Mon 9:00 am–11:30 am
S20-71 Mon 1:00 pm–3:30 pm

Meals in the Greco-Roman World
S19-23 Sun 9:00 am–11:30 am
S20-25 Mon 9:00 am–11:30 am

Paul and Scripture
S18-123 Sat 4:00 pm–6:30 pm
S20-28 Mon 9:00 am–11:30 am

Rethinking Plato’s Parmenides and Its Platonic, Gnostic, and Patristic Reception
S18-70 Sat 1:00 pm–3:30 pm
S18-126 Sat 4:00 pm–6:30 pm

Rhetoric of Religious Antiquity
S17-6 Fri 9:00 am–11:30 am
S18-21 Sat 9:00 am–11:30 am
S18-72 Sat 1:00 pm–3:30 pm
S19-76 Sun 1:00 pm–4:00 pm

GROUPS

Asian and Asian-American Hermeneutics
S18-105 Sat 4:00 pm–6:30 pm
S19-6 Sun 9:00 am–11:30 am
S20-101 Mon 4:00 pm–6:30 pm

Character Ethics and Biblical Interpretation
S18-56 Sat 1:00 pm–3:30 pm
S20-10 Mon 9:00 am–11:30 am

Early Christian Families
S18-111 Sat 4:00 pm–6:30 pm
S21-8 Tue 9:00 am–11:30 am

Formation of the Book of Isaiah
S18-7 Sat 9:00 am–11:30 am
S18-114 Sat 4:00 pm–6:30 pm
S20-114 Mon 4:00 pm–6:30 pm

Gender, Sexuality, and the Bible
S18-115 Sat 4:00 pm–6:30 pm

John, Jesus, and History
S19-120 Sun 4:00 pm–6:30 pm
S20-69 Mon 1:00 pm–3:30 pm

Josephus
S19-65 Sun 1:00 pm–3:30 pm
S19-115 Sun 4:00 pm–6:30 pm

Lament in Sacred Texts and Cultures
S18-106 Sat 4:00 pm–6:30 pm
S19-20 Sun 9:00 am–11:30 am

Literature and History of the Persian Period
S19-22 Sun 9:00 am–11:30 am
S20-22 Mon 9:00 am–11:30 am

Mark
S18-120 Sat 4:00 pm–6:30 pm
S20-24 Mon 9:00 am–11:30 am

New Historicism and the Hebrew Bible
S21-17 Tue 9:00 am–11:30 am

Papyrology and Early Christian Backgrounds
S18-122 Sat 4:00 pm–6:30 pm
S19-68 Sun 1:00 pm–3:30 pm

Paul and Politics
S17-4 Fri 9:00 am–11:30 am
S17-57 Fri 1:00 pm–3:30 pm
S17-102 Fri 4:00 pm–6:30 pm
S18-76 Sat 1:00 pm–3:30 pm
S19-26 Sun 9:00 am–11:30 am
S19-69 Sun 1:00 pm–3:30 pm

Pauline Soteriology
S18-17 Sat 9:00 am–11:30 am
S21-19 Tue 9:00 am–11:30 am

Philo of Alexandria
S19-72 Sun 1:00 pm–3:30 pm
S20-75 Mon 1:00 pm–3:30 pm

Prophetic Texts and Their Ancient Contexts
S21-20 Tue 9:00 am–11:30 am

Romans through History and Cultures
S19-26 Sun 9:00 am–11:30 am
S19-128 Sun 4:00 pm–6:30 pm
S21-22 Tue 9:00 am–11:30 am

Signifying (on) Scriptures
S18-74 Sat 1:00 pm–3:00 pm
S18-128 Sat 4:00 pm–6:30 pm

The Future of the Past: Biblical and Cognate Studies for the Twenty-First Century
S18-131 Sat 4:00 pm–6:30 pm

Theological Hermeneutics of Christian Scripture
S18-133 Sat 4:00 pm–6:30 pm
S19-133 Sun 4:00 pm–6:30 pm
S20-136 Mon 4:00 pm–6:30 pm
### CONSULTATIONS

<table>
<thead>
<tr>
<th>Topic</th>
<th>Day</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Art and Religions of Antiquity</td>
<td>S18-104 Sat</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td></td>
<td>S20-4 Mon</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>Biblical Scholarship and Disabilities</td>
<td>S18-108 Sat</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td></td>
<td>S19-8 Sun</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td></td>
<td>S19-57 Sun</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>Christian Late Antiquity and Its Reception</td>
<td>S20-11 Mon</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td></td>
<td>S20-58 Mon</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>Construction of Christian Identities</td>
<td>S19-108 Sun</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td></td>
<td>S20-62 Mon</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>Contextual Biblical Interpretation</td>
<td>S19-11 Mon</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td></td>
<td>S20-13 Mon</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td></td>
<td>S21-7 Tue</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>Corpus Hellenisticum Novi Testamenti</td>
<td>S18-110 Sat</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td></td>
<td>S19-61 Sun</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td></td>
<td>S20-109 Mon</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>Disputed Paulines</td>
<td>S19-110 Sun</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td></td>
<td>S20-15 Mon</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td></td>
<td>S20-63 Mon</td>
<td>1:00 pm–3:00 pm</td>
</tr>
<tr>
<td>Ecological Hermeneutics</td>
<td>S18-60 Sat</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td></td>
<td>S18-113 Sat</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>Greek Bible</td>
<td>S18-9 Sat</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>Hebrews</td>
<td>S19-12 Sun</td>
<td>9:00 am–12:00 pm</td>
</tr>
<tr>
<td></td>
<td>S20-18 Mon</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>Homiletics and Biblical Studies</td>
<td>S18-116 Sat</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td></td>
<td>S19-117 Sun</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>Ideology, Culture, and Translation</td>
<td>S19-15 Sun</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>Jesus Traditions, Gospels, and Negotiating theRoman Imperial World</td>
<td>S18-118 Sat</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td></td>
<td>S19-18 Sun</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>Jewish Christianity</td>
<td>S19-19 Sun</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td></td>
<td>S19-119 Sun</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>Latter-day Saints and the Bible</td>
<td>S20-21 Mon</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td></td>
<td>S20-20 Mon</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>Mapping Memory: Tradition, Texts, and Identity</td>
<td>S20-14 Mon</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td></td>
<td>S20-25 Mon</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>Methodological Reassessments of the Letters of James, Peter, and Jude</td>
<td>S18-121 Sat</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td></td>
<td>S20-72 Mon</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>Religion in Roman Egypt</td>
<td>S20-16 Mon</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>Religious Experience in Early Judaism and Early Christianity</td>
<td>S18-69 Sat</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td></td>
<td>S19-32 Sun</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td></td>
<td>S20-30 Mon</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td></td>
<td>S20-130 Mon</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>Space, Place, and Lived Experience in Antiquity</td>
<td>S18-76 Sat</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td></td>
<td>S19-130 Sun</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>The Texts of Wisdom in Israel, Early Judaism, and the Eastern Mediterranean World</td>
<td>S18-79 Sat</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td></td>
<td>S19-90 Sun</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>The Use, Influence, and Impact of the Bible</td>
<td>S18-27 Sat</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td></td>
<td>S18-80 Sat</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td></td>
<td>S18-118 Sat</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td></td>
<td>S19-41 Sun</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>Warfare in Ancient Israel</td>
<td>S18-28 Sat</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td></td>
<td>S18-132 Sat</td>
<td>4:00 pm–6:30 pm</td>
</tr>
</tbody>
</table>

### SBL COMMITTEE SESSIONS

<table>
<thead>
<tr>
<th>Topic</th>
<th>Day</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committee on Underrepresented Racial and Ethnic Minorities in the Profession</td>
<td>S20-60</td>
<td>Mon</td>
</tr>
</tbody>
</table>

### AFFILIATES

<table>
<thead>
<tr>
<th>Affiliation</th>
<th>Day</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>International Organization for Masoretic Studies</td>
<td>S20-67 Mon</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>S20-122 Mon 4:00 pm–6:30 pm</td>
<td></td>
<td></td>
</tr>
<tr>
<td>International Organization for Septuagint and Cognate Studies</td>
<td>S18-9 Sat</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>S19-16 Sun 9:00 am–12:00 pm</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-20 Mon 9:00 am–11:30 am</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-68 Mon 1:00 pm–5:00 pm</td>
<td></td>
<td></td>
</tr>
<tr>
<td>National Association of Professors of Hebrew</td>
<td>S19-1 Sun</td>
<td>7:00 am–9:00 am</td>
</tr>
<tr>
<td>S19-67 Sun 1:00 pm–3:45 pm</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S19-123 Sun 4:00 pm–6:45 pm</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-27 Mon 9:00 am–11:45 am</td>
<td></td>
<td></td>
</tr>
<tr>
<td>S20-73 Mon 1:00 pm–3:00 pm</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Christian Theological Research Fellowship</td>
<td>S18-58 Sat</td>
<td>1:00 pm–2:45 pm</td>
</tr>
<tr>
<td>S20-12 Mon 9:00 am–11:30 am</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Anglican Association of Biblical Scholars</td>
<td>S17-61 Fri</td>
<td>2:30 pm–5:30 pm</td>
</tr>
<tr>
<td>S17-104 Fri 5:30 pm–9:30 pm</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Association for Case Teaching</td>
<td>S17-2 Fri</td>
<td>9:00 am–12:00 pm</td>
</tr>
<tr>
<td>S17-54 Fri 1:00 pm–4:30 pm</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### WORKSHOPS

<table>
<thead>
<tr>
<th>Workshop</th>
<th>Day</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Teaching and the Web</td>
<td>S17-58 Fri</td>
<td>1:00 pm–5:00 pm</td>
</tr>
<tr>
<td>Best Practices in Teaching Workshop</td>
<td>S19-103 Sun</td>
<td>4:00 pm–5:30 pm</td>
</tr>
</tbody>
</table>
## RECEPTIONS

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Conference of Regional Coordinators Dinner</td>
<td>S17-105 Fri</td>
<td>5:30 pm–7:30 pm</td>
</tr>
<tr>
<td>SBL Women Student Members’ Coffee and Orientation</td>
<td>S18-31 Sat</td>
<td>11:00 am–12:00 pm</td>
</tr>
<tr>
<td>Celebrating 125 Years of Publications</td>
<td>S18-137 Sat</td>
<td>8:30 pm–10:00 pm</td>
</tr>
<tr>
<td>Women's Caucus Reception</td>
<td>S18-138 Sat</td>
<td>9:00 pm–11:00 pm</td>
</tr>
<tr>
<td>Student Members Reception</td>
<td>S18-139 Sat</td>
<td>10:00 pm–12:00 am</td>
</tr>
<tr>
<td>International Members Reception</td>
<td>S19-141 Sun</td>
<td>7:00 pm–8:00 pm</td>
</tr>
<tr>
<td>Retired Members Reception</td>
<td>S19-142 Sun</td>
<td>7:00 pm–8:00 pm</td>
</tr>
<tr>
<td>SBL Women Members’ Breakfast</td>
<td>S20-1 Mon</td>
<td>7:30 am–9:00 am</td>
</tr>
<tr>
<td>Committee on Underrepresented Racial and Ethnic Minorities in the Profession Lunch</td>
<td>S20-39 Mon</td>
<td>11:30 am–1:00 pm</td>
</tr>
<tr>
<td>Journal of Biblical Literature Editorial Board Meeting</td>
<td>S20-40 Mon</td>
<td>11:45 am–12:45 pm</td>
</tr>
<tr>
<td>Program Unit Chairs Breakfast Meeting</td>
<td>S21-1 Tue</td>
<td>7:30 am–8:30 am</td>
</tr>
</tbody>
</table>

## SBL BUSINESS MEETINGS

<table>
<thead>
<tr>
<th>Meeting</th>
<th>Date</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committee on the Status of Women in the Profession Meeting</td>
<td>S17-3 Fri</td>
<td>9:00 am–4:45 pm</td>
</tr>
<tr>
<td>Finance Committee Meeting</td>
<td>S17-51 Fri</td>
<td>12.00 pm–1:30 pm</td>
</tr>
<tr>
<td>Committee on Underrepresented Racial and Ethnic Minorities in the Profession Meeting</td>
<td>S17-55 Fri</td>
<td>1:00 pm–5:00 pm</td>
</tr>
<tr>
<td>Conference of Regional Coordinators Meeting</td>
<td>S17-56 Fri</td>
<td>1:00 pm–5:00 pm</td>
</tr>
<tr>
<td>Semeia Studies Editorial Board</td>
<td>S17-103 Fri</td>
<td>4:00 pm–6:00 pm</td>
</tr>
<tr>
<td>Program Committee Meeting</td>
<td>S18-1 Sat</td>
<td>7:00 am–8:00 am</td>
</tr>
<tr>
<td>Council Meeting</td>
<td>S18-2 Sat</td>
<td>8:30 am–10:00 am</td>
</tr>
<tr>
<td>Development Committee Meeting</td>
<td>S18-30 Sat</td>
<td>10:30 am–12:00 pm</td>
</tr>
<tr>
<td>Student Advisory Group</td>
<td>S18-129 Sat</td>
<td>4:00 pm–5:00 pm</td>
</tr>
<tr>
<td>Research &amp; Publications Committee</td>
<td>S18-135 Sat</td>
<td>4:30 pm–6:00 pm</td>
</tr>
<tr>
<td>SBL Annual Business Meeting</td>
<td>S19-2 Sun</td>
<td>7:30 am–8:30 am</td>
</tr>
<tr>
<td>Review of Biblical Literature Editorial Board Meeting</td>
<td>S19-38 Sun</td>
<td>9:30 am–10:30 am</td>
</tr>
<tr>
<td>Writings from the Ancient World Editorial Board Meeting</td>
<td>S19-88 Sun</td>
<td>3:00 pm–4:30 pm</td>
</tr>
<tr>
<td>Writings from the Greco-Roman World Editorial Board Meeting</td>
<td>S19-136 Sun</td>
<td>4:30 pm–6:00 pm</td>
</tr>
<tr>
<td>Book Series Editors Meeting</td>
<td>S20-2 Mon</td>
<td>8:00 am–9:00 am</td>
</tr>
<tr>
<td>SBL Forum Advisory Board</td>
<td>S20-38 Mon</td>
<td>9:30 am–10:30 am</td>
</tr>
<tr>
<td>Program Unit Chairs Breakfast Meeting</td>
<td>S21-1 Tue</td>
<td>7:30 am–8:30 am</td>
</tr>
</tbody>
</table>
### ADDITIONAL MEETINGS

#### INDEX OF SESSIONS

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Believers Church Bible Commentary Editorial Council</td>
<td>AM16-104</td>
<td>Thu 7:00 pm–8:30 pm</td>
</tr>
<tr>
<td>AM17-5</td>
<td>Fri 8:30 am–11:30 am</td>
<td></td>
</tr>
<tr>
<td>AM17-56</td>
<td>Fri 1:00 pm–5:00 pm</td>
<td></td>
</tr>
<tr>
<td>Best Practices in Teaching Theology and the Arts Consultation</td>
<td>AM17-14</td>
<td>Fri 9:00 am–11:30 am</td>
</tr>
<tr>
<td>Boston University Reception</td>
<td>AM19-153</td>
<td>Sun 9:00 pm–11:00 pm</td>
</tr>
<tr>
<td>Brigham Young University and Friends Reception</td>
<td>AM18-132</td>
<td>Sat 7:00 pm–8:30 pm</td>
</tr>
<tr>
<td>Brite Divinity School Reception</td>
<td>AM20-122</td>
<td>Mon 9:00 pm–11:00 pm</td>
</tr>
<tr>
<td>Brown University Reception</td>
<td>AM19-143</td>
<td>Sun 9:00 pm–11:00 pm</td>
</tr>
<tr>
<td>Buddhist Studies Reception Honoring Patricia Crosby</td>
<td>AM18-144</td>
<td>Sat 9:00 pm–11:00 pm</td>
</tr>
<tr>
<td>The Cambridge History of Ancient Mediterranean Religions: Comparative Religion in Theory and Practice</td>
<td>AM17-52</td>
<td>Fri 1:00 pm–6:30 pm</td>
</tr>
<tr>
<td>Catholic University of America Reception for Friends and Alumni</td>
<td>AM17-101</td>
<td>Fri 4:00 pm–8:30 pm</td>
</tr>
<tr>
<td>Center for Advanced Holocaust Studies, US Holocaust Memorial Museum Information Session</td>
<td>AM20-50</td>
<td>Mon 1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>Center for Process Studies Reception</td>
<td>AM19-157</td>
<td>Sun 9:00 pm–11:00 pm</td>
</tr>
<tr>
<td>Center for the Study of Religion and American Culture Reception</td>
<td>AM18-100</td>
<td>Sat 4:00 pm–8:30 pm</td>
</tr>
<tr>
<td>Center of Theological Inquiry Reception</td>
<td>AM19-121</td>
<td>Sun 7:00 pm–8:30 pm</td>
</tr>
<tr>
<td>Challenges Facing Young African American Men, Their Families, and Their Communities: The Role of Policy, Culture, and Faith</td>
<td>AM17-57</td>
<td>Fri 1:00 pm–4:30 pm</td>
</tr>
<tr>
<td>The Child in Religion and Ethics Project</td>
<td>AM21-1</td>
<td>Tue 7:00 am–8:30 am</td>
</tr>
</tbody>
</table>

- Room Listings Available at [www.aarweb.org](http://www.aarweb.org) and [www.sbl-site.org](http://www.sbl-site.org)
ADDITIONAL MEETINGS

INDEX OF SESSIONS

Dead Sea Discoveries Editorial Board Meeting
AM20-6 Mon 7:00 am–8:30 am

Dempster Scholars Banquet
AM19-115 Sun 7:00 pm–8:30 pm

Dempster Selection Committee
AM19-32 Sun 11:45 am–3:30 pm

Dharma Association of North America
AM17-2 Fri 7:00 am–8:30 am
AM17-12 Fri 9:00 am–11:45 am
AM17-54 Fri 1:00 pm–3:30 pm
AM17-111 Fri 4:00 pm–6:30 pm
AM17-131 Fri 7:00 pm–8:30 pm
AM18-2 Sat 7:00 am–8:30 am
AM18-25 Sat 9:00 am–11:45 am
AM18-63 Sat 1:00 pm–3:30 pm
AM18-108 Sat 4:00 pm–6:30 pm
AM18-133 Sat 7:00 pm–8:30 pm
AM19-20 Sun 9:00 am–11:45 am
AM19-52 Sun 1:00 pm–3:30 pm
AM19-109 Sun 4:00 pm–6:30 pm
AM19-133 Sun 7:00 pm–8:30 pm

DIALOG Editorial Council Meeting
AM18-4 Sat 7:00 am–11:30 am

Dietrich Bonhoeffer Works Editorial Board
AM17-50 Fri 1:00 pm–6:30 pm

Disciples of Christ Faculty/Student Breakfast
AM19-7 Sun 7:00 am–8:30 am

Discussion of Abnormal by Michel Foucault
AM19-104 Sun 4:00 pm–6:30 pm

Drew University Reception for Alumni/ae
AM19-147 Sun 9:00 pm–11:00 pm

Duke University Graduate Reception
AM19-141 Sun 9:00 pm–11:00 pm

Duquesne University, Pittsburgh Theological Seminary, and University of Pittsburgh Reception
AM19-119 Sun 7:00 pm–8:30 pm

Durham University Department of Theology and Religion Reception
AM20-124 Mon 9:00 pm–11:00 pm

Dutch Protestant Traditions Consultation
AM20-14 Mon 9:00 am–11:30 am

Emory University Reception
AM19-144 Sun 9:00 pm–11:00 pm

Ethnic Chinese Biblical Colloquium
AM20-112 Mon 7:00 pm–11:00 pm

European Society of Women in Theological Research
AM18-118 Sat 7:00 pm–8:30 pm

Evangelical Philosophical Society
AM18-114 Sat 7:00 pm–11:00 pm
AM19-124 Sun 7:00 pm–8:30 pm

Feminist Liberation Theologians’ Network
AM17-110 Fri 4:00 pm–6:30 pm

Florida State University Department of Religion Reception
AM19-155 Sun 9:00 pm–11:00 pm

Food, Farming, and Faith Workshop
AM17-66 Fri 2:00 pm–5:00 pm
AM18-122 Sat 7:00 pm–8:30 pm

Fortress Press
AM18-143 Sat 9:00 pm–11:00 pm
AM19-30 Sun 11:30 am–1:00 pm

Forum on Religion and Ecology
AM17-25 Fri 12:00 pm–2:00 pm

Forum on Sports and Religion
AM18-120 Sat 7:00 pm–8:30 pm

Free Methodist and Wesleyan Church Breakfast
AM19-10 Sun 7:00 am–8:30 am

Fuller Theological Seminary Breakfast
AM20-3 Mon 7:00 am–8:30 am

Fund for Theological Education Annual Reception for Current Fellows and Alumni
AM18-110 Sat 5:00 pm–6:30 pm

Georgetown University Theology Department Reception
AM18-123 Sat 7:00 pm–8:30 pm

Global Ethics and Religion Forum
AM18-27 Sat 9:00 am–11:30 am

Gordon-Conwell Theological Seminary Alumni/ae Breakfast
AM19-3 Sun 7:00 am–8:30 am

Graduate Theological Union Alumni Luncheon
AM18-50 Sat 11:00 am–12:45 pm

Harvard University Reception
AM18-138 Sat 9:00 pm–11:00 pm

The Heart of Cross: A Postcolonial Christology
AM17-128 Fri 7:00 pm–8:30 pm

Hebrew Union College-Jewish Institute of Religion Annual Alumni Luncheon
AM19-33 Sun 11:45 am–12:45 pm

Hendrickson Publishers Reception
AM19-113 Sun 7:00 pm–11:00 pm

Highlands Institute for American Religious and Philosophical Thought Business Meeting
AM20-107 Mon 5:45 pm–6:15 pm

Hispanic Theological Initiative Reception
AM18-137 Sat 9:00 pm–11:00 pm

Iliff School of Theology and University of Denver Joint Ph.D. Program Reception
AM19-129 Sun 7:00 pm–8:30 pm

Indiana University Religious Studies Alumni Reception
AM19-116 Sun 7:00 pm–8:30 pm

Initiative for the Study of Religion and Culture in Africa and the African Diaspora: Biblia Africana Board Meeting and Reception
AM18-115 Sat 7:00 pm–11:00 pm

Institute for Ancient Near Eastern and Afroasiatic Cultural Research
AM17-100 Fri 4:00 pm–11:00 pm

Institute for Biblical Research Annual Meeting
AM17-51 Fri 1:00 pm–6:30 pm
AM17-120 Fri 7:00 pm–11:00 pm
AM18-1 Sat 7:00 am–12:45 pm
AM19-4 Sun 7:00 am–8:30 am
<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>International Bonhoeffer Society</strong></td>
<td>AM17-104 Fri 4:00 pm–6:30 pm</td>
</tr>
<tr>
<td><strong>International Journal of Public Theology Editorial Board Meeting</strong></td>
<td>AM19-22 Sun 9:00 am–11:30 am</td>
</tr>
<tr>
<td><strong>International Schleiermacher Society</strong></td>
<td>AM18-23 Sat 9:00 am–12:00 pm</td>
</tr>
<tr>
<td><strong>International Society for Chinese Philosophy</strong></td>
<td>AM20-102 Mon 4:00 pm–6:30 pm</td>
</tr>
<tr>
<td><strong>InterReligious Federation for World Peace Reception</strong></td>
<td>AM17-130 Fri 7:00 pm–8:30 pm</td>
</tr>
<tr>
<td><strong>Jerusalem School of Synoptic Research Annual Symposium</strong></td>
<td>AM21-4 Tue 12:00 pm–2:30 pm</td>
</tr>
<tr>
<td><strong>Jewish Theological Seminary Graduate School and Friends Reception</strong></td>
<td>AM19-154 Sun 9:00 pm–11:00 pm</td>
</tr>
<tr>
<td><strong>Johns Hopkins University Reception</strong></td>
<td>AM19-152 Sun 9:00 pm–11:00 pm</td>
</tr>
<tr>
<td><strong>The Joseph Smith Society</strong></td>
<td>AM20-13 Mon 9:00 am–11:30 am</td>
</tr>
<tr>
<td><strong>Journal for the Study of Judaism Editorial Board Meeting</strong></td>
<td>AM20-21 Mon 11:45 am–12:45 pm</td>
</tr>
<tr>
<td><strong>Journal for the Study of the New Testament Editorial Board Meeting</strong></td>
<td>AM19-34 Sun 11:45 am–12:45 pm</td>
</tr>
<tr>
<td><strong>Journal for the Study of the Old Testament Editorial Board Meeting</strong></td>
<td>AM20-22 Mon 11:45 am–12:45 pm</td>
</tr>
<tr>
<td><strong>Journal of Feminist Studies in Religion Editorial Board Meeting</strong></td>
<td>AM17-102 Fri 4:00 pm–6:30 pm</td>
</tr>
<tr>
<td><strong>Karl Barth Society of North America</strong></td>
<td>AM17-109 Fri 4:00 pm–6:30 pm</td>
</tr>
<tr>
<td><strong>Korean Biblical Colloquium</strong></td>
<td>AM19-107 Sun 4:00 pm–6:30 pm</td>
</tr>
<tr>
<td><strong>Korean North American Systematic Theology Group</strong></td>
<td>AM18-124 Sat 7:00 pm–8:30 pm</td>
</tr>
<tr>
<td><strong>Logos Bible Software</strong></td>
<td>AM18-107 Sat 4:00 pm–6:30 pm</td>
</tr>
<tr>
<td><strong>Louisville Institute Reception</strong></td>
<td>AM18-117 Sat 7:00 pm–8:30 pm</td>
</tr>
<tr>
<td><strong>Lutheran Professors and Graduate Students Breakfast</strong></td>
<td>AM19-9 Sun 7:00 am–8:30 am</td>
</tr>
<tr>
<td><strong>Lutheran Theological Society of North America</strong></td>
<td>AM20-7 Mon 7:00 am–8:30 am</td>
</tr>
<tr>
<td><strong>Lutheran Women in Theological Studies</strong></td>
<td>AM17-18 Fri 9:00 am–11:30 am</td>
</tr>
<tr>
<td><strong>Mennonite Scholars and Friends Forum</strong></td>
<td>AM17-127 Fri 7:00 pm–8:30 pm</td>
</tr>
<tr>
<td><strong>Mercer University Press, McAfee School of Theology, and Mercer University Reception</strong></td>
<td>AM18-33 Sun 9:00 am–11:30 am</td>
</tr>
<tr>
<td><strong>Marquette University Department of Theology Reception</strong></td>
<td>AM19-148 Sun 9:00 pm–11:00 pm</td>
</tr>
<tr>
<td><strong>Mission and Biblical Interpretation: Toward a Missional Hermeneutic</strong></td>
<td>AM18-61 Sat 1:00 pm–3:30 pm</td>
</tr>
<tr>
<td><strong>Muktabodha Indological Research Institute Reception</strong></td>
<td>AM19-123 Sun 7:00 pm–8:30 pm</td>
</tr>
<tr>
<td><strong>National Association of Baptist Professors of Religion</strong></td>
<td>AM17-126 Fri 7:00 pm–8:30 pm</td>
</tr>
<tr>
<td><strong>National Meeting of Baptist Professors of Religion</strong></td>
<td>AM18-7 Sat 7:00 am–8:30 am</td>
</tr>
<tr>
<td><strong>Numata Chair Coordinators Meeting</strong></td>
<td>AM17-22 Fri 11:45 am–6:30 pm</td>
</tr>
<tr>
<td><strong>Oxford University Reception</strong></td>
<td>AM19-125 Sun 7:00 pm–8:30 pm</td>
</tr>
<tr>
<td><strong>Peeters Publishers Dinner</strong></td>
<td>AM20-111 Mon 7:00 pm–11:00 pm</td>
</tr>
</tbody>
</table>

* Room Listings Available at www.aarweb.org and www.sbl-site.org *
### Additional Meetings

#### Index of Sessions

<table>
<thead>
<tr>
<th>Event</th>
<th>AM/AM1</th>
<th>Date</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Person, Culture, and Religion Group</td>
<td>AM17-65</td>
<td>Fri</td>
<td>2:00 pm–6:30 pm</td>
</tr>
<tr>
<td>AM18-45</td>
<td>Sat</td>
<td>9:00 am–12:00 pm</td>
<td></td>
</tr>
<tr>
<td>Polanyi Society</td>
<td>AM17-133</td>
<td>Fri</td>
<td>9:00 pm–11:00 pm</td>
</tr>
<tr>
<td>AM18-47</td>
<td>Sat</td>
<td>9:00 am–11:30 am</td>
<td></td>
</tr>
<tr>
<td>Political Theology: A Symposium on the Presidency: What America Needs in 2008</td>
<td>AM18-41</td>
<td>Sat</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>Presbyterian Scholars Reception</td>
<td>AM18-131</td>
<td>Sat</td>
<td>7:00 pm–8:30 pm</td>
</tr>
<tr>
<td>Princeton Theological Seminary Alumni/ae Reception</td>
<td>AM19-112</td>
<td>Sun</td>
<td>7:00 pm–11:00 pm</td>
</tr>
<tr>
<td>Princeton University Department of Religion Reception</td>
<td>AM19-126</td>
<td>Sun</td>
<td>7:00 pm–8:30 pm</td>
</tr>
<tr>
<td>Pro Ecclesia Reception</td>
<td>AM20-123</td>
<td>Mon</td>
<td>9:00 pm–11:00 pm</td>
</tr>
<tr>
<td>Quaker Theological Discussion Group</td>
<td>AM17-64</td>
<td>Fri</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>AM17-132</td>
<td>Fri</td>
<td>7:00 pm–8:30 pm</td>
<td></td>
</tr>
<tr>
<td>Regent College Friends Reception</td>
<td>AM20-2</td>
<td>Mon</td>
<td>7:00 am–8:30 am</td>
</tr>
<tr>
<td>Religion and Science Hospitality Event</td>
<td>AM18-113</td>
<td>Sat</td>
<td>7:00 pm–11:00 pm</td>
</tr>
<tr>
<td>Religion Editorial Board Meeting</td>
<td>AM18-134</td>
<td>Sat</td>
<td>7:00 pm–8:30 pm</td>
</tr>
<tr>
<td>Religious Studies Review Editors’ Meeting</td>
<td>AM17-58</td>
<td>Fri</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>Reproductive Choice and the Public Theologian: Contemporary Debates</td>
<td>AM19-102</td>
<td>Sun</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>Restoration Quarterly Breakfast</td>
<td>AM20-5</td>
<td>Mon</td>
<td>7:00 am–8:30 am</td>
</tr>
<tr>
<td>Restoration Theological Research Fellowship</td>
<td>AM18-28</td>
<td>Sat</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>Sacred Community and Intentional Practice: New Developments in Congregational Life</td>
<td>AM20-105</td>
<td>Mon</td>
<td>5:30 pm–8:30 pm</td>
</tr>
<tr>
<td>Science and Religion Reception</td>
<td>AM19-159</td>
<td>Sun</td>
<td>9:00 pm–11:00 am</td>
</tr>
<tr>
<td>Scottish Universities Reception</td>
<td>AM19-151</td>
<td>Sun</td>
<td>9:00 pm–11:00 am</td>
</tr>
<tr>
<td>Sheffield University Alumni Reception</td>
<td>AM20-118</td>
<td>Mon</td>
<td>7:00 pm–8:30 pm</td>
</tr>
<tr>
<td>Sheffield University and Sheffield Phoenix Press Reception</td>
<td>AM20-126</td>
<td>Mon</td>
<td>9:00 pm–11:00 pm</td>
</tr>
<tr>
<td>Sites of Paul in Asia Minor-Turkey and the Seven Churches of the Revelation</td>
<td>AM19-108</td>
<td>Sun</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>Smyth and Helwys Commentary Editorial Board</td>
<td>AM18-121</td>
<td>Sat</td>
<td>7:00 pm–8:30 pm</td>
</tr>
<tr>
<td>Social Ethics in the Churches of Christ</td>
<td>AM17-103</td>
<td>Fri</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>Société Internationale D’Etudes Sur Alfred Loisy</td>
<td>AM17-107</td>
<td>Fri</td>
<td>4:00 pm–6:30 pm</td>
</tr>
<tr>
<td>Society for Asian and Comparative Philosophy</td>
<td>AM19-132</td>
<td>Sun</td>
<td>7:00 pm–8:30 pm</td>
</tr>
<tr>
<td>AM20-119</td>
<td>Mon</td>
<td>7:00 pm–8:30 pm</td>
<td></td>
</tr>
<tr>
<td>Society for Buddhist-Christian Studies</td>
<td>AM17-16</td>
<td>Fri</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>AM17-61</td>
<td>Fri</td>
<td>1:00 pm–3:30 pm</td>
<td></td>
</tr>
<tr>
<td>AM17-108</td>
<td>Fri</td>
<td>4:00 pm–6:30 pm</td>
<td></td>
</tr>
<tr>
<td>AM18-38</td>
<td>Sat</td>
<td>9:00 am–11:30 am</td>
<td></td>
</tr>
<tr>
<td>Society for Hindu-Christian Studies</td>
<td>AM17-122</td>
<td>Fri</td>
<td>7:00 pm–11:00 pm</td>
</tr>
<tr>
<td>AM18-5</td>
<td>Sat</td>
<td>7:00 am–11:30 am</td>
<td></td>
</tr>
<tr>
<td>Society for Scriptural Reasoning-Qur’anic Reasoning</td>
<td>AM19-1</td>
<td>Sun</td>
<td>7:00 am–11:30 am</td>
</tr>
<tr>
<td>Society for the Arts in Religious and Theological Studies Annual Meeting</td>
<td>AM18-34</td>
<td>Sat</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>The Society for the Study of Anglicanism</td>
<td>AM18-22</td>
<td>Sat</td>
<td>9:00 am–12:45 pm</td>
</tr>
<tr>
<td>Society for the Study of Christian Spirituality</td>
<td>AM17-69</td>
<td>Fri</td>
<td>3:00 pm–5:00 pm</td>
</tr>
<tr>
<td>AM17-119</td>
<td>Fri</td>
<td>7:00 pm–10:00 pm</td>
<td></td>
</tr>
<tr>
<td>AM18-36</td>
<td>Sat</td>
<td>9:00 am–11:30 am</td>
<td></td>
</tr>
<tr>
<td>AM20-120</td>
<td>Mon</td>
<td>7:00 pm–8:30 pm</td>
<td></td>
</tr>
<tr>
<td>Society of Christian Philosophers</td>
<td>AM19-50</td>
<td>Sun</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>AM20-115</td>
<td>Mon</td>
<td>7:00 pm–8:30 pm</td>
<td></td>
</tr>
<tr>
<td>Søren Kierkegaard Society</td>
<td>AM17-117</td>
<td>Fri</td>
<td>6:00 pm–10:00 pm</td>
</tr>
<tr>
<td>AM18-32</td>
<td>Sat</td>
<td>9:00 am–11:30 am</td>
<td></td>
</tr>
<tr>
<td>Southern Methodist University - Perkins School of Theology Reception</td>
<td>AM19-142</td>
<td>Sun</td>
<td>9:00 pm–11:00 pm</td>
</tr>
<tr>
<td>St. Olaf Alumni and Faculty Reception</td>
<td>AM18-125</td>
<td>Sat</td>
<td>7:00 pm–8:30 pm</td>
</tr>
<tr>
<td>Studia Theologica Editorial Board Meeting</td>
<td>AM17-59</td>
<td>Fri</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>Syracuse University Department of Religion Reception</td>
<td>AM20-125</td>
<td>Mon</td>
<td>9:00 pm–11:00 pm</td>
</tr>
<tr>
<td>Temple University Breakfast Reception</td>
<td>AM19-2</td>
<td>Sun</td>
<td>7:00 am–8:30 am</td>
</tr>
<tr>
<td>Textual Reasoning Study Session</td>
<td>AM20-117</td>
<td>Mon</td>
<td>7:00 pm–8:30 pm</td>
</tr>
<tr>
<td>Theology and Ethics Colloquy</td>
<td>AM17-63</td>
<td>Fri</td>
<td>1:00 pm–6:30 pm</td>
</tr>
<tr>
<td>Theology for the Presbyterian Church (USA)</td>
<td>AM17-68</td>
<td>Fri</td>
<td>2:30 pm–5:00 pm</td>
</tr>
<tr>
<td>Theta Alpha Kappa</td>
<td>AM19-21</td>
<td>Sun</td>
<td>9:00 am–11:30 am</td>
</tr>
<tr>
<td>AM19-105</td>
<td>Sun</td>
<td>4:00 pm–6:30 pm</td>
<td></td>
</tr>
<tr>
<td>Thomas F. Torrance Theological Fellowship</td>
<td>AM17-62</td>
<td>Fri</td>
<td>1:00 pm–3:30 pm</td>
</tr>
<tr>
<td>Trinity Evangelical Divinity School Alumni Breakfast</td>
<td>AM20-1</td>
<td>Mon</td>
<td>7:00 am–8:30 am</td>
</tr>
</tbody>
</table>
Union Theological Seminary and Columbia University Department of Religion Reception AM19-156 Sun 9:00 pm–11:00 pm

Union Theological Seminary and Presbyterian School of Christian Education Annual Breakfast AM20-8 Mon 7:00 am–8:30 am

Unitarian Universalist Scholars and Friends Breakfast AM19-8 Sun 7:00 am–8:30 am

United Church of Christ Scholars Reception AM19-131 Sun 7:00 pm–8:30 pm

University of Birmingham Department of Theology and Religion Breakfast Reception AM19-5 Sun 7:00 am–8:30 am

University of California, Santa Barbara Department of Religious Studies Reception AM18-142 Sat 9:00 pm–11:00 pm

University of Chicago Reception for Alumni and Friends AM19-150 Sun 9:00 pm–11:00 pm

University of Iowa Reception AM19-134 Sun 7:30 pm–9:30 pm

University of Manchester Reception AM18-129 Sat 7:00 pm–8:30 pm

University of North Carolina, Chapel Hill Department of Religious Studies Reception AM19-117 Sun 7:00 pm–8:30 pm

University of Notre Dame Theology Department Reception AM19-127 Sun 7:00 pm–8:30 pm

University of Pennsylvania Reception AM19-122 Sun 7:00 pm–8:30 pm

University of Regensburg Institute of Protestant Theology Alumni Luncheon AM20-20 Mon 11:45 am–1:00 pm

University of Southern California School of Religion Reception AM19-100 Sun 4:00 pm–8:30 pm

University of St. Michael’s College Faculty of Theology, Novalis, and Toronto School of Theology Annual Reception for Friends and Graduates AM18-127 Sat 7:00 pm–8:30 pm

University of the West Reception AM18-119 Sat 7:00 pm–8:30 pm

University of Wales, Lampeter Reception AM19-145 Sun 9:00 pm–11:00 pm

Vanderbilt University Alumni/ae and Friends Reception AM18-145 Sat 9:00 pm–11:00 pm

W.F. Albright Institute of Archaeological Research Reception AM18-140 Sat 9:00 pm–11:00 pm

Wabash Center for Teaching and Learning AM18-11 Sat 7:00 am–8:30 am

University of the West Reception AM18-140 Sat 9:00 pm–11:00 pm

Wesleyan Theological Society and Society of Pentecostal Studies Reception AM18-130 Sat 7:00 pm–8:30 pm

Westminster John Knox Press Reception AM18-135 Sun 7:30 pm–9:00 pm

Westminster Theological Alumni Breakfast AM20-4 Mon 7:00 am–8:30 am

What Is the Emergent Conversation and Why Does It Matter? AM19-106 Sun 4:00 pm–6:30 pm

William B. Eerdmans Publishing Company Reception AM19-160 Sun 9:00 pm–11:00 pm

Womanist Consultation AM17-55 Fri 1:00 pm–6:00 pm

Women of Color Scholars Program Mentoring Meeting AM18-51 Sat 9:00 am–11:30 am

Women of Color Scholars Program Mentoring Meeting AM18-102 Sat 6:00 pm–9:00 pm

AM16-52 Thu 1:00 pm–5:00 pm

AM16-100 Thu 6:00 pm–9:00 pm

AM17-4 Fri 9:00 am–11:30 pm

AM17-55 Fri 1:00 pm–6:00 pm

Womanist Consultation AM17-55 Fri 1:00 pm–6:00 pm

Women of Color Scholars Program Mentoring Meeting AM18-51 Sat 9:00 am–11:30 am

Women of Color Scholars Program Mentoring Meeting AM18-102 Sat 6:00 pm–9:00 pm

AM16-52 Thu 1:00 pm–5:00 pm

AM16-100 Thu 6:00 pm–9:00 pm

AM17-4 Fri 9:00 am–11:30 pm

AM17-55 Fri 1:00 pm–6:00 pm

Womanist Consultation AM17-55 Fri 1:00 pm–6:00 pm

Women of Color Scholars Program Mentoring Meeting AM18-51 Sat 9:00 am–11:30 am

Women of Color Scholars Program Mentoring Meeting AM18-102 Sat 6:00 pm–9:00 pm

AM16-52 Thu 1:00 pm–5:00 pm

AM16-100 Thu 6:00 pm–9:00 pm

AM17-4 Fri 9:00 am–11:30 pm

AM17-55 Fri 1:00 pm–6:00 pm

Womanist Consultation AM17-55 Fri 1:00 pm–6:00 pm
## Participant Index

(Does Not Include Additional Meetings)

<table>
<thead>
<tr>
<th>A</th>
<th>B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aaron, David, S21-17</td>
<td>Baard, Rachel Sophia, A19-34, A21-4</td>
</tr>
<tr>
<td>Aasgaard, Reidar, S19-31, S21-23</td>
<td>Bach, Alice, S19-74, S20-37</td>
</tr>
<tr>
<td>Abdallah, Zain, A21-10</td>
<td>Baden, Joel, S18-18</td>
</tr>
<tr>
<td>Abegg, Martin, S20-132</td>
<td>Bader, Mary, S18-101, S21-16</td>
</tr>
<tr>
<td>Abeelow, Benjamin, S19-29, S20-54</td>
<td>Bado-Fralick, Nikki, A18-52, A19-18</td>
</tr>
<tr>
<td>Abraham, Ibrahim, A19-119</td>
<td>Bagger, Matthew, A20-24</td>
</tr>
<tr>
<td>Abraham, Susan, A18-56, A20-30</td>
<td>Bailey, Jeffrey, A21-17</td>
</tr>
<tr>
<td>Achenbach, Reinhard, S19-27</td>
<td>Bailey, Jim, A20-121</td>
</tr>
<tr>
<td>Adegman, Susan, S18-4, S20-37</td>
<td>Bailey, Lee, A18-127</td>
</tr>
<tr>
<td>Adam, A. K. M., S19-10, S20-12, S20-140</td>
<td>Bailly, Constantina Rhodes, A19-36</td>
</tr>
<tr>
<td>Adams, John, A18-26</td>
<td>Bains, David, A21-15</td>
</tr>
<tr>
<td>Adams, Marcus, S20-68</td>
<td>Baker, Cynthia, S18-76, S20-79</td>
</tr>
<tr>
<td>Adams, Samuel, S19-134</td>
<td>Baker, Don, A18-21, A20-129</td>
</tr>
<tr>
<td>Adams, Sean, S19-105</td>
<td>Baker-Fletcher, Garth Kasimu, A20-72</td>
</tr>
<tr>
<td>Adcock, Cassie, A18-129</td>
<td>Baker-Fletcher, Karen, A20-77</td>
</tr>
<tr>
<td>Addison, Ridgeway, A21-1</td>
<td>Bakhos, Carol, S18-10</td>
</tr>
<tr>
<td>Adewuya, J. Ayodeji, S20-63</td>
<td>Balabanski, Victoria, S18-60</td>
</tr>
<tr>
<td>Adler, Joseph, A18-18</td>
<td>Balch, David, S18-59, S19-23</td>
</tr>
<tr>
<td>Adnams, Simon, S19-33</td>
<td>Baldwin, Gayle R., A19-25</td>
</tr>
<tr>
<td>Adogame, Afe, A18-110</td>
<td>Baldwin, Lewis V., A19-125</td>
</tr>
<tr>
<td>Aejmelaeus, Anneli, S19-16</td>
<td>Baldwin, Matthew, S18-25</td>
</tr>
<tr>
<td>Afzaal, Ahmed, A19-33</td>
<td>Balentine, Samuel, S19-8</td>
</tr>
<tr>
<td>Afzal, Cameron, S20-130</td>
<td>Ballan, Joseph, A18-67, A20-26</td>
</tr>
<tr>
<td>Ahearne-Kroll, Patricia, S20-130</td>
<td>Balmer, Randall, A19-89</td>
</tr>
<tr>
<td>Ahn, John, S20-8, S20-114</td>
<td>Banazak, Gregory A., A20-5</td>
</tr>
<tr>
<td>Aichelle, George, S20-133</td>
<td>Bandstra, Barry, S19-21</td>
</tr>
<tr>
<td>Aitken, Ellen, S17-61, S18-135, S20-87, S21-14</td>
<td>Bar-Asher, Elitzur, S20-8</td>
</tr>
<tr>
<td>Aitken, James, S18-107, S20-8</td>
<td>Bar-Asher Siegal, Michal, S21-11</td>
</tr>
<tr>
<td>Akinade, Akintunde E bunolu, A20-112</td>
<td>Barbeau, Jeffrey W., A18-23</td>
</tr>
<tr>
<td>Akiyama, Diana, A20-29</td>
<td>Barber, Daniel, A20-111</td>
</tr>
<tr>
<td>Antonio, Edward, S18-3</td>
<td>Barclay, John, S19-13, S19-115</td>
</tr>
<tr>
<td>Antonova, Stamenka, S21-9</td>
<td>Barker, Don, S18-122</td>
</tr>
<tr>
<td>Apostolos-Cappadona, Diane, A19-127</td>
<td></td>
</tr>
<tr>
<td>Name</td>
<td>Indexes</td>
</tr>
<tr>
<td>-----------------------------</td>
<td>----------------------------------------------</td>
</tr>
<tr>
<td>Barker, Eileen Vartan</td>
<td>A19-26</td>
</tr>
<tr>
<td>Barker, Wesley</td>
<td>A18-19</td>
</tr>
<tr>
<td>Barlow, Brian C.</td>
<td>A18-67</td>
</tr>
<tr>
<td>Barnes, Linda L.</td>
<td>A18-26, A19-96, A20-52</td>
</tr>
<tr>
<td>Barnes, Melody</td>
<td>A19-31</td>
</tr>
<tr>
<td>Barnett, Victoria</td>
<td>A19-37, A19-95</td>
</tr>
<tr>
<td>Barnhill, David L.</td>
<td>A19-29</td>
</tr>
<tr>
<td>Barr, David</td>
<td>S18-119, S20-124</td>
</tr>
<tr>
<td>Barrier, Jeremy</td>
<td>S20-54, S20-107</td>
</tr>
<tr>
<td>Barta, Karen</td>
<td>S21-15</td>
</tr>
<tr>
<td>Bartchy, S.</td>
<td>S20-80</td>
</tr>
<tr>
<td>Bartor, Assnat</td>
<td>S19-119</td>
</tr>
<tr>
<td>Baxter, Michael</td>
<td>S19-12</td>
</tr>
<tr>
<td>Bauer, David</td>
<td>S19-12</td>
</tr>
<tr>
<td>Bauer, Karen A.</td>
<td>A20-109</td>
</tr>
<tr>
<td>Baurer-Levesque, Angela</td>
<td>A18-71, S18-6, S18-74</td>
</tr>
<tr>
<td>Baum, Robert M.</td>
<td>A18-137</td>
</tr>
<tr>
<td>Bauman, Whitney</td>
<td>A18-79, A19-29</td>
</tr>
<tr>
<td>Bauman-Martin, Betsy</td>
<td>S18-121</td>
</tr>
<tr>
<td>Baumbarten, Albert</td>
<td>S20-118</td>
</tr>
<tr>
<td>Baxter, Michael</td>
<td>S20-42</td>
</tr>
<tr>
<td>Baxter, Wayne</td>
<td>S20-135</td>
</tr>
<tr>
<td>Baynes, Leslie</td>
<td>S20-138</td>
</tr>
<tr>
<td>Bazna, Maysaa</td>
<td>A19-80</td>
</tr>
<tr>
<td>Bazzana, Giovanni</td>
<td>S18-122, S20-68</td>
</tr>
<tr>
<td>Beach, Maxine</td>
<td>A19-77</td>
</tr>
<tr>
<td>Beach-Verhey, Timothy A.</td>
<td>A21-15</td>
</tr>
<tr>
<td>Beaudoin, Thomas M.</td>
<td>A20-30</td>
</tr>
<tr>
<td>Beavis, Mary</td>
<td>S18-134</td>
</tr>
<tr>
<td>Bechtle, Gerald</td>
<td>S18-126</td>
</tr>
<tr>
<td>Becker, Matthew L.</td>
<td>A20-134</td>
</tr>
<tr>
<td>Becking, Bob</td>
<td>S18-109</td>
</tr>
<tr>
<td>BeDuhn, Jason</td>
<td>S19-63, S20-16</td>
</tr>
<tr>
<td>Beeley, Christopher</td>
<td>S20-11</td>
</tr>
<tr>
<td>Bejoian, Lynne</td>
<td>A19-80, A20-26</td>
</tr>
<tr>
<td>Bell, Catherine</td>
<td>A18-52</td>
</tr>
<tr>
<td>Bell, David</td>
<td>A20-119</td>
</tr>
<tr>
<td>Bellamy, Carla</td>
<td>A18-11</td>
</tr>
<tr>
<td>Bellis, Alice</td>
<td>S19-138</td>
</tr>
<tr>
<td>Bembry, Jason</td>
<td>S18-62, S19-89</td>
</tr>
<tr>
<td>Ben Zvi, Ehud</td>
<td>S20-14, S20-61</td>
</tr>
<tr>
<td>Benavides, Gustavo</td>
<td>A18-130</td>
</tr>
<tr>
<td>Bender, Courtney</td>
<td>A19-13</td>
</tr>
<tr>
<td>Benders, Alison</td>
<td>A19-70</td>
</tr>
<tr>
<td>BenDor, Rachel</td>
<td>S18-117</td>
</tr>
<tr>
<td>Ben-Dov, Jonathan</td>
<td>S20-132</td>
</tr>
<tr>
<td>Benner, Patricia</td>
<td>A19-29</td>
</tr>
<tr>
<td>Bennett, Byard</td>
<td>S20-71</td>
</tr>
<tr>
<td>Bennett, Gaymon L.</td>
<td>A18-28</td>
</tr>
<tr>
<td>Bennett, Harold</td>
<td>S21-2</td>
</tr>
<tr>
<td>Bennett-Carpenter, Benjamin</td>
<td>A18-31</td>
</tr>
<tr>
<td>Benney, Alfred</td>
<td>S20-61</td>
</tr>
<tr>
<td>Benson, Bruce Ellis</td>
<td>A19-123, A20-125, S19-9</td>
</tr>
<tr>
<td>Berger, Helen</td>
<td>A20-75</td>
</tr>
<tr>
<td>Bergsma, John</td>
<td>S20-22</td>
</tr>
<tr>
<td>Berksom, Mark Allen</td>
<td>A18-63</td>
</tr>
<tr>
<td>Berlinerblau, Jacques</td>
<td>A19-105, S19-41</td>
</tr>
<tr>
<td>Berlinger, Nancy</td>
<td>A18-61</td>
</tr>
<tr>
<td>Berman, Joshua</td>
<td>S19-114</td>
</tr>
<tr>
<td>Bernat, David</td>
<td>S20-83</td>
</tr>
<tr>
<td>Bernstein, Anya (Anna)</td>
<td>A18-11</td>
</tr>
<tr>
<td>Bernstein, Moshe</td>
<td>S19-4, S19-127</td>
</tr>
<tr>
<td>Berquist, Jon L.</td>
<td>A18-111, A20-14, S20-140</td>
</tr>
<tr>
<td>Berry, Evan</td>
<td>A20-120</td>
</tr>
<tr>
<td>Bersagel Braley, Matthew</td>
<td>A19-84</td>
</tr>
<tr>
<td>Bertka, Connie</td>
<td>A19-121</td>
</tr>
<tr>
<td>Best, Wallace</td>
<td>A19-88, A20-103</td>
</tr>
<tr>
<td>Betcher, Sharon V.</td>
<td>A20-14</td>
</tr>
<tr>
<td>Betsworth, Sharon</td>
<td>S18-134</td>
</tr>
<tr>
<td>Betton, Harold</td>
<td>S18-54</td>
</tr>
<tr>
<td>Biddle, Mark</td>
<td>S19-83</td>
</tr>
<tr>
<td>Bidmead, Julye</td>
<td>S18-25</td>
</tr>
<tr>
<td>Bieringer, Reimund</td>
<td>S18-113</td>
</tr>
<tr>
<td>Biernacki, Loriliai</td>
<td>A20-32</td>
</tr>
<tr>
<td>Bigelow, Anna</td>
<td>A20-10</td>
</tr>
<tr>
<td>Bingham, D. Jeffrey</td>
<td>S19-33, S20-66</td>
</tr>
<tr>
<td>Birch, Bruce</td>
<td>S19-52</td>
</tr>
<tr>
<td>Bird, Jennifer</td>
<td>S20-133</td>
</tr>
<tr>
<td>Bird, Michael</td>
<td>S18-63, S21-25</td>
</tr>
<tr>
<td>Bird, Phyllis</td>
<td>S20-35</td>
</tr>
<tr>
<td>Bischoff, Claire</td>
<td>A20-54</td>
</tr>
<tr>
<td>Bishop, Kathleen</td>
<td>A20-15</td>
</tr>
<tr>
<td>Bishop, Richard Winston</td>
<td>A20-6</td>
</tr>
<tr>
<td>Black, Brian</td>
<td>A19-14</td>
</tr>
<tr>
<td>Black, Fiona</td>
<td>S19-55</td>
</tr>
<tr>
<td>Black, Steve</td>
<td>S19-108</td>
</tr>
<tr>
<td>Blackburn, Anne M.</td>
<td>A19-82</td>
</tr>
<tr>
<td>Blair, Heather</td>
<td>A19-10</td>
</tr>
<tr>
<td>Blankinship, Khalid Yahya</td>
<td>A19-15</td>
</tr>
<tr>
<td>Blanton, Ward</td>
<td>S21-21</td>
</tr>
<tr>
<td>Bledstein, Adrien</td>
<td>S19-29</td>
</tr>
<tr>
<td>Blenkinsopp, Joseph</td>
<td>S19-50, S21-24</td>
</tr>
<tr>
<td>Blevins, John</td>
<td>A20-22, A21-4</td>
</tr>
<tr>
<td>Bloch-Smith, Elizabeth</td>
<td>S19-5, S19-87</td>
</tr>
<tr>
<td>Block, Daniel</td>
<td>S19-84</td>
</tr>
<tr>
<td>Blount, Brian</td>
<td>S18-1</td>
</tr>
<tr>
<td>Blum, Mark L.</td>
<td>A18-9</td>
</tr>
<tr>
<td>Blumell, Lincoln</td>
<td>S18-122</td>
</tr>
<tr>
<td>Bokertz, Charles</td>
<td>S18-120</td>
</tr>
<tr>
<td>Boccaccini, Gabriele</td>
<td>S18-21</td>
</tr>
<tr>
<td>Bock, Darrell</td>
<td>S18-56</td>
</tr>
<tr>
<td>Bockmuehl, Markus</td>
<td>S19-10, S19-109</td>
</tr>
<tr>
<td>Boda, Mark</td>
<td>S18-78</td>
</tr>
<tr>
<td>Boddie, Stephanie</td>
<td>A20-121</td>
</tr>
<tr>
<td>Bodner, Keith</td>
<td>S19-34, S19-52</td>
</tr>
<tr>
<td>Boer, Roland</td>
<td>S18-65, S20-76</td>
</tr>
<tr>
<td>Boersma, Hans</td>
<td>A20-21</td>
</tr>
<tr>
<td>Boger, Gretchen</td>
<td>A18-107</td>
</tr>
<tr>
<td>Boggs, Terry</td>
<td>A19-77</td>
</tr>
<tr>
<td>Bohache, Thomas</td>
<td>A18-56</td>
</tr>
<tr>
<td>Bohmbach, Karla</td>
<td>S19-87, S19-129</td>
</tr>
<tr>
<td>Boisclair, Regina</td>
<td>S18-27</td>
</tr>
<tr>
<td>Boisen, Sean</td>
<td>S21-6</td>
</tr>
<tr>
<td>Boisvert, Donald L.</td>
<td>A18-114</td>
</tr>
<tr>
<td>Bokenkamp, Stephen R.</td>
<td>A20-69</td>
</tr>
<tr>
<td>Bolz-Weber, Nadia</td>
<td>A18-24</td>
</tr>
<tr>
<td>Bond, George D.</td>
<td>A19-82</td>
</tr>
<tr>
<td>Bond, Lee</td>
<td>S18-16</td>
</tr>
<tr>
<td>Bongmba, Elias Kifon</td>
<td>A19-95, A20-52, A20-112</td>
</tr>
<tr>
<td>Borchardt, Francis</td>
<td>S20-106</td>
</tr>
<tr>
<td>Boreduanu, Radu</td>
<td>A21-4</td>
</tr>
<tr>
<td>Borgan, Paul</td>
<td>S18-127, S20-51</td>
</tr>
<tr>
<td>Boring, M. Eugene</td>
<td>S18-121</td>
</tr>
<tr>
<td>Borkin, Josh</td>
<td>A19-80</td>
</tr>
<tr>
<td>Borowski, Oded</td>
<td>S19-5</td>
</tr>
<tr>
<td>Boshara, Ray</td>
<td>A20-121</td>
</tr>
<tr>
<td>Bosworth, David</td>
<td>S18-119</td>
</tr>
<tr>
<td>Botha, Pieter</td>
<td>S20-116</td>
</tr>
<tr>
<td>Boustan, Ra‘anan</td>
<td>S19-111</td>
</tr>
<tr>
<td>Bouteneff, Peter</td>
<td>A19-90</td>
</tr>
<tr>
<td>Bovon, Francois</td>
<td>S19-58, S20-62, S20-107</td>
</tr>
<tr>
<td>Bowes, Kimberly</td>
<td>S20-58</td>
</tr>
<tr>
<td>Bowley, James</td>
<td>S18-71</td>
</tr>
<tr>
<td>Boyarin, Daniel</td>
<td>A20-17, S19-72, S20-140</td>
</tr>
</tbody>
</table>
**Participant Index**

*(Does Not Include Additional Meetings)*

<table>
<thead>
<tr>
<th>Name</th>
<th>Prefix</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>Boyd, Amanda</td>
<td></td>
<td>A18-125</td>
</tr>
<tr>
<td>Boyd, Gregory</td>
<td></td>
<td>A19-35</td>
</tr>
<tr>
<td>Boyd-Taylor, Cameron</td>
<td></td>
<td>S18-9</td>
</tr>
<tr>
<td>Boynton, Eric</td>
<td></td>
<td>A18-72, A20-59</td>
</tr>
<tr>
<td>Brady, Christian</td>
<td></td>
<td>S18-77, S18-4, S21-3</td>
</tr>
<tr>
<td>Braiterman, Zachary</td>
<td></td>
<td>A19-58</td>
</tr>
<tr>
<td>Bräkenhielm, Carl Reinhold</td>
<td></td>
<td>A19-29</td>
</tr>
<tr>
<td>Brakke, David</td>
<td></td>
<td>S20-126</td>
</tr>
<tr>
<td>Branch, Robin Gallaher</td>
<td></td>
<td>S21-12</td>
</tr>
<tr>
<td>Brandt, Eric</td>
<td></td>
<td>S19-126</td>
</tr>
<tr>
<td>Brankaer, Johanna</td>
<td></td>
<td>S18-126</td>
</tr>
<tr>
<td>Brannan, Richard</td>
<td></td>
<td>S19-105</td>
</tr>
<tr>
<td>Brant, Jo-Ann</td>
<td></td>
<td>S18-66, S20-51</td>
</tr>
<tr>
<td>Brasher, James</td>
<td></td>
<td>S18-10</td>
</tr>
<tr>
<td>Braude, Ann</td>
<td></td>
<td>A20-102</td>
</tr>
<tr>
<td>Brault, Emily</td>
<td></td>
<td>A18-119</td>
</tr>
<tr>
<td>Braverman-Goldstein,</td>
<td></td>
<td>Marcy, A18-26</td>
</tr>
<tr>
<td>Breed, Brennan</td>
<td></td>
<td>S18-27, S19-37</td>
</tr>
<tr>
<td>Bregman, Jay</td>
<td></td>
<td>A20-73</td>
</tr>
<tr>
<td>Bregman, Lucy</td>
<td></td>
<td>A18-106</td>
</tr>
<tr>
<td>Bregman, Marc</td>
<td></td>
<td>S19-24</td>
</tr>
<tr>
<td>Brenner, Athalya</td>
<td></td>
<td>S19-71, S19-101</td>
</tr>
<tr>
<td>Breherton, Luke</td>
<td></td>
<td>A18-10</td>
</tr>
<tr>
<td>Brettler, Marc</td>
<td></td>
<td>S19-123</td>
</tr>
<tr>
<td>Bridgeman-Davis, Valarie</td>
<td></td>
<td>S18-102</td>
</tr>
<tr>
<td>Bridgers, Lynn</td>
<td></td>
<td>A20-9</td>
</tr>
<tr>
<td>Brindle, Wayne</td>
<td></td>
<td>S20-63</td>
</tr>
<tr>
<td>Brink, Laurie</td>
<td></td>
<td>S18-59</td>
</tr>
<tr>
<td>Brinnall, Kent</td>
<td></td>
<td>A19-30</td>
</tr>
<tr>
<td>Brinton, Jacqueline</td>
<td></td>
<td>A18-30</td>
</tr>
<tr>
<td>Brisson, Luc</td>
<td></td>
<td>S18-70</td>
</tr>
<tr>
<td>Britt, Brian</td>
<td></td>
<td>S18-65, S21-21</td>
</tr>
<tr>
<td>Brittain, Christopher C.</td>
<td></td>
<td>A18-72</td>
</tr>
<tr>
<td>Brittain, Clark M.</td>
<td></td>
<td>A19-9</td>
</tr>
<tr>
<td>Broadhead, Edwin</td>
<td></td>
<td>S20-17</td>
</tr>
<tr>
<td>Brock, Ann Graham</td>
<td></td>
<td>S18-57</td>
</tr>
<tr>
<td>Brock, Rita Nakashima</td>
<td></td>
<td>A18-109, A19-19</td>
</tr>
<tr>
<td>Brodie, Thomas</td>
<td></td>
<td>S20-17</td>
</tr>
<tr>
<td>Bromley, David</td>
<td></td>
<td>A18-22</td>
</tr>
<tr>
<td>Brooten, Bernadette</td>
<td></td>
<td>A21-6, S18-12</td>
</tr>
<tr>
<td>Brower, Virgil</td>
<td></td>
<td>S20-33, S20-78</td>
</tr>
<tr>
<td>Brown, Alexandra</td>
<td></td>
<td>S18-67</td>
</tr>
<tr>
<td>Brown, Candy Gunther</td>
<td></td>
<td>A18-26</td>
</tr>
<tr>
<td>Brown, Jeanine</td>
<td></td>
<td>S18-133</td>
</tr>
<tr>
<td>Brown, Karen McCarthy</td>
<td></td>
<td>A20-130</td>
</tr>
<tr>
<td>Brown, Michael</td>
<td></td>
<td>S21-7</td>
</tr>
<tr>
<td>Brown, S. Kent</td>
<td></td>
<td>S20-21</td>
</tr>
<tr>
<td>Brown, Samuel</td>
<td></td>
<td>A18-106</td>
</tr>
<tr>
<td>Brown, Sidney</td>
<td></td>
<td>A19-54</td>
</tr>
<tr>
<td>Brown, Timothy</td>
<td></td>
<td>S17-52</td>
</tr>
<tr>
<td>Brown, William</td>
<td></td>
<td>S18-60, S19-37</td>
</tr>
<tr>
<td>Browning, Don S.</td>
<td></td>
<td>A18-54, S18-19</td>
</tr>
<tr>
<td>Brueggemann, Walter</td>
<td></td>
<td>S19-52</td>
</tr>
<tr>
<td>Bruening, Michael</td>
<td></td>
<td>A18-106</td>
</tr>
<tr>
<td>Bruhn, Karen</td>
<td></td>
<td>A20-6</td>
</tr>
<tr>
<td>Brummitt, Mark</td>
<td></td>
<td>S18-115</td>
</tr>
<tr>
<td>Bryant, James</td>
<td></td>
<td>A19-57</td>
</tr>
<tr>
<td>Bucar, Elizabeth</td>
<td></td>
<td>A18-30, A18-63</td>
</tr>
<tr>
<td>Buchanan, Deborah</td>
<td></td>
<td>A20-77</td>
</tr>
<tr>
<td>Bucher, Christina</td>
<td></td>
<td>S19-104</td>
</tr>
<tr>
<td>Buch-Hansen, Gitte</td>
<td></td>
<td>S19-13</td>
</tr>
<tr>
<td>Buckley, Jorunn Jacobsen</td>
<td></td>
<td>A19-105</td>
</tr>
<tr>
<td>Bucur, Bogdan</td>
<td></td>
<td>S19-33, S20-11</td>
</tr>
<tr>
<td>Budde, Michael</td>
<td></td>
<td>A20-124</td>
</tr>
<tr>
<td>Buell, Denise K.</td>
<td></td>
<td>A18-123, S18-128, S19-69</td>
</tr>
<tr>
<td>Buenting, Julianne</td>
<td></td>
<td>A20-22</td>
</tr>
<tr>
<td>Buhring, Kurt</td>
<td></td>
<td>A19-113</td>
</tr>
<tr>
<td>Bulkeley, Kelly</td>
<td></td>
<td>A19-36</td>
</tr>
<tr>
<td>Bulkeley, Tim</td>
<td></td>
<td>S20-61</td>
</tr>
<tr>
<td>Bundang, Rachel A. R.</td>
<td></td>
<td>A18-7</td>
</tr>
<tr>
<td>Bunge, Marcia</td>
<td></td>
<td>A18-54</td>
</tr>
<tr>
<td>Bunta, Silviu</td>
<td></td>
<td>S18-112</td>
</tr>
<tr>
<td>Burant, Aimee</td>
<td></td>
<td>A20-6</td>
</tr>
<tr>
<td>Burford, Grace G.</td>
<td></td>
<td>A18-118, A20-54</td>
</tr>
<tr>
<td>Burgess, Matthew</td>
<td></td>
<td>S20-107</td>
</tr>
<tr>
<td>Burgh, Theodore</td>
<td></td>
<td>S18-102</td>
</tr>
<tr>
<td>Burlein, Ann M.</td>
<td></td>
<td>A18-77</td>
</tr>
<tr>
<td>Burridge, Richard</td>
<td></td>
<td>S19-133</td>
</tr>
<tr>
<td>Burrowes, Brett</td>
<td></td>
<td>S19-32</td>
</tr>
<tr>
<td>Burrus, Virginia</td>
<td></td>
<td>A20-8, S18-115, S20-126</td>
</tr>
<tr>
<td>Burton-Christie, Douglas</td>
<td></td>
<td>A19-61</td>
</tr>
<tr>
<td>Bush, Stephen</td>
<td></td>
<td>A18-70</td>
</tr>
<tr>
<td>Bussie, Jacqueline A.</td>
<td></td>
<td>A20-68, S20-121</td>
</tr>
<tr>
<td>Busto, Rüdiger V.</td>
<td></td>
<td>A20-23</td>
</tr>
<tr>
<td>Buswell, Robert E.</td>
<td></td>
<td>A21-3</td>
</tr>
<tr>
<td>Buth, Randall</td>
<td></td>
<td>S19-105</td>
</tr>
<tr>
<td>Butler, Anthea</td>
<td></td>
<td>A21-7</td>
</tr>
<tr>
<td>Butler, Jennifer</td>
<td></td>
<td>A19-31</td>
</tr>
<tr>
<td>Butler, Lee Hayward</td>
<td></td>
<td>A20-15</td>
</tr>
<tr>
<td>Butler, Terry</td>
<td></td>
<td>S20-61</td>
</tr>
<tr>
<td>Buturovic, Amila</td>
<td></td>
<td>S19-131</td>
</tr>
<tr>
<td>Butters, Albion M.</td>
<td></td>
<td>A19-20</td>
</tr>
<tr>
<td>Byrne, Ryan</td>
<td></td>
<td>S19-5</td>
</tr>
<tr>
<td>Byrans, Robert</td>
<td></td>
<td>A19-52</td>
</tr>
<tr>
<td>Byron, Gay</td>
<td></td>
<td>A18-71, A20-112, S18-74, S20-60</td>
</tr>
<tr>
<td>Byron, John</td>
<td></td>
<td>S21-13</td>
</tr>
<tr>
<td>Cabezón, José I.</td>
<td></td>
<td>A20-126</td>
</tr>
<tr>
<td>Cadge, Wendy</td>
<td></td>
<td>A18-108</td>
</tr>
<tr>
<td>Cahill, Lisa Sowle</td>
<td></td>
<td>A20-53, A20-101</td>
</tr>
<tr>
<td>Calderini, Simonetta</td>
<td></td>
<td>A21-12</td>
</tr>
<tr>
<td>Caldwell, Joseph W.</td>
<td></td>
<td>A18-113</td>
</tr>
<tr>
<td>Callahan, Allen</td>
<td></td>
<td>S19-18, S20-30</td>
</tr>
<tr>
<td>Callahan, Chris</td>
<td></td>
<td>A19-10</td>
</tr>
<tr>
<td>Callahan, Leslie D</td>
<td></td>
<td>A19-79</td>
</tr>
<tr>
<td>Callahan, Richard J.</td>
<td></td>
<td>A19-63, A19-119, A20-120</td>
</tr>
<tr>
<td>Callaway, Mary</td>
<td></td>
<td>S19-41, S21-17</td>
</tr>
<tr>
<td>Callender, Dexter</td>
<td></td>
<td>S18-53</td>
</tr>
<tr>
<td>Calvert-Koyzis, Nancy</td>
<td></td>
<td>S19-75</td>
</tr>
<tr>
<td>Cameron, Euan</td>
<td></td>
<td>A18-13</td>
</tr>
<tr>
<td>Cameron, Ron</td>
<td></td>
<td>S20-62</td>
</tr>
<tr>
<td>Campany, Robert</td>
<td></td>
<td>A18-74, A19-10</td>
</tr>
<tr>
<td>Campbell, Douglas</td>
<td></td>
<td>S19-70</td>
</tr>
<tr>
<td>Campbell, William</td>
<td></td>
<td>S19-128, S20-15</td>
</tr>
<tr>
<td>Cannon, Katie G.</td>
<td></td>
<td>A19-7, A19-71</td>
</tr>
<tr>
<td>Canty, Aaron</td>
<td></td>
<td>S20-120</td>
</tr>
<tr>
<td>Capitanio, Joshua</td>
<td></td>
<td>A19-10</td>
</tr>
<tr>
<td>Caputo, John D.</td>
<td></td>
<td>A18-111, A20-30, S19-9, S20-33</td>
</tr>
<tr>
<td>Carbine, Rosemary P.</td>
<td></td>
<td>A18-19, A19-8, A21-19</td>
</tr>
<tr>
<td>Cardman, Francine</td>
<td></td>
<td>A18-57</td>
</tr>
<tr>
<td>Carey, Greg</td>
<td></td>
<td>S21-25</td>
</tr>
<tr>
<td>Carey, Holly</td>
<td></td>
<td>S18-120</td>
</tr>
<tr>
<td>Cargill, Robert</td>
<td></td>
<td>S20-117</td>
</tr>
<tr>
<td>Carlson, Stephen</td>
<td></td>
<td>S18-24, S21-18</td>
</tr>
<tr>
<td>Carlson, Thomas A.</td>
<td></td>
<td>A20-125, A21-8</td>
</tr>
<tr>
<td>Caron, Ann M.</td>
<td></td>
<td>A20-20</td>
</tr>
<tr>
<td>Carp, Richard M.</td>
<td></td>
<td>A17-2, A18-8</td>
</tr>
<tr>
<td>Carpenter, Eugene</td>
<td></td>
<td>S18-72</td>
</tr>
<tr>
<td>Carr, Amy</td>
<td></td>
<td>A18-19</td>
</tr>
<tr>
<td>Carr, David</td>
<td></td>
<td>S18-14, S19-59, S20-27</td>
</tr>
<tr>
<td>Carrington, Laurel</td>
<td></td>
<td>S19-128</td>
</tr>
</tbody>
</table>
Participant Index

Carroll R., M. Daniel, S19-3
Carron, Paul, A18-67
Carter, Charles, S20-81
Carter, Warren, S18-118, S19-18
Cartier, Marie, A18-118, A19-51
Cartwright, Michael, S20-42
Carvalho, Corrine, S19-35, S21-20
Case-Winters, Anna, A20-31
Casey, Maurice, S19-80
Casey, Shaun, S19-77
Cason, Thomas, S18-73, S20-3
Cataldo, Jeremiah, S21-24
Caterine, Darryl Victor, A21-17
Catlin, Elizabeth, A18-108
Cattoi, Thomas, A19-22, A19-24
Caulley, Thomas, S20-72
Caygill, Mary, A20-26
Cedzich, Angelika, A20-69
Cesari, Jocelyne, A19-85
Chalcraft, David, S21-24
Chance, Bradley, S19-129
Chancey, Mark, S19-81, S20-118
Chapman, Audrey R., A18-28
Chapman, Cynthia, S18-75, S21-20
Chapman, Honora, S19-65, S19-115
Chapman, Ian, A20-18
Chapman, Stephen, S19-133
Chapple, Christopher, A18-131
Charry, Ellen, S19-133
Chatterjea, Ipsita, A19-24
Chaudhry, Ayesha, A20-109
Chazon, Esther, S20-29
Cheah, Joseph, A19-59
Chen, Yong, A18-18
Chidester, David, A18-129
Chiffolo, Anthony, A19-117
Childress, James F., A20-114
Chilton, Bruce, S19-131
Chitando, Anna, A19-17
Chitando, Ezra, A19-17
Cho, Francisca, A20-107
Cho, Min-Ah, A18-58
Cho, Sungtaek, A18-21
Choi, Malcolm, S17-52
Choi, Jae Haeng, A20-119
Chopp, Rebecca S., A19-28
Christian, Rose Ann, A20-24
Christianson, Eric, S18-27, S18-80, S19-90
Chrulew, Matthew, A20-30, A20-59
Chung, Edward Y.J., A18-18
Chung, Il-Seung, S18-105
Cizik, Richard, A20-53
Claassens, Juliana, S19-85, S20-83
Clabeaux, John, S19-109
Clark, Elizabeth, S18-111
Clark, Jawanza Eric, A18-60
Clark, Terry, S18-73
Clarke, Lynda, A19-15
Clarke, Shayne, A20-104
Clark-Soles, Jaime, S19-120, S20-3, S21-13
Clements, Ruth, S20-32, S20-55
Clifford, Richard, S19-135
Cline, Erin M., A18-63
Clines, David, S18-107, S19-55, S20-6
Clooney, Francis X., A18-6, A18-105, A19-6, A20-116
Coats, Curtis, A18-31
Coblenz Bautch, Kelley, S18-115, S19-111
Cochrane, James R., A20-52
Cogan, Gina, A20-104
Cohen, Aryeh, A19-33, A19-58, A20-110
Cohen, Judah, A20-11
Cohen, Margaret, S19-34
Cohen, Miles, S20-67
Cohen, Will, A20-66
Cohick, Lynn, S19-112
Colby, Frederick S., A18-116
Coleman, Monica A., A20-15
Coles, Romand, A19-78
Collins, Adela, S18-19, S20-66
Collins, Francis, A20-114
Collins, John, S20-130
Collins, Kenneth J., A20-16
Collins, Matthew, S20-139
Collins, Paul, A18-65
Colwell, Jill Carlson, A21-15
Combs, Jason, S21-25
Compson, Jane, A21-1
Cone, Cecil, A18-60
Conklin, Blane, S20-123
Connor, Kimberly Rae, A20-51
Conradie, Ernst M., A19-107
Contreras, Elvira, S20-122
Conway, Colleen, S18-16, S18-77
Cook, Johann, S20-20
Cook, John, S19-21
Cook, Stephen, S18-23, S21-24
Cooney, Jonathan, A20-16
Cooper, Stephen, S20-34, S20-120
Cooperman, Alan, A18-51
Cooper-White, Pamela, A19-67
Copeland, Kirsti, S20-87
Copeland, M. Shawn, A19-71
Copenhaver, Jr., John D., A19-54
Copp, Paul, A21-3
Corbin, Andrew, S19-126
Corbin Reuschling, Wyndy, A20-21
Corley, Kathleen, S18-111, S20-25
Cornelius, Izak, S19-17
Cornell, Vincent J., A20-118
Cornish, Helen, A19-26
Corrigan, John, A18-14, A20-108
Corrigan, Kevin, S18-126
Corrington, Robert S., A20-75
Cort, John E., A19-23
Cortes-Fuentes, David, S20-10
Cos, Wendy, S18-8
Coztrill, Amy, S19-20
Cowan, Douglas E., A18-22, A18-122, A19-26
Cox, Collett D., A19-82
Craige, David, A18-112
Craig, Thomas, S18-65, S20-78
Craig-Snell, Shannon, A19-79
Crane, Ashley, S19-35
Cranney, Carl, S19-122
Crawford, Barry, S20-127
Crawford, John, S20-65
Crawford, Malachi, A18-17
Crawford, Suzanne J., A18-26, A19-96
Cremer, Deborah, A18-120, A20-26, S18-108
Crenshaw, James, S18-79
Cribiore, Raffaela, S18-131
Crislip, Andrew, S19-32
Crockett, Clayton, A20-59
Cross, Frank, S19-89, S20-82
Crossley, John, A19-105
Crowell, Brad, S19-106
Crow, N. Clayton, S19-103
Crumbley, Deidre H., A19-18, A19-88
Cruz, Faustino, A20-113, S20-101
**Participant Index**

*(Does Not Include Additional Meetings)*

- Cruz, Gemma, A20-23
- Csikszentmihalyi, Mark, A19-91
- Culbertson, Philip, A20-72
- Cullum, Douglas, A18-73
- Culp, John E., A19-35
- Cunningham, Conor, A20-111
- Cunningham, David S., A20-29
- Curtis, Edward E., A18-17, A18-107
- Curtis, Heather D., A19-11
- Dahill, Lisa, A20-68
- Dahlstrom, Daniel, A19-123
- Daily, Patricia, A20-8
- Dakake, Maria Massi, A19-33
- Daley, Brian, S20-11
- Dallaire, Helene, S19-123
- Dallam, Marie W., A18-22
- Dallavalle, Nancy, A18-27
- Dalton, Jacob, A20-126
- Dalton, Lisle, A19-119, A20-79
- D’Amato, Mario, A20-57
- Danbolt, Lars Johan, A21-18
- Danfulani, Umar, A21-13
- D’Angelo, Mary, S18-76, S19-79
- Daniel, Missy, S19-77
- Daniel-Hughes, Carly, S21-8
- Daniels, David, A21-7
- Danz, Christian, A19-34
- Darden, Lynne, S18-102
- Darling Young, Robin, S19-125
- Darr, John, S18-130
- Darr, Katheryn, S18-114, S19-35
- D’Amato, Mario, A20-57
- Danbolt, Lars Johan, A21-18
- Danfulani, Umar, A21-13
- D’Angelo, Mary, S18-76, S19-79
- Daniel, Missy, S19-77
- Daniel-Hughes, Carly, S21-8
- Daniels, David, A21-7
- Danz, Christian, A19-34
- Darden, Lynne, S18-102
- Darling Young, Robin, S19-125
- Darr, John, S18-130
- Darr, Katheryn, S18-114, S19-35
- Daschke, Dereck, S19-29
- Dauenhauer, Bernard, A21-8
- Davidson, Steed, S18-66, S19-130
- Davies, Andrew, S19-117
- Davies, Philip, S18-71, S19-14, S20-14, S20-81
- Davila, James, S18-71, S18-112, S19-111
- Davis, Anne, S19-24
- Davis, Basil, S20-7
- Davis, Edward, A20-69
- Davis, Joshua, A20-111
- Davis, Kari-Shane, A19-70
- Davis, Rebecca L., A18-121
- Davis, Richard H., A18-11, A18-53
- Davis, Stacy, S18-124
- Dawson, Kathy, S18-127, S20-128
- Dawson, Lorne L., A18-22
- Day, Charles, S19-28
- Day, Keri, A20-77
- De Boer, Esther A., S18-57
- De Grey, Aubrey, A20-4
- De Groote, Christiana, S19-75
- De Gruchy, Steve, A20-52
- De La Torre, Miguel A., A18-25, A19-55, A20-67
- De Mey, Peter, A18-65
- De Regt, L., S19-54
- De Troyer, Kristin, S18-135
- De Tolle, Paul, A20-17
- Destro, Adriana, S20-62
- De’Crepina, Jill, A19-13
- De Vries, Peter, A19-22
- Dewey, Arthur, S20-56
- Dewey, Joanna, S20-5
- Di Mattei, Steven, S20-75
- Dickens, Andrea J., A19-9
- Dickinson, Theodore Wilson, A20-125
- Dilley, Paul, S19-32, S20-112
- Dillon, Dana, A20-127
- Dimant, Devorah, S19-51, S20-132
- Ditmanson, Peter, A20-18
- Dixon, Edward, S18-5
- Doan, William, S20-56
- Dods, Michael P., A19-11
- Doniger, Wendy, A19-14, A20-17
- Doran, Robert, S19-134
- Dorff, Elliot, A20-121
- Dorsen, Gary, A18-79
- Dove, Stephen, A20-9
- Dovlo, Elom, A18-71, S18-74
- Dozeman, Thomas, S19-130, S20-129
- Draper, Jonathan, S17-59, S17-61, S18-112, S19-109
- Draper, Richard, S20-21
- Drecoll, Volker, S18-70
- Dressler, Markus, A21-10
- Dreyfus, Georges, A20-126
- Drinan, Robert, A18-54
- Droge, A. J., A19-105
- Du Mez, Kristin, S19-75
- Du Toit, Jaqueline, S21-17
- Dube, Musa, A19-7
- Dubis, Mark, S19-60
- Duckworth, Douglas S., A19-20
- Duff, Nancy J., A20-4
- Duff, Paul, S18-11
- Duke, Rodney, S19-55
- Duling, Dennis, S20-23
- Duncan, Ann, A19-73
- Duncan, Carol B., A18-60, A19-84
- Dunderberg, Ismo, S20-26
- Dunn, David, A20-66
- Dunn, James, S19-26, S19-80
- Dunne, John D., A19-20, A19-60
- Dunning, Benjamin, S20-126
<table>
<thead>
<tr>
<th>Participant Index</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dunning, Stephen N., A18-67</td>
</tr>
<tr>
<td>Dunnington, Kent, A21-17</td>
</tr>
<tr>
<td>Duntley, Madeline, A21-15</td>
</tr>
<tr>
<td>Dupuis, Ruben, S18-26, S20-51</td>
</tr>
<tr>
<td>Duran, Nicole, S19-11, S19-53</td>
</tr>
<tr>
<td>Dutcher-Walls, Patricia, S18-23</td>
</tr>
<tr>
<td>Dvorak, James, S20-104</td>
</tr>
<tr>
<td>Dye, T., S18-22</td>
</tr>
<tr>
<td>Dykema Katsanis, Bobbi, S20-55</td>
</tr>
<tr>
<td>Easterling, Paul, A18-17</td>
</tr>
<tr>
<td>Eastland, Terry, S19-77</td>
</tr>
<tr>
<td>Eastman, Susan, S20-136, S21-19</td>
</tr>
<tr>
<td>Eaton, Heather, A18-127</td>
</tr>
<tr>
<td>Eaton, Kent A., A19-102</td>
</tr>
<tr>
<td>Eaton Dyer, Jennifer, A19-84</td>
</tr>
<tr>
<td>Ebel, Jonathan, A20-71</td>
</tr>
<tr>
<td>Ebersole, Gary L., A18-105</td>
</tr>
<tr>
<td>Echtler, Magnus, A19-18</td>
</tr>
<tr>
<td>Eck, Diana L., A18-34, A18-50, A18-133, A19-128, A20-100, A20-130, A20-36, A17-1, A18-134</td>
</tr>
<tr>
<td>Edelman, Diana, S20-81</td>
</tr>
<tr>
<td>Edenburg, Cynthia, S19-107, S20-110</td>
</tr>
<tr>
<td>Edmonds, Ennis B., A18-25</td>
</tr>
<tr>
<td>Edwards, Douglas R, S18-103</td>
</tr>
<tr>
<td>Edwards, Pamela, A18-23</td>
</tr>
<tr>
<td>Eggleston, Chadwick, S19-37</td>
</tr>
<tr>
<td>Ehrensperger, Kathy, S19-69, S21-22</td>
</tr>
<tr>
<td>Ehrman, Bart, S19-68</td>
</tr>
<tr>
<td>Eichler-Levine, Jodi, S19-30</td>
</tr>
<tr>
<td>Eichman, Jennifer, A19-114</td>
</tr>
<tr>
<td>Eiesland, Nancy L., A18-120</td>
</tr>
<tr>
<td>Einstein, Mara, A19-89</td>
</tr>
<tr>
<td>Eisenbaum, Pamela, S20-34</td>
</tr>
<tr>
<td>Eisesland, Nancy, S18-108</td>
</tr>
<tr>
<td>Elbert, Paul, S20-17</td>
</tr>
<tr>
<td>Elfenbein, Caleb, A18-129</td>
</tr>
<tr>
<td>Eliav, Yaron, S20-4, S21-14</td>
</tr>
<tr>
<td>Elisha, Omri, A19-89</td>
</tr>
<tr>
<td>Elion, William, A20-60</td>
</tr>
<tr>
<td>Ellens, J. Harold, S18-19</td>
</tr>
<tr>
<td>Elliott, James, S18-5</td>
</tr>
<tr>
<td>Elliott, John, S18-121</td>
</tr>
<tr>
<td>Elliott, Mark, S19-41</td>
</tr>
<tr>
<td>Elliott, Scott, S18-52</td>
</tr>
<tr>
<td>Elliott, Susan, S19-18</td>
</tr>
<tr>
<td>Ellis, Gregory, A18-68</td>
</tr>
<tr>
<td>Ellis, Teresa, S20-78</td>
</tr>
<tr>
<td>Ellis Benson, Bruce, S19-9</td>
</tr>
<tr>
<td>Elmore, Mark, A18-129</td>
</tr>
<tr>
<td>Elolia, Samuel K., A18-110, A20-13</td>
</tr>
<tr>
<td>Elsbernd, Mary, S18-113</td>
</tr>
<tr>
<td>Elshtain, Jean Bethke, A20-101</td>
</tr>
<tr>
<td>Emanuel, David, S19-73</td>
</tr>
<tr>
<td>Emmel, Stephen, A19-72</td>
</tr>
<tr>
<td>Engberg-Pedersen, Troels, S18-110, S19-13</td>
</tr>
<tr>
<td>Engler, Steven, A18-64, A19-18, A20-76</td>
</tr>
<tr>
<td>Epperly, Trevor, A18-79</td>
</tr>
<tr>
<td>Epperly, Bruce G., A19-35</td>
</tr>
<tr>
<td>Ernst, Carl W., A20-118</td>
</tr>
<tr>
<td>Escarfuller, Juan, S20-13</td>
</tr>
<tr>
<td>Eskesen, Tamara, S19-50, S20-74</td>
</tr>
<tr>
<td>Eskildsen, Stephen, A19-91</td>
</tr>
<tr>
<td>Espinosa, Gaston, A18-102</td>
</tr>
<tr>
<td>Esposito, John L., A20-4, A20-83</td>
</tr>
<tr>
<td>Estavez, M. Elisa, S20-80</td>
</tr>
<tr>
<td>Estess, Sybil, A20-55</td>
</tr>
<tr>
<td>Estess, Ted L., A20-55</td>
</tr>
<tr>
<td>Evans, Craig, S19-66, S19-120</td>
</tr>
<tr>
<td>Evans, Curtis, A20-79</td>
</tr>
<tr>
<td>Evans, Doug, S20-116</td>
</tr>
<tr>
<td>Evans, Paul, S20-53, S20-110</td>
</tr>
<tr>
<td>Everhart, Janet, S18-25</td>
</tr>
<tr>
<td>Everson, A., S18-114</td>
</tr>
<tr>
<td>Everson, David, S19-4</td>
</tr>
<tr>
<td>Exum, Cheryl, S18-134</td>
</tr>
<tr>
<td>Eynikel, Erik, S18-107</td>
</tr>
<tr>
<td>Ezzy, Douglas, A20-75</td>
</tr>
</tbody>
</table>

**F**

| Faber, Roland, A18-111 |
| Fabisiak, Thomas, S18-119 |
| Fadden, John, S18-117 |
| Fahey, Joseph, A20-53 |
| Fahey, Michael A., A18-65 |
| Fallers Sullivan, Winnifred, S19-7 |
| Falu, Nessette, A19-113 |
| Farag, Lois, A18-76, A19-72 |
| Farisani, Elelwani, S18-3 |
| Farley, Margaret, A21-6 |
| Farley, Wendy, A20-116 |
| Farro, Pam, S20-5 |
| Faupel, D. William, A19-56 |
| Faust, Avraham, S19-5 |
| Favazza, Joseph A., A20-54 |
| Feddon, Dustin, A20-134 |
| Feinman, Peter, S18-10, S18-54 |
| Fielder, Cain Hope, A18-123, S18-128 |
| Feldman, Louis, S20-32 |
| Feldman, Marlan, S19-62 |
| Feldman, Noah, A20-7 |
| Fentress-Williams, Judy, S18-68 |
| Feske, Millicent, A19-54, A19-99 |
| Fessenden, Tracy, A20-108 |
| Fewell, Danna Nolan, A20-14 |
| Fiala, Andrew, A19-120 |
| Filatreault, Meredith, A18-24 |

*Participant Index*
Participant Index
(Does Not Include Additional Meetings)
Franke, John R., A20-21
Frankfurter, David, S19-36, S19-63
Franklin, Naomi, S21-2
Franks, Paul, A20-62
Frechette, Christopher, S20-9
Frenschkowski, Marco, S20-109
Frenz, Annal, S20-80
Fretheim, Terence, A19-35, S19-85, S20-12
Friedrichsen, Timothy, S20-66
Friesen, Steven, S18-11, S21-23
Frilingos, Chris, S19-36
Frisina, Warren G., A18-101
Frohlich, Mary, A19-61
Frolov, Serge, S20-110
Frykholm, Amy, S18-124
Fuchs, Esther, S20-37
Fullam, Lisa, A18-28
Fuller, Russell, S19-82, S20-82
Fulton, Deirdre, S18-109, S19-59
Furnish, Victor, S19-110
Gaca, Kathy, S18-132
Gade, Anna M., A21-10
Galadza, Peter, A20-66
Gale, Aaron, S19-122, S21-25
Gallagher, Eugene V., A19-103, A20-2
Gallaher, Brandon, A19-90
Gandhi, Shreena, A19-93, A20-115
Gao, Mingjian, A20-133
Garber, David, S19-35
Garber, Zev, S19-67, S20-73
Garces, Juan, S20-61
Garces-Foley, Kathleen, A20-80
Garcia-Alfonso, Cristina, S18-6
Garr, W., S19-121
Garrard-Burnett, Virginia, S18-11
Garrett, Frances, A20-126
Garrett, Greg, S18-73
Garrett, Susan, S19-140
Garroway, Joshua, S18-63
Garry, Laurie Wright, A17-4
Gathercole, Simon, S19-80, S21-19
Gaventa, Beverly, S20-66
Gaventa, Bill, A18-120, S18-108
Gavrilyuk, Paul, A20-19, A20-66
Gay, Craig M., A19-104
Gayley, Holly, A18-64
Gbadegesin, Enoch Olujide, A19-67
Gee, John, S20-16, S20-65
Geen, Jonathan, A19-14
Gelardini, Gabriella, S19-12
Geller, Jay, A18-77
Geller, Stephen, S19-71
Gench, Frances Taylor, S18-61
Gentry, Peter, S20-20
George, Fr K. M., A18-65
George, Mark, S19-130
Geraci, Robert, A20-123
Geraty, Lawrence, S19-106
Gerber, Lynne, A18-12, A19-89
Germano, David, A20-126
Gerstenberger, Erhard, S18-106
Gertz, Jan, S19-27
Gery, John, A20-55
Getz, Andrew William, A18-112
Gheorghita, Radu, S18-9
Gibbs, Jeffrey, S19-122
Gibbs, Robert, A20-62, A20-124
Gibson, Jeffrey, S21-25
Gieschen, Charles, S17-59, S19-111
Gifford, Carey J., A18-4
Gil, Carlos, S19-79
Gilbert, Gary, S18-24
Gilders, William, A21-5
Giles, Terry, S20-56
Gilkes, Cheryl Townsend, A19-125
Giller, Pinchas, A19-16
Gilliot, Claude, A20-61
Gillis, Chester, A17-2
Gilmore, Lee, A19-119
Gilpin, W. Clark, A20-58
Gimello, Robert M., A21-3
Gimode, Edwin, A20-13
Gise Johnson, Alison, A19-71, A19-113
Gish, Elizabeth, A18-19
Giulea, Dragos, S18-69
Glancy, Jennifer, S19-18, S19-53
Glaude, Eddie S., A20-24
Gleig, Ann, A19-117
Glennon, Fred, A17-2, A18-1, A18-100, A19-96
Goddard, Hugh Philip, A19-74
Goering, Greg, S19-37, S20-65
Gohdes-Luhman, Amy, S21-12
Gold, Ann Grodzins, A18-52
Gold, Daniel R., A18-105
Gold, Jonathan, A20-57
Goldberg, Yechiel Shalom, A19-16
Goldman, Edward, S19-67
Goldsmith, Galen, S19-54
Golitzin, Alexander, S17-59, S18-112
Golo, Ben-Willie Kwaku, A19-68
Gonzalez, Michelle A., A18-25, A20-23
Good, Deirdre, S19-80
Good, Roger, S20-68
Goodacre, Mark, S19-80, S20-128
Goodenough, Ursula, A20-28
Goodson, Caroline, S20-58
Gordon, Rebecca, A18-113, A20-5
Gordon, Sarah, A20-7
Gore, David, A19-56
Gorman, Michael, S21-19
Gottlieb, Isaac, S21-16
Gottlieb, Roger S., A20-63
Gottwald, Norman, S19-114
Gould, John I., A18-21
Gowler, David, S20-31
Grabbe, Lester, S20-22, S21-24
Grabe, Petrus, S20-135
Grace, Fran, A18-8, A19-117, A20-54, A21-1
Graham, Elaine, A20-74
Graham, Patricia, A20-129
Graham, William A., A20-61
Granquist, Mark, S20-120
Graves, Mark, A19-117
Gravett, Sandra, S18-101
Gray, Patrick, S20-3
Gray-Hildenbrand, Jenna, A18-12
Grayson, James, A20-70
Greatrex, Marina, S21-3
Greeley, Andrew, A19-50
Green, Barbara, S20-53
Green, Deborah, S18-59
Green, Garth W., A20-73
Green, Joel, S18-2, S19-2, S19-86
Green, M. Christian, A18-127
Green, Ronald, A19-30, A20-114
Greenberg, Anna, S19-77
Greenberg, Yudit K., A20-17
Greene-McCreight, Kathryn, S20-59
Greenspahn, Frederick, S19-85, S19-123
Greenstein, Edward, S18-14
Gregerman, Adam, S21-9
Gregory, Andrew, S19-58, S20-111
Gregory, Peter N., A19-82
Grelle, Bruce, A18-100
Grieb, A. Katherine, S18-17
Griffin, Wendy, A18-75, A21-18
Griffith, R. Marie, A18-77, A18-121, A20-128
Griffith, Sidney, A18-76, A20-61
Griffith-Jones, Robin, S18-69
Grim, John A., A19-29
Grimsrud, Ted, A18-29
Gropp, Douglas, S19-4
Grosby, Steven, S19-114
Grossman, Maxine, S20-79
Gruber, Christiane, A18-116
Gruber, Mayer, S18-134, S20-73
Guardiola-Saenz, Leticia, S18-61
Gudmarsdottir, Sigridur, A18-124
Gudorf, Christine E., A19-65, A19-108

Guider, Margaret Eletta, A20-56
Gulaci, Zsuzsanna, S20-71
Gummer, Natalie, A20-126
Gunderson, Steven, S20-104
Gundry-Volf, Judith, S18-16
Gunn, David, S18-27, S18-80
Gushee, David P., A20-5
Guthrie, George, S19-12
Gwynne, Rosalind, A18-58, S20-111
Hackett, Rosalind I.J., A19-116, A21-16
Haddad, Beverley, A17-4, A19-87, S17-61, S18-3
Haddorff, David, A18-10
Hadley, Judith, S18-62, S19-17
Hadsell, Heidi, A19-77
Hafemann, Scott, S20-72
Hagele, Matthew, A18-72
Hagner, Donald, S19-103, S20-19, S20-66
Haight, Roger D., A20-20
Haines-Etzen, Kim, S19-25, S21-23
Halkata, Raimo, S19-60
Halberstam, Chaya, S19-107
Hale, Lori Brandt, A20-68
Hall, Amy Laura, A19-81
Hall, John, S20-21
Hall, Robert, S17-5
Halligan, John, S20-81
Hallisey, Charles, A18-71, A19-82, A19-115, S18-74
Hallman, Joseph M., A20-19
Halperin, Mark, A20-18
Halteman, Matthew, A20-73
Halvorson-Taylor, Martien, S19-34, S21-12
Hamilton, Marci, A20-7
Hammer, Juliane, A21-10
Hammer, Olav, A20-117
Hammer, M. Gail, A18-70, A20-125
Hamori, Esther, S18-62, S20-103
Hanegraaff, Wouter, A18-125
Hanges, James, S18-8
Hanneken, Todd, S19-74
Hansen, Eric, S19-73
Hansen, Gary, S21-22
Hansen, Kathryn, A18-53
Hansen, Wilburn, A18-20, A19-59
Hanson, James, S20-56
Harden, John, A20-82
Harding, Kathryn, S20-113
Harding, Rachel E., A21-13
Hardy, Clarence, A21-7
Hardy, Daniel, A18-23, S19-10
Hardy, Julia Margaret, A18-128
Harink, Douglas K., A20-12
Harjo, Suzan Shown, A18-119
Harrill, J. Albert, S18-111, S21-13
Harrington, Hannah, S18-109, S20-106
Harris, Adrian, A20-75
Harris, Audrey L., A18-79
Harris, Melanie L., A20-77
Harrison, Timothy, S20-52
Harstine, Stan, S18-77
Hart, William David, A20-24
Hartenstein, Judith, S18-57, S21-13
Harter, Joel, A18-23
Harlin, Patrick, S19-119
Hartsock, Chad, S19-8
Hartweg, Rhonda, A20-16
Harvey, Jennifer, A18-7
Harvey, Marcus, A18-60
Harvey, Susan Ashbrook, A18-64
Harvie, Timothiy, A18-10
Hashmi, Irfana, A19-110
Haslam, Molly, A20-26
Hathaway, William, S18-19
Havea, Jione, A19-24, S19-7, S20-35
Hawk, L. Daniel, S18-28, S19-41
Hawkins, Merrill M., A19-54
Hawley, John, A18-11
Hayes, Christine, S19-116
Hayes, Diana L., A20-23
Hayes, Elizabeth, S19-121
Hayes, Glen Alexander, A19-36
Haynes, Charles, S19-81
Haynes, Deborah J., A18-103
Hays, Richard, S18-133, S19-5, S20-10
Head, Peter M, S18-13, S18-122
Head, Ronan, S20-102
Heard, Christopher, S20-73, S20-103
Hearon, Holly, S20-5, S21-14
Hector, Kevin, A19-64
Hedrick, Charles, S18-63
Hedrick, Pamela, S20-57
Hedstrom, Matthew, A18-31
Heffelfinger, Katie, S18-18
Heffernan, Jeanne Marie, A19-70
Heil, Christoph, S20-109
Heine, Steven, A20-129
Participant Index
(Does Not Include Additional Meetings)

Heiser, Michael, S20-86
Held, Shai, A19-58
Helm, Christine, A19-99, S18-133
Hempel, Charlotte, S19-134
Hendel, Ronald, S20-74
Henderson, Joseph, S20-105
Henderson, Suzanne, S20-24
Hendrickson, Brett, A20-27
Henking, Susan E., A20-51
Henry, Dorinda, A19-25
Henry, Paget, A19-57
Hens-Piazza, Gina, S21-17
Herbst, John, S19-55
Herman, Jonathan, A18-128
Hermansen, Marcia, A19-85
Hernandez, Juan, S19-25
Hernandez-Avila, Ines, A19-92, A21-14
Herpel, Ann, A18-16
Herren, Luc, S21-18
Herrero Brasas, Juan A., A18-114
Herrick, Steve, A19-132
Hertfeld, Noreen, S18-58
Herzer, Jens, S20-63
Hertzog, William, S18-118
Heschel, Susannah, S20-79
Hess, Cynthia, A19-79
Hess, Mary E., A20-38, A20-40
Hester, J., S20-31
Hester, James, S18-127
Hewlett, Martinez, A18-28
Hicks, Derek, A19-113
Hicks, Douglas A., A19-84, A20-9
Hicks, Jane, A19-55
Hicks, Rosemary, A20-120
Hidalgo, Jacqueline, S18-119
Hiebert, Robert, S18-9
Hietamäki, Minna, A20-20
Hill, Craig, S18-17
Hill, Johnny B., A19-73, A19-125
Hill, Susan E., A20-107
Hillel, Vered, S19-74
Hillis, Bryan V., A20-29
Hinga, Teresia Mbari, A19-92, A21-14
Herpel, Ann, A18-16
Herren, Luc, S21-18
Herrero Brasas, Juan A., A18-114
Herrick, Steve, A19-132
Hertfeld, Noreen, S18-58
Herzer, Jens, S20-63
Hertzog, William, S18-118
Heschel, Susannah, S20-79
Hess, Cynthia, A19-79
Hess, Mary E., A20-38, A20-40
Hester, J., S20-31
Hester, James, S18-127
Hewlett, Martinez, A18-28
Hicks, Derek, A19-113
Hicks, Douglas A., A19-84, A20-9
Hicks, Jane, A19-55
Hicks, Rosemary, A20-120
Hidalgo, Jacqueline, S18-119
Hiebert, Robert, S18-9
Holloway, Kenneth, A20-18
Holloway, Paul, S19-61, S20-80
Holloway, Steven, S20-102
Hollywood, Amy M., A20-8, S20-130, S20-140
Holm, Tawny, S21-3
Holmes, Michael, S18-13, S19-68
Holmstedt, Robert, S19-37, S19-121
Holst, Soren, S20-132
Holtschneider, K. Hannah, A20-65
Holum, Kenneth, S18-103
Hoover, Stewart M., A18-31, A18-51
Hopkins, Dwight N., A18-109, A19-86
Hopkins, Steven P., A18-103, A19-9
Horn, Cornelia, S20-11, S21-8
Horner, Tim, S19-36, S19-112
Hornik, Heidi, S19-104, S20-55
Hornsby, Teresa, S20-37, S20-133
Horrell, Richard, A19-115, S21-30
Houghtby-Haddon, Natalie, S21-10
Howard, Cameron, S18-113
Howard, David, S20-9
Howe, Bonnie, S19-86
Howell, J., S19-29
Howell, Justin, S20-57
Howell, Nancy, A20-28
Howell, Susan, S19-29
Hu, Hsiao-Lan, A19-108
Huber, Lynn, S20-3
Huda, Qamar-ul, A20-121
Huddleston, John, S18-62
Hudnell-Beumler, James, A20-108
Hudson, Clarke, A20-69
Hudson, Emily, A21-9
Hudson, John, S18-64
Huesken, Ute, A18-115
Huffaker, Lucinda, A18-35
Hughes, Aaron W., A18-116
Hughes, Robert, A20-56
Humphrey, Edith, S19-103, S20-124
Hunt, Alice Wells, A19-7, S21-24
Hunt, Mary E., A19-86
Hunt, William W., A18-117
Hunter, Alastair, S20-105
Hunter, Matthew, A21-2
Huntsman, Eric, S20-21
Hunziker-Rodewald, Regine, S18-107
Hurowitz, Victor, S19-51, S20-81
Hurtado, Larry, S17-52, S19-68
Hutchins, Christina, A20-125
Hutson, Christopher, S19-103
Hutton, Jeremy, S21-12
Hwang, Jin, S20-32
Hylen, Susan, S21-7
Iannaccone, Laurence, A19-104
Ibrahim, M. Zakyi, A18-55
Idestrom, Rebecca, S19-84
Ilesanmi, Simeon O., A19-17, A19-116
Im, Pong Dae, A18-29, S19-73
Inglis, Stephen, A18-53
Inhui, Lee, A19-51
Inowlocki, Sabrina, S21-9
Iozzio, Mary Jo, A18-120, S18-108
Ipsen, Avaren, S20-113
Ipsita, Chatterjea, S19-7
Iricinschi, Eduard, S20-26, S20-64
Irvin, Dale T., A19-98, A20-78
Ishii, Kiyozumi, A18-126
Ishimatsu, Ginette, A18-115

Jack, Alison, S19-41
Jackson, John, S18-75
Jackson, Roger, A18-62
Jackson-McCabe, Matt, S19-119
Jacobitz, Gerard M., A18-27, A20-20

Jacobs, Andrew, S18-111, S19-30
Jacobs, Mignon, S19-59, S19-118
Jacobs, Naomi, S19-8
Jacobsen, David, S18-116
Jacobsen, Douglas Gordon, A21-7
Jacobsen, Diane, S20-9
Jacobson, Rolf, S19-8, S20-6

Janowitz, Naomi, A19-27
Janzen, David, S19-59
Jaques, Kevin, S20-16
Janiak, Elizabeth, A18-77
Janowicz, Naomi, A19-27
Janzen, David, S19-59
Jaques, Kevin, A18-30

Jardine, John, S19-90
Jarow, E.H., A19-54, A20-32
Jassen, Alex, S19-127
Jeal, Roy, S19-76
Jefford, Clayton, S20-111

Jenkins, Philip, S19-108
Jenkins, Stephen, A18-104, A19-60

Jennings, Theodore W., S20-33
Jensen, Morten, S18-63
Jensen, Robin, S18-59, S18-104, S20-58
Jensen, Tim, A17-3, A20-83
Jervis, Ann, S20-28, S20-128
Jeung, Sumi, A20-28, A20-128

Jia, Jinhua, A18-128
Jiang, Sheng, A20-133
Jiang, Tao, A18-74

Jin, Tao, A18-9
Jiwa, Munir, A19-85
Jobling, David, S18-80
Jobling, Jannine, S18-27
Jodock, Darrell, A19-66

Johnson, Bradley, S21-21
Johnson, Brian, S20-33, S20-69
Johnson, Greg, A18-119
Johnson, Jay E., A18-114
Johnson, Lee, S18-134
Johnson, Luke, S19-140
Johnson, Michael, S19-73
Johnson, Paul R., A18-112
Johnson, Rajkumar, S18-105
Johnson, Sylvester, A18-14, A18-71, S18-74

Johnson, Todd M., A19-98
Johnson-Debaufre, Melanie, S19-30, S19-69, S20-66
Johnston, David, A19-15
Johnston, Robert, S20-141
Johnston, Sarah, S20-130
Johnston-Barrett, Melissa, A18-7

Jokiranta, Jutta, S21-8
Jones, Aislinn, A19-75
Jones, Barry, S18-78
Jones, Brian, S20-124
Jones, Charles B., A19-114

Jone, S19-119
Jones, Katherine Janiec, A20-57
Jones, Peter, A18-109
Jones, Robert P., A19-31
Jones, Robert, A18-59, A20-63, S20-140

Jorger, Louis, S18-109
Jordan, Mark D., A19-86
Joseph, Simon, S18-20
Josephson, Jason, A18-117
Jowers, Dennis W., A18-59
Joy, Morny, A21-8

Joyce, Paul, S19-35, S19-84
Juergensmeyer, Mark, A18-104
Jung, Myung Won Raymond, A18-21
Just, Felix, S20-69
Justad, Mark, A18-68, A20-72

Karant-Nunn, Susan, A18-13
Karras, Valerie, A20-19
Kartveit, Magnar, S19-28
Kassam, Tazim, A18-123, A20-10, S18-128
Kassam, Zayn, A18-54, A18-102
Katz, Emily, A21-11
Kauanui, Kehaulani, A20-64
Kauhanen, Tuukka, S19-16
Kavka, Martin, A20-62, A20-110
Kawamura, Leslie S., A19-82
Kawashima, Robert, S18-4
Kaz, Stephanie, A19-29
Keeley, Louise Carroll, A19-81
Keesmaat, Sylvia, S18-17, S19-110
Keim, Paul, S18-53
Keith, Chris, S21-13
Kelber, Werner, S19-61, S21-14
Kelhoffer, James, S20-109
Kelle, Brad, S18-28, S18-132
Kelleher, William, A20-25
Keller, Catherine, A18-111, A20-14, S18-56
Keller, Mary, A19-53, A20-30
Keller, Sharon, S20-65
Kelley, Alexia, A19-31
Kelley, Dennis, A18-26, A18-66
Kelley, Shawn, A18-71, S18-74
Kelman, Ari Y , A20-11
Kelse, Cathie, A19-32
Kennedy, Robert P., A18-59
Kensky, Meira, S18-104
Kent, Daniel, A18-104
Kepnes, Steven D., A20-124
**Participant Index**

(Does Not Include Additional Meetings)

Kerkeslager, Allen, S19-65, S19-115
Kern-Ulmer, Rivka, S19-24, S19-104, S21-16
Kerr, Nathan, A20-111
Keshgegian, Flora A., A18-19, A18-21
Kessler, Gwynn, A20-115
Keul, István, A20-32
Keyworth, George A., A21-3
Kgalemang, Malebogo, S18-51, S18-102
Khalil, Mohammad, A19-110
Khan, Heba, A20-118
Khan, Naveeda, A20-10
Khan, Ruqayya Yasmine, A19-110
Khanna, Madhu, A19-93
Khomych, Taras, S20-111
Kiblinger, Kristin Beise, A19-22
Kidd, Reggie, S19-110
Kilde, Jeanne H., A20-50
Kille, D. Andrew, S18-19
Killebrew, Ann, S19-106, S20-52
Killen, Patricia O'Connell, A19-103
Kilmer, Julie J., A17-4
Kim, Daniel, S20-18
Kim, David Kyuman, A19-78
Kim, Grace Ji-Sun, A18-102
Kim, Hee Suk, S19-135
Kim, Heerak, S20-77, S21-2
Kim, Hwansoo, A18-117
Kim, Hyun Chul, S18-7
Kim, Jean, S18-61, S20-13
Kim, Jongmyung, A20-70
Kim, Jung Ha, A18-58, A20-109
Kim, Sang-Hoon, S19-105
Kim, Shin Kwon, A20-79
Kim, Woonil, S19-85
King, Barbara, A20-28
King, Karen, S19-112, S20-126
King, Richard, A19-93, A20-79
King, Sallie B., A18-62
Kinnard, Jacob, A20-51
Kippenberg, Hans G., A19-63, A19-83
Kirk, Alan, S20-23, S20-131
Kirk, J. R., S20-103
Kirk-Duggan, Cheryl A., S20-121
Kirkegaard, Bradford, A19-22
Kirshenblatt-Gimblett, Barbara, A19-103
Kittredge, Cynthia, S19-26, S19-128
Kitz, Anne, S20-123
Klassen, Chris, A20-75
Klassen, Pamela, A18-31, A18-64
Klawans, Jonathan, S20-19
Kleckley, Russell C., A19-66
Kleeman, Terry, A20-69
Klein, Jacob, S19-51
Klein, Ralph, S19-59
Klein-Abensohn, Lilian, S19-11
Klingbeil, Gerald, S19-107
Klink, Edward, S20-69
Klohá, Jeffrey, S21-18
Kloppenburg, John, S20-62, S20-131
Klouda, Sheri, S19-67, S20-9, S20-114
Knapp, Keith, A20-18
Knauss, Stefanie, A18-27
Knauth, Robin, S19-107
Knight, Douglas, S20-66, S21-24

**L**

Labs, Lynn, S19-117, S20-135
Lachs, Stuart, A18-126
Laffey, Alice, S20-105
LaFleur, William R., A18-21
LaFosse, Mona, S20-80
Lagerquist, L. Deane, A17-2, A20-29
Laguda, Danoye Oguntola, A18-110
Laird, Donna, S18-18
Laishley, B. Lilan, A20-3

Knight, Michael Muhammad, A18-17
Knoppers, Gary, S19-59, S20-22
Knowles, Melody, S19-59
Knowles, Rodney, A18-106
Knowles Wallace, Robin, A20-16
Knox, Harry, A19-31
Ko, Byoungchul, A20-70
Kobo, Ousman, A18-55
Koester, Craig, S20-18
Kofoed, Jens, S19-60
Kollner, Nathan, A20-54
Koller, Aaron, S19-4
Kollman, Paul V., A20-78
Komarovski, Yaroslav, A19-20
Komjathy, Louis, A18-128, A19-91, A20-133
Konstan, David, S18-131
Koosed, Jennifer, S19-31, S19-87
Kopf, Gereon, A18-126
Kosky, Jeffrey, A19-12, A20-125
Kossie-Chernyshew, Karen, A19-88
Koster, Hilda, A21-4
Kotsifou, Chrysi, A18-76
Kotsko, Adam, A20-111, S21-21
Kovacs, Judith, S18-80
Kozar, Joseph, S18-6, S18-61
Kraemer, Christine, A19-30, A20-132
Kraemer, Ross, S20-112
Kraft, Robert, S18-136, S19-125, S20-68
Kraftschek, Steven, S18-53
Krahmalkov, Charles, S20-117
Kratz, Reinhard, S18-114, S19-50
Kraus, Thomas, S19-25
Kraus, Wolfgang, S18-9
Krause, Deborah, S18-115
Kraut, Judah, S20-9
Krawchuk, Andrii, A18-130
Krawiec, Rebecca, S18-111, S21-8
Kreinath, Jens, A17-101, A19-30
Krier, Sarah, A20-128
Kripal, Jeffrey J., A20-117
Krispenz, Jutta, S19-135, S21-5
Kroemer, James G., A18-106
Kron dorfer, Björn, A20-6, A20-72
Krueger, Thomas, S18-79, S19-37
Krubak, Todd, S18-8
Kuah, Jeffrey, S17-55, S18-6, S20-60
Kubik, Jan, A20-25
Kudan, David, S20-138
Kueny, Kathryn, S18-125
Kuester, Volker, A18-21
Kugel, James, S19-72
Kugle, Scott A., A20-60
Kuhn, Devin, A20-127
Kuipers, Ronald, A18-15
Kutsko, John, S17-60
Kvam, Kristen E., A19-107
Kvasnica, Brian, S18-28
Kwok, Pui Lan, A19-61, A19-86, A20-12

*Participant Index*
<table>
<thead>
<tr>
<th>Participant</th>
<th>Index</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lamb, Ramdas</td>
<td>A18-8, A19-23</td>
</tr>
<tr>
<td>Lambert, David</td>
<td>S20-120</td>
</tr>
<tr>
<td>Lamberth, David</td>
<td>A20-24</td>
</tr>
<tr>
<td>Lamoreaux, Jason</td>
<td>S19-79</td>
</tr>
<tr>
<td>LaMothe, Kimerer L.</td>
<td>A18-103</td>
</tr>
<tr>
<td>Lampe, Peter</td>
<td>S18-67</td>
</tr>
<tr>
<td>Lancaster, Sarah Heaner</td>
<td>A18-73</td>
</tr>
<tr>
<td>Lanci, John</td>
<td>S18-77, S20-41</td>
</tr>
<tr>
<td>Land, Darin</td>
<td>S19-73, S21-6</td>
</tr>
<tr>
<td>Landry, Nathan</td>
<td>S20-17, S20-114</td>
</tr>
<tr>
<td>Lanfer, Peter</td>
<td>S19-41</td>
</tr>
<tr>
<td>Lang, Karen C.</td>
<td>A19-60</td>
</tr>
<tr>
<td>Lange, Armin</td>
<td>S20-68</td>
</tr>
<tr>
<td>Langston, Scott</td>
<td>S20-80</td>
</tr>
<tr>
<td>Lapin, Hayim</td>
<td>S20-79</td>
</tr>
<tr>
<td>Lapsley, Jacqueline</td>
<td>S18-56, S19-118</td>
</tr>
<tr>
<td>Lara, Irene</td>
<td>A21-14</td>
</tr>
<tr>
<td>Larsen, Kasper</td>
<td>S18-22</td>
</tr>
<tr>
<td>Larsen, Lillian</td>
<td>S21-23</td>
</tr>
<tr>
<td>Larsen, Timothy</td>
<td>S18-68</td>
</tr>
<tr>
<td>Larson, Jason</td>
<td>S19-57</td>
</tr>
<tr>
<td>Larrey, Emmanuel</td>
<td>A18-60</td>
</tr>
<tr>
<td>LaRue, Cleo</td>
<td>S18-116</td>
</tr>
<tr>
<td>Lasine, Stuart</td>
<td>S18-124</td>
</tr>
<tr>
<td>Latvus, Kari</td>
<td>S20-13</td>
</tr>
<tr>
<td>Launderville, Dale</td>
<td>S19-35</td>
</tr>
<tr>
<td>Law, Jane Marie</td>
<td>A20-65</td>
</tr>
<tr>
<td>Law, Timothy Michael</td>
<td>S20-68</td>
</tr>
<tr>
<td>Lawrence, David P.</td>
<td>A21-9</td>
</tr>
<tr>
<td>Lawrence, Jonathan</td>
<td>S18-25</td>
</tr>
<tr>
<td>Lawton, Kimberly</td>
<td>A18-51</td>
</tr>
<tr>
<td>Laycock, Joseph</td>
<td>A20-3</td>
</tr>
<tr>
<td>Laytham, Brent</td>
<td>S20-59</td>
</tr>
<tr>
<td>Layton, Richard</td>
<td>S20-32</td>
</tr>
<tr>
<td>Leary, Michael</td>
<td>S20-103</td>
</tr>
<tr>
<td>Lebacqz, Karen</td>
<td>A18-28</td>
</tr>
<tr>
<td>Lee, Archie</td>
<td>S18-105, S20-13</td>
</tr>
<tr>
<td>Lee, Berndt</td>
<td>S18-68</td>
</tr>
<tr>
<td>Lee, Boyung</td>
<td>A20-113, S20-101</td>
</tr>
<tr>
<td>Lee, Hyo</td>
<td>S20-13</td>
</tr>
<tr>
<td>Lee, Kyong-Jin</td>
<td>S19-134</td>
</tr>
<tr>
<td>Lee, Margaret</td>
<td>S20-23</td>
</tr>
<tr>
<td>Lee, Nancy</td>
<td>S18-106, S19-20</td>
</tr>
<tr>
<td>Lee, Simon</td>
<td>S18-5</td>
</tr>
<tr>
<td>Leeb, Carolyn</td>
<td>S18-75</td>
</tr>
<tr>
<td>Legaspi, Michael</td>
<td>S20-32</td>
</tr>
<tr>
<td>Lehrich, Christopher L.</td>
<td>A20-117</td>
</tr>
<tr>
<td>Lehtipuu, Outi</td>
<td>S20-26</td>
</tr>
<tr>
<td>Leith, Mary Joan</td>
<td>S20-117</td>
</tr>
<tr>
<td>Lele, Amod</td>
<td>A20-18</td>
</tr>
<tr>
<td>Lemaire, Andre</td>
<td>S19-22, S19-56</td>
</tr>
<tr>
<td>Lenzi, Alan</td>
<td>S18-62</td>
</tr>
<tr>
<td>Leon, Luis</td>
<td>A21-14</td>
</tr>
<tr>
<td>Leppa, Heikki</td>
<td>S21-10</td>
</tr>
<tr>
<td>Lesses, Rebecca</td>
<td>S19-111, S20-138</td>
</tr>
<tr>
<td>Leuenberger, Martin</td>
<td>S20-123</td>
</tr>
<tr>
<td>Leung Lai, Barbara</td>
<td>S19-11, S19-55</td>
</tr>
<tr>
<td>Leve, Laurent</td>
<td>A19-13</td>
</tr>
<tr>
<td>Levin, Christoph</td>
<td>S20-74</td>
</tr>
<tr>
<td>Levine, Amy-Jill</td>
<td>S18-130, S20-10</td>
</tr>
<tr>
<td>Levine, Lee</td>
<td>S20-4</td>
</tr>
<tr>
<td>Levinsky, David</td>
<td>A21-11</td>
</tr>
<tr>
<td>Levinson, Bernard</td>
<td>S20-115</td>
</tr>
<tr>
<td>Levison, John</td>
<td>S19-74, S20-130</td>
</tr>
<tr>
<td>Leptra, Laura S.</td>
<td>A20-82</td>
</tr>
<tr>
<td>Levitt Kohn, Risa</td>
<td>S17-3, S20-74</td>
</tr>
<tr>
<td>Lewin, David</td>
<td>A20-123</td>
</tr>
<tr>
<td>Lewis, A. David</td>
<td>S18-73</td>
</tr>
<tr>
<td>Lewis, James Roger</td>
<td>A18-75</td>
</tr>
<tr>
<td>Lewis, Theodore</td>
<td>S19-88, S20-123</td>
</tr>
<tr>
<td>Leyerle, Blake</td>
<td>S19-63</td>
</tr>
<tr>
<td>Li, Zhilong</td>
<td>A20-133</td>
</tr>
<tr>
<td>Li, Zongxian</td>
<td>A20-133</td>
</tr>
<tr>
<td>Liao, Chao-heng</td>
<td>A19-114</td>
</tr>
<tr>
<td>Libowitz, Richard</td>
<td>S19-67</td>
</tr>
<tr>
<td>Lidke, Jeffrey Stephen</td>
<td>A20-4</td>
</tr>
<tr>
<td>Lieber Merwin, Andrea</td>
<td>S17-59, S19-111</td>
</tr>
<tr>
<td>Lieu, Judith</td>
<td>S20-64</td>
</tr>
<tr>
<td>Liew, Tat-siong Benny</td>
<td>A18-71, A19-19, S18-74, S21-7</td>
</tr>
<tr>
<td>Liljas Stalhandske, Maria</td>
<td>A19-67</td>
</tr>
<tr>
<td>Liljestrom, Marketta</td>
<td>S19-16</td>
</tr>
<tr>
<td>Lilly, Ingrid</td>
<td>S20-114</td>
</tr>
<tr>
<td>Lim, Bo</td>
<td>S20-114</td>
</tr>
<tr>
<td>Lin, Timothy</td>
<td>S20-14</td>
</tr>
<tr>
<td>Linilfet, Tod</td>
<td>S20-105</td>
</tr>
<tr>
<td>Linderman, Michael C.</td>
<td>A18-115</td>
</tr>
<tr>
<td>Lindquist, Steven</td>
<td>A19-14</td>
</tr>
<tr>
<td>Linenthal, Edward Tabor</td>
<td>A20-65</td>
</tr>
<tr>
<td>Lipschits, Oded</td>
<td>S18-89, S19-101</td>
</tr>
<tr>
<td>Lipton, Diana</td>
<td>A19-122, S20-83</td>
</tr>
<tr>
<td>Littlejohn, Ronnie</td>
<td>A18-128</td>
</tr>
<tr>
<td>Littman, Robert</td>
<td>S18-55</td>
</tr>
<tr>
<td>Liu, Hongsheng</td>
<td>A20-133</td>
</tr>
<tr>
<td>Liu, Huaiyuan</td>
<td>A20-133</td>
</tr>
<tr>
<td>Livezey, Lowell W.</td>
<td>A19-49</td>
</tr>
<tr>
<td>Livingston, David James</td>
<td>S20-58, S21-22</td>
</tr>
<tr>
<td>Lloyd-Moffett, Stephen R.</td>
<td>A21-5</td>
</tr>
<tr>
<td>Llywelyn, Dorian</td>
<td>A21-19</td>
</tr>
<tr>
<td>Lobel, Andrea</td>
<td>A19-16, S19-73</td>
</tr>
<tr>
<td>Locklin, Reid</td>
<td>A20-20</td>
</tr>
<tr>
<td>Lodahl, Michael</td>
<td>A20-81</td>
</tr>
<tr>
<td>Loepp, Dale</td>
<td>S18-109</td>
</tr>
<tr>
<td>Lösel, Steffen</td>
<td>A20-105</td>
</tr>
<tr>
<td>Loughlin, Gerard</td>
<td>A20-82, A21-4</td>
</tr>
<tr>
<td>Lu, Miaw-fen</td>
<td>A20-114</td>
</tr>
<tr>
<td>Lubin, Timothy</td>
<td>A18-115, A19-62</td>
</tr>
<tr>
<td>Luckman, Harriet</td>
<td>A17-4</td>
</tr>
<tr>
<td>Ludlow, Jared</td>
<td>S19-74, S20-21</td>
</tr>
<tr>
<td>Ludwig, Frieder</td>
<td>A20-112</td>
</tr>
<tr>
<td>Luevano, Rafael</td>
<td>A21-14</td>
</tr>
<tr>
<td>Luffman, Dale</td>
<td>S20-21</td>
</tr>
<tr>
<td>Luijendijk, AnneMarie</td>
<td>S19-25, S19-68</td>
</tr>
<tr>
<td>Lukaszewski, Albert</td>
<td>S21-6</td>
</tr>
<tr>
<td>Lumeya, Fidele</td>
<td>A19-95</td>
</tr>
<tr>
<td>Luomanen, Petri</td>
<td>S21-9</td>
</tr>
<tr>
<td>Lupieri, Edmondo</td>
<td>S19-108</td>
</tr>
<tr>
<td>Lupke, Christopher</td>
<td>A20-18</td>
</tr>
<tr>
<td>Lyden, John</td>
<td>A19-30</td>
</tr>
<tr>
<td>Lyons, Michael</td>
<td>S19-84</td>
</tr>
<tr>
<td>Lyu, Sun Myung</td>
<td>S19-135, S21-5</td>
</tr>
</tbody>
</table>
Participant Index
(Does Not Include Additional Meetings)

M
Macdonald, Arlene, A19-63, A20-80
MacDonald, Dennis, S18-131, S20-17, S20-131
MacDonald, Margaret, S18-111, S19-110
MacDonald, Mary N., A21-13
MacDonald, Nathan, S20-59
Machado, Daisy L., A19-98
Machinist, Peter, S19-14, S20-52
MacKellar, Matthew, A18-109
MacWilliams, Mark Wheeler, A18-20
Maddison, Bula, S20-53
Maddox, Marty Miller, A19-81
Maddox, Randy L., A19-124
Madigan, Kevin, A20-51
Madison, Brian, A20-31
Maduro, Otto A., A20-76
Magalhaes, Antonio, S18-11
Magdalene, F. Rachel, A19-24, S19-7, S19-57
Magid, Shaul, A19-16, A19-58
Magness, Jodi, S20-4, S21-11
Maguire, Daniel C., A19-108
Maher, Derek, A18-104, A20-4
Mahn, Jason A., A19-81
Maier, Christi, S18-134, S19-130
Maier, Harry, S18-119, S19-79
Maisner, Elaine, S19-126
Makransky, John J., A18-62
Maldonado, Robert, S18-6, S19-53
Maldonado-Torres, Nelson, A18-25, A20-76
Malena, Sarah, S20-7
Malesic, Jonathan, A20-68
Malley, Brian, S18-22
Maluleke, Tinyinko, A20-52
Mandolfo, Carleen, S18-106, S19-81
Manigault, Rhon, A19-57
Mann, Jeffrey K., A20-107
Mannion, Gerard, A20-20
Manoussakis, John, A20-66
Manring, Rebecca, A21-9
Maoz, Daniel, S18-78
Marbury, Herbert, S20-81
Marchal, Joseph, S18-67, S19-69
Marcus, David, S20-67
Markusen, Eric, A19-95
Marga, Amy, A18-130
Marienberg, Evyatlar, A18-121
Marks, Susan, S20-25
Marlett, Jeffrey, A18-27
Marquis, Timothy, S18-127
Marsh, Charles, S19-73
Marsh, Clive, A20-134
Marsh, Natalie R., A18-53
Marshak, Adam, S19-65
Martin, Clarice, S20-31
Martin, Dale, S18-12, S20-140, S21-21
Martin, Darnise, A17-4
Martin, Richard C., A18-30
Martin, S. Rebecca, S19-22
Martin, Thomas, S19-129
Martin, Troy, S18-121, S19-128
Martinez, David, S18-122, S19-68
Martini, Jeromey, S20-29
Marty, Martin, A20-58
Masenya, Madipoane, S18-51
Mason, Steve, S19-60
Masuzawa, Tomoko, A19-97
Matera, Frank, S20-66
Mathewes, Charles, A19-131, A20-51, S20-10
Mathewson, Daniel, S20-133
Matson, Mark, S18-24
Matsuoka, Fumitaka, A19-28
Matter, E. Ann, A18-16
Matthews, Carol, A18-125
Matthews, Christopher, S18-57
Matthews, Shelly, S20-57, S21-9
Matz, Brian, A20-27
Maung-Mercurio, Alice, S18-75, S19-130
Mawani, Rizwan, A20-10
Mazur, Rick, S20-141
Mazur, Zeke, S18-126
Mazzi, Roberta, S18-122
Mbuvi, Andrew, S18-51
McGarry, Molly K., A20-78
McAllister, Melanie, A20-58
McAllister, Stephanie, A20-102
McAuliffe, Jane Dammen, A20-61
McBride, Jennifer, A20-68
McBride, Richard D., A21-3
McCarthy, Sheila, A20-107
McClintock, Sara L., S18-3, S19-81
McClurkin, K. Steve, A18-73
McCree, J., S20-26
McCruden, Kevin, S20-18
McCury, Michael, S19-77
McDaniel, Jay, A18-127, A20-106
McDaniel, June, A18-69, A20-32
McDannell, Colleen, A19-51
McDermott, Colleen, A19-6
McDermott, Rachel Fell, A18-53
McDonald, James, A18-35
McDougall, Joy, A18-10
McEntire, Mark, S18-18
McFarland, Deborah, A20-52
McFee, Daniel, A20-106
McGee, Mary, A18-115
McGinn, Sheila E., A19-8, S21-6
McGovern, Nathan, A19-109
McGraw, Barbara A., A19-31, A21-17
McGuire, Anne, S20-26
McIver, Robert, S20-23
McKanan, Daniel, A19-70
McKay, Heather, S18-23, S20-139
McKenzie, Donna M., A18-112
McKenzie, Steven, S18-135, S20-14
McKeeown, Elizabeth, A18-14
McKim, Donald, S19-140
McLachlan, James M., A20-81
McLain, Karline, A18-53, A19-119
McLaren, James, S19-115
McLeod, Carolyn, A19-111
McMahon, Paul, A19-52
McNally, Michael, A18-119, A20-64
<table>
<thead>
<tr>
<th>Participant Index</th>
</tr>
</thead>
<tbody>
<tr>
<td>McNary-Zak, Bernadette, A18-76</td>
</tr>
<tr>
<td>McNelly Kearns, Cleo, S19-9</td>
</tr>
<tr>
<td>McNish, Jill, S19-29</td>
</tr>
<tr>
<td>McRae, John R., A18-126, A19-82</td>
</tr>
<tr>
<td>McWhirter, Jocelyn, S19-78</td>
</tr>
<tr>
<td>Meckley, Philip, A19-53</td>
</tr>
<tr>
<td>Medhurst, Martin, S20-76</td>
</tr>
<tr>
<td>Medina, Lara, A19-96, A21-14</td>
</tr>
<tr>
<td>Meeks, Lori, A20-104</td>
</tr>
<tr>
<td>Meeks, M. Douglas, A20-29</td>
</tr>
<tr>
<td>Meier, John, S20-19</td>
</tr>
<tr>
<td>Meitner, Erika, A21-11</td>
</tr>
<tr>
<td>Meeks, Wayne, S19-140</td>
</tr>
<tr>
<td>Melcher, Sarah, A18-120, S18-108</td>
</tr>
<tr>
<td>Mello, Kenneth, A20-64</td>
</tr>
<tr>
<td>Melugin, Roy, S18-7, S18-114</td>
</tr>
<tr>
<td>Menn, Esther, S19-33, S20-32</td>
</tr>
<tr>
<td>Menzies, Robert, A20-60</td>
</tr>
<tr>
<td>Mercer, Calvin, A20-4, S18-101</td>
</tr>
<tr>
<td>Mercer, Joyce Ann, A20-74</td>
</tr>
<tr>
<td>Merdinger, Jane E., A18-59</td>
</tr>
<tr>
<td>Merdanova, Ina, A18-130</td>
</tr>
<tr>
<td>Merrill Willis, Amy, S18-4</td>
</tr>
<tr>
<td>Merriman, Emily, A18-122, A19-9</td>
</tr>
<tr>
<td>Metso, Sarianna, S19-127, S20-106</td>
</tr>
<tr>
<td>Meulenbeld, Mark, A19-21</td>
</tr>
<tr>
<td>Meyer, Marvin, S19-66</td>
</tr>
<tr>
<td>Meyers, Carol, S18-76, S20-37</td>
</tr>
<tr>
<td>Meyers, Eric, S19-50, S20-66</td>
</tr>
<tr>
<td>Michael, Tony S. L., A19-129</td>
</tr>
<tr>
<td>Michaels, Daniel, A19-52</td>
</tr>
<tr>
<td>Michelson, David, S20-11</td>
</tr>
<tr>
<td>Middlebrooks, Marcie, A20-70</td>
</tr>
<tr>
<td>Middlemas, Jill, S20-22</td>
</tr>
<tr>
<td>Middleton, J., S20-83</td>
</tr>
<tr>
<td>Midelfort, H.C. Erik, A18-13</td>
</tr>
<tr>
<td>Mikoski, Gordon S., A20-74</td>
</tr>
<tr>
<td>Milbank, Alasdair John, A20-111</td>
</tr>
<tr>
<td>Miles, Johnny, S19-31, S21-17</td>
</tr>
<tr>
<td>Miles, Margaret R., A18-77, A18-103</td>
</tr>
<tr>
<td>Miles, Rebekah, A19-124</td>
</tr>
<tr>
<td>Miles Foley, John, S18-14</td>
</tr>
<tr>
<td>Miller, A.G., A19-88</td>
</tr>
<tr>
<td>Miller, Anna, S20-53</td>
</tr>
<tr>
<td>Miller, Charles, S18-101</td>
</tr>
<tr>
<td>Miller, Cynthia, S19-21</td>
</tr>
<tr>
<td>Miller, James, S20-116</td>
</tr>
<tr>
<td>Miller, James B., A20-31</td>
</tr>
<tr>
<td>Miller, Merrill, S20-62</td>
</tr>
<tr>
<td>Miller, Patricia, S19-63</td>
</tr>
<tr>
<td>Miller, Randall H., A20-22</td>
</tr>
<tr>
<td>Miller, Robert, S18-63, S18-130</td>
</tr>
<tr>
<td>Miller, Vincent J., A18-27, A21-19</td>
</tr>
<tr>
<td>Miller-McLemore, Bonnie, A19-28, A20-127</td>
</tr>
<tr>
<td>Mills, Anthony, A18-122</td>
</tr>
<tr>
<td>Milne, Pamela, S20-37</td>
</tr>
<tr>
<td>Milstei, Sara, S18-78</td>
</tr>
<tr>
<td>Mirecki, Paul, S20-71</td>
</tr>
<tr>
<td>Mir-Kasimov, Orkhan, A20-118</td>
</tr>
<tr>
<td>Misky, Yehudah, A19-58</td>
</tr>
<tr>
<td>Miscall, Peter, S18-7</td>
</tr>
<tr>
<td>Mitchell, Christine, S20-53</td>
</tr>
<tr>
<td>Mitchell, Margaret, S18-59, S18-110, S19-13, S19-140</td>
</tr>
<tr>
<td>Mitchen, Stephanie Y., A18-60, A19-96</td>
</tr>
<tr>
<td>Mittal, Sushil, A19-23</td>
</tr>
<tr>
<td>M’nworia, Damaris, A19-87, A20-13</td>
</tr>
<tr>
<td>Moberly, Robert, S18-18, S19-10</td>
</tr>
<tr>
<td>Mo, Gregory, S18-4</td>
</tr>
<tr>
<td>Moe-Lobeda, Cynthia, A18-108</td>
</tr>
<tr>
<td>Moessner, David, S18-9</td>
</tr>
<tr>
<td>Molendijk, Arie, A19-66</td>
</tr>
<tr>
<td>Moles, Kathryn, A18-107</td>
</tr>
<tr>
<td>Molinari, Andrea, S18-73</td>
</tr>
<tr>
<td>Monius, Anne E., A20-51, A21-9</td>
</tr>
<tr>
<td>Monnin, Donald J., A19-54</td>
</tr>
<tr>
<td>Monson, John, S20-117</td>
</tr>
<tr>
<td>Montgomery, David, A18-108</td>
</tr>
<tr>
<td>Moody, Linda A., A17-4</td>
</tr>
<tr>
<td>Moody, Rebecca, A21-12</td>
</tr>
<tr>
<td>Moore, Brenna, A18-27</td>
</tr>
<tr>
<td>Moore, Diane L., A20-39, S19-81</td>
</tr>
<tr>
<td>Moore, Jonathan, A20-71</td>
</tr>
<tr>
<td>Moore, Joy, S18-58, S19-117</td>
</tr>
<tr>
<td>Moore, Megan, S18-132</td>
</tr>
<tr>
<td>Moore, Michael, S20-29</td>
</tr>
<tr>
<td>Moore, Moses N., A20-103</td>
</tr>
<tr>
<td>Moore, Stephen, A18-111, S18-66, S20-140</td>
</tr>
<tr>
<td>Moore, Stewart, S18-24, S19-73</td>
</tr>
<tr>
<td>Moore-Keish, Martha L., A19-94</td>
</tr>
<tr>
<td>Moosa, Ebrahim E. I., A18-55, A20-109</td>
</tr>
<tr>
<td>Moreland, Milton, S18-103</td>
</tr>
<tr>
<td>Moreman, Christopher, A18-106</td>
</tr>
<tr>
<td>Morgan, David, A20-108, A21-16</td>
</tr>
<tr>
<td>Morgenstern, Mira, S19-114</td>
</tr>
<tr>
<td>Morrow, William, A19-24, S19-7</td>
</tr>
<tr>
<td>Morschauser, Scott, S20-65</td>
</tr>
<tr>
<td>Morse, Benjamin, S18-26, S20-113</td>
</tr>
<tr>
<td>Mount, Christopher, S18-69, S19-61</td>
</tr>
<tr>
<td>Moyer, James, S18-25</td>
</tr>
<tr>
<td>Moyise, Stephen, S18-16, S18-123</td>
</tr>
<tr>
<td>Muñoa, Phillip, S21-13</td>
</tr>
<tr>
<td>Mubashshir Majeed, Debra, A18-17, A20-10</td>
</tr>
<tr>
<td>Mucherera, Tapiwa, A19-17</td>
</tr>
<tr>
<td>Muehlberger, Ellen, S20-64</td>
</tr>
<tr>
<td>Muers, Rachel, A19-122</td>
</tr>
<tr>
<td>Muir, Steven, S19-79</td>
</tr>
<tr>
<td>Mukonyora, Isabel, A19-68, A19-112</td>
</tr>
<tr>
<td>Muller, A. Charles, A19-20</td>
</tr>
<tr>
<td>Mullins, Mark R., A20-78</td>
</tr>
<tr>
<td>Murphy, Andrew, A19-69</td>
</tr>
<tr>
<td>Murphy, Anne, A18-11</td>
</tr>
<tr>
<td>Murray, Michele, S19-19, S20-116</td>
</tr>
<tr>
<td>Murray, Paul D., A18-10, A20-20</td>
</tr>
<tr>
<td>Musskopf, Andre, A18-68</td>
</tr>
<tr>
<td>Muwahidah, Sit, S19-122</td>
</tr>
<tr>
<td>Myers, Jody, A19-16</td>
</tr>
<tr>
<td>Myhre, Paul, S19-104</td>
</tr>
<tr>
<td>Myllykoski, Matti, S19-19, S20-111</td>
</tr>
<tr>
<td>Mynatt, Daniel, S20-67, S20-122</td>
</tr>
</tbody>
</table>

N

Na’aman, Nadav, S19-14
Naccarelli, Jennifer, A21-19
Nadar, Saro, A19-7, A19-87, S18-102, S20-35
Nadella, Raj, S20-53
Naef, Thomas, S20-61
Nagarajan, Vijaya, A19-23
Najman, Hindy, S19-72, S19-125
Nakhai, Beth, A19-17, S20-123
Nam, Roger, S18-78
Nance, Richard, A19-20
Nanko-Fernandez, Carmen Marie, A20-23, A20-74
Narayanan, Vasudha, A18-123, A20-115, S18-128
Nash, CL, A19-65
<table>
<thead>
<tr>
<th>Name</th>
<th>Participant Index</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nash, Kathleen</td>
<td>S20-54</td>
</tr>
<tr>
<td>Nash, Steven</td>
<td>S20-77</td>
</tr>
<tr>
<td>Nasr, Seyyed Hossein</td>
<td>A20-61</td>
</tr>
<tr>
<td>Nasrallah, Laura</td>
<td>S19-69, S20-58, S20-139</td>
</tr>
<tr>
<td>Nasuti, Harry</td>
<td>S20-9</td>
</tr>
<tr>
<td>Nave, Guy</td>
<td>S21-9</td>
</tr>
<tr>
<td>Neal, Lynn S.</td>
<td>A18-31</td>
</tr>
<tr>
<td>Neis, Rachel</td>
<td>S18-104</td>
</tr>
<tr>
<td>Nelavala, Surekha</td>
<td>S18-6, S20-133</td>
</tr>
<tr>
<td>Nelson, John</td>
<td>A18-113</td>
</tr>
<tr>
<td>Nelson, Robert</td>
<td>A19-104</td>
</tr>
<tr>
<td>Nessan, Craig L.</td>
<td>A19-66, A19-77</td>
</tr>
<tr>
<td>Newfield, Dietmar</td>
<td>S19-32</td>
</tr>
<tr>
<td>Neusner, Jacob</td>
<td>S19-131</td>
</tr>
<tr>
<td>Neville, Robert C.</td>
<td>A20-116</td>
</tr>
<tr>
<td>Nevin, Klas</td>
<td>A19-93</td>
</tr>
<tr>
<td>Newby, Gordon D.</td>
<td>A19-15</td>
</tr>
<tr>
<td>Newell, Quincy</td>
<td>A19-56</td>
</tr>
<tr>
<td>Newheart, Michael</td>
<td>S18-124</td>
</tr>
<tr>
<td>Newman, Judith</td>
<td>S19-72</td>
</tr>
<tr>
<td>Newport, Kenneth</td>
<td>S18-80, S18-119</td>
</tr>
<tr>
<td>Newsom, Carol</td>
<td>S18-56, S19-52</td>
</tr>
<tr>
<td>Ng, Peter</td>
<td>A20-78</td>
</tr>
<tr>
<td>Ngan, Lai Ling</td>
<td>A20-113, S18-105, S20-101</td>
</tr>
<tr>
<td>Nichols, Terence L.</td>
<td>A20-4</td>
</tr>
<tr>
<td>Nickelsburg, George</td>
<td>S20-138</td>
</tr>
<tr>
<td>Nicklas, Tobias</td>
<td>S18-80</td>
</tr>
<tr>
<td>Niditch, Susan</td>
<td>S18-14, S19-71</td>
</tr>
<tr>
<td>Niehoff, Maren</td>
<td>S19-72</td>
</tr>
<tr>
<td>Nieman, James</td>
<td>A20-74</td>
</tr>
<tr>
<td>Nikkel, David H.</td>
<td>A19-34</td>
</tr>
<tr>
<td>Nikkel, Paul</td>
<td>S20-7</td>
</tr>
<tr>
<td>Nissinen, Martti</td>
<td>S20-52</td>
</tr>
<tr>
<td>Nitschke, Jessica</td>
<td>S19-22</td>
</tr>
<tr>
<td>N’kulu N’sendha, Mutombo</td>
<td>A18-123, S18-128</td>
</tr>
<tr>
<td>Nogalski, James</td>
<td>S19-83</td>
</tr>
<tr>
<td>Nogueira, Paulo</td>
<td>S18-112</td>
</tr>
<tr>
<td>Noonan, Kerry</td>
<td>A18-118</td>
</tr>
<tr>
<td>Noort, Ed</td>
<td>S19-27</td>
</tr>
<tr>
<td>Norris, Rebecca Sachs</td>
<td>A19-18, A19-54</td>
</tr>
<tr>
<td>Norris, Sally</td>
<td>S20-55</td>
</tr>
<tr>
<td>Notarius, Tania</td>
<td>S19-21</td>
</tr>
<tr>
<td>Novak, David</td>
<td>S19-3</td>
</tr>
<tr>
<td>Novak, Patrick</td>
<td>S20-15</td>
</tr>
<tr>
<td>Novakovic, Lidija</td>
<td>S21-15</td>
</tr>
<tr>
<td>Nutu, L.</td>
<td>S20-55, S20-113, S21-21</td>
</tr>
<tr>
<td>Nyangweso, Mary</td>
<td>A20-13</td>
</tr>
<tr>
<td>Nyitray, Vivian-Lee</td>
<td>A18-18</td>
</tr>
<tr>
<td>Oakes, Peter</td>
<td>S20-80</td>
</tr>
<tr>
<td>Oakman, Douglas</td>
<td>S21-15</td>
</tr>
<tr>
<td>O’Brien, Julia</td>
<td>S19-83, S21-20</td>
</tr>
<tr>
<td>Ochs, Vanessa</td>
<td>A21-11</td>
</tr>
<tr>
<td>O’Connell, Maureen</td>
<td>A19-55</td>
</tr>
<tr>
<td>O’Connor, Kathleen</td>
<td>S18-106</td>
</tr>
<tr>
<td>O’Connor, Michael</td>
<td>S19-21</td>
</tr>
<tr>
<td>O’Day, Gail</td>
<td>S20-66</td>
</tr>
<tr>
<td>Odell, Margaret</td>
<td>S19-3</td>
</tr>
<tr>
<td>O’Donnell, Matthew</td>
<td>S19-105, S20-8</td>
</tr>
<tr>
<td>Oduoye, Mercy Amba</td>
<td>A19-7</td>
</tr>
<tr>
<td>Oegema, Gerbern</td>
<td>S20-87</td>
</tr>
<tr>
<td>Oeming, Manfred</td>
<td>S20-115</td>
</tr>
<tr>
<td>Oeste, Gerd</td>
<td>S18-75</td>
</tr>
<tr>
<td>Ogletree, Thomas W.</td>
<td>A18-29</td>
</tr>
<tr>
<td>Oget, Margaret</td>
<td>S18-116</td>
</tr>
<tr>
<td>Ogungbile, David</td>
<td>A20-112</td>
</tr>
<tr>
<td>Ohm Wright, Ruth</td>
<td>S20-58, S21-4</td>
</tr>
<tr>
<td>Okalet, Peter</td>
<td>A20-52</td>
</tr>
<tr>
<td>Okland, Jorunn</td>
<td>S18-76</td>
</tr>
<tr>
<td>Okoye, James</td>
<td>S21-7</td>
</tr>
<tr>
<td>Olajubu, Oyeronke</td>
<td>A19-87</td>
</tr>
<tr>
<td>Olbracht, Thomas</td>
<td>S20-76</td>
</tr>
<tr>
<td>Oldstone-Moore, Jennifer</td>
<td>A20-3</td>
</tr>
<tr>
<td>Olick, Jeffrey</td>
<td>A20-25</td>
</tr>
<tr>
<td>Olivelle, Patrick</td>
<td>A19-14</td>
</tr>
<tr>
<td>Oliver, Dianne L.</td>
<td>A18-16</td>
</tr>
<tr>
<td>Oliver, Martyn A.</td>
<td>A18-130</td>
</tr>
<tr>
<td>Olson, Dennis</td>
<td>S18-18, S19-85</td>
</tr>
<tr>
<td>Olson, Kenneth</td>
<td>S20-24</td>
</tr>
<tr>
<td>Olupona, Jacob K.</td>
<td>A18-66, A21-13</td>
</tr>
<tr>
<td>Omerzu, Heike</td>
<td>S20-124</td>
</tr>
<tr>
<td>Oomen, Palmyre</td>
<td>A20-31</td>
</tr>
<tr>
<td>Oord, Thomas</td>
<td>A19-35, A20-31</td>
</tr>
<tr>
<td>Opitz, Peter</td>
<td>S19-128</td>
</tr>
<tr>
<td>Orsi, Robert A.</td>
<td>A19-50</td>
</tr>
<tr>
<td>Orzech, Charles D.</td>
<td>A21-3</td>
</tr>
<tr>
<td>Osiek, Carolyn</td>
<td>S18-59, S18-111, S19-23</td>
</tr>
<tr>
<td>Oslington, Paul</td>
<td>A19-104</td>
</tr>
<tr>
<td>Osterloh, Kevin</td>
<td>S20-112</td>
</tr>
<tr>
<td>Ostriker, Alicia</td>
<td>A21-12</td>
</tr>
<tr>
<td>Ott, Daniel</td>
<td>A20-56</td>
</tr>
<tr>
<td>Otten, Willemien</td>
<td>A20-73</td>
</tr>
<tr>
<td>Owens, Erik</td>
<td>A20-71, A21-17</td>
</tr>
<tr>
<td>Owens, Yvonne</td>
<td>A18-125</td>
</tr>
<tr>
<td>Page, Hugh</td>
<td>S18-53</td>
</tr>
<tr>
<td>Page, Tovis</td>
<td>A19-29, A21-18</td>
</tr>
<tr>
<td>Pagels, Elaine</td>
<td>S18-57, S19-66</td>
</tr>
<tr>
<td>Pagliarini, Marie</td>
<td>A21-5</td>
</tr>
<tr>
<td>Pahl, Jon</td>
<td>A20-122</td>
</tr>
<tr>
<td>Painter, R. Jackson</td>
<td>S20-57</td>
</tr>
<tr>
<td>Pak, Su Yon</td>
<td>A19-59, A20-113, S20-101</td>
</tr>
<tr>
<td>Pak, Sujin</td>
<td>S21-22</td>
</tr>
<tr>
<td>Pakkala, Juha</td>
<td>S20-110</td>
</tr>
<tr>
<td>Palmer, Brian</td>
<td>A18-108</td>
</tr>
<tr>
<td>Paper, Jordan</td>
<td>A19-91</td>
</tr>
<tr>
<td>Papsdorf, Joshua</td>
<td>A18-106</td>
</tr>
<tr>
<td>Parachin, Janet W.</td>
<td>A18-113</td>
</tr>
<tr>
<td>Pardee, Nancy</td>
<td>S19-109</td>
</tr>
<tr>
<td>Parish, Elizabeth</td>
<td>A18-24</td>
</tr>
<tr>
<td>Park, Andrew Sung</td>
<td>A18-102</td>
</tr>
<tr>
<td>Park, Grace Jeongyeon</td>
<td>S20-86</td>
</tr>
<tr>
<td>Park, Jin Y.</td>
<td>A18-126</td>
</tr>
<tr>
<td>Park, Pori</td>
<td>A20-70</td>
</tr>
<tr>
<td>Park, Rohun</td>
<td>S18-117</td>
</tr>
<tr>
<td>Park, Sang-un</td>
<td>A20-70</td>
</tr>
<tr>
<td>Parker, David</td>
<td>S18-55</td>
</tr>
<tr>
<td>Parker, Evelyn L.</td>
<td>A19-71</td>
</tr>
<tr>
<td>Parker, Heather</td>
<td>S19-89</td>
</tr>
<tr>
<td>Parker, Julie Faith</td>
<td>S20-86</td>
</tr>
<tr>
<td>Parker, Rebecca</td>
<td>A18-109, A19-76</td>
</tr>
<tr>
<td>Parker, Tam</td>
<td>A18-29</td>
</tr>
<tr>
<td>Parsenios, George</td>
<td>S18-66, S20-109</td>
</tr>
<tr>
<td>Parsons, Mikeal</td>
<td>A18-120, S18-108</td>
</tr>
<tr>
<td>Pasquarrello III, Michael</td>
<td>S18-133</td>
</tr>
<tr>
<td>Pasquier, Michael</td>
<td>A18-107</td>
</tr>
<tr>
<td>Pastis, Jacqueline</td>
<td>A18-3</td>
</tr>
<tr>
<td>Patel, Deven</td>
<td>A19-109</td>
</tr>
<tr>
<td>Patella, Michael</td>
<td>S19-138</td>
</tr>
<tr>
<td>Pathak, Shubha</td>
<td>A20-60</td>
</tr>
<tr>
<td>Patil, Parimal G.</td>
<td>A18-74, A20-57, A20-60</td>
</tr>
<tr>
<td>Patitsas, Timothy</td>
<td>A20-19</td>
</tr>
<tr>
<td>O’Connell, Maureen</td>
<td>A19-55</td>
</tr>
<tr>
<td>O’Connor, Kathleen</td>
<td>S18-106</td>
</tr>
<tr>
<td>O’Connor, Michael</td>
<td>S19-21</td>
</tr>
<tr>
<td>O’Day, Gail</td>
<td>S20-66</td>
</tr>
<tr>
<td>Odell, Margaret</td>
<td>S19-3</td>
</tr>
<tr>
<td>O’Donnell, Matthew</td>
<td>S19-105, S20-8</td>
</tr>
<tr>
<td>Oduoye, Mercy Amba</td>
<td>A19-7</td>
</tr>
<tr>
<td>Oegema, Gerbern</td>
<td>S20-87</td>
</tr>
<tr>
<td>Oeming, Manfred</td>
<td>S20-115</td>
</tr>
<tr>
<td>Oeste, Gerd</td>
<td>S18-75</td>
</tr>
<tr>
<td>Ogletree, Thomas W.</td>
<td>A18-29</td>
</tr>
<tr>
<td>Oget, Margaret</td>
<td>S18-116</td>
</tr>
</tbody>
</table>
Pette, Daniel, S19-26, S21-7
Patten Gargiulo, Jenny, A19-59
Patterson, Barbara A.B., A19-29
Patterson, Raymond A., A19-70
Patterson, Sara, A19-56
Patton, Kimberley C., A18-105
Patton, Laurie Louise, A19-14, A19-62, A20-52
Paul, Shalom, S19-51
Paulsell, Stephanie, A19-61, A20-127
Paulsen, David L., A20-81
Pauw, Amy Plantinga, A20-20
Peach, Lucinda J., A18-12, A19-115
Pearson, Birger, S20-87
Pearson, Lori K., A19-66
Pearson, Thomas, A19-40
Peck, Sarah, A18-19
Peelau, David, A21-8
Pellegrini, Ann, A18-77
Penland, Elizabeth, S20-64
Penner, Myron A., A19-12
Penner, Todd, S18-115, S20-118
Pennington, Jonathan, S19-105
Perabo, Betsy, A18-29, A18-63
Perdue, Leo, S18-79
Perkins, Judith, S18-52, S19-36
Perkins, Larry, S18-9
Perkins, Pheme, S18-57
Perley, David R., A20-58
Perrin, Nicholas, S18-10, S20-107
Perry, John, A20-21
Perry, Peter, S20-124
Perry, Theodore, S19-132
Person, Raymond, S18-14
Perttila, Elina, S19-16
Pervo, Richard, S19-58
Pesantubbee, Micheline, A20-64, A21-12
Pesce, Mauro, S19-108
Peters, Ted, A18-28
Petersen, David, S20-74
Petersen, Rodney, A19-77
Petersen, William, S19-68
Peterson, Daniel, S18-125
Peterson, Sigrid, A20-110, S20-119
Peterson, Thomas V., A20-22
Petrey, Taylor, S19-112
Pettipiece, Timothy, S20-71
Petit, Joe, A18-78
Pfeiffer, Regina, A19-59
Phan, Peter C., A19-98, A20-78
Phillips, Mary, S20-35
Phillips, Gary A., A20-14
Phiri, Isabel Apawo, A19-17, A20-13
Pickett, Ray, S18-120
Piety, Marilyn, A18-67
Pike, Sarah, A19-26, A19-50
Pinault, David, A18-52
Pinkney, Andrea, A18-11
Pinn, Anthony B., A18-132, A19-113, A20-103
Pinnock, Clark, S20-12
Pintchman, Tracy, A20-57, A20-115
Piot, Peter, A18-50
Piovanello, Pierluigi, S19-28
Pippin, Tina, A21-1, S18-117
Pitard, Wayne, S20-86
Pitkin, Annabella, A20-104
Pitts, Andrew, S19-105, S20-8
Pizza, Murph, A18-75
Placher, William, S19-140
Plaskow, Judith, A21-6
Plate, S. Brent, A20-33, A21-2, S20-121
Playoust, Catherine, S18-5, S20-87
Plese, Zlatko, S18-70
Podesta, John, S19-77
Poethig, Kathryn, A20-122
Pohl, Florian, A19-15, A20-129
Polak, Frank, S19-101
Polk, Timothy, A19-81
Pollard, Alton B., A18-60, A20-9
Polliack, Meira, S19-51
Pollock, Benjamin, A20-62
Pomykala, Kenneth, S19-78, S20-135
Popovic, Mladen, S19-73
Porter, Benjamin, S19-106
Porter, Stanley, S18-123, S20-104
Porterfield, Amanda, A20-58
Portier-Young, Anthea, S20-12
Pott, Jon, S19-126
Powe, F. Douglas, A18-7
Powell, Mark, S18-19, S20-19
Poxon, Judith, A19-53
Prabhu, Joseph, A18-15, A21-8
Pranger, Ian H., A18-56
Prebish, Charles S., A19-82
Pregill, Michael, S18-125
Premawardhana, Shanta, A19-6
Prentiss, Craig, A20-103
Pressley, Athur, A19-113
Prill, Susan, A18-53
Primiano, Leonard Norman, A18-108
Proctor, Melissa, A20-128
Promey, Sally M., A20-108
Proudfoot, Wayne, A18-70
Provost-Smith, Patrick, A19-98
Puett, Michael, A18-74, A20-18
Punt, Jeremy, S19-78, S20-54
Purdy, Laura, A19-111
Putnam, Frederic, S19-121
Putt, B. Keith, S19-9
Pyper, Hugh, S19-31

Q
Quanbeck, Philip, S20-56
Quash, Ben, A19-122
Quintman, Andrew H., A18-9

R
Racine, Jean-Francois, S17-52
Radde-Gallwitz, Andrew, S18-126
Rademacher, Nicholas, A20-27
Radice, Thomas, A20-18
Radler, Charlotte, A18-69
Ragsdale, Katherine Hancock, A18-12
Raines, John C., A19-108
Rainey, Anson, S19-56, S20-102
Raj, Selva J., A18-105, A19-83, A20-57
Rajak, Tessa, S19-115, S20-118
Rajendra, Tisha, A20-124
Ralston, Joshua, A19-107
Ralston, Michael, A18-21
Ramadan, Tariq, A19-126
Rambo, Shelly, A18-19, S19-9
Ramelli, Ilaria, S20-135
Ramey, Margaret, S19-30
Ramirez, Daniel, A18-107
Ramji, Rubina, A19-30
Rao, Ajay, A21-9
Raphael, Rebecca, A18-24, S19-57
Räpple, Eva Maria, A20-30
Rapport, Jeremy, A18-22
Participant Index
(Does Not Include Additional Meetings)

Rasimus, Tuomas, S20-126
Ratke, David C., A19-8
Rausch, Margaret Jean, A20-118
Raybeck, Nathan D., A20-71
Read, Cynthia, A20-51, S19-126
Reasoner, Mark, S18-16
Reeves, John, S19-16, S20-71
Reeves, Josh, A19-64
Reid, Barbara, S21-15
Reid, Stephen, S19-55
Reiff, Joseph T., A18-73
Rend, Nathan Baruch, A18-13
Reinders, Eric, A21-5
Reineke, Martha J., A19-8
Reinhartz, Adele, S18-135, S20-141
Reiss, Jana, S19-126
Renick, Timothy M., A18-7, A18-100
Reyes Ceja, Luis, A20-5
Reynolds, Bennie, S21-3
Reynolds, Dustin, A20-3
Rezeto, Robert, S20-14
Rhoads, David, S20-5, S21-7
Richards, E., S20-72
Richards, Kent, S17-52, S19-50, S20-66
Richardson, Kurt, S21-22
Riegel, Joerg, A20-12
Rietz, Henry W. Morisada, A19-59, S19-6
Rigby, Cynthia, A20-56
Riggs, Sharon, S18-116, S20-35
Roberts, James Deotis, A19-73
Roberts, Michelle Voss, A18-69, A19-22
Roberts, Tyler T., A18-72, A19-12
Robinson, Betsey A., S18-76
Robinson, Gesine, S20-126
Roche, Mary M. Doyle, A18-54
Roddy, Nicolae, S19-129
Rodgers, Zuleika, S19-65
Rodkey, Christopher, A18-112
Rodriguez, Rafael, S20-23
Roezto, Calvin, S18-67
Rofa, Alexander, S20-27
Rogers, Melissa, A18-78
Rollins, Wayne, S18-19
Rollston, Christopher, S19-5, S19-56
Rom, Thomas, S20-14
Rom-Shiloni, Dalit, S20-83, S20-106
Roncace, Mark, S19-129, S20-3
Roning, Mirja, S19-54
Root, Bradley, S18-24
Roper, Lyndal, A18-13
Rosario-Rodriguez, Ruben, A20-76
Rosenbaum, Jonathan, S19-89
Rostenthal, Michele, A18-31, A19-89, A20-11
Rosen-Zvi, Isha, A20-17, S19-116
Ross, Ellen M., A18-68
Ross, Robert, A19-55
Ross, Rosetta E., A19-87, A19-125
Ross, Steve, S18-73
Rosing, Barbara, S18-56, S21-7
Rossmiller, Celeste J., A19-53
Roth, Harold D., A18-128
Rothchild, Jonathan, A18-124
Rothschild, Clare, S20-18, S20-109
Routledge, Bruce, S18-23
Rowe, Kevin, S20-120
Rowell, James L., A19-69, A19-120
Rownald, Christopher, S17-5, S18-80, S21-7
Royse, James, S17-52
Rozehnal, Robert, A20-10
Ruane, Nicole, S20-129
Ruff, Jeffrey C., A19-36
Ruffle, Karen G., A19-13, A19-110
Ruge-Jones, Philip, S19-73, S20-56
Ruiz, Jean-Pierre, A20-23, S18-11
Ruiz, Lester Edwin J., A20-63
Rulon-Miller, Nina, S19-31
Rumple, John, S19-18
Runions, Erin, A18-102, S19-53, S20-121
Ruokanen, Miikka, A20-105
Ruprecht, Louis A., A20-120
Russell, Helene T., A19-81
Russell, Letty M., A18-57, A19-7
Ryan, Stephen, S21-3
Rycenga, Jennifer, A18-127
Rydstrom-Poulsen, Aage, A18-59
S
Saarinen, Risto, A18-65
Sacks, Steven, S21-16
Sadeghi, Behnam, A19-110
Safi, Omid, A19-15
Sakenfeld, Katharine, S18-136
Sala, Tudor, S20-71
Saley, Richard, S19-16, S20-82
Salomon, Richard, A21-9
Salomonsen, Jone, A19-112
Salzman, Michele, S18-131, S20-16
Sampson, Melva L., A21-2
Sanchez Walsh, Arlene, A19-64
Sanders, John, A20-81
Sanders, Seth, S19-111, S20-117
Sandman, Israel, A19-27
Sands, Kathleen M., A18-119
Sands, Kristin, A19-85, A20-10
Sanneh, Lamin, A19-98
Saperstein, David, A19-31, A19-101
Sarbacker, Stuart R., A18-131
Saritoprak, Zeki, A20-124
Sarma, Deepak, A19-22
Satlow, Michael, A18-123, A20-110, S18-128, S20-119
Saukkonen, Juhana, S21-23
Savastano, Peter, A18-114
Say, Elizabeth A., A17-4, A19-25
Scalise, Charles, S19-133
Scalise, Pamela, S19-123
Scanlin, Harold, S20-67
Schaberg, Jane, S18-57, S18-130
Schaefer, Jame, A19-17
Schaeffer, Kurtis, A20-126
Schaper, Joachim, S18-62
Schart, Aaron, S19-83
Schearing, Linda, S17-56, S17-105, S18-26
Schechner, Richard, A18-52
Schenck, Kenneth, S20-17
Schipper, Bernd Ulrich, S19-135
Schipper, Jeremy, S19-64, S21-17
Scheithauer, Beverly, S18-22
Schliesser, Benjamin, S20-128
Schliesser, Christine, A18-61
Schlimm, Matthew, S19-73
Schmeiser, Peggy, A18-118
Schmid, Konrad, S19-27, S20-115
Schmid, Ulrich, S17-52
Schmidt, Bettina E., A20-76
Schmidt, Jalane D., A19-13
Schmidt, Leigh E., A19-11, A19-61
Schofer, Jonathan, A19-115, A21-5
Scholz, Susanne, S18-25, S18-77
Schonfeld, Toby, A19-111
Schorch, Stefan, S19-82
Schott, Jeremy, S20-64
Schottroff, Luise, S21-7
Schwalter, Daniel, S20-41
Schroeder, Caroline, S21-8
Schroepfer, Helen Daley, A19-120
Schröter, Susanne, A20-83
Schueler, Vernon James, A18-116
Schule, Andreas, S20-115
Schüessler Fiorenza, Elisabeth, S20-35
Schultz, Brian, S20-132
Schultz, Richard, S19-117, S20-114
Schwartz, Baruch, S19-27, S19-84
Schwartz, Daniel, S19-65, S20-118
Schwartzberg, Jennifer, A20-3
Schwarz, Hans, A19-66
Schwerd, Regina, A20-6
Schwiebert, Jonathan, S20-57, S20-111
Scott, Bernard Brandon, S20-141
Scott, Rachel, A21-10
Scott, Steven, S20-65
Scurluck, Joann, S20-102
Seales, Chad, A19-13
Seamone, Donna Lynne, A18-52, A21-18
Searl, Stanford J., A18-8
Sedgwick, Mark J., A18-30, A19-26
Seemann, Ruediger, A18-55
Seengood, Robert, S20-63
Segal, Alan, S17-5
Segal, Robert A., A19-12
Segovia, Fernando E., A18-123, A19-19, S18-128, S21-7
Seiling, Jonathan, A19-90
Seim, Turid, S18-24, S18-66
Seitz, Christopher, S19-10
Seitz, John, A19-63
Sekimori, Gaynor, A18-20
Self, Kathleen M., A20-6
Sellew, Philip, S18-57
Selover, Thomas, A18-18
Selvidge, Marla J., A19-120, A20-122, S18-68
Senior, Donald, S21-15
Seow, C., S20-60
Serpas, Martha, A20-55
Shaikh, Sadiyya, A21-10
Shandler, Jeffrey, A20-11
Shaner, Katherine, S19-36
Shankar, Shobana, A18-55
Shantz, Colleen, S20-30
Shapiro, Adam, A20-58
Sharf, Robert, A21-3
Sharon, Diane, S19-71
Sharp, Carolyn, S19-118, S21-12
Shaw, Gregory, A19-27
Shaw, Miranda, A18-103
Shea, Chris, S20-51
Shear, Alan, A20-75
Shedin, Robert F., A19-69
Sheehan, Thomas, A19-123
Sheldrake, Philip F., A19-61
Shepardson, Christine, S20-16, S20-112
Shepherd, Tom, S18-120
Sherma, Rita, A19-23
Sherman, Phillip, S19-27
Sherman, Robert J., A19-94
Sherraden, Michael, A20-121
Sherwood, Yvonne, A18-111
Shields, James Mark, A18-62
Shields, Mary, S19-87
Shimada, Yuki, A18-117
Shin, Joyce, A20-107
Shkul, Minna, S19-19
Shoemaker, Kenneth, S20-6
Shoemaker, Stephen P., A20-29
Shoko, Tabona, A19-68
Shore, Megan, A20-122
Shrade, Sara, A20-71
Sheveka, Avraham, S19-64
Siddiqui, Mona, A19-74
Sider, Ronald J., A20-53
Sider Hamilton, Catherine, S19-70
Siegel, Elijah, A18-26
Sigler, Danielle, A20-67
Siker, Judy, S20-34
Silva, Noenoe, A20-64
Silverman, Emily Leah, A21-12
Silvers, Laury, A17-3, A19-85, A20-109
Simkins, Ronald, S18-75
Simmer-Brown, Judith, A18-8, A18-62
Simmons, Gwendolyn Zoharah, A21-10
Simmons, John K., A20-54
Simon, Derek, A20-63
Simonowitz, David, A19-110
Simon-Shoshan, moshe, S19-116
Sims, Angela, A19-71
Singh, Nikky, A18-58
Sinnott, Alison, A18-60
Sipos, Shana Lisa, A19-109
Sisson, Jennifer, A19-76
Sisson, Russell, S18-21, S18-72
Sivers, Douglas, S18-24
Sivertsev, Alexei, A20-110, S20-119
Sjoman, N.E., A18-131
Ska, Jean, S20-74
Skedros, James C., A20-19, A20-66
Skerrett, Kathleen Roberts, A19-99, A20-8
Skinner, Andrew, S20-21
Skora, Kara Ellis, A19-112
Skora, Kerry Martin, A18-64, A19-36
Slater, C. Peter, A19-34

* Participant Index *
<table>
<thead>
<tr>
<th>Participant Index</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Does Not Include Additional Meetings)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name</th>
<th>Index Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Slater, Thomas</td>
<td>S21-2</td>
</tr>
<tr>
<td>Smalley, Martha</td>
<td>A20-78</td>
</tr>
<tr>
<td>Smedes, Taede A.</td>
<td>A20-31</td>
</tr>
<tr>
<td>Smelik, Willem</td>
<td>S21-16</td>
</tr>
<tr>
<td>Smid, Robert</td>
<td>A20-116</td>
</tr>
<tr>
<td>Smith, Andrea</td>
<td>A19-19, A20-12, A20-64</td>
</tr>
<tr>
<td>Smith, Catherine</td>
<td>S20-104</td>
</tr>
<tr>
<td>Smith, David L.</td>
<td>A20-73</td>
</tr>
<tr>
<td>Smith, Dennis</td>
<td>S20-25</td>
</tr>
<tr>
<td>Smith, James</td>
<td>S21-21</td>
</tr>
<tr>
<td>Smith, Jay</td>
<td>A20-21</td>
</tr>
<tr>
<td>Smith, Jonathan Z.</td>
<td>A19-97</td>
</tr>
<tr>
<td>Smith, Julien</td>
<td>S19-33, S20-57</td>
</tr>
<tr>
<td>Smith, Justine</td>
<td>A20-64</td>
</tr>
<tr>
<td>Smith, Mark</td>
<td>S18-55</td>
</tr>
<tr>
<td>Smith, Sean</td>
<td>S20-57, S20-134</td>
</tr>
<tr>
<td>Smith, Yolanda Yvette</td>
<td>A19-54</td>
</tr>
<tr>
<td>Smith-Christopher, Daniel</td>
<td>S19-6, S21-20</td>
</tr>
<tr>
<td>Smoak, Jeremy</td>
<td>S18-132, S19-64</td>
</tr>
<tr>
<td>Snow, Robert</td>
<td>S19-73</td>
</tr>
<tr>
<td>Snow Flesher, LeAnn</td>
<td>S18-106, S20-6</td>
</tr>
<tr>
<td>Snyder, Glenn</td>
<td>S18-5, S19-70</td>
</tr>
<tr>
<td>Snyder, Samuel</td>
<td>A18-79</td>
</tr>
<tr>
<td>Snyman, Gerrie</td>
<td>S18-3</td>
</tr>
<tr>
<td>Soards, Marion</td>
<td>S18-17</td>
</tr>
<tr>
<td>Soares, Benjamin F.</td>
<td>A21-16</td>
</tr>
<tr>
<td>Sockness, Brent</td>
<td>A19-32, A20-134</td>
</tr>
<tr>
<td>Sonderegger, Katherine</td>
<td>A19-94</td>
</tr>
<tr>
<td>Spaeth, Barbette</td>
<td>S18-8</td>
</tr>
<tr>
<td>Spargo, R. Clifton</td>
<td>A20-55</td>
</tr>
<tr>
<td>Sparks, Kenton</td>
<td>S19-106</td>
</tr>
<tr>
<td>Spaulding, Mary</td>
<td>S21-14</td>
</tr>
<tr>
<td>Spencer, Richard</td>
<td>S18-8</td>
</tr>
<tr>
<td>Spencer-Miller, Althea</td>
<td>S18-4, S18-61, S18-102</td>
</tr>
<tr>
<td>Spezio, Michael L.</td>
<td>A20-28</td>
</tr>
<tr>
<td>Spittler, Janet</td>
<td>S20-107</td>
</tr>
<tr>
<td>Springs, Jason</td>
<td>A18-70</td>
</tr>
<tr>
<td>Sprinkle, Preston</td>
<td>S19-78</td>
</tr>
<tr>
<td>Stackert, Jeffrey</td>
<td>S20-129</td>
</tr>
<tr>
<td>Stackhouse, Max L.</td>
<td>A19-104</td>
</tr>
<tr>
<td>Stalnaker, Aaron D.</td>
<td>A18-63, A18-105</td>
</tr>
<tr>
<td>Stanley, Christopher</td>
<td>S18-123, S20-28</td>
</tr>
<tr>
<td>Stanley, Timothy</td>
<td>A20-105, S20-133</td>
</tr>
<tr>
<td>Stansell, Gary</td>
<td>S19-67</td>
</tr>
<tr>
<td>Starkey, Denise</td>
<td>A18-16</td>
</tr>
<tr>
<td>Stassen, Glen</td>
<td>A18-29, A20-5, A20-101, S21-15</td>
</tr>
<tr>
<td>Steele, Sarah</td>
<td>A20-3</td>
</tr>
<tr>
<td>Steen, Eveline</td>
<td>S19-56</td>
</tr>
<tr>
<td>Steiner, Gary</td>
<td>A18-127</td>
</tr>
<tr>
<td>Steinmann, Andrew</td>
<td>S19-123</td>
</tr>
<tr>
<td>Stenger, Mary Ann</td>
<td>A18-124, A19-34</td>
</tr>
<tr>
<td>Stenmark, Lisa L.</td>
<td>A20-123</td>
</tr>
<tr>
<td>Stephens, Darryl</td>
<td>A18-73</td>
</tr>
<tr>
<td>Stephens, Walter</td>
<td>A18-13</td>
</tr>
<tr>
<td>Stepp, Perry</td>
<td>S20-63</td>
</tr>
<tr>
<td>Sterling, Gregory</td>
<td>S20-75</td>
</tr>
<tr>
<td>Stern, Ian</td>
<td>S19-22</td>
</tr>
<tr>
<td>Steuber, Jason</td>
<td>A19-106</td>
</tr>
<tr>
<td>Stevens, Susan</td>
<td>S18-103</td>
</tr>
<tr>
<td>Stevens, William F.</td>
<td>A18-124</td>
</tr>
<tr>
<td>Stevenson, Daniel B.</td>
<td>A19-21</td>
</tr>
<tr>
<td>Stevenson-Moessner, Jeanne</td>
<td>A20-127</td>
</tr>
<tr>
<td>Stewart, Anne</td>
<td>S19-118</td>
</tr>
<tr>
<td>Stewart, David</td>
<td>S18-10, S19-57</td>
</tr>
<tr>
<td>Stewart, Liberty</td>
<td>A18-23</td>
</tr>
<tr>
<td>Stewart, Raedorah</td>
<td>A20-67</td>
</tr>
<tr>
<td>Stier, Oren Baruch</td>
<td>A20-65, A20-120</td>
</tr>
<tr>
<td>Stifoss-Hanssen, Hans</td>
<td>A21-18</td>
</tr>
<tr>
<td>Still, Todd</td>
<td>S19-104</td>
</tr>
<tr>
<td>Stiver, Dan</td>
<td>A18-15, S20-136</td>
</tr>
<tr>
<td>Stoeger, William</td>
<td>A19-121</td>
</tr>
<tr>
<td>Stoekl Ben Ezra, Daniel</td>
<td>S19-112, S20-132</td>
</tr>
<tr>
<td>Stone, Jacqueline L.</td>
<td>A19-10, A19-82</td>
</tr>
<tr>
<td>Stone, Ken</td>
<td>S18-12, S20-121</td>
</tr>
<tr>
<td>Stone, Michael</td>
<td>S19-125</td>
</tr>
<tr>
<td>Stordalen, Terje</td>
<td>S18-22</td>
</tr>
<tr>
<td>Stout, Jeffrey L.</td>
<td>A18-134, A19-78</td>
</tr>
<tr>
<td>Stratton, Kimberly</td>
<td>S19-36</td>
</tr>
<tr>
<td>Strauss, Sarah</td>
<td>A18-131</td>
</tr>
<tr>
<td>Streete, Gail</td>
<td>S18-130, S20-15</td>
</tr>
<tr>
<td>Strehle, Stephen</td>
<td>A21-15</td>
</tr>
<tr>
<td>Stoik, Casimir</td>
<td>S20-17</td>
</tr>
<tr>
<td>Strong, John S.</td>
<td>A19-82, A20-104</td>
</tr>
<tr>
<td>Stroup, George W.</td>
<td>A19-94</td>
</tr>
<tr>
<td>Struthers Malbon, Elizabeth</td>
<td>S17-61, S19-138</td>
</tr>
<tr>
<td>Strutwolf, Holger</td>
<td>S18-13</td>
</tr>
<tr>
<td>Stuart, Elizabeth</td>
<td>A20-22</td>
</tr>
<tr>
<td>Stubbs, Monya</td>
<td>S19-11, S20-33</td>
</tr>
<tr>
<td>Stulman, Louis</td>
<td>S21-12</td>
</tr>
<tr>
<td>Suchocki, Marjorie</td>
<td>A19-6</td>
</tr>
<tr>
<td>Sugirharajah, R. S.</td>
<td>S20-35</td>
</tr>
<tr>
<td>Sullivan, Amy</td>
<td>A19-31</td>
</tr>
<tr>
<td>Sullivan, Dale</td>
<td>S18-127</td>
</tr>
<tr>
<td>Sullivan, Kevin</td>
<td>S17-5, S19-111</td>
</tr>
<tr>
<td>Sun, Anna Xiao Dong</td>
<td>A18-18</td>
</tr>
<tr>
<td>Suomalainen, Ines M.</td>
<td>A18-123, A19-92, A21-13, S18-128</td>
</tr>
<tr>
<td>Talbot, Charles</td>
<td>S19-58</td>
</tr>
<tr>
<td>Tan, Nancy</td>
<td>S20-129</td>
</tr>
<tr>
<td>Tannehill, Robert</td>
<td>S19-70, S21-10</td>
</tr>
<tr>
<td>Tanner, Beth</td>
<td>S21-5</td>
</tr>
<tr>
<td>Tareen, SherAli</td>
<td>A19-109, A20-118</td>
</tr>
<tr>
<td>Taringa, Nisbert</td>
<td>A20-13</td>
</tr>
<tr>
<td>Tarlin, Jan William</td>
<td>S20-78, S20-121</td>
</tr>
<tr>
<td>Tatlock, Jason</td>
<td>S20-123</td>
</tr>
<tr>
<td>Taussig, Hal</td>
<td>S19-23, S20-66</td>
</tr>
<tr>
<td>Taves, Ann</td>
<td>A19-11</td>
</tr>
<tr>
<td>Tait, Edwin</td>
<td>S19-128</td>
</tr>
<tr>
<td>Takim, Liyakat</td>
<td>A19-85</td>
</tr>
<tr>
<td>Talamantez, Ines M.</td>
<td>A18-123, A19-92, A21-13, S18-128</td>
</tr>
<tr>
<td>Towner, Charles</td>
<td>S19-58</td>
</tr>
<tr>
<td>Towner, Nancy</td>
<td>S20-129</td>
</tr>
<tr>
<td>Towner, Robert</td>
<td>S19-70, S21-10</td>
</tr>
<tr>
<td>Towner, Beth</td>
<td>S21-5</td>
</tr>
<tr>
<td>Towner, SherAli</td>
<td>A19-109, A20-118</td>
</tr>
<tr>
<td>Towner, Jan William</td>
<td>S20-78, S20-121</td>
</tr>
<tr>
<td>Towner, Jason</td>
<td>S20-123</td>
</tr>
<tr>
<td>Towner, Hal</td>
<td>S19-23, S20-66</td>
</tr>
<tr>
<td>Towner, Ann</td>
<td>A19-11</td>
</tr>
<tr>
<td>Name</td>
<td>ID Numbers</td>
</tr>
<tr>
<td>-----------------------</td>
<td>---------------------------------</td>
</tr>
<tr>
<td>Tayac, Gabrielle</td>
<td>A19-92</td>
</tr>
<tr>
<td>Taylor, Bernard</td>
<td>S20-8</td>
</tr>
<tr>
<td>Taylor, Bron</td>
<td>A19-18</td>
</tr>
<tr>
<td>Taylor, John</td>
<td>S20-128</td>
</tr>
<tr>
<td>Taylor, Laura</td>
<td>A18-109</td>
</tr>
<tr>
<td>Taylor, Marion</td>
<td>S18-68, S19-75</td>
</tr>
<tr>
<td>Taylor, Mark Lewis</td>
<td>A20-12</td>
</tr>
<tr>
<td>Taylor, Mark Lloyd</td>
<td>A19-81</td>
</tr>
<tr>
<td>Taylor, Sarah McFarland</td>
<td>A19-119, A20-80</td>
</tr>
<tr>
<td>Teeter, David Andrew</td>
<td>S19-74, S20-106</td>
</tr>
<tr>
<td>Teisler, Stephen F.</td>
<td>A19-21</td>
</tr>
<tr>
<td>Teugels, Lieve</td>
<td>S21-16</td>
</tr>
<tr>
<td>Thal, Lorraine</td>
<td>A19-102</td>
</tr>
<tr>
<td>Thalson, Denis</td>
<td>A20-3</td>
</tr>
<tr>
<td>Thatamanil, John</td>
<td>A18-101, A19-97, A20-116</td>
</tr>
<tr>
<td>Thatcher, Tom</td>
<td>S20-23</td>
</tr>
<tr>
<td>Thelander, Laura</td>
<td>A19-32</td>
</tr>
<tr>
<td>Thelle, Rannfrid</td>
<td>S20-110</td>
</tr>
<tr>
<td>Theophilos, Michael</td>
<td>S19-122</td>
</tr>
<tr>
<td>Thibert, Jeffrey</td>
<td>A20-71</td>
</tr>
<tr>
<td>Thiesen, Heather</td>
<td>A20-82</td>
</tr>
<tr>
<td>Thimmes, Pamela</td>
<td>S18-61, S20-113</td>
</tr>
<tr>
<td>Thom, Johan</td>
<td>S18-72, S18-110</td>
</tr>
<tr>
<td>Thomas, Christine M.</td>
<td>S18-8, S20-41</td>
</tr>
<tr>
<td>Thomas, Christine N.</td>
<td>S18-6</td>
</tr>
<tr>
<td>Thomas, Linda E.</td>
<td>A20-77</td>
</tr>
<tr>
<td>Thomas, Paul</td>
<td>A19-54</td>
</tr>
<tr>
<td>Thomasen, Einar</td>
<td>S20-26</td>
</tr>
<tr>
<td>Thompson, Alexandra</td>
<td>S18-107</td>
</tr>
<tr>
<td>Thompson, Daniel Speed</td>
<td>A18-27</td>
</tr>
<tr>
<td>Thompson, Deanna A.</td>
<td>A18-101, S21-22</td>
</tr>
<tr>
<td>Thompson, Glen</td>
<td>S19-60</td>
</tr>
<tr>
<td>Thompson, Jeremy</td>
<td>S19-123</td>
</tr>
<tr>
<td>Thompson, Marianne</td>
<td>S20-136</td>
</tr>
<tr>
<td>Thornburgh, Ginny</td>
<td>A19-102</td>
</tr>
<tr>
<td>Tibbs, Clint</td>
<td>S19-32</td>
</tr>
<tr>
<td>Tietz, Christiane</td>
<td>A18-61</td>
</tr>
<tr>
<td>Timalsina, Shaneswar</td>
<td>A19-36</td>
</tr>
<tr>
<td>Timbie, Janet A.</td>
<td>A18-76</td>
</tr>
<tr>
<td>Tobin, Thomas</td>
<td>S20-75</td>
</tr>
<tr>
<td>Todd, Jesse Terry</td>
<td>A20-128</td>
</tr>
<tr>
<td>Toensing, Holly</td>
<td>S18-12, S19-8</td>
</tr>
<tr>
<td>Tolson, Jay</td>
<td>S19-131</td>
</tr>
<tr>
<td>Tombs, David</td>
<td>S19-53</td>
</tr>
<tr>
<td>Toney, Carl</td>
<td>S20-135</td>
</tr>
<tr>
<td>Tonghou Ngong, David</td>
<td>A20-78</td>
</tr>
<tr>
<td>Tonstad, Sigve</td>
<td>S18-60, S20-124</td>
</tr>
<tr>
<td>Tooze, G. Andrew</td>
<td>S18-73</td>
</tr>
<tr>
<td>Tovey, Derek</td>
<td>S20-69</td>
</tr>
<tr>
<td>Townes, Charles H.</td>
<td>A19-121</td>
</tr>
<tr>
<td>Townes, Emilie M.</td>
<td>A18-57, A18-100, A19-94</td>
</tr>
<tr>
<td>Townsend, Philipa</td>
<td>A19-27, S20-64</td>
</tr>
<tr>
<td>Traina, Cristina L.H.</td>
<td>A18-121</td>
</tr>
<tr>
<td>Tran, Cat Ngoc</td>
<td>Jonathan, A20-80</td>
</tr>
<tr>
<td>Trible, Phyllis</td>
<td>A18-57, S18-68</td>
</tr>
<tr>
<td>Trimble-Famillelli</td>
<td>Paula, A17-4</td>
</tr>
<tr>
<td>Trimiew, Darryl</td>
<td>Michael, A19-55</td>
</tr>
<tr>
<td>Trobisch, David</td>
<td>S17-52</td>
</tr>
<tr>
<td>Trompf, Garry</td>
<td>S18-11</td>
</tr>
<tr>
<td>Tronier, Henrik</td>
<td>S19-13</td>
</tr>
<tr>
<td>Trost, Lou Ann G.</td>
<td>A20-123</td>
</tr>
<tr>
<td>Trost, Theodore</td>
<td>A18-122</td>
</tr>
<tr>
<td>Troxel, Ronald</td>
<td>S20-20</td>
</tr>
<tr>
<td>Trozzo, Eric</td>
<td>A19-68</td>
</tr>
<tr>
<td>Trudingier, Peter</td>
<td>S18-113, S20-56</td>
</tr>
<tr>
<td>Tsakiridis, George</td>
<td>A20-123</td>
</tr>
<tr>
<td>Tsoukalas, Steven</td>
<td>A19-22</td>
</tr>
<tr>
<td>Tubbs Loya, Melissa</td>
<td>S18-60, S19-87</td>
</tr>
<tr>
<td>Tucker, W. Dennis</td>
<td>S21-5</td>
</tr>
<tr>
<td>Turnage, Marc</td>
<td>S19-33, S20-29</td>
</tr>
<tr>
<td>Turner, Dale</td>
<td>A20-64</td>
</tr>
<tr>
<td>Turner, John</td>
<td>S18-70, S19-66, S20-26</td>
</tr>
<tr>
<td>Tuzlak, Ayse</td>
<td>S18-101</td>
</tr>
<tr>
<td>Tweed, Thomas A.</td>
<td>A18-107</td>
</tr>
<tr>
<td>Twomey, Jay</td>
<td>S21-21</td>
</tr>
<tr>
<td>Tyson, Joseph</td>
<td>S19-58</td>
</tr>
<tr>
<td>Uhak, Asonzeh</td>
<td>A21-16</td>
</tr>
<tr>
<td>Ukeles, Raquel</td>
<td>A18-30</td>
</tr>
<tr>
<td>Ulrich, Eugene</td>
<td>S18-71, S20-82</td>
</tr>
<tr>
<td>Ulrich, Katherine</td>
<td>A20-60</td>
</tr>
<tr>
<td>Umansky, Ellen M.</td>
<td>A20-115</td>
</tr>
<tr>
<td>Underwood, Grant</td>
<td>A19-56</td>
</tr>
<tr>
<td>Urban, Hugh B.</td>
<td>A19-36</td>
</tr>
<tr>
<td>usher, Mark</td>
<td>S19-61</td>
</tr>
<tr>
<td>Ussishkin, David</td>
<td>S19-14</td>
</tr>
<tr>
<td>Utz, John</td>
<td>A20-55</td>
</tr>
<tr>
<td>Uzukwu, Gesila</td>
<td>S20-113</td>
</tr>
<tr>
<td>Vakah, Nasili</td>
<td>S19-11</td>
</tr>
<tr>
<td>Vaccarella, Kevin</td>
<td>S19-19</td>
</tr>
<tr>
<td>Vakah, Ngaia</td>
<td>Mika, A20-112</td>
</tr>
<tr>
<td>Vail, Lise</td>
<td>A18-69</td>
</tr>
<tr>
<td>Vainio, Olli-Pekka</td>
<td>A18-67</td>
</tr>
<tr>
<td>Vaka’uta, Nasili</td>
<td>S19-11</td>
</tr>
<tr>
<td>Valentin, Benjamin</td>
<td>A20-23</td>
</tr>
<tr>
<td>Valentine, Katy</td>
<td>S19-74</td>
</tr>
<tr>
<td>Van Belle, Gilbert</td>
<td>S19-105</td>
</tr>
<tr>
<td>Van Biema, David</td>
<td>S19-131</td>
</tr>
<tr>
<td>Van de Sandt, Huub</td>
<td>S19-109</td>
</tr>
<tr>
<td>Van den Heever, Gerhard</td>
<td>S18-66, S20-116</td>
</tr>
<tr>
<td>Van den Hoek, Annewies</td>
<td>S20-75</td>
</tr>
<tr>
<td>Van der Merwe, Christo</td>
<td>S19-121</td>
</tr>
<tr>
<td>Van der Spek, Inez</td>
<td>A18-66</td>
</tr>
<tr>
<td>Van Deventer, Hans</td>
<td>S18-51</td>
</tr>
<tr>
<td>Van Doorn-Harder, Nelly</td>
<td>A18-76, A19-15</td>
</tr>
<tr>
<td>Van Dyk, Leanne</td>
<td>S20-136</td>
</tr>
<tr>
<td>Van Hecke, Pierre</td>
<td>S19-37</td>
</tr>
<tr>
<td>Van Heest, Katrina</td>
<td>S20-54</td>
</tr>
<tr>
<td>Van Huyssteen, J. Wentzel</td>
<td>A20-28, S18-58</td>
</tr>
<tr>
<td>Van Kreijn, Roelie</td>
<td>A18-125</td>
</tr>
<tr>
<td>Van Lohuizen, Wali</td>
<td>S19-54</td>
</tr>
<tr>
<td>Van Os, Bas</td>
<td>S19-108, S20-26</td>
</tr>
<tr>
<td>Van Rooy, H. F.</td>
<td>S19-82</td>
</tr>
<tr>
<td>Van Seters, John</td>
<td>S19-14</td>
</tr>
<tr>
<td>Van Wolde, Ellen</td>
<td>S20-8</td>
</tr>
<tr>
<td>Vance, Donald</td>
<td>S20-6</td>
</tr>
<tr>
<td>Vance, Laurence</td>
<td>S19-123</td>
</tr>
<tr>
<td>Vander Stichele, Caroline</td>
<td>S18-65, S18-115</td>
</tr>
<tr>
<td>Vanderhoof, David</td>
<td>S19-22, S19-89</td>
</tr>
<tr>
<td>VanderKam, James</td>
<td>S18-135, S20-40, S21-24</td>
</tr>
<tr>
<td>VanGilder, Kirk</td>
<td>A18-24, S19-57</td>
</tr>
<tr>
<td>Vanhoozer, Kevin J.</td>
<td>A20-21</td>
</tr>
<tr>
<td>Vargas-O’Bryan, Ivette</td>
<td>A20-60</td>
</tr>
<tr>
<td>Varhelyi, Zsuzsanna</td>
<td>S18-52</td>
</tr>
<tr>
<td>Vaughn, Andrew</td>
<td>S18-54, S19-56</td>
</tr>
<tr>
<td>Veninga, Jennifer</td>
<td>A20-9</td>
</tr>
<tr>
<td>Vergara, Camilo</td>
<td>A20-108</td>
</tr>
<tr>
<td>Verheyden, Joseph</td>
<td>S18-20</td>
</tr>
<tr>
<td>Versdahl, Matthew</td>
<td>S19-73</td>
</tr>
<tr>
<td>Verter, Bradford</td>
<td>A18-31</td>
</tr>
<tr>
<td>Vest, John</td>
<td>S20-83</td>
</tr>
<tr>
<td>Vial, Theodore</td>
<td>A18-79, A20-117</td>
</tr>
<tr>
<td>Viehues, Ludger</td>
<td>A19-12, A19-79</td>
</tr>
<tr>
<td>Vikan, Gary</td>
<td>S18-104</td>
</tr>
<tr>
<td>Visotzky, Burton</td>
<td>S19-119</td>
</tr>
<tr>
<td>Vivian, Tim</td>
<td>A18-76</td>
</tr>
</tbody>
</table>
Participant Index
(Does Not Include Additional Meetings)

Voelz, James, S20-24
Volf, Miroslav, A19-74, A20-25, S21-19
Voll, John, A20-102
Vollenweider, Samuel, S19-61
Von Kellenbach, Katharina, A20-65
Von Stuckrad, Kocku, A20-117
Von Thaden, Robert, S20-31
Von Weissenberg, Hanne, S19-127
Vondey, Wolfgang, A18-65
Vose, Kevin, A19-60

Wall, John, A18-54
Wall, Joshua, S18-24
Wall, Robert, S20-136
Wallace, B. Alan, A19-121
Wallace, Dewey, A20-50
Wallace, Mark I., A20-14, A21-8
Wallace, Vesna Acimovic, A18-104
Wallis, Jim, A19-31, A20-12
Walliss, John, S18-27
Walls, Neal, S18-4, S19-17
Walser, Christoph, A20-72
Walsh, Richard, S19-30, S20-103
Walsh-Pasulka, Diana, A18-122
Walter, Gregory, A19-32
Walters, James, S20-34
Walters, LeRoy, A18-61, A18-112
Walters, Patricia, S21-10
Walters, Stanley, S20-122
Waltner, Ann, A19-21
Walvoord, Barbara, A19-8
Wan, Sze-kar, S19-26
Wanamaker, Charles, S18-72, S19-76
Wanta, Tammie, S18-71
Ward, Graham, A20-111
Ware, James, S20-128
Wassen, Cecilia, S21-8
Waters, Justin, A20-82
Watson, David, S18-52
Watson, Duane, S18-21
Watson, Francis, S20-108
Watt, David Harrington, A19-15
Watts, James, S20-129
Watts, John, S18-114
Watts, Rikki, S19-80, S20-24, S20-136
Wayment, Thomas, S17-52
Weaver, Alain Epp, A20-63
Weaver, Dorothy, S21-15
Weaver, Jace, A18-119
Weaver, Jillinda, A19-120
Weber, Robert, S18-121, S20-72
Webber, Randall, S20-72
Webster, Jane, S18-77, S20-1
Webster, John, S20-59, S21-19
Weed, Laura, A19-91
Weeks, Stuart, S19-90
Weidmann, Frederick W., A19-80
Weigand, Amy, A18-128
Weigold, Matthias, S20-29
Weiner, Isaac, A20-120
Weir, Heather, S18-68
Weise, Christian, S20-119
Weisenfeld, Judith, A20-103
Weiss, Judy, S20-67
Weiss, Zeev, S20-4
Weissenrieder, Annette, S18-104
Weissler, Chava, A19-16, A20-11
Welch, John, A20-81, S20-21, S20-70
Wellman, James K., A19-8
Wellman, Tennyson, S20-116
Wells, Bruce, S20-106
Wells, Roy, S20-114
Wenger, Tisa, A19-11, A20-79
Werline, Rodney, S20-30
Werrett, Ian, S19-127
Wesselius, Jan-Wim, S19-20
West, Audrey, S19-73
West, Cornelia, A19-78, A19-125
West, Gerald, S17-61, S18-117, S19-20
West, J. Michael, A19-52
West, Traci C., A21-6
Westbrook, Raymond, S20-123
Westfall, Cynthia, S19-12, S20-104

Wettel, James, A20-51
Wheeler, Brannon, S18-125
Wheeler, John, S20-122
Wheeler, Sondra Ely, A20-121
Whicher, Ian, A19-93
White, Ellen, S19-75
White, L. Michael, S19-13
White, Wade, S20-68
Whitelam, Keith, S21-14
Whitford, David, S21-22
Whitmore, Todd D., A18-109, A19-55
Wicker, Kathleen, S18-61
Widmann Abraham, Danielle, A21-10
Wiese, Christian, A20-110
Wilcox, Melissa M., A20-82
Wildman, Wesley, A20-28
Wildman-Hanlon, Laura, A18-75
Wiley, Shelley, A18-25
Wilhite, David, S19-108
Wilkinson, Kate, A19-65
Wilkinson, Kevin, S19-25
Williams, Duncan, A19-59
Williams, Guy, S20-30
Williams, Joseph, A21-7
Williams, Peter J., S21-18
Williams, Peter W., A20-50
Williams, Ritva, S20-111
Williamson, H. G. M., S19-14, S19-50
Williamson, Robert, S19-20, S19-135
Willitts, Joel, S19-122
Wills, Lawrence, S20-87
Wilson, Andrew, S20-33
Wilson, Jeff, A18-126
Wilson, John F., A18-14
Wilson, Mark, S20-7
Wimbush, Vincent L., A18-123, A20-64, S18-74, S18-128, S20-35, S20-60
Wind, James P., A18-35
Windley-Daoust, Susan, A20-122, A21-1
Winedt, Marlon, S19-54
Winfield, Pamela D., A20-32, A20-129
Wingeier-Rayo, Philip, A20-16
Winger, Michael, S19-70, S21-15
Winninge, Mikael, S21-10
Winslade, Jason, A18-75
Winston, Dianc, A19-89, A20-83
Winter, Sten, S19-122
Winters, Joseph, A20-24
Wire, Antoinette, S18-76, S20-69
Witetschek, Stephan, S18-20, S20-124
Withington, Ben, S19-120
Withum, Larry, A18-51
Wogaman, J. Philip, A19-124
Wolfson, Ellioit R., A20-62
Wolfteich, Claire, A20-74
Wolin, Sybil, S19-11
Wood, Alice, A18-25, A19-54
Wood, Frances E., A19-25
Wood, Simon, A19-15
Work, Telford, S20-59
Wörle, Jakob, S18-78
Wray Beal, Lissa, S19-75
Wright, Benjamin, S18-135, S19-134, S20-2
Wright, Jacob, S18-132, S19-59
Wright, Wendy, A18-113
Wu, Jiang, A18-9
Wuakpu, Albert K, A19-26
Wudel Lipsett, B., S18-127
Wukenberg, Ralf, A18-61
Wynn, Kerry, A18-24

X
Xu, Guoen, A20-133

Y
Yaeger, George, S21-6
Yafeh, Alice, S18-102
Yaghjian, Lucretia B., A20-54
Yakiyama, Mariko, S20-107
Yamada, Frank, A20-113, S20-101
Yang, Seung-Ai, S18-105, S19-6
Yardley, Anne, A19-49
Yazicioglu, Umayye Isra, A19-122
Yeager, Diane M., A18-15
Yee, Gale, S17-103, S19-87, S20-60
Yelderman, Mark, S19-121
Yelle, Robert A., A18-129, A20-71
Yeo, Khiok-Khng, S19-128, S21-7
Yi, Hyangsoon, A18-21
Yli-Karjanmaa, Sami, S19-60
Yonemoto, Karen, A18-58
Yong, Amos, A19-6
Yorks, Michael, A18-75, A20-75
York-Simmons, Kevin, A19-69
Young, Henry James, A19-125
Young, Stuart, A19-10
Youngblood, Kevin, S20-20
Younker, Randall, S19-106
Yu, Chun-Fang, A17-2, A20-104
Yu, Jimmy, A19-21
Yuckman, Colin, S20-120
Yuhes, Stephanie, A18-79
Yust, Karen-Marie, A20-127

Z
Zacharias, Danny, S20-135
Zahavi-Ely, Naama, S20-6
Zahn, Molly, S20-29
Zamfir, Emilia Corina, A18-65
Zellentin, Holger, S19-24, S21-11
Zetterholm, Karin, S21-11
Zetterholm, Magnus, S20-34
Zevit, Ziony, S20-27
Zikmund, Barbara Brown, A20-53
Zimmerman, Earl, A20-56
Zimmerman, Yvonne, A18-78
Zito, Angela, A18-77, A21-5
Zizek, Slavoj, A20-111
Zock, Hetty, A20-119
Zogry, Michael, A18-66
Zoloth, Laurie, A18-28, A19-111
Zuschlag, Greg, A18-79
PERSONAL MEETING PLANNER — SATURDAY, NOV. 18

<table>
<thead>
<tr>
<th>Time</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:00 am</td>
<td></td>
</tr>
<tr>
<td>8:00 am</td>
<td></td>
</tr>
<tr>
<td>9:00 am</td>
<td></td>
</tr>
<tr>
<td>10:00 am</td>
<td></td>
</tr>
<tr>
<td>11:00 am</td>
<td></td>
</tr>
<tr>
<td>12:00 pm</td>
<td></td>
</tr>
<tr>
<td>1:00 pm</td>
<td></td>
</tr>
<tr>
<td>2:00 pm</td>
<td></td>
</tr>
<tr>
<td>3:00 pm</td>
<td></td>
</tr>
<tr>
<td>4:00 pm</td>
<td></td>
</tr>
<tr>
<td>5:00 pm</td>
<td></td>
</tr>
<tr>
<td>6:00 pm</td>
<td></td>
</tr>
<tr>
<td>7:00 pm</td>
<td></td>
</tr>
<tr>
<td>8:00 pm</td>
<td></td>
</tr>
<tr>
<td>9:00 pm</td>
<td></td>
</tr>
<tr>
<td>10:00 pm</td>
<td></td>
</tr>
<tr>
<td>11:00 pm</td>
<td></td>
</tr>
<tr>
<td>12:00 am</td>
<td></td>
</tr>
<tr>
<td>Time</td>
<td>Description</td>
</tr>
<tr>
<td>-------</td>
<td>-------------</td>
</tr>
<tr>
<td>7:00 am</td>
<td></td>
</tr>
<tr>
<td>8:00 am</td>
<td></td>
</tr>
<tr>
<td>9:00 am</td>
<td></td>
</tr>
<tr>
<td>10:00 am</td>
<td></td>
</tr>
<tr>
<td>11:00 am</td>
<td></td>
</tr>
<tr>
<td>12:00 pm</td>
<td></td>
</tr>
<tr>
<td>1:00 pm</td>
<td></td>
</tr>
<tr>
<td>2:00 pm</td>
<td></td>
</tr>
<tr>
<td>3:00 pm</td>
<td></td>
</tr>
<tr>
<td>4:00 pm</td>
<td></td>
</tr>
<tr>
<td>5:00 pm</td>
<td></td>
</tr>
<tr>
<td>6:00 pm</td>
<td></td>
</tr>
<tr>
<td>7:00 pm</td>
<td></td>
</tr>
<tr>
<td>8:00 pm</td>
<td></td>
</tr>
<tr>
<td>9:00 pm</td>
<td></td>
</tr>
<tr>
<td>10:00 pm</td>
<td></td>
</tr>
<tr>
<td>11:00 pm</td>
<td></td>
</tr>
<tr>
<td>12:00 am</td>
<td></td>
</tr>
</tbody>
</table>
PERSONAL MEETING PLANNER — TUESDAY, NOV. 21

<table>
<thead>
<tr>
<th>Time</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:00 am</td>
<td></td>
</tr>
<tr>
<td>8:00 am</td>
<td></td>
</tr>
<tr>
<td>9:00 am</td>
<td></td>
</tr>
<tr>
<td>10:00 am</td>
<td></td>
</tr>
<tr>
<td>11:00 am</td>
<td></td>
</tr>
<tr>
<td>12:00 pm</td>
<td></td>
</tr>
<tr>
<td>1:00 pm</td>
<td></td>
</tr>
<tr>
<td>2:00 pm</td>
<td></td>
</tr>
<tr>
<td>3:00 pm</td>
<td></td>
</tr>
<tr>
<td>4:00 pm</td>
<td></td>
</tr>
<tr>
<td>5:00 pm</td>
<td></td>
</tr>
<tr>
<td>6:00 pm</td>
<td></td>
</tr>
<tr>
<td>7:00 pm</td>
<td></td>
</tr>
<tr>
<td>8:00 pm</td>
<td></td>
</tr>
<tr>
<td>9:00 pm</td>
<td></td>
</tr>
<tr>
<td>10:00 pm</td>
<td></td>
</tr>
<tr>
<td>11:00 pm</td>
<td></td>
</tr>
<tr>
<td>12:00 am</td>
<td></td>
</tr>
</tbody>
</table>
### EXHIBITOR INDEX

**Exhibitors as of July 10, 2006**

<table>
<thead>
<tr>
<th>Publisher/Company</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Abingdon Press</td>
<td>304</td>
</tr>
<tr>
<td>Alban Institute</td>
<td>928</td>
</tr>
<tr>
<td>Alexander Street Press</td>
<td>1107</td>
</tr>
<tr>
<td>American Theological Library Association</td>
<td>918</td>
</tr>
<tr>
<td>American Academy of Religion</td>
<td>502</td>
</tr>
<tr>
<td>Ashgate Publishing Company</td>
<td>809</td>
</tr>
<tr>
<td>ATF Press</td>
<td>113</td>
</tr>
<tr>
<td>B &amp; H Publishing Group</td>
<td>710</td>
</tr>
<tr>
<td>Baha'i Publications</td>
<td>135</td>
</tr>
<tr>
<td>Baker Academic and</td>
<td>703</td>
</tr>
<tr>
<td>Baylor University Press</td>
<td>610, 611</td>
</tr>
<tr>
<td>Beacon Press</td>
<td>109</td>
</tr>
<tr>
<td>Bibal Press</td>
<td>722</td>
</tr>
<tr>
<td>Bibleworks, LLC</td>
<td>412</td>
</tr>
<tr>
<td>Blackwell Publishing</td>
<td>1003</td>
</tr>
<tr>
<td>Boydell &amp; Brewer</td>
<td>113</td>
</tr>
<tr>
<td>Brepols Publishers</td>
<td>128</td>
</tr>
<tr>
<td>Brill</td>
<td>1006</td>
</tr>
<tr>
<td>Cambridge University Press</td>
<td>623</td>
</tr>
<tr>
<td>Carta, Jerusalem</td>
<td>922, 923</td>
</tr>
<tr>
<td>Catholic University of America Press</td>
<td>113</td>
</tr>
<tr>
<td>Cecil W. Cone PhD/The Identity Crisis in Black Theology</td>
<td>943</td>
</tr>
<tr>
<td>Chalice Press</td>
<td>233</td>
</tr>
<tr>
<td>Choose Books</td>
<td>239</td>
</tr>
<tr>
<td>Cistercian Publications</td>
<td>723</td>
</tr>
<tr>
<td>Columbia University Press</td>
<td>802</td>
</tr>
<tr>
<td>Continuum Publishing Group</td>
<td>305</td>
</tr>
<tr>
<td>Cowley Publications</td>
<td>827</td>
</tr>
<tr>
<td>Crossroad Publishing Co</td>
<td>936</td>
</tr>
<tr>
<td>Crossway Books and Bibles</td>
<td>932</td>
</tr>
<tr>
<td>David Brown Book Company</td>
<td>1024</td>
</tr>
<tr>
<td>Doubleday Books</td>
<td>816</td>
</tr>
<tr>
<td>Duke University Press</td>
<td>916</td>
</tr>
<tr>
<td>Ediciones Siguenza, S.A.</td>
<td>213</td>
</tr>
<tr>
<td>Editorial Verbo Divino</td>
<td>332</td>
</tr>
<tr>
<td>Eisenbrauns</td>
<td>922, 923</td>
</tr>
<tr>
<td>EKS Publishing</td>
<td>1104</td>
</tr>
<tr>
<td>Ephesus Meeting—Tutku Tours</td>
<td>433</td>
</tr>
<tr>
<td>Equinox Publishing</td>
<td>1022</td>
</tr>
<tr>
<td>Evangelische Verlagsanstalt</td>
<td>833</td>
</tr>
<tr>
<td>GmbH</td>
<td>833</td>
</tr>
<tr>
<td>FONS VITAE/Independent Publishers Group/Blue Bridge</td>
<td>1108</td>
</tr>
<tr>
<td>Fordham University Press</td>
<td>806</td>
</tr>
<tr>
<td>Fortress Press</td>
<td>202, 203</td>
</tr>
<tr>
<td>Georgetown University Press</td>
<td>112</td>
</tr>
<tr>
<td>Gorgias Press</td>
<td>1017</td>
</tr>
<tr>
<td>Hackett Publishing Company, Inc.</td>
<td>839</td>
</tr>
<tr>
<td>Harrassowitz</td>
<td>922, 923</td>
</tr>
<tr>
<td>Hartley Film Foundation</td>
<td>223</td>
</tr>
<tr>
<td>Harvard University Press</td>
<td>1112</td>
</tr>
<tr>
<td>Hendrickson Publishers</td>
<td>222</td>
</tr>
<tr>
<td>Herald Press</td>
<td>929</td>
</tr>
<tr>
<td>Indiana University Press</td>
<td>733</td>
</tr>
<tr>
<td>Inner Traditions/Bear &amp; Co</td>
<td>829</td>
</tr>
<tr>
<td>Interpretation</td>
<td>126</td>
</tr>
<tr>
<td>Intervarsity Press</td>
<td>115</td>
</tr>
<tr>
<td>Jewish Publication Society</td>
<td>129</td>
</tr>
<tr>
<td>John Templeton Foundation</td>
<td>517</td>
</tr>
<tr>
<td>Johns Hopkins University Press</td>
<td>828</td>
</tr>
<tr>
<td>Jossey—Bass, an imprint of Wiley</td>
<td>511</td>
</tr>
<tr>
<td>Judson Press</td>
<td>1105</td>
</tr>
<tr>
<td>Kregel Academic &amp; Professional</td>
<td>1026</td>
</tr>
<tr>
<td>Linguist's Software, Inc.</td>
<td>411</td>
</tr>
<tr>
<td>Liturgical Press</td>
<td>822</td>
</tr>
<tr>
<td>Logos Bible Software</td>
<td>808</td>
</tr>
<tr>
<td>Mercer University Press</td>
<td>217</td>
</tr>
<tr>
<td>Metanexus Institute of Religion &amp; Science</td>
<td>516</td>
</tr>
<tr>
<td>Mohr Siebeck</td>
<td>823</td>
</tr>
<tr>
<td>Nataraj Books</td>
<td>1102</td>
</tr>
<tr>
<td>New City Press</td>
<td>1004</td>
</tr>
<tr>
<td>New York University Press</td>
<td>1013</td>
</tr>
<tr>
<td>Note Bene</td>
<td>229</td>
</tr>
<tr>
<td>Numata Center for Buddhist Translation &amp; Research</td>
<td>735</td>
</tr>
<tr>
<td>Oaktree Software, Inc</td>
<td>1023</td>
</tr>
<tr>
<td>Olive Tree Bible Software, Inc</td>
<td>633</td>
</tr>
<tr>
<td>Oneworld Publications</td>
<td>539</td>
</tr>
<tr>
<td>Orbis Books</td>
<td>532</td>
</tr>
<tr>
<td>Oxford University Press</td>
<td>504</td>
</tr>
<tr>
<td>Palgrave Macmillan</td>
<td>225</td>
</tr>
<tr>
<td>Paraclete Press</td>
<td>122</td>
</tr>
<tr>
<td>Paulist Press</td>
<td>232</td>
</tr>
<tr>
<td>Peeters Publishers</td>
<td>405</td>
</tr>
<tr>
<td>Penguin Group (USA)</td>
<td>107</td>
</tr>
<tr>
<td>Perseus Books Group</td>
<td>414</td>
</tr>
<tr>
<td>Peter Lang Publishing</td>
<td>328</td>
</tr>
<tr>
<td>The Pilgrim Press</td>
<td>413</td>
</tr>
<tr>
<td>Piquant</td>
<td>538</td>
</tr>
<tr>
<td>Polebridge Press/Westar Institute</td>
<td>803</td>
</tr>
<tr>
<td>Praeger/Greenwood Publishing Group</td>
<td>803</td>
</tr>
<tr>
<td>Prentice Hall</td>
<td>514</td>
</tr>
<tr>
<td>Princeton University Press</td>
<td>526</td>
</tr>
<tr>
<td>Random House, Inc.</td>
<td>817</td>
</tr>
<tr>
<td>Religious and Theological Abstracts</td>
<td>137</td>
</tr>
<tr>
<td>Routledge/Taylor &amp; Francis Group</td>
<td>713</td>
</tr>
<tr>
<td>Rowman &amp; Littlefield Publishers</td>
<td>404</td>
</tr>
<tr>
<td>Rutgers University Press</td>
<td>1106</td>
</tr>
<tr>
<td>SAGE Publications</td>
<td>336</td>
</tr>
<tr>
<td>Scholar's Choice</td>
<td>834</td>
</tr>
<tr>
<td>Scripture Reader/FEK Systems Corp</td>
<td>813</td>
</tr>
<tr>
<td>Senior TV</td>
<td>713</td>
</tr>
<tr>
<td>Shambhala Publications Inc.</td>
<td>815</td>
</tr>
<tr>
<td>Sheffield Phoenix Press</td>
<td>333</td>
</tr>
<tr>
<td>Smyth &amp; Helwys Publishing</td>
<td>435</td>
</tr>
<tr>
<td>Society of Biblical Literature</td>
<td>503, 605</td>
</tr>
<tr>
<td>South Asia Books/Motilal</td>
<td>832</td>
</tr>
<tr>
<td>St. Mary's Press</td>
<td>1032</td>
</tr>
<tr>
<td>St. Paul Center for Biblical Theology</td>
<td>914</td>
</tr>
<tr>
<td>St. Vladimir's Seminary Press/Holy Cross Press</td>
<td>727</td>
</tr>
<tr>
<td>Steinerbooks/Lantern Books</td>
<td>215</td>
</tr>
<tr>
<td>STL USA</td>
<td>432</td>
</tr>
<tr>
<td>SUNY Press/State University of New York</td>
<td>533</td>
</tr>
<tr>
<td>Swedenborg Foundation Publishers &amp; Chrysalis Books</td>
<td>410</td>
</tr>
<tr>
<td>Tantur Ecumenical Institute</td>
<td>636</td>
</tr>
<tr>
<td>Templeton Foundation Press</td>
<td>518</td>
</tr>
<tr>
<td>Theological Book Network, Inc.</td>
<td>123</td>
</tr>
<tr>
<td>Thomas Nelson Publishers</td>
<td>1114</td>
</tr>
<tr>
<td>Thomson Gale</td>
<td>130</td>
</tr>
<tr>
<td>University of California Press</td>
<td>1124</td>
</tr>
<tr>
<td>University of Chicago Press</td>
<td>805</td>
</tr>
<tr>
<td>University of Hawaii Press</td>
<td>835</td>
</tr>
<tr>
<td>University of New Mexico Press</td>
<td>632</td>
</tr>
<tr>
<td>University of North Carolina Press</td>
<td>1011</td>
</tr>
<tr>
<td>University of Notre Dame Press</td>
<td>125</td>
</tr>
<tr>
<td>University of Pennsylvania Press</td>
<td>536</td>
</tr>
<tr>
<td>University of South Carolina Press</td>
<td>329</td>
</tr>
<tr>
<td>University of Tennessee Press</td>
<td>629</td>
</tr>
<tr>
<td>University of Virginia Press</td>
<td>806</td>
</tr>
<tr>
<td>University Press of America</td>
<td>408</td>
</tr>
<tr>
<td>Upper Room Books/Discipleship Resources</td>
<td>302</td>
</tr>
<tr>
<td>Vandenhoeck &amp; Ruprecht</td>
<td>922, 923</td>
</tr>
<tr>
<td>Vedanta Press</td>
<td>537</td>
</tr>
<tr>
<td>Wadsworth, Thomson</td>
<td>103</td>
</tr>
<tr>
<td>Walter de Gruyter, Inc.</td>
<td>104</td>
</tr>
<tr>
<td>Westminster John Knox</td>
<td>522, 622</td>
</tr>
<tr>
<td>Press</td>
<td>522, 622</td>
</tr>
<tr>
<td>Wipf and Stock Publishers</td>
<td>902</td>
</tr>
<tr>
<td>Wisdom Publications</td>
<td>933</td>
</tr>
<tr>
<td>Wm. B. Eerdmans Publishing Company</td>
<td>905</td>
</tr>
<tr>
<td>Yale University Press</td>
<td>108</td>
</tr>
<tr>
<td>Zondervan</td>
<td>322, 323</td>
</tr>
</tbody>
</table>

* Room Listings Available at [www.aarweb.org](http://www.aarweb.org) and [www.sbl-site.org](http://www.sbl-site.org)