

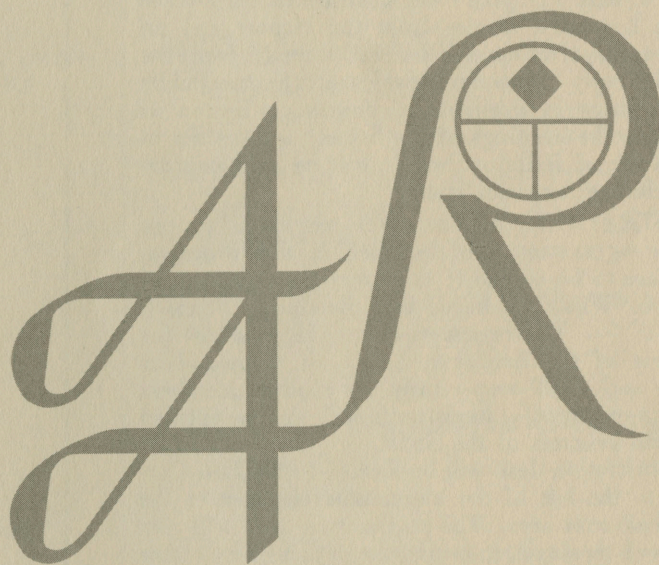


AMERICAN ACADEMY OF RELIGION

ANNUAL MEETING

October 23-26, 1969

THE BOSTON MARRIOTT MOTOR HOTEL



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THE AMERICAN ACADEMY OF RELIGION

The American Academy of Religion was established in December 1963 as successor to the National Association of Biblical Instructors founded in 1909. The change of name responded to the new developments in the study and teaching of religion in this century. It accurately reflects the diverse training and interests of the members of the Academy.

The purpose of the Academy is to stimulate scholarships and foster research in the complex of disciplines that together constitute religion as an area of learning. Full recognition is given not only to the traditional disciplines but also to those aspects of the social sciences and humanities which have come to play a role in the study of religion. It is the aim of the Academy to provide an opportunity for the development of special interests and cross-disciplinary conversations.

These aims are implemented primarily through the reading of papers at the annual meeting, sessions of the geographical regions, the Bulletin, and the Journal of the Academy. Fruits of scholarship and reports of work in progress in all the disciplines germane to the study of religion thus are brought to a wider audience.

The Academy is at the same time a professional society, for most of its members are engaged in scholarship and research as well as in teaching. Consequently the Academy attempts to keep its membership informed of developing programs, newly available materials, new opportunities for study grants and research funds. As a professional society it also serves as a clearing house for both members seeking new positions and institutions seeking new faculty.

Many members also hold membership in other societies representing specific disciplines. It is the aim of the Academy to function as a meeting place where the study of religion in its broadest dimensions may be fostered. The establishment of permanent Sections of the Academy, devoted to specific fields, disciplines, or subjects within the study of religion, is intended to strengthen the Academy's role as such a meeting place. Chairmen of the Sections and presidents of Regions provide leadership for groups naturally taking shape within the Academy along disciplinary or geographic lines.

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INFORMATION/REGISTRATION

All meetings, with the exception of the Saturday evening joint plenary session with the Society for the Scientific Study of Religion, will be held in the new Boston Marriott Motor Hotel, located at the junction of the Massachusetts Turnpike and Route 128 in Newton, Massachusetts.

TRANSPORTATION. The hotel is approximately 25 minutes from Logan International Airport in Boston and 10 minutes by automobile along the Massachusetts Turnpike from Central Boston. Details on the limousine service from the airport and on public transportation will be sent directly from the hotel in reply to requests for reservations. Public transportation is available to downtown Boston as well as to the meetings of the Society for the Scientific Study of Religion, which will be held concurrently in the Somerset Hotel.

REGISTRATION. Members are requested to use the pre-registration card included in this program. These are to be mailed to the American Academy of Religion, Wilson College, Chambersburg, Pennsylvania 17201. The registration fee will be \$3.00 for members of the Academy, \$5.00 for non-members (\$1.00 and \$2.00 respectively for student members and non-members). Registrants will also be entitled to attend sessions of the SSSR.

The registration desk will be located in the East Corridor, to the left of the automobile entrance to the main ballroom area. The registration desk will also serve as a message center and the appointment center for the AAR Placement Service.

LUNCHEON. There will be special luncheons on both Friday, October 24 and Saturday, October 25 in the Grand Ballroom. Friday will be the Presidential Luncheon, at which President Neusner will speak. The Saturday luncheon has been arranged in order to ease the pressure on the dining facilities in view of the tightness of the program. *Reservations for the Presidential Luncheon should be made at the time of your advance registration.*

Xeroxed copies of the papers for the Philosophy of Religion and Theology section will be available at the registration desk for an extra charge of \$1.00. Précis of the papers in the Biblical Studies section will also be available.

SECTIONS AND CHAIRMEN

ART, LITERATURE, AND RELIGION

Gabriel Vahanian, Syracuse University

ASIAN RELIGIONS AND HISTORY OF RELIGIONS

Bardwell L. Smith, Carleton College

BIBLICAL LITERATURE

Walter Harrelson, Vanderbilt University

ETHICS

John B. Orr, University of Southern California, Los Angeles

HISTORY OF CHRISTIANITY

Edwin S. Gaustad, University of California, Riverside

HISTORY OF JUDAISM

Henry H. Fischel, Indiana University

PHILOSOPHY OF RELIGION AND THEOLOGY

Gordon D. Kaufman, Harvard University
Van A. Harvey, vice chairman,
University of Pennsylvania

RELIGION AND THE SOCIAL SCIENCES

Samuel Z. Klausner, University of Pennsylvania

ROMAN CATHOLIC STUDIES

Michael Novak, State University of
New York, Old Westbury

THE ACADEMIC STUDY OF RELIGION

David A. Fee, South Dakota State University

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Harry M. Buck, Wilson College
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Chairman of local arrangements
Howard Hunter, Tufts University
Dwight Stewart, Boston University

THE PROGRAM

THURSDAY, OCTOBER 23

BOARD OF DIRECTORS MEETING *Lexington Suite* 11:00 A.M.

REGISTRATION AND EXHIBITS *East Corridor* 12:00 NOON—10:00 P.M.

SECTION MEETINGS 2:30—5:30 P.M.

ART, LITERATURE, AND RELIGION *Ballroom G*

PRESIDING: Gabriel Vahanian, Syracuse University

John Priest, Florida State University

"Skepticism Soured: Koheleth and Mark Twain"

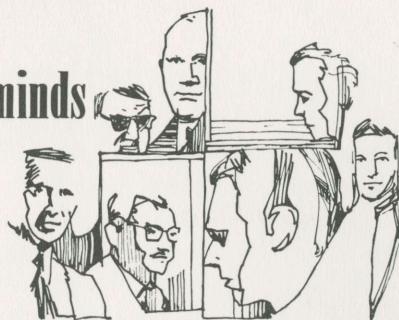
Isma'il Ragi al Faruqi, Temple University

"On the Nature of the Work of Art in Islam"

Puthenpeedikail M. John, Lafayette College

"On the Teacher as the Hermeneut of Faith: The Calling of 'Hearing' and 'Recollecting' at the Threshold of Indian Literature"

meeting of the minds



THE CHRISTIAN AND HIS DECISIONS

Harmon L. Smith and Louis W. Hodges. This unique introduction to Christian ethics points to a viable approach to decision making. Readings from Tillich, Niebuhr, Brunner, Robinson, and others. \$7.95

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THURSDAY, OCTOBER 23

SECTION MEETINGS (cont'd)

ASIAN RELIGIONS AND HISTORY OF RELIGIONS

Ballroom B

2:30—5:30 P.M.

PRESIDING: Bardwell L. Smith, Carleton College

H. Daniel Smith, Syracuse University

"Prapatti—The Sacrament of Surrender—Its Liturgical Dimensions"

Donald K. Swearer, Oberlin College

"An Experiment in Buddhist Meditation"

W. Pachow, University of Iowa

"Buddhism and Its Relation to Chinese Religions"

Douglas A. Fox, Colorado College


"Zen and Ethics: Dogen's Synthesis"

Margaret H. Dornish, Pomona College

"Aspects of D. T. Suzuki's Early Interpretations of Buddhism and Zen"

BIBLICAL LITERATURE

Ballroom F

 PRESIDING: Walter Harrelson, Vanderbilt University

Samuel Laeuchli, Temple University

2:30 P.M.

"The God Languages of Patristic Christianity"

Daniel Wm. O'Connor, St. Lawrence University

3:00 P.M.

"The Bones of St. Peter"



Trude Weiss-Rosmarin, New York University

3:30 P.M.

"Josephus on Masada and Yadin's Excavations"

Freedom and the Moral Life

The Ethics of William James

By JOHN K. ROTH. This book focuses on a neglected aspect of one of America's greatest philosophers—whose pragmatism is better known as an instrument for determining truth than as a guide to moral conduct. Sep. \$5.00



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The Role of History in the Thought of Rudolf Bultmann. By NORMAN J. YOUNG. Explores the role of Bultmann's existential view of history in his "demythologizing" of the Bible and reinterpretation of Christian belief. Sep. \$5.95

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By J. GORDON CHAMBERLIN. Eight factors that determine the character of education in any society. Sep. \$6.00

JESUS FOR A NO-GOD WORLD

By NEILL Q. HAMILTON. A bold new attempt to formulate a "secular Christianity," drawing upon the ideas of the primitive Jewish Christian church. Oct. \$6.50

AN INTRODUCTION TO THE NEW HERMENEUTIC

By PAUL J. ACHTEMEIER. Clarifies the background and major themes of most of the recent trends in Biblical interpretation. Oct. \$6.50

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ETHICS

Concord Suite

PRESIDING: George Crowell, University of Windsor

T. Vail Palmer, Jr., Rio Grande College 2:30 P.M.
"The Radical Reformation Tradition and Emergent Christian Ethics"

George Williams, Dominican College 3:30 P.M.
"Schleiermacher's Solution to the Problem of Ethics and its Relationship to Luther's Dialectic of Righteousness"

Thomas T. Love, San Fernando State College 4:30 P.M.
"Case Study Ethics: Lessons from Law Schools"

HISTORY OF JUDAISM (Late Antiquity)

Ballroom C

2:30—5:30 P.M.

PRESIDING: Henry A. Fischel, Indiana University

Asher Finkel, New York University
"The Passover Story in the Light of Interpretation Criticism"

Sheldon Isenberg, Princeton University
"An Anti-Sadducee Polemic in the Palestinian Targum Tradition: the Origin of Typology"

Shmuel Leiter, Jewish Theological Seminary
"A Mystical Interpretation of a Psalm in 'Midrash Psalms'"

Baruch Levine, New York University
"The 'Sayings of the Fathers' as a Manual for 'Students of the Sages'"

Jacob J. Petuchowski, Hebrew Union College
"The Rabbi and the Tree—An Explanation of Aboth 3:7"

Ben Zion Wacholder, Hebrew Union College
"Hillel's Seven Hermeneutic Rules"

David Winston, Graduate Theological Union
"The Philosophical Sources of the Wisdom of Solomon"

Books of Religious Interest from

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CALVIN WALL REDEKOP Threatened from without by "worldly" ideas and from within by a lack of them, the Old Colony has struggled to maintain its identity. Dr. Redekop's analysis encompasses the history, philosophy, mores, and migrations of "the people of the covenant" and raises issues relevant to similar minority groups and their efforts to survive in what is often a hostile climate.

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THURSDAY, OCTOBER 23

SECTION MEETINGS (cont'd)

PHILOSOPHY OF RELIGION AND THEOLOGY

Ballroom A

2:30—5:30 P.M.

PRESIDING: Van A. Harvey, University of Pennsylvania

X Thomas D. Parker, McCormick Theological Seminary
"The Philosophical Task of Theology"

James S. Rila, Huron College
"Reflections on Theological Method"

Allan Gragg, Furman University
"Philosophy of Religion versus Theology in the Thought of George Burman Foster"

RELIGION AND THE SOCIAL SCIENCES

Library Suite

2:30—5:30 P.M.

PRESIDING: William G. Doty, Douglass College, Rutgers University

Theme: *An Interdisciplinary Approach to Theological Formulation*

Paul Hessert, Garrett Theological Seminary
"The Effects of Communication on Community Self-Understanding"

John R. Gory, Northwestern University
"Interdisciplinary Community Study in Relation to Theology"

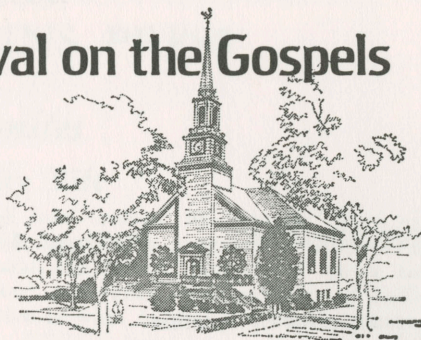
R. James Ogden, American Baptist Home Mission Societies
"Sub-Communities and Values: A Study of Traditions in Conflict and Consensus"

Gary R. Vencill, Rust College
"Theology, Society and History in 19th Century Montrose"

Pittsburgh Festival on the Gospels

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Attendance is limited, and reservations will be filled in the order received. Assistance in arranging for rooms and meals is available to registered observers. Reservations may be made by addressing Dr. Donald G. Miller*, President, Pittsburgh Theological Seminary, 616 North Highland Ave., Pittsburgh, Pa. 15206. (Phone 412/362-5610)

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THURSDAY, OCTOBER 23

SECTION MEETINGS (cont'd)

X THE ACADEMIC STUDY OF RELIGION

Ballroom H

his Regis talk

PRESIDING: David A. Fee, South Dakota State University

ⓧ

Christopher F. Mooney, Woodstock College, New York

"The Role of Theology in the Catholic Liberal Arts College"

2:30 P.M.

Respondent: Robert G. Kleinhans, Saint Xavier College

his Xavier talk

Lowell D. Streiker, Temple University

3:30 P.M.

"Towards a Phenomenology of pseudo-, crypto- and quasi-Religious Experience"

Staff, McMurry College

4:30 P.M.

"Multi-Media Approach to the Teaching of Religion"

P L E N A R Y S E S S I O N

Ballroom A—E

7:30 P.M.

PRESIDING: Michael Novak, S. U. N. Y. at Old Westbury

ADDRESS: Bernard Lonergan, Regis College, Ontario

"Faiths and Beliefs"

RESPONDENTS: Wilfred Cantwell Smith, Harvard University

Herbert Richardson, University of Toronto

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By John B. Noss, Professor Emeritus, Franklin & Marshall College

The Fourth Edition of this continuously outstanding text has a new format, and many exciting new features and revisions. The section on the Old Stone Age has been thoroughly revised; new information has been added to the chapter on Early Hinduism; additions have also been made to sections on religions of Egypt and Greece; the sections on Tibetan Buddhism and Zen Buddhism have been expanded and reinterpreted; and, the entire chapter on Islam has been revised and rewritten.

1969, 640 pages, 7 $\frac{7}{8}$ x 9 $\frac{1}{4}$, \$8.95

The Great Asian Religions: An Anthology

Compiled by Wing-tsit Chan, Chatham College, Isma'il R. al Faruqi, Temple University, Joseph M. Kitagawa, The University of Chicago, and P. T. Raju, The College of Wooster

This text is the only single collection of contemporary translations of the writings from all the major Asian religions, many of which have been translated by the editors. The source materials are enhanced by comprehensive editorial comments, explanations, introductions, and notes. Each author is well equipped to interpret the Eastern thought of his religion to Western man, since he has been raised within the cultural milieu of that religion, and is fluent in the native language.

1969, 512 pages, paper, \$4.95, cloth, \$8.95

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By Robert A. Spivey, Florida State University, D. Moody Smith, Jr., Duke University

The attention of the reader is expressly directed to the New Testament itself. Representative texts from the various New Testament books are dealt with extensively in order to display and illumine the character and movement of the different writings. The book follows approximately the order of the New Testament. After an introductory chapter giving the background of the New Testament, the book then falls into three principal parts. The first deals with the Synoptic Gospels and Jesus. The second deals with the developing faith and life of the earliest church as it comes to expression in Acts, and the Epistles. The last part examines the Johannine literature.

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SECTION MEETINGS

ART, LITERATURE, AND RELIGION

Ballroom G

9:00—11:45 A.M.

PRESIDING: Gabriel Vahanian, Syracuse University

Jane Dillenger, Graduate Theological Union

"The Iconography of Picasso's Crucifixion"

Respondent: John Dillenger, Graduate Theological Union

Thomas Driver, Union Theological Seminary

"Theology and Literature: Reflections on Function and Method"

Charles W. Kegley, Wagner College

"Literature and Religion: a Study of Three Types of Relation"

ASIAN RELIGIONS AND HISTORY OF RELIGIONS

Ballroom B

9:00—11:45 A.M.

PRESIDING: Joseph M. Kitagawa, University of Chicago

Theme: Methodological Approaches

A. M. Frazier, Hollins College

"Existence and Religious Meaning"



Hans H. Penner, Dartmouth College

"Is Phenomenology a Method for the Study of Religion?"

Mac Linscott Ricketts, Duke University

"The Nature and Extent of Eliade's Jungianism"

Robert D. Baird, University of Iowa

"Normative Elements in Eliade's Phenomenology of Symbolism"

LEADING TITLES—

The Future of Roman Catholic Theology

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edited by **ARTHUR J. BELLINZONI, Jr.** and **THOMAS V. LITZENBURG, Jr.** Is religion an escape from, or a solution to, the dilemmas of reason? Four distinguished thinkers—Richard R. Niebuhr, William Alston, Michael Novak, and Henry Aiken—confront this and other aspects of the tension between faith and reason. \$1.95

Jerusalem in the Time of Jesus

by **JOACHIM JEREMIAS** A world-renowned authority on the Jewish background of the New Testament draws on all available sources, including his own personal knowledge, to explore in rich detail the economic circumstances and social conditions of Old Jerusalem. \$9.00

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FRIDAY, OCTOBER 24

SECTION MEETINGS (cont'd)

BIBLICAL LITERATURE

Ballroom F

PRESIDING: John Priest, Florida State University

Moshe Greenberg, University of Pennsylvania 9:00 A.M.

"Preliminary Considerations to a New Study of the Book of Exodus"

Jay A. Wilcoxon, University of Chicago 9:30 A.M.

"The Sheepshearing Festivity in Old Testament Literature"

John A. Bailey, University of Michigan 10:00 A.M.

"Genesis 2-3 and the Gilgamesh Epic"

Martin Kessler, Clarkson College of Technology 10:30 A.M.

"A New Approach to Hebrew Narrative"

ETHICS

Concord Suite

PRESIDING: John B. Orr, University of Southern California

Theme: Emergent Forms of Religious Ethics



John B. Orr, University of Southern California 9:00 A.M.

"Emergent Forms of Religious Ethics"

Roland Delattre, Miami University of Ohio 10:15 A.M.

"Beauty and Politics: Toward a Theological Anthropology"



New from Harcourt, Brace & World

JESUS IN HISTORY

An Approach to the Study of the Gospels

HOWARD CLARK KEE, *Bryn Mawr College*



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Paperbound. 256 pages, \$3.25 (probable)

Publication: January 1970

Prepublication copies available in October

Now available in a Harvest edition

THE SACRED AND THE PROFANE



The Nature of Religion

MIRCEA ELIADE, *University of Chicago*

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Paperbound. 256 pages. \$1.75

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FRIDAY, OCTOBER 24

SECTION MEETINGS (cont'd)

HISTORY OF CHRISTIANITY

Library Suite

9:00—11:45 A.M.

PRESIDING: John E. Booty, Episcopal Theological Seminary

Theme: Christianity and Culture in Post-Reformation England

James T. Johnson, Douglass College, Rutgers University

"The Marriage Covenant in Early Seventeenth Century English Puritanism"

Charles Wellborn, Florida State University

"Gerrard Winstanley: Marxist or Christian Mystic?"

W. D. White, St. Andrews Presbyterian College

"Pulpit and Pew in the Victorian Age: John Henry Newman's Critique of Popular Preaching"

Respondents: John Dykstra Eusden, Williams College

Glenn Stassen, Younger Scholar, National Endowment for the Humanities

Eugene R. Fairweather, University of Toronto

HISTORY OF JUDAISM (Middle Ages)

Ballroom C

9:00—11:45 A.M.

PRESIDING: Leon A. Feldman, Rutgers University

Frederick P. Bargebuhr, University of Iowa

"Jewish Secularism in Moorish Spain and its Religious Background"

Vincent Cantarino, University of Texas

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FRIDAY, OCTOBER 24

SECTION MEETINGS (cont'd)

Norbert Samuelson, Princeton University

"The Problem of Free Will in Maimonides, Gersonides and Aquinas"

Frank Talmage, University of Toronto

"The Critique of the New Testament in Medieval Hebrew Literature"

Gerald J. Blidstein, Temple University

"The Representative of the Community in Rabbinic Prayer"

PHILOSOPHY OF RELIGION AND THEOLOGY

Ballroom A

9:00—11:45 A.M.

PRESIDING: Van A. Harvey, University of Pennsylvania



Kai Nielsen, New York University

"Philosophy of Religion and Theology"

James W. McClendon, Temple University, and
James M. Smith, Fresno State College

"Theological Dialogue: A Problem for Philosophy"

Paul Holmer, Yale University

"Philosophical Criticism and Theology"

ROMAN CATHOLIC STUDIES

Ballroom D—E

PRESIDING: Frederick Sontag, Pomona College

David Burrell, University of Notre Dame

9:00 A.M.

"Prayer as the Language of Soul"

James Burtchaell, University of Notre Dame

10:00 A.M.

"Prayer and the Problems of Transcendence"



Synopticon

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SECTION MEETINGS (Cont'd)

FRIDAY, OCTOBER 24

THE ACADEMIC STUDY OF RELIGION

Ballroom H

PRESIDING: David A. Fee, South Dakota State University

X William Hamilton, New College, Florida 9:00 A.M.

"2001 and All That: Some Futuristic Notes on the Teaching of Religion"

Thomas T. Love, San Fernando Valley State College 10:00 A.M.

"Religious Studies in the California State College System"

J. Stanley Barlow, Columbia University 11:00 A.M.

"An Approach to a Perennial Problem: The Introduction to Religion Course"

PRESIDENTIAL LUNCHEON

Ballroom D—E

12:15—2:00 P.M.

PRESIDING: J. Wesley Robb, University of Southern California

PRESIDENTIAL ADDRESS: Jacob Neusner, Brown University

"Graduate Studies in Judaica: Problems and Prospects"

SECTION MEETINGS

ART, LITERATURE AND RELIGION

Ballroom G

2:30—4:30 P.M.

PRESIDING: Gabriel Vahanian, Syracuse University

David L. Miller, Syracuse University

"The Kingdom of Play: Some Old Theological Light from Recent Literature"

Anthony C. Yu, University of Chicago

"The Tragic Theology of PROMETHEUS BOUND"

Richard A. Underwood, Hartford Seminary Foundation

"Eschatological Nudity: Body, Soul and the New Sensibility"

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FRIDAY, OCTOBER 24

SECTION MEETINGS (cont'd)

ASIAN RELIGIONS AND HISTORY OF RELIGIONS

Ballroom B

2:30—4:30 P.M.

PRESIDING: Joseph M. Kitagawa, University of Chicago

Theme: Methodological Approaches (cont'd)

Newell S. Booth, Jr., Miami University of Ohio

"African Traditional Religion: A Challenge to the Historian of Religion"

H. Byron Earhart, Western Michigan University

"Methodological Questions in the Study of the New Religions in Japan"

Panel discussion involving Professors Frazier, Penner, Ricketts, Baird, Booth and Earhart.

BIBLICAL LITERATURE

Ballroom F

PRESIDING: Lee Keck, Vanderbilt University

Norman Perrin, University of Chicago

2:30 P.M.

"The Literary 'Gattung Gospel': Some Observations"

Howard Clark Kee, Bryn Mawr College

3:00 P.M.

"Hellenistic Models for Representation of Jesus in the Gospels"

Charles H. Talbert, Wake Forest University

3:30 P.M.

"An Analysis of the Architecture of John 1:19-5:47"

Howard M. Teeple, Chicago State College

4:00 P.M.

"The Oral Tradition that Never Existed"

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FRIDAY, OCTOBER 24

SECTION MEETINGS (cont'd)

ETHICS

Concord Suite

PRESIDING: John P. Crossley, Jr., Hastings College

Theme: Emergent Forms of Religious Ethics—Analytic Approaches

John P. Reeder, Jr., Princeton University

2:30 P.M.

"Morality and Religious Belief: Is There a 'Christian' Ethic?"

Lonnie Kliever, University of Windsor, Ontario

3:30 P.M.

"Moral Argument in the New Morality"

HISTORY OF CHRISTIANITY

Library Suite

2:30—4:00 P.M.

PRESIDING: Samuel J. Miller, Boston College

Theme: Church and Culture, High Middle Ages to Renaissance

Charles N. Foshee, Marietta College

"Curricular Controversy at the University of Paris: Bonaventure's DE REDUCTIONE"



Robert G. Kleinhans, Saint Xavier College

"Humanism and the Reformation: Luther and Erasmus—A Case Study"

Respondent: Cyriac K. Pullapilly, Middlebury College

HISTORY OF JUDAISM

2:30—4:30 P.M.

PRESIDING: Charles Berlin, Harvard University

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PHILOSOPHY OF RELIGION AND THEOLOGY

Ballroom A

2:30—4:30 P.M.

PRESIDING: Howard Burkle, Grinnell College



William Beardslee, Emory University

"Hope and the Future in Whiteheadian Philosophy and in Biblical Eschatology"

Hiroshi Obayashi, Douglass College, Rutgers University

"Pannenberg and Troeltsch: History and Religion"

ROMAN CATHOLIC STUDIES

Ballroom C

PRESIDING: Lawrence Cunningham, Florida State University



Frederick Sontag, Pomona College

2:30 P.M.

"The Visible and Invisible Roman Catholic"

Eugene Bianchi, Emory University

3:30 P.M.

"The Clash of Worldviews in Contemporary Catholicism"

THE ACADEMIC STUDY OF RELIGION

Ballroom H

2:30—4:30 P.M.

PRESIDING: Robert A. Spivey, Florida State University

Theme: The Study of Religion in the Public Schools

David W. Miller, Department of Public Instruction, Commonwealth of Pennsylvania

John Whitney, Pennsylvania State University

Claude Welch, University of Pennsylvania

"The Pennsylvania Projects: the Literature of Western and Eastern Religions"

Robert A. Spivey, Florida State University

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FRIDAY, OCTOBER 24

ANNUAL BUSINESS MEETING

Ballroom D—E

5:00 P.M.

University of Chicago reception

6:00 P.M.

P L E N A R Y S E S S I O N

Ballroom A—E

8:00 P.M.

PRESIDING: Gabriel Vahanian, Syracuse University

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SATURDAY, OCTOBER 25

Breakfast for United Presbyterian Religion Professors and others who teach at
United Presbyterian-Related Colleges

7:30 A.M.

P L E N A R Y S E S S I O N

Ballroom D—E

9:00—10:30 A.M.

PRESIDING: Van A. Harvey, University of Pennsylvania

PANELISTS: Stephen D. Crites, Wesleyan University

Richard R. Niebuhr, Harvard University

James F. Ross, University of Pennsylvania

"The Relation of Philosophy and Theology"

COUNCIL ON GRADUATE STUDIES IN RELIGION

Lexington Suite

10:30 A.M.—3:30 P.M.

SECTION MEETINGS

ART, LITERATURE AND RELIGION

Ballroom G

11:00 A.M.—12:30 P.M.

PRESIDING: Gabriel Vahanian, Syracuse University

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SATURDAY, OCTOBER 25

SECTION MEETINGS (cont'd)

ASIAN RELIGIONS AND HISTORY OF RELIGIONS *Ballroom B* 11:00 A.M.—12:30 P.M.

PRESIDING: Willard G. Oxtoby, Yale University

Theme: Religion and Contemporary Society

Willem A. Bijlefeld, Hartford Seminary Foundation

"The Impact of Traditional Religion and Western Secularism on Islam in West Africa"

Noel O. King, Merrill College, University of California

"The Confluence of Religions in Uganda (East Africa)"

BIBLICAL LITERATURE

Ballroom F

PRESIDING: Howard Kee, Bryn Mawr College

Birger A. Pearson, University of California, Santa Barbara

11:00 A.M.

"1 Thess. 2.13-16 as a Deutero-Pauline Interpolation"

Herold Weiss

11:30 A.M.

"Law in the Epistle to the Colossians"

Ira Jay Martin, III, Berea College

12:00 Noon

"The Journey of Paul according to His Epistles"

ETHICS

Concord Suite

PRESIDING: Bruce Morgan, Amherst College

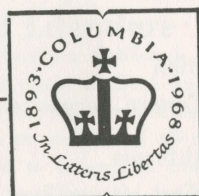
Theme: Emergent Forms of Religious Ethics—Moral Psychology

William May, University of Southern California

11.00 A.M.

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SATURDAY, OCTOBER 25

SECTION MEETINGS (cont'd)

HISTORY OF CHRISTIANITY

Library Suite

11:00 A.M.-12:30 P.M.

PRESIDING: Donald G. Mathews, University of North Carolina

Theme: Afro-American Christianity

John R. Crawford, Universite Libre du Congo

"Cultures in Conflict: Protestant Christianity in the Congo"

John F. Piper, Jr., Lycoming College

"White Churches and Black Men in World War I: Some Episodes"

Respondent: Robert T. Handy, Union Theological Seminary, New York

PHILOSOPHY OF RELIGION AND THEOLOGY

Ballroom A

11:00 A.M.—12:30 P.M.

PRESIDING: Van A. Harvey, University of Pennsylvania



Bowman Clarke, University of Georgia

"The Relation of Theology to Philosophy"

ROMAN CATHOLIC STUDIES

Ballroom C

11:00 A.M.—12:30 P.M.

PRESIDING: Michael Novak, S. U. N. Y. at Old Westbury

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SATURDAY, OCTOBER 25

SECTION MEETINGS (cont'd)

ACADEMIC STUDY OF RELIGION

Ballroom H

11:00 A.M.—12:30 P.M.

PRESIDING: David A. Fee, South Dakota State University

Symposium on Unstructured Learning



Robert N. Bellah, University of California, Berkeley

Harvey Cox, Harvard University

Randy Huntzberry, Wesleyan University

Herbert W. Richardson, St. Michael's College, Toronto

Philip E. Slater, Brandeis University

"What ELSE Are We Teaching? or How Context Shapes Content"

LUNCHEON

Ballroom E

12:30 P.M.

(Reservations must be made by Friday noon)

SECTION MEETINGS

ART, LITERATURE AND RELIGION

Ballroom G

1:30—4:30 P.M.

PRESIDING: Gabriel Vahanian, Syracuse University

Dan O. Via, Jr., University of Virginia

"Law and Grace in Styron's SET THIS HOUSE ON FIRE"

George C. Bedell, Florida State University

"Dilsey as the Heroine of Faith"

Cora Brady, Manhattanville College

"Man's Self-discovery in Origen's Homilies on Numbers"

John S. Reist, Jr., North Central College

"The Standing or Falling Christ: Dramatic Tension or Inertia in PARADISE REGAINED"

SECTION MEETINGS (cont'd)

SATURDAY, OCTOBER 25

ASIAN RELIGIONS AND HISTORY OF RELIGION

Ballroom B

1:30—4:30 P.M.

PRESIDING: Willard G. Oxtoby, Yale University

Theme: Religion and Contemporary Society (cont'd)

Donald H. Bishop, Washington State University

"Contemporary Vedanta in Thought and Practice: The Ramakrishna Movement"

Fred W. Clothey, Boston University

"Pilgrim Centers in the Tamil Cultus of Murugan"

Wi Jo Kang, Concordia Seminary

"Won Buddhism in Korea"

Wilbur M. Fridell, University of California, Santa Barbara

"Bass-Notes in the Study of Japanese Religion"

Panel discussion involving Professors Bijlefeld, King, Bishop, Clothey, Kang and Fridell.

BIBLICAL LITERATURE

Ballroom F

PRESIDING: Walter Harrelson, Vanderbilt University

Norman Habel, Concordia Seminary

1:30 P.M.

"Kingdom of God and Son of Man in Daniel 7"

W. Sibley Towner, Yale University

2:00 P.M.

"Retributional Theology in the Apocalyptic Setting"

Lawrence E. Toombs, Waterloo Lutheran University, Ontario

2:30 P.M.

"The Jerusalem Crisis—A Study in Syncretism"

James G. Williams, Syracuse University

3:00 P.M.

"Irony and Mystery in Job, or Who Has the Last Laugh?"

Gary W. Martin, University of Miami, Florida

3:30 P.M.

"The Pre-Literary History of the Job Legend"

H. J. Tichy, Herbert H. Lehman College

4:00 P.M.

"The Style of the Book of Jonah as a Guide to Interpretation"

SECTION MEETINGS (cont'd)

ETHICS

Concord Suite

PRESIDING: Roland Delattre, Miami University

Theme: Emergent Forms of Religious Ethics—Phenomenological Approaches

John P. Crossley, Jr., Hastings College 1:30 P.M.

"The Creation, Role, and Renewal of Personified Models in Christian Ethics"

Bruce Morgan, Amherst College 2:30 P.M.

"Vocation of Monk and Layman: Signs of Change in Thai Buddhist Ethics"

Joseph Stamey, McMurry College 3:30 P.M.

"The Emerging Ethic: Religious, Non-Religious, or Anti-Religious?"

HISTORY OF CHRISTIANITY

Library Suite

1:30—4:30 P.M.

PRESIDING: William R. Hutchison, Harvard University

Theme: Civil Religion in America

John F. Wilson, Princeton University

"What is the Status of Civil Religion in America?"

Conrad Cherry, Pennsylvania State University

"American Sacred Ceremonies: Their Implications for the Historian of American Religion"

Robert Michaelson University of California, Santa Barbara

"Americanization: Sacred or Profane Phenomenon?"

Respondents: Sidney E. Mead, University of Iowa

Philip E. Hammond, University of Wisconsin

SATURDAY, OCTOBER 25

SECTION MEETINGS (cont'd)

HISTORY OF JUDAISM (Modern)

Ballroom C

1:30—4:30 P.M.

PRESIDING: Daniel Jeremy Silver, The Temple, Cleveland

Herbert Bronstein, Colgate University

"The Prayers of Abraham Schlonsky: A Modern Man in Search of a Faith"

Maurice Friedman, Temple University

"Creation, Revelation, and Redemption in Martin Buber's Thought"

Gershon Greenberg, Dartmouth College

"The Samuel Hirsch-Salomon Formerstecher Controversy"

Moshe Pelli, University of Texas

"The First Reform Temple Controversy"

Daniel Jeremy Silver, The Temple, Cleveland

"The Authority of Jewish Preaching"

Melvin I. Urofsky, S.U.N.Y. at Albany

"Louis D. Brandeis and American Zionism: Politics versus Religion"

Bernard Martin, Case Western Reserve University

"Franz Rosenzweig on Judaism and Christianity"

PHILOSOPHY OF RELIGION AND THEOLOGY

Ballroom A

1:30—4:30 P.M.

PRESIDING: Dallas M. High, University of Kentucky



Paul van Buren, Temple University

"Theology and Philosophy of Religion from the Perspective of Religious Thought"

William D. Dean, Gustavus Adolphus College

"Can Revelation be Understood both as Relative and as Datum for Ontological Generalization?"

Leroy T. Howe, Southern Methodist University

"Theology and its Philosophical Commitments"

SATURDAY, OCTOBER 25

SECTION MEETINGS (cont'd)

RELIGION AND THE SOCIAL SCIENCES

Ballroom E

2:15—4:30 P.M.

PRESIDING: Samuel Z. Klausner, University of Pennsylvania

Theme: Values and Society

William E. Phipps, Davis and Elkins College

"'Universal' Values and Empirical Anthropology"

Richard K. Morton, Jacksonville University

"The Social Reconstruction of Ethical Categories"

ROMAN CATHOLIC STUDIES

Ballroom D

PRESIDING: Geoffrey Wood, Bucknell University

Gerard A. Vanderhaar

1:30 P.M.

"The Revelation of God in the History of Mankind"

Rudolf J. Siebert, Western Michigan University

2:30 P.M.

"Catholicism in 2001: A Methodology of Historical Initiative"

Charles McGrath, Le Moyne College

3:30 P.M.

"The Dominance of Dogma"

SATURDAY, OCTOBER 25

SECTION MEETINGS (cont'd)

ACADEMIC STUDY OF RELIGION

Ballroom H

PRESIDING: Harris H. Parker, Columbia College

Joseph D. Bettis, University of Alabama

1:30 P.M.

"A Phenomenological Analysis of the Study of Religion in the University"

Richard K. Morton, Jacksonville University

2:30 P.M.

"Training the Modern Minister"

Daniel C. Noel, Lafayette College

3:30 P.M.

*"Questioning the Quiet Revolution: Professionalization or Dissent
in the Religious Academy?"*

SECTION BUSINESS MEETINGS; COMMITTEES

4:30 P.M.

SOCIAL HOUR

Ballroom E

5:30 P.M.

PLENARY SESSION WITH THE SOCIETY FOR THE SCIENTIFIC STUDY OF RELIGION

Sanders Theater, Harvard University

8:00 P.M.

PRESIDING: Samuel Z. Klausner, University of Pennsylvania

Theme: *The Scientific and Humanistic Study of Religion*

Robert M. Bellah, University of California, Berkeley

"Theological and Scientific Language in the Study of Christian Tradition"

Respondent: James Burtchaell, University of Notre Dame

Werner Stark, Fordham University

"Humanistic and Scientific Knowledge of Religion: Their Social Context and Contrast"

Respondent: Kurt H. Wolff, Brandeis University

SUNDAY, OCTOBER 26

PLENARY SESSION

Ballroom D—E

9:00 A.M.

PRESIDING: Edwin S. Gaustad, University of California, Riverside

Sydney E. Ahlstrom, Yale University

"The Problem of the History of Religion in America"



GENERAL SESSION

Ballroom D—E

10:30 A.M.

PRESIDING: Claude Welch, University of Pennsylvania

Richard Rubenstein, University of Pittsburgh

"Job and Auschwitz"

Respondent: Julian N. Hartt, Yale University

SECTION MEETINGS

HISTORY OF JUDAISM (Social Science Approach)

Ballroom C

10:30 A.M.—12:30 P.M.

PRESIDING: Abraham I. Katsh, Dropsie College

Dan Ben Amos, University of Pennsylvania

"A Social Science Approach to Hasidic Messianism"

Charles Berlin, Harvard University

"Library Resources in the Field of Jewish Studies in the United States"

SECTION MEETINGS (cont'd)

Leon A. Jick, Brandeis University

*"The Emergence of the American Jewish Pattern: The Impact
of Social Forces on Religious Ideology and Organization"*

Abraham I. Katsh, Dropsie College

"Hebraic Studies in Early America"

Eric M. Meyers, Duke University

"Jewish Burial Customs and their Relations to Beliefs in Afterlife"

PHILOSOPHY OF RELIGION AND THEOLOGY

Ballroom A

10:30 A.M.—12:30 P.M.

PRESIDING: William Nicholls, University of British Columbia

Frank B. Dilley, University of Delaware

"Descartes' Cosmological Argument"

Malcolm Diamond, Princeton University

"H. Richard Niebuhr on Revelation in History"

ROMAN CATHOLIC STUDIES

Ballroom F

PRESIDING: Eugene Fontinell, Queens College

Geoffrey Wood, Bucknell University

10:30 A.M.

"Catholic Studies in Undergraduate Religion Departments"

Hugh T. McElwain, Catholic Theological Union

11:15 A.M.

"The Church: Society or Movement?"

SUNDAY, OCTOBER 26

SPECIAL SECTION

Ballroom B

PRESIDING: Robert F. Evans, University of Pennsylvania

Winston L. King, Vanderbilt University

10:30 A.M.

"Sunyata as a Master Symbol"

John A. Hutchison, Claremont Graduate School

11:00 A.M.

"Religious Experience as Vocation"

Franklin H. Littell, Temple University

11:45 A.M.

"Christians and Jews: An Unresolved Family Quarrel"

Respondent: A. Roy Eckardt, Lehigh University

ADJOURNMENT

12:30 P.M.

FIRST MEETING OF THE COUNCIL ON THE STUDY OF RELIGION

12:30—4:00 P.M.

Lexington Suite

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Abingdon Press (two tables)	KTAV Publishing House, Inc.
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