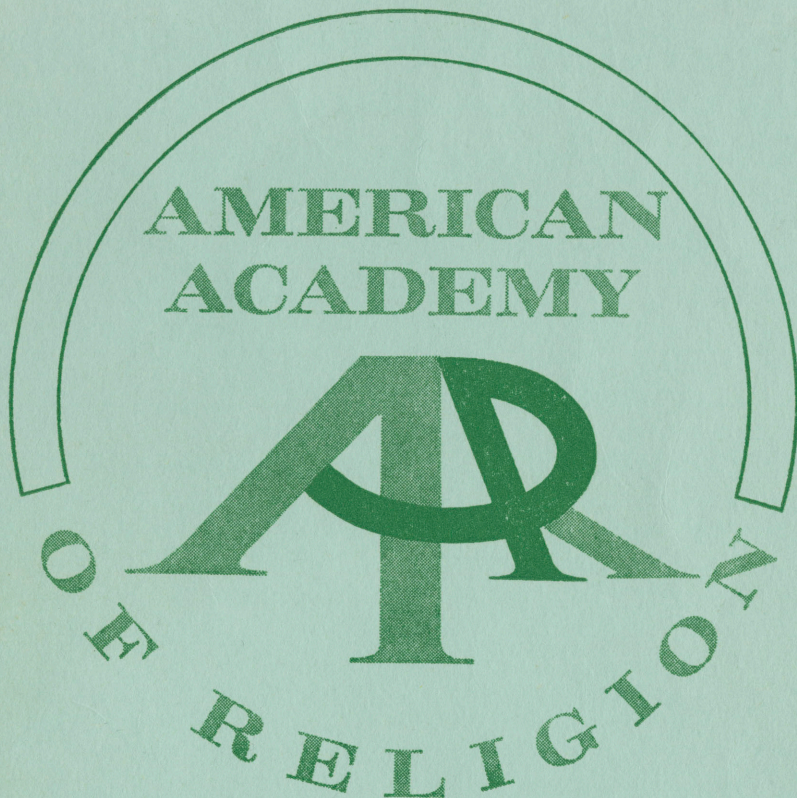


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ANNUAL MEETING

October 19-22, 1967

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Annual Meeting, October 19-22, 1967

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These aims are implemented primarily through the reading of papers at the annual meeting, meetings of the geographical sections and the Journal of the Academy. Here fruits of scholarship and reports of work in progress in all the disciplines germane to the study of religion are brought to a wider audience.

The Academy is at the same time a professional society as most of its members are engaged not only in scholarship and research but in teaching. Consequently the Academy attempts to keep its membership informed of new programs being developed, new materials available, new opportunities for study grants and research funds. As a professional society it also serves as a clearing-house for members seeking new positions and institutions seeking new staff. In both its academic and professional dimensions the Academy seeks to fulfill its role as the national organization which most fully represents the total field of religion in American scholarship.

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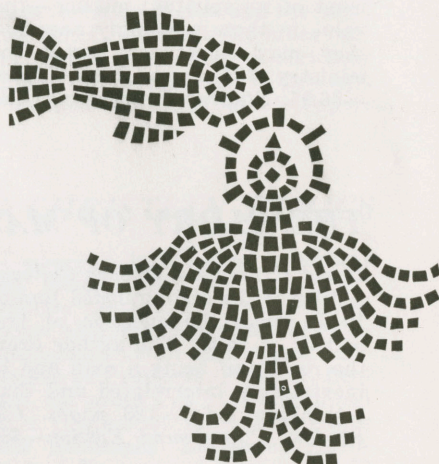
David E. Jenkins, Queens College, Oxford. This book, consisting of the distinguished Bampton Lectures delivered in 1966, raises the question of truth and investigates the matter of faith. The author examines his conviction that the reality of being a man and belief in Jesus Christ are inextricably interrelated and that both need considerable rethinking today. 128 pages. Hardbound Edition—\$3.50, Student Paperbound Edition—\$1.95

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THE PROGRAM

THURSDAY, OCTOBER 19, 1967

10:00 A.M. COUNCIL ON GRADUATE STUDY OF RELIGION
(Claude Welch, *Chairman*)

12:00 P.M. - 10:00 P.M. REGISTRATION - EXHIBITS
PLACEMENT OFFICE

Mayfair Room
Flower Room

2:00 P.M. EXECUTIVE COUNCIL MEETING

Regency Room

4:00 P.M. SPECIAL INTEREST GROUPS

State Universities and Colleges

Ivy Room

Chairman: Samuel S. Hill, Jr. (*University of North Carolina*)

Paper: "Problems Peculiar to Religion Programs in State Universities and Colleges"

Robert T. Anderson (*Michigan State University*)

Respondent: George W. Forell (*University of Iowa*)

Church Related Colleges

Chicago Room

Chairman: Andrew R. Eickhoff (*Union College*)

Paper: "Toward a Philosophy of the Church-Related College"

Richard N. Bender (*Division of Higher Education, Board of Education of the Methodist Church*)

Respondent: John P. Crossley, Jr. (*Hastings College*)

Seminaries

Sheraton Room

Chairman: John E. Burkhart (*McCormick Theological Seminary*)

Paper: "Theological Seminary as School of the Dance"

Charles S. McCoy (*Pacific School of Religion*)

Respondent: F. Thomas Trotter (*School of Theology at Claremont*)

8:00 P.M. PLENARY SESSION

Mayfair Room

Chairman: John F. Priest (*The Hartford Seminary Foundation*)

Paper: "The Development of Doctrine: A 'New' Frontier in the Catholic-Protestant Dialogue"

Albert C. Outler (*Southern Methodist University*)

Paper: "What Is Ecumenical Theology?"

Walter J. Burghardt, S. J. (*Editor, Theological Studies*)

Respondent: Richard H. Drummond (*Dubuque Theological Seminary*)

Respondent: Clyde L. Manschreck (*Chicago Theological Seminary*)

FRIDAY, OCTOBER 20, 1967

Day and Evening

REGISTRATION - EXHIBITS
PLACEMENT OFFICE

Mayfair Room
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Perspectives on 19th & 20th Century Protestant Theology

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9:00 A.M. PLENARY SESSION

Mayfair Room

Chairman: Harry M. Buck (*Wilson College*)

Paper: "A Definition of Religion"

Frederick Ferré (*Dickinson College*)Respondent: Douglas G. Eadie (*University of Redlands*)Respondent: William W. Jellema (*University of Michigan*)

11 - Gezer Report - Mayfair Room

11:00 A.M. EXECUTIVE COUNCIL MEETING

Regency Room

✓ ORGANIZATIONAL MEETING — Asian Religions Section
of the AAR (Kenneth W. Morgan, *Chairman*)

Embassy Room

1:30 P.M. OPEN PAPERSChairman: Robert S. Eccles (*De Pauw University*)

Regency Room

1:30 - 2:40 Paper: "The Christology of H. Richard Niebuhr"
Lonnie D. Kliever (*Trinity University*)

2:50 - 4:00 Paper: "The Quest for the Historical Jesus:
A Discussion of Methodology"
William O. Walker, Jr. (*Trinity University*)

Chairman: James S. Walker (*Hastings College*)

Embassy Room

1:30 - 2:30 Paper: "Beauty and Theology: A Reappraisal
of Jonathan Edwards"
Roland A. Delattre (*Miami University*)

2:30 - 3:30 Paper: "Some Theological Reflections on Walter Bauer's
*Rechtgläubigkeit und Ketzerei im
ältesten Christentum*"
G. Clarke Chapman, Jr. (*Moravian College*)

3:30 - 4:30 Paper: "The Critical Weakness of Creation in Barth's Theology"
Thomas A. Idinopulos (*Miami University*)

Chairman: Franklin D. Josselyn (*Occidental College*)

Ivy Room

1:30 - 2:40 Paper: "Problems of Religious Language and the
Possibility of Metaphor"
Daniel C. Noel (*Lafayette College*)

2:50 - 4:00 Paper: "Can There Be Talk About God-and-the-World?"
James W. McClendon (*Stanford University*)

Chairman: Milo Milanovich (*Carroll College*)

Chicago Room

1:30 - 2:40 Paper: "Which Councils Are Ecumenical from
Nicea to Vatican II?"

C. Samuel Calian (*Dubuque Theological Seminary*)

2:50 - 4:00 Paper: "Feurbach's First Impact: Theological Responses in the
1840's John Glasse (*Vassar College*)

1:30 P.M. Asian Religions Section

Sheraton Room

Chairman: Harry Partin (*Duke University*)

Paper: "Humanism and World Faiths"

John A. Hutchison (*Claremont Graduate School*)Respondent: W. Richard Comstock (*University of California, Santa Barbara*)**4:30 P.M. ANNUAL BUSINESS MEETING OF THE ACADEMY**

Mayfair Room

530 Bible - Sheraton Room / Hist. Studies
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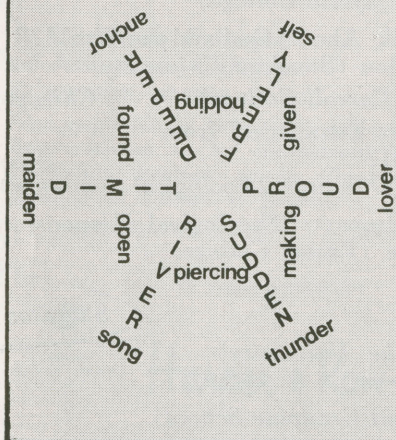
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7:30 P.M. BANQUET

Mayfair
Crystal Ballroom

Chairman: William E. Hordern (*Past-President of the Academy;
Lutheran Theological Seminary*)

Presidential Address: "Humanism, Skepticism, and Pessimism in Israel"
John F. Priest (*The Hartford Seminary Foundation*)

SATURDAY, OCTOBER 21

Day and Evening

REGISTRATION - EXHIBITS

Mayfair Room

PLACEMENT OFFICE

Flower Room

9:00 A.M. - 10:30 A.M. SECTION PAPERS

Old Testament

Ivy Room

Chairman: Daniel R. Bechtel (*Dickinson College*)

Paper: "The Herald of Good Tidings in Second Isaiah"
Robert W. Fisher (*Waterloo Lutheran University*)

Respondent: Robert B. Laurin (*California Baptist Theological Seminary*)

New Testament

Sheraton Room

Chairman: James H. Cone (*Adrian College*)

Paper: "The Logos Concept in the Fourth Gospel"
Arthur H. Maynard (*University of the Pacific*)

Respondent: Domenico Volturmo (*Bradley University*)

Church History

Regency Room

Chairman: Milton C. Gatch (*Northern Illinois University*)

Paper: "Mount Athos and the Development of Eastern
Orthodox Monasticism"
John E. Rexine (*Colgate University*)

Respondent: D. Larrimore Holland (*McCormick Theological Seminary*)

Social Ethics

Chicago Room

Chairman: Leo R. Ward (*University of Notre Dame*)

Paper: "The Problem of Authority in Modern Christian Ethics"
Clyde A. Holbrook (*Oberlin College*)

Respondent: George H. Crowell (*Lake Forest College*)

Asian Religions Section

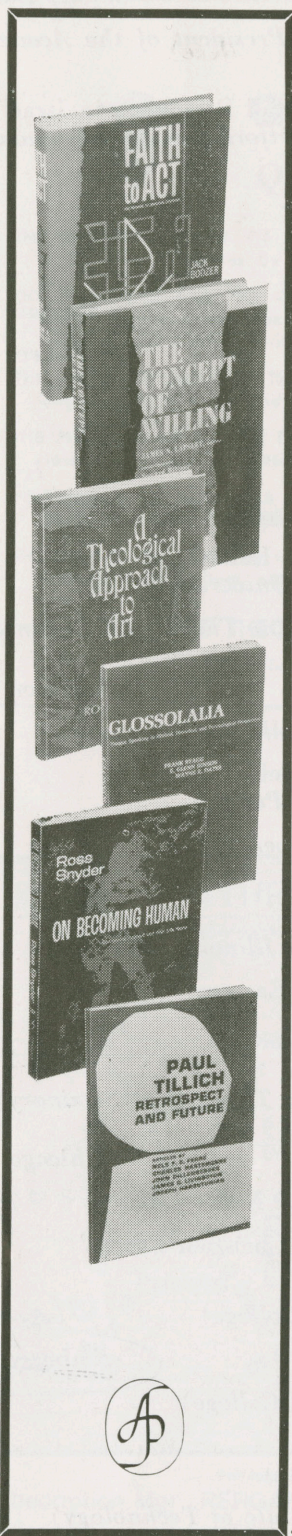
Mayfair
Embassy Room

Chairman: Bardwell Smith (*Carleton College*)

Paper: "Time-Transcendence in Zen"
Winston L. King (*Vanderbilt University*)

Respondent: Huston Smith (*Massachusetts Institute of Technology*)

Selected books



FAITH TO ACT by Jack Boozer and William A. Beardslee. Is there a viable Christian morality for today? The authors think that there is — but only if we break with some errors of the past. First, they show how traditional morality has been so specific that faith has been dependent on ethics rather than the other way around. Then they discuss the true relation of faith and ethics, some common misconceptions about love and faith, faith and the world, and a contemporary testing ground for Christian ethics — racial justice. 272 pages. \$5.75

THE CONCEPT OF WILLING edited by James N. Lapsley. Is man's will an outdated concept or an essential part of the self, even transcending the self? Growing out of Princeton Theological Seminary's 1963 Gallahue Conference, this book presents the thought of Seward Hiltner, Paul W. Pruyser, John Macquarrie, Hugh T. Kerr, Walter B. Studdiford, and the editor. 224 pages. \$5.50

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ABINGDON PRESS

10:45 A.M. OPEN PAPERS*Ivy Room*Chairman: Margaret Cubine (*Erskine College*)

10:45 - 11:30 Paper: "The Association of Jew with Muslim by Medieval Christians: A New Approach to the Origins of Modern Anti-Semitism"

Allan Cutler (*Temple University*)

11:30 - 12:15 Paper: "A Synopsis of Eastern Orthodoxy and the Secular: A Historical Instance"

Daniel F. Martenson (*California Lutheran College*)Chairman: Lauren E. Brubaker
(*University of South Carolina*)*Sheraton Room*10:45 - 11:30 Paper: "Theological Discourse and the Problem of Meaning"
Robert H. Ayers (*University of Georgia*)11:30 - 12:15 Paper: "~~Existential Psychotherapy and Christian Salvation~~"Robert M. Hilton (*California Baptist**Theological Seminary*)*Moral maturity is a secular
affair*Chairman: Milton D. McLean
(*Southern Illinois University*)*Regency Room*10:45 - 11:30 Paper: "Empirical Study of the Non-Traditionally Religious"
Robert B. Tapp (*Meadville Theological
Seminary of Lombard College*)11:30 - 12:15 Paper: "Patterns and Purposes in Non-Institutionalized Religion"
Richard K. Morton (*Jacksonville University*)Chairman: Robert T. Osborn (*Duke University*) *Chicago Room*10:45 - 11:30 Paper: "An Analysis of J. J. C. Smart's Objections
to the 'Proofs'"Frank B. Dilley (*University of Delaware*)11:30 - 12:15 Paper: "The Role of Sankara for Our Understanding
of the Upanisadic Period"James S. Helfer (*Wesleyan University*)Chairman: J. Sackmann (*North Central College*) *Hubbard Room*10:45 - 11:30 Paper: "Totalitarianism: An Interdisciplinary Study"
Franklin H. Littell (*Iowa Wesleyan College*)11:30 - 12:15 Paper: "The Social Responsibilities of Christian Churches under
Communism in Eastern Europe"
Paul B. Mojzes (*Lycoming College*)**1:30 P.M. - 2:45 P.M. SECTION PAPERS***Ivy Room**Philosophical Theology*Chairman: Manfred O. Meitzen (*West Virginia University*)Paper: "Theological Problems of Space and Time in the
Thought of Marshall McLuhan"W. Richard Comstock (*University of California, Santa Barbara*)Respondent: John E. Cantelon (*University of Southern California*)*Sociology of Religion**Sheraton Room*Chairman: Robert G. Mickey (*Franklin and Marshall College*)

Paper: "Current Developments in Sociology of Religion"

Paul M. Harrison (*The Pennsylvania State University*)Respondent: Paul E. Pfuetze (*Vassar College*)

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American Church History

Regency Room

Chairman: Roger Woods (University of Dubuque)

Paper: "American Religious History: Emotion Recollected in Tranquility"

Edwin S. Gaustad (University of California, Riverside)

Respondent: Winthrop S. Hudson (Colgate-Rochester Divinity School)

Phenomenology of Religion

Chicago Room

Chairman: Jerome H. Long (Western Michigan University)

Paper: "Lord Rama and the Faces of God in India"

Harry M. Buck (Wilson College)

Respondent: Woodbridge O. Johnson (Elmhurst College)

Asian Religions Section

Embassy Room

Chairman: Charles A. Kennedy (Virginia Polytechnic Institute)

Paper: "Sufism in Classical and Modern Times"

Annemarie Schimmel (Harvard University)

Respondent: Charles J. Adams (McGill University)

3:00 P.M. FREE TIME

Tour of the City by Bus

Placement Interviews

Informal Meetings

*There is no God...
there is no existence
except God*
*Berlin (Ph.D.)
Munich
Andreas 5 yrs
Solange
Bonn*

8:00 P.M. PLENARY SESSION

Chairman: David G. Bradley (Duke University)

Paper: "Making of a Historian of Religions"

Joseph M. Kitagawa (University of Chicago)

Respondent: Thomas E. Berry (Fordham University)

Respondent: Kenneth W. Morgan (Colgate University)

Hallay: God is suffering.

Mayfair Room

*In Hays -
no love can
finally be united with
love, only suffer for
the loved one.*

SUNDAY, OCTOBER 22

9:00 A.M. PLENARY SESSION

Mayfair Room

Chairman: Charles J. Speel II (Monmouth College)

Paper: "The Structure of Christian Existence"

John B. Cobb, Jr. (School of Theology at Claremont)

Respondent: Claude Welch (University of Pennsylvania)

Respondent: E. Thomas Lawson (Western Michigan University)

11:00 A.M. ADJOURNMENT

The Managing Editor of the JOURNAL OF THE AMERICAN ACADEMY OF RELIGION will be happy to receive papers read at the annual meeting or at sectional meetings for possible publication in future issues.

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on ecumenical activity in the United States, Australia, Ireland, Sweden, Canada, Germany, France, Czechoslovakia, and elsewhere.

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Dvornik: "There is only one way to achieve an understanding. The Western Church has to revive the tradition which she herself had followed up to the twelfth century . . . and recognize only the seven primitive councils, excluding the so-called Eighth."

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