AMERICAN ACADEMY OF RELIGION

ANNUAL MEETING

October 19-22, 1967

SHERATON-BLACKSTONE HOTEL, CHICAGO, ILLINOIS
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by Robert M. Grant. Studies in early Christian literature and theology. $6.00

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by Martin Noth. An authoritative introduction to the geographical and historical settings of the Old Testament. $8.00

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by Bernhard Lohse. From the first century to the present. "...[this] work is a highly informative (and readable!) review of the history of Christian thought..."—Wilhelm Pauck. $6.00

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by Gerhard Ebeling. In the church and its proclamation. $3.00

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by Marcel Simon. An introduction to the Judaism of Jesus' day and to Christian origins. "An excellent introduction to the complex situation which obtained in first-century Judaism..."—Robert A. Kraft, Paperback. $2.95

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by Helmut Thielicke. "...promises to become a standard work in ethical theology."—Paul Tillich. $12.50

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Annual Meeting, October 19-22, 1967

LOCATION

All sessions of the Annual Meeting will be held at the Sheraton-Blackstone Hotel, Michigan Avenue at Balbo Avenue, in the heart of Chicago (Telephone [312] 427-4300). The airline limousine stops at the door, and the hotel is within easy walking distance of the Illinois Central Railway station.

A block of rooms has been reserved at favorable rates, but to avoid disappointment, you are urged to reserve accommodation immediately by using the postpaid reservation card included in this booklet. The hotel offers free parking facilities for guests.

PRE-REGISTRATION

To avoid congestion, you are urged to use the pre-registration card included in this booklet and mail it to the Central Office of the A.A.R., Wilson College, Chambersburg, Pa. 17201.

Please note that a space is provided for you to reserve tickets for the banquet and presidential address on Friday evening. Tickets will also be on sale at the registration desk.
“A VERY IMPRESSIVE ACHIEVEMENT... [Religion and Modern Man] is an excellent survey of the present state of western religious thought in the varying fields of history of religion, theology and philosophy of religion, sociology and psychology of religion.... The book will awaken student excitement in the subject matter, since the author vividly communicates the importance and relevance of religion to the present personal and social situation of the reader. This is no mean achievement.” — From an advance review by W. Richard Comstock, University of California, Santa Barbara

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Religion and Modern Man
A Study of the Religious Meaning of Being Human
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This introductory text explores the major problems encountered by the inquiring student. Relates religion to other areas of study, thus encouraging him to develop a broad perspective that will include pertinent aspects of historical, philosophical, sociological, and psychological disciplines. Includes material on Asian religion and a solid discussion of how different faiths relate to one another and to modern society. 510 pages; $8.00

An Introduction to Christianity
ROBERT T. ANDERSON • PETER B. FISCHER

Mainly a doctrinal approach to the major Christian faiths, with historical background, this text is comprehensive rather than sectarian. The authors avoid what they think Christianity ought to be in favor of what experience demonstrates it is. Treats the Bible systematically. 236 pages; $5.50

A Light to the Nations:
An Introduction to the Old Testament
NORMAN K. GOTTWALD

Presents the Hebrew-Jewish faith in its historical continuity, with special attention to the literature of the Old Testament. Literature, history, and religion are integrated. Maps; charts; glossary. 614 pages; $7.95

Coming Spring ’68

Introduction to Religion
A Phenomenological Approach/SECOND EDITION
WINSTON L. KING

This thoroughly revised and rewritten edition is intended as an introduction to religion as a phenomenon in human cultures and as a methodology for the study of religious phenomenon. New features include integration of varied illustrative material with the textual discussion, the addition of devotional mysticism as a new category in types of religious experience, and expanded treatment of the mystical and symbolic element in religion.

HARPER & ROW, PUBLISHERS 49 E. 33rd ST., N. Y.
The American Academy of Religion was established in December 1963 as successor to the National Association of Biblical Instructors founded in 1909. The change of name reflected the enormous changes which have taken place in the study and teaching of religion in this century and was fully warranted as an accurate reflection of the diverse training and interests of the members of the Academy.

The fundamental purpose of the Academy is to stimulate scholarship and foster research in the total complex of disciplines which together constitute religion as an area of learning. Full recognition is given not only to the disciplines traditional to theology but also to those aspects of the social sciences and humanities which have come to play an indispensable role in the study of religion. It is the underlying aim of the Academy to provide opportunity for development of special interests and to make possible cross-disciplinary conversations which are mutually stimulating and profitable.

These aims are implemented primarily through the reading of papers at the annual meeting, meetings of the geographical sections and the Journal of the Academy. Here fruits of scholarship and reports of work in progress in all the disciplines germane to the study of religion are brought to a wider audience.

The Academy is at the same time a professional society as most of its members are engaged not only in scholarship and research but in teaching. Consequently the Academy attempts to keep its membership informed of new programs being developed, new materials available, new opportunities for study grants and research funds. As a professional society it also serves as a clearing-house for members seeking new positions and institutions seeking new staff. In both its academic and professional dimensions the Academy seeks to fulfill its role as the national organization which most fully represents the total field of religion in American scholarship.

Many of its members also hold membership in other societies representing their specific disciplines, and this is all to the good. It is the aim of the Academy, however, to function as a meeting place where the study of religion in its broadest dimensions may be fostered and enhanced.
RECENT AND

BASIC MODERN PHILOSOPHY OF RELIGION

Frederick Ferré, Dickinson College. This book provides an introduction to philosophical thinking through the problems of philosophy of religion. It deals with what all religions have in common, it discusses theistic religion and the issue of intellectually responsible belief in God, it examines current developments within Christianity, and it seriously looks at the current controversial movements in theology. 480 pages. Hardbound Edition—$7.50, Student Paper-bound Edition—$3.95

DEEDS AND RULES IN CHRISTIAN ETHICS

Paul Ramsey, Princeton University. In this most important contribution to the current ethics debate, Dr. Ramsey examines the question of whether there is a Christian social ethic. He introduces a number of contemporary moral problems and examines in considerable detail such moral philosophers and religious ethicists as Frankena, Fletcher, Lehmann, Rawls, and Robinson. He issues a call for disciplined ethical reflection and for a renewal of theological ethics that does not ignore moral philosophy. 253 pages. Hardbound Edition—$5.95, Student Paperbound Edition—$3.50

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The Hermeneutical Focus of an Historical Faith

Carl Michalson. In this, his last book, Michalson deals with movements in theology during the last fifty years and with some of the key figures: Heim, Bultmann, Heidegger, Ott, Kierkegaard, and Wesley. As a Christian theologian, the author welcomes the “new secularity” of our time. He believes, however, that the evangelistic ambition should be to confirm and strengthen men in a responsible sonship with Christ, a relationship which in some respects is theirs already. 255 pages. Hardbound Edition—$5.95, Student Paperbound Edition—$2.95

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FORTHCOMING

THE CHURCH IN THE WAY
James E. Dittes, Yale University. Responding to the common criticism about the church—that it is irrelevant, unreal, preoccupied with administrative details to the detriment of its spiritual mission—the author finds a positive value in these seemingly negative aspects and shows how they may sometimes reveal the best opportunity for ministry. 384 pages. Probable prices: Hardbound Edition—$6.95, Student Paperbound Edition—$3.50

THE GLORY OF MAN
David E. Jenkins, Queens College, Oxford. This book, consisting of the distinguished Bampton Lectures delivered in 1966, raises the question of truth and investigates the matter of faith. The author examines his conviction that the reality of being a man and belief in Jesus Christ are inextricably interrelated and that both need considerable rethinking today. 128 pages. Hardbound Edition—$3.50, Student Paperbound Edition—$1.95

TWO STUDIES IN THE THEOLOGY OF BONHOEFFER
Jurgen Moltmann and Jurgen Weissbach. Introduction by Reginald H. Fuller, Union Theological Seminary, New York. The American reader’s view of Bonhoeffer’s theology has been distorted by the “death of God” theologians, among others. These two studies, which provide an introduction to significant Continental discussions about his work, are of pivotal importance for an understanding of both Christian ethics and Bonhoeffer’s thought. Translated by Reginald H. and Ilse Fuller. 160 pages. Probable prices: Hardbound Edition—$3.95, Student Paperbound Edition—$2.95.

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Two Prentice-Hall texts on Christian religion...

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by Ernest W. Saunders, Garrett Theological Seminary, Illinois

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Comprehensive Handbook of Christian Doctrine
by John Lawson, Candler School of Theology, Emory University

COMPREHENSIVE HANDBOOK OF CHRISTIAN DOCTRINE provides an outline of Christian thought that avoids oversimplifying. It presents parallel views — Roman Catholic, Orthodox, and Protestant — and notes where they diverge.

This handbook is intended for both college and seminary students as an introduction to further studies. It is also useful as an aid for the inquiring layman.

1966, 287 pp., $7.75

For approval copies, write: Box 903

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THE PROGRAM

THURSDAY, OCTOBER 19, 1967

10:00 A.M.  Council on Graduate Study of Religion
    (Claude Welch, Chairman)

12:00 P.M. - 10:00 P.M.  Registration - Exhibits
    Placement Office

2:00 P.M.  Executive Council Meeting

4:00 P.M.  Special Interest Groups

    State Universities and Colleges
        Ivy Room
    Chairman: Samuel S. Hill, Jr. (University of North Carolina)
    Paper: "Problems Peculiar to Religion Programs in State Universities and Colleges"
        Robert T. Anderson (Michigan State University)
    Respondent: George W. Forell (University of Iowa)

    Church Related Colleges
        Chicago Room
    Chairman: Andrew R. Eickhoff (Union College)
    Paper: "Toward a Philosophy of the Church-Related College"
        Richard N. Bender (Division of Higher Education, Board of Education of the Methodist Church)
    Respondent: John P. Crossley, Jr. (Hastings College)

    Seminaries
        Sheraton Room
    Chairman: John E. Burkhart (McCormick Theological Seminary)
    Paper: "Theological Seminary as School of the Dance"
        Charles S. McCoy (Pacific School of Religion)
    Respondent: F. Thomas Trotter (School of Theology at Claremont)

8:00 P.M.  Plenary Session

    Mayfair Room
    Chairman: John F. Priest (The Hartford Seminary Foundation)
        Albert C. Outler (Southern Methodist University)
    Paper: "What Is Ecumenical Theology?"
        Walter J. Burghardt, S. J. (Editor, Theological Studies)
    Respondent: Richard H. Drummond (Dubuque Theological Seminary)
    Respondent: Clyde L. Manschreck (Chicago Theological Seminary)

FRIDAY, OCTOBER 20, 1967

Day and Evening  Registration - Exhibits
    Placement Office

    Mayfair Room
    Flower Room
Perspectives on 19th & 20th Century Protestant Theology
By PAUL TILLICH
“An exciting and provocative introduction to the roots of Tillich's own development...the background of the contemporary theological scene.”
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“An amplitude, a richness, a penetration...seldom to be encountered in Protestant theology or in Christian theology of culture in general.”
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Harper & Row
9:00 A.M.  PLENARY SESSION

Chairman: Harry M. Buck (Wilson College)  Mayfair Room

Paper: “A Definition of Religion”
Frederick Ferré (Dickinson College)

Respondent: Douglas G. Eadie (University of Redlands)
Respondent: William W. Jellema (University of Michigan)

11:00 A.M.  EXECUTIVE COUNCIL MEETING

Organizational Meeting — Asian Religions Section of the AAR (Kenneth W. Morgan, Chairman)  Embassy Room

1:30 P.M.  OPEN PAPERS

Chairman: Robert S. Eccles (De Pauw University)  Regency Room

Lonnie D. Kliever (Trinity University)

2:50 - 4:00 Paper: “The Quest for the Historical Jesus: A Discussion of Methodology”
William O. Walker, Jr. (Trinity University)

Chairman: James S. Walker (Hastings College)  Embassy Room

Roland A. Delattre (Miami University)

2:30 - 3:30 Paper: “Some Theological Reflections on Walter Bauer’s Rechtglaubigkeit und Ketzerrei im altesten Christentum”
G. Clarke Chapman, Jr. (Moravian College)

3:30 - 4:30 Paper: “The Critical Weakness of Creation in Barth’s Theology”
Thomas A. Idinopulos (Miami University)

Chairman: Franklin D. Josselyn (Occidental College)  Ivy Room

1:30 - 2:40 Paper: “Problems of Religious Language and the Possibility of Metaphor”
Daniel C. Noel (Lafayette College)

2:50 - 4:00 Paper: “Can There Be Talk About God-and-the-World?”
James W. McClendon (Stanford University)

Chairman: Milo Milanovich (Carroll College)  Chicago Room

1:30 - 2:40 Paper: “Which Councils Are Ecumenical from Nicea to Vatican II?”
C. Samuel Calian (Dubuque Theological Seminary)

2:50 - 4:00 Paper: “Feurbach’s First Impact: Theological Responses in the 1840’s John Glasse (Vassar College)

1:30 P.M.  ASIAN RELIGIONS SECTION

Chairman: Harry Partin (Duke University)  Sheraton Room

Paper: “Humanism and World Faiths”
John A. Hutchison (Claremont Graduate School)

Respondent: W. Richard Comstock (University of California, Santa Barbara)

4:30 P.M.  ANNUAL BUSINESS MEETING OF THE ACADEMY

Mayfair Room
THE ESSENTIAL UNITY OF ALL RELIGIONS by Bhagavan Das. Anthology of 11 great scriptures by Indian scholar reveals parallel teachings. $2.25

THE MANIFOLD AND THE ONE by Agnes Arber, L.S. F.R.S. Noted English botanist examines paradox of unity in multiplicity, drawing on philosophical, religious and mystical writings of East and West. $1.25

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7:30 P.M.  Banquet

Chairman: William E. Hordern (Past-President of the Academy; Lutheran Theological Seminary)

Presidential Address: “Humanism, Skepticism, and Pessimism in Israel”
John F. Priest (The Hartford Seminary Foundation)

SATURDAY, OCTOBER 21

Day and Evening  Registration - Exhibits  Placement Office

Mayfair Room  Flower Room

9:00 A.M. - 10:30 A.M.  Section Papers

Old Testament

Chairman: Daniel R. Bechtel (Dickinson College)

Robert W. Fisher (Waterloo Lutheran University)

Respondent: Robert B. Laurin (California Baptist Theological Seminary)

New Testament

Chairman: James H. Cone (Adrian College)

Paper: “The Logos Concept in the Fourth Gospel”
Arthur H. Maynard (University of the Pacific)

Respondent: Domenico Volturno (Bradley University)

Church History

Chairman: Milton C. Gatch (Northern Illinois University)

Paper: “Mount Athos and the Development of Eastern Orthodox Monasticism”
John E. Rexine (Colgate University)

Respondent: D. Larrimore Holland (McCormick Theological Seminary)

Social Ethics

Chairman: Leo R. Ward (University of Notre Dame)

Paper: “The Problem of Authority in Modern Christian Ethics”
Clyde A. Holbrook (Oberlin College)

Respondent: George H. Crowell (Lake Forest College)

Asian Religions Section

Chairman: Bardwell Smith (Carleton College)

Paper: “Time-Transcendence in Zen”
Winston L. King (Vanderbilt University)

Respondent: Huston Smith (Massachusetts Institute of Technology)
Selected books

FAITH TO ACT by Jack Boozer and William A. Beardslee. Is there a viable Christian morality for today? The authors think that there is — but only if we break with some errors of the past. First, they show how traditional morality has been so specific that faith has been dependent on ethics rather than the other way around. Then they discuss the true relation of faith and ethics, some common misconceptions about love and faith, faith and the world, and a contemporary testing ground for Christian ethics — racial justice. 272 pages. $5.75

THE CONCEPT OF WILLING edited by James N. Lapsley. Is man's will an outdated concept or an essential part of the self, even transcending the self? Growing out of Princeton Theological Seminary's 1963 Gallahue Conference, this book presents the thought of Seward Hiltner, Paul W. Pruyser, John Macquarrie, Hugh T. Kerr, Walter B. Studdiford, and the editor. 224 pages. $5.50

A THEOLOGICAL APPROACH TO ART by Roger Hazelton. Contemporary art is very interesting — but what does it have to do with the church? The author bridges the rift between art and theology by showing that they work toward the same end — an illumination of the nature of man and life. He goes beyond theory to give specific examples of art as disclosure, embodiment, vocation, and celebration. He also redefines Christian art. 160 pages. $3.50

GLOSSOLALLA by Franklin Stagg, E. Glenn Hinson, and Wayne E. Oates. What is behind the resurgence of tongue speaking throughout the church? Clearly and objectively, the authors analyze this phenomenon from biblical, the historical, and the psychological perspectives. They do not attack tongue speaking but do hold that there is a "more excellent way" of Christian witness and action. 112 pages. Paper, $1.45

ON BECOMING HUMAN by Ross Snyder. How are life goals established and a philosophy of life decided on? Mr. Snyder talks to young people and their leaders about making the decision to be truly alive and participate in living rather than just let life happen. An appendix contains a vocabulary with which to talk about the meaning of existence. 144 pages. Paper, $1.95

PAUL TILLICH: RETROSPECT AND FUTURE. Reprinted from Religion in Life, these essays, both in agreement and disagreement with Tillich, consider his nontheological meanings of theological terms, Tillich and culture, his christology and historical research, and his legacy. The contributors are Nels F. S. Ferre, Charles Hartshorne, John Dillenberger, James C. Livingston, and Joseph Haroutunian. 64 pages. Paper, $1.00

ABINGDON PRESS
10:45 A.M.  Open Papers  Ivy Room

Chairman: Margaret Cubine (Erskine College)

Allan Cutler (Temple University)

11:30 - 12:15 Paper: "A Synopsis of Eastern Orthodoxy and the Secular: A Historical Instance"
Daniel F. Martenson (California Lutheran College)

Chairman: Lauren E. Brubaker (University of South Carolina)

10:45 - 11:30 Paper: "Theological Discourse and the Problem of Meaning"
Robert H. Ayers (University of Georgia)

11:30 - 12:15 Paper: "Existential Psychotherapy and Christian Salvation"
Robert M. Hilton (California Baptist Theological Seminary)

Chairman: Milton D. McLean (Southern Illinois University)

10:45 - 11:30 Paper: "Empirical Study of the Non-Traditionally Religious"
Robert B. Tapp (Meadville Theological Seminary of Lombard College)

11:30 - 12:15 Paper: "Patterns and Purposes in Non-Institutionalized Religion"
Richard K. Morton (Jacksonville University)

Chairman: Robert T. Osborn (Duke University)

10:45 - 11:30 Paper: "An Analysis of J. J. C. Smart’s Objections to the ‘Proofs’"
Frank B. Dilley (University of Delaware)

11:30 - 12:15 Paper: "The Role of Sankara for Our Understanding of the Upanisadic Period"
James S. Helfer (Wesleyan University)

Chairman: J. Sackmann (North Central College)

10:45 - 11:30 Paper: "Totalitarianism: An Interdisciplinary Study"
Franklin H. Littell (Iowa Wesleyan College)

11:30 - 12:15 Paper: "The Social Responsibilities of Christian Churches under Communism in Eastern Europe"
Paul B. Mojzes (Lycoming College)

1:30 P.M. - 2:45 P.M.  Section Papers  Ivy Room

Philosophical Theology

Chairman: Manfred O. Meitzen (West Virginia University)

Paper: "Theological Problems of Space and Time in the Thought of Marshall McLuhan"
W. Richard Comstock (University of California, Santa Barbara)

Respondent: John E. Cantelon (University of Southern California)

Sociology of Religion

Chairman: Robert G. Mickey (Franklin and Marshall College)

Paper: "Current Developments in Sociology of Religion"
Paul M. Harrison (The Pennsylvania State University)

Respondent: Paul E. Pfuetze (Vassar College)
New paperbound books for religion courses

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This book offers a concise exposition of the views of James, Pierce, Dewey, Whitehead, and Royce on the principal issues of religious philosophy and theology.

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American Church History

Chairman: Roger Woods (University of Dubuque)

Paper: “American Religious History: Emotion Recollected in Tranquility”
Edwin S. Gaustad (University of California, Riverside)

Respondent: Winthrop S. Hudson (Colgate-Rochester Divinity School)

Phenomenology of Religion

Chairman: Jerome H. Long (Western Michigan University)

Paper: “Lord Rama and the Faces of God in India”
Harry M. Buck (Wilson College)

Respondent: Woodbridge O. Johnson (Elmhurst College)

Asian Religions Section

Chairman: Charles A. Kennedy (Virginia Polytechnic Institute)

Paper: “Sufism in Classical and Modern Times”
Annemarie Schimmel (Harvard University)

Respondent: Charles J. Adams (McGill University)

3:00 P.M.  FREE TIME

Tour of the City by Bus
Placement Interviews
Informal Meetings

8:00 P.M.  PLenary Session

Chairman: David G. Bradley (Duke University)

Paper: “Making of a Historian of Religions”
Joseph M. Kitagawa (University of Chicago)

Respondent: Thomas E. Berry (Fordham University)
Respondent: Kenneth W. Morgan (Colgate University)

SUNDAY, OCTOBER 22

9:00 A.M.  PLenary Session

Chairman: Charles J. Speel II (Monmouth College)

John B. Cobb, Jr. (School of Theology at Claremont)

Respondent: Claude Welch (University of Pennsylvania)
Respondent: E. Thomas Lawson (Western Michigan University)

11:00 A.M.  ADJOURNMENT

The Managing Editor of the Journal of the American Academy of Religion will be happy to receive papers read at the annual meeting or at sectional meetings for possible publication in future issues.
Textbooks from RONALD

ESSENTIALS OF BIBLE HISTORY
By the late ELMER W. K. MOULD.
Revised by H. NEIL RICHARDSON, Boston University; and
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3rd Ed., 1966. 842 pp., illus. $7.75

PEOPLE OF THE COVENANT: AN INTRODUCTION TO THE OLD TESTAMENT
HENRY JACKSON FLANDERS, JR.; ROBERT WILSON CRAPPS; and DAVID ANTHONY SMITH— all Furman University

This textbook offers a clear over-all picture of Old Testament history. Beginning with Genesis, it outlines the story of Israel to the century preceding Christianity. Archaeological, literary, and theological contributions are utilized, with the Old Testament as a basis. Throughout, Israel’s story is placed in its ancient Near Eastern setting but is interpreted as distinct because of its profound religious dimension. Teaching aids include references to Scripture passages appropriate to each subject discussed; maps, chronology charts, drawings, and photographs. "College teachers and others who need a good textbook for a beginning course of study in the Old Testament will welcome this book."

— The Review and Expositor.

1963. 479 pp., illus. $6.00

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Edited by Kenneth W. Morgan, Colgate University; with eleven Contributing Authorities. 1956. 432 pages. $6.00

THE RELIGION OF THE HINDUS
interpreted by Hindus
Edited by Kenneth W. Morgan, Colgate University; with seven Contributing Authorities. 1953. 434 pages. $6.00

FAITHS MEN LIVE BY
John Clark Archer, late of Yale University. Revised by Carl E. Purinton, Boston University. Second Edition, 1958. 553 pages. $6.00

WAYS OF FAITH
An Introduction to Religion

ESSENTIALS OF NEW TESTAMENT STUDY
Eric Lane Titus, Southern California School of Theology. 1958. 261 pages. $4.00

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