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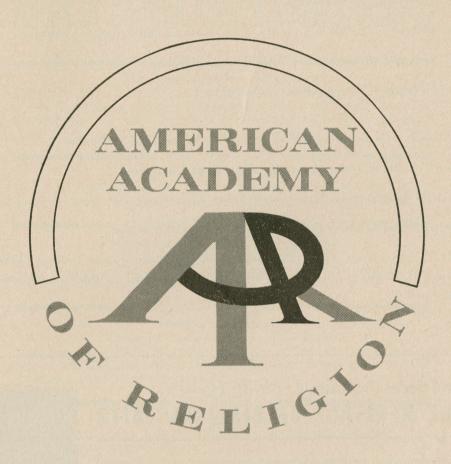
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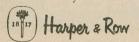
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## THE PROGRAM

8:00	P.M.	PLENARY SESSION Robert V. Smith, Colgate University, Chairman	Rooms 205-207			
		Self-Study Committee, presiding residential Address: Ira J. Martin 3d., Berea Colle, The Study of a Religious Phenomenon: A Guide to				
9:15	P.M.	RECEPTION FOR MEMBERS AND THEIR GUESTS	Social Hall			
THURSDAY, DECEMBER 31						
9:00	"The	PLENARY SESSION  James L. Price, Duke University, Program Chai  ject to be Announced — Paul S. Minear, Yale University of a Field: An Approach to the Structurins in the Study of Religion" — Edward L. Long, Jr.,	ersity g of Texts and			
11:00		Coffee	Social Hall			
11:30	A.M.	GROUP MEETINGS				
	•	on and the Social Sciences 'Christian Ethics and the Presuppositions of Social Paul M. Harrison, <i>The Pennsylvania State Univers</i>				
	Religio	on and the Arts	Room 207			
		'The Consequences of Art for Theology' John W. Dixon, Jr., The University of North Caro	lina			
	History	of Religions The Master of Animals: A Study in the Symbolism The Primitive Religion" — Ralph Slotten, The Defia	Room A-19 n of Ultimacy			
12:30	P.M.		The Refectory			
2:00	P.M.	GROUP MEETINGS (CONTINUED)				
	Religio I	on and the Social Sciences Respondent and Discussion Leader, Thomas G. Sand Brown University	Room 214 ders,			
		on and the Arts	Room 207			
Respondent and Discussion Leader, Donald L. Weismann,						
		The University of Texas of Religions	Room A-19			
	Í	Respondent and Discussion Leader, Edmund Perry, Vorthwestern University	Itoom 1119			
3:15	P.M.	Coffee	Social Hall			
4:00	P.M.	Annual Business Meeting	Rooms 205-207			
6:00	P.M.	DINNER	The Refectory			
8:00	66	A SYMPOSIUM ON MICHAEL POLANYI 'An Introduction to the Epistemology of Polanyi v Respect to Problems in Philosophy and Theology'	Rooms 205-207 with			
	66	Richard L. Gelwick, Pacific School of Religion Criticism and Tradition: The Social Thought of M. Ruel W. Tyson, The Episcopal Theological Seminary of the Southwest	ichael Polanyi"			
	66	Some Theological Implications of Polanyi's Though Thomas A. Langford, Duke University	t"			

WEDNESDAY, DECEMBER 30

#### FRIDAY, JANUARY 1

9:00 A.M. GROUP MEETINGS

Biblical Studies Room 214

"Form Criticism, Literary Criticism, and the Phenomenology of
Language: Towards the Future of New Testament Studies"
Robert W. Funk, *Drew University* 

Philosophy of Religion and Systematic Theology
"Myth and Philosophy: Theology's Bipolar Essence"

A. Durwood Foster, Pacific School of Religion

Historical Theology and Social Ethics

"The Social Action Strategy of John Woolman"

Phillips Moulton, The University of North Dakota

10:00 A.M. Coffee

10:30 A.M. GROUP MEETINGS (CONTINUED)

Biblical Studies Room 214
Respondent and Discussion Leader, J. Howard Rhys, The University
of the South

Philosophy of Religion Room 207
Respondent and Discussion Leader, Mary Carman Rose,
Goucher College

Historical Theology and Social Ethics Room A-19
Respondent and Discussion Leader, Gayraud Wilmore, Commission
on Religion and Race, United Presbyterian Church in the U.S.A.

12:30 P.M. LUNCH

The Refectory

Social Hall

1:45 P.M. PLENARY SESSION

Rooms 205-207

Harry M. Buck, Wilson College, presiding

"Is a Jewish-Christian Relationship Possible?"
A. Roy Eckardt, Lehigh University

"A Unique Ecumenical Venture"
John A. Van der Waal, Illinois Wesleyan University

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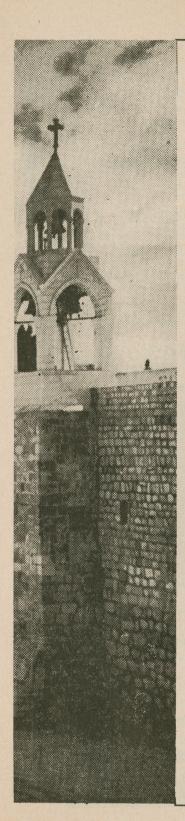


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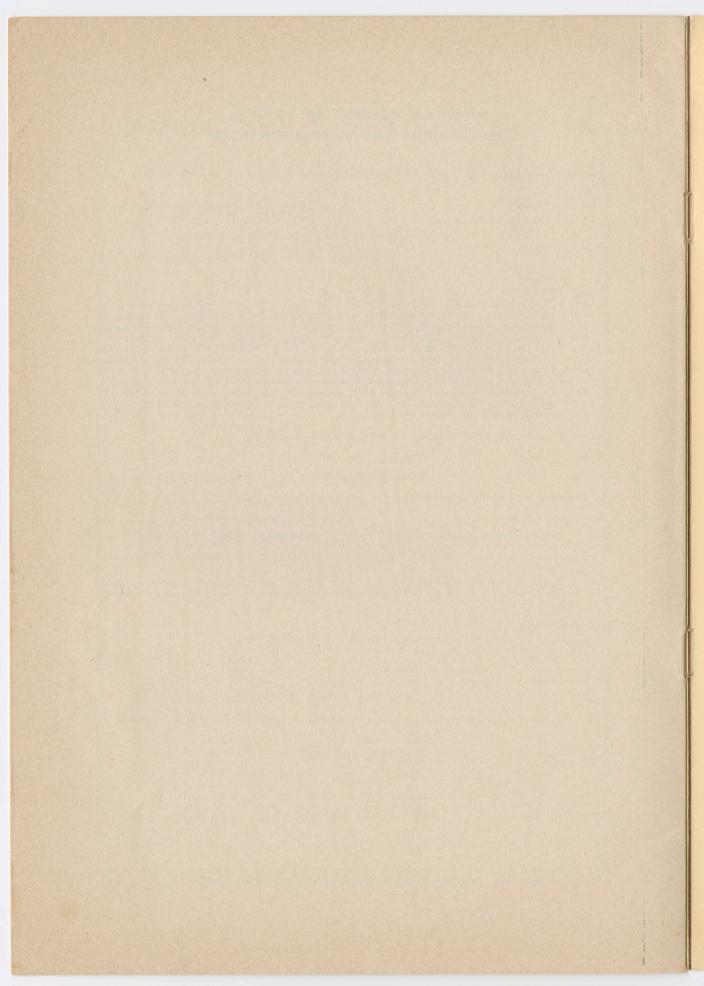
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