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# TABLE OF CONTENTS

## Annual Meetings Information
- Getting to the Meeting ........................................ 4
- Directory of Services ........................................ 6
- Hours of Operation ........................................... 6
- Hotel Information ............................................. 7
  - Hotel Rates .................................................. 7
  - Hotel City Map ........................................... 8
- Tour Information ............................................... 9
- Green Initiatives ............................................... 12
- Technological Initiatives .................................... 14
- Employment Center Information ......................... 15
- Focus on Employment ....................................... 16
- Accessibility Information ................................ 19
- How to Use the *Program Book* ......................... 20

## Convention Center and Hotel Maps
- Convention Footprint Map ................................. 21
- Convention Center ........................................ 22
- Hilton Bayfront ........................................... 27
- Marriott Marquis ....................................... 31
- Grand Hyatt ............................................ 35
- Omni ................................................ 40

## AAR Academy Information ............................... 45

## AAR Program Sessions
- Preconference Meetings ................................. 91
- Saturday, November 23 ................................. 101
- Sunday, November 24 ................................ 147
- Monday, November 25 ................................ 193
- Tuesday, November 26 ................................ 233

## SBL Society Information ............................... 241

## SBL Program Sessions
- Preconference Meetings ................................. 253
- Saturday, November 23 ................................. 261
- Sunday, November 24 ................................ 294
- Monday, November 25 ................................ 332
- Tuesday, November 26 ................................ 373

## Other Events (Additional Meetings) .................... 381

## Advertising ................................................... 402

## Sessions Index ............................................. 462

## Participant Index ........................................ 485

## Event Planner .............................................. 505

## Advertiser Index ......................................... 510

## Exhibitor Index ............................................ 511

## Exhibit Hall Map .......................................... 512

## IMPORTANT DATES

**2019 Annual Meetings Employment Center** Candidate registration is open! Within the online registration process, you will find the link to register for the Employment Center. You must be registered as an Annual Meetings attendee to sign up for the Employment Center option.

<table>
<thead>
<tr>
<th>Date</th>
<th>Important Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>October 24</td>
<td>Special Housing Rates End</td>
</tr>
<tr>
<td></td>
<td>Registration Refund Request Deadline</td>
</tr>
<tr>
<td>Late October</td>
<td>Mobile App of AAR and SBL Available</td>
</tr>
<tr>
<td>November 21</td>
<td>Regular Registration Rate Ends</td>
</tr>
<tr>
<td>November 23–26</td>
<td>Annual Meetings in San Diego, CA</td>
</tr>
</tbody>
</table>

**Remember:** You must be registered to secure housing!

*See the full Annual Meetings program online at [papers.aarweb.org/program_book](http://papers.aarweb.org/program_book) and [www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35]*
GETTING TO THE MEETING...

ONLINE PROGRAM BOOK
A complete listing of all AAR, SBL, and Other Events session information, including participant names, paper titles, and abstracts are available in the Online Program Book on the AAR website at papers.aarweb.org/program_book and on the SBL website at www.sbl-site.org/meetings/congresses_ProgramBook.aspx?MeetingId=35. The keyword search feature will allow you to find the sessions you’re most interested in attending!

ANNUAL MEETINGS ONSITE AT-A-GLANCE
The printed Onsite At-a-Glance will be distributed to all attendees onsite in San Diego. This will include complete session listings for the AAR, SBL, and Other Events with updated room locations, an exhibitor index, and hotel maps.

INTERNATIONAL ATTENDEES
It is necessary for international attendees entering the United States to clear customs and immigration. Visitors from Canada and Mexico must present a passport in order to enter the United States. Visitors from the 38 countries that are part of the Visa Waiver Program must have an e-Passport (embedded with an electronic chip) in order to skip the visa process. Please be prepared. Non-US citizens should inquire about possible visa requirements from their own country. The following are important links to information on Visa resources and processes:
- US Visas (dhs.gov/visa-types)
- US Visa Waiver Program (travel.state.gov/content/travel/en/us-visas/tourism-visit/visa-waiver-program.html)
- US Electronic System for Travel Authorization (esta.cbp.dhs.gov/esta/)

Since 2016 there have been changes to the Visa Waiver Program (VWP) as well as potential changes to the Visa Interview Waiver Program. Since these changes may have the cumulative effect of delaying Visa applications, we urge members to apply for a Visa or inquire about the status of a VWP well in advance of the Annual Meeting and as soon as possible.

Official letters of invitation to the Annual Meeting to support visa applications are available. Please indicate during registration in the “Letter of Invitation” portion if you would like to request a letter. If you have questions, you may e-mail reg@aarweb.org or annualmeeting@sbl-site.org after you have completed registration to obtain more details about the information required.

Please note that AAR and SBL will fully refund registration fees with no penalty to AAR or SBL members in good standing whose visa applications are denied or who are otherwise restricted from entering the United States. For full refund, members must provide a copy of the visa rejection or other written proof of travel restriction.

TRAVEL DISCOUNTS
Delta and United Airlines are the official carriers of the AAR and SBL Annual Meetings and Avis is the preferred rental car supplier. For the benefit of our conference attendees, a discount is available and is valid a few days before and after the Annual Meeting ends, depending on carrier. To take advantage of these special discounted fares, you can call or make reservations directly through their respective websites listed below. Discounts do not apply to certain restricted fares and exclude sale fare inventories.

CALL TOLL-FREE...

<table>
<thead>
<tr>
<th>Carrier</th>
<th>Phone Number</th>
<th>Website</th>
<th>File Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Delta Airlines</td>
<td>1-800-328-1111</td>
<td>delta.com</td>
<td>NY2Q3</td>
</tr>
<tr>
<td>United Airlines</td>
<td>1-800-426-1122</td>
<td>ual.com</td>
<td>ZG4496240</td>
</tr>
<tr>
<td>Avis Car Rental</td>
<td>1-800-331-1600</td>
<td>bit.ly/2P0rBUB</td>
<td>D42982 (AWD #)*</td>
</tr>
</tbody>
</table>

* Note that this discount does not apply to the “pay now” reservations. If you prefer a pre-paid discount, do not use the meeting code. Pre-paid reservations have cancellation penalties, whereas using the discount above does not.

If you book through your own travel agency, be sure to give them the appropriate discount code above.

AIRPORT TRANSFERS
SAN DIEGO INTERNATIONAL AIRPORT (SAN)
Amtrak and COASTER
Travelers headed to and from San Diego International Airport can connect with Amtrak’s Pacific Surfliner and the COASTER at Amtrak’s Santa Fe Depot train station downtown by using Metropolitan Transit System Route 992, which operates between 5:00 AM and 11:30 PM, every 15 minutes on weekdays and every 30 minutes on weekends and holidays.

The COASTER operates 365 days a year, seven days a week, with trips throughout the day to Old Town and North San Diego County. Tickets may be purchased at ticket vending machines on the Santa Fe Depot station platform, online at GoNCTD.com, or via the COASTER Mobile App.

For additional information on connecting transit, fares, personalized travel planning and disabled services, call 760-966-6500 or visit www.gonctd.com/coaster.

For additional information on Amtrak service in San Diego, visit the Santa Fe Depot train station, telephone 1-800-USA-RAIL, or visit Amtrak or Amtrak California.

See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/congresses_ProgramBook.aspx?MeetingId=35
City Bus
All three Trolley lines can be reached by taking City Bus Route 992 to the Broadway and Kettner Blvd. bus stop in downtown. Once off the bus, the UC San Diego Blue Lines can be accessed from the America Plaza Station on the corner of Broadway and Kettner Blvd and the Orange Line can be accessed from the Courthouse Station. The Sycuan Green Line can be accessed from the Santa Fe Depot Station on Kettner Blvd., one block north of the bus stop.

TROLLEY → TERMINAL Shuttle Service
Passengers can also access the Sycuan Green Trolley Line by taking the Rental Car Shuttles at the transit islands at Terminals 1 and 2. When the driver is notified, the shuttle drops passengers off on the north end of the airport, just one block from the Middletown Station. Passengers proceed by crossing Pacific Highway and walking one block northeast on W. Palm Street to the station on the left.

For those passengers wishing to catch the Trolley → Terminal shuttle from the Midtown Station, they should proceed one block Southwest on W. Palm Street and cross Pacific Highway to airport property. A blue shuttle stop is located on Admiral Boland Way. Rental Car Shuttles stop there on regular intervals (typically less than 10 minutes apart). To access a map showing stops and real time shuttle locations go to sdapublic.etaspot.net.

For more information about MTS services and buying trolley or bus tickets, please visit sdmts.com/schedules-real-time/airport.

Taxis
Many companies provide taxicab service at San Diego International Airport. If you need a taxi, simply follow the signs leading to the Transportation Plazas. A Customer Service Representative will place you with the first available taxi, unless you specify a particular taxicab company.

The guide below lists taxicab radio/dispatch services in San Diego. Call directly or use the web links to find the taxicab service that best suits your needs. Please refer to a San Diego phone book yellow pages for a complete list of taxicab services.

<table>
<thead>
<tr>
<th>Name</th>
<th>Payment</th>
<th>Street</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yellow Radio Service</td>
<td>All major credit cards accepted</td>
<td>3473 Kurtz St.</td>
<td>619-444-4444</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>858-444-4444</td>
</tr>
<tr>
<td>American Radio Service</td>
<td>All major credit cards upon request</td>
<td>433 10th Ave.</td>
<td>619-234-1111</td>
</tr>
<tr>
<td>Orange Radio Service</td>
<td>All major credit cards upon request</td>
<td>3911 Pacific Hwy. #208</td>
<td>619-223-5555</td>
</tr>
<tr>
<td>San Diego Dispatch</td>
<td>Major credit cards upon request</td>
<td>3485 Kurtz St.</td>
<td>619-226-8294</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>800-368-2947</td>
</tr>
</tbody>
</table>

Shared-Ride Service (such as Uber or Lyft)
Several companies offer Ride Share services at San Diego International Airport. Travelers can be dropped off curbside at both Terminal 1 and Terminal 2.

Designated Ride Share passenger pickup locations are listed below:

▫ Terminal 1: Exit baggage claim via the escalators, walk across the Sky Bridge toward Ground Transportation and the parking lot, exit down the escalators toward the parking lot, and turn right to the Transportation Plaza. Use crosswalk to the third lane for pick-up area. See signage for assistance.
▫ Terminal 2: Upon exiting baggage claim, use main crosswalk to Transportation Plaza. Ridesharing pick-up is located in the second lane on the right. See signage for assistance.

Shared-Ride Vans
See Shuttle Services recommended by San Diego International Airport here: san.org/to-from/Shuttles.

PARKING AND TRANSPORTATION AT THE SAN DIEGO CONVENTION CENTER
The Convention Center is located at 111 W Harbor Dr. Onsite parking is available for an average daily rate of $15–35/day, with other garages available nearby. See here for more information: visitsandiego.com/location.

FREE RIDE EVERYWHERE DOWNTOWN (FRED)
For those who need transportation between the hotels, Convention Center and restaurants, it is recommended to utilize FRED. The Free Ride Everywhere Downtown San Diego, is a free, green (electric), convenient, and ADA accessible transportation service. Download the app (thefreeride.com/san-diego.php) to request a ride and hop in the gas-free shuttle within minutes. Although, it is not expected, gratuity for drivers is recommended and acceptable.

Hours of Operation (subject to change)
Monday—Thursday, 7:00 AM–9:00 PM
Friday, 7:00 AM–Midnight
Saturday, 8:00 AM–Midnight
Sunday, 9:00 AM–9:00 PM

SHUTTLES
As all hotels are within walking distance to the Convention Center, there will be no shuttle service this year.
DIRECTORY OF SERVICES

EMERGENCY NUMBERS
In case of an emergency during the meeting, please do not call 911 unless indicated below. Instead, please call the numbers listed below, which will connect you with hotel security. They will be able to dispatch emergency responders with the most speed and accuracy.

<table>
<thead>
<tr>
<th>Facility</th>
<th>In House Extension</th>
<th>Outside Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Convention Center</td>
<td>5490</td>
<td>619-525-5490</td>
</tr>
<tr>
<td>Hilton Bayfront</td>
<td>55</td>
<td>911</td>
</tr>
<tr>
<td>Omni</td>
<td>0</td>
<td>619-231-6664</td>
</tr>
<tr>
<td>Marriott Marquis</td>
<td>53</td>
<td>619-230-8911</td>
</tr>
<tr>
<td>Grand Hyatt</td>
<td>55</td>
<td>619-359-4203</td>
</tr>
</tbody>
</table>

CHILDCARE
Childcare will be offered for an hourly fee during this year’s Annual Meeting. Please visit jotform.com/KiddieCorp/aarshbkids for more information and pricing details.

COMPUTER AND INTERNET ACCESS
Free wifi will be available in the San Diego Convention Center, the Hilton Bayfront, and in the Employment Center in the Grand Hyatt. Access to computers, the Internet, and e-mail is available (possibly for a fee) at the business centers of each Annual Meeting hotel. In-room Internet connections are also available in each hotel (see in-room literature for more details and pricing).

FIND A FRIEND
Please note the box on the registration form that gives permission for your name, institution, and hotel (if any) to be listed for other attendees viewing, which will be available on our mobile app. If you do not check the box, your information will not be listed.

EXHIBIT HALL
Visit over 150 publishers in the AAR and SBL Exhibit Hall located in the San Diego Convention Center’s Exhibit Hall F&G. AAR and SBL’s Exhibit Hall features books on a wide spectrum of subjects from religious studies to hermeneutics to philosophy, often at deep discounts on cover price. Don't miss out!

KOSHER ARRANGEMENTS
For information regarding Kosher arrangements, please contact Joseph Weinstein at shabbat@sbl-site.org.

TWELVE-STEP RECOVERY SUPPORT MEETINGS
In an effort to support the needs of all of our members, the AAR and SBL Annual Meetings will be providing daily open discussion meetings for members of any 12-step fellowship or with any addiction identification. These meetings are not affiliated with AA, NA, or any of the other 12-step fellowships, but are meant to provide serenity and support during the conference. The meetings will take place at the Hilton Bayfront-Aqua 310B (Third Level) Friday, 7:30–8:30 PM; Saturday, 12:00–1:00 PM; Sunday, 7:30–8:30 PM; and Monday, 12:00–1:00 PM.

HOURS OF OPERATION
AAR and SBL Program Schedule
Registration and the Exhibit Hall will be held in the San Diego Convention Center, and the Employment Center will be in the Grand Hyatt. Sessions will be held in the San Diego Convention Center, Hilton Bayfront, Marriott Marquis, Omni, and Grand Hyatt.

Program Unit Sessions
Saturday, November 23.........................9:00 AM–7:00 PM
Sunday, November 24..........................9:00 AM–7:00 PM
Monday, November 25.........................9:00 AM–7:00 PM
Tuesday, November 26.......................8:30 AM–12:00 PM

Onsite Registration, Name Badge Printing, and Tote Bag Pick-up
San Diego Convention Center—F&G Lobby
Friday, November 22..........................11:00 AM–6:00 PM
Saturday, November 23..........................8:00 AM–5:30 PM
Sunday, November 24..........................8:00 AM–5:30 PM
Monday, November 25.........................8:00 AM–5:30 PM
Tuesday, November 26.......................8:00 AM–10:00 AM

Exhibit Hall
San Diego Convention Center—Exhibit Hall F&G
Friday, November 22..........................8:30 AM–5:30 PM
Saturday, November 23..........................8:30 AM–5:30 PM
Sunday, November 24..........................8:30 AM–5:30 PM
Monday, November 25.........................8:30 AM–5:30 PM
Tuesday, November 26.......................8:30 AM–12:00 PM

Employment Center
Grand Hyatt—Grand Ballroom (Lobby Level)
Saturday, November 23.........................8:00 AM–7:00 PM
Sunday, November 24..........................8:00 AM–7:00 PM
Monday, November 25.........................9:00 AM–6:00 PM

See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35

HOTEL INFORMATION

HOTEL ACCOMMODATIONS
To receive the specially negotiated room rates, you must first register for the meeting. You may then make your reservation through the AAR and SBL Housing Department. You may either reserve during the registration process or by using the edit link in your registration confirmation email. Be sure to follow the instructions carefully and provide all requested information. Special rates may not be available after October 24, 2019. DO NOT contact the hotels prior to November 18, 2019.

HOUSING CONFIRMATION
You will receive an email confirmation (which is the same as your registration confirmation) when you make your hotel reservation with the AAR and SBL Housing Department. If you do not complete registration with payment and receive a confirmation email, your housing reservation is not complete. If you receive an email confirmation that is incorrect, you may use the link in your confirmation email to go back into the system and correct it.

HOUSING CANCELLATIONS OR CHANGES
All hotel accommodation questions, changes, and cancellations should be directed to the AAR and SBL Housing Department throughout the meeting year. Note that cancellations must be received at least 72 hours prior to your arrival date to ensure you are not charged your first night’s stay.

SUITE REQUESTS
Some hotels have suites available at a discounted rate. Contact the AAR and SBL Housing Department for more information: 1-855-836-0001 (U.S. & Canada); +1-404-727-7972 (outside U.S. & Canada); housing@aarweb.org or annualmeeting@sbl-site.org. Suites are not to be used for interviewing purposes. Employers who plan to use the Annual Meeting Employment Center may request a Private Interview Room when they register for the Employment Center. For additional information about the Employment Center, please see www.aarsbl.org.

ATTENDEES WITH ACCESSIBILITY NEEDS
All meeting rooms are accessible by elevator (doors are wide enough to accommodate wheelchairs) or wheelchair lift. A limited number of guest rooms are set aside for people with disabilities. If you need accommodations related to a disability, please indicate your specific needs in the special requests field on the online housing form page.

Attendees with disabilities who need information regarding accommodations or assistance during the meeting should contact the AAR and SBL Housing Department by phone at 1-404-727-7972 or via e-mail at housing@aarweb.org or annualmeeting@sbl-site.org. Please also visit our Accessibility Information page www.aarweb.org/annual-meeting/accessibility-information-forannual-meetings in late summer.

<table>
<thead>
<tr>
<th>HOTEL</th>
<th>1 PERSON/1 BED</th>
<th>2 PEOPLE/1 BED</th>
<th>2 PEOPLE/2 BEDS</th>
<th>3 PEOPLE/2 BEDS</th>
<th>4 PEOPLE/2 BEDS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Grand Hyatt San Diego</td>
<td>$168</td>
<td>$168</td>
<td>$168</td>
<td>$193</td>
<td>$193</td>
</tr>
<tr>
<td>2. Hard Rock Hotel San Diego</td>
<td>$179</td>
<td>$179</td>
<td>$179</td>
<td>$199</td>
<td>$219</td>
</tr>
<tr>
<td>3. Hilton San Diego Bayfront</td>
<td>$169</td>
<td>$169</td>
<td>$169</td>
<td>$189</td>
<td>$209</td>
</tr>
<tr>
<td>4. Hilton San Diego Gaslamp Quarter</td>
<td>$159</td>
<td>$159</td>
<td>$159</td>
<td>$179</td>
<td>$199</td>
</tr>
<tr>
<td>5. Hotel Indigo San Diego Gaslamp Quarter</td>
<td>$149</td>
<td>$149</td>
<td>$149</td>
<td>$169</td>
<td>$189</td>
</tr>
<tr>
<td>6. Kimpton Solamar Hotel</td>
<td>$155</td>
<td>$155</td>
<td>$155</td>
<td>$175</td>
<td>$195</td>
</tr>
<tr>
<td>7. Marriott Marquis San Diego Marina</td>
<td>$170</td>
<td>$170</td>
<td>$170</td>
<td>$190</td>
<td>$190</td>
</tr>
<tr>
<td>8. Omni San Diego Hotel</td>
<td>$172</td>
<td>$172</td>
<td>$182</td>
<td>$192</td>
<td>$202</td>
</tr>
<tr>
<td>9. Residence Inn San Diego Downtown / Gaslamp Quarter</td>
<td>$169</td>
<td>$169</td>
<td>$169</td>
<td>$182</td>
<td>$209</td>
</tr>
<tr>
<td>10. San Diego Marriott Gaslamp</td>
<td>$165</td>
<td>$165</td>
<td>$185</td>
<td>$205</td>
<td>$225</td>
</tr>
<tr>
<td>11. The Westin San Diego Gaslamp Quarter</td>
<td>$149</td>
<td>$149</td>
<td>$149</td>
<td>$159</td>
<td>$169</td>
</tr>
</tbody>
</table>

Note: All rates are subject to local taxes, which currently have an average of 15.75% tax per room per night. For example, a $167 rate is $193.30 with tax included.
Key:

1. Grand Hyatt San Diego
2. Hard Rock Hotel San Diego
3. Hilton San Diego Bayfront
4. Hilton San Diego Gaslamp Quarter
5. Hotel Indigo San Diego Gaslamp Quarter
6. Kimpton Solamar Hotel
7. Marriott Marquis San Diego Marina
8. Omni San Diego Hotel
9. Residence Inn San Diego Downtown / Gaslamp Quarter
10. San Diego Marriott Gaslamp
11. The Westin San Diego Gaslamp Quarter
TOUR INFORMATION

CHICANO PARK TOUR
Friday, 12:00 PM–3:00 PM; Cost: $25

Building on the AAR’s theme focused on “creating, redefining, and expanding spheres of public discourse,” this tour engages San Diego’s Chicano Park and its mural paintings. In 1970, Chicano Park emerged through the efforts of community activists responding to the fracture and displacement of Chicano/a/x communities caused by the construction of the Interstate 5 freeway in the barrio of Logan Heights. On this freeway’s pillars, Chicano Park displays one of the largest assemblages of public murals in North America inspired by Chicano/a/x history. The park has been an important site for cohesion and celebration but also of conflict and resistance.

In 2018, the San Diego Tribune described the space as a “battleground” for cultural identity between right wing groups waving American flags and Chicano/a/x groups waving flags of Aztlan. Join us for a tour and discussion of religion and the city in San Diego’s Chicano Park.

The bus will depart and return to the Convention Center.

SAN DIEGO CITY TOUR
Friday, 1:00 PM–5:00 PM; Cost: $30

Welcome to our beautiful city! This bus tour will highlight historic places in the city including: Gaslamp District, the Embarcadero & Seaport Village, Little Italy, Old Town Historic Park and the birthplace of San Diego.

The duration of the tour is four hours. The bus will depart and return to the Convention Center.

YOGA CLASS
Saturday, 7:00 AM–8:00 AM; Cost: $25

Join us for a 60-minute energizing and awakening yoga class, appropriate to all levels of practitioners. Fun flow will incorporate the whole body — stretching into the legs, releasing tension in the shoulders, opening up the heart with some gentle back bending. Please wear comfortable clothing and bring a mat/towel. Yoga mats will be available for purchase $45.

CHINESE HISTORICAL MUSEUM AND GARDEN WALKING TOUR
Saturday, 12:30 PM–1:45 PM; Cost: $10

This docent-led tour provides an overview of the history of San Diego’s Chinatown, the Chuang Garden, our permanent collection, and featured exhibits in the Dr. Sun Yat-Sen Memorial Extension and Chuang Archive and Learning Center.

Participants will meet at the Chinese Historical Museum. The museum is a 4 minute walk to and from the Convention Center. Directions from the Convention Center are: 1) start out going southeast on W Harbor Dr. toward 1st Ave. 2) turn left onto 1st Ave. 3) turn right onto walkway 4) proceed east through Marina Linear Park 5) Turn right onto J St. 6) turn left onto 3rd Ave. 7) San Diego Chinese Historical Museum, 404 3rd Ave. is on the left.

HISTORICAL GASLAMP WALKING TOUR
Sunday, 2:15 PM–3:45 PM; Cost: $12

Opening a window to San Diego’s past, the Gaslamp Quarter Historical Foundation Walking Tour showcases the history of the Gaslamp Quarter by focusing on the stories behind the stately Victorian Buildings that dot the district. Each tour includes admission and a guided tour the Davis-Horton House, the oldest standing edifice in the district, once home to San Diego Founding Father Alonzo Horton. The House was also used as a county hospital, a boarding house, and a military barracks. Tours last approximately 90 minutes and are about a half a mile walk.

Participants will meet at the Gaslamp Museum at the Davis-Horton House approximately 7 minutes away from the Convention Center. The directions to the Gaslamp Museum from the Convention Center are: 1) start out going southeast on W Harbor Dr. toward 1st Ave. 2) turn left onto 1st Ave. 3) turn right onto Island Ave. 4) turn left onto Island Ave. 5) turn right onto 4th Ave. 5) turn left onto Island Ave. 6) end at 410 Island Avenue, San Diego, CA 92101.

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
HIGHLIGHTS AT THE SAN DIEGO MUSEUM

Monday, 10:00 AM–1:00 PM; Cost: $35

Start your day at the San Diego Art Museum with a one hour, docent-led tour of the Renaissance and Baroque, Asian, Persian, and the Art of the Americas galleries. The Museum’s collections are all encompassing, with objects from across the globe, and ranging in date from 5,000 B.C. to the present. Perhaps best known for its Spanish old master paintings, the Museum holds a broad collection of European, American, Latin American, and Asian Art.

Among the most important aspect of the Museum’s holdings in Asian art are the world-class South Asian paintings from the encyclopedic collection of Edwin Binney III; Buddhist sculpture of China and Japan; Ukiyo-e woodblock prints; and a wide variety of ceramics, metalwork, and decorative arts ranging in date from about 1,600 BCE until the present-day. The European collection also holds strong groups of paintings ranging from the Renaissance and Baroque eras to Impressionism and Post-Impressionism. Recently, the Museum has made significant acquisitions of contemporary art and photography, and of art from Africa, Oceania, and the indigenous peoples of the Americas. You will have ample time to explore the museum on your own after the tour.

The bus will depart and return to the Convention Center.

BALBOA PARK

Monday, 1:00 PM– 5:00 PM; Cost: $30

Balboa Park began as 1400 acres of land set aside in 1868 by San Diego civic leaders. Known then as “City Park”, the scrub-filled mesa that overlooked present day Downtown San Diego sat without formal landscaping or development for more than 20 years. (Today the Park’s total land parcel has been reduced to 1,200 acres.) The first steps in Park beautification were made in 1892, largely due to the contributions of Kate Sessions. Sessions offered to plant 100 trees a year within the Park as well as donate trees and shrubs around San Diego in exchange for 32 acres of land within the Park boundaries to be used for her commercial nursery. Several popular species, including the birds of paradise, queen palm and poinsettia were introduced into the Park’s horticulture because of Sessions’ early efforts. In fact, many of her original trees are alive and visible today. It is no wonder that Kate Sessions earned the title “The Mother of Balboa Park” at the 1935 California Pacific International Exposition.

Up to four hours free time at the park. The bus will depart and return to the Convention Center.

SACRED SITES TOUR

Monday, 1:00 PM– 5:00 PM; Cost: $30

David R. Bains, Samford University, and Daniel Sack, Washington, DC, Presiding

San Diego is noted for its early Spanish missions, the exotic buildings of its world’s fairs in Balboa Park (1915–16, 1935–36), and its embrace of twentieth-century modernist architecture. This bus tour will examine these themes as it explores several historic religious sites. The oldest of our planned stops is the Mission Basilica San Diego de Alcalá founded in 1769 as the first Spanish mission in California. It was rebuilt in 1931 to its 1813 appearance and began operating as a parish church in 1941. We will also visit the stunning modernist First United Methodist Church (1964), which incorporates an exterior garden as devotional focal point. Additional stops should include St. Paul’s Episcopal Cathedral (1951), a Gothic revival church designed by Philip Prohm, supervising architect of Washington National Cathedral. We will also visit Bertram Goodhue’s campus for the 1915 Panama-California Exposition. Its architecture established a sumptuous revival of Spanish colonial architecture. The fair’s exhibits united modern innovations with exotic presentations of cultures and religion.

The bus will depart and return to the Convention Center.

SAN DIEGO ZOO TRIP

Monday, 1:00 PM– 5:00 PM; Cost: $76

The San Diego Zoo is the world’s foremost zoological facility and is known for its extensive collection of flora and fauna.

Guests can explore the Zoo and visit new and innovative exhibits, trademarks of the San Diego Zoo. Opening summer 2009, the Zoo’s largest and most complex exhibit to date, Elephant Odyssey! Take a journey back in time to discover what animals lived in Southern California 10,000 years ago, then meet their living counterparts, including elephants, lions, jaguars, tapirs, pronghorns and California condors. See what a tar pit excavation is like, size yourself up against a mammoth, and meet a group of Asian elephants!

Up to four hours free time at the zoo and Balboa Park. The bus will depart and return to the Convention Center.
<table>
<thead>
<tr>
<th>No.</th>
<th>Tour</th>
<th>Day</th>
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<tbody>
<tr>
<td>___</td>
<td>Chicano Park Tour</td>
<td>Friday, Nov. 22</td>
<td>12:00 PM–3:00 PM</td>
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<tr>
<td>___</td>
<td>San Diego City Tour</td>
<td>Friday, Nov. 22</td>
<td>1:00 PM–5:00 PM</td>
<td>$30</td>
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<tr>
<td>___</td>
<td>Yoga Class</td>
<td>Saturday, Nov. 23</td>
<td>7:00 AM–8:00 AM</td>
<td>$25</td>
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<tr>
<td>___</td>
<td>Chinese Historical Museum and Garden Walking Tour</td>
<td>Sunday, Nov. 24</td>
<td>12:30 PM–1:45 PM</td>
<td>SOLD OUT</td>
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<tr>
<td>___</td>
<td>Historical Gaslamp Walking Tour</td>
<td>Sunday, Nov. 24</td>
<td>2:15 PM–3:45 PM</td>
<td>SOLD OUT</td>
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<tr>
<td>___</td>
<td>Highlights at the San Diego Museum</td>
<td>Monday, Nov. 25</td>
<td>10:00 AM–1:00 PM</td>
<td>$35</td>
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<tr>
<td>___</td>
<td>Balboa Park</td>
<td>Monday, Nov. 25</td>
<td>1:00 PM–5:00 PM</td>
<td>$30</td>
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<tr>
<td>___</td>
<td>Sacred Sites Tour</td>
<td>Monday, Nov. 25</td>
<td>1:00 PM–5:00 PM</td>
<td>SOLD OUT</td>
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<tr>
<td>___</td>
<td>San Diego Zoo Trip</td>
<td>Monday, Nov. 25</td>
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Name(s)____________________________________________________________________________________________

Phone ___________________________ Email ___________________________

Payment Method: ☐ Check (payable to “Annual Meetings”) ☐ Visa ☐ MasterCard ☐ American Express ☐ Discover

Card Number ___________________________ Expiration Date (mo/yr) _______________ CID# _______________

Signature ________________________________________________________________________________________

**Tours fill up quickly and are first-come, first served!**

Tours fill up quickly and are first-come, first serve! Return the form with payment by November 1, 2019 to AAR and SBL Registration and Housing, 825 Houston Mill Rd. NE, Suite 300, Atlanta, GA 30329, fax to +1-404-935-5321, email reg@aarweb.org or annualmeeting@sbl-site.org, or register online while completing the online registration process. If you’ve already completed registration, please send in the form or simply email reg@aarweb.org or annualmeeting@sbl-site.org.
The AAR and SBL foster not only excellence in the study of religion and biblical scholarship, but also environmental stewardship.

### CARBON OFFSET PROGRAM

As part of its efforts to produce a “greener meeting,” the SBL and AAR are offering the option to offset the carbon emissions from your travel to the Annual Meetings. By checking the box on the registration form, $16 will be collected from your registration to purchase carbon offsets from NativeEnergy. The AAR’s Sustainability Task Force selected NativeEnergy because of its commitment to reducing greenhouse gases while supporting its sustainability projects.

NativeEnergy is one of the top carbon offset companies in the United States and the world. We encourage you to make this inexpensive commitment to helping make our meetings more environmentally friendly. To learn more about NativeEnergy, visit [www.nativeenergy.com](http://www.nativeenergy.com).

### CONVENTION CENTER GREEN INITIATIVES

The San Diego Convention Center’s highly successful conservation and recycling efforts have earned it LEED Gold Certification from the U.S. Green Building Council and dozens of state and city awards for eco-conscious initiatives throughout the years.

#### Waste Minimization

- 57% of waste generated in 2018 was diverted from landfills.
- Initial recycling efforts began in 1990 with the diversion of glass and plastic bottles, aluminum cans, mixed paper, wood pallets and clean green waste.
- Mixed recyclables (paper, plastic, aluminum and glass) are collected daily in clearly marked bins throughout our building to keep recyclables out of the waste stream.
- Used batteries, printer ink cartridges, light bulbs, tires and corrugated cardboard are diverted.
- Copper wire is recycled after every show, averaging five tons annually.
- Cooking oil is collected and recycled into bio-diesel fuel.

#### Water Conservation

- Low flow automatic sinks and toilets are in all restrooms.
- Outdoor landscaping uses drip irrigation, drought-tolerant plants and mulch to reduce watering.
- Kitchens utilize energy-efficient dishwashers.

#### Food Composting

- 125 tons of non-edible food was composted in 2018.
- The convention center composes all food scraps.
- There are no garbage disposals in the kitchens.

#### Donations

- 72 tons of food (115,000 meals) was donated to the San Diego Rescue Mission in 2018.
- Approximately 8 tons of leftover convention items, unclaimed lost and found items and surplus furniture and computers were donated to schools, libraries, churches, veterans’ groups, women’s centers and shelters.

#### Environmental Purchasing

- Products made with biodegradable and recycled materials including copy paper, legal pads, envelopes, toilet paper, facial tissue and paper towels are purchased.
- Environmentally responsible cleaning products are purchased for carpets, floors, kitchens and bathrooms.
- Dry cleaning and laundering services for staff uniforms use biodegradable solvents.
- All in-house contractors require adherence to green practices.
- Fruits, vegetables, olive oils and seafood are purchased from local farms and suppliers that are within a 150-mile radius, as supply and season allows.
- Green disposable cutlery and plate ware are available on request. There are compostable, sustainable and recyclable options.

#### Energy Conservation

- Energy-management software and a full-facility conversion of 11,650 lighting fixtures to more energy-efficient LED lighting saves approximately $850,000 annually.
- The more environmentally-friendly LEDs offer a number of benefits including improved visibility and reduced energy consumption.
- Energy-efficient dishwashers in kitchens save 3,297 kWh annually.
PROGRAM BOOK AND AT-A-GLANCE

Recycling all Program Books would prevent over 15.8 cubic meters of landfill space; it would also save over 80 mature trees, nearly 36,667 gallons of water, 10.38 barrels of oil, and 21,297 kilowatt-hours of electricity — enough energy to power the average American home for almost two years.

OPT-OUT OPTION

The AAR and SBL offered registrants the choice to opt out of receiving a Program Book in the mail or of having a Program Book printed for them. As of the time of this printing, 1005 registrants (15% of the total) opted out of receiving a Program Book in the mail and 2422 registrants (36% of the total) opted out of having one printed altogether. This will save more than a ton of paper, and almost 1000 tons of CO₂.

T3 EXPO

The AAR and SBL’s event services contactor, T3 Expo, pursues environmental responsibility in everything they do. From their open supply chain and local sourcing model, to carpeting, graphics, freight and exhibit construction, T3 works with partners and customers to raise environmental awareness, develop innovative solutions and establish best practices in the events industry in an effort to:

- Reduce energy consumption and waste
- Reuse inventory and graphics
- Use recyclable products/recycle
- Use products that contain post-consumer content
TECHNOLOGICAL INITIATIVES

AAR and SBL are committed to being on the cutting edge with innovative new event technology and to offering attendees an exceptional program experience.

We will again provide a Mobile Meeting Guide powered by Event Pilot. This mobile app provides members with a technically-reliable, intuitive, and functional solution. At no cost, this mobile app provides attendees with:

- The entire event program, including AAR, SBL, and Other Events sessions
- Exhibitor information, including an interactive Exhibit Hall map
- Maps of the Annual Meetings hotels
- Find-a-Friend functionality to allow you to locate your colleagues
- Ability to add sessions and personal events to your Annual Meetings calendar

Attendees will be able to create and customize their own schedule, make notes about sessions, and share information and their schedule with colleagues and friends via built-in social networking. Because Event Pilot features an intuitive offline program that is native to Android, iPhone, iPad, and iPod Touch devices, there is no waiting for schedule downloads or web pages to load and no dealing with slow or nonexistent Wi-Fi connections. Schedule changes are downloaded in the background, allowing attendees immediate access to event information. A similar web-based app will be accessible via Windows devices and personal computers.

You can search for the app in the App Store for iOS or the Google Play store for Android using the keyword AARSBLAM19.

BEST PRACTICES FOR SOCIAL MEDIA USE AT THE 2019 ANNUAL MEETING

AAR and SBL promote the academic study of religion and sacred texts across many channels: print, online, and the Annual Meeting. Social media outlets, especially “live-tweeting,” can be an important means for continuing the conversation beyond the audience of an Annual Meeting session. These guidelines are intended to craft a forum that encourages an open discussion while maintaining the integrity of the scholar’s work.

1. Attendees are encouraged to live-tweet at the Annual Meeting using the official 2019 Annual Meeting hashtag (#aarsbl19).
2. Program unit chairs are invited to create hash tags for their units.
3. Presenters may request that the presentation not be broadcast across social media. Similar to a presenter’s requests not to be filmed or recorded, attendees are asked to respect the presenters’ wishes.
4. Attribution is key. List the speaker’s name and presentation title; refer to a social media handle, if known.
5. Clearly define where the idea originated. Note direct quotes within quotation marks. Make it clear when you are summarizing an argument and when you respond with your own opinion or interpretation of it. Note when the presentation is over.
6. Be respectful, even if you disagree.
7. Keep the dialogue going — bring responses from social media into the meeting session (e.g., ask questions posed to the author from the Twittersphere) and remember to use the meeting hashtag (#aarsbl19) so you can see who is responding to the same session you are.
EMPLOYMENT CENTER

The Annual Meetings Employment Center provides job candidates and employers with current job listings, candidate credentials for review, a message service, and interview facilities.

CANDIDATE SERVICES

All candidates have the option of submitting a CV to the Employment Center. The submission system is now open and available to candidates who have registered for the Employment Center.

Organized by job classification, online CVs are available to employers electronically from August 1, 2019 through February 15, 2020.

Please see www.aarsbl.org/content/candidate-services for more information.

Candidate Fees

The American Academy of Religion and the Society of Biblical Literature have eliminated all Employment Center fees for candidates. All active members of the AAR or SBL who have registered for the Annual Meeting will be able to register as candidates with the Employment Center free of charge.

EMPLOYER SERVICES

All registered employers receive:

- Job advertisements included in the Annual Meeting Edition of Employment Listings, available on-line to all candidates.
- An Employment Center icon next to online advertisements indicating that the position is registered for the Employment Center.
- Access to candidate credentials online.
- An interview booth and the ability to invite any candidate to an interview.
- Ability to reserve a Private Interview Room for an additional fee.
- Access to the Employment Center e-mail Message Center to send and receive confidential communication with registered candidates.

Employer Fee

First Job: $275 ($325 after October 29)
Each additional job: $60 ($85 after October 25)

Please see www.aarsbl.org/content/employer-services for more information.

LOCATION AND HOURS OF OPERATION

November 23–25, 2019
Grand Hyatt – Grand Ballroom (Lobby Level)

<table>
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<tr>
<th>Day</th>
<th>Hours</th>
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<tr>
<td>Saturday</td>
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<td>Sunday</td>
<td>8:00 AM–7:00 PM</td>
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<tr>
<td>Monday</td>
<td>9:00 AM–6:00 PM</td>
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REGISTRATION AND ADVERTISEMENT

Employment Center registration for both candidates and employers is currently open. Candidates must first register for the Annual Meetings before they can register for the Employment Center. Employers can register for the Employment Center when they post an online ad listing.

Please go to www.aarsbl.org to register.

Employers who register onsite will not be able to reserve Private Interview Rooms or Interview Hall space prior to arriving onsite.

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 **
## FOCUS ON EMPLOYMENT

### A23-100

**Another Plan A: Religious Studies Education and Careers Beyond the Academy**

Saturday, 9:00 AM–11:30 AM  
Convention Center-23C (Upper Level East)

Worried about the job market? Thinking that a career in higher ed no longer matches your interests and goals? Or just wondering about options? Join the Applied Religious Studies Committee for a discussion on career paths outside the academy. Panelists hold masters and doctoral degrees in a variety of religious studies and theology specializations and will discuss fields including: publishing and editing; freelance writing; nonprofits and foundations; government; religious communities; academic administration; and more. Panelists will discuss the ways faculty, departments, and the AAR might better support scholars as they consider careers beyond the academy. Come hear more about what graduate education in religious studies already does to prepare us for and enhance our practice of various careers, and help us think about what more the academy can and should do to support scholars in the pursuit of nonacademic work. This panel will include substantial time for audience Q&A and discussion. Please join us to share your thoughts!

### A23-202

**Skills for the Non-Faculty Job Search**

Saturday, 1:00 PM–3:00 PM  
Hilton Bayfront–Sapphire 410B (Fourth Level)

Join the co-creator of Beyond the Professoriate, Dr. Maren Wood, to explore strategies for success and career opportunities beyond the faculty job search. Specifically, this dynamic and interactive workshop will cover CV to resume building, networking and social media presence, and will focus on building and marketing skills for diverse career paths!

### A23-300

**Student Evaluations: What They’re Good For, How They’re Biased, and Ways to Use Them to Your Advantage**

Saturday, 3:30 PM–5:00 PM  
Marriott Marquis–Carlsbad (South Tower - Third Level)

Given the continued reliance on student evaluations for hiring, renewal, and promotion decisions, this session considers the extensive data which shows how student evaluations are often biased against women, LGBTQI+ and brown and black communities. Further, student evaluations are often the only source for evaluating the work of contingent faculty. Evaluations also don't reliably capture student learning and may undermine their own understanding of good teaching. This panel will be focused on steps that departments and individual faculty members can take to address this issue.

### A23-301

**Preparing Scholars of Religion for Non-Academic Careers: What’s a Faculty Member to Do?**

Saturday, 3:30 PM–5:00 PM  
Marriott Marquis–Del Mar (South Tower - Third Level)

In recent years as the job market for tenure-track academic positions has tightened and the use of contingent faculty has exploded, increasing numbers of graduate degree seekers are intending to pursue nonacademic careers. While some areas of study present obvious nonacademic options, for scholars in the humanities, nonacademic career opportunities and the best preparation for them may not be obvious and religious studies faculty are exploring how graduate programs can — and should — prepare all alumni for multiple employment outcomes. This panel brings together faculty members from a variety of institutions to discuss some of the problems confronting their students and their programs as more people turn — by necessity and by choice — to nonacademic career paths.

### A23-302

**Who Am I? Disclosing Your Identity in the Academic Job Search**

Saturday, 3:30 PM–5:00 PM  
Hilton Bayfront-206 (Second Level)

In this 90 minute informal and interactive workshop, Karen Kelsky of The Professor Is In will discuss considerations around disclosing aspects of personal identity on the job search, as well as issues related to navigating identities in the evaluation of, application to, and negotiation of academic jobs. We will look specifically at challenges that arise around race, nationality, class, immigration status, illness, disability, sexual identity, and gender identity and history, and consider the pros and cons of disclosure, considerations of timing and approach, and dealing with bias, microaggressions, and tokenization/objectification. There are no "right answers" in this evolving and very personal process; the goal of the workshop is to open space for dialogue to prompt guiding questions and insights moving forward.

### A23-401

**Content Creation and Intellectual Property Panel**

Saturday, 5:30 PM–7:00 PM  
Marriott Marquis–Carlsbad (South Tower - Third Level)

This workshop will examine related issues in intellectual property and content creation in higher education. The academic model relies on the creation of content for scholarship and teaching. Open access scholarship and open educational materials offer an alternative model for content generation and use. This workshop will examine the role of open access scholarship in religious studies and open educational resources in teaching. In addition, the development of reusable course templates often requires a collaboration between the college, instructional designers, and faculty subject matter experts. This leads to questions of the fairness of compensation for course design, questions of academic freedom in teaching, and the ethics of intellectual property retention in creating reusable materials.
### A23-402
**Considering Careers and Success Outside of Academy: A Book Discussion with Kelly J. Baker**  
Saturday, 5:30 PM–7:00 PM  
Marriott Marquis-Del Mar (South Tower - Third Level)  
Not every PhD becomes a professor. Some never want to, but a growing number discover too late that there’s little room in the academy for them or it’s not a good fit for what they want their careers to be. They also might find that they are not prepared for a job hunt outside of the ivory tower. But religious studies scholars can shift into work outside the academy.

Join Kelly J. Baker, co-editor of the 2018 book *Succeeding Outside the Academy: Career Paths beyond the Humanities, Social Sciences, and STEM* (University of Kansas Press, 2018) for a discussion of the book, including the diverse career options for religious studies scholars. Panelists will also reflect on why scholars leave the academy, share their experiences on their own professional paths, and consider how we should be preparing grad students for diverse careers.

### A24-101
**Working in Religious Studies: A Discussion on the State of the Field**  
Sunday, 9:00 AM–11:30 AM  
Marriott Marquis-Encinitas (South Tower - Third Level)  
What do we mean when we say we work in religious studies? The changing nature of professional life within the academy and the ever-challenging job market are pushing scholars to pursue career options in new relationship to and outside of academia. This session brings together representatives of various communities within the AAR to discuss changes within the field of religious studies that are leading many people to pursue professional activities in less structured, more creative ways. Panelists will also consider the unique pressures that members of various marginalized communities at the AAR face, and will discuss resources these groups would like to see from departments, schools, and the AAR to support them in exploring and pursuing diverse, just and sustainable career opportunities both within and beyond the academy.

### A24-200
**Contingency Possibilities: Career Options Within and Beyond the Academy**  
Sunday, 1:00 PM–3:00 PM  
Hilton Bayfront-Aqua 310A (Third Level)  
This joint panel explores ways in which contingency may be constructive (and the ways contingent faculty work can be made more humane and viable) as part of a larger discussion about non-tenure track and other professional pathways.

### A24-202
**Precarity and Non-Normativity**  
Sunday, 1:00 PM–3:00 PM  
Convention Center-17A (Mezzanine Level)  
This panel will explore the negotiation of non-normativity and its accompanying precarity. The panel will examine presentation and performance in and out of the academy, disclosure of identities, performing relative to contingency, our existence in relationship to a lack of safety and accessibility, the lack of institutional support, and the presentation of non-normative topics and approaches as "political".

### A24-300
**The State of the Field: A Preliminary Report on Employment Landscape in Religious Studies and Theology**  
Sunday, 3:30 PM–5:00 PM  
Hilton Bayfront-Cobalt 501A (Fifth Level)  
This past summer the Society of Christian Ethics led the way in a broad-scale intersocietal study on the landscape of employment in religious studies and theology (joined by the AAR and SBL). This panel will share preliminary data from this study. This roundtable will explore what we now know—and don’t know—about the state and trajectory of our field.

### A24-301
**Applied Religious Studies**  
Sunday, 3:30 PM–5:00 PM  
Marriott Marquis-Point Loma (South Tower - First Level)  
The Teaching Religion Unit and the Applied Religious Studies Committee will co-host a conversation about how programs navigate teaching the study of religions while integrating applied objectives (e.g. NACE career readiness competencies: https://bit.ly/2PoIPWK) into undergraduate and graduate curriculums. We welcome faculty in programs with an applied focus or in departments considering an applied approach to discuss program origins, faculty development, curriculum, student outcomes, benefits, and challenges.

### A24-302
**Preparing for the Non-Academic Career**  
Sunday, 3:30 PM–5:00 PM  
Convention Center-26B (Upper Level East)  
In this 90 minute workshop, Karen Kelsky of The Professor Is In will discuss strategies for non-academic job hunting, and the emotional and logistical barriers that often inhibit PhDs from trying.
A24-400

An Open Place to Talk
Sunday, 5:30 PM–7:00 PM
Convention Center-18 (Mezzanine Level)
This informal discussion aims to provide unstructured space for faculty, continent, tenure or tenured to talk about issues related to current challenges in academic labor. We also welcome programming or strategy ideas for the Academic Labor and Continent Faculty Working Group. Drop-in or stay for the full 90 minutes.

A25-100

What Counts and Who’s Counting? Religious Studies and Theology Programs by the Numbers
Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Indigo 202A (Second Level)
Religious studies and theology programs in the United States are often measured internally by numbers of majors or students in departmental courses. But, did you know that institutions also report on our majors to governmental agencies? This interactive workshop will explore the current state of religious studies programs in the U.S. using current government data. Attendees will engage with trend data, discuss how the numbers are generated, and learn what they mean for scholars and programs of religion and theology. The conversation will focus on the strengths and weaknesses of degree production as an indicator, as well as other methodologies for evaluating fields and disciplines so that religious studies advocates can best leverage and/or respond to data in higher education.

A25-101

Career Services for Non-Academic Careers
Monday, 9:00 AM–11:30 AM
Convention Center-28A (Upper Level East)
When humanities scholars talk about exploring and pursuing “alt-ac” and “post-ac” careers, two concerns often dominate the conversation: 1) Graduate studies in the humanities don’t prepare us for or aren’t relevant to non-academic career paths, and 2) We don’t know where to look for or how to apply for non-academic jobs. Whether you are a scholar thinking about non-academic careers or a faculty member interested in supporting students engaged in such searches, join our panel of career services experts to discuss the many careers that are open to — and even looking for! — people with advanced training in the humanities. Panelists will discuss existing resources and where to find them, as well as ways that departments, universities, and professional organizations like the AAR can better support scholars in non-academic careers. This panel will include substantial time for audience Q&A and discussion. Please join us to share your thoughts!

A25-200

Making the Move from a Faculty Position to Administration: Pros, Cons, and Things to Consider
Monday, 1:00 PM–3:00 PM
Marriott Marquis-Presidio 1 (North Tower - Lobby Level)
During the course of an academic career, the opportunity to move from faculty member to administrator may present itself. What are the advantages and disadvantages of moving into administration? What might administrative positions offer that faculty positions do not? What are the constraints on administrators that faculty do not face? Join members of AAR’s Academic Relations Committee, all of whom have considered and/or are currently academic administrators, to discuss the pros and cons of becoming an administrator.

A25-201

Aurora, a New E-Learning Platform: An Information Session with Co-Creator, Maren Wood
Monday, 1:00 PM–3:00 PM
Hilton Bayfront-Aqua 311A (Third Level)
Aurora is an eLearning Platform from Beyond the Professoriate — accessible free for members of the AAR! — that provides graduate students and institutions with on-demand, self-paced learning modules to explore career options and discover ways to apply the skills acquired through their education. Join co-creator Maren Wood as she explores and explains the features of this new platform for both graduate students and their institutions.

A25-302

Purpose Based: A Success Strategy for a Job Search Beyond the Academy
Monday, 3:30 PM–5:00 PM
Hilton Bayfront-Indigo C (Second Level)
This workshop is for graduate students and PhDs in Religion and Theology actively seeking employment to help them consider career opportunities beyond academia and to develop a customized strategy for a successful job search. We will apply an approach that builds on the work of Harvard Business School’s Nick Craig and Scott Snook alongside my qualitative research and professional experience. The goal of this workshop is to help career seekers engage in an effective ‘purpose-based’ job search so they not only find a career beyond the academy, they find one that uniquely suits their skills, abilities and interests which, in turn, leads to more fulfillment in their work. By the end of this workshop, each participant will have developed a customized strategy for a successful search process.
ACCESSIBILITY INFORMATION

AAR or SBL members with disabilities or any attendees who may have difficulty getting around the meeting are encouraged to note this during registration, as well as on the housing section of registration, if applicable. AAR and SBL will make every reasonable attempt to provide accommodations and assistance, whether by arranging services such as sign language interpreters, assigning accessible hotel room space, or through the AAR and SBL’s taxi reimbursement policy. Please contact reg@aarweb.org or annualmeeting@sbl-site.org if you have any questions.

GETTING AROUND THE 2019 ANNUAL MEETINGS

Access to and between the San Diego Convention Center and Main Hotels
Most AAR and SBL sessions will be held in two locations — the San Diego Convention Center and the Hilton Bayfront. The Employment Center is located at the Grand Hyatt. In addition to the Convention Center, Other Events and receptions will be held at the Grand Hyatt, Marriott Marquis and Marina, and the Omni Hotel.

Approximate Distances:
- The Hilton San Diego Bayfront and Marriott Marquis and Marina are 0.2 miles from Convention Center Entrance.
- The Grand Hyatt is 0.3 miles from Convention Center entrance.
- The Omni Hotel is 0.5 miles from the Convention Center entrance.

Note that there are not any talking crosswalks (for those with visual disabilities) in the immediate area of our facilities.

Logistical Information about the Facilities
The Convention Center has provided some information on ADA services: link with more information coming soon.

Shuttles
We will not have shuttle buses this year as all locations are within walking distance.

For those who need transportation between the hotels, Convention Center and restaurants, it is recommended to utilize FRED (thefreeride.com/fred), the Free Ride Everywhere Downtown (thefreeride.com/sandiego.php) is a free, green (electric), convenient and ADA accessible transportation service. Download the app (thefreeride.com/fred) to request a ride and hop in the gas-free shuttle within minutes. Although, it is not expected, gratuity for drivers is recommended and acceptable.

Hours of Operation (hours subject to change without notice)
Monday–Thursday, 7:00 AM–9:00 PM
Friday, 7:00 AM–Midnight
Saturday, 8:00 AM–Midnight
Sunday, 9:00 AM–9:00 PM

Taxi Reimbursement
AAR and SBL will reimburse attendees with disabilities for the cost of a private taxi or ride–share service to travel between official AAR meeting locations, if needed. To receive the reimbursement, please submit all receipts with a letter detailing the nature of your disability, your departure point, and your destination. Only travel between official Annual Meeting locations (i.e., hotels and convention center) will be covered. Questions may be directed to reg@aarweb.org.

Wheelchair or Electric Scooter Rental
Attendees who wish to rent a wheelchair or electric scooter for use during the Annual Meeting are welcome to contact the following provider to arrange for service. Alternative Mobility (alternativemobility.net/wheelchair_rentals) has manual wheelchairs and motor scooters and will deliver it to you for a fee. Please call them directly at 1–619–427–2525 for reservations.

Onsite Accessibility Issues
Should you encounter an accessibility issue at your hotel, please notify the hotel’s front desk so they can get the issue resolved. You may also report the problem at the AAR and SBL Registration Desk in the San Diego Convention Center, Friday 11 AM–6 PM, Saturday through Monday 8 AM–5:30 PM, and Tuesday 8 AM–10 AM.

Materials in Alternative Format
Attendees who need materials in alternative formats should contact the presenters directly. If you need contact information, please email annualmeeting@aarweb.org. If members inform AAR about their needs and their anticipated attendance at particular sessions, AAR staff will do their best to coordinate with presenters and session presiders to facilitate the availability of handouts or other session materials in alternative formats.

Meeting Room Accessibility
All sessions at the AAR are accessible to attendees using wheelchairs. Meeting room chairs will be arranged to ensure two open spaces for attendees using wheelchairs.

Religion and Disability Studies Group Sessions
AAR has scheduled all sessions sponsored/cosponsored by the Religion and Disability Studies Group and the AAR Status of People with Disabilities in the Profession Committee at the San Diego Convention Center on the Mezzanine level, rooms 18 and 21. Check the schedule for additional details.

Volunteer to Assist Your Colleagues
Are you able to devote a few hours of your time at the annual meeting to assist a colleague? Please contact reg@aarweb.org if you are able to serve as a sighted guide or to provide mobility assistance during a portion of the meeting.

Status of People with Disabilities in the Profession Committee
AAR has a Committee on the Status of People with Disabilities in the Profession (PWD) (aarweb.org/node/1414), which works to assure the full access of people with disabilities within the Academy and to advance their status within the profession.

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
HOW TO USE THE PROGRAM BOOK

This Program Book contains the room assignments for all sessions. A location key is provided on the bottom of each odd numbered page. We anticipate that there will be very few changes from the time of this publication until the meeting. Any updated room assignments will be noted in the onsite At-A-Glance, which will be available onsite, and in the Mobile App.

All AAR, SBL, Related Scholarly Organizations (RSOs), Program Affiliates, and Other Events sessions are listed in this Program Book. The sessions have been divided into three sections:

- AAR sessions (designated by an A#) and AAR RSO sessions (designated by a P#)
- SBL sessions (designated by an S#) and SBL Program Affiliate sessions (designated by a P#)
- Other Events sessions (designated by an M#)

There is some overlap between the AAR’s Program Affiliates and SBL’s RSOs, and in these cases, the sessions are listed in both the AAR and SBL sections. To determine in which section to look for a session, please consult the Session Index at the back of the book.

The A/S/P/M numbers will tell you the date and time of a session. For example, A24-102 is an AAR session that occurs on Sunday, November 24 and takes place between 9:00 AM–12:59 PM.

Session Number Key:

1–99 Begin before 9:00 AM
100–199 Begin between 9:00 AM–12:59 PM
200–299 Begin between 1:00 PM–2:59 PM
300–399 Begin between 3:00 PM–4:59 PM
400–499 Begin between 5:00 PM–6:59 PM
500–599 Begin after 7:00 PM

Each page has a tab marker on the side indicating the dates located on that page. Additionally, a gray header bar denotes start times.

Symbols located adjacent to the session number indicate sessions which highlight special subjects in the AAR program. A symbol key is provided on the bottom of each even numbered page.

Please remember to bring your Program Book to San Diego with you. We will have a very limited supply for those who forget their books at home or in their hotel room.
CONVENTION FOOTPRINT MAP

Key:
1 – Grand Hyatt
3 – Hilton Bayfront
7 – Marriott Marquis and Marina
8 – Omni
See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35

SAN DIEGO CONVENTION CENTER

GROUND LEVEL

EXHIBIT HALL

REGISTRATION

Nursing Mother’s Room
(in front of Hall E, behind Starbucks)

All Gender Restroom
SAN DIEGO CONVENTION CENTER

MEZZANINE

See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35.
SAN DIEGO CONVENTION CENTER

UPPER LEVEL—EAST

San Diego Bay

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35
See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35
Hilton Bayfront

Fourth Level—Sapphire

See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35.
MARRIOTT MARQUIS

LOBBY LEVEL

Escalator to Convention Center
MARRIOTT MARQUIS

LEVEL 3—SOUTH TOWER

See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35.
OMNI HOTEL

LOBBY LEVEL—GALLERY

(Across the street from the main hotel entrance on L Street)
See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35
AAR MEMBERSHIP INFORMATION

With almost 8,000 members, the American Academy of Religion (AAR) is the world’s largest organization dedicated to serving teachers, scholars, and other professionals in the field of religion. AAR members are generally scholars affiliated with institutions of higher education, media and publishing professionals, clergy, independent scholars, high school teachers, and nonprofit community workers. The professional diversity of the AAR’s membership reflects the substantial and growing role religion plays in the lives of individuals and communities as well as in social, political, and economic events worldwide. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in the scholarship and teaching of religion.

The AAR holds a seat on the American Council of Learned Societies and works cooperatively with other associations to promote the academic study of religion. Membership is open to all who share an interest in this field and in the work of the Academy. AAR members receive the quarterly Journal of the American Academy of Religion (JAAR); Religious Studies News, an online news publication; and e-Bulletins. All members receive discounts on Annual Meeting registration fees and on subscriptions to various publications. Additionally, members have access to Employment Listings, a web-based employment information service.

Membership in the American Academy of Religion can be established by mailing or faxing the form on page 67, by using our online membership system at www.aarweb.org/membership/join-or-renew, or by calling our offices at 1-404-727-3049.

AAR SUBSCRIPTIONS

Journal of the American Academy of Religion

Available to all AAR members, JAAR includes scholarly articles on the full range of world religious traditions together with studies of methodologies by which they are explored. Each issue contains articles of general interest and importance to the field and a lengthy book review section.

Published quarterly; approximately 300 pages per issue. Editor: Andrea Jain, Indiana University-Purdue University, Indianapolis

Institutional Subscription: US$318 print and online; US$293 for print only; or US$249 for online only

For institutional subscriptions to JAAR, please contact Oxford University Press at academic.oup.com/jaar/subscribe or in North America at 1-800-852-7323 or elsewhere at +44 (0) 1865 353907.

Religious Studies News (rsn.aarweb.org)

Religious Studies News is the web magazine of the American Academy of Religion and is designed as a platform for students and professionals in the field to report on research trends, issues in religious studies and higher education, and apply the academic study of religion to broader public conversations. RSN also examines critical issues in education and pedagogy (especially through Spotlight on Teaching and Spotlight on Theological Education), as well as topics especially relevant to minority scholars in academia. In addition to serving as a resource for people studying in an academic environment, RSN is also intended to be a public face of the scholarly study of religion.

Reading Religion (readingreligion.org)

Reading Religion (RR) is an open book review website published by the American Academy of Religion. Launched in 2016, the site provides up-to-date coverage of scholarly publishing in religious studies, reviewed by scholars with special interest and/or expertise in the relevant subfields. Reviews are concise, comprehensive, and timely.

RR reviews scholarly books about religion. We welcome reviewers from diverse fields and viewpoints who engage with the topic of religion, and graduate students are invited to submit reviews as well.

If you are interested in joining RR as an associate editor or as a member of the editorial board, please complete the form available at aar.coufio.com/forms/reading-religion-editorial-board. RR relies on its associate editors and editorial board to develop editorial strategy and, importantly, provide recommendations on reviewers.

For publishers interested in submitting books for review, please contact Kimberly Davis at 825 Houston Mill Rd. NE, Suite 300, Atlanta, GA 30329. RR does not guarantee review of any books received.

Managing Editor: Kimberly Davis

NOMINATION FOR SERVICE IN THE AAR

Much of the work of the Academy is accomplished through its board, committees, and program units. These groups are composed of individuals who contribute their time and talents to the AAR’s mission of fostering excellence in teaching and the academic study of religion and enhancing the public understanding of religion. For the ongoing vitality of the Academy’s work, it is important to welcome new voices into the conversation and to achieve a broad and diverse range of member participation in these leadership positions.
Nominations for Board of Directors Positions
Each year the AAR’s Governance and Leadership Development Committee selects persons to stand for election by the membership. Because terms of office vary, not every position is open every year. The Governance and Leadership Development Committee seeks the participation of the membership in its process. An open call for Board of Directors nominations is held each year. Members may nominate themselves or others during the open call period. Please contact nominations@aarweb.org for more information.

Nominations for Appointments to Working Groups
Appointments to AAR Working Groups are made by the AAR President in consultation with the AAR Executive Director and relevant working group chairs. An open call for nominations is held each year. Members may nominate themselves or others during the open call period. Please contact nominations@aarweb.org for more information.

AAR EXECUTIVE STAFF
Sarah Cassel
Program Specialist
Kimberly Davis
Senior Editor
Elizabeth Hardcastle
Governance and Executive Office Specialist
Alice Hunt
Executive Director
Marchell Jackson
Professional Development Specialist
Nicholé Jefferson
Chief Finance and Administration Officer
Sarah Levine
Director of Publishing
Amy Parker
Director of Communications
Josh Patterson
Research Fellow
Marion Pierre
Public Programs Specialist
Robert Puckett
Chief Scholarly Engagement Officer
Jane Smith
Accounting Manager
Sandy Stevens
Events Manager

Matt Vieson
Director of Membership
Myrriam Zion
Office Operations and Membership Support Coordinator

PROGRAM UNIT CHAIRS

UNITS

**African Diaspora Religions Unit**
Rachel E. Harding, University of Colorado, Denver
Elana Jefferson-Tatum, Tufts University

**African Religions Unit**
David Amponsah, University of Pennsylvania
Adriaan van Klinken, University of Leeds

**Afro-American Religious History Unit**
Lerone Martin, Washington University, St. Louis
Alexis S. Wells-Oghoghomeh, Vanderbilt University

**Animals and Religion Unit**
Barbara Ambros, University of North Carolina
David Clough, University of Chester

**Anthropology of Religion Unit**
James Bielo, Miami University
Jennifer A. Selby, Memorial University of Newfoundland

**Arts, Literature, and Religion Unit**
Zhange Ni, Virginia Polytechnic Institute and State University
Pamela D. Winfield, Elon University

**Asian North American Religion, Culture, and Society Unit**
Melissa Borja, University of Michigan
SueJeanne Koh, Irvine, CA

**Augustine and Augustinianisms Unit**
Matthew Drever, University of Tulsa
Paul R. Kolbet, Yale University

**Baba’i Studies Unit**
Susan Maneck, Jackson State University
Robert H. Stockman, Indiana University, South Bend

**Bioethics and Religion Unit**
Terri Laws, University of Michigan, Dearborn
Marcella Norling, Orange Coast College
**Black Theology Unit**
Adam Clark, Xavier University  
Eboni Marshall Turman, Yale University

**Body and Religion Unit**
Kevin Schilbrack, Appalachian State University  
Katherine C. Zubko, University of North Carolina, Asheville

**Bonhoeffer: Theology and Social Analysis Unit**
Lori Brandt Hale, Augsburg University  
Stephen R. Haynes, Rhodes College

**Buddhism Unit**
Reiko Ohnuma, Dartmouth College  
James Robson, Harvard University

**Buddhism in the West Unit**
Wakoh Shannon Hickey, Notre Dame of Maryland University  
Scott Mitchell, Institute of Buddhist Studies

**Buddhist Critical-Constructive Reflection Unit**
Sid Brown, University of the South  
Hsiao-Lan Hu, University of Detroit Mercy

**Buddhist Philosophy Unit**
Tao Jiang, Rutgers University  
Karin Meyers, Kathmandu University

**Childhood Studies and Religion Unit**
Wendy Anderson, Washington University, St. Louis  
Sally Stamper, Capital University

**Chinese Religions Unit**
Megan Bryson, University of Tennessee  
Anna Sun, Kenyon College

**Christian Spirituality Unit**
Margaret Benefiel, Shalem Institute For Spiritual Formation  
Glenn Young, Rockhurst University

**Christian Systematic Theology Unit**
Oliver Crisp, Fuller Theological Seminary  
Junius Johnson, Baylor University

**Class, Religion, and Theology Unit**
Ken Estey, Brooklyn College  
Jeremy Posadas, Austin College

**Cognitive Science of Religion Unit**
Travis Chilcott, Iowa State University  
Hillary Lenfesty, Arizona State University

**Comparative Approaches to Religion and Violence Unit**
Kelly Denton-Borhaug, Moravian College  
Diane Fruchtman, Rutgers University

**Comparative Religious Ethics Unit**
Jonathan K. Crane, Emory University  
Jung Lee, Northeastern University

**Comparative Studies in Religion Unit**
Oliver Freiberger, University of Texas  
Ivette Vargas-O’Bryan, Austin College

**Comparative Theology Unit**
Bede Bidlack, Saint Anselm College  
Wilhelmus Valkenberg, Catholic University of America

**Confucian Traditions Unit**
Pauline Lee, Saint Louis University  
Aaron Stalnaker, Indiana University

**Contemplative Studies Unit**
Harold D. Roth, Brown University  
Judith Simmer-Brown, Naropa University

**Contemporary Islam Unit**
Zahra Ayubi, Dartmouth College  
Noah Salomon, Carleton College  
Kayla Renée Wheeler, Grand Valley State University

**Contemporary Pagan Studies Unit**
Shawn Arthur, Wake Forest University  
Amy Hale, Atlanta, GA

**Critical Approaches to Hip-Hop and Religion Unit**
Monica R. Miller, Lehigh University  
Daniel White Hodge, North Park University

**Critical Theory and Discourses on Religion Unit**
Sean McCloud, University of North Carolina, Charlotte  
David Walker, University of California, Santa Barbara

**Cultural History of the Study of Religion Unit**
Elizabeth Ann Pritchard, Bowdoin College  
J. Barton Scott, University of Toronto

**Daoist Studies Unit**
Jesse J. C. Choo, Rutgers University  
Elena Valussi, Loyola University, Chicago

* See the full Annual Meetings program online at [papers.aarweb.org/program_book](http://papers.aarweb.org/program_book) and [www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35]
Death, Dying, and Beyond Unit
  Candi K. Cann, Baylor University
  Amy Defibaugh, Temple University

Eastern Orthodox Studies Unit
  Brandon Gallaher, University of Exeter
  Ashley Purpura, Purdue University

Ecclesial Practices Unit
  Jonas Ideström, Church of Sweden
  Natalie Wigg-Stevenson, Emmanuel College

Ecclesiological Investigations Unit
  Brian Flanagan, Marymount University
  Vladimir Latinovic, University of Tübingen

Ethics Unit
  Christophe D. Ringer, Chicago Theological Seminary
  Frederick Simmons, Princeton Theological Seminary

Evangelical Studies Unit
  Vincent Bacote, Wheaton College
  Jason Sexton, University of California, Berkeley

Feminist Theory and Religious Reflection Unit
  Tom Berendt, Temple University
  Meredith Minister, Shenandoah University

Gay Men and Religion Unit
  Marco Derks, Netherlands School for Advanced Studies in Theology and Religion
  Roger A. Sneed, Furman University

Hinduism Unit
  Patton Burchett, College of William and Mary
  Shubha Pathak, American University

History of Christianity Unit
  Lloyd Barba, Amherst College
  Trish Beckman, St. Olaf College

Human Enhancement and Transhumanism Unit
  Ronald S. Cole-Turner, Pittsburgh Theological Seminary
  Amy Michelle DeBaets, Oakland University

Indian and Chinese Religions Compared Unit
  Michael Allen, University of Virginia
  Dan Lusthaus, Harvard University

Indigenous Religious Traditions Unit
  Gregory D. Alles, McDaniel College
  Gabriel Estrada, California State University, Long Beach

Innovations in Chaplaincy and Spiritual Care Unit
  Wendy Cadge, Brandeis University
  Michael Skaggs, Brandeis University

International Development and Religion Unit
  Christopher Duncanson-Hales, University of Sudbury
  Emma Tomalin, University of Leeds

Interreligious and Interfaith Studies Unit
  Rachel Mikva, Chicago Theological Seminary
  John Sheveland, Gonzaga University

Islam, Gender, Women Unit
  Justine Howe, Case Western Reserve University
  Saadia Yacoob, Williams College

Islamic Mysticism Unit
  Maria Massi Dakake, George Mason University
  Cyrus Zargar, University of Central Florida

Jain Studies Unit
  Mary Whitney Kelting, Northeastern University
  Steven Vose, Florida International University

Japanese Religions Unit
  Levi McLaughlin, North Carolina State University
  Asuka Sango, Carleton College

Kierkegaard, Religion, and Culture Unit
  Lee Barrett, Lancaster Theological Seminary
  Marcia C. Robinson, Syracuse University

Korean Religions Unit
  Hwansoo Kim, Yale University
  Debernier Torrey, University of Utah

Latina/o Religion, Culture, and Society Unit
  Jeremy V. Cruz, St. John’s University, New York
  Lauren Frances Guerra, University of California, Los Angeles

Law, Religion, and Culture Unit
  Richard Amesbury, Clemson University
  Jenna Gray-Hildenbrand, Middle Tennessee State University

Lesbian-Feminisms and Religion Unit
  Sarah Bloesch, Elon University
  Michelle Wolff, Augustana College
Liberal Theologies Unit
Sarah Morice Brubaker, Phillips Theological Seminary
Ulrich Schmiedel, University of Edinburgh

Liberation Theologies Unit
Maria T. Davila, Merrimack College
Santiago H. Slabodsky, Hofstra University

Martin Luther and Global Lutheran Traditions Unit
Allen G. Jorgenson, Wilfrid Laurier University
Kristen E. Kvam, Saint Paul School of Theology

Men, Masculinities, and Religions Unit
Amanullah De Sondy, University College Cork
Linda G. Jones, University of Pompeu Fabra

Middle Eastern Christianity Unit
Michel Andraos, Catholic Theological Union
Jason R. Zaborowski, Bradley University

Moral Injury and Recovery in Religion, Society, and Culture Unit
Gabriella Lettini, Graduate Theological Union
Zachary Moon, Chicago Theological Seminary

Mormon Studies Unit
Sara Patterson, Hanover College
Taylor Petrey, Kalamazoo College

Music and Religion Unit
Alisha L. Jones, Indiana University
Jennifer Rycenga, San Jose State University

Mysticism Unit
Jason N. Blum, Davidson College
Ann Gleig, University of Central Florida

Native Traditions in the Americas Unit
Suzanne J. Crawford O’Brien, Pacific Lutheran University
Michael Zogry, University of Kansas

New Religious Movements Unit
Megan Goodwin, Northeastern University
Lydia Willsky-Ciollo, Fairfield University

Nineteenth Century Theology Unit
Sheila Briggs, University of Southern California
Zachary Purvis, University of Wisconsin

North American Hinduism Unit
Tanisha Ramachandran, Wake Forest University
Shana Sippy, Centre College/Carleton College

North American Religions Unit
Kathleen Holscher, University of New Mexico
Pamela Klassen, University of Toronto

Open and Relational Theologies Unit
Krista Hughes, Newberry College
Wm. Andrew Schwartz, Center for Process Studies

Pentecostal-Charismatic Movements Unit
Andrea Johnson, California State University, Dominguez Hills
Leah Payne, George Fox University

Philosophy of Religion Unit
Thomas A. Lewis, Brown University
Mary-Jane Rubenstein, Wesleyan University

Platonism and Neoplatonism Unit
Kevin Corrigan, Emory University
John Turner, University of Nebraska, Lincoln

Political Theology Unit
David Newheiser, Australian Catholic University
Inese Radzins, Pacific School of Religion

Practical Theology Unit
Tone Stangeland Kaufman, MF Norwegian School of Theology
Christian A. B. Scharen, Auburn Theological Seminary

Pragmatism and Empiricism in American Religious Thought Unit
Karen Rucks, Quinsigamond Community College
Joseph Winters, Duke University

Psychology, Culture, and Religion Unit
Eileen Campbell-Reed, Central Baptist Theological Seminary
Lisa M. Cataldo, Fordham University

Quaker Studies Unit
Jon Kerschner, Pacific Lutheran University
Carole Dale Spencer, George Fox University

Queer Studies in Religion Unit
Heather White, University of Puget Sound
Thelathia Young, Bucknell University

Qur’an Unit
Gordon D. Newby, Emory University
Lauren Osborne, Whitman College

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
<table>
<thead>
<tr>
<th>Unit</th>
<th>Co-chairs</th>
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<tr>
<td><strong>Reformed Theology and History Unit</strong></td>
<td>Paul Nimmo, University of Aberdeen</td>
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<td>Cynthia Rigby, Austin Presbyterian Theological Seminary</td>
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<td><strong>Religion and Cities Unit</strong></td>
<td>Elise Edwards, Baylor University</td>
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<td>Harold Morales, Morgan State University</td>
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<td><strong>Religion and Disability Studies Unit</strong></td>
<td>Mary Jo Iozzio, Boston College</td>
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<td>Heike Peckruhn, Daemen College</td>
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<td><strong>Religion and Ecology Unit</strong></td>
<td>Christopher Carter, University of San Diego</td>
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<td>Forrest Clingerman, Ohio Northern University</td>
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<td><strong>Religion and Economy Unit</strong></td>
<td>Elayne Oliphant, New York University</td>
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<td>Daniel Vaca, Brown University</td>
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<td>Derek Hicks, Wake Forest University</td>
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<td>Benjamin Zeller, Lake Forest College</td>
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<td>Rubina Ramji, Cape Breton University</td>
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<td>Nanette Spina, University of Georgia</td>
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<td>John Carlson, Arizona State University</td>
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<td>Rachel Scott, Virginia Polytechnic Institute and State University</td>
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<td><strong>Religion and Popular Culture Unit</strong></td>
<td>Rabia Gregory, University of Missouri</td>
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<td>Elijah Siegler, College of Charleston</td>
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<td><strong>Religion and Public Schools: International Perspectives Unit</strong></td>
<td>Jenny Berglund, Stockholm University</td>
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<td>Michael Waggoner, University of Northern Iowa</td>
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<td>Jennifer S. Leath, Iliff School of Theology</td>
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<td>Kristy Nabhan–Warren, University of Iowa</td>
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<td>Nichole Phillips, Emory University</td>
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<td>Elissa Cutter, Loyola Marymount University</td>
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<td>Carol Ferrara, Boston University</td>
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<td><strong>Religion in Premodern Europe and the Mediterranean Unit</strong></td>
<td>Brian Catlos, University of Colorado</td>
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<td>Sarah Pierce Taylor, Concordia University</td>
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<td>Hamsa Stainton, McGill University</td>
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<td>Etin Anwar, Hobart and William Smith Colleges</td>
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<td>Alexandra Kaloyanides, University of North Carolina, Charlotte</td>
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<td>Brett Hendrickson, Lafayette College</td>
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<td>Maia Kotrosits, Denison University</td>
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<td>Tam K. Parker, University of the South</td>
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<td><strong>Religion, Colonialism, and Postcolonialism Unit</strong></td>
<td>Adrian Hermann, University of Bonn</td>
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<td>Prea Persaud, University of North Carolina, Charlotte</td>
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<td><strong>Religion, Film, and Visual Culture Unit</strong></td>
<td>Kutter Callaway, Fuller Theological Seminary</td>
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<td>Jeanette Reedy Solano, California State University, Fullerton</td>
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<td>Kate Temoney, Montclair State University</td>
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<td>Rachel Gross, San Francisco State University</td>
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<td>Tim Langille, Arizona State University</td>
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Religion, Sport, and Play Unit
  Carmen Marie Nanko-Fernandez, Catholic Theological Union
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<th>Person</th>
<th>Institution</th>
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<td>2002</td>
<td>Vasudha Narayanan</td>
<td>University of Florida</td>
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<td>Rebecca Chopp</td>
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<td>2000</td>
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<td>Martin E. Marty</td>
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<td>John Dillenberger</td>
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<td>1986</td>
<td>Nathan Scott</td>
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<td>1985</td>
<td>Wendy Doniger (O’Flaherty)</td>
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<td>1984</td>
<td>Ray L. Hart</td>
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<td>Langdon Gilkey</td>
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<td>John Meagher</td>
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<td>Schubert Ogden</td>
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<td>1973</td>
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<td>James Burtchaell</td>
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<td>Clyde A. Holbrook</td>
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<td>1953</td>
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<td>Charles S. Braden</td>
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<td>1951</td>
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<td>S. Ralph Harlow</td>
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<td>Florence M. Fitch</td>
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<td>1934</td>
<td>Elmer W. K. Mould</td>
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<td>1933</td>
<td>James Muilenberg</td>
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<td>1932</td>
<td>Chester Warren Quimby</td>
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<td>1931</td>
<td>Laura H. Wild</td>
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<td>1930</td>
<td>Irwin R. Beiler</td>
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* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
1929  Ralph K. Hickok
1928  Walter W. Haviland
1927  Eliza H. Kendrick
1926  Irving F. Wood
1910–1925  Charles Foster Kent

Executive Directors
2018–  Alice Hunt
2006–2018  John R. Fitzmier
1991–2006  Barbara DeConcini
1979–1982  Charles E. Winquist
1976–1979  John F. Priest
1973–1975  Robert A. Spivey
1970–1972  Harry M. Buck

RELATED SCHOLARLY ORGANIZATIONS

Adventist Society for Religious Studies
The Adventist Society for Religious Studies (ASRS) is a scholarly community whose purpose is to “provide intellectual and social fellowship among its members and encourage scholarly pursuits in all religious studies disciplines, particularly with reference to the Seventh-day Adventist tradition.” Having met continuously since 1972, we formally organized in 1979 as the Andrews University Society for Religious Studies, and in 1993, the society changed its name to the Adventist Society for Religious Studies. The Society’s organizational documents ensure independence from external oversight while remaining dedicated to the Seventh-day Adventist Church’s considerable venture in higher education. Our membership is made up of a diverse group of religious scholars from around the world. We believe that our connection to the America Academy of Religion is an important element of the professional development of these professors and our Society. We meet in conjunction with the AAR to share presentations and discussion of important issues in religion and higher education.

African Association for the Study of Religions
The African Association for the Study of Religions is an academic association of the scholars of religions posted in universities in Africa, and of scholars of the religions of Africa posted in universities outside Africa. It was founded at an IAHR (International Association for the History of Religions) conference in Harare, Zimbabwe, in September 1992 for the purpose of promoting the academic study of the religions of Africa more generally through the international collaboration of all scholars whose research has a bearing on the subject. The AASR seeks to stimulate the academic study of religions of Africa in a variety of ways: providing a forum for multilateral communications between scholars of African religions; facilitating the exchange of resources and information; encouraging the development of linkages and research contacts between scholars and institutions in Africa, and between scholars in Africa and those overseas. The AASR also endeavors to assist scholars to publish their work and travel to professional meetings. The AASR is an affiliate of the IAHR since 1995. It meets at the IAHR quinquennial congress and organizes conferences in Africa. Its members participate in panels at conferences outside of Africa. The AASR publishes the bi-annual AASR Bulletin and maintains a web site: www.a-asr.org. AASR publishes peer-reviewed an online journal that is available at www.a-asr.org/journal/guidelines-for-authors/.

Association of Practical Theology
The purpose of the Association of Practical Theology (APT) is to promote critical discourse that integrates theological reflection and practice. Reconstituted from its predecessor organizations in 1984, the APT was sparked by the understanding of practical theology as an integrative hermeneutical endeavor at the heart of theological education that includes critical examination of religious traditions and practices and exploration of the contributions of ministerial sub-disciplines. The APT meets annually in conjunction with the AAR and biennially for a comprehensive conference. APT meetings at the AAR draw national and international scholars from a variety of disciplines (members of APT and non-members) and the biennial meeting allows for more in depth study of specific issues and the conduct of official business. The APT posts proceedings, membership information, and other news on its website (www.practicaltheology.org) and welcomes new members from all areas of religious and theological study.

Association of Social Scientists of Religion of MERCOSUR
The ACSRM was founded in Montevideo in 1994, in the framework of the IV Conference on Religious Alternatives in Latin America under the name “Asociación de Cientistas Sociais de la Religión en el Mercosur” (ASCRM - Association of Social Scientists of Religion of MERCOSUR). Progressively the ACSRM was expanding its borders and now includes researchers and professors of the entire Latin America and also from other parts of the world. The ACSRM is a not-for-profit entity of an academic nature, and is independent from political, religious or economic groups.
At present, it is a point of reference for all those in Latin America and the Caribbean who take an interest in studies about the religious phenomenon. Its purposes are

1. To foster research and teaching about social sciences of religion from a Latin American perspective.
2. To encourage social scientists of the MERCOSUR countries to contribute to the analysis of the religious phenomenon in this part of the American continent.
3. To promote scientific meetings, congresses, seminars, conferences, so that members may exchange information among themselves and with those of similar international scientific associations. Every two years, the Association organizes the Conference on Religious Alternatives in Latin America.
4. To support the publication of books and magazines on the topic of religion, securing, to that effect, financial help from public and private institutions. The Association publishes the journal *Ciencia Social y Religión/Ciências Sociais e Religião* ("Social Sciences and Religion").

*MERCOSUR is the Common Market of the South (of Latin America)*

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**Center for Interdisciplinary Study of Monotheistic Religions**

The Center for Interdisciplinary Study of Monotheistic Religions (CISMOR), established in 2003, conducts comprehensive and interdisciplinary research and educational activities related to the monotheistic world. It fosters specialists who can help to achieve coexistence among different civilizations and at the same time makes the results of its research available to the world at large, with the goal of becoming a mediator between the Islamic, Judaic, and Christian worlds. Although, the three Abrahamic religions that originated in the Middle East–Judaism, Christianity, and Islam–are closely related as brothers, Western countries have a long history of repeated conflicts and antagonism with the Islamic world. In order to achieve peace, security, and the coexistence of civilizations in today’s world, we must undertake comprehensive and interdisciplinary educational and research activities from a civilization perspective. CISMOR is unlike any other research institute in the world because it centralizes in-depth interdisciplinary research on all three Abrahamic religions and also because of its unique location in Japan, a country that is free of historical or cultural constraints on such studies, thus allowing the institute to take an entirely objective point of view. Research on Abrahamic religions is still a comparatively new field in Japan, and there is still a lot to be learned. By increasing our understanding of Abrahamic religions, we will at the same time contribute to a deeper understanding of Japanese religion. We try to find the way to contribute to reform the Abrahamic religions from the stand point of Japanese religiosity.

**Christian Theological Research Fellowship**

The Christian Theological Research Fellowship is a distinctively Christian research organization in systematic and moral theology and related disciplines. The society exists to promote and sustain fellowship and truth-seeking (*fides quaerens intellectum*) in theological reflection upon the Christian faith, within the mainstream of the Christian tradition. We see ourselves as a spiritual fellowship in service to the Church of Messiah Jesus.

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**College Theology Society**

The College Theology Society (www.collegetheology.org) is a non-profit professional society of college and university professors of religious studies and theology. Founded in 1954 as the Society for Catholic College Teachers of Sacred Doctrine, it adopted its current name in 1967. Each year, from the Thursday after Memorial Day to the following Sunday, the Society convenes its annual meeting at a college or university campus. From 1996 to the present, the at-large region of the National Association of Baptist Professors of Religion has convened its annual meeting in conjunction with the College Theology Society’s annual meeting. The College Theology Society also has a long history of scholarly publications. First, beginning in 1955, it has produced an annual volume based upon papers delivered at the annual meeting. Today the volume is composed of peer-reviewed essays and is published by Orbis Press. The Society’s peer-reviewed journal, Horizons, first appeared in 1974 and is currently published biannually through Cambridge University Press (journals.cambridge.org/action/displayJournal?jid=HOR). Members receive a copy of the annual volume and Horizons as part of their dues. The College Theology Society remains committed to its role as a professional society that welcomes all those who serve as professors of theological and religious studies at colleges and universities.

**Colloquium on Violence and Religion**

The Colloquium on Violence and Religion is an international association of scholars founded in 1990. It is dedicated to the exploration, criticism, and development of René Girard’s mimetic model of the relationship between violence and religion in the genesis and maintenance of culture. In promoting research in mimetic theory, COV&R welcomes scholars and others from diverse fields and theoretical orientations who are interested in the foundational role of imitation in individual human lives and cultures. In addition to gathering at the annual meeting of the American Academy of Religion, the Colloquium meets each summer, alternating between North American and European venues. COV&R’s publications include a website (violenceandreligion.com), a book series, Studies in Violence, Mimesis, and Culture, published by Michigan State University Press, the journal Contagion and a biannual newsletter, Bulletin of the Colloquium on Violence and Religion. The coordinator of COV&R at the AAR is Professor Grant Kaplan, Saint Louis University (grant.kaplan@slu.edu). COV&R membership information: violenceandreligion.com/about/membership.

**European Society for the Study of Western Esotericism**

The European Society for the Study of Western Esotericism (ESSWE) was established in 2005 to advance the academic study of the various manifestations of Western esotericism from late antiquity to the present, and to secure the future development of the field. To these ends, the ESSWE holds an international conference every two years in a major European city, publishes an affiliated journal, Aries, a related book series, and a Newsletter (normally appearing twice a year), and provides various resources on its website (www.esswe.org). Occasional workshops, prizes and travel bursaries are also used to advance the ESSWE’s objectives. Full membership is open to scholars of Western Esotericism based at European institutions and to scholars based elsewhere who are interested in Western Esotericism in Europe, and non-voting associate membership is open to all. Membership provides free access to some of the ESSWE’s activities and discounted access to some other activities. Student members and scholars from economically disadvantaged countries receive further discounts.

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European Society of Women in Theological Research
Founded in 1986 in Switzerland, the ESWTR is a scholarly network of women scholars in theological research and religious studies. Currently, the Society has more than 500 members who come from different religious, denominational, national, and academic backgrounds. The ESWTR provides the opportunity for women researchers from the European continent to meet and to dialogue with each other at biannual international conferences held in different European countries. Conference themes raise important issues in feminist theological and religious research. During the year in which no international meeting takes place, members meet nationally or regionally. Currently, country or regional groups exist in Austria, Belgium, Britain, Bulgaria, Croatia, Czech Republic, Denmark, Finland, France, Republic of Georgia, Greece, Germany, Hungary, Iceland, Ireland, Italy, Latvia, Lithuania, The Netherlands, Norway, Northern America, Palestine, Poland, Romania, Slovakia, Spain, Sweden, and Switzerland. Membership is open to women engaged in the academic study of theology, religious studies, and related areas. They may live and work in Europe, hold a European passport, or may be admitted after special consideration by the Board. Members receive the ESWTR Newsletter and the annually published Journal of the ESWTR.

Hagiography Society
The Hagiography Society was founded in North America in 1990 to promote communication among scholars in the world traditions who study the lives of holy figures, the communities dedicated to those figures, and the textual and material evidence of their cults. We are committed to interdisciplinarity, critical scholarship, and a comparative global approach. For more information about our annual meeting and our other affiliations, as well as our book series, “Sanctity in Global Perspective,” see www.hagiographysociety.org.

Institute for American Religious and Philosophical Thought
The Institute for American Religious and Philosophical Thought is a community of productive scholars contributing to the academic study of religion and philosophy through interpretive, critical, and constructive reflections on distinctively American religious and philosophical thought. It fosters broad discussion through its sponsorship of conferences, seminars, workshops, and publications (including the American Journal of Theology & Philosophy). The work of the Institute emphasizes: (1) the interface between theology and philosophy, especially as shaped by American empiricist, naturalist, process and pragmatic traditions; (2) the development of liberal religious thought in America. For further information about IARPT, please visit our website, www.iarpt.org. Its journal, The American Journal of Theology and Philosophy, publishes articles and reviews that make scholarly contributions to these areas of focus. Please see the journal website for further information, ajtp.press.illinois.edu.

International Association for the Cognitive Science of Religion
The International Association for the Cognitive Science of Religion (IACSR) was founded in 2006. The IACSR is an interdisciplinary association, including scholars from a wide variety of disciplines in the human, social, natural and health sciences that are interested in the academic, scientific study of religious phenomena. The objective of the IACSR is to promote the cognitive science of religion through international collaboration of all scholars whose research has a bearing on the subject. The IACSR pursues this objective through a wide range of scholarly activities and venues such as biennial conferences, interim local meetings, the facilitation of research networks, and by directing the Journal for the Cognitive Science of Religion: www.equinoxpub.com/JCSR/. For more information about the IACSR, please visit: www.iacsr.com.

International Association of Shin Buddhist Studies
The International Association of Shin Buddhist Studies (IASBS) has as its aim the development of international Shin and Pure Land Buddhist studies and the facilitation of exchange among its members. IASBS was founded in the spring of 1982 by a group of scholars in Kyoto in response to the mounting international attention to Shin Buddhism. The members include not only academics, priests, and laypersons affiliated with Shin Buddhism but also those of other academic expertise and religious tradition. IASBS welcomes participation of those with a wide range of interests and specializations within and beyond Pure Land Buddhism. IASBS annually publishes The Pure Land, an academic journal in English that contains articles (many from papers presented at IASBS conferences), essays, translations, and book reviews. This is the only scholarly journal specifically dedicated to the study of Pure Land Buddhism. The association also publishes a newsletter twice a year, in the spring and fall. For more information, visit www.ivbbs.net.

International Bonhoeffer Society–English Language Section
The International Bonhoeffer Society: English Language Section is an ecumenical scholarly organization. It was founded in 1971 to promote research in the theology, ethics, and life of the German theologian, Dietrich Bonhoeffer (1906–1945). The English Language Section has members in the United States, Canada, United Kingdom, Australia, New Zealand, and South Africa. It is governed by an elected board and society officers. Society membership is open to all persons interested in the theology, life, and spiritual influence of Dietrich Bonhoeffer and in constructive theological and pastoral studies inspired by his legacy. For more information, please visit thebonhoeffercenter.org.

International Society for Chinese Philosophy
The International Society for Chinese Philosophy (ISCP) is a non-profit organization formed for the purpose of uniting persons affiliated with the study and research of Chinese Philosophy or interested in promoting the study and research of Chinese Philosophy in both academic and non-academic circles. By “Chinese Philosophy” is meant the whole philosophical tradition and heritage within the span of Chinese history and the spectrum of Chinese civilization. The term “Chinese Philosophy” also connotes the areas of logical, metaphysical, ethical, aesthetical, and epistemological thinking and reflection in reference to the Chinese philosophical tradition and heritage, Chinese language, Chinese society, and Chinese civilization. The society organizes and sponsors conferences and conference panels on Chinese philosophy. Its official journal is the Journal of Chinese Philosophy (Blackwell Publishers, Inc.). ISCP also sponsors and co-sponsors philosophical, educational, cultural or scientific activities in cooperation with educational, cultural, philosophical, or scientific institutions or organizations associated with the study and research of Chinese Philosophy.

International Society for Science and Religion
ISSR was established in 2002 for the promotion of education through interdisciplinary learning and research in the fields of science and religion, conducted in an international and multi-faith context.

The International Society for the Study of Religion, Nature and Culture (ISSRNC)
The International Society for the Study of Religion, Nature and Culture (ISSRNC) was established in 2005 to promote “critical, interdisciplinary inquiry into the relationships among human beings and their diverse cultures, environments, and religious beliefs and practices.” Scholars from many disciplines are interested in how religion, spirituality, and cultural traditions interact with nature and the environment, and we seek to provide the network and infrastructure to support the interdisciplinary relationships necessary to this area of study. Since our founding, through the peer-reviewed Journal for the Study of Religion, Nature, and Culture and at regular conferences, the Society has created a habitat for scholars from diverse disciplines and regions that nourishes the interdisciplinary opportunities, insights, and collaborative projects required for rigorous and exciting explorations of the evolving connections and transformations between environments and the religious dimensions of human cultures.
We believe that healthy scholarship, like a flourishing ecosystem, requires diversity. Our membership thus is home to a full spectrum of academic disciplines: from ethnobotany to theology, and from anthropology to zoology — anyone working at the nexus of religion, nature, and culture who finds their own silo of expertise too constraining. As a result, the excitement, enthusiasm, and effervescence that characterize our conferences have become a hallmark of our society and its collegiality.

If your work is drawing you into the field of interdisciplinary research at the intersection of religion, nature, and culture please visit www.isrcn.org for opportunities to participate in this dynamic conversation with like-minded scholars.

**Jack, Joseph and Morton Mandel Center for Advanced Holocaust Studies**

The Mandel Center for Advanced Holocaust Studies of the United States Holocaust Memorial Museum supports scholarship and publications in the field of Holocaust studies, promotes the growth of Holocaust studies at American universities, seeks to foster strong relationships between American and international scholars, and initiates programs to ensure the ongoing training of future generations of scholars specializing in the Holocaust. The Mandel Center accomplishes its mission through sponsorship of fellowship opportunities; seminars for teaching faculty at the college and university levels; research projects and publications; summer research workshops, conferences, lectures, and symposia; and the evaluation, collection, and making available of Holocaust-related archival materials. The Program on Ethics, Religion, and the Holocaust, an integral part of the Mandel Center, serves as a resource for individuals and groups grappling with the ethical and philosophical issues raised by the Holocaust and contemporary antisemitism, and through its panels, symposia, and workshops investigates the relationship of the Holocaust to the past history and future potential of Jewish/Christian relations. Please contact cvr@ushmm.org for more information.

**Karl Barth Society of North America**

The Society's membership is open to all interested parties: scholars, students, pastors, laypersons. A Newsletter is published twice a year, edited by Dr. Paul D. Molnar, Department of Theology and Religious Studies, St. John's University, 8000 Utopia Parkway, Queens, NY 11439. Annual dues are $25 (students $15). Information is available at kbarth.org. Also visit the website (www.ptsem.edu/library/barth/) that contains substantial articles as well as information about events, posted by the Center for Barth Studies at Princeton Theological Seminary (contact: barth.studies@ptsem.edu). Two sessions are held each year as Additional Meetings at the AAR Annual Meeting: one on Friday afternoon, the other on Saturday morning. As perhaps is only appropriate, the Society is always more of an event than an institution, whose irregular activities have earned it the well-known Barthian motto: providentia dei, confusione hominum.

**La Comunidad of Hispanic Scholars**

La Comunidad is an ecumenical association of Hispanic scholars of religion. La Comunidad proactively advances the interests and scholarship of Latinas and Latinos in biblical, theological, and religious studies. For more information, please contact Loida I. Martell, lsmartellkv@gmail.com, or Sammy Alfaro, sammy.alfaro@gcu.edu.

**Manchester Wesley Research Centre**

The Manchester Wesley Research Centre promotes and supports research on the life and work of John and Charles Wesley, their contemporaries in the 18th century Evangelical Revival, their historical and theological antecedents, their successors in the Wesleyan traditions, and contemporary scholarship in the Wesleyan and Evangelical traditions. This includes areas such as theology, history, biblical studies, education, ethics, literature, mission, philosophy, pastoral studies, practical theology, social theology, and interdisciplinary studies. More information is available on the Centre's website at www.mwrc.ac.uk.

**Niebuhr Society**

The Niebuhr Society was organized in 2003 as a non-profit organization. “The Society is dedicated to historical, critical, and constructive study of the thought of Reinhold Niebuhr (1892–1971) and... scholarly engagement with the moral, political, and theological questions that were central to his work. The Niebuhr Society serves these purposes through presentations and discussion at its annual meeting, dissemination of information about relevant programs and activities, and support for the collection, preservation, and publication of material related to Reinhold Niebuhr’s life and work ... The Society encourages participation by persons from a wide variety of religious backgrounds, academic disciplines, and political viewpoints and seeks to develop a program that reflects the breadth of Niebuhr’s interests and concerns.” The Society remains in contact not only through its annual meetings but also through occasional emails updating membership on recent developments in Niebuhr studies, and through our Society Facebook page (www.facebook.com/TheNiebuhrSociety).

**North American Association for the Study of Religion**

The North American Association for the Study of Religion (NAASR) was founded in 1985 to encourage historical, comparative, structural, theoretical, and cognitive approaches to the study of religion; to represent North American scholars of religion at the international level; and to sustain communication between North American scholars and their international colleagues engaged in the study of religion. NAASR was affiliated to the IAHR at the XVIIth congress in 1990. NAASR holds meetings concurrently with the American Academy of Religion (AAR) and Society of Biblical Literature (SBL) and has been a Related Scholarly Organization of the AAR since 1998. NAASR sponsors a quarterly journal published by Brill, *Method & Theory in the Study of Religion (MTSR)*, which is the only international periodical devoted exclusively to methodological and theoretical topics in the academic study of religion. NAASR also sponsors a book series, *Key Thinkers in the Study of Religion*, which is published by Equinox.

**North American Paul Tillich Society**

Founded in 1975, the 250-member NAPTS is concerned with Paul Tillich’s (1886-1965) philosophical-theological thought, with its analysis, critique, and revision; with the implications and the use of this thought in political, social, psychotherapeutic, scientific, artistic, and ethico-religious spheres; the application of Tillich’s thought to questions he himself could never have imagined in his lifetime; finally, with the impact and the creative extension of Tillich’s legacy. The Society meets annually in conjunction with AAR, organizes international conferences, collaborates with the German, French speaking, and several other Tillich societies, awards an annual student paper prize, and sponsors publications. The quarterly Bulletin carries papers from meetings and other information on Tillich, publication, letters, et al. Dues $50/year. Membership: Frederick Parello, Religious Studies, Santa Clara University, Santa Clara, CA, 95053-0335 or fparello@scu.edu.

**Polanyi Society**

The Polanyi Society, formed in 1972, includes in its membership scholars and students who, inspired by the thought of Michael Polanyi (1891–1976), seek to explore and expand upon his seminal ideas. A Hungarian by birth, Polanyi began his distinguished career as a physical chemist in Germany and England, but it is his later work in economics, social thought, and especially philosophy that continues to be influential today. Polanyi's *Griffith Lectures, Personal Knowledge*, was a pioneer work demonstrating the contextual, theory-laden, faith-shaped, and passionate character of all human endeavors, including theology and religious practice as well as science and the arts. The Polanyi Society holds its Annual Meeting Friday evening and Saturday morning at the beginning of the AAR Annual Meeting. Papers to be discussed are posted prior to the meeting on the Society website, www.polanyisociety.org. Archived copies and current issues of the Polanyi Society’s peer-reviewed journal, *Tradition and Discovery* (three issues a year), information about joining the Society, upcoming meetings, and links to Polanyi essays will be found on the website. *Personal Knowledge* is sub-titled “Towards a Post-Critical Philosophy,” and the Society invites all those who are interested in exploring postfoundational versions of epistemology, philosophy of religion, ethics, and theology to join with us. Polanyi’s notions of tacit knowing, heuristic passion, and conviviality are among the many contributions he makes to this ongoing venture.

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Public Religion Research Institute
Public Religion Research Institute (PRRI) is a nonprofit, nonpartisan organization dedicated to research at the intersection of religion, values, and public life. PRRI’s mission is to help journalists, opinion leaders, scholars, clergy, and the general public nationwide better understand debates on public policy issues and the role of religion and values in American public life by conducting high quality public opinion surveys and qualitative research.

Since its founding in 2009, PRRI research has become a standard source of trusted information among journalists, scholars, policy makers, clergy, and the general public. PRRI research has been cited in thousands of media stories and academic publications, and plays a leading role in deepening public understanding of the changing religious landscape and its role in shaping American politics. In addition to our monthly PRRI/RNS Religion News Survey conducted in partnership with Religion News Service and our annual flagship American Values Survey, PRRI conducts a number of major national surveys focused on a range of issues at the intersection of religion, values, and public life. Each year, the PRRI research team and growing group of affiliated scholars also publish peer-reviewed articles based on our research in leading academic journals and books.

Religious Education Association
In 1903, the Religious Education Association (REA) was established “to inspire the educational forces of our country with the religious ideal; to inspire the religious forces of our country with the educational ideal; and to keep before the public mind the ideal of Religious Education, and the sense of its need and value.” For over a century, REA has been a community of vision and reflective conversation, composed of peoples from diverse faiths and cultures, focused on scholarship, research, teaching and leadership in religious education—which is now commonly called religious formation. Although predominantly Protestant in the beginning, its membership includes those from the Baha’i, Catholic, Eastern Orthodox, Jewish, Muslim, Mormon, and other traditions involved in all aspects of religious formation. Its membership is 80% professors and researchers but includes clergy, directors of religious education, public leaders, and teachers in elementary and secondary schools. Thus it maintains its commitment to scholarship informed by and accountable to practitioners. Please contact secretary@religiouseducation.net for more information.

REA has sustained and inspired rigorous reflection and research on religious education, formation, and moral development. Its journal, Religious Education, published continuously since 1906, is a leading scholarly education publication. In 2012, a new book series, Horizons in Religious Education, was launched with Wipf and Stock Publishers, with the first volume on interreligious learning published Spring 2014.

REA meets annually on the first weekend in November, in addition to its session at the AAR and SBL Annual Meetings.

Société internationale d’études sur Alfred Loisy
The Société is a non-profit association formed to foster study of the French exegete and scholar of religion, Alfred Loisy (1857–1940) and of the Roman Catholic Modernist movement in which he figured so prominently. It was formed to foster international communication and contact among scholars from a variety of disciplines as well as other interested parties whose work and interests bear upon issues that surfaced in the latter decades of the nineteenth century and remain of enduring religious significance.

Society for Asian and Comparative Philosophy
The SACP was established in 1967 as a nonprofit organization aimed at advancing the development of the disciplines of Asian and comparative philosophy in the international academic arena, and bringing together Asian and Western philosophers for a mutually beneficial exchange of ideas. It holds panels in conjunction with the American Philosophical Association, the Association of Asian Studies, and the American Academy of Religion. Annual individual membership dues for the SACP are $35 ($20 for students and professors emeriti) and include a subscription to the SACP Forum. The Society also sponsors a monograph series on specialized topics published by the University of Hawai’i Press. For more information about the SACP and about the Journal, Philosophy East and West, please see our website at www.sacpweb.org.

Society for Buddhist–Christian Studies
The Society for Buddhist-Christian Studies was founded in 1987 to provide an ongoing organization for those committed to study, reflection, interchange, and practice arising out of Buddhist-Christian encounters. The purposes of the Society are 1) to serve as a coordinating body supporting activities related to the comparative study of, and the practical interaction between, Buddhism and Christianity, by groups and individuals; 2) to encourage those who report on Buddhist-Christian dialogue and comparative study to employ analytical and theoretical tools and to set their discussion within the framework of our larger human history; 3) to be as inclusive as possible in all its activities, seeking a balance with regard to geography, ethnicity, age, sex, denomination or lineage, cultural tradition, and leadership in both academic and religion institutions, and in the public and private sectors. The Society meets annually in conjunction with the national AAR meeting, having its board meeting and a program session one day prior (Friday) to the start of the AAR schedule (Saturday), and an additional program session during the AAR conference proper. The Society publishes a scholarly journal, The Journal for Buddhist–Christian Studies (University of Hawaii) and a biannual newsletter. The Society’s website, www.society-buddhist-christian-studies.org, includes membership information, upcoming dialogue events, conference summaries, newsletters, and links.

Society for Comparative Research on Iconic and Performative Texts (SCRIPT)
The Society for Comparative Research on Iconic and Performative Texts (SCRIPT) was founded in 2010 to foster academic discourse about the social functions of books and texts that exceed their semantic meaning and interpretation, such as their display as cultural artifacts, their ritual use in religious and political ceremonies, their performance by recitation and theater, and their depiction in art. The society sponsors programming at existing regional and international scholarly meetings and at colleges and universities. We welcome new members and ideas for programs and venues to host them.

Society for Hindu–Christian Studies
The Society for Hindu-Christian Studies was founded in November, 1994 as a logical extension to the dialogue and scholarship being carried on in the Hindu-Christian Studies Bulletin (now the Journal of Hindu Christian Studies), which first appeared in 1988 under its founding editor, Dr. Harold Coward. The society is dedicated to the study of Hinduism and Christianity and their interrelationships. It seeks to create a forum for the presentation of academic research and study for the fostering of dialogue and interreligious conversation, carried forward in a spirit of openness, respect, and true inquiry. Areas of scholarly investigation include history, anthropology, theology, textual and comparative studies, and any other fields pertinent to the study of religions. Committed to scholarly interchange according to accepted traditional and contemporary methods, the society understands its scope broadly, so as to include issues related to religious practice, spirituality, and education; it is interested in supporting activities related to the comparative study of Hinduism and Christianity. Our membership includes Christians interested in the study of Hinduism, Hindus interested in the study of Christianity, and scholars — Hindu, Christian, and other — interested in the historical and contemporary interactions of Hinduism and Christianity.
The words “Hindu” and “Christian” in our name indicate the general scope of our society, but their use is not intended to overlook the diversity within the several traditions, nor to reduce them to simplistic essences, nor to posit them as two exactly parallel traditions conformed to a single standard of religion.

Society for the Arts in Religious and Theological Studies
SARTS is a community of scholars and artists who seek to understand the deepest levels of relationship between works of art and religious sensibility. Our focus is concrete aesthetic encounter with the arts and their religious, ethical and theological interpretation. While originating in the Christian traditions of theological reflection, we seek constructive conversation and critical inquiry that will make sense of a world of increasing cross-influences, both in art and among religious traditions. Through scholarly exchange we explore how art shapes human ways of being in the world. At the same time we explore how the study of art at the intersection of religious and theological traditions leads to artistic vision and to aesthetic modes of perception, practice, and thought. The Society is committed to the implications of these discussions for the teaching of theological and religious approaches to art, and for the nurturing of both recognized and emerging artists and scholars whose work will shape the future of theological and religious understandings of human existence.

Society for the Study of Chinese Religions
The Society for the Study of Chinese Religions is an international non-profit scholarly society dedicated to the study of Chinese religion. We seek to promote the study of all forms of religious belief and practice in China (and in Chinese communities around the world) and to provide opportunities for the sharing of research and materials for publication and teaching, especially through our bi-annually published Journal of Chinese Religions. To learn more about SSCR and to become a member, access our website (chinesereligious.org). Alternatively, send a check payable in U.S. dollars to the SSCR Treasurer: Dr. Ori Tavor, Department of East Asian Languages and Civilizations, University of Pennsylvania, 255 S. 36th Street, 847 Williams Hall, Philadelphia, PA 19104-6305; e-mail: oritavor@upenn.edu.

Society for the Study of Christian Spirituality
The Society for the Study of Christian Spirituality promotes research and dialogue within the growing community of people interested in spirituality. Formed in 1991, the SSCS is ecumenical and strives to be inclusive of the widest possible range of expressions of Christian spirituality. It is interdisciplinary and welcomes the application of diverse disciplines to the study of spirituality. While the emphasis of the SSCS is clearly on Christian spirituality, it seeks to foster creative dialogue with other traditions of spirituality. Although the Society is comprised of people from diverse, academically oriented communities, the SSCS also appeals to nonscholars such as pastors, practitioners, and those in the helping professions. For more information please contact Anita Houck at ahouck@saintmarys.edu.

Society for the Study of Japanese Religions
The Society for the Study of Japanese Religions (SSJR) is an international association of approximately 200 scholars committed to the academic study of the religions of Japan. Membership is open to students and scholars of Japanese religions or related fields. In addition to the AAR, the Society is also affiliated with the Association for Asian Studies (AAS); our website can be accessed at https://sites.google.com/site/ssjrhqhome. The Society publishes newsletters in the fall and spring of each year notifying members of upcoming meeting schedules, recent member news, publications of interest, and so forth. In addition, the Society publishes an annual Supplement based on sponsored presentations at the AAR and AAS.

Society of Christian Philosophers
The Society of Christian Philosophers was organized in 1978 to promote fellowship among Christian Philosophers and to stimulate study and discussion of issues which arise from their Christian and philosophical commitments. One of its chief aims is to go beyond the usual philosophy of religion sessions at the American Philosophical Association and to stimulate thinking about the nature and role of Christian commitment in philosophy. Informal discussion among several Christian philosophers led them to believe that it was possible to form a group designed to promote philosophizing and fellowship among philosophers who shared a commitment to Christianity. Past Presidents include William Alston, Robert Merrihew Adams, Alvin Plantinga, Marilyn McCord Adams, George Mavrodes, Nicholas Wolterstorff, Eleonore Stump, C. Stephen Evans, and Robert Audi. Peter van Inwagen, University of Notre Dame is the current President of the SCP, and Christina Van Dyke of Calvin College is the Executive Director. The Society is open to anyone interested in philosophy who considers himself or herself a Christian. Membership is not restricted to any particular “school” of philosophy or to any branch of Christianity, nor to professional philosophers.

Soren Kierkegaard Society
Founded by Robert L. Perkins in 1979, the Soren Kierkegaard Society (SKS) exists to encourage study and discussion of the thought of Soren Kierkegaard in all its dimensions and ramifications, including its sources, influences, and implications for contemporary thought. SKS is affiliated with the American Academy of Religion and the American Philosophical Association and usually holds a business meeting at the AAR, though sometimes at the APA. The Society normally host a dinner meeting on the Friday evening at the start of the AAR annual convention; this includes a distinguished guest speaker. The Society also normally organizes a session at the AAR, and encourages scholarship on Kierkegaard in connection with meetings of the AAR, SBL, and APA through an executive committee that includes members of both organizations. Membership in SKS is open to all who are interested in Kierkegaard, and we have members and speakers from around the world. An annual newsletter, a website, and emails inform members of calls for papers and upcoming programs. To join the SKS, please contact the Society’s Secretary-Treasurer, Carl Hughes, Texas Lutheran University, at chughes@tlu.edu.

Theta Alpha Kappa
Founded in 1976 at Manhattan College, Theta Alpha Kappa is the only national honor society for religious and/or theological studies to be accredited by the Association of College Honor Societies. Governed by a national Board of Directors, Theta Alpha Kappa currently comprises more than 300 chapters in diverse institutions around the country. Theta Alpha Kappa’s dedication to the recognition of excellence is manifest in programs including the publication of a journal, an annual fellowship competition, and annual award programs for outstanding undergraduates. For more information, please see our website (thetatalphakappa.org) or write to the current president, Kelley Coblenz Bautch, at kelleyb@stedwards.edu.

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
**Thomas F. Torrance Theological Fellowship**

This distinctively Christian research organization is devoted to the exploration, development, and dissemination of the theology of T. F. Torrance and other theologians contributing to this endeavor. The society exists to promote and sustain fellowship and truth-seeking (*jides quaerens intellectum*) in theological reflection upon the Christian faith, within the mainstream of the Christian Church and tradition in light of the theological legacy of Thomas F. Torrance. We are a Christian Fellowship serving the Christian faith and the renewal of the Church of Jesus Christ. Membership is open to all scholars, pastors and laypersons who are interested in research in Christian theology and related disciplines, and are in accord with the above mentioned Mission Statement. We support free inquiry and critical examination of the many facets of theology and religion, especially as these relate to issues that concerned Torrance himself, such as the relationship between Science and Religion and how to interpret specific Christian doctrines and their implications for today. We seek to bring T. F. Torrance’s important thinking into conversation with other significant theologians in an academic way so as to advance a better understanding of the nature of and meaning of contemporary Christian theology. Our website, www.tftorrance.org, contains information about membership, meetings, the Board of Directors and about T. F. Torrance himself. An online peer reviewed journal, *Participatio*, edited by Todd Speidell, is published annually. At present we are planning to meet as an Additional Meeting at the AAR Annual Meeting on Friday afternoon. Please check our website for the most up-to-date information.

**William James Society**

The William James Society (WJS) is a multidisciplinary professional society which supports the study of, and communication about, the life and work of William James (1842–1910) and his ongoing influence in the many fields to which he contributed. The William James Society was founded in 1999 by Randall Albright and quickly grew to include members from across the USA and around the world. In 2001, the Society ratified an organizational constitution, held its first annual meeting, and elected executive offices. For many years, WJS published the in-house newsletter and scholarly outlet *Streams of William James*. In 2006, the society shifted gears and began publishing the academic, peer reviewed, online journal *William James Studies*. Membership in the Society is open to anyone interested in issues related to the thought and character of William James, and joins you to a growing community of scholars and others with related academic interests.
NETWORKING AND PROFESSIONAL DEVELOPMENT
A wide range of opportunities for networking and professional development exists through the Annual Meeting as well as the regional meetings hosted by the AAR’s ten regions. The meetings are excellent opportunities to present research, meet other scholars within the discipline, and explore the profession.

PUBLICATIONS

EMPLOYMENT SERVICES
AAR’s Employment Services have extensive information concerning hiring trends, job-search related programming, and job postings. The *Employment Listings* job board contains one of the most comprehensive listings of job postings within the field.

VOLUNTEER
Help shape the AAR by volunteering to serve on committees, task forces and other leadership groups.

GRANTS
The AAR awards tens of thousands of dollars each year in grants to members in the form of research, regional development, and Annual Meeting travel grants.

DISCOUNTS
More than twenty academic journals and book publishers offer discounts to AAR members. In addition, all members receive a discount on registration to the Annual Meetings hosted by the AAR and SBL.

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*Special International: International Scholars working or residing outside those countries designated as high income by the World Bank may take advantage of a discounted rate of $15 plus international postage. Members from the following countries are not eligible: United States, Australia, Austria, Belgium, Canada, Czech Republic, Denmark, Finland, France, Germany, Greece, Hungary, Iceland, Ireland, Italy, Japan, Korea, Luxembourg, Netherlands, New Zealand, Norway, Portugal, Slovak Republic, Spain, Sweden, Switzerland, and the United Kingdom.

**Journal of the American Academy of Religion (JAAR)** — $25  ☑ Check this box if you would like to receive physical copies of JAAR. As part of a Green Initiative, beginning in 2019 there will be a $25 charge to receive 4 print copies of JAAR. All members will still receive digital access to JAAR. International memberships no longer include an automatic postage fee.

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PLENARY SESSIONS
AAR Plenary Ballroom — Convention Center-20A (Upper Level East)

Redefining the Public Sphere: The Case of 21st-Century Islam (A23–140)
Saturday, 11:45 AM–12:45 PM
Laurie Louise Patton, Middlebury College, Presiding
This session will explore the ways in which new participants in the public sphere actually redefine it. Ever since 9–11, those working on the study of Islam have borne an extra burden and responsibility to explain Islam and connect Islam with other religious and secular traditions within the United States. How does this activity work best? How has simply being Muslim and speaking up served to re-define the public space in the United States? What are the particular challenges for the mid-twenty first century non-traditional scholar of Islam in influencing public discourse about Islam? Three scholars and activists, who work in creative spaces in between the academy and the multiple publics surrounding and intersecting with it, will share their thoughts in conversation with Laurie L. Patton, AAR President.

Panelists:
Linda Komaroff, Los Angeles County Museum of Art
Eboo Patel, Interfaith Youth Core, Chicago, IL
Kameelah Rashad, Muslim Wellness Foundation, Philadelphia, PA

Creating a Public Sphere: A Conversation About Religion Online 25 Years Out (A25–146)
Monday, 11:45 AM–12:45 PM
Laurie Louise Patton, Middlebury College, Presiding
Is it possible to create comprehensive and comprehensible debate about religion on the Internet of 2019? Or are we doomed to click-bait, trolls, and the constant on-line chatter that makes compelling public scholarship about religion virtually impossible? Join AAR President Laurie L. Patton as she talks to several writers who believe it’s possible, despite the algorithms that work against us. Anthea Butler is Associate Professor at University of Pennsylvania, the author of several books on Pentecostalism in America, and a public intellectual who uses many forms of social media to “give it to you straight...no chaser.” Andrew Henry is the founder of “Religion for Breakfast,” a YouTube channel with over 80,000 subscribers dedicated to promoting religious literacy and the study of religion online. Andrew is also the YouTube channel manager at The Atlantic and a PhD candidate at Boston University.

Panelists:
Anthea Butler, University of Pennsylvania
Andrew Henry, Boston University

Presidential Address - “And Are We Not of Interest to Each Other?”: A Blueprint for the Public Study of Religion (A23–502)
Saturday, 7:30 PM–8:30 PM
José I. Cabezón, University of California, Santa Barbara, Presiding
In addition to its traditional goal of fostering excellence in the academic study of religion, the AAR’s recently revised mission statement includes a new goal of enhancing the public study of religion. But what is the public study of religion? How might we collectively (and inevitably imperfectly) define it? This AAR address will offer a blueprint. I suggest that such a public study of religion involves a renewed curiosity about, and disciplined and ethical reflection on, four things: 1) the nature of our scholarly contexts; 2) the nature of our scholarly publics; 3) the nature of power and privilege in the study of religion; 4) the nature of labor in the study of religion. I will use theory in the study of religion, philosophy of the public sphere, and poetry to draw the blueprint. As a way of gesturing to another kind of collective that moves beyond the “magisterial voice of the single leader,” our time together will involve AAR voices other than my own. I end with an exhortation to a newly energetic and different kind of curiosity as fundamental to our work as public scholars. In her poem, “Ars Poetica #100: I Believe,” Elizabeth Alexander ends with a query: “...and are we not of interest to each other?”
Laurie Louise Patton, Middlebury College

Expanding the Public Sphere: Plenary Conversation with Kate Bowler and AAR President Laurie Patton on Becoming a Public Intellectual (A24–140)
Sunday, 11:45 AM–12:45 PM
After Kate Bowler’s 2013 book, Blessed: A History of the American Prosperity Gospel, became an unexpected public hit, she was diagnosed with stage IV cancer at the age of 35. Kate was faced with the ironic situation of being an expert on “health, wealth and happiness while being ill.” Her 2018 memoir, Everything Happens for a Reason, is a memoir exploring that existential irony, and the ways in the American belief that tragedy is a test of character shaped her own response to illness. Now a speaker in high demand, Kate will engage with AAR President Laurie Patton on her transformation. Their conversation will focus on what it has meant for Kate to become a public intellectual in the midst of being a scholar, teacher, mother, wife, and cancer survivor. In her own “expansion of the public sphere,” Kate has explored questions of divine will and justice in contexts far outside of academia. What has shifted in her understandings of the role of the scholar in the world? How has her own thinking about public life in America changed since she has started writing for and speaking to larger audiences? Do the questions Kate raises about the American prosperity gospel changed public discourse about illness, divine will, and tragedy?

Panelists:
Laurie Louise Patton, Middlebury College
Kate Bowler, Duke University

Kate Bowler

Kate Bowler
To participate in these workshops, you may contact reg@aarweb.org to reserve a space.

**1000 Women in Religion — Wikipedia Edit-a-thon**

**The 1000 Women in Religion Project**
Friday, November 22, 9:00 AM–4:00 PM

The 1000 Women in Religion Project is a major initiative of the AAR/SBL Women’s Caucus – works to raise up the under recognized work of women in the world’s religious and wisdom traditions by adding 1000 women onto Wikipedia. This is a practical effort, situated in the public square that addresses the problem of systemic gender bias on Wikipedia where only 17% of the biographies are about women. In this workshop participants will sign up as wiki-editors, learn the basics of editing, do hands on editing that improves existing articles and start their first article by outlining the all-important lead paragraph. We will work on submissions pre-selected from our list of 1000 women but if you are passionate about a particular unrecognized woman bring your project along. You do not need to be a technological expert!! We will walk you through the Wikipedia editing process one easy step at a time. Join us!! Thank you to the American Theological Library Association (ATLA) for their support of the 1000 Women in Religion Project and this workshop.

The cost for attending the workshop is $25, which includes coffee and pastries and the entire day of sessions. Registration is limited to the first 30 participants.

**Public Scholarship and Practical Impacts**

**Media Training and Work Outside the Academy**
Friday, November 22, 9:00 AM–5:00 PM

The Applied Religious Studies Committee is hosting a one-day workshop focusing on putting knowledge of religion into the public sphere. The first part of the day will be an introduction to working with the media with Auburn Media. Using a tested methodology that has put several AAR members into media conversations, we want to assist more individuals increase the public understanding of religion. The second part of the day will be a panel conversation exploring actual work that scholars of religion are engaged with outside of the academy, and the social impact they have created. The workshop is designed for individuals who would like basic, professional training in reaching general audiences through various media.

The Applied Religious Studies Committee is eager to support scholars exploring or working in careers outside of the traditional tenure track. Additional support may be available to those for whom the cost of registration might be a barrier. For more information, please contact annualmeeting@aarweb.org.

The cost for attending the workshop is $100, which includes the entire day of sessions. Registration is limited to the first 20 participants.

**THATCamp**

**The Humanities and Technology Camp**
Friday, November 22, 9:00 AM–5:00 PM

Candace Mixon, Macalester College, Younus Mirza, Shenandoah University, Constance Kassor, Lawrence University, and Adam Porter, Illinois College, Presiding

The advent of digital technology and social media has not only transformed how today religious communities function, they have also changed how scholars teach about and conduct research on religion more broadly. If you are interested in how technology is changing — or can change — the work of scholars of religion, then we invite you to attend the THATCamp AAR and SBL unconference taking place the day before the AAR and SBL conferences begin. THATCamp brings together scholars to explore the role of technology in humanities scholarship. This is not a conference for techno-elites, it is a conference for every one of all skill levels. If you are new to digital humanities, come and learn. If you are a seasoned pro, come and share.

The cost for attending the workshop is $30, which includes a coffee break, afternoon snack and the entire day of sessions. Registration is limited to the first 100 participants.

**Religion and Media**

**Techno-Utopias**
Friday, November 22, 11:00 AM–6:00 PM

The Religion and Media Workshop is a day-long seminar designed to foster collaborative conversations on the study of religion, media, and culture. This year’s workshop will explore the concept of techno-utopias. In our global world, we are becoming increasingly accustomed to rampant social mediascapes and to a steady supply of new home, personal, and work technologies engineered to save us time, increase productivity, and reduce depression. Scholars also are aware that the lived context for these mediated technologies includes proto-fascism and looming environmental collapse. Since humanists have joined the wave of techno-utopians seeking to engage and repair the world through mediated technologies, this workshop asks whose utopia is in view.

To attend to this question, we will ask about the roles of privilege and power, materiality and immateriality, and the shifting negotiations of bodies, identity, and imagination.

The cost for attending the workshop is $55, which includes coffee, lunch and the entire day of sessions. Registration is limited to the first 75 participants.
Theological Education

Science and Religion: A Pedagogical Workshop at Scripps Oceanographic Institute

Friday, November 22, 12:30 PM–5:30 PM

Hosted by the American Association for the Advancement of Science (AAAS) program of Dialogue on Science, Ethics, and Religion (DoSER), this workshop will offer participants a unique opportunity to visit the Scripps Institution of Oceanography where they will: 1) experience a guided behind-the-scenes tour of the facility led by a Scripps scientist; 2) listen to two theological educators involved in AAAS/DoSER’s “Science for Seminaries Project” who will share two case studies regarding best practices for incorporating science into the religious studies/theology classroom; 3) hear the reflections of Scripps scientists on this important task; and 4) have an opportunity to engage the educators, the scientists and one another in an extended discussion, including a focus on elements often overlooked in discussions of pedagogical approaches to the integration of science in religious studies/theological education such as the needs of students from different or no faith traditions, and the diverse assumptions made by students of different cultural and socioeconomic backgrounds.

This is an offsite workshop, bus transportation is included in the registration cost of the workshop. The cost for attending the workshop is $25. The bus will depart and return to the Convention Center.

Becoming a Public Scholar

Friday, November 22, 1:00 PM–5:00 PM

One aspect of engaging in public scholarship is learning how to engage media effectively. The AAR is hosting this half-day workshop of media training with experts from Auburn Media. In this hands-on workshop, participants will learn methods for staying on message and communicating clearly and productively.

The cost for attending the workshop is $50. Registration is limited to the first 30 participants.

Comparative Hagiology

Prospects for Future Research

Friday, November 22, 1:00 PM–5:00 PM
Massimo Rondolino, Carroll University, Presiding

The workshop seeks to establish the future research agenda for the collaborative, interdisciplinary and cross-cultural study of sanctity and hagiographic processes. Building on the outcomes of the 2017 and 2018 AAR Hagiology Workshops, and the forthcoming special issue of Religions on theory and method in comparative hagiology that developed from them, attendees of the 2019 workshop will join in crafting a mission statement and research goals that will serve as foundational documents for establishing an AAR seminar on Comparative Hagiology.

The cost for attending the workshop is $35, which includes coffee, a snack break and the entire afternoon of sessions. Registration is limited to the first 30 participants.

Ethnography and Theology

Representation and Normativity—Crisis and Possibilities

Friday, November 22, 1:00 PM–5:00 PM
Theodore Hickman-Maynard, Boston University, and Natalie Wigg-Stevenson, Emmanuel College, Presiding

Since the 1980’s, anthropologists have raised important questions about ethnographic epistemology and the politics of representation, particularly in light of (post)colonialism and globalization. Who can do fieldwork, and where should they do it? Does fieldwork necessarily create asymmetrical research relationships? Is collaboration in the field possible? What methods best nuance operative definitions of ‘culture’ in light of gender, race, etc., diversity? What strategies of representation are appropriate/inappropriate for different contexts?

Querying notions of authority, objectivity, reflexivity and the craft of writing, the anthropological crisis in representation offers fertile ground for theological engagement, related not only to questions of representation, but also normativity. In this workshop, anthropologists and theologians discuss the conditions of the representation crisis and methodological possibilities emerging from it. Attendees also participate in 1–2 table groups, diving deeper into methods that can navigate questions of representation and normativity in their own ethnographic theological projects.

The cost for attending the workshop is $20, which includes a coffee, snack break and the entire afternoon of sessions. Registration is limited to the first 100 participants.

Sound and Religion

Friday, November 22, 1:00 PM–5:00 PM

Keynote speaker: Ashon Crawley, University of Virginia
Artist presenter: Amy Cimini, University of San Diego

The American Religious Sounds Project will host a day-long workshop on sound and the academic study of religion. The workshop is designed for individuals interested in incorporating sound into their research, teaching, and community engagement. We imagine sound as either object of research and/or medium for sharing that research. The workshop will include presentations from scholars and artists, seminar-style discussions, and interactive activities.

The cost of the workshop, including lunch and a concluding reception, is covered by a grant from the Henry Luce Foundation. Registration is limited to the first 25 participants.

Centers for Religion and Public Life

Sharing Insights and Practices

Friday, November 22, 2:00 PM–5:00 PM

This workshop will provide an opportunity for leaders of some of the global Centers for Religion and Public life to gather to discuss and disseminate their work and to develop and share best practices.

The cost for attending the workshop is $20, which includes a coffee break and the entire afternoon of sessions. Registration is limited to the first 40 participants.
Buddhist Contemplation

Teaching Buddhist Contemplation in Higher Education
Friday, November 22, 2:00 PM–5:30 PM
Gloria I-Ling Chien, Gonzaga University, Presiding

There has been an increased interest in the applications of contemplative activities in the Buddhist studies classroom. Yet, what kinds of learner-centered projects can we offer students that will help them experience Buddhist meditation? How can we connect Buddhist contemplation to broad social issues? Also, how do we teach meditation “safely”?

This workshop aims to address those questions and explore contemplative pedagogy in teaching Buddhism. We will include a round table discussion and activities that will offer participants several methods they can adapt for their own teaching. Presenters will discuss strategies such as the “Warrior’s Exam,” a contemplation curriculum, a Cognitively-based Compassion Training program, creating a safe contemplation environment, and bridging Buddhist contemplation with gender equality or social justice issues.

This workshop contributes to scholarly conversations about the challenges, reflections, and praxis of Buddhist contemplative pedagogy in higher education. Please contact Gloria Chien at chien@gonzaga.edu for questions.

The cost for attending the workshop is $20, which includes a coffee break and the entire afternoon of sessions. Registration is limited to the first 40 participants.

Cosmology and Ecology

Friday, November 22, 2:30 PM–5:30 PM

This workshop will focus on the intersection of evolutionary cosmology with ecological awareness. The fact that humans see themselves in continuity with evolutionary processes helps shift our sense of caring for the Earth community. We will explore how students may engage these ideas in fresh ways. Resources include online classes, related books, and articles. Mary Evelyn Tucker and John Grim will discuss their new book, Thomas Berry: A Biography (Columbia University Press, 2019). Thomas Berry (1914–2009) was a cultural historian in Western, Asian, and indigenous religions.

He sought mutually-enhancing human–Earth relations, so as to respond to our ecological challenges. Brian Thomas Swimme will discuss his new edition of Hidden Heart of the Cosmos (Orbis Books, 2019). Brian is co-author with Thomas Berry of The Universe Story. He also co-wrote with Mary Evelyn Tucker the Emmy Award winning film, Journey of the Universe.

The cost for attending the workshop is $20, which includes a coffee break and the entire afternoon of sessions. Registration is limited to the first 65 participants.

Public-Facing Scholarship in Religion, Medicine, and Healing

Friday, November 16, 3:00 PM–5:00 PM

This workshop, organized by Religions, Medicines, and Healing unit, is a discussion of documentary filmmaking, digital storytelling, and other media for documentation and knowledge production. Specific focus on developing criteria and rubrics for assessment of public-facing scholarship, for use in publishing, pedagogy, and tenure promotions.

There is no cost for attending the workshop. Registration is limited to the first 20 participants.

Mindfulness Workshop for Educators

Friday, November 22, 6:00 PM–8:00 PM

By definition, mindfulness is the quality of being aware of body and mind. Research has documented that mindfulness practices bring numerous benefits tangibly and psychologically. This Mindfulness Workshop will afford the opportunity for participants to discover why numerous modern educators integrate mindfulness practice into pedagogical curriculums to augment their students’ academic performances. Also, it will guide participants physically and mentally to live with the present moment while increasing the ability to relax, develop patience and non-judgmental awareness, let go of ruminating and stressful thoughts, be open-minded in any circumstance, and foster necessary skills to be more compassionate, productive, and positive through the practice of breath meditation and other related mindfulness techniques to improve beneficially their pedagogical profession.

The cost for attending the workshop is $35, which includes an entire afternoon session. Registration is limited to the first 100 participants.
## Workshop Reservation Form

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<th>Workshop</th>
<th>Friday, November 22</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1000 Women in Religion — Wikipedia Edit-a-thon — <em>The 1000 Women in Religion Project</em></td>
<td>9:00 AM–1:00 PM</td>
<td>$25</td>
</tr>
<tr>
<td>2</td>
<td>Public Scholarship and Practical Impacts — <em>Media Training and Work Outside the Academy</em></td>
<td>9:00 AM–5:00 PM</td>
<td>SOLD OUT</td>
</tr>
<tr>
<td>3</td>
<td>THATCamp — <em>The Humanities and Technology Camp</em></td>
<td>9:00 AM–5:00 PM</td>
<td>$30</td>
</tr>
<tr>
<td>4</td>
<td>Sound and Religion — <em>Sound and the Academic Study of Religion</em></td>
<td>9:00 AM–6:00 PM</td>
<td>SOLD OUT</td>
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<tr>
<td>5</td>
<td>Religion and Media — <em>Techno-Utopias</em></td>
<td>11:00 AM–6:00 PM</td>
<td>$55</td>
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<td>6</td>
<td>Theological Education — <em>Science and Religion: A Pedagogical Workshop of Scripps Oceanography Institute</em></td>
<td>12:30 PM–5:30 PM</td>
<td>SOLD OUT</td>
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<tr>
<td>7</td>
<td>Becoming a Public Scholar</td>
<td>1:00 PM–5:00 PM</td>
<td>SOLD OUT</td>
</tr>
<tr>
<td>8</td>
<td>Comparative Hagiology — <em>Prospects for Future Research</em></td>
<td>1:00 PM–5:00 PM</td>
<td>$35</td>
</tr>
<tr>
<td>9</td>
<td>Ethnography and Theology — <em>Representation and Normativity — Crises and Possibilities</em></td>
<td>1:00 PM–5:00 PM</td>
<td>$20</td>
</tr>
<tr>
<td>10</td>
<td>Centers for Religion and Public Life — <em>Sharing Insights and Practice</em></td>
<td>2:00 PM–5:00 PM</td>
<td>$20</td>
</tr>
<tr>
<td>11</td>
<td>Buddhist Contemplation — <em>Teaching Buddhist Contemplation in Higher Education</em></td>
<td>2:00 PM–5:30 PM</td>
<td>$20</td>
</tr>
<tr>
<td>12</td>
<td>Cosmology and Ecology — <em>The Intersection of Evolutionary Cosmology with Ecological Awareness</em></td>
<td>2:30 PM–5:30 PM</td>
<td>$20</td>
</tr>
<tr>
<td>13</td>
<td>Public-Facing Scholarship in Religion, Medicine, and Healing</td>
<td>3:00 PM–5:00 PM</td>
<td>SOLD OUT</td>
</tr>
<tr>
<td>14</td>
<td>Mindfulness Workshop — <em>Mindfulness for Educators</em></td>
<td>6:00 PM–8:00 PM</td>
<td>$35</td>
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</tbody>
</table>

Name ____________________________________________________________________________________________________________

Phone ___________________________________________ Email ________________________________________________________________

Payment Method: ☐ Check (payable to “AAR”) ☐ Visa ☐ MasterCard ☐ American Express ☐ Discover

Card Number ________________________________________________________________________________________________

Expiration Date (mo/yr) ___________________________________________ CID# __________________________

Signature ___________________________________________________________________________ Date __________________________

**Workshops fill up quickly and are first-come, first serve!**

Return this form with payment by November 1, 2019 to AAR Registration and Housing, 825 Houston Mill Rd. NE, Suite 300, Atlanta, GA 30329, fax to +1-404-935-5321, email reg@aarweb.org, or register online while completing the registration process at www.aarweb.org/annual-meeting/registration-housing. If you've already completed registration, please send in the form or simply email reg@aarweb.org.
PROGRAM UNIT PROPOSALS

The Program Committee welcomes proposals for new program units, especially proposals that address: 1) areas of pent-up demand, and 2) new and emerging fields.

How Do New Program Units Get Started?
Program units typically grow out of a community of scholars looking to establish a wider and more public forum than is available through private meetings and conversations. Although it is not necessary that a new program unit exhibit a broad constituency in its original proposal, the proposal must demonstrate sufficient interest to warrant program unit status.

Is a New Program Unit the Best Option?
Before undertaking the process of establishing a new program unit, members should ask whether existing program units are capable of including the conversations that this new unit is designed to engender. Often, members can save a great deal of time and disappointment by attending a program unit’s business meeting and asking the unit to include specific topics in the next Call for Papers. This is encouraged because program units reach their full potential when there is a continual influx of new ideas and themes. If, however, there is no place where your work currently fits, or if the questions you want to raise warrant an independent place on the program, then the following procedures should assist you in establishing a new program unit.

Which Type of Program Unit to Propose?

- **UNITS** are established to encourage the exploration of an area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long-range and broad research project. Less restricted in participation than Seminars, Units are expected to experiment with the format of sessions at the Annual Meeting.

  All proposals for new **Units must begin as Exploratory Sessions**. An Exploratory Session is a complete prearranged session that provides a platform for a group of members to announce a line of inquiry new to the AAR program and to seek out others interested in pursuing it further. The proposal can be for a papers session, roundtable session, or other creative type of session format. Exploratory sessions are submitted through the Program Administration Proposal, Evaluation, and Review System (PAPERS), and must be submitted before March 1, 2020.

  Notification of program acceptance will be announced by April 1, 2020. Exploratory sessions that are accepted onto the program are then invited to submit an application for new unit status at aar.wufoo.com/forms/new-unit-proposal-form/ by December 7, 2020. The Program Committee meets each January to review and approve proposals. Samples of successful proposals are available from annualmeeting@aarweb.org.

- **SEMINARS** are for an already-identified group of up to twenty members who want to work together on a defined research project with a view to publication. Seminars have a five-year non-renewable term. Seminar proposals do not require Exploratory Sessions preliminary to the new unit application. Applications must be received via the web form at aar.wufoo.com/forms/new-seminar-proposal-form/ by December 8, 2019. The Program Committee meets each January to review and approve proposals. Samples of successful proposals are available from annualmeeting@aarweb.org.

New Program Unit Proposal
The proposal is your opportunity to make the case for the new program unit by presenting a clear rationale, analytical focus, approaches, and objectives of the unit. In the online form you will be asked to:

- Provide a title for the new unit.
- Provide an intellectual rationale for the unit’s creation: what questions and conversations will the new unit foster?
- Provide a practical rationale for the new unit’s creation: why can’t the questions/conversations discussed above be hosted in an existing unit? If there is overlap with any existing unit or units, please submit letter(s) of support from those units’ chair(s) to annualmeeting@aarweb.org.
- Note the purpose, scope, direction, and approaches the unit might take, and explain how they contribute to the broader mission of the AAR Annual Meeting program.
- Demonstrate the demand for a new unit
- List the AAR members who will chair the unit (1–2) and serve on the steering committee (3–5).
- Compile a short annotated bibliography of published works on the topic, with an introductory paragraph explaining the status of publications in the subfield.
- Solicit letters of support from AAR members who are interested in, and support the work of, the proposed unit.
- Propose a Call for Papers for the new unit, should it be approved.
- For Unit proposals, give a description of the Exploratory Session, including an attendance count.
- For Seminar proposals, propose a five-year plan, including plans regarding publication of the completed project.

The Program Committee’s freedom to approve new program units is curtailed by the exigencies of time and space. Short of a major revision of the meeting’s time, place, and length, the Program Committee reviews more good ideas than can be accommodated. The committee is rigorous—indeed parsimonious—in its approvals.

For more information or additional questions, see www.aarweb.org/annual-meeting/proposing-new-program-unit.

For additional questions, please attend the session on *How to Propose a New Program Unit* (A23-303) on Saturday, 3:30 PM–5:00 PM in Convention Center-18 (Mezzanine Level).
Spring at the American Academy of Religion is all about our Regional Meetings. These meetings offer unique and distinct opportunities for members, including greater networking access with those in your area, ample opportunities for students to first present a paper, and more chances for academic exchange across sub-field specializations.

There may still be time to submit a paper, and most registrations will open in the fall/winter. Go to www.aarweb.org/membership/regions for more information about the meetings, calls for papers, and links to the regional websites.

The following regional meetings are scheduled for 2020:

<table>
<thead>
<tr>
<th>REGION</th>
<th>REGIONAL MEETING LOCATION</th>
<th>REGIONAL MEETING DATES</th>
<th>REGIONAL COORDINATOR</th>
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<tbody>
<tr>
<td>Eastern International</td>
<td></td>
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<td>Cynthia Hogan</td>
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<tr>
<td>Mid-Atlantic</td>
<td>Princeton Theological</td>
<td>March 9–10</td>
<td>Matthew Vaughan</td>
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<td>Seminary Princeton, NJ</td>
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<tr>
<td>Midwest</td>
<td>Horizon Convention Center</td>
<td>March 27–28</td>
<td>Jeffrey Brackett</td>
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<td></td>
<td>Muncie, IN</td>
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<tr>
<td>New England-Maritimes</td>
<td>Boston University</td>
<td>April 4</td>
<td>Ronald Bernier</td>
</tr>
<tr>
<td></td>
<td>Boston, MA</td>
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<tr>
<td>Pacific Northwest</td>
<td>St. Joseph’s College</td>
<td>May 15–17</td>
<td>Mari Kim</td>
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<td></td>
<td>Alberta, Canada</td>
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<tr>
<td>Rocky Mountain — Great Plains</td>
<td>University of Colorado</td>
<td>March 27–28</td>
<td>Zachary Smith</td>
</tr>
<tr>
<td></td>
<td>Colorado Springs, CO</td>
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<tr>
<td>Southeast</td>
<td>University of Georgia</td>
<td>February 28–March 1</td>
<td>Derrick Lemons</td>
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<td>Athens, GA</td>
<td></td>
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<tr>
<td>Southwest</td>
<td>Marriott Hotel</td>
<td>February 28–March 1</td>
<td>Tiffany Puett</td>
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<td>DFW Airport North Irving,</td>
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<td>Texas</td>
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<tr>
<td>Upper Midwest</td>
<td>University of St. Thomas</td>
<td>April 4</td>
<td>Elizabeth Coody</td>
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<td>St. Paul, MN</td>
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<tr>
<td>Western</td>
<td>Claremont Graduate</td>
<td>March 13–15</td>
<td>Brian Clearwater</td>
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<td></td>
<td>University Claremont, CA</td>
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</tbody>
</table>
The Regional Student Directors are here to help you:

- Become involved at the regional level
- Network with other aspiring professionals in your region, state, and local city and
- Design regional and national programming that will assist your academic journey

If you are interested in these opportunities, please contact your Regional Student Director today!

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>COMMITTEE ROLE</th>
<th>EMAIL ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rachel Toombs, Baylor University</td>
<td>AAR Student Director to the Board and Graduate Student Committee Chair</td>
<td><a href="mailto:rachel_toombs@baylor.edu">rachel_toombs@baylor.edu</a></td>
</tr>
<tr>
<td>Kaitlyn Lindgren-Hansen, University of Iowa</td>
<td>Upper Midwest</td>
<td><a href="mailto:kaitlyn-lindgren@uiowa.edu">kaitlyn-lindgren@uiowa.edu</a></td>
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<tr>
<td>Abby Kulisz, Indiana University</td>
<td>Midwest</td>
<td><a href="mailto:alkulisz@umail.iu.edu">alkulisz@umail.iu.edu</a></td>
</tr>
<tr>
<td>Alex Mayfield, Boston University</td>
<td>New England-Maritimes</td>
<td><a href="mailto:mayfieaa@bu.edu">mayfieaa@bu.edu</a></td>
</tr>
<tr>
<td>Joe Paxton, Claremont School of Theology</td>
<td>Pacific Northwest</td>
<td><a href="mailto:j.paxton@live.com">j.paxton@live.com</a></td>
</tr>
<tr>
<td>Michael McLaughlin, Florida State University</td>
<td>Southeast</td>
<td><a href="mailto:michael.mclaughlin243@gmail.com">michael.mclaughlin243@gmail.com</a></td>
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<tr>
<td>Tekoa Robinson, Lancaster Theological Seminary</td>
<td>Mid-Atlantic</td>
<td><a href="mailto:trobinson@lancasterseminary.edu">trobinson@lancasterseminary.edu</a></td>
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<tr>
<td>Aarti Patel, Syracuse University</td>
<td>Eastern International</td>
<td><a href="mailto:aartipatel16@gmail.com">aartipatel16@gmail.com</a></td>
</tr>
<tr>
<td>Meghan Johnston Aelabouni, Iliff School of Theology and University of Denver</td>
<td>Rocky Mountain–Great Plains</td>
<td><a href="mailto:Meghan.johnstonaelabouni@du.edu">Meghan.johnstonaelabouni@du.edu</a></td>
</tr>
<tr>
<td>Andrew Klumpp, Southern Methodist University</td>
<td>Southwest</td>
<td><a href="mailto:aklumpp@smu.edu">aklumpp@smu.edu</a></td>
</tr>
</tbody>
</table>

Meet Rachel Toombs, 2018–2020 AAR Student Director

Rachel Toombs recently completed her PhD in Religion (Theological Studies) at Baylor University. Her research areas span the disciplines of theological, biblical, and literary studies. Her dissertation explored the spare literary style of Flannery O'Connor's stories and its theological impact on readers.

She received her MA in Theological Studies (Old Testament) from Regent College in Vancouver, Canada, and her BA from Bethel University in St. Paul, MN. Rachel has served as the AAR Student Director of the Southwest Region since the spring of 2016. She now serves on the AAR Board of Directors and chairs the Graduate Student Committee.

Rachel Toombs
Attending the Annual Meeting, delivering papers, serving on panels, and interviewing at the Employment Center afford valuable opportunities for scholarly development. Yet in recent years, declining access to external sources of funding has made the cost of attendance prohibitive for many who would benefit from these activities. Students, contingent faculty, and the unemployed/underemployed experience this hardship most acutely. If they cannot attend, not only they, but the Academy as a whole suffers from the loss of their involvement. To broaden participation in the Annual Meeting, AAR has developed a generous grant program to defray costs and make attending the Annual Meeting a reality for members who would otherwise struggle to attend.

The American Academy of Religion is pleased to award twenty-seven travel grants worth $500 each, plus complimentary Annual Meeting registration, on a competitive basis to members who demonstrate a desire to participate in the Annual Meeting. Special consideration is given to applicants from underrepresented minorities.

2019 WINNERS

- Lilith Acadia, Trinity College Dublin
- Shuaib Ally, University of Toronto
- Elyse Ambrose, Drew University
- Mark Balmforth, Columbia University
- Emily Bennett, Bellevue University and Central Community College
- Carleigh Beriont, Harvard University
- Cherice Bock, George Fox University
- Jean Derricotte-Murphy, Chicago Theological Seminary
- Justine Ellis, University of Oxford
- Cora Gaebel, University of Cologne
- Ahmad Greene-Hayes, Princeton University
- Mohamed Hassan, Temple University
- Daniel Heifetz, Lewisburg, PA
- Basit Iqbal, University of California, Berkeley
- Kim Lam, Deakin University
- Minji Lee, Reunion Institute
- Sue Liang, University of Virginia
- Emily Mace, Lake Forest, IL
- Michael Naparstek, University of Wisconsin
- Amanda Nichols, University of Florida
- Dimitry Okropiridze, Heidelberg University
- Prea Persaud, University of North Carolina, Charlotte
- Zachary Purvis, University of Göttingen
- Rachel Schneider, Rice University
- Wonchul Shin, Columbia Theological Seminary
- Jason Steidl, Saint Joseph's College
- Ana Suarez, Catholic University of Argentina
- Saran Suebsaithiwongse, Cambridge University
- Becca Whitsla, Emmanuel College and Toronto School of Theology
- Syed Zaidi, Emory University

AAR RELIGION AND THE ARTS TRAVEL GRANT

Funded by Diane Apostolos-Cappadona, Georgetown University

The AAR Religion and the Arts Travel Grant is awarded to a graduate student studying Religion and the Arts who is without institutional support to attend the AAR Annual Meeting.

2019 WINNER

- Samah Choudhury, University of North Carolina
ART SERIES

A24-501
Spirit in the Dark Body: Black Queer Expressions of the Immaterial
Sunday, 8:00 PM–9:30 PM
Omni-Gallery 2 (Gallery Building — across the street at Street Level)
This photography exhibition explores black queer spirituality in its various forms of embodiment, ritual, meditative practices, and religious devotion in order to give articulation to the spirit that moves in and through black bodies. “Dark bodies” speaks not only to race, but to darkness as a symbol for the subversion of intentionally inhabiting mystery. This mystery is reflected in terms of sexuality — queerness — as well as of spirituality. Each of the twelve photos includes a curatorial statement that utilizes the words of the featured spiritual devotees as a narrative that illumines their approaches to spiritual practice, being, and becoming. Their narrative is placed in conversation with Spirit in the Dark: A Religious History of Racial Aesthetics by African American Studies and Religion scholar, Josef Sorett, and singer Aretha Franklin’s “Spirit in the Dark” to explore themes of sacredness, profanity, and spirituality that both affirms and re-imagine framings of Afro-diasporic spiritualities.
Panelists:
Elyse Ambrose, Drew University

A25-102
Expressions of Disability and Faith Through the Arts
Monday, 9:00 AM–11:30 AM
Convention Center-21 (Upper Level East)
Darla Schumm, Hollins University, Presiding
This interactive session explores ways in which disability and Deaf experience can inform expressions of culture, art, and religion. Artists with disabilities, Deaf artists, and scholars will engage in performance, display, and discussion on the intersection of religion, spirituality, disability, culture, and the arts. Art work will be performed and on exhibit during the session. Artists will be invited to share their creative process in producing their various arts and discuss how it conveys their thoughts and experiences.
Panelists:
Noel King, Deaf Art Therapist, San Diego, CA
Claudia Jimenez, ASL Poet, San Diego, CA
Darian Goldin Stahl, Concordia University
Responding:
Kirk VanGilder, Gallaudet University
Devan Stahl, Michigan State University
A23-206: Weaponization of the Mexico/USA Border  
Saturday, 1:00 PM–3:00 PM  
Hilton Bayfront-Indigo 204A (Second Level)  
This panel will be a discussion of a variety of issues tied to the weaponization of the Mexico/USA border and the implications of this weaponization. Many times the emphasis between the study of religions and the Mexico/USA border has focused upon immigration. Yet, the issues are broader, intersectional, and reach far beyond the physical geographic location of this border. Some of these issues include native sovereignty, trade, the environment, ability, race, ethnicity, gender, sexuality, illness, migrations, education as well as their relationships with the study of religions. The panel includes experts from various locations and identities, including those working with non-governmental organizations, not-for-profit organizations, and colleges and universities.

A23-404: Islamophobia: White Supremacy, Ethno-Nationalism, and the Academy  
Saturday, 5:30 PM–7:00 PM  
Convention Center-20A (Upper Level East)  
This panel will reflect on the historical and contemporary conditions of Islamophobia, white supremacy and racism and how these factors impact and shape the politics of academic knowledge production about Islam and Muslims. Panelists will discuss the particular ways Islamophobia manifests in global contexts, including online, war and the military industrial complex, slavery, civilizing projects on “reforming” Islam and Muslims, CVE, surveillance and policing programs, the structural violence against immigrants and refugees and the rise of ethnonationalism. Panelists will also discuss the well-documented Islamophobia Industry which has provided funding to an interconnected web of foundations, research centers, think tanks, data collection nodes, translation services and conferences through which Islamophobic ideologies are purveyed, circulated and domesticated. How can scholars in both the social sciences and humanities address and counter the epistemic and ontological challenges posed by the alt-right and the global networks of Islamophobia? What are the responsibilities for public intellectuals in challenging these concerns and what are the stakes involved in actively working against racism and Islamophobia? What are the limits and possibilities of studying Islamophobia comparatively?

A23-501: Racial and Ethnic Minorities in the Profession Reception  
Saturday, 7:00 PM–8:30 PM  
Convention Center-7A (Upper Level West)

A24-138: Women’s Mentoring Lunch  
Sunday, 11:45 AM–12:45 PM  
Convention Center-6B (Upper Level West)  
Women who are graduate students and new scholars are invited to a luncheon with womanist, feminist, and LGBTIQ mid-career and senior scholars. Women will have the opportunity to mentor and be mentored in a context where every question is valued. Table discussion topics include: On the Job Market; Working Toward Tenure; Publishing Your Book; Parenting in the Academy; Navigating Oppression in the Academy; Contingent Faculty; Careers Beyond the Academy; Getting Through Grad School; Scholar-Activism; Journal Publishing; and Learning to Say No. The Status of Racial and Ethnic Minorities in the Profession Committee and the Status of Women in the Profession Committee take an inclusive view of our constituency and welcomes all participants who are impacted by womanhood through embodiment and/or gender presentation, including transgender and nonbinary people. Registration for the lunch costs $15 per person and is limited to 100 people.

To register for this luncheon, choose “Women’s Mentoring Luncheon” in the “Options” section when registering for the Annual Meeting. If you have already registered for the Annual Meeting, you may contact reg@aarweb.org to reserve your lunch.
AAR’s Status of Women in the Profession Committee cordially invites you to:

A23-206: Weaponization of the Mexico/USA Border
Saturday, 1:00 PM–3:00 PM
Hilton Bayfront-Indigo 204A (Second Level)
This panel will be a discussion of a variety of issues tied to the weaponization of the Mexico/USA border and the implications of this weaponization. Many times the emphasis between the study of religions and the Mexico/USA border has focused upon immigration. Yet, the issues are broader, intersectional, and reach far beyond the physical geographic location of this border. Some of these issues include native sovereignty, trade, the environment, ability, race, ethnicity, gender, sexuality, illness, migrations, education as well as their relationships with the study of religions. The panel includes experts from various locations and identities, including those working with non-governmental organizations, not-for-profit organizations, and colleges and universities.

A23-300: Student Evaluations: What They’re Good For, How They’re Biased, and Ways to Use Them to Your Advantage
Saturday, 3:30 PM–5:00 PM
Marriott Marquis-Carlsbad (South Tower - Third Level)
Given the continued reliance on student evaluations for hiring, renewal, and promotion decisions, this session considers the extensive data which shows how student evaluations are often biased against women, LGBTQI+ and brown and black communities. Further, student evaluations are often the only source for evaluating the work of contingent faculty. Evaluations also don’t reliably capture student learning and may undermine their own understanding of good teaching. This panel will be focused on steps that departments and individual faculty members can take to address this issue.

A23-305: Women and Publishing
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire 411A (Fourth Level)
Submissions by women to journals and books series, including JAAR, are lower by percentage than the percentage of women in the field of religious studies. This panel brings together women successful as editors and authors to discuss the reasons for this and offer advice and support to women in the field for their publishing agendas.

A24-103: Care as a Form of Resistance
Sunday, 9:00 AM–11:30 AM
Convention Center-28A (Upper Level East)
The Status of Women in the Profession Committee’s forum this year will continue to address care as a form of resistance, especially in the context of women scholars who express rage and its accompanying risks, by looking at four specific areas: aftercare (once someone has taken a great risk); long-term career care (how does someone prepare and keep going through the long haul); collective care (how do we care collectively rather than self-care); and informed and planned risks (taking risks in an informed manner and planning for them).

A24-138: Women’s Mentoring Lunch
Sunday, 11:45 AM–12:45 PM
Convention Center-6B (Upper Level West)
Women who are graduate students and new scholars are invited to a luncheon with womanist, feminist, and LGBTQI+ mid-career and senior scholars. Women will have the opportunity to mentor and be mentored in a context where every question is valued. Table discussion topics include: On the Job Market; Working Toward Tenure; Publishing Your Book; Parenting in the Academy; Navigating Oppression in the Academy; Contingent Faculty; Careers Beyond the Academy; Getting Through Grad School; Scholar-Activism; Journal Publishing; and Learning to Say No. The Status of Racial and Ethnic Minorities in the Profession Committee and the Status of Women in the Profession Committee take an inclusive view of our constituency and welcomes all participants who are impacted by womanhood through embodiment and/or gender presentation, including transgender and nonbinary people. Registration for the lunch costs $15 per person and is limited to 100 people.
To register for this luncheon, choose “Women’s Mentoring Luncheon” in the “Options” section when registering for the Annual Meeting. If you have already registered for the Annual Meeting, you may contact reg@aarweb.org to reserve your lunch.

WOMEN’S LOUNGE ROUNDTABLE SERIES
Sponsored by the AAR Women’s Caucus and the Status of Women in the Profession Committee. All events occur in the Women’s Lounge — Convention Center-14A (Mezzanine Level).

Friday, 2:00 PM–3:45 PM
A22-205: Weaving Public Spaces: Extending Scholarship on Gender and Religion

Saturday, 9:00 AM–11:30 AM
A23-134: Creating and Expanding Public Spheres and Climate Change
A23-139: Presenting at the AAR/SBL Annual Conference Made Easy

Saturday, 1:00 PM–3:00 PM
A23-238: Saturday Emerging Scholars: Redefining Fields: Considering New Resources

Sunday, 9:00 AM–11:30 AM
A24-139: The AAR/SBL Women’s Caucus International Network

Sunday, 1:00 PM–3:00 PM
A24-233: Scholars on Women’s and Gender Studies: Constructing Knowledge and Influencing the Public Discourse

Sunday, 3:30 PM–5:00 PM
A24-343: Maryam: A Woman of Bethlehem

Monday, 11:45 AM–12:45 PM
A25-145: Women’s Caucus Business Meeting
A25-146: Women’s Caucus Business Meeting
A25-209: Bridging Faith and Feminism: The Role That Religion Can Play in Advancing Gender Equality (Hilton Bayfront-Cobalt 501A)

Visit the SWP Committee’s webpage at www.aarweb.org/node/118 for more information about our initiatives and Annual Meeting events.
AAR’s Status of LGBTIQ Persons in the Profession Committee invites you to join us at the following Annual Meeting events:

**A23-138: LGBTIQ Creating Connections Lunch**  
Saturday, 11:45 AM–12:45 PM  
Convention Center-7A (Upper Level West)  
All students and junior scholars who identify outside of normative gender histories and/or sexualities are welcome to join us for an informal lunch. No fee or pre-registration is required. Please bring your own lunch; a cash-and-carry station will be available near the room for those wishing to buy their lunches onsite. The roundtable leaders listed were confirmed attendees as of April; other senior scholars in the field may be joining us as well.

**A23-206: Weaponization of the Mexico/USA Border**  
Saturday, 1:00 PM–3:00 PM  
Hilton Bayfront-Indigo 204A (Second Level)  
This panel will be a discussion of a variety of issues tied to the weaponization of the Mexico/USA border and the implications of this weaponization. Many times the emphasis between the study of religions and the Mexico/USA border has focused upon immigration. Yet, the issues are broader, intersectional, and reach far beyond the physical geographic location of this border. Some of these issues include native sovereignty, trade, the environment, ability, race, ethnicity, gender, sexuality, illness, migrations, education as well as their relationships with the study of religions. The panel includes experts from various locations and identities, including those working with non-governmental organizations, not-for-profit organizations, and colleges and universities.

**A23-300: Student Evaluations: What They’re Good For, How They’re Biased, and Ways to Use Them to Your Advantage**  
Saturday, 3:30 PM–5:00 PM  
Marriott Marquis-Carlsbad (South Tower - Third Level)  
Given the continued reliance on student evaluations for hiring, renewal, and promotion decisions, this session considers the extensive data which shows how student evaluations are often biased against women, LGBTIQI+ and brown and black communities. Further, student evaluations are often the only source for evaluating the work of contingent faculty. Evaluations also don’t reliably capture student learning and may undermine their own understanding of good teaching. This panel will be focused on steps that departments and individual faculty members can take to address this issue.

**A24-202: Precarity and Non-Normativity**  
Sunday, 1:00 PM–3:00 PM  
Convention Center-17A (Mezzanine Level)  
This panel will explore the negotiation of non-normativity and its accompanying precarity. The panel will examine presentation and performance in and out of the academy, disclosure of identities, performing relative to contingency, our existence in relationship to a lack of safety and accessibility, the lack of institutional support, and the presentation of non-normative topics and approaches as “political”.

**A23-506: LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception**  
Saturday, 9:00 PM–11:00 PM  
Convention Center-6E (Upper Level West)  
LGBTIQ scholars, scholars of LGBTIQ studies, and friends are invited to a reception. Come network, see old friends, and make new ones! Sponsored by the Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee.
SESSIONS HONORING AAR AWARD WINNERS

2019 AAR Award-Winning Religion Journalists: What We Covered in 2018 and What’s Next (A23-203)
Saturday, 1:00 PM–3:00 PM
Convention Center–20A (Upper Level East)
Evan Berry, American University, Presiding

The 2019 AAR Journalism Award winners and the Pulitzer Center’s celebrated journalism fellows once again engage some of the biggest religion news stories and religion topics of 2018–2019.

Ian Johnson, winner of the 2019 AAR Award for Best In-Depth Newswriting on Religion, is a Pulitzer-Prize winning freelance writer focusing on society, religion, and history. He submitted a series of articles about China and religion including “10 Million Catholics in China Face Storm They Can’t Control,” “Religion in China: Back to the Center of Politics and Society,” and “#MeToo in the Monastery.”

Dawn Araujo-Hawkins, second place winner, is a staff writer at Global Sisters Report writing primarily about the intersections of religion, race and gender in the Catholic Church. Her collection of articles addressed the diversity of religious and human experiences including “We’ve Come a Long Way,” “Seeking Refuge: As resettlement agency in Kansas closes, other doors open,” and “Michael Brown’s death still galvanizes anti-racism efforts in Ferguson.”

Joshua McElwee, third place winner, is the Vatican correspondent for National Catholic Reporter who often travels as part of the papal press pool. His articles covered some of the hottest topics of 2018 including “Bishops’ prosecutions may point to new phase in church’s sex abuse crisis,” “Irish sex abuse survivors say Francis should admit to Vatican’s cover-up,” and “Wuerl resigns, ending influential tenure in wake of abuse report.”

The 2019 panel will also include Shirley Abraham, a Cannes prize-winning Indian documentary film maker whose work is supported by the Sundance Institute, Pulitzer Center, New York Times, MacArthur Foundation, IDFA Bertha Fund, and many other organizations. She has been a fellow of Sundance Labs, Cluster of Excellence Heidelberg, India Foundation for the Arts, and Goethe-Institut.

Jon Sawyer, founding director of the Pulitzer Center on Crisis Reporting, an innovative non-profit journalism and education organization dedicated to supporting in-depth engagement with underreported global affairs, will also join the panel. The Pulitzer Center has supported dozens of projects on religion and public policy, among them major features for The New York Times Magazine, PBS NewsHour, The New Yorker, and The Guardian.

At the beginning of the session, the AAR will hold an award ceremony recognizing the 2019 winners.

2019 Martin E. Marty Award for the Public Understanding of Religion Forum: Wade Clark Roof (A24-304)
Sunday, 3:30 PM–5:00 PM
Convention Center–20A (Upper Level East)
Erik Owens, Boston College, Presiding

Wade Clark Roof is the 2019 winner of the Martin E. Marty Award for the Public Understanding of Religion. Having passed away suddenly on August 24, 2019, he will receive the award posthumously at this year’s Marty Award Forum.

Roof was Distinguished Emeritus Professor of Religious Studies at the University of California, Santa Barbara, where he founded and directed the Walter H. Capps Center for the Study of Ethics, Religion and Public Life. Trained as a sociologist of religion, and the author of fourteen books, he was widely known for his scholarship on the cultural, civic, and political effects of religious pluralism in the United States, and in particular on the spiritual lives of the baby boomer generation. Under his leadership, the Capps Center consistently brought together multiple publics — scholars, students, Santa Barbara residents, journalists, scientists, elected officials, and more — for extended conversations about key matters of common concern. The Marty Award recognizes Professor Roof’s many contributions as a public scholar, institution builder, and advocate for religious studies and the humanities.

In this year’s Marty Award Forum, E.J. Dionne (University Professor in the Foundations of Democracy and Culture at Georgetown University, W. Averell Harriman Chair and Senior Fellow of Governance Studies at the Brookings Institution, and syndicated columnist for the Washington Post) will join Roof’s former colleague Kathleen Moore (chair of the Religious Studies department at UCSB and interim director of the Capps Center) and two former students, Julie Ingersoll (University of North Florida) and J. Shawn Landres (Jumpstart Labs) for an extended public discussion of Roof’s life and work. Contributions from the audience will be welcomed as well.

Conversations with Religion and the Arts Award Recipient - Ron Athey (A24-305)
Sunday, 3:30 PM–5:00 PM
Convention Center–28A (Upper Level East)
Jason C. Bivins, North Carolina State University, Presiding

Ron Athey is the recipient of the 2019 Religion and the Arts Award. Athey is a queer American performance artist who has engaged with religious visual and aural forms throughout his career. The AAR is proud to recognize a consistently provocative body of work, at the intersection of autobiography, creative expression, and critique. Athey’s performances are deeply rooted in Pentecostal traditions of faith healing, Catholic imagery, and queer histories, from the autobiographical Torture Trilogy (1992–1997), which re-interpreted Biblical narratives in terms of queer sexualities and sado-masochistic visual culture, to the recent Acephalous Monster (2018). His work was regularly assailed by conservative cultural critics in the 1990s, and he has performed throughout Europe and the Americas. Panelists Anthony Petro (Boston University) and Linn Torstad (Yale Divinity School) will explore with Athey the contributions of particular works as well as his history in engaging the public’s understanding of religion.
Recent emphasis at the AAR on advancing the public study of religion deserves sustained, long-term discussion and engagement. In choosing the theme, “Scholarly Workers in Public Spaces,” I intend to build on the academic work of the longstanding committee, “The Public Understanding of Religion.” In addition, I intend the theme to refer to Past President Eddie Glaude’s topic of “Religion and the Most Vulnerable” and President David Gushee’s theme of “Religious Studies in Public,” and yet focus the lens at an institutional level on those 21st-century public spaces in which the AAR finds itself. What are our institutional responsibilities to public spaces as an academic guild with a big tent? What does it mean to be workers in universities, colleges, and seminaries who themselves have their own definitions (both implicit and explicit) of public spheres and public responsibilities?

I believe the public commitment of academic institutions, including guilds such as the AAR, is threefold: to creating, redefining, and expanding spheres of public discourse. Let me elaborate on each of these in turn. By creating public spheres, I mean that all of our institutions think through the opportunities we promote to have respectful discussions on difficult topics. Even if such opportunities are episodic, such as an annual meeting, a semester-long class, or a speaker series, the academy can play a role in mending broken public spaces. We have a unique opportunity to develop examples of functional engagement across difference in a fractured 21st-century world. By redefining public spheres, I mean constant reflection about how publics are constituted and in what ways they might be reconstituting themselves. For example, given the ubiquitous nature of internet publics, are there forms of religious alliances that are newly forming or newly disappearing because of those different media, and how do we describe and analyze them? And finally, by expanding public spheres, I mean constant attention to who is included in public spaces and why. What would the next step in inclusivity in our own public spaces look like?

In pursuing this three-fold commitment, members of the academy might take up several corollary activities. Scholars of religion might regularly reflect on the nature of the public spheres in which they operate. For example, in beginning a scholarly project, scholars might do an inventory of what publics might be affected and why. Moreover, scholars might consider making public engagement a part of graduate training in the study of religion. Finally, they might develop criteria of excellence in public scholarship. Rather than perpetuate a binary of “real research” vs. “public scholarship,” let’s propose what excellence in the field of the public study of religion actually looks like.

The plenary sessions in 2019 will deal with each of these three-fold commitments. The first plenary will constitute an exemplary public sphere — a debate about a difficult topic in religion that models civic discourse across difference. The second plenary will focus on redefining the public sphere, and the ways in which academic institutions sponsoring the study of religion find themselves connected to, responding to, and cultivating new and differently configured publics. The third plenary will also take up the question of redefining the public sphere, but specifically engage the controversial question of the role of public irony and humor about religions. The fourth plenary will engage with the topic of expanding the public sphere, specifically the role of contingent scholars and their contributions to advancing the public study of religion.

Media Training and Work Outside the Academy (A22-109)
Becoming a Public Scholar Workshop (A22-202)
Weaving Public Spaces: Extending Scholarship on Gender and Religion (A22-205)
Sharing Insights and Practice (A22-206)
FREE Workshop on Public-Facing Scholarship in Religions, Medicines, and Healing (A22-300)
Contextualizing and Theologizing Bioethics in Public Discourse and Private Spaces (A23-104)
Bonhoeffer, Public Discourse, and Resistance Ethics: Lessons from Bonhoeffer on the Climate Crisis, Planetary Care, and the Confederate Monument Debate (A23-105)
Critical Conversations: Religion and Polarized Publics (A23-101)
Pitching to the Media (A23-102)
Remaining Awake: Martin Luther King, Jr. as a Public Intellectual in the 21st-Century (A23-126)
Creating and Expanding Public Spheres and Climate Change (A23-134)
Redefining the Public Sphere: The Case of 21st-Century Islam (A23-140)
Housing, Health, and Equity: Government as a Site for Intersectional Justice (A23-201)
Doing Public Theology: Theologians and Theological Academic Institutions in Public Spaces (A23-219)
Book Panel: Who Owns Religion? Scholars and Their Publics in the Late Twentieth Century by Laurie L. Patton (A23-306)
Author–Meets–Critics Panel on the Third Disestablishment: Church, State, and American Culture, 1940–1975 (A23-331)
Considering Careers and Success Outside of Academy: A Book Discussion with Kelly J. Baker (A23-402)
Teaching, Public Engagement, and Social Scientific Research (A23-432)
Presidential Address: “And Are We Not of Interest to Each Other?”: A Blueprint for the Public Study of Religion (A23-502)
Applied Religious Studies Breakfast (A24-1)
Re-Examining the Outcomes of Religious Education (A24-121)
Unexamined Contexts and Public Entanglements (A24-123)
Women's Religious Biographies: Growing the Space for Women on Public Platforms like Wikipedia (A24-134)
Expanding the Public Sphere: Plenary Conversation with Kate Bowler and AAR President Laurie Patton on Becoming a Public Intellectual (A24-140)
Fostering Diversity in the Study of Asian Religions: Foundation Support for Doctoral Study, Fellowships, and Teaching Positions (A24-209)
Making (Counter)Publics Through Islamic Development and Humanitarianism (A24-214)
Of Rotten Tomatoes, Roger Ebert, and Religion: A Conversation on Film Criticism and Religion in the Public Sphere (A24-227)
Writing on Religion for the General Reader: A Roundtable with Grantees in the NEH’s Public Scholar Program (A24-201)
Scholars on Women's and Gender Studies: Constructing Knowledge and Influencing the Public Discourse (A24-233)
Church as Political Institution: Schleiermacher, Bonhoeffer, and Arendt on Public Faith and Political Action (A24-311)
2019 Martin E. Marty Award for the Public Understanding of Religion Forum: Wade Clark Roof (A24-304)
#CaptioningReligion: Characterizing the Material Economies of Religion in the Americas (A24-420)
Podcast as Pedagogical Tool (P25-133)
Middle Eastern Christians in Public Life: Pre-Modern and Modern Test Cases (A25-115)
Staging Scholarship: Romances, Illusions, and Disillusionments of the Public Intellectual (A25-127)
Humanizing the PhD Process: Loving to Learn and Learning to Love (A25-141)
Creating a Public Sphere: A Conversation about Religion Online 25 Years Out (A25-146)
What Is This “Public” in Public Spaces? (A25-217)
Buddhism, Religious Knowledge, and Public Space in Edo and Meiji Japan (A25-222)
Scholarly Workers in Public Spaces: The Long Road Toward De-Colonizing Psychology, Culture, and Religion (A25-226)
Religious Perspectives on Boycott: BDS and Scholarly Work in Public (A25-236)
Author-Meets-Critics: Panel Discussion of Debating Yoga and Mindfulness in Public Schools: Reforming Secular Education or Reestablishing Religion? by Candy Gunther Brown (A25-306)
Curating Religion: Museums and Their Visual Publics in Global Context (A25-315)
Theorizing Publics in Religion and Ecology (A25-325)
Subversive and Creative Leadership and Activism of Women: Religion, Politics, and the Public Sphere (A25-338)
Centering Women of Color in Religious Dialogue: Race, Gendered Bodies, and Justice (A25-339)
Public Theologies and Pope Francis: Economics, Technology, and Bodies (A25-415)
Can I Tweet That? How to Engage Responsibly, Form Digital Networking Relationships, and Dispel Social Media Skepticism (A25-400)
Images of the Public Scholars and Scholarship (A26-123)
Religion and Ecology in Public Spaces (A26-129)
Public Religions in the Modern World (University of Chicago Press, 1994) by José Casanova (A26-137)
ADVOCACY FOR RELIGIOUS STUDIES
What Counts and Who’s Counting? Religious Studies and Theology Programs by the Numbers (A25-100)
Creating Successful Religion Programs in an Anti-Humanities Age (A25-301)

APPLIED RELIGIOUS STUDIES: ALTERNATIVE AND NON-ACADEMIC CAREERS
Media Training and Work Outside the Academy (A22-109)
Another Plan A: Religious Studies Education and Careers Beyond the Academy (A23-100)
Skills for the Non-Faculty Job Search (A23-202)
Preparing Scholars of Religion for Non-Academic Careers: What’s a Faculty Member to Do? (A23-301)
Considering Careers and Success Outside of Academy: A Book Discussion with Kelly J. Baker (A23-402)
Contingency Possibilities: Career Options Within and Beyond the Academy (A24-200)
Applied Religious Studies (A24-301)
Preparing for the Non-Academic Career (A24-302)
Career Services for Non-Academic Careers (A25-101)
Aurora, a New E-Learning Platform: An Information Session with Co-Creator, Maren Wood (A25-201)
Purpose Based: A Success Strategy for a Job Search Beyond the Academy (A25-302)

CONTINGENT FACULTY AND ACADEMIC LABOR
Academic Labor and Contingent Faculty Working Group Luncheon (A23-136)
Student Evaluations: What They’re Good For, How They’re Biased, and Ways to Use Them to Your Advantage (A23-300)
Content Creation and Intellectual Property Panel (A23-401)
Working in Religious Studies: A Discussion on the State of the Field (A24-101)
Contingency Possibilities: Career Options Within and Beyond the Academy (A24-200)
Precarity and Non-Normativity (A24-202)
An Open Place to Talk (A24-400)

DEPARTMENTAL/INSTITUTIONAL ISSUES
Is Theological Education Entering a Post-Christian Future? (A23-209)
Student Evaluations: What They’re Good For, How They’re Biased, and Ways to Use Them to Your Advantage (A23-300)
Content Creation and Intellectual Property Panel (A23-401)
Working in Religious Studies: A Discussion on the State of the Field (A24-101)

MENDELSUHN
The Just University: Paul Ricoeur and the Hope of Higher Education (A24-122)
What Counts and Who’s Counting? Religious Studies and Theology Programs by the Numbers (A25-100)
Making the Move from a Faculty Position to Administration: Pros, Cons, and Things to Consider (A25-200)
Creating Successful Religion Programs in an Anti-Humanities Age (A25-301)

EMPLOYMENT
Media Training and Work Outside the Academy (A22-109)
Another Plan A: Religious Studies Education and Careers Beyond the Academy (A23-100)
Academic Labor and Contingent Faculty Working Group Luncheon (A23-136)
Skills for the Non-Faculty Job Search (A23-202)
Student Evaluations: What They’re Good For, How They’re Biased, and Ways to Use Them to Your Advantage (A23-300)
Preparing Scholars of Religion for Non-Academic Careers: What’s a Faculty Member to Do? (A23-301)
Who Am I? Disclosing Your Identity in the Academic Job Search (A23-302)
Content Creation and Intellectual Property Panel (A23-401)
Considering Careers and Success Outside of Academy: A Book Discussion with Kelly J. Baker (A23-402)
Working in Religious Studies: A Discussion on the State of the Field (A24-101)
Contingency Possibilities: Career Options Within and Beyond the Academy (A24-200)
The State of the Field: A Preliminary Report on Employment Landscape in Religious Studies and Theology (A24-300)
Preparing for the Non-Academic Career (A24-302)
An Open Place to Talk (A24-400)
Career Services for Non-Academic Careers (A25-101)
Making the Move from a Faculty Position to Administration: Pros, Cons, and Things to Consider (A25-200)
Teaching Unfamiliar Topics (A25-300)
Purpose Based: A Success Strategy for a Job Search Beyond the Academy (A25-302)

MENTORING
LGBTIQ Creating Connections Luncheon (A23-138)
Islamic Studies Mentoring and Networking Session (A23-217)
Women’s Mentoring Lunch (A24-138)
Connecting Conversations Luncheon (A25-144)
OTHER SKILLS
Ethnography and Theology Workshop: Representation and Normativity: Crises and Possibilities (A22-204)
Presenting at the AAR/SBL Annual Conference Made Easy (A23-139)
Surviving and Even Enjoying Comprehensive Exams (A24-203)
Fostering Diversity in the Study of Asian Religions: Foundation Support for Doctoral Study, Fellowships, and Teaching Positions (A24-209)
The Art of Writing AAR Proposals (A24-443)
Aurora, a New E-Learning Platform: An Information Session with Co-Creator, Maren Wood (A25-201)
Right on the Money: Funding Your Research and Program of Study (A25-204)

PEDAGOGY
Science and Religion: A Pedagogical Workshop at Scripps Oceanographic Institute (A22-114)
Teaching Against Islamophobia (By Invitation Only) (A22-115)
Buddhist Contemplation Workshop: Teaching Buddhist Contemplation in Higher Education (A22-207)
Mindfulness Workshop for Educators (A22-402)
Teaching Religion and James Lang’s Book Small Teaching: A Conversation (A23-124)
Death to the Term Paper! Building Better Assignments and Assessments (A23-208)
Is Theological Education Entering a Post-Christian Future? (A23-209)
The Annotated and Global Luther: Producing and Using the Volumes (In Classroom and Beyond) (A23-325)
Mastering Online Education: Effective and Engaging Teaching in a Digital Classroom (A23-306)
Transgressing Borders: Immigration and Transformative Pedagogy in Religious Studies Classrooms (A23-340)
Teaching, Public Engagement, and Social Scientific Research (A23-432)
Teaching Comparison (A24-109)
Teaching Against Islamophobia: Lessons and Questions (A24-102)
Theory and Method 2.0: Reimagining the Canon (A24-104)
Workshop on Effective Grading (A24-126)
Teaching Religion in Translation: Take Hinduism, for Example (A24-217)
Theory and Method 2.0: Decolonizing the Field (A24-204)
Contemplation in the Buddhist Studies Classroom (A24-439)
Teaching Comparative Religious Ethics (A24-412)

Teaching Islam and Muslim Studies: Cross-Disciplinary and Anti-Disciplinary Orientations to Pedagogies in North American Academia (A24-437)
Podcast as Pedagogical Tool (P25-133)
Workshop: Pedagogy of Interreligious Studies (A25-221)
Theory and Method 2.0: Reconceiving Shared Space (A25-205)
Teaching Unfamiliar Topics (A25-300)
A Guide to Teaching and Research with Quantitative Data for the Suspicious and Afraid: A Roundtable of Friendly Sociologists of Religion (A25-327)
Climate Change Is Everything Change: Integrating Environmental Commitment in Religious Studies Courses (A26-114)

PUBLIC SCHOLARSHIP
Media Training and Work Outside the Academy (A22-109)
Becoming a Public Scholar Workshop (A22-202)
Centers on Religion and Public Life Workshop: Sharing Insights and Practice (A22-206)
Pitching to the Media (A23-102)
Teaching, Public Engagement, and Social Scientific Research (A23-432)
Writing on Religion for the General Reader: A Roundtable with Grantees in the NEH's Public Scholar Program (A24-201)

PUBLISHING
How to Get Published in Religious Studies Journals (A23-204)
Women and Publishing (A23-305)
How to Get Published (AAR/Oxford University Press) (A24-402)
Making a Match: Finding the Right Publisher for Your Work (A25-203)

RESEARCH
THATCamp - The Humanities and Technology Camp (A22-110)
Ethnography and Theology Workshop: Representation and Normativity: Crises and Possibilities (A22-204)
Pitching to the Media (A23-102)
Teaching, Public Engagement, and Social Scientific Research (A23-432)
Workshop on Effective Grading (A24-126)
The Art of Writing AAR Proposals (A24-443)
Right on the Money: Funding Your Research and Program of Study (A25-204)
A Guide to Teaching and Research with Quantitative Data for the Suspicious and Afraid: A Roundtable of Friendly Sociologists of Religion (A25-327)
SELF-DIRECTED LEARNING
Buddhist Contemplation Workshop: Teaching Buddhist Contemplation in Higher Education (A22-207)
Mindfulness Workshop for Educators (A22-402)
Teaching Religion and James Lang’s Book Small Teaching: A Conversation (A23-124)
Presenting at the AAR/SBL Annual Conference Made Easy (A23-139)
Workshop on Effective Grading (A24-126)
Writing on Religion for the General Reader: A Roundtable with Grantees in the NEH’s Public Scholar Program (A24-201)
Surviving and Even Enjoying Comprehensive Exams (A24-203)
Teaching the ABCs While Earning Your PhD: How To Live Well While Navigating the Pressures of Parenting and Doctoral Work (A24-306)
Contemplation in the Buddhist Studies Classroom (A24-439)
The Art of Writing AAR Proposals (A24-443)
Surviving Theological Education Without Losing Your Soul: Spiritual Practices for Students (A24-403)
Aurora, a New E-Learning Platform: An Information Session with Co-Creator, Maren Wood (A25-201)
Right on the Money: Funding Your Research and Program of Study (A25-204)
Purpose Based: A Success Strategy for a Job Search beyond the Academy (A25-302)
A Guide to Teaching and Research with Quantitative Data for the Suspicious and Afraid: A Roundtable of Friendly Sociologists of Religion (A25-327)
Humanizing the PhD Process: Loving to Learn and Learning to Love (A25-141)
Can I Tweet That? How to Engage Responsibly, Form Digital Networking Relationships, and Dispel Social Media Skepticism (A25-400)

TECHNOLOGY/DIGITAL HUMANITIES
THATCamp - The Humanities and Technology Camp (A22-110)
Religion and Media Workshop: Techno-Utopias (A22-112)
Defining Digital Theology (A23-133)
Aurora, a New E-Learning Platform: An Information Session with Co-Creator, Maren Wood (A25-201)
Mastering Online Education: Effective and Engaging Teaching in a Digital Classroom (A23-306)

WORK/LIFE BALANCE
Love Thy Neighbour and Thyself: Recognising and Cultivating Mental and Emotional Health for Students and Self (A23-207)
Care as a Form of Resistance (A24-103)
Promises and Procrastination: How to Find Balance When Everyone and Everything Need You Now! (A24-136)
Teaching the ABCs While Earning Your PhD: How To Live Well While Navigating the Pressures of Parenting and Doctoral Work (A24-306)
Surviving Theological Education without Losing Your Soul: Spiritual Practices for Students (A24-403)

FULL PAPERS POSTED TO THE AAR WEBSITE
The presenters in the following sessions have agreed to post their papers on the AAR website prior to the Annual Meeting and devote a majority of their session time to discussion rather than the reading of papers. These papers will be posted on a secure page on the AAR website that is available to AAR members only and is inaccessible to search engines. Papers will be removed after the Annual Meeting. If you are interested in attending any of these sessions, please check the AAR website at www.aarweb.org/aar-full-paper-submission-program after November 1 to view the papers and come to San Diego having read them and being prepared to discuss.

Authenticity and Appropriation: Transnational Religion amid Competing Forces of Identity and Authority (A23-129)
Ritualized Demonstrations of Feeling and Intention in the Contemporary West: Tell and Show (A23-227)
Setting the Agenda: Contextualizing Clergy Sexual Abuse (A23-448)
New Directions in the Field of Islam and Gender (A24-112)
Religions, Borders, and Immigration Seminar (A24-130)
Catching up to CRISPR: Moral and Theological Responses to an Unprecedented Technology (A24-211)
Animals Are People Too: Human-Animal Relationships in the Native Traditions of the Americas (A24-307)
Mystical Illness, Healing, and Madness (A24-419)
The Nuts and Bolts of Transformation: A Zygon Roundtable on Science Fiction’s Imagined Technologies and the Civic Imagination (A24-428)
Centering Survivors: Contextualizing Clergy Sexual Abuse (A24-440)
New Perspectives on Colonialism, Religious Corporations, and Indigenous Christianity in the Philippines (A24-441)
F. H. Jacob and Nineteenth-Century Religious Thought (A25-118)
The Future of Religion: Millennials and the Emerging Church (A25-132)
Indigenous Theories of Ritual in India and China (A25-220)
Theological Responses to the Rise of Scientific Materialism (A25-223)
Innovations from the Margins: Religious Perceptions of Body and Healing (A25-233)
Protestantism, Secularization, and Theological Innovation (A25-321)
Artificial Intelligence and Religion: Surveying the Landscape (A25-340)
Experiments in Artificial Intelligence and Religion (A25-443)

- See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_PropgramBook.aspx?MeetingId=35 -
BOOK GIVEAWAY!

Win the Books Under Discussion at the 2019 AAR Annual Meeting!

Drop your business card off at the AAR Booth (#502) in the Exhibit Hall to be in the drawing to win these books that are the subject of sessions at this year’s Annual Meeting:

- Sarah Bloesch and Meredith Minister, Cultural Approaches to Studying Religion: An Introduction to Theories and Methods (Bloomsbury, 2018)
- Jim Brandt, Schleiermacher and Sustainability (Westminster John Knox, 2018)
- Karen Bray, Grave_attending: A Political Theology for the Unredeemed (Fordham University Press, 2019)
- James Cone, Black Theology and Black Power (Orbis, 1969)
- George Demacopoulos, Colonizing Christiandom: Greek and Latin Religious Identity in the Fourth Crusade (Fordham University Press, 2019)
- Elaine Fisher, Hindu Pluralism: Religion and the Public Sphere in Early Modern South India (University of California Press, 2017)
- Ann Gleig, American Dharma: Buddhism Beyond Modernity (Yale University Press, 2019)
- Wat Hallig, Restating Orientation (Columbia University Press, 2018)
- Melanie Harris, Eroswomanism (Orbis, 2017)
- Mark Heim, Crucified Wisdom: Theological Reflection on Christ and the Bodhisattva (Fordham University Press, 2018)
- Michael Hogue, American Immanence: Democracy for an Uncertain Age (Columbia University Press, 2018)
- Grace Ji-Sun Kim and Susan Shaw, Intersectional Theology: An Introductory Guide (Fortress Press, 2018)
- Laurie Maffly-Kipp, Religion and Society in Frontier California (Yale University Press, 1994)
- Cynthia Moe-Lobeda, Resisting Structural Evil (Fortress, 2013)
- Robert Orsi, History and Presence (Harvard University Press, 2016)
- Stephanie Pausell, Religion around Virginia Woolf (Penn State University Press, 2019)
- Rubén Rosario Rodríguez, Dogmatics After Babel: Beyond Theologies of Word and Culture (Westminster John Knox, 2018)
- John Tolan, Faces of Muhammad: Western Perceptions of the Prophet of Islam from the Middle Ages to Today (Princeton University Press, 2019)
- Mary Evelyn Tucker and John Grim, Thomas Berry: A Biography (Columbia University Press, 2019)
- Adriaan van Klinken, Kenyan, Christian, Queer: Religion, LGBT Activism, and Arts of Resistance in Africa (Penn State University Press, 2019)
- Timothy Wengert (ed.), The Annotated Luther (Fortress Press, 2015)
- Todd Whitmore, Imitating Christ in Maggie: An Anthropological Theology (Bloombury, 2019)
- Susan Willhauck (ed.), Female Child Soldiers, Gender Violence and Feminist Theologies (Palgrave Macmillan, 2019)
- Joe Winters, Hope Drowned In Black: Race, Melancholy, and the Agency of Progress (Duke University Press, 2016)
- Elliot R. Wolfson, The Duplicity of Philosophy’s Shadows: Heidegger, Nazism, and the Jewish Other (Columbia University Press, 2018)
- Christiana Zennex, Just Water (Orbis, 2014)

Drawing will be held on Monday, November 25 at 12:00 PM. Books will be shipped by the AAR to the winner after the Annual Meetings.

AAR thanks the following publishers for donating books for this opportunity:

- Bloomsbury
- Cambridge University Press
- Columbia University Press
- Duke University Press
- Feminist Studies in Religion Books
- Fordham University Press
- Fortress Press
- Harvard University Press
- Indiana University Press
- Orbis
- Palgrave Macmillan
- Penn State University Press
- Princeton University Press
- University of California Press
- Westminster John Knox
- Wiley-Blackwell
- Yale University Press
Drop your business card off at the AAR Booth (#502) in the Exhibit Hall to be in the drawing to be in the drawing to win the 2019 AAR Book Award Winners.

Best First Book in the History of Religions

Analytical-Descriptive Studies

Constructive-Reflective Studies
Mara Benjamin, The Obligated Self: Maternal Subjectivity and Jewish Thought (Indiana University Press, 2018)

Historical Studies
Geraldine Heng, The Invention of Race in the European Middle Ages (Cambridge University Press, 2018)

Textual Studies

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AAR thanks the following publishers for donating books for this opportunity:

Cambridge University Press
Oxford University Press

Duke University Press
Indiana University Press
Princeton University Press
P21-400
Adventist Society for Religious Studies Reception and Registration
Thursday, 6:00 PM–7:00 PM
Hilton Bayfront-Sapphire 400 (Fourth Level)
Adventist Society for Religious Studies welcomes its members for the Reception hosted by Loma Linda University School of Religion. Registration will run parallel to the Reception. Online registration is open prior to the annual event.

P21-500
Adventist Society for Religious Studies
Theme: Presidential Address: Dr. Denis Fortin
Thursday, 7:00 PM–8:00 PM
Hilton Bayfront-Sapphire 410 (Fourth Level)
Panelist:
Denis Fortin, Andrews University

P21-501
Adventist Society for Religious Studies, Business Session I
Thursday, 8:00 PM–8:30 PM
Hilton Bayfront-Sapphire 410 (Fourth Level)

P22-100
Adventist Society for Religious Studies
Theme: Paper Session I: History and Methods
Friday, 8:00 AM–10:00 AM
Hilton Bayfront-Indigo C (Second Level)
Katrina Blue, Pacific Union College
Closing the Door: The Fundamentalist Narrative and Its Impact on Adventism
Gilbert Valentine, LaSierra University
Exiting the General Conference Presidency: Orthodoxy, Heterodoxy and Issues of Unity
Theodore N. Levertov, Loma Linda University
“Going Back to the Future”: Re-discovering Ellen White’s Prophetic Inspiration after the 1919 Bible Conference
Michael W. Campbell, Southwestern Adventist University
The Haunting of Adventism: Ghosts from the 1919 Bible

P22-101
North American Association for the Study of Religion
Executive Council Meeting
Friday, 8:30 AM–9:45 AM
Hilton Bayfront-Indigo 204A (Second Level)

A22-100
Public Understanding of Religion Committee Meeting
Friday, 9:00 AM–12:00 PM
Marriott Marquis-Rancho Sante Fe 1 (North Tower - Lobby Level)
Erik Owens, Boston College, Presiding

A22-101
Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee Meeting
Friday, 9:00 AM–12:00 PM
Omni-Balboa 1 (Fifth Level)
Thelathia Young, Bucknell University, Presiding

A22-102
Teaching and Learning Committee Meeting
Friday, 9:00 AM–12:00 PM
Hilton Bayfront-AAR Suite
Davina C. Lopez, Eckerd College, Presiding

P22-102
Polanyi Society
Theme: Polanyian Investigations
Friday, 9:00 AM–12:00 PM
Hilton Bayfront-Sapphire 400B (Fourth Level)
Walter B. Gulick, Montana State University, Billings, Presiding
Martin Turkis II, University of Navarro
Searching for Teleological Origins: Correlating the Material and the Immaterial
Tim Simpson, Morehead State University, and Jon Fennell, Hillsdale University
A Polanyian Rationale for the Liberal Arts Core Curriculum
P22-103
Society for Buddhist-Christian Studies Board Meeting
Friday, 9:00 AM–12:00 PM
Hilton Bayfront–Sapphire 400A (Fourth Level)

A22-103
Status of Racial and Ethnic Minorities in the Profession Committee Meeting
Friday, 9:00 AM–1:00 PM
Omni-Boardroom 2 (Sixth Level)
Munir Jiwa, Graduate Theological Union, Presiding

A22-104
Status of Women in the Profession Committee Meeting
Friday, 9:00 AM–1:00 PM
Omni-Boardroom 1 (Sixth Level)
Melissa M. Wilcox, University of California, Riverside, Presiding

A22-105
Women's Caucus
Friday, 9:00 AM–1:00 PM
Convention Center-14A (Mezzanine Level)
Colleen D. Hartung, Holy Wisdom Monastery, Presiding
Panelists:
May May Latt, American Theological Library Association (ATLA)
Rosalind F. Hinton, LAOUTLOUD
Deborah Fulthorp, SUM Bible College and Theological Seminary
Mary Hamlen, Harvard University
Mary Ellen Chown, Catholic Network for Women's Equality
Alicia Panganiban, Mayo Clinic
Elizabeth Ursic, Mesa Community College
Janice Poss, Claremont Graduate University
See page 71 for details.

A22-106
International Connections Committee Meeting
Friday, 9:00 AM–3:00 PM
Marriott Marquis–Malibu (South Tower - Fourth Level)
Olga Kazmina, Moscow State University, Presiding

A22-107
Regional Coordinators Meeting
Friday, 9:00 AM–4:00 PM
Marriott Marquis–Newport Beach (South Tower - Fourth Level)
Katherine Downey, Dallas, TX, Presiding

A22-108
Academic Relations Committee Meeting
Friday, 9:00 AM–5:00 PM
Marriott Marquis–Dana Point (South Tower - Fourth Level)
Susan E. Hill, University of Northern Iowa, Presiding

A22-109
Public Scholarship and Practical Impacts Workshop
Theme: Media Training and Work Outside the Academy
Friday, 9:00 AM–5:00 PM
Convention Center-27A (Upper Level East)
Cristine Hutchison-Jones, Harvard University, Presiding
Panelists:
Reza Aslan, University of California, Riverside
Kelly J. Baker, Women in Higher Education
Andrew Henry, Boston University
See page 71 for details.

A22-110 (=S22-102a)
THATCamp - The Humanities and Technology Camp
Friday, 9:00 AM–5:00 PM
Convention Center-24C (Upper Level East)
Constance Kassor, Lawrence University, Candace Mixon, Macalester College, Adam Porter, Illinois College, and Younus Mirza, Shenandoah University, Presiding
See page 71 for details.

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- Films
- Focus on Chaplaincy
- Focus on Employment
- New Program Unit
- President’s Theme: Scholarly Workers in Public Spaces
- Professional Development
- Receptions, Breaks, and Luncheons
- Sustainability and Religion
- Tours
- Wildcard Sessions

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
A22-111
Sound and Religion
Friday, 9:00 AM–6:00 PM
Convention Center-26B (Upper Level East)
Panelists:
Amy Cimini, University of California, San Diego
Anandi Knuppel, Emory University
Francis Stewart, Bishop Grosseteste University
Jason C. Bivins, North Carolina State University
Finnian Moore Gerety, Brown University
See page 72 for details.

A22-112
Religion and Media Workshop
Theme: Techno-Utopias
Friday, 11:00 AM–6:00 PM
Convention Center-6E (Upper Level West)
Beth Singler, University of Cambridge, Presiding
Panelist:
Juli Gittinger, Georgia College and State University
See page 71 for details.

P22-104
Adventist Society for Religious Studies, Business Session II
Friday, 10:00 AM–10:30 AM
Hilton Bayfront-Indigo C (Second Level)

P22-106
North American Association for the Study of Religion
Theme: Teaching the Field
Friday, 10:00 AM–11:50 AM
Convention Center-23C (Upper Level East)
Panelist:
Leslie Dorrough Smith, Avila University
Responding:
Rita M. Lester, Nebraska Wesleyan University
Ian Cuthbertson, Dawson College
Leonic Geiger, University of Bonn
Martha Smith Roberts, Denison University

P22-107
Adventist Society for Religious Studies
Paper Session II: Theology and Hermeneutics
Friday, 10:30 AM–12:00 PM
Hilton Bayfront-Indigo C (Second Level)

Charles Scriven, Gilbert, Arizona
Facing Finitude: Barthian Light on Adventism’s Long Struggle with the Humanity of Inspired Writers

John W. Webster, La Sierra University Divinity School
“Bombshells in the Playground”: 1919 Paradigm Shifts on Hermeneutics

Matthew J. Korpman, Yale University
Antiochus Epiphanes in 1919: Ellen White, Daniel, and the Books of Maccabees

Jeffrey Gang, Loma Linda University
Apocalypse When? Seventh-day Adventist Eschatological Pessimism in the Aftermath of World War I

P22-200
Society for Buddhist-Christian Studies Board Meeting
Friday, 12:00 PM–3:30 PM
Hilton Bayfront-Indigo 202A (Second Level)

P22-201
Wabash Center for Teaching and Learning in Theology and Religion
Theme: Teaching with Film for Social Change Learning
Friday, 12:00 PM–5:00 PM
Convention Center-22 (Upper Level East)
This workshop will begin with lunch and will be followed by a presentation from Odyssey Impact about Odyssey documentary films for community engagement and social change learning. Odyssey Impact team members will share lessons learned from their impact campaigns. Invited faculty presenters will discuss issues of social change learning and teaching strategies in the classroom.

The focus: Participants will engage questions about how to tackle issues such as: student resistance, sensitive content, and social change learning dynamics and issues in the classroom. Additional questions will involve how does social change learning happen – during a film and after? What creates action and/or transformed perspective? How is it measured? When does it fail? What teaching strategies are most effective?

Panelists:
Anne Faustin-Davis, Odyssey Impact
Kirsten Kelly, Odyssey Impact
Storm Swain, United Lutheran Seminary
Ralph Basui Watkins, Columbia Theological Seminary

Pre-registration required.
Limit 50 participants. Active teaching faculty are encouraged to pre-register.
Contact: Beth Reffett, reffettb@wabash.edu
**FRIDAY, NOVEMBER 22**

**A22-114**
Theological Education Workshop  
Theme: *Science and Religion: A Pedagogical Workshop at Scripps Oceanographic Institute*  
Friday, 12:30 PM–5:30 PM  
Convention Center—Meet at Registration (outside Halls F&G)  
See page 72 for details.

**A22-115**
Anti-Islamophobia Workshop  
Theme: *Teaching Against Islamophobia (By Invitation Only)*  
Friday, 12:30 PM–6:00 PM  
Hilton Bayfront—Indigo 204B (Second Level)  
Todd Green, Luther College; Juliane Hammer, University of North Carolina; and Aysha Hidayatullah, University of San Francisco, Presiding

**P22-202**
North American Association for the Study of Religion  
Theme: *History of the Field*  
Friday, 1:00 PM–2:50 PM  
Convention Center—23C (Upper Level East)  
Panelist:  
Aaron W. Hughes, University of Rochester  
Responding:  
James Edmonds, Arizona State University  
D. Jamil Grimes, Louisville Seminary  
Andrew Durdin, Florida State University  
Rebekka King, Middle Tennessee State University

**P22-205**
International Association for the Cognitive Science of Religion  
Theme: *Recent Insights from Evolutionary Religious Studies*  
Friday, 1:00 PM–3:00 PM  
Hilton Bayfront—Indigo 204A (Second Level)  
Connor Wood, Center for Mind and Culture, Cambridge, MA  
*Ritual and Self-Regulation in Complex Social Systems*

**A22-200**
American Lectures in the History of Religions Committee Meeting  
Friday, 1:00 PM–4:00 PM  
Hilton Bayfront-Sapphire Boardroom (Fourth Level)  
Duncan Williams, University of Southern California, Presiding

**A22-201**
Graduate Student Committee  
Friday, 1:00 PM–4:00 PM  
Convention Center—14B (Mezzanine Level)  
Rachel Toombs, Baylor University, Presiding

**P22-206**
Thomas F. Torrance Theological Fellowship  
Theme: *A Symposium: T. F. Torrance on Theosis and Universal Salvation*  
Friday, 1:00 PM–4:00 PM  
Hilton Bayfront—206 (Second Level)  
A short business meeting for members of 30 minutes will precede the symposium.  
Oliver Crisp, University of St. Andrews  
*T. F. Torrance on Theosis and Universal Salvation*  
Responding:  
Myk Habets, Laidlaw College  
See [www.tftorrance.org](http://www.tftorrance.org) for more details.

**A22-202**
Becoming a Public Scholar Workshop  
Friday, 1:00 PM–5:00 PM  
Hilton Bayfront—Indigo 202B (Second Level)  
See page 72 for details.

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- Presidential Theme: Scholarly Workers in Public Spaces
- Professional Development
- Sustainability and Religion
- Tours
- Wildcard Sessions

*See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35*
<table>
<thead>
<tr>
<th>Session</th>
<th>Title</th>
<th>Theme</th>
<th>Date/Time</th>
<th>Location</th>
<th>Speakers</th>
</tr>
</thead>
<tbody>
<tr>
<td>A22-203</td>
<td>Comparative Hagiology Workshop</td>
<td>Prospects for Future Research</td>
<td>Friday, 1:00 PM–5:00 PM</td>
<td>Convention Center-6F</td>
<td>Massimo Rondolino, Carroll University, Presiding</td>
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<td>Felice Lifshitz, University of Alberta; See page 72 for details</td>
</tr>
<tr>
<td>A22-204</td>
<td>Ethnography and Theology Workshop</td>
<td>Representation and Normativity: Crises and Possibilities</td>
<td>Friday, 1:00 PM–5:00 PM</td>
<td>Convention Center-6B</td>
<td>Theodore Hickman-Maynard, Boston University, Natalie Wigg-Stevenson, Emmanuel College, Presiding</td>
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<td>Sabrina Müller, University of Zurich; Clare Watkins, University of Roehampton; Todd D. Whitmore, University of Notre Dame; Derrick Lemons, University of Georgia; Kristina Helgesson Kjellin, Church of Sweden, Upssala University; James Bielo, Miami University; Angela Cowser, Garrett-Evangelical Theological Seminary; Irma Fast Dueck, Canadian Mennonite University; Katharine LASSTER, Mount Saint Joseph University; See page 72 for details</td>
</tr>
<tr>
<td>A22-205</td>
<td>Women’s Caucus</td>
<td>Weaving Public Spaces: Extending Scholarship on Gender and Religion</td>
<td>Friday, 2:00 PM–3:45 PM</td>
<td>Convention Center-14A</td>
<td>Elizabeth Ursic, Mesa Community College, Presiding</td>
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<td>Alicia Panganiban, Mayo Clinic; See page 72 for details</td>
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<tr>
<td>A22-206</td>
<td>Centers on Religion and Public Life Workshop</td>
<td>Sharing Insights and Practice</td>
<td>Friday, 2:00 PM–5:00 PM</td>
<td>Convention Center-6A</td>
<td>Theodore Hickman-Maynard, Boston University, Natalie Wigg-Stevenson, Emmanuel College, Presiding</td>
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<td>See page 72 for details</td>
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<tr>
<td>P22-209</td>
<td>Adventist Society for Religious Studies</td>
<td>Paper Session III: Ethics and Mission</td>
<td>Friday, 1:45 PM–3:45 PM</td>
<td>Hilton Bayfront-Indigo C</td>
<td>Aleksandar Santrac, Washington Adventist University; Cristian Dumitrescu, Adventist International Institute of Advanced Studies; Tihomir Lazic, Newbold College; Michel Sunhae Lee, University of Texas; Looking Westward, Narrating Eastward; See page 73 for details</td>
</tr>
</tbody>
</table>

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FRIDAY, NOVEMBER 22

A22-208
Religion and Ecology Workshop
Theme: Cosmology and Ecology
Friday, 2:30 PM–5:30 PM
Convention Center-7B (Upper Level West)
Panelists:
Mary Evelyn Tucker, Yale University
John A. Grim, Yale University
Nancy Maryboy, Indigenous Education Institute
Carl Anthony, Breakthrough Communities
Brian Swimme, California Institute of Integral Studies
Responding:
Sam Mickey, University of San Francisco
Heather Eaton, Saint Paul University
See page 73 for details.

P22-212
Society for the Study of Christian Spirituality
Theme: A Contemplative Experience of the Oceanside Environment
Friday, 2:30 PM–6:00 PM
Offsite - Point Loma Nazarene University, 3900 Lomaland Dr
Douglas Hardy, Nazarene Theological Seminary, Presiding
2:30 PM Departure from Convention Center (Please check SSCS website to confirm details.)
3:00 PM Welcome, Conversation, and Contemplative Tour of the Campus
Rev. Dr. Rebecca Laird, Professor of Christian Ministry and Practice, will lead a contemplative tour of the beautiful campus of Point Loma Nazarene University, exploring its religious history and, with the collaboration of the University’s faculty in Biology, its natural environment. The afternoon, graciously hosted by the School of Theology and Ministry, will include time for both conversation and individual reflection. A meeting room will be available for those who prefer not to walk. Light refreshments will be provided. The University is a short cab ride from the Convention area, and participants are welcome to join the session late.

For further information on this event, including reservations for the free shuttle, and our evening events (the Society dinner and the evening reception, both subsidized for SSCS members), please visit sscs.press.jhu.edu/annual_meeting/annual_meeting.html; please send additional questions to Anita Houck, Secretary, at ahouck@saintmarys.edu.
Panelists:
Rebecca Laird, Point Loma Nazarene University
Andrew Lee, Graduate Theological Union
Shannon McAlister, Fordham University
5:30 PM Return to Convention Area
All are Welcome!

A22-300
Religions, Medicines, and Healing Unit
Theme: FREE Workshop on Public-Facing Scholarship in Religions, Medicines, and Healing
Friday, 3:00 PM–5:00 PM
Hilton Bayfront-Aqua 311 (Third Level)
Emily Wu, Dominican University of California, and C. Pierce Salguero, Penn State University, Presiding
See page 73 for details.

P22-316
North American Association for the Study of Religion
Theme: The Role and Influence of Private Funding on the Field
Friday, 3:00 PM–4:50 PM
Convention Center-25A (Upper Level East)
Panelist:
Gregory D. Alles, McDaniel College
Responding:
Joshua Patterson, University of Georgia
Michael Altman, University of Alabama
John McCormack, Aurora University
Natalie Avalos, University of Colorado

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- Presidential Theme: Scholarly Workers in Public Spaces
- Professional Development
- Sustainability and Religion
- Tours
- Wildcard Sessions
P22-317  
Society for Asian and Comparative Philosophy  
Theme: Coming Together Over the Ganges: Raimon Panikkar Symposium—Gerry Larson Memorial  
Friday, 3:00 PM–7:00 PM  
Hilton Bayfront—Aqua 310A (Third Level)  
Young-chan Ro, George Mason University, and Michiko Yusa, Western Washington University, Presiding  
The 2019 SACP panel, to be held in conjunction with the annual meeting of the AAR in San Diego, will combine the Raimon Panikkar Symposium and the memorial tribute to Gerry Larson, who was the past President of the SACP, 1982–85. Besides, many members of the Panikkar Symposium were Gerry Larson’s friends and colleagues.

In the second half of the panel, we honor and remember our dear colleague, Gerald Larson, who passed in April of this year. It will begin with the presentation of some personal letters exchanged Raimon Panikkar and Gerald Larson over the years. Next, the panel will feature two scholarly papers on Sāṃkhya and Yoga to pay tribute to Gerry’s lasting academic contribution.

The session will conclude as we engage in floor discussion and initiate the actual work of compiling the “sutras on climate change.” We will have a short business meeting to finish off this year’s meeting.

Program  
3:00 PM Opening Welcome  
3:05 PM–4:50 PM Part I: Ecosophy (Raimon Panikkar’s Cosmo–The–Anthropic Worldview): Practical Suggestions from the Religious Traditions on Climate Change  
In the Panikkar Symposium we will address the urgent issue of climate change, and how various religious and philosophical traditions respond to the present-day crisis and what insight, solutions, and actions they may suggest. The aim of this session is to compile the “sutra on climate change”—something similar to the “Nine Sutras on Peace” (in Panikkar, Cultural Disarmament: The Way to Peace, 1995). Such a concise presentation of key ideas may turn out to be helpful in “sutra-form”—the purpose of this exercise is to summarize what we may learn from diverse religious-philosophical traditions. We will take Panikkar’s “Nine Sutras on Peace” as a model.

When completed, we hope to upload the “Sutras on Climate Change” on the SACP website (and other possible sites), so that they may be available to the colleagues who are engaged in Intercultural and interdisciplinary philosophical endeavor.

Abdulaziz Sachedina, George Mason University  
Practical Suggestions from Islam on Climate Change

Michiko Yusa, Western Washington University  
Practical Suggestions from Zen Buddhism and Nishida on Climate Change

Young-chan Ro, George Mason University  
Practical Suggestions from Confucianism on Climate Change

Fred Dallmayr, University of Notre Dame  
Practical Suggestions from Hinduism on Climate Change

Peter C. Phan, Georgetown University  
Practical Suggestions from Asian Christianity on Climate Change: Pope Francis’ Encyclical and Asian Catholic Churches

Diane Pendola, Skyline, California, and Yakshi Vadeboncoeur, Skyline, California  
Praxis: Panikkarian Earth Liturgy

Maria Roberta Cappellini, CIRPIT Centro Interculturale Raimon Panikkar Italia  
Practical Suggestions from the Contemporary Western Philosophical Perspective on Climate Change

Andrew Thrasher, Birmingham University  
Practical Suggestions from the Contemporary Western Christian Cosmology of Creation on Climate Change

4:50 PM–5:00 PM Break  
5:00 PM–6:30 PM Part II: Remembering Gerry Larson  
Michiko Yusa, Western Washington University  
Gerry and Raimundo: Remembering Gerry Larson

Milena Carrera, Vivarium  
Prof. Larson and Panikkar at UCSB, Some Letter Exchanges

Lara Mitias, Antioch College  
Dualisms East and West: Resolving Cartesian Problems with the Insights of Sāṃkhya–Yoga

Geoffrey Ashton, University of San Francisco  
Recovering the Life of Nature in the Sāṃkhya Kārikā: A Reconsideration of Gerald Larson’s Theory of Prakṛti through the Lens of Goethe’s Organics

6:15 PM–6:20 PM Short announcement (5 minutes)  
6:20 PM–6:30 PM Break

6:30 PM–6:50 PM Part III: Reflections: Scholarly Responsibility in Addressing Climate Change  
Floor discussion and drafting of Intrareligious, intercultural responses in “sutra-form”—the purpose of this exercise is to summarize what we may learn from diverse religious-philosophical traditions. We will take Panikkar’s “Nine Sutras on Peace” as a model.

6:50 PM–7:00 PM North American Panikkar Group Business Meeting:
Young-chan Ro, George Mason University, and Peter C. Phan, Georgetown University, Presiding

P22-319  
Adventist Society for Religious Studies Sectional Meetings  
Friday, 3:45 PM–4:45 PM  
Hilton Bayfront—Indigo D (Second Level)  
Christian Theology and History  
New Testament  
Old Testament  
Philosophy and Ethics  
Practical Theology  
World Religions/Missiology  
Michelet William, Andrews University  
The Social Gospel Movement and Adventism in Late Nineteenth to Early Twentieth Century in the United States

See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35
Friday, November 22

P22-320
Société Internationale d’Études sur Alfred Loisy
Theme: Working Papers on RC Modernism
Friday, 4:00 PM–5:30 PM
Hilton Bayfront-Indigo 202A (Second Level)
   Annelies Lannoy, Ghent University
   Magic, Science and Religion. Alfred Loisy’s Quest for the Origin of Religion
   Luc Brogly, Independent Scholar
   Writing on Controversial Topics during the Modernist Crisis: The Case of L’Eucharistie by Pierre Barüffel
   Charles J. T. Talar, University of St. Thomas
   At the Intersection of Science, Philosophy, and Religion: The Philosophy of Edouard Le Roy

P22-321
Polanyi Society
Theme: Polanyi’s Imaginaries
Friday, 4:00 PM–6:00 PM
Marriott Marquis-Vista (South Tower - First Level)
Phil Mullins, Missouri Western State University, Presiding
   Jean Bocharova, Mount San Jacinto College
   Enchanting or Bewitching: The Role of Rhetoric in the Formation of an Imaginary
   Andrew Grosso, Trinity Episcopal Cathedral, Columbia, SC
   “Vicarious Art” and the Rehabilitation of Modern Imaginaries
   Richard W. Mooody, Gannon University
   Polanyi’s Imaginaries and Pictures
Responding:
   Charles Lowney, Hollins University
   Jon Fennell, Hillsdale University

P22-322
William James Society Talk
Friday, 4:00 PM–6:00 PM
Hilton Bayfront-Aqua 305 (Third Level)

P22-324
Karl Barth Society of North America Lectures
Friday, 4:00 PM–6:00 PM
Marriott Marquis-Coronado (South Tower - Fourth Level)
George Hunsinger, Princeton Theological Seminary, Presiding
   Han-luen Kantzer Komline, Western Theological Seminary
   Shao Kai Tseng, Zhejiang University
   Barth and Augustine

P22-323
Society for Buddhist-Christian Studies
Theme: Buddhist and Christian Resources for Addressing Sexual Violence
Friday, 4:00 PM–6:30 PM
Hilton Bayfront-Aqua 307 (Third Level)
Leo Lefebure, Georgetown University, Presiding
Buddhist and Christian communities have faced serious challenges regarding sexual misconduct in recent years. This session will discuss various aspects of these situations and will explore resources from the Buddhist and Christian traditions for responding constructively.
Panelists:
   John Sheveland, Gonzaga University
   Amy P. Langenberg, Eckerd College
   Laura Schmidt Roberts, Fresno Pacific University
   Wakoh Shannon Hickey, Notre Dame of Maryland University
   Cristina Lledo Gomez, Charles Sturt University
   Pamela Yetunde, United Theological Seminary of the Twin Cities

P22-325
Adventist Society for Religious Studies Meetings
Friday, 4:45 PM–5:45 PM
Hilton Bayfront-Indigo H (Second Level)
Special Group Meetings:
   Black Theology Group
   Women in Theology Group

Symbol Key:
 tête AAR Award Winners
 lors Arts Series
 livres Books Under Discussion
 étoile Business Meeting
 cœur Especially for Students
 parcouru Exploratory Sessions
 plein Full Papers Available on AAR Website
 Nouveau New Program Unit
 paire Presidential Theme: Scholarly Workers in Public Spaces
 cœur Focus on Chaplaincy
 cœur Focus on Employment
 cœur Full Papers Available on AAR Website
 cœur Receptions, Breakfasts, and Luncheons
 cœur Sustainability and Religion
 cœur Tours
 cœur Wildcard Sessions

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
A22-404

Religious Literacy College-Wide Guidelines Project
Friday, 5:00 PM–7:00 PM
Hilton Bayfront-Cobalt 500 (Fifth Level)
Diane L. Moore, Harvard University, and Eugene V. Gallagher, Connecticut College, Presiding
Panelists:
  - Brian K. Pennington, Elon University
  - Cherie Hughes, Tulsa Community College
  - Eugene Y. Lowe, Northwestern University
  - Margaret Lowe, Bridgewater State University
  - Martha Reineke, University of Northern Iowa
  - Davina C. Lopez, Eckerd College
  - Nadine S. Pence, Wabash Center for Teaching and Learning in Theology and Religion
  - Grant Potts, Austin Community College
  - Jane Naomi Iwamura, University of the West
  - Joseph A. Favazza, Saint Anselm College
  - Joseph Laycock, Texas State University
  - Kenneth Mello, Southwestern University
  - Reuven Firestone, Hebrew Union College
  - Wendy Cadge, Brandeis University
  - Richard Ekman, Council of Independent Colleges

A22-400

Journal of the American Academy of Religion (JAAR) Editorial Board Meeting
Friday, 6:00 PM–7:00 PM
Hilton Bayfront-Aqua 300 (Third Level)
Andrea Jain, Indiana University-Purdue University, Indianapolis, Presiding

A22-401

Film: Tel Aviv on Fire: Peacebuilding, Religion, and Film
Friday, 6:00 PM–8:00 PM
Hilton Bayfront-Cobalt 502 (Fifth Level)
Jolyon Mitchell, University of Edinburgh, Presiding
Sponsored by the Religion, Media, and Culture Unit and the Religions, Social Conflict, and Peace Unit
A roundtable discussion on peacebuilding through film following the screening of an award-winning comedy about the Israeli-Palestinian Conflict: Tel Aviv on Fire (2018, directed by Sameh Zoabi, 96 minutes). This movie provides a catalyst for discussion about the role of film and comedy in one of the world’s most intractable conflicts. At the heart of this cinematic tale is a Palestinian writer, Salam, who lives in Jerusalem and draws upon the experiences and skills of an Israeli checkpoint commander to enhance a popular Palestinian soap opera. The roundtable will explore this and other films’ representation of religion, contested borders, divided communities and gender relations, as well as critical reflection upon the potential of film for contributing to conflict transformation and religiously informed peace building in Israel-Palestine.

A22-402

Mindfulness Workshop for Educators
Friday, 6:00 PM–8:00 PM
Convention Center-26A (Upper Level East)
Trung Huynh, University of Houston, Presiding
See page 73 for details.

P22-402

Christian Systematic Theology Unit
Theme: The State of Systematic Theology
Friday, 6:00 PM–8:30 PM
Convention Center-24C (Upper Level East)
Junius Johnson, Baylor University, Presiding
What is the current state of the discipline of systematic theology? What obstacles and opportunities do we face as we continue to reflect on Christian theology in our present cultural moment? The Christian Systematic Theology Unit of the AAR invites you to join us for a discussion of these questions followed by a reception with the panelists. The event is free, but RSVP is required. Please RSVP by November 1 at eventbrite.com/e/the-state-of-systematic-theology-panel-tickets-58381297031.
Sponsored with the generous support of Wipf and Stock Publishers, Baylor University Press, and the Episcopal Church at William and Mary
Panelists:
  - William T. Cavanaugh, DePaul University
  - Sarah Coakley, University of Cambridge
  - Vincent Lloyd, Villanova University
  - Christoph Schwöbel, University of St. Andrews

P22-403

Søren Kierkegaard Society Annual Banquet
Friday, 6:00 PM–9:00 PM
Offsite - The Prado, 1549 El Prado, Balboa Park, Alhambra Room, Second Floor
The cost is $50 for dinner; $65 for dinner and two hours of alcohol service.
Society President Sheridan Hough will present a paper.
Advance reservations are required.
Panelist:
  - Sheridan Hough, College of Charleston
Please contact Secretary/Treasurer Jeffrey Hanson at: jhanson@fas.harvard.edu
For further information visit kierkegaardsocietyusa.com
P22-504
Society for Hindu-Christian Studies Business Meeting
Theme: Violence: Its Justification and Role in the Spiritual Life
Friday, 7:00 PM–9:00 PM
Convention Center-24A (Upper Level East)
Michael T. McLaughlin, Old Dominion University, Presiding
Panelists:
  - Graham M. Schweig, Christopher Newport University and Graduate Theological Union
  - Ted Ulrich, University of Saint Thomas
  - Patrick Beldio, Reunion Studios, Washington, DC
  - Rita Sherma, Graduate Theological Union
Responding:
  - Michael Stoeber, Regis College and University of Toronto

P22-500
12 Step Recovery Support Meeting
Friday, 7:30 PM–8:30 PM
Hilton Bayfront-Aqua 310B (Third Level)

A22-500
Film: Loyalty
Friday, 8:00 PM–10:00 PM
Hilton Bayfront-Cobalt 501AB (Fifth Level)
Zachary Moon, Chicago Theological Seminary, Presiding
Sponsored by the Moral Injury and Recovery in Religion, Society, and Culture Unit
Loyalty is the first national storytelling project to recount the experiences of American Muslim military service members, past and present. We introduce a diverse group of men and women — immigrants, converts, and American-born Muslims — who gave an oath to protect the United States and uphold its Constitution. Given the rise in Islamophobia since 9/11, the project intentionally shines light on the contradiction that arises when Muslims volunteer to defend a nation that does not always defend them. Through immensely personal stories, the film shows that “loyalty” cannot simply be reduced to one’s love of country but, in fact, takes many forms and is as complicated at the American Muslim experience itself. Themes addressed include the unique work of Muslim military chaplains who are fighting for religious freedom, interfaith cooperation, and acceptance of Islam in the United States Armed Forces.
A23-1

Yoga Class
Saturday, 7:00 AM–8:00 AM
Hilton Bayfront–Aqua A (Third Level)
Join us for a one hour energizing and waking yoga class, appropriate to all levels of practitioners. Fun flow will incorporate the whole body—stretching into the legs, releasing tension in the shoulders, opening up the heart with some gentle back bending. Please wear comfortable clothing. Please bring a mat or towel. Yoga mats will be available for purchase ($45).
The cost to participate is $25 per person.

P23-100

Society for Hindu-Christian Studies Board Meeting
Saturday, 7:30 AM–8:30 AM
Hilton Bayfront–Indigo E (Second Level)
Kerry San Chirico, Villanova University, Presiding

A23-2

Department Chairs and Program Coordinators’ Breakfast
Saturday, 7:30 AM–8:45 AM
Convention Center–7A (Upper Level West)
Susan E. Hill, University of Northern Iowa, Presiding
Department Chairs and Program Coordinators are invited to a breakfast gathering.

A23-3

New Members’ Breakfast and Annual Meeting Orientation
Saturday, 7:30 AM–8:45 AM
Convention Center–6F (Upper Level West)
Alice Hunt, American Academy of Religion, and Laurie Louise Patton, Middlebury College, Presiding
New (first-time) AAR members in 2019 are cordially invited to a continental breakfast with members of the Board of Directors and a brief orientation to the AAR Annual Meeting. By invitation only.
Panelists:
  Matt Vieson, American Academy of Religion
  Robert N. Puckett, American Academy of Religion

A23-4

Regional Officers Breakfast
Saturday, 7:30 AM–8:45 AM
Convention Center–7B (Upper Level West)
Katherine Downey, Dallas, TX, and Rachel Toombs, Baylor University, Presiding
Gathering of the Presidents, Student Directors, Regionally Elected Coordinators, and other regional officers for a full breakfast meeting to discuss activities in the regions, the work of the Regions Committee, and other regional issues. All AAR members in regional leadership roles (incoming and outgoing) are invited to participate.

P23-101

Society for the Study of Chinese Religions
Theme: Breakfast for Women Scholars in the Study of Chinese Religions
Saturday, 8:00 AM–10:00 AM
Marriott Marquis–Solana (South Tower – First Level)

A23-100

Applied Religious Studies Committee
Theme: Another Plan A: Religious Studies Education and Careers Beyond the Academy
Saturday, 9:00 AM–11:30 AM
Convention Center–23C (Upper Level East)
Cristine Hutchison-Jones, Harvard University, Presiding
Worried about the job market? Thinking that a career in higher ed no longer matches your interests and goals? Or just wondering about options? Join the Applied Religious Studies Committee for a discussion on career paths outside the academy. Panelists hold masters and doctoral degrees in a variety of religious studies and theology specializations and will discuss fields including: publishing and editing; freelance writing; nonprofits and foundations; government; religious communities; academic administration; and more. Panelists will discuss the ways faculty, departments, and the AAR might better support scholars as they consider careers beyond the academy. Come hear more about what graduate education in religious studies already does to prepare us for and enhance our practice of various careers, and help us think about what more the academy can and should do to support scholars in the pursuit of nonacademic work.
This panel will include substantial time for audience Q&A and discussion. Please join us to share your thoughts!
Panelists:
  John Erickson, Claremont Graduate University
  Kali Handelman, New York University
  Greg W. Kimura, Alaska Humanities Forum
  Jenny Wiley Legath, Princeton University
  Varun Soni, University of Southern California
**A23-101**

**Graduate Student Committee**

**Theme:** Critical Conversations: Religion and Polarized Publics  
Saturday, 9:00 AM–11:30 AM  
Convention Center-14B (Mezzanine Level)

Andrew Klumpp, Southern Methodist University, and Meghan Johnston Aelabouni, Iliff School of Theology, University of Denver, Presiding

How do scholars of religion engage with the public, and who is “the public”? In this roundtable, a panel of scholars will address how scholars of religion begin and sustain fruitful conversation within a variety of public contexts around questions of religion, with particular attention to the polarization of the cultural climate. Panelists will draw on their own experiences of using their expertise in diverse public settings, reflecting both individually and collectively on the challenges faced when engaging the public. This conversation will highlight a variety of contexts, including the classroom, print media, workshops, blogs, media appearances and faith communities. It will also consider both everyday interactions with religion in public spaces as well as how scholars of religion engage the public in moments of crisis or heightened political and cultural tension. The roundtable will allot significant time for discussion not only among panelists but also with the audience.

Panelists:
- Kristy Slominski, University of Arizona
- Omid Safi, Duke University
- Jill DeTemple, Southern Methodist University
- Elizabeth Palmer, University of Chicago Divinity School
- Isaac Barnes May, University of Virginia
- Rahuldeep Singh Gill, California Lutheran University

**A23-102**

**Pitching to the Media**

Saturday, 9:00 AM–11:30 AM  
Convention Center-20A (Upper Level East)

Simran Jeet Singh, New York University, Presiding

How to pitch research to the popular press? Two editors and two scholar/writers will discuss successful strategies and offer insights into what editors want, how scholars can make research accessible, and when it's worthwhile to do so.

Panelists:
- Diane Winston, University of Southern California
- Anthea Butler, University of Pennsylvania
- Bob Smietana, Religion News Service
- Kalpana Jain, The Conversation

**A23-103**  
**#animalsaar19**

**Animals and Religion Unit and Confucian Traditions Unit**  
**Theme:** Animals, Real and Imagined, in Chinese Religions: In the Late Antique and Medieval Periods  
Saturday, 9:00 AM–11:30 AM  
Hilton Bayfront-Sapphire P (Fourth Level)

Aaron Stalnaker, Indiana University, Presiding

Yukinobu Abe, Chuo University
- Animal Symbols on the Knob of Seals during the Han Dynasty: Tiger, Turtle, Camel, and Snake
- Xurong Kong, Kean University
- Macaque: Your God, My Pet
- Keith Knapp, The Citadel
- People Are Special, Animals Are Not: An Early Medieval Confucian’s Views on the Difference between Humans and Beasts
- Huaiyu Chen, Arizona State University
- Daoist Engagement with Tigers in Medieval China
- Robert Campany, Vanderbilt University
- Animal Tales as Ecologies of Selves and of Human-Animal Relationships
- Kendall Marchman, University of Georgia
- A Little Bird Told Me: The Magical Birds of the Pure Land

**A23-104**

**Bioethics and Religion Unit**  
**Theme:** Contextualizing and Theologizing Bioethics in Public Discourse and Private Spaces  
Saturday, 9:00 AM–11:30 AM  
Convention Center-24C (Upper Level East)

Terri Laws, University of Michigan, Dearborn, Presiding

Joseph Fisher, Columbia University
- Theologizing Public Bioethics: Human Enhancement under the President’s Council
- Jaime Wright, Santa Clara University
- The Role of Perception and Self-Understanding in the Construction of Moral Arguments at the Intersection of Medicine and Religion in Medical Emergencies
- Hajung Lee, University of Puget Sound
- The Meaning of a Good Death and Preferences on End-Of-Life Care among Korean Immigrants
- Anjeanette Allen, Chicago Theological Seminary
- Do Not Pass Me By: A Womanist Reprise and Response to Healthcare’s Cultural Dismissal and Erasure of Black Women’s Pain
A23-105

**Bonhoeffer: Theology and Social Analysis Unit**

**Theme:** Bonhoeffer, Public Discourse, and Resistance Ethics: Lessons from Bonhoeffer on the Climate Crisis, Planetary Care, and the Confederate Monument Debate

**Saturday, 9:00 AM–11:30 AM**

Convention Center-15B (Mezzanine Level)

**Reggie Williams, McCormick Theological Seminary, Presiding**

* Ulrik Nissen, Aarhus University, Denmark
  *Dietrich Bonhoeffer’s Polyphony of Life as a Contribution to Public Discourse*

* Karen V. Guth, College of the Holy Cross
  *“Heritage Not Hate” or “Heritage and Decay”? Lessons for White Christians from Dietrich Bonhoeffer on the Confederate Monument Debate*

* Adam Vander Tuig, Union Theological Seminary
  *Are We Still of Any Use? Bonhoeffer, Resistance, and Planetary Palliative Care*

**Business Meeting:**

Lori Brandt Hale, Augsburg University, and Stephen R. Haynes, Rhodes College, Presiding

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A23-106

**Buddhism Unit and Religion and Disability Studies Unit**

**Theme:** Critical Analysis and Constructive Thought on Disability and the Disabled Body in Buddhist Traditions

**Saturday, 9:00 AM–11:30 AM**

Convention Center-21 (Upper Level East)

**Carol S. Anderson, Kalamazoo College, Presiding**

* Alexander Hsu, University of Notre Dame
  *Why Panthaka Can’t Read: Learning Disability and Liberation in A Grove of Pearls*

* Charles B. Jones, Catholic University of America
  *No Braille Signage in Sukhāvatī? Pure Land Buddhist Teachings about Sensory Impairments*

* Bee Scherer, Canterbury Christ Church University
  *“Ugly, Unightly, Deformed...”: Scriptural Ableism, Physiomoral Discourses, and Hermeneutical Strategies for Buddhist Dis/ability Advocacy*

* Justin Fifield, Trinity College
  *An Ethics of Care? Disability Discourses in South Asian Buddhist Monasticism*

* Stuart Chandler, Indiana University of Pennsylvania
  *Armless Dharma Joy: An Analysis of the Memoirs of Ōishi Junkyō*

**Responding:**

Darla Schumm, Hollins University

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A23-107

**Comparative Theology Unit and Karl Barth Society of North America**

**Theme:** Karl Barth and Comparative Theology: An Unexpected Dialogue

**Saturday, 9:00 AM–11:30 AM**

Convention Center-26B (Upper Level East)

**Martha L. Moore-Keish, Columbia Theological Seminary, and Christian T. Collins Winn, Presiding**

* Randi Rashkover, George Mason University
  *Comparative Theology, Comparative Wisdom, and Covenantal Logic*

* Joshua Ralston, University of Edinburgh
  *Analogies across Faiths: Barth and Ghazzali on Speaking after Revelation*

* Victor Ezigbo, Bethel University
  *Speaking about the Unsayable: Conversing with Barth and Ejizu on Mediated Divine Action*

* Wilhelmus Valkenberg, Catholic University of America
  *Shifting Concepts of “Religion” in Barth and the Qur’an*

* Peng Yin, Harvard University
  *Karl Barth and Thomas Aquinas on “True Religion”*

* John Sampson, University of Toronto
  *Persons on the Way: Karl Barth and Comparative Theology in Dialogue with Classical Confucianism*

**Responding:**

Paul Dafydd Jones, University of Virginia

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A23-108

**Death, Dying, and Beyond Unit**

**Theme:** Death and Domesticity: Dying, Death, and Corpses in the Home

**Saturday, 9:00 AM–11:30 AM**

Hilton Bayfront-Cobalt 502 (Fifth Level)

**Mohamed S. Hassan, Temple University, Presiding**

* Kira Moolman, University of Toronto
  *Dying Bodies: Bringing Mortality Home after the Reformation and the Great Transition*

* Julia Reed, Harvard University
  *Statehood and Sainthood: The Postmortem Apostolic Journey of Francis Xavier*

* Jamie Brummitt, University of North Carolina, Wilmington
  *A Sacred Relic Kept: Protestant Relics and the “Good Death” Experience in Nineteenth-Century America*

**Business Meeting:**

Amy DeFibaugh, Temple University, and Candi K. Cann, Baylor University, Presiding

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A23-109
Feminist Theory and Religious Reflection Unit
Theme: Killing the Joy of Reproductive Time
Saturday, 9:00 AM–11:30 AM
Hilton Bayfront–Sapphire L (Fourth Level)
Amanda Nichols, University of Florida, Presiding
  Jeannine Hill Fletcher, Fordham University
  Un(der)paid Labor in the Production of Theological Subjects
  Meredith Minister, Shenandoah University
  Fuck the Survivor: Refusing the Future Promised by the Sanctified Cancer Patient
  Wendy Mallette, Yale University
  Disciplinary Temporalities, Temporal Drag, and the Lesbian Feminist Killjoy
  Valeria Vergani, University of Toronto
Responding:
  Kathryn Moles, Santa Clara University
Business Meeting:
  Tom Berendt, Temple University, Presiding

A23-111
History of Christianity Unit
Theme: Political Uses of the Past
Saturday, 9:00 AM–11:30 AM
Convention Center-17B (Mezzanine Level)
Trish Beckman, Saint Olaf College, Presiding
  Allison Murray, Emmanuel College, University of Toronto
  Contested Christian Heroes and Heritage: Competing Appeals to the Past in 20th-Century Evangelical Gender Debates
  Zachary Smith, Creighton University
  Self-Violence and Othering Violence: The Legacies of Christian Holiness
  Michael Baysa, Princeton University
  Continuity and Rupture in the Great Awakening Revivals: Religious History as Political Commentary
  R. Ward Holder, Saint Anselm College
  The Political Use of Memory: Calvin, Niebuhr, and Contemporary Evangelicalism
Business Meeting:
  Lloyd Barba, Amherst College, and Trish Beckman, Saint Olaf College, Presiding

A23-110
Hinduism Unit and Religion and Economy Unit
Theme: Economies of Modern Hinduism: Markets of Discipline and Critique
Saturday, 9:00 AM–11:30 AM
Hilton Bayfront–Aqu 300A (Third Level)
Deonnie Moodie, University of Oklahoma, Presiding
  Vijaya Nagarajan, University of San Francisco
  Hinduism and Climate: Economies of Energy, Equity, and Ethics
  Cassie Adcock, Washington University, St. Louis
  The Sacred Cow of British India: Free Trade and the Politics of Cow Protection
  Carter Higgins, Cornell University
  Saintly Investments: Seva and the Development of Pilgrimage Routes in Contemporary Rajasthan
  Drew Thomases, San Diego State University
  The Price Tag of Enlightenment: Murtis as Spiritual Investments on the Margins of Hindu and Hippie
Responding:
  Brian K. Pennington, Elon University

A23-112
Islam, Gender, Women Unit and Study of Islam Unit
Theme: New Horizons in Islamic Studies: Advanced Graduate Work Showcase
Saturday, 9:00 AM–11:30 AM
Convention Center-4 (Upper Level West)
Saadia Yacoob, Williams College, Presiding
  Abiya Ahmed, Stanford University
  Prejudice, Progressivism, and Power: Politics in the Making of “Islamic” and American Muslims on Campus
  Muhammad Khan, University of Cambridge
  Sociality and the Mystical Theology of Abd al-Ghanī al-Nābulusī (1641–1731 AD)
  Emma Thompson, Princeton University
  Theologies of Becoming: Muhammad Iqbal’s Taqdir (Destiny) as a Model for Rethinking Trans Temporalities
  Ryan Brizendine, Yale University
  Ibn ʿArabī and Qūnawī between Naẓar and Kashf: a Conjoint Critique of Rational Inquiry and Defense of Inspired Knowledge
  Sana Patel, University of Ottawa
  Understanding Muslim Millennials in the Social Media Age
  Sawyer French, University of Chicago
  The Rise of Gender Studies in Indonesian Islamic Universities: Indigenous and Imperial Genealogies
A23-113

Latina/o Religion, Culture, and Society Unit and North American Religions Unit and Religions in the Latina/o Americas Unit

Theme: Remembering and Moving with the Work of Luís D. León: A Commemorative Conversation
Saturday, 9:00 AM–11:30 AM
Convention Center-3 (Upper Level West)

Jennifer Schep-Hughes, University of California, Riverside, Presiding

Daisy Vargas, University of California, Riverside
La Llorona's Children at the US-Mexico Border: Luis D. León’s Decolonial Scholarship in Confronting State Violence

Roger Green, Metropolitan State University of Denver
Employing Luis Leon’s Religious Poetics in the Ayahuasca Diaspora

Adriana Nieto, Metropolitan State University of Denver
A Post-Humous Thank You Letter to Luis Leon

Harold Morales, Morgan State University
La Llorona’s Beloved Children: An Engagement with the Specters of Luis León, Toni Morrison, and Jacques Derrida

Responding:
Miguel De La Torre, Iliff School of Theology
Laura Perez, University of California, Berkeley
David Carrasco, Harvard University

A23-114

Lesbian–Feminisms and Religion Unit

Theme: Audre Lorde: Lesbian-Feminist, Theo-Poetics
Saturday, 9:00 AM–11:30 AM
Hilton Bayfront-Sapphire 411B (Fourth Level)

Shatavia Wynn, Vanderbilt University, Presiding
Rachel A. Heath, Vanderbilt University
Audre Lorde: The Place of Difference in the Poetics of a Life

Oluwatmosin Oredo-In, Brite Divinity School
God-Talk and Lorde-Speak: Audre Lorde and Inappropriate Theo-poetics

Courtney Rabada, Northwestern University
The Transformation of Religious Studies through the Confounded Identities of Audre Lorde

Timothy Dwight Davis, Vanderbilt University
Warrior Poetry and Wicked Words: Audre Lorde as a Foundation for Feminist Theo-poetics

Business Meeting:
Michelle Wolff, Augustana College, Presiding

A23-116

Moral Injury and Recovery in Religion, Society, and Culture Unit

Theme: Moral Injury and Military Chaplaincy
Saturday, 9:00 AM–11:30 AM
Hilton Bayfront-Aqua F (Third Level)

Zachary Moon, Chicago Theological Seminary, Presiding
George Schmidt, US Navy
Penelope and Telemachus at Arlington National Cemetery

Johann Choi, US Air Force Chaplain Corps
Re-Thinking/Embodying Pastoral Care for Moral Injury

Mark Lee, US Army
Moral Injury, PTSD, and Growth after Trauma: A Theological Reflection for Military Chaplains

Responding:
Ed Waggoner, Brite Divinity School

Business Meeting:
Gabriella Lettini, Graduate Theological Union, Presiding

A23-117

Pentecostal–Charismatic Movements Unit and Quaker Studies Unit

Theme: Quakers and Pentecostals in a Colonized World
Saturday, 9:00 AM–11:30 AM
Convention Center-28A (Upper Level East)

Jon Kershner, Pacific Lutheran University, Presiding

Andrea Johnson, California State University, Dominguez Hills
Gender in the Montgomery Story

Kimberly Alexander, Regent University
“Friend of the Land”: Margaret Gaines’ Establishment of a Palestinian Pentecostal Elementary School

Cherice Bock, The Oregon Extension
Friends and Watershed Discipleship: Reconciling with People and the Land in Light of the Doctrine of Discovery

Responding:
Ekaputra Tupamahu, Vanderbuilt University

Business Meeting:
Jon Kershner, Pacific Lutheran University, Presiding

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
A23-118

Religion and Humanism Unit
Theme: The Ethics in the Anthropocene
Saturday, 9:00 AM–11:30 AM
Marriott Marquis-Presidio 1 (North Tower - Lobby Level)
Slavica Jakelic, Valparaiso University, Presiding
Maria Antonaccio, Bucknell University
  Posthumanism and the Disabling of Human Moral Agency in the Anthropocene
Khurram Hussain, Lehigh University
  A Space for Freedom’s Appearance: The Critical Humanisms of Sayyid Ahmad Khan and Hannah Arendt
Business Meeting:
  Slavica Jakelic, Valparaiso University, and J. Sage Elwell, Texas Christian University, Presiding

A23-119 (=S23-110) #rpc

Religion and Popular Culture Unit and SBL Bible and Popular Culture Unit
Theme: Comic-Con at the Intersection of Religion, Bible, and Popular Culture
Saturday, 9:00 AM–11:30 AM
Convention Center-16A (Mezzanine Level)
Elizabeth Coody, Morningside College, Presiding
  Katelynn Carver, University of Saint Andrews
    The Book of Fan: Interrogating the Deeper Expressions of Fandom as Religion
  America Wolff, Florida State University
    Un-Conventional Religion: Cosplay and Embodiment at San Diego Comic-Con
  Kori Pacyniak, University of California, Riverside
    From Deadpool Jesus to Disneybounding: Cosplay, Religion, and the Subversion of Gender Norms
  Joanna Caroline Toy, Ohio State University
    Inventive Religious Communities: Religiosity and Fictionality in Fan Pilgrimage
  Patrick McCauley, Chestnut Hill College, and Karen Wendling, Chestnut Hill College
    Comic Con, Harry Potter, and Pilgrimage Community

A23-120

Religion in Southeast Asia Unit
Theme: Challenging Religious Establishments: Scandal, Transgression, and Sousveillance in Contemporary Southeast Asia
Saturday, 9:00 AM–11:30 AM
Hilton Bayfront-Aqua 303 (Third Level)
Bahar Davary, University of San Diego, Presiding
Brooke Schedneck, Rhodes College
  Everyday Scandals: Regulating the Buddhist Monastic Body in Thai Media
June McDaniel, College of Charleston
  Authority and Performance in Bali: Pedandas vs the New Age
Etin Anwar, Hobart and William Smith Colleges
  Debating Equalities: Islamic and Feminist Contestations in Indonesia
Responding:
  Thomas Patton, City University of Hong Kong
Business Meeting:
  Alexandra Kaloyanides, University of North Carolina, Charlotte, Presiding

A23-121

Religion, Sport, and Play Unit
Theme: Testing the Limits: Sports, Play, and Border Spaces
Saturday, 9:00 AM–11:30 AM
Hilton Bayfront-Indigo 202A (Second Level)
Carmen Marie Nanko-Fernandez, Catholic Theological Union, Presiding
Vincent Biondo, Humboldt State University, and Gabriel Levy, Norwegian University of Science and Technology
  God, Data, and Michael Jordan: On the Border between Sport and Play
Zachary Smith, University of Tennessee
  Wrestling with Repugnance: The Competing Subjectivities of a Fighting Scholar
Kristin Graff-Kallevåg, MF Norwegian School of Theology, and Sturla Stålsæter, MF Norwegian School of Theology
William Whitmore, Merserberg Academy, University of Gloucestershire
  Between Borders: The Liminality of the Sports Chaplain in Elite Sports Settings
Christopher Hrynkow, Saint Thomas More College
  The Surfing Madonna of Encinitas: Southern Californian Surf Spirituality, Saving the Ocean, Catholicism, and Intersections with Integral Ecology in North San Diego County
A23-122

Religions, Social Conflict, and Peace Unit
Theme: Maternal Activism in Contexts of Violence
Saturday, 9:00 AM–11:30 AM
Hilton Bayfront-Indigo 202B (Second Level)
Joseph Winikka-Lydon, University of Pardubice, Presiding
Ellen Ott Marshall, Emory University
Maternal Thinking and Gun Reform in the Contemporary U.S.
Wonchul Shin, Columbia Theological Seminary
Cara Curtis, Emory University
Caring as Counter-Logic: Everyday, Implicit Practices of Maternal Non-Violence among Incarcerated Theological Students in a U.S. Women’s Prison
Nichole Phillips, Emory University
Mourning and Black Motherhood: How Tears Birth Social Movements
Responding:
Annie Hardison-Moody, North Carolina State University
Brandy Daniels, University of Virginia, Presiding

A23-123

Secularism and Secularity Unit
Theme: Debunked: Fakes and Their Investigators
Saturday, 9:00 AM–11:30 AM
Convention Center-16B (Mezzanine Level)
Robert Lee, Florida State University, Presiding
Sonia Hazard, Florida State University
Getting Real, Nineteenth-Century Style: The Case of Joseph Smith’s Gold Plates
Charles McCrary, Washington University in St. Louis
Knives and Fools in Melville’s The Confidence-Man: “He Ponders the Mystery of Human Subjectivity in General”
Jolyon Thomas, University of Pennsylvania
Debunking as Pedagogy: Reforming Religion in Post-Defeat Japan
Kathryn Lofter, Yale University
On Cooling the Mark: What Can Men and the Study of Religion Share
Ana Vinea, University of Michigan
Mediatized Debunking: Spirits and Skeptics in Egypt
Emily Ogden, University of Virginia
Are Debunkers Spoilsports?
Responding:
Karen Bray, Wesleyan College
Brandy Daniels, University of Virginia, Presiding

A23-124

Teaching Religion Unit
Theme: Teaching Religion and James Lang’s Book Small Teaching (Josey Bass, 2016): A Conversation
Saturday, 9:00 AM–11:30 AM
Hilton Bayfront-Indigo 204A (Second Level)
David B. Howell, Ferrum College, Presiding
Kate DeConinck, University of San Diego
Small Teaching with First-Year Undergraduate Students
Laura Taylor, College of Saint Benedict and Saint John’s University
Small Teaching: Structured Reading Groups
Natalie Williams, Saint Peter’s Preparatory School
Using Small Teaching Tactics in High School Ethics Courses
Responding:
David B. Howell, Ferrum College, and Molly Bassett, Georgia State University, Presiding

A23-125

Theology and Religious Reflection Unit
Theme: Grave Attending: A Political Theology for the Unredeemed (Fordham University Press, 2019)
Saturday, 9:00 AM–11:30 AM
Convention Center-17A (Mezzanine Level)
Brandy Daniels, University of Virginia, Presiding
Panelists:
Mary-Jane Rubenstein, Wesleyan University
Maia Kotrosits, Denison University
J. Kameron Carter, Indiana University
Kent Brintnall, University of North Carolina, Charlotte
Anne Job, Garrett-Evangelical Theological Seminary
Responding:
Karen Bray, Wesleyan College
Brandy Daniels, University of Virginia, Presiding

Business Meeting:
Joseph Blankholm, University of California, Santa Barbara, Presiding

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SATURDAY, NOVEMBER 23

A23-126

Theology of Martin Luther King Jr. Unit
Theme: Remaining Awake: Martin Luther King, Jr. as a Public Intellectual in the 21st Century
Saturday, 9:00 AM–11:30 AM
Hilton Bayfront-Indigo 204B (Second Level)
Leonard McKinnis, Saint Louis University, Presiding
	Elyse Ambrose, Drew University
King and the Paradigm of Black Partisan Disentanglement
	David Justice, Saint Louis University
Remaining Angry: The Intimate Connection between Anger and Love in King's Social Theology
	Diana Kim, Fuller Theological Seminary
Martin Luther King, Jr. as a Public Theologian: King's Approach to the Ecological Crisis
Responding:
	Andre E. Johnson, University of Memphis
Business Meeting:
	AnneMarie Mingo, Pennsylvania State University, Presiding

A23-127

Global-Critical Philosophy of Religion Seminar
Saturday, 9:00 AM–11:30 AM
Hilton Bayfront-206 (Second Level)
Timothy D. Knepper, Drake University, Presiding
	note: the page is partially cut off, so some information may be missing.

A23-128

Religion, Attire, and Adornment in North America Seminar
Theme: Religious Dress: Presentation, Display, and Spectacle
Saturday, 9:00 AM–11:30 AM
Hilton Bayfront-Sapphire 410A (Fourth Level)
Nora L. Rubel, University of Rochester, Presiding

Nathan R. B. Loewen, University of Alabama
Rethinking Conventional Approaches in Philosophy of Religion: Classification, Comparison, Appropriation
Nikky Singh, Colby College
Sikh Scripture and Sacred Synesthesia
Nathan Eric Dickman, Young Harris College
Symbolic Language (Tillichian Approach)
Peter Nekola, Luther College
"Religions," "Philosophies," and the Problem of Mapping

Business Meeting:
Gereon Kopf, Luther College, and Timothy D. Knepper, Drake University, Presiding

Symbol Key:

- AAR Award Winners
- Exploratory Sessions
- Full Papers Available on AAR Website
- Receptions, Breakfasts, and Luncheons
- Arts Series
- Films
- Sustainability and Religion
- Books Under Discussion
- Focus on Chaplaincy
- Tours
- Business Meeting
- Focus on Employment
- Professional Development
- Especially for Students
- Wildcard Sessions

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A23-129

Transnational Religious Expression: Between Asia and North America Seminar

Theme: Authenticity and Appropriation: Transnational Religion amid Competing Forces of Identity and Authority

Saturday, 9:00 AM–11:30 AM
Hilton Bayfront-Aqua 310A (Third Level)

Merin Shobhana Xavier, Queen's University, Presiding

Scott Mitchell, Institute of Buddhist Studies
Mid-Century Modern: Transnational Japanese-American Buddhism

Jeyoul Choi, University of Florida
Transnationalism and First Generation Korean-American Evangelical Protestantism: A Case Study

Anya Foxen, California Polytechnic State University, SLO
Rhizomes and Insculations: Untangling Modern Postural Yoga

Troy Mikanovich, Claremont Graduate University
Leveraging Authenticity at the 2018 Parliament of the World’s Religions

Elizabeth Williams-Oerberg, University of Copenhagen
The "Messiness" of Religious Belonging at Transnational Tibetan Buddhist Lineage Anniversaries in Ladakh, India

Responding:
Elijah Siegler, College of Charleston

Business Meeting:
Lucas Carmichael, University of Colorado, Presiding

A23-130

Video Gaming and Religion Seminar

Theme: Video Games, Religion, and the Making of Meaning

Saturday, 9:00 AM–11:30 AM
Hilton Bayfront-Aqua 305 (Third Level)

Gregory Grieve, University of North Carolina, Greensboro, Presiding

Sharyad Mosurinjohn, Queen's University
The Potential of Misrepresentation in Digital Game Design: Affect, Agency, and Meaning-Making

Jordan Brady Loewen, Syracuse University
The Religious Experience of Mizuguchi’s Tetris Effect

Lisa Kienzl, University of Bremen
Religion, Value Systems, and Esports? Thoughts on Analytical Approaches towards Communication and Negotiation of Values, Norms, and Meaning Making Processes within European Esports Communities

Tim Hutchings, University of Nottingham
"The Light of a Thousand Stories": Christian Videogames and Religious Education

Business Meeting:
Kerstin Radde-Antweiler, University of Bremen, Presiding

A23-131

Exploratory Session: Translating Tibetan Buddhism

Saturday, 9:00 AM–11:30 AM
Hilton Bayfront-Sapphire 410B (Fourth Level)

Andrew Quintman, Wesleyan University, and Kurtis Schaeffer, University of Virginia, Presiding

Panelists:
Holly Gayley, University of Colorado
Amelia Hall, Naropa University
Sarah Harding, Naropa University
Sarah Jacoby, Northwestern University
Anne C. Klein, Rice University
Nikko Odiseos, Shambhala Publications
Marcus Perman, Tsadra Foundation
Dominique Townsend, Bard College
Sangseraima Ujeed, University of Oxford
Nicole Willock, Old Dominion University
Tom Yarnall, Columbia University

A23-132

Exploratory Session: The Future of Anglican Studies

Saturday, 9:00 AM–11:30 AM
Hilton Bayfront-Sapphire 411A (Fourth Level)

Daniel Joslyn-Siemiatkoski, Seminary of the Southwest, Presiding

Panelists:
Joy McDougall, Emory University
Lizette Larson-Miller, Huron University College
Sheryl A. Kujawa-Holbrook, Claremont Graduate University, Claremont School of Theology
Martyn W. Percy, University of Oxford
Pu Lan Kwok, Episcopal Divinity School
Stephen E. Fowl, Loyola University
Scott MacDougall, Church Divinity School of the Pacific

Responding:
Mark Chapman, Ripon College, Cuddesdon

Business Meeting:
Daniel Joslyn-Siemiatkoski, Seminary of the Southwest, Presiding

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**SATURDAY, NOVEMBER 23**

**P23-133**

Wildcard Session: Defining Digital Theology
Saturday, 9:00 AM–11:30 AM
Convention Center-28B (Upper Level East)
Kyle Schiefelbein-Guerrero, Graduate Theological Union, United Lutheran Seminary, Presiding
Panelists:
- Stephen Garner, University of Auckland
- Jonas Kurlberg, Durham University
- Katherine Schmidt, Molloy College
- Peter Phillips, Durham University
Responding:
- Heidi Ann Campbell, Texas A&M University

**P23-134**

Women's Caucus
Theme: Creating and Expanding Public Spheres and Climate Change
Saturday, 9:00 AM–11:30 AM
Convention Center-14A (Mezzanine Level)
Elaine Nogueira-Godsey, Methodist Theological School in Ohio, Presiding
Panelists:
- Jennifer Owens-Jofré, Austin Presbyterian Theological Seminary, and Abby Mohaupt, Drew University
- Rosalind F. Hinton, Tulane University
- The Women of Cancer Alley, at the Center of the Public Sphere
- Kim Martinez, Northwest University
- Human Flourishing in the Fourth Industrial Revolution
- Julia Enxing, University of Dresden
- Ecological Literacy Should Be the Foundation for Religious Education: Re-Visioning Teaching Systematic Theology
Responding:
- Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual

**P23-104**

Colloquium on Violence and Religion
Theme: Girard the Provocateur: Exploring Mimetic Escalation in Dangerous Times
Saturday, 9:00 AM–11:30 AM
Hilton Bayfront-Aqua 311A (Third Level)
Grant Kaplan, Saint Louis University, Presiding
Charles K. Bellinger, Brite Divinity School
The Kierkegaard-Girard Option in a Polarized Age
Artur Rosman, University of Notre Dame
Deceit, Desire, and the Kingdom
Kevin L. Hughes, Villanova University
Religion, Identity, and the Catholic University: A Case of Mimetic Escalation

**P23-106**

Søren Kierkegaard Society
Theme: Kierkegaard Without Borders: A Global Perspective
Saturday, 9:00 AM–11:30 AM
Hilton Bayfront-Aqua 314 (Third Level)

**P23-107**

Niebuhr Society
Theme: The Future of Christian Realism
Saturday, 9:00 AM–11:30 AM
Marriott Marquis-Leucadia (South Tower - First Level)
Dallas Gingles, Southern Methodist University, Presiding
Panelists:
- Peter J. Paris, Princeton Theological Seminary
- Shaun Casey, Georgetown University
- Nathan McLellan, The Venn Foundation of New Zealand
- Elisabeth Kincaid, Nashotah House Theological Seminary

**P23-102**

Adventist Society for Religious Studies
Theme: Sabbath Worship and Book Review Panel
Saturday, 9:00 AM–12:00 PM
Marriott Marquis-Pacific 18 (First Level)

Symbol Key:
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- Arts Series
- Books Under Discussion
- Business Meeting
- Especially for Students
- Exploratory Sessions
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- Professional Development
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P23-108
Society for Buddhist–Christian Studies
Theme: Buddhist–Christian Dual Practice and Belonging
Saturday, 9:00 AM–12:00 PM
Hilton Bayfront–Cobalt 501B (Fifth Level)
Thomas Cattoi, Graduate Theological Union, Presiding
Some persons practice and belong to both the Buddhist and Christian traditions, while others pose critical questions about this dual engagement. From a variety of perspectives this session will explore the many issues involved in dual practice and belonging to the Buddhist and Christian traditions.
Business Meeting 11:30 AM–noon
Panelists:
  Ruben L. F. Habito, Southern Methodist University
  Miriam Levering, University of Tennessee
  Duane Bidwell, Claremont School of Theology
  James Ford, Unitarian Universalist Church of Anaheim and Empty Moon Zen Network, Anaheim, CA
Responding:
  Catherine Cornille, Boston College

P23-109
Society for the Study of Christian Spirituality Presidential Address and Annual Meeting
Saturday, 9:00 AM–12:00 PM
Convention Center-24A (Upper Level East)
Timothy Robinson, Brite Divinity School, Presiding
9:00 AM–10:15 AM 2019 Presidential Address
  Glen Scorgie, Bethel Seminary San Diego
  The Diffusion of Christian Mysticism: From the Medieval Rhineland to Contemporary China
10:30 AM–12:00 PM Annual Meeting
All are welcome. For more information on the Society and its events, please visit sscs.press.jhu.edu; please send additional questions to Anita Houck, Secretary, at ahouck@saintmarys.edu.

P23-111
North American Association for the Study of Religion
Theme: International Perspectives on the Field
Saturday, 10:00 AM–11:50 AM
Hilton Bayfront–Aqua A (Third Level)
Panelists:
  Rosalind I. J. Hackett, University of Tennessee
Responding:
  F. LeRon Shults, University of Agder
  Tenzan Eaghll, University of Toronto
  Vaia Touna, University of Alabama
  Yasmina Burezah, University of Bonn

Coffee Break
Saturday, 11:30 AM
Complimentary coffee will be served in the back of Aisles 300 and 800 of the Exhibit Hall.

A23-135
Religion and the Arts Award Jury Meeting
Saturday, 11:30 AM–1:00 PM
Marriott Marquis-Conference Room 1 (South Tower - Third Level)
Jason C. Bivins, North Carolina State University, Presiding

P23-113
Wabash Center for Teaching and Learning in Theology and Religion
Theme: Teach with Confidence: Self-Disclosure in the Classroom
Saturday, 11:30 AM–1:00 PM
Convention Center-22 (Upper Level East)
Join experienced faculty leaders for lunch and conversation concerning self-disclosure in the classroom by students, by teachers. What is to be gained? What is risked? What might we consider as we discern appropriate levels and types of self-disclosure?
We will begin with a buffet lunch at 11:30 AM and conclude at 1:00 PM.
Space is limited to 50 participants. Pre-registration is required. Send an email to Beth Reffett, reffettb@wabash.edu. Registration deadline is November 1. For additional information, see: wabashcenter.wabash.edu/programs/aar-sbl-2019/doctoral-student-luncheon
Panelists
  Brian Bantum, Seattle Pacific University
  Katherine Turpin, Iliff School of Theology

A23-136
Academic Labor and Contingent Faculty Committee Working Group Luncheon
Saturday, 11:45 AM–12:45 PM
Convention Center-7B (Upper Level West)
Edwin David Aponte, Louisville Institute, and Kerry Danner, Georgetown University, Presiding
Join us for lunch! Anyone interested in academic labor is welcome to join us. Hosted by the Academic Labor and Contingent Faculty Working Group, this annual lunch brings together those concerned about changes in academic labor and helps brainstorm ways to advocate and support contingent faculty and just, sustainable employment for all faculty. Karen Kelsky of The Professor Is In will be with us again this year to answer questions. We will also have discussion tables on the gig economy and tax strategies, best hiring practices for contingent faculty, scholarship by contingent faculty, burnout and self care, and more.
A23-137
Applied Religious Studies Committee Meeting
Saturday, 11:45 AM–12:45 PM
Convention Center-18 (Mezzanine Level)
Cristine Hutchison-Jones, Harvard University, Presiding

A23-138
Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee
Theme: LGBTIQ Creating Connections Lunch
Saturday, 11:45 AM–12:45 PM
Convention Center-7A (Upper Level West)
Thelathia Young, Bucknell University, Presiding
All students and junior scholars who identify outside of normative gender histories and/or sexualities are welcome to join us for an informal lunch. No fee or pre-registration is required. Please bring your own lunch; a cash-and-carry station will be available near the room for those wishing to buy their lunches onsite. The roundtable leaders listed were confirmed attendees as of April; other senior scholars in the field may be joining us as well.

A23-139
Women's Caucus
Theme: Presenting at the AAR/SBL Annual Conference Made Easy
Saturday, 11:45 AM–12:45 PM
Convention Center-14A (Mezzanine Level)
Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Presiding
Panelist:
   Elizabeth Ursic, Mesa Community College

A23-140
Redefining the Public Sphere: The Case of 21st-Century Islam
Saturday, 11:45 AM–12:45 PM
Convention Center-20A (Upper Level East)
Laurie Louise Patton, Middlebury College, Presiding
This session will explore the ways in which new participants in the public sphere actually redefine it. Ever since 9-11, those working on the study of Islam have borne an extra burden and responsibility to explain Islam and connect Islam with other religious and secular traditions within the United States. How does this activity work best? How has simply being Muslim and speaking up served to re-define the public space in the United States? What are the particular challenges for the mid-twenty first century non-traditional scholar of Islam in influencing public discourse about Islam? Three scholars and activists, who work in creative spaces in between the academy and the multiple publics surrounding and intersecting with it, will share their thoughts in conversation with Laurie L. Patton, AAR President.

Panelists:
   Linda Komaroff, Los Angeles County Museum of Art
   Eboo Patel, Interfaith Youth Core, Chicago, IL
   Kameelah Rashad, Muslim Wellness Foundation, Philadelphia, PA

P23-200
12 Step Recovery Support Meeting
Saturday, 12:00 PM–1:00 PM
Hilton Bayfront-Aqua 310B (Third Level)
P23-202

Association of Practical Theology

Theme: Apprenticing into Practical Theology: Emerging Epistemologies, Methodologies, Collaborative Inquiries

Saturday, 12:00 PM–3:00 PM
Convention Center-6E (Upper Level West)

Yara Gonzalez-Justiniano, Boston University, Presiding

This session asks what it means to be apprenticed into practical theology, given the varied epistemological foundations, methodological approaches, and contextual partnerships that ground practical theological research. How does an emerging scholar find their way in becoming a practical theologian? In the route from dissertation topic to professional advancement, how does the scholar navigate the complexities of life concerns (how to find employment), disciplinary boundaries (how to articulate one’s research and teaching areas), and scholarly expansion (how to deepen one’s expertise). With “apprenticeship” as organizing metaphor and vantage point, we want to draw descriptive difference between it and the more recognizable notion of “mentorship,” inviting more robust exploration of the many ways in which one is formed, fashioned, trained, intuited, disciplined into a field. We invite a systems approach to thinking about apprenticeship in practical theology, for more holistic exploration of well-being, street-smarts, relationship to other disciplines, the ecology of one’s practice.

Sponsored by the Association of Practical Theology (practicaltheology.org), the session features a panel of paired conversations between junior and senior colleagues—paired mentors/mentees who represent such important mentoring networks as the Forum for Theological Exploration, the Hispanic Theological Initiative, the Association of Theological Schools.

Question for conversation include:

• What is the nature of apprenticeship for practical theology (PT)?
• Is apprenticeship into PT intentional or accidental?
• How has the field evolved?
• How does one navigate strengths and failures as new scholars in the field?
• What values guide the journey from identifying a creative topic, to mapping out the scope of one’s disciplinary boundaries, to discovering the sources of inspiration and validation for one’s research and professional advancement?
• What disciplinary and institutional structures serve as reinforcing scaffolds?
• What communities of scholarship and practice hold us accountable to all this work?
• How might an emergent scholar become an “employed practical theologian”?

Panelists:

Jasmin Figueroa, Boston University School of Theology
Milagros Pena, University of Florida
Rebecca Jeney Park-Hearn, Seattle University
Debbie Gin, Association of Theological Schools
Gina Robinson, Garrett-Evangelical Theological Seminary
Reginald Blount, Garrett-Evangelical Theological Seminary

Saturday, 1:00 PM–3:00 PM

P23-203

North American Association for the Study of Religion

Business Meeting

Saturday, 1:00 PM–2:00 PM
Hilton Bayfront-Indigo 204B (Second Level)

A23-200

American Lectures in the History of Religions

Theme: The Cinematic Sacred: A Neglected Genre and Its Depictions of Suffering

Saturday, 1:00 PM–3:00 PM
Convention Center-3 (Upper Level West)

Duncan Williams, University of Southern California, Presiding

Jeffrey Stout, Princeton University, gave five lectures from February 18–27, 2019 in the Research Triangle of North Carolina on the theme of The Cinematic Sacred. His description of the series is as follows: The cinematic sacred is found wherever motion pictures depict something as worthy of reverent celebration, contemplation, remembrance, or protection, either by displaying its excellence positively or by evoking horror at its violation, destruction, or profanation. This lecture series will argue that the cinematic sacred merits the level of scholarly attention that the related genres of melodrama, suspense, and horror have already received. Its principal expressions include some of the most admired, moving, and controversial movies there have been, as well as notably interesting failures. Together, they constitute a global, cross-traditional conversation — conducted in cinematic language — on matters of high importance.

In this wrap-up lecture, Stout will lay out his approach, define the genre, and then analyze examples of different ways in which filmmakers depict suffering. The examples will include clips from Dreyer’s Passion of Joan of Arc, Ozu’s Tokyo Story, Hitchcock’s Psycho, Burnett’s Killer of Sheep, and Breillat’s Fat Girl.

Panelist:

Jeffrey Stout, Princeton University

Responding:

Molly Farneth, Haverford College
David Morgan, Duke University

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A23-201

Applied Religious Studies Committee
Theme: Housing, Health, and Equity: Government as a Site for Intersectional Justice
Saturday, 1:00 PM–3:00 PM
Convention Center-17A (Mezzanine Level)
J. Shawn Landres, University of California, Los Angeles, and Sara Kamali, University of Oxford, Presiding

In the face of increasing policy paralysis in Washington, regional and local governments have emerged as critical engines for progress on thorny issues from climate change and economic inequality to housing, homelessness, and racial equity. And despite the overall decline of religious affiliation in the United States, local policymakers increasingly are working closely with faith-based community partners and negotiating with multireligious and multiracial organizing coalitions. This panel, featuring distinguished political leaders who have placed justice at the core of their leadership, explores the relevance and influence of their training and expertise in religion, ethics, and religious history on policymaking and governing.

Panels:
Mark Ridley-Thomas, Los Angeles County Board of Supervisors
Lois Capps, U.S. Congress (retired)
Sadaf Jaffer, Princeton University

A23-202

Employment Workshop: Skills for the Non-Faculty Job Search
Saturday, 1:00 PM–3:00 PM
Hilton Bayfront–Sapphire 410B (Fourth Level)
Maren Wood, Beyond the Professoriate, Presiding

Join the co-creator of Beyond the Professoriate, Dr. Maren Wood, to explore strategies for success and career opportunities beyond the faculty job search. Specifically, this dynamic and interactive workshop will cover CV to resume building, networking and social media presence, and will focus on building and marketing skills for diverse career paths!

Sponsored by the Applied Religious Studies Committee.

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Panelists:
- Ian Johnson, Freelance Journalist, Berlin, Germany
- Dawn Araujo-Hawkins, Global Sisters Report
- Joshua McElwee, National Catholic Reporter
- Shirley Abraham, Documentary Film-maker
- Jon Sawyer, Pulitzer Center on Crisis Reporting

Responding:
- Asma Afsaruddin, Indiana University

A23-204

Publications Committee

Theme: How to Get Published in Religious Studies Journals
Saturday, 1:00 PM–3:00 PM
Hilton Bayfront-Sapphire E (Fourth Level)
Andrea Jain, Indiana University-Purdue University, Indianapolis, and S. Brent Plate, Hamilton College, Presiding

This panel brings together five editors of religious studies journals to discuss the nuts and bolts of journal editing, with the aim of making the process more transparent. The panel will be of particular interest to graduate students and junior faculty who are new to the activities of scholarly publishing.

Panelists:
- Elizabeth Ann Pritchard, Bowdoin College
- Johan Strijdom, University of South Africa
- Jimmy Yu, Florida State University
- Marie W. Dallam, University of Oklahoma

A23-205

Regions Forum

Theme: The AAR 365
Saturday, 1:00 PM–3:00 PM
Hilton Bayfront-Cobalt 520 (Fifth Level)
Katherine Downey, Dallas, TX, Presiding

This round-table of Regionally Elected Coordinators, Student Directors, and Regional Officers invite all interested in how the AAR’s 365 strategy extends into the work we do together in and between our regional meetings.

Panelists:
- Matthew Vaughan, Columbia University
- Mari Kim, Everett Community College
- Cynthia Hogan, Washington and Jefferson College
- Brian Clearwater, Occidental College
- Tiffany Puett, Institute for Diversity and Civic Life, Austin, TX

A23-206

Status of LGBTIQ Persons, Persons with Disabilities, Racial and Ethnic Minorities, and Women in the Profession Committees

Theme: Weaponization of the Mexico/USA Border
Saturday, 1:00 PM–3:00 PM
Hilton Bayfront-Indigo 204A (Second Level)
Edwin David Aponte, Louisville Institute, Presiding

This panel will be a discussion of a variety of issues tied to the weaponization of the Mexico/USA border and the implications of this weaponization. Many times the emphasis between the study of religions and the Mexico/USA border has focused upon immigration. Yet, the issues are broader, intersectional, and reach far beyond the physical geographic location of this border. Some of these issues include native sovereignty, trade, the environment, ability, race, ethnicity, gender, sexuality, illness, migrations, education as well as their relationships with the study of religions. The panel includes experts from various locations and identities, including those working with non-governmental organizations, not-for-profit organizations, and colleges and universities.

Panelists:
- Laurie Louise Patton, Middlebury College
- Amrah Salomon, University of California, San Diego
- Ricardo Gallego, San Diego LGBTQ Community Center
- Robyn Henderson-Espinoza, Activist Theology Project, Nashville, TN
- Neomi De Anda, University of Dayton
- Robert Chao Romero, Matthew 25 Movement

A23-207

Student Lounge Roundtable

Theme: Love Thy Neighbour and Thyself: Recognising and Cultivating Mental and Emotional Health for Students and Self
Saturday, 1:00 PM–3:00 PM
Convention Center-14B (Mezzanine Level)

The stigma of mental health struggles doesn't stop at the threshold of the classroom — for students or for staff. Faced with a tightrope of when and what to disclose about one's condition, students often suffer and fail to thrive due to a fear that their medical diagnoses or extenuating emotional situations (which include the ever-increasing stress of simply being in the world, let alone the Academy) will either not be taken seriously, or will come with a degree of prejudice that may follow into marking or recommendation-writing.

Similarly, staff and faculty can find themselves in a similar situation on the flip-side of that relationship, struggling with their own diagnoses or situations and when/where/how to divulge them (if at all), and/or trying to support students who may or may not feel comfortable being forthcoming with their own struggling. In this conversational workshop, I aim to discuss and brainstorm a) signs to watch for in students and colleagues who may be struggling with mental/emotional pressures, b) compassionate and respectful ways to respond without stepping over boundaries, and c) ways to cultivate better mental and emotional health inside and beyond the classroom for one's students, one's peers, one's colleagues, and oneself.

Panelist:
- Katelynn Carver, University of Saint Andrews
A23-208

Teaching and Learning Committee
Theme: Death to the Term Paper! Building Better Assignments and Assessments
Saturday, 1:00 PM–3:00 PM
Hilton Bayfront-Aqua C (Third Level)
Davina C. Lopez, Eckerd College, Presiding
The Teaching and Learning Committee will facilitate an engaging, hands-on workshop that will help participants build assignments that are creative, more plagiarism resistant, and, importantly, that will also assess course outcomes. In this workshop participants will identify the key components of a successful assignment; explore strategies for designing creative scaffolded and staged assignments; describe the purpose and features of a capstone project; discover how to effectively consider outcomes in assignment strategies; and demonstrate ways to buffer against plagiarism.
Panelist:
Amy Hale, Atlanta, GA

A23-209

Theological Education Committee
Theme: Is Theological Education Entering a Post-Christian Future?
Saturday, 1:00 PM–3:00 PM
Convention Center-28A (Upper Level East)
Angela Sims, Colgate Rochester Crozer Divinity School, Presiding
Mirroring the transformation of many North American departments of religious studies over the past quarter century or more, many faculties of theological education now routinely include Muslims, Buddhists, Jews, and other scholar-teachers who identify with an increasing variety of religious expressions other than the dominant expressions of North American Christianity.
Today, students from a variety of religious traditions find themselves interacting with Christian students within the halls and classrooms of theological education. In what ways is this transformation in theological studies related to its apparent analogue in religious studies and the recent emergence of the discipline of interreligious studies? How is this expansion of religious perspectives in certain historically Christian theological schools changing the nature of theological education itself? This forum will explore how the developing presence, active accommodation, and scholarly examination of lived experiences, spiritualities, and beliefs of a variety of religious subjectivities may actually require a new understanding of the nature of theological education.
Panelists:
Rachel Mikva, Chicago Theological Seminary
Nevin Reda, University of Toronto
Daijaku Judith Kinst, Institute of Buddhist Studies, Graduate Theological Union
Viraj Patel, University of Chicago
Roger Green, Metropolitan State University of Denver
Responding:
Ramon Luzarraga, Benedictine University Mesa

A23-210

African Religions Unit
Theme: Religious Politics, Governance, and Citizenship in Africa
Saturday, 1:00 PM–3:00 PM
Convention Center-28B (Upper Level East)
David Amponsah, University of Pennsylvania, Presiding
Ayodeji Oggunnaike, Harvard University
Separation of Tradition and State: Yoruba Sacred Kings, Governance, and Religion
Dorcas Dennis, Saint Lawrence University
“You Can Be a Citizen of Mars”: “Token of Passport” Rituals, International Migrations, and Ghana’s Neo-Prophetics
Jakub Urbaniak, Saint Augustine College of South Africa, and Tshinyalani Khorommbi, Saint Augustine College of South Africa
Religion, Political Leadership, and Governance: Christianity’s Role in the Rise and Fall of Jacob Zuma
Lee-Shae Scharnick-Udemans, University of the Western Cape
The State of Religion in South Africa: Negotiating Diversity and Deviance

A23-211

Afro-American Religious History Unit and North American Religions Unit
Theme: Africana Religious Studies: Fifty Years Since the Black Revolution on Campus
Saturday, 1:00 PM–3:00 PM
Convention Center-16B (Mezzanine Level)
Matthew Cressler, College of Charleston, and Ambre Dromgoole, Yale University, Presiding
Panelists:
Vaughn Booker, Dartmouth College
Ras Michael Brown, Southern Illinois University
Ahmad Greene-Hayes, Princeton University
LeRhonda Manigault-Bryant, Williams College
Judith Weisenfeld, Princeton University
Alexia Williams, Yale University

Business Meeting:
Alexis S. Wells-Oghoghomeh, Vanderbilt University, and Lerone Martin, Washington University, St. Louis, Presiding

A23–212

Anthropology of Religion Unit
Theme: Rethinking Spirits: New Discussions on Human-Spirit Interactions
Saturday, 1:00 PM–3:00 PM
Convention Center-15B (Mezzanine Level)
Aftab Jassal, University of California, San Diego, Presiding
Panelists:
Taciana Pontes, University of California, San Diego
Babak Rahimi, University of California, San Diego
Jon Bialecki, University of California, San Diego

Business Meeting:
James Bielo, Miami University, and Jennifer A. Selby, Memorial University of Newfoundland, Presiding

A23–213

Body and Religion Unit and Religion and Food Unit
Theme: Religion, Food, and Bodily Practices
Saturday, 1:00 PM–3:00 PM
Convention Center-26B (Upper Level East)
Yudit K. Greenberg, Rollins College, Presiding

Gwendolyn Gillson, Oberlin College
Consuming Buddhism: Women and Transnational Buddhist (Dis) Connections through Food and Body

Christa Shusko, York College of Pennsylvania
Divine Digestion: The Oneida Community’s Theology of Eating

Joseph Vignone, Harvard University
“Plain Nonsense!” Diet, Medicine, and Scholarly Memory

E. Sundari Johansen Hurwitt, California Institute of Integral Studies
Voracious Virgin, Desirous Devi: Feeding the Kumārī as an Inversion of the Kaula Sex Ritual

Responding:
Elizabeth Pérez, University of California, Santa Barbara

Business Meeting:
Kevin Schilbrack, Appalachian State University, and Katherine C. Zubko, University of North Carolina, Asheville, Presiding

A23–214

Buddhism Unit and Chinese Religions Unit
Theme: Salvific Beasts: Buddhist Discourses on Liberating Animals in Medieval China
Saturday, 1:00 PM–3:00 PM
Hilton Bayfront-Aqua 300A (Third Level)
Anna Sun, Kenyon College, Presiding

Kelsey Seymour, Yale University
Feathered and Fluent: The Liberation of Parrots through Human Speech in Medieval Chinese Buddhism

Alan Wagner, College de France
Dumb Animals? Comparing Chan and Tiantai Views of Animals’ Abilities in Two Song Liturgies for Releasing Living Creatures

Christopher Jensen, Carleton University
Moral Exemplars and Miraculous Responses: Rhetorics of Animal/Human Interaction in the Biographies of Eminent Monks Literature

Stuart Young, Bucknell University
A Silkworm Cosmology: The Ethics, Economics, and Samsaric Scope of Sericulture in Medieval Chinese Buddhism

Responding:
Huaiyu Chen, Arizona State University

A23–215

Christian Spirituality Unit
Theme: Water, Christian Spirituality, and Indigenous Spirituality
Saturday, 1:00 PM–3:00 PM
Hilton Bayfront-Aqua 303 (Third Level)
Lisa E. Dahill, California Lutheran University, Presiding

Kiara Jorgenson, Saint Olaf College
I Speak for the Water: Ojibwe Nibi Grandmothers and Watershed Discipleship in Midwestern Protestant Communities

Amy Echeverria, Oblate School of Theology
A Christian Spirituality of the Oceans: The Common Good and Our Common Seas

Colleen Carpenter, Saint Catherine University
Mini Wiwoni/Water is Life: Native American and Christian Spiritualities at Standing Rock

Rachel Wheeler, University of Portland
The Revelatory Tide: Desert Spirituality and Contemporary Water Crises

Business Meeting:
Margaret Benefiel, Shalem Institute For Spiritual Formation, and Glenn Young, Rockhurst University, Presiding

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
A23-216
Cognitive Science of Religion and Comparative Studies of Religion and International Association for the Cognitive Science of Religion
Theme: Comparing Non-Ordinary Experiences Across Cultures: Methodological Innovations and Findings from the US and India
Saturday, 1:00 PM–3:00 PM
Convention Center-15A (Mezzanine Level)
Claire Kravette, California State University, Northridge, Presiding
Ann Taves, University of California, Santa Barbara
Development and Design of the Inventory of Nonordinary Experiences (INOE)
Melissa Gordon Wolf, University of California, Santa Barbara
Validation Methods and Results of the Inventory of Nonordinary Experiences (INOE) in the US and India
Michael Barlev, Arizona State University
Implementation and Preliminary Findings of the Inventory of Nonordinary Experiences (INOE) in the US and India
Maharshi Vyas, University of California, Santa Barbara
What Were People Thinking? Implications of Testing the Inventory of Nonordinary Experiences (INOE) for Cross-Cultural Research

A23-217
Contemporary Islam Unit, and Islam, Gender, Women Unit, and Islamic Mysticism Unit, and Qur’an Unit, and Study of Islam Unit
Theme: Mentoring and Networking Session
Saturday, 1:00 PM–3:00 PM
Hilton Bayfront-Aqua 313 (Third Level)
Ilyse Morgenstein Fuerst, University of Vermont, Presiding

A23-218
Eastern Orthodox Studies Unit
Theme: Book Panel on George Demacopoulos’ Colonizing Christianity: Greek and Latin Religious Identity in the Fourth Crusade (Fordham University Press, 2019)
Saturday, 1:00 PM–3:00 PM
Hilton Bayfront-Cobalt 502 (Fifth Level)
Ashley Purpura, Purdue University, Presiding
Panelists:
Tia Kolbaba, Rutgers University
Derek Krueger, University of North Carolina, Greensboro
Leonora Neville, University of Wisconsin
Grant Schrama, Queen’s University
Responding:
George Demacopoulos, Fordham University

A23-219
Ecclesiological Investigations Unit
Theme: Doing Public Theology: Theologians and Theological Academic Institutions in Public Spaces
Saturday, 1:00 PM–3:00 PM
Hilton Bayfront-Aqua F (Third Level)
Miriam Perkins, Emmanuel Christian Seminary, Presiding
Stephen Okey, Saint Leo University
Public Theology Goes Digital: Diffuse, Discarnate, Distracted, but Desirable
Rosemary P. Carbine, Whittier College
Rival Powers: Toward a Catholic Eco-Public Theology
Andrew Suderman, Eastern Mennonite University
Which Space Counts as “Public”? South African Public Theology and Black (or Prophetic) Theology’s Response
Deepan Rajaratnam, Saint Louis University
The Spirit Has Called Me, The Church Should Install Me: The Theologian as an Ecclesially Repositioned Public Intellectual
Business Meeting:
Brian Flanagan, Marymount University, and Vladimir Latinovic, University of Tübingen, Presiding
A23-220

Ethics Unit and Latina/o Religion, Culture, and Society Unit and Liberation Theologies Unit and Transformative Scholarship and Pedagogy Unit

Theme: Teaching in Times of Crisis: Practices and Promises of Liberative Pedagogies

Saturday, 1:00 PM–3:00 PM

Convention Center-6F (Upper Level West)

Jennifer Owens-Jofrè, Austin Presbyterian Theological Seminary, Presiding

Panelists:
- Kyle Brooks, Vanderbilt University
- Kyle Lambelet, Emory University
- Jennifer Quigley, Drew University
- Michael A. Walker, North Park Theological Seminary
- Salih Sayilgan, Wesley Theological Seminary
- Mary Emily Duba, University of Chicago
- Jaisy Joseph, Seattle University

A23-221

Gay Men and Religion Unit

Theme: Who Do You Say I Am? Religious Constructions of Gay Male Identity

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Michael Pettinger, New York University, Presiding

Panelists:
- William Stell, Princeton University
- David Brakke, Ohio State University
- Samuel Ernest, Yale University
- David Haberman, Indiana University
- Joseph Prabhu, California State University, Los Angeles
- Pravrajika Vrajaprana, Vedanta Society of Southern California

A23-222

Hinduism Unit and Religion in South Asia Unit and Yoga in Theory and Practice Unit


Saturday, 1:00 PM–3:00 PM

Convention Center-2 (Upper Level West)

John Nemec, University of Virginia, Presiding

Panelists:
- Barbara A. Holdrege, University of California, Santa Barbara
- Tracy Pintchman, Loyola University, Chicago
- Knut Axel Jacobsen, University of Bergen
- Paul E. Muller-Ortega, Blue Throat Yoga
- P. Pratap Kumar, University of Kwazulu Natal
- Joseph Prabhu, California State University, Los Angeles
- Pravrajika Vrajaprana, Vedanta Society of Southern California

A23-223

Kierkegaard, Religion, and Culture Unit

Theme: Kierkegaard on Alterity: Fear, Difference, and Our Shared Humanity, Part I

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire L (Fourth Level)

Natalia Marandiuc, Southern Methodist University, Presiding

Panelists:
- Aaron Goldman, Harvard University
- Tomer Raudanski, Humboldt University of Berlin
- Michael Oliver, University of Oxford

Business Meeting:
- Roger A. Sneed, Furman University, Presiding

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A23-224

Law, Religion, and Culture Unit
Theme: Religion, Law, USA: Key Terms in the Study of Law, Religion, and Culture
Saturday, 1:00 PM–3:00 PM
Convention Center-23C (Upper Level East)
Isaac Weiner, Ohio State University, Presiding
    Shari Rabin, Oberlin College
    Zareena Grewal, Yale University
    Benjamin Schonthal, University of Otago
    Anna Bialek, Washington University, St. Louis
Responding:
    Joshua Dubler, University of Rochester
Business Meeting:
    Jenna Gray-Hildenbrand, Middle Tennessee State University, and Richard Amesbury, Arizona State University, Presiding

A23-225

Philosophy of Religion Unit and Theology and Continental Philosophy Unit
Theme: Bataille, Blackness, and the Tumultuous Sacred
Saturday, 1:00 PM–3:00 PM
Convention Center-4 (Upper Level West)
Amy M. Hollywood, Harvard University, Presiding
    Kent Brinntall, University of North Carolina, Charlotte
    J. Cameron Carter, Indiana University
    Danube Johnson, Harvard University
    Joseph Winters, Duke University
Responding:
    Matthew Levering, University of Saint Mary of the Lake
    Judith Wolfe, University of St. Andrews
    Ruben Rosario Rodriguez, Saint Louis University
    Cynthia Rigby, Austin Presbyterian Theological Seminary
Business Meeting:
    Cynthia Rigby, Austin Presbyterian Theological Seminary, and Paul Nimmo, University of Aberdeen, Presiding

A23-226

Reformed Theology and History Unit
Theme: Book Panel Session: The Providence of God: A Polyphonic Approach (Cambridge University Press, 2018) by David Fergusson
Saturday, 1:00 PM–3:00 PM
Convention Center-17B (Mezzanine Level)
Paul T. Nimmo, University of Aberdeen, Presiding
Panelists:
    Matthew Levering, University of Saint Mary of the Lake
    Judith Wolfe, University of St. Andrews
    Ruben Rosario Rodriguez, Saint Louis University
    Cynthia Rigby, Austin Presbyterian Theological Seminary
Responding:
    David Fergusson, University of Edinburgh
Business Meeting:
    Cynthia Rigby, Austin Presbyterian Theological Seminary, and Paul Nimmo, University of Aberdeen, Presiding

A23-227

Ritual Studies Unit
Theme: Ritualized Demonstrations of Feeling and Intention in the Contemporary West: Tell and Show
Saturday, 1:00 PM–3:00 PM
Hilton Bayfront-Aqua 305 (Third Level)
Martin Pehal, Charles University, Presiding
    Michael Houseman, École Pratique des Hautes Études
    Leigh Ann Hildebrand, Graduate Theological Union
    Caroline Kory, Brown University
Responding:
    Michael Houseman, École Pratique des Hautes Études, and Sarah M. Pike, California State University, Chico, Presiding
Business Meeting:
    Michael Houseman, École Pratique des Hautes Études, and Sarah M. Pike, California State University, Chico, Presiding
A23-228

Roman Catholic Studies Unit
Theme: Catholicism, Clericalism, and Sexual Abuse
Saturday, 1:00 PM–3:00 PM
Convention Center-24A (Upper Level East)
B. Kevin Brown, Gonzaga University, Presiding
Mary Kate Holman, Fordham University
Clerics without Clericalism? Catholic Structural Reform in Light of the Sexual Abuse Crisis and the French Worker-Priest Movement (1943–1954)
Daniel Cosacchi, Marywood University
Is Forgiveness Possible? Clerical Sex Abuse and a New Creation
Annie Selak, Boston College
The Wounded Church: An Ecclesiological Analysis of the Sex Abuse Crisis in the Catholic Church through the Lens of Trauma Theory
Responding:
Megan McCabe, Gonzaga University

A23-229

Sociology of Religion Unit and Critical Research on Religion
Theme: Du Bois, the Color Line, and the Sociology of Religion
Saturday, 1:00 PM–3:00 PM
Hilton Bayfront-206 (Second Level)
Dusty Hoesly, University of California, Santa Barbara, Presiding
Leah Lomotey-Nakon, Vanderbilt University
Du Boisian Pragmatism as Epistemic Disobedience and Public Pedagogy
Mark S. Cladis, Brown University
Du Bois: The Poet-Sociologist
Hannah Garvey, Indiana University
The Form of the Color Line: Du Boisian Charts, Antiabsorption, and the "Strange Meaning of Being Black"
Amanda Ryan, University of Nebraska, Omaha
Latino/a Jewish Identity Formation and Limitations
Responding:
Edward Blum, San Diego State University
Business Meeting:
Rebekka King, Middle Tennessee State University, and Warren S. Goldstein, Center for Critical Research on Religion, Presiding

A23-230

Space, Place, and Religion Unit and Women and Religion Unit
Theme: Power, Gender, Place
Saturday, 1:00 PM–3:00 PM
Hilton Bayfront-Indigo 202A (Second Level)
Courtney Bruntz, Doane University, Presiding
Adrienne Krone, Allegheny College
Cultivation through Collaboration and Conservation: Gender and Power in Jewish Community Farming Spaces
Hillary Langberg, University of Texas
Enter the Goddess: The Transference of Ritual Power in the Mahāyāna-Related Sculpture of an Indian Buddhist Cave Site
Matthew Mitchell, Allegheny College
Mutually Empowering: Displaying the Kami and Buddhas in the Women’s Quarters of the Shogun’s Castle in Early Modern Japan
Krista Riley, Vanier College
Documenting, Changing, and Reimagining Women’s Mosque Spaces Online
Responding:
Amy L. Allocco, Elon University

A23-231

Tantric Studies Unit
Theme: Digital Tantra
Saturday, 1:00 PM–3:00 PM
Hilton Bayfront-Indigo 202B (Second Level)
Gregory Grieve, University of North Carolina, Greensboro, Presiding
Hugh B. Urban, Ohio State University
Dark Webs: Tantra and Black Magic in Cyberspace
Sravana Borkatakay-Varma, University of North Carolina, Wilmington
WhatsApp Bagalā!
Seth Ligo, Duke University
Mapping Mandalas: Tantric Constructs in a Puranic City
Renee Ford, Rice University
Scandals Heard around the World: How the Internet Changes Vajrayana Buddhism
Finnian Moore Gerety, Brown University
Warning: Ancient Tantric Frequencies: Videos of Tantric Mantras and Seed Syllables on YouTube
Dheepa Sundaram, University of Denver
YouTube Yogis, Neo-Tantric Healing Practices, and a Twofold Sanitization of Yoga
Responding:
Xenia Zeiler, University of Helsinki
Business Meeting:
Gudrun Bühnemann, University of Wisconsin, and Glen Hayes, Bloomfield College, Presiding
A23-232

Theology and Religious Reflection Unit

Theme: Anger: Leashed and Unleashed

Saturday, 1:00 PM–3:00 PM
Convention Center-24B (Upper Level East)
Linn Tonstad, Yale University, Presiding

Panelists:
Vincent Lloyd, Villanova University
Dana Lloyd, Washington University, St. Louis
Elizabeth Antus, Boston College
Andrew Prevot, Boston College

Responding:
Anne Joh, Garrett-Evangelical Theological Seminary

A23-233

Tibetan and Himalayan Religions Unit

Theme: New Research in Tibetan and Himalayan Religions

Saturday, 1:00 PM–3:00 PM
Hilton Bayfront-Aqua 310A (Third Level)
Benjamin Bogin, Skidmore College, Presiding

Yi Ding, Stanford University
Visualizing the Feast and the Feast for Visualization: The Ganacakra as a Communal Liturgy in Early Tibetan Buddhism

James Gentry, University of Virginia
The Indian “Five Protections” in Tibet: Influences of a Pragmatic Ritual Collection in Tibetan Treasure Traditions

Eric Haynie, University of Michigan
Should You Stay or Should You Go: Place, Pilgrimage, and the Past-Future of Buddhist Tradition in Seventeenth Century Tibet

Christopher Hiebert, University of Virginia
“Naturally Complete?”: Shenpen Tayé (1800–1855) and the Place of the Great Perfection in the Rise of Modern Nyingma Monastic Education.

Business Meeting:
Nicole Willock, Old Dominion University, Presiding

A23-234

World Christianity Unit

Theme: New Developments in World Christianity: A Transnational and Multi-Disciplinary Conversation

Saturday, 1:00 PM–3:00 PM
Convention Center-24C (Upper Level East)
Carlos Cardoza-Orlandi, Baylor University, Presiding

Deanna Womack, Emory University
Protestants, Gender, and the Arab Renaissance in Late Ottoman Syria

Christie Chui-Shan Chow, City Seminary of New York
Vision and Division: Seventh-Day Adventists and Denominational Schisms in Contemporary China

Raimundo Barreto, Princeton Theological Seminary
Decolonizing Ecumenism: Latin America and the Ecumenical Movement

Allison Norton, Hartford Seminary
Migrant God, Migrant Faith

Business Meeting:
Corey Williams, Leiden University, and Briana Wong, Princeton Theological Seminary, Presiding

A23-235

Navarātri Seminar

Theme: Transnational Navarātri

Saturday, 1:00 PM–3:00 PM
Hilton Bayfront-Cobalt 501A (Fifth Level)
Ute Huesken, Heidelberg University, Presiding

Jodi Shaw, University of Florida
The Quiet Transformative Quality of Home, Hearth, and Friends: Embodiment of Tradition in Domestic Observances of Navarātri in North Central Florida

Caleb Simmons, University of Arizona
Remembering the Goddess in the Desert: Diaspora Navaratri in Arizona

Anne Mocko, Concordia College
Nepali Navaratri in North Dakota

Business Meeting:
Caleb Simmons, University of Arizona, and Ute Huesken, Heidelberg University, Presiding
New Directions in the Study of Religion, Monsters, and the Monstrous Seminar, Session 1
Saturday, 1:00 PM–3:00 PM
Hilton Bayfront-Aqua A (Third Level)
Natasha Mikles, Texas State University, Presiding
Steven Engler, Mount Royal University
The Semantics of Monsters
Gerardo Rodríguez, Saint Norbert College
Monsters and Racism: Dynamics of Marginalization and Desecration
Stephanie Budwey, Vanderbilt University
I Am a Monster": Intersex and Society's Creation of Monsters
Melissa Conroy, Muskingum University
Ingenious Monsters: The Trials of Antide Collas and M.C.

Business Meeting:
Kelly Murphy, Central Michigan University, and Joseph Laycock, Texas State University, Presiding

New Materialism, Religion, and Planetary Thinking Seminar Publications Meeting
Saturday, 1:00 PM–3:00 PM
Marriott Marquis-Mission Hills (South Tower - Third Level)
Heather Eaton, Saint Paul University, Presiding

Women's Caucus
Theme: Saturday Emerging Scholars: Redefining Fields: Considering New Resources
Saturday, 1:00 PM–3:00 PM
Convention Center-14A (Mezzanine Level)
Alicia Panganiban, Mayo Clinic, and Theresa A. Yugar, California State University, Los Angeles, Presiding
Panelists:
Alejandro Escalante, University of North Carolina
Deborah Fulthrop, SUM Bible College and Theological Seminary
Sheryl Johnson, Graduate Theological Union
Geoff Seymour, University of Ottawa
Responding:
Sarah Bloesch, Elon University
Grace Ji-Sun Kim, Earlham School of Religion
Meredith Minister, Shenandoah University
Susan Shaw, Oregon State University

Henry Luce Foundation
Theme: Exploring Public Theology and Public Scholarship
Saturday, 1:00 PM–3:00 PM
Marriott Marquis-Santa Rosa (South Tower - First Level)
Diane Winston, University of Southern California, Presiding
This is a workshop for Luce Foundation grantees working on public theology and public scholarship.

Christian Theological Research Fellowship
Theme: Author Meets Critics: Esther Acolatse, Powers, Principalities and the Spirit (Wm. B. Eerdmans, 2018)
Saturday, 1:00 PM–3:00 PM
Marriott Marquis-Santa Rosa (South Tower - First Level)
Alan G. Padgett, Luther Seminary, Presiding
This panel discussion will be devoted to a new work on the demonic: Powers, Principalities and the Spirit: Biblical Realism in Africa and the West (Eerdmans, 2018), by Esther E. Acolatse.
Panelists:
Joy J. Moore, Luther Seminary
Frank Macchia, Vanguard University
Responding:
Esther Acolatse, University of Toronto
CTRF Business Meeting
P23-205

GOCN Forum on Missional Hermeneutics
Theme: Missional Hermeneutics in Contemporary Context: Missionally Located Interpretation of the Hebrew Scriptures / Old Testament
Saturday, 1:00 PM–3:30 PM
Marriott Marquis-Leucadia (South Tower - First Level)
Lisa M. Bowens, Princeton Theological Seminary, Presiding
This session focuses critically on the interaction between contemporary socio-political contexts and missional hermeneutics, with specific attention to the interpretation of the Hebrew Scriptures / Old Testament. What specific hermeneutical questions and challenges does the contemporary environment raise for missional interpretation of these biblical texts? How might the contemporary context illuminate and inform the nature, presuppositions, content, and/or practice of missional hermeneutics, in light of possible parallels to the contexts out of which these biblical texts arose?

Boaz Rajkumar Johnson, North Park University
A Dalit (Outcaste) Indian Interpretation of the Megillot: Ruth, Song of Songs, Ecclesiastes, Lamentations and Esther

Chuck Pitts, Houston Graduate School of Theology
Jeremiah and the Life of Shalom

Len Firth, Ridley College, Melbourne, Australia
I Will Gather the Nations: Reading the Prophet Zechariah from a Refugee Perspective

Michael C. Rhodes, Memphis Center for Urban Theological Studies
Becoming Just: The Deuteronomic Tithe Feast as Morally Transformative Practice

Saturday, 3:30 PM–5:00 PM

Coffee Break
Saturday, 3:30 PM
Complimentary coffee will be served in the back of Aisles 300 and 800 of the Exhibit Hall.

P23-300

Society for the Study of Christian Spirituality
Theme: Founders’ Circle Prize Essay Presentation
Saturday, 3:30 PM–4:30 PM
Hilton Bayfront-Indigo H (Second Level)
Rachel Wheeler, University of Portland, Presiding
Heather M. DuBois, Florida State University
The Spirituality of a Pluralist: A Theological Reading of Connolly’s Why I Am Not a Secularist
All are welcome. For more information on the Society and its events, please visit sscs.press.jhu.edu; please send additional questions to Anita Houck, Secretary, at ahouck@saintmarys.edu.

A23-300

Academic Labor and Contingent Faculty Committee and Academic Relations Committee and Status of LGBTIQ Persons in the Profession Committee and Teaching and Learning Committee
Theme: Student Evaluations: What They’re Good For, How They’re Biased, and Ways to Use Them to Your Advantage
Saturday, 3:30 PM–5:00 PM
Marriott Marquis-Carlsbad (South Tower - Third Level)
Elizabeth Lemons, Tufts University, Presiding
Given the continued reliance on student evaluations for hiring, renewal, and promotion decisions, this session considers the extensive data which shows how student evaluations are often biased against women, LGBTQI+ and brown and black communities. Further, student evaluations are often the only source for evaluating the work of contingent faculty. Evaluations also don’t reliably capture student learning and may undermine their own understanding of good teaching. This panel will be focused on steps that departments and individual faculty members can take to address this issue.

Panelists:
Charisse Baron, Brown University
Susan E. Hill, University of Northern Iowa
Jonathan H. X. Lee, San Francisco State University
Jessica Tinklenberg, Claremont University Consortium
Thelathia Young, Bucknell University
A23-301
Applied Religious Studies Committee
Theme: Preparing Scholars of Religion for Non-Academic Careers: What's a Faculty Member to Do?
Saturday, 3:30 PM–5:00 PM
Marriott Marquis-Del Mar (South Tower - Third Level)
Annette Stott, University of Denver, Presiding
In recent years as the job market for tenure-track academic positions has tightened and the use of contingent faculty has exploded, increasing numbers of graduate degree seekers are intending to pursue nonacademic careers. While some areas of study present obvious nonacademic options, for scholars in the humanities, nonacademic career opportunities and the best preparation for them may not be obvious and religious studies faculty are exploring how graduate programs can — and should — prepare all alumni for multiple employment outcomes. This panel brings together faculty members from a variety of institutions to discuss some of the problems confronting their students and their programs as more people turn — by necessity and by choice — to nonacademic career paths.
Panelists:
Sylvia Chan-Malik, Rutgers University
Gabriel Estrada, California State University, Long Beach
Caroline T. Schroeder, University of Oklahoma
Najeeba Syeed-Miller, Claremont School of Theology

A23-302
Employment Workshop: Who Am I? Disclosing Your Identity in the Academic Job Search
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-206 (Second Level)
Karen Kelsky, The Professor Is In, Presiding
In this 90 minute informal and interactive workshop, Karen Kelsky of the Professor Is In will discuss considerations around disclosing aspects of personal identity on the job search, as well as issues related to navigating identities in the evaluation of, application to, and negotiation of academic jobs. We will look specifically at challenges that arise around race, nationality, class, immigration status, illness, disability, sexual identity, and gender identity and history, and consider the pros and cons of disclosure, considerations of timing and approach, and dealing with bias, microagressions, and tokenization/objectification. There are no “right answers” in this evolving and very personal process; the goal of the workshop is to open space for dialogue to prompt guiding questions and insights moving forward.
Panelist:
Karen Kelsky, The Professor Is In

A23-303
Program Committee
Theme: How to Propose a New Program Unit
Saturday, 3:30 PM–5:00 PM
Convention Center-18 (Mezzanine Level)
Kathryn McClymond, Georgia State University, and Robert N. Puckett, American Academy of Religion, Presiding
Join the Chief Scholarly Engagement Officer and the Program Unit Director for an informal chat about upcoming Annual Meeting initiatives as well as the guidelines and policies for proposing a new program unit.

A23-304
Public Understanding of Religion Committee
Theme: Book Panel: Who Owns Religion? Scholars and Their Publics in the Late Twentieth Century (University of Chicago Press, 2019) by Laurie L. Patton
Saturday, 3:30 PM–5:00 PM
Convention Center-20A (Upper Level East)
Mara Willard, Boston College, Presiding
Laurie L. Patton is President of the American Academy of Religion, President of Middlebury College, and a scholar of South Asian history and culture. Her forthcoming book, Who Owns Religion? Scholars and Their Publics in the Late Twentieth Century (University of Chicago, December 2019), examines the cultural work of the study of religion through a discussion of extreme cases — the controversies of the late 80s and 90s — where the work of scholars was passionately refuted and refused by the publics they describe. The emergence of the multicultural politics of recognition during this decade created the possibility of “eruptive” public spaces, which were magnified by the emergence of the Internet, a development that changed the nature of readership for all involved in producing scholarship. Patton’s incisive analysis of the six cases leads to a series of reflections on the status of public scholarship today, and the self-critical work that scholars should pursue as they engage in their work. The book will be essential reading for religious studies scholars.
Panelists:
Leela Prasad, Duke University
Erik Owens, Boston College
Mark Juergensmeyer, University of California, Santa Barbara
Responding:
Laurie Louise Patton, Middlebury College
Laurie L. Patton
A23-305
Publications Committee and Status of Women in the Profession Committee
Theme: Women and Publishing
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront–Sapphire 411A (Fourth Level)
Andrea Jain, Indiana University–Purdue University, Indianapolis, Presiding
Submissions by women to journals and books series, including JAAR, are lower by percentage than the percentage of women in the field of religious studies. This panel brings together women successful as editors and authors to discuss the reasons for this and offer advice and support to women in the field for their publishing agendas.
Panelists:
  Zayn Kassam, Pomona College
  Elaine Maisner, University of North Carolina Press
  Lisa Sideris, Indiana University
  Catherine Wessinger, Loyola University, New Orleans

A23-306
Student Lounge Roundtable
Theme: Mastering Online Education: Effective and Engaging Teaching in a Digital Classroom
Saturday, 3:30 PM–5:00 PM
Convention Center-14B (Mezzanine Level)
Many colleges and universities are turning their attention to online and hybrid education in order both to expand their student body and accommodate students who are interested in furthering their education but unable to attend as fulltime residential students. This workshop draws on years of experience in digital classrooms to highlight some of the basics of online education from the perspective of a practitioner. It emphasizes key considerations about course design, communication with students, classroom management in an online setting, best practices for student engagement, disability accommodations, and a few tips and tricks learned through years of experience. This workshop proposes a guided conversation during which each of the above topics is discussed briefly with encouragement for students to offer their own questions and insights. In addition to addressing student concerns, this discussion will also highlight current scholarship on best practices in online education and particular challenges associated with digital classrooms and online education.
Panelist:
  Andrew Klumpp, Southern Methodist University

A23-307
Arts, Literature, and Religion Unit and Ricoeur Unit
Theme: Literature of Virtues
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua 305 (Third Level)
Glenn Whitehouse, Florida Gulf Coast University, Presiding
Nathaniel Samuel, Saint Thomas University
Teaching for Civic Agency in a Polarized Society: Insights from Ricoeur’s Narrative Hermeneutic
Craig A. Boyd, Saint Louis University
Was Tolkien a Moral Theologian? Exploring the Virtues in Middle-Earth
Travis Pickell, University of Virginia
Feet of Clay: Frederick Buechner on Virtue, Saintliness, and Narrative

A23-308
Asian North American Religion, Culture, and Society Unit and Buddhism in the West Unit and Buddhist Critical-Constructive Reflection Unit
Theme: Buddhism and American Belonging Roundtable
Saturday, 3:30 PM–5:00 PM
Convention Center-24C (Upper Level East)
Joseph Cheah, University of Saint Joseph, Presiding
Panelists:
  Mark Unno, University of Oregon
  Sharon A. Suh, Seattle University
  Hsiao-Lan Hu, University of Detroit Mercy
  Tammy Ho, University of California, Riverside
  Patricia Ikeda, East Bay Meditation Center, Oakland, CA

A23-309
Augustine and Augustinianisms Unit
Theme: Augustine on Prayer
Saturday, 3:30 PM–5:00 PM
Convention Center-4 (Upper Level West)
Paul R. Kolbet, Yale University, Presiding
Alex Fogleman, Baylor University
The Form of Desire: Augustine on the Lord’s Prayer in the Traditio Orationis
Zachary Settle, Vanderbilt University
Praying While We Work: On Augustine’s Re-Thinking of Labor in Liturgical Terms
Charles Kim, Saint Louis University
Rusticus in agro: Prayer and the Preacher’s Work in s. 152
Responding:
Jonathan Teubner, Australian Catholic University
Matthew Drever, University of Tulsa, Presiding

A23-310
Black Theology Unit
Theme: *James Cone and the Black Radical Tradition: Black Theology, Solidarity, and Violence*
Saturday, 3:30 PM–5:00 PM
Convention Center-24B (Upper Level East)
Ben Sanders, Eden Theological Seminary, Presiding

A23-311
Body and Religion Unit
Theme: *Gestures of Protest, Resistance, and Critique*
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua 310A (Third Level)
George Pati, Valparaiso University, Presiding

A23-312
Christian Systematic Theology Unit
Theme: *Poetic Favor: Reflections on Grace and the Arts*
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire 410B (Fourth Level)
Daniel Wade McClain, College of William, and Mary, Presiding

A23-314
Contemporary Islam Unit
Theme: *Humanism, Humanity, and the Environment in Islamic Ethics*
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua 303 (Third Level)
Candace Mixon, Macalester College, Presiding

A23-315
Critical Theory and Discourses on Religion Unit
Theme: *Modernity’s Resonances*
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua F (Third Level)
Mona Oraby, Amherst College, Presiding

*See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35*
A23-316

**Daoist Studies Unit**

Theme: *The “Dao” in the World: How Daoism Became Daoism in the Age of Globalization*

Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua 300A (Third Level)

Jessey Choo, Rutgers University, Presiding

Marc Lebranchu, École Pratique des Hautes Études
*Globalization of Taoism: The Case of Europe*

Fenggang Yang, Purdue University
*Sinicization of Taoism? No Kidding!*

Nikolas Broy, Leipzig University
*Spiritual Poaching or Authentic Dao? Daoist-Oriented Teachings in the Global Spread of Yiguandao*

A23-317

**Death, Dying, and Beyond Unit and Religion and Ecology Unit**

Theme: *Death, Dying, and Climate Change*

Saturday, 3:30 PM–5:00 PM
Convention Center-15A (Mezzanine Level)

Amy Defibaugh, Temple University, Presiding

Kristen Daley Mosier, Garrett-Evangelical Theological Seminary
*Just as the Son of Man Must be Lifted Up, So Too the Orca: A Cosmic Salvation Story*

Sarah Stewart-Krocker, University of Geneva
*Sacrifice in the Face of Climate Devastation*

Frederick Simmons, Princeton Theological Seminary
*From Alarm to Autopsy: Climate Change and the Role of Death in Contemporary Christian Hope*

A23-318

**Ecclesial Practices Unit and Practical Theology Unit**

Theme: *Christian Theology and Ethnography in Intersection: Engaging Todd Whitmore’s Imitating Christ in Magwi: An Anthropological Theology* (Bloomsbury, 2019)

Saturday, 3:30 PM–5:00 PM
Convention Center-3 (Upper Level West)

Michael Grigoni, Duke University, Presiding

Simeon O. Ilesanmi, Wake Forest University

Ted A. Smith, Emory University

Panelists:

Natalie Wigg-Stevenson, Emmanuel College
Mary Clark Moschella, Yale University

Responding:

Todd D. Whitmore, University of Notre Dame

A23-319

**Gay Men and Religion Unit and Religion and Sexuality Unit and African Association for the Study of Religions**

Theme: *Kenyan, Christian, Queer: Religion, LGBT Activism, and Arts of Resistance in Africa* (Penn State University Press, 2019) by Adriaan van Klinken

Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Indigo 204B (Second Level)

Elaine Nogueira-Godsey, Methodist Theological School in Ohio, Presiding

Panelists:

Elias Kifon Bongmba, Rice University
Sarojini Nadar, University of the Western Cape
Nathanael Homewood, Rice University
Nina Hoel, University of Oslo

Responding:

Adriaan van Klinken, University of Leeds

A23-320

**Hinduism Unit and Indian and Chinese Religions Compared and Yogācāra Studies Unit**

Theme: *Yogācāra and Vedānta in Modern Chinese and Indian Thought*

Saturday, 3:30 PM–5:00 PM
Convention Center-2 (Upper Level West)

Eyal Aviv, George Washington University, Presiding

Jingjing Li, Leiden University
*From the Yogācāra Concept of Consciousness to the Modern Confiucionist Doctrine of Virtion*

Jessica Zu, Princeton University
*The Global Flow of Darwinism and A New Yogācāra in Modern China*

Daniel Raveh, Tel Aviv University
*Sri Aurobindo and Neo-Vedānta*

Nalini Bhushan, Smith College
*Modern Philosophy of Science from a Vedanta Perspective: A Case Study*
A23-321

Human Enhancement and Transhumanism Unit and Lesbian-Feminisms and Religion Unit

Theme: Imagining New Worlds: Intersectional Visions for the Future of Religion and Technology
Saturday, 3:30 PM–5:00 PM
Convention Center-28A (Upper Level East)
Amy Michelle DeBaets, Oakland University, Presiding

J. Jeanine Thweatt, Flagler College
Beyond the Cyborg Manifesto: Haraway, Jesus and Afrofuturist Visions of Posthumanity

Devan Stahl, Michigan State University
The “Prosthetic Erratic” as a Symbol for Disability Eschatology

Myrna Sheldon, Ohio University
Justice and Life in Reproductive Enhancements

A23-322

International Development and Religion Unit

Theme: Religion, Development, and Humanitarian Aid - Part I
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire M (Fourth Level)
John Rees, University of Notre Dame, Australia, Presiding

Leonic Geiger, University of Bonn
“Saving Women by Empowering Them”: Constructions of Gender and Religion in German Christian Development Agencies

Marie Stettler Kleine, Virginia Polytechnic Institute and State University
Proselytizing Problem-Solving: Religion and the Training of “Engineers-for-Good”

John Blevins, Emory University
Consequences Intended and Unintended: Re-Thinking the Effects of the Newfound Appreciation of Religion in the Field of International Development

Business Meeting:
Emma Tomalin, University of Leeds, and Christopher Duncanson-Hales, University of Sudbury, Presiding

A23-323

Islamic Mysticism Unit and Religion in South Asia Unit

Theme: Cultivating Devotion to the Prophet in Pre-Modern South Asia
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire L (Fourth Level)
Sarah Pierce Taylor, Concordia University, Presiding

Usman Hamid, Hamilton College
Enshrining Devotion to the Prophet in Mughal India

Ayesha Irani, University of Massachusetts, Boston
Translation as Devotion, Translation as Mission: Representations of the Prophet Muhammad in the Making of Bengali Islam

Fatima Quaraishi, University of California, Riverside
Prophetic Images: Religious Devotion in Nineteenth-Century Kashmir

A23-324

Japanese Religions Unit

Theme: Living Right: “Life” (Inochi) in Millennial Japan
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire 411B (Fourth Level)
Tim Graf, Nanzan University, Presiding
Panelists:
Jessica Starling, Lewis and Clark College
Melissa Anne-Marie Curley, Ohio State University
Heather Blair, Indiana University

A23-325

Martin Luther and Global Lutheran Traditions Unit

Theme: The Annotated and Global Luther (Fortress Press, 2015): Producing and Using the Volumes (In Classroom and beyond)
Saturday, 3:30 PM–5:00 PM
Convention Center-24A (Upper Level East)
Kristen E. Kvam, Saint Paul School of Theology, Presiding
Panelists:
Wanda Deifelt, Luther College
Derek Nelson, Wabash College
Jayakiran Sebastian, United Lutheran Seminary
Kirs Stjerna, Pacific Lutheran Theological Seminary

Business Meeting:
Allen G. Jorgenson, Wilfrid Laurier University, Presiding

A23-326

Moral Injury and Recovery in Religion, Society, and Culture Unit and ARC: Arts | Religion | Culture

Theme: Creative Practice, Community Healing, and Trauma’s Wake: Theopoetics in Conversation with Moral Injury
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Cobalt 502 (Fifth Level)
Callid Keefe-Perry, Arts | Religion | Culture, Presiding
Panelist:
Ashley Theuring, Xavier University

Responding:
Simon Leese, Utrecht University
Sensory Pilgrimages and Encounters with the Prophet: Performing the Hajj through Arabic and Urdu Poetry in the 18th and 19th Centuries
Karen Ruffle, University of Toronto
A23-327

Philosophy of Religion Unit
Theme: 4E Cognition and Philosophy of Religion
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire 410A (Fourth Level)
Kevin Schilbrack, Appalachian State University, Presiding
  Joel Krueger, University of Exeter
  Religious Cognition and the Extended Mind
  Jonathan Russell, Claremont Graduate University
  Feminist Philosophy of Religion, Ritual Theory, and 4E Cognition
  Teed Rockwell, Sonoma State University
  Extended Mind and Theological Dualism
  Erin Kidd, Saint John’s University
  Embodied Cognition, Whiteness, and the Racial Imagination

A23-328

Political Theology Unit
Theme: Political Theology and Decolonialism
Saturday, 3:30 PM–5:00 PM
Convention Center-17B (Mezzanine Level)
Inese Radzins, Pacific School of Religion, Presiding
  Rafael Vizcaino, Rutgers University
  Decolonizing the Postsecular
  Aseel Najib, Columbia University
  The Sunni Imamate: Politics, Religion, or Neither?
  Joi Orr, Emory University
  The Peculiarity of Black Sovereign Citizens: Martyrs, Saints, and the Brazenly Criminal
  J. Barton Scott, University of Toronto
  Policing “Secular Heresy”: Religion and the Law of Sedition in Colonial India
Business Meeting:
  David Newheiser, Australian Catholic University, and Inese Radzins, Pacific School of Religion, Presiding

A23-329

Qur’an Unit
Theme: Sound, Orality, and the Qur’an
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua 311A (Third Level)
Aisha Geissinger, Carleton University, Presiding
  Lien Fina, Sunan Kalijaga State Islamic University
  Speaking Politics through the Qur’an: Oral Interpretation of the Qur’an in Contemporary Sufi Gatherings in Indonesia
  Kathryn M. Kueny, Fordham University
  When Sound Becomes Noise: The Production of Pious Soundscapes in the Qur’an, Sunnah, and Early Islamic Medical Ethics
  Tim Orr, Indiana University - Purdue University, Columbus
  The Qur’an’s Composition: Assessing Andrew Bannister’s Oral Formulaic Study of the Quran
Responding:
  Lauren Osborne, Whitman College

A23-330

Religion and Cities Unit
Theme: Making and Breaking Urban Space: Religious Engagement with Visual Culture
Saturday, 3:30 PM–5:00 PM
Convention Center-26B (Upper Level East)
Elise Edwards, Baylor University, Presiding
  Michael McLaughlin, Florida State University
  Modern Exodus: The Black Religious Space of New Deal Public Art
  Edward Dunar, Fordham University
  Murals beneath the Expressway: Dangerous Memory in Chicano Park
  Kevin Hargaden, Jesuit Centre for Faith and Justice, Dublin, Ireland
  (Irish) Neoliberalism’s Ruins: Ghost and Vacant Properties as Sign-Posts of Idolatry

Symbol Key:
- AAR Award Winners
- Exploratory Sessions
- Full Papers Available on AAR Website
- Receptions, Breakfasts, and Luncheons
- Films
- Sustainability and Religion
- Books Under Discussion
- Focus on Chaplaincy
- Tours
- Business Meeting
- Focus on Employment
- New Program Unit
- Presidential Theme: Scholarly Workers in Public Spaces
- Professional Development
- Especially for Students

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
A23-331

Religion and Public Schools: International Perspectives Unit

Theme: Author-Meets-Critics Panel on the Third Disestablishment: Church, State, and American Culture, 1940–1975

Saturday, 3:30 PM–5:00 PM
Marriott Marquis-Rancho Sante Fe 2 (North Tower - Lobby Level)
Michael Waggoner, University of Northern Iowa, Presiding

Panelists:
Mark A. Chancey, Southern Methodist University
Kathleen Holscher, University of New Mexico
Nathan Walker, 1791 Delegates, Philadelphia, PA

Responding:
Steven Green, Willamette University
Emma Long, University of East Anglia

A23-332

Religion and the Social Sciences Unit

Theme: Immigration, Transnationalism, and the Construction of Difference

Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Cobalt 501A (Fifth Level)
Kristy Nabhan-Warren, University of Iowa, Presiding

Does Colombia Need Forgiveness to Achieve Peace? Colombian Conflict Survivors and Internally Displaced Persons' Christian Vision of Forgiveness in Dialogue with Martha Nussbaum's Philosophy of Forgiveness
Elaine Howard Ecklund, Rice University, Denise Daniels, Seattle Pacific University, and Deidra Carroll Coleman, Rice University
Religious Discrimination in the Workplace: The Role of Religious Tradition

Business Meeting:
Kristy Nabhan-Warren, University of Iowa, and Nichole Phillips, Emory University, Presiding

A23-333

Religion, Affect, and Emotion Unit

Theme: Pedagogy and Affective Knowledge

Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua 314 (Third Level)
Jill Petersen Adams, Emory University, Presiding

S. Kyle Johnson, Boston College
Affect, Mysticism, and Orthopathy: An Interdisciplinary Reading of Julian of Norwich

Justine Ellis, University of Oxford
“The Integrity of the Teacher”: Challenges for Non-Dualist Pedagogy in Religious Literacy

Ada Jaarsma, Mount Royal University
The Affective Life of Pedagogy

A23-334

Religion, Colonialism, and Postcolonialism Unit

Theme: Authors-Meets-Critics: Monica Miller and Chris Driscoll’s Method As Identity: Manufacturing Distance in the Academic Study of Religion (Rowman and Littlefield, 2018)

Saturday, 3:30 PM–5:00 PM
Marriott Marquis-Coronado (South Tower - Fourth Level)
Adrian Hermann, University of Bonn, Presiding

Panelists:
Martin Kavka, Florida State University
Stacey Floyd-Thomas, Vanderbilt University
Yasmina Burezah, University of Bonn
Moritz Klenk, University of Berne

Responding:
Monica R. Miller, Lehigh University
Christopher Driscoll, Lehigh University

A23-335

Religions in the Latina/o Americas Unit

Theme: Black Evangelical Studies: Reframing the Evangelical Movement in Latin America and the United States

Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Cobalt 501B (Fifth Level)
Brendan Jamal Thornton, University of North Carolina, Presiding

Rachel Cantave, Swarthmore College
Laws is a Battlefield: Hate Speech and Spiritual Warfare in the Brazilian UCKG
Christina Davidson, Harvard University
Born Again Black: Racial Formation among Dominicans and Brazilians in the African Methodist Episcopal Church
Todne Thomas, Harvard University
Black Evangelicalism and Racialized Skepticism

Responding:
Jualynne E. Dodson, Michigan State University

A23-336

Science, Technology, and Religion Unit


Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Indigo 204A (Second Level)
Mark Harris, University of Edinburgh, Presiding

Panelists:
Wesley J. Wildman, Boston University
Fiona Ellis, University of Roehampton
Helen De Cruz, Vrije Universiteit, Amsterdam
Celia Deane-Drummond, University of Oxford
Christopher Southgate, University of Exeter
Sarah Lane Ritchie, University of Edinburgh

Responding:
Tom McLeish, University of York
A23-337

Sikh Studies Unit

Theme: The Function and (Re)Framing of Sikh Literature
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront–Sapphire A (Fourth Level)
Michael Hawley, Mount Royal University, Presiding
Harjeet Grewal, University of Calgary
Sakh and Sukha Literature: Guru Gobind Singh at the Banks of the Ganges
Sukhdeep Sembi, University of British Columbia
Headless Heroes: Examining the Kharag Singh Story within the Dasam Granth
Amrit Deol, University of California, Merced
The Makings of a Mutiny: The Significance of Gudhri Poetry and Sikh Literature in Punjabi Anticolonial Movements
Tejpaul Bainiwal, University of California, Riverside
Reception of Sikh Literature among Early Sikh American Immigrants

A23-338

Sociology of Religion Unit

Theme: Religion, Spirituality, and Secularity in Cascadia: Fresh Reflections from the Field
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront–Sapphire P (Fourth Level)
Paul Bramadat, University of Victoria, Presiding
Panelists:
James K Wellman, University of Washington
Katie Corcoran, West Virginia University
Patricia O’Connell Killen, Gonzaga University
Suzanne J. Crawford O’Brien, Pacific Lutheran University

A23-339

Tillich: Issues in Theology, Religion, and Culture Unit

Theme: Tillich and Other Religions
Saturday, 3:30 PM–5:00 PM
Convention Center-23C (Upper Level East)
Bryan Wagoner, Davis and Elkins College, Presiding
Elliot Ratzman, Lawrence University
Tillich before and after Auschwitz: Jesus and Ultimate Concern
Kirk MacGregor, McPherson College
The New Being in Pure Land Buddhism

Bin Song, Washington College
The Utopian Seed of Modern Chinese Politics in Ruism (Confucianism) and Its Paul Tillich Remedy
Responding:
Robison B. James, University of Richmond

A23-340

Transformative Scholarship and Pedagogy Unit

Theme: Transgressing Borders: Immigration and Transformative Pedagogy in Religious Studies Classrooms
Saturday, 3:30 PM–5:00 PM
Convention Center-28B (Upper Level East)
Michael Brandon McCormack, University of Louisville, Presiding
Cassie Trentaz, Warner Pacific College
Crossing Borders and Raising the Stakes: Bridging Higher Education and Community Organizing to Get Real Shit Done in Real Time, a Model
Sara Williams, Emory University, and Suzanne Klatt, Miami University
On the Borders: A Multiaxial Approach to Transformative Pedagogy on Immigration
Kelly Figueroa-Ray, Saint Olaf College
Even the Cartel Members Pray: Studying Immigration through the Lens of Lived Theology
Business Meeting:
Laura Stivers, Dominican University of California, Presiding

A23-341

Vatican II Studies Unit

Theme: Reconsidering Vatican I: Challenges and Opportunities After 150 Years
Saturday, 3:30 PM–5:00 PM
Convention Center-15B (Mezzanine Level)
Richard Gaillardetz, Boston College, Presiding
John Slattery, American Association for the Advancement of Science
Before Gaudium et Spes, Fides et Ratio, or Laudato Si: The Importance of Vatican I’s Dei Filius in Contemporary Conversations of Theology and Science
Peter De Mey, University of Leuven
The Difficult Search for an Adequate Biblical Basis of Episcopal Collegiality at Vatican II: The Clash between Astute Defenders of Vatican I and Advocates for a Better Balance between Pope and Bishops
Dung Trang, Villanova University
Primacy and Synodality: From Vatican II to Pope Francis’ Vision of Ecclesial Renewal in “Evangelii Gaudium”
Responding:
Kristin Colberg, College of Saint Benedict, Saint John's University
Business Meeting:
Catherine E. Clifford, Saint Paul University, Presiding

A23-342

Wesleyan and Methodist Studies Unit
Theme: Wesleyans and Methodists and the Variety of Late-Twentieth-Century Theological Methodologies
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Indigo 202B (Second Level)
Priscilla Pope-Levison, Southern Methodist University, Presiding
Kenneth J. Collins, Asbury Theological Seminary
Paleo-Orthodoxy and the Diminishment of Theological Method: A Critical Examination of the Theological Agenda of Thomas C. Oden
Ryan R. Gladwin, Palm Beach Atlantic University
Faith Seeking Efficacy: José Míguez Bonino as a Wesleyan Theologian
Brent Peterson, Northwest Nazarene University, and Steven T. Hoskins, Trevecca Nazarene University
A Theologian of Love: An Assessment of Mildred Bangs Wynkoop's Impact on the Wesleyan/Holiness Movement and the Church of the Nazarene

A23-343

Western Esotericism Unit
Theme: Authority and Feminine Leadership in Esoteric Groups
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua E (Third Level)
Brigid Burke, Montclair State University, Presiding
Elizabeth Lowry, Arizona State University
Mina ‘Margery’ Crandon: Gynecology and (Im)Purity in the Jazz Age Stance
Manon Hedenborg White, Södertörn University
Leah Hirzig, Scarlet Woman: Proximal Authority and Gender in Aleister Crowley’s Thelema
Georgia van Raalte, University of Surrey
The Authority of Dion Fortune: Performance, Polarity and Mediumship
Business Meeting:
Ekig Aspren, Stockholm University, Presiding

A23-344

Women and Religion Unit
Theme: Alternative Production of Knowledge and Embodied Knowledge
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Indigo 202A (Second Level)
Mugdha Yeolekar, California State University, Fullerton, Presiding
Haruka Umetsu Cho, Harvard University
Erotic Desires and Acts as a Woman’s Way of Knowing the Divinity: Reading Arishima Tae’ko, A Certain Woman
Ailie Posillico, Villanova University
Words on Fire: Gemma Galgani and the Power of Authorial Voice
Nicholas Andersen, Brown University
Facing West with Margaret Fuller: Summer on the Lakes and the Naturalization of US Settler Colonialism
Responding:
Tamara Lewis, Southern Methodist University

A23-345

World Christianity Unit
Theme: Conceptualizing Language Within World Christianity
Saturday, 3:30 PM–5:00 PM
Convention Center-16B (Mezzanine Level)
Briana Wong, Princeton Theological Seminary, Presiding
Thomas Seat, Princeton Theological Seminary
World Christianity, Translatability, and the Philosophy of Language
Rakesh Peter-Dass, Hope College
Tactical Hindi: Christian Politics of Language
Alexander Chow, University of Edinburgh
If I Speak in Human Tongues and Theologies, and Have Not Love: Language and Theology in African and Chinese Christianity

A23-346

New Directions in the Study of Religion, Monsters, and the Monstrous Seminar, Session 2
New!
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua A (Third Level)
Michael Heyes, Lycoming College, Presiding
Kathleen M. Self, Saint Lawrence University
Loki’s Monstrous Brood
Esther Hamori, Union Theological Seminary
Monster ‘Family Resemblance’ and Identification of the Biblical God’s Entourage of Monsters
Madadh Richey, University of Chicago
Interrogating the Monster/Demon Divide in Biblical Studies: Qeṭev and Dever as Omens of Gory Disorder in Deuteronomy 32, Hosea 13–14, and Habakkuk 3
Justin Mullis, University of North Carolina, Charlotte
Dragons of the Prime: Interrogating Monster Taxonomy via the Conflation of Dinosaurs and Dragons
P23-301
Wabash Center for Teaching and Learning in Theology and Religion
Theme: Celebrating the Scholarship of Teaching
Saturday, 3:30 PM–5:00 PM
Convention Center-22 (Upper Level East)
Join the editorial team of the new peer-reviewed, open-access, digital journal, The Wabash Center Journal on Teaching (wabashcenter.wabash.edu/journal), for a forum celebrating the scholarship of teaching and learning. Authors of the inaugural issue (January 2020) will discuss their essays on teaching in the changing contexts of theological and religious studies. Share your ideas for publishing scholarship on teaching in an open-access, digital platform. More information: wabashcenter.wabash.edu/programs/aar-sbl-2019/wabash-center-journal-on-teaching.

P23-400
Friends of the Academy Reception
Saturday, 5:00 PM–6:30 PM
Hilton Bayfront–Elevation (30th Level)
Individuals who have been members of the AAR for 40 years or more and those whose generosity allows us to continue many of our special programs are invited to a reception hosted by the AAR Board of Directors.

P23-401
Society for the Study of Christian Spirituality International Relations Committee Meeting
Saturday, 5:00 PM–6:30 PM
Hilton Bayfront–Sapphire Boardroom (Fourth Level)

P23-405
Society for the Study of Christian Spirituality Emerging Scholars Dinner
Saturday, 5:00 PM–6:30 PM
Offsite
Emerging scholars (graduate students, those within six years of graduation, and those in their first six years of employment) pursuing the study of spirituality are invited to share conversation at an informal dinner, with costs subsidized by the Society for the Study of Christian Spirituality. For more information, please visit the Society’s website, sscs.press.jhu.edu; please send additional questions to Emerging Scholars Coordinators Kyle Schenkewitz (kyle.schenkewitz@gmail.com) and Rachel Wheeler (wheelerr@up.edu).

P23-402
Society for the Study of Japanese Religions
Theme: Roundtable Discussion on The New Nanzan Guide to Japanese Religion
Saturday, 5:00 PM–7:00 PM
Marriott Marquis–Solana (South Tower – First Level)
A23–401

Academic Labor and Contingent Faculty Committee and Teaching and Learning Committee
Theme: Content Creation and Intellectual Property Panel
Saturday, 5:30 PM–7:00 PM
Marriott Marquis–Carlsbad (South Tower - Third Level)
Matthew Bingley, Georgia State University, Presiding
This workshop will examine related issues in intellectual property and content creation in higher education. The academic model relies on the creation of content for scholarship and teaching. Open access scholarship and open educational materials offer an alternative model for content generation and use. This workshop will examine the role of open access scholarship in religious studies and open educational resources in teaching.
In addition, the development of reusable course templates often requires a collaboration between the college, instructional designers, and faculty subject matter experts. This leads to questions of the fairness of compensation for course design, questions of academic freedom in teaching, and the ethics of intellectual property retention in creating reusable materials.
Panelists:
Amy Hale, Atlanta, GA
Mary E. Hess, Luther Seminary

A23–402

Applied Religious Studies Committee
Theme: Considering Careers and Success Outside of Academy: A Book Discussion with Kelly J. Baker
Saturday, 5:30 PM–7:00 PM
Marriott Marquis–Del Mar (South Tower - Third Level)
Shreena Gandhi, Michigan State University, Presiding
Not every PhD becomes a professor. Some never want to, but a growing number discover too late that there’s little room in the academy for them or it’s not a good fit for what they want their careers to be. They also might find that they are not prepared for a job hunt outside of the ivory tower. But religious studies scholars can shift into work outside the academy.
Join Kelly J. Baker, co-editor of the 2018 book Succeeding Outside the Academy: Career Paths beyond the Humanities, Social Sciences, and STEM (University Press of Kansas, 2018) for a discussion of the book, including the diverse career options for religious studies scholars. Panelists will also reflect on why scholars leave the academy, share their experiences on their own professional paths, and consider how we should be preparing grad students for diverse careers.
Panelists:
Kelly J. Baker, Women in Higher Education
Heidi Ippolito, University of Denver
Sarah “Moxy” Moczygemba, University of Florida
Hussein Rashid, Islamicate, LLC, New York, NY
Mary Beth Yount, Neumann University

A23–403 (=S23–401)

AAR/SBL Graduate Student Happy Hour
Saturday, 5:30 PM–7:00 PM
Convention Center-7B (Upper Level West)
Free drinks anyone? Graduate student members of the AAR and SBL are invited to a low-key gathering where you can meet with other graduate students, connect with your AAR/SBL student reps, and get a free drink on us! Sponsored by the AAR Graduate Student Committee and the SBL Student Advisory Board.

A23–404

Status of Racial and Ethnic Minorities in the Profession Committee
Theme: Islamophobia: White Supremacy, Ethno-Nationalism, and the Academy
Saturday, 5:30 PM–7:00 PM
Convention Center-20A (Upper Level East)
Munir Jiwa, Graduate Theological Union, Presiding
This panel will reflect on the historical and contemporary conditions of Islamophobia, white supremacy and racism and how these factors impact and shape the politics of academic knowledge production about Islam and Muslims. Panelists will discuss the particular ways Islamophobia manifests in global contexts, including online, war and the military industrial complex, slavery, civilizing projects on “reforming” Islam and Muslims, CVE, surveillance and policing programs, the structural violence against immigrants and refugees and the rise of ethnonationalism. Panelists will also discuss the well-documented ‘Islamophobia Industry’ which has provided funding to an interconnected web of foundations, research centers, think tanks, data collection nodes, translation services and conferences through which Islamophobic ideologies are purveyed, circulated and domesticated. How can scholars in both the social sciences and humanities address and counter the epistemic and ontological challenges posed by the alt-right and the global networks of Islamophobia? What are the responsibilities for public intellectuals in challenging these concerns and what are the stakes involved in actively working against racism and Islamophobia? What are the limits and possibilities of studying Islamophobia comparatively?
Panelists:
Jasmin Zine, Wilfrid Laurier University
Hatem Bazian, University of California, Berkeley, Zaytuna College
Amir Hussain, Loyola Marymount University
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<tr>
<th>A23-405</th>
<th>African Religions Unit</th>
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<tbody>
<tr>
<td><strong>Theme:</strong> Studying Religion with Achille Mbembe</td>
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<tr>
<td>Saturday, 5:30 PM–7:00 PM</td>
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<tr>
<td>Convention Center-15A (Mezzanine Level)</td>
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<tr>
<td>Devaka Premawardhana, Emory University, Presiding</td>
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<tr>
<td>Emmanuel Buteau, Haitian Institute of Atlanta</td>
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<tr>
<td>Black Reason within the Bounds of Religion: Achille Mbembe and Haitian Religion</td>
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<td>David Ngong, Stillman College</td>
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<tr>
<td>Honor and Bondage in African Politics: Rethinking Contemporary African Political Theology</td>
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<tr>
<td>Laura Grillo, Georgetown University</td>
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<tr>
<td>Mbembe's Matrix and the Matri-Archive: The &quot;Little Secret&quot; to Conjuring Away the Postcolonial Spell</td>
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<tr>
<th>A23-406</th>
<th>Afro-American Religious History Unit and Pentecostal–Charismatic Movements Unit</th>
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<tr>
<td>Saturday, 5:30 PM–7:00 PM</td>
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<td>Convention Center-16B (Mezzanine Level)</td>
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<tr>
<td>Marlon Millner, Northwestern University, Presiding</td>
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<td>Panelists:</td>
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<td>N. Fadeke Castor, Live Oak, TX</td>
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<td>Eboni Marshall Turman, Yale University</td>
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<td>Emilie M. Townes, Vanderbilt University</td>
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<td>Eziaku Nwokocha, University of Pennsylvania</td>
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<td>Ashon Crawley, University of Virginia</td>
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<td>Responding:</td>
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<td>Judith Casselberry, Bowdoin College</td>
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<tr>
<th>A23-407</th>
<th>Animals and Religion Unit and Buddhism Unit</th>
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<tr>
<td><strong>Theme:</strong> At the Intersection of Buddhist and Animal Studies: Reiko Ohnuma’s Unfortunate Destiny: Animals in the Indian Buddhist Imagination (Oxford University Press, 2017)</td>
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<td>Saturday, 5:30 PM–7:00 PM</td>
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<td>Convention Center-26B (Upper Level East)</td>
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<tr>
<td>Barbara Ambros, University of North Carolina, Presiding</td>
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<td>Panelists:</td>
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<td>Geoffrey Barstow, Oregon State University</td>
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<td>Eric Meyer, Carroll College</td>
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<td>Janet Gyatso, Harvard University</td>
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<td>Aaron Gross, University of San Diego</td>
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<td>Responding:</td>
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<td>Reiko Ohnuma, Dartmouth College</td>
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<tr>
<th>A23-408</th>
<th>Arts, Literature, and Religion Unit</th>
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<tr>
<td><strong>Theme:</strong> Ritualistic/Artistic Destruction in the Asia-Pacific</td>
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<td>Saturday, 5:30 PM–7:00 PM</td>
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<td>Hilton Bayfront-Aqua E (Third Level)</td>
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<tr>
<td>Gloria Maite Hernandez, West Chester University, Presiding</td>
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<td>Panelists:</td>
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<td>Patricia Giles, Syracuse University</td>
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<td>Lisa Beyeler-Yvarra, Duke University</td>
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<td>Responding:</td>
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<td>Reiko Ohnuma, Dartmouth College</td>
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<th>A23-409</th>
<th>Asian North American Religion, Culture, and Society Unit and Law, Religion, and Culture Unit</th>
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<tr>
<td><strong>Theme:</strong> Race, Law, and Asian American Religions</td>
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<td>Saturday, 5:30 PM–7:00 PM</td>
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<td>Convention Center-24C (Upper Level East)</td>
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<td>Sue Jeanne Koh, University of California, Irvine, Presiding</td>
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<td>Panelists:</td>
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<td>Khyati Joshi, Fairleigh Dickinson University</td>
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<td>Responding:</td>
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<td>Melissa Borja, University of Michigan</td>
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<td>The Sudden Unexplained Nocturnal Death Syndrome (SUNDS) Crisis and the Creation of a Hmong American Religion</td>
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**Symbol Key:**
- AAR Award Winners
- Exploratory Sessions
- Films
- Focus on Chaplaincy
- Focus on Employment
- Full Papers Available on AAR Website
- Receptions, Breakasts, and Luncheons
- New Program Unit
- Presidential Theme: Scholarly Workers in Public Spaces
- Professional Development
- Sustainability and Religion
- Tours
- Wildcard Sessions

*See the full Annual Meetings program online at [papers.aarweb.org/program_book](http://papers.aarweb.org/program_book) and [www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35]*
Justin Stein, Bukkyo University
Negotiating the Legal Status of Reiki and Other Spiritual Therapies in the United States
Dusty Hoelsy, University of California, Santa Barbara
Orientalism, Brainwashing, and the Unification Church

A23-410 #chineserels

Chinese Religions Unit
Theme: Disaster and Calamity in Chinese Religions from the Medieval to the Modern Era
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Sapphire D (Fourth Level)

Jessey Choo, Rutgers University, Presiding
April Hughes, Boston University
Disaster and Calamity in Medieval China
Katherine Alexander, University of Colorado
Disaster and Calamity in Early Modern China
Gregory Adam Scott, University of Manchester
Disaster and Calamity in Modern China

Responding:
James A. Benn, McMaster University

Business Meeting:
Megan Bryson, University of Tennessee, and Anna Sun, Kenyon College, Presiding

A23-411

Christian Systematic Theology Unit
Theme: Becoming Creatures and Becoming Gods: Creatureliness and Theosis
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Cobalt 501B (Fifth Level)

Natalie Carnes, Baylor University, Presiding
Thomas Breedlove, Baylor University
The Grace of Becoming Creature: The “Torn Flesh” of Gregory of Nyssa
Olli-Pekka Vainio, University of Helsinki
Deification as a Philosophical Problem
Elliot Rice, Laidlaw College
The Cruciform Doctrine of Theosis in Hans Urs von Balthasar’s Theodrama

A23-412

Class, Religion, and Theology Unit
Theme: Labor of Race, Labor of Life
Saturday, 5:30 PM–7:00 PM
Convention Center-28A (Upper Level East)

Rossetta E. Ross, Spelman College, Presiding

Gabriel Raeburn, University of Pennsylvania
“The Color Line Was Washed Away in the Blood”: The Pentecostal Healing Revivals and the Barriers to Interracial Working-Class Solidarity, 1940s–1960s

Benjamin Robinson, Southern Methodist University
White Dis-Possession: Making Estranged Subjects

Laura Lysen, Baylor University
To Starve or to Devour? A Theological Reckoning with Contemporary Food Labor

Business Meeting:
Jeremy Posadas, Austin College, and Ken Estey, Brooklyn College, Presiding

A23-413

Comparative Approaches to Religion and Violence Unit and Eastern Orthodox Studies Unit
Theme: Violence and Eastern Orthodox Christianity
Saturday, 5:30 PM–7:00 PM
Convention Center-11A (Upper Level West)

Katya Tolstaya, Vrije Universiteit, Amsterdam, Presiding

Philip Dorroll, Wofford College
From Srebrenica to ISIS: Comparing Theological Responses to Atrocity

Pieter G. R. De Villiers, University of the Free State
An Early Eastern Orthodox Rejection of Violence: The Case of Oecumenius from Isauria

Paul Ladouceur, University of Toronto
Orthodoxy and the Religious and Ethnic Other in Romania

Responding:
Fadi Nasr, Orthodox Youth Movement, Hazmieh, Lebanon

Business Meeting:
Brandon Gallaher, University of Exeter, Presiding

A23-414

Comparative Religious Ethics Unit
Theme: Migration Ethics in Comparative Perspective
Saturday, 5:30 PM–7:00 PM
Convention Center-28B (Upper Level East)

Shannon Dunn, Gonzaga University, Presiding

William A. Barbieri, Catholic University of America
Mobilizing Dignity: Migration Ethics, Human Dignity, and Comparative Religious Ethics

Silas Allard, Emory University
Beyond Borders: The Case for Cross-Disciplinary Engagement on Migration
A23-415
Contemplative Studies Unit
Theme: Varieties of Contemplative Experiences: Mountains, Music, and Memoirs
Saturday, 5:30 PM–7:00 PM
Convention Center-3 (Upper Level West)
Niki Clements, Rice University, Presiding
Linda Certello, University of North Carolina, Greensboro
Descent from the Peak: Mystical Navigations of Paradox and Trauma on the Down-Climb
Maria Guarino, University of Virginia
Musical Metanoia: Jazz Improvisation as Contemplative Practice
Stephen Dawson, University of Lynchburg
Flipped Memoir: Reading and Writing Memoir as Contemplative Practices
Business Meeting:
Harold D. Roth, Brown University, and Judith Simmer-Brown, Naropa University, Presiding

A23-416
Ecclesiological Investigations Unit
Theme: Joint Declaration on the Doctrine of Justification: Impact and Reception
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Indigo 204B (Second Level)
Miriam Haar, Lutheran World Federation, Presiding
Jakob Rinderknecht, University of the Incarnate Word
Receiving the Joint Declaration: A Test-Case in Bilateral and Multilateral Engagement
Peter Polan, Boston College
Getting on the Same Page: The Biblical Hermeneutic Operative in the Joint Declaration on the Doctrine of Justification
Veli-Matti Karkkainen, Fuller Theological Seminary
The Contribution to JDDJ of the New Interpretation of Luther’s Theology and Its Potential for an Ecumenical Advancement
Responding:
William G. Rusch, New York, NY

A23-417
Evangelical Studies Unit
Theme: New Varieties of Evangelicalism
Saturday, 5:30 PM–7:00 PM
Convention Center-4 (Upper Level West)
Vincent Bacote, Wheaton College, Presiding
Douglas Bafford, Brandeis University
Evangelical Christianity and the Formation of a Multiracial South Africa
Clifton Clarke, Fuller Theological Seminary
Black Evangelicals and the MAGA Movement
David Kirkpatrick, James Madison University
Beneath the United States: Global Crime, Decolonization, and the Latin American Evangelical Left
Ronald Potter, Hinds Community College
John M. Perkins and the Possibility of an Evangelical Political Theology Today
Thomas Seat, Princeton Theological Seminary
Religion and Politics in Cross-Cultural Perspective: Assessing Connections between U.S. Evangelicals and Nigerian Pentecostals
The Evangelical Studies Group will be holding its business meeting over breakfast, Saturday, November 23rd, at 7:00 AM at a nearby restaurant TBD.

A23-418 #innovatingspiritualcare
Innovations in Chaplaincy and Spiritual Care Unit
Theme: Formation and Training in Contemporary Spiritual Care
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Indigo 202A (Second Level)
Trace Haythorn, Association of Clinical Pastoral Education, Decatur, GA, Presiding
Panelists:
Margaret Lowe, Bridgewater State University
Daniel Nuzum, Association of Clinical Pastoral Education, Cork, Ireland
Anja Visser, University of Groningen
Robin Pater, University of Groningen
Katherine Rand, Claremont School of Theology
Monica Sanford, Rochester Institute of Technology
Wim Smeets, Radboud University Nijmegen Medical Centre
Responding:
Duane Bidwell, Claremont School of Theology
Business Meeting:
Michael Skaggs, Brandeis University, Presiding
A23-419
International Development and Religion Unit
Theme: Religion, Development, and Humanitarian Aid - Part II
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-206 (Second Level)
John Rees, The University of Notre Dame Australia, Presiding
  Mike Clark, Global Aid Pro, Lindau, Germany
Achieving Aid Effectiveness through Localized Humanitarian Diplomacy: Cultural and Normative Perspectives for Faith-Based Organizations
Olivia Wilkinson, Joint Learning Initiative on Faith and Local Communities, and Emma Tomalin, University of Leeds
Between Local Faith Actors and International Secular Actors for Humanitarian Response in South Sudan
David King, Indiana University - Purdue University, Indianapolis
Reshaping the Debates of Religion and International Development: American Evangelicals and Global Population Control

A23-420
Liberal Theologies and Open and Relational Theologies Unit and Theology of Martin Luther King, Jr. Unit
Theme: Non-Violent Theology: Power, Persuasion, and Peace
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Indigo 204A (Second Level)
Larry Perry, National Museum of African American History and Culture, Presiding
  Justin Heinzekehr, Goshen College
The Convergence of Process and Peace Church Theologies through Personalism
  Daniel Ott, Monmouth College
Naturalistic God Metaphors, Nonviolence, and Violence
  Natalya Cherry, Brite Divinity School
The Influence of Personalism on Harkness and King, Their Pacifism, and Their Persistence
 responding:
  James Lawson, Los Angeles, CA

A23-421
Native Traditions in the Americas Unit
Theme: Author-Meets-Critics: Cutcha Risling Baldy’s We Are Dancing for You: Native Feminisms and the Revitalization of Women’s Coming-of-Age Ceremonies (University of Washington Press, 2018)
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Sapphire 410A (Fourth Level)
Ines M. Talamantez, University of California, Santa Barbara, Presiding
Panelists:
  Dana Lloyd, Washington University, St. Louis
  Abel Gomez, Syracuse University
  Natalie Avalos, University of Colorado
  Cuauhtemoc Peranda, University of California Riverside
Responding:
  Cutcha Risling Baldy, Humboldt State University

A23-423
North American Religions Unit
Theme: Mountains, Whales, Oil, and Plastics: Religion and Matter in the Anthropocene
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Sapphire 410B (Fourth Level)
Brandi Denison, University of North Florida, Presiding
  Richard Callahan, Gonzaga University
Reshinking Religious History in the Anthropocene by Way of the 19th Century American Whaling Industry’s Oceanic Labors
  Judith Ellen Brunton, University of Toronto
Narratives of Extraction: Empire, Land Use, and the Public Good in the Imperial Oil Archives
  Matthew Smith, Northwestern University
Eco-Religious Entanglements in the Age of Plastic(s): Probing the Christian Coloniality of the Anthropocene
  Brennan Keegan, Randolph College
Contested Sacredness: The Struggle for Bears Ears
 responding:
  Darren Dochuk, University of Notre Dame
SATURDAY, NOVEMBER 23

A23-424

Psychology, Culture, and Religion Unit
Theme: Works-in-Progress
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua 300A (Third Level)
Kirsten Sonkyo Oh, Azusa Pacific University, Presiding
Panelist:
  James I. Higginbotham, Earlham College
Business Meeting:
  Eileen Campbell-Reed, Central Baptist Theological Seminary,
  and Lisa M. Cataldo, Fordham University, Presiding

A23-425

Queer Studies in Religion Unit
Theme: Queer Lands and Stories
Saturday, 5:30 PM–7:00 PM
Convention Center-2 (Upper Level West)
Kelly Stewart, Vanderbilt University, Presiding
  Andrea Allen, University of Toronto
  Call Them Ishmael: The Queering of Brazilian Evangelicalism by
  Black LGBT Evangelicals
  Rita Rodriguez, The University of Chicago Divinity School
  Anzalduía y Foucault: Analytic, Genealogy, and Deconstruction of
  Borderlands
Responding:
  Teresa Delgado, Iona College
Business Meeting:
  Thelathia Young, Bucknell University, and Heather White,
  University of Puget Sound, Presiding

A23-426

Reformed Theology and History Unit
Theme: Women and Women’s Voices in the Reformed Tradition
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Cobalt 502 (Fifth Level)
John Thompson, Fuller Theological Seminary, Presiding
  Amanda MacInnis-Hackney, University of Toronto
  “The Word of God is Constantly before My Eyes”: The Primacy and
  Unity of Scripture in the Writings of Early Protestant Women
  Nathan Shannon, Torch Trinity Graduate University
  Margaret Baxter’s Theology of Evil and Suffering

A23-427

Religion and Disability Studies Unit
Theme: Candidates with Disability for Ritual Leadership, Shared Space and Liberation, Shame and Relatedness, Mental Illness and Sanctity
Saturday, 5:30 PM–7:00 PM
Convention Center-21 (Upper Level East)
Mary Jo Iozzo, Boston College, Presiding
  Rebecca Spurrier, Columbia Theological Seminary
  Fit Bodies, Abled Minds, and Inaccessible Routes to Religious Leadership
  Lily Kim, McMaster University
  Disability and Shared Space
  Jessica Coblenz, Saint Mary's College of California
  Sanctity, Sanity, and the Christian Life
  Alison Downie, Indiana University of Pennsylvania
  The Shame That Binds: Theology and Mental Illness

A23-428

Religion and Economy Unit
Theme: Religious Affects of Capital
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Sapphire L (Fourth Level)
George Gonzalez, City University of New York, Presiding
  Isaac Arten, Saint Louis University
  “A Matter of Profit and Loss Belonging to Another World”: Reality
  as Marketplace in Nineteenth-Century British Protestant Theological
  Anthropology
  Timothy Burnside, Florida State University
  Angel Economics: Neoliberal Religion and the User-Generated Ordinary
  Rebecca Faulkner, Princeton University
  Economic Thought of Muhammad Iqbal
  Esra Tunc, University of California, Santa Barbara
  Translation of Giving into Islamic Entrepreneurship in Corporate America
  Matthew King, University of California, Riverside
  Sri Sri Home Economics: Claiming Desire in the Tantric Frontiers of Capital
Responding:
  Devin Singh, Dartmouth College
Business Meeting:
  Daniel Vaca, Brown University, Presiding
A23-429

Religion and Migration Unit and Secularism and Secularity Unit
Theme: Surveillance Muslims: Religion, Secularism, and Migration
Saturday, 5:30 PM–7:00 PM
Convention Center-15B (Mezzanine Level)
Joseph Blankholm, University of California, Santa Barbara, Presiding
Jennifer A. Selby, Memorial University of Newfoundland
Secular Masculinities and Migratory Marital "Love Fraud" in Contemporary France
Matt Sheedy, University of Manitoba
Emerging Ex-Muslim Identities in the Snares of the Intellectual Dark Web
M. Bilal Nasir, Northwestern University
FBI Surveillance, Suspicion, and Islamic Skepticism in Muslim America
Responding:
Mona Oraby, Amherst College

A23-430

Religion and Politics Unit
Theme: Religious Freedom and the U.S. Constitution
Saturday, 5:30 PM–7:00 PM
Convention Center-24B (Upper Level East)
John D. Carlson, Arizona State University, Presiding
Katharine Batlan, University of Alberta, Augustana Campus
Uneasy Allies: Christian Amendment Attempts, Vietnam, Schools, and Race in the 1960s
Eric Stephen, Harvard University
Kira Ganga Kieffer, Boston University
On Measles, Mumps, and Not Being a Sheep: The Anti-Vaxxer Coalition of Believers

A23-431

Religion and Science Fiction Unit
Theme: Languages of the Night: Ursula K. Le Guin as World (Un)Builder and (Anti)Religious Thinker
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Sapphire M (Fourth Level)
Laurel Zwissler, Central Michigan University, Presiding
David Aftandilian, Texas Christian University
Revealing Animal Presences: Animals and Religion in the Storytelling of Ursula K. Le Guin
Douglas E. Cowan, University of Waterloo
"Fantasy Is True, of Course": Thinking through the Fantastic with Ursula K. Le Guin
Michael Ostling, Arizona State University
Words of Unbinding: Ursula K. Le Guin Tears down the Wall of Language

Sarah King, Grand Valley State University
Would I Walk Away from This Utopia? Engaging Le Guin’s The Ones Who Walk Away from Omelas
Responding:
Shelley Streeby, University of California, San Diego
Business Meeting:
Laura Ammon, Appalachian State University, and Emanuelle Burton, University of Illinois, Chicago, Presiding

A23-432

Religion and the Social Sciences Unit
Theme: Teaching, Public Engagement, and Social Scientific Research
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Cobalt 501A (Fifth Level)
Sara Williams, Emory University, Presiding
Krista Riley, Vanier College, and Leila Bdeir, Vanier College
Teaching and Learning through Participatory Action Research: A Case Study of Muslim College Students in Quebec
Rebecca Catto, Kent State University, Fern Elsdon-Baker, University of Birmingham, Stephen Jones, University of Birmingham, and Carola Leicht, University of Kent
Sociology of Religion, Public Understanding of Science: Mutual Learning for Refined Framing and Measurement
Valentina Cantori, University of Southern California
Mapping Sacred Others: American Muslims’ Cultures of Bridging in American Civic Life

A23-433

Religion in Europe Unit
Theme: Religion and the Construction of European Identities
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua 310A (Third Level)
Jonathan Teubner, Australian Catholic University, Presiding
Karin Neutel, University of Oslo
The Myth of a Christian Europe: The Bible as a Tool for European Identity Construction in Recent Migration Debates
Richard Amesbury, Clemson University
Constructing “Religion”, Performing “the People”: Sovereignty and Populism in Germany and the United States
Matthew Hotham, Ball State University
Bloody Beasts: Halal Butchering, Eid Sacrifice, and the Making of Muslim Monsters
Peter O’Brien, Trinity University, and Arianna Siddiqui, Trinity University
Islamophobia and Europhobia in Europe
Business Meeting:
Elissa Cutter, Georgian Court University, Presiding

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
A23-434

Religion in South Asia Unit
Theme: Translating Traditions: Discursive Practices in Text and Performance
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua 303 (Third Level)
Vasudha Narayanan, University of Florida, Presiding
Sucharita Adluri, Cleveland State University
Translating Devotion: The Manipravallaka Commentaries on the Tirunāvāyuvakī
Katherine C. Zubko, University of North Carolina, Asheville
The Performance Script as Translation Process: Preparing to Dance Kalidasa’s Ritusambhara/Garland of Seasons
Jesse Pruitt, University of Toronto
Translating a God for the Nation: Etymology, Equivalence, and Tamil Prose in Tiru. Vi. Ka.’s Marugan, or Beauty
Responding:
Vasudha Narayanan, University of Florida

A23-435

Religion, Film, and Visual Culture Unit
Theme: From Death to Eschatological Hope: Thematic, Stylistic, and Sonic Analyses of Mexican Auteurs Alejandro G. Inarritu and Alfonso Cuaron
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua F (Third Level)
Rebecca Moody, Worcester Polytechnic Institute, Presiding
Stephanie Addenbrooke Bean, Yale University
Toward Tomorrow: Migration, Borders, and Eschatological Hope in Alfonso Cuaron’s Children of Men
Jeanette Reedy Solano, California State University, Fullerton
Life and Death are Beautiful: Alejandro G. Inährittu as Auteur
Joseph Kickасola, Baylor University
Sonic, Simulative, Sacred: Multisensory Aural Experience in the Films of Alejandro González Inährittu

A23-436

Religions in the Latina/o Americas Unit and Women and Religion Unit
Theme: Women and Religio-Political Activism in the Latina/o Americas
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Sapphire 411B (Fourth Level)
Chris Tirres, DePaul University, Presiding
Ernesto Fiocchetto, Florida International University
The Beginning of Madres de Plaza de Mayo in Mendoza Argentina: The Complex Roles of Catholochism and Women
Susana L. Gallardo, San Jose State University
‘I Never Left the Church’: Belonging and Resistance in Mexican American Catholochism
Betsy Konefal, College of William and Mary, and Marjorie Melville, former Maryknoll nun
Responding:
Cecilia Titizano, Graduate Theological Union

A23-437

Science, Technology, and Religion Unit
Theme: Is There a Future for Methodology in Science and Religion?
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Sapphire 411A (Fourth Level)
Greg Coatsona, California State University, Chico, Presiding
Victoria Lorrimar, Trinity College Queensland
Science and Religion: Moving beyond the Credibility Strategy
Jaime Wright, University of Edinburgh
Making Space for the Methodological Mosaic: The Future of the Field of Science and Religion
James Stump, BioLogos, Grand Rapids, MI
Common Nouns without Essences: Reeves and the Language of Science and Religion
Paul Allen, Corpus Christi College
The Third Way: Against Essentialism and Anti-Essentialism in Science and Religion
Responding:
Josh Reeves, Samford University
A23–438

Sikh Studies Unit
Theme: Authenticity and Plurality in Sikh Literature
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Indigo 202B (Second Level)
Michael Hawley, Mount Royal University, Presiding
Nikky Singh, Colby College
Guru Nanak: The Songster Poet
Gurbeer Singh, University of California, Riverside
The Claim for Authenticity in the Sikh Tradition: The Appropriation of Puratan
Business Meeting:
Michael Hawley, Mount Royal University, Presiding

A23–439

Space, Place, and Religion Unit
Theme: The Undoing of Place: Spatialization of the Aftermath
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua 311A (Third Level)
David Simonowitz, Pepperdine University, Presiding
Jeanne Halgren Kilde, University of Minnesota
Church Ruin Photography: Interpreting the Meaning of Decay
Andrew Klumpp, Southern Methodist University
The Burning of Holland: Faith, Fire, and International Efforts to Rebuild a Religious Community
Daniel Sack, National Endowment for the Humanities
Saving Sacred Space in the Face of Economic Disaster
Mary Emily Duba, University of Chicago
Lived Noplace: Dangers and Possibilities for Theology and Religious Studies

A23–440

Study of Islam Unit
Theme: Reconsidering Sufi and Shi‘i Histories: Text, Space, and Embodiment
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Sapphire A (Fourth Level)
Marcia Hermansen, Loyola University, Chicago, Presiding
Andrew McLaren, Columbia University
Authorship, Belief, Identity: Was Ibn A‘tham al-Kufi’s Kitab al-Futuh a Shi‘i History?
Ilona Gerbakher, Columbia University
“The Saint in Baghdad Is Like the Saint on a Toilet”: Finding Sufism in the Abbasid City, 950–1150 A.D.
Fizza Joffrey, University of Toronto
Probing the Other “Other”: A Critical Survey of Shi‘i Self-Flagellation Ritual Studies
Responding:
Rose Aslan, California Lutheran University

A23–441

Theology and Continental Philosophy Unit
Theme: The Devil and the Demons: Neoliberal Theology in the Work of Adam Kotsko
Saturday, 5:30 PM–7:00 PM
Marriott Marquis-Presidio 1 (North Tower - Lobby Level)
Stephen Keating, Chicago Theological Seminary, Presiding
Panelists:
An Yountae, California State University, Northridge
Jared Rodriguez, Northwestern University
Laurel C. Schneider, Vanderbilt University
Maxwell Kennel, McMaster University
Responding:
Adam Kotsko, North Central College
Business Meeting:
Beatrice Marovich, Hanover College, and Adam Kotsko, North Central College, Presiding

A23–442

Theology and Religious Reflection Unit
Theme: Pasts and Futures in the Present
Saturday, 5:30 PM–7:00 PM
Convention Center-17B (Mezzanine Level)
Eleanor Craig, Harvard University, Presiding
Heather Major, Harvard University, Presiding
“It’s Aye Been”: A Sojourner’s Perspective on the Relationship between Past, Present, and Future in Scottish Churches
Jeannine Hill Fletcher, Fordham University
Ghosts of Our Past Informing Our Present
Sam Mickey, University of San Francisco
Politics for the Anthropocene: From Anthropocentric to Anthropocosmic
Joseph Wiinikka-Lydon, University of Pardubice
An Image for the Anthropocene

A23–443

Tillich: Issues in Theology, Religion, and Culture Unit
Theme: Black Theology and Paul Tillich
Saturday, 5:30 PM–7:00 PM
Convention Center-24A (Upper Level East)
Jawanza Eric Clark, Manhattan College, Presiding
S. Kyle Johnson, Boston College
The Demonic in Paul Tillich and Black Theology
Paul Dafydd Jones, University of Virginia
The Impatience of the Risen Christ: On Paul Tillich’s The Socialist Decision and James Cone’s Black Theology and Black Power
Michele Watkins, University of San Diego
The Gifts and Curses of 20th Century Theology: Paul Tillich as an Unfit Conversation Partner in Black Existentialist Theology
Business Meeting:
Devan Stahl, Michigan State University, Presiding
A23-444
Western Esotericism Unit
Theme: Esoteric Exchanges: Indigenous and Latin Cultures in the Americas
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua A (Third Level)
Egil Asprem, Stockholm University, Presiding
Rudy V. Busto, University of California, Santa Barbara
Mexico’s Esoteric Virgin: Miguel Sánchez’s Imagen de la Virgen
Maria, Madre de Dios de Guadalupe
Lisa Poirier, DePaul University
Secrecy, Identity, and the Ghost Dance of 1890
Stefan Sanchez, Rice University
Losing the Soul: Gloria Anzaldúa’s Susto and Her Metaphysics of Pain

A23-445
Yoga in Theory and Practice Unit
Theme: Consumption for Transcendence: Foodways, Diet, and Drugs in Yoga Practice
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua 305 (Third Level)
Seth Powell, Harvard University, Presiding
Patricia Sauthoff, University of Alberta
Water As Elixir of Longevity: A Rasāyana Practice from the Anandakanda
Jonathan Dickstein, University of California, Santa Barbara
Before They Were Food: Wasting and Weaponizing Animals in Yoga Gastropolitics
Nirinjan Khalsa, Loyola Marymount University
Creating Healthy, Happy, Holy Yogis through Vegetarianism, Ayurveda, and Kundalini Yoga
Christa Kuberry, Yoga Alliance, Arlington, VA
American Yoga and the Substance of Substances
Christopher Patrick Miller, Loyola Marymount University
Yogic Foodways at Kaivalyadham: Achieving Liberation through Bio-Moral Consumption
Responding:
Stuart R. Sarbacker, Oregon State University
Business Meeting:
Srivana Borkataky-Varma, University of North Carolina, Wilmington, and Anya Foxen, California Polytechnic State University, Presiding

A23-446
Yogācāra Studies Unit
Theme: Text Discussion Panel: The Mahāyānasūtrālaṃkāra
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Sapphire P (Fourth Level)
C. John Powers, Deakin University, Presiding
Panelists:
Constance Kassor, Lawrence University
Jay Garfield, Smith College
Sonam Thakchoe, University of Tasmania
Dan Arnold, University of Chicago
Eyal Avi, George Washington University
Jonathan Gold, Princeton University
Business Meeting:
Joy Brennan, Kenyon College, and Roy Tzohar, Tel-Aviv University, Presiding

A23-447
Chinese Christianities Seminar
Theme: Beyond Chinese Christianities
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Indigo H (Second Level)
Alexander Chow, University of Edinburgh, Presiding
Erica Siu Mui Lee, University of Toronto
Jingqiao Inscription of “Three-One Wondrous Being/Body” on the Xian Stele: Theological Implications and Ecumenical Significance
Yucheng Bai, Duke University
In Search of Sublimity: Wu Yuzong’s Overseas Religious Education and His Collaboration with Communism
Melissa Inouye, University of Auckland
In the World, But of China? In China, But of the World? Charismatic Universalism in True Jesus Church Communities
Responding:
Francis Ching-Wah Yip, Chinese University of Hong Kong

A23-448
Contextualizing the Catholic Sexual Abuse Crisis Seminar
Theme: Setting the Agenda: Contextualizing Clergy Sexual Abuse
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua C (Third Level)
Brian Clites, Case Western Reserve University, Presiding
P23-404
European Society of Women in Theological Research
Theme: Post-International ESWTR Meeting Conversation: Brainstorming from North America
Saturday, 6:30 PM–8:30 PM
Marriott Marquis-Point Loma (South Tower - First Level)

Saturday, 7:00 PM and Later

P23-500
College Theology Society
Theme: Liturgy
Saturday, 7:00 PM–8:00 PM
Marriott Marquis-Pacific 19 (First Level)

A23-500
International Members Reception
Saturday, 7:00 PM–8:30 PM
Convention Center-7A (Upper Level West)

A23-501
Racial and Ethnic Minorities in the Profession Reception
Saturday, 7:00 PM–8:30 PM
Convention Center-7A (Upper Level West)

P23-501
Société Internationale d'Études sur Alfred Loisy
Theme: By those Who Wrote Them: Further Studies on Roman Catholic Modernism
Saturday, 7:00 PM–9:45 PM
Marriott Marquis-Oceanside (South Tower - First Level)
Elizabeth Huddleston, University of Dayton, National Institute for Newman Studies, Presiding
 Danny Praet, Ghent University
 On Science, Religion and Politics during the Modernist Era (2018), ed. Danny Praet and Corinne Bonnet
 Jeffrey Morrow, Seton Hall University
 Anneles Lannoy, Ghent University
 On La Comparison est la Lumière de l'Histoire. La Correspondence entre Franz Cumont et Alfred Loisy (1908–1940) (2019), Anneles Lannoy, Corinne Bonnet, Danny Praet

Heidi Ann Campbell, Texas A&M University, and Emily Pfeider, Villanova University
Studying the Victim Narratives of the Catholic Abuse Scandal through Internet Memes

Massimo Faggioli, Villanova University
The Catholic Sex Abuse Crisis and the Relations between Church and State

Amy Carr, Western Illinois University
Sacramental Desecration: The Spiritual Heart of the Matter

Susan Reynolds, Emory University
A Lay Spring? Examining Grassroots Practices of Resistance to Clericalism

A23-449

Origen and Origen Reception Seminar
Theme: Origen's Biblical Exegesis
Saturday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua 314 (Third Level)

Ellen Muehlberger, University of Michigan, Presiding
Alfons Fürst, University of Münster
Philosophical Exegesis as a Way of Life in Early Christianity
Sara Contini, University of Bristol
A “Worthy” Understanding of God: Origen’s against Celsus and the Homilies on Psalms
Grant Gasse, University of Notre Dame
Origen and Myth: The Development of an Unbiblical Category

Business Meeting:
Anders-Christian Jacobsen, Aarhus University, and Peter Martens, Saint Louis University, Presiding

P23-400

Karl Barth Society of North America
Theme: Karl Barth’s Epistle to the Romans
Saturday, 5:30 PM–7:00 PM
Convention Center-17A (Mezzanine Level)

Keith Johnson, Wheaton College, Presiding

In honor of the 100th anniversary of the publication of Barth’s The Epistle to the Romans, the Karl Barth Society of North America is holding a multi-year series of sessions dedicated to this book and its legacy. For the 2019 meeting, the focus is on Barth’s discussion of Romans 5-8.

Mitchell Mallary, University of Saint Andrews
An Apocalyptic Paul within Judaism: Bridging the Gap between Karl Barth and the Guild of Second Temple Jewish Studies
Sarah Stewart-Kroeker, University of Geneva
An Eco-Theological Reading of Karl Barth on Romans 8:19-23
Andrew Peterson, Princeton Theological Seminary
Sanctification and Moral Extrinsicism in Barth’s Romans Commentary

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
A23-502

Presidential Address — “And Are We Not of Interest to Each Other?”: A Blueprint for the Public Study of Religion

Saturday, 7:30 PM–8:30 PM
Convention Center-20A (Upper Level East)
José I. Cabezón, University of California, Santa Barbara, Presiding

In addition to its traditional goal of fostering excellence in the academic study of religion, the AAR’s recently revised mission statement includes a new goal of enhancing the public study of religion. But what is the public study of religion? How might we collectively (and inevitably imperfectly) define it? This AAR address will offer a blueprint. I suggest that such a public study of religion involves a renewed curiosity about, and disciplined and ethical reflection on, four things: 1) the nature of our scholarly contexts; 2) the nature of our scholarly publics; 3) the nature of power and privilege in the study of religion; 4) the nature of labor in the study of religion. I will use theory in the study of religion, philosophy of the public sphere, and poetry to draw the blueprint. As a way of gesturing to another kind of collective that moves beyond the “magisterial voice of the single leader,” our time together will involve AAR voices other than my own. I end with an exhortation to a newly energetic and different kind of curiosity as fundamental to our work as public scholars. In her poem, “Ars Poetica #100: I Believe,” Elizabeth Alexander ends with a query: “… and are we not of interest to each other?”

Panelist:

Laurie Louise Patton, Middlebury College

A23-503

Film: [the listening heart]

Saturday, 8:00 PM–10:00 PM
Hilton Bayfront-Cobalt 502 (Fifth Level)
Michele Stanback, Union Theological Seminary, and Kristian Petersen, Old Dominion University, Presiding

Written and directed by storāe michele [the listening heart] is an Afro-Native Futuristic film about self-love and deep listening, bringing to life an original story grounded in Mayan and Yoruba cosmologies. Our protagonist, named after the Mayan Goddess Ix Chel, is a child healer who searches for the meaning of love. This story follows a common paradigm of women who are hurt when going against social norms — but in this film, reclaim their voices through self-healing.

A23-504

Film: Muslimah’s Guide to Marriage

Saturday, 8:00 PM–10:00 PM
Hilton Bayfront-Cobalt 501B (Fifth Level)

Muslimah’s Guide to Marriage (2016) is the story of Muslimah Mohammad, a young African-American Muslim woman from Inglewood, California. The narrative centers around the events during Muslimah’s Idahah (waiting period of separation), where in only one week her divorce from her husband Musa will be finalized and official. She wants to reconcile the marriage before it’s too late since she knows that divorce will have negative social consequences within her local Muslim community, and will be especially upsetting for her observant father. This humorous romantic comedy provides a unique vision of Black Muslim life in a South Central Los Angeles community. Writer and Director Aminah Bakeer Abdul-Jabbaar both disrupts stereotypical Hollywood images of Muslims and broadens the spectrum of Muslim American cultural production, which has largely set aside the experiences of Black Muslims.
A23-507

Film: Revolution of the Heart: The Dorothy Day Story
Premiere and Panel Discussion
Saturday, 8:00 PM–10:00 PM
Hilton Bayfront-Cobalt 500 (Fifth Level)
Martin Doblmeier, Journey Films, Presiding
From Emmy award-winning filmmaker Martin Doblmeier comes a new documentary that explores the life of one of the most remarkable religious figures of the 20th-century — Catholic social activist Dorothy Day. The film examines her early years writing for communist newspapers, befriending Eugene O’Neill and struggling with love. But her conversion to the Catholic faith changed everything. Day went on to co-founded the Catholic Worker Movement that included homes of hospitality for the poor, and The Catholic Worker newspaper that placed her in the midst of the most important social and political events of her era. She was a traditional Catholic, grandmother to nine children and a constant target of the FBI.
The film features interviews with biographer Robert Ellsberg, actor/activist Martin Sheen, granddaughters Kate and Martha Hennessy, writer Joan Chittester, Sojourners’ editor Jim Wallis, public theologian Cornel West and others.
The film is being scheduled for broadcast on PBS stations for March 2020 for Women’s History Month.
Martin Doblmeier is founder of Journey Films in Alexandria, VA. He has produced more than 30 award-winning films on topics of religion, faith and spirituality including: BONHOEFFER, The Power of Forgiveness, CHAPLAINS, The Reinhold Niebuhr Story, The Howard Thurman Story — all premiered at past AAR events.

P23-504

Wabash Center for Teaching and Learning in Theology and Religion Reception
Saturday, 8:00 PM–10:00 PM
Convention Center-6C (Upper Level West)
Come join us for drinks and dessert as we welcome the new director of the Wabash Center and celebrate the retirement of our outgoing Director, Dr. Nadine Pence. Meet past, present, and future participants of our workshops, colloquies, consultants, and grants. Learn about current and future programming, along with resources and opportunities for teaching and learning.

A23-505

Journal of the American Academy of Religion (JAAR) Reception for Authors and Board Members
Saturday, 9:00 PM–10:30 PM
Marriott Marquis-AAR Suite

A23-506

LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception
Saturday, 9:00 PM–11:00 PM
Convention Center-6E (Upper Level West)
LGBTIQ scholars, scholars of LGBTIQ studies, and friends are invited to a reception. Come network, see old friends, and make new ones! Sponsored by the Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee.
P24-102
Wabash Center for Teaching and Learning in Theology and Religion
Theme: Teaching with Digital Media
Sunday, 9:00 AM–10:30 AM
Convention Center-22 (Upper Level East)
This session will explore a range of teaching contexts - residential and online - in which digital media is utilized. Session leaders will explore particular methods for effective use of digital media in classroom teaching and learning.
For additional information, see: wabashcenter.wabash.edu/programs/aar-sbl-2019/teaching-with-digital-media.
Panelists:
Ralph Watkins, Columbia Theological Seminary
Elizabeth Drescher, Santa Clara University
Katherine Turpin, Iliff School of Theology
Jaime Wright, Santa Clara University

P24-103
Colloquium on Violence and Religion
Theme: Mimesis and Sacrifice: Applying Girard’s Mimetic Theory Across the Disciplines
Sunday, 9:00 AM–11:00 AM
Hilton Bayfront-Sapphire A (Fourth Level)
Grant Kaplan, Saint Louis University, Presiding
Marcia Pally, New York University
Anna Mercedes, College of Saint Benedict / Saint John’s University
Does Christ Resist or Bow Out? Feminist Theology, Violence, and René Girard
Wolfgang Palaver, University of Innsbruck
Sacrifice Between West and East: René Girard, Simone Weil, and Mahatma Gandhi on Violence and Non-Violence
David Pan, University of California, Irvine
Immanuel Kant on Sacrifice and Morality
Ilia Delio, Villanova University
Suffering and Sacrifice in an Unfinished Universe: A Challenge for “Techno-sapiens”

A24-101
Academic Labor and Contingent Faculty Committee and Applied Religious Studies Committee
Theme: Working in Religious Studies: A Discussion on the State of the Field
Sunday, 9:00 AM–11:30 AM
Marriott Marquis-Torrey Pines 2 (North Tower - Lobby Level)
Rachel Lindsey, Saint Louis University, and Emily Mace, Lake Forest, IL, Presiding
What do we mean when we say we work in religious studies? The changing nature of professional life within the academy and the ever-challenging job market are pushing scholars to pursue career options in new relationship to and outside of academia. This session brings together representatives of various communities within the AAR to discuss changes within the field of religious studies that are leading many people to pursue professional activities in less structured, more creative ways. Panelists will also consider the unique pressures that members of various marginalized communities at the AAR face, and will discuss resources these groups would like to see from departments, schools, and the AAR to support them in exploring and pursuing diverse, just and sustainable career opportunities both within and beyond the academy.
Panelists:
Benae Beamon, Boston University
Carolyn Roncolato, Interfaith Youth Core, Chicago, IL

A24-102
Teaching Against Islamophobia: Lessons and Questions
Sunday, 9:00 AM–11:30 AM
Convention Center-15A (Mezzanine Level)
Caleb Elfenbein, Grinnell College, Presiding
This roundtable session will reflect on how members of the AAR across a broad array of fields of specialization can teach against Islamophobia in a variety of educational contexts, and how the AAR can support their pedagogical work. The roundtable discussion will include reflections from AAR leadership and participants in the 2018 “Teaching Against Islamophobia” workshop (co-sponsored with the Wabash Center for Teaching and Learning in Theology and Religion) and the 2018 “Countering Islamophobia” workshop.
Panelists:
Todd Green, Luther College
Alice Hunt, American Academy of Religion
Sajida Jalalzai, Trinity University
Oluwatomisin Oredein, Texas Christian University
Heather White, University of Puget Sound
A24-103

Status of Women in the Profession Committee

Theme: Care as a Form of Resistance

Sunday, 9:00 AM–11:30 AM
Convention Center-28A (Upper Level East)
Nami Kim, Spelman College, Presiding

Building on our 2018 Special Topics Forum, the Status of Women in the Profession Committee’s forum this year will continue to address care as a form of resistance, especially in the context of women scholars who express rage and its accompanying risks, by looking at four specific areas: aftercare (once someone has taken a great risk); long-term career care (how does someone prepare and keep going through the long haul); collective care (how do we care collectively rather than self-care); and informed and planned risks (taking risks in an informed manner and planning for them).

Monique Moultrie, Georgia State University
Aftercare

C. Vanessa White, Catholic Theological Union
Long-Term Career Care

Joanne Rodriguez, Hispanic Theological Initiative, Princeton, NJ
Collective Care

Kelly J. Baker, Women in Higher Education
Informed and Planned Risks

A24-104

Teaching and Learning Committee and Critical Theory and Discourses on Religion Unit and Cultural History of the Study of Religion Unit

Theme: Theory and Method 2.0: Reimagining the Canon

Sunday, 9:00 AM–11:30 AM
Convention Center-23C (Upper Level East)
Anthony Petro, Boston University, Presiding

This roundtable stages a conversation about the canon of theory and method in the study of religion: how we describe it, how we critique it, and how we might experiment with it as form. In a lightning round style session, each presenter nominates a text that conceptually reorients something about “theory and method in the study of religion.” We define text broadly — as prose, poetry, image, music, performance, and more — and encourage presentations that experiment in both thought and form. But we also set clear parameters for the presentations themselves. Each presentation will do the following: (a) introduce the nomination; (b) describe its critical agency relative to the historiographical landscape of “theory and method”; (c) argue about why the intervention staged by this text is important for the field of Religious Studies now. Implicit within these parameters are question at the core of this panel: If we diagnose “the canon” as the problem, which canon are we talking about? And after we have diagnosed a problematic canon, what difference do we seek to mark or achieve in our alternative?

Panelists:
Eden Consenstein, Princeton University
Amanda Lucia, University of California, Riverside
Elizabeth Pérez, University of California, Santa Barbara
Zhange Ni, Virginia Polytechnic Institute and State University
Lucia Hulsether, Yale University

Marko Geslani, University of South Carolina
Constance Furey, Indiana University
Erin Runions, Pomona College

Business Meeting:
Elizabeth Ann Pritchard, Bowdoin College, J. Barton Scott, University of Toronto, David Walker, University of California, Santa Barbara, and Sean McCloud, University of North Carolina, Charlotte, Presiding

A24-105

Arts, Literature, and Religion Unit and Chinese Religions Unit and Daoist Studies Unit

Theme: Performing Images: Ritual, Art, and Agency in Chinese Religions

Sunday, 9:00 AM–11:30 AM
Hilton Bayfront-Sapphire 402 (Fourth Level)
Noelle Giuffrida, Ball State University, Presiding

From Carved Statues to Living Images: Rites of Consecration in Contemporary Taiwan
Yilin Wendland-Liu, Grand Valley State University
Visualizing the Emperor’s Dream: Zhong Kui’s Divinity and Efficacy in Ming and Qing Theatre
Michael Naparstek, University of Wisconsin
From This Becomes Real: Emergence of the True Form in Daoist Ritual and Image
Jingyu Liu, Harvard University
Manifesting Gods: Textual Images and Performing Pantheons in the Buddhist Water–Land Dharma Assembly

Responding:
Shih-shan Huang, Rice University

Business Meeting:
Jessey Choo, Rutgers University, and Elena Valussi, Loyola University, Chicago, Presiding
A24-106

Baha’i Studies Unit
Theme: Poets and Clerics, Prophets and Gurus: Responses to the Emergence of the Babi and Baha’i Religions
Sunday, 9:00 AM–11:30 AM
Hilton Bayfront-Cobalt 501A (Fifth Level)
Robert H. Stockman, Indiana University, South Bend, Presiding
Alyssa Gabbay, University of North Carolina, Greensboro
Sholeh Quinn, University of California, Merced
Stephen Lambden, University of California, Merced

A24-107

Buddhism in the West Unit
Theme: Recovering Pasts, Imagining Futures: A Roundtable Conversation about New Books on Buddhism in the West
Sunday, 9:00 AM–11:30 AM
Convention Center-16B (Mezzanine Level)
Kim Lam, Deakin University, Presiding
Panelists:
Duncan Williams, University of Southern California
Ann Gleig, University of Central Florida
Wakoh Shannon Hickey, Notre Dame of Maryland University

A24-108

Cognitive Science and Religion Unit and Mysticism Unit
Theme: Cognitive Science of Mysticism
Sunday, 9:00 AM–11:30 AM
Convention Center-24C (Upper Level East)
Travis Chilcott, Iowa State University, Presiding
Abdulla Galadari, Khalifa University
Stephen R. Lloyd-Moffett, California Polytechnic State University, San Luis Obispo

A24-109

Comparative Studies in Religion Unit
Theme: Teaching Comparison
Sunday, 9:00 AM–11:30 AM
Convention Center-3 (Upper Level West)
Ivette Vargas-O’Bryan, Austin College, Presiding
Panelists:
Ann Taves, University of California, Santa Barbara
Massimo Rondollino, Carroll University

A24-110

Hinduism Unit
Theme: Making Home, Marking Space: Negotiating Local, Global, and Spatial Identities in Contemporary Diaspora Hinduisms
Sunday, 9:00 AM–11:30 AM
Convention Center-26B (Upper Level East)
George Pati, Valparaiso University, Presiding
Saran Suebsantiwongse, Cambridge University
Knut Axel Jacobsen, University of Bergen

Symbol Key:
AAR Award Winners
Arts Series
Books Under Discussion
Business Meeting
Especially for Students
Full Papers Available on AAR Website
Receptions, Breakfasts, and Luncheons
New Program Unit
Presidential Theme: Scholarly Workers in Public Spaces
Professional Development
Sustainability and Religion
Tours
Wildcard Sessions

See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35
Diana Dimitrova, University of Montreal  
Bridging Continents: Radhasoami Centers in North America

Jeremy Saul, Mahidol University  
Hindu Devotion in Contemporary Thai Practice: The Indian Mystique

Responding:  
Tracy Pintchman, Loyola University, Chicago

Business Meeting:  
Patton Burchett, College of William and Mary, and Shubha Pathak, American University, Presiding

A24-111  

Indigenous Religious Traditions Unit  

Theme: Author-Meets-Critics: Walking to Magdalena: Personhood and Place in Tohono O'odham Songs, Sticks, and Stories (University of Nebraska Press, 2019)

Sunday, 9:00 AM–11:30 AM  
Hilton Bayfront-Sapphire 410A (Fourth Level)

Gabriel Estrada, California State University, Long Beach, Presiding

Panel:  
Seth Schernerhorn, Hamilton College

Responding:  
Suzanne J. Crawford O'Brien, Pacific Lutheran University

Michael McNally, Carleton College

Greg Johnson, University of Colorado

Business Meeting:  
Gabriel Estrada, California State University, Long Beach, Presiding

A24-112  

Islam, Gender, Women Unit  

Theme: New Directions in the Field of Islam and Gender

Sunday, 9:00 AM–11:30 AM  
Hilton Bayfront-Indigo 204B (Second Level)

Justine Howe, Case Western Reserve University, Presiding

This workshop session focuses on new directions in the field of Islam and gender, organized around four pre-circulated articles and book chapters. Each table will focus on one paper and bring together the author, a facilitator, and interested readers. A broader discussion among all participants will finish the session. Attendees should choose and sign up for one of the four tables in advance and read the paper for discussion at that table prior to the session (accessible through the AAR website). Please contact Justine Howe (justine.howe@case.edu) to obtain access to the sign-up web form.

Zahra Ayubi, Dartmouth College  
Prolegomenon to Feminist Philosophy of Islam

Martin Nguyen, Fairfield University, Facilitator

Juliane Hammer, University of North Carolina  
Murder, Honor, and Culture: Mediatized Debates on Muslims and Domestic Violence

Kayla Renée Wheeler, Grand Valley State University, Facilitator

Ali Altaf Mian, University of Florida  
Genres of Desire: The Erotic in Deobandi Islam

Ash Geissinger, Carleton University, Facilitator

Joseph Hill, University of Alberta  
Wrapping Authority: Women Leaders in a Sufi Movement in Dakar, Senegal

Ula Taylor, University of California, Berkeley, Facilitator

Responding:  
Kathryn M. Kueny, Fordham University

Business Meeting:  
Justine Howe, Case Western Reserve University, and Saadia Yacoob, Williams College, Presiding

A24-113  

Kierkegaard, Religion, and Culture Unit  

Theme: Kierkegaard on Alterity: Fear, Difference, and Our Shared Humanity, Part II

Sunday, 9:00 AM–11:30 AM  
Hilton Bayfront-Sapphire 410B (Fourth Level)

Charles K. Bellinger, Texas Christian University, Presiding

Myka H. Lahaie, Durham University  
The Role of Creation Ex Nihilo in Kierkegaard’s Approach to Love, Otherness, and Difference

David Dunning, Dublin City University  
Alterity, the Middle Term, and the Self: Working out Love in Søren Kierkegaard with the Help of Jean-Luc Marion

Knut Alfsvåg, VID Specialized University  
Kierkegaard on Indiscriminate Love

Bryan Ellrod, Emory University  
The Self as Other: Anti-Climacus’s Insight for the American Immigration Crisis

Business Meeting:  
Marcia C. Robinson, Syracuse University, and Lee Barrett, Lancaster Theological Seminary, Presiding

A24-114  

Latina/o Religion, Culture, and Society Unit and La Comunidad of Hispanic Scholars of Religion  

Theme: Climate, Justice, and the Displaced: The Land and Legal Violence

Sunday, 9:00 AM–11:30 AM  
Hilton Bayfront-Aqua 314 (Third Level)

Loida I. Martell, Lexington Theological Seminary, and Jeremy V. Cruz, St. John's University, New York, Presiding

Theresa A. Yugar, California State University, Los Angeles  
U.S. Latinos Environmental Grassroots Movements

Yohana Junker, Graduate Theological Union  
Interweaving: Environmental Change and the Poetics of Eco-Art

Matthew Elia, Duke University  
From Mestizaje to Cimarronaje: Afro-Latinx Ecologies and the Ethics of Climate Migration

Business Meeting:  
Loida I. Martell, Lexington Theological Seminary, Sammy Alfaro, Grand Canyon Theological Seminary, Jeremy V. Cruz, St. John's University, New York, and Lauren Frances Guerra, Loyola Marymount University, Presiding
A24-115 (=S24-113)

Middle Eastern Christianity Unit and SBL Biblical Exegesis From Eastern Orthodox Perspectives Unit

Theme: Biblical Interpretation and Middle Eastern Christianity

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 303 (Third Level)

Jason R. Zaborowski, Bradley University, Presiding

Stephen J. Davis, Yale University

"Christian Arabic Biblical Commentaries in the Manuscript Library at the Monastery of the Syrians (Wādī al-Naṭrūn, Egypt)"

Elie Dannaoui, University of Balamand

"The Arabic Text of the L2211 Greek-Arabic Lectionary: Textual and Liturgical Value"

Janet A. Timbie, The Catholic University of America

"Scriptural Exegesis in Coptic Text-Based Homilies for Different Audiences"

Anna Williams, Saint Louis University

"A Secret and Spoken Sign: The Divine Remza in the Homilies of Narsai"

Elizabeth Marteijn, University of Edinburgh

"The Politics of Interpretation: Reading the Bible in the Palestinian Countryside"

A24-116

North American Religions Unit

Theme: Race, Gender, and Religion in Muslim America: A Conversation with Three Authors

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Kambiz GhaneaBassiri, Reed College, Presiding

Panelists:

Sylvia Chan-Malik, Rutgers University

Harold Morales, Morgan State University

Edward E. Curtis, Indiana University - Purdue University, Indianapolis

Business Meeting:

Kathleen Holscher, University of New Mexico, and Pamela Klassen, University of Toronto, Presiding

A24-117

Philosophy of Religion Unit

Theme: Sylvia Wynter and Philosophy of Religion

Sunday, 9:00 AM–11:30 AM

Convention Center-17A (Mezzanine Level)

Danube Johnson, Harvard University, Presiding

David Kline, University of Tennessee

"Autopoiesis and Auto-Religion: Sylvia Wynter’s Philosophy of Religion"

Marika Rose, University of Winchester

"Black Magic Wynter, Modernity, and Disenchantment"

Anthony Paul Smith, La Salle University

"Genres of Theodicy after God and Man"

Michael Jimenez, Fuller Theological Seminary

"Wynter and the Latinx Decolonial Project"

Jared Rodriguez, Northwestern University

"The Quantum of Wynter’s Religion: From Exegetics to Decoherence in the Philosophy of Religion"

Responding:

Amaryah Armstrong, Vanderbilt University

Business Meeting:

Thomas A. Lewis, Brown University, and Jonathon Kahn, Vassar College, Presiding

A24-118

Political Theology Unit and Theology and Religious Reflection Unit

Theme: Catherine Keller’s Political Theology of the Earth (Columbia University Press, 2018)

Sunday, 9:00 AM–11:30 AM

Convention Center-20A (Upper Level East)

Inese Radzins, Pacific School of Religion, Presiding

Panelists:

Andrea C. White, Union Theological Seminary

Clayton Crockett, University of Central Arkansas

Mary-Jane Rubenstein, Wesleyan University

Laurel C. Schneider, Vanderbilt University

Filipe Maia, Pacific School of Religion

Responding:

Catherine Keller, Drew University
A24-119

Practical Theology Unit
Sunday, 9:00 AM–11:30 AM
Convention Center-24A (Upper Level East)
Tone Stangeland Kaufman, MF Norwegian School of Theology, Presiding
Panelists:
Shantelle Weber, University of Stellenbosch
Clare Watkins, University of Roehampton
Hendrik Pieter de Roest, Protestant Theological University
Faustino Cruz, Fordham University
Responding:
Bonnie Miller-McLemore, Vanderbilt University
Business Meeting:
Christian A. B. Scharen, Auburn Theological Seminary, Presiding

A24-120

Religion and Politics Unit
Theme: Veterans, War, and Militarization
Sunday, 9:00 AM–11:30 AM
Convention Center-15B (Mezzanine Level)
John D. Carlson, Arizona State University, Presiding

Ben Suits, Boston University
Religious Identity, Moral Injury, and Post-9/11 Veterans in the US Armed Forces
Rosemary Kellison, University of West Georgia
"Spiritual Fitness" and Individual Responsibility in the Contemporary U.S. Military
Sara Jaye Hart, Humboldt State University
Semper Fidelis: The Popular Arts of the Challenge Coin, USMC Attire, and Combat Memoir
Timothy Burnside, Florida State University
"Soldiers of the Soil": The Ecology of Total War in Rural Amish Country

Business Meeting:
John D. Carlson, Arizona State University, and Rachel Scott, Virginia Tech, Presiding

A24-121

Religion and Public Schools: International Perspectives Unit
Theme: Re-Examining the Outcomes of Religious Education
Sunday, 9:00 AM–11:30 AM
Hilton Bayfront-Aqua 310B (Third Level)
Jenny Berglund, Stockholm University, Presiding
Alexander Hendra Dwi Asmara, Fordham University
"From Faceless to Face-to-Face Relation": Live-In as a Model of Interreligious Education
Kate Soules, Boston College
A Change in Perspective: Turning from the Failures of Education about Religion in the United States to an Exploration of the Successes
Arto Kallioniemmi, University of Helsinki
Developing Religious Education in a Globalizing World: Societal Perspectives
Marie von der Lippe, University of Bergen
Comment

Business Meeting:
Michael Waggoner, University of Northern Iowa, Presiding

A24-122

Ricoeur Unit
Theme: The Just University: Paul Ricoeur and the Hope of Higher Education
Sunday, 9:00 AM–11:30 AM
Hilton Bayfront-Sapphire 411A (Fourth Level)
Jeffrey F. Keuss, Seattle Pacific University, Presiding

Howard Pickett, Washington and Lee University
Doing Time and Narrative: Teaching in (and out of) Prisons with Paul Ricoeur’s Philosophy of Education
Daniel Boscaljon, University of Iowa
Fallible Man and Just Pedagogy: Instruction, Evaluation, and Development
Laura Schmidt Roberts, Fresno Pacific University
Practical Formation: Teaching Critical Thinking via Ricoeur’s Hermeneutical Model
Michael LeChevallier, University of Chicago
Teaching and Learning in Just Institutions: A Ricoeurian Analysis
Robert Vosloo, Stellenbosch University
Wounded Memory and a Pedagogy of Hope: Engaging Ricoeur within the Context of Contested and Conflicting Pasts

Business Meeting:
Glenn Whitehouse, Florida Gulf Coast University, and W. David Hall, Centre College, Presiding

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
### A24-123 (S24-120)

**Sacred Texts, Theory, and Theological Construction Unit and SBL Contextual Biblical Studies Unit and SBL Ideological Criticism Unit**

**Theme:** Unexamined Contexts and Public Entanglements  
Sunday, 9:00 AM–11:30 AM  
Hilton Bayfront-Aqua A (Third Level)

James Grimshaw, Carroll University, Presiding

- Amanda DiMiele, Yale University  
  *Contextualizing White Womanhood: Rethinking Method in Feminist Theology and Ethics*

Ken Stone, Chicago Theological Seminary  
*Speciesism as a Hidden Context for Biblical Interpretation*

Karen Williams, Toronto School of Theology  
*Vulnerability Be Damned: Compulsory Able-Bodiedness in Pauline Scholarship*

Emily Askew, Lexington Theological Seminary  
*Affirming Madness as an Unexpected Context in Mark 5:1-20: Reflections on Jesus, the Academy, and the Structural Sin of “Sanism”*

David Lambert, University of North Carolina  
*The Problem of Interiority in Biblical Interpretation*

### A24-124

**Schleiermacher Unit**

**Theme:** What’s Next in Eco-Theologies? Christian Traditions Working toward Sustainable Living: A Roundtable Discussion  
Sunday, 9:00 AM–11:30 AM  
Hilton Bayfront-Sapphire E (Fourth Level)

Ed Waggoner, Brite Divinity School, Presiding

- James Brandt, Saint Paul School of Theology  
- Melanie L. Harris, University of Denver  
- Cynthia Moe-Lobeda, Graduate Theological Union, Pacific Lutheran Theological Seminary  
- Christiana Zenner, Fordham University

Business Meeting:  
Shelli Poe, Millsaps College, Presiding

### A24-125

**Scriptural Reasoning Unit**

**Theme:** Vox Adam, Vox Dei: An Abrahamic Dialogue  
Sunday, 9:00 AM–11:30 AM  
Hilton Bayfront-Aqua F (Third Level)

Ashleigh Elser, Hampden-Sydney College, Presiding

- Mark James, Hunter College  
  *Names, Reason, and Power: Genesis 2:19–23 in Patristic Exegesis*

- Arielle Korman, Columbia University  
  *Nefesh Chaya/Chava: Naming and Dominion in Jewish Responses to Genesis 2:18–20*

- Abdul Latif, Columbia University  
  *Teaching the Names: Primordial Appellation and Its Ramifications in Qur’an 2:31*

Business Meeting:  
Mark James, Hunter College, and Deborah Barer, Towson University, Presiding

### A24-126

**Teaching Religion Unit**

**Theme:** Workshop on Effective Grading  
Sunday, 9:00 AM–11:30 AM  
Hilton Bayfront-Indigo 202A (Second Level)

Susan E. Hill, University of Northern Iowa, Presiding

- Jane Webster, Barton College  
  *Peer Grading of Participation*

- Kiara Jorgenson, Saint Olaf College  
  *Humanizing Grading: Deepening Critical Written Reflection through Ongoing Peer-Review in First-Year Undergraduate Religion Courses*

- Jessica Tinklenberg, Claremont Graduate University  
  *Co-Designed Rubrics for Transparency, Student Buy-In, and More Efficient Grading*

- T.L. Brink, Crafton Hills College  
  *Multiple Options Grading*
SUNDAY, NOVEMBER 24

**A24-127 (=S24-138)**

**Western Esotericism Unit and SBL Mysticism, Esotericism, and Gnosticism in Antiquity Unit**

Theme: *Modern Use of Ancient Texts and Artifacts*

Sunday, 9:00 AM–11:30 AM
Hilton Bayfront-Aqua 305 (Third Level)

Grant Adamson, University of Arizona, Presiding

- April D. DeConick, Rice University
  *Artifact Migration and the Transfer of Ancient Knowledge into Modernity*
- Anne Kreps, University of Oregon
  *The Adaptation of 1 Enoch in the American Religious Imagination*
- Marla Segol, State University of New York, Buffalo
  *Medical Embryologies Reborn: Mystical Narratives of Childbirth in Kabbalah, Jewish Prayer, and Contemporary Pregnancy Manuals*
- Stanislav Panin, Rice University
  *Transmission of Gnostic Ideas in Twentieth Century Russian Esotericism*
- Shannon Grimes, Meredith College
  *Zosimos and Theosebia: An Erotics of Alchemical Pedagogy*

**A24-128**

**Women and Religion Unit**

Theme: *Solidarity and Defiant Spirituality* (New York University Press, 2019)

Sunday, 9:00 AM–11:30 AM
Convention Center-24B (Upper Level East)

Georgette Ledgister, Emory University, Presiding

Panelists:
- Thelathia Young, Bucknell University
- Stephanie M. Crompton, McCormick Theological Seminary
- Sarojini Nadar, University of the Western Cape
- Pui Lan Kwok, Episcopal Divinity School
- Tracey Hucks, Colgate University

Responding:
- Traci C. West, Drew University

Business Meeting:
- K. Christine Pae, Denison University, and Stephanie May, First Parish in Wayland, WA, Presiding

**A24-129**

**Economics and Capitalism in the Study of Buddhism Seminar**

Theme: *Authenticity and Merit: Institutions and Economic Actors*

Sunday, 9:00 AM–11:30 AM
Hilton Bayfront–Sapphire L (Fourth Level)

Richard K. Payne, Graduate Theological Union, Presiding

- Brenton Sullivan, Colgate University
  *Buddhist Bureaucrats and the Making of a Buddhist Empire*

- Matthew Milligan, Georgia College and State University
  *“Monastic Landlordism” as Institutionalization in Early Buddhism: Evidence from Sri Lanka, c. 200 BCE to 200 CE*

- Kendall Marchman, University of Georgia
  *Perceiving Authenticity: Online Travel Reviews of Buddhist Tourist Sites in China*

Responding:
- Kin Cheung, Moravian College

Business Meeting:
- Fabio Rambelli, University of California, Santa Barbara, Presiding

**A24-130**

**Religions, Borders, and Immigration Seminar**

Sunday, 9:00 AM–11:30 AM
Hilton Bayfront-Aqua E (Third Level)

Kristine Suna-Koro, Xavier University, Presiding

- Katherine Kunz, University of Basel
  *Integration and “Being with” Refugees: A Case Study of Offene Kirche Elisabethen, Basel, Switzerland*

  *The Border, Brexit, and the Church: A Comparative Theological-Ethical Analysis of U.S. Roman Catholic and Church of England Statements on Migration Today*

- Molly Greening, Loyola University Chicago
  *Border Walls and Islamic Borderlands: Transgressing the Shared Ethos of Religious Boundary Making and Geopolitical Border Policing*

- Kaia D. S. Rønsdal, University of Oslo
  *Fluid Hospitality in Borderlands*

- James McBride, New York University
  *The Wall, Semantic Desubstantiation, and Authoritarian Discourse: Why Trumpism Confounds Its Critics*

- Edith Szanto, American University of Iraq, Sulaimani
  *Voluntourism in Iraq: Saving Refugees during Vacation*

Responding:
- Ashley Theurig, Xavier University
- Anne Blankenship, North Dakota State University
- Helen Bourlier, College of Saint Scholastica
- Kirsteen Kim, Fuller Theological Seminary
- Lorry Ashton, Tougaloo College
- Mary Beth Yount, Neumann University

Business Meeting:
- Alexander Y. Hwang, Saint Leo University, Presiding
A24-131

Exploratory Session: New Approaches in Asceticism
Sunday, 9:00 AM–11:30 AM
Convention Center-28B (Upper Level East)
Alison Melnick, Bates College, Presiding
Nourah Alhasawi, Princess Nourah Bint Abdulrahman University
'Sufis and Early Asceticism in Islam'
Jimmy Yu, Florida State University
'The Aesthetics of Asceticism: Chinese Blood Writings as Objects of
Connoisseurship'
Laura Dunn, Graduate Theological Union
'Reenchanting the Body: Modern-Day Asceticism of Aṣtāṅga Yoga'
Rachel Wheeler, University of Portland
'Reading Luce Irigaray for an Elaboration of the Shared as Asmetic
Practice'
Sam Houston, Stetson University
'Monks by Night and Knights by Day': Asceticism as Precondition for
Socio-Political Critique in Modern Islamic Activism
Responding:
Zachary Smith, Creighton University

A24-132

Exploratory Session: Mary Daly: Contributions and
Controversies
Sunday, 9:00 AM–11:30 AM
Hilton Bayfront-Aqua 300A (Third Level)
Sara Frykenberg, Mount Saint Mary’s University, Los Angeles,
Presiding
Panelists:
Rachel A. Heath, Vanderbilt University
Kelly Stewart, Vanderbilt University
Marie Cartier, California State University, Northridge
Dirk von der Horst, Mount Saint Mary’s University, Los Angeles
Jennifer Ryenga, San Jose State University
Mary E. Hunt, Women’s Alliance for Theology, Ethics, and Ritual
Business Meeting:
Marie Cartier, California State University, Northridge, Presiding

A24-133

Exploratory Session: Hindu Philosophy
Sunday, 9:00 AM–11:30 AM
Hilton Bayfront-Aqua 310A (Third Level)
Michael Allen, University of Virginia, Presiding
Laurie Louise Patton, Middlebury College
'Watching the Moon Move: What The Imagists Might Ask of the Vedic
Poets'
Catherine Prueitt, George Mason University
'Abhinavagupta on the Transformation of Pain'
Chakravarthi Ram-Prasad, Lancaster University
'Hearing, Thinking, Contemplation: Revisiting the Advaitic Model of
the Accomplishment of Cognition'
Nalini Bhushan, Smith College
'Gandhi’s Incipient Cosmopolitanism: Glimpses of Enlightenment
Aspirations in Gandhi’s Antimodernist Nationalism'
Responding:
Parimal G. Patil, Harvard University

A24-134

Women’s Caucus
Theme: Women’s Religious Biographies: Growing the Space for
Women on Public Platforms like Wikipedia
Sunday, 9:00 AM–11:30 AM
Convention Center-14A (Mezzanine Level)
Janice Poss, Claremont Graduate University, Presiding
Melisa Ortiz Berry, Northwest Christian University
'Eclipsed by the Shadow of Her Husband: Hymnist and Evangelist
Bertha Mae Lillenas'
Mary Hamlen, Harvard University
'Being Bold and Speaking Clearly: The Pioneering Ministry of Rev.
Dr. Yvonne V. Delk'
May May Latt, American Theological Library Association
(ATALA)
'The Mother with Faith: Dr. Anna May Say Pa
Rosalind F. Hinton, Tulane University
'New Orleans’ Jewish Legacies: Ida Weis Friend (1868–1963)
Deborah Fulthorp, SUM Bible College and Theological Seminary
'Mae Eleanor Frey: Early 20th-Century Pentecostal Matriarch
Responding:
Colleen D. Hartung, Holy Wisdom Monastery
A24-135
Publications Committee Meeting
Sunday, 9:00 AM–11:30 AM
Convention Center-18 (Mezzanine Level)
Theodore Vial, Iliff School of Theology, Presiding

A24-142 (=S24-115a)
Comparative Approaches to Religion and Violence Unit and SBL Biblical Literature and the Hermeneutics of Trauma Unit
Theme: Moral Injury/Moral Repair
Sunday, 9:00 AM–11:30 AM
Convention Center-16A (Mezzanine Level)
Joseph McDonald, University of South Carolina, Presiding
Panelists:
- Brad Kelle, Point Loma Nazarene University
- Kelly Denton-Borhaug, Moravian College
- Mardi M. Smith, Naval Medical Center, San Diego
- Stephen Brown, Naval Medical Center, San Diego
Responding:
- Christopher Frechette, Salem State University

A24-143
Liberation Theologies Unit
Theme: Landscapes of Liberation: Building New Horizons of Bodies, Borders, and Belonging
Sunday, 9:00 AM–11:30 AM
Convention Center-4 (Upper Level West)
Maria T. Davila, Presiding
- Nixon Shabalom Cleophat, Bloomfield College
- Vodou, an Inclusive Epistemology: Toward A Queer Eco-Theology of Liberation
- Rebecca David-Hensley, Denver University, Iliff School of Theology
- Gendering Immigration: A Liberative Feminist Hermeneutic for Crossing the US/Mexico Border
- Daniel Hauge, Boston University
- The Comforts of “Home”: White Comfort as Boundary Marker
- Sunder John Boopalan, Princeton Theological Seminary
- Borders, Bodies, Power, and Affect
- Sylvia Marcos, Universidad Nacional Autónoma de México
- Crossing Borders: Between Theologies and Feminisms in the Contemporary Mexican Political Context
Business Meeting:
- Santiago H. Slabodsky, Hofstra University, Presiding

P24-104
International Society for Science and Religion
Theme: GEN XYZ: Futures of Science and Religion
Sunday, 9:00 AM–11:30 AM
Marriott Marquis-Pacific 14 (First Level)
As Bob Dylan wrote, “The times, they are a changin’.” A new generation of science and religion scholars is challenging how the discipline is shaped. They are changing the dominant methodologies and research questions passed down from senior scholars. They also insist upon new ways of questioning, knowing, and inhabiting an inherently pluralist space. Where science and religion traditionally focused on cosmology, physics and evolutionary biology, new questions are being asked in ecology, ethics, mind, transhumanism and world religions. Tomorrow’s leading scholars are exploring new challenges and finding new ways to meet the intricate demands of intrinsically interdisciplinary work. They embrace a plurality and specificity that marks the most promising and groundbreaking projects in the field. This session will highlight the work of leading young scholars who will present an important, dynamic analysis of the futures of science and religion.

P24-105
Manchester Wesley Research Centre
Theme: New Research on John Wesley, Methodist Missions, and the Wesleyan Roots of British Pentecostalism
Sunday, 9:00 AM–11:30 AM
Marriott Marquis-Laguna (South Tower - First Level)
Geordan Hammond, Nazarene Theological College, Manchester Wesley Research Centre, and David Bundy, New York Theological Seminary, Nazarene Theological College, Presiding
This session highlights the research of recent Visiting Research Fellows of the Manchester Wesley Research Centre. The first presentation will focus on John Wesley’s publications against his perception of this Moravians’ antinomian tendencies. Two papers focus on 19th and early 20th century Methodist missions. One presentation will analyse the missionary work of “Elliott of Faizabad” in 19th century India, while the other paper will examine the “home mission” of Wesleyan Methodist deaconesses and their role in the rise of “social Christianity” in Britain. The final presentation will explore the Wesleyan Roots of British Pentecostalism through elucidating the connection between the Rev. A. A. Boddy and The Pentecostal League of Prayer. Collectively the presentations serve as examples of the wide-range of research possibilities on Methodism that may be undertaken utilizing resources in the UK (particularly in Manchester).
- Sarah Heaner Lancaster, Methodist Theological School in Ohio
  - Sin and Duty: Methodists, Moravians, and Antinomianism
- William Wood, Point Loma Nazarene University
  - “Elliott of Faizabad” and British Wesleyan-Methodist Missions in 19th Century India
- Christopher H. Evans, Boston University
  - “A Larger World of Spirit-Filled Brothers and Sisters” — Rev. A. A. Boddy, The Pentecostal League of Prayer, and the Wesleyan Roots of British Pentecostalism
P24-106

Society for Hindu-Christian Studies
Theme: Intersection of Hindu-Christian Comparative Theology and Religious Pluralism
Sunday, 9:00 AM–11:30 AM
Convention Center-11A (Upper Level West)
Anant Rambachan, Saint Olaf College, Presiding
Panelists:
Elaine Fisher, Stanford University
John Thatamanil, Union Theological Seminary
Reid Locklin, University of Toronto
Kalpesh Bhatt, University of Toronto
Responding:
Francis X. Clooney, Harvard University

P24-132

Journal of Feminist Studies in Religion
Sunday, 9:00 AM–11:30 AM
Marriott Marquis-Pacific 17 (First Level)
Elisabeth Schüssler Fiorenza, Harvard University, Presiding
A book review panel of Mary, Mother of Martyrs: How Motherhood Became Self-Sacrifice in Early Christianity, by Kathleen Gallagher Elkins. This book examines several ancient representations of mothers and children in contexts of socio-political violence in order to explore the political, social, and ethical production of notions of motherhood both in antiquity and today.
Panelists:
Stephanie Buckhanon Crowder, Chicago Theological Seminary
Sharon Jacob, Pacific School of Religion
Hisako Kinukawa, Center for Feminist Theology and Ministry, Tokyo
Anna Rebecca Solevag, VID Specialized University
Responding:
Kathleen Gallagher Elkins, Saint Norbert College

P24-151

Theta Alpha Kappa Board of Directors Meeting
Sunday, 9:00 AM–11:30 AM
Hilton Bayfront-Aqua Boardroom (Third Level)

P24-107

Society of Christian Philosophers
Theme: Philosophical Engagements with Christian Liturgy
Sunday, 9:30 AM–12:30 PM
Convention Center-11B (Upper Level West)
Sameer Yadav, Westmont College, Presiding
Wendy Farley, San Francisco Theological Seminary
A Liturgical Via Negativa: The Role of Those Driven Away by the Church in its Worship
Joshua Cockayne, University of St. Andrews
Rites of Initiation: Baptismal Liturgy and Group Membership
Amber Griffioen, University of Konstanz
Earnest Play: Liturgy, Make-Believe, and Embodied Understanding
J. Kameron Carter, Indiana University
Liturgical S/Zong: A Ceremony of Black Radical Care(ss)

P24-108

North American Association for the Study of Religion
Theme: Graduate Student Workshops Session One: Job Workshop
Sunday, 10:00 AM–11:00 AM
Hilton Bayfront-Indigo 202B (Second Level)
Russell T. McCutcheon, University of Alabama, and Matt Sheedy, University of Manitoba, Presiding
This session will explore the employment challenges facing early career scholars. This session addresses issues important to junior academics (notably, but not exclusively, ABDs now entering/about to enter the job market) by demonstrating how a professional organization can provide a practical and strategic forum for job-market advice. A senior scholar in the academic study of religion, Russell McCutcheon, will evaluate the participants’ C.V. and sample cover letter. The facilitators will also discuss the job market, the hiring process, interviews, and other issues related to the job market.
A24-136

Student Lounge Roundtable
Theme: Promises and Procrastination: How to Find Balance When Everyone and Everything Need You Now!
Sunday, 10:00 AM–11:30 AM
Convention Center-14B (Mezzanine Level)
As graduate students, we are often subject to numerous, and at times, conflicting demands, experiencing highs and lows throughout our studies. Sometimes we have our noses to the grindstone while other times it feels like we have all the time in the world. However, although being graduate students is a significant portion of our identities, it is not our sole identifier, nor should it be. In my roundtable, I want to discuss the challenges, but also the rewards, of juggling the various dimensional worlds we are responsible for with particular attention to community involvement, such as volunteering and hobbies. Drawing on my personal experiences, I will highlight how being involved in volunteer (or work) opportunities outside of academia and maintaining hobbies is not only beneficial for one’s graduate pursuits — in the form of networking — it is also good for one’s mental health, which in turn strengthens our studies.
Panelist:
   Elizabeth Guthrie, University of Waterloo

P24-110

Wabash Center for Teaching and Learning in Theology and Religion
Theme: Faculty of Color Luncheon
Sunday, 11:30 AM–1:00 PM
Convention Center-6E (Upper Level West)
Tim Lake, Wabash College and Wabash Center, Presiding
You are invited to attend the Faculty of Color Luncheon. This mealtime gathering is a space for fellowship, mutual support, and empowerment for our teaching lives. Hear about Wabash Center programming and how to apply for the 2020–21 Peer Mentoring Cluster Grants. Pre-registration is required. Send an email to Beth Reffett refls@wabash.edu. Registration deadline is November 1. Walk-ins may also be accepted if space is available.
Panelists:
   Mark Hearn, Seattle University
   Stephanie M. Crumpton, McCormick Theological Seminary

A24-137

Public University Department Chairs Meeting
Sunday, 11:45 AM–12:45 PM
Convention Center-18 (Mezzanine Level)
Russell T. McCutcheon, University of Alabama, Presiding
This session provides a forum for the chairs of religion/religious studies departments/programs at public universities to discuss issues related to teaching about and conducting research on religion in this particular context.

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* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
Women's Mentoring Lunch

Sunday, 11:45 AM–12:45 PM
Convention Center-6B (Upper Level West)
Sarah Imhoff, Indiana University, and Swasti Bhattacharyya, Buena Vista University, Presiding

Women who are graduate students and new scholars are invited to a luncheon with womanist, feminist, and LGBTQI mid-career and senior scholars. Women will have the opportunity to mentor and be mentored in a context where every question is valued. Table discussion topics include: On the Job Market; Working Toward Tenure; Publishing Your Book; Parenting in the Academy; Navigating Oppression in the Academy; Contingent Faculty; Careers Beyond the Academy; Getting Through Grad School; Scholar-Activism; Journal Publishing; and Learning to Say No.

The Status of Racial and Ethnic Minorities in the Profession Committee and the Status of Women in the Profession Committee take an inclusive view of our constituency and welcomes all participants who are impacted by womanhood through embodiment and/or gender presentation, including transgender and nonbinary people. Registration for the lunch costs $15 per person and is limited to 100 people.

To register for this luncheon, choose “Women's Mentoring Luncheon” in the “Options” section when registering for the Annual Meeting. If you have already registered for the Annual Meeting, you may contact reg@aarweb.org to reserve your lunch.

Mary Churchill, Sonoma State University
Contingent Faculty
Aysha Hidayatullah, University of San Francisco
Getting through Grad School
Jung Ha Kim, Georgia State University
Learning to Say No
Boyung Lee, Iliff School of Theology
On the Job Market
Kimberly Majeski, Anderson University
Scholar-Activism
Joyce Ann Mercer, Yale University
Journal Publishing
Valerie Miles-Tribble, American Baptist Seminary of the West
Navigating Oppression in the Academy
Elaine Padilla, University of La Verne
TBD
Leah Payne, George Fox University
Parenting and the Academy
Rebecca Todd Peters, Elon University
TBD

Women's Caucus

Theme: The AAR/SBL Women's Caucus International Network
Sunday, 11:45 AM–12:45 PM
Convention Center-14A (Mezzanine Level)
Elizabeth Ursic, Mesa Community College, Presiding

The AAR/SBL Women’s Caucus is forming a network of gender and religion international scholars. Come join this exciting new initiative and participate in a brown bag discussion on how the AAR/SBL Women’s Caucus can best serve international scholars at the AAR/SBL annual conference and beyond.

Panelists:
Julia Enxing, University of Dresden
May May Latt, American Theological Library Association (ATLA)
Kathleen McPhillips, University of Newcastle
Jea Sophia Oh, West Chester University of Pennsylvania
Alicia Panganiban, Mayo Clinic
Elaine Nogueira-Godsey, Methodist Theological School in Ohio

Carolyn Roncolato, Interfaith Youth Core, Chicago, IL
Angella Son, Drew University
Mai-Anh L. Tran, Garrett-Evangelical Theological Seminary

See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35
Expanding the Public Sphere: Plenary Conversation with Kate Bowler and AAR President Laurie Patton on Becoming a Public Intellectual

Sunday, 11:45 AM–12:45 PM
Convention Center-20A (Upper Level East)
Laurie Louise Patton, Middlebury College, Presiding

After Kate Bowler’s 2013 book, *Blessed: A History of the American Prosperity Gospel*, became an unexpected public hit, she was diagnosed with stage IV cancer at the age of 35. Kate was faced with the ironic situation of “being an expert on health wealth and happiness while being ill.” Her 2018 memoir, *Everything Happens for a Reason*, is a memoir exploring that existential irony, and the ways in the American belief that tragedy is a test of character shaped her own response to illness. Now a speaker in high demand, Kate will engage with AAR President Laurie Patton on her transformation. Their conversation will focus on what it has meant for Kate to become a public intellectual in the midst of being a scholar, teacher, mother, wife, and cancer survivor. In her own “expansion of the public sphere,” Kate has explored questions of divine will and justice in contexts far outside of academe. What has shifted in her understandings of the role of the scholar in the world? How has her own thinking about public life in America changed since she has started writing for and speaking to larger audiences? Do the questions Kate raises about the American prosperity gospel changed public discourse about illness, divine will, and tragedy?

Panelists:
Kate Bowler, Duke University

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Chinese Historical Museum and Garden Walking Tour

Sunday, 12:30 PM–1:45 PM
Convention Center-Meet at Registration (outside Halls F&G)

This docent-led tour provides an overview of the history of San Diego’s Chinatown, the Chuang Garden, our permanent collection, and featured exhibits in the Dr. Sun Yat-Sen Memorial Extension and Chuang Archive and Learning Center.

The cost to attend is $10 per person. To attend, select this tour when registering for the Annual Meeting, you may contact reg@aarweb.org to reserve a space in this tour.

Participants will meet at the Chinese Historical Museum, 404 3rd Ave. Directions from the Convention Center: 0.3 mi, up 5th, left on K, right on 3rd. The tour will start at 12:30 PM.
A24-202
Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee
Theme: Precarity and Non-Normativity
Sunday, 1:00 PM–3:00 PM
Convention Center-17A (Mezzanine Level)
S.J. Crasnow, Rockhurst University, Presiding
This panel will explore the negotiation of non-normativity and its accompanying precarity. The panel will examine presentation and performance in and out of the academy, disclosure of identities, performing relative to contingency, our existence in relationship to a lack of safety and accessibility, the lack of institutional support, and the presentation of non-normative topics and approaches as "political".
Panelists:
  - Kerry Danner, Georgetown University
  - Robyn Henderson-Espinosa, Activist Theology Project, Nashville, TN
  - Amanullah De Sondy, University College Cork
  - Darla Schumm, Hollins University
  - Nicholas Shrubsole, University of Central Florida

A24-203
Student Lounge Roundtable
Theme: Surviving and Even Enjoying Comprehensive Exams
Sunday, 1:00 PM–3:00 PM
Convention Center-14B (Mezzanine Level)
The first major hurdle through the PhD process, the qualifying or comprehensive exams, can be an extremely daunting experience. However, with enough preparation and guidance, they can be approached and conquered with a relative amount of calm and determination. Based in personal experience, countless conversations with faculty and other graduate students, and research on preparation strategies, this roundtable will discuss effective tactics for approaching the exams from the first stages of envisioning the exams all the way through the defense. Participants will come away with proven effective strategies concerning how to use coursework to their advantage, how to make the actual process of sitting the exams and the defense as painless as possible. Time will be reserved at the end for the creation of personal timelines to plan for the exams.
Panelist:
  - Gwendolyn Gillson, Oberlin College

A24-204
Teaching and Learning Committee and Critical Theory and Discourses on Religion Unit and Cultural History of the Study of Religion Unit
Theme: Theory and Method 2.0: Decolonizing the Field
Sunday, 1:00 PM–3:00 PM
Convention Center-15A (Mezzanine Level)
Tracey Hucks, Colgate University, Presiding
By examining approaches to the study and definition of "religion" that emanate from the experiences of marginalized peoples, this roundtable calls attention to the histories of violence and subjugation concealed within the theoretical and methodological tools of the field, illuminates the limitations of canonical definitions of religion, and explores the possibilities of decolonized critical tools. The central questions that organize our roundtable is: how do scholars study the religiosity of precolonial and colonized peoples (re)using intellectual apparatuses entrenched in histories of colonialism? Moreover, how do scholars teach "theory and method" courses without reifying religious, racial, sexual, and political hierarchies within, between, and in relationship to historically marginalized groups? Working from the margins of Indigenous Studies, Sikh Studies, Africana Studies, and American Religious History, this roundtable explores the possibilities — for pedagogy and praxis — that are opened when canon and uniformity are deprioritized, as well as the ethical imperatives of this unapologetically decolonial work.
Panelists:
  - Alexis S. Wells-Oghoghomeh, Vanderbilt University
  - Natalie Avalos, University of Colorado
  - Elana Jefferson-Tatum, Tufts University
  - Simran Jeet Singh, New York University
  - Laura McTighe, Dartmouth College

A24-205
African Diaspora Religions Unit
Theme: The Encounter of Digital Media and Ritual in African Diaspora Religions: The Redux
Sunday, 1:00 PM–3:00 PM
Hilton Bayfront-Aqua 310B (Third Level)
Scott Alves Barton, New York University, Presiding
Khytie Brown, Harvard University
Social Networking is Spiritual Networking: Jamaican Revival Zion Religion in Digital Space
Megan Sandler, University of Texas
Searching in Sacred Subreddits: The Usage of Reddit in African Diasporic Newcomers' Spiritual Journeys
Business Meeting:
  - Rachel E. Harding, University of Colorado, Denver, Presiding
A24-206

Arts, Literature, and Religion Unit and Contemplative Studies Unit

Theme: Locating Contemplation Beyond Traditions: Engagements with Art and Literature

Sunday, 1:00 PM–3:00 PM
Convention Center-24B (Upper Level East)

Niki Clements, Rice University, Presiding

Douglas Christie, Loyola Marymount University
Helplessness, or the Holiday State of Mind: Agnes Martin’s Contemplative Vision

Tracy Tiemeier, Loyola Marymount University
Contemplation and the Post-God Spirituality of Marc Vinciguerra’s The Religion of Atheism

Jared Lindahl, Brown University
The Contemplative Mood of Nan Shepherd's The Living Mountain: An Embodied Ecocentric Epistemology

Stephen Bush, Brown University
Contemplation, Art, and the Racial Gaze

Responding:
Amy M. Hollywood, Harvard University

A24-207

Asian North American Religion, Culture, and Society Unit

Theme: Imperialism, Militarism, and the Religious Lives of Asian/Pacific Islander Americans

Sunday, 1:00 PM–3:00 PM
Hilton Bayfront-Sapphire 410B (Fourth Level)

Melissa Borja, University of Michigan, Presiding

Carleigh Beriont, Harvard University

Jesse Lee, Florida State University
Recognizable Religious: On the Buddhist Churches of America, Citizenship, and Religious Translation

Sung Uk Lim, Yonsei University
Memories of Suffering in Asia for Asian American Contexts: In Search of a New Model to Remember Comfort Women in the Future

B. Yuki Schwartz, Garrett-Evangelical Theological Seminary
Messianic Shame in the Novels of Ruth Ozeki

Business Meeting:
Melissa Borja, University of Michigan, and SueJeanne Koh, University of California, Irvine, Presiding

A24-208

Black Theology Unit

Theme: The 50th Anniversary of Black Theology and Black Power (Orbis, 1969): Looking Back, Moving Forward

Sunday, 1:00 PM–3:00 PM
Convention Center-20A (Upper Level East)

Adam Clark, Xavier University, Presiding

Panelists:
Eddie S. Glaude, Princeton University
Gary Dorrien, Columbia University, Union Theological Seminary
Eboni Marshall Turman, Yale University

Business Meeting:
Adam Clark, Xavier University, Presiding

A24-209

Buddhism Unit

Theme: Fostering Diversity in the Study of Asian Religions: Foundation Support for Doctoral Study, Fellowships, and Teaching Positions

Sunday, 1:00 PM–3:00 PM
Convention Center-17B (Mezzanine Level)

Natasha Heller, University of Virginia, and Stephen F. Teiser, Princeton University, Presiding

Panelists:
Susan Andrews, Mount Allison University
Robert E. Buswell, University of California, Los Angeles
Michelle Wang, Georgetown University
George Tanabe, University of Hawaii, Manoa (Honolulu)
Elena Valussi, Loyola University, Chicago

Responding:
Laurie Louise Patton, Middlebury College
José I. Cabezón, University of California, Santa Barbara

Business Meeting:
James Robson, Harvard University, and Reiko Ohnuma, Dartmouth College, Presiding

A24-210

Buddhist Philosophy Unit

Theme: Ecology and Buddhist Philosophy

Sunday, 1:00 PM–3:00 PM
Hilton Bayfront-Sapphire 410A (Fourth Level)

Karin Meyers, Kathmandu University, Presiding

Alexander McKinley, Loyola University
Plant Persons and Sentient Stones: Human Relativity in Theravada Philosophies of Nature

Dominic Sur, Utah State University
Ecologies in an Eleventh Century Critique of Philosophical Certainty

Susan Darlington, Hampshire College
Forest as Buddhist Practice

Stephanie Kaza, University of Vermont
Buddhist Environmental Ethics: An Emergent and Contextual Approach

Responding:
William Edelglass, Barre Center for Buddhist Studies, Marlboro College

Business Meeting:
Karin Meyers, Kathmandu University, and Tao Jiang, Rutgers University, Presiding

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SUNDAY, NOVEMBER 24

A24-211

Comparative Religious Ethics Unit

Theme: Catching up to CRISPR: Moral and Theological Responses to an Unprecedented Technology

Sunday, 1:00 PM–3:00 PM
Hilton Bayfront-Sapphire 411B (Fourth Level)

Jung Lee, Northeastern University, Presiding

Joel Zimbelman, California State University, Chico
Managing New Technology When Effective Control Is Lost: Facing Hard Choices

Andrew Flescher, Stony Brook University
The Virtue of Mortality

Jonathan K. Crane, Emory University
Ethics in Search of Meta-Ethics: Jewish Bioethics of Genetic Engineering

Business Meeting:
Jung Lee, Northeastern University, Presiding

A24-212

Comparative Theology Unit

Theme: “Who Do They Say That I Am?”: Jesus in Comparative Theological Perspective

Sunday, 1:00 PM–3:00 PM
Hilton Bayfront-Aqua 300A (Third Level)

Catherine Cornille, Boston College, Presiding

Hans Harmakaputra, Boston College
A Comparative Theology Approach to the Quranic Notion of Jesus as the “Word of God” and “Spirit from God”

Paul Hedges, RSIS, Nanyang Technological University
Exploring Christology in Islam as Prophethood

David Maayan, Boston College
A Talmudic Wrestling with God and Jesus: (Mis)Interpreting the Hands of God in History

Katie Mylroie, Boston College
Khrist Bhaktas: Jesus in Hinduism

Business Meeting:
Bede Bidlack, Saint Anselm College, and Wilhelmus Valkenberg, Catholic University of America, Presiding

A24-213

Confucian Traditions Unit

Theme: Dragons, Mosquitos, and the Hundred Animals: Changing Conceptions of Animals in Pre-Modern China

Sunday, 1:00 PM–3:00 PM
Marriott Marquis-Point Loma (South Tower - First Level)

Mark Halperin, University of California, Davis, Presiding

Benjamin Daniels, University of California, Berkeley
Celestial Steeds and Agents of Chaos: Dragons in the Warring States and Han

Susie Wu
The Ethical and Political Importance of Mosquitoes in Classical Chinese Poetry

Geoffrey Redmond, New York, NY
Animals in the Lives of Early Chinese: Evidence from the Zhouyi (I Ching)

Responding:
Keith Knapp, The Citadel

Business Meeting:
Aaron Stalnaker, Indiana University, and Pauline Lee, Saint Louis University, Presiding

A24-214

Contemporary Islam Unit and International Development and Religion Unit

Theme: Making (Counter)Publics Through Islamic Development and Humanitarianism

Sunday, 1:00 PM–3:00 PM
Hilton Bayfront-Sapphire E (Fourth Level)

Jill DeTemple, Southern Methodist University, Presiding

Basit Iqbal, University of California, Berkeley
“Spurring Humanity”: Islamist Counterpublic in a Humanitarian World

Katherine Merriman, University of North Carolina
Islamic Horizons for Aid: Taking the Long View of Muslim Charitable Practice in the United States

Nermeen Mouftah, Butler University
Development as a Way of Life: Continuing Alms, Continuing Revolution in Post-Mubarak Egypt

Maliha Chishti, University of Chicago
Orientalist Tropes and “Rescuing” Afghan Women through Foreign Aid Interventions

Responding:
Abbas Barzegar, Georgia State University

Symbol Key:

- AAR Award Winners
- Exploratory Sessions
- Full Papers Available on AAR Website
- Receptions, Breakfasts, and Luncheons
- Arts Series
- Films
- Sustainability and Religion
- Books Under Discussion
- Focus on Chaplaincy
- Tours
- Business Meeting
- Focus on Employment
- Presidential Theme: Scholarly Workers in Public Spaces
- Professional Development
- Especially for Students
-Wildcard Sessions

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**A24-215**

Contemporary Pagan Studies Unit  
Theme: Pagan and Non-Pagan Cultural Interfaces: Co-Creating History and Authenticity  
Sunday, 1:00 PM–3:00 PM  
Hilton Bayfront-Cobalt 501B (Fifth Level)  
Vivianne Crowley, Nottingham Trent University, Presiding

Jennifer Uzzell, Durham University  
*Looking Forward to the Past: The Emergence of Neolithic Style Barrows for Cremated Remains in Contemporary Britain and Their Implications for Pagan Communities*  
A. Athanasios Apostolopoulos, Westbury, NY  
*Re-Hellenization in the Greek-American Diaspora: Hellenic Perspectives on Authenticity, Identity, and Conversion*  
Tõnno Jonuks, Estonian Literary Museum  
*Contemporary Paganism and Vernacular Interpretations: Deposits at Sacred Places in Estonia*  
Amy Hale, Atlanta, GA  
*Cornwall as a Site for Discourses of Authenticity in Contemporary Witchcraft*

**A24-216**

Feminist Theory and Religious Reflection Unit  
Theme: Rethinking Religious Feminisms Through the Religious Lives of Buddhist and Hindu Women in Asia and the Diaspora: New Directions in Studies of Gender and Religion and Comparative Religion  
Sunday, 1:00 PM–3:00 PM  
Hilton Bayfront-Aqua 311A (Third Level)  
Ute Huesken, Heidelberg University, Presiding

Antoinette E. DeNapoli, Texas Christian University  
"The Fight for Women's Equal Rights Is Dharma": Rethinking Religious Feminism through the New Leadership of a Female Shankaracharya in India  
Amy P. Langenberg, Eckerd College  
*Risini Power: Paradoxes of Female Religious Agency in the Nepal Lowlands*  
Shefali More, South Asia Institute, University of Heidelberg  
*Revisiting the Question of Authority to Speak in Gender and Religion: The Case of Sabarimala*  
Nicholas Witkowski, Stanford University  
*Subtle Negotiations: The Challenges of Returning Female Buddhist Monastics to Historical Visibility*  
Priyanka Ramlakhan, University of Florida  
*I Am Not a Feminist, I Am Loyal to Our Recipient Heritage: Interpreting Religious Feminism in Trinidadian Hinduism*  
Caroline Starkey, University of Leeds  
*Researcher and Researched: Methodological Reflexivity in the Study of Women's Agency and Religious Feminism in Buddhism and Hinduism*

Responding:  
June McDaniel, College of Charleston

**A24-217**

Hinduism Unit and Teaching Religion Unit  
Theme: Teaching Religion in Translation: Take Hinduism, for Example  
Sunday, 1:00 PM–3:00 PM  
Hilton Bayfront-Cobalt 502A (Fifth Level)  
Archana Venkatesan, University of California, Davis, Presiding  
Panelists:  
Francis X. Clooney, Harvard University  
John Nemec, University of Virginia  
Shubha Pathak, American University  
Katherine C. Zubko, University of North Carolina, Asheville  
Bruce M. Sullivan, Northern Arizona University  
Meghan Hartman, University of Virginia

**A24-218**

Indigenous Religious Traditions Unit and Native Traditions in the Americas Unit  
Theme: Privileging Indigenous Women: Strategies of Resistance and Survival  
Sunday, 1:00 PM–3:00 PM  
Hilton Bayfront-Cobalt 520 (Fifth Level)  
Amy Foss, Independent Scholar, Presiding

Ines M. Talamantez, University of California, Santa Barbara  
*Privileging Indigenous Women: Rematriation Strategies of Resistance and Survival*  
Delores Mondragon, University of California, Santa Barbara  
*Moral Injury as It Applies to and Is Relevant to Indigenous Women Rematriation*  
Emily Grace Brolaski, University of California, Santa Barbara  
*Un Llanto Colectivo: A Collective Project to Remember and Embody Indigenous Values and Traditions*  
Felicia Lopez, University of California, Davis  
*Women, Gender, and Sexuality in the Central Mexican Codices: Challenging Conceptions of an Aztec Patriarchy*  
Andrea McComb Sanchez, University of Arizona  
*Being an Ally in the Academy*

Responding:  
Mary Churchill, Sonoma State University

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SUNDAY, NOVEMBER 24

A24-219

Islamic Mysticism Unit
Theme: Self and Other in Sufism: Moments of Identification
Sunday, 1:00 PM–3:00 PM
Hilton Bayfront-Cobalt 501A (Fifth Level)
Cyrus Zargar, University of Central Florida, Presiding
Sara Abdel-Latif, University of Toronto
Female Tricksters and Dissident Slaves as Enforcers of Idealized Patriarchy in Early Sufi Literature (11th–13th Century)
Verena Meyer, Columbia University
Not a Wall, Not His Grave: The Sufi Dimensions of Modernist Discourse in Java
Quinn Clark, Columbia University
Who Are “Non-Sunnis”? Intra-Islamic Relations in North India and the Politics of Muslim Saint Shrines
Saeed Zarrabi-Zadeh, Universität Erfurt
Mystical Islam in the Occident: Multifaceted Presence and Association with the “Counter-Culture”
Responding:
Matthew Lynch, Bard College

A24-220

New Religious Movements Unit
Theme: Sexual Healing and Sexual Mysticism at the Fin de Siecle
Sunday, 1:00 PM–3:00 PM
Hilton Bayfront-Cobalt 502B (Fifth Level)
Kathi Kern, University of Kentucky, Presiding
Joshua Paddison, Texas State University
Thomas Lake Harris and the Sexual-Spiritual Secret of Eternal Life
Daniel Joslyn, New York University
Sex with God as Sexual Healing in the Writings of Ida Craddock
Christa Shusko, York College of Pennsylvania
Alice Bunker Stockham: Sexual Healing for Individual and Social Bodies

A24-221

Pentecostal–Charismatic Movements Unit
Theme: The Spirit of the Age: Historical and Theological Trends in the Study of Pentecostal–Charismatic Movements
Sunday, 1:00 PM–3:00 PM
Hilton Bayfront-Aqua 303 (Third Level)
Antipas L. Harris, Regent University, Presiding
Panelists:
Arlene Sanchez-Walsh, Azusa Pacific University
Néstor Medina, University of Toronto
Responding:
Angela Tarango, Trinity University
Peter Althouse, Florida Southern College
Business Meeting:
Andrea Johnson, California State University, Dominguez Hills, and Leah Payne, George Fox University, Presiding

A24-222

Philosophy of Religion Unit and Study of Judaism Unit
Sunday, 1:00 PM–3:00 PM
Convention Center-3 (Upper Level West)
Lucas Wright, University of California, Irvine, Presiding
Panelists:
Oona Eisenstadt, Pomona College
Sarah Pessin, University of Denver
Ryan Coyne, University of Chicago
Responding:
Elliot R. Wolfson, New York University
A24-223
Practical Theology Unit
Theme: Interfaith Engagement and Practical Theology
Sunday, 1:00 PM–3:00 PM
Convention Center-24C (Upper Level East)
Christian A. B. Scharen, Auburn Theological Seminary, Presiding
Laura Alexander, University of Nebraska, Omaha, and Amanda Ryan, University of Nebraska, Omaha
That’s in Omaha? Toward a Practical Theology for Interreligious Dialogue Based on Theological Examination of the Tri-Faith Initiative in Omaha, Nebraska
Marte Solbakken Leberg, MF Norwegian School of Theology
Christian Faith in Dialogue with Others
Becca Whirita, Emmanuel College, Toronto School of Theology
Between Practice and Praxis: On Planning Interfaith Services
Keng Fan Chan, Graduate Theological Union
Interfaith Dialogue through Pilgrimage: A Case Study of the Agency of the Divine Feminine in Macau
Responding:
Marianne Moyaert, Vrije Universiteit, Amsterdam

A24-224
Queer Studies in Religion Unit and Religion and Science Fiction Unit
Theme: Queering Religion and Science Fiction
Sunday, 1:00 PM–3:00 PM
Convention Center-24A (Upper Level East)
Shelly Tilton, University of Virginia, Presiding
Lilith Acadia, Trinity College Dublin
God is Change: Queer Possibility and Feminist Vulnerability in Octavia Butler's Parable of the Sower
William Boyce, University of Virginia
Queering the Eschaton: Left Behind and Sexual Identity in the Evangelical Imagination
Ken Stone, Chicago Theological Seminary
Queer Animalities and Eco-Spirituality in Margaret Atwood’s SF Maddaddam Trilogy
Max Thornton, Drew University
What God Needs with a Starship: The Necessity of Queer Speculative Theological Imagination
Responding:
Valerie Stoker, Wright State University

A24-226
Religion in South Asia Unit
Theme: Polemics and Formations of Religious Identity in South Asia
Sunday, 1:00 PM–3:00 PM
Hilton Bayfront-Aqua 305 (Third Level)
Marie-Helene Gorisse, Ghent University, Presiding
Vishal Sharma, University of Oxford
Is Visnu Perfect or Vulnerable? Offence and Defense in South Indian Epic Exegetics
Lynna Dhanani, Yale University
Eulogizing the Same, Distancing the Other: Hemacandra’s Polemical Strategies in Hymn and Narrative
Jason Schwartz, University of California, Santa Barbara
From the Mouths of Visvakarmans: The Case for the Ontological Superiority of the Artisan Castes
Anil Mundra, University of Chicago
Polemics and Doxography in Haribhadrasūri
Jonathan Peterson, University of Toronto
Pacan for a Critique of Heretics: Polemic and Community in Vadiraja’s Pasanda-Khandana-Stotra
Responding:
Valerie Stoker, Wright State University

A24-227
Religion, Film, and Visual Culture Unit
Theme: Of Rotten Tomatoes, Roger Ebert, and Religion: A Conversation on Film Criticism and Religion in the Public Sphere
Sunday, 1:00 PM–3:00 PM
Convention Center-16B (Mezzanine Level)
Joel Mayward, University of Saint Andrews, Presiding
Rose Pacatte, Pauline Center for Media Studies
Donna Bowman, University of Central Arkansas
Glenn Heath, Pacific Arts Movement
Panelists:
Rose Pacatte, Pauline Center for Media Studies
Donna Bowman, University of Central Arkansas
Glenn Heath, Pacific Arts Movement
Business Meeting:
Jeanette Reedy Solano, California State University, Fullerton, and Kutter Callaway, Fuller Theological Seminary, Presiding

A24-225
Religion and Disability Studies Unit and Religion, Colonialism, and Postcolonialism Unit
Sunday, 1:00 PM–3:00 PM
Convention Center-21 (Upper Level East)
SherAli Tareen, Franklin and Marshall College, Presiding
Panelists:
Mayanthi Fernando, University of California, Santa Cruz
John Modern, Franklin and Marshall College
Heike Peckruhn, Daemen College
Peter Covello, University of Illinois, Chicago
Rachel Feldman, Franklin and Marshall College
Ali Altaf Mian, University of Florida
Responding:
Jasbir Puar, Rutgers University
SUNDAY, NOVEMBER 24

**A24-228**

Religions, Social Conflict, and Peace Unit
Theme: *No Justice Without Peace: The Promise and Perils of Genocide Studies and Religious Peacemaking for Environmental Justice*
Sunday, 1:00 PM–3:00 PM
Hilton Bayfront-Aqua 314 (Third Level)
Dell deChant, University of South Florida, Presiding
Kate Temoney, Montclair State University
Genocide, Religious Peacebuilding, and Ecojustice
Frederick Simmons, Princeton Theological Seminary
Reevaluating the Relevance of Religious Peacemaking to Environmental Justice
Sarah Fredericks, University of Chicago
Climate Forgiveness
Responding:
Joshua Mauldin, Center of Theological Inquiry

**A24-229**

Science, Technology, and Religion Unit
Theme: *Monstrous Animacies? Race, Gender, and Pantheological Divinities*
Sunday, 1:00 PM–3:00 PM
Convention Center-23C (Upper Level East)
Elizabeth Pyne, Fordham University, Presiding
Panelists:
Catherine Keller, Drew University
Carol Wayne White, Bucknell University
Lisa Sideris, Indiana University
Andrea C. White, Union Theological Seminary
Noreen Khawaja, Yale University
Beatrice Marovich, Hanover College
Responding:
Mary-Jane Rubenstein, Wesleyan University

**A24-230**

Space, Place, and Religion Unit
Theme: *Creating Religious Space in Asia: Monastic, Memorial, and Pilgrimage Sites*
Sunday, 1:00 PM–3:00 PM
Hilton Bayfront-Sapphire P (Fourth Level)
Elizabeth Guthrie, University of Waterloo, Presiding
Julie Hanlon, University of Chicago
Constructing Early Jain Monasticism: Exploration of Ancient Jain Hill Sites in Tamil Nadu, South India
Kristina Buhrman, Florida State University
Haunts, Migrating: On the Placing and Re-Placing of Memorials for Disaster in Japan in a Historical and Comparative Context
Kalzang Dorje Bhutia, University of Delhi
Remembering Whose Guru? Claiming and Contesting the Geography and Ownership of Sacred Space in Sikkim
Blayne Harcey, Arizona State University
U Thant and the Legacy of Development at the Birthplace of the Buddha
Business Meeting:
Susan L. Graham, Saint Peter's University, and Brooke Schedneck, Rhodes College, Presiding

**A24-231**

Tantric Studies Unit
Theme: *Keeping It in the Family: Negotiating Boundaries in Kaula Tantrism*
Sunday, 1:00 PM–3:00 PM
Hilton Bayfront-Sapphire L (Fourth Level)
Gudrun Bühnemann, University of Wisconsin, Presiding
Meera Kachroo, Saint Thomas More College
Situating Śrīvidyā: Three Contemporary Tantric Maṇḍalīs
Ben Williams, Naropa University
The Trans-Ritual Liturgy of the Cidvilāsastava
Anna A. Golovkova, Bowdoin College
Conceptions of Liberation in the Early Tantras of the Cult of Tripurasundari
E. Sundari Johansen Hurwitt, California Institute of Integral Studies
The Bud That Contains the Seed of the Kula: Virgin Worship and the Influence of Śrīvidyā on the Kālīkula of Bengal
Responding:
Sthaneshwar Timalsina, San Diego State University

Symbol Key:
- AAR Award Winners
- Exploratory Sessions
- Full Papers Available on AAR Website
- Receptions, Breakfasts, and Luncheons
- Arts Series
- Films
- Sustainability and Religion
- Books Under Discussion
- Focus on Chaplaincy
- Tours
- Business Meeting
- Focus on Employment
- Professional Development
- Especially for Students
- Wildcard Sessions

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A24-232
Traditions of Eastern Late Antiquity Unit
Theme: Judaism, Christianity, and Islam: Intersections with Eastern Late Antiquity
Sunday, 1:00 PM–3:00 PM
Hilton Bayfront-Aqua E (Third Level)
Naomi Koltun-Fromm, Haverford College, Presiding
Jason Mokhtarian, Indiana University
Rabbis and Others in Babylonian Talmudic Medicine
Laura Locke Estes, Saint Louis University
Accessorizing Faith: Dress as a Sign of Conversion in Two Christian Martyrdom Accounts
Mark Leuchter, Temple University
Ezra, the Great Assembly, and the Mythopoesis of a Rabbinic Future
Business Meeting:
Naomi Koltun-Fromm, Haverford College, and James McGrath, Butler University, Presiding

A24-233
Women’s Caucus
Theme: Scholars on Women's and Gender Studies: Constructing Knowledge and Influencing the Public Discourse
Sunday, 1:00 PM–3:00 PM
Convention Center-14A (Mezzanine Level)
Deborah Fulthorp, SUM Bible College and Theological Seminary, and Alicia Panganiban, Mayo Clinic, Presiding
Joy Qualls, Biola University
"God Forgive Us for Being Women": Rhetoric, Theology, and the Pentecostal Tradition
Lisa Isherwood, University of Winchester and Dirk von der Horst, Mount Saint Mary’s University, Los Angeles
Contemporary Theological Approaches to Sexuality
Karma Lekshe Tsomo, University of San Diego
Buddhist Feminisms and Femininities

P24-201
Wabash Center for Teaching and Learning in Theology and Religion
Theme: Grant Design Conversations
Sunday, 2:00 PM–4:00 PM
Convention Center-22 (Upper Level East)
Do you have a grant idea for a project on teaching and learning? Have you ever thought about applying for a Wabash Center grant? Do you have questions about our grant procedures and protocols, whether your project would qualify, or how your ideas might be shaped into an appropriate Wabash Center proposal? Come see us in the Convention Center Room 22 either on Sunday, Nov. 24, 2:00 PM–4:00 PM, or Monday, Nov 25, 9:00 AM–11:30 AM to meet with one of the Wabash Center Staff. We are scheduling appointments ahead of time. Please write Beth Reffett (reffettb@wabash.edu) to schedule a time to meet with us. Registration deadline is November 1.

A24-234
Historical Gaslamp Walking Tour
Sunday, 2:15 PM–3:45 PM
Convention Center-Meet at Registration (outside Halls F&G)
See page 9 for details.

P24-202
North American Association for the Study of Religion
Theme: Graduate Student Workshops Session Four: Alternative Careers for Religious Studies Scholars
Sunday, 2:20 PM–3:20 PM
Hilton Bayfront-Indigo 202B (Second Level)
Brad Stoddard, McDaniel College, and Emily Crews, University of Chicago, Presiding
With more scholars competing for fewer jobs, PhDs in Religious Studies are increasingly looking for careers outside the academy. This workshop will identify fields and career paths for PhDs who wish or who otherwise need to pursue alternative careers.
A24-300

Academic Labor and Contingent Faculty Committee
Theme: The State of the Field: A Preliminary Report on Employment Landscape in Religious Studies and Theology
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Cobalt 501A (Fifth Level)
Edwin David Aponte, Louisville Institute, and Kerry Danner, Georgetown University, Presiding
This past summer the Society of Christian Ethics led the way in a broad-scale intersocietal study on the landscape of employment in religious studies and theology. This panel will share preliminary data from this study. Joined by American Academy of Religion and the Society of Biblical Literature, this roundtable will explore what we now know — and don’t know — about the state and trajectory of our field.
Panelists:
Matthew Gaudet, Santa Clara University, Society of Christian Ethics
Joshua Patterson, American Academy of Religion
Christopher Hooker, Society of Biblical Literature
Responding:
Zayn Kassam, Pomona College, AAR Status Director

A24-301

Applied Religious Studies Committee and Teaching Religion Unit
Theme: Integrating Applied Objectives and Career Readiness Competencies into the Study of Religions
Sunday, 3:30 PM–5:00 PM
Marriott Marquis-Point Loma (South Tower - First Level)
Thomas Pearson, Wabash Center, Presiding
The Teaching Religion Unit and the Applied Religious Studies Committee will co-host a conversation about how programs navigate teaching the study of religions while integrating applied objectives (e.g., NACE career readiness competencies: bit.ly/2PoIPWK) into undergraduate and graduate curriculums. We welcome faculty in programs with an applied focus or in departments considering an applied approach to discuss program origins, faculty development, curriculum, student outcomes, benefits, and challenges.
Panelists:
Sabina Ali, Georgia State University
Molly Bassett, Georgia State University
Kevin Minister, Shenandoah University
Paul A. Williams, University of Nebraska, Omaha

A24-302

Employment Workshop: Preparing for the Non-Academic Career
Sunday, 3:30 PM–5:00 PM
Convention Center-26B (Upper Level East)
Karen Kelsky, The Professor Is In, Presiding
In this 90 minute workshop, Karen Kelsky of The Professor Is In will discuss strategies for non-academic job hunting, and the emotional and logistical barriers that often inhibit Ph.D.s from trying. Sponsored by the Applied Religious Studies Committee.
Panelist:
Karen Kelsky, The Professor Is In
Sunday, November 24

Panelists:

Wade Clark Roof is the 2019 winner of the Martin E. Marty Award for the Public Understanding of Religion. Having passed away suddenly on August 24, 2019, he will receive the award posthumously at this year's Marty Award Forum.

Roof was Distinguished Emeritus Professor of Religious Studies at the University of California, Santa Barbara, where he founded and directed the Walter H. Capps Center for the Study of Ethics, Religion and Public Life. Trained as a sociologist of religion, and the author of fourteen books, he was widely known for his scholarship on the cultural, civic, and political effects of religious pluralism in the United States, and in particular on the spiritual lives of the baby boomer generation. Under his leadership, the Capps Center consistently brought together multiple publics — scholars, students, Santa Barbara residents, journalists, scientists, elected officials, and more — for extended conversations about key matters of common concern. The Marty Award recognizes Professor Roof’s many contributions as a public scholar, institution builder, and advocate for religious studies and the humanities.

In this year’s Marty Award Forum, E.J. Dionne (University Professor in the Foundations of Democracy and Culture at Georgetown University, W. Averell Harriman Chair and Senior Fellow of Governance Studies at the Brookings Institution, and syndicated columnist for the Washington Post) will join Roof’s former colleague Kathleen Moore (chair of the Religious Studies department at UCSC and interim director of the Capps Center) and two former students, Julie Ingersoll (University of North Florida) and J. Shawn Landres (Jumpstart Labs) for an extended public discussion of Roof’s life and work. Contributions from the audience will be welcomed as well.

Panelists:

E.J. Dionne, Brookings Institute, Washington Post
Julie Ingersoll, University of North Florida
J. Shawn Landres, University of California, Los Angeles
Kathleen Moore, University of California, Santa Barbara

Religion and the Arts Award Jury

Theme: Conversation with Religion and the Arts Award Recipient — Ron Athey

Sunday, 3:30 PM–5:00 PM
Convention Center-28A (Upper Level East)

Jason C. Bivins, North Carolina State University, Presiding

Ron Athey is the recipient of the 2019 Religion and the Arts Award. Athey is a queer American performance artist who has engaged with religious visual and aural forms throughout his career. The AAR is proud to recognize a consistently provocative body of work, at the intersection of autobiography, creative expression, and critique. Athey’s performances are deeply rooted in Pentecostal traditions of faith healing, Catholic imagery, and queer histories, from the autobiographical Torture Trilogy (1992–1997), which re-interpreted Biblical narratives in terms of queer sexualities and sado-masochistic visual culture, to the recent Acephalous Monster (2018). His work was regularly assailed by conservative cultural critics in the 1990s, and he has performed throughout Europe and the Americas. Panelists Anthony Petro (Boston University) and Linn Tonstad (Yale Divinity School) will explore with Athey the contributions of particular works as well as his history in engaging the public’s understanding of religion.

Panelists:

Ron Athey, Los Angeles, CA
Linn Tonstad, Yale University
Anthony Petro, Boston University

Student Lounge Roundtable

Theme: Teaching the ABCs While Earning Your PhD: How To Live Well While Navigating the Pressures of Parenting and Doctoral Work

Sunday, 3:30 PM–5:00 PM
Convention Center-14B (Mezzanine Level)

This workshop offers strategies for navigating the pressures of doctoral work combined with the demands and pleasures of family life. It also seeks to create an environment for creative sharing and brainstorming about ways to both succeed academically while still thriving personally. Attendees can expect to leave with tangible suggestions for scheduling their time, re-imagining where and how work happens, and how to match goals with priorities in order to meet the demands of PhD life while also making space to care for one’s self, nurture important relationships, and raise children.

This workshop will provide a one-sheet handout with suggestions for creating support networks, making schedules that work for you, channeling your built-in resources, learning to multi-task efficiently and identify when to focus on a single task, take breaks and be present to enjoy life. These tips will come from a wide swath of resources, from Brigid Schulte’s book Overwhelmed: Work, Love and Play When No One has the Time, to high performance coaches like Brendon Burchard, to mindfulness teachers like Thich Nhat Hanh. Additionally, I will draw upon my own experiences as a PhD candidate, mom and wife who successfully navigated coursework, comprehensive exams, the beginnings of dissertation research, and even potty training with twin preschoolers.

Panelist:

Marie Purcell, Southern Methodist University
A24-307

Animals and Religion Unit and Native Traditions in the Americas Unit

Theme: Animals Are People Too: Human-Animal Relationships in the Native Traditions of the Americas

Sunday, 3:30 PM–5:00 PM

Convention Center-2B (Upper Level East)

David Aftandilian, Texas Christian University, Presiding

Kerry Hull, Brigham Young University

The Mythos of Origin: The Personhood of Animals in Ancient and Modern Maya Traditions

Tom Berendt, Temple University

The Buffalo Teacher: A Biomimetic Interpretation of Bovine Veneration

Seth Schermerhorn, Hamilton College

“O’odham, Too”: Or, How to Speak to Rattlesnakes

David Walsh, Gettysburg College

When the Caribou Do Not Return: Indigenous Dene Conceptions of Personhood and Responses to Caribou Decline

A24-308

Arts, Literature, and Religion Unit

Theme: Welcoming Religion around Virginia Woolf (Penn State University Press, 2019) by Stephanie Paulsell

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 314 (Third Level)

Panelists:

Mara Willard, Boston College

Pericles Lewis, Yale University

Jane de Gay, Leeds Trinity University

Tracy Fessenden, Arizona State University

Responding:

Stephanie Paulsell, Harvard University

A24-309

Asian North American Religion, Culture, and Society Unit and North American Hinduism Unit and Study of Islam Unit and Study of Judaism Unit

Theme: Making America Hate Again: Contextualizing Violence Against Religious Minorities in and Beyond Trump’s America

Sunday, 3:30 PM–5:00 PM

Convention Center-16B (Mezzanine Level)

Annalise Glauz-Todrank, Wake Forest University, Presiding

Panelists:

Tanisha Ramachandran, Wake Forest University

Ronald Neal, Wake Forest University

Simran Jeet Singh, New York University

Ayesha S. Chaudhry, University of British Columbia

Shana Sippy, Carleton College, Centre College

A24-310

Body and Religion Unit

Theme: Revisiting Merleau-Ponty and the Body

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua E (Third Level)

Megan Adamson Sijapati, Gettysburg College, Presiding

Sean Dempsey, University of Arkansas

Sacramental Subjects: Sympathy, Sensibility, and Merleau-Ponty

Jonathan Russell, Claremont Graduate University

Merleau-Ponty, Intercorporeality, and Religion

Anne Austad, VID Specialized University

Healing Experiences and the Lived Body

David H. Nikkel, University of North Carolina, Pembroke

Merleau-Ponty’s Phenomenal Body against the “Intellectualist” Body and “Empiricist” Body

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New!

Presidential Theme: Scholarly Workers in Public Spaces

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Focus on Chaplaincy

Professional Development

Focus on Employment

Wildcard Sessions
A24-311
Bonhoeffer: Theology and Social Analysis Unit and Schleiermacher Unit
Theme: Church as Political Institution: Schleiermacher, Bonhoeffer, and Arendt on Public Faith and Political Action
Sunday, 3:30 PM–5:00 PM
Convention Center-24B (Upper Level East)
Shelli Poe, Millsaps College, and Lori Brandt Hale, Augsburg University, Presiding

David Robinson, Regent College
Against a Docetic Ecclesiology: Schleiermacher and Bonhoeffer on Christ's Body Politic
Shinkyu Lee, Lutheran School of Theology at Chicago
Profiles of Religion in Forgiveness: Arendt and Bonhoeffer on Christian Forgiveness

A24-312
Buddhism Unit and Japanese Religions Unit
Theme: Putting Knowledge to Work: A Panel in Celebration of Jacqueline Stone
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Cobalt 520 (Fifth Level)
Paul Groner, University of Virginia, Presiding

Daniel B. Stevenson, University of Kansas
Sociality and Salvific Imagination in Pure Land Liturgical Communities of Song China
Heather Blair, Indiana University
Convention and Idiosyncrasy: Doing Parinirvana with Princess Tokushi in the Early Twentieth Century
Victoria Montrose, University of Southern California
Reform or Revolt: Student Protests and Collective Action at Buddhist Universities in the Meiji Period

Responding:
Jacqueline I. Stone, Princeton University

A24-313
Buddhist Philosophy Unit
Theme: Pure Lands Across Asia: Transformations of the Buddhakṣetra in South and East Asian Discourses
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua 303 (Third Level)
Tao Jiang, Rutgers University, Presiding

Roshni Patel, Colgate University
The Bearing of the Field (kṣetra) in the Bhagavad-Gītā and the Vimalakīrtinirdeśasūtra
Sarah Mattice, University of North Florida
Pure Lands (净土) and Nianfo (念佛) in Chinese Buddhist Discourse and Practice
Leah Kalmanson, Drake University
Shinran’s Concept of the Pure Land as Framed by the Problem of Practice

A24-314
Childhood Studies and Religion Unit
Theme: The Voice of a Child: Children as Catalysts for Communal Transformation
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire 402 (Fourth Level)
Jodi Eichler-Levine, Lehigh University, Presiding

James D. Smith, Bethel Seminary, Richmond Graduate University
Imitating Christ, Valuing Children, Advocating Human Rights: Jean Geron and Christian Childhood
Wendy Love Anderson, Washington University in St. Louis
The Fifth Child: Changing Jewish Perspectives on Children’s Religiosity
Karín Rubenson, Uppsala University
“Do the Children Are the Future” or “I Do Not Want Your Hope”

Responding:
Sally Stamper, Capital University

A24-315
Chinese Religions Unit and Daoist Studies Unit
Theme: Rock, Paper, Wood: Exploring Material Culture in Daoism and Chinese Religions
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire 410B (Fourth Level)
Gil Raz, Dartmouth College, Presiding

Yi Ding, Stanford University
A Call for Cosmic Renewal in a Time of Crisis: Divine Stones, Temple Construction, and the Stele Inscription of the Sable Sheep Palace
Yuhang Li, University of Wisconsin
The Ephemerally Signs of Transcendence: Paper Objects in Empress Dowager Cixi’s Funeral Practice
Jin Tao, University of Chicago Divinity School
City-God’s New Clothes: A Preliminary Study of the Articulated Living Image (ALI)

A24-316
Christian Spirituality Unit
Theme: Liberation: Perspectives from Christian Spirituality
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire 411A (Fourth Level)
Diana L. Villegas, University of the Free State, Presiding

Michael O’Sullivan, Spirituality Institute for Research and Education
Spirituality of Liberation: Thirtieth Anniversary of the Martyrdom of University President, Ignacio Ellacuria, and Jesuit Companions
Colleen Cross, University of Notre Dame
Unlocking Human Dignity: A Spirituality of Liberation from the Context of U.S. Immigrant Detention and Deportation
David de la Fuente, Fordham University
The Liberating Spirit of the Crucified: Ellacuria’s Liberation Spirituality and Pneumatologies of Abiding and Resistance
A24-317
Class, Religion, and Theology Unit
Theme: The Subject of Labor: Gender, Caste, Affect
Sunday, 3:30 PM–5:00 PM
Marriott Marquis-Laguna (South Tower - First Level)
Jeremy Posadas, Austin College, Presiding
Mark Balmforth, Columbia University
Samira Musleh, University of Minnesota, Twin Cities
Sexual Division of Labor and Its Discontents: The Disorganized Harmony of Islamic Discourse, Feminist Theory, and Decolonial Thought
B. Yuki Schwartz, Garrett-Evangelical Theological Seminary
Guilt, Salvation, and Power: Domestic Workers and Abjection in Christian Theology
Joseph Strife, Fordham University
Work at the Margins, Shame, and Spirit

A24-318
Comparative Approaches to Religion and Violence Unit and Women and Religion Unit
Theme: Female Child Soldiers, Gender Violence, and Feminist Theologies (Palgrave Macmillan, 2019)
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire E (Fourth Level)
Susan Willhauck, Atlantic School of Theology, Presiding
Traci C. West, Drew University
Confronting U.S. Moral Hypocrisy on Child Soldiers, Inventing Antiracist Solidarity
Beverly Mitchell, Wesley Theological Seminary
Human Rights, Dignity, and Female Child Soldiers: A Theological Approach
Georgette Ledgister, Emory University
‘I’d Rather Die Than Wrestle’: Gender, Spirituality and Agency amongst the Luba Mai-Mai
Mary Nyangweso, East Carolina University
Battling a ‘War within a War’: Challenges of Being Female in Africa

A24-319
Comparative Studies in Religion Unit
Theme: Religion and Humor in South Asia
Sunday, 3:30 PM–5:00 PM
Convention Center-3 (Upper Level West)
Shubha Pathak, American University, Presiding
Jason Smith, Harvard University
The Ethics of Humor in Kalidasa’s Abhijñānaśākuntalam
Seth Ligo, Duke University
Cries of Terror, Shrieks of Laughter: Marginal Yogi’s and the Complementary Modalities of Humor and Fear
Lynna Dhanani, Yale University
Destabilizing Religious Imagination: Polemical Humor in Hemacandra’s Literary Texts
Aleksandra Restifo, Yale University
The Effect of Rāvana’s Tricks: Comedy and Tragedy in Rāmacandra’s Rāghuviñāśaṇāṭaka
Gregory Clines, Trinity University
How Jains Came to Make Dad Jokes: Hanuman’s Parents According to Two Jain Authors
Responding:
Jack Hawley, Barnard College, Columbia University

A24-320
Comparative Theology Unit
Theme: Assessing Jewish-Christian Comparative Theology
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua 310A (Third Level)
Philip Cunningham, St. Joseph’s University, Presiding
Panelists:
Adam Gregerman, Saint Joseph’s University
Daniel Joslyn-Siemiatkoski, Seminary of the Southwest
Marianne Moyaert, Vrije Universiteit, Amsterdam
Devorah Schoenfeld, Loyola University, Chicago
Beatrice Wallins, Seattle University
Samuel Kessler, Gustavus Adolphus College

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A24-321

Contemporary Pagan Studies Unit
Theme: Locating Pagan Politics
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua 300A (Third Level)
Damon Berry, Saint Lawrence University, Presiding
   Helen Berger, Brandeis University
   Ethics, Contemporary Pagans, and the Alt-Right
   Giovanna Parmigiani, Harvard University
   The “Politics of Desire” among Southern-Italian Neo-Pagans
Business Meeting:
   Amy Hale, Atlanta, GA, Presiding

A24-322

Eastern Orthodox Studies Unit and Religious Conversions Unit
Theme: Turns and Returns: Conversions to Eastern Orthodoxy
Sunday, 3:30 PM–5:00 PM
Convention Center-24A (Upper Level East)
Rico Gabriel Monge, University of San Diego, Presiding
   Sarah Riccardi-Swartz, New York University
   Political Apostasy: Conversion to Russian Orthodoxy in the Trump-Putin Era
   Mary Grace DuPree, Emory University
   Politics in Pigments: Change in the Greek-American Community Written in Icons
   Lydia Bringerud, Memorial University of Newfoundland
   “The Church Is Always People”: Converts to Orthodox Christianity and Vernacular Theologies
   Philipp Reisner, University of Düsseldorf
   Eastern Orthodoxy and the Spects of Contemporary Protestantism: Intra-Christian Conversion in Historical Perspective

A24-323

Ecclesiological Investigations Unit and Vatican II Studies Unit
Theme: Crisis in the Church: Patterns of Abuse as Challenge and Opportunity for Reform
Sunday, 3:30 PM–5:00 PM
Convention Center-17B (Mezzanine Level)
Catherine E. Clifford, Saint Paul University, Presiding
   Hendrik Pieter de Roest, Protestant Theological University
   Sexual Abuse in Pastoral Relationships and the Relational Dynamics in the Parish in the Aftermath
   Massimo Faggioni, Villanova University
   Apparent Victory, Actual Defeat? Vatican II Ecclesiology of the Episcopate and the Catholic Sexual Abuse Crisis
   Gerard Mannion, Georgetown University
   From Social Sin and Institutional Malaise to a Culture of Truthfulness, Accountability and Co-Responsibility: Steps to Move beyond Ecclesial Crisis Mode

A24-324

Gay Men and Religion Unit
Theme: Eschatological Judgments and the Experiences of Gay Men
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire P (Fourth Level)
Or Porath, University of California, Santa Barbara, Presiding
   Jason Steidl, Saint Joseph's College
   Swallowed by Satan: Joseph Sciambra, Catholic Rhetoric of the Demonic, and the HIV/AIDS Apocalypse
   Richard McCarty, Mercyhurst University
   An Eschatological Challenge to Homonormativity
   Mohamed S. Hassan, Temple University
   "The Earth Will Suck Him inside and He Shall Reach the Place of the Dead of Lat": Homosexuality, Eschatological Imaginings, and Eternal Damnations in Islamic Texts
Responding:
   Roger A. Sneed, Furman University

A24-325

Indian and Chinese Religions Compared Unit
Theme: Mind and Consciousness: Indian and Chinese Approaches
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua 305 (Third Level)
Maria Heim, Amherst College, Presiding
   Karen O’Brien-Kop, SOAS University of London
   Mind, Meditation, and the Metaphor of Cultivation: Bhāvanā and the Case of Rice Cultivation
   Fei Zhao, University of Washington
   Consciousness as a Pincer or a Pond: Different Interpretations of the Term Akāra and Their Cognitive Models
   Xiaoming Hou, École Pratique des Hautes Études
   Same yet Different? The Superior and Inferior Pour Dhyāna in the Works of Zhīyi (538–597)
Business Meeting:
   Dan Lusthaus, Harvard University, and Michael Allen, University of Virginia, Presiding
A24-326  #innovatingspiritualcare  New!

Innovations in Chaplaincy and Spiritual Care Unit
Theme: Intersectional Spiritual Care: Chaplaincy Across Lines of Difference
Sunday, 3:30 PM–5:00 PM
Convention Center-24C (Upper Level East)
Sarah Jobe, Duke University, Presiding
  Donna S. Mote, University of the South
  Chaplaining Dignified Transfers: Public Liturgy and the Sacred Remains at ATL
  Daniel Roberts, Roberts Research and Consulting
  Military Male Chaplains’ Pastoral Support of Female Soldiers: A Descriptive Case Study
  Brent Beavers, Graduate Theological Union, Institute of Buddhist Studies
  The Interruption of Transgender Othering in Healthcare: A Buddhist Approach for all Chaplains
  Lance D. Laird, Boston University
  Muslim Healthcare Chaplains: Education, Translation, and Code Switching in a Minority Religious Community
  Pamela Couture, University of Toronto
  Inter-Religious, Inter-Spiritual, and Inter-Cultural Formation for Spiritual Care Practice
  Responding:
  Pamela Yetunde, United Theological Seminary of the Twin Cities

A24-327  #jainstudiesaar

Jain Studies Unit
Theme: Jain Diaspora Temple Committees and Praxis
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire 411B (Fourth Level)
Sherry Fohr, Converse College, Presiding
  Mirjam Iseli, Universität Bern
  Jains in Switzerland: Establishment and Dissolution of a Supra-Denominational Community
  Venu Mehta, University of Florida
  Sectarian Negotiations among the Jain Religious Diaspora in the USA
  Shivani Bothra, Victoria University of Wellington
  Jainism in Diaspora: Shift in the Transmission of Children’s Religious Education towards Negotiating Tradition and Continuity
  Responding:
  Bindi Shah, University of Southampton

A24-328

Korean Religions Unit
Theme: Material Culture and Korean Religions
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire L (Fourth Level)
So-Yi Chung, Sogang University, Presiding
  Yohan Yoo, Seoul National University
  Material God: Jeju Shamans’ Instrument and Tutelary Deity, Mengdu
  Hyemin Na, Emory University
  Liora Sarfati, Tel Aviv University
  The Material Manipulation of Ritual Sites in Korean Shamanism
  Responding:
  David Morgan, Duke University
  Business Meeting:
  Deberniere Torrey, University of Utah, and Hwansoo Kim, Yale University, Presiding

A24-329  #rpc

Men, Masculinities, and Religion Unit and Religion and Popular Culture Unit
Theme: Media Masculinities: Profiles of Christian, Hindu, and Muslim Masculinities in Popular Culture
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire 410A (Fourth Level)
Linda G. Jones, University of Pompeu Fabra, Presiding
  Drake Konow, Yale University
  “God Bless Gay”: Blackness and the Burden of Reconciling Religion and Queer Sexuality
  Lauren Sawyer, Drew Theological School
  Last is Not the Problem (White Male Supremacy Is): A Feminist Critique of the “Smokin’ Hot Wife”
  Samah Choudhury, University of North Carolina
  American Muslim Humor: Colonial Masculinities and the Racialization of Religion
  Responding:
  Paul Carter, University of Missouri
A24-330

Mysticism Unit and Philosophy of Religion Unit
Theme: Mysticism and Resistance: Interdisciplinary Perspectives for Philosophy of Religion
Sunday, 3:30 PM–5:00 PM
Convention Center-15A (Mezzanine Level)
Jason N. Blum, Davidson College, Presiding
Christina Van Dyke, Calvin College
From Meditation to Contemplation: Broadening the Borders
Sameer Yadav, Westmont College
The Mystical Self as Political Self
Joy R. Bostic, Case Western Reserve University
Black Mystical Cultures and Prophetic Traditions of Resistance in Hip Hop and Black Popular Culture
Responding:
Amber Griffioen, University of Konstanz

A24-331

North American Religions Unit
Theme: The World on Fire: Reflections from North America
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua 311A (Third Level)
Hillary Kaell, Concordia University, Montreal, Presiding
Sarah McFarland Taylor, Northwestern University
Earth on Fire: The Dystopian Prophets and Profits of Marketing
Planetary Apocalypse and Exodus in the Business of Mars Colonization
Laura McTighe, Dartmouth College
Theory on the Ground
Lise Miltner, Brown University
Lived Rituals: Response to Identity Trauma and Wildfire
Jack Downey, La Salle University
Apocalypse Camp: Emergent Strategy at the End of the World
Responding:
Sarah M. Pike, California State University, Chico

A24-332

Religion and Cities Unit
Theme: Cosmopolitanism and Mobile Cities: Interreligious Communication in Mumbai and Inter-Regional Pilgrimage in Indonesia
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua 310B (Third Level)
Rupa Pillai, University of Pennsylvania, Presiding
István Keul, University of Bergen
Contextual Religious Cosmopolitanism in Mumbai
James Edmonds, Arizona State University
Pilgrimage Sites as Mobile Cities: Indonesian Piety on the Move
Business Meeting:
Harold Morales, Morgan State University, Presiding

A24-333

Religion and Migration Unit
Theme: Migration and Everyday Religion: Secular Society Institutions (Re)Challenged
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Cobalt 502A (Fifth Level)
Karen Marie Leth-Nissen, University of Copenhagen, and Leif Stenberg, Aga Khan University, Presiding
Dan-Erik Andersson, Lund University
Hand on the Heart, Handshake, Hug, or a Kiss? The Art of Greeting Each Other in a Multi-Cultural Society
Johanna Gustafsson Lundberg, Lund University, and Ryszard Bobrowicz, Lund University
Handshake Debates in the Context of Nordic Secularism: Mediation by Law through Religious Literacy, Translation and Fairness
Jonathan Morgan, Lund University
In the Right Place at the Right Time: The Accidental Missionary Activities of the Church of Sweden in Their Work with Unaccompanied Refugee Minors
Business Meeting:
Nanette Spina, University of Georgia, and Rubina Ramji, Cape Breton University, Presiding

A24-334

Religion and Politics Unit and Religions, Social Conflict, and Peace Unit
Theme: Countering Violent Extremism and Terrorist Rehabilitation Programs: Regulating Islamic Narratives and Practices in China, Singapore, and Australia
Sunday, 3:30 PM–5:00 PM
Convention Center-23C (Upper Level East)
Hatem Bazian, University of California, Berkeley, Zaytuna College, Presiding
Mohamed Nawab Mohamed Osman, Nanyang Technological University
The Construction of the Uighur Threat in China’s Countering Violent Extremism (CVE) Policy
David Tittensor, Deakin University
Counter Terrorism as “Performance” and the Muslim Bogey Man in Australia
Aida Arosoaie, University of Wisconsin
Religious Rehabilitation in Singapore: Religion, Race, and State Politics
A24-335
Religion in Europe Unit and Religion in Premodern Europe and the Mediterranean Unit
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua F (Third Level)
Anna Moreland, Villanova University, Presiding
Panelists:
  - Stephanie Yep, Emory University
  - Fadi Ragheb, University of Toronto
  - David Freidenreich, Colby College
  - Jamel Velji, Claremont McKenna College
Responding:
  - John Tolan, University of Nantes
Business Meeting:
  - David Freidenreich, Colby College, Presiding

A24-336
Religion in Southeast Asia Unit and New Perspectives on Religion in the Philippines Seminar
Theme: The Philippines as a Site of Religion – Global Connections and Regional Entanglements
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Cobalt 501B (Fifth Level)
Adrian Hermann, University of Bonn, Presiding
Panelists:
  - Deirdre de la Cruz, University of Michigan
  - Oona Paredes, National University of Singapore
  - Giovanni Maltese, University of Hamburg
  - Richard Fox, University of Victoria

A24-337
Religion, Affect, and Emotion Unit and Science, Technology, and Religion Unit
Theme: Emotion Science, Cognition, and Religion
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Cobalt 502B (Fifth Level)
Allison Covey, Villanova University, Presiding
Panelists:
  - Donovan Schaefer, University of Pennsylvania, and Simeon Zahl, University of Cambridge
  - Sarah Lane Ritchie, University of Edinburgh
  - Niki Clements, Rice University
Responding:
  - Michael Spezio, Scripps College

A24-338
Religions, Medicines, and Healing Unit
Theme: Religion, Interrupted: Mental Illness, Minority Communities, and American Asylums
Sunday, 3:30 PM–5:00 PM
Marriott Marquis-Presidio 1 (North Tower - Lobby Level)
Leslie Ribovich, Princeton University, Presiding
Judith Weisenfeld, Princeton University
"Excessive Religious Excitement": Black Religions in the American Asylum
Sarah Dees, Northwestern University
Native American Spirituality and Mental Illness: The Hiawatha Asylum for Insane Indians (1898–1934)
Shari Rabin, Oberlin College
"A Species of Insanity": Senility, Lunacy, and American Jews (1882–1930)
A24-339  #aarsor

Sociology of Religion Unit

Theme: Who Counts? Religious Participation, Social Science Methods, and Determining Data in the Study of Religion
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire M (Fourth Level)
Katja Rakow, Utrecht University, Presiding
Kathleen Garces-Foley, Marymount University
Sarah Kathleen Johnson, University of Notre Dame, and David Sikkink, University of Notre Dame
Elaine Howard Ecklund, Rice University, Denise Daniels, Seattle Pacific University, and Rachel Schneider, Rice University
Peder Thalén, University of Gavle

When Mainline Protestant Young Adults Go Church Shopping
Sarah Kathleen Johnson, University of Notre Dame, and David Sikkink, University of Notre Dame

Occasional Religious Participation: A Congregational Level Analysis
Elaine Howard Ecklund, Rice University, Denise Daniels, Seattle Pacific University, and Rachel Schneider, Rice University

Faith at Work: Applying Empirical Research to Church Life
Peder Thalén, University of Gavle

Is It Possible to Measure Atheism? Remarks on Methodological Problems in Sociology of Religion

A24-340

Yoga in Theory and Practice Unit

Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire D (Fourth Level)
Sravana Borkataky-Varma, University of North Carolina, Wilmington, Presiding

Matteo Di Placido, University of Milan - Bicocca
Derek Mills, YogaGlo, Santa Monica, CA
Darren Iammarino, San Diego Mesa College

Responding:
Sthaneshwar Timalsina, San Diego State University
Christa Kuberry, Yoga Alliance, Arlington, VA

A24-341  🌱New!

Buddhist Pedagogy Seminar

Theme: Innovative Methods and Models for Teaching Buddhism
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire A (Fourth Level)
Todd T. Lewis, College of the Holy Cross, Presiding
Trung Huynh, University of Houston
Advocacy for Teaching Buddhist Courses in Public Schools
Nathan McGovern, University of Wisconsin, Whitewater
De-Coveraging the Introduction to Buddhism Class
John Nelson, University of San Francisco
Campus Pilgrimage: A Walk into Buddhist Presence

Responding:
Jonathan Young, California State University, Bakersfield

Business Meeting:
Gloria I-Ling Chien, Gonzaga University, and Trung Huynh, University of Houston, Presiding

A24-342

Chinese Christianities Seminar

Theme: Exceptionalism in Chinese Christianities
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Indigo 202A (Second Level)
Christie Chui-Shan Chow, City Seminary of New York, Presiding
Gideon Elazar, Ariel University, Bar Ilan University
Back to Jerusalem: The Chinese-Christian Road to Globalization and Indigenization
Stephanie Wong, Valparaiso University

Opposing Integralism: Chinese Catholicism and the Circumscription of “Religion” in the Beiyang Era
Justin Tse, Northwestern University
Sheets of Scattered Sand: Cantonese Protestants on the Pacific Rim and the Shadow of Sun Yatsen

Responding:
Jonathan Tan, Case Western Reserve University

A24-343

Women’s Caucus

Theme: Maryam: A Woman of Bethlehem
Sunday, 3:30 PM–5:00 PM
Convention Center-4 (Upper Level West)
Mary E. Hunt, Women’s Alliance for Theology, Ethics, and Ritual, Presiding
Fulbright Scholar Victoria Rue at Dar Al Kalima University College of Arts and Culture explores how the Biblical/Quranic figure of Mary/Maryam expands or constricts Palestinian women’s identity in a new play entitled Maryam: A Woman of Bethlehem.

Like a Rorschach test, Mary is used to talk about women’s lives. Some thirty Palestinian women and men from ages of 14 to 87 living and working in the area of Bethlehem were interviewed including Christians, Muslims, and others. From a university dean, Islamic scholar, Lutheran theologian, architect and iconographer, to an eighth grader, college student, and high school teacher, these Bethlehemites identify with Mary/Maryam as a source of solace, long-suffering, indifference (“I never think of her”), empowerment and resistance. Through stories, this play illuminates daily life in Occupied Bethlehem, in which vulnerable, funny, and resilient people celebrate the strength of Palestinian women taking account of the intersections of gender, culture and theology, representation and occupation.

One hour in length, performed in Arabic with English subtitles, the video is of the first performance of the play, January 25, 2019 in Bethlehem. Following the video playwright Victoria Rue will open discussion. This is a co-sponsored offering by the Feminist Liberation Theologians’ Network and the AAR/SBL Women’s Caucus.

Panelists:
Victoria Rue, San Jose State University
Elizabeth Ursic, Mesa Community College

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35
The standard science and religion discourse of the past fifty years takes the categories of "science" and "religion" as given. Participants in this round table discussion will use critical theories to consider the ethical, political, and aesthetic implications of employing these categories in order to move beyond these "doctrines and discoveries" (metaphysical and ontological) approaches. Panelists will engage the audience in what is seen as the first in a series of conversations.

Panelists will exchange and comment on short papers (4-5 pages) available beforehand. To access and comment on these papers please visit sites.google.com/site/beyondreligionandsc or email srcdseries@gmail.com

Panelists:
Zainal Abidin Bagir, Center for Religious and Cross-cultural Studies, Graduate School, Gadjah Mada University
Whitney Bauman, Florida International University
Alison Lutz, Vanderbilt University
Eduardo Mendietta, State University of New York, Stony Brook
Elaine Nogueira-Godsey, Methodist Theological School in Ohio
Josh Reeves, Samford University
Lisa L. Stenmark, San Jose State University

P24-301

GOCN Forum on Missional Hermeneutics
Theme: James Cone, Blackness, and Missional Hermeneutics
Sunday, 4:00 PM–6:30 PM
Marriott Marquis-Solana (South Tower - First Level)
Dennis Edwards, Northern Seminary, Presiding

In celebration of James Cone's life and his theological contributions over multiple decades, and especially in view of his final work, Said I Wasn't Gonna Tell Nobody, scholars in this session will reflect on the intersection (or lack thereof) of Black theology and Missional/Intercultural Hermeneutics.

Mark Glanville, Grandview Calvary Church, Vancouver, and Missional Training Center, Phoenix
Reading Scripture Missionally in Light of James Cone's Theology of the Cross
Boaz Rajkumar Johnson, North Park University
The Black Liberation Theology and Black Identity of James Cone and the Dalit Liberation Theology and Dalit Identity of James Massey
Joseph W. Caldwell, Union University
Reading Scripture While Reading Cone Reading Baldwin: A Theological Hermeneutical Lens on Biblical Suffering
Responding:
Drew Hart, Messiah College

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The theological education committee meeting
Sunday, 3:30 PM–5:00 PM
Convention Center-18 (Mezzanine Level)
Scott C. Alexander, Catholic Theological Union, Presiding

Karl Barth Society of North America
Theme: Discussing Dogmatics After Babel: Beyond Theologies of Word and Culture (Westminster John Knox, 2018) by Rubén Rosario Rodriguez
Sunday, 3:30 PM–5:00 PM
Hilton Bayfront-Indigo 204A (Second Level)
George Hunsinger, Princeton Theological Seminary, Presiding

This session will feature a roundtable discussion of Dogmatics After Babel: Beyond Theologies of Word and Culture by Rubén Rosario Rodriguez.

Panelists:
Paul D. Molnar, Saint John's University
Orlando Espin, University of San Diego
Cambria Kaltwasser, Northwestern College
Kevin Hector, University of Chicago

Responding:
Ruben Rosario Rodriguez, Saint Louis University

Business Meeting:
Keith Johnson, Wheaton College, Presiding

International Society for Science and Religion
Theme: The Future of "Science and Religion"? Beyond "Religion" and "Science"?
Sunday, 3:30 PM–5:00 PM
Marriott Marquis-Sante Fe 1 (North Tower - Lobby Level)

Fifty years ago, Ian Barbour's Issues in Religion and Science helped launch today's "science and religion" discourse. In the past two decades, however, work in various disciplines (history, philosophy, and the social sciences) shows that neither "religion" nor "science" are fixed practices. Indeed, they reflect interests and biases that implicitly privilege Western perspectives, including ideologies of colonialism, racism, and sexism, to name but a few.

Responding:
Drew Hart, Messiah College

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Symbol Key:
- AAR Award Winners
- Exploratory Sessions
- Full Papers Available on AAR Website
- Receptions, Breakfasts, and Luncheons
- Arts Series
- Films
- Sustainability and Religion
- Books Under Discussion
- Focus on Chaplaincy
- Tours
- Business Meeting
- Focus on Employment
- Professional Development
- Wildcard Sessions
P24-325
La Comunidad of Hispanic Scholars of Religion
Theme: Voces Fronterizas: Perspectivas Descoloniales sobre (In) migración/ Borderlands Voices: Decolonized Perspectives About (Im)migration
Sunday, 4:00 PM–6:30 PM
Marriott Marquis-Pacific 26 (First Level)
Loida I. Martell, Lexington Theological Seminary, and Sammy Alfaro, Grand Canyon Theological Seminary, Presiding
(This session will be in Spanish) La cercanía a la frontera estadounidense durante la reunión anual de la Academia Americana de Religión (AAR) y la Sociedad de Literatura Bíblica (SBL) en 2019 presenta una oportunidad para pensar sobre la frontera como el espacio liminal entre dos horizontes. Las realidades socioeconómicas en el sur y norte de la(s) frontera(s), productos de la explotación capitalista, exigen un análisis descolonizador de sistemas, leyes y practicas que en ocasiones apelan a principios bíblicos y teológicos. La continua migración e inmigración de pueblos sufrientes y el afán por construir muros divisorios — políticos, religiosos, así como físicos — entre familias, comunidades e iglesias urgen una lectura descolonial de textos y contextos. Con esto en mente, este panel de voces fronterizas busca avanzar la conversación desde perspectivas descoloniales con el fin de denunciar abusos y desplazamientos imperialistas.

The proximity of the US border during the annual meeting of the American Academy of Religion and the Society of Biblical Literature in 2019 provides an opportunity to think about the border as the liminal space between two horizons. The socioeconomic realities south and north of the border(s), products of capitalistic exploitation, demand a decolonial analysis of systems, laws, and practices that at times appeal to biblical and theological principles. The continued migration and immigration of suffering peoples and the misguided desire to construct dividing walls—political, religious, as well as physical—between families, communities and churches call for a decolonial reading of texts and contexts.

With this in mind, this panel of borderlands voices seeks to advance the conversation from decolonial perspectives with the aim of denouncing imperialist abuses and displacements.

Panelists:
Ahida Pilarski, Saint Anselm College
Gregory Cuellar, Austin Presbyterian Theological Seminary
Leticia Guardiola-Saenz, Seattle University

Responding:
Jean-Pierre Ruiz, St. John's University, New York

Sunday, 5:30 PM–7:00 PM
P24-400
Wabash Center for Teaching and Learning in Theology and Religion
Theme: Doctoral Student Seminar Reunion Reception ‘19
Sunday, 5:00 PM–6:30 PM
Convention Center-22 (Upper Level East)

A24-400
Academic Labor and Contingent Faculty Committee
Theme: Open Place to Talk
Sunday, 5:30 PM–7:00 PM
Convention Center-18 (Mezzanine Level)
Kerry Danner, Georgetown University, and Edwin David Aponte, Louisville Institute, Presiding
This informal discussion aims to provide unstructured space for faculty, contingent, tenure or tenured to talk about issues related to current challenges in academic labor. We also welcome programming or strategy ideas for the Academic Labor and Continent Faculty Working Group. Drop-in or stay for the full 90 minutes.

A24-402
Publications Committee
Theme: How to Get Published (AAR/Oxford University Press)
Sunday, 5:30 PM–7:00 PM
Hilton Bayfront-Indigo 202B (Second Level)
Cynthia Read, Oxford University Press, and Theodore Vial, Iliff School of Theology, Presiding
This panel offers advice for publishing in general and specifically for publishing in the AAR/Oxford University Press books series, JAAR, and Reading Religion.

Panelists:
Andrea Jain, Indiana University–Purdue University, Indianapolis
Margaret D. Kamitsuka, Oberlin College
Vincent Lloyd, Villanova University
John Nemec, University of Virginia
Karen Jackson-Weaver, Oxford University Press
Robert A. Yelle, University of Munich
Natalia Marandiuc, Southern Methodist University
Kimberly Davis, American Academy of Religion
Student Lounge Roundtable
Theme: Surviving Theological Education Without Losing Your Soul: Spiritual Practices for Students
Sunday, 5:30 PM–7:00 PM
Convention Center-14B (Mezzanine Level)
Our outward quest for success in higher education often comes at a high cost to our interior life and we find ourselves exhausted, spread thin, and wondering why we began this quest in the first place. This roundtable session — appropriate for those of any worldview, will identify the deep needs at the core of your being, suggest practices that nourish the well of creativity and life within you (which ironically brought you to higher education in the first place), and clarify the unique-to-you rhythms that keep the inner and outer parts of your life in balance. As informative as it is formative, this session will leave you centered, refreshed, and inspired for the journey ahead. Come remember who you are and why you are here. Savoy Stevens is a certified spiritual director and member of Spiritual Directors International — an ecumenical and interfaith professional organization. She has also completed postgraduate coursework in interfaith studies.
Panelist:
   Savoy Stevens, Campbell, CA

African Diaspora Religions Unit
Theme: Caribbean Intersections of African and Hindu Religious Diasporas
Sunday, 5:30 PM–7:00 PM
Hilton Bayfront–Sapphire D (Fourth Level)
Elana Jefferson-Tatum, Tufts University, Presiding
   Randy Goldson, Temple University
   Legitimating and Contesting Hindu Religious Permutations in Jamaica
   Khytie Brown, Harvard University
   Hindu Princess, Revival Jezebel: Sensing the Indian Spiritual Nation in Jamaican Revival Zion Religion
   Danielle Boaz, University of North Carolina, Charlotte

A24-406
Arts, Literature, and Religion Unit
Theme: (Un)Making the Black Experience in Arts, Literature, and Religion
Sunday, 5:30 PM–7:00 PM
Hilton Bayfront-Cobalt 502A (Fifth Level)
Lisa M. Allen, Interdenominational Theological Center, Presiding
   Brian Foulks, Chicago Theological Seminary
   The (Un)Making within the Theo-Creative: Wrestling with James Baldwin and John Coltrane
   Brenton Brock, Princeton Theological Seminary
   A Burning Prophecy: Engaging the Conceptual Framework of “Fire” through the Works of James Baldwin
   Debbie Brubaker, Vanderbilt University
   Unmaking and Remaking Perception: Resistance in the Art of Betye Saar
### A24-407

**Buddhism Unit**  
**Theme:** The Ambivalence of Buddhist Kingship  
**Sunday, 5:30 PM–7:00 PM**  
Hilton Bayfront–Sapphire P (Fourth Level)  
Michelle Wang, Georgetown University, Presiding  
Diego Loukota Sanclemente, University of California, Los Angeles  
Brandon Dotson, Georgetown University  
Stephanie Lynn Balkwill, University of Winnipeg  
Michelle Wang, Georgetown University, Presiding  
Brandon Dotson, Georgetown University  
Worth Half a Mango: On the Ridicule of Kings in Kumāralāta’s Garland of Examples  
Diego Loukota Sanclemente, University of California, Los Angeles  
Brandon Dotson, Georgetown University  
Stephanie Lynn Balkwill, University of Winnipeg  
“Bewitched” or “Bewitching”: What is the Ling in the Empress Dowager’s Name?  
April Hughes, Boston University  
Wu Zhao (r. 690–705): Buddha, Emperor, Earthly Savior

### A24-408

**Buddhist Critical-Constructive Reflection Unit**  
**Theme:** Buddhist Chaplaincy: Friendship Through the Challenges of Life  
**Sunday, 5:30 PM–7:00 PM**  
Convention Center-24A (Upper Level East)  
Barbra R. Clayton, Mount Allison University, Presiding  
Monica Sanford, Rochester Institute of Technology  
Andrea Vecchione, North Bay Center for Compassionate Care Institute  
Life Is a Period of Itself; Death Is a Period of Itself: Shaping the Death and Dying Landscape: Zen Buddhist Compassionate/Contemplative Care Programs and Their Impact on Hospice, Palliative Care, and Chaplaincy Programs  
Grace G. Burford, Davidson College  

### A24-409

**Christian Systematic Theology Unit**  
**Theme:** The Flesh of Christ: Incarnation, Passion, and Liturgy  
**Sunday, 5:30 PM–7:00 PM**  
Marriott Marquis–Presidio 1 (North Tower - Lobby Level)  
Nicholas Adams, University of Birmingham, Presiding  
Brendan Case, Duke University  
Christ’s Flesh as a Reason for the Incarnation in Grossetete, Bonaventure, and Aquinas  
Eric Mabry, Christ the King Seminary  
Passio Christi, Conforta Me: Horrors or Original Sin? Satisfaction and the Flesh of Christ  
Luke Zerra, Princeton Theological Seminary  
Attending to Practitioners: An Intervention into Debates on Liturgy and Moral Formation

### A24-410

**Class, Religion, and Theology Unit and Open and Relational Theologies Unit and Religion and Ecology Unit**  
**Theme:** Can Religion Save the World? Beyond Capitalism, Consumerism, and Systems of Exploitation Towards Ecological Civilization  
**Sunday, 5:30 PM–7:00 PM**  
Convention Center-20A (Upper Level East)  
Wm. Andrew Schwartz, Center for Process Studies, Presiding  
Cherice Bock, The Oregon Extension  
Environmental Care in Action: Experiences of Seminary and Divinity School Graduates from Environmentally Focused Programs  
Anthony Mansueto, El Centro College  
Sanctuary and Commons: How Can Religion Contribute to Saving the World?  
Hunter Bragg, Drew University  
“Can God Forgive Us?”: Christian Symbols and Marcuse’s Negation of the World  
Marie-Claire Klassen, University of Notre Dame  
Laudato Si’, Decolonization, and Ecofeminism: A Case Study of the Kinder Morgan Pipeline Project

Responding:  
John B. Cobb, Center for Process Studies
A24-411

Comparative Approaches to Religion and Violence Unit
Theme: *Religion, Violence, and Technologies of Communication*
Sunday, 5:30 PM–7:00 PM
Hilton Bayfront-Cobalt 520 (Fifth Level)
Kelly Denton-Borhaug, Moravian College, Presiding
L. Benjamin Rolsky, Rutgers University
*Establishments and Their Fall: Direct Mail, the New Right, and the Remaking of American Politics*
Sara Kamali, University of Oxford
*RaHoWa: White Nationalists Waging a Racial Holy War through Social Media*
Simon Mastrangelo, University of Bern
*Justification of Violence on Facebook: The Israeli-Palestinian Conflict Portrayed as a Religious War*
Giulia Evolvi, Ruhr University
*Islamophobia on Twitter: Antagonistic Anti-Muslim Narratives about Brexit and Migration*

A24-412

Comparative Religious Ethics Unit
Theme: *Teaching Comparative Religious Ethics*
Sunday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua F (Third Level)
Jung Lee, Northeastern University, Presiding
Fred Glennon, Le Moyne College
*Using Jigsaw and Case Studies to Teach and Assess Comparative Religious Ethics*
Ross Moret, Florida State University
*Teaching Comparative Religious Ethics through Student Group Site Visits*
Responding:
Faraz Sheikh, College of William and Mary

A24-413

Ecclesial Practices Unit
Theme: *What Really Matters* (Pickwick, 2018) at the Intersection of Ethnography and Theology
Sunday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua 305 (Third Level)
Jonas Idestrom, Church of Sweden, Presiding
Panelists:
Tone Stangeland Kaufman, MF Norwegian School of Theology
Natalie Wigg-Stevenson, Emmanuel College
Kristina Helgesson Kjellin, Church of Sweden, Uppsala University
Responding:
Peter Slade, Ashland University

A24-414

Evangelical Studies Unit
Sunday, 5:30 PM–7:00 PM
Convention Center-17B (Mezzanine Level)
Anna Robbins, Acadia Divinity College, Presiding
Panelists:
Seth Dowland, Pacific Lutheran University
Katelyn Beaty, Brazos Press
Karen Swallow Prior, Liberty University
Michael McVicar, Florida State University
Responding:
Emily Johnson, Ball State University

A24-415

Interreligious and Interfaith Studies Unit and Religion and Politics Unit and Sikh Studies Unit
Theme: *The Racialization of Religion*
Sunday, 5:30 PM–7:00 PM
Convention Center-16B (Mezzanine Level)
Katharine Batlan, University of Alberta, Augustana, Presiding
Simranjit Khalsa, Rice University
*Becoming American: Narratives of Marginalization and National Identity among Sikhs in the US*
Seth Gaiters, Ohio State University
*BlackLivesMatter and Sacred Politics: Promiscuous Solidarities Conjuring Justice*

Symbol Key:
- A24-411: Comparative Approaches to Religion and Violence Unit
- A24-412: Comparative Religious Ethics Unit
- A24-413: Ecclesial Practices Unit
- A24-414: Evangelical Studies Unit
- A24-415: Interreligious and Interfaith Studies Unit and Religion and Politics Unit and Sikh Studies Unit

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Elisabeth Becker, Yale University
Black Muslim, White Muslim? Race, Religion, and the Color Gradient in Contemporary America

Tazeen Ali, Washington University, St. Louis
Towards a Collective American Muslim Consciousness: Building Multiracial Community at the Women’s Mosque of America

A24-416  #jainstudiesaar
Jain Studies Unit and Tantric Studies Unit
Theme: Genesis and Development of Jain Tantra
Sunday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua 310A (Third Level)
John E. Cort, Denison University, Presiding
Samani Rohini Pragya, Florida International University
Namaskāra Mahāmantra: Origin and Development
Aaron Ullrey, University of California, Santa Barbara
Taming Tantra: Toning down Violent Ritual Results in the Jvālāmālinikalpa
Michael Slouber, Western Washington University
Situating the Jain Tantric Guide to Spells (Vidyānuśāsana)
Venu Mehta, University of Florida
Making Jaina Tantric Cult of Pudmāvati Public in Gujarat
Responding:
Steven Vose, Florida International University

A24-417
Law, Religion, and Culture Unit and Religion and Migration Unit
Theme: Seeking Refuge: Sanctuary Movements in a Global Context
Sunday, 5:30 PM–7:00 PM
Convention Center-3 (Upper Level West)
Jenna Gray-Hildenbrand, Middle Tennessee State University, Presiding
Dejan Duric, University of Michigan
Capturing the Legal Soul: Law, Life, and Liberation in the 1980s Sanctuary Movement
Deepak Sarma, Case Western Reserve University
An Asylum Case concerning Inter-caste Marriage, Hinduism, and Hindu Politics
Cuilan Liu, University of Toronto
Clerical Immunity: A Failed Chinese Buddhist Campaign for Sanctuary

A24-418
Mormon Studies Unit
Theme: Unorthodox Conversion
Sunday, 5:30 PM–7:00 PM
Marriott Marquis-Laguna (South Tower - First Level)
Amy Hoyt, University of the Pacific, Presiding
Cristina Rosetti, University of California, Riverside
Becoming Queens and Priestesses: Women’s Conversion to Mormon Fundamentalism
Joshua Wopata, University of Dayton
Cora Evans: Mormon Convert and Current Cause for Sainthood in the Catholic Church
Kristen Tobey, John Carroll University
Deciding to Stay: Misfit Mormons and Religious Leavetaking Paradigms

A24-419
Mysticism Unit and Religions, Medicines, and Healing Unit
Theme: Mystical Illness, Healing, and Madness
Sunday, 5:30 PM–7:00 PM
Hilton Bayfront-Sapphire 410B (Fourth Level)
Kyrah Malika Daniels, Boston College, Presiding
Stephen R. Lloyd-Moffett, California Polytechnic State University, San Luis Obispo
Madness and (of) Mystics: Psychosis and the Mystical Experience
Jarrod Hyam, University of Sydney
Initiatory Illness among Nepali and American Traditional Healers
Dan Moseson, University of Utah
Micro-Dosing Mystical Experience: Mysticism and Healing in Modern Medicine

A24-420
North American Religions Unit and Religion and Economy Unit
Theme: #CaptioningReligion: Characterizing the Material Economies of Religion in the Americas
Sunday, 5:30 PM–7:00 PM
Convention Center-23C (Upper Level East)
Sally M. Promey, Yale University, Presiding
Panelists:
Judith Ellen Brunton, University of Toronto
Richard Callahan, Gonzaga University
Kati Curts, Sewanee: The University of the South
Tracy Fessenden, Arizona State University
Sonia Hazard, Florida State University
Hillary Kaell, Concordia University, Montreal
Alexandra Kaloyanides, University of North Carolina, Charlotte
Pamela Klassen, University of Toronto
Roxanne Korpan, University of Toronto
Kathryn Lofton, Yale University
Suzanne van Geuns, University of Toronto

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A24-421

Platonism and Neoplatonism Unit
Theme: Neoplatonism and the Theology of Aristotle
Sunday, 5:30 PM–7:00 PM
Hilton Bayfront-Cobalt 501A (Fifth Level)
Kevin Corrigan, Emory University, Presiding
Shatha Almutawa, Willamette University
Reading the Theology of Aristotle into the Qur’an: The Hermeneutics of the Brethren of Purity
Syed Zaidi, Emory University
Ibn Sīnā’s Conception of Light in His Commentary of the Theology of Aristotle
Lydia Schumacher, King’s College, London
The Theology of Aristotle and the Birth of Latin Scholasticism

A24-422

Political Theology Unit
Theme: Political Theology and Patriarchy
Sunday, 5:30 PM–7:00 PM
Hilton Bayfront-Sapphire 410A (Fourth Level)
David Newheiser, Australian Catholic University, Presiding
Panelists:
Rachel Sophia Baard, Union Presbyterian Seminary
Larisa Reznik, Goucher College
Linn Tonstad, Yale University
Ludger Viefhues-Bailey, Le Moyne College
Kris Trujillo, University of Chicago

A24-423

Pragmatism and Empiricism in American Religious Thought Unit and Womanist Approaches to Religion and Society Unit
Theme: Womanist Theology, Sociality, and Subversive Praxis
Sunday, 5:30 PM–7:00 PM
Convention Center-24B (Upper Level East)
Jason Springs, University of Notre Dame, Presiding
Jeanne Stevenson-Moessner, Southern Methodist University
Katie Geneva Cannon: Her Legacy to Pastoral and Practical Theologians
Karen Rucks, Quinsigamond Community College
In Pursuit of African-American Female Pragmatists
Responding:
Cheryl Townsend Gilkes, Colby College
Cheryl A. Kirk-Duggan, Shaw University

A24-424

Psychology, Culture, and Religion Unit
Theme: Denial in the Midst of Cultural Crisis: Psychological and Religious Responses to Climate Change and Migration
Sunday, 5:30 PM–7:00 PM
Convention Center-28A (Upper Level East)
Pamela Cooper-White, Union Theological Seminary, Presiding
Storm Swain, United Lutheran Seminary
Climate Crisis Denial: Symptoms of Trauma, or Splitting? Paradigms Shifts in Pastoral Theology That Counter Denial, Promote Resilience, and Build Intersectional Community in Australia and America
Ryan LaMothe, Saint Meinrad School of Theology
A Tower of Babel: Obstacles and Distractions in Professional Organizations Addressing Climate Change
Karín Zirk, Pacifica Graduate Institute
We Already Have a Border Wall: The US/Mexican Border as Cultural Complex
Responding:
Donna Orange, New York University

A24-425

Queer Studies in Religion Unit and Religion in Premodern Europe and the Mediterranean Unit
Theme: Beyond Embodied Authority: Gender Performance in the Lives of Premodern Christian Holy Women
Sunday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua E (Third Level)
Kathryn Phillips, University of California, Riverside
The Disguised Saint: A Transgender Studies Approach to Matrona’s Gender Presentation as a Eunuch
Robert Porwoll, University of Chicago
Heloise and the Proto-Scholastic Abbess
C. Libby, Pennsylvania State University
(En)Gendering Feeling across Time
A24-426
Religion and Food Unit
Theme: Food Access and the Value of Food
Sunday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua 310B (Third Level)
Rachel Gordon, University of Toronto, Presiding
Eva Englert-Jessen, Hendrix College
Faith Communities and Food Access Issues: Deepening Our Approaches
Catherine Newell, University of Miami
Healthier Than Thou: Clean Eating, Moral Therapeutic Scientism, and Performative Virtue
Hajung Lee, University of Puget Sound
Seeking Food Justice through Interreligious Food Activism: A Case Study of South Korean Globalization of Its Food Market

A24-427
Religion and Popular Culture Unit
Theme: Subjects, Scholars, and Mediated Communities: New Approaches to the Study of Religion and Popular Culture
Sunday, 5:30 PM–7:00 PM
Convention Center-28B (Upper Level East)
Rabia Gregory, University of Missouri, Presiding
Rachel Wagner, Ithaca College
Cowboy Apocalypse: Transmediating the End
Kaitlyn Ugoretz, University of California, Santa Barbara
Drawing on Shintō?: Online Shinto Communities’ Responses to the Religious in Miyazaki Hayao’s Anime
David Feltmate, Auburn University, Montgomery
Towards a Theoretical Agenda in Religion and Popular Culture Studies

A24-428
Religion and Science Fiction Unit and Science, Technology, and Religion Unit and Zygon: Journal of Religion and Science
Theme: The Nuts and Bolts of Transformation: A Zygon Roundtable on Science Fiction’s Imagined Technologies and the Civic Imagination
Sunday, 5:30 PM–7:00 PM
Convention Center-26B (Upper Level East)
Emanuelle Burton, University of Illinois, Chicago, Presiding
Ytasha Womack, Chicago, IL
Afrofuturism: Elements of New Thought, Metaphysics, the Divine Feminine, and African Diasporic Spirituality in Shaping New Futures
Mladen Turk, Elmhurst College
Techno-Scientific Imagination as a Tool of World Creation in Grant Morrison’s The Invisibles
Nathan Schradle, University of North Carolina
Silicon Salvation: Magical Thinking and Superintelligent A.I.

A24-429
Religion in South Asia Unit
Theme: New Directions in the Study of South Asian Religions
Sunday, 5:30 PM–7:00 PM
Hilton Bayfront-Sapphire L (Fourth Level)
Elaine Fisher, Stanford University, Presiding
Avri Chag, SOAS University of London
Configuring Sectarian Legitimacy through Eclecticism: A Case of the Śvaminārāyaṇa Sampradāya’s Śikṣāpatri
Heleen De Jonckheere, Ghent University
“Where Mirrors Are Mirrored”: Different Versions of a Jain Satirical Narrative
Sophia Nasti, Harvard University
Reading Theology across Genres: Māṇikkavācakar’s Tiruvācakam and Tirukkōvaiyār as Related Śaiva Projects

A24-430
Religion, Holocaust, and Genocide Unit
Theme: Religious Perspectives on White Genocide
Sunday, 5:30 PM–7:00 PM
Hilton Bayfront-Sapphire P (Fourth Level)
Benjamin Sax, Institute for Islamic, Christian, and Jewish Studies, Presiding
Martin Lund, Malmö University
Magneto, Ms. Marvel, and Other Monsters: The Superhero Genre and “White Genocide” Rhetoric
Weaver Taylor, University of Kent
The Italian Far-Right and Ethno-Nationalism: Espositoan Readings of Immunitarian Regimes
Kate Temoney, Montclair State University
“Race is My Religion!” and “White Genocide”

Responding:
Biko Gray, Syracuse University

Michelle Marvin, University of Notre Dame
Memory Altering Technologies and the Capacity to Forgive:
Westworld and Volf in Dialogue
Zhanje Ni, Virginia Polytechnic Institute and State University
Xiuzehen (Immortality Cultivation): Daoist Alchemy, Transhumanist Technology, and the Fiction beyond Neoliberalism
Responding:
Henry Jenkins, University of Southern California
A24-433

Sacred Texts and Ethics Unit

Theme: Unfolding the Scroll: Ethics and the Materiality of Sacred Texts

Sunday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua 311A (Third Level)

Tyler Atkinson, Bethany College, Presiding

Michael Mawson, University of Aberdeen

Conversion and The Vulnerable Life in the Philippines: Resilience or Just "Going on"?

Celucien Joseph, Indian River State College

Natural Evil and Disasters and Haitian Response toward Religious Belief and Spiritual Conversion

Maria T. Davila, Merrimack College

"Faith, Science, and Maria Walk into a Bar...": Puerto Rico, Hurricane Maria, and the Narrative of Conversions

Responding:

Terry Rey, Temple University

Business Meeting:

Cody Musselman, Yale University, Presiding

A24-434

Study of Islam Unit

Theme: Islam and Governmentality: From Modern Kingship to Contemporary Prison Regimes

Sunday, 5:30 PM–7:00 PM
Hilton Bayfront-Sapphire 402 (Fourth Level)

Kathleen Foody, College of Charleston, Presiding

Jocelyn Hendrickson, University of Alberta

Let's Pretend: French-Sponsored Taqiyya in Colonial West Africa

Ariane Ekinci, University of North Carolina

Stripping 'Muslim' from Uyghur Cultural Heritage: Islam as Oppression and the Justification for State-Led Development in Xinjiang during the Early PRC

Rebecca Makas, Villanova University

Access to Islamic Texts While Incarcerated: A Report from Pennsylvania

Responding:

Kathleen Foody, College of Charleston

Symbol Key:

AAR Award Winners  Exploratory Sessions  Full Papers Available on AAR Website
Arts Series  Films  Receptions, Breakfasts, and Luncheons
Books Under Discussion  Focus on Chaplaincy  Sustainability and Religion
Business Meeting  Focus on Employment  Tours
Especially for Students  Professional Development  Wildcard Sessions
A24-435

**Study of Judaism Unit**

**Theme:** Jewish Law and Theology at the Limits of Scientific Reasoning

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Nechama Juni, Brown University, Presiding

Samuel Kessler, Gustavus Adolphus College

*Writing about God in an Age of Science: Kaufmann Kohler’s Outline of a Systematic Theology of Judaism on a Historical Basis* (1910)

Irit Offer Stark, New York University

*Pragmatism and Jewish Thought*

Bar Guzi, Brandeis University

*Jewish Theology and the Naturalistic Command of Science: Three Twentieth-Century Attempts at Conciliation*

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A24-436

**Theology and Religious Reflection Unit**

**Theme:** The Powers of Gentleness and the Limits of the Human

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire 411A (Fourth Level)

Karen Bray, Wesleyan College, Presiding

Eric Meyer, Carroll College

*On Gentleness, Carnivory, and the Violence of God*

Beatrice Marovich, Hanover College

*Shelters for the Dead and Space for the Living: Political Theology, Gentleness, and Extinction*

Elizabeth Pyne, Fordham University

*To Live Gently, To End Well: Queer Kinship beyond the Anthropocene*

Jacob Erickson, Trinity College, Dublin

*A Gentle Reminder of the Earth: Sensual Theopoetics in Deep Time and the Expanded Present*

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A24-437

**Women of Color Scholarship, Teaching, and Activism Unit**

**Theme:** Teaching Islam and Muslim Studies: Cross-Disciplinary and Anti-Disciplinary Orientations to Pedagogies in North American Academia

Sunday, 5:30 PM–7:00 PM

Marriott Marquis-Leucadia (South Tower - First Level)

Najeeba Syeed-Miller, Claremont School of Theology, Presiding

Shaista Patel, University of California, San Diego

Shehnaz Haqqani, Mercer University

Nadeen Kharpuytly, University of California, San Diego

Merin Shobhana Xavier, Queen's University

Sarah Eltantawi, Evergreen State College

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A24-438

**Yogācāra Studies Unit**

**Theme:** Cheng weishi lun Across East Asian Yogācāra: Philosophy and Tradition

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 303 (Third Level)

Dan Lusthaus, Harvard University, Presiding

Ernest Brewster, Harvard University

*Thusness as Cognitive Object (Alambana) in the Cheng weishi lun*

Nobuyoshi Yamabe, Waseda University

*Do Sense Perceptions Operate in Deep Meditation?: An Examination of a Passage on Meditative Experience in Cheng weishi lun*

Sumi Lee, Dongguk University

*The Cheng weishi lun and the Emptiness-Existence Controversy*

Ronald S. Green, Coastal Carolina University

*Gomyō’s Use of the Cheng weishi lun and Japanese Hossō’s Refutation of Him*

Shigeki Moro, Hanazono University

*Maintainers of a Destroying World: A Doctrinal Discussion on Cheng weishi lun in the Japanese Rongi Tradition*

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A24-439

**Buddhist Pedagogy Seminar**

**Theme:** Contemplation in the Buddhist Studies Classroom

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire A (Fourth Level)

Beverley Foulks McGuire, University of North Carolina, Wilmington, Presiding

Julie Regan, La Salle University

*Experiments with Buddhist Forms of Thought, Action, and Practice in the Classroom*

Anna Lannstrom, Stonehill College

*Let's Be Buddhists for the Next Few Weeks! Costs and Benefits of Making Students Explore Buddhism from the Inside*

Peter M. Romaskiewicz, University of California, Santa Barbara

*Meditation in the Classroom: A Pedagogical Defense for the Practice of Religious Ritual?*

Responding:

Ben Van Overmeire, Duke Kunshan University
A24-440

Contextualizing the Catholic Sexual Abuse Crisis Seminar

Theme: Centering Survivors: Contextualizing Clergy Sexual Abuse

Sunday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua 300A (Third Level)

Megan McCabe, Gonzaga University, Presiding
Cristina L. H. Traina, Northwestern University
Fantasizing Equality: Theology of the Body as a Spirituality of Abuse
Beena Poulouse Kallely, Graduate Theological Union
A Restorative Justice Response to the Catholic Sexual Abuse Crisis in India
Jennifer Beste, College of Saint Benedict
The Missing Piece: Children's Justice as the Focus for Responding to the Clergy Abuse Crisis
Ana Lourdes Suarez, Universidad Católica Argentina
The #MeToo Movement in Latin American Nuns and Ex-Nuns
Kaya Oakes, University of California, Berkeley
Forgiveness Redefined in Clergy Sexual Abuse

Business Meeting:
Brian Clites, Case Western Reserve University, and Megan McCabe, Gonzaga University, Presiding

A24-441

New Perspectives on Religion in the Philippines Seminar

Theme: New Perspectives on Colonialism, Religious Corporations, and Indigenous Christianity in the Philippines

Sunday, 5:30 PM–7:00 PM
Hilton Bayfront–Sapphire E (Fourth Level)

Deirdré de la Cruz, University of Michigan, Presiding
Albert Shannon G. Toribio, University of California, Santa Barbara
Re-Examining the Iglesia ni Cristo: Building a Church Through the Words of the Sugo
Scott MacLochlainn, University of Michigan
Of Congregations and Corporations: Capitalist Logics and the Freedoms of Religion in the Philippines
David Gowey, Arizona State University
Colonial Inheritances: Religious Dialogues in the Philippine–American War

A24-442

Comparative Studies in Religion Unit

Theme: Beyond Reductionism: Applying and Adjusting Robert Orsi's Metric of Presence Across Religions

Sunday, 5:30 PM–7:00 PM
Convention Center-15A (Mezzanine Level)

Brenna Moore, Fordham University, Presiding
Nancy M. Martin, Chapman University
Encountering Presence in Twentieth-Century India: Indira Devi Meets Mirabai
Corinne Dempsey, Nazareth College
Making Presence Palatable: Sacred Encounters Among the Elderly Across Cultures
Easten Law, Georgetown University
Mapping Everyday Interreligious Encounters Among Chinese Christians in Shanghai and Hong Kong
Francis X. Clooney, Harvard University
Orsi's History and Presence in Light of Rāmānuja's Understanding of Real Presence
Karma Lekshie Tsomo, University of San Diego
The Extraordinary Presence of the Ordinary

Responding:
Robert A. Orsi, Northwestern University

A24-443

Program Committee

Theme: The Art of Writing AAR Proposals

Sunday, 5:30 PM–7:00 PM
Hilton Bayfront-Indigo 204B (Second Level)

Have you been struggling to get proposals accepted to the AAR Annual Meeting? Come to this session to get some tips and ideas about how to better frame your research to increase your chances of acceptance. The presenter, Elissa Cutter, has been reviewing proposals as part of the Religion in Europe unit since 2012. As a current chair of that unit, she now has several years of experience in reviewing proposals and forming sessions. In this session, she will let you know some of the main pitfalls that people fall into in writing their conference proposals and how best to avoid them.

Panelist:
Elissa Cutter, Georgian Court University
P24-401

Theta Alpha Kappa Annual Meeting and Reception
Sunday, 6:00 PM–7:30 PM
Hilton Bayfront-206 (Second Level)
Theta Alpha Kappa, the National Honor Society for Religious Studies and Theology, invites faculty chapter representatives and members to attend our annual meeting which is preceded by a brief reception.

P24-402

Institute for American Religious and Philosophical Thought
Theme: *American Journal of Theology and Philosophy* - Annual Lecture
Sunday, 6:00 PM–8:30 PM
Hilton Bayfront-Indigo 204A (Second Level)
Panelists:
  - Dan Arnold, University of Chicago

P24-403

Religious Education Association
Theme: Scholar, Teacher, Administrator: The Case of the Religious Educator as Dean
Sunday, 6:30 PM–8:00 PM
Marriott Marquis-Vista (South Tower - First Level)
Mary E. Hess, Luther Seminary, Presiding
Is administrative leadership in your future? We often do not have specialized preparation for such administrative duties, but we bring the excellence of our scholarly training and experience to bear on whatever tasks we undertake and decisions we make. What are the challenges of blending the identities of teacher, scholar, and dean? Four deans with advanced degrees in education as well as religion bring distinct and intriguing insights to a lively discussion probing leadership among colleagues and within institutions.
This session is an opportunity to connect with the Religious Education Association, a related scholarly organization of the AAR. We value interdisciplinary and intercultural research at the intersections of religion and education (see [religioeducation.net](http://religioeducation.net)).
Panelists:
  - Faustino Cruz, Fordham University
  - Leah Gunning Francis, Christian Theological Seminary
  - Sheryl A. Kujawa-Holbrook, Claremont School of Theology, Claremont Graduate University
  - Javier Viera, Drew University Theological School

Sunday, 7:00 PM and Later

P24-501

Wabash Center for Teaching and Learning in Theology and Religion
Theme: Dinner for New Teachers
Sunday, 7:00 PM–8:30 PM
Convention Center-6E (Upper Level West)
By invitation only, new teachers will join together for an elegant dinner and directed table conversations about the first year of teaching. More information: [wabashcenter.wabash.edu/programs/aar-sbl-2019/dinner-for-new-teachers](http://wabashcenter.wabash.edu/programs/aar-sbl-2019/dinner-for-new-teachers)

A24-500

Reading Religion Editorial Board Meeting
Sunday, 7:30 PM–9:00 PM
Marriott Marquis-Point Loma (South Tower - First Level)
Sarah Levine, American Academy of Religion, and Kimberly Davis, American Academy of Religion, Presiding

P24-500

12 Step Recovery Support Meeting
Sunday, 7:30 PM–8:30 PM
Hilton Bayfront-Aqua 310B (Third Level)

A24-504

Religion in South Asia Unit
Theme: In Memoriam: Anne Monius
Sunday, 7:30 PM–9:00 PM
Convention Center-4 (Upper Level West)
Sarah Pierce Taylor, University of Chicago, and Hamsa Stainton, McGill University, Presiding
This session is dedicated to the memory of Anne Monius, Professor of South Asian Religions at Harvard Divinity School. Panelists will speak to different facets of Anne’s life and celebrate her impact as a friend, colleague, and teacher at both the University of Virginia and Harvard University. The session will also include an opportunity for members of the audience to share their memories of Anne.
Panelists:
  - Rebecca Manring, Indiana University
  - Gregory Clines, Trinity University
  - John Nemec, University of Virginia
  - Sophia Nasti, Harvard University
  - Elizabeth Mary Rohlman, University of Calgary
  - Charles Hallisey, Harvard University
A24-501

Arts Series: Spirit in the Dark Body: Black Queer Expressions of the Immaterial
Sunday, 8:00 PM–9:30 PM
Omni-Gallery 2 (Gallery Building - across the street from the main hotel entrance on L Street)
This photography exhibition explores black queer spirituality in its various forms of embodiment, ritual, meditative practices, and religious devotion in order to give articulation to the spirit that moves in and through black bodies. “Dark bodies” speaks not only to race, but to darkness as a symbol for the subversion of intentionally inhabiting mystery. This mystery is reflected in terms of sexuality — queerness — as well as of spirituality. Each of the twelve photos includes a curatorial statement that utilizes the words of the featured spiritual devotees as a narrative that illumines their approaches to spiritual practice, being, and becoming. Their narrative is placed in conversation with Spirit in the Dark: A Religious History of Racial Aesthetics by African American Studies and Religion scholar, Josef Sorett, and singer Aretha Franklin’s “Spirit in the Dark” to explore themes of sacredness, profanity, and spirituality that both affirms and re-imagines framings of Afro-diasporic spiritualities.
Panelist:
Elyse Ambrose, Drew University

A24-502

Film: Santuario: Sanctuary and Social Movements in Documentary Film
Sunday, 8:00 PM–10:00 PM
Hilton Bayfront-Cobalt 520 (Fifth Level)
Pilar Timpane, Durham, NC, Presiding
Since 2016, a re-emergence of the sanctuary movement has arisen in the U.S. and abroad. Santuario (2018) is an award-winning short documentary film that follows Juana Luz Tobar Ortega, the first woman to take sanctuary in North Carolina in the recent movement.
MONDAY, NOVEMBER 25

A25-1

Program Committee
Theme: Program Unit Chairs’ Breakfast
Monday, 7:15 AM–8:45 AM
Convention Center-6A (Upper Level West)
Kathryn McClymond, Georgia State University, Presiding

Program Unit Chairs are invited to a breakfast featuring information on upcoming program initiatives and celebrating their contributions to the AAR Annual Meeting.

Monday, 9:00 AM–11:30 AM

A25-100

Academic Relations Committee
Theme: What Counts and Who’s Counting? Religious Studies and Theology Programs by the Numbers
Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Indigo 202A (Second Level)
Susan E. Hill, University of Northern Iowa, Presiding

Religious studies and theology programs in the United States are often measured internally by numbers of majors or students in departmental courses. But, did you know that institutions also report on our majors to governmental agencies? This interactive workshop will explore the current state of religious studies programs in the U.S. using current government data. Attendees will engage with trend data, discuss how the numbers are generated, and learn what they mean for scholars and programs of religion and theology. The conversation will focus on the strengths and weaknesses of degree production as an indicator, as well as and other methodologies for evaluating fields and disciplines so that religious studies advocates can best leverage and/or respond to data in higher education.

Panelists:
Joshua Patterson, American Academy of Religion

A25-101

Applied Religious Studies Committee
Theme: Career Services for Non-Academic Careers
Monday, 9:00 AM–11:30 AM
Convention Center-28A (Upper Level East)
Amy Defibaugh, Temple University, Presiding

When humanities scholars talk about exploring and pursuing “alt-ac” and “post-ac” careers, two concerns often dominate the conversation: 1) Graduates in the humanities don’t prepare us for or aren’t relevant to non-academic career paths, and 2) We don’t know how to look for or how to apply for non-academic jobs. Whether you are a scholar thinking about non-academic careers or a faculty member interested in supporting students engaged in such searches, join our panel of career services experts to discuss the many careers that are open to — and even looking for! — people with advanced training in the humanities. Panelists will discuss existing resources and where to find them, as well as ways that departments, universities, and professional organizations like the AAR can better support scholars in non-academic careers.

This panel will include substantial time for audience Q&A and discussion. Please join us to share your thoughts!

Panelists:
Giulia Hoffman, University of California, San Diego
Karen Kelsky, The Professor Is In
Maren Wood, Beyond the Professoriate, Denver, CO

A25-102

Status of Persons with Disabilities in the Profession Committee
Theme: Expressions of Disability and Faith Through the Arts
Monday, 9:00 AM–11:30 AM
Convention Center-21 (Upper Level East)
Darla Schumm, Hollins University, Presiding

This interactive session explores ways in which disability and Deaf experience can inform expressions of culture, art, and religion. Artists with disabilities, Deaf artists, and scholars will engage in performance, display, and discussion on the intersection of religion, spirituality, disability, culture, and the arts. Art work will be performed and on exhibit during the session. Artists will be invited to share their creative process in producing their various arts and discuss how it conveys their thoughts and experiences.

Panelists:
Noel King, San Diego, CA
Claudia Jimenez, San Diego, CA
Darian Goldin Stahl, Concordia University

A25-103 (=S25-122)

Augustine and Augustinianisms Unit and SBL Development of Early Christian Theology Unit
Theme: Augustine and Paul
Monday, 9:00 AM–11:30 AM
Convention Center-24B (Upper Level East)
Erin Galgay Walsh, Duke University, Presiding

Lora Walsh, University of Arkansas
How Epistles Became Gospels: Augustine and His Heirs on Paul’s Castration Outburst (Gal 5:12)

Sean Hannan, MacEwan University
Augustine, Gregory of Nyssa, and the “Stretchiness” of Paul in Philippians 3:13-14

Thomas McGlothin, Christian Academy in Japan
Paul in Augustine on Resurrection

Responding:
Michael Cameron, University of Portland
A25-104

Christian Systematic Theology Unit

Theme: Grace — Triune, Eschatological, and Emplaced:
  Dialogues with Hans Urs von Balthasar

Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Aqua F (Third Level)

Nicholas Adams, University of Birmingham, Presiding
  Christopher Hadley, Santa Clara University
  Junius Johnson, Baylor University
  Jacob Lett, MidAmerica Nazarene University

Responding:
  Cyril O’Regan, University of Notre Dame
  Junius Johnson, Baylor University, Presiding

A25-107

Contemporary Islam Unit and Religion, Media, and Culture Unit

Theme: Popular Preachers, Gendered Authority, and the Digital Ummah

Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Aqua 305 (Third Level)
Samah Choudhury, University of North Carolina, Presiding
  Jacqueliene Brinton, University of Kansas
  From National Television to YouTube: Shaykh Sha’rawi, Zakir Naik, and Gendered Religious Authority in the Age of Mass Media
  Garrett Kiriakos-Fugate, Boston University
  Yasir Qadhi, Homosexuality, and Preaching an Islamic Masculine Heterosexuality
  Abtsam Saleh, Harvard University
  Nekkscandal: Nouman Ali Khan and the Rhetoric of Authority in Digital Space
  Brittany Landorf, Emory University
  Becoming the Alpha Muslim: Popular Da3i, Men’s Rights Activists, and the Emergent Muslim Manosphere
  Faiza Rahman, Emory University
  Khanum Tayyiba Bukhari on TV: Anti-Shia Violence and Shia Female Propriety in Contemporary Pakistan

Responding:
  James Hoesterery, Emory University

A25-108

Critical Approaches to Hip-Hop and Religion Unit

Theme: Redefining Difference: Naming, Classifying, and Confronting Culture with Hip Hop

Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Sapphire A (Fourth Level)
Jon Gill, Pomona College, Presiding
  Charrise Barron, Brown University
  Kanye West and Snoop Dogg: Making Christianity Cool Again
  Harjeet Grewal, University of Calgary
  Political Hip-Hop of Diasporic Sikhs: Sovereignty and Militant Ethics
  Yasmina Burezah, University of Bonn
  “Kanake” as the German N-Word? German Hip-Hop and the Production of a Post-Migration Identity in the Face of Racialist Islamophobic Discrimination

Business Meeting:
  Daniel White Hodge, North Park University, Presiding
### A25-109

**Ecclesiastical Practices Unit**

**Theme:** Ethnography, Theology, and Intersectionality

**Monday, 9:00 AM–11:30 AM**

Hilton Bayfront-Sapphire 411A (Fourth Level)

Theodore Hickman-Maynard, Boston University, Presiding

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<tr>
<td>Sheryl Johnson</td>
<td>Graduate Theological Union</td>
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<td>Perzavia Praylow</td>
<td>Lenoir-Rhyne University</td>
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<td>Carrying the Load: Black Women Ruling Elders and the Enduring Mission and Sustainability of African American Presbyterian Churches in Rural South Carolina</td>
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<td>Janna Hunter-Bowman</td>
<td>Anabaptist Mennonite Biblical Seminary</td>
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<td>Tracing Borders of Constraint as Intersectional Analysis</td>
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**Responding:**

Nancy J. Ramsay, Texas Christian University

**Business Meeting:**

Natalie Wigg-Stevenson, Emmanuel College, Presiding

### A25-110

**Ethics Unit**

**Theme:** The Ethics of Sanctuaries, Borders and Asylum

**Monday, 9:00 AM–11:30 AM**

Hilton Bayfront-Aqua 303 (Third Level)

Christophe D. Ringer, Chicago Theological Seminary, Presiding

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<td>Irene Ludji</td>
<td>Claremont Graduate University</td>
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<td>The Heart of Sanctuary Movement and the Ethics of Solidarity</td>
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<td>Brian Lee</td>
<td>Princeton University</td>
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<td>Abolishing Slavery, Abolishing ICE: A Model from the Nineteenth-Century for Religious Abolitionists Today</td>
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<td>Tom Berendt</td>
<td>Temple University</td>
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<td>The Sanctity of Sanctuaries: An Analysis of the Role of Religion in Offering Animals Sanctuary</td>
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**Business Meeting:**

Christophe D. Ringer, Chicago Theological Seminary, and Frederick Simmons, Princeton Theological Seminary, Presiding

### A25-111

**History of Christianity Unit and Latina/o Religion, Culture, and Society Unit and Religion, Memory, History Unit**

**Theme:** Contesting Memory and Materiality in the Borderlands

**Monday, 9:00 AM–11:30 AM**

Convention Center-23C (Upper Level East)

Lloyd Barba, Amherst College, Presiding

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<tr>
<td>Brandon Bayne</td>
<td>University of North Carolina</td>
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<tr>
<td>Confronting the Borderland Padres: Comparing and Contesting the Memorialization of Fathers Junípero Serra and Eusebio Kino</td>
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<td>Josefryán Sanchez-Perry</td>
<td>University of Texas</td>
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<td>Recording the Mesoamerican Past: Indigenous Religions in the Relaciones Geograficas of 1577–1585</td>
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</table>

**Responding:**

Santiago H. Slabodsky, Hofstra University

**Business Meeting:**

Rachel Mikva, Chicago Theological Seminary, and John Sheveland, Gonzaga University, Presiding

### A25-112

**Human Enhancement and Transhumanism Unit**

**Theme:** Enhancement Now: Biohacking or Preserving Human Bodies?

**Monday, 9:00 AM–11:30 AM**

Convention Center-15B (Mezzanine Level)

Amy Michelle DeBaets, Oakland University, Presiding

<table>
<thead>
<tr>
<th>Speaker</th>
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<tr>
<td>John Borchert</td>
<td>Syracuse University</td>
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<tr>
<td>We Have Never Been Human: Transhuman Embodiments and Utopia in American Religious History</td>
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<td>Jeremy F. Cohen</td>
<td>McMaster University</td>
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<td>Live Long Enough to Live Forever: Performance, Power, and the Creation of Immortal Bodies</td>
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<td>Jacob Boss</td>
<td>Indiana University</td>
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<td>Punks and Profiters in the War on Death</td>
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<td>Melanie Dzugan</td>
<td>Fuller Theological Seminary</td>
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<td>Mandating an Attitude of Preservation: Dietrich Bonhoeffer and the Challenges of the Therapy/Enhancement Debate</td>
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**Business Meeting:**

Ronald S. Cole-Turner, Pittsburgh Theological Seminary, Presiding

### A25-113

**Interreligious and Interfaith Studies Unit**

**Theme:** Decolonizing and Resetting the Interfaith Table

**Monday, 9:00 AM–11:30 AM**

Convention Center-16B (Mezzanine Level)

Feryal Salem, American Islamic College, Presiding

<table>
<thead>
<tr>
<th>Speaker</th>
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<tbody>
<tr>
<td>Valeria Vergani</td>
<td>University of Toronto</td>
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<tr>
<td>A Space and Time for Sovereignty: Indigenous Peoples at the Parliament of the World's Religions and the Question of Inclusion</td>
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<td>Aaron Ghilioni</td>
<td>Charles Sturt University</td>
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<tr>
<td>An Islamopolitan Strategy for Decolonizing Interreligious Studies</td>
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<tr>
<td>Henry Millstein</td>
<td>Islamic Networks Group, San Jose, CA</td>
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<td>Decolonizing Interreligious Education: The Example of Islamic Networks Group (ING)</td>
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<tr>
<td>Kevin Minister</td>
<td>Shenandoah University</td>
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<tr>
<td>Decolonizing the Study of Religion: Interreligious Studies as a Theoretical Intervention</td>
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**Responding:**

Santiago H. Slabodsky, Hofstra University

**Business Meeting:**

Rachel Mikva, Chicago Theological Seminary, and John Sheveland, Gonzaga University, Presiding

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
A25-114

Islamic Mysticism Unit

Theme: *Sufism, Political Engagement, and Social Reform*

Monday, 9:00 AM–11:30 AM

Convention Center-4 (Upper Level West)

Maria Massi Dakake, George Mason University, Presiding

Ali Karjoo-Ravary, Bucknell University

Parisa Zahiremami, University of Toronto

Raissa von Doetinchem de Randé, Princeton University

Theodore Dedon, Georgetown University

John Thibdeau, University of California, Santa Barbara

Replying:

Tehseen Thaver, Princeton University

Business Meeting:

Maria Massi Dakake, George Mason University, and Cyrus Zargar, University of Central Florida, Presiding

A25-115

Middle Eastern Christianity Unit

Theme: *Middle Eastern Christians in Public Life: Pre-Modern and Modern Test Cases*

Monday, 9:00 AM–11:30 AM

Convention Center-11A (Upper Level West)

Deanna Womack, Emory University, Presiding

Mourad Takawi, University of Notre Dame

Stephen J. Shoemaker, University of Oregon

David Freidenreich, Colby College

Responding:

Lisa M. Allen, Interdenominational Theological Center

Business Meeting:

Jennifer Ryvenga, San Jose State University, and Alisha L. Jones, Indiana University, Presiding

A25-116

Music and Religion Unit

Theme: *Diverse Theologies of Music*

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 310B (Third Level)

David Stowe, Michigan State University, Presiding

Brian A. Butcher, Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies, Toronto

Leila Chamankhah, University of Dayton

Octavio Carrasco, Union Theological Seminary

Lisa M. Allen, Interdenominational Theological Center

Business Meeting:

Jennifer Ryvenga, San Jose State University, and Alisha L. Jones, Indiana University, Presiding

A25-117

New Religious Movements Unit

Theme: *The Future of “New Religious Movements”*

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 314 (Third Level)

Megan Goodwin, Northeastern University, Presiding

Catherine Wessinger, Loyola University, New Orleans

Sean McCloud, University of North Carolina, Charlotte

Ahmad Greene-Hayes, Princeton University

Biko Gray, Syracuse University

Sarah M. Pike, California State University, Chico

Benjamin Zeller, Lake Forest College

Torang Asadi, Duke University

Kenny Schmitt, Al-Quds Bard College

Rachel Scott, Virginia Tech

David Stowe, Michigan State University, Presiding
A25-118

Nineteenth Century Theology Unit
Theme: F. H. Jacobi and Nineteenth-Century Religious Thought
Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Cobalt 501B (Fifth Level)
Emily Dumler-Winckler, Saint Louis University, Presiding
Christian Danz, Universität Wien
\textit{Inedible Gods. Jacobi and the Controversies about the Divine in the “Sattelzeit der Moderne”}
Alexander J.B. Hampton, University of Toronto
\textit{Jacobi and Romantic Religion}
George Di Giovanni, McGill University
\textit{Jacobi and the Poets}
Jörg Lauster, Ludwig-Maximilians-Universität München
\textit{The Power of Intuition: Jacobi’s Impact on Theology and Religious Thought}

Business Meeting:
Zachary Purvis, University of Göttingen, and Sheila Briggs, University of Southern California, Presiding

A25-119

Philosophy of Religion Unit
Theme: Philosophy of Islam and Islamic Philosophy: What Is the Difference and Why Does It Matter?
Monday, 9:00 AM–11:30 AM
Convention Center-24A (Upper Level East)
Iman AbdoulKarim, Presiding
Loumia Ferhat, Johns Hopkins University
\textit{Islamic Philosophy and Philosophia in Islam through the Lens of Ghazālī}
Zahra Ayubi, Dartmouth College
\textit{Frameworks for Critiquing Gender, Race, and Class Hierarchies in Feminist Philosophy of Islam}
Caner Dagli, College of the Holy Cross
\textit{The Culture of Ultimate Questions}
Nora Jacobsen Ben Hammam, University of Chicago
\textit{Genre-Bending and Discipline Defying: The Philosophical Poetry of Fakhr al-Dīn al-Rāzī (d. 606/1210)}
Muhammad Faruque, Fordham University
\textit{A Philosophy of “Self” in Islam, or an Islamic Philosophy of “Self”? What Is the Difference and Who Cares?}
Nicholas Boylston, Harvard University
\textit{The Primacy of Being between Assent and Conception: Some Ramifications of the Insider– Outsider Problem in Islamic Philosophy}

Responding:
Oludamini Oggunnaiké, College of William and Mary

A25-120

Psychology, Culture, and Religion Unit and Religions, Medicines, and Healing Unit
Theme: Meditation, Buddhism, and Mental Health: State of the Field
Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Cobalt 520 (Fifth Level)
C. Pierce Salguero, Pennsylvania State University, Abington, Presiding
Panelists:
Kim Cheung, Moravian College
Francisca Cho, Georgetown University
Franz Aubrey Metcalf, California State University, Los Angeles
William Parsons, Rice University
Responding:
Ira Helderman, Vanderbilt University
Wakoh Shannon Hickey, Notre Dame of Maryland University

A25-121

Religion and Ecology Unit
Theme: Whose Earth Reconsidered: James Cone and Ecological Justice
Monday, 9:00 AM–11:30 AM
Convention Center-26B (Upper Level East)
Melanie L. Harris, University of Denver, Presiding
Tyson–Lord Gray, New York University
\textit{Am I My Brother’s Keeper? Ecological Ethics in the 21st Century}
Tyler Tully, University of Oxford
\textit{The Extraction of Flesh in Trump’s America: Extending Environmental Racism beyond Toxic Encroachment}
Ryan Juskus, Duke University
\textit{From Resourcing the Margins to “Ressourcement from the Margins”: Attending to the Outpouring of Life and Power in a Natural Resource Economy’s Sacrifice Zones}

Responding:
Christopher Carter, University of San Diego
A25-122

Religion and Popular Culture Unit
Theme: Utopias, Dystopias, and Golden States: Pop Culture in the Time of Apocalypse
Monday, 9:00 AM–11:30 AM
Convention Center-24C (Upper Level East)
Martin Shuster, Goucher College, Presiding
Panelists:
Ada Jaarsma, Mount Royal University
Lissa Skitolsky, Dalhousie University
Alfred Frankowski, Southern Illinois University
La Jerne Terry Cornish, Ithaca College
James South, Marquette University
Kathryn Reklis, Fordham University
Alish Hopper, Goucher College

Business Meeting:
Rabia Gregory, University of Missouri, and Elijah Siegler, College of Charleston, Presiding

A25-123

Religion in South Asia Unit and Religion in Southeast Asia Unit
Theme: History and Presence in Asia: Applying Robert Orsi’s Theory of “Real Presence” to the Study of Asian Religions
Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Sapphire 410A (Fourth Level)
Simona Lazzerini, Stanford University, Presiding
Aleksandra Restifo, Yale University
The Presence of the Inner: Aesthetic Performance and the Significance of Pleasure
Murad Mumtaz, Williams College
"Whereas You Turn…”: Muslim Saints as Manifestations of God in Indian Miniature Painting
Alexandra Kaloyanides, University of North Carolina, Charlotte
Nats, Jesus, and Other Spirits in 19th-Century Burma
Susanne Kerekes, Williams College
Beseeching a 19th-Century General King: Relating to Presence in Contemporary Thai Buddhism through Ritual and Amulets

Responding:
Robert A. Orsi, Northwestern University

A25-124

Religion in the American West Unit
Theme: Laurie Maffly-Kipp Retrospective Roundtable
Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Aqua 300A (Third Level)
Amanda Hendrix-Komoto, University of Michigan, Presiding
Panelists:
Carleigh Beriont, Harvard University
Brandi Denison, University of North Florida
Philip K. Goff, Indiana University - Purdue University, Indianapolis
Greg Johnson, University of Colorado
Michel Sunhae Lee, University of Texas
Kathryn Gin Lum, Stanford University
Quincy D. Newell, Hamilton College

Responding:
Laurie Maffly-Kipp, Washington University, Saint Louis

Business Meeting:
Brennan Keegan, Randolph College, Presiding

A25-125 (=S25-109)

Religion, Film, and Visual Culture Unit and SBL Bible and Film Unit
Theme: Terrifying and Transformative Bodies: From Exodus to Modern Films
Monday, 9:00 AM–11:30 AM
Convention Center-28B (Upper Level East)
Matthew Rindge, Gonzaga University, Presiding
Caryn Tamber-Rosenau, University of Houston
The Goddess in the Exodus: Nina Paley’s Seder-Masochism and the Female Divine in Israel
Joshua Canzona, Wake Forest University
Last and Weibermacht in Biblical Film
Jordan Conley, Boston University
A Woman’s Place Is in the Home: The Material, Spatial, and Agential Dimensions of Aronofsky’s Mother!

Responding:
Jon Coutts, Ambrose University
Arrival and Annihilation: Cinematic Re-Imaginations of the Eschatological Transformation of the Body

Business Meeting:
Hamsa Stainton, McGill University, and Sarah Pierce Taylor, Concordia University, Presiding
A25-126

Roman Catholic Studies Unit
Theme: Catholicism, Colonialism, and the Politics of Race in the Americas
Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Sapphire 410B (Fourth Level)
Kathleen Holscher, University of New Mexico, Presiding
   Néstor Medina, University of Toronto
   The Catholic Church and Ethnic Relations in Spanish Colonial Societies
   Jack Downey, University of Rochester
   A Desert of Snow and Ice: “Wilderness” Missionaries and Alaska in the Colonial Imagination
   Alexandria Griffin, Arizona State University
   Black Protestant Anti-Catholicism in the Christian Recorder
   Timothy Dulle, Fordham University
   Tinseltown Catholics: The Development of White Catholic Identity in Los Angeles
Responding:
   Neomi De Anda, University of Dayton
Business Meeting:
   John Seitz, Fordham University, Michael Pasquier, Louisiana State University, and Karen Enriquez, Loyola Marymount University, Presiding

A25-127

Sacred Texts, Theory, and Theological Construction Unit
Theme: Staging Scholarship: Romances, Illusions, and Disillusionments of the Public Intellectual
Monday, 9:00 AM–11:30 AM
Convention Center-20A (Upper Level East)
Maia Kotrosits, Denison University, Presiding
Panelists:
   Tat-siong Benny Liu, College of the Holy Cross
   Timothy Beal, Case Western Reserve University
   Nyasha Junior, Temple University
   Jennifer Wright Knust, Boston University
Business Meeting:
   Jacob Erickson, Trinity College, Dublin, and Marion S. Grau, MF Norwegian School of Theology, Presiding

A25-128

Study of Judaism Unit
Theme: Is There a Jewish Problem in Religious Studies?
Monday, 9:00 AM–11:30 AM
Convention Center-15A (Mezzanine Level)
Paul Nahme, Brown University, Presiding
Panelists:
   Martin Kavka, Florida State University
   Laura S. Levitt, Temple University
   Susannah Heschel, Dartmouth College
   Shaul Magid, Indiana University
   Sarah Imhoff, Indiana University
Business Meeting:
   Paul Nahme, Brown University, and Shari Rabin, Oberlin College, Presiding

A25-129

Tibetan and Himalayan Religions Unit
Theme: Decolonial/Anti-Racist Interventions in Tibetan/Buddhist Studies
Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Sapphire 411B (Fourth Level)
Sarah Jacoby, Northwestern University, Presiding
Panelists:
   Nancy Lin, University of California, Berkeley
   Matthew King, University of California, Riverside
   Karin Meyers, Kathmandu University
   Sangseraima Ujeed, University of Oxford
   Dawa Lokyitsang, University of Colorado
   Riga Shakya, Columbia University

A25-130 (=S25-139)

Traditions of Eastern Late Antiquity Unit and SBL Mysticism, Esotericism, and Gnosticism in Antiquity Unit
Theme: Esoteric Religious Groups in Antiquity
Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Sapphire 400B (Fourth Level)
April D. DeConick, Rice University, Presiding
Panelists:
   Michael E. Stone, Hebrew University of Jerusalem
   Kelley Coblentz Bautch, Saint Edward’s University
   James Davila, University of Saint Andrews
   Christian H. Bull, University of Oslo
   Tuomas Rasimus, University of Helsinki, Universite Laval
   Charles Haberl, Rutgers University
   James McGrath, Butler University
   Jorunn J. Buckley, Bowdoin College
   Edmondo Lupieri, Loyola University, Chicago

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
A25-131 #womanists@aar

Womanist Approaches to Religion and Society Unit
Theme: Womanist Engagement Through the Lens of Scripture
Monday, 9:00 AM–11:30 AM
Convention Center-16A (Mezzanine Level)
Teresa L. Fry Brown, Emory University, Presiding

Melanie Jones, Chicago Theological Seminary

Jean Derricotte-Murphy, Chicago Theological Seminary
Rituals of Restorative Resistance: Healing Cultural Trauma and Cultural Amnesia through Cultural Anamnesis and Collective Memory

Elaina Smith, Boston University
Murderous: Song of Cyntoia/Song of Yael, a Womanist Defense of Self-Defense

Responding:
Angela Parker, Seattle School of Theology and Psychology

Business Meeting:
Teresa L. Fry Brown, Emory University, and Cheryl A. Kirk-Duggan, Shaw University, Presiding

A25-132

Emerging Church, Millennials, and Religion Seminar
Theme: The Future of Religion: Millennials and the Emerging Church
Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Cobalt 502A (Fifth Level)

Xochitl Alvizo, California State University, Northridge, Presiding
Terry Shoemaker, Arizona State University, and Rachel Schneider, Rice University
The Emerging Church Movement: Possible Futures and Trajectories

Dustin Benac, Duke University
Emerging/ing Christianity on the Edge of Christendom: Network-Based Religion in the Ecclesial Ecology of the Pacific Northwest

Jessica Knippel, Claremont Graduate School
'I Am Not Alone': The Rise of the Post/Ex Evangelical Voice

Daniel Rober, Sacred Heart University
Millenials, Secularization, and the Catholic Sexual Abuse Crisis: A Generational Examination and Reflection

Annie Kyle, Wesley Theological Seminary
Young Adults and the Church: Incarnation, Theosis, and a Nonbinary Future for the Body of Christ

A25-133

Folklore and Religion Seminar
Theme: Folklore, Religion, and Race
Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Aqua 311A (Third Level)

Leonard Norman Primiano, Cabrini University, Presiding

Jessie Riddle, Indiana University
The Virgin of Guadalupe as Vernacular Religion: Online Brujería and Festival Processions at Identity Play and Performance

Sandra Zimdars-Swartz, University of Kansas
Our Lady of Africa (Algeria)

Lisle Dalton, Hartwick College
Heavenly Trains and the Railroad Blues: Race and Railroad Folksongs in Theological Perspective

Stephen Wehmeyer, Champlain College
Marketing Mashedtani: Race, Vernacular Religion, and Folk Healing as Commodities in the Contemporary Tourist Industry in Zanzibar

Responding:
Daisy Vargas, University of California, Riverside

Business Meeting:
Stephen Wehmeyer, Champlain College, Presiding

A25-134

Intersectional Hindu Studies: Feminist and Critical Race Approaches to Research and Teaching Seminar
Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Cobalt 501A (Fifth Level)

Shana Sippy, Centre College/Carleton College, Presiding

Panelists:
Santhosh Chandrashekar, University of Denver
Arun Chaudhuri, York University
Shreena Gandhi, Michigan State University
Marko Geslani, University of South Carolina
Harshita Mruthinti Kamath, Emory University
Vijaya Nagarajan, University of San Francisco
Prea Persaud, University of North Carolina, Charlotte
Rupa Pillai, University of Pennsylvania

Sabrina Müller, University of Zurich
How Everyday Experiences Become Ordinary Theology: Experience-Based Transformation as a Paradigm for Millennials and Their/Our Religious Futures

Greg Coatsona, California State University, Chico
Contours of the Future for Science and Religion

Symbol Key:

© AAR Award Winners
❖ Exploratory Sessions
❖ Arts Series
❖ Films
❖ Books Under Discussion
❖ Focus on Chaplaincy
❖ Business Meeting
❖ Focus on Employment
❖ Especially for Students
❖ Full Papers Available on AAR Website
❖ Receptions, Breakfasts, and Luncheons
❖ New Program Unit
❖ Presidential Theme: Scholarly Workers in Public Spaces
❖ Professional Development
❖ Sustainability and Religion
❖ Tours
❖ Wildcard Sessions

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 •
Religion and Families in North America Seminar

Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Aqua E (Third Level)
Susan Ridgely, University of Wisconsin, Presiding

Michal Raucher, Rutgers University
The Ordination of Women and the Changing Orthodox Family in American Judaism

Jenny Wiley Legath, Princeton University
Protestant Deaconesses and the Creation of Sanctified Fictive Families

Samira Mehta, Albright College
So, You Wanted Jewish Grandchildren? The Role of Grandparents in Christian-Jewish Interfaith Families

Kristy Slominski, University of Arizona
How the "Judeo-Christian" Interfaith Ideal Transformed Sex Education into Family Life Education

Business Meeting:
Samira Mehta, Albright College, Presiding

Exploratory Session: The Mahābhārata: A Text for Classical Hinduism

Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Sapphire 402 (Fourth Level)
Bruce M. Sullivan, Northern Arizona University, Presiding

Panelists:
Vishwa Adluri, City University of New York
Arti Dhand, University of Toronto
Frederick M. Smith, University of Iowa
Michael C. Baltutis, University of Wisconsin, Oshkosh
Joydeep Bagchee, Ludwig-Maximilians-Universität of Munich

Responding:
Brian Collins, Ohio University

Exploratory Session: Religion and Human Rights: Present Problems and Future Possibilities

Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Cobalt 502B (Fifth Level)
Jenna Reinholtz, Colgate University, Presiding

Panelists:
Abdullahi An-Na'īm, Emory University
Walter Echo-Hawk, Yale, OK
M. Christian Green, Emory University
Najeeba Syeed-Miller, Claremont School of Theology

Sumner B. Twiss, Florida State University
David P. Gushee, Mercer University

Business Meeting:
Laura Alexander, University of Nebraska, Omaha, Presiding
A25-140

Academic Labor and Contingent Faculty Committee Business Meeting
Monday, 9:00 AM–11:30 AM
Convention Center-18 (Mezzanine Level)
Edwin David Aponte, Louisville Institute, and Kerry Danner, Georgetown University, Presiding

P25-100

African Association for the Study of Religions
Theme: Engaging the Work of Sanneh
Monday, 9:00 AM–11:30 AM
Convention Center-11B (Upper Level West)
Esther Acolatse, University of Toronto, Presiding
In light of his recent passing, this panel presents papers that engage the legacy and impact of Lamin Sanneh. Papers interact with his work on a variety of topics including his approach to the relationship between Islam and Christianity in Africa, his influence in the creation of the field of World Christianity and its cultural boundaries and, his contribution to the field of missions in his concept of translatability of the Gospel and whether translatability should be assumed.

Cyril Orji, University of Dayton
The Intercultural Hermeneutics of Lamin Sanneh

Tim Hartman, Columbia Theological Seminary
"Theology Cannot Go on Subsisting on the Legacy of Rented Pews": Sanneh’s Legacy of Translation and Collaboration amid the Changing Face of World Christianity

Michael J. McClymond, Saint Louis University
Should Translatability Be Assumed? Sunnah's Thesis and the Problem of the Divine Names in Intercultural Contexts

David Ngong, Stillman College
Domination and Resistance: Lamin Sanneh, Eboussi Boulaga, and the Reinterpretation of Christianity in Africa

Responding:
Elias Kifon Bongmba, Rice University

Business Meeting:
Elias Kifon Bongmba, Rice University, and Corey Williams, Leiden University, Presiding

P25-101

Society for the Arts in Religious and Theological Studies
Theme: Decolonizing and Resisting Through the Arts
Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Indigo C (Second Level)
Maureen O’Connell, La Salle University, and Cindi Beth Johnson, United Theological Seminary of the Twin Cities, Presiding

The Society for the Arts in Religious and Theological Studies, a community of inquiry devoted to the development of the arts in religion and society, presents a panel of four scholars who will investigate and illuminate, how religious or theologially inspired artistic expression contributes to movements of resistance and the work of decolonization. The panel will explore the theological and religious dimensions of artistic responses racism, nationalism, homophobia, and Islamophobia in a variety of contexts from the urban U.S. to the Israel/Palestine border. Panelists will use a variety of artistic expressions in making their explorations, including musical composition, poetry, performance, and public art.

Maria Fee, Fuller Theological Seminary
Secular Liturgies

Devon Abts, King’s College London
Dismantling the Barriers of the Christian Imagination: Postcolonial Theological Encounters with the Art of Khaled Jarrar

Tyler Davis, Baylor University
Imagining Freedom in the Space between: On the Decolonial Poetics of Terrance Hayes

Carl Hughes, Texas Lutheran University
"Considering Matthew Shepard” and the Theology of the Cross

P25-103

Manchester Wesley Research Centre and Pentecostal Theological Seminary
Theme: Holiness and Pentecostal Movements: Intertwined Pasts, Presents, and Futures?
Monday, 9:00 AM–11:30 AM
Marriott Marquis-Point Loma (South Tower - First Level)
Geordan Hammond, Nazarene Theological College, Manchester Wesley Research Centre, and David Han, Pentecostal Theological Seminary, Presiding

The Holiness and Pentecostal movements are intertwined and competitive traditions and spiritualities. These movements have been harmonized in the Church of God, Cleveland, as well as the Sanctified Churches, including, for example, the Church of God in Christ.
Historiographical, cultural, and theological issues of these traditions have been explored. However, there is data as well as interpretative points of view that have not been examined. This session aims to open up new discussions, drawing attention to possible ways to enhance our understanding of the two movements and their relationship with one another. The project also seeks to draw on previous historiographies, definitions, theological and spiritual traditions in a multi-disciplinary examination of the Holiness and Pentecostal traditions.

Cheryl J. Sanders, Howard University
Black Radical Holiness: Intersections of Christian Unity and Social Justice

Insik Choi, Seoul Theological University
Ecumenical Relations of the Korean Methodist, Holiness, and Pentecostal Traditions with Attention to Pneumatology

Henry H. Knight, Saint Paul School of Theology
The Presence of the Kingdom: Optimism of Grace in the Holiness and Pentecostal Movements

Frank Macchia, Vanguard University
Jesus’ Baptism in Fire: The Atonement in Holiness and Pentecostal Conversation

Responding:
Candy Gunther Brown, Indiana University

P25-104

Wabash Center for Teaching and Learning in Theology and Religion

Theme: Grant Design Conversations
Monday, 9:00 AM–11:30 AM
Convention Center-22 (Upper Level East)

Do you have a grant idea for a project on teaching and learning? Have you ever thought about applying for a Wabash Center grant? Do you have questions about our grant procedures and protocols, whether your project would qualify, or how your ideas might be shaped into an appropriate Wabash Center proposal? Come see us in the Convention Center Room 22 either on Sunday, Nov. 24, 2:00 PM–4:00 PM, or Monday, Nov 25, 9:00 AM–11:30 AM to meet with one of the Wabash Center Staff. We are scheduling appointments ahead of time. Please write Beth Reffett (reffettb@wabash.edu) to schedule a time to meet with us. Registration deadline is November 1.

P25-133

Journal of Feminist Studies in Religion

Theme: Podcast as Pedagogical Tool
Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Indigo B (Second Level)

Monique Moultrie, Georgia State University, Presiding

How are podcasts pedagogical tools for the classroom and beyond? The roundtable will also be recorded and made into a podcast. The panel will address this question and discuss how podcasts offer pedagogical and relational structures of the PhD process.

Sarah Emanuel, Colby College
Kelsi Morrison-Atkins, Harvard Divinity School

Oluwatomiisin Ordein, Memphis Seminary
Susan Wooley, Drew University
Juliane Hammer, University of North Carolina

Responding:
Tina Pippin, Agnes Scott College

P25-106

Society of Christian Philosophers

Theme: Panel on James Arcadi’s An Incarnational Model of the Eucharist (Cambridge University Press, 2018)
Monday, 9:30 AM–12:30 PM
Hilton Bayfront-Indigo 204B (Second Level)

Panelists:
Katherine Sonderegger, Virginia Theological Seminary
Amy Peele, Wheaton College
Richard Cross, University of Notre Dame

Responding:
James Arcadi, Trinity Evangelical Divinity School

A25-141

Student Lounge Roundtable

Theme: Humanizing the PhD Process: Loving to Learn and Learning to Love
Monday, 10:00 AM–11:30 AM
Convention Center-14B (Mezzanine Level)

For several years the AAR has asked its members what it means to be public scholars of religion in our current context. This question assumes that the academy itself sits outside of the violent and oppressive relational structures that it so diligently seeks to resist, yet many graduate student members of the AAR continue to experience dehumanizing pedagogical and relational structures of oppression throughout their PhD process. This often leaves students feeling isolated, full of despair, and stripped of their original passion for their subject matter. This Student Lounge Roundtable takes the cries of graduate students seriously and asks whether the academy can credibly talk about what it means to be effective public scholars of religion while transmitting dehumanizing relational structures from one generation of scholars to the next? We ask ourselves, why should the public even listen to us when we often reflect the exact same relational structures of harm? We need to address the internal root issues before we can talk about our external relationships to whatever people like to define as “the public.” During this workshop participants will learn about, discuss, and reflect (as they are comfortable) on at least three initial steps that individuals and institutions might begin to take in order to re-humanize the PhD process so that the academy may start to do the difficult internal work necessary to cultivate scholars of hope rather than scholars of despair. Participants are encouraged to bring a journal or notebook in which to write personal reflections and will be invited to share in the process of envisioning how to humanize the pedagogical and relational structures of the PhD process.

Panelists:
Tekoa Robinson, Lancaster Theological Seminary
Anabel Proffitt, Lancaster Theological Seminary
International Association of Shin Buddhist Studies
Theme: Pure Lands in Asian Texts and Contexts: An Anthology
Monday, 10:00 AM–12:00 PM
Convention Center-17A (Mezzanine Level)
Scott Mitchell, Institute of Buddhist Studies, Presiding
This new anthology of primary sources on the Pure Land tradition extends across the entirety of the Mahāyāna Buddhist world. Still commonly identified with Japanese Buddhism, the tradition of practices and beliefs relating to pure lands is widely shared and this anthology explores the range of expressions of those practices and beliefs. The panel includes four contributors, one of whom is also an editor of the collection.

Jacqueline I. Stone, Princeton University
On the Modern History of Pure Land in Japan

Daniel A. Getz, Bradley University
On the Relation between Pure Land and Confucianism

Natasha Heller, University of Virginia
On Modern Pure Land Rebirth Stories

Aaron Proffitt, State University of New York, Albany
On Esoteric Pure Land Buddhism

Richard K. Payne, Graduate Theological Union
On the Organizing Principle of the Anthology

Highlights at the San Diego Museum
Monday, 10:00 AM–1:00 PM
Convention Center-Meet at Registration (outside Halls F&G)
See page 10 for details.

Coffee Break
Monday, 11:30 AM
Complimentary coffee will be served in the back of Aisles 300 and 800 of the Exhibit Hall.

Program Committee Meeting
Monday, 11:45 AM–12:45 PM
Hilton Bayfront-Aqua Boardroom (Third Level)
Kathryn McClymond, Georgia State University, Presiding

Status of Persons with Disabilities in the Profession Committee
Theme: Connecting Conversations Luncheon
Monday, 11:45 AM–12:45 PM
Convention Center-6B (Upper Level West)
Darla Schumm, Hollins University, Presiding

The Status of People with Disabilities in the Profession Committee (PWD) will host a luncheon for scholars and students with disabilities, as well as anyone interested in disability issues in the Academy. The luncheon will offer opportunities for mentoring and informal connections with colleagues. Registration for the lunch costs $15 and is limited to 60 people. You may contact reg@aarweb.org to reserve your lunch.

Women's Caucus Business Meeting
Monday, 11:45 AM–12:45 PM
Convention Center-14A (Mezzanine Level)
Elizabeth Ursic, Mesa Community College, and Alicia Panganiban, Mayo Clinic, Presiding
**A25-146**

**Plenary Panel: Creating a Public Sphere: A Conversation About Religion Online 25 Years Out**

**Monday, 11:45 AM–12:45 PM**

Convention Center-20A (Upper Level East)

Laurie Louise Patton, Middlebury College, Presiding

Is it possible to create comprehensive and comprehensible debate about religion on the Internet of 2019? Or are we doomed to click-bait, trolls, and the constant on-line chatter that makes compelling public scholarship about religion virtually impossible? Join AAR President Laurie L. Patton as she talks to several writers who believe it’s possible, despite the algorithms that work against us. Anthea Butler is Associate Professor at University of Pennsylvania, the author of several books on Pentecostalism in America, and a public intellectual who uses many forms of social media to “give it to you straight...no chaser.”

Andrew Henry is the founder of “Religion for Breakfast,” a YouTube channel with over 80,000 subscribers dedicated to promoting religious literacy and the study of religion online. Andrew is also the YouTube channel manager at The Atlantic and a PhD candidate at Boston University.

Panelists:

- Anthea Butler, University of Pennsylvania
- Andrew Henry, Boston University

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**A25-200**

**Academic Relations Committee**

**Theme: Making the Move from a Faculty Position to Administration: Pros, Cons, and Things to Consider**

**Monday, 1:00 PM–3:00 PM**

Marriott Marquis-Presidio 1 (North Tower - Lobby Level)

Susan E. Hill, University of Northern Iowa, Presiding

During the course of an academic career, the opportunity to move from faculty member to administrator may present itself. What are the advantages and disadvantages of moving into administration? What might administrative positions offer that faculty positions do not? What are the constraints on administrators that faculty do not face? Join members of AAR’s Academic Relations Committee, all of whom have considered and/or are currently academic administrators, to discuss the pros and cons of becoming an administrator.

Panelists:

- Elizabeth Castelli, Barnard College
- Joanne Maguire Robinson, University of North Carolina, Charlotte
- Martha Newman, University of Texas
- Grant Potts, Austin Community College
- Jennifer Rycenga, San Jose State University

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**A25-201**

**Employment Workshop: Aurora, a New E-Learning Platform: An Information Session with Co-Creator, Maren Wood**

**Monday, 1:00 PM–3:00 PM**

Hilton Bayfront-Aqua 311A (Third Level)

Maren Wood, Beyond the Professoriate, Presiding

Aurora is an eLearning Platform from Beyond the Professoriate — accessible free for members of the AAR! — that provides graduate students and institutions with on-demand, self-paced learning modules to explore career options and discover ways to apply the skills acquired through their education. Join co-creator Maren Wood as she explores and explains the features of this new platform for both graduate students and their institutions.

Sponsored by the Applied Religious Studies Committee.

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*See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35*
A25-202

International Connections Committee

Theme: Making the Most of International Collaboration: 2020 IAHR Otago and Beyond

Monday, 1:00 PM–3:00 PM
Hilton Bayfront-Cobalt 520 (Fifth Level)
Olga Kazmina, Moscow State University, and Satoko Fujiwara, University of Tokyo, Presiding

This session features projects that received Collaborative International Research Grants (CIRG) to illustrate the benefits and challenges of international collaboration. The session will focus not only on the research outcomes of the project but also the process of developing and carrying out international collaborative projects, including (e.g.) how they have created and managed such collaboration, how they found their partners, the roles they assigned to each other, and the relationships they developed, especially when some work in the US and others have been educated and work in developing countries. This session is organized by the International Connections Committee (ICC) and International Association for the History of Religions (IAHR) to review the achievements of Collaborative International Research Grants (CIRG) to encourage AAR members to develop and submit proposals for 22nd IAHR Quinquennial World Congress in Otago, New Zealand in 2020 that involve international collaboration.

Panelists:
Gregory Grieve, University of North Carolina, Greensboro
Xenia Zeller, University of Helsinki
‘Tsho Padma, Southwest Minzu University
Brooke Schedneck, Rhodes College
Elizabeth Williams-Oerberg, University of Copenhagen

Responding:
Oliver Freiberger, University of Texas

A25-203

Publications Committee

Theme: Making a Match: Finding the Right Publisher for Your Work

Monday, 1:00 PM–3:00 PM
Hilton Bayfront-Sapphire 411A (Fourth Level)
Vincent Lloyd, Villanova University, Presiding

This session brings together editors from scholarly and trade presses, both large and small, to share their perspectives on the acquisition and editorial processes that bring a book from its research stage to market. Editors will share how scholarly authors can find their best publishing fit, what acquisition editors are looking for, strategies for pitching a book, and how to identify audience(s). They also discuss how they build strong relationships with authors in order for their books to make the most impact.

Panelists:
Elisabeth Maselli, Rutgers University Press
Elaine Maisner, University of North Carolina Press
Philip Getz, Palgrave Macmillan
Rebecca Shillabeer, Routledge

A25-204

Student Lounge Roundtable

Theme: Right on the Money: Funding Your Research and Program of Study

Monday, 1:00 PM–3:00 PM
Convention Center-14B (Mezzanine Level)

I currently work as the Scholarship Research Assistant for my school and assist students to find and apply for funds to support their work. In this workshop, I will share best practices for finding what you are eligible to apply for, creating a compelling application, and designing an overall strategy for supporting yourself and your work financially. I also have experience as a grant writer and will share best practices, tips, and techniques for grant-writing more generally. I will cover topics including how to balance your own interests with funders’ priorities and guidelines, communicating clearly and persuasively, and creating a budget that will work for you and speak to your funder.

Panelist:
Sheryl Johnson, Graduate Theological Union
A25-205  
Teaching and Learning Committee and Critical Theory and Discourses on Religion Unit and Cultural History of the Study of Religion Unit  
Theme: Theory and Method 2.0: Reconceiving Shared Space  
Monday, 1:00 PM–3:00 PM  
Convention Center-24A (Upper Level East)  
Constance Furey, Indiana University, Presiding  
This panel examines how "methods and theories" in the study of religion might be revitalized in a manner that simultaneously challenges the field’s colonial and otherwise parochial heritage and works to overcome its present state of fragmentation. The four papers consider the role of such courses in bringing — or failing to bring — scholars who work on religion in very different times and places into a shared discipline. Doing so requires asking how methods and theories courses can play this integrating role without championing the revivification of a 19th- and early 20th-century male European canon. We also reflect on the significance of this integration itself at a moment when the humanities often feel threatened. We argue that the kind of integration of the discipline of religious studies that revitalized methods and theories courses could yield is essential to providing compelling arguments for the discipline’s significance.

Thomas A. Lewis, Brown University  
Theory and Method and the Stakes of a Fragmented Discipline

Noreen Khawaja, Yale University  
Old Enemies, New Friends

Sonam Kachru, University of Virginia  
It’s Easy If You Try: A Plea for Imagination and Experiment in Theories and Methods

Robert A. Orsi, Northwestern University  
Theory and Method beyond the Great Derangement

A25-206  
African Religions Unit and World Christianity Unit  
Theme: Healing, Health, and Care in African Christianities  
Monday, 1:00 PM–3:00 PM  
Hilton Bayfront-Cobalt 502B (Fifth Level)  
Teresia Mbiri Hingga, Santa Clara University, Presiding  

Emmy Corey, Emory University  
The Dilemmas of Distribution: Engaging the Transcendent through Practices of Care at Amani Clinic

Nicolette Manglos-Weber, Boston University  
Reasons to Trust: Community Caregivers and the Religious Ecology of Uganda

Emily Crews, University of Chicago  
Miracles on the Margins: Digital Technology, Healing Rituals, and Gendered Embodiment in the African Christian Diaspora

Business Meeting:  
Adriaan van Klinken, University of Leeds, and David Amponsah, University of Pennsylvania, Presiding

A25-208  
Arts, Literature, and Religion Unit and Mysticism Unit  
Theme: Mysticism in Arts and Literature: Experience, Enactment, and Expression  
Monday, 1:00 PM–3:00 PM  
Hilton Bayfront-Cobalt 501B (Fifth Level)  
Margaret Simon Guillory, Boston University, Presiding  

David Odorosio, Pacifica Graduate Institute  
The Comic Book as Mystical Text: Trauma, Initiation, and the Empowered Imagination in Grant Morrison’s The Invisibles

Julianne Dolan, University of Notre Dame  
Mystical Transgressions: Intersection and Divergence in Romantic Aestheticism and Christian Mysticism

Kendall Walser Cox, The University of Virginia  
Aesthetic Asceticism: Kandinsky, Rothko, and Mysticism

Min-Ah Cho, Georgetown University  
The Monk and the Poet Dwell and See in Silence: Contemplative Aspects of Mary Oliver’s Poems in Dialogue with Evagrius Ponticus

Business Meeting:  
Ann Gleig, University of Central Florida, and Jason N. Blum, Davidson College, Presiding
A25-209

Baha’i Studies Unit and Women’s Caucus
Theme: Bridging Faith and Feminism: The Role That Religion Can Play in Advancing Gender Equality
Monday, 1:00 PM–3:00 PM
Hilton Bayfront-Cobalt 501A (Fifth Level)
Julia Berger, Baha’i International Community, New York, NY, Presiding
Panelists:
Maha Marouan, Pennsylvania State University
Saphira Rameshfar, Baha’i International Community, New York, NY, United Nations Office

A25-210

Black Theology Unit
Theme: New Cartographies of Black Theology: 400 Years After Jamestown
Monday, 1:00 PM–3:00 PM
Convention Center-17A (Mezzanine Level)
Michele Watkins, University of San Diego, Presiding
Jawanza Eric Clark, Manhattan College
Through the Door of No Return and Back: Black Theology’s Reconciliation with Fetish Religion
Paul Daniels, Fordham University
Uncaptured: Black Nibilism, Queer Failure, and Mystical Redemption
Leonard McKinnis, Saint Louis University
World without End? Cosmology and Existential Absurdity in Black Theology and Black Power

A25-211

Bonhoeffer: Theology and Social Analysis Unit
Theme: Eighty Years Hence: Bonhoeffer in 1939
Monday, 1:00 PM–3:00 PM
Convention Center-24C (Upper Level East)
Michael DeJonge, University of South Florida, Presiding
Joshua Mauldin, Center of Theological Inquiry
Bonhoeffer on Protestantism without Reformation and Political Resistance
Joel Looper, University of Aberdeen
Dietrich Bonhoeffer’s Encounter with American Pragmatism: A Juxtaposition of Two Types of Public Theological Discourse

A25-212

Buddhist Critical–Constructive Reflection Unit and Queer Studies in Religion Unit
Theme: Buddhism, Queer Theory, and Trans* Theory
Monday, 1:00 PM–3:00 PM
Convention Center-17B (Mezzanine Level)
Sid Brown, University of the South, Presiding
Panelists:
Hsiao-Lan Hu, University of Detroit Mercy
Bee Scherer, Canterbury Christ Church University
Ray Buckner, Ohio State University
Carol S. Anderson, Kalamazoo College
Jennifer Wade, Gwynedd Mercy University
Business Meeting:
Hsiao-Lan Hu, University of Detroit Mercy, and Sid Brown, University of the South, Presiding

A25-213

Childhood Studies and Religion Unit
Theme: Children in the Field
Monday, 1:00 PM–3:00 PM
Convention Center-28B (Upper Level East)
Valerie Michaelson, Queen’s University, Presiding
Panelists:
Allie Blosser, High Point University
James Hoesterey, Emory University
Verena Meyer, Columbia University
Kaio Thompson, Boston University
Responding:
Katherine Ewing, Columbia University
A25-214

**Christian Systematic Theology and Music and Religion Unit**

**Theme:** *New Horizons in Theologies of Music: Book Panel on Brown and Hopps’ “The Extravagance of Music” (Palgrave Macmillan, 2018)*

Monday, 1:00 PM–3:00 PM

Convention Center-16B (Mezzanine Level)

Awer Andemicael, Yale University, Presiding

Panelists:
- Antonio Alonso, Emory University
- Kutter Callaway, Fuller Theological Seminary
- Heidi Epstein, University of Saskatchewan
- Christoph Schwobel, University of Saint Andrews

Responding:
- David Brown, University of Saint Andrews

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A25-215

**Cognitive Science and Religion Unit and Contemplative Studies Unit**

**Theme:** *Meta-Awareness in Contemplative Experience and the Cognitive Sciences*

Monday, 1:00 PM–3:00 PM

Convention Center-24B (Upper Level East)

Maria Heim, Amherst College, Presiding

Panelists:
- Kalina Christoff, University of British Columbia
- John Dunne, University of Wisconsin
- Jonathan Schooler, University of California, Santa Barbara
- Michael Sheehy, University of Virginia
- Evan Thompson, University of British Columbia
- Zachary Irving, University of Virginia

Responding:
- Christian Coseru, College of Charleston

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A25-216

**Contemporary Islam Unit**

**Theme:** *Islamic Education and New Ideals*

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 314 (Third Level)

Hassanah El-Yacoubi, University of California Riverside, Presiding

Panelists:
- Sawyer French, University of Chicago
  - “Active Learning” Pedagogies, Islamic Education, and the Authoritative Pious Subject
- Ian VanderMeulen, New York University
  - *The Usululamani of Ibtisar: Technology and Temporality in Morocco’s Revival of the Qira’at*
- Timea Greta Biro, Max Planck Institute for Social Anthropology
  - *Bringing Trans-Women Back to “Fitrab”: Social Engineering through Religious Education and the Use of Islamic Alms in Malaysia*

Nareman Amin, Princeton University

*Revolutionary Religion: Egyptian Youth and Islam in Post-2011 Egypt*

Responding:
- Ahmet Tekelioglu, George Mason University

Business Meeting:
- Zahra Ayubi, Dartmouth College, and Kayla Renée Wheeler, Grand Valley State University, Presiding

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A25-217

**Ethics Unit**

**Theme:** *What Is This “Public” in Public Spaces?*

Monday, 1:00 PM–3:00 PM

Convention Center-20A (Upper Level East)

Courtney Bryant Prince, Manhattan College, Presiding

Panelists:
- Richard Park, Vanguard University
  - *The Academy, Imagination Formation, and Social Media*
- Jeremy Posadas, Austin College
  - *What Is Public in Racial-Patriarchal Capitalism?*
- Matthew Anderson, Baylor University
  - *Secondary Stigmas and the Work of Mercy*
- Elizabeth Block, Saint Louis University
  - *The Moral Imperative of Public Theology: Tradition, Intersectionality, and Public Engagement*

Responding:
- Ahmet Tekelioglu, George Mason University

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A25-218

**Evangelical Studies Unit**

**Theme:** *Evangelical Theologies of Liberation*

Monday, 1:00 PM–3:00 PM

Convention Center-15A (Mezzanine Level)

Jason Sexton, University of California, and Gabriela Viesca, Cedar Mill Bible Church, Presiding

Panelists:
- Robert Romero, University of California, Los Angeles
- Andrea Smith, University of California, Riverside
- Sarah Withrow King, CreatureKind, Eugene, OR
- Alexandra Salvatierra, Fuller Theological Seminary
- Boaz Rajkumar Johnson, North Park University
- Dominique Gilliard, Evangelical Covenant Church
- Drew Hart, Messiah College
- Soong-Chan Rah, North Park Theological Seminary

*The Evangelical Studies Group will be holding its business meeting over breakfast, Saturday, November 23rd, at 7:00 AM at a nearby restaurant TBD.*
A25-219  #aarhcs

History of Christianity Unit
Theme: Christianities in a Hellenistic World
Monday, 1:00 PM–3:00 PM
Hilton Bayfront-Aqua 305 (Third Level)
Peter Anthony Mena, University of San Diego, Presiding
  Michael Gaston, Claremont Graduate University
  Reconsidering the Classical Stereotypes in the Chronicles of Late Antiquity
  Engin Gökçek, University of California, Riverside
  Epicurean Reception and Survival in Christian Roman Empire
  Brad Boswell, Duke University
  Contesting Late Antique Judaeo-Christianity: Julian "the Apostate" and Narrative Sublation

A25-220

Indian and Chinese Religions Compared Unit and Ritual Studies Unit
Theme: Indigenous Theories of Ritual in India and China
Monday, 1:00 PM–3:00 PM
Hilton Bayfront-Sapphire 410B (Fourth Level)
Ronald M. Davidson, Fairfield University, Presiding
  Peng Yin, Harvard University
  Xunzi and the Moral Significance of Ritual
  Esther-Maria Guggenmos, University of Erlangen-Nuremberg
  Ritual Dynamics between India and China: On Individual Ritual Performance in a Chinese Buddhist Apocryph
  Xingyi Wang, Harvard University
  Vessel to the Other Shore: On Daoxuan's Theory of Repentance Ritual
  Geoffrey Goble, University of Oklahoma
  Homa-Siddhi in Chinese Sources

A25-221

Interreligious and Interfaith Studies Unit
Theme: Workshop: Pedagogy of Interreligious Studies
Monday, 1:00 PM–3:00 PM
Hilton Bayfront-Indigo 202A (Second Level)
Rachel Mikva, Chicago Theological Seminary, Presiding
Panelists:
  John Sheveland, Gonzaga University
  Margarita M. W. Suárez, Meredith College
  Anne Hege Grung, University of Oslo
  Russell CD Arnold, Regis University
  Jonathan David Lawrence, Canisius College
  Christopher Conway, College of Saint Benedict and Saint John's University
  Viraj Patel, University of Chicago
  Sungrae Kim, Graduate Theological Union
  Charles Preston, Millsaps College
  Mary T. Kantor, Arlington, MA
  Angela Parkinson, University of Chicago
  Feryal Salem, American Islamic College
  Kevin Minister, Shenandoah University
  Yudit K. Greenberg, Rollins College
  Taranee Wilkinson, John XXIII Foundation for Religious Studies
  Cynthia Lindner, University of Chicago
  Ann Duncan, Goucher College
  Rocio Cortes Rodriguez, University of Notre Dame
A25-222

Japanese Religions Unit
Theme: Buddhism, Religious Knowledge, and Public Space in Edo and Meiji Japan
Monday, 1:00 PM–3:00 PM
Hilton Bayfront-Aqua 300A (Third Level)
Melissa Anne-Marie Curley, Ohio State University, Presiding
Eric Tjojimbara, University of California, Los Angeles
Buddhist Apologetics and the Rise of “Public” Buddhist Scholarship in Early Modern Japan
Matthew Hayes, University of California, Los Angeles
Public Ritual Networks and the Flow of Doctrinal Knowledge in Early Modern Shingon Buddhism
Victoria Montrose, University of Southern California
Shifting Sands: Nineteenth-Century Education Policy and Buddhism in Japan’s Public Sphere
Paride Stortini, University of Chicago
The Language of Public Buddhism: Sanskrit, Indology and the Place of Buddhist Studies in the Public Sphere of Meiji Japan
Responding:
Pamela D. Winfield, Elon University
Business Meeting:
Asuka Sango, Carleton College, and Levi McLaughlin, North Carolina State University, Presiding

A25-223

Nineteenth Century Theology Unit
Theme: Theological Responses to the Rise of Scientific Materialism
Monday, 1:00 PM–3:00 PM
Hilton Bayfront-Aqua F (Third Level)
Cameron Clausing, University of Edinburgh, Presiding
Todd Gooch, Eastern Kentucky University
The Rise of Scientific Materialism and Its Long-Term Effect on the Development of Nineteenth-Century German Theology
Charles J. T. Talar, University of Saint Thomas
Sociology, the Social Gospel of Jesus Christ, and Shailer Mathews
Christine Hedlin, Valparaiso University
The Spiritual Materialism of Elizabeth Stuart Phelps
Responding:
Hans Schwarz, University of Regensburg

A25-224

Open and Relational Theologies Unit
Theme: What Kind of God Is Most Worthy of Worship?
Monday, 1:00 PM–3:00 PM
Hilton Bayfront-Aqua 310A (Third Level)
Bethany Sollereder, University of Oxford, Presiding
Jeffrey Speaks, Boston University
The Piety of a Theocentric Naturalist
Andrew Davis, Claremont School of Theology
God, Value, and Ontological Gratitude: The Axiological Foundations of Worship
Young Woon Ko, Lorain Community College
To Worship the Divine Paradox beyond the Personal-Impersonal Distinction
Benjamin Chicka, Curry College
Beyond the Impasse: Divine Transcendence, Immanence, and Emergent Theism
Responding:
Donna Bowman, University of Central Arkansas
Business Meeting:
Krista E. Hughes, Newberry College, and Wm. Andrew Schwartz, Center for Process Studies, Presiding
A25-227  Qur’an Unit
Theme: Approaches to the Qur’an
Monday, 1:00 PM–3:00 PM
Convention Center-4 (Upper Level West)
Munim Sirry, University of Notre Dame, Presiding
Duygu Yeni Cenebasi, Syracuse University
Materiality of the Qur’an as a Book: The Medium, the Message, and the Audience
Emmanuelle Stefanidis, Sorbonne Université
The Ambiguities of Qur’anic Temporality: Chronological Lists and the Legitimacy of the ‘Uthmani Codex in the Formative Period of Islam
Syed Zaidi, Emory University
The Use of the Qur’an in the Brethren of Purity’s (Ikhwān al-Ṣafā’) Conception of Resurrection and the Last Day
Maria Massi Dakake, George Mason University
The Relationship between Prophecy and Sanctity: The Significance of Non-Prophetic Figures in the Qur’an
Martyn A. Oliver, American University
Teaching the Qur’an in the Classroom and the Community
Business Meeting:
Lauren Osborne, Whitman College, and Gordon D. Newby, Emory University, Presiding

A25-229  Religion and Politics Unit
Theme: Race, Christianity, and Identity Politics in America: From Teddy Roosevelt and Booker T. Washington to Jordan Peterson and Sam Harris
Monday, 1:00 PM–3:00 PM
Convention Center-26B (Upper Level East)
Vincent Biondo, Humboldt State University, Presiding
Kathleen M. Sands, University of Hawai‘i
Religion, Race, and American Empire: From the Americanism of Theodore Roosevelt to the White Nationalism of Donald Trump
Isabella Favazzu, Goucher College
Discourse of Faith and Power: Turnaround Tuesday, a Case Study
Chad Moore, Boston University
From Converts to Customers: A History of Political Neo-Liberalism in the New and Religious Right
Dimitry Okropiridze, Heidelberg University
Fighting Postmodernism with “Judeo-Christian Enlightenment”: The Intellectual Dark Web and Its Take on Identity Politics, Religion, and Secularism

A25-230  Religion and Sexuality Unit
Theme: Sex at the Altar, Christian Masculinity, Sexual Violence, and Erotic Evolution
Monday, 1:00 PM–3:00 PM
Hilton Bayfront-Sapphire 402 (Fourth Level)
Nina Hoel, University of Oslo, Presiding
Andreas Ihlang Berg, University of Oslo
Sex at the Altar: Christian Bodies as (Hetero)Sexual Imperialism
Rachel Beaver, Union Theological Seminary
The Image of Corruptible Man: Masculinity and the Writings of Athanasius of Alexandria
Stephanie Gaskill, New Orleans, LA
Rebecca Farrar, California Institute of Integral Studies
(White)Head over Heels: Desire and Erotic Evolution of Process Philosophy

Allegra Lovejoy Wiprud, Yale University
Pastoral Earth Ethics for the Climate Crisis in the Teachings of AC Bhaktivedanta Swami Prabhupada
Responding:
Christopher Fici, Union Theological Seminary
**A25-231**

Religion, Media, and Culture Unit

**Theme:** The Body as Media: Skinvertising, Virtual Reality, and Embodiment

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire 410A (Fourth Level)

Kathryn Reklis, Fordham University, Presiding

Sarah McFarland Taylor, Northwestern University  
**Bodies as Media for Extending the Scope of Justice: Skinvertising and Witnessing Strategies in Contemporary Devotional Body Art**

John Borchert, Syracuse University  
**Playful Mediations: Posthuman Ritualizations of Embodiments in Alternate Reality Games**

Tim Hutchings, University of Nottingham  
**Religion, Media, and the (Digital) Body: Christian Videogames and Embodied Formation**

Responding:

Deborah Whitehead, University of Colorado

**Business Meeting:**

Nina Hoel, University of Oslo, and Jennifer S. Leath, Iliff School of Theology, Presiding

**A25-232**

Religions in the Latina/o Americas Unit

**Theme:** African-Diasporic Religion in the Latina/o Americas

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 303 (Third Level)

Jessica Delgado, Princeton University, Presiding

Steven Engler, Mount Royal University  
**Ritual Polyphony in Afro-Brazilian Religions**

Axel Presas, Emory University  
**An Analysis on Orality in the Practice of Afro-Cuban Ifá: On the Ethical and Pragmatic Value of Patakís**

Michael Amoruso, Amherst College  
**Absence and Activism: The Death and Afterlives of Francisco José das Chagas**

Responding:

Justin Doran, Middlebury College

**Business Meeting:**

Chris Tirres, DePaul University, and Jessica Delgado, Princeton University, Presiding

**A25-233**

Religions, Medicines, and Healing Unit

**Theme:** Innovations from the Margins: Religious Perceptions of Body and Healing

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Indigo C (Second Level)

Linda L. Barnes, Boston University, Presiding

Jennifer Edwell, University of North Carolina  
**Medicating Eve’s Curse: Race, Class, and Religious Sensibility in 19th Century Obstetrics**

Mark Lambert, University of Chicago  
**A Horror of Moral Beauty**: South Seas Travel Writing, Religion, and the Perception of Leprosy

Torang Asadi, Duke University  
**New Age Mystics, Healing Cyborgs**

**Business Meeting:**

Emily Wu, Dominican University of California, Presiding

**A25-234**

Wesleyan and Methodist Studies Unit

**Theme:** James H. Cone and Wesleyan/Methodist Theological Traditions

Monday, 1:00 PM–3:00 PM

Convention Center-16A (Mezzanine Level)

Josiah U. Young, Wesley Theological Seminary, Presiding

Elaine Robinson, Saint Paul School of Theology  
**Toward a Method for Liberating Whiteness: The Significance of James Cone’s Theology for White Theologians and the Church**

Matthias Gockel, University of Basel  
**Doing Theology “from below” and “from above”: James Cone Reads Karl Barth**

Craig Keen, Azusa Pacific University  
**The Body and the Blues of Systematic Theology: A Thank You to James Cone and the Wesleys Who Lean toward Him**

**Business Meeting:**

Emily Wu, Dominican University of California, Presiding
A25-235

**Western Esotericism Unit**
Theme: *Never the Twain Shall Meet? Orientalism and Western Esotericism Revisited*
Monday, 1:00 PM–3:00 PM
Hilton Bayfront–Sapphire A (Fourth Level)
Patton Burchett, College of William and Mary, Presiding
Nika Kuchuk, University of Toronto
* Battling the Asuras and Bestowing Grace: Tantra, Magic, and Spiritual Evolution in Integral Yoga
Anya Foxen, California Polytechnic State University
* Just How to Wake the Solar Plexus: Subtle Bodies and Pseudo-Yoga
Ben Joffe, University of Colorado
* Feral Phantoms: Finding Common-Ground between Tibetan and Non-Tibetan Tulpas
Joel Bordeaux, Stony Brook University
* The Continuing Story of Buddha and The Beast: Vajrayana and Comparative Religion in Contemporary Thelema
Responding:
Hugh B. Urban, Ohio State University

A25-236

**Wildcard Session: Religious Perspectives on Boycott: BDS and Scholarly Work in Public**
Monday, 1:00 PM–3:00 PM
Convention Center-15B (Mezzanine Level)
Rebecca Alpert, Temple University, Presiding
Panelists:
Elizabeth W. Corrie, Emory University
Tarek Abuata, Friends of Sabeel, Portland, OR
Zahra Billoo, Council on American-Islamic Relations
Elizabeth Ingenthron, Jewish Voice for Peace, Oakland, CA

A25-241

**North American Hinduism Unit**
Theme: *Hindu Formations: Local Epistemologies and Diasporic Articulations*
Monday, 1:00 PM–3:00 PM
Hilton Bayfront–Cobalt 502A (Fifth Level)
Bhakti Mamtora, University of Florida, Presiding
Arun Chaudhuri, York University
* The Multiplicity of Mozumdar’s Cosmic Rays
Varun Khanna, University of Pennsylvania
* Delighting in Pure Knowledge*: Swami Chinmayananda and the Making of Modern Diaspora Hinduism
Sailaja Krishnamurti, Saint Mary’s University
* The Purna Vidya Curriculum for Children: Structuring Hindu Religious Education in the Diaspora
Prea Persaud, University of North Carolina, Charlotte
* Jahaji Bhai: The Denial of a Shared “Brotherhood” among Indo- and Afro-Caribbeans in the Study of Hinduism and Caribbean Religions

Business Meeting:
Shana Sippy, Carleton College, Centre College, and Tanisha Ramachandran, Wake Forest University, Presiding

A25-237

**Status of Persons with Disabilities in the Profession Committee Meeting**
Monday, 1:00 PM–4:00 PM
Convention Center-18 (Mezzanine Level)
Darla Schumm, Hollins University, Presiding

A25-238

**Sacred Sites Tour**
Monday, 1:00 PM–5:00 PM
Convention Center-Meet at Registration (outside Halls F&G)
David Bains, Samford University, and Daniel Sack, Washington, DC, Presiding
See page 10 for details.

A25-239

**San Diego Zoo Tour**
Monday, 1:00 PM–5:00 PM
Convention Center-Meet at Registration (outside Halls F&G)
See page 10 for details.

A25-240

**Balboa Park Transportation**
Monday, 1:00 PM–5:00 PM
Convention Center-Meet at Registration (outside Halls F&G)
See page 10 for details.
Monday, 3:30 PM–5:00 PM

**Coffee Break**

Monday, 3:30 PM

Complimentary coffee will be served in the back of Aisles 300 and 800 of the Exhibit Hall.

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**A25-300**

**Academic Labor and Contingent Faculty Committee and Graduate Student Committee and Teaching Religion Unit**

**Theme:** Teaching Unfamiliar Topics

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Indigo 202A (Second Level)

Kathleen Fisher, Assumption College, Presiding

In collaboration with the Graduate Student Committee and the Academic Labor and Contingent Faculty Working Group, the Teaching Religion Unit is facilitating conversations about teaching unfamiliar topics and/or teaching outside one’s research area. This session will take place as conversations around tables focused on particular areas or courses. We anticipate that our presenters and participants bring a range of pedagogical experience and research knowledge to each table so that faculty currently engaged in teaching unfamiliar topics, faculty who anticipate teaching outside their research subjects, and future faculty, including graduate students, can share tips, tricks, and sources.

- Alyssa Beall, West Virginia University
- Emily Bennett, Bellevue University, Central Community College
  *Teaching Unfamiliar Topics*
- Matthew Hotham, Ball State University
  *Teaching Islam across the Curriculum: Strategies for Enhancing Teaching about Islam beyond the Religious Studies Classroom*
- Anne Blankenship, North Dakota State University
  *Strategies for Teaching Unfamiliar Topics*
- Beth Ritter-Conn, Belmont University
  *Learning to Swim: How to Survive in the Deep End When Teaching Unfamiliar Course Material*

Responding:

- Aaron Ghiloni, University of Queensland

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**A25-302**

**Employment Workshop: Purpose Based: A Success Strategy for a Job Search Beyond the Academy**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Indigo C (Second Level)

This workshop is for graduate students and PhDs in Religion and Theology actively seeking employment to help them consider career opportunities beyond academia and to develop a customized strategy for a successful job search. We will apply an approach that builds on the work of Harvard Business School’s Nick Craig and Scott Snook alongside my qualitative research and professional experience. The goal of this workshop is to help career seekers engage in an effective ‘purpose-based’ job search so they not only find a career beyond the academy, they find one that uniquely suits their skills, abilities and interests which, in turn, leads to more fulfillment in their work. By the end of this workshop, each participant will have developed a customized strategy for a successful search process.

Panelist:

- Robin L. Owens, Mount Saint Mary’s University

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**A25-303**

**African Diaspora Religions Unit and Afro-American Religious History Unit**

**Theme:** Marking the the Maafa: Narratives, Experiences, and Embodiments of Slavery and Incarceration in African Diaspora Religion

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire 410A (Fourth Level)

Lerone Martin, Washington University, St. Louis, Presiding

Katharine Gerbner, University of Minnesota
  *Constructing Religion, Defining Crime: Slavery, Power, and Epistemology*

Ryne Beddard, University of North Carolina
  *Dismal: Excess and Taboo in an Antebellum Swamp*

Brad Stoddard, McDaniel College
  *Christianity and Convict Labor in the Postbellum South*

Responding:

- Rachel E. Harding, University of Colorado, Denver

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This session asks: what does it mean for a religion program to be successful? How can we best attract majors? What kinds of programs generate positive attention from students and administrators? Join us to explore ways that religion departments are effectively navigating these challenges.

Panelists:

- Molly Bassett, Georgia State University
- Russell T. McCutcheon, University of Alabama
- Rebecca Todd Peters, Elon University

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A25-304

Anthropology of Religion Unit

Theme: Global Pessimisms: Ethnographic Perspectives on Hope, Skepticism, and Negotiating Authority

Monday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua 300A (Third Level)

James Bilo, Miami University, Presiding
Cora Gaebel, University of Cologne
Millions for the Deities: The Infrastructure of Two Hindu Festivals
Katherine Dugan, Springfield College
Natural Family Planning, Social Media, and the Ethnographic Method Online
Sarah Riccardi-Swartz, New York University
Palace of Putin: Political Ideologies in Orthodox Appalachia
Candace Lukasik, University of California, Berkeley
“Ecumenism of Blood”: Globalization and the Geopolitics of Middle Eastern Christians

Responding:
Marc Loustau, College of the Holy Cross

A25-305

Arts, Literature, and Religion Unit and Religion and Politics Unit

Theme: Religion, War, and the Empire in Arts and Literature I: The Asia-Pacific

Monday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire A (Fourth Level)

Fredrik Gregorius, Linkoping University, Presiding
Matthew Potts, Harvard University
Christ, Identity, and Empire in Shusaku Endo’s Silence
Haruka Umetzu Cho, Harvard University
War Trauma, Histories, and Bodies: Reading Hikaru Okaizumi’s The Stones Cry out from Luke 19:40
Mara Willard, Boston College
Can Art and Religion Reveal a “Hidden Empire”?

A25-306

Buddhism Unit and Law, Religion, and Culture Unit, and Yoga in Theory and Practice Unit


Monday, 3:30 PM–5:00 PM
Convention Center-20A (Upper Level East)

Richard K. Payne, Graduate Theological Union, Presiding
Panelists:
Andrea Jain, Indiana University - Purdue University, Indianapolis
David McMahan, Franklin and Marshall College
Ronald Purser, San Francisco State University
Steven Green, Willamette University

Responding:
Candy Gunther Brown, Indiana University

A25-307

Buddhist Critical-Constructive Reflection Unit

Theme: Multiple Buddhisms and Strategic Secularity in Ladakh, India

Monday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua 305 (Third Level)

Courtney Bruntz, Doane University, Presiding
Elizabeth Williams-Oerberg, University of Copenhagen
“We Tell Them What They Want to Hear”: Ladakhi Buddhist Negotiations with the Supernatural and Secular
Ann Gleig, University of Central Florida
Hiding in Plain Sight: “Multiple Buddhisms” and “Strategic Secularity” at the Mahabodhi International Meditation Center, Ladakh
Brooke Schedneck, Rhodes College
Fighting the Decline of Buddhism: Thai Buddhist Networks and Missionaries in Ladakh, India

Symbol Key:
AAR Award Winners
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Arts Series
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Sustainability and Religion
Books Under Discussion
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Tours
Business Meeting
Focus on Employment
Professional Development
Especially for Students
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A25-308
Buddhist Philosophy Unit and Tibetan and Himalayan Religions Unit
Theme: How Empty and Empty How? Extending a Distinction to New Realms
Monday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua 310A (Third Level)
Greg Seton, Dartmouth College, Presiding
Jeremy Manheim, University of Wisconsin
Just What Is the Distinction? Gorampa’s Account of Intrinsic Versus Extrinsic Emptiness
Yaroslav Komarovski, University of Nebraska
The Self-Emptiness/Other-Emptiness Distinction in the Tantric Context
Sara L. McClintock, Emory University
Other Other Emptinesses in Indian Madhyamaka
Michael Allen, University of Virginia
Did Śrīharṣa Have a Position? Emptiness, Existence, and Advaita Vedānta
Responding:
John Dunne, University of Wisconsin

A25-309
Chinese Religions Unit
Theme: Later Tiantai Buddhism in China
Monday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire 411B (Fourth Level)
Daniel B. Stevenson, University of Kansas, Presiding
Lang Chen, Hong Kong Polytechnic University
Competition or Complementation? Youxi Chuandeng’s Construction of Tiantai Identity and Tiantai-Chan Relation
Beverley Foulks McGuire, University of North Carolina, Wilmington
Tiantai in Approach, But Not in Name: A Comparative Study of Ouyi Zhixu and Zhiyi’s Profound Meaning Texts
Rongdao Lai, McGill University
Lineage Identity in Modern Tiantai Buddhism
Raoul Birnbaum, University of California, Santa Cruz
Ven. Miaojing (1930–2003) and His Commitment to Teaching

A25-310
Christian Spirituality Unit
Theme: Spirituality and Human Relationships: Perspectives from the Social Sciences
Monday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua F (Third Level)
Rebecca Giselbrecht, University of Bern, Vancouver School of Theology, Presiding
Ally Modér, Azusa Pacific University
The Telling Story of Domestic Abuse: Integrating Spirituality, Neuroscience, and Narrative in Healing Praxis for Survivors
Aizaiah Yong, Claremont School of Theology
Contemplative Nonviolence for the Multiracial Person
Sarah Bixler, Princeton Theological Seminary
Attachment and Spiritual Friendship: An Interdisciplinary Exploration

A25-311
Christian Systematic Theology Unit
Theme: New Light on Atonement
Monday, 3:30 PM–5:00 PM
Hilton Bayfront-Cobalt 502A (Fifth Level)
Oliver Crisp, Fuller Theological Seminary, Presiding
Kimberly Vrudny, University of Saint Thomas
A Restorative Theory of Atonement
Aaron Brian Davis, Union Presbyterian Seminary
Compassionate Exclusivism: Toward a Broader Soteriology through the Relationality of Grace
Travis Ables, Regis University
”O Woman Full and Overflowing with Grace”: Marian Rhetoric and Atonement in Anselm’s Prayers

A25-312
Comparative Studies in Religion Unit
Theme: What Makes for a Good Research Collaboration?
Monday, 3:30 PM–5:00 PM
Hilton Bayfront-Cobalt 502B (Fifth Level)
James Ponniah Kulandai Raj, University of Madras, Presiding
Panelists:
Jon Keune, Michigan State University
Massimo Rondolino, Carroll University
Timothy D. Knepper, Drake University
Amy DeRogatis, Michigan State University
Gil Ben-Herut, University of South Florida

A25-313
Comparative Theology Unit
Theme: Shantideva for Christians
Monday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire 410B (Fourth Level)
Thomas Cattoi, Graduate Theological Union, Presiding
Panelists:
Karen Enriquez, Loyola Marymount University
Judith Simmer-Brown, Naropa University
S. Mark Heim, Yale University
Perry Schmidt-Leukel, University of Muenster
John Makransky, Boston College

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### A25-314

**Contemporary Pagan Studies Unit**

**Theme: Exchanges with Other-Than-Human Realms**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Cobalt 501B (Fifth Level)

Shawn Arthur, Wake Forest University, Presiding

- Zachary Montgomery, University of Missouri
  *An Angry Goddess Challenges Monsanto: The Creation of Boundaries in Contemporary Pagan Discourse*

- Kimberly Kirner, California State University, Northridge
  *When Belief Arises from Interaction: Pagan Relationships to Other-Than-Human Spirits*

- Barbara Jane Davy, University of Waterloo
  *Wyrd Relations: Relational Ontology and the Gift Ethic*

### A25-315

**Cultural History of the Study of Religion Unit and Religion, Media, and Culture Unit**

**Theme: Curating Religion: Museums and Their Visual Publics in Global Context**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 314 (Third Level)

Peter Manseau, National Museum of American History, Presiding

- Katja Rakow, Utrecht University
  *Curating Religion in the “Harmony in Diversity Gallery” in Singapore*

- Louis Ruprecht, Georgia State University
  *Curating the Profane: A Classical Scholar and a Public Profane Museum*

- Christina Pasqua, University of Toronto
  *Visualizing the Bible in a Christian Museum*

Responding:

- Sally M. Promey, Yale University

### A25-316

**Indigenous Religious Traditions Unit**

**Theme: Indigenous Muertos/Death Traditions of Mexico and Lithuania**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Jace Weaver, University of Georgia, Presiding

- Eglute Trinkauskaite, Maryland Institute College of Art
  *The Ecology of the Living Dead in Ancient Baltic Worldview*

- Yuria Celidwen, Pacifica Graduate Institute
  *Dia de Muertos: Ethics of Belonging and Rituals of Love*

- Natalie Solis, Harvard University
  *Dia de los Muertos in Boston: Indigenous Religious Celebrations at Harvard’s Peabody Museum*

Responding:

- Seth Schermerhorn, Hamilton College

### A25-317

**Japanese Religions Unit**

**Theme: Redefining “Religionists”: New Perspectives on “Religious Professionalism” in Early Modern Through Contemporary Japan**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Indigo 202B (Second Level)

Mark Rowe, McMaster University, Presiding

- Dana Mirsalis, Harvard University
  *Moving “Like Women”: Ritual Technique and the Gendering of the Shinto Priesthood*

- Timothy Smith, University of North Carolina
  *A Yōboku among Yōboku*: Institutional Hierarchies and Theological Equalities across Tenrōkyō’s Past and Present

- Barbara Ambros, University of North Carolina
  *Negotiating Religious Authority as a Female Jōdo Shin Healer in Contemporary Japan: The Case of Takumi Toyoko*

- Eric Tojimbara, University of California, Los Angeles
  *The Commercial Publication of Buddhist Books and the Blurring of “Secular” and “Religious” Labor in Early Modern Japan*

Responding:

- Jessica Starling, Lewis and Clark College

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- Books Under Discussion
  - Focus on Chaplaincy
  - Focus on Employment
- New Program Unit
- Tours
- Business Meeting
- Professional Development
- Especially for Students
- Presidential Theme: Scholarly Workers in Public Spaces
- Wildcard Sessions

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A25-318

Martin Luther and Global Lutheran Traditions Unit
Theme: *Lutheranism and the Nordic Welfare State*
Monday, 3:30 PM–5:00 PM
Convention Center-24B (Upper Level East)
Olli-Pekka Vainio, University of Helsinki, Presiding

Bo Kristian Holm, Aarhus University
The Lutheran Transformation of the Ideal of the Benevolent Ruler as the Basis of Both Absolutism and Social Responsibility
Nina Koefoed, Aarhus University
Authority and Responsibility in the Lutheran Household in the Early Danish Democracy and Welfare State
Sasja Emilie Mathiasen Stopa, Aarhus University
Trusting God and His Earthly Masks: An Exploration into the Lutheran Roots of the Scandinavian High-Trust Culture

Responding:
Lee Palmer Wandel, University of Wisconsin

A25-319

Men, Masculinities, and Religion Unit and Religions in the Latina/o Americas Unit
Theme: *Between Power and Play: Latin American Masculinities in Institutional and Informal Contexts*
Monday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire D (Fourth Level)

Matthew Peter Casey, Arizona State University, Presiding

Veronique Lecaros, Pontifical Catholic University of Peru
From Criminal Leader to Religious Leader: Conversion to Pentecostalism in a Provincial Peruvian Jail

Danielle Dempsey, University of California, Riverside, and Jessica Rehm, University of California, Riverside
On Ideological Colonization: Exploring the Relationship between the Roman Catholic Church and Colonial Constructions of “Gender Theory”

Alejandro Escalante, University of North Carolina
Plentiful Masculinity: Drag Performance in La Fiesta de Santiago and Religious Belonging

Responding:
Alyssa Maldonado-Estrada, Kalamazoo College

A25-320

Mormon Studies Unit
Theme: *Systems of Survival: Sex, Kinship, and Food Storage in Mormon Culture*
Monday, 3:30 PM–5:00 PM
Marriott Marquis-Point Loma (South Tower - First Level)

Sara Patterson, Hanover College, Presiding

Megan Stanton, University of Wisconsin
Authoritative Kinship: Mormon Sects’ Symbolic Inheritance of Smith Family Members

Sara Moslener, Central Michigan University
So Much Greater Than a Cupcake: Celestial Marriage, Sexual Purity and Its Discontents in the Church of Jesus Christ of Latter-Day Saints

Randy Powell, Washington State University
Surviving the 1970s: Mormon Food Storage in American Culture

Business Meeting:
Sara Patterson, Hanover College, and Taylor Petrey, Kalamazoo College, Presiding

A25-321

Nineteenth Century Theology Unit and Reformed Theology and History Unit
Theme: *Protestantism, Secularization, and Theological Innovation*
Monday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire 400B (Fourth Level)

Annette G. Aubert, Westminster Theological Seminary, and Matthias Gockel, University of Basel, Presiding

Ryan Kelley, Santa Barbara, CA
Ludwig Feuerbach’s Secularization of Luther’s Christology

Matthew Graham, Indiana University
Dickinson, Kierkegaard, and 19th Century Secularism

Michelle Sanchez, Harvard University
“Worldview” Christianity as Reoccupied Secularism: The Modern Legacy of Reformed Reactionaries

A25-322

Philosophy of Religion Unit
Theme: *A Book Panel on Religion, Ethics, and the Practice of Modern Politics under Conditions of Injustice*
Monday, 3:30 PM–5:00 PM
Marriott Marquis-Vista (South Tower - First Level)

Alda Balthrop-Lewis, Australian Catholic University, Presiding

Panelists:
Molly Farneth, Haverford College
Joseph Winters, Duke University
Randi Rashkover, George Mason University

A25-323

Platonism and Neoplatonism Unit
Theme: *Neoplatonic Elements in the Islamic and Christian Traditions*
Monday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire P (Fourth Level)

John Turner, University of Nebraska, Presiding

Parisa Zahiremami, University of Toronto
The Intellect, Love, and Human Ascent: The Intersection of Neoplatonism and Islamic Mysticism in Sanā‘ī’s Hadīqat al-haqqah

Joshua Hollmann, Concordia College, New York
Eros and Ascent in Nicholas of Cusa’s Mystical and Dialogical Theology

Eva Braunstein, University of California, Santa Barbara
Immanent Ascent in Nicholas of Cusa’s De Visione Dei

Business Meeting:
Kevin Corrigan, Emory University, Presiding
A25-324

Queer Studies in Religion Unit

Theme: Queer Transgressions
Monday, 3:30 PM–5:00 PM
Convention Center-24A (Upper Level East)

S.J. Crasnow, Rockhurst University, Presiding
Brandon Ambrosino, Villanova University
Ty Herberger, Inland Norway University
Yannik Thiem, Columbia University

Ye Shall Find Thee Wrapped in Swaddling Clothes: Towards a Christology of Drag
Shifting Orthodox Rabbinic Attitudes towards Transgender Inclusion
Rituals of Queer Transgression and Religious Performativity Panics

A25-325

Religion and Ecology Unit

Theme: Theorizing Publics in Religion and Ecology
Monday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire M (Fourth Level)

Kimberly Carfore, University of San Francisco, Presiding
Timothy Harvie, Saint Mary’s University, Alberta, Canada
Amanda Nichols, University of Florida
Whitney Bauman, Florida International University

Political Lament: Ecocide and Embodied Silence in Public Spaces
Hope Spots for Our Blue Heart: An In–Depth Study of the Lifework of Sylvia Earle and the Gendered Dynamics of Climate Weirding
Erotic Thinking as Public Resistance

A25-326

Religion and Popular Culture Unit

Theme: Twain’s Modern Heaven, Kerouac’s Orientalism, and Code–Era Catholic Censorship: Rethinking Popular Culture Through American Religious History
Monday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua 310B (Third Level)

Eden Censenstein, Princeton University, Presiding
Brook Wilensky-Lanford, University of North Carolina
“"The Pearly Gates Wide Open”: Mark Twain, Elizabeth Stuart Phelps, and the Popularization of a Modern Heaven
Michael McLaughlin, Florida State University
Sarah Haynes, Western Illinois University
Kerouac’s Rucksack Revolution: Orientalism, Popular Culture, and Buddhism in America

A25-327

Religion and the Social Sciences Unit

Theme: A Guide to Teaching and Research with Quantitative Data for the Suspicious and Afraid: A Roundtable of Friendly Sociologists of Religion
Monday, 3:30 PM–5:00 PM
Convention Center-26B (Upper Level East)

Jeffrey Guhin, University of California, Los Angeles, Presiding
Todd Ferguson, Baylor University
Arthur Farnsley, Indiana University-Purdue University, Indianapolis

Panelists:
Todd Ferguson, Baylor University
Arthur Farnsley, Indiana University-Purdue University, Indianapolis

A25-328

Religion in Premodern Europe and the Mediterranean Unit

Theme: Religious Life on the Silk Road
Monday, 3:30 PM–5:00 PM
Convention Center-23C (Upper Level East)

James McGrath, Butler University, Presiding
Richard A. Freund, University of Hartford
The Caves of Letters: Jewish Texts and Communities from the Silk Road to the Via Maris
Zsuzsanna Gulácsi, Northern Arizona University
The Syro-Mesopotamian Ties of Uygur Manichaean Book Culture

Symbol Key:

 crítica AAR Award Winners
 capa Arts Series
 livraria Books Under Discussion
 estrela Business Meeting
 especialmente para os estudantes
 exploratório Exploratory Sessions
 cinema Films
 coração Focus on Chaplaincy
 emprego Focus on Employment
 fullpapers Full Papers Available on AAR Website
 recepções, jantares, e almoços
 new New Program Unit
 presidente’s theme: scholarly workers in public spaces
 profissional desenvolvimento
 sustentabilidade e religião
 tours
 Wildcard Sessions

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Giselle Bader, University of Sydney  
*Processes of Globalisation in Early Armenian Pilgrimage to the Holy Land*

**A25-329**  
*Religion in South Asia Unit*  
Theme: *Ten Years of “The Śaiva Age”: Selected Topics on Its Impact on the Field*  
Monday, 3:30 PM–5:00 PM  
Hilton Bayfront–Sapphire 402 (Fourth Level)  
Hamsa Stainton, McGill University, Presiding

- Adam Krug, University of Colorado  
  *Studying Vajrayāna Buddhism Ten Years after the “Śaiva Age”: Micro–Comparative Methods in the Study of South Asian Religions*
- Anna A. Golovkova, Bowdoin College  
  *A Goddess for the Second Millennium: Working with Sanskrit Sources in North America*
- Ellen Gough, Emory University  
  *The Jain Monk Nandīghoṣasūri and the Emergence of Tantra from Aśceticism*
- Michael Slauber, Western Washington University  
  *Philology in Goddess Studies*

**A25-330**  
*Religion, Colonialism, and Postcolonialism Unit*  
Theme: *Labor, Law, and the Power of Language: Postcolonial Perspectives*  
Monday, 3:30 PM–5:00 PM  
Convention Center-28A (Upper Level East)  
Syed Adnan Hussain, Saint Mary’s University, Halifax, Presiding

- Yasmine Flodin-Ali, University of North Carolina  
  *The Politics of Enumeration and the Castefication of Shi’ism in Colonial India*
- Whitney Wilkinson Arreche, Duke University  
  *MasterClass: Performative Mastery in Academy, Economy, and Church*
- Alexander Rocklin, College of Idaho  
  *Religion before the Law: Labor, Colonial Secularism, and the Politics of Freedom in Colonial Trinidad*

Business Meeting:  
Adrian Hermann, University of Bonn, and Prea Persaud, University of North Carolina, Charlotte, Presiding

**A25-331**  
*Religion, Holocaust, and Genocide Unit*  
Theme: *Gender and Genocide*  
Monday, 3:30 PM–5:00 PM  
Hilton Bayfront–Indigo 204B (Second Level)  
Sarah K. Pinnock, Trinity University, Presiding

- Alexander Maurits, Lund University  
  *Religious Beliefs and Expressions among Female Christian Prisoners in the Ravensbrück Concentration Camp*
- Tamar Wasoian, Evanston, IL  
  *Eradication of Monuments, Eradication of Memory: The Forgotten Legacy of the Armenian Deaconesses*
- Jessi Taylor, University of British Columbia  
  *“Once She’s Baptised, That Would Be a Sin”: Short Term Impacts of Religious Violence on the Use of Sexual Violence in the Bosnian War*

Business Meeting:  
Kate Temoney, Montclair State University, Presiding

**A25-332**  
*Religion, Memory, History Unit*  
Theme: *American Memories: Uneasy Legacies in American Religion*  
Monday, 3:30 PM–5:00 PM  
Hilton Bayfront–Indigo 204A (Second Level)  
Tim Langille, Arizona State University, Presiding

- Marie W. Dallam, University of Oklahoma  
  *The Legacy of Mormon Polygamy in Contemporary Visual Art*
- Elena Kravchenko, Washington University, St. Louis  
  *Sacred Fight Against Racism: Remembering African American History Through Orthodox Christian Forms*
- Jenny Wiley Legath, Princeton University  
  *A Historian at the Intersection of Public Memory and Family History: My Great–Great Grandfather’s “Narrative from an Old Confederate”*

Responding:  
Christopher Cantwell, University of Wisconsin, Milwaukee

Business Meeting:  
Rachel Gross, San Francisco State University, and Tim Langille, Arizona State University, Presiding

**A25-333**  
*Religious Conversions Unit*  
Theme: *Pentecostal Conversion in Global Perspective: A Roundtable Discussion of Faith in Flux: Pentecostalism and Mobility in Rural Mozambique (University of Pennsylvania Press, 2018)*  
Monday, 3:30 PM–5:00 PM  
Convention Center-11A (Upper Level West)  
Marc Pugliese, Saint Leo University, Presiding

Panelists:  
Judith Casselberry, Bowdoin College  
Thomas Csordas, University of California, San Diego  
Nimi Wariboko, Boston University  
Eliza Kent, Skidmore College

Responding:  
Devaka Premawardhana, Emory University

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A25-334
Ritual Studies Unit and Roman Catholic Studies Unit
Theme: Sacramental Logics and Ritual Space in the Early Modern Catholic Atlantic World
Monday, 3:30 PM–5:00 PM
Convention Center-28B (Upper Level East)
Skyler Reidy, University of Southern California, Presiding
Joy Palacios, University of Calgary
Sacramental Logics and Antitheatrical Sentiment in Early Modern France
Richard Reinhardt, University of Michigan
Sacraments, Servitude, and Sacrilege
J. Michelle Molina, Northwestern University
Moral Laxity and Penitential Anxiety in the Sacramental Public Sphere
Responding:
Brenna Moore, Fordham University

A25-335
Study of Islam Unit
Monday, 3:30 PM–5:00 PM
Marriott Marquis-Presidio 1 (North Tower - Lobby Level)
Ruqayya Yasmine Khan, Claremont Graduate University, Presiding
Panelists:
Omar Farahat, McGill University
Raissa von Doetinchem de Rande, Princeton University
Ahmad Ahmad, University of California, Santa Barbara
Wendell Marsh, Northwestern University

A25-336
Study of Judaism Unit
Theme: Feelings of Dislocation and Disaffection: Jews at the Borders of the Political
Monday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua 311A (Third Level)
Andrea Dara Cooper, University of North Carolina, Presiding
Marva Shaley Marom, Stanford University
Creating Resilience: Learning Hebrew through the Arts at a Jewish Refugee Camp in Gondar, Ethiopia

A25-337
Theology and Continental Philosophy Unit
Theme: The Jew, the Christian, and the Ends of the World
Monday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire 411A (Fourth Level)
Timothy Snoedeker, University of California, Santa Barbara, Presiding
Sarah Pessin, University of Denver
Hypostasis, Home... Host? Inhabiting Economic v. Created v. Eucharistic Worlds in Levinas
Josiah Solis, Claremont Graduate University
Cosmological Play: Derrida and the World
Benjamin Steele-Fisher, University of California, Davis
Messianic Illusions: Taubes on Bloch and Benjamin
Tal-Hi Bitton, University of Oregon
Friendships Derived from Enmities: Understanding the Israeli-Palestinian Conflict as Christian Theogeopolitical Colonization
Responding:
Oona Eisenstadt, Pomona College

A25-338
Women and Religion Unit
Theme: Subversive and Creative Leadership and Activism of Women: Religion, Politics, and the Public Sphere
Monday, 3:30 PM–5:00 PM
Convention Center-24C (Upper Level East)
Boyung Lee, Iliff School of Theology, Presiding
Grazina Bielousova, Duke University
The Art of Blasphemy: Lithuanian Feminist Protest and the Sacredness of National Reproduction
Jue Liang, University of Virginia
“I Am Not a Buddhist Feminist”: Gender Discourse among Tibetan Buddhist Nuns at Larung Gar
Rebecca Berru Davis, Montana State University
Border Crossings: Latina Women’s Restorative Interventions through Art and Activism
Responding:
Rosemary P. Carbine, Whittier College
A25-339

Women of Color Scholarship, Teaching, and Activism Unit

Theme: Centering Women of Color in Religious Dialogue: Race, Gendered Bodies, and Justice
Monday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua 303 (Third Level)
JungJa Joy Yu, Claremont Graduate University, Presiding
Sadaf Jaffer, Princeton University
Love, Justice, and the South Asian American Scholar/Activist
Robin Bruce, Naropa University
White Supremacist Yoga: A Black Feminist Perspective on Cultural Appropriation, Systemic Racism, and “Healing Maps” toward Future Reconciliation
Danielle Buhuro, Chicago Theological Seminary
Retweeting Rizpah: Care-Fronting Black Church in Addressing Black Transphobia on Social Media
Responding:
Lorena Parrish, Wesley Theological Seminary

A25-340

Artificial Intelligence and Religion Seminar

Theme: Surveying the Landscape
Monday, 3:30 PM–5:00 PM
Hilton Bayfront-Aqua E (Third Level)
Randy Reed, Appalachian State University, Presiding
Joshua Urich, Trinity University San Antonio
"He Was Only a God:" Sherlock Holmes and the Origins of an ASI Church
David Zvi Kalman, University of Pennsylvania
Artificial Intelligence and Jewish Thought: A Roadmap
Justin Hawkins, Yale University
"The Most Terrifying Thought Experiment of All Time:" Roko’s Basilisk, Antinatalism, and the Pascal’s Wager of Creating the Singularity
Beth Singler, University of Cambridge
'Blessed by the Algorithm': Theistic Conceptions of Artificial Intelligence as Entanglements of AI and Religion
Pamela Eisenbaum, Iliff School of Theology, and Theodore Vial, Iliff School of Theology
Autonomy, Automatons, and AI
Takeshi Kimura, University of Tsukuba
Artificial Other and Natural Other: When a Human Meets A.I.

A25-400

Student Lounge Roundtable

Theme: Can I Tweet That? How to Engage Responsibly, Form Digital Networking Relationships, and Dispel Social Media Skepticism
Monday, 5:30 PM–7:00 PM
Convention Center-14B (Mezzanine Level)
In a world of tweets, posts, likes, and comments, navigating social media can seem worthless. There are no boundaries or rules that govern the digital world leaving many confounded by the lack of ethical and moral ramifications. Your online image becomes an opportunity to express your personal brand and professional ideas. Students, adjunct faculty, and aspiring scholars are now expected to engage the public online — specifically, on social media. Critical conversations are happening on Twitter threads; Facebook memes become sites of affective cultural conversations; and Instagram’s unique thread of curated, live stories connect people to one another in ways that are real and intangible — a humanized digitization of the scholar behind the writing. For the Student Lounge Roundtable, Heidi and Madison will demonstrate effective usage of tags, hashtags, and locations to broaden conversational scopes, and discuss the pros and cons of social media platforms for active and critical engagement with published materials, scholars and faculty, and responsible self-advertising. We will examine Facebook, Twitter, Instagram, and LinkedIn — but will reserve time for emerging social media platforms. Madison, a social media manager and religion and media scholar, and Heidi, a religion and media scholar, hope to facilitate an imperative discussion about the REACH of social media: Research, Engagement, Audience, Cleverness, High stakes.
Panelists:
Madison Tarleton, Iliff School of Theology, University of Denver
Heidi Ippolito, Iliff School of Theology, University of Denver

A25-401

African Religions Unit

Theme: Ritual and Imagination in African Religions
Monday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua 305 (Third Level)
Sara Fretheim, University of Edinburgh, Presiding
Shannon Frediani, Starr King School of Theology
Ritual Theatre as Communal Practices of Resistance and Healing
Daria Trentini, Drake University
"Majini Refused to Come out": Ritual Failure and Religious Change in Northern Mozambique
Dianna Bell, University of Capetown
Ara Dreams: One Malian Woman’s Reflection on Fertility, Islam, and Dream Interpretation
Monday, November 25

A25-402  #animalsaar19

Animals and Religion Unit
Theme: Christian Ecological Engagements with Institutional Practice
Monday, 5:30 PM–7:00 PM
Hilton Bayfront-Cobalt 520 (Fifth Level)
Margaret B. Adam, Saint Stephen's House, Oxford, Presiding
Panelists:
  David Clough, University of Chester
  Abby Mohaupt, Drew University
  Tim Van Meter, Methodist Theological School in Ohio
  Randy Woodley, George Fox Seminary
Responding:
  Laurel D. Kearsn, Drew University

A25-403

Anthropology of Religion Unit and Religion and the Social Sciences Unit
Theme: Authors Meet Each Other: Religion and Sexuality in the Social Field
Monday, 5:30 PM–7:00 PM
Hilton Bayfront-Cobalt 502B (Fifth Level)
Panelists:
  David Seitz, Harvey Mudd College
  Jessica Johnson, College of William and Mary
  Monique Moultrie, Georgia State University
  Melissa M. Wilcox, University of California, Riverside

A25-404

Arts, Literature, and Religion Unit and Religion and Politics Unit
Theme: Religion, War, and the Empire in Arts and Literature II: Europe and the U.S.
Monday, 5:30 PM–7:00 PM
Hilton Bayfront-Sapphire A (Fourth Level)
Matthew Potts, Harvard University, Presiding
  Jean Cotting, Virginia Theological Seminary
  Handel’s Joshua: Leading the British People into the Promised Land
  Brian M. Britt, Virginia Polytechnic Institute and State University
  The Art of War in the Work of Two Jewish Women from Berlin

A25-405  #innovatingspiritualcare

Buddhism in the West Unit and Innovations in Chaplaincy and Spiritual Care Unit
Theme: Buddhist Chaplaincy Education and Pedagogy
Monday, 5:30 PM–7:00 PM
Convention Center-26B (Upper Level East)
Scott Mitchell, Institute of Buddhist Studies, Presiding
  Elaine Yuen, Naropa University
  Attending with Body, Speech, and Mind: Chaplaincy Training at Naropa University
  Leigh Miller, Maitripa College
  Buddhist Spiritual Care and Chaplaincy Training at Maitripa College
  Jitsujo T. Gauthier, University of the West
  Buddhist Chaplaincy Education: Integrating Academic, Practitioner, and Caregiver
  Dajaku Judith Kinst, Institute of Buddhist Studies, Graduate Theological Union
  Buddhist Foundations for Effective Chaplaincy: Graduate Education at the Institute of Buddhist Studies

Symbol Key:

AAR Award Winners
Arts Series
Books Under Discussion
Business Meeting
Especially for Students
Exploratory Sessions
Films
Focus on Chaplaincy
Focus on Employment
Full Papers Available on AAR Website
Receptions, Breakfasts, and Luncheons
New! New Program Unit
Presidential Theme: Scholarly Workers in Public Spaces
Professional Development
Sustainability and Religion
Tours
Wildcard Sessions

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A25-407

Buddhist Philosophy Unit
Theme: Back to Basics: What Is Dharma?
Monday, 5:30 PM–7:00 PM
Convention Center-4 (Upper Level West)
Pierre-Julien Harter, University of New Mexico, Presiding

Dhruv Nagar, University of Chicago
Dharma in between Process, Event and Substance Metaphysics: The Place and Development of Abhidhammic Dhamma Theory in Early Indian Intellectual History

Cameron Wright, University of South Florida
The Soteriological Relevance of Time in the Sarvastivada Theory of dharma

Joy Brennan, Kenyon College
The Whole Path in Each Dharma: The Concept of a Dharma According to Yogācāra and Huayan Thought

A25-408

Childhood Studies and Religion Unit
Theme: Understanding Children’s Spiritual Development: Ethnographic Strategies and Results
Monday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua 310B (Third Level)
Melva L. Sampson, Wake Forest University, Presiding

Ragnhild Fauske, Volda University College
Tombstones, Zombies, Dead Siblings, and Existential Questions

Mary Gratton, Malvern, PA
The Moral Experiences of Early Adolescents

Katarina Westerlund, Uppsala University
Christian Youth Leaders Learning in Christian Spirituality

Business Meeting:
Sally Stamper, Capital University, Presiding

A25-409

Christian Systematic Theology Unit
Theme: Thinking Through Nature and Grace
Monday, 5:30 PM–7:00 PM
Hilton Bayfront-Sapphire M (Fourth Level)
Natalia Marandiuc, Southern Methodist University, Presiding

David Baird, Catholic Pacific College
Natura Praeoccupitat Gratiam: On the Absolute Antecedence of Grace

David Grumett, University of Edinburgh
De Lubac and the Grace of Christ

Lauren White, Lipscomb University
Nature Completed by Grace, Nature Welcomed by Grace: Towards a Hermeneutic of Nuptial Encounter

A25-410

Cognitive Science of Religion Unit
Theme: Current Theories and Applications of the Cognitive Science of Religion
Monday, 5:30 PM–7:00 PM
Hilton Bayfront-Coal 501B (Fifth Level)
Connor Wood, Center for Mind and Culture, Presiding

Paul Robertson, University of New Hampshire, and Robert Ross, University of New Hampshire
Examination of Attention and Retention for Different Types of Religious Concepts Using EEG

Hillary Lenfesty, Arizona State University, and Thomas Morgan, Arizona State University
The Role of Religion and Prestige in Human Prosociality

Business Meeting:
Travis Chilcott, Iowa State University, and Hillary Lenfesty, Arizona State University, Presiding

A25-411

Comparative Approaches to Religion and Violence Unit and Feminist Theory and Religious Reflection Unit
Theme: Religion and Gendered Racial Violence in the Contemporary United States
Monday, 5:30 PM–7:00 PM
Hilton Bayfront-Sapphire 410B (Fourth Level)
Diane Fruchtman, Rutgers University, Presiding

Hilda Koster, Concordia College, Moorhead
Fractured Lands/Fractured Bodies: Petroculture, Religion, and Violence against Native Women in the Dakotas

Hilary Scarsella, Vanderbilt University
Blessed Are Those Who Have Believed but Not Seen: The Theo-Logics of Misogyn(oir)istic Incredulity in Women’s Testimonies of Harm

Rosemary Kellison, University of West Georgia
Empathy and Anger as Democratic Virtues, Vices, or Violence

Brandy Daniels, University of Virginia
Sexual Violence, the Social/Symbolic Order, and the “End” of Sexual Subjectivity: A Negative Queer-Feminist Political Theological Proposal

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Critical Approaches to Hip-Hop and Religion Unit and Religion, Media, and Culture Unit

Theme: Societal Networks: Cultural Intersections of Religion, Media, and Hip-Hop

Monday, 5:30 PM–7:00 PM

Convention Center-24C (Upper Level East)

Daniel White Hodge, North Park University, Presiding

Annie Rose O’Brien, University of North Carolina
“We Are Not a Conquered People”: Contact, Identity, and Reconfiguration through the Music of A Tribe Called Red

William Chavez, University of California, Santa Barbara
The Fight against Afro-Oblivion: Masters of the Sun (2017) as a Celebration of Hip-Hop Culture

Erika Gault, University of Arizona
“Hip Hop Is at the Core of Who I Am”: (Re)Defining Black Christian Millennials

Responding:
Elonda Clay, Vrije Universiteit, Amsterdam

Critical Theory and Discourses on Religion Unit

Theme: Contagion: A Roundtable

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire 400B (Fourth Level)

Isaac Weiner, Ohio State University, Presiding

Cara Rock-Singer, Cornell University
Guns, Germs, and Jesus: Vulnerability, Risk, and Resilience of the Jewish Ritual Bath

John Modern, Franklin and Marshall College
William S. Burroughs, Scientology, and Virus Words that Eat the Brain to Muttering Shreds

Elizabeth Hayes Alvarez, Temple University
Challenging the Great Physician: Mental Pathogens and Spiritual Contagion in Late–19th Century America

Jennifer Scheper Hughes, University of California, Riverside
Contagion, Conversion, and the Church of the Dead in Mexico

Richard Kent Evans, Haverford College
Quakers, Religious Madness, and the Cognitive Limits of Experience

Laura S. Levitt, Temple University
The Proliferative Logic of Relics as Contagion

Daoist Studies Unit

Theme: Authenticity, Wellness, and the Daoist Curriculum

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Indigo 202B (Second Level)

Tobias Zuern, Washington University, St. Louis, Presiding

Bede Bidlack, Saint Anselm College
A Pedagogy from Somewhere: Teaching Daoism Comparatively

Matthew Duperon, Susquehanna University
Authenticity and Self-Forgetting: Teaching Zhuangzi with Introspective Techniques from the Text

Beverley Zhang, Arizona State University
Daoist Zhenren and Well-Being

Pamela D. Winfield, Elon University
No Needles Required: Teaching Daoist Healing Techniques

Responding:
Randall Nadeau, Trinity University

Ecclesiological Investigations Unit

Theme: Public Theologies and Pope Francis: Economics, Technology, and Bodies

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Matthew Eaton, King’s College, Presiding

Panelists:
Laura Stivers, Dominican University of California
Brianne Jacobs, Fordham University
Timothy Harvie, Saint Mary’s University, Alberta, Canada

Gay Men and Religion Unit and Religion, Memory, and History Unit

Theme: Queer Memory, Trauma, and Religion

Monday, 5:30 PM–7:00 PM

Convention Center-24B (Upper Level East)

Rachel Gross, San Francisco State University, Presiding

Whitney Cox, Rowan University
No Atheist Panels: Religious and Secular Representation in the Houston AIDS Quilt Display, 1988

Jane Nichols, Emory University
ACT-UP, “Stop the Church,” and the Theological Implications of a Liturgical Protest
Brett Krutzsch, Haverford College

The Trauma of Pulse and the Queer Potential of Memorialization

Responding:
W. Scott Haldeman, Chicago Theological Seminary

A25-417

Jain Studies Unit

Theme: Padma Padma: New Studies in the Jain Rāma Tradition

Monday, 5:30 PM–7:00 PM

Marriott Marquis-Presidio 1 (North Tower - Lobby Level)

John E. Cort, Denison University, Presiding

Eva De Clercq, Ghent University

"Did He Kill His Own Brother? For a Woman? In a Disgraceful Manner?": Jain Approaches to the Death of Vālin

Seema Chauhan, University of Chicago

Crossing Boundaries: The Padmacarita's Refutation of Kumārila

Gregory Clines, Trinity University

For Poetry Makes Nothing Happen: Toward an Understanding of Later Jain Rāma Composition

Adrian Plau, Wellcome Institute, London

The Jain Rāmāyaṇa as Kathā: Rāmcand Bālak's Sītācarit

Responding:
Philip Lutgendorf, University of Iowa

A25-418

Korean Religions Unit

Theme: Identity and Politics in Transnational Contexts of Korean Protestantism

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Cobalt 501A (Fifth Level)

Deberniere Torrey, University of Utah, Presiding

Timothy S. Lee, Brite Divinity School

No Neutrality for Brutality: Protestant Missionaries' Response to the 1919 March First Independence Movement in Korea

JungJa Joy Yu, Claremont Graduate University

Transnational Ties of Gendered Korean Immigrant Evangelical Churches in North America

Ray Kim, Georgetown University

Muslim Migrants and Refugees in Korea: Perceived Threats to the Korean Church's Global Aspirations

Responding:
Hwasoo Kim, Yale University

A25-419

Law, Religion, and Culture Unit and Religion and Economy Unit and Secularism and Secularity Unit


Monday, 5:30 PM–7:00 PM

Convention Center-24A (Upper Level East)

Richard Amesbury, Arizona State University, Presiding

Panelists:
Finbarr Curtis, Georgia Southern University
Kate Rosenblatt, Emory University
Kerry Sonia, Washington and Lee University
Winnifred Sullivan, Indiana University

Responding:
Robert A. Yelle, University of Munich

A25-420

Liberal Theologies Unit

Theme: Theology and the Charge of Liberal Complicity with Totalitarianism

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 300A (Third Level)

Joel Harrison, Northwestern University, Presiding

Stephanie Wong, Valparaiso University

Liberalism in Chinese Catholicism: Resisting State Confucianism and Church Supremacy in Beiyang, China

Aaron Stauffer, Union Theological Seminary in the City of New York

Our Last Best Chance? Harry Ward's Radical Social Gospel, Liberal Theology and Soviet Communism

Colin Bossen, Rice University

The Liberalism of the (Second) Ku Klux Klan

Ulrich Schmiedel, University of Edinburgh

Who Is Afraid of Liberalism? Ernst Troeltsch's Political Theology

Responding:
Fatima Tofighi, University of Religions

Business Meeting:

Sarah Morice Brubaker, Phillips Theological Seminary, Presiding
A25-423

Native Traditions in the Americas Unit
Theme: The Law of the Land: Native American Religious Traditions and North American Legal Systems
Monday, 5:30 PM–7:00 PM
Convention Center-28B (Upper Level East)
Dennis Kelley, University of Missouri, Presiding
Stacie Swain, University of Victoria
Crown Land or Qat’muk? Contextualizing the Canadian “Public Interest” and Indigenous Political Rights within Sacred Site Jurisprudence
Business Meeting:
Michael Zogry, University of Kansas, Presiding

A25-424

North American Religions Unit and Space, Place, and Religion Unit
Theme: Working the Edges: New Approaches to Space and Community in America
Monday, 5:30 PM–7:00 PM
Hilton Bayfront-Sapphire 402 (Fourth Level)
Samira Mehta, Albright College, Presiding
Andrew Gardner, Florida State University
Pastoring the Nation: The “Theo-Spatial” Politics of an Antebellum Seminary Education
James Dupey, Arizona State University
Mail Order Christianity: Alexander Campbell and the Commoditization of Religious Material Production
Sher Tareen, Florida State University
Raising Children on the Iceskating Rink: Corporate Stewardship, Race, and the Muslim Practices of Motherhood in Reston, Virginia
Adrienne Krone, Allegheny College
Roots in the Past, Seeds for the Future: A Revived Historical Jewish Community Farm in New Jersey Takes on Climate Change

Symbol Key:

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- Especially for Students
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- exploratory Sessions
- Films
- Focus on Chaplaincy
- Focus on Employment
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A25-425

Pentecostal–Charismatic Movements Unit

Theme: Space, Place, and Pentecostalism

Monday, 5:30 PM–7:00 PM

Hilton Bayfront–Sapphire D (Fourth Level)

Sammy Alfaro, Grand Canyon Theological Seminary, Presiding

Alan J. Clark, Claremont Graduate University
Meet the Mormons: Pentecostal and Latter–Day Saint Religious Interactions in Utah

Joel Tejedo, Asia Pacific Theological Seminary
Doing Pentecostal Civic Engagement in the Squatter Area of Baguio City, Philippines

Dara Delgado, University of Dayton
Healing Is the Children’s Bread: Healing as Theo–Political Resistance and Survival among Black Holiness Pentecostals in the Urban North during the Migration Era

Daniela C. Augustine, Lee University
Seeking the Welfare of the City: Cultivating Pentecostal Spirituality of Urban Sustainability

Responding:
Daniel Ramirez, Claremont Graduate University

A25-426

Pragmatism and Empiricism in American Religious Thought Unit

Theme: Democracy, Ecology, and the Posthuman

Monday, 5:30 PM–7:00 PM

Convention Center–11A (Upper Level West)

Karen Rucks, Quinsigamond Community College, Presiding

Caleb Murray, Brown University
Prophetic Pragmatism in a Changing Climate: Tragedy, Fallibility, and the Ethics of Anthropocentrism

Jacob Goodson, Southwestern College
The Difficulty of Reality, Divided Selves, and Sick Souls: William James’s Philosophy of Religion after Cora Diamond’s Animal Ethics

Brandon Daniel–Hughes, John Abbott College
Toward a Democratic Conception of Community beyond the Human

Robert Smid, Curry College
Representation, Rights, and the Concept of Rule: Using Pragmatist Resources to Re–Think Biocentrism

Business Meeting:
Karen Rucks, Quinsigamond Community College, and Joseph Winters, Duke University, Presiding

A25-427

Qur’an Unit

Theme: Modes of Qur’an Interpretation

Monday, 5:30 PM–7:00 PM

Hilton Bayfront–Aqua 311A (Third Level)

Munim Sirry, University of Notre Dame, Presiding

Hadia Mubarak, Guilford College
When Husbands Are Guilty of Sexual Neglect: Shifts in Modern Qur’anic Exegesis on Q. 4:128

Shuaib Ally, University of Toronto
Negotiating Meaning: 13th and 14th C Gloses on Zamakhshari’s Qur’an Commentary

Relwan Onikoyi, Temple University
Al–Maturidi and Abu Layth al–Samarqandi on the Day of the Covenant: Hanafi Exegesis and the Basis of Human Obligation to God

Samuel Ross, Texas Christian University
Can the Bible Determine the Meaning of the Qur’an? New Developments in Modern Tafsir

A25-428

Reformed Theology and History Unit

Theme: Atonement, the Cross, and the Christian Life

Monday, 5:30 PM–7:00 PM

Hilton Bayfront–Aqua 303 (Third Level)

Christina Larsen, Grand Canyon University, Presiding

Alden McCray, University of Saint Andrews
Jürgen Moltmann and John Calvin on Classical Theism and the Pastoral Benefits of the Atonement

Rachel Teubner, Australian Catholic University
Narrating Atonement: Expanding Feminist–Reformed Subjectivities through Genre

Travis Pickell, University of Virginia
Between Cross and Resurrection: Three Views of Holy Saturday in Ecclesial Art, Liturgy, and Practice

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MONDAY, NOVEMBER 25

A25-429

Religion and Disability Studies Unit and Religion, Film, and Visual Culture Unit
Theme: Awkward, Monstrous, Marvelous: Representations of Disability in Visual Culture
Monday, 5:30 PM–7:00 PM
Convention Center-21 (Upper Level East)
Lina Venclova, Harvard University, Presiding
Helena Martin, Yale University
Martyrs and Monsters of the Avengers: Christian Ableism in the Marvel Universe
Devan Stahl, Michigan State University
Visual Representation of “Monstrous” Bodies in Medicine and Religion
Tim Basselin, Dallas Theological Seminary
Positive about Disability: Recent Representations and What Communities of Faith Can Learn by Watching
Business Meeting:
Heike Peckruhn, Daemen College, Presiding

A25-430

Religion and Food Unit and Women of Color Scholarship, Teaching and Activism Unit
Theme: Grounded Practices: Women of Color, Food, and Farming Practices
Monday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua 314 (Third Level)
Sarah Robinson-Bertoni, Santa Clara University, Presiding
Wylin Dassie Wilson, Harvard University
Indeterminably Indebted to Society: Faith Communities, Food Insecurity and Incarceration
Candace M. Laughinghouse, Chicago Theological Seminary
Spiritual Legacy of Women Working in Dirt
Himane Gupta-Carlson, SUNY Empire State College
Rhythm and Ritual in Hip Hop and Farming
Deborah Rogers, Lane College
Eco-Womanist Pedagogy and Spiritual Activism: Sustaining Work for Justice in the Classroom and on the Farm
Responding:
Kimberly Nettles-Barcelon, University of California, Davis

A25-431 #rpc

Religion and Popular Culture Unit
Theme: Beyond Television: Religious Controversy in Contemporary Televisual Mediascapes
Monday, 5:30 PM–7:00 PM
Convention Center-28A (Upper Level East)
Linda Ceriello, Rice University, Presiding
Laurel Zwissler, Central Michigan University
Feminists and Cannibals: Marginalized Religions in The Chilling Adventures of Sabrina
Leyla Ozgur Alhassen, University of California, Berkeley
The Qur’an in Turkish Television Series and Films
Rachel Wagner, Ithaca College
The Testaments: The Handmaid’s Tale as Emerging Transmedia

A25-432

Religion and the Social Sciences Unit
Theme: Lived Religious Expressions in Southern California
Monday, 5:30 PM–7:00 PM
Hilton Bayfront-Indigo E (Second Level)
Amanda Baugh, California State University, Northridge, Presiding
Gerardo Marti, Davidson College, and Mark Mulder, Calvin College
The Financial Burden of Megachurch Charisma: How Robert H. Schuller’s Unsustainable, Business-Based Church Growth Model Bankrupted the Crystal Cathedral
Jennifer Hahn, University of California, Santa Barbara
“Lived” Spirituality And Sacred Relationships in Alcoholics Anonymous in Southern California

A25-433

Religion in Europe Unit
Theme: Racial Afterlives in Post-Holocaust Germany: Jewish and Muslim (A)Synchronicities for a Christian-Secularized Self
Monday, 5:30 PM–7:00 PM
Hilton Bayfront-Aqua F (Third Level)
Cynthia M. Baker, Bates College, Presiding
Sultan Doughan, University of California, Berkeley
Of Humans and Muselmanns: The Racial Afterlife of Religious Difference in Post-Holocaust Germany
Alexandra Zirkle, University of Chicago
Tortured Readings: Historicism and the Threat of Imperial Violence
Hannah Tzuberi, Freie Universität Berlin
Critique of Religion or Racism: On the Legibility and Categorization of Vulnerability in Post-Holocaust Germany

Symbol Key:

- AAR Award Winners
- Arts Series
- Books Under Discussion
- Business Meeting
- Especially for Students
- Exploratory Sessions
- Full Papers Available on AAR Website
- New Program Unit
- Presidential Theme: Scholarly Workers in Public Spaces
- Professional Development
- Receptions, Breakfasts, and Luncheons
- Sustainability and Religion
- Tours
- Wildcard Sessions

See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35
Luis Manuel Hernandez Aguilar, University of Amsterdam
*The “Jewish” and “Muslim” Question through the Lens of Recursive History: Circumcision Debates in Germany*

Responding:
Susannah Heschel, Dartmouth College

**A25-434**

**Religion in Premodern Europe and the Mediterranean Unit and Religions, Medicines, and Healing Unit**

Theme: *Religion, Healing, and Healthcare in Premodern Europe*

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Indigo 204A (Second Level)

Marla Segol, State University of New York, Buffalo, Presiding

Jonathan Zecher, Australian Catholic University
*The Negotiation of Culture in Late Antique Clinical Practice: The Case of Alexander of Tralles and “Natural Remedies”*

Minji Lee, Reunion Institute
*Gendered Healing: Mugwort Treatment in Medieval Christianity and Gynecology*

Claire Fanger, Rice University
*Healing and Divine Embodiment: The Powers of the Virgin Mary in the Care of Bodies and Souls*

**A25-435**

**Religion in South Asia Unit**

Theme: *The Buddha and the Banyan Tree: Hindu Assimilations of Buddhist Traditions*

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Indigo C (Second Level)

James G. Lochtefeld, Carthage College, Presiding

D. Mitra Barua, Rice University
*“The Scientific Study of Pali”: Bengali Buddhists’ Strategy to Dispel the Shadow of Hinduism*

Mallory Hennigar, Syracuse University
*Rational Buddha: Ambedkarite Non-Brahmin Buddhist History*

Joel Bordeaux, Stony Brook University
*Crossover Appeal: Eroticism and Localization of the Goddess Tārā in Hindu Sources*

Bradley S. Clough, University of Montana
*Interpretive Issues in the History of the Buddhāvatāra Concept in Vaiṣṇava Theology*

Responding:
Gudrun Bühnemann, University of Wisconsin

**A25-436**

**Religion, Affect, and Emotion Unit**

Theme: *Borders and Felt Communities*

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Cobalt 502A (Fifth Level)

Luis Menéndez-Antuña, California Lutheran University, Presiding

Rebecca Moody, Worcester Polytechnic Institute
*Reshaping Shared Space: Gender Norms, Quotidian Islam and Grand Taxis in Morocco*

Matthew Vanderpoel, University of Chicago
*Prosimetric Accretions: The Affect of Lack in Gerson’s Consolation of Theology*

Lisa Gasson-Gardner, Drew University
*When God Feels True: Charismatic-Evangelical Christian Practice and the Politics of Truth in the U.S.*

Business Meeting:
Tam K. Parker, University of the South, Presiding

**A25-437**

**Sacred Texts and Ethics Unit**

Theme: *Reading Sacred Texts with the Other*

Monday, 5:30 PM–7:00 PM

Convention Center-23C (Upper Level East)

Elizabeth Goldstein, Gonzaga University, Presiding

Ashleigh Elser, Hampden-Sydney College
*Luther’s Tears: Violent Narratives and Maleine Empathies*

David de la Fuente, Fordham University
*Beyond the Upper Room and upon All Flesh: Pentecost, Phenomenology, and Racial Justice in the Catholic Church*

Russell CD Arnold, Regis University
*Isaac as a Model for Interfaith Engagement*

**A25-438**

**Study of Islam Unit**

Theme: *South Asian Islam and Modernity*

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire P (Fourth Level)

William Sherman, University of North Carolina, Charlotte, Presiding

Mohsin Ali, University of California, Los Angeles
*Imagined Wāhabīs: Disentangling British and Indian Representations of Wāhabīsm in Colonial India*

Megan Robb, University of Pennsylvania
*Forming Muslim Emotions, Forming Muslim Nations: Writing and Practicing Love and Regret in Muslim South Asia*

Sher Ali Tareen, Franklin and Marshall College
*Encountering the “Other”: Power, Politics, Political Theology*

Responding:
Karen Ruffle, University of Toronto

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A25-439

Study of Judaism Unit
Theme: Roundtable on Mara Benjamin's *The Obligated Self*  
(Indiana University Press, 2018)
Monday, 5:30 PM–7:00 PM
Hilton Bayfront–Sapphire 411A (Fourth Level)
Dustin Atlas, University of Dayton, Presiding
Panelists:
  - Larisa Reznik, Goucher College
  - Elizabeth Ann Pritchard, Bowdoin College
  - Phillis Isabella Sheppard, Vanderbilt University
Responding:
  - Mara Benjamin, Mt. Holyoke College

A25-440

Tantric Studies Unit
Theme: *Prajñāpāramitā, Pāla Period Buddhism and Its Himalayan Legacy*
Monday, 5:30 PM–7:00 PM
Hilton Bayfront–Aqua 310A (Third Level)
Ronald M. Davidson, Fairfield University, Presiding
  - Francesco Bianchini, University of Oxford
    *New Insights into a Remarkable Pāla Collection of Prajñāpāramitā Scriptures*
  - Greg Seton, Dartmouth College
    *The Impact of Tibetan Patronage on Indian Prajñāpāramitā Studies in Pāla Period Buddhism*
  - Jinah Kim, Harvard University
    *Prajñāpāramitā’s Ritual Use in Pāla Period Buddhism: A Lesson from Abhayakaragupta’s Vajrāvalī and Artistic Records*
  - Alexander O’Neill, University of Toronto
    *The Ritual Worship of the Prajñāpāramitā in Nepal*

A25-441

Theology and Religious Reflection Unit
Theme: *The Politics of Religion*
Monday, 5:30 PM–7:00 PM
Convention Center-3 (Upper Level West)
Rakesh Peter-Dass, Hope College, Presiding
  - Jakub Urbaniak, Saint Augustine College of South Africa, and Tshinyalani Khorommbi, Saint Augustine College of South Africa
    *Between “Numbness” and “Intoxication”: The Politics of Religion in South Africa Post-1994*
  - Antoinette E. DeNapoli, Texas Christian University
    *“What the Government Won’t Give Us, God and the Courts Will”: How a Woman Guru’s Religious Politics of Gender Equality Is Transforming Hinduism through the Indian Legal System*
  - Syeda Beena Butool, Florida State University
    *Mawdudi’s God and the Theopolitics to Decolonize the Muslims of India*

A25-442  #womanists@aar

Womanist Approaches to Religion and Society Unit and Women and Religion Unit
Theme: *Reproductive Justice Activists and Religious Scholars in Dialogue*
Monday, 5:30 PM–7:00 PM
Convention Center-17B (Mezzanine Level)
Charity Woods, Interfaith Voices for Reproductive Justice, Presiding
Panelists:
  - Naomi Leapheart, Lancaster Theological Seminary
  - Cherisse Scott, SisterReach, Memphis, TN
  - Ashlyn Strozier, Claremont Graduate University
Responding:
  - Toni Bond Leonard, Claremont School of Theology

A25-443

Artificial Intelligence and Religion Seminar
Theme: *Experiments in Artificial Intelligence and Religion*
Monday, 5:30 PM–7:00 PM
Hilton Bayfront–Aqua E (Third Level)
Philip Butler, Loyola Marymount University, Presiding
  - F. LeRon Shults, University of Agder, and Wesley J. Wildman, Boston University
    *Simulating Secularities: Studying Religion and Nonreligion in Artificial Societies*
Emanuelle Burton, University of Illinois, Chicago, and Thomas Arnold, Tufts University
*Strangers in a Strange Land: A Field Report from Two Religion Scholars Working in AI*

Elias Kruger, Acworth, GA
*Using Natural Language Processing and Machine Learning to Analyze Large Theological Texts*

Randy Reed, Appalachian State University

Nathan R. B. Loewen, University of Alabama
*Analyzing Philosophy of Religion Journals via Digital Humanities: Plotting Futures for the Field*

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**A25-444**

Origen and Origen Reception Seminar
Theme: *The Reception of Origen’s Exegesis*
Monday, 5:30 PM–7:00 PM
Marriott Marquis-Carlsbad (South Tower - Third Level)
Anders-Christian Jacobsen, Aarhus University, Presiding
Miriam DeCock, Aarhus University
*Origen and Theodoret on Psalm 15: An Exercise in Detecting Origen’s Shadow in the Greek Patristic Exegetical Tradition*

Erik Estrada, Texas Christian University
*Divided by Origen: Origen’s Role in the Early Fifth-Century Western Controversies over Faith, Works and Justification*

Liza Anderson, College of Saint Scholastica
*The Legacy of Origen’s Exegesis in 9th Century Syrian Christian Theology*

Samuel Johnson, University of Notre Dame
*Sacramentum Evangelii: Origen on the Life of Jesus*

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**A25-501**

Program Unit Chairs’ and Steering Committee Members’ Reception
Monday, 8:00 PM–10:00 PM
Marriott Marquis-AAR Suite
Program Unit Chairs and steering committee members are invited to a reception celebrating their contributions to the AAR Annual Meeting.

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**A26-100**

Anthropology of Religion Unit
Theme: *Contact Zones: Commemorative, Diasporic, and Interreligious Interactions*
Tuesday, 8:30 AM–10:00 AM
Convention Center-24C (Upper Level East)
Jennifer A. Selby, Memorial University of Newfoundland, Presiding
Suma Ikeuchi, School of the Art Institute of Chicago
*Jesus Loves Japan: Global Pentecostalism and Brazilian Diaspora in the Transpacific Contact Zones*

Helen Orr, University of North Carolina
*Contesting Sacred Travel from a Contact Zone: Bosnian Counter-Memory and Legacies of Humanitarian Intervention*

Kalpesh Bhatt, University of Toronto
*Know Thyself*: Reconstructing the “Public” in “Public Religion” through the Construction of a Hindu Temple in California
Responding:
Katherine Ewing, Columbia University

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**A26-102**

Asian North American Religion, Culture, and Society Unit
Theme: *The 50th Anniversary of the Creation of Ethnic Studies: Asian American Genealogical and Cross-Disciplinary Reflections*
Tuesday, 8:30 AM–10:00 AM
Hilton Bayfront-Sapphire 402 (Fourth Level)
SueJeanne Koh, University of California, Irvine, Presiding
Teng-Kuan Ng, Georgetown University
*An Asian American Journey of Faith: Historiography, Missiology, and Theology in Lin Yutang’s From Pagan to Christian*
TUESDAY, NOVEMBER 26

Girim Jung, Claremont School of Theology
*Dictee Revisited: Towards a Transoceanic Approach to Asian American Religious Studies*

Justin Tse, Northwestern University
*The Miseducation of Model Minorities: The “Gospel of Schoolvation” in Asian American Studies*

Tian An Wong, Smith College
*Rearticulating an Asian American Theology of Liberation*

A26-103  #chineserels

**Chinese Religions Unit**

*Theme: Buddhism in Modern China*

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-Aqua 300A (Third Level)

Megan Bryson, University of Tennessee, Presiding

Gilbert Chen, Washington University, St. Louis
*
To Keep Incense Burning and Lamps Lit: Local Buddhist Monastics’ Involvement in the Coal-Mining Business in Nineteenth-Century Chongqing*

Hongyu Wu, Ohio Northern University
*
The Woman Question and the (Re)Construction of Buddhist Identity in the Republican China (1911–1949)*

Nan Ouyang, National University of Singapore
*

A26-104

**Eastern Orthodox Studies Unit**

*Theme: Orthodox Contemplation, Spirituality, and Encounters*

Tuesday, 8:30 AM–10:00 AM

Convention Center-23C (Upper Level East)

Ashley Purpura, Purdue University, Presiding

Ioana Patuleanu, Mercer County Community College
*
The Orthodox Contemplative Tradition Mirrored Back through the Writings of the French Catholic Bishop François de la Motte Fénelon (1911–1949)*

Luis Sales, Scripps College
*
Queer Female Holiness and Ethiopian Anti-Colonial Resistance in the Gädlä Walatta Petros*

Lori Branch, University of Iowa
*
Father Alexander Men’s Teachings on Prayer: Eastern and Western Christian Spiritualities from a Russian Orthodox Perspective*

Responding:

Brian A. Butcher, Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies, Toronto

A26-105

**Hinduism Unit**

*Theme: Rethinking Hinduism: A Roundtable Discussion on Hindu Pluralism (University of California Press, 2017) and Polemics and Patronage in the City of Victory (University of California Press, 2016)*

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-Aqua F (Third Level)

Jonathan Peterson, University of Toronto, Presiding

Panelists:

Valerie Stoker, Wright State University

Elaine Fisher, Stanford University

Patrick Cummins, Cornell University

Archana Venkatesan, University of California, Davis

Sarah Pierce Taylor, Concordia University

Responding:

Hamsa Stainton, McGill University

A26-106  #aahcs

**History of Christianity Unit**

*Theme: History and Theology Roundtable*

Tuesday, 8:30 AM–10:00 AM

Convention Center-24A (Upper Level East)

Craig Prentiss, Rockhurst University, Presiding

Panelists:

Amy M. Hollywood, Harvard University

Sonia Velazquez, Indiana University

Kris Trujillo, University of Chicago

Andrew Walker-Cornetta, Princeton University

David Maldonado Rivera, Kenyon College

A26-107

**Open and Relational Theologies Unit**

*Theme: Book Panel: Ecological Solidarities: Mobilizing Faith and Justice in an Entangled World (Penn State University Press, 2019)*

Tuesday, 8:30 AM–10:00 AM

Convention Center-26B (Upper Level East)

Krista E. Hughes, Newberry College, Presiding
Panelists:
Cynthia Moe-Lobeda, Graduate Theological Union, Pacific Lutheran Theological Seminary
Elaine Padilla, University of La Verne
Teresa Mbafi Hinga, Santa Clara University
Peter C. Phan, Georgetown University
Responding:
John B. Cobb, Center for Process Studies
Dhawn Martin, University Presbyterian Church

A26-108
Religion and Cities Unit and Space, Place, and Religion Unit
Theme: Borders, Boundaries, and Barriers: Religious Examinations of Spaces of Transgression and Conflict
Tuesday, 8:30 AM–10:00 AM
Hilton Bayfront-Aqua 305 (Third Level)
Joanne Punzo Waghorne, Syracuse University, Presiding
Devon Abts, King’s College London
Dismantling the Barriers of the Religious Imagination: Political and Postcolonial Theological Encounters with the Art of Khaled Jarrar
Adam Newman, University of Virginia
Making Space in Mewar: At the Border of Trauma, Memory, and History in Fifteenth-Century Rajasthan
Douglas Hardy, Nazarene Theological Seminary
Crossing Over: Celtic Monastic City Borders as Invitatory

A26-109
Religion and Politics Unit
Theme: Islam and Politics in Global Contexts
Tuesday, 8:30 AM–10:00 AM
Hilton Bayfront-Aqua 310A (Third Level)
Rachel Scott, Virginia Polytechnic Institute and State University, Presiding
Anna Piela, Northwestern University
Shifting between Experiences of Islamophobia and Racism: The Negab as a Focal Point for the Study of Intersections of Exclusion in the United States and Great Britain
Ermin Sinanovic, Shenandoah University
Political Theology of Obedience in Contemporary Islamic Thought
Andreas Johansson, Lund University
Muslim Politics in Sri Lanka

A26-110
Religion in South Asia Unit
Theme: Religious Didacticism in South Asia: Critical Assessments of Jain and Hindu Literature
Tuesday, 8:30 AM–10:00 AM
Hilton Bayfront-Aqua 303 (Third Level)
Arun Brahmbhatt, Saint Lawrence University, Presiding
Steven Vose, Florida International University
Caste Prestige at Religious Piety: Women’s Virtue in Early Vernacular Jain Didactic Literature
Iva Patel, University of Iowa
Thinking through Tropes: Cognitive Practices and the Rhetoric of Instruction in the Sarasiddhi of Nishkulanand Swami
Eric Steinschneider, University of Arizona
Something We Can All Agree upon: Didactic Literature and Renunciation in Late-Precolonial South India
Sravani Kanamarlapudi, University of Washington
Situating a Didactic Text in Its Narrative Context: The Case of the Viduranīti
Responding:
Heidi R. M. Pauwels, University of Washington

A26-111
Religion, Colonialism, and Postcolonialism Unit
Theme: Negotiating Islam and Racial Logics in Global Africana Contexts
Tuesday, 8:30 AM–10:00 AM
Hilton Bayfront-Sapphire 411A (Fourth Level)
Deidre DeBruyn Rubio, Harvard University, Presiding
Kimberly Wortmann, Wake Forest University
Masques and the Negotiation of Afro-Arab Identities in Contemporary Tanzania
Youssef Carter, Harvard University
West African Sufi Pedagogy and the Matter of Black Lives
Kirsten Wesselhoeft, Vassar College
More Than Malcolm: US Islam as Religious and Racial Analytic in French Muslim Communities
Matthias Gebauer, University of Passau
Black Islam South Africa: Global Passages of Racialized Muslim Identities and the Bringing about of African Indigeneity in a Post-Colonial Society
A26-112

Science, Technology, and Religion Unit

Theme: Science, Religion, and the Construction of Meaning

Tuesday, 8:30 AM–10:00 AM
Hilton Bayfront-Aqua 310B (Third Level)

Yunus Doğan Telliel, Worcester Polytechnic Institute, Presiding

Ariela Marcus-Sells, Elon University
Controlling the Unseen: The Scientific Imaginaries of the Kunta Scholars

Amy Bix, Iowa State University
Time/Machine and Sacred Pauses for Meaning: Religion, Work, and the Quest for Control amidst Chaotic Technological Pressures

Daniel Heifetz, Lewisburg, PA
The Science of Satyug: Finding a Meaning for Science and Technology in Neoliberal India

Business Meeting:
Greg Cootsona, California State University, Chico, and Josh Reeves, Samford University, Presiding

A26-113

Study of Islam Unit

Theme: Ways of Knowing in Premodern Islam: Morality, Orthodoxy, and Aesthetics

Tuesday, 8:30 AM–10:00 AM
Hilton Bayfront-Aqua 311A (Third Level)

Elliott Bazzano, Le Moyne College, Presiding

Caitlyn Olson, Harvard University
Commanding Right Belief and Forbidding Wrong: Islamic Theology for the 10th/16th-Century Moroccan Masses

Youcef Soufi, University of Toronto
The Formation of Classical Critical Islam: Munâzara (Legal Disputation) among Islamic Jurists in the 10th–13th Centuries

Mohammad Sadegh Ansari, Columbia University
Miskaweyy’s (d. 1030 CE) Treatise on Pleasure and Pain and the Possibility of an Islamic Aesthetics Discourse

Responding:
Aun Hasan Ali, University of Colorado Boulder

A26-114

Teaching Religion Unit

Theme: Climate Change Is Everything Change: Integrating Environmental Commitment in Religious Studies Courses

Tuesday, 8:30 AM–10:00 AM
Hilton Bayfront-Indigo 202A (Second Level)

Timothy Gutmann, University of Chicago, Presiding

Panelists:
Jennifer Thompson, California State University, Northridge
Danielle Widmann Abraham, Ursinus College

A26-115

Theology and Continental Philosophy Unit

Theme: New Frontiers in Phenomenology of Religion

Tuesday, 8:30 AM–10:00 AM
Hilton Bayfront-Sapphire 410A (Fourth Level)

Adam Kotsko, North Central College, Presiding

Andrew Tebbutt, University of Toronto
The Theological Re-Turn: Reading “The French Debate” through Hegel’s Hermeneutical Phenomenology of Religion

Nixon Cleophat, Bloomfield College
Haitian Vodou, a Critical Lens Re-Contextualizing Hegel’s Phenomenology of Spirit: Spirit Possession as the Meta-Praxis of the Liberation of the Historically Oppressed

Matt Waggoner, Albertus Magnus College
On Certain Anti-Urban Inclinations in the Early Phenomenology of Religion

Willie Young, Endicott College
Ethnography, Phenomenology, and Social Embodiment in Religion

A26-116

Wesleyan and Methodist Studies Unit

Theme: Wesleyan and Methodist Missions Beyond Britain and North America

Tuesday, 8:30 AM–10:00 AM
Convention Center-28A (Upper Level East)

Lacey Warner, Duke University, Presiding

Robert Doyle Smith, Olivet Nazarene University

Sergei Nikolaev, United Methodist Church
Julius Hecker: Methodist Missionary, Educator, and Martyr in Soviet Russia

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Eric Hung, Duke University
Transnational Connectionalism at Work: The Foundation of Wei Li Kung Hui (American Methodism) in Hong Kong
Glen O’Brien, University of Divinity
Samuel and Catherine Leigh in Aotearoa/New Zealand

Business Meeting:
Ted A. Campbell, Southern Methodist University, and Edgardo Colon-Emeric, Duke University, Presiding

A26-117

Women and Religion Unit
Theme: Remembering Women in Global Religion
Tuesday, 8:30 AM–10:00 AM
Hilton Bayfront-Aqua 314 (Third Level)
Stephanie May, First Parish in Wayland, Presiding

Tamar Wasoian, Evanston, IL
Armenian Deaconesses: Remembering to Re-Membering
Mary Nyangweso, East Carolina University
Rites of Passage as the Locii of Public Health Discourse in Africa and in the Diaspora
Leena Taneja, Zayed University
Beyond Brahminical Asceticism: An Ethnographic Study of Female Ascetics in the Chaitanya Vaishnava Tradition

Responding:
K. Christine Pae, Denison University

A26-118 (=S26-136)

Comparative Approaches to Religion and Violence Unit and SBL Violence and Representations of Violence in Antiquity Unit
Theme: Moment of Reckoning: Imagined Death and Its Consequences in Late Ancient Christianity (Oxford University Press, 2019): A Cross-Disciplinary Engagement
Tuesday, 9:00 AM–11:30 AM
Hilton Bayfront-Sapphire E (Fourth Level)
Christine Luckritz Marquis, Duke University, Presiding

Panelists:
Nyasha Junior, Temple University
Laura Nasrallah, Harvard University
Constance Furey, Indiana University
Whitny Braun, Loma Linda University
Chase L. Way, Claremont Graduate University

Responding:
Ellen Muchlberger, University of Michigan

A26-119

Arts, Literature, and Religion Unit and Comparative Studies in Religion Unit
Theme: Destruction and Unmaking in Arts, Literature, and Religion
Tuesday, 10:30 AM–12:00 PM
Hilton Bayfront-Aqua 311A (Third Level)
Christopher Patrick Part, Webster University, Presiding

Sarah Corrigan, Harvard University
Burning Poetry, Hacking Crosses: Unmaking to Survive in Shalamov’s Gulag World
William Stell, Princeton University
Rip the Bible Reverently: A Reading of Crafters’ Anxieties about a Book
Kristine Whaley, University of Glasgow
Grief and the Act of Fragmentation: The Redemptive Unmaking of Tree of Codex

A26-120

Buddhism Unit
Theme: Dharmic Aspirations, Poetic Conversations: Scenes of Ethical Instruction in Buddhist Literature
Tuesday, 10:30 AM–12:00 PM
Hilton Bayfront-Sapphire 411B (Fourth Level)
Guttorm Gundersen, Harvard University, Presiding

Alexis Brown, Harvard University
The Place of Context in the Rasavāhinī: Dialogue as a Vehicle for Transportation and a Site of Transformation
Julie Regan, La Salle University
Erotic Scenes of Ethical Instruction in Aśvaghoṣa’s Saundarananda
Elizabeth Angowski, Earlham College
Representing Renunciation and Creating a Scene: The Suitor Dialogues in the Life of Yeshi Tsegay
Alan Wagner, Collège de France
Missing Persons: The Loss of Meaning in Édouard Chavannes’ Translations of Chinese Jātakas

Responding:
Maria Heim, Amherst College

A26-121

Christian Systematic Theology Unit
Theme: Trauma, Disability, and Grace
Tuesday, 10:30 AM–12:00 PM
Convention Center-21 (Upper Level East)
Jessica Wong, Azusa Pacific University, Presiding

Hannah Jones, University of Chicago
God, Trauma, and the Grace of Survival
Calli Micale, Yale University
Touch, Disability, and the Communication of Christ’s Spirit
Charles Guth, Princeton Theological Seminary
Binding Grace: On Covenants, Norms, and Conditions

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Contemporary Islam Unit
Theme: Gender Politics in Contemporary Muslim Discourse
Tuesday, 10:30 AM–12:00 PM
Hilton Bayfront-Sapphire 402 (Fourth Level)
Yasmine Flodin-Ali, University of North Carolina, Presiding
  Iman AbdouKariim, New York, NY
  Nicole Correri, Boston University
  Samuel Kigar, Duke University
  God’s Feminine Shadow: A Feminist Muslim Political Theology of Territory
Responding:
  Amanullah De Sondy, University College Cork

Ethics Unit
Theme: Images of the Public Scholars and Scholarship
Tuesday, 10:30 AM–12:00 PM
Hilton Bayfront-Sapphire 411A (Fourth Level)
Nichole Flores, University of Virginia, Presiding
  Graedon Zorzi, George Fox University
  Freedom and the Moral Character of Modern Liberalism
  Shannon Dunn, Gonzaga University
  Precarious Personhood, the Refugee Crisis, and Ethical Responsibility
  Joyce Konigsburg, Notre Dame of Maryland University
  Social Media as Public Spaces: #MeToo and the Ethics of Recognition

Latina/o Religion, Culture, and Society Unit and Religions in the Latina/o Americas Unit
Theme: Caretaking and Destruction of Sacred Space
Tuesday, 10:30 AM–12:00 PM
Hilton Bayfront-Aqua 310B (Third Level)
Elaine Peña, George Washington University, Presiding
  Josefayn Sanchez-Perry, University of Texas
  Remembering the Teopixque: Caretaking the Sacred Spaces of the Nahua World
Responding:
  Matthew Peter Casey, Arizona State University

Martin Luther and Global Lutheran Traditions Unit and Sacred Texts, Theory and Theological Construction Unit
Theme: Sacred and Scarred Texts in Global Lutheran Traditions: Ecology, Economy, and the Political
Tuesday, 10:30 AM–12:00 PM
Convention Center-24A (Upper Level East)
Allen G. Jorgenson, Wilfrid Laurier University, Presiding
  Lisa E. Dahill, California Lutheran University
  One Reality: Bonhoeffer, Non-Dualism, and Wild Life on Earth
  Tapio Leinonen, University of Helsinki
  God’s Word Leads to Justice? Luther on Just Leadership in Lectures on Deuteronomy
  Benjamin Taylor, Lutheran School of Theology at Chicago
  Faith in God or in Mammon? Martin Luther’s Critique of the Idol
  Arina Zaytseva, Rice University
  Martin Luther’s Theological and Political Legacy in the Theatrum Diabolorum

North American Religions Unit and Religion, Media, and Culture Unit
Theme: Infrastructuring Religion in the United States: Canals, Rails, Roads, and Pipelines
Tuesday, 10:30 AM–12:00 PM
Hilton Bayfront-Aqua 305 (Third Level)
Pamela Klassen, University of Toronto, Presiding
  S. Brent Plate, Hamilton College
  The Erie Canal and the Birth of US Religions
  Nicole Kirk, Meadville Lombard Theological School
  “But, Hark! …the Whistle of a Locomotive…”
  Isaiah Ellis, University of North Carolina
  The Southern Gospel of Good Roads
Responding:
  David Walker, University of California, Santa Barbara
A26-127
Philosophy of Religion Unit
Theme: The Rites of Race
Tuesday, 10:30 AM–12:00 PM
Convention Center-26B (Upper Level East)
Danube Johnson, Harvard University, Presiding
Denson Staples, Harvard University
Notes On Divine Covenant and (In)Difference: Mixed Race, Whiteness, and Misrecognition
Mac Loftin, Harvard University
Corpse Mysticum: White Supremacy, Fascism, and the Eucharist in Georges Bataille’s Summa Theologica
Hannah Gais, Harvard Divinity School
White Nationalism Meets Eastern Orthodoxy: The Alt-Right and Orthodox Neo-Traditionalism
Thomas Lynch, University of Chichester
Evaluating Religion: From Critical Religion to Feminist Epistemology

A26-128
Psychology, Culture, and Religion Unit
Theme: Psychological Interiority of Resistance
Tuesday, 10:30 AM–12:00 PM
Convention Center-28A (Upper Level East)
Stephanie M. Crumpton, McCormick Theological Seminary, Presiding
Lisa M. Cataldo, Fordham University
We Are Them: Scholarly and Spiritual Struggles of a Professor in a Catholic University in the Age of Crisis
Lily Mendoza, Oakland University
From Institutional Trauma to “Indigenous” Transformation: A Filipina Journey of Decolonization
Beth Toler, Moravian Theological Seminary
Queer Encounters: Pedagogical Considerations for Engaging, Enduring, and Transforming Prejudicial Narratives in the Classroom
Daniel Moceri, Graduate Theological Union
Canon Fodder: Oppressive Systems, Institutional Lip Service, and The Psychological Toll of Scholarship from the Margins

A26-129
Religion and Ecology Unit
Theme: Religion and Ecology in Public Spaces
Tuesday, 10:30 AM–12:00 PM
Hilton Bayfront-Aqua 303 (Third Level)
Barbara Jane Davy, University of Waterloo, Presiding
Andrew Thompson, University of the South
Environmental Theology as Public Theology: A Pragmatic Pluralist Proposal
Luke Beck Kreider, University of Virginia
Armed Ecology: Religion, Race, and Environmental Imagination at Malheur

A26-130
Religion and Popular Culture Unit
Theme: The End of the World as We Know It: Apocalyptic Themes in Black Metal, Reggae, and Punk Music
Tuesday, 10:30 AM–12:00 PM
Hilton Bayfront-Sapphire 410A (Fourth Level)
James Thrall, Knox College, Presiding
Douglas Mattsson, Södertörn University
Black Metal in Turkey: Islamic Semiotics and Subcultural Resistance
Ennis B. Edmonds, Kenyon College
“It’s the Fire”: The Apocalypse According to Bob Marley
Andrew McKee, Florida State University
Violence and Elimination According to the Word of Jesus Christ Allin

A26-131
Religion and Sexuality Unit
Theme: Reproductive Justice: Expanding the Discourse
Tuesday, 10:30 AM–12:00 PM
Hilton Bayfront-Indigo 202A (Second Level)
Erica Ramirez, Auburn Seminary, Presiding
Michal Raucher, Rutgers University
Elaina Ramsey, Ohio Religious Coalition for Reproductive Justice, Columbus, OH
Charity Woods, Interfaith Voices for Reproductive Justice, Atlanta, GA
Toni Bond Leonard, Claremont School of Theology
Chelsea Yarborough, Advocates for Youth, Washington, DC
Rebecca Todd Peters, Elon University

A26-132
Religion and the Social Sciences Unit
Theme: Studying Religion in Hard-to-Define Populations and Places
Tuesday, 10:30 AM–12:00 PM
Hilton Bayfront-Aqua 314 (Third Level)
Nichole Phillips, Emory University, Presiding
Laura Yares, Michigan State University
A Temple of Secular Culture? Researching Jewish Young Adults at the National Museum of American Jewish History
Tyler Fuller, Boston University, Danielle Lambert, Emory University, and Gina Wingood, Columbia University
The Good HIV and the Bad HIV: African American Women’s Construction of Religio-Social Identity in Relation to HIV

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
TUESDAY, NOVEMBER 26

A26-133
Roman Catholic Studies Unit
Theme: Theology and the Queering of Catholicism
Tuesday, 10:30 AM–12:00 PM
Hilton Bayfront–Sapphire 410B (Fourth Level)
Michael Pasquier, Louisiana State University, Presiding
Kevin McCabe, Seton Hall University
Can Catholicism Be Queer? Reflections on the Hermeneutics of Nature and Grace
Jeanine Viau, University of Central Florida
(Not so) Heavenly Bodies: Troubling the Catholic Analogical Imagination
Ludger Viefhues-Bailey, Le Moyne College
Making Queers: Eucharistic Liturgical Theology and Capital’s Affect

A26-134
Study of Judaism Unit and Theology and Religious Reflection Unit
Theme: Non-Doctrinal Theology in Judaism
Tuesday, 10:30 AM–12:00 PM
Convention Center-23C (Upper Level East)
Molly Farneth, Haverford College, Presiding
Sam Shonkoff, Graduate Theological Union
Embodied Theology in Modern Jewish Thought
Claire Sufrin, Northwestern University
Theology in a Different Genre: Jewish Religion and Literature in Post-Holocaust America
Mara Benjamin, Mt. Holyoke College
Materiality as a Source for Jewish Feminist Theology
Ariel Mayse, Stanford University
Beyond the Hall of Mirrors: Jewish Mysticism and Post-Dogmatic Theology

A26-135
Tibetan and Himalayan Religions Unit
Theme: A Geluk-Inclusive Non-Sectarian Movement
Tuesday, 10:30 AM–12:00 PM
Hilton Bayfront–Aqua 300A (Third Level)
Nancy Lin, University of California, Berkeley, Presiding
Rachel Pang, Davidson College
Bridging the Nyingma–Geluk Divide in the Life and Works of Shabkar Tsokdruk Rangdrol (1781–1851)
Douglas S. Duckworth, Temple University
The dGe-mang Movement: rNying-ma and dGe-lugs Hybridity in 19th-Century Khams
Adam Pearcey, SOAS, University of London
Uniting dGe-lugs and rNying-ma Views: The Ris-med Philosophy of mDo-ingags Chos-kyi rgya-mtsho (1903–1957)
Responding: Anne C. Klein, Rice University

A26-136
World Christianity Unit
Theme: Lived Religion and Agency in World Christianity: From the Field to a Library Exhibition
Tuesday, 10:30 AM–12:00 PM
Convention Center-24C (Upper Level East)
Corey Williams, Leiden University, Presiding
Darren Duerksen, Fresno Pacific University
Immersing Christian Baptism in Hindu Water: Recent Experiences of Indian Khrist Bhaktas
Emmanuel Nathan, Australian Catholic University
From Construct to Constructing: An Ethnographic Approach to the Catholic Church’s Renewed Relationship with Judaism since Vatican II
Jennifer Aycock, Emory University
Fragmentary Sources, Refracting Gazes: Teaching African Christianity through a Library Collection

A26-137
University of California, San Diego
Theme: Public Religions in the Modern World (University of Chicago Press, 1994) by José Casanova
Tuesday, 11:00 AM–1:00 PM
Offsite - UCSD Atkinson Hall, 9500 Gilman Dr., La Jolla, CA 92093
Richard Madsen, University of California, San Diego, Presiding
The Program for the Study of Religion and the Department of Sociology at the University of California, San Diego, and the American Academy of Religion present a public lecture celebrating the 25th anniversary of Public Religions in the Modern World (University of Chicago Press, 1994) by José Casanova.
Panelist: José Casanova, Georgetown University

Symbol Key:
- AAR Award Winners
- Arts Series
- Books Under Discussion
- Business Meeting
- Especially for Students
- Full Papers Available on AAR Website
- Receptions, Breakfasts, and Luncheons
- New! New Program Unit
- Presidential Theme: Scholarly Workers in Public Spaces
- Professional Development
- Sustainability and Religion
- Tours
- Wildcard Sessions
The mission of the Society of Biblical Literature is to foster biblical scholarship. This mission is accomplished through seven strategic goals:

- Collaborate with educational institutions and other appropriate organizations to support biblical scholarship and teaching
- Develop resources for diverse audiences, including students, religious communities and the general public
- Encourage study of biblical literature and its cultural contexts
- Facilitate broad and open discussion from a variety of perspectives
- Offer members opportunities for mutual support, intellectual growth, and professional development as teachers and scholars
- Organize congresses for scholarly exchange
- Publish biblical scholarship

These strategic goals are, in turn, pursued through a number of SBL programs and initiatives under the leadership of SBL volunteers and staff.

SBL meetings are a harassment-free events for everyone regardless of gender, sexual orientation, disability, physical appearance, race, age or religion. If an individual in attendance at an SBL-sanctioned meeting event is found to have violated the SBL harassment policy, SBL will revoke the individual’s permission to be on the premises and that individual forfeits registration fees. Should such an incident arise, SBL will work directly with security and law enforcement to manage the removal process. If a member is being harassed or notices an act of harassment, contact a meeting staff member immediately.

**Annual Meeting**

The North American Annual Meeting is the largest international gathering of biblical scholars in the world. Each meeting highlights the study of the Bible, archaeology, related languages and literatures, theology, religion, and contemporary issues such as the Bible in American public education. The Annual Meeting also features the world’s largest exhibit of books and digital resources for biblical studies—all of which are also for sale at this congress. Members benefit from the meetings of other organizations that convene at the same time.

**International Meeting**

The International Meeting is held annually outside North America. Drawing between 500 and 1000 attendees from over 40 countries, the size and varying locales of this meeting provide a unique and intimate forum for scholarly discourse across continents. The program draws attention to the regional interests of biblical scholarship, both in our host institution and as represented in the institutions of our attendees. The meeting usually takes place between the beginning of July and the middle of August.

**Publications and Technology**

SBL Press offers a wide variety of resources for biblical studies specialists as well as students in colleges, universities, and seminaries; leaders in church and synagogue settings; and members of the general public. Books published include major reference works, commentaries, text editions and translations, scholarly monographs, tools for teaching and research, and works of general interest. In addition, SBL Press serves as the exclusive distributor of all Brown Judaic Studies titles. The *Journal of Biblical Literature* is one of the oldest and most distinguished journals in biblical scholarship, while the online *Review of Biblical Literature* offers the most comprehensive review of biblical studies publications. Finally, SBL Press also sponsors the online journal *TC: A Journal of Biblical Textual Criticism* and the Online Critical Pseudepigrapha.

**Programs and Initiatives**

**Congresses**

The Society’s meetings bring together scholars from around the world to foster biblical scholarship by:

- showcasing the latest in biblical research
- fostering collegial contacts
- advancing research
- highlighting a wide range of professional issues

**Professions**

**Career Resources**

The Society provides resources for employment and professional development information in a variety of ways. Through its Annual Meeting, the Society offers career development and job listing and interview resources, with which employers are able to list job openings online for member access, and members are able to register to display their Curriculum Vitae and interview with employers. At the Annual Meetings by SBL and AAR, the two organizations jointly sponsor the Employment Center at the Annual Meetings. Jobs are posted year-round at the Employment Services website: www.aarsbl.org. The societies also offer helpful events such as panel reviews of pertinent topics that focus on the “how to” of the application and job-interview process.
Professional Development Committee
The SBL Professional Development Committee addresses the variety of needs that arise throughout the career life cycle of all the society’s members. Its major responsibilities are to:

- focus on all aspects of the career landscape and life cycle, including the ways in which our members’ identities and personal lives intersect with their careers
- develop resources for members in all institutional locations
- educate members regarding professional issues, especially when new concerns arise (e.g., the rise of adjunct positions over tenure track, cultural taxation, retirement planning in a depressed economy)
- advocate with other organizations on behalf of the interests and needs of members

International Cooperation Initiative
The Society’s International Cooperation Initiative (ICI) was launched in 2007, and each year SBL has seen growth in participation and interest from scholars and students from all over the globe. Since the initial organizational meeting in Vienna, ICI has established an online depository of published resources available freely to anyone in ICI countries; initiated two online, open-access monograph series; set up a communications network of liaisons; sponsored a database of scholars to facilitate scholarly exchange, mentoring programs, and possibilities for collaborative teaching; provided over four hundred students and scholars in ICI countries with special rates for SBL membership; and maintained a calendar of events covering biblical studies and related conferences all over the world.

ICI Online Books

Open-Access Monograph Series
Ancient Near East Monographs (ANEM) is a co-publication effort between SBL and the Centro de Estudios de Historia del Antiguo Oriente at the Universidad Católica Argentina. The series currently has twenty-five published titles available online, with twenty-three of the titles available through print-on-demand.

International Voices in Biblical Studies (IVBS) is guided by an editorial board of international scholars. The series is designed to provide a venue for publication and distribution of scholarly work from all areas of the world, particularly to make the excellent scholarship from underresourced areas available to the more traditional centers of biblical scholarship. The ten titles published to date are all available online or through print-on-demand.

ICI Liaison Network
In order to facilitate worldwide communications, the Liaison Network engages scholars in ICI countries to facilitate the two-way flow of information pertaining to SBL and global biblical scholarship. A monthly newsletter serves the ICI liaisons and other interested parties by providing updates to conferences, publications, and other SBL news.

ICI Scholarly Exchange
SBL hosts two databases that allow scholars, students, and institutions to establish contact and make arrangements for various types of scholarly exchange. Members have discovered opportunities to teach in other countries and have found creative ways to use technology in order to share teaching experiences with classrooms on other continents.

Status of Women in the Profession Committee
The Status of Women in the Profession Committee encourages the participation of women in all areas of biblical studies. In pursuit of this mandate, the committee focuses its efforts in the areas of mentoring, networking, and opening biblical studies to greater participation by women.

Student Advisory Board
Started in 2005, the purpose of this advisory group is to coordinate student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development. The explicit goals of this group are to:

- facilitate a greater connection between students and the Society with a view toward lifetime membership, volunteer involvement, and leadership
- provide resources and programming specifically geared toward student members
- to develop and groom the next generation of leaders
Underrepresented Racial and Ethnic Minorities Committee
The SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee (CUREMP) was constituted to assess the status and encourage the participation of underrepresented racial and ethnic minorities in all professional areas of biblical studies. It has long supported the recruitment and mentoring of racial and ethnic minority students from among the African American, Asian, Hispanic, and Native American populations.

Regions
Throughout the academic year, the regions coordinate lectures and conferences that keep the regions active and up to date in the latest biblical research and teaching. These meetings provide an intimate setting for scholarly exchange.

Regional Scholars Program
The eleven regions identify exemplary new scholars, particularly women and underrepresented minorities, for consideration and selection as one of the Society’s Regional Scholars. A maximum of six regional scholars are selected each year and given stipends to cover a portion of the cost of attending the Annual Meeting.

Administration
The work of the Society is guided by its Council and is administered through SBL’s professional staff and key volunteers who serve on various committees.

The Council consists of fourteen members of the Society and the Executive Director. This board approves general policies:

- Efrain Agosto
- Ehud Ben Zvi
- Christian Brady
- Marc Brettler
- Gay Byron
- Tat-siong Benny Liew
- Monica Jyotsna Melanchthon
- Laura Nasrallah
- Judith Newman
- Jorunn Økland
- Adele Reinhartz
- Chris Rollston
- Sidnie White Crawford
- Gale A. Yee
- John F. Kutsko, ex officio

Committees
The Annual Meeting Program Committee approves program units and program unit chairs, evaluates the Annual Meeting program, and recommends strategic directions for the growth and improvement of the program.

- Nicola Denzey Lewis, chair
- Jeremy Hutton
- Melanie Johnson-DeBaufre
- Madipoane J. Masenya
- Stephen J. Patterson
- Cynthia Shafer-Elliott
- Sarah Shectman
- Jerry L. Sumney
- Christopher Hooker, staff liaison

The Educational Resources and Review Committee works in public contexts, including congregations and K–12 schools, to develop curricular guidelines in order to vet and approve resources brought to SBL for review. It also publishes guidelines for teaching the Bible, tracks public policy discussion and legislation, and advocates for religious literacy as a core outcome of a broad and liberal education.

- Mark A. Chancey, Chair
- David L. Eastman
- Frances Flannery
- Gary Herion
- David Levenson
- Carleen R. Mandolfo
- Christopher Hooker, staff liaison

The Finance/Audit/Investment Committee advises the Executive Director in preparing the annual budget for recommendation to the Council and oversees the societal investments.

- L. Michael White, Chair
- Christian Brady
- Cynthia Briggs Kittredge
- Tammi Schneider
- Greg Sterling
- Pam Kennemore, staff liaison
The **International Cooperation Initiative (ICI) Committee** facilitates mutual cooperation among colleagues from around the globe in the effort to foster biblical scholarship.

- Juan Manuel Tebes, chair
- Teofilo Correa
- Jaqueline S. Du Toit
- David Hamidovic
- Jione Havea
- Lukasz Niesiolowski-Spano
- Carmen Palmer
- Christopher Hooker, staff liaison

The **International Meeting Program Committee** approves program units and program unit chairs, evaluates the International Meeting program, and recommends strategic directions for the growth and improvement of the program.

- Dalit Rom-Shiloni, chair
- Kelley Coblenz Bautch
- Koog P. Hong
- Mikael Larsson
- Eric Orlin
- Ekaterini Tsalampouni
- Christopher Hooker, staff liaison

The **Nominating Committee** nominates the President, Vice-President, and Council members for election by the Society, and members of standing committees and other representatives for election by Council.

- Sidnie White Crawford, chair
- Judy Newman
- Hugh Page
- Jeremy Punt
- Jeffrey Stackert
- John F. Kutsko, staff liaison

The **Professional Conduct Committee** serves to implement the **Professional Conduct Policy**. SBL has established **Professional Conduct Investigation Procedures** that provide guidelines for gathering information, maintaining confidentiality to the extent possible, reaching an initial determination, allowing for an appeal, and determining disciplinary action. SBL will carefully investigate all complaints according to these guidelines. No individual will be retaliated against for making a complaint or assisting with the investigation of a complaint. Any person who desires to report a possible violation of the SBL Professional Conduct Policy at an SBL sanctioned event should promptly contact the SBL Executive Director, the Chair of SBL Council, or the Professional Conduct Committee Chair.

- Greg Carey, chair
- April DeConick
- Jacqueline Hidalgo
- Christl Maier
- Rodney Sadler

The **Professional Development Committee** is concerned with career issues throughout the life cycle of the Society’s members both within and beyond the classroom.

- Hilary Lipka, chair
- Richard M. Adams, Jr.
- Bruce Birch
- Jo Carruthers
- Ronald Charles
- Wil Gafney
- Tina Pippin
- Christopher Hooker, staff liaison

The **Regional Coordinators Committee** consists of liaisons from the eleven regions in North America. Coordinators oversee regional activities and award Regional Scholar grants.

- J. Blake Couey, Upper Midwest Region
- Matthew Easter, Central States Region
- Hyun Chul Paul Kim, Eastern Great Lakes Region
- Stacy Davis, Midwest Region
- John Herbst, Mid Atlantic Region
- Amelia Devin Freedman, New England Region
- Brad E. Kelle, Pacific Coast Region
- Amy M. Donaldson, Pacific Northwest Region
- Thomas Wayment, Rocky Mountains — Great Plains Region
- Annie Barfield Tinsley, Southeastern Region
- Jeffrey Peterson, Southwestern Region
- Paige Schmidt, staff liaison

The **Research and Publications Committee** works with the Press Director, reviews publishing activities, recommends policies, and approves editors and editorial boards.

- M. Patrick Graham, chair
- Mark Brett, ex officio
- Jennifer Koosed
- Susanne Scholz
- Marvin A. Sweeney
- Thomas Thatcher
- Jan G. van der Watt, ex officio
- Heather McMurray, staff liaison
- Bob Buller, Director of SBL Press
The **Status of Women in the Profession Committee** works in areas of mentoring and networking, opening the Society to greater participation by women and calling attention to the ways in which the Society speaks to and about women through its various activities.

- Christl Maier, chair
- Valerie Bridgeman
- Angela Harkins
- Marianne Bjelland Kartzow
- Dominika Kurek-Chomycz
- Heidi Marx-Wolf
- Julia O'Brien
- Janette Ok
- Cecilia Wassen
- Glory Emekeme, staff liaison

The **Underrepresented Racial and Ethnic Minorities in the Profession Committee** encourages the participation of minorities in all areas of biblical studies through mentoring, networking, and other forms of support.

- Rodney Sadler, cochair
- Justine Smith, cochair
- Seung Ai-Yang
- Stacy Davis
- Raj Nadella
- Jean Pierre Ruiz
- Ahida Pilarski
- Glory Emekeme, staff liaison

**Boards**

The **Artifact Advisory Board** review and evaluates matts related to the SBL Policy on Scholarly Presentation and Publication of Ancient Artifacts.

- Christopher A. Rollston, chair
- Billie Jean Collins
- Margaret M. Mitchell
- Daniel Schowalter
- John F. Kutsko, staff liaison

The **Bible Odyssey Editorial Board** advises on the direction and continued development of a website that is designed to improve public understanding of the Bible and its contexts.

- Shawna Dolansky, general editor
- Elizabeth Shively, general editor
- Sarah Shectman, resource editor
- Eric D. Barreto
- Brennan Breed
- Erin Darby
- Paul Dilley
- Daniel Fisher
- Lynn Huber
- Amy-Jill Levine
- Kelly Murphy
- Mark Roncace
- Heather McMurray, staff liaison
- Jonthan Potter, staff liaison
- Nicole Tilford, staff liaison

The **Student Advisory Board** coordinates student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development.

- Joshua Matson, Chair
- Sarah Porter, Vice-Chair
- Sofanit Abebe
- Jordan Conley
- Camille Grace Leon Angelo
- Kirsty Jones
- Ian Mills
- Joshua Smith
- Angela Zautcke
- Christopher Hooker, staff liaison
SBL STAFF

Bob Buller, Director of SBL Press
Jon Groce, SBL Press Editorial Assistant
Christopher Hooker, Director of Membership and Programs
Sharon Johnson, Manager of Web Design
Pam Kennemore, Director of Finance and Administration
Kathie Klein, SBL Press Marketing Manager
Trista Krock, Director of Global Conferences
John F. Kutsko, Executive Director
Lindsay Lingo, SBL Press Editorial Assistant
Heather McMurray, SBL Press Sales Manager
Glory Emekeme, Executive Administrative Assistant and Manager of Development
Chris O’Connor, Director of Information Technology
Pam Polhemus, Accounting Assistant
Jonathan Potter, SBL Press Serials Manager
Paige Schmidt, Manager of Programs
Leigh Ann Simpson, Manager of Registration & Housing
Samantha Spitzner, Meetings Coordinator
Navar Steed, Manager of Membership & Subscriptions
Nicole Tilford, SBL Press Production Manager

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Archives
Brandon Wason, Curator of Archives and Manuscripts,
Pitts Theology Library, Emory University
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Thinking Intersectionally: Gender, Race, Class and the Etceteras of Our Discipline

Saturday, November 23, 7:00 PM–8:00 PM • Indigo A–B (Second Level) — Hilton Bayfront (HB)

Gale A. Yee, Nancy W. King Professor of Biblical Studies emerita, Episcopal Divinity School, will deliver the 2019 SBL Presidential Address.

Adele Reinhardt, Université d’Ottawa — University of Ottawa, Presiding

Gale A. Yee grew up as the oldest of twelve children in a patriarchal Chinese American family, in the Blackstone Ranger territory of Chicago, IL. Because of abysmal grades in math, she had to abandon her pre-med major and switch to English Literature to obtain her B.A. from Loyola University in Chicago (1973), where she also earned an M.A. in New Testament (1975). She spent five years on a doctorate in New Testament, until she saw the light, and switched to Hebrew Bible, graduating from the University of St. Michael's College in the Toronto School of Theology in 1985.

Yee taught undergraduates Hebrew Bible/Old Testament in the Theology Department of the University of St. Thomas (UST) in St. Paul, MN (1984–1998). During that period, she was also Director of Women's Studies at UST (1992–97) and Director of the Women's Studies Joint Major Program of the Associated Colleges of the Twin Cities (ACTC, 1995–97). In 1998, she moved to Cambridge, MA, where she became Director of Studies in Feminist Liberation Theologies, Episcopal Divinity School (EDS), teaching Hebrew Bible courses until 2003. After a stint as a Visiting Scholar in the Religious Studies Department at the Chinese University of Hong Kong (2003–2004), she returned to full-time teaching Hebrew Bible and the occasional New Testament course, both on-campus and on-line, until she retired from EDS in 2017.

Yee's first book was Composition and Tradition in the Book of Hosea: A Redaction Critical Investigation (Scholars Press, 1987; rpt. 2006). She was able to combine her expertise in Hebrew Bible and New Testament in Jewish Feasts and the Gospel of John in the Zacchaeus Studies series (Michael Glazier, 1989; rpt. Wipf and Stock, 2007.) She contributed "The Book of Hosea," in The New Interpreters Bible. Vol. VII (Abingdon Press, 1996). Her major work was Poor Banished Children of Eve: Woman as Evil in the Hebrew Bible (Fortress Press, 2003). From then on, she was continually called upon to edit and contribute to volumes, which included:


In addition, she has published numerous articles, reviews, and popular works, many of which can be found in pdf format at https://eds.academia.edu/GaleYee.


Yee currently resides in Claremont, California at Pilgrim Place, a retirement community known for its social justice activism. In the next few years, she hopes to remove from the back burner her book projects on marginal populations in the Hebrew Bible and on Asian American biblical interpretation.
Regional Scholars’ Program
The Regional Scholars’ Program has been developed by the Society of Biblical Literature’s Council of Regional Coordinators to recognize promising younger scholars in the field of biblical studies. Its objective is to encourage their intellectual development through a mentoring program and to provide practical assistance in securing a place to present their work at the Society’s Annual Meeting. Information on the application process is available from the Regional Coordinator of each region.

2019 Awards

Jason Ryan Price
Jason Ryan Price is a doctoral candidate in Near Eastern Languages and Cultures at the University of California, Los Angeles. Broadly, his research interests entail the application of social and anthropological theory to the Hebrew Bible. In his dissertation, he draws on the anthropology of documentation and the corpus of Hebrew inscriptions to analyze episodes of administrative writing portrayed in the Deuteronomistic History. His other research interests include the study of Israelite religion by integrating biblical depictions of cult objects with material culture and comparative literature from the ancient Near East.

Alex Weisberg
Alex Weisberg is a doctoral candidate in Hebrew and Judaic Studies at New York University. He holds a BS in Economics and Environmental Studies from University of Wisconsin Madison and an MPhil from New York University. He is currently an Association of Jewish Studies Dissertation Completion Fellow and was a finalist for the Charlotte W. Newcomb Doctoral Dissertation Fellowship. His research explores nonhumans, environmental ethics, and science studies in ancient Judaism. His doctoral dissertation examines rabbinic Jewish law in conversation with new materialism and other environmental humanities through a study of the early rabbinic sabbatical year laws in their material and cultural context.

Paul J. Achtemeier Award for New Testament Scholarship
The 2019 Paul J. Achtemeier Award for New Testament Scholarship has been awarded to Lora Walsh for her paper entitled, “Lost in Revision: Gender Symbolism in Vision 3 and Similitude 9 of The Shepherd of Hermas.” Lora Walsh is Assistant Professor of English at the University of Arkansas. Her current research examines the resurgence of Lady Church as a prominent feminine divine figure in late medieval and early modern Christian writing. This project, titled Lady Church: Reformations of the First Christian Goddess, 1350–1650, uses literary analysis and feminist theological frameworks to identify how poetic and polemical texts cultivate devotion to Lady Church and her rapidly evolving institutional forms. Lora is also preparing projects on a Middle English translation of Matthew’s Gospel, and on the influence of The Shepherd of Hermas in medieval literature. Lora’s most popular courses include the Bible as Literature and Women and Christianity. She received her BA in English from Pepperdine University and her PhD in Religious Studies from Northwestern University, with a concentration in Medieval Christianity.

The A. R. Pete Diamond Award for Integrative Scholarship
The 2019 A. R. Pete Diamond Award for Integrative Scholarship has been awarded to Lora Walsh for her paper entitled, “Lost in Revision: Gender Symbolism in Vision 3 and Similitude 9 of The Shepherd of Hermas.” Lora Walsh is Assistant Professor of English at the University of Arkansas. Her current research examines the resurgence of Lady Church as a prominent feminine divine figure in late medieval and early modern Christian writing. This project, titled Lady Church: Reformations of the First Christian Goddess, 1350–1650, uses literary analysis and feminist theological frameworks to identify how poetic and polemical texts cultivate devotion to Lady Church and her rapidly evolving institutional forms. Lora is also preparing projects on a Middle English translation of Matthew’s Gospel, and on the influence of The Shepherd of Hermas in medieval literature. Lora’s most popular courses include the Bible as Literature and Women and Christianity. She received her BA in English from Pepperdine University and her PhD in Religious Studies from Northwestern University, with a concentration in Medieval Christianity.

He is currently writing a volume on the Matthean and Lukan Sondergut in the Papyrologische Kommentare zum Neuen Testament series (Vandenhoeck & Ruprecht).

The goal of the Achtemeier Award is to stimulate the finest and most penetrating work in New Testament studies and to foster the future of biblical scholarship. The award is given to a member who has completed her/his doctorate within the last ten years and includes a cash prize of $1,000. Papers for this award are evaluated on the basis of three categories:

- A persuasive thesis that engages the New Testament and demonstrates quality of scholarship and significance in the field,
- Clarity of expression and thought, and
- Originality and creativity.

The members of the 2019 Achtemeier Award Committee are Kimberly Stratton (Carleton University), James A. Kelhoffer (Uppsala University), and Janet Elizabeth Spittel (University of Virginia).

The call for papers for the 2019 Paul J. Achtemeier Award will open by October 1, 2019.

We would like to express our sincere gratitude to the numerous contributors for making this scholarship award possible. Please consider a gift today to the Paul J. Achtemeier Award Fund (https://www.sbl-site.org/membership/giving.aspx).

A. R. Pete Diamond Award for Integrative Scholarship
The 2019 A. R. Pete Diamond Award for Integrative Scholarship has been awarded to Lora Walsh for her paper entitled, “Lost in Revision: Gender Symbolism in Vision 3 and Similitude 9 of The Shepherd of Hermas.” Lora Walsh is Assistant Professor of English at the University of Arkansas. Her current research examines the resurgence of Lady Church as a prominent feminine divine figure in late medieval and early modern Christian writing. This project, titled Lady Church: Reformations of the First Christian Goddess, 1350–1650, uses literary analysis and feminist theological frameworks to identify how poetic and polemical texts cultivate devotion to Lady Church and her rapidly evolving institutional forms. Lora is also preparing projects on a Middle English translation of Matthew’s Gospel, and on the influence of The Shepherd of Hermas in medieval literature. Lora’s most popular courses include the Bible as Literature and Women and Christianity. She received her BA in English from Pepperdine University and her PhD in Religious Studies from Northwestern University, with a concentration in Medieval Christianity.

The A. R. Pete Diamond Award for Integrative Scholarship supports junior scholars demonstrating innovative approaches in biblical studies that advance methodological work at the intersection of historical criticism, critical theory, and cultural studies. The award is given to a member who has received a Ph.D. or Th.D. in biblical studies or related field within the last ten years and includes $1,000 award. Papers for this award are evaluated on the basis of three categories:

- A persuasive thesis that engages emerging methodologies and changing paradigms, and demonstrates quality of scholarship and significance to the field,
- Clarity of expression and thought,
- Originality and creativity.
The members of the 2019 A. R. Pete Diamond Award for Integrative Scholarship committee are Kathleen O’Connor (Columbia Theological Seminary), Carolyn Sharp (Yale Divinity School), and Louis Stulman (University of Findlay).

The call for papers for the 2020 A. R. Pete Diamond Award for Integrative Scholarship will open by October 1, 2019. We would like to express our sincere gratitude to the Diamond family for making this scholarship award possible.

**David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship**

We are pleased to announce that the 2019 David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship has been awarded to Andrew Perrin for his paper entitled, “Danielic Pseudepigraphy in/and the Hebrew Scriptures? Remodeling the Structure and Scope of Daniel Traditions at Qumran.”

Andrew Perrin (Ph.D Religious Studies, McMaster University, 2013) is Canada Research Chair in Religious Identities of Ancient Judaism and Director of the Dead Sea Scrolls Institute at Trinity Western University in Langley, British Columbia, Canada. His research explores the life, thought, and literature of Second Temple Judaism through the lens of the Dead Sea Scrolls. His book *The Dynamics of Dream-Vision Revelation in the Aramaic Dead Sea Scrolls* (Vandenhoek & Ruprecht, 2015) won the Manfred Lautenschlaeger Award for Theological Promise from the University of Heidelberg. Aspects of his work have been published in *Journal of Biblical Literature, Dead Sea Discoveries, Vetus Testamentum*, *Journal for the Study of the Pseudepigrapha*, and *Biblical Archaeology Review*, with a co-authored article in *Revue de Qumran* winning the Norman E. Wagner Award from the Canadian Society of Biblical Studies. He has been a fellow of the Albright Institute of Archaeological Research in Jerusalem and of the Alexander von Humboldt Foundation at Ludwig-Maximilians-Universität München. He is currently writing a commentary on priestly literature in the Aramaic Dead Sea Scrolls, which was awarded an Insight Grant from the Social Sciences and Humanities Research Council.

The goal of the Freedman Award is to promote excellence and creativity in Hebrew Bible scholarship. The award is given to a member who has received a Ph.D. or Th.D. in biblical studies or related field within the last ten years and includes a cash prize of $1,000.00. Papers for this award are evaluated on the basis of three categories:

- A persuasive thesis that engages the Hebrew Bible,
- Clarity of expression and thought, and
- Originality and creativity.

The members of the 2019 Freedman Award Committee are Alejandro Botta (Boston University), Alison Schoefeld (University of Denver), and John Pleins (Santa Clara University).

The call for papers for the 2020 David Noel Freedman Award will open by October 1, 2019.

We would like to express our sincere gratitude to the Freedman family and the numerous contributors for making this scholarship award possible. Please consider a gift today to the David Noel Freedman Award Fund (https://www.sbl-site.org/membership/giving.aspx).

**2019 Committee on the Status of Women in the Profession Outstanding Service in Mentoring Award**

The winners of the 2019 Committee on the Status of Women in the Profession Outstanding Service in Mentoring Award are Elizabeth Castelli and Beverly Roberts Gaventa.

Elizabeth A. Castelli is Professor of Religion and Director of the Barnard Center for Research on Women at Barnard College. She is author of two monographs, *Imitating Paul* and *Martyrdom and Memory*, and numerous journal articles and book chapters; co-author and editor of the Bible and Culture Collective’s *The Postmodern Bible*; editor of several books and special issues of journals; and translator of Pier Paolo Pasolini’s *Saint Paul*. She has served on the editorial boards of *JBL, JECS,* and *JAAR.*

Her current book project focuses on confession in legal, geopolitical, religious, literary, and artistic contexts.

Beverly Roberts Gaventa is Distinguished Professor of New Testament at Baylor University, as well as Helen H.P. Manson Professor Emerita of New Testament at Princeton Theological Seminary. In addition to articles and edited volumes, her publications include *From Darkness to Light: Aspects of Conversion in the New Testament, Mary: Glimpses of the Mother of Jesus, Acts (ANTC series), Our Mother Saint Paul,* and *When in Romans: An Invitation to Linger with the Gospel according to Paul.* Gaventa is an active participant in both the *Studiorum Novi Testamenti Societas* and *SBL,* where she has served in a variety of leadership positions. In 2016 Gaventa was president of *SBL.*
Travel Grant Recipients

Congratulations to the 2019 SBL Travel Grant recipients:

- **Ivana Arsic**
  Institute of Social Sciences
  (Serbia)

- **Christian Cardozo Mindiola**
  Adventist Colombian University
  (Colombia)

- **Juan Alberto Casas Ramirez**
  Pontificia Universidad Javeriana
  (Colombia)

- **Liljana Jovanovic**
  University of Belgrade
  (Serbia)

- **Alroy Mascrenghe**
  University of Cape Town
  (Sri Lanka)

- **Sunday Oluvinka Sangotunde**
  Adeyemi College of Education
  (Nigeria)

- **Slindile Thabede**
  Stellenbosch University
  (South Africa)

- **Laila Vijayan**
  United Theological College
  (India)

The SBL International Travel Awards offer opportunities to current SBL members outside North America to attend the Annual or International Meeting, to participate in the program, to enhance their professional development, and to build their network with fellow scholars. These grants help facilitate the work of Program Units and the International Cooperation Initiative (“ICI”). These grants are intended to support underrepresented and underresourced scholars. As such, preference will be given to women, people of historically underrepresented ethnicities, and members from ICI-qualifying countries. A key criterion is an applicant’s demonstrable financial need.

The International Travel Awards defray transportation, hotel accommodations, and other expenses incurred for the Annual or International Meetings.

Four International Travel Award Panels (ITAP) administer the awards each year, serving four geographic regions:

- **Africa and Middle East** — Madipoane Masenya, Dora Mbuwayesango, Juan Tebes
- **Asia and Pacific** — Elaine Wainwright, Nasili Vaka’uta, Juan Tebes
- **Eastern Europe** — Ester Petrenko, Benjamin Giffone, Juan Tebes
- **Latin America and Caribbean** — Pablo Andiñach, Nelson Morales, Juan Tebes

We would like to express our sincere thanks to all applicants and donors of the Society. Your contributions to the Society of Biblical Literature strengthen our mission to foster biblical scholarship globally.

*See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35*
FOCUS ON PROFESSIONAL DEVELOPMENT

Be sure to check out the following sessions that have a particular focus of matters of professional development.

<table>
<thead>
<tr>
<th>Session</th>
<th>Title</th>
<th>Theme</th>
</tr>
</thead>
<tbody>
<tr>
<td>P22-201</td>
<td>Wabash Center for Teaching and Learning in Theology and Religion</td>
<td>Teaching with Film for Social Change Learning</td>
</tr>
<tr>
<td>S22-206</td>
<td>Using Performance to Teach the Bible</td>
<td>Workshop on Using Performance to Engage Students with the Biblical Text</td>
</tr>
<tr>
<td>P23-113</td>
<td>Wabash Center for Teaching and Learning in Theology and Religion</td>
<td>Teach with Confidence: Self-Disclosure in the Classroom</td>
</tr>
<tr>
<td>S23-146</td>
<td>Student Advisory Board</td>
<td>Interdisciplinary Collaboration: Risks and Opportunities for Graduate Students and Junior Scholars</td>
</tr>
<tr>
<td>S23-301</td>
<td>Academic Teaching and Biblical Studies</td>
<td>Teaching Tips for Teaching the Hebrew Bible in Its Setting</td>
</tr>
<tr>
<td>S23-341</td>
<td>Student Advisory Board</td>
<td>Publishing as a Graduate Student: Perks, Pitfalls, and Practical Advice</td>
</tr>
<tr>
<td>S24-203</td>
<td>Academic Teaching and Biblical Studies</td>
<td>The Digital Debate: Pros and Cons of Technology in the Classroom</td>
</tr>
<tr>
<td>S24-316</td>
<td>Harassment, Discrimination, and Title IX</td>
<td></td>
</tr>
<tr>
<td>S24-344</td>
<td>Student Advisory Board</td>
<td>Teaching All Students: Accessible Pedagogy</td>
</tr>
<tr>
<td>S24-346</td>
<td>Teaching Biblical Studies in an Undergraduate Liberal Arts Context</td>
<td>Using Online Resources to Teach the Bible in an Undergraduate Liberal Arts Context</td>
</tr>
<tr>
<td>S24-348</td>
<td>Use, Influence, and Impact of the Bible</td>
<td>Teaching the Bible with and through Reception</td>
</tr>
<tr>
<td>S25-120</td>
<td>Contextualizing North African Christianity</td>
<td>Professional Seminar on Material Culture</td>
</tr>
<tr>
<td>S25-145</td>
<td>Postcolonial Studies and Biblical Studies</td>
<td>Teaching Biblical Studies from a Postcolonial Perspective</td>
</tr>
<tr>
<td>S25-155</td>
<td>Teaching Biblical Studies with a Disability: Can You Be Hired?</td>
<td></td>
</tr>
<tr>
<td>S25-242</td>
<td>Racism, Pedagogy and Biblical Studies</td>
<td>Best Practices for Latinx Students in Our Biblical Studies Classrooms</td>
</tr>
<tr>
<td>S25-341</td>
<td>Teaching Biblical Studies in an Undergraduate Liberal Arts Context</td>
<td>Teaching the Bible to Students Who Do Not Read</td>
</tr>
<tr>
<td>S26-102</td>
<td>Academic Teaching and Biblical Studies</td>
<td>Teaching Biblical Literature Using Games and Role-Playing</td>
</tr>
<tr>
<td>P26-125</td>
<td>National Association of Professors of Hebrew</td>
<td>Student-Centered Grammar Instruction in the Introductory Biblical Hebrew Class</td>
</tr>
</tbody>
</table>

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
The members of the SBL constitute a community of scholars dedicated to promoting the critical investigation of biblical literature and history, together with other related literature, by the exchange of scholarly research in published form and in public forum.

While freedom of inquiry is at the heart of this enterprise, such freedom carries with it the responsibility of professional conduct. As a learned society, the SBL requires professional conduct of its members as they exchange scholarly research in SBL publications and when they convene at SBL meetings and programs.

Professional conduct includes, but is not limited to, conduct based on respect for others which does not in any way exploit power and/or status differences such as those that exist between faculty and students, between senior and junior colleagues, between employers and those seeking employment, or between those who grant access to publication or presentation and those who seek such access. It also includes conduct based on respect in peer to peer relationships. Professional conduct is free of all forms of harassment and discrimination.

Discrimination means a distinction, whether intentional or not, relating to personal characteristics of an individual or group, which has the effect of imposing burdens, obligations, or disadvantages on such individual or group not imposed on others; or which withholds or limits access to opportunities, benefits and advantages available to other members of the SBL. Discrimination on the basis of race, ancestry, place of origin, color, ethnic group, citizenship, gender identity, sexual orientation, disability, creed, age, marital/family status, or any other characteristic protected by law is prohibited by SBL in all of its sanctioned activities (including regional, annual, and international meetings, sponsored events and programmatic activities, and committee and editorial board meetings).

Harassment may be defined as vexatious comment or conduct in relation to a person or group of persons on the basis of personal characteristics (i) which has the effect or purpose of creating a hostile or intimidating environment; or (ii) which has the effect or purpose of offending or demeaning a person or group of persons; or (iii) which functions implicitly or explicitly to limit participation in a professional program, activity, or opportunity. It is also the case that the victim of harassment can be anyone affected by the offensive conduct, not just the individual at whom the conduct is directed. In other words, what one or two persons may consider joking around may be unwelcome to and offensive to a bystander.

Sexual harassment includes unwelcome sexual advances, requests for sexual favors, and other verbal comment or physical conduct of a sexual nature by a person who knows or ought reasonably to know that such conduct is unwanted, including situations in which (i) the request or conduct involves any implied or expressed promise of professional reward for complying; or (ii) the request or conduct involves any implied or expressed threat of reprisal or denial of opportunity for refusing to comply; or (iii) the request or conduct results in what reasonably may be perceived as a hostile or intimidating environment. Such examples are illustrative, not exhaustive. Sexual harassment does not refer to occasional compliments of a socially acceptable nature or consensual personal and social relationships without a discriminatory effect. It refers to behavior that reasonably situated persons would regard as not welcome and as personally intimidating, hostile, or offensive.

The SBL is committed to the creation and maintenance of a discrimination- and harassment-free environment in all of its sanctioned activities. The professional conduct of all members who participate in such activities is essential for preserving this standard. SBL is also committed to preventing harassment by or toward its employees and third parties involved in its activities, including contractors, vendors, volunteers, or guests.

Any person who has experienced a serious verbal threat or any physical assault should contact law enforcement officials immediately.

Any person who desires to report a possible violation of the SBL Professional Conduct Policy at an SBL sanctioned event should promptly contact the SBL Executive Director, the Chair of SBL Council, or the Professional Conduct Committee Chair. SBL has established Professional Conduct Investigation Procedures that provide guidelines for gathering information, maintaining confidentiality to the extent possible, reaching an initial determination, allowing for an appeal, and determining disciplinary action. SBL will carefully investigate all complaints according to these guidelines. No individual will be retaliated against for making a complaint or assisting with the investigation of a complaint.

Anyone who is found to have engaged in discrimination or any form of harassment will be subject to disciplinary action, which may include, but is not limited to, reprimand and/or suspension or termination of the individual's membership and/or participation in current or future SBL operated, sponsored or affiliated events.

This policy was approved by the SBL Council November 2015.
**THURSDAY, NOVEMBER 21**

**S21-101**

SBL NRSV Editorial Board  
9:00 AM–5:00 PM  
Hilton Bayfront - Cobalt 501B (Fifth Level)

**FRIDAY, NOVEMBER 22**

**S22-100**

SBL Poverty in the Biblical World Section  
8:30 AM–5:00 PM  
Offsite - Offsite  
Theme: Off-Site Session on Poverty, Ecology, and Immigration

In partnership with the University of San Diego and the Trans-Border Institute, this off-site meeting will gather biblical scholars, faith leaders, and community-based organizations for a day of listening and learning at the US/Mexico border. The intensely politicized and conflict-driven narratives about the border in the national news media obscure some of the daily realities of the bi-national, cross-border region between Tijuana and San Diego, which is the busiest international border crossing in the world. This meeting will explore the impact of immigration and environmental issues on both sides of the border, and the ways in which the Bible has and can be used as a resource toward deepening compassion, cooperation and a recognition of our common humanity. Meeting at 8:30 am at 5998 Alcala Park, San Diego, CA 92110 on a voluntary basis for SBL members. For more information contact Crystal L. Hall at chall@uld.edu.

**P22-101a**

IQSA Linguistic, Literary, and Thematic Perspectives on the Qur’anic Corpus / The Qur’an: Surah Studies / The Qur’an: Surah Studies  
9:00 AM–11:30 AM  
Convention Center - 23B (Upper Level East)  
Theme: Style and Vocabulary in the Qur’an (I): Insights into the Composition of the Text

Mohsen Goudarzi, University of Minnesota, Presiding  
Mariana Klar, University of Oxford  
“Exalted Companions” or “Couches Raised High”: The Twin Paradise Scenes of Surat al-Waqi’ah (Q 56) (20 min)  
Discussion (7 min)

Anne-Sylvie Boisliveau, Université de Strasbourg  
Boiling Drink, Denial of Resurrection, Hur in Paradise, and a Qur’an within a Scripture: Intratextuality and the Structure of Surat al-Waqi’ah (Q 56) (20 min)  
Discussion (7 min)

Hythem Sidky, University of Chicago  
Understanding the Limits of Stylometry in Deducing Qur’anic Authorship (20 min)  
Discussion (7 min)

**S22-101**

SBL Regional Coordinators Committee  
9:00 AM–12:00 PM  
Convention Center - 19 (Mezzanine Level)

**S22-102**

SBL Status of Women in the Profession Committee  
9:00 AM–5:00 PM  
Hilton Bayfront - Aqua 314 (Third Level)

**S22-102a (=A22-110)**

SBL THATCamp - The Humanities and Technology Camp  
9:00 AM–5:00 PM  
Convention Center - 24C (Upper Level East)  
Theme: THATCamp - The Humanities and Technology Camp

The advent of digital technology and social media has not only transformed how today religious communities function, they have also changed how scholars teach about and conduct research on religion more broadly. If you are interested in how technology is changing—or can change—the work of scholars of religion, then we invite you to attend the THATCamp AAR & SBL unconference taking place the day before the AAR & SBL conferences begin. THATCamp brings together scholars to explore the role of technology in humanities scholarship. This is not a conference for techno-elites, it is a conference for every one of all skill levels. If you are new to digital humanities, come and learn. If you are a seasoned pro, come and share.

The cost of the workshop is $30, which includes a full session, coffee and a light snack. To participate, select this workshop when registering for the Annual Meeting. If you have already registered for the Annual Meeting, you may contact annualmeeting@sbl-site.org to reserve a space in this workshop.

**S22-103**

SBL Development Committee  
9:30 AM–12:00 PM  
SBL Suite

**S22-104**

SBL Student Advisory Board  
12:00 PM–2:00 PM  
Hilton Bayfront - Aqua Salon A (Third Level)
FRIDAY, NOVEMBER 22

P22-201

Wabash Center for Teaching and Learning in Theology and Religion
12:00 PM–5:00 PM
Convention Center - 22 (Upper Level East)
Theme: Teaching with Film for Social Change Learning

This workshop will begin with lunch and will be followed by a presentation from Odyssey Impact about Odyssey documentary films for community engagement and social change learning. Odyssey Impact team members will share lessons learned from their impact campaigns. Invited faculty presenters will discuss issues of social change learning and teaching strategies in the classroom. The focus: Participants will engage questions about how to tackle issues such as: student resistance, sensitive content, and social change learning dynamics and issues in the classroom. Additional questions will involve how does social change learning happen — during a film and after? What creates action and/or transformed perspective? How is it measured? When does it fail? What teaching strategies are most effective? Pre-registration required. Limit 50 participants. Active teaching faculty are encouraged to pre-register. Contact: Beth Reffett, reffettb@wabash.edu

Katie Givens Kime, Odyssey Impact, Presiding
Paul Myhre, Wabash Center, Presiding
Anne Faustin-Davis, Director for Faith-Based Coalitions, Odyssey, Panelist
Kirsten Kelly, Impact Producer, Odyssey, Panelist
Storm Swain, United Lutheran Seminary, Panelist
Ralph Watkins, Columbia Theological Seminary, Panelist

S22-202

SBL Finance Committee
1:00 PM–3:30 PM
SBL Suite

P22-203

Institute for Biblical Research
1:00 PM–3:15 PM
Convention Center - 21 (Upper Level East)
Theme: Research Group: Scripture and Hermeneutics Seminar

“A Critical Engagement with Oliver O’Donovan’s ‘Ethics As Theology’ Trilogy.”

This year the Scripture and Hermeneutics Seminar is devoted to building out from its 2002 volume: A Royal Priesthood: The Use of the Bible Ethically and Politically, A Dialogue with Oliver O’Donovan (Scripture and Hermeneutics Series, Volume 3). That volume engaged O’Donovan’s Desire of the Nations. This year, a stellar group of scholars from multiple disciplines will revisit and engage O’Donovan’s ongoing work in a review panel, especially his recent “Ethics as Theology” Trilogy (Self, World and Time; Finding and Seeking; Entering into Rest), with the aim of exploring some new trajectories in contemporary Christian Ethics.

For questions or queries, contact the SAHS Chair, Dr. Heath A. Thomas (heath.thomas@okbu.edu), or visit the Tyndale House Scripture Collective website (academic.tyndalehouse.com/thsc), or the IBR website under the Research Groups tab (ibr-bbc.org).

Heath Thomas, Oklahoma Baptist University, Introduction
(5 min)
Ian Clausen, Villanova University, Panelist (15 min)
Craig Bartholomew, Kirby Laing Institute for Christian Ethics (Cambridge), Panelist (15 min)
Kristen Deede Johnson, Western Theological Seminary, Panelist (15 min)

Break (15 min)
Matthew Arbo, Oklahoma Baptist University, Panelist (15 min)
Amber Bowen, Trinity College, Bristol (UK), Panelist (15 min)

Discussion (35 min)

Closing

William Olhausen, Church of Ireland Theological Institute, Member (5 min)

P22-204a

The Enoch Seminar
1:00 PM–5:30 PM
Convention Center - 23A (Upper Level East)
Theme: 3rd Enoch Colloquium - The Gospel of John: Anti-Jewish or Radical Jewish Sectarianism?

The relationship between the Gospel of John and Early Judaism has long been contested. In this seminar, a group of Johannine scholars and Second Temple specialists will discuss the extent to which John's Gospel can be seen as a Jewish text, with special attention to the Gospel's use of the term Ioudaioi as well as the question of John's relationship to the so-called “parting of the ways” between Judaism and Christianity, based on works by Adele Reinhartz (University of Ottawa), Gabriele Boccaccini (University of Michigan - Ann Arbor), and Benjamin Reynolds (Tyndale University College). Attendance to the Colloquium is by invitation only. For more information, please contact the secretary, Joshua Scott (scottjos@umich.edu).

Deborah Forger, Dartmouth College, Presiding
Adele Reinhartz, Université d’Ottawa, Panelist
Gabriele Boccaccini, University of Michigan-Ann Arbor, Panelist
R. Culpepper, Mercer University, Respondent
Paula Fredriksen, Hebrew University of Jerusalem, Respondent
Joerg Frey, Universität Zürich, Respondent
Marianne Thompson, Fuller Theological Seminary (Pasadena), Respondent
Benjamin Reynolds, Tyndale College, Respondent
Meredith Warren, University of Sheffield, Respondent
P22-204b

IQSA The Qur'an and Late Antiquity
1:00 PM–3:30 PM
Convention Center - 23B (Upper Level East)

Theme: Muhammad, the Qur'an, and the Sirah Tradition: New Perspectives

Johanne Christiansen, University of Copenhagen, Presiding
Juan Cole, University of Michigan
"Apostles to the Gentiles": Paul and Muhammad (20 min)
Sean Anthony, The Ohio State University
Was the Hijrah a Historical Event? A Survey of the Evidence (20 min)
Rana Mikati, College of Charleston
Muhammad and the Spoils of War (20 min)
Holger Zellentin, University of Cambridge
The Qur’anic Community, Their Prophet, and Their Personal Encounters with Jews and Christians (20 min)
Michael Pregill, University of California-Los Angeles
Muhammad and the Prophets from Mahdiyyah to Nishapur: Reflexes of Late Antique Supersessionism in Two Sectarian Medieval Islamic Texts (20 min)

Discussion (50 min)

S22-205

SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee
1:00 PM–5:00 PM
Hilton Bayfront - Aqua Salon E (Third Level)

S22-206

SBL Using Performance to Teach the Bible
1:00 PM–4:30 PM
Convention Center - 28B (Upper Level East)

Registration for this workshop is available through Annual Meetings registration. The eighth annual workshop sponsored by the Bible in Ancient and Modern Media offers sessions on using performance to engage students with biblical text, lead by experienced teaching scholars. The participants will be involved in active learning throughout the afternoon. Cost of registration is $50 and can be submitted through SBL Annual Meetings registration. Additional information is available from Phil Ruge-Jones at rugejones@gmail.com.

P22-207

Westar Institute
1:00 PM–8:00 PM
Convention Center - 15A (Mezzanine Level)

Theme: Christianity Seminar: Reassessing the Categories of Heresy and Orthodoxy in the Christ Movements of the First Two Centuries

Finishing up its seven-year study of the first two hundred years of Christ movements by March, 2020, Westar Institute's Christianity Seminar takes on a major reassessment of what heresy and orthodoxy meant in these two centuries in San Diego. Following the Seminar’s previous important innovations in how to reconfigure gender, Judaism, martyrlogy, ritual, gnosticism, and category of "Christian", four leading scholars write papers from different angles on new ways of thinking about difference without a binary approach to categories of heresy and orthodoxy. The twenty-some members of the Seminar discuss, debate, and participate in ballots on the topics and papers in three sessions. Seminar member Deborah Niederer Saxon (Butler University) begins the process with discussion of her paper and is followed by visiting scholars Kristine Toft Rosland (University of Agder); Eduard Iricinschi, Ruhr-Universitaet Bochum; and Markus Vinzent, Kings College London, in the first two sessions. The evening session has both the Seminar members and guest presenters joining in integration of the four papers into Seminar-wide agreements and differences.

1:00 PM–2:45 PM
Hal Taussig, Westar Institute, Presiding
Glenna Jackson, Otterbein University, Presiding
Deborah Niederer Saxon, Butler University, Panelist
Kristine Toft Rosland, Universitetet i Agder, Panelist

3:15 PM–5:00 PM
Shirley Paulson, Presiding
Jason BeDuhn, Northern Arizona University, Presiding
Eduard Iricinschi, Ruhr-Universität Bochum, Panelist
Markus Vinzent, King's College London, Panelist

6:30 PM–8:00 PM
Celene Lillie, University of Colorado at Boulder, Presiding
Lillian Larsen, University of Redlands, Presiding
Markus Vinzent, King’s College London, Panelist
P22-208
Westar Institute
1:00 PM–8:00 PM
Convention Center - 15B (Mezzanine Level)
Theme: God and the Human Future: Varieties of the Human Future – Afrofuturism
The Westar Institute’s Seminar on God and the Human Future explores post-theistic problems in theology and raises futuristic questions about theological method and issues. Over the past several years, the seminar has addressed questions like the weakness of God, strategic atheism, anatheism, and the color of God. These past studies have been about the varieties of post-theism.
This year marks the turn of the Seminar to questions about the human future. Interested scholars are invited to observe the sessions and to inquire about involvement.
Terrence Dean, Vanderbilt University, Panelist

S22-301
SBL Professional Development Committee
3:00 PM–5:00 PM
Convention Center - 19 (Mezzanine Level)

P22-302
Institute for Biblical Research
3:30 PM–5:30 PM
Hilton Bayfront - Sapphire D (Fourth Level)
Theme: Research Group - Ancient Historiography and the New Testament
This group examines the connections between Greco-Roman historiographical literature, Jewish historiography (including the LXX), and early Christian literature (primarily the NT). Given the importance of history for Christianity (and Judaism), we look forward to exploring questions about the form, function, interpretation, and development of historiographical literature in the ancient world. If you are interested in joining us or have any questions, please contact Sean Adams (adams.sean@gmail.com) or Daniel Smith (daniel.smith@du.edu) or visit the IBR website under the Research Groups tab (ibr-bbr.org).
Sean Adams, University of Glasgow, Introduction (5 min)
Book Overview
Craig Keener, Asbury Theological Seminary, Introduction (15 min)
Richard Burridge, King’s College London, Respondent (10 min)
Chris Keith, St Mary’s University, Respondent (10 min)
Susanne Luther, Rijksuniversiteit Groningen, Respondent (10 min)
Elizabeth Shively, University of St. Andrews, Respondent (10 min)
Break (5 min)

Panel Discussion / Open Discussion
Craig Keener, Asbury Theological Seminary, Respondent (15 min)
Discussion (40 min)

P22-303
Institute for Biblical Research
3:30 PM–5:30 PM
Hilton Bayfront - Sapphire H (Fourth Level)
Theme: Research Group: Biblical Theology
The Biblical Theology group will continue a multi-year project begun in 2017, focusing on examples of biblical theological method and classification. Using the taxonomy of types of Biblical Theology offered in Understanding Biblical Theology (Zondervan, 2012), papers will outline, explore, and offer a worked example of their particular type of Biblical Theology. These papers may plot their methodological perspectives within one of the types of Biblical Theology offered in the taxonomy or they may reflect critically upon the taxonomy carving out new space upon the continuum for their particular view/approach to Biblical Theology. The goal of these sessions is to produce papers which reflect upon and refine the particular types of Biblical Theology in addition to providing clearly worked examples of each approach. For more information, contact Darian Lockett (darian.lockett@biola.edu) or Stephen Presley (presley@wheaton.edu) or visit the IBR website under the Research Groups tab (ibr-bbr.org).
Darian Lockett, Biola University, Welcome (5 min)
John Walton, Wheaton College (Illinois)
Sabbath: An Old Testament Biblical Theology (30 min)
Erin Heim, Wycliffe Hall (Oxford)
Resurrection and the #MeToo Movement: A Constructive Reading of the Resurrected Body in 1 Corinthians 15:35–49 (30 min)
Mark Seifrid, Concordia Seminary
Revisiting Emmaus (Lk 24:13–27): “Biblical Theology” from a Lukan Perspective (BT6!) (30 min)
Discussion (25 min)

P22-304
Institute for Biblical Research
3:30 PM–5:30 PM
Hilton Bayfront - Sapphire I (Fourth Level)
Theme: Research Group: The Book of the Twelve Prophets in Biblical Scholarship
The “Book of the Twelve Prophets in Biblical Scholarship” group focuses on synchronic approaches to the study of the Book of the Twelve/Minor Prophets. This year we will continue to explore the theme of “Empire, Power, and Politics in the Twelve.” For more information, please contact Beth M. Stovell (bstovell@ambrose.edu), George Athas (George.athas@moore.edu.au), Daniel Timmer (daniel.timmer@prts.edu) or Colin M. Toffelmire (ctoffelmire@ambrose.edu) or visit the IBR website under the Research Groups tab (ibr-bbr.org).
Beth Stovell, Ambrose University College and Seminary, Welcome (5 min)
Mark Seifrid, Concordia Seminary
Revisiting Micah 3:9–4:12 as Social Imagination (25 min)
Discussion (5 min)
David Fuller, McMaster Divinity College  
*Habakkuk as “Hinge” between Nahum and Zephaniah: Thematic Connections and Editorial Arrangement (25 min)*

**Discussion (5 min)**

George Athas, Moore Theological College  
*One God and One Nation: The Unity of Israel in the Face of Imperial Politics and Internal Division (25 min)*

**Discussion (5 min)**  
**Roundtable Discussion (25 min)**

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**P22-305**

**Institute for Biblical Research**  
3:30 PM–5:30 PM  
Hilton Bayfront - Sapphire 400A (Fourth Level)

**Theme:** **Research Group: Crosscurrents in Majority World and Minority Theology; Topic for 2019: Land**

As Christianity continues to expand in the global South and East, demand has grown for thoughtful biblical hermeneutics and theological analysis that addresses the concerns of the Majority World as well as minority Christians. This study group aims to harness this promising moment by addressing themes central to Majority World and minority biblical studies and theology that often find no place in western discussions around traditional theological loci. The group encourages engagement with the best resources from World Christianity, especially bringing the next generation of Majority World and minority scholars into dialog with each other. This year’s session will focus on biblical and theological perspectives on land.

Copies of the papers will be available from November 1 at: ibr-bbr.org/scripture-global-context. For further information contact K. K. Yeo (kkyeo@garrett.edu) or Gene Green (gene.green@wheaton.edu) or visit ibr-bbr.org. Copies of the papers will be available from November 1 at: ibr-bbr.org/scripture-global-context. For further information contact K. K. Yeo (kkyeo@garrett.edu) or Gene Green (gene.green@wheaton.edu) or visit ibr-bbr.org. For further information contact K. K. Yeo (kkyeo@garrett.edu) or Gene Green (gene.green@wheaton.edu) or visit ibr-bbr.org. Attendees are encouraged to read the papers in advance, though drop-ins are welcome. For further information contact David Sloan (david@davidbsloan.com) or Ben Snyder (ben.snyder@asburyseminary.edu) or visit the IBR website under the Research Groups tab (ibr-bbr.org).

**K. K. Yeo, Garrett-Evangelical Theological Seminary, Introduction (5 min)**

**Mitri Raheb, Dar al-Kalima University**  
*The Bible and Land Colonization (10 min)*

**Oscar García-Johnson, Fuller Seminary**  
*Faith Seeking for Land: A Latinx Decolonial Perspective (10 min)*

**H. Daniel Zacharias, Acadia Divinity College**  
*The Land Takes Care of Us: Recovering Creator’s Relational Design (10 min)*

**Hulisani Ramantswana, University of South Africa**  
*Negotiation and/or Conquest of the Land: Reading the Land of Promise Motif in the Hexateuch through Decolonial Lenses (10 min)*

**Discussion (75 min)**

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**P22-306**

**Institute for Biblical Research**  
3:30 PM–5:30 PM  
Hilton Bayfront - Sapphire L (Fourth Level)

**Theme:** **Research Group: Early Historical Books (Joshua-Kings)**

Historical-cultural and literary-theological exploration of the Old Testament historical books that are set in the pre-exilic period, including the so-called deuteronomistic history as well as the book of Ruth. This year we had an open call for papers focused on the intertextual use of Torah in the early historical books.

For more information, contact Ralph Hawkins (rhawkins@averett.edu) and Kenneth Way (kenn.way@biola.edu). See also ibr-bbr.org/research-groups-2019.

**Ralph Hawkins, Averett University, Welcome (1 min)**

**Nathan Chambers, Wiser Lake Chapel**  
*The Hermeneutics of Joshua (21 min)*

**Daniel E. Kim, Talbot School of Theology (Biola University)**  
*The Crime of Gibeah: A Reassessment through the Lens of Deuteronomy (21 min)*

**Discussion (7 min)**

**Benjamin Johnson, LeTourneau University**  
*From Tower to Temple: An Intertextual Reading of Genesis 11–12, 2 Samuel 7, and 1 Kings 8 (21 min)*

**Nathan Lovell, George Whitefield College**  
*A King who Turned to Yahweh with All His Heart*: The Role of Deuteronomy in the Narrative Construction of Royal Ideology in the Book of Kings (21 min)

**Gary E. Schnittjer, Cairn University**  
*Legal Blend and Intermarriage in 1 Kings 11:1–4 (21 min)*

**Discussion (7 min)**

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**P22-307**

**Institute for Biblical Research**  
3:30 PM–5:30 PM  
Hilton Bayfront - Sapphire M (Fourth Level)

**Theme:** **Research Group: Early Christian Judaism**

This group examines the diverse ways in which Jews embraced Jesus from the lifetime of Jesus until the rise of Islam. Our 2019 theme is “The New Testament within Judaism.” We will distribute the papers in advance to our group email list. To be added to the list, contact David Sloan at david@davidbsloan.com. During our meeting each presenter will summarize his/her paper in fifteen minutes to allow fifteen minutes for discussion. Attendees are encouraged to read the papers in advance, though drop-ins are welcome. For further information contact David Sloan (david@davidbsloan.com) or Ben Snyder (ben.snyder@asburyseminary.edu) or visit the IBR website under the Research Groups tab (ibr-bbr.org).

**Benjamin Snyder, Asbury Theological Seminary, Presiding**

**Kelly D. Liebengood, LeTourneau University**  
*Ways* (30 min)

**Benjamin Johnson, LeTourneau University**  
*A King who Turned to Yahweh with All His Heart*: The Role of Deuteronomy in the Narrative Construction of Royal Ideology in the Book of Kings (21 min)

**Gary E. Schnittjer, Cairn University**  
*Legal Blend and Intermarriage in 1 Kings 11:1–4 (21 min)*

**Discussion (7 min)**

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For more information, contact Ralph Hawkins (rhawkins@averett.edu) and Kenneth Way (kenn.way@biola.edu). See also ibr-bbr.org/research-groups-2019.
P22-308
Institute for Biblical Research
3:30 PM–5:30 PM
Hilton Bayfront - Sapphire P (Fourth Level)
Theme: Research Group: Emerging Scholarship on the Old Testament
This session showcases cutting-edge scholarship from emerging Old Testament scholars sponsored by Fellows of the Institute for Biblical Research. All are welcome to attend. Summaries of the papers will be read at the session, leaving opportunity for discussion. Papers will be available for review by October 1 at the Institute for Biblical Research website, under the Research Groups tab, at ibr-bbr.org. Contact Rick Hess (rick@densem.edu) for more information.

Richard Hess, Denver Seminary, Presiding
Oliver A. Hersey, Trinity International University
The Marriage at Mount Sinai Pharaoh Did Not Attend (24 min)
Kelly D. Dagley, Hope International University
Ruth, Women’s Experience of Migration, and the Negotiation of Gender Ideologies within the Family (24 min)
Alison K. Hawanchak, Asbury Theological Seminary
Samson and Delilah: The Tale of the Hero and His Temptress (24 min)
Sonja Noll, Pontifical Catholic University of Chile
I heard silence and a voice: The Semantics of Silence in Job 4:16 (24 min)
Ian J. Vaillancourt, Heritage Theological Seminary
The Multifaceted Portrait of the Figure of Salvation in Psalm 110: A Canonical Study (24 min)

P22-309
Institute for Biblical Research
3:30 PM–5:30 PM
Hilton Bayfront - Sapphire 400B (Fourth Level)
Theme: Research Group: Emerging Scholarship on the New Testament
This session showcases cutting-edge scholarship from emerging New Testament scholars sponsored by Fellows of the Institute for Biblical Research. All are welcome to attend. Summaries of the papers will be read at the session, leaving opportunity for discussion. Papers will be available for review by October 1 at the Institute for Biblical Research website, under the Research Groups tab, at ibr-bbr.org. Contact Ruth Anne Reese (ruthanne.reese@asburyseminary.edu) for more information.

Ruth Anne Reese, Asbury Theological Seminary, Presiding
Susan M. Rieske, North Park Theological Seminary
The Toledot Formula of Matthew 1:1: An Introduction to Matthew’s Devotion (15 min)
Discussion (15 min)
Dain Alexander Smith, Asbury Theological Seminary
Intertextuality and Hermeneutic Phenomenology: Finding Hermeneutical Unity in the Diversity of New Testament Scholarship (15 min)
Discussion (15 min)

P22-310
Institute for Biblical Research
3:30 PM–5:30 PM
Hilton Bayfront - Sapphire 411A (Fourth Level)
Theme: Research Group: History of Biblical Interpretation
This session showcases cutting-edge scholarship from emerging Old Testament scholars sponsored by Fellows of the Institute for Biblical Research. All are welcome to attend. Summaries of the papers will be read at the session, leaving opportunity for discussion. Papers will be available for review by October 1 at the Institute for Biblical Research website, under the Research Groups tab, at ibr-bbr.org. Contact Amanda McBeth (at ajb23@calvinseminary.edu) and/or Marion Ann Taylor (at marion.taylor@wycliffe.utoronto.ca) or visit the IBR website under the Research Groups tab (ibr-bbr.org).

Amanda Benckhuysen, Calvin Theological Seminary, Presiding
M. Daniel Carroll R., Wheaton College (Illinois)
Reading the Bible with a Migration Lens: New and Needful (20 min)
Discussion (10 min)
Laceye C. Warner, Duke University Divinity School
Reading Scripture with the Grimké Sisters: Hermeneutic of Redemption (20 min)
Discussion (10 min)
Andrew Judd, Ridley Melbourne
Hagan, Uncle Tom’s Cabin, and Why We Can’t Agree on What the Bible Means (20 min)
Discussion (10 min)
Kathleen Buligan, University of Toronto
The Book of Esther and the Temperance Movement (20 min)
Break (10 min)

P22-311
Institute for Biblical Research
3:30 PM–5:30 PM
Hilton Bayfront - Sapphire 411B (Fourth Level)
Theme: Research Group: Isaiah and Intertextuality
This session showcases cutting-edge scholarship from emerging Old Testament scholars sponsored by Fellows of the Institute for Biblical Research. All are welcome to attend. Summaries of the papers will be read at the session, leaving opportunity for discussion. Papers will be available for review by October 1 at the Institute for Biblical Research website, under the Research Groups tab, at ibr-bbr.org. Contact Amanda McBeth (at ajb23@calvinseminary.edu) and/or Marion Ann Taylor (at marion.taylor@wycliffe.utoronto.ca) or visit the IBR website under the Research Groups tab (ibr-bbr.org).

Amanda Benckhuysen, Calvin Theological Seminary, Presiding
M. Daniel Carroll R., Wheaton College (Illinois)
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Andrew Judd, Ridley Melbourne
Hagan, Uncle Tom’s Cabin, and Why We Can’t Agree on What the Bible Means (20 min)
Discussion (10 min)
Kathleen Buligan, University of Toronto
The Book of Esther and the Temperance Movement (20 min)
Break (10 min)

Chris Seglenieks, Bible College of South Australia
Lost Rites: Ritual and the Johannine Strategy of Teaching Right Devotion (15 min)
Discussion (15 min)

Chris S. Stevens, McMaster Divinity College
Text Types and Textual Transmission: An Assessment Using the Manuscripts of the Pauline Corpus (15 min)
Discussion (15 min)
Discussion (25 min)

Institute for Biblical Research
3:30 PM–5:30 PM
Hilton Bayfront - Sapphire A (Fourth Level)
Theme: Research Group: Pauline Theology
Paul's letter to the Romans remains the entree of Pauline theological research, and for good reason. This letter is the clearest and most comprehensive treatment of Paul's gospel and of the other major themes that surface within his surviving literary corpus. But while the importance of Romans is undisputed, the relative significance of each of the letter's major units remains hotly contested. Much recent scholarship has focused on chapters 5–8 and 9–11, but what do we make of Romans 1–4? These initial chapters were for centuries believed to be the linchpin of the letter, though they have been given comparatively less attention and weight by contemporary Pauline theologians. Yet as fresh theological perspectives push the field in new directions, it is critical to give due attention to the foundational chapters of Romans. Accordingly, the IBR Pauline Theology research group will in 2019 begin a multi-year study on crucial issues in Romans 1–4, with invited papers from some of the field's most respected voices. For more information, contact Nijay Gupta (ngupta@georgefox.edu) or John Goodrich (john.goodrich@moody.edu), or visit the IBR website under the Research Groups tab (ibr-bbr.org).

John Goodrich, Moody Bible Institute, Introduction (5 min)
Nijay Gupta, Portland Seminary, Introduction
Beverly Roberts Gaventa, Baylor University
The Son of God “in Power”: Power and In Places in Paul’s Letter to the Romans (30 min)
Benjamin Schliesser, University of Bern
The Theology of Paul in a Nutshell: A Fresh Look at the Phrase “From Faith to Faith” (Rom 1:17) (30 min)
Matthew V. Novenson, University of Edinburgh
Romans 1–2 Between Theology and Historical Criticism (30 min)
Discussion (25 min)

P22-314
Institute for Biblical Research
3:30 PM–5:30 PM
Hilton Bayfront - Sapphire 410B (Fourth Level)
Research Group: The Pentateuch
Theme: The Pentateuch: New Developments in the Dating of the Pentateuchal Sources. We’re exploring the five books of Moses through historical background, diachronic and synchronic studies, and theological interpretation, with particular attention given to integrating these methods toward a better understanding of the Pentateuch itself or the role of the Pentateuch in Biblical Theology. This year we present the first of a two-year series on the dating of Pentateuchal sources P (2019) and D (2020). For more information, contact Todd Patterson (todd.patterson@efa.org) or Michael Cox (coxm@lcc.lt) or visit the IBR website under the Research Groups tab (ibr-bbr.org).

Todd Patterson, Matej Bel University, Introduction (5 min)
Benjamin Kilchör, Staatsunabhängige theologische Hochschule Basel
Challenging the (Post-)Exilic Dating of P/H: The Most Important Issues (25 min)
FRIDAY, NOVEMBER 22

Kenneth Bergland, Independent scholar
The Direction of Dependence between Jer 34 and the Manumission Instructions in Torah (25 min)

Carsten Vang, Lutheran School of Theology, Respondent
(10 min)

Markus Zehnder, Talbot School of Theology
The Law on Nekelah in Lev 17:15: What Does It Tell Us about the "Holiness Code" and Its Relationship with Deuteronomy? (25 min)

Roy Gane, Andrews University, Respondent (10 min)
Discussion (20 min)

P22-221
Institute for Biblical Research
3:30 PM–5:30 PM
Hilton Bayfront - Sapphire E (Fourth Level)

This study group explores various themes related to the nature of the relationship between the Old Testament and New Testament and their function as Christian Scripture independently and intertextually. A scholarly approach is applied to both traditional and trendy views.

This year's theme is "The Continuation and/or Discontinuation of National Israel according to the OT and NT." It will revolve around the fulfillment of the OT promises regarding the return and renewal of Israel after its defeat and deportation. We explore questions such as: Are the OT promises conditional, unconditional or a mixture? Has this return "to the land" already happened or is it yet future? If already fulfilled, when? In OT or post-OT/NT times? If not, why? Is the fulfillment national or spiritual? Does so-called "Replacement Theology" need to be replaced? Is it exegetically defensible or not? Does any view deserve the indictment "anti-Semitic?"

How does Messianic Judaism fit or not fit the nature of the NT churches or what Jesus called "my church" he would build?

For more information, contact Creig Marlowe (creig.marlowe@etf.edu) and Gareth (Gary) Cockerill (cockerill.gareth@gmail.com) or visit the IBR website under the Research Groups tab (ibr-bbr.org).

Gareth Cockerill, Presiding
David Stark, Faulkner University
To Your Seed I Will Give...: The Land(s) Promised to Abraham in Genesis and Second Temple Judaism (20 min)

Joel White, Freie Theologische Hochschule Gießen
John’s Baptism as a Symbolic Enactment of the Return from Exile (20 min)

Joshua Coutts, Providence Theological Seminary
“My People Will Know My Name": Jewish Identity and the Name of God in John’s Gospel (20 min)

Creig Marlowe, Evangelische Theologische Faculteit, Respondent (20 min)
Discussion (25 min)

S22-316
SBL Semeia Studies Editorial Board
4:00 PM–6:00 PM
SBL Press Suite

P22-317
IQSA The European Qur’an
4:00 PM–6:00 PM
Convention Center - 23B (Upper Level East)

Roberto Tottoli, Università di Napoli L’Orientale, Presiding
John Tolan, Université de Nantes
EuQu: The European Qur'an; A New Research Program Funded by the European Research Council (30 min)

Clare Wilde, Rijksuniversiteit Groningen
The Early Modern Dutch Qur’an; A Mercantile, Cultural, or Missionary Endeavor? (30 min)

Federico Stella, Sapienza University of Rome
"Il suo nome è il Messia figliuolo di Maria, il qual Messia è degno d’esser riverito in questo mondo, e nell’altro": How Baldassarre Loyola Mandes Translated and Commented on Certain Qur’anic Verses (30min)

Katarzyna K. Starczewska, CCHS-CSIC
The Qur’an as an Authority among the Early Modern European Grammar Books of Arabic (30 min)

S22-318
SBL Networking on Orality, Memory, Performance and Other Related Disciplines
4:30 PM–6:00 PM
Convention Center - 28B (Upper Level East)

Theme: Is There a Relationship between Ancient and Modern? Performances of Ruth 2

Scholars from different disciplines network on their research in the fields listed above; all scholars in these areas are invited to attend. This year we will exploring the question “Is there a relationship between ancient and modern? Performances of Ruth 2.” There will be formal respondents to the question, live performances, and group discussion.

To sign up or for additional information contact Marlon Winedt, mwwinedt@gmail.com or Nathan Esala, nathanesala@gmail.com
S22-400

Underrepresented Racial and Ethnic Minorities in the Profession Committee (CUREMP) and the Forum for Theological Exploration (FTE)
5:00 PM–6:15 PM
Hilton Bayfront - Aqua 303 (Third Level)
Theme: Pursuing a PhD in the Changing Landscape of Theological Education
Aimed at recruiting students of color into the field, panelists will explore how a PhD in Biblical and Theological Studies can advance one's vocational goals in the academy, religious institutions, the non-profit arena, and in the public square. They will discuss the role of organizations such as the SBL and FTE in one's vocational formation. A reception will follow.
Rodney Sadler, Union Presbyterian Seminary, Presiding
John Kutsko, Society of Biblical Literature, Panelist
Raj Nadella, Columbia Theological Seminary, Panelist
Patrick Reyes, Forum for Theological Exploration, Panelist
Justine Wilson, North American Institute of Indigenous Theological Studies, Panelist

P22-401

International Qur'anic Studies Association
6:00 PM–7:00 PM
Convention Center - 23B (Upper Level East)
Theme: Presidential Address
Devin J. Stewart, Emory University
Noah's Boat and Other Missed Opportunities (40 min)
Todd Lawson, University of Toronto, Respondent (20 min)

S22-401a

Underrepresented Racial and Ethnic Minorities in the Profession Committee (CUREMP) and the Forum for Theological Exploration (FTE) Reception
6:15 PM–7:30 PM
Hilton Bayfront - Aqua Salon A (Third Level)
This reception offers students of color opportunities for networking and information about the exciting opportunities for pursuing a career in theological education as well as about the resources they can avail to successfully navigate the challenges they might encounter during their doctoral studies and beyond.

S22-402

SBL Council and AAR Board Reception
6:30 PM–7:30 PM
SBL Suite

P22-500

12 Step Recovery Support Meeting
Friday, 7:30 PM–8:30 PM
Hilton Bayfront-Aqua 310B (Third Level)
S23-107
SBL Ancient Fiction and Early Christian and Jewish Narrative / Rhetoric and the New Testament Section
9:00 AM–11:30 AM
Hilton Bayfront - Aqua 311B (Third Level)
Theme: Ancient Fictional Letters
Greg Carey, Lancaster Theological Seminary, Presiding (5 min)
Gregory Given, University of Virginia
The Rhetoric of Epistolary Self-Awareness: Between "Fictional," "Forged," and "Real" Letters (30 min)
James Petitfits, Biola University
Beauty and the Blasphemers: Appearance, Dress, and the Martyrs of Lyons (30 min)
Break (5 min)
Nina E Livesey, University of Oklahoma
The Rhetorical Potential of the Embedded Letters in Revelation and Acts (30 min)
Seth A. Bledsoe, Radboud Universiteit Nijmegen
Missives and Mythologized Past: Narrativizing Identity and Association in Aramaic Letters (30 min)
Discussion (20 min)

S23-108
SBL Ancient Near East Monographs Editorial Board
9:00 AM–10:00 AM
Hilton Bayfront - Sapphire Boardroom (Fourth Level)

S23-108a
SBL Annual Meeting Program Committee
9:00 AM–11:30 AM
Omni - Boardroom 2 (Sixth Floor)

S23-109
SBL Archaeology and Biblical Studies Editorial Board
9:00 AM–10:00 AM
SBL Press Suite

S23-110 (=A23-119)
SBL Bible and Popular Culture Section
9:00 AM–11:30 AM
Convention Center - 16A (Mezzanine Level)
Theme: Comic-Con at the Intersection of Religion, Bible, and Popular Culture
Cosponsored with the AAR's Religion and Popular Culture Unit
Elizabeth Coody, Morningside College, Presiding
Katelynn Carver, University of St Andrews
The Book of Fan: Interrogating the Deeper Expressions of Fandom as Religion (25 min)
America Wolff, University of Missouri-Columbia
Unconventional Religion: Cosplay and Embodiment at San Diego Comic-Con (25 min)
Kori Pacyniak, University of California, Riverside
From Deadpool Jesus to Disneybounding: Cosplay, Religion, and the Subversion of Gender Norms (25 min)
Joanna Caroline Toy, Ohio State University
Inventive Religious Communities: Religiosity and Fictionality in Fan Pilgrimage (25 min)
Patrick McCauley, Chestnut Hill
Comic Con, Harry Potter, and Pilgrimage Community (25 min)
Discussion (25 min)

S23-111
SBL Bible and Visual Art Section / Society for the Arts in Religious and Theological Studies (SARTS) Affiliate
9:00 AM–11:30 AM
Convention Center - 29A (Upper Level East)
Theme: Images of Resistance
Christine Joynes, University of Oxford, Presiding
Warren Carter, Phillips Theological Seminary
Evoking the Massacre of the Innocents to Resist Tyrannies: Two Paintings (25 min)
Discussion (5 min)

Albert D. Honegan, Graduate Theological Union
"The Platyteria" and "Pieta": Black Visual Biblical Allegory in Mark Dukes’ “Our Lady of Ferguson and All Who Have Died of Gun Violence” (25 min)
Discussion (5 min)
Isaac M. Alderman, Catholic University of America and Lauren A. Cardente, Community College of Rhode Island
Stone Deaf: Ableist Biblical Metaphors and a Deaf/Hard of Hearing Reflection on David Hammons’ Rock Head Sculptures (25 min)
Discussion (5 min)
Ela Lazarewicz-Wyrykowska, The Margaret Beaufort Institute of Theology, Cambridge
Prophetic Images: The Biblical Social Message in Contemporary Art (25 min)
Discussion (5 min)
Roundtable Discussion (30 min)

S23-112

SBL Biblical Exegesis from Eastern Orthodox Perspectives Consultation
9:00 AM–11:30 AM
Convention Center - 30B (Upper Level East)
Theme: History of Interpretation: The Role of Philosophy in Greek and Byzantine Exegesis
James Wallace, Christian Brothers University, Presiding
George van Kooten, University of Cambridge
Amelius’ “Pagan” Interpretation of Johannine Incarnation as a “Phantasma” (20 min)
Discussion (5 min)
Ilaria L.E. Ramelli, Angelicum; Oxford; ErfurtMWK; CatholicU.; Durham
The Strategy and Functions of Philosophical Exegesis in Origen of Alexandria (20 min)
Discussion (5 min)
Taylor Ross, Duke University
Settling Gregory of Nyssa’s Debts to Neoplatonic Hermeneutics (20 min)
Discussion (5 min)
Vladimir Cvetkovic, University of Belgrade
The Towers of Jerusalem and Ontological Presuppositions of Creation: Exegesis and Philosophy in Maximus the Confessor’ Qaestiones ad Thalassium (20 min)
Discussion (5 min)

S23-113

SBL Biblical Lexicography Section
9:00 AM–11:30 AM
Convention Center - 30C (Upper Level East)
Theme: Biblical Lexicography: Greek
The Section brings together those working on lexicography and lexicology of ancient biblical languages. The discussions seek to bring the theoretical to bear on the practical task of dictionary making and encourage research in the area of historical lexical analysis.
S23-115

SBL Book of Acts Section
9:00 AM–11:30 AM
Convention Center - 29C (Upper Level East)
Christopher Stroup, Boston College, Presiding
Matthijs den Dulk, Radboud University Nijmegen
*Aquila and Apollo: Acts 18 in Light of Ancient Ethnic Stereotypes* (30 min)
Jaimie Gunderson, University of Texas at Austin
*Stones and Screams: Emotion and Masculinity in Acts 7:54–8:1* (30 min)
Edwina Murphy, Morling College
*In the Time of the Apostles: The Book of Acts in Cyprian of Carthage* (30 min)
Julie Newberry, Duke University
*Where Did the Joy Go? Reflections on the (Lexical) Dearth of Joy Later in Acts* (30 min)
Joshua Paul Smith, University of Denver

S23-116

SBL Book of Deuteronomy Section
9:00 AM–11:30 AM
Convention Center - 29D (Upper Level East)
Theme: The Politics of Deuteronomy: The Book of Deuteronomy in Political Theory
Bill T. Arnold, Asbury Theological Seminary, Presiding
Francis Borchardt, Lutheran Theological Seminary, Hong Kong
*Judge, King, Priest, Prophet: The Invention of Authority in Deuteronomy 16:18–18:22* (25 min)
Anselm C. Hagedorn, Universität Osnabrück
*Judges between Sovereignty of Law and Limitations of Justice: Deut 16:18–18:22 in Its Mediterranean Context* (25 min)
Carmen Palmer, Toronto School of Theology
*Reframing Deuteronomy’s Law of the King through the Lens of Israelite Identity* (25 min)
Brent A. Strawn, Duke University
*Once Again on Deuteronomic "Constitutionalism": Revision, Amendment, and the Practice(s) of Reading* (25 min)
Madhavi Nevader, University of St. Andrews, Respondent (25 min)

S23-117

SBL Book of the Twelve Prophets Section
9:00 AM–11:30 AM
Convention Center - 25A (Upper Level East)
Theme: The Presentation of God in the Book of the Twelve
Jakob Wähler, Eberhard Karls Universität Tübingen, Presiding
Lena-Sofia Tiemeyer, University of Aberdeen
*God’s Indecisiveness: His ‘No, Yes, No, Yes’ in the Book of the Twelve* (30 min)
Ann-Christin Grueninger, Ruhr-Universität Bochum
*God as Restorer in the Book of the Twelve* (30 min)
Paul House, Beeson Divinity School
*Husband, Father, Farmer, King: Unifying Characterizations of Yahweh in the Book of the Twelve* (30 min)
Aaron Schart, Universität Duisburg-Essen
*God’s Senses in the Book of the Twelve Prophets* (30 min)
Stefan Fischer, University of Vienna
*Metaphors of God in the Prophet Hosea* (30 min)

S23-118

SBL Cognitive Linguistics in Biblical Interpretation Section
9:00 AM–11:30 AM
Hilton Bayfront - Indigo E (Second Level)
Johan de Joode, Katholieke Universiteit Leuven, Presiding
Elizabeth H. P. Backfish, William Jessup University
*Transformative Learning Theory as a Hermeneutic for “Creative Tensions” in the Hebrew Bible* (20 min)
Nathan LeMaster, Cambridge University
*Janus Parallelism in Light of Cognitive Linguistics and Polysemy* (20 min)
Eunjin Ko, Toronto School of Theology
*Joseph, the Trainee Dream Interpreter: Conceptual Blending of the Dreams in the Joseph Novella* (20 min)
Richard A Rhodes, University of California–Berkeley
*Oikos, oikia, and the Problem of Metonymy* (20 min)

S23-119

SBL Contextual Biblical Interpretation Section
9:00 AM–11:30 AM
Marriott Marquis - Marriott Grand 1 (Lobby Level)
James Grimshaw, Carroll University, Presiding
Book Review: Reading the Bible Across Contexts
Laurinda Torgerson, Graduate Theological Union, Panelist (15 min)
David Kirkpatrick, James Madison University, Panelist (15 min)
Rodolfo Estrada, Fuller Theological Seminary, Panelist (15 min)
Esa Autero, South Florida Bible College and Theological Seminary, Respondent (25 min)

*See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35*
Discussion (20 min)

Contextual Readings of Poverty and Wealth
Robert Wafawanaka, Virginia Union University
The Joy of Release in Deuteronomy 15:1–11: A Contextual Reading of Wealth and Poverty in the Bible (20 min)
Luis Menéndez-Antuña, Boston University
Is the Gerasene a Human Outside the Economy (Luke 8:26–39)? (20 min)

Discussion (20 min)

S23-120

SBL Deuteronomistic History Section
9:00 AM–11:30 AM
Hilton Bayfront - Indigo D (Second Level)
Theme: Jezebel among the Prophets
Highlighting the recent publication of Steven L. McKenzie’s commentary on 1 Kings 16–2 Kings 16 (Kohlhammer), this panel discussion will engage with McKenzie’s work while presenting new arguments on the Jezebel, Elijah and Elisha material (1 Kings 17–2 Kings 9). The goal of this session is to provide a space for a dynamic and fruitful discussion regarding the variety of methodologies that can be used to study the Books of Kings.

Mahri Leonard-Fleckman, College of the Holy Cross, Presiding
Jan Joosten, University of Oxford
Textual and Philological Issues in the Micaiah Son of Imlah story (1 Kgs 22) (20 min)
Gina Hens-Piazza, Jesuit School of Theology at Berkeley
Unmasking of Elijah (20 min)
Thomas Römer, Collège de France - University of Lausanne, Panelist (20 min)
Steven McKenzie, Rhodes College, Respondent (25 min)

Discussion (60 min)

S23-121

SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section
9:00 AM–11:30 AM
Hilton Bayfront - Aqua 307 (Third Level)
This session welcomes proposals for papers on any subject related to the Digital Humanities as it related to biblical studies, early Judaism, and early Christianity. We are especially interested in reports of new projects of various scales, reflections on innovative methodologies and theoretical developments, solutions to new challenges that continue to face the humanities, and pedagogical explorations of the use of digital tools in the modern university.

Jeanne-Nicole Mellon Saint-Laurent, Marquette University, Presiding
Garrick Allen, Dublin City University and Jill Unkel, Chester Beatty
Books of Hours, Biblical Reception, and Institutional Digital Tools (30 min)
Eric J. Harvey, Brandeis University
Access and Accessibility in the Digital Humanities (30 min)

Twyla Gibson, University of Missouri - Columbia
The Stereoma: A Digital Text Analysis of Division and Parallelism in Genesis and Plato (30 min)
Timo Glaser, Philipps-Universitats Marburg
Modeling the Topic of the Essenes: Distant Reading the Ancient Ethnographic Discourse (30 min)
Stephen Breck Reid, George W. Truett Seminary/Baylor University and Joshua Been, Baylor University
Freedom Narratives as Artifacts of African American Interpretation of Deuteronomy: Digital Humanities Approach (30 min)

S23-122

SBL Ethics and Biblical Interpretation Section
9:00 AM–11:30 AM
Convention Center - 30D (Upper Level East)
Theme: Environmental Ethics, the Bible, and Eschatology
Lisa Bowens, Princeton Theological Seminary, Presiding
Karen Wenell, University of Birmingham
The Kingdom of God, Ethical Dwelling, and the Chthulucene (20 min)
Tommy Givens, Fuller Theological Seminary (Pasadena)
Pictures of the Future in Geologic Time: Biblical Eschatology for Today (20 min)
Myk Habets, Carey Graduate School
On Finishing Well: The Deification of Nature (20 min)

Presian Burroughs, United Theological Seminary, Respondent (20 min)
Barbara Rossing, Lutheran School of Theology at Chicago, Respondent (20 min)

Discussion (30 min)
S23-123
SBL Gender, Sexuality, and the Bible Section
9:00 AM–11:30 AM
Hilton Bayfront - Cobalt 500 (Fifth Level)
Theme: Sex without the Song: Reading for Gender and Sexuality in Unfamiliar Places
Taylor Petrey, Kalamazoo College, Presiding
David M. Dalwood, Yale Divinity School
Interpreting (in) Pain: Mark's Passion Narrative and Masochistic Form (25 min)
Discussion (5 min)
Moona Kinnunen, Helsingin Yliopisto - Helsingfors Universitet
Queering Logos and the Body of Jesus in the Gospel of John (25 min)
Discussion (5 min)
Ashley Tate, University of Virginia
Reading from the Inside Out: A Biblically Generated Model for Feminist Hermeneutics (25 min)
Discussion (15 min)
Gwynn Kessler, Swarthmore College
How the Rabbis Queer Scripture: Non-Binary Gender in Early Midrash (25 min)
Discussion (15 min)

S23-124
SBL Gospel of Mark Section
9:00 AM–11:30 AM
Convention Center - 25C (Upper Level East)
Theme: Sociological and Intertextual Approaches
Papers will consider sociological and intertextual interpretations of the Gospel of Mark and their implications for group membership.
Papers are sent out before the meeting and summarized at the session. If you would like copies, please email the co-chair, Kelli O’Brien, after October 20th.
Rikki Watts, Regent College, Presiding
John Van Maaren, McMaster University
Calling Sinners to Repentance: Torah Observation as Kingdom Membership Criterion in the Gospel of Mark (10 min)
Discussion (30 min)
George Guthrie, Regent College
Mark’s Cursing of the Fig Tree as an Echo of Reversal (10 min)
Discussion (30 min)
Morten Hønning Jensen, Norwegian School of Theology
The “Gospel” in the Gospel of Mark between Flavian Propaganda and Isaianic New Exodus (10 min)
Discussion (60 min)

S23-125
SBL Healthcare and Disability in the Ancient World Section
9:00 AM–10:15 AM
Convention Center - 28E (Upper Level East)
Brenda Ihssen, Pacific Lutheran University, Presiding
Christoph Markschies, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Panelist (15 min)
Laura Zucconi, Stockton University, Panelist (15 min)
Hector Avalos, Iowa State University, Panelist (15 min)
Candida Moss, University of Birmingham, Respondent (15 min)

S23-126
SBL Historical Jesus Section
9:00 AM–11:30 AM
Convention Center - 25B (Upper Level East)
Theme: New Trends in Research on Jewish Apocalypticism
Chris Keith, St Mary's University (Twickenham), Presiding
Bennie Reynolds, Medical University of South Carolina
Jesus’ Apocalyptic Message in Light of Recent Trends in Research on the Jewish Apocalyptic Tradition (25 min)
Hermut Loehr, Rheinische Friedrich-Wilhelms-Universität Bonn
The Two Ages and the World View and the Message of the Historical Jesus (25 min)
Murray J. Smith, Christ College, Sydney
Jesus’ Apocalyptic Vision of the “Coming Son of Man” as Eschatological Theophany: New Light from Jewish Apocalyptic (25 min)
Benjamin Reynolds, Tyndale University College (Toronto)
“Apocalyptic” as Revelation in the Study of the Historical Jesus (25 min)
Michelle Fletcher, King’s College London, Respondent (25 min)
Discussion (25 min)

S23-127
SBL History of Interpretation Section
9:00 AM–11:30 AM
Convention Center - 1A (Upper Level West)
Theme: The History of Interpretation as Source and/or Norm for Contemporary Theology
This session asks how the history of biblical interpretation might renew the practice of contemporary theology in particular. It will focus on the question whether historical exegesis may constitute a source and/or a norm for that practice. First, is the history of exegesis a source for theology, alongside creeds, conciliar documents, liturgy and philosophical reflections? Can it be seen as an underutilized source over against the more readily doctrinal, philosophical and polemical documents theologians have preferred?
Second, a stronger claim may be made that premodern modes of exegesis or exegetical claims are normative in some way for contemporary theology. Paper proposals are especially encouraged to deal with substantive content and particular doctrines rather than remaining at the methodological level.

Steve Harris, Redeemer University College, Presiding
Devin L. White, Australian Catholic University

Paul’s Normative Modes of Exegesis According to Origen and Hays (25 min)

JPW Foot, University of Bristol
Was Origen an Anglican? The Pre-modern Exegete Who Never Went Away (25 min)

John Arbaster, University of Antwerp
From Erotic Human Love to Erotic Divine Love…and Back Again? How Medieval Interpretations of the Song of Songs Might Say to Theology Today (25 min)

Franklin Harkins, Boston College
(The Problem of) Evil and Theological Method: Thomas Aquinas and Albertus Magnus on Job (25 min)

Brian R. Brock, University of Aberdeen
Exegesis as Theological Compendium: Luther’s Commentary on Genesis as an Alternative Systematic Theology (25 min)

Joseph K. Gordon, Johnson University
Critical and Referential Exigences: Pre-modern Commitments for Renewing Contemporary Theological Interpretation (25 min)

P23-128
Institute for Biblical Research
9:00 AM–11:30 AM
Convention Center - 10 (Upper Level West)
Theme: IBR Unscripted
This session of the IBR Annual Meeting offers biblical scholars from throughout the academy the opportunity to present their new and innovative ideas in an engaging forum inspired by the famous TED talks. Scholars will speak without notes and are encouraged to use a variety of media to help the audience interact with their ideas. A generous discussion time will follow each presentation. For more information, see Institute for Biblical Research (ibr-bbr.org).

Holly Beers, Westminster College, Presiding
Matthew Patton, Covenant Orthodox Presbyterian Church
Jazz Chords and Photo Negatives: Intertextual Analogies as the Key to Biblical Narrative (17 min)

Discussion (17 min)
Break (17 min)

Nijay Gupta, Portland Seminary
"Believers": Why the First Christians’ Religion was Strange, Dangerous—and Attractive (17 min)

Discussion (17 min)
Break (17 min)

Marion Taylor, Wycliffe College at the University of Toronto
Who Is In, Who Is Out, and Why: Rethinking the Canon of Biblical Scholarship (17 min)

Discussion (17 min)
General Discussion
Discussion (14 min)

S23-129
SBL Intertextuality and the Hebrew Bible Section / Slavery, Resistance, and Freedom Section
9:00 AM–11:30 AM
Convention Center - 28C (Upper Level East)
Theme: Texts/Readers in Tension
Hyun Chul Paul Kim, Methodist Theological School in Ohio, Presiding

Jennifer A. Glancy, Le Moyne College
Bodies for Sale (30 min)

Pratima Gopalakrishnan, Yale University
The Slave Vanishes/The Wife Appears: On the Rabbinic Interpretation of Exod 21:7–11 (30 min)

Ellen van Wolde, Radboud Universiteit Nijmegen
Intertextual and Rhetorical Studies as Strategies to Overcome Mono-ethnic Legacies Exemplified by an Intertextual Reading of Genesis 28–35, Judges 1, and 18 (30 min)

Britt Leslie, Manchester University
"Slave of Christ" as an Honorable Title in the Epistolary Opening (30 min)

Sheila Briggs, University of Southern California
The Labor of Freedpersons is Never Free (30 min)

S23-130
SBL Islands, Islanders, and Scriptures Section
9:00 AM–11:30 AM
Marriott Marquis - Marriott Grand 10 (Lobby Level)
Theme: Pasifika Pedagogies
Hyun Chul Paul Kim, Methodist Theological School in Ohio, Presiding

Kah-Jin Kuan, Claremont School of Theology, Presiding (2 min)
Jenny Te Paa Daniel, Ohaki Consultancy, Panelist (15 min)
Arthur Walker-Jones, University of Winnipeg, Panelist (15 min)
Te Aroha Rountree, Trinity Theological College, Panelist (15 min)
Nasili Vaka'uta, Trinity Theological College, Panelist (15 min)
Lynn Huber, Elon University, Respondent (7 min)

Althea Spencer Miller, Drew University, Respondent (7 min)

S23-131
SBL Jewish Christianity / Christian Judaism Section
9:00 AM–11:30 AM
Convention Center - 28D (Upper Level East)
Theme: Nazarenes/Nazoraeans: Beyond Patristic Sources
Matthew Chalmers, University of Pennsylvania, Presiding

Jason BeDuhn, Northern Arizona University
"Jews, Nazareans, Christians, and Baptists": Jewish-Christianity and Manichaean Origins (20 min)

Discussion (10 min)

Michal Bar-Asher Siegal, Ben-Gurion University of the Negev
Nazarenes (נוצרים) in Rabbinic Sources (20 min)

Discussion (10 min)
S23-132

SBL Jewish, Christian, and Graeco-Roman Travel in the Hellenistic, Roman, and Early Byzantine Periods (300 BCE–600 CE) Consultation
9:00 AM–11:30 AM
Convention Center - 11A (Upper Level West)
Theme: Views on the Mediterranean
This panel explores the connection between visual experience and travel in Jewish, Christian, and Graeco-Roman travel writing from the Hellenistic and Roman periods.
- Elisa Uusimäki, Helsingin Yliopisto - Helsingfors Universitetet, Presiding
- Benjamin Wright, Lehigh University
- Cavan Concannon, University of Southern California
- Jessica van ‘t Westeinde, Universität Bern - Université de Berne
- Lautaro Roig Lanzillotta, University of Groningen

S23-133

SBL John’s Apocalypse and Cultural Contexts Ancient and Modern Section
9:00 AM–12:00 PM
Hilton Bayfront - Aqua 300B (Third Level)
Theme: Ancient Contexts
- Craig Koester, Luther Seminary, Presiding
- Leslie Baynes, Missouri State University
- Daniel C. Smith, University of Texas at Austin
- Justin Jeffcoat Schedtler, Warburg College
- J. R. Wright, Asbury Theological Seminary

S23-134

SBL Letters of James, Peter, and Jude Section
9:00 AM–11:30 AM
Marriott Marquis - Newport Beach (South Tower - Level Four)
- Darian Lockett, Biola University, Presiding (5 min)
- Gene Green, Wheaton College (Illinois), Panelist (20 min)
- Ruth Anne Reese, Asbury Theological Seminary, Panelist (20 min)
- Wolfgang Gruenstaeudl, Bergische Universität Wuppertal, Panelist (20 min)
- Joerg Frey, Universität Zürich, Respondent (30 min)

S23-135

SBL Meals in the Greco-Roman World Seminar
9:00 AM–11:30 AM
Convention Center - 31A (Upper Level East)
Theme: Reading and Interpretive Activity during Ancient Meals
- Susan Marks, New College of Florida, Presiding (10 min)
- Jan Heilmann, Technische Universität Dresden
- Jonas Leipziger, Hochschule für Jüdische Studien Heidelberg
- Andrew McGowan, Yale Divinity School, Respondent (20 min)
S23-136

SBL Minoritized Criticism and Biblical Interpretation Section / Racism, Pedagogy and Biblical Studies Consultation
9:00 AM–11:30 AM
Marriott Marquis - Balboa (South Tower - Level Three)
Theme: Critical Race Theory and Biblical Criticism

Jacqueline Hidalgo, Williams College, Presiding (5 min)
Haley Gabrielle, Emory University
Critical Race Theory for South Asian Americans, and Paul’s Ambiguity in Acts (25 min)
Wongi Park, Belmont University
Whiteness Studies in Biblical Studies: A Minoritized Critique (25 min)
Joseph A. Marchal, Ball State University
Ancient Trap Doors of Transitivity: Captive Flesh, Minoritized Figures, and Paul’s Letters (25 min)
Jennifer T. Kaalund, Iona College
What Inheritance Awaits You? Boundaries and Belonging in Hebrews (25 min)

S23-137

SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section / History and Literature of Early Rabbinic Judaism Section / Religion and Philosophy in Late Antiquity Seminar
9:00 AM–11:30 AM
Convention Center - 26A (Upper Level East)
Theme: Responding to Michael D. Swartz’s The Mechanics of Providence: A “Commentaries” Session

This session is inspired by Michael D. Swartz’s newly published book The Mechanics of Providence: The Workings of Ancient Jewish Magic and Mysticism, Texts and Studies in Ancient Judaism 172 (Tübingen: Mohr Siebeck, 2018). The session takes the form of a “commentaries session” in which, except for an introductory overview paper and the author’s response, the other presentations are independent papers that build upon or interact with the book in some substantial way.

Annette Reed, New York University, Presiding
Ra’ananim Bousman, Princeton University
Michael Swartz’s Vision for the Study of Early Jewish Mysticism and Magic (15 min)
Laura Lieber, Duke University
Late Antique Liturgical Poetry at the Intersection of Ritual, Magic, and Art (30 min)
Mika Ahuva, University of Washington, Seattle
The Mechanics of Healing (30 min)
David Frankfurter, Boston University
Beyond Magic and Mysticism: Heavenly Liturgy and Its Materialization in Coptic Manuals (30 min)
Michael Swartz, Ohio State University, Respondent (15 min)
Discussion (30 min)

S23-137a

SBL Pentateuch Section
9:00 AM–11:30 AM
Hilton Bayfront - Indigo C (Second Level)
Theme: Law

Dominik Markl, Pontificio Istituto Biblico, Presiding
Jay Caballero, The University of Texas at Austin
When a Man Wrong a Woman: Slavery, Concubinage, and Divorce in the Covenant Code and Deuteronomy (30 min)
M. L. Case, Virginia Polytechnic Institute and State University
The Marriage Injunction of Num 36: Zelophehad’s Daughters and the Intersection of Land Inheritance and Sex Regulation (30 min)
Benedikt Hensel, Universität Zürich
Debating Temple and Torah in the Second Temple Period: Theological and Political Aspects of the Final Redaction(s) of the Pentateuch (30 min)
David Tabb Stewart, California State University - Long Beach
H before or after D? Using Idea Systems and Indigenous Literary Conventions to Consider Interdependence (30 min)
Toochukwu Agha, University of Notre Dame
Reexamining חטאת in Leviticus 4 and Numbers 15 (30 min)

S23-138

SBL Postcolonial Studies and Biblical Studies Section
9:00 AM–11:30 AM
Hilton Bayfront - Sapphire 400B (Fourth Level)
Theme: Postcolonial Hermeneutics and the New Testament

The session focuses on New Testament themes/texts that examine with lenses that reflect broadly construed postcolonial perspectives.

Judy Pentress-Williams, Protestant Episcopal Theological Seminary in Virginia, Presiding
Donghyun Jeong, Emory University
Ambiguous Prayers in 1 Timothy 2:1–2 (15 min)
Eun Sung Han, Drew University Theological School
De/colonized Memory: A Postcolonial Reading of Matthew 17:24–27 (15 min)
Ha Young Kang, Drew University
Subaltern Women and Imperial Bestiality: A Postcolonial Dialogue between the Whore of Babylon and South Korean Comfort Women (15 min)
Hilary J. Floyd, Drew University
Violence in the Vineyard: Extractive Economics and Colonial Contexts in Mark 12:1–12 (15 min)
SATURDAY, NOVEMBER 23

S23-139

SBL Poverty in the Biblical World Section
9:00 AM–11:30 AM
Convention Center - 30A (Upper Level East)
Theme: Migration and Reaction: Biblical Approaches to a Modern Issue

In recent years, questions of immigration and refugees seeking asylum in the United States have become increasingly politicized and polarized. In response, we have witnessed cities and churches declaring themselves as sanctuaries, public protests of the separation of parents and children at the border, and more. In this session, we are inviting critical presentations on biblical narratives and laws concerned with migration that connect and/or compare related contemporary issues. Proposals should focus on key texts concerned with migration (e.g., the treatment of the gerim, the flights out of/into Egypt, etc.). We will work to set up communication prior to the annual meeting to enable cooperative learning among presenters and respondent(s).

Yii-Jan Lin, Yale Divinity School, Presiding
Michael Bullock, University of Nottingham
Zac Poppen, Brite Divinity School (TCU)
Safwat Marzouk, Anabaptist Mennonite Biblical Seminary Inc
Julia Lambert Fogg, California Lutheran University

Discussion (50 min)

S23-140

SBL Psychology and Biblical Studies Seminar
9:00 AM–11:30 AM
Hilton Bayfront - Sapphire I (Fourth Level)

Joseph Paxton, Claremont School of Theology, Presiding
Francis Landy, University of Alberta

Discussion (40 min)
Business Meeting (50 min)
Papers have been circulated in advance for this Seminar session; please email mckayb@edgehill.ac.uk if you wish to receive them.

S23-141

SBL Q Section
9:00 AM–11:30 AM
Convention Center - 27A (Upper Level East)

Dieter Roth, Boston College, Presiding
Olegs Andrejevs, Carthage College

Reconstructed Mark: A Test Case for Q? (25 min)
Discussion (10 min)

InHee Park, Ewha Womans University
Gender Demographics in Q Studies Seeking and Finding Our Hidden Sisters (25 min)
Discussion (10 min)

Break (10 min)
David B. Sloan, Trinity Evangelical Divinity School
Q as a Biographical Narrative (25 min)
Discussion (10 min)

Leif Vaage, University of Toronto
On Reading Q Elsewhere (25 min)
Discussion (10 min)

S23-142

SBL Redescribing Christian Origins Seminar
9:00 AM–11:30 AM
Marriott Marquis - Point Loma (South Tower - First Floor)

Theme: The Redescribing Project in Retrospect and Prospect
Continuing the conversation started with last year’s theme (“Redescribing Christian Origins 30 Years after A Myth of Innocence”), in 2019 our papers and response will engage and critique the spectrum of work that has characterized the “Redescribing” project over the past 24 years.

Matthew C. Baldwin, Mars Hill University, Presiding
Ron Cameron, Wesleyan University (Middletown, CT)
A Matter of Interest: In Memory of Jonathan Z. Smith (10 min)

James Crossley, St Mary’s University, London
The End of Apocalypticism: Burton Mack, Norman Cohn, and Liberal Order (10 min)

Anna Cwikla, University of Toronto
Countering Consensus: New Approaches to the Redescribing Christian Origins Seminar (10 min)

Ian Phillip Brown, University of Toronto
Redescribing for Whom? Retrospect and Prospects in the Classroom (10 min)

Allison Gray, Saint Mary’s University (San Antonio), Respondent (20 min)

Break (15 min)
Discussion (75 min)
S23-144
SBL Religious Experience in Antiquity Section
9:00 AM–11:30 AM
Convention Center - 31C (Upper Level East)
Theme: The Performance of Religious Experiences
   Catherine Playoust, University of Divinity, Presiding (4 min)
   Steven Muir, Concordia University of Edmonton
   The Props of My Faith: Objects and Ritual in Egeria's Fourth Century
   Pilgrimage to Jerusalem (22 min)
Discussion (6 min)
   Ranjani Atur, University of California, Santa Barbara
   Paul's Speech in Athens and the Challenge of Conversion in Greek
   Sacred Landscapes (22 min)
Discussion (6 min)
   Scott Possiel, Boston University
   Between the Lines: Performative Writing as Religious Experience in
   Late Antiquity (22 min)
Discussion (6 min)
   Nathan Leach, University of Texas at Austin
   Revelation as Text-Centered Divinatory Performance (22 min)
Discussion (6 min)

S23-145
SBL Rhetoric of Religious Antiquity Seminar
9:00 AM–11:30 AM
Hilton Bayfront - Cobalt 501C (Fifth Level)
Theme: Terror and the Sublime in Religious Rhetoric
   Bart Bruehler, Indiana Wesleyan University, Presiding (5 min)
   Vernon K. Robbins, Emory University
   Sublime Terror in 1 Enoch (20 min)
Discussion (5 min)
   Christopher Holmes, Johnson C. Smith Theological Seminary
   Terror in the Religious Sublime and in Revelation (20 min)
Discussion (5 min)
   Harry O. Maier, Vancouver School of Theology
   The Sublime Terror of Ignatius of Antioch (20 min)
Discussion (5 min)
   Roy Jeal, Booth University College, Respondent (10 min)
Discussion (35 min)

S23-146
SBL Student Advisory Board SBL Committees
9:00 AM–11:30 AM
Convention Center - 32A (Upper Level East)
Theme: Interdisciplinary Collaboration: Risks and Opportunities
   for Graduate Students and Junior Scholars
   The academy can be a fruitful site for collaborative, interdisciplinary
   projects. However, without well established collegial relationships,
   institutional support, job security, or secure funding, scholars often
   find it difficult to pursue such work early on in their careers. This
   panel showcases successful cases of interdisciplinary collaboration in
   the areas of pedagogy, publishing/research, and the digital humanities.
   Drawing on their own experiences, panelists will address questions
   such as: How does one go about pursuing a collaborative project early
   in their career? How can institutions better support their graduate
   students and junior scholars who are pursuing such projects, and how
   can collaborators construct their own supportive scaffolding? What
   are best practices for collaboration? What kind of projects require
   robust collaboration, and what can they teach us about practices of
   scholarship more generally? Finally, we will consider the particular
   risks and opportunities that interdisciplinary collaboration holds for
   graduate students and junior scholars.
   Sarah Porter, Harvard University, Presiding
   Jordan Conley, Boston University, Presiding
   Camille Angelo, Yale University, Presiding
   Charles Atkins, Université de Montréal, Panelist
   Heidi Marx-Wolf, University of Manitoba, Panelist
   Daniel Picus, Carleton College, Panelist
   Mary T. Stimming, Wabash Center for Teaching and Learning in
   Theology and Religion, Panelist

S23-147
SBL The Historical Paul Consultation
9:00 AM–11:30 AM
Convention Center - 11B (Upper Level West)
Theme: Praetorium and Caesar’s Household
   This session will revisit Paul's references in Philippians to the
   “praetorium” and “Caesar's household,” examining the literary and
   epigraphical evidence and considering its implications not only for the
   location of Paul’s imprisonment but also for describing his place as a
   social actor in the Roman world.
   Ryan Schellenberg, Methodist Theological School in Ohio, Presiding
   Michael Flexsenhar III, Rhodes College
   Paul the Trojan Horse: The Legacy of Triumph in Philippians
   (25 min)
   Cédric Brélaz, Université de Fribourg - Université Freiburg
   The Provincial Contexts of Paul’s Imprisonments: Legal Procedure and
   Social Connectivity in Roman Greece and Asia Minor (25 min)
   Angela Standhartinger, Philipps-Universität Marburg
   Greetings from Prison and Greetings from Caesar's House (Phil 4:22):
   A Reconsideration of an Enigmatic Greek Expression in the Light of
   the Context and Setting of Philippians (25 min)
SATURDAY, NOVEMBER 23

Heike Omerzu, Københavns Universitet
Paul, the Praetorium, and the Saints from Caesar’s Household: Philippians Revisited in Light of Migration Theory (25 min)
Douglas Campbell, Duke University, Respondent (15 min)
Discussion (35 min)

P23-147a

IQSA The Qur’an and the Biblical Tradition
9:00 AM–11:30 AM
Convention Center - 23B (Upper Level East)
Theme: Panel 1: Theology of the Body in the Biblical Tradition and in the Qur’an
Holger Zellentin, University of Cambridge, Presiding
Nicola Sinal, University of Oxford
The Qur’an on Divine Embodiment (30 min)
Nora K. Schmid, University of Oxford
The Embodied Appropriation of God’s Word in the Qur’an and in Ascetic Circles (30 min)
Yoseob Song, Lutheran School of Theology at Chicago
Different Ways of Looking at Joseph’s Body (30 min)
Andrew O’Connor, St. Norbert College
Paraenesis, Recreation, and the Revocation of Bodily Agency in Surat Ya Sin (Q 36) (30 min)
Johanne Louise Christiansen, University of Copenhagen
The (Not So) Monstrous Qur’an: On Beasts and Monsters and Where to Find Them in the Qur’an and Bible (30 min)

S23-149

SBL Women in the Biblical World Section
9:00 AM–11:30 AM
Marriott Marquis - Torrey Pines 2 (North Tower - Lobby Level)
Theme: House of the Mother: The Social Roles of Maternal Kin in Biblical Hebrew Narrative and Poetry Review
Vanessa Lovelace, Interdenominational Theological Center, Presiding (2 min)
Terry Ann Smith, New Brunswick Theological Seminary, Panelist (20 min)
Gregory Cuéllar, Austin Presbyterian Theological Seminary, Panelist (20 min)
Beatrice Lawrence, Seattle Presbyterian Theological Seminary, Panelist (20 min)
Amanda Mbuvi, High Point University, Panelist (20 min)
Cynthia Chapman, Oberlin College, Respondent (20 min)

P23-113

Wabash Center for Teaching and Learning in Theology and Religion
11:30 AM–1:00 PM
Convention Center - 22 (Upper Level East)
Theme: Teach with Confidence: Self-Disclosure in the Classroom
Join experienced faculty leaders for lunch and conversation concerning self-disclosure in the classroom by students, by teachers. What is to be gained? What is risked? What might we consider as we discern appropriate levels and types of self-disclosure?
We will begin with a buffet lunch at 11:30am and conclude at 1:00pm.
Space is limited to 50 participants. Pre-registration is required. Send an email to Beth Reffett, reffettb@wabash.edu
Registration deadline is November 1. For additional information, see: wabashcenter.wabash.edu/programs/aar-sbl-2019/doctoral-student-luncheon

S23-150

SBL Women Student Members Networking Session
11:45 AM–12:45 PM
Convention Center - 6B (Upper Level West)
Theme: Hosted by the Committee on the Status of Women in the Profession, Lunch Provided by Accordance
Student women members of all levels are invited to participate in an hour of networking. Come and connect with other women students of SBL and share your experiences, questions, and advice. Sponsored by Accordance.
## S23-202

**SBL International Cooperation Initiative Committee**  
12:00 PM–1:00 PM  
Convention Center - Marriott Marquis - Torrey Pines 1 (North Tower - Lobby Level)

## P23-200

**12 Step Recovery Support Meeting**  
Saturday, 12:00 PM–1:00 PM  
Hilton Bayfront-Aqua 310B (Third Level)

## S23-203

**SBL African Biblical Hermeneutics Section**  
1:00 PM–3:30 PM  
Convention Center - 32A (Upper Level East)  
Theme: *Bible, Gender, and Motherhood in African Contexts*  
Kenneth Ngwa, Drew University, Presiding (5 min)  
Robert Kuloba Wabyanga, Kyambogo University  
*Reading Isaiah 4:1 in Context of African Marriage and Family Values: Postcolonial Reflections on Polygamy* (20 min)  
Discussion (5 min)  
Alice Yafeh-Deigh, Azusa Pacific University  
*Surrogacy, Motherhood, and Gender Justice: The Case of Biblical and Bamessing Women* (20 min)  
Discussion (5 min)  
Funlola O. Olojede, University of Stellenbosch  
*Rape, Motherhood, and Cultural Violence: An African Reading of the Story of Dinah in Genesis 34* (20 min)  
Discussion (5 min)  
Itumeleng Mothoage, University of South Africa  
*Koko (Grand-Mother) Knows: Re-reading Luke 1:23–24 in Light of Motherhood in Africa* (20 min)  
Discussion (5 min)  
Discussion (15 min)

## S23-204

**SBL Art and Religions of Antiquity Section**  
1:00 PM–3:00 PM  
Hilton Bayfront - Indigo C (Second Level)  
Sarah Madole Lewis, City University of New York, Presiding  
Catherine Taylor, Brigham Young University  
*Mourning in the Street: Sarcophagi from Arles and the Avenue of the Dead* (25 min)  
Discussion (5 min)  
Ra’anah Boustan, Princeton University and Karen Britt,  
*Jerusalem in Rome and the Galilee: Encountering the Holy City from the Street in Jewish and Christian Mosaics* (25 min)  
Discussion (5 min)  
Stephen Potthoff, Wilmington College  
*The Bureba Sarcophagus: Sculpting Paradise in the Contested Landscapes of Dream and Cemetery* (25 min)  
Discussion (5 min)  
Daniel Eastman, Yale University  
*The Writing on the Walls: Materiality and Affect in a Late Antique Monastery* (25 min)  
Discussion (5 min)

## S23-205

**SBL Bible and Popular Culture / Contextual Biblical Interpretation Section**  
1:00 PM–3:30 PM  
Convention Center - 28C (Upper Level East)  
Theme: *The Use of the Bible in an Era of “Populist” Politicians*  
Katherine Low, Mary Baldwin College, Presiding  
Hilde Brekke Møller, MF Norwegian School of Theology, Religion, and Society  
*Making a Martyr: A Populist Politician and Her Bible* (20 min)  
Discussion (10 min)  
Hannah Strømmen, University of Chichester  
*Bibles and Bible Users in the Era of Populist Politics* (20 min)  
Discussion (10 min)  
Shannon Quigley, University of Haifa  
*The Nazified Bible* (20 min)  
Discussion (10 min)  
Rico Villanueva, Asia Theological Association  
*Duterte, the Bible, and the “War” on Drugs* (20 min)  
Discussion (10 min)

## S23-206

**SBL Biblical Exegesis from Eastern Orthodox Perspectives Consultation / Ethiopic Bible and Literature Section**  
1:00 PM–3:30 PM  
Convention Center - 28D (Upper Level East)  
Theme: *Canon and Canonicity in Orthodox Christianities*  
Afework Hailu Beyene, Ethiopian Graduate School of Theology, Presiding  
Alessandro Bausi, University of Hamburg  
*The Ethiopian Biblical Canon in its Earliest Literary Attestation: An Assessment of the Evidence* (30 min)  
Discussion (10 min)  
Ralph Lee, University of Cambridge  
*The Reception of 1 Enoch in the Ethiopic Tradition* (30 min)  
Discussion (10 min)  
Eugen J. Pentiec, Hellenic College-Holy Cross Greek Orthodox School of Theology  
*The Status of Anaginoskomena in Eastern Orthodoxy and Some Criteria of Biblical Canonicity* (30 min)  
Discussion (10 min)  
Anna Rozonoer, Hellenic College  
*Fourth Maccabees’ Unique Inclusion into the Georgian Orthodox Biblical Canon* (30 min)  
Discussion (10 min)  
Jovan Stanojevic, Bergische Universität Wuppertal  
*Greek New Testament Editions and Their Canonicity in the Orthodox Church* (30 min)  
Discussion (10 min)
S23-207

SBL Biblical Studies in Undergraduate Education Working Group
1:00 PM–3:30 PM
Omni - Boardroom 1 (Sixth Floor)

S23-208

SBL Book of the Twelve Prophets Section
1:00 PM–3:30 PM
Convention Center - 1A (Upper Level West)
Theme: The Early Origins of the Book of the Twelve
Aaron Schart, Universität Duisburg-Essen, Presiding (15 min)
Aaron D. Hornkohl, University of Cambridge
Transmitted Sources as Linguistic Witnesses: The Book of the Twelve as a Text Case (25 min)
Eric S. Fredrickson, Harvard University
Dates of Composition in Hosea and Amos: A Data Science Approach (25 min)
Anna Maria Bortz, Johannes Gutenberg-Universität Mainz
The Book of Hosea as Literature of Crisis in the Neo-Assyrian Period (25 min)
Stefan Beyerle, University of Greifswald
Economics on Display: A Persian-Hellenistic Background for Amos' Social Criticism? (25 min)
Jutta Krispenz, Philipps-Universität Marburg
Hosea: How Fast Can a Text Develop Literary Complexity? (25 min)
Discussion (10 min)

S23-209

SBL Children in the Biblical World Section
1:00 PM–3:30 PM
Hilton Bayfront - Indigo D (Second Level)
Theme: Methodological Approaches to Children and Childhood
Reidar Aasgaard, University of Oslo, Presiding
Sébastien Doane, Université Laval
Strach’s Fear of Daughters (25 min)
Erin Levine, Hebrew Union College – Jewish Institute of Religion
Stop Ignoring Ishmael: A Psychological Childist Interpretation of the Banishment of Ishmael (25 min)
Denise Dombkowski Hopkins, Wesley Theological Seminary
The Little Slave Girl (Again) in 2 Kgs 5: A Midrash through the Lens of Trauma Studies (25 min)
Ela Lazarewicz-Wyrykowska, The Margaret Beaufort Institute of Theology, Cambridge
Reading the Bible with Pippi, Ronja, and Emil: Biblical Reception in Astrid Lindgren’s Books (25 min)
Danna Fewell, Drew University, Respondent (25 min)
Discussion (25 min)

S23-210

SBL Cognitive Linguistics in Biblical Interpretation Section / Bible and Visual Art Section
1:00 PM–3:30 PM
Hilton Bayfront - Sapphire H (Fourth Level)
Ian Boxall, Catholic University of America, Presiding
Steven Runge, Logos Bible Software
Representing the Unseen: Navigating the Constraints of Theology, Culture, and Human Cognition in Visual Depictions of God (25 min)
Discussion (5 min)
David Parris, Anglican Institute/Fuller Theological Seminary (Colorado)
Metaphorical Blends, Linguistics, and Frames in Matthew’s Account of Jesus’ Transfiguration and the Healing of the Boy (Matthew 17:1–20) (25 min)
Discussion (5 min)
Edwin K. Broadhead, Berea College
Neurology, Narrativity, and Iconography in the Genealogy of Jesus (Matthew 1:1–17) (25 min)
Discussion (5 min)
Eve Sweetser, University of California-Berkeley
Iconic and Metaphoric Blends in Chartres Cathedral (25 min)
Discussion (5 min)
Roundtable Discussion (30 min)

S23-211

SBL Development of Early Christian Theology Section / Corpus Hellenisticum Novi Testamenti Section
1:00 PM–3:30 PM
Convention Center - 1B (Upper Level West)
Theme: Canonical Texts Across the Ancient Mediterranean World, Year 2: How are Philological Techniques Applied to Canonical Texts?
This is the second of three annual sessions jointly organized by Matthew R. Crawford (early Christian studies) and Francesca Schironi (classics) to explore the notion of authoritative texts across the areas of classics, biblical studies, and Christianity in late antiquity.
Matthew Crawford, Australian Catholic University, Presiding
Francesca Schironi, University of Michigan-Ann Arbor
A Text-Based Approach to an Authoritative (and Problematic) Text: Aristarchus on Homer (30 min)
Pieter B. Hartog, Protestantse Theologische Universiteit
Peber and Philology? (30 min)
Matthew Bates, Quincy University
Precedents for Prosopological Exegesis: Motivating Literal and Figurative Senses (30 min)
Peter Martens, Saint Louis University
A Typology of Early Christian Philological Strategies (30 min)
Discussion (30 min)
**S23-212**

SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section / Global Education and Research Technology Section

1:00 PM–3:30 PM
Hilton Bayfront - Aqua 307 (Third Level)

Theme: **Querying Linguistic Data in Biblical Languages**

This joint session seeks papers on all aspects of computational analysis as related to biblical languages (not only Greek and Hebrew, but also ancient and modern translations of them). We are interested in different strategies for text-markup, querying, and algorithmic analysis, as they pertain to both research and teaching. Those working on developing online resources, conducting digital research projects, and creating pedagogical tools are all welcome.

Wido van Peursen, Vrije Universiteit Amsterdam, Presiding

James D. Cuenod, Wheaton College (Illinois)

Searching the Bible Using NLP: Google for the Hebrew Bible (25 min)

Edward N. Surman, Claremont Graduate University

Qualitative Digital Text Analysis and the Hebrew Bible: Verbing the Character in Atlas.ti (25 min)

Stephen Salisbury, The J. Alan Groves Center for Advanced Biblical Research (The Groves Center) and Jonathan Robie, SIL International

Freeing the Westminster Hebrew Morphology and the Westminster Hebrew Syntax (25 min)

Katharina D. Schröder, Institute for New Testament Textual Research

Digital Tools for the Processing of Coptic New Testament Manuscripts (25 min)

Christopher D. Land, McMaster Divinity College, Francis G.H. Pang, McMaster Divinity College and Ryder A. Wishart, McMaster Divinity College

OpenText 2.0: A Stratified Annotation for Multi-Layer Searching (25 min)

Robert Turnbull, Ridley College, Melbourne

Analyzing Translation Technique Using Neural Networks (25 min)

**S23-213**

SBL Disputed Paulines Section

1:00 PM–3:30 PM
Convention Center - 30E (Upper Level East)

Theme: **Colossians and Ephesians**

Amy Whisenand, Duke University, Presiding

Joseph R. Dodson, Ouachita Baptist University

The Convict’s Gibbet and the Victor’s Car: The Triumphal Death of Marcus Atilius Regulus and the Background of Colossians 2:15 (30 min)

Murray Vasser, Asbury Theological Seminary

Grant Slaves Equality? The Interpretation of Col 4:1 in the Greek Fathers (30 min)

J. Albert Harrill, The Ohio State University

Migration from Death Worlds in Ephesians (30 min)

John Goodrich, Moody Bible Institute

He Came and Proclaimed Peace: Christ as Caduceator in Ephesians 2:17 (30 min)

Max Botner, Grand Rapids Theological Seminary

More Than Just Death? Reassessing the Transmission of Hingabeformeln in the Disputed Pauline Epistles (30 min)

**S23-214**

SBL Economics in the Biblical World Section

1:00 PM–3:30 PM
Convention Center - 29A (Upper Level East)

Theme: **Reasons for the Indebtedness of Peasants in Early Roman Galilee**

LeAnn Snow Flesher, American Baptist Seminary of the West, Presiding

Richard A. Horsley, University of Massachusetts

Events that Affected People’s Economic Viability in Early Roman Palestine (25 min)

Douglas E. Oakman, Pacific Lutheran University

Written and Unwritten Obligations: Dependency Relations in Early Roman Galilee (25 min)

James Crossley, St Mary’s University, London

Class, Galilee, and the Pre-political Jesus (25 min)

Eugene Eung-Chun Park, San Francisco Theological Seminary

Debt Easement Measures in Classical Athens and Its Counterparts in the Roman World (25 min)

Dorothy Jean Weaver, Eastern Mennonite Seminary, Respondent (15 min)

Discussion (30 min)

**S23-215**

SBL Feminist Hermeneutics of the Bible Section / Gender, Sexuality, and the Bible Section

1:00 PM–3:30 PM
Convention Center - 25B (Upper Level East)


Carolyn J. Sharp, Yale Divinity School, Presiding

David Bosworth, Catholic University of America, Panelist (20 min)

Rebecca Todd Peters, Elon University, Panelist (20 min)

Santiago Slabodsky, Hofstra University, Panelist (20 min)

Elisabeth Schüssler Fiorenza, Harvard University, Panelist (20 min)

Break (5 min)

Carol Dempsey, University of Portland, Panelist (20 min)

Susanne Scholz, Southern Methodist University, Respondent (25 min)

Discussion (20 min)
## S23-216
### SBL Formation of Isaiah Section
1:00 PM–3:30 PM  
Hilton Bayfront - Sapphire 400B (Fourth Level)  
Theme: Isaiah and Genesis: 2 Kings  
The book of Isaiah refers to situations, persons, institutions, and events that are also portrayed in Genesis–2 Kings (e.g., Noah, Abraham, Jacob, David, creation, the flood, the exodus). Some of these references are explicit, while others are implicit. Such parallels raise a host of questions about the Isaianic corpus. What, if anything, do references such as these suggest about the relationship between the book of Isaiah and Genesis–2 Kings? Are such parallels best understood in terms of “inter-textuality” or in some other way? How, if at all, were these apparent connections related to the formation of the canon? Finally, how were these parallels received in antiquity?  
Christopher Hays, Fuller Theological Seminary (Pasadena), Presiding  
Reinhard Kratz, Georg-August-Universität Göttingen  
Abraham in the Book of Isaiah (30 min)  
Wilson de Angelo Cunha, LeTourneau University  
“As for the Serpent, Dust Will Be Its Bread”: Isa 65:25 in Conversation with Isa 11:6–9 and Gen 3:14 (30 min)  
Avigail Aravna, Hebrew University of Jerusalem  
ḥnp̱ and bᵉriṯ: The Social Background of Isa 24:5 (30 min)  
Jacob Stromberg, Duke University  
Isaiah in the History of Israel (30 min)  
Ian Wilson, University of Alberta  
History/Prophecy: Isaiah and the Remembering of Israel’s Past (30 min)  

## S23-217
### SBL Gospel of Luke Section
1:00 PM–3:30 PM  
Marriott Marquis - Torrey Pines 3 (North Tower - Lobby Level)  
Theme: Trends and Trajectories in Lukan Scholarship  
Mikael Winninge, Umeå Universitet, Presiding  
Jeremiah Bailey, Baylor University  
Typological Intersections and Divine Utterance: Divine Prosopopeia in Luke’s Transfiguration (20 min)  
Discussion (10 min)  
Amanda Brobst-Renaud, Valparaiso University  
Parabolic Rhetoric and the Recklessness of Lukans Liberality (20 min)  
Discussion (10 min)  
David Smith, Duke University  
“All Israel Will Be Saved”: A Lukan Hope? (20 min)  
Discussion (10 min)  
Alexander P Thompson, Emory University  
The Use of Recognition in Luke 24 as the Climax of Luke’s Gospel (20 min)  
Discussion (10 min)  

## S23-218
### SBL Greek Bible Section / International Organization for Septuagint and Cognate Studies Affiliate
1:00 PM–3:30 PM  
Convention Center - 28E (Upper Level East)  
Theme: The Historical and Theological Lexicon of the Septuagint (HTLS)  
Dirk Büchner, Trinity Western University, Presiding  
Eberhard Bons, University of Strasbourg, Panelist  
Laura Bigoni, University of Strasbourg, Panelist  
Antonella Bellantuono, University of Strasbourg, Panelist  
Daniela Scialabba, University of Strasbourg, Panelist  
Ralph Brucker, Christian-Albrechts-Universität zu Kiel, Panelist  

## S23-219
### SBL Historical Jesus Section / Synoptic Gospels Section
1:00 PM–3:30 PM  
Convention Center - 5AB (Upper Level West)  
Theme: Gospels, Form Criticism and History—A Hundred Years On  
Tobias Hägerland, University of Gothenburg, Presiding (5 min)  
Vernon Robbins, Emory University, Panelist (25 min)  
Sandra Huebenthal, Universität Passau, Panelist (25 min)  
Chris Keith, St Mary’s University (Twickenham), Panelist (25 min)  
Francis Watson, University of Durham, Panelist (25 min)  
Discussion (45 min)  

## S23-220
### SBL Ideological Criticism Section
1:00 PM–3:30 PM  
Convention Center - 29D (Upper Level East)  
Theme: Ideological Criticism, New Testament, and Theory  
Christopher Zeichmann, University of Toronto, Presiding (10 min)  
Ekapatra Tupamahu, Vanderbilt University  
The Invisible White Imagination and the Linguistic Demography of Roman Corinth (20 min)  
Amy Lindeman Allen, Christian Theological Seminary  
Shawn Kelley, Daemen College  
Theorizing Genocide (20 min)  
Bruce Worthington, Wycliffe College  
Against Hermeneutics (20 min)  

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*Troy M. Troftgruben, Wartburg Theological Seminary*  
The Ending of Luke Revisited (20 min)  
Discussion (10 min)
P23-221

Institute for Biblical Research

1:00 PM–3:30 PM

Convention Center - 10 (Upper Level West)

Theme: Research Group: Scripture and Doctrine Seminar

The 2019 Scripture and Doctrine Seminar continues a two-year theme addressing the relationship between Scripture and Doctrine via reflections on the doctrine of theological anthropology. In an effort to avoid discussing the Scripture-Doctrine relationship in the abstract, this two-year focus on theological anthropology will serve both to illustrate the relationship between Scripture and Doctrine, and offer constructive and contemporary proposals for theological anthropology. The format will include invited paper presentations followed by respondents and Q and A. For more information, contact Benjamin T. Quinn (bquinn@sebts.edu) or Luke Stamps (rlstamps@andersonuniversity.edu), or visit the Tyndale House Scripture Collective website (academic.tyndalehouse.com/thsc), or the IBR website under the Research Groups tab (ibr-bbr.org).

Benjamin Quinn, Southeastern Baptist Theological Seminary, Presiding
Marc Cortez, Wheaton College
Ellen Charr, Princeton Theological Seminary
Steve Harris, Redeemer University College

Break (15 min)

Fred Sanders, Torrey Honors Institute of Biola University, Respondent (10 min)
Hans Madueme, Covenant College, Respondent (10 min)

Discussion (55 min)

S23-223

SBL Johannine Literature Section

1:00 PM–3:30 PM

Convention Center - 29C (Upper Level East)

Theme: The Johannine Letters

Craig Koester, Luther Seminary, Presiding
Michael J. Rhodes, University of Aberdeen
Alicia Myers, Campbell University
Toan Do, Australian Catholic University

Break (5 min)

Jon Carman, Baylor University
Hugo Méndez, University of North Carolina at Chapel Hill

Discussion (20 min)

S23-224

SBL Latino/a and Latin American Biblical Interpretation Section

1:00 PM–3:30 PM

Convention Center - 32B (Upper Level East)

Theme: Book Review Panel of Latinxs, the Bible, and Migration (Palgrave, 2018)

Francisco Lozada, Brite Divinity School (TCU), Presiding
Jin Young Choi, Colgate Rochester Crozer Divinity School, Panelist (15 min)
Leticia Guardiola-Saenz, Seattle University, Panelist (15 min)
Victor Carmona, University of San Diego, Panelist (15 min)
Maria Teresa Davila, Andover Newton Theological School, Panelist (15 min)

Responses
Efrain Agosto, New York Theological Seminary, Respondent (20 min)
Jacqueline Hidalgo, Williams College, Respondent (20 min)
S23-225

SBL LGBTI/Queer Hermeneutics Section
1:00 PM–3:30 PM
Convention Center - 25C (Upper Level East)
Caryn Tamber-Rosenau, University of Houston, Presiding
Susan E. Hylen, Emory University
Queering Perpetua’s Modesty (25 min)
Discussion (5 min)
Jonathan Redding, Nebraska Wesleyan University
It’s a Man’s (End of the) World: Biblical Daniel and Toxic Masculinity
(25 min)
Discussion (5 min)
Lori A. Baron, Saint Louis University
Queering the Suffering Servant: Isaiah 53, 1 Corinthians 6, and the
Case for LGBTI Inclusion (25 min)
Discussion (20 min)
Business Meeting (45 min)

P23-226

IQSA Linguistic, Literary, and Thematic Perspectives on the
Qur’anic Corpus
1:00 PM–3:30 PM
Convention Center - 23B (Upper Level East)
Theme: Style and Vocabulary in the Qur’an (II): From Text to
Concepts
Anne-Sylvie Boisliveau, Université de Strasbourg, Presiding
Ghazala Anwar, Independent Scholar
Gender Fluidity of Qur’anic Grammar (20 min)
Discussion (7 min)
Hamza M. Zafer, University of Washington
The Rainwater Metaphor in the Qur’an’s Communitarian Rhetoric:
“Do You Not See that Allah Sends Down One Water from the Sky
and Yet Brings Forth from It Fruits of Different Colors?” (Q 35:27)
(20 min)
Discussion (7 min)
Matthew Niemi, Indiana University
The Din of Islam: Ambiguity and the Qur’an’s Religion without
Religion (20 min)
Discussion (7 min)
Adam Flowers, University of Chicago
The Qur’an’s Biblical Vernacular (20 min)
Discussion (7 min)
Leyla Ozgur Alhassen, University of California-Berkeley
Hubris in Qur’anic Stories: Ethical Formation in the Stories of Nuh’s
and Adam’s Sons (20 min)
Discussion (22 min)

S23-227

SBL Literature and History of the Persian Period Section
1:00 PM–3:30 PM
Convention Center - 30A (Upper Level East)
Theme: Jerusalem in the Persian Period: A Long Term Perspective
This session will examine the archaeology of Jerusalem in the Persian
Period.
Oded Lipschits, Tel Aviv University, Presiding (15 min)
Yuval Gadot, Tel Aviv University
Follow the Water: Changes in Jerusalem’s Urban Layout during the
Late Iron Age and Its Impact on Later Periods (30 min)
Abra Spiciarich, Tel Aviv University and Lidar Sapir Hen, Tel
Aviv University
Filling the Gap: Reconstructing Consumption Habits of Jerusalem’s
Persian and Early Hellenistic Periods (30 min)
Débora Sandhaus, Tel Aviv University
Persian, Early Hellenistic, and Hasmonean Period Pottery from the
Givati Parking Lot Excavations, Jerusalem: Typology, Function, and
Connections in a Long Durée Perspective (30 min)
Yiftah Shalev, Israel Antiquities Authority
Persian and Hellenistic Jerusalem: New Evidence, New
Interpretations (30 min)
Ken Ristau, MacEwan University, Respondent (15 min)

S23-228

SBL Nature Imagery and Conceptions of Nature in the
Bible Consultation
1:00 PM–3:30 PM
Convention Center - 26A (Upper Level East)
Theme: Crossing Borders between the Wild and the Domestic:
Space, Fauna, and Flora, Part 1
Drawing on space, fauna, and flora, presenters explore the ways
biblical authors present the wild and domestic and their interactions.
This is one of two sessions focused on this theme during this year’s
annual meeting.
Mark Boda, McMaster Divinity College, Presiding
Dalit Rom-Shiloni, Tel Aviv University
Spatial Language of the Wild: Forest, Field, and Desert (30 min)
Dorit Pomerantz, Tel Aviv University
Outside the Walls: The Portrayal of Wild Animals in the Hebrew Bible
(30 min)
Dafna Langgut, Tel Aviv University
The Use of Archaeobotanical Remains to Reveal Natural Landscape vs.
Landscape Shaped by Humans (30 min)
Noam Levin, Hebrew University of Jerusalem
The Wilderness and the Sown in the Land of Israel: Historical
Mapping, the Human Footprint, and Remote Sensing (30 min)
Discussion (30 min)
S23-229

SBL New Testament Textual Criticism Section
1:00 PM–3:30 PM
Convention Center - 8 (Upper Level West)
Theme: Postmortem on the So-Called First-Century Mark Fragment

This session is a panel discussion on issues around the announcement of a first-century fragment of the Gospel of Mark, and its subsequent publication as a second/third Oxyrhynchus papyrus.

Jennifer Knust, Duke University, Presiding
Bart Ehrman, University of North Carolina at Chapel Hill, Panelist (25 min)
Elijah Hixson, Tyndale House, Cambridge, Panelist (25 min)
Brent Nongbri, Independent Scholar, Panelist (25 min)
Roberta Mazza, University of Manchester, Panelist (25 min)
Jill Hicks-Keeton, University of Oklahoma, Panelist (25 min)
Michael Holmes, Museum of the Bible, Panelist (25 min)

S23-231

SBL Pauline Epistles Section
1:00 PM–3:30 PM
Convention Center - 33A (Upper Level East)
Theme: Galatians and Romans

Matthew Novenson, University of Edinburgh, Presiding (5 min)
Katherine H. Burgett, Duke University
The Enslaved Law in Galatians 3–4 (25 min)

Discussion (10 min)

Amy Peeler, Wheaton College (Illinois)
Whose Children? Radical Construction of Kinship in Galatians (25 min)

Discussion (10 min)

Isaac Morales, Providence College (Rhode Island)
Baptism, Holiness, and Resurrection Hope in Romans 6 (25 min)

Discussion (10 min)

Stephen L. Young, Appalachian State University
Paul’s Eschatological Myth of Judent Sin (25 min)

Discussion (10 min)

P23-229a

Nida Institute
1:00 PM–2:30 PM
Convention Center - 11B (Upper Level West)
Theme: Robert Alter’s Translation of the Hebrew Bible/Old Testament

Kent Richards, StrategyPoints, Presiding
Lénart de Regt, United Bible Societies
Robert Alter’s New Translation of the Hebrew Bible: An Assessment for Translators (40 min)
Samy Tioyé, United Bible Societies, Respondent (25 min)
Discussion (25 min)

S23-232

SBL Pauline Theology Section
1:00 PM–3:30 PM
Convention Center - 25A (Upper Level East)
Theme: Pauline Pneumatology and the Body: Material Spirit?

Recent publications on Paul's pneumatology have seen an increase of interpretations of the work of the Spirit based on a material concept of pneuma. The papers in this session critically engage these pneumatological proposals and how they relate to other aspects in Paul’s letters, particularly his anthropology, asking questions such as: Does Paul envisage the person to be physical all the way through, having a material soul within a “porous” body? Does a material concept of pneuma affect notions of gender and race in Paul? How does pneuma, understood materially, activate human/bodily agency? What are some potential implications for current thinking in pneumatology, ethics, and theological anthropology, including disability and sexuality.

Robert Moses, High Point University, Presiding
Jenn Strawbridge, University of Oxford
Seeing with Unveiled Faces: The Connection between Pneuma and Sight in Pauline Theology (25 min)

Ernest Clark, South Asia Institute of Advanced Christian Studies
The Life-Altering Pneuma in the Heart of the Human Organism (25 min)

Joshua Heavin, Trinity College - Bristol
Help in Our Weakness: Paul’s Relational Spirit, the New Covenant, and Disability (25 min)

Kris Song, University of Aberdeen
Why Pneuma Cannot Form the Basis of Filial Kinship: A Critique of Recent Pneumatological Proposals from Paul within Judaism Scholarship (25 min)

Volker Rabens, Friedrich-Schiller-Universität Jena, Respondent (25 min)
Discussion (25 min)
SATURDAY, NOVEMBER 23

S23-234

SBL Philology in Hebrew Studies Section / Biblical Lexicography Section / Hebrew Bible, History, and Archaeology Section
1:00 PM–3:30 PM
Convention Center - 16A (Mezzanine Level)
Theme: **Biblical Lexicography and Material Culture**
James Aitken, University of Cambridge, Presiding
Ellena C. Lyell, University of Nottingham
*Chromatic Terms and Commercial Trading: An Etymological Study of Foreign Colour Phenomena in the Hebrew Bible* (20 min)
Discussion (10 min)
- Ji Min Bang, Brandeis University
  *Toward a Poetics of Speech Performance: The Iconography of the Sword and the Visual Semantics of Lāšôn* (20 min)
- Philip Zhakevich, Princeton University
  *Biblical Hebrew Verbs of Writing* (20 min)
- David J.A. Clines, University of Sheffield
  *Reaping, Threshing, Winnowing: Twenty Agricultural Terms Defined* (20 min)

S23-236

SBL Q Section
1:00 PM–3:30 PM
Marriott Marquis - Torrey Pines 2 (North Tower - Lobby Level)
Theme: **Gender Demographics in Q Studies**
Sarah Rollens will be giving a formal paper, to which panelists Shelley Matthews and Melanie John-DeBaufre will respond. We warmly invite audience discussion as well, and have allocated ample time for it in the session.
- Sara Parks, University of Nottingham, Presiding
- Sarah Rollens, Rhodes College, Panelist (40 min)
- Melanie Johnson-DeBaufre, Drew University, Respondent (20 min)
Break (10 min)
- Shelly Matthews, Brite Divinity School (TCU), Respondent (20 min)
Roundtable Discussion (20 min)
Discussion (40 min)

S23-237

SBL Religious Competition in Late Antiquity Section
1:00 PM–3:30 PM
Convention Center - 30B (Upper Level East)
Theme: **Competition, Conflict, and Violence**
John Mandsager, University of South Carolina - Columbia, Presiding
Jessica van ’t Westeinde, Universität Bern - Université de Berne
*Councils, Competition, and Conflict: Spatial Agency and the Sitz-im-Raum of Ephesus 431* (25 min)
Discussion (5 min)
- Jacob A. Latham, University of Tennessee, Knoxville
  *Amor Consuetudinis between “Pagans” and Christians: Christian Polemic against the Cult of Magna Mater in Late Antique Rome* (25 min)
Discussion (5 min)
- Sarah F. Porter, Harvard University
  *Fear and Loathing of the Nekros: Affective Economies around an Antiochene Corpse* (25 min)
Discussion (5 min)
- Kirsten H. Mackerras, University of Oxford
  *Butchering Piety: Lactantius’ Argument against Religious Violence* (25 min)
Discussion (5 min)
- Rebecca Falcasantos, University of Virginia, Respondent (15 min)
Discussion (10 min)

S23-238

SBL Religious World of Late Antiquity Section
1:00 PM–3:30 PM
Convention Center - 30C (Upper Level East)
Theme: **Experiments and Experimentation in Late Antiquity**
Mira Balberg, University of California-San Diego, Presiding
S23-239

SBL Rhetoric of Religious Antiquity Seminar
1:00 PM–3:30 PM
Hilton Bayfront - Sapphire I (Fourth Level)
Theme: Exploring 1 Peter
- Roy Jeal, Booth University College, Presiding (5 min)
- Duane Watson, Malone University
  *Sector rhetorical Interpretation of 1 Peter (100 min)*
Discussion (45 min)

S23-240

SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section
1:00 PM–3:45 PM
Hilton Bayfront - Indigo E (Second Level)
Theme: How Can Medical Anthropology and Sociology Be Used in Biblical Studies?
- Katherine Southwood, University of Oxford, Presiding
- Jason R. Price, University of California - Los Angeles
  *Monarchy Goes Viral: A Medical Anthropological Reading of the Census-Epidemic Link in Biblical Literature (40 min)*
- Ingrid Lilly, Pacific School of Religion
  *A Cultural Digest of Three Intestinal Illness Narratives in the Hebrew Bible (40 min)*
- Chontel Syfox, University of Notre Dame
  *Medicine and the Maintenance of a Symbolic Universe and Social Identity in Jud. 10:1–14 (40 min)*
- Laura Zucconi, Stockton University
  *The Recursive Relationship of Medical Anthropology and Biblical Studies (40 min)*

S23-241

Society for Ancient Mediterranean Religions Affiliate / Greco–Roman Religions Section
1:00 PM–3:30 PM
Convention Center - 30D (Upper Level East)
Theme: “Should I Stay or Should I Go?”: Responses to Guide to the Study of Ancient Magic
- Sandra Blakely, Emory University, Presiding (5 min)
- Radcliffe G. Edmonds III, Bryn Mawr College
  *Magic and the Art of Bicycle Maintenance: Defining Magic in the Ancient Mediterranean World (20 min)*
- David Malandro Rivera, Kenyon College, Panelist (10 min)
- Anna Bonnell Freidin, University of Michigan, Panelist (10 min)
Discussion (60 min)
Business Meeting (30 min)

Gina Konstantopoulos, University of Tsukuba
*So Rigidly Organized a Realm: The Systematic Magic of Mesopotamian Exorcistic Incantations (20 min)*
Lennart Lehnhau, Freie Universität Berlin
*Ritual Healing, Apotropaic Practices, and the Misleading Category of “Magic” in Talmudic and Late Antique Medical Discourse (20 min)*
Andrew Durdin, Florida State University
*Redescribing Pliny the Elder’s History of “Magic” (20 min)*
Jennifer Larson, Kent State University Main Campus
*A Cognitive Definition of Magic (20 min)*
David Frankfurter, Boston University, Respondent (15 min)
Discussion (15 min)

A23-207

Student Lounge Roundtable
Theme: Love Thy Neighbour and Thyself: Recognising and Cultivating Mental and Emotional Health for Students and Self
1:00 PM–3:00 PM
Convention Center - 14B (Mezzanine Level)
The stigma of mental health struggles doesn’t stop at the threshold of the classroom — for students or for staff. Faced with a tightrope of when and what to disclose about one’s condition, students often suffer and fail to thrive due to a fear that their medical diagnoses or extenuating emotional situations (which include the ever-increasing stress of simply being in the world, let alone the Academy) will either not be taken seriously, or will come with a degree of prejudice that may follow into marking or recommendation-writing.
Similarly, staff and faculty can find themselves in a similar situation on the flip-side of that relationship, struggling with their own diagnoses or situations and when/where/how to divulge them (if at all), and/or trying to support students who may or may not feel comfortable being forthcoming with their own struggles. In this conversational workshop, I aim to discuss and brainstorm a) signs to watch for in students and colleagues who may be struggling with mental/emotional pressures, b) compassionate and respectful ways to respond without overstepping boundaries, and c) ways to cultivate better mental and emotional health inside and beyond the classroom for one’s students, one’s peers, one’s colleagues, and oneself.
Katelynn Carver, University of Saint Andrews, Panelist

S23-242

SBL Textual Criticism of Samuel – Kings Section
1:00 PM–3:15 PM
Convention Center - 31B (Upper Level East)
Theme: Samuel
- Kristin De Troyer, Universität Salzburg, Presiding
- Natia Mirotadze, Ivane Javakhishvili Tbilisi State University
  *Lexical Doublets in the Old Georgian Versions of I Samuel (25 min)*
- Kristin De Troyer, Universität Salzburg, Presiding
- Natia Mirotadze, Ivane Javakhishvili Tbilisi State University
  *The Lucianic Text of Samuel and Parallels in Paralipomena (25 min)*
- Paul Edgar, University of Texas at Austin
  *PhSamA, the MT, and Old Aramaic: Clarifying the Alternation of ʕel and ʕal in Samuel-Kings (25 min)*
- Lennart Lehmhus, Freie Universität Berlin
  *Mesopotamian Exorcistic Incantations (20 min)*
- Andrew Durdin, Florida State University
  *Magic in Talmudic and Late Antique Medical Discourse (20 min)*
- Jennifer Larson, Kent State University Main Campus
  *A Cognitive Definition of Magic (20 min)*
- David Frankfurter, Boston University, Respondent (15 min)
Discussion (15 min)

*See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35*
SATURDAY, NOVEMBER 23

Discussion (5 min)
Richard J. Saley, Harvard University
*The Relevance of Greek Lucianic Perfect Verbs for Text-Critical Problems in 2 Samuel* (25 min)

Discussion (5 min)

S23-243

**SBL The Bible in Ancient (and Modern) Media Section**
1:00 PM–3:30 PM
Convention Center - 31A (Upper Level East)
Thomas Boomershine, United Theological Seminary, Presiding
Alice Mandell, Johns Hopkins University
*Monument Defacement in the Iron Age Southern Levant as a Form of Trash Talk* (30 min)
Charlotte Hempel, University of Birmingham
*Mediating Reality? The Dead Sea Scrolls, the Bible, and Social Media* (30 min)
Nicholas A. Elder, Marquette University
*Mark and Aseneth: Odd Bedfellows?* (30 min)
David Young, Boston University
*Author Function in the Reception of the Epistle to the Hebrews among Editions of the Pauline Corpus and Eusebius' Catalogue of Christian Scriptures* (30 min)
Luke Drake, University of North Carolina at Chapel Hill
*Reading Paul, Rehabilitating Paul: Judaism and the Law in the Euthalian Apparatus* (30 min)

S23-245

**SBL Theological Interpretation of Scripture Seminar**
1:00 PM–3:30 PM
Convention Center - 31C (Upper Level East)
Theme: *Post-Supercessionist Readings of Ephesians 2*
This session is run in conjunction with the AAR Post-Supercessionist Theology Group
R. Kendall Soulen, Emory University, Presiding
Susannah Ticciati, King's College London, Panelist (25 min)
David Rudolph, The King's University, Panelist (25 min)
Lionel Windsor, Moore Theological College, Panelist (25 min)
Stephen Fowl, Loyola University Maryland, Panelist (25 min)
Randi Rashkover, George Mason University, Respondent (25 min)

P23-245a

**Westar Institute**
1:00 PM–3:30 PM
Marriott Marquis - Laguna (South Tower - First Floor)
Theme: *A Book Workshop on the Varieties of Post-Theism*
The Westar Institute's Seminar on God and the Human Future examines contemporary cultural and philosophical questions in a post-theistic age.
Jack Caputo, Panelist
Clayton Crockett, Panelist

S23-246

**SBL Wisdom and Apocalypticism Section**
1:00 PM–3:30 PM
Hilton Bayfront - Aqua 311B (Third Level)
Theme: *Celebrating Twenty-Five Years of the Wisdom and Apocalypticism Unit*
Jason Zurawski, Rijksuniversiteit Groningen, Presiding (5 min)
George Nickelsburg, University of Iowa, Panelist (20 min)
Lawrence Wills, Brown University, Panelist (15 min)
Catherine Playoust, University of Divinity, Panelist (15 min)
Benjamin Wright, Lehigh University, Panelist (15 min)
Break (10 min)
Karina Hogan, Fordham University, Panelist (15 min)
Matthew Goff, Florida State University, Panelist (15 min)
Discussion (40 min)

S23-247

**SBL Writing/Reading Jeremiah Section**
1:00 PM–3:30 PM
Hilton Bayfront - Aqua 300B (Third Level)
Theme: *Writing to Survive*
Juliana Claassens, Universiteit van Stellenbosch - University of Stellenbosch, Presiding (5 min)
Louis Stulman, University of Findlay
*Writing to Survive: The Voice Returns* (30 min)
Christl M. Maier, Philipps-Universität Marburg
*Burning Manuscripts and Falsifying Pens: Polemics against Scribes in the Book of Jeremiah* (30 min)
Sarah Jobe, Duke University
*Your Bodies Will Not Be Gathered: The Non-burial Refrain in Jeremiah* (30 min)
Joe Henderson, Biola University
*Jeremiah 2–10 and 11–20 as Laments* (30 min)
Discussion (25 min)
A23-306

Student Lounge Roundtable
Theme: Mastering Online Education: Effective and Engaging Teaching in a Digital Classroom
3:30 PM–5:00 PM
Convention Center - 14B (Mezzanine Level)

Many colleges and universities are turning their attention to online and hybrid education in order both to expand their student body and accommodate students who are interested in furthering their education but unable to attend as fulltime residential students. This workshop draws on years of experience in digital classrooms to highlight some of the basics of online education from the perspective of a practitioner. It emphasizes key considerations about course design, communication with students, classroom management in an online setting, best practices for student engagement, disability accommodations, and a few tips and tricks learned through years of experience. This workshop proposes a guided conversation during which each of the above topics is discussed briefly with encouragement for students to offer their own questions and insights. In addition to addressing student concerns, this discussion will also highlight current scholarship on best practices in online education and particular challenges associated with digital classrooms and online education.

Andrew Klumpp, Southern Methodist University, Panelist

P23-301

Wabash Center for Teaching and Learning in Theology and Religion
3:30 PM–5:00 PM
Convention Center - 22 (Upper Level East)
Theme: Celebrating the Scholarship of Teaching

Join the editorial team of the new peer-reviewed, open-access, digital journal, The Wabash Center Journal on Teaching (wabashcenter.wabash.edu/journal), for a forum celebrating the scholarship of teaching and learning. Authors of the inaugural issue (January 2020) will discuss their essays on teaching in the changing contexts of theological and religious studies. Share your ideas for publishing scholarship on teaching in an open-access, digital platform. More information: wabashcenter.wabash.edu/programs/aar-sbl-2019/wabash-center-journal-on-teaching

Thomas Pearson, Wabash Center, Presiding

S23-302

SBL African Biblical Hermeneutics Section
4:00 PM–6:30 PM
Convention Center - 29D (Upper Level East)
Theme: Trans/Nationalisms and the Future of African/a Biblical Hermeneutics

Peter Ajer, University of San Francisco, Presiding (5 min)
Kenneth Ngwa, Drew University
Climate Change and Postcolonial Transnationalism: An Afro-eco Reading of Exodus 7–11 (20 min)
Discussion (10 min)
Celucien L. Joseph, Indian River State College
James Cone and the Crisis of American Theology (20 min)
Discussion (10 min)
Break (10 min)
Business Meeting (65 min)

S23-303

SBL Ancient Fiction and Early Christian and Jewish Narrative Section
4:00 PM–6:30 PM
Hilton Bayfront - Indigo D (Second Level)
Theme: Women and Gender in Ancient Narratives

Christy Cobb, Wingate University, Presiding
Sung Uk Lim, Yonsei University and Kelly Whitcomb, Gettysburg College
Power in Eroticism: Exploring the Intersections of Gender, Ethnicity, and Empire in Josephus’ Esther (Ant.11.184–296) (30 min)
Blaire French, University of Virginia
Married Women and the Contemplative Life in Ancient Jewish Novels (30 min)
Mark G. Bilby, California State University, Fullerton
Iphigenia in Classical and Canonical Fiction (30 min)

Discussion (3 min)
Jennifer J. Williams, Linfield College
Understanding the Complexity of Identity in Yehud and the Classroom (15 min)
Discussion (3 min)
Julie Faith Parker, General Theological Seminary
Adieu Sumeria: A Cuneiform Introduction to the Sophisticated Land Abraham Left Behind (15 min)
Discussion (3 min)
Jonathan Parker, Berry College
Walking the Land: Teaching the Bible through Kinesthetic Learning Strategies in the Undergraduate Setting (15 min)
Discussion (3 min)
Stephanie Peek, Judson College (Marion, AL)
Addressing Sexual Assault through a Neglected Biblical Text (15 min)
Discussion (20 min)
R. Gillian Glass, University of British Columbia
*Burning Passion: Book VIII of the Aethiopika and Martyrdom Motifs* (30 min)

Katharine Fitzgerald, McMaster University
*The Guise of Judith: From Insider to Outsider and Back Again* (30 min)

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**S23-304**

**SBL Animal Studies and the Bible Consultation**

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire H (Fourth Level)

**Theme: All My Relations**

Ken Stone, Chicago Theological Seminary, Presiding (5 min)

David M. Carr, Union Theological Seminary in the City of New York
*Competing Construals of Human Relations with Other Beings in Genesis 1–11* (25 min)

Peter J. Sabo, University of Alberta
*Animals and Blood in the Hebrew Bible: Between Kinship and Kindness* (25 min)

Brian James Tipton, Drew University
*Pigs and Prisons (Mk. 5:1–20): Thinking Animality in the Age of Mass Incarceration* (25 min)

Warren Carter, Phillips Theological Seminary
*Rescuing the Eagles from the Vultures: Matthew 24:28* (25 min)

Kathy Barrett Dawson, East Carolina University
*Dogs as the Evil Other* (25 min)

Discussion (20 min)

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**S23-306**

**SBL Archaeology of Religion in the Roman World Section**

4:00 PM–6:30 PM

Convention Center - 29A (Upper Level East)

**Theme: Prospective Memory and Religions of the Roman World**

Maggie Popkin, Case Western Reserve University, Presiding (10 min)

Diana Ng, University of Michigan, Dearborn
*Cursing, Drawing, and Roman Figural Graffiti* (20 min)

Molly Swetnam-Burland, The College of William and Mary
*Staging Memories: Rites of Passage in the Roman Home* (20 min)

Margaret L. Laird, University of Delaware
*Crying, Drawing, and Roman Figural Graffiti* (20 min)

Karen B. Stern, Brooklyn College (CUNY)
*Jews, Graffiti, and the Politics of Prospective Memory* (20 min)

Nicola Denzey Lewis, Claremont Graduate University
*Rome as a Memory Palace: Constructing a Sacred City* (20 min)

Discussion (30 min)

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**S23-306a**

**SBL Bible and Film Section**

4:00 PM–6:30 PM

Convention Center - 29B (Upper Level East)

**Theme: Sexuality and Intersexuality**

Matthew Rindge, Gonzaga University, Presiding

Benjamin Bixler, Drew Theological School
*A Tale of Two Handmaids: Intertextuality and Postcoloniality in the Book of Ruth and The Handmaid’s Tale* (40 min)

Discussion (10 min)

Jim Linville, University of Lethbridge
*Maniplaining Away the Toxic Masculine Divinity in ‘Amazing Love: The Story of Hosea’* (40 min)

Discussion (10 min)

Elizabeth Siegelman, Drew University
*She’s Gotta Have It: Black Female Sexuality in the Song and on the Screen* (40 min)

Discussion (10 min)

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**S23-307**

**SBL Bible, Myth, and Myth Theory Section**

4:00 PM–6:30 PM

Convention Center - 30D (Upper Level East)

**Theme: Ancient Myth and Modern Speculative Fiction**

Austin Busch, SUNY Brockport, Presiding (5 min)

Nathan Fredrickson, University of California-Santa Barbara
*Making a Livable History: Contemporary Mythmaking in Fantastika* (20 min)

Discussion (5 min)

Gina Konstantopooulos, University of Tsukuba
*“Sumer’s Legacy Is Its Megabytes”: Sumerian as Magic and Myth in Modern Reception* (20 min)

Discussion (5 min)

Colleen M. Conway, Seton Hall University
*Building Eve: The Genesis Myth as Blueprint for Constructing Artificial Women* (20 min)

Discussion (5 min)

Chance P. McMahon, University of Wisconsin-Madison
*Myth versus Cognitive Estrangement or Myth as Cognitive Estrangement? Myth and Mythification as a Critical Discourse in 1 Enoch and Daniel* (20 min)

Discussion (5 min)

Christopher Douglas, University of Victoria
*ANE Gods in Contemporary White Evangelical Fiction* (20 min)

Discussion (5 min)

Discussion (20 min)
S23-308  
**SBL Biblical Ethics Section**  
4:00 PM–6:30 PM  
Convention Center - 32A (Upper Level East)  
Volker Rabens, Friedrich-Schiller-Universität Jena, Presiding  
Christopher Hays, Fundación Universitaria Seminario Bíblico de Colombia, Panelist (25 min)  
David Firth, Trinity College - Bristol, Panelist (25 min)  
Dorothea Bertschmann, College of the Resurrection, Panelist (25 min)  
Lisa P. Stephenson, Lee University, Panelist (25 min)  
Ruben Zimmermann, Johannes Gutenberg-Universität Mainz, Respondent (25 min)  
Discussion (25 min)

S23-309  
**SBL Biblical Greek Language and Linguistics Section**  
4:00 PM–6:30 PM  
Convention Center - 8 (Upper Level West)  
Constantine Campbell, Trinity Evangelical Divinity School, Presiding  
Craig Shigyo, Midwestern Baptist Theological Seminary  
*A Way Forward in the Discussion of John’s Purpose Statement: A Register Analysis of John 20:24–31* (30 min)  
John J.H. Lee, McMaster Divinity College  
*Kayaomai: Boast or Rejoice? A Linguistic-Stylistic Approach to Lexical Semantics* (30 min)  
Doosuk Kim, McMaster Divinity College  
*Appraisal in 2 Corinthians 2:1–10 and Examining Intertextual Relations to Jewish Mystic Texts* (30 min)  
R. Anthony Buck, University of Oxford  
*Rethinking the Middle and Passive Voices? Uncontestable Examples of a Passive Aorist Middle and Further Conclusions from the Reexamined Analysis of 443 Examples from Mark and 1 Corinthians* (30 min)  
David I. Yoon, McMaster Divinity College  
*Galatians 3:15–25 as the Peak of the Letter: A Study in Prominence* (30 min)

S23-310  
**SBL Biblical Literature and the Hermeneutics of Trauma Section / Performance Criticism of Biblical and Other Ancient Texts Section**  
4:00 PM–6:30 PM  
Convention Center - 1A (Upper Level West)  
Theme: Performance Criticism of Texts of Trauma  
We invite papers for this open session organized jointly with the Program Unit of Performance Criticism of Biblical and other Ancient Texts. Paper submissions are welcomed that inspire the imagination of time, place, and circumstance of traumatic issues such as exile, enslavement, imperial oppression, divine inaction and explore the movement from oral performance to written text to subsequent performance out of the written text. Papers that address the role of the audience or of audience engagement are encouraged.  
David Garber, Mercer University, Presiding  
Carolyn Alsen, University of Divinity  
*Are You Shaved? A Hermeneutic of Hair Removal* (30 min)  
Denise Domkowski Hopkins, Wesley Theological Seminary  
*Audience Engagement with the Little Slave Girl in 2 Kgs 5* (30 min)  
Alexander Coe Stewart, McMaster Divinity College  
*Celebrating Stars and Snow: Psalm 147 as Performative Recovery Strategy for Trauma* (30 min)  
J. Albert Harrill, The Ohio State University  
*The Emotional Labor of Onesimus: Forced Family Performance in Paul’s Letter to Philemon* (30 min)

S23-311  
**SBL Book of Deuteronomy Section**  
4:00 PM–6:30 PM  
Convention Center - 27A (Upper Level East)  
Julia Rhyder, Universität Basel, Presiding  
H. Clay Smith, Baylor University  
*A Reassessment of Deuteronomy’s Ḥērem Texts* (25 min)  
Discussion (5 min)  
Peter Altmann, Universität Zürich  
*A Deeper Look at Deut 14:4–20 in the Context of Deuteronomy* (25 min)  
Discussion (5 min)  
Joshua Jones, University of Texas at Austin  
*Deuteronomy’s Innovation for the Perpetual Struggle with Kingship* (25 min)  
Discussion (5 min)  
Leslie Virnelson, Princeton Theological Seminary  
*Scribes as Custodians of Prophecy in Deut. 18:9–22* (25 min)  
Discussion (5 min)  
Tyler J. Mowry, Baylor University  
*A Literary-Critical Investigation of Deuteronomy 31* (25 min)  
Discussion (5 min)
S23-312

SBL Christian Theology and the Bible Section
4:00 PM–6:30 PM
Convention Center - 33A (Upper Level East)
Theme: Book Review Panel of God’s Body by Christoph Markschies

Book review panel of Christoph Markschies, God’s Body: Jewish, Christian, and Pagan Conceptions of God in Antiquity (Baylor University Press, 2019)

Rebekah Eklund, Loyola University Maryland, Presiding (5 min)
Sarah Coakley, Cambridge University and Australian Catholic University, Melbourne, Panelist (15 min)
Brittany Wilson, Duke University, Panelist (15 min)
Markus Bockmuehl, University of Oxford, Panelist (15 min)
Deborah Forger, Dartmouth College, Panelist (15 min)
Christoph Markschies, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Respondent (20 min)

Discussion (65 min)

S23-313

SBL Chronicles-Ezra-Nehemiah Section
4:00 PM–6:30 PM
Hilton Bayfront - Cobalt 501C (Fifth Level)
Theme: The Form and Status of “Torah” in Chronicles-Ezra-Nehemiah

This panel will address the varied representations and conceptions of “Torah” in the books of Chronicles, Ezra, and Nehemiah.

Matthew Lynch, Westminster Theological Centre, Presiding
Cynthia Edenburg, Open University of Israel
As is Written in the Torah of Moses: The Form and Authority of “Torah” in Chronicles (30 min)
Lisbeth S. Fried, University of Michigan-An Arbor
Ezra’s Torah: What Did he Know and When Did He Know It? (30 min)
Jonathan Vroom, University of Toronto
Why Was the Torah Treated as Law by Ezra but Not by Nehemiah? (30 min)
Hannah K. Harrington, Patten University
Authoritative Text and Interpretive Technique in Ezra-Nehemiah (30 min)
Philip Yoo, University of Texas at Austin
Mind the Gap: From Torah to Torah in Ezra-Nehemiah (30 min)

S23-314

SBL Deuteronomistic History Section
4:00 PM–6:30 PM
Hilton Bayfront - Indigo C (Second Level)
Theme: Pastoral Epistles: 1 and 2 Timothy, Titus

Daniel Darko, Gordon College, Presiding
Jens Herzer, Universität Leipzig
Epicurus, Plutarch, and Paul: The Philosophical Discourse on Public Life and the Transformation of Pauline Ethics in 1 Timothy (30 min)
James Buchanan Wallace, Christian Brothers University
1 Timothy and Universal Salvation (30 min)
Lyn Kidson, Alphacrucis College
Saving the Woman in 1 Timothy 2: Childbirth, Women’s Bodies, and the “Other Instruction” (30 min)
Christopher Hutson, Abilene Christian University
Lifting the Yoke of Slavery: Infrapolitics and Advice to Enslaved Persons in the Pastoral Epistles (30 min)
Myriam Klinker-De Klerck, Theologische Universiteit Kampen voor de Gereformeerde Kerken
Lois, Eunice, and Timothy: The Rhetorical Strategy in 2 Timothy in the Light of Social Exclusion of the First Christians (30 min)
S23-316
SBL Feminist Hermeneutics of the Bible Section
4:00 PM–6:30 PM
Convention Center - 1B (Upper Level West)
Eric Barreto, Princeton Theological Seminary, Presiding
Cameron B. R. Howard, Luther Seminary
*The Laugh of the Matriarch: Sarah’s Laughter as Écriture Féminine* (30 min)
Mari Joerstad, Duke University
*Foreign Wives: An Immigrant and a Convert Reading the Bible’s Women* (30 min)
Sehee Kim, Boston University
*The Danger in God’s Guardianship Transforming to Marriage in Ezekiel 16* (30 min)
Ellen Aasland Reinertsen, Universitetet i Oslo
*Talking Widow, Screaming Reception: Can Lost Perspectives Be Found by Mirror-Listeners to the Parable of the Widow and the Unjust Judge?* (30 min)
Esther Kobel, Universität Basel
*Alma Pater? The Motif of Male Lactation in Paul’s Letters and Other Sources of Nascent Christianity* (30 min)

S23-317
SBL Formation of Isaiah Section
4:00 PM–6:30 PM
Marriott Marquis - Newport Beach (South Tower - Level Four)

Jacob Stromberg, Duke University, Presiding
*Oded Lipschits, Tel Aviv University, Panelist (20 min)*
Aaron Hornkohl, University of Cambridge, Panelist (20 min)
Lena-Sofia Tiemeyer, University of Aberdeen, Panelist (20 min)
Andreas Schuele, University of Leipzig, Panelist (20 min)
H. G. M. Williamson, University of Oxford, Panelist (20 min)
Christopher B. Hays, Fuller Theological Seminary (Pasadena), Respondent (20 min)
Discussion (30 min)

S23-318
SBL Genesis Section
4:00 PM–6:30 PM
Hilton Bayfront - Cobalt 500 (Fifth Level)
Naomi Steinberg, DePaul University, Presiding
Moritz F. Adam, University of Oxford
*“The Tree Was to Be Desired to Give Insight” (Gen 3:6): Perspectives on Ideas of Knowledge in the Paradise Narrative and the Influence of Wisdom Thought on Them* (25 min)
Discussion (5 min)
Jordan Brown, University of Wisconsin-Madison
*Usurping Noah’s Masculinity: A Reexamination of Genesis 9:20–27* (25 min)
Discussion (5 min)

Christoph Berner, Christian-Albrechts-Universität zu Kiel
*Introducing Ishmael: Secondary References to Abraham’s Firstborn Son in the Priestly Portions of Gen 17 and 21* (25 min)
Discussion (5 min)

Noemí Palomares, Boston College
*Sexual Pleasure or Miraculous Menstruation? A Philological and Literary Analysis of Sarah’s *dnh in Genesis 18:12* (25 min)
Discussion (5 min)

Eric M. Trinka, The Catholic University of America
*Cut Off: Forced-Migration, Identity Transformation, and the Question of Joseph’s Shaving in Genesis 41* (25 min)
Discussion (5 min)

S23-319
SBL Global Education and Research Technology Section
4:00 PM–6:30 PM
Hilton Bayfront - Sapphire 400B (Fourth Level)
Theme: Semantic Domains Across Languages
Louw and Nida’s Greek-English Lexicon of the New Testament Based on Semantic Domains was the first lexicon of the Biblical Languages that made use of semantic domains. This lexicon was published approximately 30 years ago and we want to celebrate that with an overview of different initiatives relating to Bible Research and Bible Translation that make use of semantic domains. We will discuss different semantic frameworks and the pros and cons of each of them. Another question that will be discussed is whether semantic domains are universal or language-specific and whether it is possible to create mappings from one semantic framework to another. A panel discussion will conclude the session.

Randall Tan, Global Bible Initiative, Presiding
Ronald Moe, International Biblical Training
*Categorizing Reality: Meaning, Semantic Domains, and Language* (30 min)
Reinier de Blois, United Bible Societies
*Semantic Domains in Biblical Hebrew Lexicography* (30 min)
Kevin Warfel, Wycliffe Bible Translators
*Rapid Word Collection for Minority Languages (as It Impacts Bible Translation)* (30 min)
Jonathan Robie, SIL International
*Word Meaning Across Languages: Practical Tools for Translators* (30 min)
Discussion (30 min)
S23-320

SBL Greco-Roman Religions Section / Society for Ancient Mediterranean Religions Affiliate
4:00 PM–6:30 PM
Convention Center - 30B (Upper Level East)
Theme: Interpreting Greek and Roman “Religions” in Context in the Mediterranean World

Jeffrey Brodd, California State University - Sacramento, Presiding

Statuettes of Roman Gods from the Synagogue at Ancient Ostia (25 min)

Alyssa M. Cady, Princeton University
Women's Funerary Collegia: Rethinking an Antiochene Funerary Mosaic (25 min)

Caroline Crews, University of Texas at Austin
Elusive Eleusis: Evidence of Editing in the Homeric Hymn to Demeter (25 min)

David Riggs, Indiana Wesleyan University
Re-Contextualizing the Nature and Significance of the African Cult of Saturn (25 min)

Discussion (25 min)

Papers will be available beforehand from the program unit chair, Gerhard van den Heever, vdheega@unisa.ac.za.

S23-320a

SBL Harper Collins Study Bible Editorial Board
4:00 PM–5:00 PM
SBL Press Suite

P23-321

Institute for Biblical Research
4:00 PM–6:30 PM
Convention Center - 10 (Upper Level West)
Theme: Research Group: Scripture and the University Seminar

The Scripture and the University Seminar initiates a multi-year project to explore the issue of the relationship between Scripture and the university. While theology used to be considered the “queen of the sciences,” and theology was inextricably tied to the explication of Scripture, the role of the study of Scripture and theology in the university is in a very different place today. Given that the university has been traditionally committed to the reality and acquisition and passing on of knowledge and wisdom, and given that Scripture is likewise committed to the twin realities of knowledge and wisdom, the study of the relationship of Scripture and the university is fitting and holds great promise.

This study group will consider both “meta” or foundational issues concerning the relationship of Scripture and the university, as well as more specialized and particular studies which focus on particular academic disciplines and their relationship to the reality and truth of Scripture. The goal of these sessions is to produce thoughtful and insightful essays which meaningfully explore and explicate the relationship between Scripture and the university. For more information, contact Brad Green (bradleygreen@gmail.com) or Eric Johnson (ejohnson@hbu.edu), or visit the Tyndale House Scripture Collective website (academic.tyndalehouse.com/tbc), or the IBR website under the Research Groups tab (ibr-ibr.org).

Brad Green, Union University, Welcome (10 min)
Eric Johnson, Houston Baptist University
Scripture and the University: Vision for the Seminar (20 min)
Daniel Strange, Oak Hill College
Scripture and the University: Meta-madness and the Academic Endeavor (20 min)

Break (10 min)

Mary Poplin, Claremont Graduate University
Scripture and the University: Man is a Tower; Biblical Insights into Justice, Ethnicity, Immigrants, Gender, Left/Right, and Equality/Equity (20 min)
Grant Macaskill, University of Aberdeen
Scripture and the University: On Identifying the Object of Study (20 min)

Break (5 min)

Discussion (45 min)
## S23-323

**SBL Intertextuality in the New Testament Section / Hebrews Section**  
4:00 PM–6:30 PM  
Convention Center - 28C (Upper Level East)  
Theme: *Intertextuality in the Letter to the Hebrews and the Old Testament/Jewish Literature*  
The Hebrews Section and The Intertextuality in the New Testament Section have collaborated for two joint plenary sessions. This is the first of two which features invited papers with responses that pay particular attention to the intertextual methods employed by the author of Hebrews with the Old Testament and Jewish literature.  
  
Max Lee, North Park Theological Seminary, Presiding  
Susan Docherty, Newman University Birmingham  
Israel’s Scriptures in Hebrews (25 min)  
David Moffitt, University of St. Andrews  
*Isaiah 53, Hebrews, and Covenant Renewal* (25 min)  
Lori Baron, Saint Louis University, Respondent (10 min)  
George Guthrie, Regent College  
*High Priestly Sacrifice and “Intertextual Layering” in Hebrews* (25 min)  
Nicholas Perrin, Wheaton Graduate School  
*Two Psalms and a Priest Walked into a Bar: The Traditionsgeschichte behind Jesus’ Sacerdotal Sonship in Hebrews* (25 min)  
Erik Waaler, NLA University College, Respondent (10 min)  
Discussion (30 min)  
Business Meeting

## S23-324

**SBL Islands, Islanders, and Scriptures Section / Contextual Biblical Interpretation Section / Minoritized Criticism and Biblical Interpretation Section / Postcolonial Studies and Biblical Studies Section**  
4:00 PM–6:30 PM  
Convention Center - 32B (Upper Level East)  
Theme: *Talk with the President*  
  
Mary Foskett, Wake Forest University, Presiding (2 min)  
Rodney Sadler, Union Presbyterian Seminary, Panelist (12 min)  
Jacqueline Hidalgo, Williams College, Panelist (12 min)  
Miguel De La Torre, Iliff School of Theology, Panelist (12 min)  
Karri Whipple, Drew University, Panelist (12 min)  
Uriah Kim, Graduate Theological Union, Panelist (12 min)  
Brian Blount, Union Presbyterian Seminary, Respondent (12 min)  
Jione Havea, Independent Scholar, Respondent (5 min)  
Discussion (30 min)

## S23-325

**SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section**  
4:00 PM–6:30 PM  
Convention Center - 31A (Upper Level East)  
Theme: *Negotiating Empire in the Gospels of Matthew and Luke*  
  
Arthur Wright, Baptist Theological Seminary at Richmond, Presiding  
Timothy P. Hein, University of Edinburgh  
*Magically Satisfying: How Matthew’s Magi Fulfill Early Christian Expectations* (25 min)  
Discussion (5 min)  
Jillian Nelson, Brite Divinity School  
*Too Stressed to be Blessed? A Social Stress Reading of Matthew 8:5–13* (25 min)  
Discussion (5 min)  
Torsten Jantsch, Ludwig-Maximilians-Universität München  
*Jesus as Benefactor: An Aspect of Luke’s Royal Christology* (25 min)  
Discussion (5 min)  
Nicholas Perrin, Wheaton Graduate School  
*Two Psalms and a Priest Walked into a Bar: The Traditionsgeschichte behind Jesus’ Sacerdotal Sonship in Hebrews* (25 min)  
Erik Waaler, NLA University College, Respondent (10 min)  
Discussion (30 min)  
Business Meeting

## S23-326

**SBL Johannine Literature Section**  
4:00 PM–6:30 PM  
Convention Center - 31B (Upper Level East)  
Jo-Ann Brant, Goshen College, Presiding  
Athanasios Despotis, Universität Bonn; Universität Bern  
*The Philosophical-Religious Hybridity in John 6* (25 min)  
Michael A. Daise, College of William and Mary  
Julia Lindenlaub, University of Edinburgh  
*The “Beloved Author”: Johannine Interpretation of Scripture and the Beloved Disciple* (25 min)  
Break (5 min)  
Daniel K. Eng, University of Cambridge  
*Relationship, Reciprocity, and Regency: Friends as Subordinates in John 15* (25 min)  
Michael Peppard, Fordham University  
*How Maria Magdalene Turned into Mariam Magdalene: Text Criticism and Early Reception History of John 20:11–18* (25 min)  
Discussion (20 min)
S23–327

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section / New Testament Textual Criticism Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 311B (Third Level)

Theme: The Book of Revelation: Manuscripts and Textual Criticism

Michelle Fletcher, King’s College London, Presiding
Garrick Allen, Dublin City University
*Revelation’s Manuscripts and the Influence of the Andrew of Caesarea Tradition (25 min)*
Peter Malik, Kirchliche Hochschule Wuppertal/Bethel and Darius Müller, Kirchliche Hochschule Wuppertal/Bethel
*Pushed to the Margins? Rediscovering the Paratexts in the Revelation Manuscripts (25 min)*
Susanne Ehrich, Universität Regensburg
*Appropriation, Omission, Visualization: Transforming the Latin Commentary Tradition on the Apocalypse of John into the Vernacular in the Thirteenth and Fourteenth Century (25 min)*
Juan Hernandez, Bethel University (Minnesota)
The Order of the Apocalypse: Josef Schmid’s Studien zur Geschichte des griechischen Apokalypse-textes vs. Text und Textwert (25 min)
Christina Kreinecker, Universität Salzburg, Respondent (20 min)
Discussion (25 min)

S23–328

SBL Letters of James, Peter, and Jude Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Mariam Kamell Kovalishyn, Regent College, Presiding
Mariam Kamell Kovalishyn, Regent College
*Defining Religion: Another Look at James 1:26–27 (30 min)*
Daniel B. Glover, Baylor University
*Birth as Death, Birth as Life: The Contours of a Sexual Metaphor in James 1:12–18 (30 min)*
Troy W. Martin, Saint Xavier University
*Translating ὑποτάσσειν in the Petrine Station Code as Fitting in Instead of Submission (30 min)*
Travis B. Williams, Tusculum University
*Is Seeing Really Believing? The Reliability of Eyewitness Testimony in 2 Peter 1:19 (30 min)*
Andrew Burrow, Samford University
*Jude 12 and the Common Meal of 1QS: Using One Sectarian Text to Better Understand the Interpretation of Splaides (30 min)*

S23–328a

SBL LGBTQ+ Task Force

4:00 PM–6:00 PM

Marriott Marquis - Conference Room 2 (South Tower - Level Three)

S23–330

SBL Mind, Society, and Religion: Cognitive Science Approaches to the Biblical World Seminar

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 310B (Third Level)

Jutta Jokiranta, University of Helsinki, Presiding
Antti Vanhoja, University of Helsinki
*Anti-Paulinism in Early Christianity: Cultural Evolutionary Viewpoints (30 min)*
Rob McIver, Avondale College of Higher Education
*Parallels with Long Verbatim Sequences in Common as a Marker of Written Sources in the Synoptic Gospels: A Response to Goodacre and Poirier (30 min)*
Julianne Burnett, University of Manchester
*Aspects of Magic in Exodus 31:18 and 32:15–20: The Writing and Destroying of the Tablets in Light of Ancient Egyptian Magic (30 min)*
Pieter F Craffert, University of South Africa
*The Case of Religious Experiences: What the Cognitive Science of Religion Can (Not) Do (30 min)*
Business Meeting (30 min)

S23–331

SBL Nag Hammadi and Gnosticism Section

4:00 PM–6:30 PM

Convention Center - 11B (Upper Level West)

Theme: The Social and Intellectual Worlds of Early Christianity

Kimberly Bauser-McBrien, Trinity University San Antonio, Presiding
Robert Williams, B. H. Carroll Theological Institute
*The Tripartite Tractate: Religious Experience in the Valentinian East (30 min)*
T. Christopher Hoklotubbe, Cornell College
*What is Docetism? Dismantling a Dubious Category (30 min)*
Marianne Skovmand, University of Aarhus
*Light the Light Within You. Be on Guard and Become Godlike*: On Discipleship and Divinity in the Teaching of Silvanus (NHC VII,4) (30 min)
Eunice Villaneda, Claremont School of Theology
*Valentinian Identity in Rome and Its Effect on the Roman Social Class System (30 min)*
Zachary Matthew Domach, Columbia University in the City of New York
*Psalmic Ascent and Neoplatonic Resonances in Gregory of Nyssa (30 min)*
S23-332
SBL Nature Imagery and Conceptions of Nature in the Bible Consultation / Ancient Near Eastern Iconography and the Bible Section
4:00 PM–6:30 PM
Convention Center - 31C (Upper Level East)
Theme: Conceptions of Nature in Literature and Iconography: Methodological Considerations
In this methodological study session, scholars focus on the long-standing discussion of the relationship between written word and pictorial presentation, giving attention to ancient conceptions of nature in order to decipher conceptions of nature in words and in pictures.
Dalit Rom-Shiloni, Tel Aviv University, Presiding
Izaak J. de Hulster, Helsingin Yliopisto - Helsingfors Universitet
Studying Conceptualization through the Text-Image-Artefact Connection: Applied to the Perception and Symbolism of Natural Phenomena (30 min)
Pierre Van Hecke, Katholieke Universiteit Leuven
Tree and Water Metaphors in the Book of Job (30 min)
Christoph Uehlinger, Universität Zürich
The Emergence of Nature: How the Study of Ancient Visual Art Can Inform Our Understanding of Cognitive Differentiation (30 min)
Lidar Sapir-Hen, Tel Aviv University, Respondent (20 min)
Scott Jones, Covenant College, Respondent (20 min)
Discussion (20 min)

S23-333
SBL Papyrology and Early Christian Backgrounds Section
4:00 PM–6:30 PM
Hilton Bayfront - Aqua 307 (Third Level)
Theme: Literary Papyri and Codicology
AnneMarie Luijendijk, Princeton University, Presiding
Hans Foerster, Universität Wien
Greek Punctuation Versus Latin Punctuation: Is Someone Missing the Point? (20 min)
Discussion (10 min)
Benjamin Laird, Liberty University
A Reconsideration of the Nature of the “Original Autographs” of the New Testament Writings in Light of Ancient Literary Conventions (20 min)
Discussion (10 min)
Bruce W Griffin, Keiser University—Latin American Campus
The Textual Stability of Literary Texts in Roman-Period Papyri: The New Testament Texts in Context (20 min)
Discussion (10 min)
Dylan M. Burns, Freie Universität Berlin
Revisiting the Codicology of the Berlin Gnostic Codex (BG 8502) (20 min)
Discussion (10 min)
Tommy Wasserman, Ansgar Teologiske Høgskole
Constantine Simonides’s “Codex Mayerianus” and Its model (20 min)
Discussion (10 min)

S23-334
SBL Paul Within Judaism Section
4:00 PM–6:30 PM
Convention Center - 25A (Upper Level East)
Theme: Re-visiting Paul’s erga nomou versus pistis trope in Second Temple Jewish Group Terms
Genevive Dibley, Rockford University, Presiding (5 min)
Matthew Novenson, University of Edinburgh
Who Ever Thought That a Person is Justified from Works of the Law? (25 min)
Kathy Ehrensperger, Universität Potsdam
Imagine—No “Works of Law”! Struggling with “Erga nomou” in Changing Times and Places (25 min)
Mark Nanos, University of Kansas - Lawrence
Kent Yinger, George Fox Evangelical Seminary, Respondent (25 min)
Discussion (15 min)
Discussion (30 min)

S23-335
SBL Philology in Hebrew Studies Section
4:00 PM–6:30 PM
Hilton Bayfront - Aqua 300B (Third Level)
Theme: Review of Ronald Hendel and Jan Joosten, How Old Is the Hebrew Bible? A Linguistic, Textual, and Historical Study (Yale University Press, 2018)
David Lambert, University of North Carolina at Chapel Hill, Presiding (5 min)
Na’ama Pat-El, University of Texas at Austin
On Consilience (20 min)
Noam Mizrahi, Tel Aviv University, Panelist (20 min)
Konrad Schmid, Universität Zürich, Panelist (20 min)
Jacqueline Vayntrub, Yale Divinity School, Panelist (20 min)
Jan Joosten, University of Oxford, Respondent (15 min)
Ronald Hendel, University of California-Berkeley, Respondent (15 min)
Discussion (20 min)
S23-336

SBL Reading, Theory, and the Bible Section
4:00 PM–6:30 PM
Convention Center - 23A (Upper Level East)
Theme: The New Materialism in Biblical Study
Rhiannon Graybill, Rhodes College, Presiding (2 min)
Anne Elvey, University of Divinity and Monash University
Sujung Shin, New Brunswick Theological Seminary
A "Vital Materiality" of the Ark in Its Relativity to the Body of David in 2 Samuel 6 (25 min)
Dong Hyeon Jeong, Rutgers, The State University of New Jersey
The (Processed) Vegetal Body and Blood of the Markan Messiah (25 min)
Jennifer Quigley, Drew University
Robert Paul Seesengood, Albright College
Bespoke Words: The Bible, Fashion, and the Mechanism(s) of Things (25 min)

Discussion (5 min)
Catherine Bonesho, University of California-Los Angeles, Respondent (10 min)
Discussion (5 min)

S23-337

SBL Religious Competition in Late Antiquity Section /
Religion and Philosophy in Late Antiquity Seminar
4:00 PM–6:30 PM
Omni - Gaslamp 3 (Fourth Floor)
Theme: Astrology and Mysticism
Todd Krulak, Samford University, Presiding
Ilaria L.E. Ramelli, Angelicum + Oxford + MWK + Catholic U + Durham
Bardaisan and Astrology: Philosophical and Religious Competition in Imperial Antiquity and Aftermath (25 min)
Discussion (5 min)
Evgenia Moiseeva, N/A
Followers of Christ Cannot Reject the Old Testament! Epiphanius' Attacks on Manicheans (25 min)
Discussion (5 min)
Roshan Abraham, American University, Respondent (10 min)
Discussion (5 min)
Andrew W. Higginbotham, Ivy Tech Community College - Lawrenceburg Riverfront
"When Fire Descended from Heaven...after That Time Their Knowledge Became Unclear": Teaching the Merkavah as Dangerous Rivalry (25 min)
Discussion (5 min)
Avram R. Shannon, Brigham Young University
"Who Measured the Heavens?": The Rabbinic Sages and the Battle for the Control of the Heavens (25 min)

Discussion (5 min)
Ravi Rai, Temple University, Respondent (10 min)
Discussion (5 min)

S23-338

SBL Rhetoric and the New Testament Section
4:00 PM–6:00 PM
Convention Center - 25C (Upper Level East)
Theme: Engaging Paul: Rhetoric, Representation, and Reimagination
Greg Carey, Lancaster Theological Seminary, Presiding (5 min)
Matthew C. Pawlak, University of Cambridge
Is Galatians a Letter of Ironic Rebuke? (20 min)
Discussion (5 min)
Timothy A. Brookins, Houston Baptist University
Breaking Up the Party: A Reconsideration of the Coherence of 1 Corinthians 1–4 (20 min)
Discussion (5 min)
Joshua M. Reno, University of Minnesota-Twin Cities
The Pornē of Christ: Slut Shaming as Community Control (20 min)
Discussion (5 min)
Davina Lopez, Eckerd College, Respondent (20 min)
Discussion (15 min)

S23-339

SBL Social Scientific Criticism of the New Testament Section
4:00 PM–6:30 PM
Convention Center - 30C (Upper Level East)
Sarah Rollens, Rhodes College, Presiding
Rebecca Runnesson Sanfridson, University of Toronto
Christ Following Centurions? The Diffusion of the Christ Cult into Roman Military Networks (25 min)
Discussion (10 min)
Adam White, Alphacrucis College
"Watch Out for That One!" Evaluating a Pauline Command through the Lens of the Black Sheep Effect (25 min)
Discussion (10 min)
David E. Bosworth, Evangelische Theologische Faculteit, Leuven
Boundaries and Black Sheep in Corinth: The Heuristic Value of Subjective Group Dynamics in Evaluating Derogation of Deviant In-Group Members (25 min)
Discussion (10 min)
Hugo Méndez, University of North Carolina at Chapel Hill
In the Beginning Was the Word? The Johannine Community as a "Textual Community" in Recent Scholarship (25 min)
Discussion (10 min)
### S23-340

**SBL Society of Biblical Literature Commentary on the Septuagint**  
**Time:** 4:00 PM–6:00 PM  
**Location:** Hilton Bayfront - Sapphire I (Fourth Level)

### S23-341

**SBL Student Advisory Board SBL Committees**  
**Time:** 4:00 PM–6:30 PM  
**Location:** Convention Center - 30E (Upper Level East)  
**Theme:** *Publishing as a Graduate Student: Perks, Pitfalls, and Practical Advice*  
The pressure to publish as a graduate student facing an increasingly competitive job market can be one of the most stressful factors of obtaining an advanced degree. Featuring recently published graduate students as well as established scholars, this discussion panel seeks to demystify the process of getting that peer-reviewed journal article or dissertation into print. Panelists will also address how graduate students can make effective use of other publication opportunities, including book reviews, essays in an edited volume, and writing for a popular audience.

- **Joshua Smith**, University of Denver, Presiding  
- **Ian Mills**, Duke University, Presiding  
- **Angela Zautcke**, University of Notre Dame, Presiding  
- **Carey Newman**, E.J. Brill, Panelist  
- **Jeremiah Coogan**, University of Notre Dame, Panelist  
- **Clair Mesick**, University of Notre Dame, Panelist  
- **Camilla Raymond**, Iliff School of Theology, Panelist  
- **Danny Yencich**, University of Denver, Panelist  
- **Madison Tarleton**, University of Denver, Panelist

### P23-343

**IQSA The Qur’an and Late Antiquity**  
**Time:** 4:00 PM–6:30 PM  
**Location:** Convention Center - 23B (Upper Level East)  
**Theme:** *Paul and (Textual) Divination*  

- **Paula Fredriksen**, Hebrew University of Jerusalem, Presiding  
- **Peter Struck**, University of Pennsylvania  
- **Sarah Iles Johnston**, Ohio State University  
- **Matthew T. Sharp**, University of Edinburgh  
- **Matthew T. Lang**, University of St Andrews  

**Discussion (35 min)**

### S23-342

**SBL The Historical Paul Consultation / Pauline Epistles Section**  
**Time:** 4:00 PM–6:30 PM  
**Location:** Convention Center - 26A (Upper Level East)  
**Theme:** *Subversive Women, Siblings, and Sons in the World of the Bible*  

- **M Adryael Tong**, Fordham University, Presiding  
- **Mayer Gruber**, Ben-Gurion University of the Negev  
- **Sarah A. Hardman**, Southeastern University  
- **N. Clayton Croy**, Independent Scholar  

**Discussion (35 min)**

- **Michael Pregill**, University of California-Los Angeles, Presiding  
- **Conor Dube**, Harvard University  
- **Emran El-Badawi**, University of Houston  
- **Thomas Hoffmann**, University of Copenhagen  
- **S. Beena Butool**, Florida State University and Jesse C. Miller, Florida State University  
- **Jennifer Eyl**, Tufts University, Respondent

- **Thomas Hoffmann**, University of Copenhagen  
- **S. Beena Butool**, Florida State University and Jesse C. Miller, Florida State University  
- **Jennifer Eyl**, Tufts University, Respondent

**Discussion (50 min)**

- **Paul K.-K. Cho**, Wesley Theological Seminary  
- **M. Clayton Croy**, Independent Scholar  
- **Young, Poor, and Pregnant: Mary's Response to Being Unexpectedly Expectant (20 min)**

**Discussion (50 min)**

- **M. Clayton Croy**, Independent Scholar  
- **Paul K.-K. Cho**, Wesley Theological Seminary  
- **A House of Her Own and Willingness to Die in Esther (20 min)**

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*See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35*
### SATURDAY, NOVEMBER 23

<table>
<thead>
<tr>
<th>Session</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>S23-401 (=A23-403)</td>
<td>SBL Graduate Student Happy Hour&lt;br&gt;5:30 PM–7:00 PM&lt;br&gt;Convention Center - 7B (Upper Level West)</td>
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<tr>
<td>S23-501</td>
<td>SBL Presidential Address&lt;br&gt;7:00 PM–8:00 PM&lt;br&gt;Hilton Bayfront - Indigo AB (Second Level)&lt;br&gt;Adele Reinhartz, Université d’Ottawa - University of Ottawa, Presiding&lt;br&gt;Gale A. Yee, Episcopal Divinity School&lt;br&gt;Thinking Intersectionally: Gender, Race, Class, and the Etceteras of the Discipline (50 min)</td>
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<td>P23-504</td>
<td>Wabash Center for Teaching and Learning in Theology and Religion&lt;br&gt;8:00 PM–10:00 PM&lt;br&gt;Convention Center - 6C (Upper Level West)&lt;br&gt;Theme: Wabash Center Reception&lt;br&gt;Join us for drinks and dessert as we welcome the new director of the Wabash Center and celebrate the retirement of our outgoing Director, Dr. Nadine Pence. Meet past, present, and future participants of our workshops, colloquies, consultants, and grants. Learn about current and future programming, along with resources and opportunities for teaching and learning.&lt;br&gt;Nadine Pence, Wabash Center for Teaching and Learning in Theology and Religion, Presiding</td>
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### SUNDAY, NOVEMBER 24

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<tr>
<th>Session</th>
<th>Description</th>
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<tbody>
<tr>
<td>S24-102</td>
<td>SBL Journal of Biblical Literature Editorial Board&lt;br&gt;7:15 AM–8:45 AM&lt;br&gt;Convention Center - 6E (Upper Level West)</td>
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<tr>
<td>S24-104</td>
<td>SBL Annual Business Meeting&lt;br&gt;7:30 AM–8:30 AM&lt;br&gt;Convention Center - 6D (Upper Level West)</td>
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<tr>
<td>S24-105</td>
<td>SBL Press Book Series Editors&lt;br&gt;7:30 AM–8:30 AM&lt;br&gt;Convention Center - 6C (Upper Level West)</td>
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<td>S24-105a</td>
<td>SBL A.R. Pete Diamond Award for Integrative Scholarship&lt;br&gt;9:00 AM–11:00 AM&lt;br&gt;Hilton Bayfront - Indigo H (Second Level)&lt;br&gt;Louis Stulman, University of Findlay, Presiding (5 min)&lt;br&gt;Lora Walsh, University of Arkansas&lt;br&gt;Lost in Revision: Gender Symbolism in Vision 3 and Similitude 9 of The Shepherd of Hermas (30 min)&lt;br&gt;Harry Maier, Vancouver School of Theology, Respondent (25 min)&lt;br&gt;Carolyn Osiek, Brite Divinity School, Respondent (25 min)&lt;br&gt;Discussion (25 min)</td>
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<tr>
<td>S24-106</td>
<td>SBL Ancient Near Eastern Iconography and the Bible Section&lt;br&gt;9:00 AM–11:30 AM&lt;br&gt;Hilton Bayfront - Aqua 300B (Third Level)&lt;br&gt;Theme: Fifty Years after ANEP (2nd ed.): Reflections on Canon and Practices in Relating Ancient Near Eastern Pictures to the Old Testament&lt;br&gt;Fifty years ago, the second edition of James Pritchard’s Ancient Near East in Pictures Relating to the Old Testament (ANEP) was published. While other volumes have appeared since, none have replaced ANEP. The current and future role of ANEP in study of the Hebrew Bible and ancient Near Eastern iconography deserves fresh reconsideration in light of the existence of other published collections, the notion of a (the) canon of ancient Near Eastern Art, and the existence of digital databases.&lt;br&gt;Izaak Jozias de Hulster, Helsingin Yliopisto - Helsingfors Universitet, Presiding (10 min)&lt;br&gt;Amy Gansell, Saint John’s University, Panelist (15 min)</td>
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* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
**S24-108**

**SBL Aramaic Studies Section**
9:00 AM–11:30 AM
Hilton Bayfront - Cobalt 500 (Fifth Level)
Theme: **Literary and Religious Themes in the Aramaic Bible**

- Leeor Gottlieb, Bar-Ilan University, Presiding
- Christian Brady, University of Kentucky, *Why Mahlon and Chilion Died According to the Targum* (30 min)
- Maria Enid Rodríguez, Catholic University of America, *Mind over Memra: Sacralization of Memra in the Targum Jonathan* (30 min)
- Phillip Marshall, Houston Baptist University, *Daniel 4:6 and Left-Dislocation: A Modern Solution to an Ancient Problem* (30 min)
- James Shire, University of Toronto, *Seeking False Testimony: The Translation of Anti-Jewish Discourse from Greek Gospel of Matthew to the Syriac History of Blessed Simeon Bar Sabbâc* (30 min)

**S24-109**

**SBL Assyriology and the Bible Section**
9:00 AM–11:30 AM
Convention Center - 25A (Upper Level East)
Theme: **Signs and Signifying: Mantic, Cultic, and Literary Dimensions**

- Rannfrid Thelle, Wichita State University, Presiding (5 min)
- Alan Lenzi, University of the Pacific, *Signs and Signifying in Lu'gdul Bel Nemeqi* (25 min)
- David A. Bosworth, Catholic University of America, *The Natural World in Hebrew and Akkadian Prophecy* (25 min)

**S24-110**

**SBL Bible and Emotion Section**
9:00 AM–11:30 AM
Convention Center - 8 (Upper Level West)
Theme: **The Relationship between Law and Emotion**

- Amy Cottrill, Birmingham-Southern College, Presiding
- Ari Mermelstein, Yeshiva University, *The Relationship between Law and Emotion in the Writings of Philo of Alexandria* (30 min)
- Françoise Meringuet, Arizona State University, *Signs of the Divine* (25 min)
- Natalie Mylonas, Macquarie University, *Humans’ Best Friend: Adam and Dog and Re-written Scripture* (40 min)

**Discussion (10 min)**

- Caroline Vander Stichele, Universiteit van Tilburg, *The Brand New Testament: An Unconventional “Jesus” Film?* (40 min)

**Discussion (10 min)**

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*See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35*
SUNDAY, NOVEMBER 24

P24-112
Biblical Archaeology Society
9:00 AM–11:30 AM
Hilton Bayfront - Indigo 204A (Second Level)

Theme: Archaeology of First and Second Temple Jerusalem

This session will present papers dealing with the archeological history of Jerusalem from either the first or second temple periods.

Robert Cargill, University of Iowa, Presiding
Yuval Gadot, Tel Aviv University

New Discoveries and Findings from Iron Age Jerusalem (20 min)

Business Meeting (10 min)

Yoav Vaknin, Tel Aviv University

"Every Great Man's House Burnt He with Fire" (2 Kgs 25:9): An Archaeomagnetic Investigation of Jerusalem's Destruction in August, 586 BCE (20 min)

Discussion (10 min)

Abra Spiciarich, Tel Aviv University and Lidar Sapir-Hen, Tel Aviv University

Rich and Poor, Secular and Holy: The Animal Economy of Iron II Jerusalem (20 min)

Discussion (10 min)

Neria Sapir, Israel Antiquities Authority

"And They Took Absalom, and Cast Him into a Great Pit in the Wood, and Laid a Very Great Heap of Stones upon Him" (2 Samuel 18:17): Understanding a Newly Discovered Late Iron Age Rajum Site on the Out (20 min)

Discussion (10 min)

Thomas Römer, Collège de France - University of Lausanne

The Historicity of Josiah's Reform in Light of New Archaeological Evidence from Jerusalem (20 min)

S24-114

SBL Biblical Hebrew Poetry Section
9:00 AM–11:30 AM
Convention Center - 28C (Upper Level East)

Theme: Blessing and Cursing in Ancient Hebrew Poetry and Beyond

John Hobbins, Trinity Lutheran Seminary, Presiding
Beth E. Elness-Hanson, Johannelund School of Theology and Johanna Rönnlund, Johannelunds Teologiska Höskola

Women's Ways of Blessing: An Intercultural Analysis of Poetic Blessings in the Hebrew Bible (25 min)

Stephen B. Chapman, Duke University
Psalms 115 and the Logic of Blessing (25 min)

Stephen Sumner, University of Chicago
Cursing Decorum in Ancient Israel and the Imprecations in the Psalms (25 min)

Brent A. Strawn, Duke University
The Art of Poetry in Psalm 137: Movement, Reticence, Cursing (25 min)

Tod Linafelt, Georgetown University, Respondent (20 min)

Discussion (15 min)

Business Meeting (15 min)

S24-115

SBL Biblical Law Section
9:00 AM–11:30 AM
Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: Family and Civil Law

Shalom Holtz, Yeshiva University, Presiding
Dylan Johnson, University of Lethbridge

A Necessary Heir: The Ben-mesheq of Gen 15:2 (20 min)

Discussion (10 min)

Avi Shveka, Ariel University
A Child Belongs with the Mother: Child Custody in Ancient Near Eastern Legislation (20 min)

Discussion (10 min)

Yael Landman, Brooklyn College (CUNY)
Livestock Law and Prophetic Pastures: Herding in Ezekiel 34 and Zechariah 11 (20 min)
SUNDAY, NOVEMBER 24

See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35

S24-115a (=A24-142)

SBL Biblical Literature and the Hermeneutics of Trauma Section
9:00 AM–11:30 AM
Convention Center - 16A (Mezzanine Level)
Theme: Moral Injury/Moral Repair
This is an invited panel that will take advantage of the annual meeting’s presence in San Diego to bring together biblical scholars and clinicians from the Moral Injury/Moral Repair Group at Naval Medical Center San Diego to address the questions: What can the study of the Bible (both as a sacred text and as an academic venture) contribute to the study of and work with moral injury? And what can moral injury research contribute to biblical studies? “Moral injury” is the result of the violation of a person’s core moral beliefs. Co-sponsored by the SBL’s Biblical Literature and the Hermeneutics of Trauma program unit and the AAR’s Comparative Approaches to Religion and Violence program unit, the session will feature two clinicians (Navy psychologists, psychiatrists, or chaplains), two Bible scholars (one addressing Hebrew Bible texts, one considering New Testament texts), and a respondent.
Roundtable Discussion (150 min)
Joseph McDonald, Brite Divinity School (TCU), Presiding
Brad Kelle, Point Loma Nazarene University, Panelist
Kelly Denton-Borhaug, Moravian College, Panelist
Mardi M. Smith, Naval Medical Center San Diego, Panelist
Stephen Brown, Naval Medical Center San Diego, Panelist
Christopher Frechette, Salem State University, Respondent

S24-116

SBL Book History and Biblical Literatures Section
9:00 AM–11:00 AM
Convention Center - 28D (Upper Level East)
Theme: Books That Were and Books That Weren’t
Hanna Tervanotko, McMaster University, Presiding
Hugo Lundhaug, University of Oslo
Imaginary Apostolic Books in Coptic Manuscripts (12 min)
Cat Quine, University of Nottingham
The Books of Kings as Josiath’s Book of the Law (12 min)
Gregory Fewster, University of Toronto and Brigidda Bell, University of Toronto
Out of Hades: Biographies of Apollonius of Tyana’s Lost Vita Pythagorae (12 min)
Jeremiah Coogan, University of Notre Dame
Gospel Books in a Quadriform Cosmos (12 min)

S24-117

SBL Book of Daniel Section
9:00 AM–11:30 AM
Hilton Bayfront - Aqua 307 (Third Level)
Theme: New Views on Daniel
Kathryn Lopez, Campbell University, Presiding
William Yarchin, Azusa Pacific University
The Book of Daniel as a Test Case in Paratextual Criticism of the Bible (20 min)
Discussion (5 min)
Julian C. Chike, University of Notre Dame
What’s in a Name? The Reimagination of Nebuchadnezzar in the Book of Daniel (20 min)
Discussion (5 min)
Brian Charles DiPalma, Independent Scholar
Masculinity in Daniel 7–12 (20 min)
Discussion (5 min)
Matthew L. Walsh, Acadia Divinity College
Is It “The Same Old Song” or “Just My Imagination Running Away with Me”? Charting the Interpretive Spectrum of the Use of Canaanite Mythology in Daniel 7 (20 min)
Discussion (5 min)
Ralph J. Korner, Taylor College and Seminary
The “Little Horn” as Ptolemy I Soter? Daniel 7 as 3rd Century BCE Symbolic Historiography (20 min)
Discussion (5 min)
Business Meeting (25 min)

S24-118

SBL Book of the Twelve Prophets Section
9:00 AM–11:30 AM
Convention Center - 31A (Upper Level East)
Theme: Fresh Approaches to the Book of the Twelve
Jason Radine, Moravian College, Presiding
John Kessler, Tyndale Seminary, Toronto
The “Call to Silence” in Zeph 1:7; Hab 2:20; and Zech 2:17[ET 13]: A Form- and Redaction-Critical Reassessment (30 min)
Martha Campos, Bar-Ilan University
Sara Kipfer, Heidelberg University
Joel as a Composition of Constituent Literary Units and as Part of the Book of the Twelve Prophets (30 min)
Joshua M Matson, Florida State University
Joining the Bones of the Twelve Prophets with Textual Joints and Sinews: A Material and Textual Analysis of the Transitions in the Book of the Twelve from the Judaean Desert (30 min)
Malka Z. Simkovich, Catholic Theological Union
Subversive Interpretation in Rabbinic Readings of the Minor Prophets (30 min)

S24-119
SBL Christian Apocrypha Section
9:00 AM–11:30 AM
Convention Center - 31B (Upper Level East)
Theme: The Christian Apocrypha in Material Culture and Art
Brent Landau, University of Texas at Austin, Presiding (5 min)
Adeline Harrington, University of Texas at Austin
Apocryphal Oxyrhynchus: The Literary Landscape of a Late Antique City (20 min)
Discussion (5 min)
Rick Brannan, Faithlife/Appian Way Press
Four Logia from Fragmentary Early Christian Papyri (20 min)
Discussion (5 min)
Emily Lafêteche, University of Ottawa
Temple, Tomb, Theda? The Heavenly Ascent of the Seven Virgins and the Curious Connection to Theda in the Exodus Chapel at El-Bagawat (20 min)
Discussion (5 min)
Rob Heaton, University of Denver
The Sacrificial Tower of the Shepherd of Hermas in Early Christian Reception (20 min)
Discussion (5 min)
Roundtable Discussion (20 min)
Business Meeting (20 min)

S24-120 (=A24-123)
SBL Contextual Biblical Interpretation Section / Ideological Criticism Section
9:00 AM–11:30 AM
Hilton Bayfront - Aqua Salon A (Third Level)
Theme: Examining Unexamined Contexts
Joint session with the AAR Sacred Texts, Theory, and Theological Construction Unit
James Grimsley, Carroll University, Presiding
Emily Askew, Lexington Theological Seminary
Affirming Madness as an Unexpected Context in Mark 5:1–20: Reflections on Jesus, the Academy, and the Structural Sin of “Sanism” (20 min)
Discussion (10 min)
David Lambert, University of North Carolina at Chapel Hill
The Problem of Interiority in Biblical Interpretation (20 min)

Discussion (10 min)
Amanda DiMiele, Yale University
Contextualizing White Womanhood: Rethinking Method in Feminist Theology and Ethics (20 min)
Discussion (10 min)
Ken Stone, Chicago Theological Seminary
Speciesism as a Hidden Context for Biblical Interpretation (20 min)
Discussion (10 min)
Kieren Williams, University of Toronto
Vulnerability Be Damned: Compulsory Able-Bodiedness in Pauline Scholarship (20 min)
Discussion (10 min)

S24-121
SBL Corpus Hellenisticum Novi Testamenti Section
9:00 AM–11:30 AM
Hilton Bayfront - Indigo B (Second Level)
Theme: Choice, Change, and Conversion: Celebrating A. D. Nock
Clare Rothschild, Lewis University, Presiding
John J. Collins, Yale University
Ethnic or Prophetic Religion? Nock’s Typology of Religions and the Case of Judaism (30 min)
Harold Attridge, Yale University
Exclusion and Embrace: Identity Dynamics in Johannine Christianit (30 min)
Paula Fredriksen, Hebrew University of Jerusalem
“Conversion” as “Sea Change”: Rethinking A.D. Nock (30 min)
James A. Kelhoffer, Uppsala University, Sweden
Metanoëin in the Second Letter of Clement: To “Change One’s Perspective,” to Choose to “Repent,” and/or to Convert through Modified Orthopraxis? (30 min)
Michael Cover, Marquette University

S24-122
SBL Early Christianity and the Ancient Economy Section
9:00 AM–11:30 AM
Hilton Bayfront - Sapphire H (Fourth Level)
David Hollander, Iowa State University, Presiding
Jared W Saltz, Florida College
Debt, War, and the Absence of Slavery in Hellenistic Utopias (30 min)
David A. Creech, Concordia College - Moorhead
For Whose Sake Heaven and Earth Came into Being: Anti-cosmicism and the Rejection of Alms in the Coptic Gospel of Thomas (30 min)
Michael Spalione, Trinity College-Bristol
Ecclesiology and Economics: The Commerce of the Abrahamic Covenant (30 min)
Dana Robinson, Creighton University
Monks at Work: Occupational Identity in Early Egyptian Monasteries (30 min)
S24-123

SBL Exile (Forced Migrations) in Biblical Literature Seminar
9:00 AM–11:30 AM
Convention Center - 32A (Upper Level East)

Theme: Late Antique Reception Histories of Biblical Flight: Pre-Constantinian Period

This is the first of two invitational sessions on the reception histories of biblical exile in the long late-antiquity. Many early Christian and non-Christian thinkers looked to biblical text(s) for types and models of flight. Invitees are asked to engage the topic of biblical exile and its reception in the late ancient period. The first session will engage the pre-Constantinian period and, the second, the post-Constantinian period. Speakers are also encouraged to explore the various methodological approaches to studying exile such as discourse analysis, space/place theory, digital humanities, material culture, etc. The discussion following the papers will include a time to pull together themes for a collected volume on the topic.

Jennifer Barry, University of Mary Washington, Presiding
Ericka Dunbar, Drew University
Roberto Mata, Santa Clara University
Jennifer Kaalund, Iona College

Vulnerable Bodies and Vulnerable Geographies (30 min)
Migrating to Patmos: Exodus Rhetoric and John's "Deportation" in the Book of Revelation (30 min)
Called Out: Exilic Identity, Suffering, and Belonging in 1 Peter (30 min)

Discussion (60 min)

S24-124a

SBL Greek Bible Section
9:00 AM–11:30 AM
Hilton Bayfront - Aqua 311B (Third Level)

Theme: Reception of the Greek Bible in the Patristic Era

Dirk Büchner, Trinity Western University, Presiding
Ian N Mills, Duke University
John D. Meade, Phoenix Seminary
Reinhart Ceulemans, Katholieke Universiteit Leuven
Edmon Gallagher, Heritage Christian University

Christian Corruption of Jewish Scripture: Rewriting Greek Isaiah 53 as Messianic Prophecy (30 min)
Origen and the Disputed Books: A Reappraisal of the Evidence for an Origenic Recension of Books Outside the Hebrew Canon (30 min)
The Dogmatic Drag of Early Christian Transmission of the Greek Bible (30 min)

Discussion (60 min)

S24-124

SBL Gospel of Mark Section
9:00 AM–11:30 AM
Convention Center - 29A (Upper Level East)

Theme: Sociological Approaches

Papers will consider sociological interpretations of the Gospel of Mark, especially the dynamic of honor and shame, regarding Jesus’ passion, his own silence, and his commands to silence. Papers are sent out before the meeting and summarized at the session. If you would like copies, please email the co-chair, Kelli O’Brien, after October 20th.

Kelli O’Brien, Independent Scholar, Presiding
April Hoelke Simpson, Southern Methodist University
Scott K. Brevard, Loyola University of Chicago
Madison N. Pierce, Trinity Evangelical Divinity School

Echoes of Philo in the Sermon of Hebrews? (25 min)
The Origins of Prosopological Exegesis and Features of Its Use in the Epistle to the Hebrews 12:1–17 (25 min)
Humor in Hebrews: Rhetoric of the Ridiculus in the Example of Esau (25 min)

Discussion (30 min)

Discussion (30 min)

S24-125

SBL Hebrews Section / Intertextuality in the New Testament Section
9:00 AM–11:30 AM
Convention Center - 2 (Upper Level West)

Theme: Intertextuality in the Letter to the Hebrews and the Classical Tradition/Greco-Roman Literature

The Hebrews Section and The Intertextuality in the New Testament Section have collaborated for two joint plenary sessions. This is the second of two which features invited papers with responses that pay particular attention to the intertextual methods employed by the author of Hebrews with the classic tradition and Hellenistic/Greco-Roman literature.

David Moffitt, University of St. Andrews, Presiding
Kenneth Schenck, Indiana Wesleyan University
Madison N. Pierce, Trinity Evangelical Divinity School
Max J. Lee, North Park Theological Seminary, Respondent
Scott D. Mackie, Independent Scholar

Divine Testing, Trial, and Confession of Divine Kinship in Philo, Congr. 163–180 and the Epistle to the Hebrews 12:1–17 (25 min)
Jason A. Whitlark, Baylor University

Humor in Hebrews: Rhetoric of the Ridiculus in the Example of Esau (25 min)
B. J. Oropeza, Azusa Pacific University, Respondent (10 min)

Discussion (30 min)
### SBL Homiletics and Biblical Studies Section

**9:00 AM–11:30 AM**

Convention Center - 23A (Upper Level East)

Charles Aaron, Southern Methodist University, Presiding (5 min)

Tyler Mayfield, Louisville Presbyterian Theological Seminary

*Preaching Isaiah during Advent and the Challenges of the Revised Common Lectionary (30 min)*

Ron Clark, Portland Seminary

*Traumatized with the Prophets: Exploring the Prophets in Healing for Survivors of Intimate Partner and Sexual Assault, Bystanders, and Those of Us Who Care for Them (30 min)*

Suzanne Nicholson, Malone University

*We’ve Lost the Plot: The Need for a Return to Expository Preaching (30 min)*

Discussion (20 min)

The Homiletics and Biblical Studies Program Unit has invited proposals on the intersection of biblical studies and homiletics.

### International Organization for Septuagint and Cognate Studies

**9:00 AM–11:00 AM**

Hilton Bayfront - 206 (Second Level)

Theme: *Interpretation, Theology, and Recension*

Leonard Greenspoon, Creighton University, Presiding

Matthew Albanese, Oxford University

*The Interliterary Paradigm in Greek Isaiah (30 min)*

Miika Tucker, University of Helsinki

*Intentional Change, a Different Interpretation, or a Different Vorlage? Qualitative Differences between Jer MT and Jer LXX (30 min)*

W. Edward Glenny, University of Northwestern – St. Paul (MN)

*The Septuagint and Theology (30 min)*

Joel R. Bell, University of Oxford

*The Relation of RA 2110 to Hexaplaric Readings in Psalms 24–32; 77:30, 36–82:16 (30 min)*

### SBL Intertextuality and the Hebrew Bible Section

**9:00 AM–11:30 AM**

Convention Center - 30C (Upper Level East)

Timothy Finlay, Azusa Pacific University, Presiding

Will Kynes, Samford University

*Wrestle On, Jacob: Antebellum Spirituals and the Defiant Faith of the Hebrew Bible (30 min)*

Jonathon Riley, Catholic University of America

*Two Views of the Foreign Women: Reading the Hagar Narratives and 1 Kings 19 (30 min)*

### SBL Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section / Nag Hammadi and Gnosticism Section

**9:00 AM–11:00 AM**

Convention Center - 33A (Upper Level East)

Theme: **Honoring the Scholarship of Karen L. King**

Paul Middleton, University of Chester, Presiding

Benjamin Dunning, Fordham University

*Karen L. King’s Contributions to Early Christian Studies (25 min)*

Denise Buell, Williams College

*This Changes Everything: Spiritualists, Theosophists, and Rethinking Early Christian Historiography (25 min)*

Stanley Stowers, Brown University

*Locating the Religion of Associations (25 min)*

AnneMarie Luijendijk, Princeton University

*The Gospel of Mary at Oxyrhynchus (P.Oxy. L. 3525 and P.Ryl. III 463): Rethinking the History of Early Christianity through Literary Papyri from Oxyrhynchus (25 min)*

Taylor Petrey, Kalamazoo College

*Presentation of “Re-Making the World”: Christianity and Categories; Essays in Honor of Karen L. King (5 min)*

Karen King, Harvard University, Respondent (20 min)
S24-131

SBL Josephus Seminar
9:00 AM–11:30 AM
Convention Center - 30E (Upper Level East)

Chris Seeman, Walsh University, Presiding
Michael Avioz, Bar-Ilan University

Biblical Laws in Josephus’ Retelling: Was Josephus Influenced by Roman Law? (20 min)

Discussion (10 min)
Alexander E. Stewart, Tyndale Theological Seminary (Amsterdam)
The Rhetorical Reuse of Divine Threat: Fear Appeals in Josephus’ Rewritten Bible (20 min)

Discussion (10 min)
David Palmer, Gordon-Conwell Theological Seminary

The Prominence of Piety in Josephus’ Summary of the Law in Against Apion Book II (20 min)

Discussion (10 min)
Michael Graham, Bar-Ilan University

The Torah, the Law, and the Stories of David: An Examination of Josephus’s Interpretation in Comparison to its Reception by Other Interpreters (20 min)

Discussion (10 min)
Business Meeting (30 min)

S24-134

SBL Letters of James, Peter, and Jude Section
9:00 AM–11:30 AM
Hilton Bayfront - Indigo D (Second Level)

Theme: History of Reception

Darian Lockett, Biola University, Presiding
Erik Estrada, Texas Christian University

Rehabilitating James and His Soteriological Message: Jerome and Ambrose’s Efforts at Reclaiming James and His Epistle for the Greater Church from the Critiques of Marius Victorinus (30 min)

Martin C. Albl, Presentation College

Reconciling James and Paul in the Ancient Greek and Latin Commentary Traditions (30 min)

Shane Patrick Gormley, Loyola University of Chicago

Following in Christ’s Steps: Discipleship as Social Identity in 1 Peter (30 min)

Nicholas Moore, St John’s College, Durham University

The Faith Once Delivered: Definiteness and Development in the Deposit of Faith in Jude and Origen (30 min)

Nelson R. Morales, Central American Theological Seminary (SETECA)

Speech Ethics: A Contextual Reading from Latin America (30 min)

S24-134a

SBL LGBTI/Queer Hermeneutics Section
9:00 AM–11:30 AM
Convention Center - 1B (Upper Level West)

Theme: Trans* Readings

Katy Valentine, Disciples Seminary Foundation, Presiding (5 min)

James S. Klotz, Princeton Theological Seminary

“A House of Prayer for All Peoples”: Isaiah 56, Identification, and Intersectionality (25 min)

Joy Ladin, Yeshiva University

“The Voice is the Voice of Jacob, but the Hands are the Hands of Esau”: Recognizing Trans Experience in Biblical Texts (25 min)

Minenhle Nomalungelo Khumalo, Drew University and Eric A. Thomas, Drew University

Grace, Truth, and Danger: Toward an Africana Trans-Figuration of John 1:14 (25 min)

David A. Schones, Southern Methodist University

Texts of Terror? The Bible and Bathroom Bills in Texas (25 min)

Gwynn Kessler, Swarthmore College, Respondent (20 min)

Discussion (25 min)
S24-137

SBL Matthew Section
9:00 AM–11:30 AM
Convention Center - 2C (Upper Level East)
Theme: Women in/on Matthew and Related Literature: Feminist Readings and Comparative Perspectives

Anders Runesson, University of Oslo, Presiding (5 min)
Shelly Matthews, Brite Divinity School (TCU)
Beyond the Divine Man? Corporate Resurrection in Matthew 27:51–54 and 1 Thessalonians 4:13–18 (25 min)
Discussion (5 min)
Mark Goodacre, Duke University
Mary, Mary, and Another Mother: How Matthew Read Mark’s Women (25 min)
Discussion (5 min)
Catherine Sider Hamilton, Wycliffe College, University of Toronto
From Tamar and Mary to Perpetua: Women in Matthew and Women on Paul; A Reception-Historical Re-reading (25 min)
Discussion (5 min)
Lily Vuong, Central Washington University
Reimagining Sacred Space: Gender, Purity, and the Temple in the Gospel of Matthew and the Protevangelium of James (25 min)
Discussion (5 min)
Discussion (25 min)

S24-137 (=A24-127)

SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section
9:00 AM–11:30 AM
Hilton Bayfront - Aqua 305 (Third Level)
Theme: Modern Use of Ancient Texts and Artifacts
Joint session with the AAR Western Esotericism Unit.

Grant Adamson, University of Arizona, Presiding
April D. DeConick, Rice University
Artifact Migration and the Transfer of Ancient Knowledge into Modernity (25 min)
Discussion (5 min)
Anne Kreps, University of Oregon
The Adaptation of 1 Enoch in the American Religious Imagination (25 min)
Discussion (5 min)
Shannon Grimes, Meredith College
Zosimos and Theosebia: An Erotics of Alchemical Pedagogy (25 min)
Discussion (5 min)
S24-139
SBL Nominating Committee
9:00 AM–12:00 PM
SBL Suite

S24-140
SBL Paul and Politics Seminar
9:00 AM–11:30 AM
Omni - Gaslamp 4 (Fourth Floor)
Theme: Nationalism and Diaspora
- Ronald Charles, St. Francis Xavier University, NS, Canada, Presiding
- James M. Scott, Trinity Western University and Daniel Hawkins, Trinity Western University
  Paul's Cosmopolitanism in Light of Galatians 3:28 (25 min)
- Raymond Morehouse, Independent Scholar
  Governing Authorities are a Covenant Curse: Romans 13:1–7 through an Exilic Lens (25 min)
- Mark J. Keown, Laidlaw College
  Christ, the Man of Losslessness, and Contemporary Politics (Phil 2:6–7; 2 Thes 2:3–4) (25 min)
- Yung Suk Kim, Virginia Union University
  The Politics of Identity in Paul's Gospel: In the Case of the Antioch Incident (Gal 2:11–14) (25 min)
  Discussion (25 min)

S24-141
SBL Pentateuch Section
9:00 AM–11:30 AM
Convention Center - 29B (Upper Level East)
Theme: Narrative
- Ruth Ebach, Eberhard Karls Universität Tübingen, Presiding
- Friederike Neumann, Carl von Ossietzky Universität Oldenburg
  "And Laban Had Two Daughters ..." (Gen 29:16): The Historical Background of the Jacob–Laban-Story (Gen 29–31) (30 min)
- Seth Sanders, University of California-Davis
  Did Pentateuchal Writers Live in an "Oral World"? Textual Features of "Orality" in Priestly Narrative (30 min)
- Sarah Schwartz, Bar-Ilan University
  The Spies' Report (Num. 13:26–33): A New Reading (30 min)
- Casey Strine, University of Sheffield
  The Study of Migration and the Composition History of the Ancestral Narrative (30 min)
- Jaeyoung Jeon, Université de Lausanne
  The Israelite Wilderness Camp and the Persian Movable Court of the Great Kings (30 min)
  Discussion (25 min)

S24-142
SBL Philology in Hebrew Studies Section / Metacriticism of Biblical Scholarship Section
9:00 AM–11:30 AM
Hilton Bayfront - Sapphire 400A (Fourth Level)
Theme: The Theory and Practice of Philology in Biblical Studies
- Edward Silver, Wellesley College, Presiding
  "Biblical Liberation Philology": A Philological Approach to Metacriticism (15 min)
  Discussion (10 min)
- Molly Zahn, University of Kansas - Lawrence
  Gender, Body, and Race as Philological and Metacritical Concept in Hebrew Bible Studies (15 min)
  Discussion (10 min)
- Dorothea Erbele-Kuester, Johannes Gutenberg-Universität Mainz
  Musical Performance Practice and New Testament Textual Criticism: A Proposal for Creative Philology (15 min)
  Discussion (25 min)

S24-143
SBL Recovering Female Interpreters of the Bible Section
9:00 AM–10:30 AM
Hilton Bayfront - Indigo C (Second Level)
Theme: Women Biblical Interpreters in a Man's World
In 1894, Anna Ely Rhoads (1862–1943) was the first woman invited to become a member of the Society of Biblical Literature and Exegesis. On the 125th anniversary of women's entrance into SBL, this session commemorates the struggles and achievements of historical female interpreters through the ages.
- Amy Easton-Flake, Brigham Young University, Presiding
  Contesting the Nature of Women's Exegetical Authority in the Correspondence between Hildegard of Bingen and Guibert of Gomfboux (25 min)
  Discussion (5 min)
- Joy A. Schroeder, Trinity Lutheran Seminary at Capital University
  Scholarly Daughters: Sixteenth- and Seventeenth-Century Women Who Studied Biblical Languages (25 min)
  Discussion (5 min)
- Michael M. Sokupa, Stellenbosch University
  Ellen G. White (1827–1915): A Prophetic Interpreter of the Bible (25 min)
  Discussion (5 min)
S24-143a

SBL Religions of Israel and Judah in Their West Asian Environment Section
9:00 AM–11:15 AM
Convention Center - 10 (Upper Level West)
Theme: Religion and the Comparative Method
This panel brings together a diverse group of scholars to discuss religion and the future of the comparative method. Scholars of Assyriology, Hittitology, and Sumerology have built on the philological work of past generations, to engage with concepts like scribal culture, ritual, medicine, magic, and the cult. Since these fields have developed into disciplines existing in their own right, it is now necessary to revisit comparative methods for reconstructing the religions of ancient Israel. The invited speakers are asked to reflect on their respective methods and how the improved understanding of primary sources might impact their reconstruction of ancient Israelite religion and its place within the broader culture of the ancient Near East.

Isabel Cranz, University of Pennsylvania, Presiding
Yitzhaq Feder, University of Haifa
Hittite Rituals, Scribal Culture, and the Priestly Source: A Glimpse Behind the Scenes? (30 min)
John Tracy Thames, Jr., Clemson University
Problems of Comparitivism in Ritual: Considering the Role of Emar in Biblical Studies (30 min)
Anna Elise Zernecke, Christian-Albrechts-Universität zu Kiel
Reconstructing Worlds out of Scattered Fragments: The Northwest Semitic Literature and the Religions of Ancient Israel (30 min)
Jessie DeGrado, Brandeis University
Transcending Monotheism: Problems in Scholarly Classifications of Yahweh and Assur (30 min)
Debra Ballentine, Rutgers, The State University of New Jersey, Respondent (15 min)

S24-145

SBL Religious World of Late Antiquity Section / Social History of Formative Christianity and Judaism Section
9:00 AM–11:30 AM
Hilton Bayfront - Indigo E (Second Level)
Theme: Comparison in the Study of Late Antiquity: A Dissertation Roundtable

Elizabeth Castelli, Barnard College, Presiding
Benjamin M. De Vos, Universiteit Gent
The Role of Greek Rhetorical Education in the Pseudo-Clementine Novel: Judo-Christianity versus Paganism for the “True” Paideia (20 min)
Sari Fein, Brandeis University
Conceiving Motherhood: The Reception of Biblical Mothers in Jewish Literature in Late Antiquity (15 min)
Meghan Henning, University of Dayton, Respondent (12 min)
Sheldon Steen, Florida State University
But He Has Jewish Friends! John Chrysostom, Anti-Judaism, and Identity Politics (15 min)

Michael Gaston, Claremont Graduate University
Xenophobia and Ethnogenesis: Reconsidering the Chroniclers of the Late Antique Roman Empire (15 min)
Todd Berzon, Bowdoin College, Respondent (15 min)

Discussion (65 min)

S24-146

SBL Senses, Cultures, and Biblical Worlds Section / Healthcare and Disability in the Ancient World Section / Violence and Representations of Violence in Antiquity Section
9:00 AM–11:30 AM
Convention Center - 28E (Upper Level East)
Theme: The Experience of Pain: Body, Sense, and Violence
Dominika Kurek-Chomycz, Liverpool Hope University, Presiding
Andrew M. Langford, University of Oregon
“They Pierced Themselves with Many Pains”: Pain Experience and the Rhetoric of Self-Harm in 1 Timothy (20 min)
Discussion (5 min)

Erin Galgay Walsh, University of Chicago Divinity School
Giving Voice to Pain: Poetic Representations of the Hemorrhaging Woman (20 min)
Discussion (5 min)

Jonathan L. Zecher, Australian Catholic University
Hermeneutics of Mental Pain and the Organization of Emotions in Late Antique Asceticism (20 min)
Discussion (5 min)

Helen Rhee, Westmont College
Pain’s Sharability and Sociality in the Writings of Gregory Nazianzen and Augustine (20 min)
Discussion (5 min)

Lennart Lehmhaus, Freie Universität Berlin
Talmudic Torment: Jewish Discourse on Pain and Suffering between Medicine and Martyrdom (20 min)
Discussion (5 min)

Discussion (25 min)

S24-147

SBL Space, Place, and Lived Experience in Antiquity Section
9:00 AM–11:30 AM
Convention Center - 31C (Upper Level East)
Theme: Oceans and Seas
Jaime Waters, DePaul University, Presiding
Rosanna Lu, University of California–Los Angeles
Spatial Separation of Waters in Hodayot: Dividing the Wicked and the Righteous (30 min)

Jolyon G. R. Pruszinski, Princeton Theological Seminary
When the Waters Rise Up: Spatial Metonymy of Galilean Sea and Swamp in the Parables of Enoch (30 min)

Patrick J. Russell, Sacred Heart Seminary and School of Theology
The Blind Man and the Sea: Thirdspace in Mark’s Gospel (30 min)
W. Gil Shin, Fuller Theological Seminary (Pasadena)
"Jonah" in Paul's Voyage Passing through the Paradoxical Sea to
Rome: The Complex Spatial Significance of "the Sea" in the Sea Storm
Narrative (Acts 27:9–44) (30 min)

S24-148
SBL Textual Criticism of the Hebrew Bible Section
9:00 AM–11:30 AM
Hilton Bayfront - Aqua Salon C (Third Level)
Theme: The Text of the Hebrew Bible in Light of its Innerbiblical
Quotations and Allusions from the Second Temple Period
Armin Lange, Universität Wien, Presiding (5 min)
Bennie H. Reynolds, Medical University of South Carolina
Quotations and Allusions to the Texts of Genesis and Exodus in
Biblical Books Commonly Dated to the Second Temple Period (12 min)
Discussion (5 min)
Aure Ben-Zvi Goldblum, New York University
Uses of Leviticus-Numbers in Biblical Second Temple Jewish
Literature (12 min)
Discussion (5 min)
Donald W. Parry, Brigham Young University
The Text of Isaiah in Biblical Second Temple Jewish Literature
(12 min)
Discussion (5 min)
Armin Lange, Universität Wien
Uses of Jeremiah in Biblical Second Temple Jewish Literature
(12 min)
Discussion (5 min)
Daniel Olariu, Hebrew University of Jerusalem
Uses of Ezekiel and Proverbs in Biblical Second Temple Jewish
Literature (12 min)
Discussion (5 min)
Russell E. Fuller, University of San Diego
Uses of the Minor Prophets in Biblical Second Temple Jewish
Literature (12 min)
Discussion (5 min)
Jason Driesbach, Independent Scholar
Uses of Psalms in Biblical Second Temple Jewish Literature (12 min)
Discussion (5 min)

P24-148a
IQSA The Societal Qur'an
9:00 AM–11:00 AM
Convention Center - 23B (Upper Level East)
Thomas Hoffmann, University of Copenhagen, Presiding
SherAli Tareen, Franklin & Marshall College
Qur'an Translations and Commentaries in South Asia (20 min)
Lien Iffah Naf'atu Fina, Sunan Kalijaga State Islamic University
Yogyakarta
Learning From the Qur'an, Not Learning the Qur'an: The Practice of
Tadabbur in Contemporary Sufi Gatherings in Indonesia (20 min)

Johanna Pink, Albert-Ludwigs-Universität Freiburg
Be a Hero! Qur'anic Education, Ethics, and Popular Culture (20 min)
Elliott Bazzano, Le Moyne College
The Qur'an in the Liberal Arts: Reflections on Pedagogy and Purpose
(20 min)
Discussion (40 min)

S24-149
SBL Theological Interpretation of Scripture Seminar
9:00 AM–11:30 AM
Hilton Bayfront - Sapphire 400B (Fourth Level)
Theme: Reading the Beatitudes Theologically
Amy Peeler, Wheaton College (Illinois), Presiding
Rebekah Eldund, Loyola University Maryland
Underdetermining the Beatitudes: Some Theological Functions of Jesus'
Blessings (25 min)
Jonathan Tran, Baylor University
How to Do Things with the Beatitudes (25 min)
Christopher Holmes, University of Otago
The Contribution of Purity and Sight toward Friendship with God
(25 min)
Julius-Kei Kato, King’s College-Western University
The Beatitudes and Eschatological Hope: How to Interpret the
Beatitudes when Its Original Context of Apocalypse Has Not Come?
(25 min)
Discussion (20 min)

S24-150a
SBL Theology of the Hebrew Scriptures Section / National
Association of Professors of Hebrew Affiliate
9:00 AM–11:45 AM
Convention Center - 5A (Upper Level West)
Theme: Theological Interpretations of the Hebrew Scriptures
Review on Shai Held, The Heart of Torah, 2 vols. (Jewish Publication
Society, 2017)
J. Richard Middleton, Northeastern Seminary at Roberts
Wesleyan College, Presiding
J. Richard Middleton, Northeastern Seminary at Roberts
Wesleyan College, Introduction (10 min)
Ellen Davis, Duke Divinity School, Panelist (15 min)
Marvin Sweeney, Claremont School of Theology, Panelist
(15 min)
David Frankel, Schechter Institute of Jewish Studies, Panelist
(15 min)
S. Tamar Kamionkowski, Reconstructionist Rabbinical College,
Panelist (15 min)
Break (5 min)
Jacqueline Lapsley, Princeton Theological Seminary, Panelist
(15 min)
Dennis Olson, Princeton Theological Seminary, Panelist (15 min)
Shai Held, Hadar Institute, Respondent (30 min)
Discussion (30 min)
P24-151

Theta Alpha Kappa
9:00 AM–11:30 AM
Hilton Bayfront - Aqua Boardroom (Third Level)
Theme: Board of Directors Meeting

P24-102

Wabash Center for Teaching and Learning in Theology and Religion
9:00 AM–10:30 AM
Convention Center - 22 (Upper Level East)
Theme: Teaching with Digital Media
This session will explore a range of teaching contexts—residential and online—in which digital media is utilized. Session leaders will explore particular methods for effective use of digital media in classroom teaching and learning.
For additional information, see: wabashcenter.wabash.edu/programs/aar-sbl-2019/teaching-with-digital-media
Paul Myhre, Wabash Center, Presiding
Ralph Watkins, Columbia Theological Seminary, Panelist
Elizabeth Drescher, Santa Clara University, Panelist
Katherine Turpin, Iliff School of Theology, Panelist
Jaime Wright, Santa Clara University, Panelist

S24-152

SBL Wisdom and Apocalypticism Section
9:00 AM–11:30 AM
Hilton Bayfront - Indigo A (Second Level)
Theme: Spiritual Exercise and Wisdom: Formation of the Subject
Hindy Najman, University of Oxford, Introduction (5 min)
Jason Zurawski, Rijksuniversiteit Groningen, Presiding
Ingrid Lilly, Pacific School of Religion
Corporateity of the Self: Exploring Subjectivity in the Medical Traditions of Hebrew and ANE Wisdom Literature (20 min)
Arjen Bakker, Oxford University
Labour of the Soul (20 min)
Shadi Bartsch-Zimmer, University of Chicago
Roman Stoicism, the Second-Order Self, and the Perversion of the Subject (20 min)
Break (5 min)
Joshua Billings, Princeton University
Sophia on Stage (20 min)
Hindy Najman, University of Oxford
Imitatio Dei and the Formation of the Subject (20 min)
Discussion (35 min)

S24-153

SBL Wisdom in Israelite and Cognate Traditions Section
9:00 AM–11:30 AM
Convention Center - 1A (Upper Level West)
Theme: Wisdom in a Greek Register
Stuart Weeks, University of Durham, Presiding
Gary P. Klump, Marquette University
Ben Sira and the Divine Warrior (25 min)
Samuel L. Adams, Union Presbyterian Seminary
Apologetics or Innovation: Ben Sira’s Ambiguous Exploration of Theodicy (25 min)
Jeremy Barrier, Heritage Christian University
A Comparison of the Wisdom of Solomon and the Middle Platonism of Plutarch (25 min)
Break (10 min)
Kevin Clarke, Kenrick-Glennon Seminary-Kenrick School of Theology
The Craftsmanship of God and Σοφία Verses the Evil Craft of Idolaters in the Wisdom of Solomon (25 min)
James Wykes, Marquette University
Move Over, Linnaeus: Taxonomic Reclassification in LXX–Job (25 min)
Discussion (15 min)

S24-154

SBL Writing Social-Scientific Commentaries of the New Testament Seminar
9:00 AM–11:30 AM
Hilton Bayfront - Sapphire I (Fourth Level)
Theme: Methods and Perspectives on Reading the New Testament through Social Identity Theory
Kathy Ehrensperger, Universität Potsdam, Presiding (5 min)
Sin-pan Ho, Lutheran Theological Seminary, Hong Kong
How Did Paul Deal with “Black Sheep” in the Jewish Community and Christ-Follower Community, and Why Does It Matter? (15 min)
Petri Luomanen, University of Helsinki, Respondent (10 min)
Discussion (30 min)
Break (5 min)
Christopher A. Porter, Ridley College
Building “One of Us-ness”: Prototypicality and Shared Social Narratives in Epistolary Context (15 min)
Petri Luomanen, University of Helsinki, Respondent (10 min)
Discussion (30 min)
Business Meeting (30 min)

S24-155

SBL Review of Biblical Literature Editorial Board
9:30 AM–10:30 AM
Convention Center - 7A (Upper Level West)
S24-901
Encyclopedia of Jewish–Christian Relations Board Meeting
10:00 AM–1:00 PM
Marriott Marquis - Presidio Room 2 (North Tower - Lobby Level)

A24-136
Student Lounge Roundtable
Theme: Promises and Procrastination: How to Find Balance When Everyone and Everything Need You Now!
10:00 AM–11:30 AM
Convention Center - 14B (Mezzanine Level)
As graduate students, we are often subject to numerous, and at times, conflicting demands, experiencing highs and lows throughout our studies. Sometimes we have our noses to the grindstone while other times it feels like we have all the time in the world. However, although being graduate students is a significant portion of our identities, it is not our sole identifier, nor should it be. In my roundtable, I want to discuss the challenges, but also the rewards, of juggling the various dimensional worlds we are responsible for with particular attention to community involvement, such as volunteering and hobbies. Drawing on my personal experiences, I will highlight how being involved in volunteer (or work) opportunities outside of academia and maintaining hobbies is not only beneficial for one’s graduate pursuits — in the form of networking — it is also good for one’s mental health, which in turn strengthens our studies.

Elizabeth Guthrie, University of Waterloo, Panelist

P24-110
Wabash Center for Teaching and Learning in Theology and Religion
11:30 AM–1:00 PM
Convention Center - 6E (Upper Level West)
Theme: Faculty of Color Luncheon
You are invited to attend the Faculty of Color Luncheon. This mealtime gathering is a space for fellowship, mutual support, and empowerment for our teaching lives. Hear about Wabash Center programming and how to apply for the 2020–21 Peer Mentoring Cluster Grants. Pre-registration is required. Send an email to Beth Refett refettb@wabash.edu. Registration deadline is November 1. Walk-ins may also be accepted if space is available.

Tim Lake, Wabash Center, Presiding
Mark Chung Hearn, Seattle University, Panelist
Stephanie M. Crumpton, McCormick Theological Seminary, Panelist

S24-202
SBL Bible Odyssey Editorial Board
12:00 PM–1:00 PM
Convention Center - 7A (Upper Level West)

S24-203
SBL Academic Teaching and Biblical Studies Section
1:00 PM–3:30 PM
Convention Center - 29B (Upper Level East)
Theme: The Digital Debate: Pros and Cons of Technology in the Classroom

John Hilton, Brigham Young University, Presiding
David Joseph Sigrist, Stellenbosch University
Active Learning with Digital Natives: Evidence-Based Practical Solutions of the Intentional and Careful Use of Technological Devices for Post-secondary in Class Instruction (25 min)

Discussion (5 min)
Chris Jones, Washburn University
Phones Over Drones! Incorporating Technology into an Active Learning Classroom (25 min)

Discussion (5 min)
Troy M. Troftgruben, Wartburg Theological Seminary
Collaborative Wikis: Better Than a Final Exam (25 min)

Discussion (5 min)
Renate Hood, University of Mary Hardin-Baylor
“Come and See”: Do Personal Mobile Devices Enhance or Reduce Course Experiences? (25 min)

Discussion (5 min)
Erica Martin, Seattle University
Digital Devil’s Advocate: Why and How to Ban Tech in the Classroom (25 min)

Discussion (5 min)

S24-204
SBL Bible and Emotion Section
1:00 PM–3:30 PM
Convention Center - 30C (Upper Level East)
Theme: Laughter, Anger, Ecstasy, Shame, and Affective Spaces

Kathy Barrett Dawson, East Carolina University, Presiding
Sonia Kwok Wong, Chinese University of Hong Kong
Being Angry with God: Radical Suffering, Radical Doubt, and Emotional Catharsis in Lamentations 2 (25 min)

Discussion (5 min)
Katrina Schaufisma, Duke University
Enjoying Esther’s Excess: Responding to Absurdity with Laughter in the Tragic Mode (25 min)

Discussion (5 min)
Natalie Mylonas, Macquarie University and Stephen Llewelyn, Macquarie University
Cast Out on the Open Field: Emotion and Space in Ezekiel 16 (25 min)

Discussion (5 min)
Marina Garner, Boston University
Shame in the Day of Judgment (25 min)

Discussion (5 min)
Ian Paul, Fuller Theological Seminary (Pasadena)
Terror and Ecstasy in the Book of Revelation (25 min)

Discussion (5 min)
### S24-206

**SBL Bible and Film Section**

1:00 PM–3:30 PM  
Convention Center - 30E (Upper Level East)  

**Theme: Borders and Monsters**

Rhonda Burnette-Bletsch, Eastern University, Presiding  
Melanie A. Howard, Fresno Pacific University and Karl A. Gurney y Anaya, Fresno Pacific University Biblical Seminary  

*Christ in Crisis: Immigration and Liberation in Matthew 2 in Alfonso Cuaron’s “Children of Men” (40 min)*  
Discussion (10 min)  

Robert Paul Seesengood, Albright College  
*“It’s Alive!”: Frankenstein and His Horrible Fellows as Messianic Figures (40 min)*  
Discussion (10 min)  

Leland Merritt, Claremont School of Theology  
*The Monsters Within: Rape and Revenge in Genesis 34. (40 min)*  
Discussion (10 min)

### S24-207

**P24-207**

**Biblical Archaeology Society**

1:00 PM–3:30 PM  
Marriott Marquis - Pacific Ballroom 26 (First Floor)  

**Theme: Archaeology of First and Second Temple Jerusalem**

This session will present papers dealing with the archeological history of Jerusalem from either the first or second temple periods.  

Robert Cargill, University of Iowa, Presiding  
Chris McKinny, Bar-Ilan University  

*The Setting of the Assassination of King Joash of Judah: Biblical and Archaeological Evidence for Identifying the House of Millo (20 min)*  
Discussion (10 min)  

Nitsan Ben-Melech, Tel Aviv University & Dafna Langgut, Tel Aviv University  
*The History of Jerusalem through Its Hillsides (20 min)*  
Discussion (10 min)  

Alexander Wiegmann, Israel Antiquities Authority  
*Drawings and Inscriptions from a Second Temple Period Ritual Bath in Southern Jerusalem (20 min)*  
Discussion (10 min)  

Débora Sandhaus, Tel Aviv University & Israel Antiquities Authority  
*The Formation of Jewish Identity through the Hellenistic Period: A View from the Kitchen Wars. (20 min)*  
Discussion (10 min)  

Joe Uziel, Israel Antiquities Authority  
*New Testament Jerusalem: New Findings from Early and Late Roman Jerusalem (20 min)*  
Discussion (10 min)

### S24-208

**SBL Biblical Law Section**

1:00 PM–3:30 PM  
Convention Center - 5A (Upper Level West)  

**Hannah Harrington, Patten University, Presiding**  
**William Briggs, Baylor University**  

Priests Getting Paid: The Rhetoric of Money and Authority in Leviticus 6–7 and the Marseille Tariff (20 min)  
Discussion (10 min)  

Tova Ganzel, Bar-Ilan University  
*Cultic Rituals in Ezekiel’s Temple Vision and in Babylonian Temples (20 min)*  
Discussion (10 min)  

Shlomo Wadler, University of Notre Dame  
*Narrativizing Leviticus: A Reexamination of Noah’s Sacrifices in the Genesis Apocryphon (20 min)*  
Discussion (10 min)  

David A. Lambert, University of North Carolina at Chapel Hill  
*Murderous Intent? Toward a New Poetics of Violence in Biblical Law (20 min)*  
Discussion (10 min)
S24-210
SBL Christian Theology and the Bible Section
1:00 PM–3:30 PM
Convention Center - 8 (Upper Level West)
Theme: Adam and Eve in the Two Testaments
Stephanie Matthews, Point Loma Nazarene University, Presiding
Robert (J.R.C.) Cousland, University of British Columbia
The Double Seduction of Eve (30 min)
Kathryn Greene-McCreight, Christ Church, New Haven
Eve/Mary: Typology and Christology (30 min)
Tommy Givens, Fuller Theological Seminary (Pasadena)
One Adam, Dying, and Living: The Oneness of the Human as Figured in Adam (30 min)
Courtney Innes, University of British Columbia
Knockin' on Heaven's Door: Granting Access to the Celestial Temple via Mortuary Rites in the Greek Life of Adam and Eve (30 min)
Discussion (30 min)

S24-211
SBL Contextualizing North African Christianity Section
1:00 PM–3:30 PM
Hilton Bayfront - Sapphire H (Fourth Level)
Theme: Constructing Gender in North African Christianity
David Wilhite, Baylor University, Presiding
J. Columcille Dever, University of Notre Dame
The Figure of Echo in the Passio Perpetuae et Felicitatis (30 min)
Megan DeVore, Colorado Christian University
Depicting Gender (...or Is It Status?) in a North African Martyr Narrative (30 min)
Paul Middleton, University of Chester
‘And I Was a Man’: Wrestling with Gender in the Passion of Perpetua (30 min)
Edwina Murphy, Morling College
Greatly Blessed and Glorious: Biblical Women in the Writings of Cyprian of Carthage (30 min)
Hannah VanSyckel, University of Notre Dame
Crispina, mulier et martyr (30 min)

S24-212
SBL Cultic Personnel in the Biblical World Section
1:00 PM–3:30 PM
Convention Center - 23A (Upper Level East)
Jonathan Stökl, King’s College London, Presiding
Ndikho Mthiselwa, University of South Africa
This is a Man’s World? An Inquiry into the Place of Women in the Israelite Cultus (25 min)
Discussion (5 min)
Nidhani De Andrado, Curry College
Hannah as a Cultic Agent Challenging an Exclusive Priesthood (25 min)
Discussion (5 min)

S24-213
SBL Ecological Hermeneutics Section
1:00 PM–3:30 PM
Convention Center - 31A (Upper Level East)
Theme: Ecological Readings of the Text
Peter Trudinger, Flinders University, Presiding
Secularism and Psalm 104: Enchantment and Disenchantment Considered (25 min)
Emily Colgan, Trinity Theological College
Reading Women/Reading Land: An Ecological Analysis of Jeremiah 3:1–5 (25 min)
Anne Elvey, University of Divinity and Monash University
Bleaching the Text, Reading toward Activism: Transfigurations (25 min)
Jeffrey S. Lamp, Oral Roberts University
O Adam, Where Art Thou?: Second Adam Christology Read Ecologically (25 min)
Jonah Peter Bissell, Duke University, Divinity School
Towards an Agrarian New Testament: An Evaluation of Ecological Readings of Paul (25 min)
Tina Dykesteen Nilsen, VID Specialized University
Green Goals: SDGs in Ecological Hermeneutics (25 min)

S24-214
SBL Feminist Hermeneutics of the Bible Section
1:00 PM–3:30 PM
Marriott Marquis - Torrey Pines 2 (North Tower - Lobby Level)
Theme: White Supremacy and Feminist Hermeneutics of the Bible
A panel discussion on the intersections between White Supremacy and Feminist Biblical Hermeneutics. This panel will include reflections from female-identified biblical scholars of different academic ranks and social locations as well as engagement with the audience.
SUNDAY, NOVEMBER 24

Margaret Aymer, Austin Presbyterian Theological Seminary, Presiding
Juliana Claassens, Universiteit van Stellenbosch - University of Stellenbosch, Panelist (15 min)
Jin Young Choi, Colgate Rochester Crozer Divinity School, Panelist (15 min)
Wil Gafney, Brite Divinity School (TCU), Panelist (15 min)
Corinna Guerrero, Santa Clara University, Panelist (15 min)
Break (5 min)
Cheryl Kirk-Duggan, Shaw University Divinity School, Panelist (15 min)
Monica Rey, Boston University, Panelist (15 min)
Melissa Sellew, University of Minnesota-Twin Cities, Panelist (15 min)
Roundtable Discussion (15 min)
Discussion (25 min)

S24-214b

SBL Gender, Sexuality, and the Bible Section
1:00 PM–3:30 PM
Convention Center - 10 (Upper Level West)
Katy Valentine, Presiding
Peter J. Sabo, University of Alberta
The Abject Body of Daughter Zion in Lamentations (25 min)
Discussion (5 min)
Jimmy Hoke, Luther College
Spirits of Queer Kinship: The "Law of Kinship" and Queer Liberalism in Roman 8 (25 min)
Discussion (5 min)
Eric A. Thomas, Drew University
Gazing Darkly and Queerly at the Price: Chloe's People Clap Back on 1 Corinthians 6:9–20 (25 min)
Discussion (5 min)
Karen Langton, University of Birmingham
Is Wisdom a Sub or a Dom? (25 min)
Discussion (5 min)

S24-214a

SBL Genesis Section/ Pentateuch Section
1:00 PM–3:30 PM
Convention Center - 1B (Upper Level West)
Theme: Genesis 6:1–4 in Recent Interpretation
Angela Erisman, Angela Roskop Erisman Editorial, Presiding
Michaela Bauks, Universität Koblenz - Landau, Panelist (30 min)
David Carr, Union Theological Seminary in the City of New York, Panelist (30 min)
Ronald Hendel, University of California-Berkeley, Panelist (30 min)
Jan Christian Gertz, Ruprecht-Karls-Universität Heidelberg, Panelist (30 min)
Dexter Callender, University of Miami, Respondent (30 min)

S24-215

SBL Gospel of Mark Section
1:00 PM–3:30 PM
Convention Center - 31B (Upper Level East)
James Voelz, Concordia Seminary, Presiding
M. JP O'Connor, Princeton Theological Seminary
Moral Accountability according to Mark (23 min)
Discussion (8 min)
Sonya S. Cronin, Florida State University
Marks Use of Jonah, Noah, and Isaiah to Undergird a Mission to the Gentiles (23 min)
Discussion (5 min)
Joshua Maurer, Wheaton College Graduate School
"You are My Beloved Son, in You I Delight": Words of Affection and Their Significance for the Functional/Filial Debate of the Divine Sonship of Jesus (23 min)
Discussion (8 min)

S24-216

SBL Greco-Roman Religions Section / Society for Ancient Mediterranean Religions Affiliate
1:00 PM–3:30 PM
Hilton Bayfront - Aqua 313 (Third Level)
Theme: Further on the Twilights of Greek and Roman Religions
Eric Orlin, University of Puget Sound, Presiding
David R. Edwards, Florida State University
On the Rhetoric of Ruins and Restorations: Conflict over Cult Sites in Late Antiquity (25 min)
Discussion (5 min)
Brad Boswell, Duke University
Julian the Apostate and the Narrative Subsumption of Christianity: Re-reading against the Galilaeans (25 min)
Gerhard van den Heever, University of South Africa
Twilights of Greek and Roman Religions: Afterlives and Transformations (25 min)
Todd Berzon, Bowdoin College, Respondent (25 min)
Discussion (25 min)
Break (5 min)
Business Meeting (20 min)
S24-217

SBL Hebrews Section
1:00 PM–3:30 PM
Convention Center - 1A (Upper Level West)
Madison Pierce, Trinity Evangelical Divinity School, Presiding
Bryan R. Dyer, Calvin College/Baker Academic
"In the Days of His Flesh": The Humanity of Jesus in the Argument of Hebrews (30 min)
Michael Kibbe, Great Northern University
The Ascended Son (and His Siblings): Storied Theology in Hebrews 1 (30 min)
Seth Whitaker, University of St. Andrews
Future Hope and Ancient Songs: The Eschatology of Psalms in Hebrews 1–2 compared with Midrash and Targum Traditions (30 min)
Nicholas Moore, Cranmer Hall, St John's College, Durham University
Once More Unto the Breach: The Sanctuary Veil in Hebrews in Pentateuchal, Apocalyptic, and Synoptic Perspective (30 min)
Vincenz Heereman, University of Notre Dame
How Abel Ended up in Hebrews: Reexamining the Origins of Heb 11:4 and the Problem of Dating the Targumim (30 min)

S24-218

SBL Historiography and the Hebrew Bible Section
1:00 PM–3:30 PM
Convention Center - 30D (Upper Level East)
Lauren Monroe, Cornell University, Presiding
Andrew Tobolowsky, College of William and Mary
The Plot against Judah (30 min)
Eric X. Jarrard, Harvard University
We Will Rock You: Stone Monument Construction as Sites of Memory in the Deuteronomistic History (30 min)
Jiani Sun, Yale Divinity School
An Oxymoron: Historiography in Utterance (30 min)
Reed Carlson, Harvard University
Early Jewish Pseudepigrapha as Non-Western Historiography: A Comparison with "Possession Studies" (30 min)

S24-220

SBL Intertextuality in the New Testament Section
1:00 PM–3:30 PM
Convention Center - 27A (Upper Level East)
Theme: Composite Techniques and Traditions
Sean Adams, University of Glasgow, Presiding
Seth Ehorn, Wheaton College (Illinois), Presiding
Sean Adams, University of Glasgow and Seth Ehorn, Wheaton College (Illinois)
What is a Composite Allusion? An Introduction to This Session and Its Aims (5 min)
Michelle Fletcher, King's College London
Reading Composite Allusions as Pastiche (20 min)
Discussion (5 min)
Sean Adams, University of Glasgow and Seth Ehorn, Wheaton College (Illinois)
Composite Allusions in Classical Authors (20 min)
Discussion (5 min)
Tavis Bohlinger, University of Durham
An Overlooked Composite Allusion to Genesis 15:6 in Pseudo-Philo's Liber Antiquitatum Biblicarum (20 min)
Discussion (5 min)
Other (20 min)
Discussion (5 min)
Roundtable Discussion (45 min)

S24-221

SBL Johannine Literature Section
1:00 PM–3:30 PM
Convention Center - 25A (Upper Level East)
Theme: The Gospel of John and the Synoptics
Heather Gorman, Johnson University, Presiding
Mark Goodacre, Duke University
Parallel Traditions or Parallel Gospels? John's Gospel as a Re-Imagination of Mark (25 min)
Catrin H. Williams, University of Wales, Trinity Saint David
John's "Rewriting" of Mark: Insights from Ancient Jewish Analogues (25 min)
Kasper Bro Larsen, Aarhus Universitet
The Lost Temptation of Christ? John's Philosophical Rewriting of Markan Temptation Stories (25 min)
Sherri Brown, Creighton University, Respondent (25 min)
Jennifer Knust, Duke University
Response: Patristic Writers and John's Compositional Goals (25 min)
Discussion (20 min)

S24-221a

SBL Latter-day Saints and the Bible Section
1:00 PM–3:30 PM
Convention Center - 28C (Upper Level East)
Jill Kirby, Edgewood College, Presiding
Grant Adamson, University of Arizona
Responses to Thomas Paine after the Book of Mormon (30 min)
Stephen Betts, Brigham Young University, Respondent (30 min)
Benjamin E. Park, Sam Houston State University, Respondent (30 min)
Joseph M. Spencer, Brigham Young University
"The gnosis shall be taken away": Hugh Nibley, Gnosticism, and 1 Corinthians 13 (30 min)
Business Meeting (30 min)
SUNDAY, NOVEMBER 24

S24-222

SBL Linguistics and Biblical Hebrew Seminar / Ugaritic Studies and Northwest Semitic Epigraphy Section
1:00 PM–3:30 PM
Convention Center - 25C (Upper Level East)
Theme: Sentence Syntax and Discourse in Ugaritic and Northwest Semitic (including Biblical Hebrew)
All papers will be read and discussed. Everyone is welcome.
Nili Samet, Bar-Ilan University, Presiding
Tania Notarius, Hebrew University of Jerusalem
Middle Voice Constructions in Ugaritic (25 min)
Discussion (5 min)
Peter Bekins, Hebrew Union College - Jewish Institute of Religion
Conditional Structures in Northwest Semitic and Biblical Hebrew (25 min)
Discussion (5 min)
John A. Cook, Asbury Theological Seminary
Word Order in Biblical Aramaic (25 min)
Discussion (5 min)
Richard W. Medina, Hebrew University of Jerusalem
The Fronted Position of the Adverbial in Qumran Hebrew Finite Clauses (25 min)
Discussion (5 min)
Benjamin Paul Kantor, University of Cambridge
The Biblical Hebrew Reading Tradition of the Second Column (Secunda) of the Hexapla and Its Relationship to the Biblical Hebrew Reading Traditions of Late Antiquity and the Middle Ages (25 min)
Discussion (5 min)

S24-223

SBL Masoretic Studies Section
1:00 PM–3:30 PM
Convention Center - 28D (Upper Level East)
Theme: Masorah and Linguistic
Daniel Mynatt, University of Mary Hardin-Baylor, Presiding
Kristine Heewon Yi, Jewish Theological Seminary of America
Doublet Catchwords in the Cairo Codex (30 min)
Viktor Golinetz, Hochschule für Jüdische Studien Heidelberg
Linguistic Categories Attested in the Masoretic Notes of Oriental Manuscripts of the Hebrew Bible (30 min)
Vincent DeCaen, University of Toronto
Tiberian Hebrew Pause and the Past Tense: A Lexico-semantic Contrast Revealed (30 min)
Jonathan Loopstra, Northwestern College - St. Paul
The Syriac “Masorah” for Hebraists: An Introductory Conversation (30 min)
Johan Lundberg, University of Cambridge
Accents and Syntax: A Comparison of Biblical Hebrew and Syriac Masoretic Traditions (30 min)

S24-224

SBL Meals in the HB/OT and Its World Section
1:00 PM–3:30 PM
Convention Center - 26A (Upper Level East)
Margaret Cohen, W. F. Albright Institute of Archaeological Research, Presiding
Nathan MacDonald, University of Cambridge
The Comparative Evidence for an Ancient Israelite Covenant Meal (25 min)
Discussion (5 min)
Peter Altmann, Universität Zürich
What’s Wrong? The Dynamics of Fasting as the Embodied Entanglement of Sorrow and Longing in the Hebrew Bible (25 min)
Discussion (5 min)
Kirsten H Gardner, Bethel Seminary (St. Paul, MN)
Inexplicable Displays of Hospitality or Marzēaḥ? (Judges 19:5–9) (25 min)
Discussion (5 min)
David Rothstein, Ariel University
Cultic Feasting in the Hebrew Bible and the Temple Scroll (25 min)
Discussion (5 min)
Cyndi Parker, Missio Seminary
Spiced Wine and Stolen Wine: Eating with Wisdom and Folly in Proverbs 9 (25 min)
Discussion (5 min)

S24-225

SBL Metaphor Theory and the Hebrew Bible Section
1:00 PM–3:15 PM
Convention Center - 33A (Upper Level East)
Theme: Review Session: Recent Work on Metaphors in the Book of Job
Hanneke van Loon, Katholieke Universiteit Leuven, Presiding
Review: Metaphor Competition in the Book of Job (Lance Hawley)
Amy Erickson, Iliff School of Theology, Panelist (20 min)
Lance Hawley, Harding School of Theology, Respondent (10 min)
Discussion (10 min)
Review: Metaphors in the Discussion on Suffering in Job 3–31 (Hanneke van Loon)
Ryan Bonfiglio, Emory University, Panelist (20 min)
Hanneke van Loon, Katholieke Universiteit Leuven, Respondent (10 min)
Discussion (10 min)
Review: Metaphorical Landscapes and the Theology of Job (Johan de Joode)
Bryan Bibb, Furman University, Panelist (20 min)
Johan de Joode, Katholieke Universiteit Leuven, Respondent (10 min)
Discussion (10 min)
S24-226
SBL Midrash Section
1:00 PM–3:30 PM
Hilton Bayfront - Indigo D (Second Level)
Theme: Literary Approaches to Midrash
W. David Nelson, Presiding
Rivka Ulmer, Bucknell University, Presiding
Gilad Elbom, Oregon State University
The Rabbinization of the Enemy: Villains in the Service of the Pharisees (20 min)
Discussion (10 min)
Josiah S. Bisbee, Brown University
"The Ways of the Egyptians" in the World of the Mekilta De-Rabbi Yishmael (20 min)
Discussion (10 min)
Robert Vanhoff, TorahResource Institute
When Midrash Looks like Masorah: A Gematria Lesson for Moses and Its Transmission in Medieval Torah Manuscripts (20 min)
Discussion (10 min)
Benjamin Williams, Leo Baecck College
"Some Fanciful Midrash Explanation": Derash on the Te'amim in the Middle Ages and Early Modern Period (20 min)
Discussion (10 min)
Lennart Lehmhaus, Freie Universität Berlin
Mashal Le-atzmo: The Changing Role of Parabolic Narratives as Discursive Tools in Seder Eliyahu (20 min)
Discussion (10 min)

S24-228
SBL Papyrology and Early Christian Backgrounds Section
1:00 PM–3:30 PM
Convention Center - 32A (Upper Level East)
Theme: Documentary Papyri and Early Christian Backgrounds
Lincoln Blumell, Brigham Young University, Presiding
Michael P. Theophilos, Australian Catholic University
The Infancy Narratives of Matthew and Luke in Light of Greco-Roman Birth Notices and Registrations (20 min)
Discussion (10 min)
Michael Dormandy, University of Cambridge
How to Understand What Passes Understanding: Using the Documentary Papyri to Understand "eirene" in Paul (20 min)
Discussion (10 min)
David I. Yoon, McMaster Divinity College
The Documentary Papyri and Lexical Semantics: A Study of δικαιοσύνη in the Non-Biblical Literature (20 min)
Discussion (10 min)
Blossom Stefaniw, German Research Council
Collecting and Integrating Evidence on the Tura Find (20 min)
Discussion (10 min)
Tommy Wasserman, Ansgar Teologiske Høgskole and Conrad Thorup Elmelund, Københavns Universitet
Second Timothy: When and Where? Text and Traditions in the Subscriptions (30 min)
Discussion (10 min)

S24-229
SBL Pauline Epistles Section
1:00 PM–3:30 PM
Convention Center - 28E (Upper Level East)
Theme: The Corinthian Correspondence
Laura Dingeldein, University of Illinois at Chicago, Presiding (5 min)
Ethan Johnson, University of St Andrews
"Because God’s Temple Is Holy": Paul’s Use of Φθείρω in 1 Cor 3:16–17 (25 min)
Discussion (10 min)
Eyal Regev, Bar-Ilan University
What Paul Never Said: A New Look at Pauline Temple Metaphors (25 min)
Discussion (10 min)
Amy Smith Carman, Brite Divinity School (TCU)
Paul, Women, and Socio-economic Violence (25 min)
Discussion (10 min)
Annelies Moeser, Brite Divinity School (TCU)
The Aroma of Christ as a Healing Performance (2 Cor 2:14–16) (25 min)
Discussion (10 min)
Sundiay, November 24

S24-230
SBL Pauline Theology Section
1:00 PM–3:30 PM
Convention Center - 25B (Upper Level East)
Alexandra Brown, Washington and Lee University, Presiding
Grant Macaskill, University of Aberdeen, Panelist (25 min)
Judith Gundry, Yale Divinity School, Panelist (25 min)
Douglas Harink, King’s University (Edmonton), Panelist (25 min)
Mark Kinzer, Messianic Jewish Theological Institute, Panelist (25 min)
Douglas Campbell, Duke University, Respondent (25 min)
Discussion (25 min)

S24-231
SBL Philo of Alexandria Seminar
1:00 PM–3:30 PM
Hilton Bayfront - Sapphire 400B (Fourth Level)
Theme: Philo’s “On the Embassy to Gaius”
Seminar papers will be available on-line at torrey.org/philoseminar_papers
Justin Rogers, Freed-Hardeman University, Presiding
Sandra Gambetti, College of Staten Island (CUNY)
It Is All in a γάρ; Philo’s Introduction to Legatio ad Gaium (25 min)
Sarah Pearce, University of Southampton
Alexandria and Legatio (25 min)
Final break (10 min)
Allen Kerkeslager, Saint Joseph’s University (Philadelphia, PA)
Stages in the Funerary Rituals for Caligula’s Sister Drusilla in Alexandria in 38CE (25 min)
René Bloch, Universität Bern - Université de Berne
Dionysus, “Inventor of New Blessings” (Legat. 88): Philo’s Use of Greek Religion in his Embassy to Gaius (25 min)
Discussion (25 min)
Business Meeting (15 min)

S24-232
SBL Polis and Ekklesia: Investigations of Urban Christianity Section
1:00 PM–3:30 PM
Hilton Bayfront - Aqua 300B (Third Level)
Theme: The Transformation of Jerusalem in the First Two Centuries of the Common Era
James Harrison, Sydney College of Divinity, Presiding
Sarit Kattan Gribetz, Fordham University
Can We Tell a Feminist History of Jerusalem? (25 min)
Discussion (5 min)
Philip Esler, University of Gloucestershire
Babatha: A Judean Woman in Focus 100–135 CE (25 min)
Discussion (5 min)
Guy Rogers, Wellesley College
The Logistics of Destruction: The Roman Siege of Jerusalem in 70 CE (25 min)
Discussion (5 min)
Jodi Magness, University of North Carolina at Chapel Hill
From Jerusalem, the City of the God of Israel, to Aelia Capitolina, the City of Capitoline Jupiter (25 min)
Discussion (5 min)
This session seeks to unlock the manifold changes in the city of Jerusalem from the reign of Herod the Great to the aftermath of the re-foundation of Jerusalem as Aelia Capitolina

S24-233
SBL Pseudepigrapha Section
1:00 PM–3:30 PM
Hilton Bayfront - Indigo A (Second Level)
Theme: Fraudes, Fabulae, Pseudepigrapha! A Celebration of the 50th Anniversary of the Pseudepigrapha Section
Join us for a panel discussion on past, present, and future developments in the study of the Pseudepigrapha, along with a presentation of The Old Testament Pseudepigrapha: Fifty Years of the Pseudepigrapha Section at the SBL (SBL Press, 2019) and celebratory reception for our jubilee anniversary.
Kelley Coblentz Bautch, St. Edward’s University, Presiding (5 min)
Jacques van Ruiten, Rijksuniversiteit Groningen, Presiding (5 min)
Matthias Henze, Rice University
The Beginnings of the Pseudepigrapha Section (20 min)
George Nickelsburg, University of Iowa
The Pseudepigrapha at the SBL (20 min)
Randall Chesnutt, Pepperdine University
The SBL Pseudepigrapha Section at Fifty: The Beginning of the End? (20 min)
Hindy Najman, University of Oxford and Irene Peirano Garrison, Yale University
Pseudepigraphy as Interpretative Construct (25 min)
Lorenzo DiTommaso, Concordia University - Université Concordia
Mediaeval Manuscripts in the Digital Age (20 min)
Liv Ingeborg Lied, MF Norwegian School of Theology and Loren Stuckenbruck, Ludwig-Maximilians-Universität München
Manuscripts of Pseudepigrapha and Their Multiple Attestation Considered (25 min)
Other (5 min)
Other (10 min)
S24-234

SBL Psychology and Biblical Studies Seminar
1:00 PM–3:30 PM
Hilton Bayfront - Sapphire I (Fourth Level)
Theme: Maturity, Marriage, and Adulthood as Depicted in the Bible

Papers have been circulated in advance for this Seminar session; please email mckayh@edgehill.ac.uk if you wish to receive them.

Pieter van der Zwan, University of South Africa, Presiding (5 min)
Stuart Lasine, Wichita State University
Does the Hebrew Bible Portray Yabweb as a Mature Adult? (40 min)
Heather McKay, Edge Hill University
Does Joseph Ever Reach Maturity? Or Does He Remain Trapped in Vengeful Adolescence? (40 min)
Ron Clark, Portland Seminary
Maturing through Agape: A Discussion of Agape, Faith Development, and Telos in the Practice of Spiritual Growth of Congregational Mission and Ministry in Portland, OR. (40 min)

Discussion (25 min)

S24-235

SBL Qumran Section
1:00 PM–3:30 PM
Hilton Bayfront - Aqua 311B (Third Level)

Jutta Jokiranta, University of Helsinki, Presiding
Drew Longacre, University of Groningen
Stylistic Paleographic Analysis and the Forms and Functions of the Dead Sea Psalms Scrolls (30 min)
Yonatan Adler, Ariel University
Comprehensive Analysis of the Tefillin (Phylacteries) from the Judean Desert: A New Work-in-Progress (30 min)
Ariel Feldman, Brite Divinity School (TCU)
Tefillin or Amulets? Reconsidering Mïliki Undeciphered Tefillin and Mezzuzah (30 min)
Antony Perrot, Ecole Pratique des Hautes Etudes
The Rise and Fall of Cryptic C: 4Q363a as a Manuscript Written Entirely in Paleo-Hebraic (30 min)
Dennis Mizzi, University of Malta
Analysis of Residue from a Qumran-Type Jar Lid (30 min)

S24-236

SBL Racism, Pedagogy and Biblical Studies Consultation / Minoritized Criticism and Biblical Interpretation Section
1:00 PM–3:30 PM
Marriott Marquis - Torrey Pines 3 (North Tower - Lobby Level)

Theme: Introductory Bible Courses as Entry to Interrogate/Address Disciplinary and Pedagogical Whiteness

Sonja Anderson, Carleton College, Presiding (5 min)
Roberto Mata, Santa Clara University, Panelist (20 min)
Roger Nam, George Fox University, Panelist (20 min)

Justine Wilson, North American Institute of Indigenous Theological Studies, Panelist (20 min)
Denise Buell, Williams College, Panelist (20 min)
Love Sechrest, Columbia Theological Seminary, Respondent (15 min)
Caroline Johnson Hodge, College of the Holy Cross, Respondent (15 min)

Discussion (30 min)

S24-237

SBL Reading, Theory, and the Bible Section
1:00 PM–3:30 PM
Hilton Bayfront - Indigo B (Second Level)
Theme: Specters, Affects, Objects, and Gender

Hannah Stroemmen, University of Chichester, Presiding (2 min)
Andrew P. Wilson, Mount Allison University
Ned's Head: John 14:9, Dynamic Materiality, and the Intra-active Legacy of Edward (Ned) Kelly, (25 min)
M. L. Case, Virginia Polytechnic Institute and State University
"Til the Day Breaths and the Shadows Flee": The Song of Songs and the Spectral Turn (25 min)
Heidi Epstein, University of Saskatchewan
Masculinities 2020: New Paths for Masculinities Studies and the Bible (25 min)

S24-237a

SBL Religion and Philosophy in Late Antiquity Seminar
1:00 PM–3:30 PM
Marriott Marquis - Torrey Pines 3 (North Tower - Lobby Level)

Seminar papers will be pre-circulated. If you would like to receive a copy of the seminar papers, please contact Todd Krulak at tckrulak@hotmail.com.

Matthew Chalmers, Washington and Lee University, Presiding
Svetla Slaveva-Griffin, Florida State University
Ashes to Ashes, Dust to Dust: The Anthroposomatic Crossroads of Religion and Philosophy in Late Antiquity (15 min)
Heidi Marx-Wolf, University of Manitoba, Respondent (10 min)

Discussion (10 min)

Edward Watts, University of California, San Diego
Philosophy, Religion, and Empire in Late Neoplatonic Athens (15 min)
Todd Krulak, Samford University, Respondent (10 min)

Discussion (10 min)
SUNDAY, NOVEMBER 24

Thomas Lewis, Brown University
*Philosophy, Religion—Then, Now: On Conceptualizing Philosophy in Late Antiquity* (15 min)
Roshan Abraham, American University, Respondent (10 mins)
Discussion (45 min)

S24-238

**SBL Religious Experience in Antiquity Section**
1:00 PM–3:30 PM
Hilton Bayfront - Sapphire 400A (Fourth Level)
Frederick Tappenden, St. Stephen's College, at the University of Alberta, Presiding
Meredith Warren, University of Sheffield, Introduction (10 min)
Angela Standhartinger, Philipps-Universität Marburg, Panelist (20 min)
Angela Harkins, Boston College, Panelist (20 min)
Barbette Spaeth, College of William and Mary, Panelist (20 min)
Elizabeth Castelli, Barnard College, Panelist (20 min)
Meredith Warren, University of Sheffield, Respondent (15 min)
Discussion (20 min)
Break (5 min)
Business Meeting (20 min)

S24-239

**SBL Ritual in the Biblical World Section**
1:00 PM–3:30 PM
Hilton Bayfront - Cobalt 500 (Fifth Level)
Theme: *Ritual and Epistemology in the Hebrew Bible*
Isabel Cranz, University of Pennsylvania, Presiding
Liane Feldman, New York University
*Composing Ritual: The Epistemology of Sacrifice in the Hebrew Bible* (30 min)
Discussion (5 min)
Christine Palmer, Gordon-Conwell Theological Seminary
*Sensing is Believing: An Exploration into Sensory Ritual Epistemology* (30 min)
Discussion (5 min)
Katherine Smith, Trinity College–Bristol
*The Persuasive Power of Ritual* (30 min)
Discussion (5 min)
Dru Johnson, The King’s College (New York)
*Ethical Preparation for Epistemological Rituals* (30 min)
Discussion (5 min)
Discussion (10 min)

S24-240

**SBL Slavery, Resistance, and Freedom Section**
1:00 PM–3:30 PM
Hilton Bayfront - Aqua Salon A (Third Level)
Bernadette Brooeten, Brandeis University, Presiding (5 min)
Gail Labovitz, American Jewish University, Panelist (20 min)
Sheila Briggs, University of Southern California, Panelist (20 min)
Marianne Kartzow, Universitetet i Oslo, Respondent (20 min)
Discussion (20 min)
Break (5 min)
Sheila Briggs, University of Southern California, Respondent (20 min)
Chris de Wet, University of South Africa, Respondent (20 min)
Discussion (20 min)

S24-241

**SBL Space, Place, and Lived Experience in Antiquity Section / Metacriticism of Biblical Scholarship Section**
1:00 PM–3:30 PM
Convention Center - 32B (Upper Level East)
Melanie Johnson-DeBaufre, Drew University, Presiding
James Bielo, Miami University, Panelist
Michael Holmes, Museum of the Bible, Panelist
Kimberly Wagner, Lutheran School of Theology at Chicago, Panelist
Robert Kashow, Brown University, Panelist
Cavan Concannon, University of Southern California, Respondent
Jill Hicks-Keeton, University of Oklahoma, Respondent

A24-203

**Student Lounge Roundtable**
Theme: *Surviving and Even Enjoying Comprehensive Exams*
1:00 PM–3:00 PM
Convention Center - 14B (Mezzanine Level)
The first major hurdle through the PhD process, the qualifying or comprehensive exams, can be an extremely daunting experience. However, with enough preparation and guidance, they can be approached and conquered with a relative amount of calm and determination. Based in personal experience, countless conversations with faculty and other graduate students, and research on preparation strategies, this roundtable will discuss effective tactics for approaching the exams from the first stages of envisioning the exams all the way through the defense.
Participants will come away with proven effective strategies concerning how to use coursework to their advantage, how to cultivate a reading list, how to study without going overboard, and how to make the actual process of sitting the exams and the defense as painless as possible. Time will be reserved at the end for the creation of personal timelines to plan for the exams.

Gwendolyn Gillson, Oberlin College, Panelist

**S24-242**

**SBL Synoptic Gospels Section**

1:00 PM–3:30 PM
Hilton Bayfront – Cobalt 501C (Fifth Level)

Theme: **Neglected Solutions to the Synoptic Problem**

- Michael Whitenton, Baylor University, Presiding
- Rebecca Runesson Sanfridson, University of Toronto
  - Accounting for Matthean Reception in the Farrer Hypothesis (30 min)
- Alan Kirk, James Madison University
  - Orality, the Synoptic Tradition, and the Traditions Hypothesis: A Critical Examination (30 min)
- David B. Sloan, Trinity Evangelical Divinity School
- George van Kooten, University of Cambridge
  - “Eyewitnesses of the Logos”: The Inclusion of John’s Gospel among the “polloi” of Luke’s Preface (30 min)
- Michael Kok, Vose Seminary

**S24-243**

**SBL The Bible in Ancient (and Modern) Media Section / Performance Criticism of Biblical and Other Ancient Texts Section**

1:00 PM–3:30 PM
Convention Center - 29A (Upper Level East)

Theme: **Hermeneutics of Sound and Biblical Text**

This session is organized jointly by the Bible in Ancient (and Modern) Media section and the Performance Criticism of Biblical and Other Ancient Texts section. This session will address such issues as sound mapping, linguistic studies, and auditory analysis. The papers for this session will feature discussion on literature from both the Hebrew Bible and the New Testament.

- Raymond Person, Ohio Northern University, Presiding
- Amy Kalmanofsky, Jewish Theological Seminary of America
  - Thin Yet Mighty: The Powerful Sound of God’s Voice (25 min)
- Jeanette Mathews, Charles Sturt University
- Margaret E. Lee, Tulsa Community College
  - From Sound to Meaning: How to Make Sense of a Sound Map (25 min)
- Jeffrey E. Brickle, Urshan Graduate School of Theology
  - “Sing in Me, Muse”: Converging Soundscapes in the Prologues of the Odyssey and Hebrews (25 min)

**Jade Weimer, University of Manitoba**

The Early Christian Soundscape: Hymn Singing as an Efficacious Form of Pedagogy (25 min)

Discussion (25 min)

**P24-243a**

**IQSA The Qur’an and the Biblical Tradition**

1:00 PM–3:30 PM
Convention Center - 23B (Upper Level East)

Theme: **Panel 2**

- Nora K. Schmid, University of Oxford, Presiding
- Daniel Bannoura, Bethlehem Bible College
  - The Qur’anic Theology of the Land: An Inter-textual Analysis of the Land Verses in the Qur’an (30 min)
- Shari L. Lowin, Stonehill College
  - If All the Seas Were Ink: Tracking the Evolution of a Motif across Islamic and Rabbinic Literature (30 min)
- Rachel Claire Dryden, University of Oxford
  - Iblis, al-Shaytan and Shayatin: Qur’anic Demonology and the Reception History of Jewish and Christian Traditions in Late Antiquity (30 min)
- David Penchansky, University of Saint Thomas (Saint Paul, MN)
  - “By the Lote Tree”: Call Narratives in Surat Al-Najm and Isaiah 6 (30 min)
- Sharif Randhawa, CASQI
  - “Immortality and Kingdom That Never Fades”? Adam, Satan, and the Forbidden Tree in the Qur’an (30 min)

**S24-245**

**SBL Theological Perspectives on the Book of Ezekiel Section**

1:00 PM–3:30 PM
Hilton Bayfront – Aqua 307 (Third Level)

- Penelope Barter, Tilburg University, Presiding
- Kaz Hayashi, Baylor University
  - The Living Temple: Reimagining the Solomonic Temple in Ezekiel’s Heavenly Visions (Ezek 1:10) (30 min)
- Anja Klein, Edinburgh University
  - The End is Coming: Textual History, Redaction, and Literary Horizons in Ezek 7:1–12 (30 min)
- Stefano Salemi, Oxford University
  - Моfet - identity: The Exile of the Prophet Ezekiel (12:1–16) (30 min)
- Nate Wall, Wycliffe College at the University of Toronto
  - Your Sister Sodom: Ezekiel 16:45–63 and the Ecumenism of Harlotry (30 min)
- Joshua Gardner, McMaster Divinity College
  - Strange Bedfellows: Intertextual Connections between Micah and Ezekiel (30 min)

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 · 317
S24-245a

**SBL Writing on Religion for the General Reader**

1:00 PM–3:00 PM

Hilton Bayfront - Aqua Salon F (Third Level)

**Theme: A Roundtable with Grantees in the NEH’s Public Scholar Program**

In recent years more scholars in religious studies have become interested in writing for general readers. They want to be read widely and to contribute to discussions beyond the academic guild. For many of these scholars, this kind of writing is why they pursued advanced education in religious studies in the first place. In this roundtable session, three religion scholars who have received grants from the NEH Public Scholar Program will discuss their experience writing for a general audience. The goal is to encourage other scholars who are interested in doing this kind of work. They will share their experiences and offer advice, especially on the differences between public scholarship and academic writing. Their discussion of conceptual and practical questions will help those who would like to reshape their scholarship for general readers.

- Daniel Sack, National Endowment for the Humanities, Presiding
- Timothy Beal, Case Western Reserve University, Panelist (20 min)
- Julie Byrne, Hofstra University, Panelist (20 min)
- Darren Dochuk, University of Notre Dame, Panelist (20 min)

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S24-246

**SBL Writing Social-Scientific Commentaries of the New Testament Seminar**

1:00 PM–3:30 PM

Hilton Bayfront - Indigo E (Second Level)

**Theme: Methods and Perspectives on Reading the New Testament through Social Identity Theory**

Petri Luomanen, University of Helsinki, Presiding (5 min)

- William S. Campbell, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David
- A Letter to Ethne in Christ: Construction, Content, and Coherence in Romans (15 min)

Discussion (30 min)

- J. Brian Tucker, Moody Theological Seminary–Michigan
- Social Identities in 1 Corinthians (15 min)

Discussion (30 min)

Break (10 min)

- Nina Nikki, University of Helsinki
- Commentary on 1 and 2 Thessalonians: Initial Thoughts on Social Identity and Pseudepigraphy (15 min)

Discussion (30 min)

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S24-247

**SBL Writing/Reading Jeremiah Section**

1:00 PM–3:30 PM

Hilton Bayfront - Indigo C (Second Level)

**Theme: Innovating Jeremiah**

- Mark Brummitt, Colgate Rochester Crozer Divinity School, Presiding (5 min)
- Mary Chilton Callaway, Fordham University
- Crocodiles and Holy Terror: Eight Centuries of Growing Up with Jeremiah (30 min)
- Rhiannon Graybill, Rhodes College
- A Cannibal Reading of Jeremiah (30 min)
- Michael J. Biggerstaff, Ohio State University
- Reading Jeremiah and Hananiah from Beginning to End (30 min)
- John de Jong, Laidlaw College
- Zephaniah Reads Jeremiah (30 min)

Discussion (25 min)

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S24-248

**SBL Writings from the Ancient World Editorial Board**

1:00 PM–3:00 PM

SBL Press Suite

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S24-249

**SBL Educational Resources and Review Committee**

2:00 PM–4:00 PM

Convention Center - 7A (Upper Level West)

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P24-201

**Wabash Center for Teaching and Learning in Theology and Religion**

2:00 PM–4:00 PM

Convention Center - 22 (Upper Level East)

**Theme: Grant Design Conversations**

Do you have a grant idea for a project on teaching and learning? Have you ever thought about applying for a Wabash Center grant? Do you have questions about our grant procedures and protocols, whether your project would qualify, or how your ideas might be shaped into an appropriate Wabash Center proposal? Come see us in either on Sunday, Nov 24, 2:00pm–4:00pm, or Monday, Nov 25, 9:00am–11:30am to meet with one of the Wabash Center Staff. We are scheduling appointments ahead of time. Please write Beth Reffett (reffettb@wabash.edu) to schedule a time to meet with us. Registration deadline is November 1.

Paul Myhre, Wabash Center, Presiding
This workshop will provide a one-sheet handout with suggestions for creating support networks, making schedules that work for you, channeling your built-in resources, learning to multi-task efficiently and identify when to focus on a single task, take breaks and be present to enjoy life. These tips will come from a wide swath of resources, from Bridget Schulte’s book *Overwhelmed: Work, Love and Play When No One has the Time*, to high performance coaches like Brendon Burchard, to mindfulness teachers like Thich Nhat Hanh. Additionally, I will draw upon my own experiences as a PhD candidate, mom and wife who successfully navigated coursework, comprehensive exams, the beginnings of dissertation research, and even potty training with twin preschoolers.

Marie Purcell, Southern Methodist University, Panelist

**S24-300**

**The State of the Field: A Preliminary Report on Employment Landscape in Religious Studies and Theology**

3:30 PM–5:00 PM

Cobalt 501A (Fifth Level) - Hilton Bayfront

This past summer the Society of Christian Ethics led the way in a broad-scale intersocietal study on the landscape of employment in religious studies and theology. This panel will share preliminary data from this study. Joined by American Academy of Religion and the Society of Biblical Literature this roundtable will explore what we now know — and don’t know — about the state and trajectory of our field.

Edwin David Aponte, Louisville Institute, Presiding

Kerry Danner, Georgetown University, Presiding

Matthew Gaudet, Santa Clara University, Society of Christian Ethics, Panelist

Joshua Patterson, University of Georgia, American Academy of Religion, Panelist

Christopher Hooker, Society of Biblical Literature, Panelist

Zayn Kassam, Pomona College, Respondent

Marie Purcell, Southern Methodist University, Panelist

**S24-301**

**SBL African Biblical Hermeneutics Section**

4:00 PM–6:30 PM

Convention Center - 33A (Upper Level East)


Aliou Niang, Union Theological Seminary in the City of New York, Presiding (10 min)

Cheryl Anderson, Garrett-Evangelical Theological Seminary, Panelist (15 min)

Edelwani Farisani, University of South Africa, Panelist (15 min)

Gilbert Ojwang, Oakwood University, Panelist (15 min)

Beth Elness-Hanson, Johannelsunds Teologiska Högskola, Panelist (15 min)

Maphoane Masenya, University of South Africa, Respondent (15 min)

Kenneth Ngwa, Drew University, Respondent (15 min)
**SUNDAY, NOVEMBER 24**

**S24-301a**

**SBL Apocalypse Now: Apocalyptic Reception and Impact Throughout History Seminar**
4:00 PM–6:30 PM

Convention Center - 8 (Upper Level West)

Theme: *Legitimisation of Apocalyptic Violence in and through Texts*

- Loren Stuckenbruck, Ludwig-Maximilians-Universität München, Presiding (2 min)
- Ana Valdez, University of Lisbon and Bert Jan Lietaert Peerbolte, Vrije Universiteit Amsterdam
- *Apocalypse Now: Outline of a New Seminar Series* (18 min)

Discussion (5 min)

- Jeremia Punt, Universiteit van Stellenbosch - University of Stellenbosch
- *An Apocalyptic Womb? The Great Whore of Rev 17–18* (20 min)

Discussion (5 min)

- Andrew Krause, Pennsylvania State University
- *Apocalyptic Justification of Historical Violence in Psalms of Solomon 2* (20 min)

Discussion (5 min)

- Vicente Dobroruka, Universidade de Brasília
- *The Last Avenger of the East: Odenath of Palmyra in the Sibylline Oracles* (20 min)

Discussion (5 min)

- Paul Middleton, University of Chester
- *No Tears in Heaven? The Imposition of "Violent Peace" in the Book of Revelation* (20 min)

Discussion (5 min)

- Carla Sulzbach, McGill University
- *When the Sword Is Mightier than the Pen: From Past Written War Games to Future Wars of Destruction* (20 min)

Discussion (5 min)

**S24-302**

**SBL Aramaic Studies Section**
4:00 PM–6:30 PM

Hilton Bayfront - Indigo C (Second Level)

Theme: *Images of Women in Aramaic Texts from Antiquity*

- Ute Possekel, Harvard University, Presiding
- Annalisa Azzoni, Vanderbilt University
- *Women at Persepolis: The Aramaic Evidence* (30 min)

Discussion (5 min)

- Tawny Holm, Pennsylvania State University
- *Taking Pride in Her Name: Women in Aramaic Literary Texts from Egypt* (30 min)

Discussion (5 min)

- Blake Hartung, Saint Louis University
- *Late Antique Performative Techniques and Feminine Characterization in the Hymns of Ephrem of Nisibis* (30 min)

Discussion (5 min)

**S24-303**

**SBL Art and Religions of Antiquity Section**
4:00 PM–6:30 PM

Hilton Bayfront - Indigo A (Second Level)

Theme: *Faces of Holy Persons*

- Lee M. Jefferson, Centre College, Presiding
- Katherine Marsengill, Independent
- *Why Eikones? Understanding the Place of Painted Portraits of Holy Persons in Early Christianity* (25 min)

Discussion (5 min)

- Maria Evangelatou, University of California-Santa Cruz
- *Of Absent Wombs and Dry Breasts: Why Are the Maternal Experiences of Pregnancy and Breastfeeding Rare in the Visual Record of the Byzantine Cult of Mary?* (25 min)

Discussion (5 min)

- Douglas Estes, South University
- *Capturing the Divine: Multistable Expressions on the Face of Jesus in Late Antiquity* (25 min)

Discussion (5 min)

- M. Altroy Maceanghe, University of Cape Town
- *A Genealogy of Racialized Jesuses in Late Antiquity: An Interdisciplinary Approach* (25 min)

Discussion (5 min)

- Business Meeting (30 min)

**S24-304**

**SBL Asian and Asian-American Hermeneutics Seminar**
4:00 PM–6:45 PM

Convention Center - 27A (Upper Level East)

Theme: *Asian and American Readings of the Bible*

- Henry Rietz, Grinnell College, Presiding
- Jackson Wu, International Chinese Theological Seminary
- *What Is an "East Asian" Interpretation of the Bible?* (30 min)

Discussion (5 min)

- Volker Kuester, Johannes Gutenberg-Universität Mainz
- *Story, Narrativity, and the Bible in Asia* (30 min)

Discussion (5 min)

- M Altroy Maceanghe, University of Cape Town
- *Using Thinai Poetics to Read Ecclesiastes: Reading Ecclesiastes in the Light of Tamil Sangam Literature* (30 min)

Discussion (5 min)

- Sharon Jacob, Pacific School of Religion
- *And They Cried Out in a Loud Voice! Faceless Nations, Facialized Languages, and the Empire of God; A Contextual, Postcolonial, and Nationalism Reading of Revelation 7:9–17* (30 min)

Discussion (5 min)

- Yi-Sang Patrick, Fuller Theological Seminary
### S24-305
**SBL Book History and Biblical Literatures Section**  
4:00 PM–6:00 PM  
Convention Center - 1B (Upper Level West)  
Theme: **Living Books**  
- Matthew Larsen, Princeton University, Presiding  
- Rebecca Krawiec, Canisius College  
  *Reading the Monastic Book, Reading the Monastic Body: Texts and Monastic Formation in the White Monastery* (12 min)  
- Yitz Landes, Princeton University  
  *Between Sepphoris and Sinai: Shifting Views of the Mishnah's Origins in Byzantine Palestine* (12 min)  
- Sarah Cook, University of Georgia  
  *When Texts Dwell Together: Redaction as Textual Re-framing* (12 min)  
- Mark Letteney, Princeton University  
  *The “Gospel of Truth” and Nicene Textual Fetishism* (12 min)  
- Monika Amsler, University of Maryland  
  *Leisure and Entertainment: The Babylonian Talmud’s Lighthearted Life* (12 min)  
- Matt Chalmers, University of Pennsylvania  
  *Why No One Read Epiphanius’ Book: Information Overload and the Biography of the Panarion* (12 min)  
- Liane Feldman, New York University  
  *The Priestly Narrative: A Biography* (12 min)  
Discussion (36 min)

### S24-306
**SBL Children in the Biblical World Section**  
4:00 PM–6:30 PM  
Convention Center - 5A (Upper Level West)  
Theme: **Children in the Hebrew Bible and the New Testament**  
- A. James Murphy, South Dakota State University, Presiding  
- Michael Gabizon, McMaster University  
  *The Identity of “Mixed” Children in the Jacob Cycle* (25 min)  
- Lisa M. Wolfe, Oklahoma City University  
  *Hidden, Abstract, and Dead Children in Qoheleth* (25 min)  
- Melanie A. Howard, Fresno Pacific University  
  *Using “Children” as a Rhetorical Strategy to Increase Pedagogical Authority in 1 John* (25 min)  
- Sharon Betsworth, Oklahoma City University  
  *The Child Snatched Away: Reading Revelation 12 through a Childlist Lens* (25 min)  
Discussion (25 min)  
Business Meeting (25 min)

### S24-307
**SBL Christian Apocrypha Section**  
4:00 PM–6:30 PM  
Convention Center - 28C (Upper Level East)  
Theme: **Collected and Orphaned Christian Apocryphal Texts**  
- Acacia Chan, University of Texas at Austin, Presiding (5 min)  
- Christoph Markschies, Humboldt-Universität zu Berlin - Humboldt University of Berlin  
  *Edgar Hennecke: A Non-Harnackian View on the Apocrypha by a Pupil of Harnack* (25 min)  
Discussion (10 min)  
- Stephen Hopkins, University of Central Florida  
  *A Haunted Scholar: M.R. James and the Apocryphal Impulse* (25 min)  
Discussion (10 min)  
Break (5 min)  
- Tony Burke, York University  
  *Four Syriac “Orphan” Apocrypha Relating to the Birth and Death of Jesus* (25 min)  
Discussion (10 min)  
- Jacob A. Lollar, Abilene Christian University  
  *“Listen to a Story, That Is Not a Story…”: Eusebius, John the Son of Zebedee, and John and the Robber in the Syriac Tradition* (25 min)  
Discussion (10 min)  
- Tony Burke, York University  
  *Four Syriac “Orphan” Apocrypha Relating to the Birth and Death of Jesus* (25 min)  
Discussion (10 min)

### S24-308
**SBL Corpus Hellenisticum Novi Testamenti Section**  
4:00 PM–6:30 PM  
Convention Center - 16A (Mezzanine Level)  
Theme: **Amulets as Texts and Religious Artifacts**  
- Donald Walker, Museum of Science and Industry Chicago, Presiding  
- Theodore de Bruyn, Université d’Ottawa - University of Ottawa  
  *Religious Transformation: Materials and Models* (30 min)  
- Peter Arzt-Grabner, Universität Salzburg  
  *Biblical Amulets: A New Enhanced and Limited Definition* (30 min)  
- Robert Matthew Calhoun, Texas Christian University  
  *The Use and Operation of the Lord’s Prayer in Christian Amulets* (30 min)  
- Joseph Sanzo, University of Warwick  
  *Amulets and Ritual Differentiation: Leiden, Ms. AMS 9 as a Case Study* (30 min)  
Discussion (30 min)
SUNDAY, NOVEMBER 24

S24-309
SBL Deuterocanonical and Cognate Literature Section
4:00 PM–6:30 PM
Hilton Bayfront - Indigo E (Second Level)
Theme: Leadership and Authority in Deuterocanonical Literature
Barbara Schmitz, Julius-Maximilians-Universität Würzburg, Presiding
Frank Ueberschaer, Martin-Luther-University Halle-Wittenberg
I Am Your Father: Dad’s Authority and Its Challenges (25 min)
Alma Brodersen, Universität Bern
Traditional Figures and Textual Authority in Ben Sira’s “Praise of the Ancestors” (25 min)
Kristin De Troyer, Universität Salzburg
Emotions and Leadership in the MT, OG, and AT of the Book of Esther (25 min)
Paul Cizek, Marquette University
Beyond the Violent/Nonviolent Messiah Debate in Psalm of Solomon 17 (25 min)
Discussion (25 min)

S24-310
SBL Deuteronomistic History Section
4:00 PM–6:30 PM
Convention Center - 30D (Upper Level East)
Theme: Writing, Rewriting, and Overwriting in the Books of Deuteronomy and the Former Prophets: A Session in Honour of Cynthia Edenburg
Thomas Römer, Collège de France - University of Lausanne, Introduction (10 min)
Ido Koch, Tel Aviv University, Introduction (10 min)
Angela Roskop Erisman, Angela Roskop Erisman Editorial Caleb and the Territory of Judah (25 min)
Reinhard Müller, Westfälische Wilhelms-Universität Münster The Redactional Framework of Judges (25 min)
Nathan MacDonald, University of Cambridge David's Two Priests (25 min)
Richard Nelson, Southern Methodist University Disorienting Rhetoric in Joshua 8:30–35 (25 min)
Cynthia Edenburg, Open University of Israel, Respondent (30 min)

S24-311
SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section
4:00 PM–6:30 PM
Hilton Bayfront - Aqua Salon D (Third Level)
James McGrath, Butler University, Presiding
Juha Pakkala, University of Helsinki and Ville Mäkipelto, University of Helsinki
Introducing the Biblical Online Synopsis (BOS) (30 min)
Claire Clivaz, Swiss Institute of Bioinformatics
Enlightening the Diversity of Scholarly Opinions on Multimodal Material: Mark 16 as Text-Case (30 min)
Daniel Stökd Ben Ezra, Ecole Pratique des Hautes Etudes and Hayim Lapin, University of Maryland - College Park
Automatic Transcriptions of Medieval Hebrew Manuscripts and Crowdsourcing Their Corrections (30 min)
A. Marshall King V, University of Notre Dame
The Big Data of Intertextuality and the Bible: Deuteronomy as a Case Study (30 min)
Benjamin White, Clemson University
Paul’s Dirty Texts: Scribal Transmission and Our Access to the Apostle’s Stylome (30 min)

S24-312
SBL Exile (Forced Migrations) in Biblical Literature Seminar
4:00 PM–6:30 PM
Convention Center - 30C (Upper Level East)
Theme: Exile: Memory and Method
This panel investigates the emerging field of memory studies as a promising methodological framework for the analysis of biblical exile and forced migrations and settlement. Panelists address how events and stories about an exilic past are used in biblical literature to shape identity in the Second Temple period and how memory studies might be a useful intervention for problems related to and emanating from literature resulting from exile and forced migration. Equally, this panel is interested in ways biblical literature on, about, or resulting from the exilic period(s) may challenge, reframe, and underscore the value of memory studies for the analysis of biblical texts.
Pamela Barmash, Washington University, Presiding
Diana V. Edelman, University of Oslo
Applying Memory Studies to the Theme of Exile in the Hebrew Bible (25 min)
Dan Pioske, Georgia Southern University
Chronicles and the Colonial Mindset: Remarks on Remembering What Never Was (25 min)
Aubrey E. Buster, Wheaton College (Illinois)
Mnemonic Strategy in Nehemiah: How the People (Do Not) Remember the Exile in Nehemiah 9 (25 min)
Eric X. Jarrard, Harvard University
Memory in Exile: Current Debates and Future Directions (25 min)
Discussion (25 min)
S24-314

SBL Genesis Section / Assyriology and the Bible Section
4:00 PM–6:30 PM
Convention Center - 29B (Upper Level East)
Theme: Genesis in the Mesopotamian Context
Bill T. Arnold, Asbury Theological Seminary, Presiding
Rannfrid I. Thelle, Wichita State University
The Reception of Babylonian “Creation” Myths in Commentaries on Genesis (20 min)
Discussion (5 min)
Robin B. ten Hoopen, Protestantse Theologische Universiteit
The Contextual Method: Reflections from the Garden of Eden (20 min)
Discussion (5 min)
Andrew Giorgetti, Sterling College
Building Boats and Crossing Boundaries: An Intertextual Approach to Genre and Comparative Method (20 min)
Discussion (5 min)
Louise M. Pryke, Macquarie University
Not the Biblical Noah: Communication and Character in Flood Narratives (20 min)
Discussion (5 min)
Jeffrey L. Cooley, Boston College
Exegeting Enoch: Rewriting a Mesopotamian Figure in the Yahwist Narrative (20 min)
Discussion (5 min)
Christopher W. Jones, Columbia University in the City of New York
A Great King without Rival: The Literary Memory of Sargon of Akkad in Eighth–Seventh Century Assyria as a Background for Nimrod in Genesis 10:8–12 (20 min)
Discussion (5 min)

S24-315

SBL German Bible Society
4:00 PM–5:30 PM
Convention Center - 30E (Upper Level East)
Theme: The UBS Greek New Testament: A Benchmark in Translation and Teaching; Evaluation and Perspectives
Christian Brenner, German Bible Society, Presiding
Florian Voss, Deutsche Bibelgesellschaft
The UBSGNT in Transition: Its Story and Its Perspectives (20 min)
Discussion (10 min)
Edgar Ebojo, United Bible Societies
Text, Translations, and Translators: Looking at the UBSGNT Editions from a Translator’s Perspective (20 min)
Discussion (10 min)
Jeff Cate, California Baptist University
The Use of the UBSGNT in Classrooms (20 min)
Discussion (10 min)

S24-316

SBL Harassment, Discrimination, and Title IX
4:00 PM–6:30 PM
Hilton Bayfront - Sapphire 400A (Fourth Level)
Sponsored by the Professional Development Committee.
Most people at U.S. universities have probably heard of Title IX, but may not be clear on how it functions to handle harassment and discrimination, what you should do if you think you have a Title IX complaint, or what the benefits and risks of lodging a Title IX complaint may be. This panel brings together a group of professionals and academics with experience working in Title IX issues to help explain the ins and outs.
Sarah Shectman, Independent Scholar, Presiding
Hilary Lipka, University of New Mexico, Presiding
Cherie A. Scricca, UC San Diego, Panelist
Janet Spittler, University of Virginia, Panelist
Hilary J. Scarsella, Vanderbilt University, Panelist
Meredith Minister, Shenandoah University, Panelist

S24-317

SBL Healthcare and Disability in the Ancient World Section
4:00 PM–6:30 PM
Hilton Bayfront - Sapphire 400B (Fourth Level)
Theme: Work in Progress Workshop
Julia Lillis, Union Theological Seminary, Presiding
Timothy Hyun, Faith International University and Seminary
Job’s Dialogic Body and Disability (15 min)
Rebecca Raphael, Texas State University, Respondent (15 min)
Christopher Stanley, Saint Bonaventure University
Paul and Asklepios: The Greco–Roman Quest for Healing and the Mission of Paul (15 min)
John Penniman, Bucknell University, Respondent (15 min)
Roundtable Discussion (30 min)
Roundtable Discussion (30 min)
Discussion (30 min)
Workshop participants that would like a pre-circulated copy of the project proposals may email mhenning2@udayton.edu.
SUNDAY, NOVEMBER 24

S24-318
SBL Hebrew Bible, History, and Archaeology Section
4:00 PM–6:30 PM
Convention Center - 31A (Upper Level East)
Theme: Beyond Iconography: Reconsidering the Relationship between Text and Image in Ancient Israel
  Justin White, Yale University, Presiding
  Christoph Uehlinger, Universität Zürich
  Beyond Iconography: Reviewing 50 Years of Correlating Biblical Texts, Ancient Near Eastern Images, and Southern Levantine Artifact Culture in Religion-historical Perspective (25 min)
  Ryan Bonfiglio, Emory University
  The Image-Text Dialectic: Contemporary Theory and Ancient Visual Culture (25 min)
  Helen Dixon, Wofford College
  Reading Faces in Phoenicia: Masks, Sarcophagi, and Other Powerful Material Visages (25 min)
  Cory Crawford, Ohio University
  A Caption in Search of an Image: Figuring Bible and Archaeology in the “Pictorial Turn” (25 min)
  Stephanie M. Langin-Hooper, Southern Methodist University
  The Deliberate Ambiguity of Figurines: An Object-Centered Methodology for Analyzing Figurines of Women with Infants (25 min)
Discussion (25 min)

S24-319
SBL Hellenistic Judaism Section
4:00 PM–6:30 PM
Convention Center - 25C (Upper Level East)
Theme: New Evidence for, and New Interpretations of, Jewish Hellenistic Texts
  Sarah Pearce, University of Southampton, Presiding
  Jared Ludlow, Brigham Young University
  Joseph and Aseneth: A Conversion Story or Authorial Playfulness in Hellenistic Jewish Texts (20 min)
  Michal Gottlieb, New York University
  Moses Mendelssohn on Biblical Anthropomorphism and Divine Personhood (25 min)
  Mark Elliott, University of St. Andrews
  Post-Enlightenment Biblical Criticism and Theology, with Special Reference to De Wette and Vatke (25 min)
Discussion (5 min)

S24-320
SBL Historical Jesus Section
4:00 PM–6:30 PM
Convention Center - 2 (Upper Level West)
Theme: New Perspectives in Historical Jesus Research
  Cecilia Wassén, Uppsala Universitet, Presiding
  Brandon Massey, Saint Mary’s University (Twickenham)
  Fordism and Form Criticism: The Means of Production and the Production of the Gospels (25 min)
  David A. Brondos, Comunidad Teologica de Mexico
  The Roads Not Taken: Why Jesus Went up to Jerusalem (25 min)
  Hector M. Patmore, Cardiff University
  What Did Jesus Think Demons Looked Like? (25 min)
  Andrew Loke, Hong Kong Baptist University
  The Deification of Rebbe Menachem Schneersohn and Jesus’ Self-Understanding (25 min)
  Jordash Kiffak, University of Zurich
  The Pathetic Apocalyptic Messiah (25 min)
Discussion (25 min)

S24-321
SBL History of Interpretation Section
4:00 PM–6:30 PM
Hilton Bayfront - Aqua Salon A (Third Level)
Theme: Jewish and Christian Biblical Interpretation in the Enlightenment
  Michael Legaspi, Pennsylvania State University, Presiding
  Jonathan Birch, University of Glasgow
  The Materialists’ Bible: Scholarship, Polemic, and Propaganda in an Age of Revolution (25 min)
  David Ney, Trinity School for Ministry
  The Trinity and the Sensus Literalis in the English Enlightenment (25 min)
  Michah Gottlieb, New York University
  Moses Mendelssohn on Biblical Anthropomorphism and Divine Personhood (25 min)
  Mark Elliott, University of St. Andrews
  Post-Enlightenment Biblical Criticism and Theology, with Special Reference to De Wette and Vatke (25 min)
Discussion (30 min)
Theme: Ideological Criticism and the Hebrew Bible

S24-322
SBL Ideological Criticism Section
4:00 PM–6:30 PM
Hilton Bayfront - Aqua 300B (Third Level)

Rachelle Gilmour, University of Divinity, Presiding

Ludwig Beethoven J. Noya, Vanderbilt University
The Intertwined Agenda in the Book of Ezekiel: Yabweb and Nebuchadnezzar (and Ezekiel?) (20 min)

Jonathan Redding, Nebraska Wesleyan University
Same as It Ever Was: Daniel 7 as Imperial Placation (20 min)

Paul Michael Kurtz, University of Cambridge
Modern Catholics, Ancient Jews: A Neglected Story in the History of Scholarship (20 min)

Alecase Brown, Stellenbosch University
 Honour as Dignity: Retrieving a Concept from the First Century Context of Christian Marginalization (20 min)

S24-323
SBL Intertextuality in the New Testament Section
4:00 PM–6:30 PM
Hilton Bayfront - Aqua 307 (Third Level)

Theme: Intertextuality in the Gospels and Acts

Isaac Morales, Providence College (Rhode Island), Presiding

Bruce Henning, University of Aberdeen
The Church’s One Foundation? Peter as the Messianic Temple Foundation in Matt 16:18 (20 min)

Rachel Yejee Park, Yale Divinity School
More Parallels between Jesus and Moses in Matthew 14:22–33 and Exodus 14:10–31 (20 min)

Hans M. Moscicke, Marquette University
 Intertextual Allusions to Jonah in Matthew 27 (20 min)

J. D. Atkins, Trinity Evangelical Divinity School
 Where Is It Written That the Christ Must Suffer? An Intertextual Clarification of Luke 24:44–46 (20 min)

Michael Patrick Barber, Augustine Institute Graduate School of Theology
 Holy Craps: Lot Casting and Priestly Traditions in Acts 1 (20 min)

P24-325
La Comunidad of Hispanic Scholars of Religion
4:00 PM–6:30 PM
Marriott Marquis - Pacific Ballroom 26 (First Floor)

Theme: Voces Fronterizas: Perspectivas Descoloniales Sobre (In)migración/ Borderlands Voices: Decolonized Perspectives about (In)migration

(This session will be in Spanish)

La cercanía a la frontera estadounidense durante la reunión anual de la Sociedad de Literatura Bíblica (SBL) en 2019 presenta una oportunidad para pensar sobre la frontera como el espacio líminal entre dos horizontes. Las realidades socioeconómicas en el sur y norte de la(s) frontera(s), productos de la explotación capitalista, exigen un análisis descolonizador de sistemas, leyes y prácticas que en ocasiones apelan a principios bíblicos y teológicos. La continua migración e inmigración de pueblos sufrientes y el afán por construir muros divisorios—políticos, religiosos, así como físicos—entre familias, comunidades e iglesias urgen una lectura descolonial de textos y contextos. Con esto en mente, este panel de voces fronterizas busca avanzar la conversación desde perspectivas descoloniales con el fin de denunciar abusos y desplazamientos imperialistas.

The proximity of the US border during the annual meeting of the Society of Biblical Literature in 2019 provides an opportunity to think about the border as the liminal space between two horizons. The socioeconomic realities south and north of the border(s), products of capitalistic exploitation, demand a decolonial analysis of systems, laws, and practices that at times appeal to biblical and theological principles. The continued migration and immigration of suffering peoples and the misguided desire to construct dividing walls—political, religious, as well as physical—between families, communities and churches call for a decolonial reading of texts and contexts.
With this in mind, this panel of borderlands voices seeks to advance the conversation from decolonial perspectives with the aim of denouncing imperialist abuses and displacements.

Loida Martell, Lexington Theological Seminary, Presiding (15 min)
Sammy Alfaro, Grand Canyon University, Presiding (15 min)
Ahida Pilarski, Saint Anselm College, Panelist (20 min)
Gregory Cuéllar, Austin Presbyterian Theological Seminary, Panelist (20 min)
Leticia Guardiola-Sáenz, Seattle University, Panelist (20 min)
Jean-Pierre Ruiz, Saint John’s University, Respondent (20 min)

Loida Martell, Lexington Theological Seminary, Presiding (15 min)
Sammy Alfaro, Grand Canyon University, Presiding (15 min)
Ahida Pilarski, Saint Anselm College, Panelist (20 min)
Gregory Cuéllar, Austin Presbyterian Theological Seminary, Panelist (20 min)
Leticia Guardiola-Sáenz, Seattle University, Panelist (20 min)
Jean-Pierre Ruiz, Saint John’s University, Respondent (20 min)

SBL Linguistics and Biblical Hebrew Seminar / National Association of Professors of Hebrew Affiliate
4:00 PM–6:30 PM
Convention Center - 25A (Upper Level East)
Theme: New Directions in the Verbal Linguistics of Biblical Hebrew
All papers will be read and discussed. Everyone in welcome.
John Cook, Asbury Theological Seminary, Presiding
Hatav Galia, University of Florida
The Nature of the Infinitive Absolute (25 min)
Discussion (5 min)
Joshua Berman, Bar-Ilan University
Frequency of yiqtol and qatal Verbs in Post-Exilic Literature: Data from the Tiberias Stylistic Classifier for the Hebrew Bible (25 min)
Discussion (5 min)
Elizabeth Robar, Tyndale House
Qatal and yiqtol in Poetic Parallelism: Opposites Attracting? (25 min)
Discussion (5 min)
Sharon Alley, Institute for Biblical Languages and Translation and Randall Buth, Institute for Biblical Languages and Translation
B-neh Maf LIBAHM How We Have Changed Our Minds on Veqatal (25 min)
Discussion (5 min)
Barbara Gryczan, Uniwersytet Warszawski
Language and Poetics in the Verse of Jehuda ha-Levi: Biblical Hebrew Verbal System as a Poetic Device (25 min)
Discussion (5 min)

SBL Midrash Section
4:00 PM–7:00 PM
Hilton Bayfront - Indigo B (Second Level)
Theme: Ritual and Theology in Midrash
W. David Nelson, Presiding
Rivka Ulmer, Bucknell University, Presiding
Jonathan Schofer, University of Texas at Austin
Canonical Homiletic Midrash and the Holidays (20 min)
Discussion (10 min)
Abdulla Galadari, Khalifa University of Science & Technology
The Qur’an and the Midrash in Understanding the Red Heifer Ritual (20 min)
Discussion (10 min)
Katharina Keim, Lund University
Apocalyptic in Pirqei deRabbi Eliezer (20 min)
Discussion (10 min)
Johanna Erzberger, University of Bochum  
*Leviticus Rabbah: Space, Time, and Sacredness* (20 min)  
Discussion (10 min)

Daniel R. Streett, Durham University  
*Moses' Birth Date: A Minority Report in Exodus Rabbah with Roots in the Book of Jubilees* (20 min)  
Discussion (10 min)  
Business Meeting (30 min)

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**S24-329**


4:00 PM–6:30 PM  
Convention Center - 23A (Upper Level East)  
Theme: **Parables and Blending**

- David Parris, Anglican Institute/Fuller Theological Seminary (Colorado), Presiding  

Frederick S. Tappenden, St. Stephen's College, at the University of Alberta  
"Do You Not Understand This Parable?": Blending Feedback Loops and the Markan Parable of the Sower/Soils/Seed/Plantings (20 min)  

Bonnie Howe, New College Berkeley - GTU  
*Vital Relations and Compressions in Divergent Readings of the Good Samaritan* (20 min)  

Eve Sweetser, University of California-Berkeley  
*Blended Structures in the Parables in the Gospel of Matthew* (20 min)  

Rikard Roitto, Stockholm School of Theology, Respondent (20 min)  
Discussion (30 min)

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**S24-330**

**SBL Nag Hammadi and Gnosticism Section / Early Exegesis of Genesis 1–3 Seminar**

4:00 PM–6:30 PM  
Hilton Bayfront - Indigo H (Second Level)  
Theme: **Genesis 1–3 Exegesis in Christian Interpretation**

- Volker Drecoll, Eberhard Karls Universität Tübingen, Presiding  

David A. Creech, Concordia College – Moorhead  
*Editorial Fatigue in the Apocryphon of John* (30 min)  

Kristine Toft Rosland, Universitetet i Agder  
*The Canon of the Apocryphon of John* (30 min)  

Erin Heim, Wycliffe Hall, Oxford, Panelist (20 min)  
Matthew Novenson, University of Edinburgh, Panelist (20 min)  
Stanley Stowers, Brown University, Respondent (30 min)  
Discussion (30 min)

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**S24-332**

**SBL Prayer in Antiquity Section**

4:00 PM–6:30 PM  
Hilton Bayfront - Cobalt 500 (Fifth Level)  
Theme: **Book Review**

- Daniel Falk, Pennsylvania State University, Presiding  
- Jutta Jokiranta, University of Helsinki, Panelist (20 min)  
- Angela Kim Harkins, Boston College School of Theology and Ministry, Panelist (20 min)  
- Ari Mermelstein, Yeshiva University, Panelist (20 min)  
- Annette Reed, New York University, Panelist (20 min)  
- Steven Fraade, Yale University, Panelist (20 min)  
- Judith Newman, University of Toronto, Respondent (30 min)  
Business Meeting (20 min)

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**S24-333**

**SBL Qumran Section**

4:00 PM–6:30 PM  
Hilton Bayfront - Cobalt 501C (Fifth Level)  
Theme: **History of Scholarship**

- Esther Chazon, Hebrew University of Jerusalem, Presiding  
- Sidnie White Crawford, University of Nebraska – Lincoln  
- Pnina Shor, Israel Antiquities Authority  
- Michael Langlois, HCAS / CRFJ / Unistra  
- Maxine Grossman, University of Maryland

- From Puzzles to Science Fiction: Contributions of the Israel Antiquities Authority to Study of the Dead Sea Scrolls (30 min)  
- *Rescuing the Dead Sea Scrolls* (30 min)  
- *Dead Sea Scrolls Scholarship in Oxford, Past, Present, and Future: A Paradigm?* (30 min)  

- From Monastery to Movement: Consideration of a Generation of Scholarship on the Social and Religious Framing of the Dead Sea Scrolls (30 min)
SUNDAY, NOVEMBER 24

S24-335

SBL Reading, Theory, and the Bible Section
4:00 PM–6:30 PM
Hilton Bayfront - Aqua 313 (Third Level)
Theme: Festschrift for Stephen Moore
Scott Elliott, Adrian College, Presiding (10 min)
Jennifer Koosed, Albright College, Panelist (15 min)
Danna Fewell, Drew University, Panelist (15 min)
Catherine Keller, Drew University, Panelist (15 min)
Tina Pippin, Agnes Scott College, Panelist (15 min)
Surekha Nelavala, Panelist (15 min)
Stephen Moore, Drew University, Respondent (25 min)

S24-336

SBL Recovering Female Interpreters of the Bible Section
4:00 PM–6:30 PM
Convention Center - 1A (Upper Level West)
In 1894, Anna Ely Rhoads was the first woman invited to become a member of the Society of Biblical Literature. Now, 125 years later, women scholars are a significant contingent of its membership. In this session, invited speakers reflect on the history of women in the Society of Biblical Literature. Particular attention will be paid to the stories of individual women as they relate to the fields of archaeology, Hebrew Bible, early Judaism, New Testament, and early Christianity.
Joy Schroeder, Capital University, Presiding
Kristine Henriksen Garroway, Hebrew Union College - Jewish Institute of Religion, Panelist (20 min)
Susanne Scholz, Southern Methodist University, Panelist (20 min)
Sara Parks, University of Nottingham, Panelist (20 min)
Shively Smith, Boston University, Panelist (20 min)
Carly Daniel-Hughes, Concordia University - Université Concordia, Panelist (20 min)
Lai-Ling Elizabeth Ngan, Baylor University, Respondent (10 min)
Kay Higuera Smith, Azusa Pacific University, Respondent

S24-337

SBL Religious World of Late Antiquity Section
4:00 PM–6:30 PM
Marriott Marquis - Torrey Pines 2 (North Tower - Lobby Level)
Moulie Vidas, Princeton University, Presiding
Meredith J C Warren, University of Sheffield
Tasting Death (25 min)
Alexander Weisberg, New York University
The Sanctified Vibrancy of the Rabbinic Sabbatical Perieconomy of Leviticus 25 between Sifra, Mishnah, and Tosefta (25 min)

S24-338

SBL Rhetoric and the New Testament Section
4:00 PM–6:00 PM
Convention Center - 29A (Upper Level East)
Davina Lopez, Eckerd College, Presiding (5 min)
Robyn Whitaker, University of Divinity, Panelist (15 min)
Ryan Schellenberg, Methodist Theological School in Ohio, Panelist (15 min)
Lillian Larsen, University of Redlands, Panelist (15 min)
Mark Given, Missouri State University, Panelist (15 min)
Break (5 min)
Mikeal Parsons, Baylor University, Respondent (15 min)
Discussion (20 min)

S24-339

SBL Rhetoric of Religious Antiquity Section / Senses, Cultures, and Biblical Worlds Section
4:00 PM–6:30 PM
Convention Center - 28D (Upper Level East)
Theme: Mental Images, Embodied Experience, and Textual Rhetoric
Sheila McGinn, John Carroll University, Presiding (5 min)
Sunny Kuan Hui Wang, Baptist Theological Seminary Singapore
The Use of Enargeia in the Story of the Samaritans (John 4:1–26, 39–42) (20 min)
Discussion (5 min)
Bart Bruehler, Indiana Wesleyan University
From Rhetography to Rhetosomatics: Expanding the Insight of Embodied Rhetoric (20 min)
Discussion (5 min)
Anne Katrine de Hemmer Gudme, University of Copenhagen
Hard to Swallow? Judgment, Ingestion, and Acceptance in Selected Hebrew Bible Texts (20 min)
Discussion (5 min)
Alexander E. Stewart, Tyndale Theological Seminary (Amsterdam)
“You Will Eat the Flesh of Your Sons”: The Rhetorical Force of Imagined Potential Futures in Lev 26:3–45 (20 min)
Discussion (5 min)
Robert von Thaden, Mercyhurst College, Respondent (10 min)
Discussion (35 min)
**S24-339a**

**SBL Screening of American Heretics**  
4:00 PM–6:30 PM  
Offsite - Offsite  
Theme: Co-sponsored by the Westar Institute  
The screening of the film American Heretics will be offsite at Bard Hall, First Unitarian Universalist Church of San Diego. The address for GPS directions is 298 W Arbor Dr., San Diego, CA 92103.

**S24-340**

**SBL Scripture and Paul Seminar**  
4:00 PM–6:30 PM  
Hilton Bayfront - Sapphire H (Fourth Level)  
Theme: Wrestling With Paul's Use of Scripture in 2 Corinthians  
A. Andrew Das, Elmhurst College, Presiding  
Linda Belleville, Grand Rapids Theological Seminary, Panelist (20 min)  
*The Motifs of "I Believed Therefore I Spoke" and Unequal Yoking in 2 Cor 4:13 and 6:14*  
Roundtable Discussion (25 min)  
Fredrick Long, Asbury Theological Seminary, Panelist (20 min)  
*Paul's Rhetorical Argument and Use of Scripture in 2 Corinthians*  
Roundtable Discussion (25 min)  
Roy Ciampa, Samford University, Panelist (20 min)  
*Wrestling with 2 Corinthians 6:16-18*  
Roundtable Discussion (25 min)

**S24-341**

**SBL Social Scientific Criticism of the New Testament Section**  
4:00 PM–6:30 PM  
Hilton Bayfront - Sapphire I (Fourth Level)  
Theme: Context Group Session  
This session is modeled on the annual meetings of the Context Group, wherein a pre-circulated working paper is briefly introduced by the author, followed by a formal response, then group discussion. We invite audience members to read the papers ahead of time and prepare comments and critique for the authors. Pre-circulated papers will be available on Nov. 1; please email Sarah Rollens (rollens@rhodes.edu) to request copies of them to prepare for the session.  
John Kloppenborg, University of Toronto, Presiding  
Peter Oakes, University of Manchester  
*A Social-Scientific Toolkit for getting from Archaeology to Textual Interpretation: Methodological Issues in preparation of Ground-Level Exegesis: From Pompeii to the New Testament* (10 min)  
Eric Stewart, Augustana College (IL), Respondent (15 min)  
Discussion (40 min)  
Break (15 min)

**S24-342**

**Society for Ancient Mediterranean Religions Affiliate / Greco-Roman Religions Section**  
4:00 PM–6:30 PM  
Convention Center - 31B (Upper Level East)  
Theme: Dedications and Votives, Method, and Context  
Nancy Evans, Wheaton College (Massachusetts), Presiding (5 min)  
Christine M. Thomas, University of California-Santa Barbara  
*Reading Dedications from Rural Sanctuaries of Zeus: Cognitive Archaeological and Object Agency Approaches* (25 min)  
Avram R. Shannon, Brigham Young University  
*"Under Every Green Tree": Votive Offerings in Mishnah and Tosefta Avodah Zarah* (25 min)  
Jordan Conley, Boston University  
*An Empty Category No More: Votives as Agential Objects at Late Antique Saints' Shrines* (25 min)  
Discussion (10 min)  
Business Meeting (20 min)

**S24-343**

**SBL Space, Place, and Lived Experience in Antiquity Section**  
4:00 PM–6:30 PM  
Convention Center - 31C (Upper Level East)  
Eric Smith, Iliff School of Theology, Presiding  
Eric Wagner, Pontifical College Josephinum  
*Beyond the Heights of Zion: Proposing and Testing Fundamental Spatial Categories* (30 min)  
Edward Silver, Wellesley College  
*Tent-Pegs and Tribal Politics: The Spatial Logic of Judges 4* (30 min)  
Amy J. Chase, Drew University  
*Locating a Woman of Worth: Spaces, Gender Construction, and Ideology in Proverbs 31:10–31* (30 min)  
Joshua Schachterle, University of Denver  
*Remaking the Desert: Territory, Holiness, and the Origenist Controversy* (30 min)
SUNDAY, NOVEMBER 24

S24-344
SBL Student Advisory Board SBL Committees
4:00 PM–6:30 PM
Convention Center - 32A (Upper Level East)
Theme: Teaching All Students: Accessible Pedagogy
In this panel, we will explore some of the primary barriers in making classrooms and lecture halls helpful learning spaces for students of with and without disabilities. We will discuss different areas of biblical studies, and some experienced teachers will share their expertise in the field. We will then break into small groups and work on case studies, and participants will design a lesson plan or lecture before getting feedback from their peers and the panelists.
Kirsty Jones, Georgetown University, Presiding
Joshua Matson, Florida State University, Presiding
Sofanit Abebe, University of Edinburgh, Presiding
Sara Wells, Fuller Theological Seminary (Pasadena), Panelist
Bethany Fox, Fuller Theological Seminary, Panelist
Brenda Issen, Pacific Lutheran University, Panelist
Benjamin Conner, Western Theological Seminary, Panelist

S24-345
SBL Synoptic Gospels Section
4:00 PM–6:30 PM
Convention Center - 32B (Upper Level East)
Jin Young Choi, Colgate Rochester Crozer Divinity School, Presiding
Laura Robinson, Duke University
“Making Disciples”: A Note on an Unusual Verb Form in Matt 28:19 and Acts 14:21 and the Implications for Gospel Relationships (30 min)
Stephen Black, Vancouver School of Theology
Tyler A. Stewart, Lincoln Christian University
Demonizing Unclean Spirits: Mythologies of Evil in the Synoptic Tradition (30 min)
Wayne Baxter, Heritage College & Seminary
Presenting the King: The Function of Herod in the Synoptic Gospels (30 min)
David Smith, Duke University
The Sitze im Leben of the Trial Narratives in Early Jewish–Christian Relations (30 min)

S24-346
SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section
4:00 PM–6:30 PM
Convention Center - 10 (Upper Level West)
Theme: Using Online Resources to Teach the Bible in an Undergraduate Liberal Arts Context
Sylvie Raquel, Trinity International University, Presiding
Carl N. Toney, Hope International University
Turning Dung into Fertilizer: One Professor’s Journey through Free eBible Tools (20 min)
Discussion (10 min)
Seth Heringer, Toccoa Falls College
Picturing Textual Criticism: Using Digital Images to Capture Student Attention (20 min)
Discussion (10 min)
Eric A. Seibert, Messiah College
“You Don't Always Die from Tobacco” and Other Unexpected Insights from Bible 101: Harnessing the Power of Brief, Provocative Video Clips to Teach Biblical Studies (20 min)
Discussion (10 min)
Kimberly Bausen McBrien, Trinity University
Reading Together Apart: Collective Annotation as an Out-of-Class Reading Tool (20 min)
Discussion (10 min)
Timothy Luckritz Marquis, Virginia Commonwealth University
Course Text Site: The LMS, Interpretation, and Community in Online Biblical Studies (20 min)
Discussion (10 min)

P24-346a
IQSA The Qur'an: Manuscripts and Textual Criticism
4:00 PM–6:30 PM
Convention Center - 23B (Upper Level East)
Shady Hekmat Nasser, Harvard University, Presiding
Éléonore Cellard, Collège de France
Scribal Practices in Early Qur'anic Manuscripts from Fustat: The Role of the Copyist in the Transmission of the Qur'an (25 min)
Daniel A. Brubaker, Independent
Partial Correction? A Discussion of One Non-Palimpsest and Variant Qur'an Fragment, Possibly Seventh Century (25 min)
Roy M McCoy III, University of Oxford
“Mother” or “Birth” in Surat al-Ma' idah (Q 5:110)? Theological and Linguistic Observations on the Rasm of Early Qur'an Manuscripts (25 min)
Marijn van Putten, Leiden University
Before Canonization: Qur'anic Manuscripts as Evidence for Pre-Canonical Reading Traditions (25 min)
Manal Najjar, University of Tabuk
The Distinction of the Ottoman Orthography in the Holy Qur'an: A Pragmatic Reading (25 min)
S24-347

SBL Transmission of Traditions in the Second Temple Period Section
4:00 PM–7:00 PM
Convention Center - 5B (Upper Level West)
Theme: What is Tradition?
Mika Pajunen, University of Helsinki, Presiding
Sara Milstein, University of British Columbia
Text and Tradition: Insights from Ancient Law (25 min)
Discussion (5 min)
Raymond Person, Ohio Northern University
Scribal Memory, Texts, and Tradition (25 min)
Discussion (5 min)
Andrew Perrin, Trinity Western University
Danielic Pseudepigraphy in/and the Hebrew Scriptures? Remodeling the Structure and Scope of Daniel Traditions at Qumran (25 min)
Discussion (5 min)
Francis Borchardt, Lutheran Theological Seminary, Hong Kong
Manufacturing Tradition by Performing the Past in Hellenistic Jewish Literature (25 min)
Discussion (5 min)
Eva Mroczek, University of California-Davis
Schroedinger's Books: Hidden Pasts and Native Theories of Tradition (25 min)
Discussion (5 min)
Discussion (30 min)

S24-348

SBL Use, Influence, and Impact of the Bible Section
4:00 PM–6:30 PM
Hilton Bayfront - Indigo D (Second Level)
Theme: Teaching the Bible with and through Reception
Presenters in this session will offer reflections on reception and teaching, treating such things as instances in which a consideration of reception had a significant impact on the understanding of a biblical text or texts in the classroom; on how their thinking about reception emerged from pedagogical experience; or pedagogical experiences in which reception highlighted, created, or mitigated what struck students as a particularly troubling dimension of a biblical text or texts.
Lesleigh Cushing, Colgate University, Presiding (2 min)
Laura Jean Torgerson, Graduate Theological Union
Defending the Reina Valera (By Misquoting It): Pentecostal Textual Practice and Ideology in Conflict (20 min)
Discussion (9 min)
Ingunn Aadland, IKO–Church Educational Centre
Bible and Children: Educators Loyalty towards the Cultural Bible (20 min)
Discussion (9 min)
Michael R Whitenton, Baylor University
Reaching Readers Reasoning Morally: Moral Intuitions, Moral Confounding, and Teaching the Bible (20 min)
Break (9 min)
Rebecca Esterson, Graduate Theological Union
Judge Not? The Pedagogical Puzzle of Right Interpretation and Wrong Interpretation (20 min)
Discussion (12 min)

S24-349

SBL Wisdom and Apocalypticism Section
4:00 PM–6:30 PM
Convention Center - 11A (Upper Level West)
Matthew Goff, Florida State University, Presiding
Dana Brattlof, Harvard University
The Fabulist Communication of Eden's Talking Snake: Insights into Genesis 3 through the Lens of the Early Mesopotamian Genre Fable (30 min)
Israel McGrew, Marquette University
"What is 'Enosh?: The Anthropology of Job 7:17–18's Allusion to Psalm 8:5–6 as Apocalyptic Antecedent (30 min)
Break (10 min)
Heather Woodworth Brannon, Emory University
"(God) Has Put Infinity in Their Mind" (Eccl 3:11b): Qohelet's Quest to Comprehend the Incomprehensible (30 min)
Rony Kozman, University of Toronto
Adam's Wisdom in Romans 1:18–32 (30 min)
Discussion (20 min)

S24-350

SBL Wisdom in Israelite and Cognate Traditions Section
4:00 PM–6:30 PM
Convention Center - 28E (Upper Level East)
Theme: Job and Ecclesiastes
Mark Sneed, Lubbock Christian University, Presiding
Nathaniel E. Greene, Brandeis University
In the End, The Beginning: Job's Birth and Yahweh's Whirlwind Speech as Call and Response (25 min)
Patricia Vesely, Union Presbyterian Seminary
The Physicality of Virtue in Job 31: The Use of Bodily Terms in Job's Depiction of Moral Integrity (25 min)
Davis Hankins, Appalachian State University and Brennan Breed, Columbia Theological Seminary
Ecclesiastes and the Speculative Imagination in Early Hellenistic Judaism (25 min)
Break (10 min)
Jesse Peterson, University of Durham
Qoheleth's Concept of Pleasure: A Philosophical Account (25 min)
Joseph W. Mueller, Fuller Theological Seminary (Pasadena)
A Time for Qoheleth and a Time for Uta-Napišti: Exploring Parallels in Qoheleth 3 and the Gilgamesh Epic (25 min)
Discussion (15 min)
SUNDAY, NOVEMBER 24

S24-351
SBL Writings from the Greco-Roman World Editorial Board
4:00 PM–5:30 PM
SBL Press Suite

P24-400
Wabash Center for Teaching and Learning in Theology and Religion
5:00 PM–6:30 PM
Convention Center - 22 (Upper Level East)
Theme: Doctoral Student Seminar Reunion Reception ’19
Mary Stimming, Wabash Center, Presiding

A24-403
Student Lounge Roundtable
Theme: Surviving Theological Education Without Losing Your Soul: Spiritual Practices for Students
5:30 PM–7:00 PM
Convention Center - 14B (Mezzanine Level)
Our outward quest for success in higher education often comes at a high cost to our interior life and we find ourselves exhausted, spread thin, and wondering why we began this quest in the first place. This roundtable session — appropriate for those of any worldview, will identify the deep needs at the core of your being, suggest practices that nourish the well of creativity and life within you (which ironically brought you to higher education in the first place), and clarify the unique-to-you rhythms that keep the inner and outer parts of your life in balance. As informative as it is formative, this session will leave you centered, refreshed, and inspired for the journey ahead. Come remember who you are and why you are here. Savoy Stevens is a certified spiritual director and member of Spiritual Directors International — an ecumenical and interfaith professional organization. She has also completed postgraduate coursework in interfaith studies.
   Savoy Stevens, Campbell, CA, Panelist

S24-401
SBL Women in the Society of Biblical Literature: 125th Anniversary Reception
6:30 PM–7:30 PM
Convention Center - 6F (Upper Level West)
All members are invited to a reception celebrating the 125th year since the first woman, Anna Ely Rhoads, joined the Society in 1894. There will be a book raffle courtesy of SBL Press, including copies of the new volume, Women in the Society of Biblical Literature (2019). There will also be an opportunity for members to record their stories for the SBL Archive.

P24-501
Wabash Center for Teaching and Learning in Theology and Religion
7:00 PM–8:30 PM
Convention Center - 6E (Upper Level West)
Theme: Dinner for New Teachers
By invitation only, new teachers will join together for an elegant dinner and directed table conversations about the first year of teaching. More information: wabashcenter.wabash.edu/programs/aar-sbl-2019/dinner-for-new-teachers
Paul Myhre, Wabash Center for Teaching and Learning in Theology and Religion, Presiding

S24-502
SBL Committees of Council Reception
7:30 PM–8:30 PM
SBL Suite

P24-500
12 Step Recovery Support Meeting
Sunday, 7:30 PM–8:30 PM
Hilton Bayfront-Aqua 310B (Third Level)

MONDAY, NOVEMBER 25

S25-101
SBL Women Members Breakfast
7:00 AM–9:00 AM
Convention Center - 7A (Upper Level West)

S25-103
SBL TC: A Journal of Biblical Textual Criticism Editorial Board
7:30 AM–8:30 AM
SBL Press Suite

S25-104
SBL International Voices in Biblical Studies Editorial Board
9:00 AM–10:00 AM
Convention Center - 19 (Mezzanine Level)
S25-105
SBL African Biblical Hermeneutics Section
9:00 AM–11:30 AM
Hilton Bayfront - Sapphire 400A (Fourth Level)
Theme: Methodological Contributions of David T. Adamo
Focus on Scholarship of Prof. David T. Adamo
Madipoane Masenya, University of South Africa, Presiding (10 min)
Miracle Ajah, National Open University of Nigeria
David Adamo and Communal Reading as an Interpretive Method in African Biblical Hermeneutics (15 min)
Knut Holter, VID Specialized University, Norway, Panelist (15 min)
Randall Bailey, Faulkner University, Panelist (15 min)
Marta Hayland Lavik, VID Specialized University, Norway, Panelist (15 min)
Funlola Olojede, University of Stellenbosch, Panelist (15 min)
David Adamo, Kogi State University, Respondent (30 min)
Discussion (35 min)

S25-106
SBL Ancient Israel and Its Literature Editorial Board
9:00 AM–10:00 AM
SBL Press Suite

S25-107
SBL Animal Studies and the Bible Consultation / Ecological Hermeneutics Section
9:00 AM–11:30 AM
Convention Center - 28C (Upper Level East)
Theme: Wildlife Depletion, Then and Now
Lidar Sapir-Hen, Tel Aviv University, Presiding (5 min)
David Seidenberg, Jewish Theological Seminary of America
Finding an Alternative Model for Covenant in the Relationship of the Israelites with Their Domesticated Animals (25 min)
Margaret Cohen, W. F. Albright Institute of Archaeological Research
Forests and Deforestation in the Biblical Narrative and Modern Day Jezreel Valley (25 min)
Jacob R. Evers, Fuller Theological Seminary (Pasadena)
Let Them Eat Straw: An Ecological Reevaluation of Isaiah 11:6–8 (25 min)
Brian James Tipton, Drew University
Mark's Parabolic Aviary: The Environmental Problems of the Ancient Romans and Ours (25 min)
Jaime L. Waters, DePaul University
Judah in Ruins: Habitat Destruction in Jeremiah 9 (25 min)
Discussion (20 min)

S25-108
SBL Archaeology of the Biblical World Section
9:00 AM–11:30 AM
Convention Center - 28D (Upper Level East)
Theme: New Testament and Early Christianity
Eric Welch, University of Kentucky, Presiding (5 min)
Moyer Hubbard, Talbot School of Theology (Biola University)
The Presence of His Body Is Weak: Athleticism, Sport, and the Social Setting of the Corinthian Complaint (25 min)
Discussion (5 min)
Daniel C Browning Jr, University of Southern Mississippi
Paul's Travel Decisions in Acts and Malaria: A GIS Approach (25 min)
Discussion (5 min)
Mark Wilson, Asia Minor Research Center
Humpty Dumpty in Troas: The Architecture and Archaeology Related to Eutychus's Fall (25 min)
Discussion (5 min)
Business Meeting (30 min)

S25-109 (=A25-125)
SBL Bible and Film Section
9:00 AM–11:30 AM
Convention Center - 28B (Upper Level East)
Theme: Terrifying and Transformative Bodies: From Exodus to Modern Films
Joint Session with Religion, Film and Visual Culture (AAR)
Matthew Rindge, Gonzaga University, Presiding
Caryn Tamber-Rosenau, University of Houston
The Goddess in the Exodus: Nina Paley's Seder-Masochism and the Female Divine in Israel (20 min)
Discussion (10 min)
Joshua Canzona, Wake Forest University
Lust and Weibermacht in Biblical Film (20 min)
Discussion (10 min)
Jordan Conley, Boston University
A Woman's Place is in the Home: The Material, Spatial, and Agential Dimensions of Aronofsky's Mother! (20 min)
Discussion (10 min)
Jon Coutts, Trinity College Bristol
Arrival and Annihilation: Cinematic Re-imaginations of the Eschatological Transformation of the Body (20 min)
Discussion (10 min)
MONDAY, NOVEMBER 25

S25-110

SBL Bible and Practical Theology Section / Homiletics and Biblical Studies Section
9:00 AM–11:30 AM
Marriott Marquis - Torrey Pines 2 (North Tower - Lobby Level)
Theme: Prophetic Preaching and Practical Theology
Johnny Ramirez-Johnson, Fuller Theological Seminary (Pasadena), Presiding (1 min)
Kimberly Wagner, Lutheran School of Theology at Chicago and Brady Alan Beard, Emory University
Standing at the Watchpost: Habakkuk as Model for Posttraumatic Prophetic Preaching (20 min)
Discussion (9 min)
Michael Koppel, Wesley Theological Seminary
Preaching as Prophetic Pastoral Care (20 min)
Discussion (10 min)
Charles Aaron, Southern Methodist University
Isaiah 55 and a Practical Theology of Persuasion (20 min)
Discussion (10 min)
Yolanda Norton, San Francisco Theological Seminary
Preaching in the Divide: Prophetic Preaching in an Era of Racial/Ethnic Schism (20 min)
Discussion (10 min)
Charles Aaron, Southern Methodist University
Isaiah 55 and a Practical Theology of Persuasion (20 min)
Discussion (10 min)
Yolanda Norton, San Francisco Theological Seminary
Preaching in the Divide: Prophetic Preaching in an Era of Racial/Ethnic Schism (20 min)
Discussion (10 min)

S25-111

SBL Biblical Hebrew Poetry Section
9:00 AM–11:30 AM
Convention Center - 30B (Upper Level East)
Theme: Myth in the Prophets
Elizabeth Hayes, Fuller Theological Seminary (Pasadena), Presiding (1 min)
J. Blake Couey, Gustavus Adolphus College
The Poetry of War in the Biblical Prophets (25 min)
Discussion (5 min)
Sarah Zhang, GETS Theological Seminary
"Myth with Footnotes": Neo-Romanticism and the Study of Antiquity (25 min)
Discussion (5 min)
Rachel Krohn, Wycliffe College at the University of Toronto
Hebrew Verse Structure Revisited: Revising and Revising M. O'Connor's Description of BH Poetry (25 min)
Discussion (5 min)
Bezalel Porten, Hebrew University of Jerusalem
Paraphony and Leitwort in the David Narrative (1 Sam 17–14): ykl & kly lhm & krt + yrkty (25 min)
Discussion (5 min)
Bezalel Porten, Hebrew University of Jerusalem
Paraphony and Leitwort in the David Narrative (1 Sam 17–14): ykl & kly lhm & krt + yrkty (25 min)
Discussion (5 min)

S25-112

SBL Bible, Myth, and Myth Theory Section
9:00 AM–11:30 AM
Convention Center - 31C (Upper Level East)
Theme: Review Panel of Jacqueline Vayntrub, Beyond Orality: Biblical Poetry on Its Own Terms
Eva Mroczek, University of California-Davis, Presiding (5 min)
Hindy Najman, University of Oxford, Introduction (20 min)
Edward Greenstein, Bar-Ilan University, Panelist (20 min)
Elaine James, Princeton Theological Seminary, Panelist (20 min)
Michael Legaspi, Pennsylvania State University, Panelist (20 min)
Jonathan Ready, Indiana University (Bloomington), Panelist (20 min)
Jacqueline Vayntrub, Yale Divinity School, Respondent (20 min)
Discussion (25 min)
S25-115

SBL Book of Acts Section / Latino/a and Latin American Biblical Interpretation Section
9:00 AM–11:30 AM
Convention Center - 8 (Upper Level West)
Theme: Migrants, Refugees, Metics, and Migratory Networks in Acts
Much of the narrative of Acts is set on the roads of the Roman Empire. Traveling on those roads and moving among the cities they connect, the followers of Jesus become a part of the networks that tie together the Empire’s economic and political power. So today, questions of migration and borders are intersecting with the exercise of economic and political power. This invited panel will host papers on the migratory networks, migrants, refugees, and metics that populate the pages of Acts and our world today.

Zachary Smith, Yale University, Presiding
Shively T.J. Smith, Boston University
Roberto Mata, Santa Clara University
A Migrant Caravan: The Exodus of God’s People in Acts 7 (25 min)
Timothy Luckritz Marquis, Virginia Commonwealth University
Mobile Truth: Skills, Migration, and Universality at the Areopagus (25 min)
Gregory Cuéllar, Austin Presbyterian Theological Seminary, Respondent (15 min)
Mayra Rivera, Harvard University, Respondent (15 min)
Discussion (45 min)

S25-116

SBL Book of Daniel Section
9:00 AM–11:30 AM
Hilton Bayfront - Sapphire M (Fourth Level)
Theme: Current Commentary Projects on the Book of Daniel
There are many aspects of the textual history, theological structures, and historical-cultural settings of the book of Daniel under revision. To capture the state of research and future directions on these and related issues, this special session brings together authors of four in-progress commentaries on the book of Daniel (Anchor Bible, SBL Commentary on the Septuagint, Brill Septuagint Commentary Series, Text of the Hebrew Bible, and Biblische Kommentar Altes Testament). The program will also include an exploratory paper of how to best proceed with a re-edition of the Qumran Daniel fragments. Each presenter will outline the methods and aims of their project and present samples of their ongoing work. Our session will close with a discussion that explores the open questions, implications, and expected impact of each commentary project.

Amy Merrill Willis, University of Lynchburg, Presiding
Michael Segal, Hebrew University of Jerusalem, Panelist (25 min)
Martin Rösel, Universität Rostock, Panelist (25 min)
Cynthia Westfall, McMaster Divinity College, Panelist (25 min)
Amanda Bledsoe, Ludwig-Maximilians-Universität München, Panelist (25 min)
Ian Young, University of Sydney, Panelist (25 min)
Daniel Olariu, Hebrew University of Jerusalem, Panelist (25 min)

S25-117

SBL Book of Psalms Section
9:00 AM–11:30 AM
Convention Center - 32B (Upper Level East)
Theme: Martin Luther and the Psalms
Martin Luther and the Psalms – This session will commemorate the 500th anniversary of the publication of Luther’s first Psalms commentary. Papers will explore topics related to Luther’s contribution to the interpretation of Psalms. The session will consist of invited papers, and a respondent.

Karl Jacobson, Lutheran Church of the Good Shepherd, Presiding
William Yarchin, Azusa Pacific University
Neither Solum orator nor Solum interpres: Luther’s German Psalter and Medieval Translation Theory (20 min)
Hans Wiersma, Augsburg University, Minneapolis, MN
Speaking “literally” about Christ: Hermeneutical and Historical Lessons from Luther’s First Lectures on the Psalms (1513–1515) (20 min)
Rolf Jacobson, Luther Seminary
How One Monk Read the Psalms and Changed the World: Martin Luther and the Psalms (20 min)
Susan Gillingham, University of Oxford
Luther and Calvin Read Psalms 1–2 (20 min)
Deanna Thompson, St. Olaf College, Respondent (30 min)
Discussion (30 min)

S25-118

SBL Book of Samuel: Narrative, Theology and Interpretation Consultation
9:00 AM–11:30 AM
Convention Center - 29A (Upper Level East)
Michael Avioz, Bar-Ilan University, Presiding
Hans Decker, University of Oxford
Interpreting Ethical Narratives: Rereading Samuel through Its Proverbs (30 min)
Paul S. Evans, McMaster Divinity College
Divination and Divine Abandonment in 1 Samuel 28: An Exegetical and Theological Reading (30 min)
Song-Mi Suzie Park, Austin Presbyterian Theological Seminary
Nature as David’s Sacred Ally in the Death of Absalom (30 min)
MONDAY, NOVEMBER 25

S25-119

SBL Chronicles-Ezra-Nehemiah Section
9:00 AM–11:30 AM
Hilton Bayfront - Sapphire E (Fourth Level)
Theme: Perception and Reception of Persia in Chronicles and Ezra-Nehemiah
The panel will cover the various ways that the Achaemenid Empire is constructed, both in ancient primary sources and in scholarly treatments of those sources.

Aubrey Buster, Wheaton College (Illinois), Presiding
Andrew M. Gilhooley, University of Pretoria
Cyrus the Forerunner: An Intertextual Reading of the King of Persia in Chronicles (30 min)

Kristin Joachimsen, MF Norwegian School of Theology
When Yehud Talks Back: The Building of the YHWH Temple in Jerusalem as a Question of Loyalty to the Persian King and/or YHWH in Yehud (30 min)

Christopher M. Jones, Washburn University
Nehemiah's Reforms and Persian Imperial Interests (30 min)

Laura Carlson Hasler, Bates College
"Persia Is Everywhere Where Nothing Happens": Imperial Ubiquity and Its Limits in Ezra-Nehemiah (30 min)

David Janzen, Durham University
Virtuous King and Evil Empire in Ezra-Nehemiah (30 min)

S25-120

SBL Contextualizing North African Christianity Section
9:00 AM–11:30 AM
Hilton Bayfront - Aqua Salon A (Third Level)
Theme: Professional Seminar on Material Culture
Bradley Daugherty, Vanderbilt University, Presiding (5 min)

Susan Stevens, Randolph College
Revisiting the Byzantine Basilica of Bir Ftouha (Carthage) and Discovering Bir el Knissia (25 min)

Mark Graham, Grove City College
Decorative Marble at Bir Ftouha (25 min)

Nathan Dennis, University of San Francisco
The Archaeology of Ritual at Bir Ftouha: Mosaic Pavements and Processional Movement in a Sixth-Century Pilgrimage Church (25 min)

Discussion (35 min)

This session is designed to better equip scholars in the use of material culture in their research and teaching, led by Dr. Susan Stevens, Randolph College, who will discuss her excavations at Bir Ftouha (Carthage), followed by discussion and two more invited presentations on North African material culture.

S25-121

SBL Deuterocanonical and Cognate Literature Section
9:00 AM–11:30 AM
Hilton Bayfront - Indigo H (Second Level)
Theme: Leadership and Authority in Cognate Literature
Frank Ueberschaer, Martin-Luther-Universität Halle-Wittenberg, Presiding
Joseph S. Khalil, University of Notre Dame
What's Not to Like about the Story of Rehëkah at the Well? Understanding Jubilees' Omission of the Tale (25 min)
Sarah Schreiber, Calvin Theological Seminary
Moving Moses in Jubilees (25 min)

Michael Francis, John Brown University
Agency, Impurity, and Perfection: The High Priest and Levites and the Administration of Refuge, according to Philo of Alexandria (25 min)

Carson Bay, Florida State University
Sourcing the Second Canon: Josephus, Hebrew Heroes, and the Rhetoric of National Decline in De excidio hierosolymitano (25 min)

Discussion (25 min)

S25-122 (=A25-103)

SBL Development of Early Christian Theology Section
9:00 AM–11:30 AM
Convention Center - 24B (Upper Level East)
Theme: Augustine and Paul
Joint session with the AAR Augustine and Augustinianisms group.
Erin Galgay Walsh, University of Chicago Divinity School, Presiding

Lora Walsh, University of Arkansas
How Epistles Became Gospels: Augustine and His Heirs on Paul's Castration Outburst (Gal 5:12) (30 min)

Sean Hannan, MacEwan University
Augustine, Gregory of Nyssa, and the "Stretchiness" of Paul in Philippians 3:13–14 (30 min)

Thomas McGlothlin, Christian Academy in Japan
Paul in Augustine on Resurrection (30 min)

Alexander Pierce, University of Notre Dame
Human Righteousness as a Work of God: Paul's Epistles and Cooperative Causality in De spiritu et littera (412/13) (30 min)

Michael Cameron, University of Portland, Respondent (30 min)
**S25-123**

**SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section**  
9:00 AM–11:30 AM  
Hilton Bayfront - Sapphire H (Fourth Level)  
Theme: **Book Review Session: Claire Clivaz’s Écritures digitales**  
This session is an invited review panel of Claire Clivaz’s *Écritures digitales*, which aims to demonstrate how digital writing contributes to the emergence of “a new relationship between the human body and the machines” as Jacques Derrida proposed when he considered the effects of new technologies. This new relationship influences the digital future of the Jewish-Christian textual corpus known as the Bible, also referred to as “the Scriptures.” The French title brings together this duality in one expression: Écritures digitales. The English subtitle makes explicit the double meaning of the unique French word Écritures: Digital writing, digital Scriptures.

- Garrick Allen, Dublin City University, Presiding (5 min)
- Paul Dilley, University of Iowa, Panelist (20 min)
- Jennifer Quigley, Drew University, Panelist (20 min)
- Richard Adams, Emory University, Panelist (20 min)
- Jeanne-Nicole Mellon Saint-Laurent, Marquette University, Panelist (20 min)
- Claire Clivaz, Swiss Institute of Bioinformatics, Respondent (20 min)

Discussion (20 min)  
Business Meeting (25 min)

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**S25-125**

**SBL Hellenistic Judaism Section**  
9:00 AM–11:30 AM  
Convention Center - 1B (Upper Level West)  
Theme: **Current Debates in Hellenistic Judaism**

- Lutz Doering, Westfälische Wilhelms-Universität Münster, Presiding  
- Miriam Ben Zeev, Ben-Gurion University of the Negev  
  *Did Antiochus’ Measures against Judean Jews Have an Impact on Later Roman Policy?* (20 min)  
- Claude Eilers, McMaster University  
  *The Republican Dilectus and the Jews: Lentulus in Ephesus (Jos. AJ 14. 228ff)*. (20 min)  
- Christopher B. Zeichmann, Emmanuel College, University of Toronto  
  *The Jew-Judaean Problem and Ioudaioi in the Roman Army* (20 min)  

Discussion (15 min)  
Material Culture and Historical Issues

- Jason A. Staples, North Carolina State University  
  *Exile, Diaspora, and Restoration: Jewish Eschatological Hopes in the Midst of Hellenistic and Roman Empires* (20 min)  
- Ludovica De Luca, Università degli Studi Roma Tre  
  *God as Architect in Rome: From Cicero to Philo of Alexandria (Opif. 17–20)* (20 min)  
- Joseph Scales, University of Birmingham  
  *Bathing Jewish, Bathing Greek: The Meeting and Divergence of Jewish and Hellenistic Public and Private Bathing Practices* (20 min)  

Discussion (15 min)

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**S25-126**

**SBL Gospel of Luke Section**  
9:00 AM–11:30 AM  
Marriott Marquis - Mission Hills (South Tower - Level Three)  
Theme: **Luke, Eschatology, and History**


- Brittany Wilson, Duke University, Presiding  
- John Collins, Yale University, Panelist (25 min)  
- Susanne Luther, Rijksuniversiteit Groningen, Panelist (25 min)  
- John Carroll, Union Presbyterian Seminary, Panelist (25 min)  
- Kylie Crabbe, Australian Catholic University, Panelist (25 min)  

Discussion (30 min)

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**S25-127**

**SBL Historical Jesus Section**  
9:00 AM–11:30 AM  
Convention Center - 2 (Upper Level West)  
Theme: **Review Session of Joel Marcus, John the Baptist in History and Theology** *(University of South Carolina Press, 2018)*

- James Crossley, St Mary’s University, London, Presiding  
- Joel Marcus, Duke University, Panelist (20 min)  
- Erin Roberts, University of South Carolina, Panelist (15 min)  
- Jonathan Klawans, Boston University, Panelist (15 min)  
- Cecilia Wassén, Uppsala Universitet, Panelist (15 min)  
- Robert Myles, Murdoch University, Panelist (15 min)  
- Break (10 min)  
- Joel Marcus, Duke University, Respondent (15 min)  

Discussion (45 min)

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* See the full Annual Meetings program online at [papers.aarweb.org/program_book](http://papers.aarweb.org/program_book) and [www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35] *
S25-127

SBL Historiography and the Hebrew Bible Section
9:00 AM–11:30 AM
Convention Center - 30A (Upper Level East)

Theme: History and Gender

Papers in this session will consider gender within the context of historical method and theory, as a focus of historical study in relation to specific Hebrew Bible texts, or as a concept that interrelates to other socio-cultural foci in the study of history and the Hebrew Bible (e.g., economy, politics, ethnicity, etc.). Papers will be followed by a formal response and panel discussion.

Sarah Shectman, Independent Scholar, Presiding (5 min)
Shawna Dolansky, Carleton University, Presiding
Erin Darby, University of Tennessee, Knoxville
Can the Subaltern’s Artifacts Speak? Excavating Gender in the Material Culture of Ancient Israel (25 min)
Mahri Leonard-Fleckman, College of the Holy Cross
Tamar, Delilah, and a Nameless Timnite: Women as (De)constructions of Social Landscape (25 min)
Sarah Malena, St. Mary’s College of Maryland
A Woman’s Place(s): Pharaoh’s Daughter, Jerusalem’s Landscape, and Layers of Meaning (25 min)
Kelly Murphy, Central Michigan University
The Wisest Man: A Socioeconomic (Re)Reading of Solomon (25 min)
Marc Brettl, Duke University, Respondent (15 min)

Discussion (30 min)

S25-129

SBL Intertextuality and the Hebrew Bible Section
9:00 AM–11:30 AM
Convention Center - 31B (Upper Level East)

Shelley Birdsong, North Central College, Presiding
Rachelle Gilmour, University of Divinity
Overtwnting Sovereignty: Hierarchy and Gender in Esther in Dialogue with the Book of Samuel (30 min)
H. Jim Keener, Seth Whitman Elementary School
Intertextual Resonances in Psalm 144: King David, King “Adam,” and a New Song (30 min)
Robert Coleman, Southeastern Baptist Theological Seminary
Criteria and Purpose of Inner-Biblical Allusion in Zechariah 6:9–15 (30 min)
Richard Rohlfing Jr., Durham University
Can I Get a Witness? An Intertextual Reading of Isaiah 43:8–13 and the Song of Moses within Its Narrative Framework (30 min)
Naeyoun Cho, Claremont School of Theology
Internal Struggle, Incomplete Frame? Reconsidering Trito-Isaiah’s Message in Isa 66 (30 min)

S25-130

SBL Intertextuality in the New Testament Section
9:00 AM–11:30 AM
Convention Center - 30C (Upper Level East)

Alice Yafeh-Deigh, Azusa Pacific University, Presiding
Ryder A. Wishart, McMaster Divinity College
Cain and Abel in Second Temple Jewish Culture: The Intertextual Negotiation of Social and Theological Values (25 min)

Discussion (10 min)

Jackson Wu, International Chinese Theological Seminary
God is Not Justified by Wrath: Vindicating Paul’s Use of Psalm 51:4 in Romans 3:4 (25 min)

Discussion (10 min)

Josef Sykora, Northeastern Seminary at Roberts Wesleyan College
The Sword of God’s Judgment: Romans 13:1–7 and the Song of Moses (25 min)

Discussion (10 min)

Michael M. C. Reardon, University of Toronto
The Corporate σῶμα in Epictetus and Paul (25 min)

Discussion (10 min)
S25-131

SBL Johannine Literature Section
9:00 AM–11:30 AM
Convention Center - 25B (Upper Level East)
Theme: Honoring and Remembering Gail R. O’Day
Adesola Akala, Durham University, Presiding
Karoline Lewis, Luther Seminary
Introduction and Overview of the Work of Gail O’Day (30 min)
R. Alan Culpepper, Mercer University
The Contribution of Gail R. O’Day to Johannine Studies (30 min)
William Wright, Duquesne University
O’Day on the Theological Appropriateness between Form and Content in John’s Gospel (30 min)
Lynn Huber, Elon University
Reading Revelation with Gail O’Day (30 min)
Discussion (30 min)

S25-132

SBL Joshua-Judges Section
9:00 AM–11:30 AM
Convention Center - 31A (Upper Level East)
Sarah Schulz, University of Erlangen-Nuremberg, Presiding
Jordan Barr, Yale Divinity School
The Rolling Stones: How Circumcision Removes the חַרְפָּה in Joshua 5:2–9 (30 min)
Markus Zehnder, Ansgar College and Theological Seminary
Law Obedience in Judges (30 min)
Curtis L. Dubay, Catholic University of America
War and Bread: Barley at the Gates; A Literary Study of the Multivalent Dream Narrative of Judges 7:13–14 (30 min)
Mark Lackowski, University of Notre Dame
The Evolution of the Samson Saga (30 min)
Peter Feinman, Institute of History, Archaeology, and Education
Political Texts of Terror in the Book of Judges (30 min)

S25-134

SBL Latter-day Saints and the Bible Section
9:00 AM–11:00 AM
Convention Center - 29B (Upper Level East)
Theme: Thomas A. Wayment’s New Testament Translation for Latter-day Saints
Shon Hopkin, Presiding
Joshua M. Sears, Brigham Young University
Thomas Wayment’s New Testament in Light of the LDS Church’s Foreign Language Bibles (30 min)
Daniel B. Sharp, Brigham Young University Hawaii Campus
Thomas Wayment, Brigham Young University, Respondent (30 min)

P25-133

Journal of Feminist Studies in Religion
9:00 AM–11:30 AM
Hilton Bayfront - Indigo B (Second Level)
Theme: Podcast as Pedagogical Tool
How are podcasts pedagogical tools for the classroom and beyond? The panel will address this question and discuss how podcasts offer space for the creation of feminist-centered networks and conversations that are pedagogical resources. We will explore the work of making podcasts, the material logistics and the careful planning of topics and questions for teaching and public discussion. The roundtable discussion will also be recorded and made into a podcast.
Monique Moultrie, Georgia State University, Presiding (10 min)
Sarah Emanuel, Colby College, Panelist (20 min)
Kelsi Morrison-Atkins, Harvard University, Panelist (20 min)
Tomi Oredein, Memphis Seminary, Panelist (15 min)
Susan Woolever, Drew University, Panelist (15 min)
Juliane Hammer, UNC Chapel Hill, Panelist (15 min)
Break (5 min)
Tina Pippin, Agnes Scott College, Respondent (20 min)
Roundtable Discussion (30 min)
S25-135

SBL Linguistics and Biblical Hebrew Seminar / National Association of Professors of Hebrew Affiliate
9:00 AM–11:30 AM
Convention Center - 25A (Upper Level East)
Theme: Historical Linguistics: Diachrony and Dialectology
All papers will be read and discussed. Everyone is welcome.

Tania Notarius, Hebrew University of Jerusalem, Presiding
Nili Samet, Bar-Ilan University
Inaccurate Databases and Distorted Conclusions in Discussions of LBH: ‘t Nominativi as a Test-Case (25 min)
Discussion (5 min)

Ohad Cohen, Haifa University Israel
The Linguistic Milieu in the Southern and Central Territories of Palestine during the Persian Period (538–332 B.C.E) (25 min)
Discussion (5 min)

Emmanuel Mastey, Hebrew University of Jerusalem
Stratification of Biblical Hebrew through the Prism of Syntactic Loosening: ‘The Case of the Adverb ‘ōd (“more”) (25 min)
Discussion (5 min)

Ken M. Penner, St. Francis Xavier University
Hebrew Phonology according to the Earliest Biblical Manuscripts (25 min)
Discussion (5 min)

Aaron D. Hornkohl, University of Cambridge
Variations on a Theme: Diachronic Dissonances in the Tiberian Tradition and Their Significance (25 min)
Discussion (5 min)

S25-136

SBL Literature and History of the Persian Period Section
9:00 AM–12:00 PM
Convention Center - 23A (Upper Level East)
Theme: Drinking and Intoxication in Ancient and Late Antique Meals
Presentations will be 20-25 minutes with 5-10 minutes for discussion or questions.

Chan Sok Park, College of Wooster, Presiding (5 min)
Jon-Paul Lapeña, Harvard Divinity School
Contextualizing Paul’s Rhetoric of the μέθυσος: Attitudes Toward Drunkenness and Its Stigma in the Early Imperial Period (25 min)
Kevin Künzl, Technische Universität Dresden
Drinking like Jesus: Symposiastic Ethics in Clement of Alexandria (25 min)
Jordan D. Rosenblum, University of Wisconsin-Madison
"The Wine of the Region": Brewing Religion and the Translation of Rabbinic Ritual from a Palestine to a Babylonian Context (25 min)
Lillian I. Larsen, University of Redlands
Wine Is Not for Monks? (25 min)
Vadim Putzu, Missouri State University, Respondent (15 min)

Richard Bautch, St. Edward’s University
The Covenant of Levi Revisited (30 min)
Daniel Bodi, La Sorbonne - University of Paris 4
The Revolt of the Workers in Nehemiah 5 and in Akkadian Literature and the Resolution of the Conflict by Decreeing “Liberation” (Akkadian andurārum and Hebrew derôr) (30 min)

S25-137

SBL Mark Passion Narrative Seminar
9:00 AM–11:30 AM
Hilton Bayfront - Indigo A (Second Level)
Theme: Overview and Beginning of the Mark Passion Narrative
Jocelyn McWhirter, Albion College, Presiding (5 min)
Elizabeth Shively, University of St. Andrews
Putting Mark’s Passion Narrative in Context (10 min)
Holly Carey, Point University, Respondent (10 min)
Discussion (25 min)

Thomas R. Shepherd, Andrews University
The Irony of Two Trajectories: How the Enemies of Jesus Help Preach the Gospel (10 min)
James Voelz, Concordia Seminary, Respondent (10 min)
Discussion (25 min)

Victoria Phillips, West Virginia Wesleyan College
Power, Privilege, and Gender: A Feminist Critical Reading of Mark 14:1–11 (10 min)
Kelli O’Brien, Independent Scholar, Respondent (10 min)
Discussion (30 min)

S25-138

SBL Meals in the Greco-Roman World Seminar
9:00 AM–11:30 AM
Convention Center - 30E (Upper Level East)
Theme: Drinking and Intoxication in Ancient and Late Antique Meals
Presentations will be 20-25 minutes with 5-10 minutes for discussion or questions.

Adrienne Spunaugle, University of Michigan-Ann Arbor, Presiding
Jonathon Riley, Catholic University of America
Earth from the Floor of the Sanctuary: Reading the Ordeal of the Errant Woman in the Persian Period (30 min)
Samantha J. Scott, Marquette University
Persian Impediment and Prophetic Imagination: Subversion and Sovereignty in 2 Kings 6:8–23 (30 min)
Nathan Hays, Baylor University
Rhetorical Elements of the First and Second Drafts of the Letter from the Judean Garrison of Elephantine to Bagob (TAD A4.7 and 8) (30 min)
Helen Efthimiadis-Keith, University of KwaZulu-Natal

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S25-139 (=A25-130)

SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section
9:00 AM–11:30 AM
Hilton Bayfront - Sapphire 400B (Fourth Level)
Theme: Esoteric Religious Groups in Antiquity
Joint session with the AAR Traditions of Eastern Late Antiquity.
April DeConick, Rice University, Presiding
Kelley Coblenz Bautch, St. Edward’s University, Panelist (10 min)
James Davila, University of St. Andrews, Panelist (10 min)
*Written Reflections from Michael Stone*
Discussion (15 min)

Papers
Christian H. Bull, University of Oslo
*Stobaeus and Hermes Trismegistus in the Neoplatonic Tradition* (25 min)

Discussion (5 min)

Papers Continued
Tuomas Rasimus, Helsingin Yliopisto - Helsingfors Universitet
*Holy of Holies in Late Antique Jewish and Christian Imagination* (25 min)

Discussion (5 min)

Charles Haberl, Rutgers, The State University of New Jersey, Panelist (5 min)
James McGrath, Butler University, Panelist (5 min)
Jorunn Buckley, Bowdoin College, Panelist (10 min)
Edmondo Lupieri, Loyola University of Chicago, Panelist (10 min)

Discussion (15 min)

P25-140

National Association of Professors of Hebrew
9:00 AM–11:30 AM
Hilton Bayfront - Indigo 204A (Second Level)
Theme: How Old is the Hebrew Bible
Zony Zevit, American Jewish University, Presiding (5 min)
David M. Carr, Union Theological Seminary in the City of New York
*Does Linguistic Dating "Trump" All Other Considerations in Dating a Text?* (25 min)
John Gee, Brigham Young University
*Objective Criteria for Dating Text of the Hebrew Bible to the Persian Period* (25 min)
A. Dean Forbes, University of the Free State
*Ground-Truth, S-Curves, and Reduced Horseshoes* (25 min)
David Emanuel, Nyack College
*Towards a Methodology for Dating Psalms* (25 min)

Pamela Barmash, Washington University
*Special Factors in Determining the Date of Legal Texts* (25 min)
Discussion (20 min)

S25-140a

SBL Paul J. Achtemeier Award for New Testament Scholarship
9:00 AM–10:30 AM
Convention Center - 5B (Upper Level West)
James Kelhofer, Uppsala Universitet, Presiding
Michael Theophilos, Australian Catholic University
*ΒΑΣΙΛΕΥΣ ΒΑΣΙΛΕΩΝ (Rev 17:14; 19:16) in Light of the Numismatic Record* (30 min)
Steven Friesen, University of Texas at Austin, Respondent (15 min)
Clare Rothschild, Lewis University, Respondent (15 min)

S25-141

SBL Pauline Theology Section
9:00 AM–11:30 AM
Convention Center - 1A (Upper Level West)
Erin Heim, Wycliffe Hall, Oxford, Presiding
Nijay Gupta, Portland Seminary, Introduction (10 min)
Stephen Fowl, Loyola University Maryland, Panelist (22 min)
Esau McCaulley, Northeastern Seminary, Panelist (22 min)
Michael Gorman, St. Mary’s Seminary & University, Panelist (22 min)
Jeanette Pifer, Biola University, Panelist (22 min)
Nijay Gupta, Portland Seminary, Respondent (22 min)
Discussion (25 min)

S25-143

SBL Performance Criticism of Biblical and Other Ancient Texts Section
9:00 AM–11:30 AM
Hilton Bayfront - Aqua Salon C (Third Level)
Theme: Performance and Performance-Related Features in the Bible
Lee Johnson, East Carolina University, Presiding
Alice Mandell, Johns Hopkins University
*Walking with the High Priest: Bodily Movement and Priestly Writing in Exodus 28* (30 min)
Knut M. Heim, Denver Seminary
*Why Does Qoheleth Adopt a Female Persona in Eccl 7:27?* (30 min)
Glenn Holland, Allegheny College
*Look What’s Talking: Paul’s Humor of the Ludicrous and Its Performance* (30 min)
Ilya Manzyuk, C3 Trinity Dallas
*Sin unto Death in 1 John 5:16–17: A Media Critical Approach* (30 min)
MONDAY, NOVEMBER 25

S25-144

SBL Polis and Ekklesia: Investigations of Urban Christianity Section
9:00 AM–11:30 AM
Hilton Bayfront - Sapphire I (Fourth Level)

Theme: The Links between Jerusalem and Caesarea Maritima
Angela Standhartinger, Philipps-Universität Marburg, Presiding (3 min)
James McLaren, Australian Catholic University
The Role of Events at Caesarea Maritima in the Outbreak of War in 66 CE (25 min)
Discussion (5 min)
Walter Ameling, Universität zu Köln
Urban Upper Classes through the Centuries: A Tale of Two Cities (25 min)
Discussion (5 min)
Giovanni Bazzana, Harvard University
Tales of Two Cities (25 min)
Discussion (5 min)
L. Michael White, University of Texas at Austin
The Late Antique Synagogue Site at Caesarea Maritima (25 min)
Discussion (5 min)
Martina Haase, Johannes Gutenberg-University, Mainz
All Glory to Jerusalem? The Construct of Christian Sacral Topography in Ancient Palestine beyond Its Popular Pilgrimage Centre by the Example of Caesarea Maritima (25 min)
Discussion (2 min)

This session seeks to explore the intricacies of the relationship between the two cities through the first two centuries of the common era.

S25-145

SBL Postcolonial Studies and Biblical Studies Section
9:00 AM–11:30 AM
Hilton Bayfront - Aqua 300B (Third Level)

Theme: Teaching Biblical Studies from a Postcolonial Perspective
This session explores ideas that would shape a curriculum in biblical studies that is shaped by a postcolonial hermeneutic.

Sung Uk Lim, Yonsei University, Presiding
Teaching the Bible with 2020 Vision (20 min)

Robert D. Maldonado, California State University - Fresno
A Postcolonial Bible Curriculum: It’s All about Knowledge, Power, Culture, and Politics (20 min)

Brian Fiu Kolia, University of Divinity, Melbourne AUS
The Donkey as Tamasoaalii: A Fagogo Reading of Balaam and the Donkey in Numbers 22:22–35 (20 min)

S25-146

SBL Pseudepigrapha Section / The Enoch Seminar Affiliate
9:00 AM–11:30 AM
Convention Center - 5A (Upper Level West)

Theme: Critical Topics in Second Temple Judaism: A Conversation on the Occasion of the Presentation of T&T Clark Encyclopedia of Second Temple Judaism

Gabriele Boccaccini, University of Michigan-Ann Arbor, Presiding (5 min)
Daniel Gurtner, Southern Seminary
Introducing the Encyclopedia of Second Temple Judaism (15 min)
Discussion (5 min)
Molly Zahn, University of Kansas – Lawrence
Methodological Issues in the Reception History of the Hebrew Bible in Second Temple Judaism (20 min)
Discussion (5 min)
Paula Fredriksen, Hebrew University of Jerusalem
What Can Be Learned about Second Temple Judaism from the Writings of the New Testament? (20 min)
Discussion (5 min)
Judith Newman, University of Toronto
New Testament in Relation to a Part of Second Temple Judaism (20 min)
Discussion (5 min)
Andrea Berlin, Boston University
The Relation of Texts to Archaeology (20 min)
Discussion (5 min)
Loren Stuckenbruck, Ludwig-Maximilians-Universität München
Response: What is Second Temple Judaism? (15 min)
Discussion (10 min)

S25-147

SBL Qumran Section
9:00 AM–11:30 AM
Hilton Bayfront - Aqua 307 (Third Level)

Alison Schofield, University of Denver, Presiding
Joseph Angel, Yeshiva University
The Architecture of Election: The Outer Limits of the Second Temple in Qumran and Related Traditions (30 min)
Elena Dugan, Princeton University
What Is a Manuscript? Milik's Assembly and Modern Dissembly of Enoch Fragments at Qumran (30 min)
Jonathan Kaplan, The University of Texas at Austin
The Levitical Jubilee and the Utopian Present (30 min)
Andrew R. Krause, Pennsylvania State University
Translocality in the Serekh Tradition (30 min)
Giancarlo P. Angulo, Florida State University
Righteousness and Riches: Dead Sea Scrolls Sectarianism and Its Economic Discontents (30 min)
P25-147a

IQSA Qur’anic Studies: Methodology and Hermeneutics
9:00 AM–11:30 AM
Convention Center - 23B (Upper Level East)
Theme: Divine Revelation, Scripture, and Speech in Qur’anic and Islamic Thought

Johanna Pink, Albert-Ludwigs-Universität Freiburg, Presiding
Khalil Andani, Harvard University
From Transcendent Kitab to Piccnicral Qur’ans: A Qur’anic Model of Revelation (20 min)
Mohsen Goudarzi, University of Minnesota
A Common Archetypal Scripture, or Major and Minor Scriptures? Narratives of Scriptural History in Academic and Exegetical Writings (20 min)
Arezu Riahi, Harvard University
Conceptualizing God’s Speech: The Formulations of Fakhr al-Din al-Razi (20 min)
Arjun Nair, University of Southern California
Influences from the School of Ibn Arabi upon Post-Classical Shi’ite Conceptualizations of God’s Speech (Kalam Allah) (20 min)
Nevin Reda, University of Toronto
What is the Qur’an? A Practical, Spiritually Integrative Perspective (20 min)

S25-148

SBL Religious Competition in Late Antiquity Section / History and Literature of Early Rabbinic Judaism Section
9:00 AM–11:30 AM
Convention Center - 33A (Upper Level East)
Theme: Post-70 CE forms of leadership

Rebecca Falcasantos, University of Virginia, Presiding
Malka Z. Simkovich, Catholic Theological Union
From Temple to the Diaspora: Jewish Leadership in the Late Second Temple Period (25 min)
Discussion (5 min)
Hayim Lapin, University of Maryland - College Park
Avoiding Chessboard Historiography: Continuity and Change in Jewish Leadership in Palestine before and after 70CE (25 min)
Discussion (5 min)
Matthew Grey, Brigham Young University
The Role of Priests in Competing Views of Post-70 CE Jewish Society: A Comparison of Josephus’s Judean Politeia and the Constitutional Ideology of the Early Rabbinic Movement (25 min)
Discussion (5 min)
Cecilia Haendler, Freie Universitaet Berlin
‘Do Not Despise Your Mother’: Rabbinic Leadership and Defensive Strategies in Gendered Terms (25 min)
Discussion (5 min)
John Mandsager, University of South Carolina - Columbia
A Tale of Two Fathers: Leadership between the Estate and the Study House in the Origin Story of Eliezer ben Hyrcanus (25 min)
Discussion (5 min)

S25-149

SBL Religious Experience in Antiquity Section
9:00 AM–11:30 AM
Hilton Bayfront - Aqua 311B (Third Level)
Theme: Special Session: Experiencing Demonic Beings

Hector Patmore, Cardiff University, Presiding (5 min)
John Goodrich, Moody Bible Institute
Rewriting the Defeat of the Demonic in the Pauline Epistles (22 min)
Discussion (6 min)
Chakrita M. Saulina, University of Cambridge
Luke’s Naming of Evil Spirits and the Dynamic of the Three Layers of Interpretation in His Gospel (22 min)
Discussion (6 min)
Archie Wright, Regent University
Spirit of Beliar in Second Temple Period Literature: Personified Evil Leader or Yetser Ra? (22 min)
Discussion (6 min)
Tom de Bruin, Newbold College
The ‘Personification’ of Vices and Virtues in Early Christianity (22 min)
Discussion (6 min)

S25-150

SBL Rhetoric and the New Testament Section
9:00 AM–11:30 AM
Convention Center - 25C (Upper Level East)
Theme: Rhetorics, Histories, and Historiographies

Nina Livesey, University of Oklahoma, Presiding (5 min)
Tyler Smith, University of Ottawa
Rhetorically Constructing the Minds of Rival Historiographers: A Comparative Study of Motives Attributed to Moses and Nicolaus in Josephus’s Judean Antiquities (25 min)
Discussion (5 min)
Jacob P.B. Mortensen, Aarhus Universitet
Reading Mark 13 from the Progymnasmatic Guidelines on Ekphrasis and Its Ancient Literary Context (25 min)
Discussion (5 min)
Dain Alexander Smith, Asbury Theological Seminary
Reconfiguring the Past: The Use of the Plupast in the Second Sophistic and Acts 13:13–52 (25 min)
Discussion (5 min)
Tyler M. Schwaller, Wesleyan College (Macon, GA)
White Fragility and Biblical Interpretation: The Case of Reading Paul on Slavery (25 min)
Discussion (5 min)

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
**S25-151**

**SBL Ritual in the Biblical World Section**

9:00 AM–11:30 AM
Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: **Ritual and Epistemology in the Ancient World**

Jade Weimer, University of Manitoba, Presiding
Hanna Tervanotko, McMaster University

*Casting Lots “So That We May Know” (Jonah 1:7): Oracle of Lot as Ritual in Ancient Jewish Texts (30 min)*

Discussion (5 min)
Ada Taggar Cohen, Doshisha University
*Ritual and Royal Wisdom in Hittite Texts (30 min)*

Discussion (5 min)
Kai-Hsuan Chang, Wycliffe College (University of Toronto)
*A Double-Edged Sword: The Transmission and Transformation of Ideas through Baptism in Rom 6:3–4 (30 min)*

Discussion (5 min)
Alaine Thomson Buchanan, School of Urban Missions
*Halakhah: Of Sacred Time and Space (30 min)*

Discussion (10 min)

**S25-152**

**SBL Scripture and Paul Seminar**

9:00 AM–11:30 AM
Hilton Bayfront - Indigo D (Second Level)

Theme: **Wrestling With Paul’s Use of Scripture in 2 Corinthians**

Linda Belleville, Grand Rapids Theological Seminary, Presiding
Mark Gignilliat, Samford University, Panelist (20 min)

*Following Isaiah’s Servant in 2 Corinthians 5–6.*

Roundtable Discussion (30 min)
Channing Crisler, Anderson University (SC), Panelist (20 min)

*Answered Lament as Sapientia Experimentales: Paul’s Use and Reconfiguration of OT Lament for the Motif of Suffering in 2 Corinthians*

Roundtable Discussion (30 min)
Charles Irons, California Graduate School of Theology, Panelist (20 min)

*The OT Judicial Background of ‘The Righteousness of God’ in 2 Cor 5:21*

Roundtable Discussion (30 min)

**S25-153**

**SBL Social History of Formative Christianity and Judaism Section**

9:00 AM–11:30 AM
Hilton Bayfront - Sapphire L (Fourth Level)

Theme: **Incarceration and Prisons in Early Christianity**

Erin Runions, Pomona College, Presiding (5 min)
Ryan S. Schellenberg, Methodist Theological School in Ohio
*“The Prisoner of Jesus Christ” and “the New Socrates”: Imprisonment and Authority in the Roman World (30 min)*

Jolyon G. R. Pruszinski, Princeton Theological Seminary
*A Carceral Ecology of Revelation: Gaston Bachelard’s Generative “Corner” and the Apocalypse of John (30 min)*

Matthew Larsen, Princeton University
*Carceral Graffiti in Late Antiquity (30 min)*

Arminta Fox, Bethany College, Respondent (15 min)
Devorah Schoenfeld, Loyola University of Chicago, Respondent (15 min)

Discussion (25 min)

**S25-154**

**SBL Social Scientific Criticism of the New Testament Section**

9:00 AM–11:30 AM
Convention Center - 27A (Upper Level East)

Theme: **Pain, Suffering, and Disability**

G. Anthony Keddie, University of British Columbia, Presiding
Marianne Bjelland Kartzow, Universitetet i Oslo and Anna Rebecca Solevåg, VID Specialized University

*The Ideal Meal: Masculinity and Disability among Host and Guests in Luke (30 min)*

Discussion (15 min)
Matt O’Reilly, Center for Pastor Theologians
*Paul, Apostle of Pain: The Function of Suffering in 2 Corinthians 4:17–5:10 (30 min)*

Discussion (15 min)
Break (15 min)
Business Meeting (45 min)
S25-155

SBL Teaching Biblical Studies with a Disability: Can You Be Hired?
9:00 AM–11:30 AM
Convention Center - 32A (Upper Level East)
Sponsored by the Professional Development Committee.
While finding a teaching position in some facet of biblical studies is not easy for those with no disability, it is far harder for those who have a disability which is apparent and/or disclosed during a job interview. This session will: 1) talk about the challenges of being hired with an apparent disability; 2) offer examples of faculty who had a disability when they were interviewed and hired; and 3) describe solutions and strategies for writing cover letters, interviewing, and performing “test teaching” with a disability.

Kirsty Jones, Georgetown University, Presiding
Kenneth Litwak, Gateway Seminary (Los Angeles), Panelist
Rebecca Raphael, Texas State University, Panelist
Brenda Ihssen, Pacific Lutheran University, Panelist
Nick Shrubsole, University of Central Florida, Panelist

S25-156

SBL Textual Criticism of Samuel – Kings Section
9:00 AM–11:30 AM
Hilton Bayfront - Cobalt 500 (Fifth Level)
Theme: Digital Tools and Methods
The session on digital tools and methods in textual criticism features papers on: combining textual criticism with computer science or computational methods; benefits and challenges of digital editing; implementation of best practices in digital textual criticism. The presentations may include a short demonstration of a tool or practice.

Kristin De Troyer, Universität Salzburg, Presiding
Tuukka Kauhanen, University of Helsinki and Hannu Kalavainen, University of Helsinki
Automated Semantic Tagging of the Göttingen Septuagint Apparatus (25 min)
Discussion (5 min)

Timo Tekoniemi, University of Helsinki and Perttu Nikander, University of Helsinki
A Digital Edition of Palimpsestus Vindobonensis (25 min)
Discussion (5 min)

Sarah Yardney, University of Chicago
Reconsidering the Evidence of 4Q52 with the Aid of Digital Paleography (25 min)
Discussion (5 min)

Bronson Brown-deVost, Georg-August-Universität Göttingen
Reading 4Q51 through Scripta Qumranica Electronica (25 min)
Discussion (5 min)

Business Meeting (15 min)

S25-157

SBL The Bible in Ancient (and Modern) Media Section
9:00 AM–11:30 AM
Convention Center - 26A (Upper Level East)
Theme: The Bible, Memory, and Materiality
A frequent theme among contemporary studies of memory is how material phenomena both elicit and shape what is recalled. Evidence for this association is, however, found already in the writings and artifacts from antiquity, from the practice of damnatio memoriae in Greco-Roman culture to the creation (and destruction) of royal monuments in Egypt and Mesopotamia. The aim of this session is to explore how physical objects and tangible features of the landscape may have influenced the ways in which stories in the Hebrew Bible and New Testament were remembered and written down.

Daniel Pioske, Georgia Southern University, Presiding
Elizabeth Bloch-Smith, Princeton Theological Seminary
Hazor: An Example of Working with Well-Stratified Archaeological Remains and Variant Texts (25 min)
Melissa Ramos, George Fox University
Ritual, Memory, and Materiality in the Torah Stones of Deuteronomy (25 min)
Victor H. Matthews, Missouri State University
Josiah at Bethel and the "Monument" to the Unnamed Prophet from Judah (25 min)
Jodi Magness, University of North Carolina at Chapel Hill
Herod the Great’s Self-Representation in Light of His Tomb at Herodium (25 min)
Rafael Rodriguez, Johnson University
Do This in Remembrance of Me: Bread as Mnemonic Material (25 min)
Discussion (25 min)

S25-158

SBL Theological Interpretation of Scripture Seminar
9:00 AM–11:30 AM
Convention Center - 28E (Upper Level East)
Theme: Review of Ellen Davis’ Opening Israel’s Scriptures (OUP, 2019)
Darren Sarisky, Oxford University, Presiding
Judy Fentress-Williams, Protestant Episcopal Theological Seminary in Virginia, Panelist (20 min)
Adam Gregerman, Saint Joseph’s University (Philadelphia, PA), Panelist (20 min)
Bo Lim, Seattle Pacific University, Panelist (20 min)
Gary Anderson, University of Notre Dame, Panelist (20 min)
Ellen Charr, Princeton Theological Seminary, Panelist (20 min)
Ellen Davis, Duke University, Respondent (25 min)
Discussion (25 min)
S25-159

SBL Theology of the Hebrew Scriptures Section / Space, Place, and Lived Experience in Antiquity Section
9:00 AM–11:30 AM
Convention Center - 30D (Upper Level East)
Theme: Theological Perspectives on Sacred Spaces in the Hebrew Bible

Andrew Davis, Boston College, Presiding
Anna Rozonoer, Hellenic College
The Sacred Space of Rivers: Jabbok in Genesis 32:22–32 as Reflected in Theology of Orthodox Baptism in the Jordan (25 min)
Barry R. Huff, Principia College
Stretching Sacred Space: The Cosmic Tabernacle and Holy Peripheries in the Torah and Job (25 min)
Chloe Sun, Logos Evangelical Seminary
Evolving Sacred Space: The Persian Palace in the Book of Esther (25 min)
Christine Palmer, Gordon-Conwell Theological Seminary
Sense-Scapes of Sacred Space (25 min)
Shelley Ashdown, Dallas International University
The Paradox of Sacred and Profane Shared Space (25 min)

Discussion (25 min)

S25-160

SBL Ugaritic Studies and Northwest Semitic Epigraphy Section
9:00 AM–11:30 AM
Convention Center - 10 (Upper Level West)
Theme: Ugarit at 90
This session celebrates and reflects on the 90th anniversary of the discovery of Ugarit.

Christine Thomas, Hebrew Union College - Jewish Institute of Religion, Presiding
Joseph Lam, University of North Carolina at Chapel Hill
The Next Chapter of the Story: Ugaritic Studies in the Twenty-First Century (25 min)

Discussion (5 min)

Robert Hawley, Ecole Pratique des Hautes Etudes
A Thab’ilu Update (25 min)

Discussion (5 min)

Carole Roche-Hawley, National Center for Scientific Research - France
The Assyrian Scribal Tradition in the Eastern Mediterranean at the End of the Thirteenth Century BC (25 min)

Discussion (5 min)

Noga Ayali-Darshan, Bar-Ilan University
The Closing Hymn of the Baal Cycle: A Mesopotamian Background? (25 min)

Discussion (5 min)

S25-161

Wabash Center for Teaching and Learning in Theology and Religion
9:00 AM–11:30 AM
Convention Center - 22 (Upper Level East)
Theme: Grant Design Conversations

Do you have a grant idea for a project on teaching and learning? Have you ever thought about applying for a Wabash Center grant? Do you have questions about our grant procedures and protocols, whether your project would qualify, or how your ideas might be shaped into an appropriate Wabash Center proposal? Come see us in either on Sunday, Nov. 24, 2:00pm–4:00pm, or Monday, Nov 25, 9:00am–11:30am to meet with one of the Wabash Center Staff. We are scheduling appointments ahead of time. Please write Beth Reffett (reffettb@wabash.edu) to schedule a time to meet with us. Registration deadline is November 1.

Paul Myhre, Wabash Center, Presiding

A25-141

Student Lounge Roundtable
Theme: Humanizing the PhD Process: Loving to Learn and Learning to Love
10:00 AM–11:30 AM
Convention Center - 14B (Mezzanine Level)

For several years the AAR has asked its members what it means to be public scholars of religion in our current context. This question assumes that the academy itself sits outside of the violent and oppressive relational structures that it so diligently seeks to resist, yet many graduate student members of the AAR continue to experience dehumanizing pedagogical and relational structures of oppression throughout their PhD process. This often leaves students feeling isolated, full of despair, and stripped of their original passion for their subject matter. This Student Lounge Roundtable takes the cries of graduate students seriously and asks whether the academy can credibly talk about what it means to be effective public scholars of religion while transmitting dehumanizing relational structures from one generation of scholars to the next? We ask ourselves, why should the public even listen to us when we often reflect the exact same relational structures of harm? We need to address the internal root issues before we can talk about our external relationships to whatever people like to define as “the public.” During this workshop participants will learn about, discuss, and reflect (as they are comfortable) on at least three initial steps that individuals and institutions might begin to take in order to re-humanize the PhD process so that the academy may start to do the difficult internal work necessary to cultivate scholars of hope rather than scholars of despair. Participants are encouraged to bring a journal or notebook in which to write personal reflections and will be invited to share in the process of envisioning how to humanize the pedagogical and relational structures of the PhD process.

Tekoa Robinson, Lancaster Theological Seminary, Panelist
Anabel Proffitt, Lancaster Theological Seminary, Panelist
S25-162
SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon
11:30 AM–1:00 PM
Convention Center - 7A (Upper Level West)

P25-200
12 Step Recovery Support Meeting
Monday, 12:00 PM–1:00 PM
Hilton Bayfront-Aqua 310B (Third Level)

S25-201
SBL African-American Biblical Hermeneutics Section
1:00 PM–3:00 PM
Convention Center - 29B (Upper Level East)
Theme: New Directions in African American Biblical Hermeneutics
Jennifer Kaalund, Iona College, Introduction
C. Thomas Fraatz, Saint Lawrence University
Persecution/Prosecution in Revelation and Black Lives Matter (20 min)
Bridgett Green, Austin Presbyterian Theological Seminary, Respondent
Discussion (20 min)

S25-202
SBL Ancient Fiction and Early Christian and Jewish Narrative Section
1:00 PM–3:30 PM
Marriott Marquis - Mission Hills (South Tower - Level Three)
Theme: Novels
R. Gillian Glass, University of British Columbia, Presiding (5 min)
Rebecca Draughon, University of Virginia
“And He Appeared, Standing before Him”: Polymorphic Depictions of Jesus in Light of the Human-Like Angels of the Jewish Novels (30 min)
Aryeh Amihay, University of California-Santa Barbara
Another Sad Calamity: The Tale of Paulina by Josephus as Pastiche (30 min)
Break (5 min)
Kirsten Marie Hartvigsen, University of Oslo
The Malleability of Key Identity Markers in “Joseph and Aseneth” (30 min)
Ian Kinman, Fordham University
The Eunuch Gallus: A Character Trope Challenging Roman Procreative Power (30 min)
Business Meeting (20 min)

S25-203
SBL Archaeology of Religion in the Roman World Section / LGBTI/Queer Hermeneutics Section
1:00 PM–3:30 PM
Convention Center - 28C (Upper Level East)
Theme: What’s the “Matter” with Gender and Sexuality in the Roman World?
Lynn Huber, Elon University, Presiding
Jimmy Hoke, Luther College
Orienting the Domus: Queer Materials and Ekklēsiai in Rome (20 min)
Christy Cobb, Wingate University
A Voice after Death: Gender, Class, and Sexuality on Ancient Funerary Monuments (20 min)
Mark Lamas Jr., California State University - Bakersfield
The Sin of Cunnilingus (20 min)
Sarah Levin-Richardson, University of Washington
Pompeii’s Brothel: Sex, Class, and Gender at the Margins of Roman Society (40 min)
Davina Lopez, Eckerd College, Respondent (25 min)
Discussion (25 min)

S25-204
SBL Archaeology of the Biblical World Section
1:00 PM–3:15 PM
Convention Center - 26A (Upper Level East)
Theme: Architecture, Domestic Culture, and the Cult at Tall al-'Umayri, Jordan in the Late Bronze and Iron Ages
Erin Darby, University of Tennessee, Knoxville, Presiding (5 min)
Douglas R. Clark, La Sierra University
Signature Research Objectives at Tall al-'Umayri: From Biblical History to Social Structures... and Beyond (20 min)
Discussion (5 min)
Kent V. Bramlett, La Sierra University
Late Bronze Age Temple Architecture and Cultic Activity at 'Umayri (20 min)
Discussion (5 min)
Monique D. Vincent, Walla Wall University
Early Iron Age Settlement and Social Identity at 'Umayri (20 min)
Discussion (5 min)
Gloria A. London, Unaffiliated
Iron Age Cookware and Cooking at 'Umayri (20 min)
Discussion (5 min)
Craig W. Tyson, D’Youville College
Iron Age Religion and Religious Practice at 'Umayri (20 min)
Discussion (10 min)
S25-205

SBL Asian and Asian-American Hermeneutics Seminar
1:00 PM–3:30 PM
Convention Center - 33A (Upper Level East)

Monica Melanchthon, University of Divinity, Presiding (5 min)
Jonathan Tan, Case Western Reserve University, Panelist (15 min)
Jane Iwamura, University of the West, Panelist (15 min)
Tat-siong Benny Liew, College of the Holy Cross, Panelist (15 min)
Carol Dempsey, University of Portland, Panelist (15 min)
Efrain Agosto, New York Theological Seminary, Panelist (15 min)
Margaret Aymer, Austin Presbyterian Theological Seminary, Panelist (15 min)
Seung-Ai Yang, Chicago Theological Seminary, Respondent (15 min)
Uriah Kim, Graduate Theological Union, Respondent (15 min)

Discussion (25 min)

S25-206

SBL Bible and Practical Theology Section
1:00 PM–3:30 PM
Convention Center - 10 (Upper Level West)
Theme: Exploring Prophetic Bible and Practical Theology Intersections

Joseph Paxton, Claremont School of Theology, Presiding (1 min)
Sonya S. Cronin, Florida State University
The Joseph Story: An Interpretive Lens and Story of Hope for Victims of Mass Incarceration (20 min)

Discussion (10 min)

Conor Q. Foley, Princeton Theological Seminary
We Worship a Prisoner: Incarceration in the Bible and the Christian Response (20 min)

Discussion (10 min)

Stephanie Day Powell, Manhattan College and Leah Thomas, Lancaster Theological Seminary
Reditus Divina: A Somatic Practice of Biblical Interpretation (20 min)

Discussion (10 min)

Terry Ann Smith, New Brunswick Theological Seminary and Micah McCreary, New Brunswick Theological Seminary
All My Children: Grief as a Reconciliatory Agent in 2 Samuel 21:1–14a (20 min)

Discussion (10 min)

Business Meeting (29 min)

S25-207

SBL Bible and Visual Art Section
1:00 PM–3:30 PM
Convention Center - 31B (Upper Level East)
Meredith Massar Munson, University of Texas at Arlington, Presiding
Brent Landau, University of Texas at Austin
Whence the Donkey? How an Apocryphal Tradition Became an Unquestioned Part of “The Christmas Story” (25 min)

Discussion (5 min)

Sung Cho, Catholic University of America
Art of War: Renaissance Paintings of the Massacre of the Innocents as Resistance to Violence (25 min)

Discussion (5 min)

Barry R. Huff, Principia College
Job the Priest: From Texts to Sculptures (25 min)

Discussion (5 min)

Almond Ka Kwan Sin, Vanderbilt University
Religious Symbolism of Noah’s Ark Imagery between the Twelfth and Fifteenth Century (25 min)

Discussion (5 min)

Roundtable Discussion (30 min)

S25-208

SBL Biblical Hebrew Poetry Section / Book of Psalms Section
1:00 PM–3:30 PM
Convention Center - 30D (Upper Level East)
Theme: Metonymy and Metaphor in the Poetry of the Book of Psalms

Nancy deClaissé-Walford, Mercer University, Presiding
Beth Stovell, Ambrose University College and Seminary, Introduction (10 min)

Meghan D. Musy, Southeastern University
Metaphor and Metonymy in Psalm 23 (25 min)

Susanne Gillmayr-Bucher, Catholic Private University of Linz
Metaphorical Images of Stability in the Fourth Book of Psalms (25 min)

Douglas T. Mangum, University of the Free State
Metonymy, Body Idioms, and the Semantics of “Panim” (פנים) in the Psalms (25 min)

Richard Liantonio, University of Manchester
Enlightening the Eyes: Happiness, Metaphor, and Coherence in Psalm 19 (25 min)

W. Dennis Tucker, Jr., Baylor University, Respondent (10 min)

Lance Hawley, Harding School of Theology, Respondent (10 min)

Discussion (20 min)
S25-209
SBL Book History and Biblical Literatures Section / Papyrology and Early Christian Backgrounds Section
1:00 PM–3:30 PM
Convention Center - 31C (Upper Level East)
Theme: Review Panel of Brent Nongbri, God’s Library: The Archaeology of the Earliest Christian Manuscripts
Daniel Picus, Carleton College, Presiding
Nicola Denzey Lewis, Claremont Graduate University, Introduction (20 min)
Lincoln Blumell, Brigham Young University, Panelist (20 min)
Melissa Sellew, University of Minnesota-Twin Cities, Panelist (20 min)
Gregory Given, University of Virginia, Panelist (20 min)
Jennifer Knust, Duke University, Panelist (20 min)
Brent Nongbri, Respondent (20 min)

S25-210
SBL Book of Acts Section
1:00 PM–3:30 PM
Convention Center - 1A (Upper Level West)
Theme: Acts and Apocalyptic Discourse
This session will explore the question of how apocalyptic-theological discourse, which is so prominent in certain New Testament writings, might be said to influence the theological outlook of Acts. A panel of invited presenters and respondents will provide nuance to the question of what it means to describe the theology and eschatology of Acts as “apocalyptic.” The panel will also consider the political dimensions of an apocalyptic eschatology in Acts, thereby allowing the Book of Acts section to follow up on aspects of its recent exploration of Acts in the discourses of politics.
Brittany Wilson, Duke University, Presiding
Meghan Henning, University of Dayton
Apocalyptic Ikonopainen in Acts: Vivid Visual Rhetoric and Apostolic Warfare (25 min)
Discussion (5 min)
Greg Carey, Lancaster Theological Seminary
Reading Acts Apocalyptically (25 min)
Discussion (5 min)
Kindalee De Long, Pepperdine University
Angels and Visions in Acts (25 min)
Discussion (5 min)
Jean-Pierre Ruiz, Saint John’s University, Respondent (15 min)
Matthew Skinner, Luther Seminary, Respondent (15 min)
Discussion (30 min)

S25-211
SBL Chronicles-Ezra-Nehemiah Section
1:00 PM–3:30 PM
Convention Center - 1B (Upper Level West)
An open session featuring papers by established and emergent scholars.
Christopher Jones, Washburn University, Presiding
Kevin Scott, Baylor University
Whatever Happened to “Those Whom David Hates”? The Removal of the Blind and the Lame from 1 Chronicles 11:1–9 (25 min)
Mark Giszczac, Augustine Institute
Timber or Tinder? The Wood of Haggai 1:8–9 (25 min)
Shuo-en Liang, Claremont School of Theology
Economic Liberation or an Appeal to Populism? The Sabbath Account in Nehemiah 13:15–22 (25 min)
Chwi-Woon Kim, Baylor University
Nehemiah’s Prayer for Remembrance and Torah-Piety: The Theological Framework of the Book of Nehemiah (25 min)
Lisa J. Cleath, George Fox University
Rebuilding Jerusalem: A Physical Response to Historical Trauma in Ezra-Nehemiah (25 min)

S25-212
SBL Corpus Hellenisticum Novi Testamenti Section
1:00 PM–3:30 PM
Hilton Bayfront - Aqua 300B (Third Level)
Theme: The Philosophy and Physiology of the Physiologus
Rainer Hirsch-Luipold, Universität Bern - Université de Berne, Presiding (25 min)
Janet Spittler, University of Virginia
The Physiologus and Biblical Animals (25 min)
Robyn Whitaker, University of Divinity
Decoding Animals in Early Christian Apocalypses and the Physiologus (25 min)
David Lincicum, University of Notre Dame
Barnabas and the Physiologus (25 min)
Samuel Vollenweider, Universität Zürich
An Origenist Legacy? Gnosticism and Orthodoxy in the Greek Physiologus (25 min)
Stephen C. E. Hopkins, University of Central Florida
The Fate of Physiologus in the North: Old English and Old Norse Receptions (25 min)
MONDAY, NOVEMBER 25

S25-213

SBL Deuterocanonical and Cognate Literature Section
1:00 PM–3:30 PM
Hilton Bayfront - Sapphire L (Fourth Level)
Theme: Aspects of Leadership and Authority in Sirach
Benjamin Wright, Lehigh University, Presiding
Guy Darshan, Tel Aviv University
The Ambivalence of Shame in Ben Sira in Its Hellenistic Context (25 min)
JiSeong James Kwon, Universität Zürich
Sapientialized Priests: Wisdom and Priestly Discourse in Ben Sira (25 min)
Jean-Sebastien Rey, Université de Lorraine
The Relationships between the Hebrew Manuscripts B, D, E, and F of Ben Sira (25 min)
Wolfgang Kraus, Universität des Saarlandes
Atonement and Forgiveness in Sirach (25 min)
Discussion (25 min)

S25-214

SBL Early Jewish Christian Relations Section
1:00 PM–3:30 PM
Marriott Marquis - Torrey Pines 3 (North Tower - Lobby Level)
Theme: Racialized Discourses and Difficult Texts in Early Jewish-Christian Relations
This session features two kinds of papers, both centered on questions of race, identity, and prejudice in ancient and modern conceptions of Jewish-Christian relations. The first kind of papers are those that explore ancient and modern constructions of race for thinking about early Jewish-Christian relations, including how Roman-period Jews, Christians, and anyone in between employed constructions of race and racial identity for thinking about difference. We are particularly interested in ancient writings that classify people, objects, practices, and places into racial categories marked as inherently dangerous and Other. The second kind of papers deal with the contemporary use of New Testament texts considered problematic in the history of Jewish-Christian relations by nationalist, white-supremacist, Ku Klux Klan, neo-Confederate, neo-Nazi, racist skinhead, or Christian Identity movements.
Marcie Lenk, Presiding
Tim Horner, Villanova University
Approaching the Pathological: Justin, Jews, and James Baldwin (25 min)
Paul Euihyun Chung, Vanderbilt University
Ethnic Nationalism and Its Consequences: Korean Racial Homogeneity and Jewish elitism (25 min)
Mateusz Kusio, University of Oxford
The Antichrist from the Tribe of Dan: Biblical Exegesis and Ancient Racial Discourse (25 min)
Stephen Black, Vancouver School of Theology
Children of the Devil: John 8:44 and the Theology of Hate (25 min)
Monica Selvatici, Londrina State University
Racialized Discourse in Revelation and Ignatius of Antioch: The Jesus-Believing Community of Philadelphia as a Case Study (25 min)
Kristin Bocchine, University of North Texas
Roman Factors in the Creation of Rabbinic Identity (25 min)

S25-215

SBL Early Judaism and Its Literature Editorial Board
1:00 PM–2:00 PM
SBL Press Suite

S25-216

SBL Ecological Hermeneutics Section
1:00 PM–3:30 PM
Convention Center - 32A (Upper Level East)
Theme: Paul’s Epistle to the Romans in the Context of Ecology and Empire
A panel discussion based on the recent books: Sylvia Keesmaat & Brian Walsh, Romans Disarmed: Resisting Empire, Demanding Justice (Brazos) and Sigve Tonstad’s, Letter to the Romans: Paul Among the Ecologists (Earth Bible Commentary).
Elaine Wainwright, University of Auckland, Presiding
Ched Myers, Bartimaeus Cooperative Ministries, Panelist (20 min)
Demetras Williams, University of Wisconsin-Milwaukee, Panelist (20 min)
Presian Burroughs, United Theological Seminary, Panelist (20 min)
Barbara Rossing, Lutheran School of Theology at Chicago, Panelist (20 min)
Sigve Tonstad, Loma Linda University, Respondent (20 min)
Sylvia Keesmaat, Toronto School of Theology, Respondent (20 min)
Discussion (10 min)

S25-217

SBL Ethics and Biblical Interpretation Section / Biblical Ethics Section
1:00 PM–3:30 PM
Hilton Bayfront - Sapphire 400A (Fourth Level)
Theme: Social Justice Concerning Gender and Sexuality
Volker Rabens, Friedrich-Schiller-Universität Jena, Presiding
Gregory Cuéllar, Austin Presbyterian Theological Seminary, Presiding
Rodney Sadler, Union Presbyterian Theological Seminary, Panelist (20 min)
Jacqueline Grey, Alphacrucis College, Panelist (20 min)
William Loader, Murdoch University, Panelist (20 min)
Thia Cooper, Gustavus Adolphus College, Panelist (20 min)
Discussion (40 min)

See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35
S25-218

SBL Ethiopic Bible and Literature Section
1:00 PM–3:30 PM
Hilton Bayfront - Aqua Salon C (Third Level)
Theme: Ideology, Sociology, and Literary Formation in the Ethiopic Tradition

This session presents a collection of papers that examine aspects of important sacred texts in the Ethiopic tradition.

James Hamrick, Ludwig-Maximilians-Universität München, Presiding
Meron T Gebreananaye, University of Durham
Women Saints and the Construction of Gender in an Ethiopian Identity: The Case of Gedla Krestos Sema (25 min)
Sofanit T. Abebe, University of Edinburgh
The Apocalyptic Imaginary in Geez Oral Poetry: Preliminary Observations (25 min)
Jonas Karlsson, Universität Hamburg
Towards a Typology of Ḍəggʷā Manuscripts (25 min)
Fanos Tsegaye, University of St. Andrews
Ḥädafe Näfəs: Interpretation of Christological Symbols in Ethiopic Texts (25 min)
Afework Hailu, Ethiopian Graduate School of Theology
Sabbath at the Center of History and Theology: A Brief Look at the Influence of the Beta Ewostatewos Movement (25 min)

S25-220

SBL Gospel of Luke Section
1:00 PM–3:30 PM
Omni - Gaslamp 5 (Fourth Floor)
Theme: Luke and Genre: New Questions, New Directions

This session of invited panelists will pick up on recent shifts in the scholarly conversation around genre and genre studies. Panelists will reflect specifically on genre and the Gospel of Luke (with and without Acts), addressing questions such as: How closely should Luke be tied to the other Synoptic gospels? Is it part of a two-volume work, and if so, must they be considered the same genre? What does modern genre research offer to this longstanding debate?

Mark Matson, Milligan College, Presiding
Elizabeth Shively, University of St. Andrews, Panelist (25 min)
Discussion (5 min)
Daniel L. Smith, Saint Louis University, Panelist (25 min)
Discussion (5 min)
Michal Beth Dinkler, Yale Divinity School, Panelist (25 min)
Discussion (5 min)
David Moessner, Texas Christian University, Respondent (20 min)
Discussion (40 min)

S25-221

SBL Greek Bible Section
1:00 PM–3:30 PM
Hilton Bayfront - Sapphire E (Fourth Level)
Theme: Septuagint

Ed Gallagher, Heritage Christian University, Presiding
Patrick Harvey, University of Wisconsin-Madison
The Contextualization of ṢḤQ: A Translation Theory Study in the Pentateuch (25 min)
Larry Perkins, Northwest Baptist Seminary, Langley, B.C. and Spencer Elliott, Trinity Western University
The Use of ὕλη/οἶκος in Greek Exodus: An Attempt to Understand Principles of Lexical Variation in Greek Exodus. (25 min)
Luke Neubert, Ludwig-Maximilians-Universität München
The God Who Crushes Wars: An Anti-Iśis Translation in Exodus 15:3 (25 min)
Gregory M. Barnhill, Baylor University
The Divine Voice in Paul’s Greek Scriptures: The Creation of a Divine Speaker in 1 Cor 1–4 (25 min)
Cameron Boyd-Taylor, Trinity Western University
Esther through the Looking Glass: The Refraction of Ethnographic Constructs in Greek Esther (25 min)

S25-222

SBL Healthcare and Disability in the Ancient World Section
1:00 PM–3:30 PM
Convention Center - 28E (Upper Level East)
Theme: Healing and Disability in the Hebrew Bible and Ancient Near East

Anna Rebecca Solevåg, VID Specialized University, Presiding
Ilona Rashkow SUNY Stony Brook, Stony Brook University
Medicine in the Ancient Near East: “Magic” and Religious Healing (Asu, Ashipu, and God/gods) (25 min)
Kirsty Jones, Georgetown University
Looking, Lusting, Loving: Samson’s Sight and Blindness (25 min)
Seonghyun Choi, Yale Divinity School
The Language of Hearing and Seeing in 1 Samuel 1–3: Understanding Disability (25 min)
MihI Yang, Sookmyung Women’s University
Comparison between Hezekiah’s and Ancient Syriac-Mesopotamian’s Healing (25 min)
LaToya M. Leary, Florida State University
Disability, Masculinity, and Access in the Hebrew Bible and Early Jewish Texts (25 min)
Discussion (20 min)
MONDAY, NOVEMBER 25

S25-223

SBL Historiography and the Hebrew Bible Section
1:00 PM–3:30 PM
Convention Center - 31A (Upper Level East)
Ian Wilson, University of Alberta, Presiding
Lauren A.S. Monroe, Cornell University
Micro-history and the Song of Deborah (30 min)
Michael J. Stahl, Converse College
Under the Shadow of Elijah: Biblical Historiography and the Reconstruction of Ancient Israelite Religion (30 min)
Heath D. Dewrell, Princeton Theological Seminary
The Syro-Ephraimite War, Judah's Alleged Northern Campaign, and the Use of Biblical Prophecy as Historical Data (30 min)
Kurtis Peters, University of British Columbia
Hezekiah, King of Israel (30 min)
Jonathan Schmidt-Swartz, New York University
Locating a Scribal Ideology of Kingship in Time and Space: Royal Land Acquisition in 1 Kings 21 and Ezekiel 46 (30 min)

S25-224

SBL History of Interpretation Section
1:00 PM–3:30 PM
Convention Center - 27A (Upper Level East)
Theme: The Role of Philosophy in Greek and Byzantine Exegesis, Part 2
Mark Elliott, University of Glasgow, Presiding
Sami Yli-Karjanmaa, University of Helsinki
"Is He Not Agreeing with the Divine Apostle?": Plato as an Interpretative Key to the New Testament in Clement of Alexandria (25 min)
Jonathan L Zecher, Australian Catholic University
The Aporias of Christ's Fear of Death in Patristic Exegesis (25 min)
Milan Kostresevic, Universität Bern - Universität de Berne
Byzantine-Philosophical Principles in the Biblical Interpretation of the Patriarch Phocas (25 min)
Erin Galgay Walsh, University of Chicago Divinity School
Romanos and the Life of Philosophy: An Examination of Joseph and Potiphar's Wife in Early Byzantine Liturgical Poetry (25 min)
Demetrios Harper, University of Notre Dame
Making the Word Flesh: Natural Law and Exegesis in Maximus the Confessor (25 min)
Discussion (25 min)

S25-225

SBL Homiletics and Biblical Studies Section
1:00 PM–3:30 PM
Hilton Bayfront - Aqua 313 (Third Level)
Theme: Feminist Hermeneutics and Preaching
This panel will explore the contributions and future directions of feminist hermeneutics for preaching.

S25-226

SBL International Syriac Language Project Affiliate / Aramaic Studies Section
1:00 PM–3:30 PM
Convention Center - 5A (Upper Level West)
Theme: Aramaic Lexicography
Tawny Holm, Pennsylvania State University, Presiding
Holger Gzella, Leiden University
The Future of Aramaic Lexicography (25 min)
Edward M. Cook, Catholic University of America
The Relevance of Later Dialects for Biblical Aramaic Lexicography (25 min)
Craig Morrison, Pontificio Istituto Biblico
Interpreting the Glosses in Aramaic Dictionaries (25 min)
Michael Sokoloff, Bar Ilan University
Lexicography of the First Millennium CE Aramaic Dialects (25 min)
Discussion (25 min)

S25-227

SBL Intertextuality and the Hebrew Bible Section / Slavery, Resistance, and Freedom Section
1:00 PM–3:30 PM
Convention Center - 32B (Upper Level East)
Theme: Texts/Readers in Tension
Emerson Powery, Messiah College, Presiding
John Ahn, Howard University
Hosea's Problem: I Bought Her for 15 Shekels; To Enslave or Set Free? (30 min)
Juliana Claassens, Universiteit van Stellenbosch - University of Stellenbosch
Recounting Resistance: Intersectional Perspectives on Violence and Resistance in Jeremiah 37–38 (30 min)
Alphonso Groenewald, University of Pretoria
A Trauma Reading of the Portrayal of Slavery in Isaiah 14 (30 min)
Shelley L. Birdsong, North Central College
Slavery and the Sword: An Intertextual Reading of Jeremiah 34 (30 min)
Roger Nam, George Fox University
Nehemiah 5:1–13 as Early Biblical Interpretation of Pentateuchal Slavery Laws (30 min)
Karoline Lewis, Luther Seminary, Presiding (5 min)
Susanne Scholz, Southern Methodist University, Panelist (20 min)
Leticia Guardiola-Saenz, Seattle University, Panelist (20 min)
Jennifer Bashaw, Campbell University, Panelist (20 min)
J. Dwayne Howell, Campbellsville University, Panelist (20 min)
Discussion (15 min)
S25-228

SBL Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section
1:00 PM–3:30 PM
Hilton Bayfront - Indigo D (Second Level)
Theme: The Afterlives of the Apostles
L. Stephanie Cobb, University of Richmond, Presiding
David L. Eastman, The McCallie School
Pauline Primacy over Peter in the Apocryphal Acts (30 min)
Meira Z. Kensky, Coe College
Go to Hell: Vicarious Travel with Peter in the Apocalypse of Peter (30 min)
Carly Daniel-Hughes, Concordia University - Université Concordia
Satirizing the Apostle: A Rereading of Gender and Desire in the Acts of Paul and Thecla (30 min)
Sara A. Misgen, Yale University
Characterizing Apostles: Narrative Agency in the Apocalypse of Peter and the Apocalypse of Paul (30 min)
Jonathan E. Soyars, Louisville Seminary
The Afterlives of the Apostles and the Apostolic Role of Hermas’s Shepherd (30 min)

S25-229

SBL John’s Apocalypse and Cultural Contexts Ancient and Modern Section
1:00 PM–3:30 PM
Convention Center - 11B (Upper Level West)
Theme: Gender and Reception
Olivia Stewart Lester, Loyola University of Chicago, Presiding
Jonathan C. Groce, Emory University
Masculinity in Crisis: A Way to Read for Gender in Revelation (25 min)
Beth M. Sheppard, University of West Georgia
Scandalous: The Whore of Babylon as Historical Figure (25 min)
T.C. Schmidt, Yale University
The Decline of Revelation and Its Anti-Roman Sentiments (25 min)
Timothy M Rucker, The Catholic University of America
Ian Paul, Fuller Theological Seminary (Pasadena)
The Origins and Reception of the Vision of Jesus in Revelation 1 (25 min)
Hector M. Patmore, Cardiff University
Scriptural Allusions and Demonic Traditions in John’s Apocalypse (25 min)

S25-228a

SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section
1:00 PM–3:30 PM
Hilton Bayfront - Sapphire H (Fourth Level)
Theme: Borderlands within Urban Communities and the Gospel of Luke
Catherine M. Murphy, Santa Clara University, Presiding
Ryan R. Abrecht, University of San Diego
Imperial Rome as an Urban Borderland (30 min)
Amanda C. Miller, Belmont University
The Messiness of Migration: A Conversation between Luke and Roman Material Culture (30 min)
Discussion (15 min)
Katherine Shaner, Wake Forest University
Thinking with Enslaved Bodies: δοῦλοι and the Lukan Sayings (30 min)
Amy E. Meverden, Union Theological Seminary in the City of New York
Reading Luke with Roman Imperial Iconography of Warfare and Forced Migration (30 min)
Discussion (15 min)

S25-230

SBL Linguistics and Biblical Hebrew Seminar
1:00 PM–3:30 PM
Convention Center - 25A (Upper Level East)
Theme: Missing and Variable Constituents
All papers will be read and discussed. Everyone is welcome.
Aaron Hornkohl, University of Cambridge, Presiding
John A. Cook, Asbury Theological Seminary
Missing Objects in Biblical Hebrew (25 min)
Discussion (5 min)
Harald Samuel, Georg-August-Universität Göttingen
Differential Place Marking and Late Biblical Hebrew (25 min)
Discussion (5 min)
A. Dean Forbes, University of the Free State
Clause Immediate Constituent Bonding in Biblical Hebrew (25 min)
Discussion (5 min)
Kathryn McConaughy Medill, Johns Hopkins University
Goal Constructions and Motion Prototypes in Biblical Hebrew (25 min)
Discussion (5 min)
Phillip Marshall, Houston Baptist University
Pardon the Interruption: Interruptive Quotative Frames in Biblical Hebrew (25 min)
Discussion (5 min)
### S25-231

**SBL Lived Religiousness in Antiquity Section**  
1:00 PM–3:30 PM  
Hilton Bayfront - Indigo H (Second Level)  
Theme: **Lived Religiousness and Salience**

How salient were concepts like “being Christian” or “being Jewish” in the daily lives of actual people in the early centuries CE? Each presenter will offer a first-person narrative from the perspective of an ancient person living in a specific context, as well as methodological theses.

- **Julia Snyder**, Universität Regensburg, Presiding  
  - Laura Dingeldein, University of Illinois at Chicago  
  - The Fictive Aristeas and the Reality of Religious Self-Identifications in the Early Christ Movement (15 min)

**Discussion (10 min)**

- **Eric C. Smith**, Iliff School of Theology  
  - Account of Adeodata, Freedwoman of Adamantius, Regarding His Sarcophagus Shop, in His Absence (15 min)

**Discussion (10 min)**

- **Meredith J C Warren**, University of Sheffield  
  - Remembering Salmanes: A Jewish Tombstone in Roman Britain? (15 min)

**Break (10 min)**

- **Megan Wines**, Loyola University of Chicago  
  - A Funny Thing Happened: An Exploration of Jewish Attendance of the Roman Theatre (15 min)

**Discussion (10 min)**

Business Meeting (5 min)

### S25-232

**SBL Mark Passion Narrative Seminar**  
1:00 PM–3:30 PM  
Hilton Bayfront - Indigo A (Second Level)  
Theme: **The Lord's Supper: Mark 14:12–25**

- **Thomas Shepherd**, Andrews University, Presiding  
  - Max Botner, Grand Rapids Theological Seminary  
  - Preparing a Meal for the Many: Or, How to Do Things with Blood (10 min)

**Discussion (10 min)**

- **Robert Snow**, Ambrose University College, Respondent (10 min)

**Discussion (10 min)**

Business Meeting (5 min)

### S25-233

**SBL Meals in the Greco-Roman World Seminar / Ritual in the Biblical World Section**  
1:00 PM–3:30 PM  
Marriott Marquis - Balboa (South Tower - Level Three)  
Theme: **Two New Handbooks: Meals and Ritual**

- **Richard DeMaris**, Valparaiso University, Introduction (10 min)

**Roundtable Discussion (25 min)**

- **Soham Al-Suadi**, Universität Rostock, Panelist (15 min)

**Discussion (10 min)**

- **Rikard Roitto**, Stockholm School of Theology, Panelist (15 min)

**Discussion (10 min)**

- **Mr. Richard Ascough**, Queen's University, Panelist (15 min)

**Roundtable Discussion (25 min)**

- **Mr. Jonathan Schwiebert**, Lenoir-Rhyne University, Panelist (15 min)

**Roundtable Discussion (25 min)**

### S25-234

**SBL Novum Testamentum Graecum: Editio Critica Maior Seminar**  
1:00 PM–3:30 PM  
Hilton Bayfront - Aqua 311B (Third Level)  
Theme: **The Byzantine Text: The Last Text-Type Standing? (20 min)**

- **Klaus Wachtel**, INTF, Münster University  
  - Holger Strutwolf, Westfälische Wilhelms-Universität Münster, Presiding (15 min)
  - Georgi Parpulov, University of Birmingham  
  - Majuscule Lectionaries of the Greek Gospels (25 min)

**Discussion (10 min)**

- **W. Andrew Smith**, Shepherds Theological Seminary and Steve Young, Shepherds Theological Seminary  
  - Great Expectations: Teststellen Efficacy for Byzantine Manuscripts of 1 Timothy (20 min)

**Discussion (10 min)**

- **Klaus Wachtel**, INTF, Münster University  
  - The Byzantine Text: The Last Text-Type Standing? (20 min)
Hugh Houghton, University of Birmingham
*The New Testament in Antiquity and Byzantium* (25 min)

Business Meeting (30 min)

**S25-235**

**SBL Paul Within Judaism Section**
1:00 PM–3:30 PM
Convention Center - 25C (Upper Level East)

Theme: *What Were Jewish Expectations of Non-Jews’ Behavior in the Jesus Movement of Paul's Time?*

- Karin Zetterholm, Lunds Universitet, Presiding (5 min)
- Paula Fredriksen, Hebrew University of Jerusalem
  *“Circumcision is Nothing and Foreskin is Nothing, but Keeping the Commandments of God”: Proselytes and Ex-pagan Pagans in Pauline Assemblies* (25 min)
- Isaac W. Oliver, Bradley University
  *A Way for the Nations: The Apostolic Decree in Historical and Jewish Context* (25 min)
- Wally Cirafesi, MF Norwegian School of Theology
  *Did Paul Expect His Ex-pagan Gentiles to Go to Synagogue?* (25 min)
- Richard Last, Trent University
  *The Membership Status of Non-Judeans in Synagogues* (25 min)
- Magnus Zetterholm, Lunds Universitet, Respondent (30 min)

Discussion (15 min)

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**S25-235a**

**SBL Pentateuch Section**
1:00 PM–3:30 PM
Convention Center - 25B (Upper Level East)

Theme: *Pentateuch Text Workshop: The Plagues*

- Nathan MacDonald, University of Cambridge, Presiding (5 min)
- Megan Warner, University of Exeter, Panelist (30 min)
- Jeffrey Stackert, University of Chicago, Panelist (30 min)
- Angela Roskop Erisman, Angela Roskop Erisman Editorial, Panelist (30 min)
- Konrad Schmid, Universität Zürich, Panelist (15 min)
- Hindy Najman, University of Oxford, Panelist (15 min)
- Bernard Levinson, University of Minnesota-Twin Cities, Respondent (20 min)

**S25-236**

**SBL Philology in Hebrew Studies Section**
1:00 PM–3:30 PM
Convention Center - 30B (Upper Level East)

- Laura Quick, Princeton University, Presiding
- Nazeer Bacchus, Yale Divinity School
- Michael P. Theophilos, Australian Catholic University
  *Maternal Cannibalism and Categorical Failure in Lamentations: A Reexamination of the City Lament Genre* (20 min)

Discussion (10 min)

- Jillian Stinchcomb, University of Pennsylvania
  *To Do All She Desires: The Queen of Sheba, Haphetz, and Monarchical Relations* (20 min)

Discussion (10 min)

- Ki-Eun Jang, New York University
  *Classifying Ancient Identities: Between the Categorical Mechanism of “Gentilics” and the Identification of Material Culture* (20 min)

Discussion (10 min)

- Caitlin Montgomery, Columbia Theological Seminary
  *The Philology of Anger: Reexamining the Verb “ḥārâ”* (20 min)

Discussion (10 min)

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**S25-237**

**SBL Polis and Ekklesia: Investigations of Urban Christianity Section**
1:00 PM–3:30 PM
Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: *Paul and Jerusalem*

- Alan Cadwallader, Charles Sturt University, Presiding (5 min)
- Michael P. Theophilos, Australian Catholic University
  *The Coinage of Jerusalem in the Time of Paul: Numismatic Insights into Pauline Thought* (25 min)

Discussion (5 min)

- Laurence L. Welborn, Fordham University
  *Paul’s Collection for the Poor in Jerusalem: Material Aspects* (25 min)

Discussion (5 min)

- Thomas R. Blanton IV, Universität Erfurt
  *Paul and Jerusalem: Assessing an Interassembly Donation* (25 min)

Discussion (5 min)

- Kathy Ehrensperger, Universität Potsdam
  *Paul, Jerusalem, and the ἐκκλησίαι τῶν ἐθνῶν* (25 min)

Discussion (5 min)

Roundtable Discussion (20 min)

This session seeks to explore the various ways Paul connected with Jerusalem in the context of light shed from documentary and archaeological evidence.
S25-238

SBL Poverty in the Biblical World Section
1:00 PM–3:30 PM
Convention Center - 5B (Upper Level West)

Theme: Chasing the Ba’als: Apostasy and the Unholy Markets of Neoliberalism

Biblical warnings against placing wealth accumulation above allegiance to God and Neighbor—found throughout the Bible in laws, prophecies, parables, and apocalyptic texts—seem pertinent at a time in which corporate profits break records, but income disparity reaches new heights. As ancient political and religious leaders made God secondary to their quest for wealth and power, the same can be found today.

With impacts on impoverished peoples and avenues for responses at its core, this section will explore how neoliberal capitalism has shaped biblical interpretations to support wealth extraction for the benefit of the few, and at the cost of the most vulnerable. Topics may range from the suppression of people’s movements during the Cold War and the destruction of the environment to the growing influence of prosperity theology and the anti-poor sentiment it promotes.

Matthew Coomber, Saint Ambrose University, Presiding
Zhena Gurina-Rodriguez, Brite Divinity School (TCU)
All the Reasons to Worry: Reading Matthew 6:25–30 with the Poor of the First World (20 min)
Robert Wafawanaka, Virginia Union University
The Rise of Prosperity Theology in Zimbabwe: 1979–2019 (20 min)
Crystal Hall, United Lutheran Seminary
Unholy Economics and Environmental Impacts: Reading Revelation in the Climate Crisis (20 min)
Kelly Murphy, Central Michigan University
War on the Poor: Anti-poor Sentiment Then and Now (20 min)
Matthew J.M. Coomber, Saint Ambrose University
Chasing the Ba’als, Then and Now: A Response (20 min)

Discussion (50 min)

S25-239

SBL Prayer in Antiquity Section / Senses, Cultures, and Biblical Worlds Section
1:00 PM–3:30 PM
Hilton Bayfront - Cobalt 500 (Fifth Level)

Theme: Sensory Culture and Early Jewish and Christian Prayers

This joint session hosted by Prayer in Antiquity and the Senses, Cultures, and Biblical Worlds program units explores how sensory perception is described and experienced in early Jewish and early Christian prayers, and on the impact of the material environment on the senses during prayer.

Eileen Schuller, McMaster University, Presiding
David Charney, University of Texas at Austin
The Rhetoric of Judaic Prayer: Sensational Psalms and the Sedate Siddur (30 min)
Meike Roehrig, Ruhr-Universität Bochum
Aspects of the Compositional Logic and Inner Coherence of Ezekiel 31 (10 min)
John Gee, Brigham Young University
Isaiah 19 in the Context of Late Period Egypt (10 min)
Bernd Schipper, Humboldt-Universität zu Berlin - Humboldt University of Berlin
Isa 19:1–25 in Light of Prophetic Texts from Ptolemaic Egypt (10 min)

Discussion (15 min)

S25-240

SBL Prophetic Texts and Their Ancient Contexts Seminar / Egyptology and Ancient Israel Section
1:00 PM–3:30 PM
Hilton Bayfront - Aqua Salon A (Third Level)

Theme: Prophets and Prophecy in Ancient Egypt, the Levant, and the Hebrew Bible

Paper will be distributed ahead of time. Please contact Christopher Hays (hays@fuller.edu) for copies of the papers.

Christopher Hays, Fuller Theological Seminary (Pasadena), Presiding
Elisabeth Sawerthral, King’s College London
Women Who Know: Female Diviners and Power in Ancient Egypt and in the Hebrew Bible (10 min)

Discussion (15 min)

S25-241

SBL Qumran Section / Biblical Law Section
1:00 PM–3:30 PM
Hilton Bayfront - Sapphire I (Fourth Level)

Shalom Holtz, Yeshiva University, Presiding
Vered Noam, Tel Aviv University
“And to Be Full of Reverence for the Sanctuary”: Sanctuary and Sanctity in 4QMMP (30 min)
Jonathan Klawans, Boston University
Contra-scriptural Halakhah: Innovation, Rediscovery, Corruption (30 min)

Discussion (15 min)
Hillel Mali, Hebrew University of Jerusalem  
*Patriarchs or Priests? Biblical Narratives as Ritual Guides in Second Temple Literature* (30 min)

Shlomo Zuckier, Yale University  
*Does the Burnt Offering Expiate? Olah and Kapparah in Qumran and Ancient Judaism* (30 min)

Hannah Harrington, Patten University  
*Halakha and the Human Temple of the Qumran Sect* (30 min)

**S25-241a**

**SBL Qur'an and Biblical Literature Section**  
1:00 PM–3:30 PM  
Hilton Bayfront – 206 (Second Level)  
Theme: **Reading the Qur'an in Biblical and Post-biblical Jewish and Christian contexts**

Katharina Keim, Lund University, Presiding  
J. David Woodington, University of Notre Dame  
*Lessons from the Historical Jesus: The Utility of the Criterion of Embarrassment in Scholarship on the Historical Muhammad* (20 min)

Michael Graves, Wheaton College (Illinois)  
*Pronoun Shifts in the Hebrew Bible and Qur'an: Literary, Source-Critical, and Theological Accounts* (20 min)

Stephen Burge, Institute of Ismaili Studies  
*Being Constant in Prayer and Charity: Exploring the Theological Significance of Almsgiving in the Qur'an in Conversation with Biblical and Post-Biblical Literature* (20 min)

David Hamidovic, Université de Lausanne  
*The Jewish Apocryphal subtext of the Qur'an* (20 min)

Carol Bakhos, University of California-Los Angeles, Respondent (10 min)

Aisha Geissinger, Carleton University, Respondent (10 min)

Discussion (30 min)  
Business Meeting (20 min)

**S25-242**

**SBL Racism, Pedagogy and Biblical Studies Consultation**  
1:00 PM–3:30 PM  
Convention Center - 30E (Upper Level East)  
Theme: **Best Practices for Latinx Students in Our Biblical Studies Classrooms**

Beth Tanner, New Brunswick Theological Seminary, Presiding  
Eric Barreto, Princeton Theological Seminary, Panelist (20 min)

Lydia Hernández-Mariscal, Lutheran School of Theology at Chicago, Panelist (20 min)

Francisco Lozada, Brite Divinity School (TCU), Panelist (20 min)

Kay Higuera Smith, Azusa Pacific University, Panelist (20 min)

Monica Rey, Boston University, Respondent (15 min)

Sara Ronis, Saint Mary's University (San Antonio), Respondent (15 min)

Discussion (28 min)  
Business Meeting (10 min)

**S25-243**

**SBL Redescribing Christian Origins Seminar**  
1:00 PM–3:30 PM  
Marriott Marquis - Pacific Ballroom 14 (First Floor)  
Theme: **Myth, Memory, and Community in Earliest Christianity**

The study of early Christianity—and the texts that have come to represent it—continues to be steeped in frameworks inherited from Romanticism, an influence especially evident in the often idiosyncratic employment of concepts such as “memory,” “orality,” “experience,” “community,” “diversity” and others. The papers and response in this session will offer critical insight and theoretical redescription of these categories through engagement with the data of early Christianity.

Robyn Walsh, University of Miami, Presiding  
Jeffrey Peterson, Austin Graduate School of Theology  
*Pauline Evidence for Non-Pauline Meal Gatherings* (10 min)

Jacob A. Rodriguez, Oxford University  
*Justin Martyr and the ἄπωμημενοναί: Public Reading as Covenant Praxis* (10 min)

Evan Hershman, Independent Scholar  
*Redescribing Early Christianity with Stanley Stowers: An Appraisal* (10 min)

Stephen Young, Appalachian State University  
*Mythmaking about Early Christian Mythmaking: The Legacy of Walter Bauer’s Orthodoxy and Heresy for Early Christian Studies* (10 min)

Clare Rothschild, Lewis University, Respondent (20 min)

Break (5 min)

Discussion (70 min)  
Business Meeting (15 min)

**S25-244**

**SBL Religions of Israel and Judah in Their West Asian Environment Section**  
1:00 PM–3:30 PM  
Convention Center - 30C (Upper Level East)  
Theme: **Myth, Memory, and Community in Earliest Christianity**

Nathaniel Levtow, University of Montana, Presiding  
Anne Marie Kitz, University of Life  
*Israelite Polytheism and 'Ĕlohîm Collectives: Hammâshît* (25 min)

Sun Bok Bae, University of Chicago  
*Yahweh in a Suit: Kĕḇôḏ YHWH as the Official (Uni)Form of Divine Appearance* (25 min)

Adam L. Bean, Johns Hopkins University  
*Why Do You Ask for My Name? The Significance of Divine Identity in Biblical Theophany Episodes* (25 min)

Quinn Daniels, New York University  
*Yahweh’s Residence in the South and the End of His “Origins”* (25 min)

Ryan D. Schroeder, University of British Columbia  
*“Come, Let Us Go to the Seer”: Oracular Divination at Mari and in the Hebrew Bible* (25 min)

Lacy K. Crocker Papadakis, Baylor University  
*Windows without Women: Men at the Window in the Hebrew Bible* (25 min)
S25-245
SBL Religious Competition in Late Antiquity Section
1:00 PM–3:30 PM
Hilton Bayfront - Indigo B (Second Level)

Jordan Rosenblum, University of Wisconsin-Madison, Presiding (5 min)
Becky Walker, Independent Scholar
Patronage of the Poor: Philanthropic Religious Competition in Late Fourth-Century Antioch (25 min)
Discussion (5 min)

Reyhan Durmaz, Brown University
Competing for Prayers: Patronage and Monastic Identity in Late Antique and Early Medieval Northern Mesopotamia (25 min)
Discussion (5 min)

Catherine E. Bonesho, University of California-Los Angeles
Reading the Roman Holidays of the Kalends of January and Saturnalia as Hanukkah in b. Abodah Zarah 8a (25 min)
Discussion (5 min)

Greg Stoehr, University of Maryland - College Park
Conspicuous Silence about Contested Space: The End of Pagan Temples in Roman Palestine (25 min)
Discussion (5 min)

Gregg E. Gardner, University of British Columbia
Charity, Patronage, and Identity Construction as Religious Competition in Late Antiquity (15 min)
Discussion (10 min)

S25-246
SBL Social History of Formative Christianity and Judaism Section
1:00 PM–3:30 PM
Convention Center - 28D (Upper Level East)
Theme: Graffiti and the Forgotten Jews of Antiquity
This session inspired by Karen Stern's new book Writing on the Wall: Graffiti and the Forgotten Jews of Antiquity (Princeton, 2018).

Chris de Wet, University of South Africa, Presiding (5 min)
Mika Ahuvia, University of Washington, Panelist (15 min)

Steven Fine, Yeshiva University, Panelist (15 min)
Discussion (5 min)

Cynthia Baker, Bates College, Panelist (15 min)
Discussion (5 min)

Gil Klein, Loyola Marymount University, Panelist (15 min)
Discussion (5 min)

Blake Leyserle, University of Notre Dame, Panelist (15 min)
Discussion (5 min)

Karen Stern, Brooklyn College (CUNY), Respondent (20 min)
Discussion (30 min)

S25-247
SBL Synoptic Gospels Section / New Testament Textual Criticism Section
1:00 PM–3:30 PM
Convention Center - 2 (Upper Level West)

Stephen Carlson, Australian Catholic University, Presiding (5 min)
Matthew Larsen, Princeton University, Introduction (10 min)
Eva Mroczek, University of California-Davis, Panelist (20 min)
Robert Derrenbacker, Trinity College/University of Divinity, Panelist (20 min)
Yii-Jan Lin, Yale Divinity School, Panelist (20 min)
Abraham Smith, Perkins School of Theology, Panelist (20 min)
Break (5 min)

Matthew Larsen, Princeton University, Respondent (20 min)
Discussion (30 min)

S25-248
SBL Textual Criticism of Samuel – Kings Section
1:00 PM–3:30 PM
Convention Center - 30A (Upper Level East)
Theme: Former Prophets and Esther

Tuukka Kauhanen, University of Helsinki, Presiding
Ville Mäkipelto, University of Helsinki
The Text-Critical Nature of the Old Latin "Codex Lugdunensis" in the Book of Joshua (25 min)

Jason Bembry, Milligan College
Emending Gideon’s 300: A Defense of a Text-Critical Approach to Judges 7:5–6 (25 min)
Discussion (5 min)

Break (15 min)
MONDAY, NOVEMBER 25

See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35

Dionisio Candido, Universität Salzburg
Where Vetus Latina and Alpha Text Meet (25 min)

Marcel Friesen, Westfälische Wilhelms-Universität Münster (Germany)
The Textual History of the Dedicational Poem in 1Kgs 8:12–13 / 3Kgdm 8:53a (25 min)

Discussion (5 min)

S25-249a

SBL Theology of the Hebrew Scriptures Section
1:00 PM–3:30 PM
Convention Center - 29A (Upper Level East)
Theme: Theological Perspectives on Sacred Spaces in the Hebrew Bible
Paul Cho, Wesley Theological Seminary, Presiding
Serge Frolov, Southern Methodist University, Panelist (25 min)
Carla Sulzbach, McGill University, Panelist (25 min)
Rachel Adelman, Hebrew College, Panelist (25 min)
Soo J. Kim, Hudson Taylor University, Panelist (25 min)
Jon Berquist, Claremont School of Theology, Respondent (25 min)
Discussion (25 min)

S25-250

SBL Ugaritic Studies and Northwest Semitic Epigraphy Section
1:00 PM–3:30 PM
Convention Center - 8 (Upper Level West)
Theme: Ugaritic Language and Literature
This session includes papers on Ugaritic magic, poetry, and lexical items.
Joseph Lam, University of North Carolina at Chapel Hill, Presiding
Samuel Boyd, University of Colorado Boulder
The Meaning of ḫmt in KTU 1.14 ii 12 and 1.14 iii 55: Contextual and Comparative Considerations (25 min)
Discussion (5 min)
Robin B ten Hoopen, Protestantse Theologische Universiteit
Who Wants to Live Forever? The Usage and Meaning of blmt in the KTU Texts; Who Wants to Live Forever? The Meaning of blmt as an Illustration of Ninety Years of Ugaritic Studies (25 min)
Discussion (5 min)
Anthony Lipscomb, Brandeis University
Significant Variation as Poetic Strategy in the Construction of Baal’s Palace: A View from Cognitive Poetics (25 min)
Discussion (5 min)
Jeremy I Williams, University of California-Los Angeles
Performativity of KTU 1.178: Apotropaic Power of Words in Speech and Writing at Ugarit (25 min)
Discussion (5 min)

S25-251

SBL Use, Influence, and Impact of the Bible Section
1:00 PM–3:30 PM
Convention Center - 23A (Upper Level East)
Andrew Mein, University of Durham, Presiding (2 min)
Ken Brown, Johannes Gutenberg-Universität Mainz
Commentary in and around the Bible: Paratextual Commentary on the Sin of Moses (20 min)
Discussion (9 min)
Chloe Blackshear, University of Chicago
Pasting Newsprint on the Walls of Beit Shean: René Kalisky’s Bible Reporting (20 min)
Discussion (9 min)
Flemming A. J. Nielsen, Ilisimatusarfik / University of Greenland
Who Wants to Live Forever? The Meaning of blmt as an Illustration of Ninety Years of Ugaritic Studies (25 min)
Discussion (9 min)

S25-252

SBL Violence and Representations of Violence in Antiquity Section
1:00 PM–3:30 PM
Hilton Bayfront - Aqua 307 (Third Level)
Theme: Narratives of Violence: Honoring Judith Perkins
Christine Luckritz Marquis, Union Presbyterian Seminary, Presiding
Julia Rhyder, Universität Basel
The Commemoration of Violence in 1 and 2 Maccabees: Hanukkah and the Day of Nicanor (20 min)
Discussion (5 min)
Kimberly Stratton, Carleton University
From Babylon to Exodus: Narrative Frameworks for Comprehending Roman Violence (20 min)
Discussion (5 min)
Tim Wardle, Furman University
Samaritans, Jews, and Narratives of Violence in the Second Century B.C.E. (20 min)
Discussion (5 min)
Christine Luckritz Marquis, Union Presbyterian Seminary
The Female Face of Southern Arabian Christianity: Narratives of Violence and Christianity in Late Ancient Himyar (20 min)
Discussion (5 min)
Business Meeting (30 min)
S25-253

SBL Wisdom of the Ages
1:00 PM–3:30 PM
Convention Center - 9 (Upper Level West)

Theme: Found in Translation

We welcome you to a discussion of the myriad professional issues represented among SBL members. With the hope of establishing recurring sessions, this group will focus on the academic and professional wisdom of SBL's elders and provide opportunities for transferring such wisdom, cultivating mentoring relationships, and engaging the generational gamut in the processes of reflection and preparation. Our hope is that scholars and teachers "wise in years" would join us to discuss the current state of the profession, sharing information and techniques across generations, and mentoring scholars and teachers as they shape their own insights and felt-needs.

Professor Leonard J. Greenspoon's academic pursuits in biblical translation and related issues are acknowledged by prominent scholars in Found in Translation: Essays in Biblical Translation in Honor of Leonard J. Greenspoon (Purdue University Press, 2018). In this session, he will make a short presentation that outlines his take on biblical texts and the challenges of translating them. This will follow by presentations on Greenspoon as translator, academic, popularizer, mentor, and colleague. Questions and comments from the audience after the initial presentations.

Zev Garber, Los Angeles Valley College, Presiding
Zev Garber, Los Angeles Valley College, Introduction (10 min)
Leonard Greenspoon, Creighton University
Challenges of Bible Translation: Rites of Complexity (25 min)
Kristin De Troyer, Universität Salzburg
Leonard Greenspoon and Septuagint Studies (20 min)
Dan Clanton, Doane University
Leonard Greenspoon: The Bible, Judaism, and Popular Culture (20 min)
Joel N. Lohr, Hartford Seminary
Leonard Greenspoon as Mentor and Colleague (20 min)
Discussion (25 min)

S25-255

4:00 PM–6:30 PM
Marriott Marquis - Rancho Sante Fe 2 (North Tower - Lobby Level)


The “American Values, Religious Voices: 100 Days, 100 Letters” campaign sent a letter a day to the US President, Vice President, and Members of the 115th Congress for the first 100 days of the Trump administration. The letters were written by a multi-faith group of scholars who spoke up in the wake of the 2016 election, connecting core American values to our different religious traditions. In this session, a number of the authors will read their letters and reflect on what it meant to be part of a project that brought religious teachings into a public conversation about current events and American values.

Andrea Weiss, Campaign Coordinator and co-editor of the book, American Values, Religious Voices (University of Cincinnati Press, 2018), will moderate the discussion.

Andrea Weiss, Hebrew Union College - Jewish Institute of Religion, Presiding

S25-300

SBL Apocalypse Now: Apocalyptic Reception and Impact Throughout History Seminar
4:00 PM–6:30 PM
Hilton Bayfront - Aqua 313 (Third Level)

Theme: Eschatologically Motivated Violence throughout History
Adela Collins, Yale University, Presiding (5 min)
Rodney Werline, Barton College
A Timely Analysis: Norman Cohn’s Pursuit of the Millennium (20 min)
Discussion (9 min)
Lorenzo DiTommaso, Concordia University - Université Concordia
Apocalyptic Violence, Religious Expression, and the Contemporary “Apocalyptic Shift” (20 min)
Discussion (9 min)
Erin Runions, Pomona College
The Religious Instruction of Slaves on Fallen Angels and Hell in the Nineteenth-Century U.S. (20 min)
Discussion (9 min)
Frances Flannery, James Madison University
Eschatological Responses to “Apocalyptic” Ectocide in World Religions and Policy (20 min)
Discussion (9 min)
Robert Kashow, Brown University
Theorizing the Agency of Apocalyptic Images of Violence: Preliminary Research (20 min)
Discussion (9 min)
S25-301
SBL Archaeology of the Biblical World Section
4:00 PM–6:15 PM
Convention Center - 30B (Upper Level East)
Theme: Hebrew Bible and Early Judaism
Eric Welch, University of Kentucky, Presiding (5 min)
Chris McKinny, Texas A&M University Corpus Christi and Christian Locatell, Ariel University Center of Samaria
The Tree of Life and LB Canaanite Cult: Reflection on a Recently Discovered Krater Decoration from Tel Burna (25 min)
Discussion (5 min)
Avraham Faust, Bar–Ilan University
Between the House of the Father and the House of the Lord: Privacy and Purity in the Israelite Dwelling and the Israelite Temple (25 min)
Discussion (5 min)
David A. Fiensy, Kentucky Christian University
What Did the Average Israelite Eat? Food in Daily Life (25 min)
Discussion (5 min)
Jonathan Bourgel, Université Laval
Herodium as a Reflection of Herod’s Policy in Judea and Idumea (25 min)
Discussion (15 min)

S25-302
SBL Asian and Asian-American Hermeneutics Seminar / Feminist Hermeneutics of the Bible Section / Minoritized Criticism and Biblical Interpretation Section
4:00 PM–6:30 PM
Convention Center - 33A (Upper Level East)
Theme: Celebrating Gale Yee
Janette Ok, Azusa Pacific University, Presiding (5 min)
Mary Foskett, Wake Forest University, Panelist (20 min)
Cheryl Anderson, Garrett-Evangelical Theological Seminary, Panelist (20 min)
Francisco Lozada, Brite Divinity School (TCU), Panelist (20 min)
Kwok Pui Lan, Episcopal Divinity School, Panelist (20 min)
Gale Yee, Episcopal Divinity School, Respondent (20 min)
Discussion (20 min)

S25-303
SBL Assyriology and the Bible Section
4:00 PM–6:30 PM
Convention Center - 30D (Upper Level East)
Theme: Divination and Empire
Gina Konstantopoulos, University of Tsukuba, Presiding
Christina Olson, Baylor University
Bring Out Your Bones: YHWH’s Treaty Nullification in Jeremiah 7:29–8:3 (25 min)
Discussion (5 min)
Carey Slaeker, Brandeis University
Prophecy Speech a Prophet Can Profit by: Effectual Punning in Biblical Prophecy and the Ancient Near East (25 min)
Discussion (5 min)
Cristiana Conti-Easton, York University
Yahweh’s Exorcism of Judah: An Assyrian Anti-witchcraft Motif in Jer 7:13 (25 min)
Discussion (5 min)
Andrew E Walton, Harvard University
Avoiding Punishment or Condemning an Action: Uses of ḫāṭā’/ḫāṭû in the Context of Rebellion in the Hebrew Bible and Neo-Assyrian Texts (25 min)
Discussion (5 min)
Shawn Zelig Aster, Bar–Ilan University
How Isaiah 44:21–28 Both Support Cyrus and Undermine His Neo-Babylonian Royal Ideology (25 min)
Discussion (5 min)

S25-304
SBL Bible and Popular Culture Section
4:00 PM–6:30 PM
Convention Center - 27A (Upper Level East)
Theme: Pop Culture Potpourri
Dan Clanton, Doane University, Presiding
Gregory E. Lamb, Southeastern Baptist Theological Seminary
Conceptions of Human Flourishing: A Comparative Analysis between the New Testament, J. H Cone, and Marvel’s Black Panther (30 min)
Jennifer J. Williams, Linfield College
Deborah and Melisandre: Pyromancers in the Bible and Game of Thrones (30 min)
Karl Jacobson, Lutheran Church of the Good Shepherd and Phil Quanbeck, Augsburg College
Good Omens, Bad Apocalyptic? A Reading and Viewing of Pratchett and Gaiman’s “Good Omens” (Novel and TV Miniseries) (30 min)
Emily Colgan, Trinity Theological College
Let Him Romance You: Rape Culture and Gender Violence in Evangelical Christian Self-Help Literature (30 min)
Jim Linville, University of Lethbridge
Mapping the Pilgrim's Progress at Answers in Genesis's Ark Encounter (30 min)
S25-305

**SBL Bible and Practical Theology Section**
4:00 PM – 6:30 PM
Hilton Bayfront - Cobalt 500 (Fifth Level)

**Theme: Communities in Motion**

Denise Dombkowski Hopkins, Wesley Theological Seminary, Presiding (1 min)

Jennifer S. Wyant, Emory University
The Bible Says: Conflicting Hermeneutics and a Divided United Methodist Church (20 min)

Discussion (10 min)

Hyun Woo Kim, Emory University and Eunil David Cho, Emory University
Writing Diaspora: An Interdisciplinary Analysis on Writing/Scribal Activity as Cultural Preservation (20 min)

Discussion (10 min)

Carolyn B. Helsel, Austin Presbyterian Theological Seminary and Song-Mi Suzie Park, Austin Presbyterian Theological Seminary
Resourcing “Thematic Preaching” through Accessible and Collaborative Scholarship (20 min)

Discussion (10 min)

Jill Firth, Ridley Melbourne
Moral Injury and the Book of Jeremiah (20 min)

Discussion (9 min)

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S25-306

**SBL Biblical Ethics Section**
4:00 PM – 6:30 PM
Hilton Bayfront - Sapphire I (Fourth Level)

**Theme: Social Justice and Marginalized Minorities**

Dorothea Bertschmann, College of the Resurrection, Presiding

Ashley Tate, University of Virginia
The Blessing of Cain: The Biblical Generation of a Narrative Ethic for the Marginalized (25 min)

Chauncey Diego Francisco Handy, Princeton Theological Seminary
Challenges to Post-critical Interpretation: Joshua 5 and the Gaze of the Indigenous Mexican Revolutionary (25 min)

Blessing Boloje, Ruhr-Universität Bochum, Germany
Micah 2:9 and the Traumatic Effects of Depriving Children of Their Parents (25 min)

Lindsay Wilson, Ridley College, Melbourne
Wisdom Ethics as a Heuristic Lens for Old Testament Ethics (25 min)

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S25-307

**SBL Biblical Greek Language and Linguistics Section**
4:00 PM – 6:30 PM
Convention Center - 2 (Upper Level West)

**Theme: What Can Biblical Greek Studies Learn from.....?**

The study of Ancient Greek interfaces with several disciplines—biblical studies being only one. This session will address the ways in which biblical Greek studies can benefit from the knowledge and advances yielded from other disciplines, such as Hebrew linguistics, textual criticism, and linguistics.

James Dvorak, Oklahoma Christian University, Presiding
Dirk Jongkind, Tyndale House (Cambridge)
What Can Biblical Greek Studies Learn from Textual Criticism? (30 min)

Richard Rhodes, University of California–Berkeley
What Can Biblical Greek Studies Learn from Cognitive Linguistics? (30 min)

George Athas, Moore Theological College
What Can Biblical Greek Studies Learn from Hebrew Language and Linguistics? (30 min)

Constantine Campbell, Trinity Evangelical Divinity School, Respondent (30 min)

Discussion (30 min)

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S25-308

**SBL Biblical Lexicography Section**
4:00 PM – 6:30 PM
Convention Center - 31A (Upper Level East)

**Theme: Biblical Lexicography: Hebrew**

The section brings together those working on lexicography and lexicology of ancient biblical languages. The discussions seek to bring the theoretical to bear on the practical task of dictionary making and encourage research in the area of historical lexical analysis.

Erik Eynikel, Universität Regensburg, Presiding

Matthew McAfee, Welch College
Lexicography and the Comparative Method: Some Methodological Considerations (20 min)

Discussion (10 min)

Dominick S. Hernández, The Southern Baptist Theological Seminary
“Evil or Agitated”: The Meaning of Resha‘im in Job 3:17 (20 min)

Discussion (10 min)

Chin Hei Leong, Katholieke Universiteit Leuven
How Peaceful is a Battle? Revisiting the Semantics of the Noun שָלוֹם (20 min)

Discussion (10 min)

David H. Warren, Independent Scholar
The Meaning of עָבַר, with Special Attention to the Use of the Hiphil Stem (20 min)
Discussion (10 min)
Daniel P. Bailey, University of Illinois at Chicago
Ὑλάστήριον, Ὑλάστήριος in the Historical and Theological Lexicon of the Septuagint (HTLS): A New Polysemy to Displace the Deissmann–Bauer Monosemy of ἀλαστήριον (20 min)
Discussion (10 min)

S25-309

SBL Book of Acts Section / Early Jewish Christian Relations Section
4:00 PM–6:30 PM
Convention Center - 1A (Upper Level West)
Theme: Review Panel: Paula Fredriksen’s, When Christians Were Jews
Paula Fredriksen’s book, “When Christians Were Jews” rereads the letters of Paul, the Gospels, Acts, and Josephus to reconstruct the development of the apostolic church as a messianic temple-centered movement through its fragmentation when the Romans destroyed the temple. For this session, a panel of invited scholars from a variety of disciplines will review Fredriksen’s book, and Fredriksen will provide a response.
Matthew Thiessen, McMaster University, Presiding
Gay Byron, Howard University, Panelist (20 min)
Carl Holladay, Emory University, Panelist (20 min)
Christine Shepardson, University of Tennessee, Knoxville, Panelist (20 min)
Susanna Drake, Macalester College, Panelist (20 min)
Paula Fredriksen, Hebrew University of Jerusalem, Respondent (25 min)
Discussion (45 min)

S25-310

SBL Children in the Biblical World Section
4:00 PM–6:30 PM
Convention Center - 5B (Upper Level West)
Theme: Review Session: Recent Books on Children and Childhood in the Ancient World
The session will present and discuss three new books within the field: Sharon Betsworth and Julie Faith Parker (eds.), T&T Clark Handbook of Children in the Bible and the Biblical World (T&T Clark, 2019), Shawn W. Flynn (ed.), Children in the Bible and the Ancient World: Comparative and Historical Methods in Reading Ancient Children (Routledge, 2019), and Kristine Henriksen Garroway and John W. Martens (eds.), Children and Methods: Listening to and Learning from Children in the Biblical World (Brill, 2019).
Kathleen Gallagher Elkins, Saint Norbert College, Presiding
Julie Faith Parker, General Theological Seminary and Sharon Betsworth, Oklahoma City University
Overview: T&T Handbook of Children in the Bible and the Biblical World (10 min)
Dong Sung Kim, Drew University
Children of Diaspora: The Cultural Politics of Identity and Diasporic Childhood in the Book of Esther (25 min)
Shawn W. Flynn, St Joseph’s College, University of Alberta
Overview: Children in the Bible and the Ancient World: Comparative and Historical Methods in Reading Ancient Children (10 min)

S25-311

SBL Christian Apocrypha Section
4:00 PM–6:30 PM
Convention Center - 30C (Upper Level East)
Theme: Narratives and Motifs in the Christian Apocrypha
Ian Mills, Duke University, Presiding (5 min)
Ally Kateusz, Wijingaards Institute of Catholic Research
Debunking lectio brevior potior as a Rule of Thumb for Reading Early Christian Narratives about Women Leaders (20 min)
Discussion (5 min)
Justin M. Glessner, DePauw University
Who’s “Your Hegemon” (ὁ ἡγεμών σου; Paidika 4.1)?! Joseph in the Paidika (20 min)
Discussion (5 min)
Stephanie Janz, Universität Zürich
Mary and the Gospel of Thomas: A Narratological Perspective (20 min)
Discussion (5 min)
Jenna Whalley-Kokot, Boston College
A Living Martyr: Martyrdom Motifs and Baptism of Blood in the Greek Acts of Thelca (20 min)
Discussion (5 min)
Break (10 min)
Carl Johan Berglund, Uppsala University
Discipleship Ideals in the Apocryphal Acts: A Radical Departure from the Gospels? (20 min)
Discussion (5 min)
Sue Sheridan, Notre Dame
Coming of Age at St. Stephen’s: Bioarchaeology of Children at a Byzantine Jerusalem Monastery (Fifth–Seventh Centuries C.E.) (25 min)
John Martens, University of Saint Thomas (Saint Paul, MN)
Overview: Children and Methods: Listening to and Learning from Children in the Biblical World (10 min)
Kristine Garaway, Hebrew Union College - Jewish Institute of Religion
Conclusions: The Childist Criticism of the Future (25 min)
Roundtable Discussion (20 min)
Discussion (25 min)
S25-312

SBL Chronicles-Ezra-Nehemiah Section / Literature and History of the Persian Period Section
4:00 PM–6:30 PM
Convention Center - 32B (Upper Level East)
Theme: Memorial Session for Gary Knoppers
Gary Knoppers passed away on Dec. 22, 2018. His friends and students will deliver papers representing the range of his contributions to the field and reflecting on his influence.
Ken Ristau, MacEwan University, Presiding (10 min)
Deirdre Fulton, Baylor University
"The Enemy Without" or "The Enemy Within"? Tobiah, Sanballat, and Nehemiah (20 min)
Oded Lipschits, Tel Aviv University
Archaeological and Geographical Investigation of the Book of Ezra-Nehemiah (20 min)
David Vanderhoof, Boston College
The Relationship between Near Eastern and Israelite Historiography in the Work of Gary Knoppers (20 min)
Steven L. McKenzie, Rhodes College
Gary N. Knoppers and the Deuteronomistic History (20 min)
Sidnie White Crawford, University of Nebraska - Lincoln
The Samaritans and Their Pentateuch: The Work of Gary Knoppers (20 min)
Bernard Levinson, University of Minnesota-Twin Cities
Gary Knoppers: Some Neglected Studies and Some Shared Memories (20 min)
Discussion (20 min)

S25-313

SBL Deuteronomistic History Section
4:00 PM–6:30 PM
Convention Center - 28D (Upper Level East)

Alison Joseph, Posen Library of Jewish Culture and Civilization, Presiding (30 min)
Isabel Cranz, University of Pennsylvania
Royal Illness and Historiography: Jeroboam’s Son and Hezekiah in the Book of Kings (30 min)
Ruth Ebach, Eberhard Karls Universität Tübingen
The Death of the Kings (30 min)
Dylan Johnson, University of Lethbridge
The Allotment of Canaan in Joshua and Numbers (30 min)
Seth Sanders, University of California-Davis
Did Biblical Writers Live in an “Oral World”? Textual Features of “Orality” in Deuteronomistic Narrative (30 min)
Joachim J. Krause, University of Tübingen
lārēšet ‘et bā‘ārets—“To Possess the Land, to Rejoice in the Possession of the Land”: A Lexicographic Proposal and Its Theological Ramifications (30 min)

S25-314

SBL Early Christianity and the Ancient Economy Section
4:00 PM–6:30 PM
Convention Center - 10 (Upper Level West)

Agnes Choi, Pacific Lutheran University, Presiding (30 min)
Thomas R. Blanton IV, Lutheran School of Theology at Chicago
Toward a Framework for Interpreting the “Ancient Economy”
John T. Fitzgerald, University of Notre Dame
Taxation in Greco-Roman Ethical Thought (30 min)
G. Anthony Keddie, University of British Columbia
Was the Roman Census a Curse or a Blessing? A Reappraisal of the Census as a Regulatory Mechanism in Early Roman Palestine (30 min)
Gregory E. Sterling, Yale Divinity School
Philo of Alexandria on the Obligations of Wealth (30 min)
David B. Hollander, Iowa State University
Food Safety and Happiness in Roman Italy: A New Perspective on the Ancient Economy (30 min)

S25-314a

SBL Early Exegesis of Genesis 1–3 Seminar
4:00 PM–6:00 PM
Hilton Bayfront - Aqua 307 (Third Level)
Theme: Augustine’s Exegesis of Gen. 1–3
Christoph Markschies, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Presiding (30 min)
Alexander H. Pierce, University of Notre Dame
Augustine on the Rationes Seminales: Gen 1–3, Plato’s Timaeus, and the Christian Imagination (30 min)
Volker Henning Dreccoll, Eberhard Karls Universität Tübingen
Exegesis of Genesis as Theological Argument in Augustine (30 min)
Michael Cameron, University of Portland
Augustine on Genesis in Confessions 11–12: A Case of Hermeneutical Rhetoric (30 min)

S25-315

SBL Global Education and Research Technology Section
4:00 PM–6:30 PM
Hilton Bayfront - Sapphire E (Fourth Level)
Theme: Tiberias Stylistic Classifier for the Hebrew Bible

Reinier de Blois, United Bible Societies, Presiding (30 min)
Lecor Gottlieb, Bar-Ilan University, Panelist (30 min)
Wido van Peursen, Vrije Universiteit Amsterdam, Panelist (30 min)
Dong-Hyuk Kim, Yonsei University, Panelist (30 min)
Joshua Berman, Bar-Ilan University, Panelist (30 min)
### S25-316

**SBL Greek Bible Section / International Organization for Septuagint and Cognate Studies Affiliate**

<table>
<thead>
<tr>
<th>Session Time</th>
<th>Venue</th>
<th>Theme</th>
<th>Speakers</th>
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</table>
| 4:00 PM–6:30 PM | Marriott Marquis - Mission Hills (South Tower - Level Three) | Panel Review of John Lee's *The Greek of the Pentateuch* (OUP, 2018) | Cameron Boyd-Taylor, Trinity Western University, Presiding  
Marijeke Dhont, University of Cambridge, Panelist (30 min)  
Eberhard Bons, Université de Strasbourg, Panelist (30 min)  
James Aitken, University of Cambridge, Panelist (30 min)  
Christopher Fresch, Bible College of South Australia, Panelist (30 min) |

**Business Meeting** (35 min)

### S25-317

**SBL Healthcare and Disability in the Ancient World Section**

<table>
<thead>
<tr>
<th>Session Time</th>
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<th>Theme</th>
<th>Speakers</th>
</tr>
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</table>
| 4:00 PM–6:30 PM | Hilton Bayfront - Indigo A (Second Level) | Healthcare and Disability in Early Christianity | Chris de Wet, University of South Africa, Presiding (5 min)  
Tara Baldrick-Morron, Florida State University  
*Lost to the Bosom of the Church: Abortion as Differentiation and Slander in Ancient Christian Texts* (30 min)  
Jenn Strawbridge, University of Oxford  
*The Missing Dimensions of Sightedness in New Testament Studies* (30 min)  
Andrew Crislip, Virginia Commonwealth University  
*Pain and Emotion in Early Christianity* (30 min) |

**Discussion** (20 min)

**Business Meeting** (35 min)

### S25-318

**SBL Hebrew Scriptures and Cognate Literature Section**

<table>
<thead>
<tr>
<th>Session Time</th>
<th>Venue</th>
<th>Theme</th>
<th>Speakers</th>
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</table>
| 4:00 PM–6:30 PM | Convention Center - 3 (Upper Level) | How Much Will She Cost? A Comparison of Six Ancient Near East Laws Relating to Bride Price and Devotion | Sara Milstein, University of British Columbia, Presiding (5 min)  
Ilona Rashkow, Stony Brook University  
*Ritualized Divorce* (30 min) |

**Discussion** (5 min)

**Stepped Pools and Associated Water Fixtures Adjacent to Synagogues in Early Roman Judea: A Reconsideration** (25 min)  
*Water Installations in Diaspora Synagogues in Light of the Ostia Excavations* (25 min)  
*W ater Installations in Diaspora Synagogues in Light of the Ostia Excavations* (25 min)  
*W ater Installations in Diaspora Synagogues in Light of the Ostia Excavations* (25 min)

**Discussion** (25 min)

### S25-319

**SBL Hellenistic Judaism Section**

<table>
<thead>
<tr>
<th>Session Time</th>
<th>Venue</th>
<th>Theme</th>
<th>Speakers</th>
</tr>
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| 4:00 PM–6:30 PM | Convention Center - 1B (Upper Level West) | Ancient Synagogues: Fixtures and Appurtenances | Sandra Gambetti, College of Staten Island (CUNY), Presiding  
Dennis Mizzi, University of Malta  
*Peripheral Vision: Synagogue Side Rooms in Comparative Perspective* (25 min)  
Zeev Weiss, Hebrew University of Jerusalem  
*The Uses of Rituals in Early Antiquity Synagogue* (25 min)  
Byron McCane, Wilkes Honors College at Florida Atlantic University  
*Tables and Seating: The Ancient Synagogue at Horvat Kur and Comparative Evidence* (25 min)  
Yonatan Adler, Ariel University  
*Stepped Pools and Associated Water Fixtures Adjacent to Synagogues in Early Roman Judea: A Reconsideration* (25 min)  
L. Michael White, University of Texas at Austin  
*Water Installations in Diaspora Synagogues in Light of the Ostia Excavations* (25 min) |

**Discussion** (25 min)

### S25-320

**SBL Israelite Prophetic Literature Section**

<table>
<thead>
<tr>
<th>Session Time</th>
<th>Venue</th>
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</table>
| 4:00 PM–6:30 PM | Convention Center - 31B (Upper Level East) | IsaIah's Futures | Dominic S. Irudayaraj, Pontifical Biblical Institute, Presiding  
Megan Roberts, McMaster Divinity College  
*Contested Forgetting and the Problem of Comfort in Isaiah 40–55* (30 min)  
Isaiah 51:1–8 (30 min)  
*YHWH's Luxurious Feast in Isa 25:6–8 and Its Im/material Significance* (30 min) |

**Discussion** (5 min)

**Meeting** (35 min)
S25-321

SBL Jewish Christianity / Christian Judaism Section
4:00 PM–6:30 PM
Convention Center - 30A (Upper Level East)
Theme: Mapping Jewish, Christian, Christian-Jewish, and Jewish-Christian Identities
Jillian Stinchcomb, University of Pennsylvania, Presiding
Timothy A. Gabrielson, Sterling College
On Distinguishing "Jewish" and "Christian" Writings: Or, How to Avoid Making 1 Corinthians "Jewish" and James "Non-Jewish" (20 min)
Discussion (10 min)
Carson Bay, Florida State University
The Semantics of Jewish Christian Judaism: Jewishness as Negotiated by Josephus, Pseudo-Hegesippus, and Sefer Yosippon (20 min)
Discussion (20 min)
Vincenzo Carrano, California State University - Long Beach
Nazarenes, Nestorians, and the Semitic Milieu of Eastern Jewish Christianities (20 min)
Discussion (10 min)
Faydra Shapiro, Tel Hai College, Israel
Like Matzah in a Monstrance: Jewish Catholics (20 min)
Discussion (10 min)
Business Meeting (20 min)

S25-322

SBL Joshua-Judges Section
4:00 PM–6:30 PM
Hilton Bayfront - Aqua Salon A (Third Level)
Theme: Joshua 1
The first chapter of Joshua introduces the figure of Joshua in relation to Moses and sets the stage for Israel's living in the land with the Torah. The chapter is a hinge between the Pentateuch and the Prophets as well as being the bridge between the Pentateuch and the Hexateuch. This session will be dedicated to a discussion of how this chapter functions in these larger contexts.
Christoph Berner, Christian-Albrechts-Universität zu Kiel, Presiding
Kristin De Troyer, Universität Salzburg
Semantic Links and Conceptual Similarities between Joshua 1 and Deuteronomy (30 min)
Nili Wazana, Hebrew University of Jerusalem
To Be an Introduction or Not to Be: Joshua 1 among Biblical Introductions (30 min)
J. Cornelis de Vos, Westfälische Wilhelms-Universität Münster
Which Land and on Which Side of the Jordan? Land Descriptions as a Clue to the Redaction-History of Joshua 1 (30 min)
Nathan Chambers, Wiser Lake Chapel
Joshua 1 as Anchor of the Prophets (30 min)

S25-324

SBL Linguistics and Biblical Hebrew Seminar / Biblical Hebrew Poetry Section
4:00 PM–6:30 PM
Convention Center - 30E (Upper Level East)
Theme: Conceptions of Parallelism and Other Formal Features of Biblical Hebrew Poetry
All papers will be read and discussed. Everyone is welcome.
Jeffery Leonard, Samford University, Presiding
David Toshio Tsumura, Japan Bible Seminary
The "Vertical Grammar" of Biblical Hebrew Poetry (25 min)
Kevin Chau, University of the Free State
Linguistics and Poetic Parallelism: Roman Jakobson, Syntax, and Cognitive Linguistics (25 min)
Matt Ayars, Emmanuel Biblical Seminary of Haiti
Parallelism: A Not-So-New Perspective (25 min)
Johan de Joode, Katholieke Universiteit Leuven
New Corpus-Based Linguistic Indicators for the Identification and Description of Hebrew Poetry (25 min)
Elizabeth Robar, Tyndale House, Respondent (15 min)
Elaine James, Princeton Theological Seminary, Respondent (15 min)
Discussion (20 min)
Ada Campione, Università degli Studi di Bari

The Archangel Michael in Narrative and Devotion: Texts, Sanctuaries, and “Lived” Devotion in the Eastern Christian World (First–Fourth Century) (18 min)

Discussion (10 min)

Laura Carnevale, University of Bari Aldo Moro

The Cult of the Archangel Michael in Gargano, Fifth–Eighth Century (18 min)

Discussion (10 min)

Daniela Patti, Università di Enna “Kore” (Italy)

Caves, Sanctuaries, Hermitages, and Sacred Paths in Gargano: Beyond the Michaelic Cult (Eighth Century Onwards) (18 min)

Discussion (10 min)

Chiara Cremonesi, University of Padua

Painters of Miracles: Sacred Networks, Narratives, and Devotional Art in Gargano; The Votive Tablets of Saint Matthew’s Sanctuary (18 min)

S25-326

SBL Masoretic Studies Section

4:00 PM–6:30 PM

Convention Center - 29B (Upper Level East)

Theme: A Beginner’s Guide to the Masorahs of Four Great Early Manuscripts as Represented in Recent Printed Editions

Timothy G. Crawford, University of Mary Hardin-Baylor, Presiding

David DeLauro, Jewish Theological Seminary of America

The Masorah of the Cairo Codex of the Prophets in Perez-Castro’s Edition (30 min)

Christopher Dost, Alliance Theological Seminary

The Masorah of the Aleppo Codex in the Migraot Gedolot Ha-Keter Edition (30 min)

Daniel Mynatt, University of Mary Hardin-Baylor

The Masorah of the Leningrad Codex in the Biblia Hebraica Stuttgartensia (BHS) Edition (30 min)

David Marcus, Jewish Theological Seminary of America

The Masorah of the Leningrad Codex in the Biblia Hebraica Quinta (BHQ) Edition (30 min)

Elvira Martín-Contreras, Consejo Superior de Investigaciones Científicas (CSIC)

The Masorah of the M1 (BH Mss1) Codex in the CSIC Edition (30 min)

S25-327

SBL Matthew Section

4:00 PM–6:30 PM

Convention Center - 28C (Upper Level East)

Theme: Intertexts, Contexts, and Interpretation in Matthew’s Gospel

Daniel M. Gurtner, Southern Baptist Theological Seminary, Presiding (5 min)

Michael Patrick Barber, Augustine Institute Graduate School of Theology

The Ransom Saying (Matt 20:28) and Overlooked Cultic Imagery in Daniel 7: A Fresh Solution to an Old Problem (20 min)

Discussion (9 min)

Alida Euler, Ruprecht-Karls-Universität Heidelberg

Drinking Gall and Vinegar—Psalm 69:22: An Underestimated Intertext in Matt 27:34, 48 (20 min)

Discussion (9 min)

Nathan C. Johnson, University of Indianapolis

When Did the Women Visit the Tomb? Retrieving Eusebius’ Forgotten Intertextual Proposal on the Crux Interpretum of Matthew 28:1 (20 min)

Discussion (9 min)

R. Jarrett Van Tine, University of St. Andrews

The Parable of the Vineyard Workers (20:1–16): A Study Illustrating Matthew’s Use of Composite Allusions and Its Interpretative Significance (20 min)

Discussion (9 min)

Luke Neubert, Ludwig-Maximilians-Universität München

A New Proposal for the Provenance of Matthew’s Gospel (20 min)

Discussion (9 min)

S25-328

SBL Minoritized Criticism and Biblical Interpretation Section / Postcolonial Studies and Biblical Studies Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire L (Fourth Level)

Theme: The Other in Biblical Studies: Critical Reflections on Edward Said’s Orientalism Forty Years Later

Eric Thomas, Drew University, Presiding (5 min)

Susan Abraham, Pacific School of Religion, Panelist (20 min)

Tat-siong Benny Liew, College of the Holy Cross, Panelist (20 min)

Fernando Segovia, Vanderbilt University, Panelist (20 min)

Kay Higuera Smith, Azusa Pacific University, Panelist (20 min)

Althea Spencer Miller, Drew University, Panelist (20 min)

Discussion (40 min)
**S25-329**

**SBL Nag Hammadi and Gnosticism Section**

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: *Two “Rogue” Gospels, Mary, and Judas*

- Pamela Reaves, Colorado College, Presiding
- Michael Kochenash, Hunan University
  *Cross-Purposes in the Gospel of Judas: What Judas Intended for Evil, God Intended for Good* (30 min)
- David Brakke, Ohio State University
  *“In the Midst of the Children”: Finding Jesus in the Gospel of Judas* (30 min)
- Elizabeth Schrader, Duke University
  *Mary Magdalene as the Beloved Disciple in Earliest Christian Interpretation* (30 min)
- Eric Crégheur, Université Laval
  *The Last Page of the Askew Codex: A Witness of the Long Ending of the “Gospel of Mark” or a New Christian Apocrypha Hidden under Our Nose?* (30 min)
- Jonathan K. Henry, Princeton University
  *Our Demons in Common: A Shared Concept in Mainstream Apologists and So-Called Gnostic Texts* (30 min)

**P25-330**

**National Association of Professors of Hebrew**

4:00 PM–6:00 PM

Hilton Bayfront - 206 (Second Level)

Theme: *The Pittsburgh Shabbat Massacre*

- Peter Zaas, Siena College, Presiding (5 min)
- Zev Garber, Los Angeles Valley College
  *‘Akedah: Sacrificial Authority, Divine and Human* (30 min)
- Kenneth L. Hanson, University of Central Florida
  *Shall Not the Judge of All the Earth Do Justly? Theological Dilemmas Posed by the Pittsburgh Synagogue Massacre* (30 min)
- Roberta Sabbath, University of Nevada, Las Vegas
  *Jouissance and Trauma in Sarah’s Laughter and Aporia: The Construction of Collective Identity in the Parshat VaYera* (30 min)

Discussion (25 min)

**S25-331**

**SBL Nature Imagery and Conceptions of Nature in the Bible Consultation**

4:00 PM–6:30 PM

Convention Center - 26A (Upper Level East)

Theme: *Crossing Borders between the Wild and the Domestic: Space, Fauna, and Flora, Part Two*

Drawing on space, fauna, and flora, presenters explore the ways biblical authors present the wild and domestic and their interactions. This is the second of two sessions focused on this theme during this year’s annual meeting. All interested in contributing ideas or papers to this consultation in future years are encouraged to attend our business meeting in this session.

- Katheryn Darr, Boston University, Presiding
- Sanna Saari, University of Helsinki
  *The Iconography of Wild and Domesticated: A Donkey, a Lion, and a Dead Man in 1 Kings 13:11–32* (30 min)
- Alexander Coe Stewart, McMaster Divinity College
  *It’s a Jungle in Here: Wild Animals, Plants, and Places in the Book of Amos* (30 min)
- Martien Halvorson-Taylor, University of Virginia
  *Landscape and Identity: Flora and Fauna in the Song of Songs* (30 min)
- Anselm Hagedorn, Universität Osnabrück, Respondent (20 min)

Discussion (10 min)

**P25-331a**

**Nida Institute**

4:00 PM–5:30 PM

Marriott Marquis - Santa Rosa (South Tower - First Floor)


- Marlon Winedt, United Bible Societies, Presiding
- Edgar B. Ebojo, United Bible Societies
  *The “Ideal Version of a Text...”: Looking at the Greek Text behind David Bentley Hart’s The New Testament: A Translation* (25 min)
- Steven Berneking, United Bible Societies
- Marijke de Lang, United Bible Societies
  *Hart’s Challenges to Traditional Translation Choices* (25 min)

Discussion (15 min)
**S25-332**

**SBL Pseudepigrapha Section**

4:00 PM–6:30 PM
Convention Center - 32A (Upper Level East)


Patricia Ahearn-Kroll, University of Minnesota-Twin Cities, Presiding

Jacques van Ruiten, Rijksuniversiteit Groningen, Panelist (25 min)

John Endres, Jesuit School of Theology of Santa Clara University, Panelist (25 min)

Devorah Dimant, University of Haifa, Panelist (25 min)

Daniel Assefa Kassaye, Institute for Religious Research, Panelist (25 min)

William Adler, North Carolina State University, Panelist (25 min)

James VanderKam, University of Notre Dame, Respondent (25 min)

**S25-333**

**SBL Psychology and Biblical Studies Seminar**

4:00 PM–6:30 PM
Hilton Bayfront - Indigo B (Second Level)

Heather McKay, Edge Hill University, Presiding (5 min)

Pieter van der Zwan, University of South Africa

*Psychology of Sacrifice: A Transactional-Analytical Perspective* (40 min)

Moshe S. Rachmuth, Portland State University

*Face to Face: Introducing Self-Psychology to Biblical Studies* (40 min)

Royce Anderson, Union Theological Seminary in the City of New York

*Egocentric, Superficial, and a "Paucity of Ongoing Mental Coordination": Interpreting Cain through the Lens of Kohlberg's Stage Theory of Moral Development* (40 min)

Discussion (25 min)

Papers have been circulated in advance for this Seminar session; please email mckayh@edgehill.ac.uk if you wish to receive them.

**S25-334**

**SBL Q Section**

4:00 PM–6:30 PM
Hilton Bayfront - Indigo D (Second Level)

Theme: **Book Review Session: Recent Q Scholarship**

This panel will offer a book review discussion two recent books on Q: Sara Parks' *Women in Q: Gender in the Rhetoric of Jesus* (Fortress Press, 2019) and Markus Tiwald's *Kommentar zur Logienquelle* (Kohlhammer, 2019). Both books will be reviewed in English.

David Sloan, Trinity Evangelical Divinity School, Presiding (5 min)

Alicia Batten, Conrad Grebel University College/University of Waterloo, Panelist (20 min)

Stephen Patterson, Willamette University, Panelist (20 min)

Sara Parks, University of Nottingham, Respondent (15 min)

Discussion (15 min)

Break (5 min)

Susanne Luther, Rijksuniversiteit Groningen, Panelist (20 min)

Giovanni Bazzana, Harvard University, Panelist (20 min)

Markus Tiwald, Universität Duisburg-Essen, Respondent (15 min)

Discussion (15 min)

**S25-335**

**SBL Recovering Female Interpreters of the Bible Section**

4:00 PM–6:00 PM
Convention Center - 5A (Upper Level West)


Jan Jaynes Quesada, Texas Christian University, Presiding

Tamara Cohn Eskenazi, Hebrew Union College - Jewish Institute of Religion, Panelist (20 min)

John L. Thompson, Fuller Theological Seminary (Pasadena), Panelist (20 min)

Marion Ann Taylor, Wycliffe College, Panelist (20 min)

Amanda Benckhuysen, Calvin Theological Seminary, Respondent (20 min)

Discussion (20 min)

**S25-336**

**SBL Research and Publications Committee**

4:00 PM–5:30 PM
SBL Press Suite

**S25-337**

**SBL Ritual in the Biblical World Section**

4:00 PM–6:30 PM
Hilton Bayfront - Sapphire H (Fourth Level)

Theme: **Ritual in the New Testament and Late Antiquity**

Ada Taggar-Cohen, Doshisha University, Presiding

Eyal Regev, Bar-Ilan University

*A Ritual Perspective on NT Approaches to the Jerusalem Temple* (30 min)

Discussion (5 min)

Charles H. Cosgrove, Garrett-Evangelical Theological Seminary

*Why Did Jesus “Take the Cup”? Wine Service in the Greco-Roman World and Its Bearing on a Gesture in the Last Supper Accounts of Mark and Matthew* (30 min)

Discussion (5 min)

Hans M. Moscicke, Marquette University

*Jesus’s Roman Abuse as Curse-Transmission Ritual* (Matt 27:27–31) (30 min)

Discussion (5 min)
MONDAY, NOVEMBER 25

Leendert Brouwer, Universidad Peruana Unión
*Martyrdom of Ignatius of Antioch (30 min)*

Discussion (5 min)
Discussion (10 min)

S25-338

**SBL Second Corinthians: Pauline Theology in the Making Seminar**
4:00 PM–6:30 PM
Convention Center - 23A (Upper Level East)
Edith Humphrey, Pittsburgh Theological Seminary, Presiding
Thomas Schmeller, Goethe-Universität Frankfurt am Main
*Pauline Theology in the Making: 2 Corinthians as a Relecture of 1 Corinthians (25 min)*
Adam Booth, Duke University
*Eschatological Mirrors: 2 Cor 11:2 and Contemporary Texts on Marriage (25 min)*
Jens Herzer, Universität Leipzig
*Writing in Tears: 2 Cor as Editorial Narrative about Paul’s Struggle with the Corinthian Community (25 min)*
Reimund Bieringer, Katholieke Universiteit Leuven and Dominika Kurek-Chomycz, Liverpool Hope University
*Thorny Theologizing and Broken Bodies: The Place of Paul’s Cracked Body in His Theology in the Making (25 min)*
Steven Kraftchick, Emory University
*“Paul’s” Theology or Paul’s “Theology” in/of/from 2 Corinthians (25 min)*
Discussion (25 min)

S25-339

**SBL Social History of Formative Christianity and Judaism Section**
4:00 PM–6:30 PM
Convention Center - 28E (Upper Level East)
Theme: *Manichaeism and the Dublin Kephalaia: Review of The Chapters of the Wisdom of My Lord Mani*
This is a review panel of the first volume of the Dublin Kephalaia (*The Chapters of the Wisdom of My Lord Mani, Part III: Pages 343-442 (Chapters 321-347)*, Iain Gardner, Jason BeDuhn, and Paul Dilley (eds.), Brill, 2018).
Mattias Brand, Presiding (2 min)
Eduard Iricinschi, Ruhr-Universität Bochum, Presiding (2 min)
Caroline Schroeder, University of the Pacific, Panelist (30 min)
Timothy Pettipiece, Carleton University, Panelist (30 min)
Mattias Brand, Panelist (10 min)
Eduard Iricinschi, Ruhr-Universität Bochum, Panelist (10 min)
Michael A. Williams, University of Washington, Panelist (30 min)
Jason BeDuhn, Northern Arizona University, Respondent (10 min)

Paul Dilley, University of Iowa, Respondent (10 min)
Discussion (15 min)

S25-340

**SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section**
4:00 PM–7:00 PM
Hilton Bayfront - Indigo H (Second Level)
Katherine Southwood, University of Oxford, Presiding
Chelsea D. Mak, Emory University
*The Submissive Self: Subjectivity and Agency in the Servant Songs of Second Isaiah (40 min)*
Zachary Thomas, Macquarie University
*A Charismatic Leader in the Wilderness (40 min)*
Joshua R. Garcia, Yale Divinity School
*Qohelet and Wisdom Literature Performing Nurture Kinship (40 min)*
Thehil Russelliah Singh, Garrett-Evangelical Theological Seminary
Rebekah’s Choice: An Ancient Biblical Woman’s Power and Agency (40 min)

S25-341

**SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section**
4:00 PM–6:30 PM
Convention Center - 23B (Upper Level East)
Theme: *Teaching the Bible to Students Who Do Not Read*
Jocelyn McWhirter, Albion College, Presiding
Sylvie Raquel, Trinity International University
*To Read or Not to Read? That is the Question! (20 min)*
Discussion (10 min)
Daniel Frayer-Griggs, Duquesne University
*Encountering Enkidu in Contemporary Music (20 min)*
Discussion (10 min)
A. Rahel Wells, Andrews University
*Purim as Pedagogy (20 min)*
Discussion (10 min)
Sara Ronis, Saint Mary’s University (San Antonio)
*Integrating Chevruta into the Bible Studies Classroom: Cultivating a Social Reading of the Bible (20 min)*
Discussion (10 min)
Business Meeting (30 min)
S25-342
SBL Textual Criticism of the Hebrew Bible Section
4:00 PM–7:00 PM
Hilton Bayfront - Aqua Salon C (Third Level)
Theme: The Importance of the Secondary Versions for the Textual Criticism of the Hebrew Bible
Russell Fuller, University of San Diego, Presiding (5 min)
Michael Graves, Wheaton College (Illinois)
The Gallican Psalter and the Hebrew: How the Original Can Influence a Secondary Version (18 min)
Discussion (6 min)
Matthieu Richelle, FLTE
A New Look at the Importance of the Old Latin in 2 Kings 10:23–28 (18 min)
Discussion (6 min)
Alessandro Maria Bruni, Ca’ Foscari University of Venice
The Church Slavonic Version of the Antiochene Text of Samuel-Kings and the Study of the Proto-Lucianic Problem (18 min)
Discussion (6 min)
Finsterbusch, Karin, Universität Koblenz - Landau
LXX967-Ezek and the Question of the Hebrew Vorlage (18 min)
Discussion (6 min)
Business Meeting (30 min)

S25-344
SBL Transmission of Traditions in the Second Temple Period Section
4:00 PM–7:00 PM
Convention Center - 11B (Upper Level West)
Theme: Transmission and Adaptation of Traditions
Anja Klein, University of Edinburgh, Presiding
Justus Ghormley, Valparaíso University
Reconstructing Second Temple Scribal Education on the Basis of Jeremiah’s Doublets (25 min)
Discussion (5 min)
Amanda M. Davis Bledsoe, Ludwig-Maximilians-Universität München
Reading and Writing Daniel: The Transmission of the Danielic Traditions in the Second Temple Period (25 min)
Discussion (5 min)
Alexander McCarron, Oxford University
The Reworking and Transformation of Genesis 6:9 in 1 Enoch 1:2 (25 min)
Discussion (5 min)
Atar Livneh, Ben-Gurion University of the Negev
Tradition as the Basis for Generic Resemblance: The Jewish Lists of Examples (25 min)
Discussion (5 min)
Matthew S. Monnig, Boston College School of Theology and Ministry
Pseudo-Philo’s Liber Antiquitatum Biblicarum and the Gospel of Luke as Rewritten Bible (25 min)
Discussion (5 min)

S25-343
SBL The Historical Paul Consultation
4:00 PM–6:30 PM
Convention Center - 25A (Upper Level East)
Benjamin White, Clemson University, Presiding
Scott S. Elliott, Adrian College
"I, Paul": Contending with Autobiography in Writing Biography (30 min)
Esther Kobel, Universität Basel
Paul’s Biculturality as a Means for Winning over the Nations (30 min)
Break (5 min)
Timothy Milinovich, Dominican University
"I Want Not What Is Yours, But You": Paul, the Law, and the Rhetoric of Adversity (30 min)
Aaron Amit, Bar-Ilan University
Making the Divine Service Meaningful: Paul on the Church Service in 1 Corinthians 14 (30 min)
Business Meeting (25 min)

S25-345
SBL Ugaritic Studies and Northwest Semitic Epigraphy Section
4:00 PM–6:30 PM
Hilton Bayfront - Aqua 311B (Third Level)
Theme: Phoenician and Hebrew Inscriptions
Papers are presented on the Ahiram, Azatiwada, and Eshmunazar inscriptions as well as an inscription from Tel Gezer.
Jimmy Daccache, Yale University, Presiding
Francoise Briquel Chatonnet, Centre National De La Recherche Scientifique, France
Some Remarks on the Eshmunazor Inscription (25 min)
Discussion (5 min)
Mark Lester, Yale University
Pragmatics and Performativity in Azatiwada’s Dedicatory Inscription (25 min)
Discussion (5 min)
Stephen Sumner, University of Chicago
The Goddess as Divine Agent in the Abiram Inscription (25 min)
**MONDAY, NOVEMBER 25**

Discussion (5 min)
M. Isaac, Independent Scholar
*An Unpublished Hebrew Inscription from Tel Gezer* (25 min)

Discussion (5 min)

**S25-346**

**SBL Wisdom in Israelite and Cognate Traditions Section**

4:00 PM–6:30 PM

Convention Center - 25C (Upper Level East)

Theme: **Proverbs and the Sapiential Tradition**

- Nili Samet, Bar-Ilan University, Presiding
- Bernd U. Schipper, Humboldt-Universität zu Berlin - Humboldt University of Berlin
  *Late Egyptian Wisdom and the Composition of Prov 10–15 (25 min)*
- Greg Schmidt Goering, University of Virginia
  *Textured Speech: The Materiality of Words in Proverbs (25 min)*
- Adam Chebahtah, Biola University
  *The Good Life in Ancient Near Eastern Theodicy (25 min)*

Break (10 min)

- Rachel Frish, Bar-Ilan University
  *For Counsel Shall Not Perish from the Wise: Jeremiah's Attitude toward Wisdom and Sages* (25 min)
- Will Kynes, Samford University
  *Wisdom and Wisdom Literature: Past, Present, and Future (25 min)*

Discussion (15 min)

**S25-347**

**SBL Women in the Biblical World Section**

4:00 PM–6:30 PM

Marriott Marquis - Balboa (South Tower - Level Three)

Theme: **Race, Gender, and the Politics of “Sass”: Reading Biblical Women through the Lens of Womanist Resistance**

- Ericka Dunbar, Drew University, Presiding (10 min)
- Tyler Mayfield, Louisville Presbyterian Theological Seminary, Panelist (20 min)
- Febbie Dickerson, American Baptist College, Panelist (20 min)
- Yolanda Norton, San Francisco Theological Seminary, Panelist (20 min)
- Peter Anthony Mena, University of San Diego, Panelist (20 min)
- Mitzi Smith, Ashland Theological Seminary, Respondent (20 min)

**S25-400**

**Student Lounge Roundtable**

Theme: **Can I Tweet That? How to Engage Responsibly, Form Digital Networking Relationships, and Dispel Social Media Skepticism**

5:30 PM–7:00 PM

Convention Center - 14B (Mezzanine Level)

In a world of tweets, posts, likes, and comments, navigating social media can seem worthless. There are no boundaries or rules that govern the digital world leaving many confounded by the lack of ethical and moral ramifications. Your online image becomes an opportunity to express your personal brand and professional ideas. Students, adjunct faculty, and aspiring scholars are now expected to engage the public online — specifically, on social media. Critical conversations are happening on Twitter threads; Facebook memes become sites of affective cultural conversations; and Instagram's unique thread of curated, live stories connect people to one another in ways that are real and intangible — a humanized digitization of the scholar behind the writing. For the Student Lounge Roundtable, Heidi and Madison will demonstrate effective usage of tags, hashtags, and locations to broaden conversational scopes, and discuss the pros and cons of social media platforms for active and critical engagement with published materials, scholars and faculty, and responsible self-advertising. We will examine Facebook, Twitter, Instagram, and LinkedIn — but will reserve time for emerging social media platforms. Madison, a social media manager and religion and media scholar, and Heidi, a religion and media scholar, hope to facilitate an imperative discussion about the REACH of social media: Research, Engagement, Audience, Cleverness, High stakes.

Madison Tarleton, Iliff School of Theology, University of Denver, Panelist

Heidi Ippolito, Iliff School of Theology, University of Denver, Panelist

**S25-401**

**SBL Press Reception**

6:30 PM–7:30 PM

Convention Center - 7A (Upper Level West)

**S25-402**

**SBL Wiki, Women, and Bible Workshop and Happy Hour**

6:30 PM–8:30 PM

Convention Center - 22 (Upper Level East)

This workshop is a Wikipedia editing session focused on creating Wikipedia entries on female biblical scholars. Though some female biblical scholars are represented on Wikipedia, their entries are generally less numerous and less extensive than those of their male peers. Bring your laptop and join us in learning how to create and edit entries on your favorite female biblical scholars. A representative of the Wikimedia Foundation will be present to facilitate our work. Please create a Wikipedia account for yourself before you leave for San Diego, if you do not already have one.
S26-101
SBL Program Unit Chairs Meeting
7:30 AM–8:45 AM
Convention Center - 20BC (Upper Level East)

S26-102
SBL Academic Teaching and Biblical Studies Section
9:00 AM–11:30 AM
Convention Center - 29C (Upper Level East)
Theme: Teaching Biblical Literature Using Games and Role-Playing
Adam Porter, Illinois College, Presiding
Lora Walsh, University of Arkansas
Rabbis to Rabbis: A Game for Teaching "Genesis Rabbah," Modeled on Apples to Apples (30 min)
Discussion (5 min)
Chan Sok Park, College of Wooster
Town Hall Meeting on the Bible in Contemporary Issues (30 min)
Discussion (5 min)
Jonathan D. Lawrence, Canisius College
Playing in the Classroom (30 min)
Discussion (5 min)
Kim Bodenhamer, University of Mary Hardin-Baylor
Adapting K–12 Literature Circles for the Undergraduate Biblical Studies Classroom (30 min)
Discussion (15 min)

S26-103
SBL Animal Studies and the Bible Consultation
9:00 AM–11:30 AM
Hilton Bayfront - Aqua 311B (Third Level)
Theme: Animal Wisdom
Brian Kolia, University of Divinity, Presiding
Suzanna Millar, University of Edinburgh
"Dehumanisation" as Derision or Delight? Overcoming Class—and Species—Prejudice in Job (25 min)
Brian R. Doak, George Fox University
The Johan Animal Menagerie: Parents, Killers, Negligence, and Thriving (25 min)
Anne Létourneau, Université de Montréal
Miss Piggy and the Pretty Woman of Prov 11:22: Beauty, Animality, and Gender (25 min)
Jared Beverly, Chicago Theological Seminary
The Pasture and the Battlefield: Domesticated Animals in the Song of Songs (25 min)
William "Chip" Gruen, Muhlenberg College
Foxes, Birds, and Other Liminal Beings (25 min)
Discussion (20 min)

S26-104
SBL Aramaic Studies Section
9:00 AM–11:30 AM
Hilton Bayfront - Sapphire H (Fourth Level)
Theme: New Horizons in Aramaic Epigraphic Material
Andrew Gross, Catholic University of America, Presiding
James D. Moore, Humboldt-Universität zu Berlin - Humboldt University of Berlin
New Papyri Letters and Contracts from Elephantine (30 min)
Alexei Nizan, Bar-Ilan University
Jewish–Christian Relations During the Byzantine Period in Light of Tombstones from Zoara (30 min)
Vincent Skemp, St. Catherine University
kypˀ, "Rock," in Christian Palestinian Aramaic Homily #2 in Light of Epigraphic Evidence (30 min)
Nils H. Korsvoll, Universitetet i Agder
Factoring in Provenance: Taking up Provenance as a Criterion in a Survey of Biblical Quotations in Incantation Bowls (30 min)
Andrew Perrin, Trinity Western University and Matthew Hama, University of Birmingham
Sectarian Identities and Linguistic Intersections: Open Questions on the External Origins of the Qumran Aramaic Texts (30 min)

S26-105
SBL Archaeology of Religion in the Roman World Section / Paul and Politics Seminar
9:00 AM–11:30 AM
Convention Center - 30A (Upper Level East)
Theme: Religion, Slavery, and Material Culture
Steven Friesen, University of Texas at Austin, Presiding
Caroline Johnson Hodge, College of the Holy Cross
Slaves, Christianity, and Household Worship (25 min)
Tyler M. Schwaller, Wesleyan College (Macon, GA)
"Taking the Form of a Slave": The Alexamenos Graffito in the Context of Enslavement (25 min)
Sissel Undheim, Universitetet i Bergen
Ancilla virgo/famula Christi: Virginity, Sanctity, and Slavery in the Fourth Century (25 min)
Ralph J. Korner, Taylor College and Seminary
Pauline Ekklesiai: Sacred Jewish Synagogal Manumission “Sites”? (25 min)
Michael Flexsenhar, Rhodes College, Respondent (25 min)
Discussion (25 min)
S26-106
SBL Assyriology and the Bible Section
9:00 AM–11:30 AM
Convention Center - 29A (Upper Level East)
Theme: Ritual, Cult, and Magic
Jeffrey Cooley, Boston College, Presiding
Madadh Richey, University of Chicago
The Child’s Sickbed in the Elijah and Elisha Narratives: Safeguarding Ritual Space in 1 Kings 17, 2 Kings 4, and Beyond (25 min)
Discussion (5 min)
Ryan Conrad Davis, Brigham Young University
The Significance of BM 40474 to the Biblical Psalms (25 min)
Discussion (5 min)
Jae-Hwan Kim, Harvard University
Appropriation of the Solar Image for Other Deities in Mesopotamia and Israel (25 min)
Discussion (5 min)
Zackary Wainer, College of William and Mary
Representing the Individual: Revisiting the Term “NBŠ/NPŠ” in West Semitic Inscriptions in Light of Akkadian Parallels (25 min)
Discussion (5 min)
Ransom W. Portis, Princeton Theological Seminary
Divine Qedem from East to West (25 min)
Discussion (5 min)

S26-108
SBL Book of Deuteronomy Section
9:00 AM–11:30 AM
Convention Center - 29B (Upper Level East)
Cynthia Edenburg, Open University of Israel, Presiding
Reinhard Müller, University of Göttingen
The Instructions Concerning Local Judges and the Central Court (Deut 16:18–20; 17:8–13) (25 min)
Discussion (5 min)
Kevin Mattison, Ruhr Universität-Bochum
Deuteronomy’s “Law of the King” and the Judicial Role of Ancient Near Eastern Kings (25 min)
Discussion (5 min)
Bruce Wells, University of Texas at Austin
Public Officials in Deuteronomy and in Sixth-Century Babylonia (25 min)
Discussion (5 min)
Harald Samuel, Georg-August-Universität Göttingen, Respondent (25 min)

S26-109
SBL Book of Psalms Section
9:00 AM–11:30 AM
Convention Center - 26A (Upper Level East)
Christine Jones, Carson-Newman University, Presiding
Rachel Wrenn, Emory University
“Pricked in the Kidneys”: Kelayot, Body Imagery, and the “Seat” of Emotions in the Psalms (30 min)
Discussion (5 min)
Nancy Rahn, Universität Bern - Université de Berne
Here and There, Now and Then: Questions, Suggestions, and Challenges for the Understanding of God’s Kingdom in Biblical- and Qumran-Studies, Issued from the Viewpoint of Ps 145 (30 min)
Discussion (5 min)
Michelle Eastwood, University of Divinity, Melbourne
Do Not Forsake Me When I Am Old (Ps 71:9) (30 min)
Discussion (5 min)
Sam Vernhes, Emory University
The Sound of Oppression: A Redemptive Memory of Exile in Psalm 74 (30 min)
Discussion (5 min)
Nancy deClaisse-Walford, Mercer University
The Role of Psalms 135–137 in the Shape and Shaping of Book Five of the Hebrew Psalter (30 min)
<table>
<thead>
<tr>
<th>Session</th>
<th>Title</th>
<th>Time</th>
<th>Location</th>
<th>Theme</th>
<th>Presenters</th>
</tr>
</thead>
<tbody>
<tr>
<td>S26-110</td>
<td>SBL Christian Apocrypha Section / Ancient Fiction and Early Christian and Jewish Narrative Section</td>
<td>9:00 AM–11:30 AM</td>
<td>Convention Center - 31A (Upper Level East)</td>
<td>The Narrative Self: a Session in Honor of Judith Perkins</td>
<td>Janet Spittler, University of Virginia, Presiding (5 min)  Nicola Denezey Lewis, Claremont Graduate University  Sex, Suffering, Subversion, and Spectacle: The Feast of Saint Cristina of Bolsena (20 min)  Discussion (5 min)  Jo-Ann Brant, Goshen College  Aversion as a Rhetorical Strategy in the Acts of Thomas and Buddhist Tradition (20 min)  Discussion (5 min)  Meira Kensky, Coe College  Ephesus, Loca Sancta: The Acts of Timothy and Religious Travel in Late Antiquity (20 min)  Discussion (5 min)  Break (10 min)  Jeannie Sellick, University of Virginia  Drunk in Love: Who’s Afraid of a Spiritual Marriage (20 min)  Discussion (5 min)</td>
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<tr>
<td>S26-111</td>
<td>SBL Development of Early Christian Theology Section</td>
<td>9:00 AM–11:30 AM</td>
<td>Hilton Bayfront - Aqua 313 (Third Level)</td>
<td>Biblical Exegesis and the Development of Christological Doctrine: Fourth Century</td>
<td>Han-huen Kantzer Komline, Western Theological Seminary, Presiding  Joel C. Elowsky, Concordia Seminary  John 17:21–23 and the Hermeneutical Culture of Union (30 min)  Samuel Johnson, University of Notre Dame  “The Body of Wisdom”: Athanasius’s Sapiential Christology (30 min)  Justin Lee, University of Durham  Basil of Caesarea’s Interpretation of Psalm 33:6: Trinitarian Unity and Theological Vision (30 min)  Christopher Mooney, University of Notre Dame  “The Father Is Greater Than I”: The Monarchy of the Father as Bridge between the Grammar of Fourth and First Century Christology (30 min)  Gabrielle Thomas, Durham University, UK  Biblical Interpretation as Salvation History in Gregory Nazianzen’s Oration “On the Son” (30 min)</td>
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<tr>
<td>S26-112</td>
<td>SBL Economics in the Biblical World Section</td>
<td>9:00 AM–11:30 AM</td>
<td>Convention Center - 31B (Upper Level East)</td>
<td>Economics of the Judean Temple-State under the Persian Empire</td>
<td>Kelly Murphy, Central Michigan University, Presiding  Charles E. Carter, Seton Hall University  Materialist Musings on Capital(s) in Persian Period Yehud (25 min)  Lisbeth E. Fried, University of Michigan–Ann Arbor  The Temple Economy in Ahkamenid Yehud (25 min)  Peter R. Bedford, Union College  Developing Economic and Administrative Roles for the Jerusalem Temple in Ahkamenid Judah (25 min)  Jon L.Berquist, Disciples Seminary Foundation  Economics of the Judean Temple-State under the Persian Empire (25 min)  Davis Hankins, Appalachian State University, Respondent (15 min)</td>
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</tbody>
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S26-114
SBL Formation of Isaiah Section
9:00 AM–11:30 AM
Hilton Bayfront - Sapphire 400A (Fourth Level)
Theme: **Isaiah and the Psalms: Comparative Studies**

Judith Gaertner, Universität Rostock, Presiding
Andrew Abernethy, Wheaton College (Illinois)
Ulrich Berges, Rheinische Friedrich-Wilhelms-Universität Bonn
David Willgren, Academy of Leadership and Theology
Judith Gaertner, Universität Rostock
Andrew Abernethy, Wheaton College (Illinois)
Ulrich Berges, Rheinische Friedrich-Wilhelms-Universität Bonn
David Willgren, Academy of Leadership and Theology
*Seams and Kings: Similarities between the Shape and Shaping of Isaiah and the Psalter (30 min)*

Ulrich Berges, Rheinische Friedrich-Wilhelms-Universität Bonn
*The Book of Isaiah and the Psalms: Twin Books and Joint Authors? (30 min)*

David Willgren, Academy of Leadership and Theology
*“… And from the ‘Book’ of Isaiah Consolations” (4Q176 1–2 i 15): Paratextual Activity and the Formation of the ‘Books’ of Isaiah and Psalms (30 min)*

Andreas Schuelle, University of Leipzig
*Penitential Psalms and Third Isaiah’s Penitential Prayer (30 min)*

Joseph Blenkinsopp, University of Notre Dame
*On Reading Isaiah in the Light of Psalms: The Beauty of Holiness (30 min)*

S26-115
SBL Greco-Roman Religions Section / Society for Ancient Mediterranean Religions Affiliate
9:00 AM–11:30 AM
Convention Center - 30D (Upper Level East)
Theme: **Intersections: Modelling Christian Cult Groups among Greco-Roman Cults**

Barbette Spaeth, College of William and Mary, Presiding
Alan Cadwallader, Charles Sturt University
Jarkko Vikman, University of Helsinki
Jin Hwan Lee, Independent Scholar
Kerry Sonia, Washington and Lee University
Jin Hwan Lee, Independent Scholar
Kerry Sonia, Washington and Lee University
*What’s a Young Colossian Doing in Smyrna? Hunting a Relevant Cosmology for Colossae (20 min)*

Jarkko Vikman, University of Helsinki
*Social Control of the Ephesian Religious Experts: Charismatic Signals and the Epigraphy of Voluntary Associations (20 min)*

Jin Hwan Lee, Independent Scholar
*Reading First Corinthians 11:19 in Light of Election Practices in Private Associations (20 min)*

Margaret Froelich, Claremont School of Theology
*An Idol Is Nothing: Sacrificed Meat in Corinthus and Jesus Worship as a Cult among Celts (20 min)*

Courtney Friesen, University of Arizona
*The Sons of God and the Raising of the Dead: From Alcestis to Lazarus (20 min)*

James Hanges, Miami University, Respondent (20 min)
Discussion (30 min)

Papers are available beforehand, and can be requested from the program chair, Gerhard van den Heever, vdheega@unisa.ac.za

S26-117
SBL Hebrew Bible, History, and Archaeology Section
9:00 AM–11:30 AM
Hilton Bayfront - Sapphire I (Fourth Level)
Kerry Sonia, Washington and Lee University, Presiding
Katharina Streit, Hebrew University of Jerusalem
*Culture of Defeat: Submission in Written Sources and the Archaeological Record in the Late Eighth Century BC (20 min)*

Discussion (10 min)

Ido Koch, Tel Aviv University
*On Philistines and Early Israelite Kings: Memories and Perceptions (20 min)*

Discussion (10 min)

Matthieu Richelle, FLTE
*Judah in 2 Kings 3 and the House of David on the Mesha Stele (20 min)*

Discussion (10 min)

Ariel Kopilovitz, University of Chicago Divinity School
*Land for the Landless: Assigning Land to Non-Israelites in Ezekiel’s Restoration Program (20 min)*

Discussion (10 min)

S26-118
SBL Hebrew Scriptures and Cognate Literature Section
9:00 AM–11:30 AM
Convention Center - 28C (Upper Level East)
Theme: **What We Would Like to See Happening in the Study of Divination**

Martti Nissinen, University of Helsinki, Introduction (5 min)
Jennifer Singletary, Georg-August-Universität Göttingen
*Whence/Whither Future Knowledge? (10 min)*

Esther Hamori, Union Theological Seminary in the City of New York
*Broader Perspectives on Women’s Divination (10 min)*

Roundtable Discussion (15 min)

Katri Antin, Helsingin Yliopisto - Helsingfors Universitet
*Divination as an Analytical Tool: A View from the Late Second Temple Period (10 min)*

Olivia Stewart Lester, Loyola University of Chicago
*Prophetic Agency in Relation to Interpretation, Gender, and Economics (10 min)*

Roundtable Discussion (15 min)

Elisabeth Sawyerthal, King’s College London
*Divination and Power: Introducing Ancient Egyptian Sources to the Study of “Biblical Divination” (10 min)*

Jonathan Stökl, King’s College London
*Comparative Studies of Divination: Why and How? (10 min)*

Roundtable Discussion (15 min)

• See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 •
P26-119
International Organization for Septuagint and Cognate Studies
9:00 AM–12:00 PM
Hilton Bayfront - Indigo C (Second Level)
Theme: Göttungen Septuagint: Greek and Coptic
Textual Criticism of the Bible: The Septuagint and Its Versions
Felix Albrecht, Akademie der Wissenschaften zu Göttingen, Presiding
Peter Gentry, Southern Baptist Theological Seminary
Text History of the Greek Ecclesiastes (15 min)
Tuukka Kauhanen, University of Helsinki
The Key to the Textual History of the Greek 2 Samuel: 2 Sam 11:11 (20 min)
Felix Albrecht, Akademie der Wissenschaften zu Göttingen
The Psalms of Solomon: Attributed to King Solomon and Located in Palestinian Judaism (15 min)
Anna Kharaanuli, Ivane Javakhishvili Tbilisi State University
The Georgian Translations of the Deuterocanonical Books of the Old Testament: The Sources of the Known and Unknown Textual History (20 min)
Malte Rosenau, Göttingen Academy of Sciences and Humanities
The Coptic Versions of the Minor Prophets (15 min)
Break (10 min)
Textual History of the Bible: Deuterocanonical Scriptures
Armin Lange, Universität Wien, Presiding
Matthias Henze, Rice University
Introducing Textual History of the Bible, Volume 2: The Deuterocanonical Scriptures (Brill, 2019) (20 min)
Frank Feder, Georg-August-Universität Göttingen
THB 2 and the Interrelation of the Coptic, Arabic, and Ethiopic Deuterocanonical Books (20 min)
Kelley Cobblets Bauch, St. Edward’s University
Textual History of 1 Enoch (20 min)
Edmon Gallagher, Heritage Christian University
The Deuterocanonical Books in Latin Tradition: Jerome and His Influence (20 min)

S26-121
SBL Jewish, Christian, and Graeco-Roman Travel in the Hellenistic, Roman, and Early Byzantine Periods (300 BCE–600 CE) Consultation
9:00 AM–11:30 AM
Hilton Bayfront - Aqua Salon C (Third Level)
Theme: Travel in Antiquity
Each paper (25 min) is followed by discussion (10 min).
Pieter Hartog, Protestantse Theologische Universiteit, Presiding
Elisa Uusimäki, University of Helsinki
Itinerant Scribes in Second Temple Judaism (25 min)
Discussion (10 min)
Benjamin Gordon, University of Pittsburgh
Sightseeing and Spectacle at the Second Temple in Jerusalem (25 min)
Discussion (10 min)
Break (10 min)
Christopher J. Fuhrmann, University of North Texas
The Safety of Diplomatic and Private Travel in the Greco-Roman World: Two Models (25 min)
Discussion (10 min)
Richard Freund, University of Hartford
Tracking the Stones: King Herod’s Travels to Rhodes and the Archaeology, Architecture, and Art History Influences of Rhodes (25 min)
Discussion (10 min)

S26-122
SBL Israelite Prophetic Literature Section
9:00 AM–11:30 AM
Convention Center - 28D (Upper Level East)
Theme: Inside and Outside Prophetic Texts
These papers raise the recurring question of the formation of the prophetic corpus. By examining material within prophetic texts and in other biblical texts, the papers attempt to come to terms with the ways that current conceptions of the formation of prophetic texts can be challenged and the new insights that derive from these challenges.
Brittany Kim, Presiding
Samuel Boyd, University of Colorado Boulder
Intertextuality and Liturgy: A Study of the Relationship between Hab 3 and Ps 29, 77, and 18 (30 min)
Todd Hibbard, University of Detroit Mercy
YHWH’s “Plan”: The Development of an Inner-Isaianic Theo-political Idea (30 min)
Justin Huguenin, Brandeis University
Peeling Back the Layers of Ezekiel 17 (30 min)
Knut M. Heim, Denver Seminary
Sarcasm in Micah 6:6–8 (30 min)
Discussion (30 min)
TUESDAY, NOVEMBER 26

Rachel Havrelock, University of Illinois at Chicago
*Benjamin, Jehos, and Judah* (30 min)

Lee Sui Hung Albert, Tao Fong Shan Christian Centre, Hong Kong
*The Role of Benjamin in the Book of Judges in the Post-exilic Context* (30 min)

Brandon M. Hurlbert, Durham University
*Will the Real Ehud Please Stand Up? Towards a Negative Reading of Judges 3:12–30* (30 min)

Daniel Fleming, New York University, Respondent (30 min)

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S26-123

**SBL Metaphor Theory and the Hebrew Bible Section**
9:00 AM–11:30 AM
Convention Center - 31C (Upper Level East)

Dominic S. Irudayaraj, Hekima College, Nairobi; Biblicum, Rome
*Songs of the Vineyard in Isaiah and Mixing Metaphors: Towards a Coherent Message* (25 min)

Shalom E. Holtz, Yeshiva University
*What Do Courtroom Metaphors Contribute to Prayer?* (25 min)

Discussion (10 min)

Taylor Gray, University of St Andrews
*The Epithet צור and the Question of Metaphor* (25 min)

Greg Schmidt Goering, University of Virginia
*Theorizing Walking: Path Metaphors in the Book of Proverbs* (25 min)

Lucas A. Iglesias Martins, Centro Universitário Adventista de São Paulo
*Ezekiel 16 and 23: The Power of Extended Sexual Metaphors* (25 min)

Discussion (15 min)

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S26-124

**SBL Mind, Society, and Religion: Cognitive Science Approaches to the Biblical World Seminar / Bible, Myth, and Myth Theory Section**
9:00 AM–11:30 AM
Hilton Bayfront - Cobalt 500 (Fifth Level)

Theme: **Conceptualization of Divine Beings in the Ancient Near East**

Anne Katrine Gudme, Oslo, Presiding

Paul Robertson, University of New Hampshire
*A Convergent Explanation for God, Myths, and Rituals from Cognitive Science* (15 min)

Nicoló Oesterreich, Universität Leipzig
*The Door into Heaven: A Cognitive Explanation of Biblical Narratives of Visions* (15 min)

Lauri Laine, University of Helsinki - CSTT / ANEE
*Embodied Cognition of Divinity in the Solomonic Temple* (15 min)

Emma Wasserman, Rutgers, The State University of New Jersey, Presiding (5 min)

Phillip Munooa, Hope College

Discussion (10 min)

Nicholas J. Schaser, Macalester College
*Circumcision, Not Supersession: The Limited Apostolic Focus of Philippians 3:3* (25 min)

Discussion (10 min)

Andrew Remington Rillera, Duke University
*Two Types of Physical Circumcision and Why This Matters for Paul Polemics in Galatians and Philippians* (25 min)

Discussion (10 min)

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S26-125

**National Association of Professors of Hebrew**
9:00 AM–11:30 AM
Hilton Bayfront - Indigo 204A (Second Level)

Theme: **Student-Centered Grammar Instruction in the Introductory Biblical Hebrew Class**

Robert Stallman, Northwest University (Washington), Presiding (5 min)

Eran Shuali, Université de Strasbourg
*Yehudit: A New Biblical Hebrew Textbook in French* (30 min)

Discussion (5 min)

Matthew A Thomas, Fuller Theological Seminary
*Teaching/Learning Biblical Hebrew Online: Challenges and Community* (30 min)

Discussion (5 min)

Sarah Lynn Baker, University of Texas at Austin
*“Gap” Activities in the Biblical Hebrew Classroom* (30 min)

Discussion (5 min)

Roundtable Discussion (40 min)

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Annalisa Phillips Wilson, University of Durham
*Philippians 3 and Stoic Categorical Errors: Paul's View of His Jewish Credentials as Neither Vice nor Virtue* (25 min)

Discussion (10 min)

**S26-127**

**SBL Philo of Alexandria Seminar**

9:00 AM–11:15 AM

Convention Center - 32B (Upper Level East)

Theme: *Editions of Philo in the Eighteenth and Nineteenth Centuries*

Sarah Pearce, University of Southampton, Presiding
Gregory Sterling, Yale Divinity School
*Thomas Mangey and the Arrangement of the Philonic Corpus* (25 min)
Michael Cover, Marquette University
*Karl Ernst Richter's Schwickert Edition: The Art (and Science) of Introducing Philo; Or, How Not to Analyze a Philonic Treatise* (25 min)
Break (10 min)
Abraham Terian, St. Nersess Armenian Sem.
*Aucher's 1822 and 1826 Editions of Philonis Opera in Armenia: History of an Exceptional Text* (25 min)
James Royse, Claremont, CA
*The Edition of Cohn-Wendland* (25 min)

Discussion (25 min)

**S26-128**

**SBL Philology in Hebrew Studies Section**

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 307 (Third Level)

Theme: *Theorizing Lament*

David Lambert, University of North Carolina at Chapel Hill, Presiding
Edward Greenstein, Bar-Ilan University
*Overturining Assumptions in Reading Lamentations 1* (25 min)
Sonja Noll, University College London
Silence at the Interstices of Lament (25 min)
Cathleen Chopra-McGowan, University of Chicago
*The Lament as an Indictment of Failure* (25 min)
Paul Joyce, King's College London
*Rhetoric and Emotion in Biblical Lament* (25 min)
Laura Quick, Princeton University, Respondent (10 min)

Discussion (10 min)

**S26-129**

**SBL Prayer in Antiquity Section**

9:00 AM–11:30 AM

Convention Center - 30C (Upper Level East)

Angela Harkins, Boston College School of Theology and Ministry, Presiding
Kasper B. Larsen, Aarhus University
*The Lord's Prayer in the Gospel of John* (30 min)
Evan E. Bassett, Emory University
*Models of Personal Transformation in the Biblical Psalms of Thanksgiving* (30 min)
Michael B. Johnson, McMaster University
*David's Prayer and the Maskil's Psalm: Some Observations on a Common Rhetorical Strategy in 1 Chr 29:10–20 and 1QHa 5:12–6:33* (30 min)
Helen Eftimiadis-Keith, University of KwaZulu-Natal
*Sex and Violence: Reading Judith's Prayer through the Lens of Trauma* (30 min)
Matthew E. Gordley, Carlow University
*Prayer in Wisdom of Solomon* (30 min)

**S26-130**

**SBL Social History of Formative Christianity and Judaism Section**

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire L (Fourth Level)

Theme: *Early Christianity in Social-Historical Discourse and Context*

Maria Doerfler, Yale University, Presiding (5 min)
Gerhard van den Heever, University of South Africa
*Writing a Social History of an Early Christian Cult Group* (25 min)
Pieter Botha, University of South Africa
*Understanding Early Christian Literacy in Its Social Historical Context* (25 min)
Chris de Wet, University of South Africa
*John Chrysostom on Manichaeism* (25 min)

Discussion (25 min)

Business Meeting (20 min)

**S26-131**

**SBL The Bible in Ancient (and Modern) Media Section / Matthew Section**

9:00 AM–11:30 AM

Convention Center - 25A (Upper Level East)

Theme: *Marcel Jousse and Oral Theory*

The French New Testament scholar Marcel Jousse (1886–1961) ranks among the pioneers in the study of oral style, but has mostly been overlooked by biblical scholars. This session is devoted to his work and reflects on how the history of biblical scholarship may have been different if his contemporaries had taken his work more seriously during his active career. Reflections will begin with a paper by the editor and translator of Jousse's work and then include papers on his potential influence on discussions concerning Aramaic studies, the Dead Sea Scrolls, and the Gospels.

Werner Kelber, Rice University, Presiding (5 min)
Edgard Sienaert, University of the Free State, South Africa
*Marcel Jousse: “Man Is, above All Else, a Memory”* (25 min)
Bruce Chilton, Bard College
*Marcel Jousse's Aramaic Gospel* (25 min)
Shem Miller, University of Mississippi
Form as Mnemonic Device: The “Oral Style” of Poetry in the Dead Sea Scrolls (25 min)

Matthew Larsen, Princeton University
Marcel Jousse and the Past and Future of Gospel Studies (25 min)

Joanna Dewey, Episcopal Divinity School
Jousse’s Understanding of Orality and the Gospel of Mark (25 min)

Discussion (20 min)

S26-134

SBL Theological Perspectives on the Book of Ezekiel Section
9:00 AM–11:30 AM
Convention Center - 29D (Upper Level East)
Theme: Ezekiel and Metaphor (“Metaphors Be with You”)
Stephen Cook, Virginia Theological Seminary, Presiding
Pierre Van Hecke, Katholieke Universiteit Leuven, Panelist (25 min)
Danilo Verde, Katholieke Universiteit Leuven, Panelist (25 min)
Joseph Lam, University of North Carolina at Chapel Hill, Panelist (25 min)
Antje Labahn, Kirchliche Hochschule Wuppertal/Bethel, Panelist (25 min)
Michael Lyons, University of St. Andrews, Panelist (20 min)

Discussion (30 min)

S26-135

SBL Theology of the Hebrew Scriptures Section
9:00 AM–11:30 AM
Convention Center - 25C (Upper Level East)
Theme: Theological Perspectives of Hebrew Scriptures
David Frankel, Schechter Institute of Jewish Studies, Presiding
John W. Herbst, Virginia Peninsula Baptist Association
Preserving Life: Yahweh and the “Older Brother” in Genesis (25 min)
Michael Oblath, University of Alaska
Rock On, Moses: Why God Refused Moses’ Entrance into Canaan (25 min)
Mihi Yang, Sookmyung Women's University
Comparison of Hezekiah’s Survival in Isaiah 36–39 to Injo’s in a Korean Novel, Namhan-sansung (南漢山城) (25 min)
Cara M Forney, Baylor University
Divine Absence in the Psalms of Asaph: Psalms 74 and 77 in Conversation (25 min)
Colin M. Toffelmire, Ambrose University
Christian Readings of the Reconstituted Temple (25 min)

S26-137

SBL Women in the Biblical World Section / Feminist Hermeneutics of the Bible Section
9:00 AM–11:30 AM
Convention Center - 32A (Upper Level East)
Theme: Cultivating Womanist, Feminist, and Queer Relationships in this Neoliberal-Authoritarian Age
Organized by Susanne Scholz, SMU Perkins School of Theology
Susanne Scholz, Southern Methodist University, Presiding
Valerie Bridgeman, Methodist Theological School in Ohio, Panelist (7 min)
Dorothea Erbele-Kuester, Johannes Gutenberg-Universität Mainz, Panelist (7 min)
Susan Haddox, University of Mount Union, Panelist (7 min)
Lynn Huber, Elon University, Panelist (7 min)
Cheryl Kirk-Duggan, Shaw University Divinity School, Panelist (7 min)
Angela Parker, The Seattle School of Theology & Psychology, Panelist (7 min)
Tina Pippin, Agnes Scott College, Panelist (7 min)
Karri Whipple, Drew University, Panelist (7 min)
Gay Byron, Howard University, Panelist (7 min)
Yael Shemesh, Bar-Ilan University, Panelist (7 min)
Davina Lopez, Eckerd College, Respondent (10 min)
Fiona Black, Mount Allison University, Respondent (10 min)
**THURSDAY, NOVEMBER 21**

**M21-201**

Network for Vocation in Undergraduate Education (NetVUE)

Theme: Vocation, Teaching, and Religious Studies

Thursday, 1:00 PM–5:00 PM

Hilton Bayfront-Cobalt 500 (Fifth Level)

This gathering provides an opportunity for teachers and scholars in the field of religious studies to discuss the intersections of that field with programs for vocational reflection and discernment. Although the language of vocation, calling, and purpose is increasingly present in undergraduate education, its significance has remained relatively under-theorized in academic circles, including in religious studies generally. In addition, the broadening of the conversation about interfaith and interreligious studies is having an effect on the work being done on vocation (and vice versa).

- Should the concepts of vocation and calling play a role in the religious studies classroom?
- Can the concept of vocation, with its historically Christian roots, function in the increasingly multi-faith context of higher education?
- What pedagogical assumptions undergird attention to vocation and calling in the teaching of religious studies?
- What teaching strategies have been used — successfully or otherwise — to incorporate vocation into undergraduate coursework in religion?
- This gathering will be of interest to those who teach undergraduate courses in religious studies, theology, and related fields, including those that focus on interreligious and interfaith studies.

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**M21-400**

Network for Vocation in Undergraduate Education (NetVUE) Reception

Theme: Vocation, Teaching, and Religious Studies

Thursday, 5:00 PM–6:30 PM

Hilton Bayfront-Cobalt 501A (Fifth Level)

Participants in the NetVUE Gathering on "Vocation, Teaching, and Religious Studies," along with their guests, are invited to this informal gathering to discuss the day's conversation, to exchange ideas about their own experiences, and to network with other teachers and scholars in the field.

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**FRIDAY, NOVEMBER 22**

**M22-112**

Drake University / Des Moines Area Religious Council

Theme: Academic / Nonprofit Collaborations

Friday, 8:00 AM–2:00 PM

Hilton Bayfront-Cobalt 500 (Fifth Level)

This workshop features academic/nonprofit interfaith collaboration in general and the “interfaith youth leadership camp” that Drake University and the Des Moines Area Religious Council have co-programmed for the last three years. Time will be devoted to learning about the interfaith youth leadership camp, sharing other academic/nonprofit interfaith collaborations, reflecting on the opportunities and challenges of such collaborations, and developing plans for future growth. Supported by the Arthur Vining Davis Foundations, limited space is available. Please contact Tim Knepper (tim.knepper@drake.edu) for more information.

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**M22-100**

Accordance Bible Software Training Seminar

Friday, 8:30 AM–5:30 PM

Offsite

Accordance’s FREE training seminar teaches how to get the most out of this cutting-edge Bible software for Windows, Mac, iOS, and Android. The session is open to potential, basic, and advanced level users. The morning sessions will introduce the new features in the upcoming version 13, and cover the interface and search capabilities, while the afternoon is devoted to advanced features, tools, and aids for study and teaching. Bring your own laptop or follow the projected demonstration.

You may register or ask for details at: seminars@accordancebible.com
OTHER EVENTS

FRIDAY, NOVEMBER 22

M22-101

Lutheran Women in Theological and Religious Studies
AAR-SBL Pre-Gathering

Friday, 8:30 AM–5:30 PM

Offsite - Mary Hollis Clark Conference Center San Diego Public Library Central Branch 330 Park Blvd.

Lutheran Women in Theological and Religious Studies (LWTRS) gather annually for scholarship, worship, and friendship. Lutheran women scholars, including graduate students, women who teach or study at Lutheran institutions, and rostered ELCA women are invited. Papers, worship, a business meeting, and meals comprise the day. This year marks the 40th ordination anniversary of Rev. Earlean Miller, the first African American Lutheran woman to be ordained in the United States, ten years after the first white Lutheran woman was ordained. In honor of this anniversary, this year’s meeting will focus on women “on the margins” through the lens of “Lament and Praise: Transformation Out of the Depths.” We will examine how women in general have participated in lament and praise, including overlooked historical narratives, Lutheran theology of transformation out of the depths, biblical witness to transformation, etc. Further, we will reflect upon lament, praise, and transformation through the lens of women of color both in and outside of the United States. Online registration will be available after September 30. For more information, or to be notified when registration is open, contact Heather Dean at heather.dean@elca.org.

M22-102

Dharma Academy of North America (DANAM)

Theme: Transregional Bhakti Traditions

Friday, 9:00 AM–10:45 AM

Hilton Bayfront-Aqua F (Third Level)

Graham M. Schweig, Christopher Newport University and Graduate Theological Union, Presiding

Shivani Bothra, University of California—Santa Barbara

Terapanth Prabodha: A “Short-cut Method” to Develop Piety in the Svetambar Terapanth Tradition

Rodney Sebastian, University of Florida

Transregional Transmission of Gauḍīya Vaiṣṇavism: Building the Sacred Body in Manipuri Vaiṣṇava Dance Dramas

Brita Heimarck, Boston University

Global Bhakti: A Complex Network of Devotional Music, Meditation, and Community

Pranati Parikh, Harvard University

Transregional Theologies of Grace for Comparative Theology

Nalini Rao, Soka University

Guru Bhakti as Understood in the Dvaita Sampradāya

M22-103

Network for Vocation in Undergraduate Education (NetVUE)

Theme: Vocation, Teaching, and Religious Studies

Friday, 9:00 AM–12:30 PM

Marriott Marquis-Solana (South Tower - First Level)

This gathering provides an opportunity for teachers and scholars in the field of religious studies to discuss the intersections of that field with programs for vocational reflection and discernment. Although the language of vocation, calling, and purpose is increasingly present in undergraduate education, its significance has remained relatively under-theorized in academic circles, including in religious studies generally. In addition, the broadening of the conversation about interfaith and interreligious studies is having an effect on the work being done on vocation (and vice versa). This gathering will address questions such as these:

• Should the concepts of vocation and calling play a role in the religious studies classroom?
• Can the concept of vocation, with its historically Christian roots, function in the increasingly multi-faith context of higher education?
• What pedagogical assumptions undergird attention to vocation and calling in the teaching of religious studies?
• What teaching strategies have been used—successfully or otherwise—to incorporate vocation into undergraduate coursework in religion?

This gathering will be of interest to those who teach undergraduate courses in religious studies, theology, and related fields, including those that focus on interreligious and interfaith studies.

M22-108

Dharma Academy of North America (DANAM)

Theme: Hindu-Jewish Studies: Tantra and Kabbalah

Friday, 11:00 AM–12:45 PM

Hilton Bayfront-Aqua F (Third Level)

Loriliai Biernacki, University of Colorado, Presiding

Pravina Rodrigues, Graduate Theological Union

The Semiotics of Sefirot and Śrīcakra: A Reflection on Sacred Geometry

Ithamar Theodor, Zefat Academic College

Modification, Emanation, and Purāṇāyaṉa-Vāda in Medieval Theistic Vedānta and Kabbalah

Yudit K. Greenberg, Rollins College

Shakti and Shekhinah: Reflections on Embodiments of the Divine Feminine

Alan Brill, Seton Hall University

Can Tantra Help Us Understand Kabbalistic Prayer Kavvanot?
M22-109
Hispanic Theological Initiative Consortium Member Council Meeting (Private)
Friday, 11:00 AM–4:00 PM
Marriott Marquis-Marriott Grand 3 (Lobby Level)

M22-111
Oneworld Publications
Theme: Communities of the Qur'an: Book Launch
Friday, 12:00 PM–1:00 PM
Convention Center-25B (Upper Level East)

M22-200
Forum on Religion and Ecology, Yale University Annual Luncheon
Friday, 12:00 PM–2:00 PM
Convention Center-9 (Upper Level West)

M22-201
Bukkyo Dendo Kyokai (BDK) America
Theme: Numata Chairs Coordinators Meeting
Friday, 12:00 PM–5:00 PM
Marriott Marquis-Catalina (South Tower - Fourth Level)

M22-202
China Academic Consortium
Theme: Colloquium for CETF (Chinese Evangelical Theological Fellowship)
Friday, 12:00 PM–6:00 PM
Omni-Gallery 3A (Gallery Building - across the street from the main hotel entrance on L Street)
The Theme of the colloquium is “Chinese Theological Voices in Public Space”. The presentation in either Chinese or English will be acceptable. The presentation limited to 30 minutes and allow 15 minutes for responses.
The objective of the event is to encourage theological learning, by interaction, construction and advancement among theological workers in North America committed to theological reflection in Chinese context with global implications.

M22-210
Eberhard Jüngel Research Colloquium
Friday, 1:00 PM–3:00 PM
Marriott Marquis-Cardiff (South Tower - Third Level)
Piotr Malyzák, Samford University; and R. David Nelson, Baker Academic and Brazos Press, Presiding
The session — the last in a series — is devoted to engagement with the legacy of the German theologian Eberhard Jüngel (b. 1934). Over a long and distinguished career, Jüngel has grappled with such topics as revelation, responsible talk about God, God's triunity, Christology, the nature of theological language, analogy, divine and human freedom, love, atheism, and theological approaches to the state. In all this, he has followed, perceptively yet critically, in the footsteps not only of Martin Luther, but also of Hegel, Bonhoeffer, Bultmann, Heidegger, and Barth. The goal of this session is to assess Jüngel's legacy against the broader backdrop of contemporary theology and philosophy.
Panelists:
Christoph Schwöbel, University of St. Andrews
Christopher Holmes, University of Otago
Deborah Casewell, Liverpool Hope University

M22-211
Institute for Biblical Research
Theme: Institute for Biblical Research Board Meeting
Friday, 12:45 PM–3:15 PM
Hilton Bayfront-Sapphire 400A (Fourth Level)

M22-204
Review and Expositor Editorial Board Meeting
Friday, 1:00 PM–4:00 PM
Hilton Bayfront-Aqua 310B (Third Level)

M22-205
Society for Post-Supersessionist Theology
Theme: Fulfillment and Supersessionism in the Theology of St. Paul
Friday, 1:00 PM–4:00 PM
Marriott Marquis-Pacific 14 (First Level)
David Rudolph, King’s University, Presiding
The Society for Post-Supersessionist Theology exists in order to promote research and discussion that advances post-supersessionist thought. The Society understands post-supersessionism as a family of theological perspectives that affirms God’s irrevocable covenant with the Jewish people as a central and coherent part of ecclesial teaching. It seeks to overcome understandings of the New Covenant that entail the abrogation or obsolescence of God’s covenant with the Jewish people, of the Torah as a demarcator of Jewish communal identity, or of the Jewish people themselves.
Panelists:
William S. Campbell, University of Wales
Douglas Campbell, Duke University

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
FRIDAY, NOVEMBER 22

Responding:
Paula Fredriksen, Boston University
Francis Watson, University of Durham

M22-206
Society of Race, Ethnicity, and Religion
Theme: Religion and Race in The Time of Trump
Friday, 1:00 PM–4:00 PM
Hilton Bayfront-Aqua 300 (Third Level)

M22-207
Beyond “Religion versus Emancipation”: Gender and Sexuality in Women’s Conversion to Christianity, Judaism and Islam in Western-European Contexts
Theme: Expert Meeting “Contested Conversions: “Authentic” Stories and Public Reflexes”
Friday, 1:00 PM–5:00 PM
Hilton Bayfront-Aqua C (Third Level)

M22-208
Association for Interreligious and Interfaith Studies Annual Workshop
Friday, 2:00 PM–5:00 PM
Convention Center-25C (Upper Level East)
Join us for the 3rd annual meeting of the Association for Interreligious/Interfaith Studies (AIIS). Come hear about San Diego’s interfaith context followed by peer-to-peer conversations with fellow scholars about developing research, curricula, and scholarship that is both inspired by and accountable to communities. A coffee break and refreshments will be provided. For more information and to register click here: event.com/events/association-of-interreligious-interfaith-studies-workshop/event-summary-0b60f4a3edeb4ed850665a6b7da27908.aspx If you have questions please contact Russ Arnold rarnold@regis.edu.

M22-209
Dharma Academy of North America (DANAM)
Theme: Dharma and Artificial Intelligence
Friday, 2:00 PM–5:00 PM
Hilton Bayfront-Aqua F (Third Level)
Rita Sherma, Graduate Theological Union, Presiding
Loriliiai Biernacki, University of Colorado
Artificial Intelligence and Indian Tantra
Jeffery D. Long, Elizabethtown College
On Jīva-s, Artificial Life Forms, and Inanimate Objects: Commander Data, Marie Kondo, and the Dharma Traditions
Stuart R. Sarbacker, Oregon State University
Minds and the Philosophy and Ethics of Artificial Intelligence
Joseph Prabhu, California State University, Los Angeles
Interbeing: Humanity in an Ecological Age
Judith Carlisle, Loyola Marymount University
Pockets of Place and the Right to Space: Transcendence through Hatha-Yoga and AI
Gopal Gupta, University of Evansville
Hindu Perspectives on Artificial Life and the Self
Michael Reading, Claremont School of Theology
 Jainism and the Technological Singularity Hypothesis: Defeating the Wrath of AI through Cautious and Nonviolent Intent

M22-300
Anglican Association of Biblical Scholars
Theme: What is Anglican About Anglican Readings of Scripture?
Friday, 3:00 PM–7:00 PM
Offsite - Offsite
All parts of the AABS Friday meeting will be held at St. Paul’s Cathedral (Episcopal), 2728 Sixth Avenue, San Diego, CA 92103 (619-298-7261), stpaulcathedral.org. (If you want to share a ride to St. Paul’s, at AABS’s expense, please meet the Rev. Frank Hughes [fwhughes54@hotmail.com] by 4:45 PM at the corner of West Harbor Drive, the street the Convention Center faces, and 1st Avenue.) All are welcome to join us — for any portion/s of the afternoon/evening. Advance reservations are required for the catered dinner. Information and cost for the dinner will be posted on the AABS website (aabs.org) in the early fall; this information will also be sent out on our email list. Contact Elizabeth Struthers Malbon (malbon@vt.edu) in the meantime if you have questions or to be added to the email list. Please also note the AABS celebration of Holy Eucharist on Sunday at 11:45 AM; check the SBL online program or program book for the room.
3:00 PM Executive Committee Meeting
Jane Lancaster Patterson, Seminary of the Southwest, Presiding
5:00 PM Gathering and Greeting
5:30 PM General Business Meeting
Jane Lancaster Patterson, Seminary of the Southwest, Presiding
6:00 PM Holy Eucharist
7:00 PM Dinner
7:45 PM What is Anglican about Anglican Readings of Scripture?
Elizabeth Struthers Malbon, Virginia Tech, Presiding
Panelists:
Neil Elliott, Fortress Press
Linda M. Maloney, Liturgical Press

M22-301
Association of Theological Schools
Theme: Celebration of the Henry Luce III Fellows in Theology Program
Friday, 3:00 PM–9:00 PM
Convention Center-9 (Upper Level West)
M22-302

Art/s of Interpretation Group
Theme: Science, Symbol, and Society: Epistemological Reassessments Session One: The Situation
Friday, 4:00 PM–6:00 PM
Convention Center-23C (Upper Level East)
Randal Cummings, California State University, Northridge, Presiding
We will explore different and alternate ways various cultures have construed the acquisition of knowledge and its relationship to the created order—different and alternative to the familiar paradigms we have inherited from the binary of the Enlightenment Science and Religion. This particular session will be devoted to a discussion of the new situation in the sciences as they relate to alternate interpretations of matter.

Jess Hollenbach, University of Wisconsin, LaCrosse
Implications for the New Physics for a Humane Ordering of the World

Sherman Jackson, University of Southern California
Science and Religion: The View From The Islamic Secular

Charles H. Long, Chapel Hill, NC
The Importance of Fernand Braudel’s Tripartite Understanding of the Temporal Order for Making Sense of Matter

Aaron Grizzell, Graduate Theological Union
The New Animism

Tatsuo Murakami, Sophia University
The Matter of the Fetish

M22-303

Feminist Liberation Theologians’ Network
Friday, 4:00 PM–6:00 PM
Convention Center-28A (Upper Level East)
Mary E. Hunt, Women’s Alliance for Theology, Ethics, and Ritual, Presiding
Elisabeth Schüssler Fiorenza, Harvard University, Presiding
The Feminist Liberation Theologians’ Network will bring feminist theological insights to bear on the urgent impact of climate change around the world. What is the role of religion in these human-made problems, and how can feminist resources be put to best use for solutions?

Panelists:
Anne Elvey, Monash University
Wanda Deifelt, Luther College
All are welcome.
RSVP: water@hers.com

M22-305

Quaker Theological Discussion Group
Theme: Quaker Youth Ministry and Theopraxis in a Multicultural Context
Friday, 4:30 PM–6:30 PM
Hilton Bayfront-206 (Second Level)

M22-306

Society for the Study of Native American Sacred Traditions
Annual Meeting
Friday, 4:30 PM–6:30 PM
Hilton Bayfront-Indigo C (Second Level)

M22-400

Dharma Academy of North America (DANAM)
Theme: Subjectivity, Emotions, and Feelings
Friday, 5:00 PM–6:30 PM
Hilton Bayfront-Aqua F (Third Level)
Lorilai Biernacki, University of Colorado, Presiding
Ana Bajzelj, University of California, Riverside
Passions and Intention in Jainism

Brian Black, Lancaster University
Emotions and Ethics in the Mahābhārata

James Madaio, Czech Academy of Sciences
A Hermeneutics of Happiness in Medieval Advaita Vedānta

Agnieszka Rostalska, Ghent University
Epistemic Faults and Signs of Understanding: An Account of Emotions in Early Nyāya

Jon Paul Sydnor, Emmanuel College, Boston
Rāmānuja’s Celebratory Panentheism: The Case for a Nondual Theological Epistemology

M22-401

Stone-Campbell Journal
Theme: A Conversation About the Authority of Scripture
Friday, 5:00 PM–6:30 PM
Convention Center-25B (Upper Level East)
David Matson, Hope International University, Presiding
SCJ invites friends and colleagues from all streams who identify with the Stone-Campbell Movement tradition for fellowship, light refreshments, and interesting conversation. For additional information contact William Baker (scjeditor@aol.com).

Joseph Gordon, Johnson University
Divine Scripture in Human Understanding: A Systematic Theology of the Christian Bible (University of Notre Dame Press, 2019)

Mark Hamilton, Abilene Christian University
A Theological Introduction to the Old Testament (Oxford University Press, 2018)
OTHER EVENTS

FRIDAY, NOVEMBER 22

M22-403
Mennonite Scholars and Friends at the AAR/SBL Forum
Theme: Migration, Borders, and Belonging
Friday, 6:30 PM–8:30 PM
Hilton Bayfront-Indigo D (Second Level)
Melanie Howard, Fresno Pacific University, Presiding
Jennifer Graber, University of Texas
Missionary Encounters with Native Christian Epistemologies
Felipe Hinojosa, Texas A&M University
Borderlands in the Mennonite Imagination
Joseph Wiebe, University of Alberta, Augustana
Race, Religion, and Land in The Gods of Indian Country
Hyejung Jessie Yum, University of Toronto
A Postcolonial Response to Felipe Hinojosa’s Latino Mennonites

M22-514
Louisville Grawemeyer Award in Religion
Theme: Celebrating Robert Jones’s The End of White Christian America
Friday, 7:00 PM–8:30 PM
Hilton Bayfront-Aqua 305 (Third Level)
Panelists:
Jenna Reinbold, Colgate University
Obery M. Hendricks, Columbia University
John D. Carlson, Arizona State University
Responding:
Robert P. Jones, Public Religion Research Institute

M22-501
Institute for Biblical Research
Theme: Institute for Biblical Research Annual Lecture
7:00 PM–9:00 PM
Convention Center-20D (Upper Level East)
Lynn H. Cohick, Denver Seminary, Welcome (10 min)
Carmen Imes, Prairie College, Scripture Reading and Prayer (10 min)
Lissa Wray Beal, Providence Theological Seminary, Introduction (5 min)
Craig A. Evans, Houston Baptist University
“When Abiathar Was High Priest”: Is the Reading in Mark 2:26 an Error? Observations on Pre-textual Textual Criticism (40 min)
Elizabeth Shively, University of St. Andrews, Respondent (10 min)
KarlKutz, Multnomah University, Respondent (10 min)
Discussion (20 min)
Presentation by InterVarsity Press
The IBR Reception follows the Annual Lecture and is sponsored by InterVarsity Press.

M22-502
International Qur’anic Studies Association (IQSA) Reception
7:00 PM–9:00 PM
Offsite - Offsite

M22-503
Institute for Biblical Research
Theme: Annual IBR Reception Sponsored by InterVarsity Press
Friday, 9:00 PM–11:00 PM
Convention Center-20BC (Upper Level East)
The Annual Reception, following the IBR Annual Lecture, is generously sponsored by InterVarsity Press

M22-504
The Word Made Fresh
Theme: Toward a Post-White-Evangelical Politics
Friday, 7:00 PM–9:00 PM
Hilton Bayfront-Sapphire A (Fourth Level)
Karen Strand Winslow, Azusa Pacific University, Presiding
In 2001, a declaration entitled “The Word Made Fresh: A Call for a Renewal of the Evangelical Spirit” was promulgated to encourage an “irenic spirit of generous orthodoxy” within Christian theological discourse. This annual lecture series was then established in order to facilitate creative dialogue among Christian scholars from diverse backgrounds about pressing issues in contemporary theology. The Word Made Fresh lectureship is co-sponsored by Azusa Pacific University and Point Loma Nazarene University.
Panelist:
David P. Gushee, Mercer University

M22-505
Quaker Theological Discussion Group
Theme: Quakers Reading Scripture
Friday, 7:00 PM–9:00 PM
Marriott Marquis-Oceanside (South Tower - First Level)

M22-507
Yale University Press
Theme: “That All Shall Be Saved”: A Reading by David Bentley Hart
Friday, 7:00 PM–9:00 PM
Marriott Marquis-Santa Rosa (South Tower - First Level)
**M22-508**

**Evangelical Philosophical Society**

Theme: *Love: Divine and Human*
Friday, 7:00 PM–9:30 PM

Marriott Marquis-Solana (South Tower - First Level)

*Love, Divine and Human: Contemporary Essays in Systematic and Philosophical Theology* is a collection of essays forthcoming from T&T Clark. This book panel would give some of the volume's authors an opportunity to share their research with a larger audience.

Panelists:
- Sameer Yadav (Westmont College) responds to the problem of divine hiddenness by way of an analysis of divine love.
- Kent Dunnington (Biola University) argues on exegetical and philosophical grounds that there is not a Christian duty to love one's neighbor as oneself.
- J.T. Turner (Anderson College) argues against the notion that virtuous character formation in love for God provides a causal link between libertarian free will in pre-heavenly existence and moral impeccability in the eschatological state.
- Jordan Wessling (Fuller Seminary) argues for a unitary account of the relation between God's love and God's punitive wrath.
- Kevin Vanhoozer (TEDS) pushes against Oord's conception of God's love by means of Aquinas' denial of a real relation between God and the cosmos.

Panelists:
- Sameer Yadav, Westmont College
- Kent Dunnington, Biola University
- James Turner, Anderson University (South Carolina)
- Jordan Wessling, Fuller Theological Seminary
- Kevin J. Vanhoozer, Trinity Evangelical Divinity School

**M22-506**

**Religious Studies Review (RSR) Annual Editorial Meeting**
Friday, 7:00 PM–10:00 PM

Marriott Marquis-Point Loma (South Tower - First Level)

**M22-509**

**Black Religious Scholars Group**

Theme: *22nd Annual Consultation: Making It Plain*
Friday, 7:00 PM–10:00 PM

Offsite

Barbara Holmes, retired, Presiding

The registration fee is $25 and includes round trip transportation to event. You may sign up at divinity.vanderbilt.edu/programs_BRSG_Constitution.php.

For further information please contact Sha'Tika Brown, call (615) 936-8453 or email sbatika.brown@vanderbilt.edu

Panelist:
- Forrest E. Harris, Vanderbilt University/American Baptist College

**P22-500**

**12 Step Recovery Support Meeting**
Friday, 7:30 PM–8:30 PM

Hilton Bayfront-Aqua 310B (Third Level)

**M22-510**

**Perspectives in Religious Studies Editorial Board Meeting**
Friday, 7:30 PM–9:00 PM

Marriott Marquis-Presidio 1 (North Tower - Lobby Level)

**M22-512**

**Postcolonial Roundtable**

Theme: *Book Discussion: Spirit Outside the Gate: Decolonial Pneumatologies of the American Global South, by Oscar García-Johnson (Downers Grove: IVP, 2019)*
Friday, 8:00 PM–9:30 PM

Marriott Marquis-Presidio 2 (North Tower - Lobby Level)

Victor Ezigbo, Bethel University, Presiding

This book challenges the “imperial logic of Babel” with the subversive “logic of Pentecost” to challenge Western approaches to Latin American and Latinx Christian spirituality. Building on the familiar missiological metaphor of “outside the gate” established by Orlando Costas, García-Johnson moves to recover important elements in ancestral traditions of the Americas, with an eye to discerning pneumatological continuity between the pre-Colombian and post-Colombian communities.

Panelists:
- Néstor Medina, University of Toronto
- Peter Heltzel, New York Theological Seminary
- Malinda Elizabeth Berry, Anabaptist Mennonite Biblical Seminary

Responding:
- Oscar Garcia-Johnson, Fuller Theological Seminary

**M22-511**

**Mennonite Scholars and Friends at the AAR/SBL Reception**
Friday, 8:30 PM–10:00 PM

Hilton Bayfront-Indigo E (Second Level)

**M22-513**

**Friends of Animals and Religion Reception**
Friday, 9:00 PM–10:00 PM

Marriott Marquis-Torrey Pines 1 (North Tower - Lobby Level)
OTHER EVENTS

SATURDAY, NOVEMBER 23

M23-113
Loyola Marymount University Huffington Ecumenical Institute
Theme: Orthodox — Latter-day Saint Academic Conversation
Saturday, 7:00 AM–8:30 AM
Omni-Gallery 3A (Gallery Building - across the street from the main hotel entrance on L Street)
Orthodox — Latter-day Saint Academic Conversation Interested Orthodox and Latter-day Saint scholars are encouraged to contact hosts Cyril Hovorun (hovoran@gmail.com) or Grant Underwood (gru2@byu.edu) prior to the meeting.

M23-114a
Institute for Biblical Research
Theme: IBR Breakfast for Women Scholars
Saturday, 7:30 AM–8:45 AM
Hilton Bayfront-Sapphire D (Fourth Level)
For further information contact Beth Stovell (BStovell@ambrose.edu). RSVP required to attend.

M23-100
General Board of Higher Education and Ministry New Room Books Editorial Board Breakfast
Saturday, 7:00 AM–9:00 AM
Hilton Bayfront-Aqua C (Third Level)

M23-102
Council on Graduate Studies in Religion Annual Meeting
Saturday, 8:30 AM–12:00 PM
Marriott Marquis-Cardiff (North Tower - Lobby Level)

M23-103
Society for Hindu-Christian Studies and Dharma Academy of North America (DANAM)
Theme: Book Review Panel - Hindu Approaches to Spiritual Care: Chaplaincy in Theory and Practice, Editors: Vineet Chander, Princeton University and New York University, and Lucinda Mosher, Hartford Seminary
Saturday, 9:00 AM–10:30 AM
Hilton Bayfront-Aqua E (Third Level)
Asha Shipman, Yale University, Presiding
Panelists:
- Varun Khanna, University of Pennsylvania
- Christopher Chapple, Loyola Marymount University
- Ramdas Lamb, University of Hawai‘i, Manoa
- Kerry San Chirico, Villanova University
Responding:
- Vineet Chander, Princeton University
- Lucinda Mosher, Hartford Seminary
- Rita Sherma, Graduate Theological Union

M23-104
National Association of Baptist Professors of Religion November Meeting
Saturday, 9:00 AM–11:30 AM
Marriott Marquis-Torrey Pines 3 (North Tower - Lobby Level)
Plenary address will be given by Dr. Charles Kimball.

M23-105
Booth University College Salvation Army Scholars and Friends Annual Meeting
Saturday, 9:00 AM–12:00 PM
Marriott Marquis-Vista (South Tower - First Level)
Andrew Eason, Booth University College, Presiding
Dean Smith, Nazarene Theological College
Towards an Australian Salvation Army Theology
Helen Cameron, Regent’s Park College
James Read, The Salvation Army Ethics Centre and Booth University College
Aimee Patterson, The Salvation Army Ethics Centre and Booth University College
“What Does the Lord Require?”: Current Issues in Salvation Army Ethics

M23-111
Lutheran Scholars of Religion
Theme: Keeping It Real: Theology, Racial Justice and the Common Good
Saturday, 9:00 AM–12:00 PM
Marriott Marquis-Rancho Sante Fe 1 (North Tower - Lobby Level)
Christine Helmer, Northwestern University, and Amy Carr, Western Illinois University, Presiding
Theologians working with the resources from the Lutheran tradition address current questions of climatological, cultural, economic, and political urgency, with a particular focus on racial justice. Papers explore theological, philosophical, ethical, and political concerns in order to propose realist theological positions that envision and promote the common good in church and world.
Leila Ortiz, Lutheran Theological Seminary at Philadelphia
Holy Shit: Food and Fertilizer for Sacred Spaces and the Common Good
Cecilia Nahnfeldt, Church of Sweden
Vocation and Encounter: Theology and Practice when Transgressing Borders — from a Nordic/European Perspective
Elyssa Salinas, Garrett-Evangelical Theological Seminary
Care at the Site of the Dead: A Theology of Restoration

See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35
Craig L. Nessan, Wartburg Theological Seminary
_Calling a Thing What It Is: Confronting the American Genocide of Indigenous Peoples (Dedicated to the Legacy of the Rev. Dr. Gordon J. Strawo)_

Responding:
- Timothy J. Seals, St. Luke Lutheran Church
- Kristine Suna-Koro, Xavier University

M23-106

Charles S. Peirce Society
Theme: _Author Meets Commentators: Robert Cummings Neville's Metaphysics of Goodness_
Saturday, 10:00 AM–1:00 PM
Marriott Marquis-Catalina (South Tower - Fourth Level)
Michael Raposa, Lehigh University, Presiding
Panelists:
- Nathaniel Barrett, Universidad de Navarra
- Lisa Landoe Hedrick, University of Chicago
- Robert Smid, Curry College
- Tyler Tritten, Gonzaga University
Responding:
- Robert C. Neville, Boston University

M23-107

Dharma Academy of North America (DANAM)
Theme: _Mahatma Gandhi_
Saturday, 11:00 AM–12:30 PM
Hilton Bayfront-Aqua E (Third Level)
Veena Howard, California State University, Fresno, Presiding
Sungjin Im, Duke University
-Un)dressing the Mahatma: The Visual Presence of Gandhi in Colonial Korea, 1921–1933
Samani Pratibha Pragya, SOAS University of London
_Ahimsa Yatra: Gandhi, Jainism, and a Socio-religious Initiative_
Pankaj Jain, University of North Texas
_Gandhi, Jainism, and the Making of Indic Environmental Ethics in the Late Nineteenth Century_
Gopinathan Pillai, Santhigiri Research Foundation
_Global Nonviolent Awakening and Sustainable Future_
Responding:
- Ramdas Lamb, University of Hawai‘i, Manoa
- Veena Howard, California State University, Fresno

M23-108

Christian Scholarship Foundation Luncheon
Saturday, 11:30 AM–1:00 PM
Convention Center-6D (Upper Level West)

M23-109

_Wesley Works_ Editorial Board Annual Luncheon
Saturday, 11:30 AM–1:00 PM
Hilton Bayfront-Sapphire Boardroom (Fourth Level)

M23-110

Zondervan
Theme: _Instructor Lunch with N.T. Wright and Michael F. Bird_
Saturday, 11:30 AM–1:00 PM
Convention Center-6A (Upper Level West)
Join us for a complimentary lunch with professors Wright and Bird as they discuss their new textbook _The New Testament in Its World_ (SPCK/Zondervan Academic, 2019). This event is only open to instructors regularly teaching New Testament survey/introduction or administrators overseeing textbook selection. All attendees will receive a free copy of the book. Space is limited. RSVP at ZondervanAcademic.com/SBLlunch.

P23-200

12 Step Recovery Support Meeting
Saturday, 12:00 PM–1:00 PM
Hilton Bayfront-Aqua 310B (Third Level)

M23-112

One world Publications
Theme: _Slavery and Islam, Jonathan Brown, Book Launch_
Saturday, 12:00 PM–1:00 PM
Marriott Marquis-Rancho Sante Fe 2 (North Tower - Lobby Level)

M23-200

Marginalia Review of Books
Theme: _The Future of Philosophy of Religion_
Saturday, 12:00 PM–1:30 PM
Marriott Marquis-Marriott Grand 11 (Lobby Level)
OTHER EVENTS

M23-202
Art/s of Interpretation Group
Theme: Science, Symbol, and Society: Epistemological Reassessments Session Two: Theoretical, Paradigmatic, and Practical Implications
Saturday, 12:00 PM–2:30 PM
Marriott Marquis-Pacific 14 (First Level)
Randal Cummings, California State University, Northridge, Presiding
We will explore different and alternate ways various cultures have construed the acquisition of knowledge and its relationship to the created order — different and alternative to the familiar paradigms we have inherited from the binary of the Enlightenment Science and Religion. This particular session will be devoted to discussion of issues related to the theoretical and practical implications of a scientific worldview on the forms and structures of society.
Elana Jefferson-Tatum, Tufts University
Ce n'est pas Magique; C'est d'Apprendre!: Theorizing Vodun Orientational Traditions as Scientific Knowledge
Philip P. Arnold, Syracuse University
Indigenous Societies: Technologies and the Land
Eglute Trinkauskaite, Maryland Institute College of Art
The Magic and Science of Lithuanian Healing Charms
Thomas Csordas, University of California, San Diego
Disciplines of the Sciences and Disciplines of the Spirit
David Carrasco, Harvard University
Cosmovision as an Epistemological Hermeneutic for an Ecological and Social Meaning of Religion

M23-203
Institute for Biblical Research
Theme: Institute for Biblical Research Board Meeting
Saturday, 12:00 PM–3:00 PM
Marriott Marquis-Point Loma (South Tower - First Floor)

M23-201
Society for Pentecostal Studies
Theme: Pneumatology in the Hebrew Scriptures
Saturday, 1:00 PM–3:30 PM
Marriott Marquis-Rancho Sante Fe 1 (North Tower - Lobby Level)
Alicia Jackson, Vanguard University, Presiding
John Levison, Southern Methodist University
Exodus and Spirit: The Israelite Origin of Pneumatology
Jacqueline Grey, Alphacrucis College, Australia
Is Hannah Among the Prophets? A Pentecostal Perspective
Michael Brown, FIRE School of Ministry
The Book of Job as a Challenge to Charismatic Orthodoxy

M23-302
Cambridge University Press
Theme: Biblical Theology by Ben Witherington Book Launch
Saturday, 3:00 PM–4:00 PM
Marriott Marquis-Presidio 2 (North Tower - Lobby Level)

M23-300
Theology Without Walls Group
Theme: Rising Scholars Discussion
Saturday, 3:30 PM–5:00 PM
Marriott Marquis-Catalina (South Tower - Fourth Level)
Jerry L. Martin, University of Colorado, Presiding
This will be a free-for-all discussion among emerging Theologians Without Walls, following brief opening remarks by a senior scholar and a younger scholar. Obvious topics include: how to be a transreligious theologian and where one sees one’s own work on the developing theological landscape.
Panelists:
John Thatamanil, Union Theological Seminary
John Becker, Center for Process Studies, Claremont

M23-303
Drake University / Des Moines Area Religious Council
Theme: Interfaith Youth Leadership Camp
Saturday, 3:30 PM–5:00 PM
Hilton Bayfront-Sapphire D (Fourth Level)
Timothy D. Knepper, Drake University, Presiding
This session features the Interfaith Youth Leadership Camp that is annually cohosted by Drake University (The Comparison Project) and the Des Moines Area Religious Council. Student campers/counsellors and academic/nonprofit staff will introduce the camp, speak about their experiences in participating, and reflect on its opportunities and challenges over the last three years. A documentary created at this year’s camp will also be screened.

M23-301
Zondervan Coffee Reception with N.T. Wright and Michael F. Bird
Saturday, 4:30 PM–6:00 PM
Convention Center-20BC (Upper Level East)
Join us to celebrate the release of The New Testament in Its World (SPCK/Zondervan Academic, 2019). A brief program will include a conversation between Professors Wright and Bird about their book and reflections on what we must change in how we teach the New Testament. For more info, visit ZondervanAcademic.com/coffee.
Panelists:
N.T. Wright, University of Saint Andrews
Michael F. Bird, Ridley College
M23-400
Green Seminary Initiative and CreatureKind
Theme: Networking Event: Animals, the Environment, and Theological Education
Saturday, 5:00 PM–6:00 PM
Marriott Marquis-Malibu (South Tower - Fourth Level)
Join CreatureKind and Green Seminary Initiative to meet other scholars working in the areas of animals, environment, and theological education and learn about how institutions are adopting institutional policies at the intersection of faith and action.

M23-401
Theology Without Walls Group Planning Meeting
Saturday, 5:00 PM–6:00 PM
Marriott Marquis-Catalina (South Tower - Fourth Level)
Jerry L. Martin, University of Colorado, Presiding
A discussion of panel topics, journal topics, and other issues pertaining to the future of Theology Without Walls. One focus will be the new Routledge volume edited by Martin, Theology Without Walls: The Transreligious Imperative.
   John Thatamanil, Union Theological Seminary
   Publications
   Jeaneine Diller, University of Toledo
   Models of God
   Kurt Anders Richardson, University of Toronto
   Global Trends
Business Meeting:
   Christopher Denny, St. John's University, Presiding

M23-402
Macquarie University and Australian College of Theology Down Under Reception
Saturday, 6:00 PM–7:30 PM
Marriott Marquis-Torrey Pines 1 (North Tower - Lobby Level)

M23-403
U.S. Institute of Peace and the Berkley Center for Religion, Peace, and World Affairs at Georgetown University
Theme: Survival Tips for Religion Scholars in DC
Saturday, 6:00 PM–7:30 PM
Marriott Marquis-Rancho Sante Fe 1 (North Tower - Lobby Level)
Despite increased recognition that religion matters in international affairs and domestic policy, there remain gaps between religious studies theory, policy, and practice. Academics can offer recommendations from groundbreaking research to inform policy. At the same time, policymakers can articulate and operationalize lessons and opportunities at this intersection in ways that are unique to their own experiences within government.

How can scholars of religion and policymakers better engage with and learn from one another? The panelists will offer rich insights from their decades of experience working in both academia and government on issues of religion, policy, and foreign affairs.
Panelists:
   Shaun Casey, Georgetown University
   Susan Hayward, Georgetown University, United States Institute of Peace, Washington, D.C.
   Peter Mandaville, Georgetown University, George Mason University, and Brookings Institution
   Benjamin Marcus, Religious Freedom Center, Washington, DC

M23-404
John C. Danforth Center on Religion and Politics Reception
Saturday, 6:00 PM–8:00 PM
Hilton Bayfront-Sapphire Terrace (Fourth Level)

M23-405
Forum for Theological Exploration Reception Honoring Fellows and Alumni
Saturday, 6:00 PM–8:00 PM
Convention Center-6B (Upper Level West)

M23-406
Australian Catholic University 2019 Reception
Saturday, 6:30 PM–8:30 PM
Offsite - Stone Brewing Tap Room, 795 J Street

M23-407
Unitarian Universalist Scholars and Friends
Theme: Post-Denominationalism and Its Implications for Unitarian Universalism: A Conversation in Honor of Lee Barker
Saturday, 6:30 PM–9:30 PM
Marriott Marquis-Dana Point (South Tower - Fourth Level)
Elias Ortega-Aponte, Meadville Lombard Theological School, Presiding
Please join us as we celebrate the legacy of Lee Barker on the occasion of his retirement from the presidency of Meadville Lombard Theological School. Between 2003 and 2019, Lee led the transformation and renewal of Meadville Lombard as it moved from Hyde Park to downtown Chicago and embraced an innovative, contextual program of ministerial formation that infuses practical experience in parish and community settings with academic coursework. Lee also grappled with the changing landscape of religion in the United States, as denominational loyalties weakened and individuals and families chose a wide range of new forms of religious participation. Our panel will explore the implications of this changing religious scene for Unitarian Universalist seminaries and congregations, for the people we serve, and for the transformative, counter-oppressive work that we champion.
OTHER EVENTS

SATURDAY, NOVEMBER 23

Panelists include Michael Hogue (Meadville Lombard), Pamela Lightsey (Meadville Lombard), and Tania Marquez (First Unitarian Universalist Church of San Diego), with a response by Lee Barker. Elias Ortega Aponte (Meadville Lombard) will moderate. Co-sponsored by the UUA Panel on Theological Education, Harvard Divinity School, Meadville Lombard Theological School, and Starr King School for the Ministry. The conversation will run 6:30–8:00 pm, followed by a reception from 8:00 PM–9:30 PM.

Panelists:
- Michael Hogue, Meadville Lombard Theological School
- Pamela Lightsey, Meadville Lombard Theological Seminary
- Tania Marquez, First Unitarian Universalist Church of San Diego

Responding:
- Lee C. Barker, Meadville Lombard Theological School

M23-504

Interfaith Youth Core Reception
Saturday, 7:00 PM–9:00 PM
Marriott Marquis-Marriott Grand 12 (Lobby Level)

M23-505

Plough Publishing
Theme: Beyond Capitalism: Radical Traditions for a New Economy
Saturday, 7:00 PM–9:00 PM
Marriott Marquis-San Diego A (North Tower - Lobby Level)

What do Pentecostalism, religious socialism, and Anabaptism have in common?
On Saturday, November 23 at 7:00 PM, Plough Publishing will host an event to explore the surprising commonalities of these traditions, and the resources they provide to reimagine society and economy.

This event, held in conjunction with the 2019 AAR and SBL Annual Meetings in San Diego, will launch the publication of three series with Plough Publishing House: The Classics of the Radical Reformation (formerly with Herald Press), The Blumhardt Source Series (formerly with Wipf and Stock), and the new Eberhard Arnold Centennial Editions for both academic and general audiences.

Join us as we explore the challenge of radical discipleship through these important theological writings. A reception will follow the keynote and panel.

Panelists:
- Stanley Hauerwas, Duke University
- Juan Martinez, Fuller Theological Seminary
- Malinda Elizabeth Berry, Anabaptist Mennonite Biblical Seminary
- Nancy Bedford, Garrett-Evangelical Theological Seminary
- Erin DuFault Hunter, Fuller Theological Seminary
- Mark Lau Branson, Fuller Theological Seminary
- Frank Macchia, Vanguard University

M23-506

Zen Reading Group Sixth Annual Meeting
Saturday, 7:00 PM–9:00 PM
Marriott Marquis-Catalina (South Tower - Fourth Level)

Steven Heine, Florida International University, Presiding
Albert Welter, University of Arizona
Song-dynasty Chan Texts
Diane E. Riggs, Western Michigan University
The Robe in Zen Texts
Osvaldo Mercuri, International Research Institute of Zen Buddhism
Medieval Japanese Zen Texts

Responding:
- Morten Schlutter, University of Iowa

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M23-500

Friends of Brigham Young University
Saturday, 7:00 PM–9:00 PM
Marriott Marquis-La Costa (South Tower - Fourth Level)

M23-501

Critical Research on Religion Reception
Saturday, 7:00 PM–9:00 PM
Offsite - Basic Bar and Pizza, 410 Tenth Ave.

You are invited to a reception co-sponsored by Critical Research on Religion (crr.sagepub.com) and the AAR Sociology of Religion program unit.

M23-502

Indiana University Religious Studies Alumni and Friends Reception
Saturday, 7:00 PM–9:00 PM
Marriott Marquis-Coronado (South Tower - Fourth Level)

M23-503

Institute for Ancient Near Eastern and Afroasiatic Cultural Research (IAACR)
Saturday, 7:00 PM–9:00 PM
Marriott Marquis-Cardiff (South Tower - Third Level)

This year’s IAACR Colloquium will highlight selected personal narratives of scholars in Biblical and Religious Studies, with particular reference to those from populations traditionally underrepresented or minoritized within the academy. Proposals are invited for 15-minute presentations to be shared at the event. This is part of a larger project focused on hearing and honoring the autobiographical reflections of scholars in Afroasiatic, Biblical, and Ancient Near Eastern Studies. For additional information, please contact Hugh Page, Jr. (poeto@me.com).

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* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35. *
**M23-520**

**The Enoch Seminar Reception**  
Saturday, 7:00 PM–9:00 PM  
Marriott Marquis-Pacific Ballroom 15 (First Floor)  
The Enoch Seminar is an international group of specialists of Second Temple Judaism and Christianity, Rabbinic, and Islamic Origins. All are invited to join us at this reception to learn about our recent and future activities.

**M23-507**

**Religion and Science Hospitality Event**  
Saturday, 7:00 PM–10:00 PM  
Marriott Marquis-Marriott Grand 13 (Lobby Level)  
All are invited to discuss and learn more about the many different intersections of religion and science at the Religion and Science Hospitality Event! Representatives from the following organizations will be on hand to answer questions, engage in dialogue, and discuss possibilities for future work. We look forward to seeing you there!  
• The Dialogue on Science, Ethics, and Religion (DoSER) Program of the American Association for the Advancement of Science (AAAS)  
• The Zygon Center for Religion and Science  
• Zygon: Journal of Religion and Science  
• The Institute for Religion in an Age of Science (IRAS)  
• The Institute for the Bio-Cultural Study of Religion (IBCSR) of the Center for Mind and Culture (CMAC)  
• The International Society for Science and Religion (ISSR)  
• The Center for Theology and the Natural Sciences (CTNS) Program of the Graduate Theological Union (GTU)

**M23-508**

**Evangelical Philosophical Society**  
Theme: *The Strength and Limits of Parental Rights*  
Saturday, 7:00 PM–10:00 PM  
Marriott Marquis-Pacific 23 (First Level)  
How robust should parental rights be, and what might an evangelical philosophy contribute to the question? While questions of marriage and sexuality have been hotly disputed, the question of parental rights has—until recently—remained on the edges of the American consciousness. This panel discussion will consider the limits and weight of parental rights in a range of hotly disputed issues, such as vaccines, transgender therapy and treatments, and declining life-extending medical care. Moreover, this panel will consider the relationship between religious liberty claims and parental rights in each of these areas.  
Panelists:  
Michael Austin, Eastern Kentucky University  
Francis Beckwith, Baylor University  
Gregory Bock, University of Texas, Tyler  
Matthew Anderson, Baylor University

**M23-519**

**Graduate Theological Union Reception**  
Saturday, 7:00 PM–10:00 PM  
Omni-Grand C (Fourth Level)

**M23-509**

**Fordham University Reception**  
Saturday, 7:30 PM–9:00 PM  
Marriott Marquis-Pacific 16 (First Level)  
Fordham University — especially the Theology Department, Orthodox Christian Studies Center, Graduate School of Religion and Religious Education, and Fordham University Press — warmly welcomes alumni/ae, prospective and current students, faculty, and colleagues to our annual reception.

**M23-510**

**Dallas Theological Seminary Alumni Reception**  
Saturday, 8:00 PM–9:00 PM  
Marriott Marquis–Rancho Sante Fe 3 (North Tower - Lobby Level)

**M23-511**

**Baker Academic and Brazos Press Reception**  
Saturday, 8:00 PM–10:00 PM  
Marriott Marquis-Marriott Grand 9 (Lobby Level)

**M23-512**

**Hispanic Theological Initiative Consortium and Reception**  
Saturday, 8:00 PM–10:00 PM  
Omni-Grand A (Fourth Level)

**M23-513**

**Nova Religio: The Journal of Alternative and Emergent Religions Reception**  
Saturday, 8:00 PM–10:00 PM  
Omni-Gaslamp 1 (Fourth Level)

**M23-514**

**Eerdmans (Wm. B.) Publishing Company Reception**  
Saturday, 8:00 PM–10:00 PM  
Convention Center-6A (Upper Level West)
OTHER EVENTS

SUNDAY, NOVEMBER 24

M24-101
National Association of Professors of Hebrew
Theme: Annual Breakfast and Business Meeting
Sunday, 7:00 AM–8:45 AM
Convention Center-6F (Upper Level West)
Marvin Sweeney, Claremont School of Theology, Presiding

M24-108
Temple University Breakfast
Sunday, 7:00 AM–8:45 AM
Marriott Marquis-Mission Hills (South Tower - Third Level)

M24-109
Louisville Institute Research Breakfast
Sunday, 7:00 AM–9:00 AM
Marriott Marquis-Carlsbad (South Tower - Third Level)

M24-103
Institute for Biblical Research
Theme: Worship Service
Sunday, 7:30 AM–8:45 AM
Marriott Marquis-Pacific Ballroom 19 (First Floor)
This worship service is sponsored by the Institute for Biblical Research.
Lynn Cohick, Denver Seminary, Presiding
Worship
Lesson from the Hebrew Scriptures
Lesson from the New Testament
Sermon, Dennis Edwards, Northern Seminary, “Endings and New Beginnings”

SUNDAY, NOVEMBER 24

M24-110
Center of Theological Inquiry Breakfast Reception
Sunday, 7:30 AM–9:00 AM
Marriott Marquis-Balboa (South Tower - Third Level)
The Center of Theological Inquiry invites members, friends, and all those interested in our program to its annual breakfast reception. This event provides an opportunity to learn more about our research program, including our Inquiry on Religion and Global Concerns, focused on migration, religion and violence, economic inequality, and the environment.

M24-114
Religion and American Law Discussion Group
Theme: Issues in Religion and American Law
Sunday, 10:00 AM–12:00 PM
Marriott Marquis-Miramar (South Tower - Third Level)
M24-157
International Qur'anic Studies Association (IQSA)
Theme: Business Meeting
Sunday, 11:00 AM–11:45 AM
Convention Center-23B (Upper Level East)

M24-115
Biblical Interpretation Editorial Board Meeting
Sunday, 11:30 AM–1:00 PM
Marriott Marquis-Del Mar (South Tower - Third Level)

M24-116
Hebrew Union College-Jewish Institute of Religion Pines
School of Graduate Studies Luncheon
Sunday, 11:30 AM–1:00 PM
Convention Center-7B (Upper Level West)

M24-201
Anglican Association of Biblical Scholars
Theme: Holy Eucharist
Sunday, 11:45 AM–12:45 PM
Hilton Bayfront-206 (Second Level)
All are welcome to attend this celebration of the Holy Eucharist in
the Anglican Tradition.

M24-219
Institute for Biblical Research
Research Group: Scripture and Church Seminar
Theme: “Communicating the Kingdom”
Sunday, 1:00 PM–3:30 PM
Marriott Marquis-Pacific Ballroom 17 (First Floor)
Our papers this year will address:
i. Hearing the Gospel of the Kingdom: What does the gospel of the
Kingdom have to say to the twenty-first century church? At what
points do Jesus's kingdom parables, discourses and signs offer
encouragement and sustenance to a struggling post-Christian church? At what points do they disrupt and destabilise the order that
we have constructed or inherited?

ii. Proclaiming the Gospel of the Kingdom: How are we to convey
the meaning of Jesus's Kingdom proclamation and its present
implications, within a contemporary context in which notions of
kingdom and kingship are alien to the experience of many, and there
is deep and widespread suspicion of authority claims and totalizing
narratives?

iii. Dramatizing the Gospel of the Kingdom: How should the liberating
incursion of the Kingdom of God be demonstrated and dramatized
in the conduct of contemporary Christians and in the shape of
our churches and the various other institutions that we create and
maintain?

For more information, contact Dr. Bill DeJong, chair (billdejo@
gmail.com) or visit the Tyndale House Scripture Collective website
(academic.tyndalehouse.com/thsc), or the IBR website under the
Research Groups tab (ibr-bbr.org/).

Bill DeJong, Blessings Christian Church, Welcome (5 min)
Opening Liturgy
Other (5 min)

Jeannine Brown, Bethel Seminary (St. Paul, MN)
Hearing the Gospel of the Kingdom (25 min)
Koert Van Bekkum, Theological University (Kampen, NL)
Proclaiming the Gospel of the Kingdom (25 min)
David Starling, Morling College
Dramatizing the Gospel of the Kingdom (25 min)

Break (10 min)
Panel Discussion
Discussion (25 min)
Q&A with Panelists
Discussion (20 min)
Closing Liturgy
Other (5 min)
Final Announcements
Other (5 min)
OTHER EVENTS

SUNDAY, NOVEMBER 24

M24-300
Center for Philosophy of Religion at the University of Notre Dame
Theme: Ninth Annual Analytic Theology Lecture
Sunday, 3:00 PM–4:30 PM
Marriott Marquis-Pacific 23 (First Level)
   Thomas McCall, Trinity International University
   Analytic Theology and the Ministry of Reconciliation

M24-301
Tutku Tours
Theme: “Eutychus” Great Falls in Acts 20 and Multistoried Insulae in Troas by Dr. Mark Wilson
Sunday, 4:00 PM–5:00 PM
Marriott Marquis-Catalina (South Tower - Fourth Level)

M24-304
Society for Pentecostal Studies
Theme: A Round Table Discussion of Sandra Richter’s Stewards of Eden: What Scripture Says About Environmentalism and Why It Matters (IVP, 2019)
Sunday, 4:00 PM–6:30 PM
Marriott Marquis-Rancho Sante Fe 3 (North Tower - Lobby Level)
   Blaine Charette, Northwest University, Presiding
   Panelists:
      Rickie Moore, Lee University
      Jonathan Bentall, Durham University
      Kimberly Alexander, Regent University
      Andrew Davies, University of Birmingham
   Responding:
      Sandra Richter, Harvard University

M24-400
Tutku Tours
Theme: Graeco-Roman Medicine in Turkey: The Cases of Pergamon, Allianoi and Rhodiapolis, by Sarah Yeomans
Sunday, 5:00 PM–6:00 PM
Marriott Marquis-Catalina (South Tower - Fourth Level)

M24-401
Center and Library for the Bible and Social Justice (CLBSJ)
Sunday, 6:00 PM–7:30 PM
Marriott Marquis-Presidio 2 (North Tower - Lobby Level)
A roundtable discussion on the topic, “Maintaining Dialogue Between the Seminary, the Sanctuary, and the Streets.” This facilitated conversation will focus on the importance today of identifying and nurturing alternative spaces for meaningful conversation and debate about the Bible as touchstone in identity formation, politics, and initiatives aimed at the promotion of social justice. All with an interest in this topic are invited to attend. For additional information, please contact Ched Myers (chedmyers@bcm-net.org) or Hugh Page, Jr. (hpage@nd.edu).

M24-402
Network for Vocation in Undergraduate Education (NetVUE) Reception for Members and Friends
Sunday, 6:00 PM–7:30 PM
Marriott Marquis-La Costa (South Tower - Fourth Level)
The Network for Vocation in Undergraduate Education (NetVUE) is a nationwide campus-supported network to support educators in their work with undergraduate students as they explore questions of meaning, purpose, and identity and discern their many callings in life. Since its launch in 2009, NetVUE has grown rapidly to include over 250 independent colleges and universities. All SBL and AAR participants are invited to join us for this reception, whether or not their institutions are members of the network.
Stop by for a chance to learn more about NetVUE (including faculty development and grant opportunities), to connect with friends and colleagues with similar interests, and to enjoy one another's company. NetVUE is administered by the Council of Independent Colleges (CIC) with generous supported from Lilly Endowment Inc. and member dues.

M24-403
Paulist Press Author and Friends Reception
Sunday, 6:00 PM–7:30 PM
Marriott Marquis-Rancho Sante Fe 2 (North Tower - Lobby Level)

M24-404
Louisville Institute Reception
Sunday, 6:00 PM–8:00 PM
Marriott Marquis-Pacific 21 (First Level)
M24-405

*Christian Century*

Theme: *Religion in the Golden Age of Television*

Sunday, 6:30 PM–8:00 PM

Offsite - St. Paul's Cathedral, 2728 6th Ave.

A conversation with theologian Kathryn Reklis, media critic of the Christian Century.

Panelist:

Kathryn Reklis, Fordham University

M24-534

*Journal for Queer and Transgender Studies in Religion*

Theme: *Organizational Meeting for a New Journal on Queer and Transgender Studies in Religion*

Sunday, 7:00 PM–8:00 PM

Marriott Marquis-Miramar (South Tower - Third Level)

Melissa M. Wilcox, University of California, Riverside, Presiding

Scholars working or interested in the areas of queer and transgender studies in religion are invited to an informal discussion of the possibility of starting a journal to serve this field. If you cannot come but would like to share your ideas, please email melissa.wilcox@ucr.edu.

Panelists:

Kent Brintnall, University of North Carolina, Charlotte

Joseph A. Marchal, Ball State University

Max Strassfeld, University of Arizona

Yannik Thiem, Columbia University

Heather White, University of Puget Sound

Thelathia Nikki Young, Bucknell University

M24-500

*Boston College Theology Department and School of Theology and Ministry Reception*

Sunday, 7:00 PM–8:30 PM

Omni-Grand A (Fourth Level)

M24-501

*Rice University Reception*

Sunday, 7:00 PM–8:30 PM

Omni-Grand B (Fourth Level)

Please join us for the inaugural reception for Rice University students, alumni, faculty, and friends.

M24-502

*University of Denver/Illiff School of Theology Reception*

Sunday, 7:00 PM–8:30 PM

Omni-Grand C (Fourth Level)

M24-503

*University of Oxford and University of Cambridge*

Sunday, 7:00 PM–8:30 PM

Marriott Marquis-Marina F (South Tower - Third Level)

The Universities of Cambridge and Oxford are delighted to invite colleagues, friends, alumni and prospective graduate students to a reception at the AAR and SBL Annual Meetings in San Diego. Come hear an update on developments in Cambridge's Faculty of Divinity and Oxford's Faculty of Theology and Religion, and meet current faculty members. Prospective students are warmly welcome to come and learn about the benefits of studying in Cambridge or Oxford. Further information is available at divinity.cam.ac.uk and theology.ox.ac.uk.

M24-504

*Yale University Reception*

Sunday, 7:00 PM–8:30 PM

Marriott Marquis-Marina G (South Tower - Third Level)

M24-505

*Parasource Distribution Canadian Scholars and Friends Reception*

Sunday, 7:00 PM–9:00 PM

Marriott Marquis-Marina E (South Tower - Third Level)

Join Parasource Canada and their partner publishers for an informal reception reconnecting those doing work from Sea to Sea to Sea. Canadian scholars, students and friends welcome.

M24-506

*Princeton Theological Seminary Reception*

Sunday, 7:00 PM–9:00 PM

Marriott Marquis-Marina D (South Tower - Third Level)

M24-507

*Princeton University Department of Religion Reception*

Sunday, 7:00 PM–9:00 PM

Marriott Marquis-San Diego C (North Tower - Lobby Level)
OTHER EVENTS

SUNDAY, NOVEMBER 24

M24-508
University of Iowa Reception for Alumni and Friends
Sunday, 7:00 PM–9:00 PM
Omni-Grand D (Fourth Level)

M24-509
University of North Carolina Reception
Sunday, 7:00 PM–9:00 PM
Omni-Grand E (Fourth Level)

M24-535
Claremont Graduate University Department of Religion Reception
Sunday, 7:00 PM–9:00 PM
Marriott Marquis-Pacific 22 (First Level)

M24-510
Evangelical Philosophical Society
Theme: Modern Philosophy of Theological Anthropology
Sunday, 7:00 PM–9:30 PM
Marriott Marquis-Torrey Pines 2 (North Tower - Lobby Level)
Joshua Farris, Houston Baptist University, and Nathan Jacobs, University of Kentucky, Presiding
Modernity, some have suggested, sows the seeds for a purely materialist, mechanistic, non-experiential, a-religious perspective of the world. However, new work on God and Modern philosophy in philosophers such as Descartes, Hobbes, and Kant challenges this assumption. Through the lens of some of the most important Modern figures, the present panel discussion explores the following question: “Does contemporary philosophical materialism regarding humans have much footing in the modern dialectic?” We suggest that it does not by considering Descartes, Hobbes, Berkeley, Kant.

Charles Taliaferro, St. Olaf College
Descartes and the Primacy of Self-awareness

Richard J. Mouw, Fuller Theological Seminary
Hobbes and Descartes in Christian Anthropology

Chris L. Firestone, Trinity International University
Kant’s Existential Dualism

Geoffrey Fulkerson, Trinity Evangelical Divinity School
Heidegger, the Technological, and Dwelling: A Theological Account

M24-511
University of Texas, Austin Reception
Sunday, 7:00 PM–10:00 PM
Offsite - Blind Burro, 639 J St.

P24-500
12 Step Recovery Support Meeting
Sunday, 7:30 PM–8:30 PM
Hilton Bayfront-Aqua 310B (Third Level)

M24-512
Jewish Theological Seminary Reception
Sunday, 7:30 PM–9:00 PM
Marriott Marquis-Pacific 25 (First Level)
Kekst Graduate School Reception: The JTS Kekst Graduate School invites alumni, students, faculty colleagues and their friends to a light kosher reception. Jewish dietary laws will be observed. Come enjoy this annual event with us!

M24-513
University of Notre Dame Reception
Sunday, 7:30 PM–9:00 PM
Marriott Marquis-Pacific 24 (First Level)

M24-514
Concordia Seminary, Concordia Theological Seminary, and Concordia Publishing House Reception
Sunday, 7:30 PM–9:30 PM
Marriott Marquis-Torrey Pines 3 (North Tower - Lobby Level)

M24-515
Brown University Reception
Sunday, 8:00 PM–10:00 PM
Marriott Marquis-Pacific 16 (First Level)

M24-516
Religion and American Culture Reception
Sunday, 8:00 PM–10:00 PM
Marriott Marquis-Pacific 15 (First Level)

M24-517
Trinity Evangelical Divinity School Alumni and Friends Dessert Reception
Sunday, 8:00 PM–10:00 PM
Marriott Marquis-Coronado (South Tower - Fourth Level)
M24-533
Calvin Theological Seminary Reception
Sunday, 8:30 PM–10:00 PM
Marriott Marquis-Torre Pines 1 (North Tower - Lobby Level)

M24-518
London School of Theology Reception
Sunday, 9:00 PM–10:30 PM
Marriott Marquis-La Costa (South Tower - Fourth Level)

M24-519
Brite Divinity School Reception
Sunday, 9:00 PM–10:30 PM
Marriott Marquis-Marriott Grand 1 (Lobby Level)

M24-520
Vanderbilt University Divinity School Reception
Sunday, 9:00 PM–10:30 PM
Marriott Marquis-San Diego A (North Tower - Lobby Level)

M24-521
Boston University Department of Religion and School of Theology Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 2 (Lobby Level)

M24-522
Drew University Annual Alumni Gathering
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 3 (Lobby Level)

M24-523
Duke University Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 5 (Lobby Level)

M24-524
Florida State University Department of Religion Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 4 (Lobby Level)

M24-525
Garrett-Evangelical Theological Seminary PhD Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 10 (Lobby Level)

M24-526
Emory University Graduate Division of Religion (GDR) Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 6 (Lobby Level)

M24-527
Johns Hopkins University Near Eastern Studies Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 11 (Lobby Level)

M24-528
Southern Methodist University and Perkins School of Theology Alumni/ae and Friends Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 12 (Lobby Level)

M24-529
Scottish Universities Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 7 (Lobby Level)

M24-530
Syracuse University Department of Religion Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 13 (Lobby Level)

M24-531
University of Oslo Nordic Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 8 (Lobby Level)

M24-532
Fortress Press Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 9 (Lobby Level)
**OTHER EVENTS**

**MONDAY, NOVEMBER 25**

**M25-101**  
Friends of Regent College Breakfast  
Monday, 7:00 AM–8:30 AM  
Convention Center-6F (Upper Level West)

**M25-102**  
Restoration Quarterly Breakfast  
Monday, 7:00 AM–8:30 AM  
Convention Center-6C (Upper Level West)

**M25-103**  
Fuller Theological Seminary Alumni and Friends Breakfast  
Monday, 7:00 AM–9:00 AM  
Convention Center-7B (Upper Level West)

**M25-104**  
Union Presbyterian Seminary Alumni Breakfast  
Monday, 7:30 AM–8:45 AM  
Marriott Marquis-Oceanside (South Tower - First Level)

**M25-107**  
Institute for Biblical Research  
Theme: IBR Ethnic Minority Breakfast  
Monday, 7:30 AM–8:45 AM  
Convention Center-6D (Upper Level West)  
IBR invites members and potential members of ethnic minority background (Latino, Asian, African, and/or Native American) to a breakfast for networking and brainstorming. For further information contact Esau McCaulley (esaumccaulley@gmail.com). RSVP requested but not required.

**M25-106**  
Dead Sea Discoveries Editorial Board Meeting  
Monday, 7:30 AM–9:00 AM  
Marriott Marquis-Solana (South Tower - First Level)

**M25-108**  
Society for Mormon Philosophy and Theology  
Theme: Mormonism and Theology of Religions  
Monday, 11:00 AM–12:30 PM  
Marriott Marquis-Vista (South Tower - First Level)  
Panelists:  
Andrew Schwartz, Center for Process Studies, Claremont  
Brian D. Birch, Utah Valley University  
James M. McLachlan, Western Carolina University

**M25-109**  
Journal for the Study of Judaism Editorial Board Meeting  
Monday, 11:30 AM–1:00 PM  
Marriott Marquis-Solana (South Tower - First Level)

**M25-110**  
Theology Without Walls Group  
Theme: Theology Without Walls Versus Deep Religious Commitment?  
Monday, 9:00 AM–11:30 AM  
Marriott Marquis-Torreys Pines 1 (North Tower - Lobby Level)  
S. Mark Heim, Andover Newton Seminary at Yale Divinity School, Presiding

Our religious lives have existential grip. We commit ourselves fully to them. That seems to be essential to their being transformative. TWW seems to lack existential grip. It may even appear to be incompatible with having religious commitments. It may appear to require a tabula rasa and a "view from nowhere." How can an intense commitment to a single vision relate to a theological project that is more encompassing?

Jeanine Diller, University of Toledo  
_How to Theologize Globally and Affili ate Locally_

Bin Song, Washington College  
_Wang Longxi’s "Seeded Open Inclusivism": TWW with Deep Commitment in Neo-Confucianism_

Robert C. Neville, Boston University  
_Theology Without Walls and the Existential Depth of Religion_

Kurt Anders Richardson, University of Toronto  
_Mythologizing or De-Mythologizing in Theology: Transcending the Dichotomy_

Linda A. Mercadante, Methodist Theological School in Ohio  
_A Theology for the Spiritual But Not Religious?

P25-200  
12 Step Recovery Support Meeting  
Monday, 12:00 PM–1:00 PM  
Hilton Bayfront-Aqua 310B (Third Level)
### M25-201

**Theology Without Walls Group**

**Theme:** *Does the Heavenly City Have Gates? Eschatology Without Walls*

Monday, 1:00 PM–3:00 PM  
Marriott Marquis-Rancho Sante Fe 3 (North Tower - Lobby Level)

Jerry L. Martin, University of Colorado, Presiding

While John Hick is usually identified with a Kantian conviction that takes religions to be phenomenal representations of an unknowable Reality, his book, *Death and Eternal Life*, may provide a better model for TWW. There he presents relevant evidence about whether we survive death and, if so, what sort of self survives. He draws insights and arguments, not only from the religions, but also from the sciences, philosophy, parapsychology, and the humanist perspective. Panelists are asked to address the question: What speculations on death and the afterlife do you find most persuasive? What kinds of evidence and argument do you find most compelling?

- Jan-Olav Henriksen, MF Norwegian School of Theology, Religion and Society  
  *Experiential Evidence for an Eschatology without Walls? Hick’s Position from a Pragmatist Perspective*

- Michael T. McLaughlin, Old Dominion University  
  *Hick’s Eschatology of Mutuality in Higher Worlds Meets Affect in Spinoza*

- Jeffery D. Long, Elizabethtown College  
  *Reflections on Rebirth: Science, Christianity, and Vedanta in Conversation*

- Thomas Oord, Northwest Nazarene University  
  *Relentless Love of the Afterlife*

- Christopher Denny, St. John’s University  
  *Aesthetic Persuasion and Eschatology: What Literature Can Teach Us about the Next World*

### M25-200

**Society for Pentecostal Studies**

**Theme:** *The Spirit and the New Testament*

Monday, 1:00 PM–3:30 PM  
Marriott Marquis-Laguna (South Tower - First Level)

Melissa Archer, Southeastern University, Presiding

- Jon K. Newton, Alphacrucis College (Australia)  
  *Determinism and Time in the Apocalypse*

- Hannah R. K. Mather, London School of Theology  
  *How Does the Spirit Communicate to Us through Scripture? A Renewal Perspective*

- Stetson Glass, Southeastern University  
  *"We Shall Wear a Robe and Crown": A Pentecostal Engagement with Apocalyptic Apparel of the Saints*

### M25-500

**King’s College London Reception**

Monday, 7:00 PM–8:30 PM  
Marriott Marquis-Pacific 16 (First Level)

Once again we are delighted to invite friends and guests, prospective students and alumni to the King’s College London reception at the AAR/SBL Annual Meetings, this time in San Diego. Everyone is warmly encouraged to join us to hear about developments in the Department of Theology and Religious Studies, including opportunities for study at Master’s and doctoral level — and to enjoy a get-together to a background of some good London music. For further information about the Department, see [kcl.ac.uk/trs](http://kcl.ac.uk/trs)

### M25-501

**Religious Coalition for Reproductive Choice**

**Theme:** *The Dignity to Decide Award: 45th Anniversary of RCRC*

Monday, 7:00 PM–8:30 PM  
Marriott Marquis-Leucadia (South Tower - First Level)

### M25-503

**Auburn Theological Seminary/Walter Wink Scholar Activist Award Reception**

Monday, 7:30 PM–9:00 PM  
Marriott Marquis-Pacific 15 (First Level)

Please join Auburn President Katharine Rhodes Henderson as we celebrate the work of troubling the waters and healing the world. At its reception, Auburn is honored to award the fifth annual Walter Wink Scholar-Activist Award. Previous awardees include Traci West, Simran Jeet Singh, Najeeba Syeed, and Rebecca Todd Peters. The award will be given during the reception, with a brief talk by the awardee to follow. Come enjoy the food, drinks, warm hospitality and network with fellow scholar-activist friends old and new.
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Gary Greenberg, former President of the Biblical Archaeology Society of New York, is the author of The Moses Mystery, 101 Myths of the Bible, The Judas Brief, and Who Wrote the Gospels? and articles in Egyptological journals. He has presented papers on Egyptian chronology at conferences, and his works have been translated into many languages. He maintains a blog at www.biblemythhistory.com and a web site at www.biblemyth.com
<table>
<thead>
<tr>
<th>UNITs</th>
<th>Sessions</th>
<th>Time</th>
<th>Room</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>African Diaspora Religions Unit</strong></td>
<td>A24-205 Sun 1:00 PM–3:00 PM</td>
<td>HB-Aqua 310B</td>
<td></td>
</tr>
<tr>
<td><strong>African Religions Unit</strong></td>
<td>A23-210 Sat 1:00 PM–3:00 PM</td>
<td>CC-28B</td>
<td></td>
</tr>
<tr>
<td><strong>Africano-American Religious History Unit</strong></td>
<td>A23-211 Sat 1:00 PM–3:00 PM</td>
<td>CC-15B</td>
<td></td>
</tr>
<tr>
<td><strong>Animals and Religion (#animalsaar19)</strong></td>
<td>A23-012 Sat 1:00 PM–3:00 PM</td>
<td>HB-Aqua P</td>
<td></td>
</tr>
<tr>
<td><strong>Anthropology of Religion Unit</strong></td>
<td>A23-207 Sun 3:30 PM–5:00 PM</td>
<td>HB-Aqua 302B</td>
<td></td>
</tr>
<tr>
<td><strong>Arts, Literature, and Religion Unit</strong></td>
<td>A23-206 Sat 5:30 PM–7:00 PM</td>
<td>CC-16B</td>
<td></td>
</tr>
<tr>
<td><strong>Asian North American Religion, Culture, and Society Unit</strong></td>
<td>A23-207 Sun 3:30 PM–5:00 PM</td>
<td>HB-Aqua 302B</td>
<td></td>
</tr>
<tr>
<td><strong>Augustine and Augustinianism Unit</strong></td>
<td>A23-208 Sun 1:00 PM–3:00 PM</td>
<td>CC-16B</td>
<td></td>
</tr>
<tr>
<td><strong>Baha'i Studies Unit</strong></td>
<td>A24-209 Mon 1:00 PM–3:00 PM</td>
<td>HB-Aqua 302B</td>
<td></td>
</tr>
<tr>
<td><strong>Bioethics and Religion Unit</strong></td>
<td>A24-210 Sun 3:30 PM–5:00 PM</td>
<td>HB-Aqua 310B</td>
<td></td>
</tr>
<tr>
<td><strong>Black Theology Unit</strong></td>
<td>A24-211 Mon 1:00 PM–3:00 PM</td>
<td>CC-24B</td>
<td></td>
</tr>
<tr>
<td><strong>Body and Religion Unit</strong></td>
<td>A24-212 Sat 1:00 PM–3:00 PM</td>
<td>CC-26B</td>
<td></td>
</tr>
<tr>
<td><strong>Bonhoeffer: Theology and Social Analysis Unit</strong></td>
<td>A23-105 Sat 9:00 AM–11:30 AM</td>
<td>CC-15B</td>
<td></td>
</tr>
<tr>
<td><strong>Buddhism Unit</strong></td>
<td>A23-210 Sat 9:00 AM–11:30 AM</td>
<td>CC-21</td>
<td></td>
</tr>
<tr>
<td><strong>Buddhism in the West Unit</strong></td>
<td>A23-208 Sat 3:30 PM–5:00 PM</td>
<td>CC-24C</td>
<td></td>
</tr>
<tr>
<td><strong>Buddhist Critical-Constructive Reflection Unit</strong></td>
<td>A24-210 Sun 1:00 PM–3:00 PM</td>
<td>CC-24C</td>
<td></td>
</tr>
<tr>
<td><strong>Buddhist Philosophy Unit</strong></td>
<td>A24-211 Sun 9:00 AM–11:30 AM</td>
<td>CC-24C</td>
<td></td>
</tr>
<tr>
<td><strong>Childhood Studies and Religion Unit</strong></td>
<td>A24-212 Mon 1:00 PM–3:00 PM</td>
<td>CC-24C</td>
<td></td>
</tr>
<tr>
<td><strong>Chinese Religions Unit (#chineserels)</strong></td>
<td>A25-305 Mon 3:30 PM–5:00 PM</td>
<td>CC-24C</td>
<td></td>
</tr>
<tr>
<td><strong>Christian Spirituality Unit</strong></td>
<td>A25-308 Mon 3:30 PM–5:00 PM</td>
<td>CC-24C</td>
<td></td>
</tr>
<tr>
<td><strong>Christian Systematic Theology Unit</strong></td>
<td>A25-310 Mon 3:30 PM–5:00 PM</td>
<td>CC-24C</td>
<td></td>
</tr>
<tr>
<td><strong>Cognitive Science and Religion Unit</strong></td>
<td>A25-312 Sat 3:30 PM–5:00 PM</td>
<td>CC-24C</td>
<td></td>
</tr>
<tr>
<td><strong>Contemporary Catholic Theology Unit</strong></td>
<td>A24-407 Sun 5:30 PM–7:00 PM</td>
<td>CC-24C</td>
<td></td>
</tr>
<tr>
<td><strong>Contemporary Jewish Theology Unit</strong></td>
<td>A24-410 Sun 5:30 PM–7:00 PM</td>
<td>CC-24C</td>
<td></td>
</tr>
<tr>
<td><strong>Contemporary African American Religious Studies Unit</strong></td>
<td>A24-410 Sun 5:30 PM–7:00 PM</td>
<td>CC-24C</td>
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<tr>
<td><strong>Contemporary Buddhist Studies Unit</strong></td>
<td>A24-410 Sun 5:30 PM–7:00 PM</td>
<td>CC-24C</td>
<td></td>
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<tr>
<td><strong>Contemporary Christian Ethics Unit</strong></td>
<td>A24-410 Sun 5:30 PM–7:00 PM</td>
<td>CC-24C</td>
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</tr>
<tr>
<td><strong>Contemporary Islamic Studies Unit</strong></td>
<td>A24-410 Sun 5:30 PM–7:00 PM</td>
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<tr>
<td>Comparative Approaches to Religion and Violence Unit</td>
<td>CC–Convention</td>
<td>A23–413 Sat 5:30 PM–7:00 PM</td>
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<tr>
<td></td>
<td>Center CC–23C</td>
<td>A24–142 Sun 9:00 AM–11:30 AM</td>
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<td></td>
<td>A24–318 Sun 3:30 PM–5:00 PM</td>
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<td>A24–411 Sun 5:30 PM–7:00 PM</td>
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<td>A26–118 Tue 9:00 AM–11:30 AM</td>
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<td>Comparative Religious Ethics Unit</td>
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<td>A23–414 Sat 5:30 PM–7:00 PM</td>
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<td>A24–211 Sun 1:00 PM–3:00 PM</td>
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<td>A24–412 Sun 5:30 PM–7:00 PM</td>
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<td>A24–319 Sun 3:30 PM–5:00 PM</td>
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<td>A24–442 Sun 5:30 PM–7:00 PM</td>
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<td>A25–106 Mon 9:00 AM–11:30 AM</td>
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<td>A25–312 Mon 3:30 PM–5:00 PM</td>
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<td>A26–119 Tue 10:30 AM–12:00 PM</td>
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<tr>
<td>Comparative Theology Unit (<em>aarcompteoh</em>)</td>
<td>CC–Convention</td>
<td>A23–107 Sat 9:00 AM–11:30 AM</td>
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<td>Center CC–23C</td>
<td>A24–212 Sun 1:00 PM–3:00 PM</td>
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<td></td>
<td>A24–320 Sun 3:30 PM–5:00 PM</td>
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<td>A25–313 Mon 3:30 PM–5:00 PM</td>
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<tr>
<td>Confucian Traditions Unit</td>
<td>CC–Convention</td>
<td>A23–103 Sat 9:00 AM–11:30 AM</td>
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<td></td>
<td>Center CC–23C</td>
<td>A24–213 Sun 1:00 PM–3:00 PM</td>
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<tr>
<td></td>
<td></td>
<td>A25–215 Mon 1:00 PM–3:00 PM</td>
<td></td>
</tr>
<tr>
<td>Contemporary Islam Unit</td>
<td>CC–Convention</td>
<td>A23–217 Sat 1:00 PM–3:00 PM</td>
<td></td>
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<tr>
<td></td>
<td>Center CC–23C</td>
<td>A24–214 Sun 1:00 PM–3:00 PM</td>
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<td></td>
<td>A24–214 Sun 1:00 PM–3:00 PM</td>
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<td>A25–107 Mon 9:00 AM–11:30 AM</td>
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<td></td>
<td>A25–216 Mon 1:00 PM–3:00 PM</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>A26–122 Tue 10:30 AM–12:00 PM</td>
<td></td>
</tr>
<tr>
<td>Contemporary Pagan Studies Unit</td>
<td>CC–Convention</td>
<td>A24–215 Sun 1:00 PM–3:00 PM</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Center CC–23C</td>
<td>A24–321 Sun 3:30 PM–5:00 PM</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>A25–314 Mon 3:30 PM–5:00 PM</td>
<td></td>
</tr>
<tr>
<td>Critical Approaches to Hip-Hop and Religion Unit</td>
<td>CC–Convention</td>
<td>A25–108 Mon 9:00 AM–11:30 AM</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Center CC–23C</td>
<td>A25–412 Mon 5:30 PM–7:00 PM</td>
<td></td>
</tr>
<tr>
<td>Critical Theory and Discourses on Religion Unit</td>
<td>CC–Convention</td>
<td>A23–315 Sat 3:30 PM–5:00 PM</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Center CC–23C</td>
<td>A24–104 Sun 9:00 AM–11:30 AM</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>A24–204 Sun 1:00 PM–3:00 PM</td>
<td></td>
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<td>A25–205 Mon 1:00 PM–3:00 PM</td>
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<tr>
<td></td>
<td></td>
<td>A25–413 Mon 5:30 PM–7:00 PM</td>
<td></td>
</tr>
<tr>
<td>Cultural History of the Study of Religion Unit</td>
<td>CC–Convention</td>
<td>A24–104 Sun 9:00 AM–11:30 AM</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Center CC–23C</td>
<td>A24–204 Sun 1:00 PM–3:00 PM</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>A25–205 Mon 1:00 PM–3:00 PM</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>A25–315 Mon 3:30 PM–5:00 PM</td>
<td></td>
</tr>
</tbody>
</table>

Location Key:
CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

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<table>
<thead>
<tr>
<th>Session Title</th>
<th>Day</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Indigenous Religious Traditions Unit</td>
<td>Mon</td>
<td>9:00 AM–11:30 AM</td>
<td>HB-Sapphire 410A</td>
</tr>
<tr>
<td>A24-241, A25-316</td>
<td>Mon</td>
<td>3:30 PM–5:00 PM</td>
<td>HB-Cobalt 520</td>
</tr>
<tr>
<td>Innovations in Chaplaincy and Spiritual Care Unit</td>
<td>Sat</td>
<td>5:30 PM–7:00 PM</td>
<td>HB-Indigo 202A</td>
</tr>
<tr>
<td>A23-418, A23-326</td>
<td>Sat</td>
<td>3:30 PM–5:00 PM</td>
<td>CC-24C</td>
</tr>
<tr>
<td>International Development and Religion Unit</td>
<td>Mon</td>
<td>5:30 PM–7:00 PM</td>
<td>CC-26B</td>
</tr>
<tr>
<td>A23-232, A23-419</td>
<td>Mon</td>
<td>5:30 PM–7:00 PM</td>
<td>HB-Sapphire M</td>
</tr>
<tr>
<td>Intervisual and Interfaith Studies Unit</td>
<td>Sun</td>
<td>1:00 PM–3:00 PM</td>
<td>HB-Sapphire E</td>
</tr>
<tr>
<td>A24-215</td>
<td>Sun</td>
<td>1:00 PM–3:00 PM</td>
<td>CC-16B</td>
</tr>
<tr>
<td>Islamic Mysticism Unit</td>
<td>Sat</td>
<td>9:00 AM–11:30 AM</td>
<td>CC-4</td>
</tr>
<tr>
<td>A23-217, A23-323</td>
<td>Sat</td>
<td>3:30 PM–5:00 PM</td>
<td>HB-Aqua 313</td>
</tr>
<tr>
<td>Jain Studies Unit (Sjainstudieseas)</td>
<td>Sat</td>
<td>9:00 AM–11:30 AM</td>
<td>HB-Cobalt 501A</td>
</tr>
<tr>
<td>A24-237, A24-416</td>
<td>Sun</td>
<td>5:30 PM–7:00 PM</td>
<td>MM-Preisdio 1</td>
</tr>
<tr>
<td>Japanese Religions Unit</td>
<td>Mon</td>
<td>5:30 PM–7:00 PM</td>
<td>HB-Aqua 310A</td>
</tr>
<tr>
<td>A23-324, A24-312</td>
<td>Mon</td>
<td>3:30 PM–5:00 PM</td>
<td>HB-Sapphire L</td>
</tr>
<tr>
<td>Korean Religions Unit</td>
<td>Sun</td>
<td>9:00 AM–11:30 AM</td>
<td>HB-Aqua 410B</td>
</tr>
<tr>
<td>A24-328, A24-418</td>
<td>Sun</td>
<td>3:30 PM–5:00 PM</td>
<td>HB-Cobalt 501A</td>
</tr>
<tr>
<td>Latina/o Religion, Culture, and Society Unit</td>
<td>Tue</td>
<td>1:00 PM–3:00 PM</td>
<td>HB-Sapphire L</td>
</tr>
<tr>
<td>A23-113, A23-220</td>
<td>Tue</td>
<td>1:00 PM–3:00 PM</td>
<td>CC-3</td>
</tr>
<tr>
<td>Law, Religion, and Culture Unit</td>
<td>Tue</td>
<td>10:30 AM–12:00 PM</td>
<td>HB-Aqua 310B</td>
</tr>
<tr>
<td>A23-409, A23-224</td>
<td>Tue</td>
<td>5:30 PM–7:00 PM</td>
<td>CC-24C</td>
</tr>
<tr>
<td>Lesbian-Feminisms and Religion Unit</td>
<td>Sat</td>
<td>9:00 AM–11:30 AM</td>
<td>HB-Sapphire 411B</td>
</tr>
<tr>
<td>A23-314</td>
<td>Sat</td>
<td>3:30 PM–5:00 PM</td>
<td>CC-28A</td>
</tr>
<tr>
<td>Liberal Theologies Unit</td>
<td>Sat</td>
<td>5:30 PM–7:00 PM</td>
<td>HB-Indigo 204A</td>
</tr>
<tr>
<td>A23-420, A24-420</td>
<td>Sat</td>
<td>5:30 PM–7:00 PM</td>
<td>HB-Aqua 300A</td>
</tr>
<tr>
<td>Liberation Theologies Unit</td>
<td>Sat</td>
<td>1:00 PM–3:00 PM</td>
<td>CC-6F</td>
</tr>
<tr>
<td>A23-220, A24-143</td>
<td>Sun</td>
<td>9:00 AM–11:30 AM</td>
<td>CC-4</td>
</tr>
<tr>
<td>Martin Luther and Global Lutheran Traditions Unit</td>
<td>Sat</td>
<td>3:30 PM–5:00 PM</td>
<td>CC-24A</td>
</tr>
<tr>
<td>A23-325, A25-318</td>
<td>Mon</td>
<td>3:30 PM–5:00 PM</td>
<td>CC-24B</td>
</tr>
<tr>
<td>Men, Masculinities, and Religion Unit</td>
<td>Sun</td>
<td>3:30 PM–5:00 PM</td>
<td>HB-Sapphire 410A</td>
</tr>
<tr>
<td>A24-329, A25-319</td>
<td>Mon</td>
<td>3:30 PM–5:00 PM</td>
<td>HB-Sapphire D</td>
</tr>
<tr>
<td>Middle Eastern Christianity Unit</td>
<td>Sat</td>
<td>9:00 AM–11:30 AM</td>
<td>HB-Aqua 303</td>
</tr>
<tr>
<td>A24-115</td>
<td>Mon</td>
<td>9:00 AM–11:30 AM</td>
<td>CC-11A</td>
</tr>
<tr>
<td>Moral Injury and Recovery in Religion, Society, and Culture Unit</td>
<td>Sat</td>
<td>9:00 AM–11:30 AM</td>
<td>HB-Aqua F</td>
</tr>
<tr>
<td>A23-116, A23-326</td>
<td>Mon</td>
<td>3:30 PM–5:00 PM</td>
<td>HB-Cobalt 502</td>
</tr>
<tr>
<td>Mormon Studies Unit</td>
<td>Sun</td>
<td>5:30 PM–7:00 PM</td>
<td>MM-Laguna</td>
</tr>
<tr>
<td>A24-418, A25-320</td>
<td>Mon</td>
<td>3:30 PM–5:00 PM</td>
<td>MM-Point Loma</td>
</tr>
<tr>
<td>Music and Religion Unit</td>
<td>Mon</td>
<td>9:00 AM–11:30 AM</td>
<td>HB-Aqua 310B</td>
</tr>
<tr>
<td>A25-116, A25-214</td>
<td>Mon</td>
<td>1:00 PM–3:00 PM</td>
<td>CC-16B</td>
</tr>
<tr>
<td>Mysticism Unit</td>
<td>Sun</td>
<td>5:30 PM–7:00 PM</td>
<td>HB-Sapphire 410B</td>
</tr>
<tr>
<td>A24-108, A24-330</td>
<td>Mon</td>
<td>3:30 PM–5:00 PM</td>
<td>CC-15A</td>
</tr>
<tr>
<td>Native Traditions in the Americas Unit</td>
<td>Sun</td>
<td>5:30 PM–7:00 PM</td>
<td>HB-Cobalt 501B Native</td>
</tr>
<tr>
<td>A23-421, A24-218</td>
<td>Mon</td>
<td>9:00 AM–11:30 AM</td>
<td>HB-Aqua 314</td>
</tr>
<tr>
<td>Nineteenth Century Theology Unit</td>
<td>Mon</td>
<td>9:00 AM–11:30 AM</td>
<td>HB-Cobalt 501B</td>
</tr>
<tr>
<td>A25-118</td>
<td>Mon</td>
<td>1:00 PM–3:00 PM</td>
<td>HB-Aqua F</td>
</tr>
<tr>
<td>North American Hinduism Unit</td>
<td>Mon</td>
<td>3:30 PM–5:00 PM</td>
<td>HB-Sapphire 400B</td>
</tr>
<tr>
<td>A24-309, A25-241</td>
<td>Mon</td>
<td>1:00 PM–3:00 PM</td>
<td>CC-16B</td>
</tr>
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<td>North American Religions Unit</td>
<td>Mon</td>
<td>9:00 AM–11:30 AM</td>
<td>CC-3</td>
</tr>
<tr>
<td>A23-113, A23-211</td>
<td>Sun</td>
<td>1:00 PM–3:00 PM</td>
<td>CC-16B</td>
</tr>
<tr>
<td>Open and Relational Theologies Unit</td>
<td>Sun</td>
<td>5:30 PM–7:00 PM</td>
<td>HB-Sapphire 410B</td>
</tr>
<tr>
<td>A23-420, A24-410</td>
<td>Mon</td>
<td>1:00 PM–3:00 PM</td>
<td>HB-Aqua 310A</td>
</tr>
<tr>
<td>Pentecostal–Charismatic Movements Unit</td>
<td>Sun</td>
<td>1:00 PM–3:00 PM</td>
<td>CC-26B</td>
</tr>
<tr>
<td>A23-117, A23-406</td>
<td>Mon</td>
<td>1:00 PM–3:00 PM</td>
<td>HB-Aqua 303</td>
</tr>
<tr>
<td>Protestant Evangelical Association</td>
<td>Sun</td>
<td>5:30 PM–7:00 PM</td>
<td>HB-Sapphire D</td>
</tr>
<tr>
<td>A25-425</td>
<td>Mon</td>
<td>5:30 PM–7:00 PM</td>
<td>HB-Sapphire D</td>
</tr>
</tbody>
</table>
Religion and Disability Studies Unit
A23-106 Sat 9:00 AM–11:30 AM CC-21
A23-427 Sat 5:30 PM–7:00 PM CC-21
A24-225 Sun 1:00 PM–3:00 PM CC-21
A25-429 Mon 5:30 PM–7:00 PM CC-21

Religion and Ecology Unit (#aareco2019)
A23-317 Sat 3:30 PM–5:00 PM CC-15A
A24-410 Sun 5:30 PM–7:00 PM CC-20A
A25-121 Mon 9:00 AM–11:30 AM CC-26B
A25-228 Mon 1:00 PM–3:00 PM CC-3
A25-325 Mon 3:30 PM–5:00 PM HB-Saphire M
A26-129 Tue 10:30 AM–12:00 PM HB-Aqua 303

Religion and Economy Unit
A23-110 Sat 9:00 AM–11:30 AM HB-Aqua 300A
A23-428 Sat 5:30 PM–7:00 PM HB-Saphire L
A24-420 Sun 5:30 PM–7:00 PM CC-23C
A25-419 Mon 5:30 PM–7:00 PM CC-24A

Religion and Food Unit
A23-213 Sat 1:00 PM–3:00 PM CC-26B
A24-426 Sun 5:30 PM–7:00 PM HB-Aqua 310B
A25-430 Mon 5:30 PM–7:00 PM HB-Aqua 314

Religion and Humanism Unit
A23-118 Sat 9:00 AM–11:30 AM MM-Presidio 1
A25-225 Mon 1:00 PM–3:00 PM CC-11A

Religion and Migration Unit
A23-429 Sat 5:30 PM–7:00 PM CC-15B
A24-333 Sun 3:30 PM–5:00 PM HB-Cobalt 502A
A24-417 Sun 5:30 PM–7:00 PM HB-Saphire A
A26-109 Tue 8:30 AM–10:00 AM HB-Aqua 310A

Religion and Politics Unit
A23-430 Sat 5:30 PM–7:00 PM CC-24B
A24-120 Sun 9:00 AM–11:30 AM CC-15B
A24-334 Sun 3:30 PM–5:00 PM CC-23C
A25-415 Sun 5:30 PM–7:00 PM CC-16B
A25-229 Mon 1:00 PM–3:00 PM CC-26B
A25-305 Mon 3:30 PM–5:00 PM HB-Saphire A
A25-404 Mon 5:30 PM–7:00 PM HB-Saphire A
A26-130 Tue 10:30 AM–12:00 PM HB-Saphire 410A

Religion and Popular Culture Unit (#rpc)
A23-119 Sat 9:00 AM–11:30 AM CC-16A
A24-329 Sun 3:30 PM–5:00 PM HB-Saphire 410A
A24-427 Sun 5:30 PM–7:00 PM CC-28B
A25-122 Mon 9:00 AM–11:30 AM CC-24C
A25-326 Mon 3:30 PM–5:00 PM HB-Aqua 310B
A25-431 Mon 5:30 PM–7:00 PM CC-28A
A26-130 Tue 10:30 AM–12:00 PM HB-Saphire 410A

Religion and Public Schools: International Perspectives Unit
A23-331 Sat 3:30 PM–5:00 PM MM-Rancho Sante Fe 2
A24-121 Sun 9:00 AM–11:30 AM HB-Aqua 310B

Religion and Science Fiction Unit
A23-431 Sat 5:30 PM–7:00 PM HB-Saphire M
A24-224 Sun 1:00 PM–3:00 PM CC-24A
A24-428 Sun 5:30 PM–7:00 PM CC-26B

Religion and Sexuality Unit
A23-319 Sat 3:30 PM–5:00 PM HB-Indigo 204B
A25-230 Mon 1:00 PM–3:00 PM HB-Saphire 402
A26-131 Tue 10:30 AM–12:00 PM HB-Indigo 202A

Religion and the Social Sciences Unit
A23-332 Sat 3:30 PM–5:00 PM HB-Cobalt 501A
A23-432 Sat 5:30 PM–7:00 PM HB-Cobalt 501A
A25-327 Mon 3:30 PM–5:00 PM CC-26B
A25-403 Mon 5:30 PM–7:00 PM HB-Cobalt 502B
A25-432 Mon 5:30 PM–7:00 PM HB-Indigo E
A26-132 Tue 10:30 AM–12:00 PM HB-Aqua 314

Location Key:
CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Conferences_ProgramBook.aspx?MeetingId=35 * 465
### SESSION INDEX

<table>
<thead>
<tr>
<th>Religion in Europe Unit</th>
<th>Religion, Medicines, and Healing Unit</th>
</tr>
</thead>
<tbody>
<tr>
<td>A23-433 Sat 5:30 PM–7:00 PM HB-Aqua 310A</td>
<td>A22-300 Fri 3:00 PM–5:00 PM HB-Aqua 311</td>
</tr>
<tr>
<td>A24-335 Sun 3:30 PM–5:00 PM HB-Aqua F</td>
<td>A24-338 Sun 3:30 PM–5:00 PM MM-Presidio 1</td>
</tr>
<tr>
<td>A25-433 Mon 5:30 PM–7:00 PM HB-Aqua F</td>
<td>A24-419 Sun 5:30 PM–7:00 PM HB-Sapphire 410B</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Religion in Premodern Europe and the Mediterranean Unit</th>
<th>Religions, Social Conflict, and Peace Unit</th>
</tr>
</thead>
<tbody>
<tr>
<td>A24-335 Sun 3:30 PM–5:00 PM HB-Aqua F</td>
<td>A23-122 Sat 9:00 AM–11:30 AM HB-Indigo 202B</td>
</tr>
<tr>
<td>A24-425 Sun 5:30 PM–7:00 PM HB-Aqua E</td>
<td>A24-228 Sat 1:00 PM–3:00 PM HB-Aqua 314</td>
</tr>
<tr>
<td>A25-328 Mon 3:30 PM–5:00 PM CC-23C</td>
<td>A24-334 Sun 3:30 PM–5:00 PM CC-23C</td>
</tr>
<tr>
<td>A25-434 Mon 5:30 PM–7:00 PM HB-Indigo 204A</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Religion in South Asia Unit</th>
<th>Religious Conversations Unit</th>
</tr>
</thead>
<tbody>
<tr>
<td>A23-222 Sat 1:00 PM–3:00 PM CC-2</td>
<td>A24-322 Sun 3:30 PM–5:00 PM CC-24A</td>
</tr>
<tr>
<td>A23-323 Sat 3:30 PM–5:00 PM HB-Sapphire L</td>
<td>A24-431 Sun 5:30 PM–7:00 PM HB-Aqua 314</td>
</tr>
<tr>
<td>A23-434 Sat 5:30 PM–7:00 PM HB-Aqua 303</td>
<td></td>
</tr>
<tr>
<td>A24-226 Sun 1:00 PM–3:00 PM HB-Aqua 305</td>
<td></td>
</tr>
<tr>
<td>A24-429 Sun 5:30 PM–7:00 PM HB-Sapphire L</td>
<td></td>
</tr>
<tr>
<td>A24-504 Sun 7:30 PM–9:30 PM CC-4</td>
<td></td>
</tr>
<tr>
<td>A25-123 Mon 9:00 AM–11:30 AM HB-Sapphire 410A</td>
<td></td>
</tr>
<tr>
<td>A25-329 Mon 3:30 PM–5:00 PM HB-Sapphire 402</td>
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<td>A26-110 Tue 8:30 AM–10:00 AM HB-Aqua 303</td>
<td></td>
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<table>
<thead>
<tr>
<th>Religion in the Southeast Asia Unit</th>
<th>Ricoeur Unit</th>
</tr>
</thead>
<tbody>
<tr>
<td>A23-120 Sat 9:00 AM–11:30 AM HB-Aqua 303</td>
<td>A23-307 Sat 3:30 PM–5:00 PM HB-Aqua 305</td>
</tr>
<tr>
<td>A24-336 Sun 3:30 PM–5:00 PM HB-Cobalt 501B</td>
<td>A24-122 Sat 9:00 AM–11:30 AM HB-Sapphire 411A</td>
</tr>
<tr>
<td>A25-123 Mon 9:00 AM–11:30 AM HB-Sapphire 410A</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Religion in the American West Unit</th>
<th>Ritual Studies Unit</th>
</tr>
</thead>
<tbody>
<tr>
<td>A25-124 Mon 9:00 AM–11:30 AM HB-Aqua 300A</td>
<td>A23-227 Sat 1:00 PM–3:00 PM HB-Aqua 305</td>
</tr>
<tr>
<td>A25-125 Mon 9:00 AM–11:30 AM HB-Sapphire 410A</td>
<td>A24-432 Sun 3:30 PM–5:00 PM HB-Cobalt 501B</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Religion, Affect, and Emotion Unit</th>
<th>Sacred Texts and Ethics Unit</th>
</tr>
</thead>
<tbody>
<tr>
<td>A23-333 Sat 3:30 PM–5:00 PM HB-Aqua 314</td>
<td>A24-433 Sun 5:30 PM–7:00 PM HB-Aqua 311A</td>
</tr>
<tr>
<td>A24-337 Sun 3:30 PM–5:00 PM HB-Cobalt 502B</td>
<td>A25-437 Mon 5:30 PM–7:00 PM HB-Aqua 311A</td>
</tr>
<tr>
<td>A25-436 Mon 5:30 PM–7:00 PM HB-Cobalt 502A</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Religion, Colonialism, and Postcolonialism Unit</th>
<th>Sacred Texts, Theory, and Theological Construction Unit</th>
</tr>
</thead>
<tbody>
<tr>
<td>A23-334 Sat 3:30 PM–5:00 PM MM-Coronado</td>
<td>A24-123 Sat 9:00 AM–11:30 AM HB-Aqua A</td>
</tr>
<tr>
<td>A24-225 Sun 1:00 PM–3:00 PM CC-21</td>
<td>A25-127 Mon 9:00 AM–11:30 AM CC-20A</td>
</tr>
<tr>
<td>A25-330 Mon 3:30 PM–5:00 PM CC-28A</td>
<td>A26-125 Tue 10:30 AM–12:00 PM CC-24A</td>
</tr>
<tr>
<td>A25-429 Mon 5:30 PM–7:00 PM CC-21</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Religion, Holocaust, and Genocide Unit</th>
<th>Slobodnecrmaner Unit</th>
</tr>
</thead>
<tbody>
<tr>
<td>A24-430 Sun 5:30 PM–7:00 PM HB-Sapphire P</td>
<td>A24-124 Sun 9:00 AM–11:30 AM HB-Sapphire E</td>
</tr>
<tr>
<td>A25-331 Mon 3:30 PM–5:00 PM HB-Indigo 204B</td>
<td>A24-311 Sun 3:30 PM–5:00 PM HB-Sapphire 24B</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Religion, Media, and Culture Unit</th>
<th>Science, Technology, and Religion Unit</th>
</tr>
</thead>
<tbody>
<tr>
<td>A25-107 Mon 9:00 AM–11:30 AM HB-Aqua 305</td>
<td>A23-336 Sat 3:30 PM–5:00 PM HB-Indigo 204A</td>
</tr>
<tr>
<td>A25-231 Mon 1:00 PM–3:00 PM HB-Sapphire 410A</td>
<td>A24-437 Sat 5:30 PM–7:00 PM HB-Sapphire 411A</td>
</tr>
<tr>
<td>A25-315 Mon 3:30 PM–5:00 PM HB-Aqua 314</td>
<td>A24-229 Sun 1:00 PM–3:00 PM CC-23C</td>
</tr>
<tr>
<td>A25-412 Mon 5:30 PM–7:00 PM CC-24C</td>
<td>A24-337 Sun 3:30 PM–5:00 PM HB-Cobalt 502B</td>
</tr>
<tr>
<td>A26-126 Tue 10:30 AM–12:00 PM HB-Aqua 305</td>
<td>A26-112 Tue 8:30 AM–10:00 AM HB-Aqua 310B</td>
</tr>
<tr>
<td></td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Religion, Memory, History Unit</th>
<th>Scriptural Reasoning Unit</th>
</tr>
</thead>
<tbody>
<tr>
<td>A25-111 Mon 9:00 AM–11:30 AM CC-23C</td>
<td>A24-125 Sun 9:00 AM–11:30 AM HB-Aqua F</td>
</tr>
<tr>
<td>A25-332 Mon 3:30 PM–5:00 PM HB-Indigo 204A</td>
<td></td>
</tr>
<tr>
<td>A25-416 Mon 5:30 PM–7:00 PM CC-24B</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Religion, Sport, and Play Unit</th>
<th>Secularism and Secularity Unit</th>
</tr>
</thead>
<tbody>
<tr>
<td>A23-121 Sat 9:00 AM–11:30 AM HB-Indigo 202A</td>
<td>A23-123 Sat 9:00 AM–11:30 AM CC-16B</td>
</tr>
<tr>
<td>A23-113 Sat 9:00 AM–11:30 AM CC-3</td>
<td>A24-429 Sat 5:30 PM–7:00 PM CC-15B</td>
</tr>
<tr>
<td>A23-335 Sat 3:30 PM–5:00 PM HB-Cobalt 501B</td>
<td>A25-419 Mon 5:30 PM–7:00 PM CC-24A</td>
</tr>
<tr>
<td>A23-436 Sat 5:30 PM–7:00 PM HB-Sapphire 411B</td>
<td></td>
</tr>
<tr>
<td>A25-232 Mon 1:00 PM–3:00 PM HB-Aqua 303</td>
<td></td>
</tr>
<tr>
<td>A25-319 Mon 3:30 PM–5:00 PM HB-Sapphire D</td>
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</tr>
<tr>
<td>A26-124 Tue 10:30 AM–12:00 PM HB-Aqua 310B</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Religions in the Latina/o Americas Unit</th>
<th>Sikh Studies Unit</th>
</tr>
</thead>
<tbody>
<tr>
<td>A23-113 Sat 9:00 AM–11:30 AM CC-3</td>
<td>A23-337 Sat 3:30 PM–5:00 PM HB-Sikh 202B</td>
</tr>
<tr>
<td>A23-335 Sat 3:30 PM–5:00 PM HB-Cobalt 501B</td>
<td></td>
</tr>
<tr>
<td>A23-436 Sat 5:30 PM–7:00 PM HB-Sapphire 411B</td>
<td></td>
</tr>
<tr>
<td>A25-232 Mon 1:00 PM–3:00 PM HB-Aqua 303</td>
<td></td>
</tr>
<tr>
<td>A25-319 Mon 3:30 PM–5:00 PM HB-Sapphire D</td>
<td></td>
</tr>
<tr>
<td>A26-124 Tue 10:30 AM–12:00 PM HB-Aqua 310B</td>
<td></td>
</tr>
</tbody>
</table>

*See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35*
| Location Key: |
| CC=Convention Center • GH = Grand Hyatt • HB = Hilton Bayfront • MM = Marriott Marquis • OH = Omni San Diego Hotel |

| Space, Place, and Religion Unit |
| A23-230 Sat 1:00 PM–3:00 PM HB-Indigo 202A |
| A23-439 Sat 5:30 PM–7:00 PM HB-Aqua 310A |
| A24-230 Sun 1:00 PM–3:00 PM HB-Sapphire P |
| A25-424 Mon 5:30 PM–7:00 PM HB-Sapphire 402 |
| A26-108 Tue 8:30 AM–10:00 AM HB-Aqua 305 |

| Study of Islam Unit (#Islam) |
| A23-112 Sat 9:00 AM–11:30 AM CC-4 |
| A23-217 Sat 1:00 PM–3:00 PM HB-Aqua 313 |
| A23-440 Sat 5:30 PM–7:00 PM HB-Sapphire A |
| A24-309 Sun 3:30 PM–5:00 PM CC-16B |
| A24-434 Sun 5:30 PM–7:00 PM HB-Sapphire 402 |
| A25-335 Mon 3:30 PM–5:00 PM MM-Presidio 1 |
| A25-438 Mon 5:30 PM–7:00 PM HB-Sapphire P |
| A26-113 Tue 8:30 AM–10:00 AM HB-Aqua 311A |

| Study of Judaism Unit |
| A24-222 Sun 1:00 PM–3:00 PM CC-3 |
| A24-309 Sun 3:30 PM–5:00 PM CC-16B |
| A24-435 Sun 5:30 PM–7:00 PM HB-Sapphire 411B |
| A25-128 Mon 9:00 AM–11:30 AM CC-15A |
| A25-336 Mon 3:30 PM–5:00 PM HB-Aqua 311A |
| A25-439 Mon 5:30 PM–7:00 PM HB-Sapphire 411A |
| A26-134 Tue 10:30 AM–12:00 PM CC-23C |

| Tantric Studies Unit |
| A23-231 Sat 1:00 PM–3:00 PM HB-Indigo 202B |
| A24-230 Sun 1:00 PM–3:00 PM HB-Sapphire L |
| A24-416 Sun 5:30 PM–7:00 PM HB-Aqua 310A |
| A25-440 Mon 5:30 PM–7:00 PM HB-Aqua 310A |

| Teaching Religion Unit |
| A23-124 Sat 9:00 AM–11:30 AM HB-Indigo 204A |
| A24-126 Sun 9:00 AM–11:30 AM HB-Indigo 202A |
| A24-217 Sun 1:00 PM–3:00 PM HB-Cobalt 502A |
| A24-301 Sun 3:30 PM–5:00 PM MM-Point Loma |
| A25-300 Mon 3:30 PM–5:00 PM HB-Indigo 202A |
| A26-114 Tue 8:30 AM–10:00 AM HB-Indigo 202A |

| Theology and Continental Philosophy Unit |
| A23-225 Sat 1:00 PM–3:00 PM CC-4 |
| A23-441 Sat 5:30 PM–7:00 PM MM-Presidio 1 |
| A25-337 Mon 3:30 PM–5:00 PM HB-Sapphire 411A |
| A25-422 Mon 5:30 PM–7:00 PM CC-17A |
| A26-115 Tue 8:30 AM–10:00 AM HB-Sapphire 410A |

| Theology and Religious Reflection Unit |
| A23-125 Sat 9:00 AM–11:30 AM CC-17A |
| A23-232 Sat 1:00 PM–3:00 PM CC-24B |
| A23-442 Sat 5:30 PM–7:00 PM CC-17B |
| A24-118 Sun 9:00 AM–11:30 AM CC-20A |
| A24-436 Sun 5:30 PM–7:00 PM HB-Sapphire 411A |
| A25-441 Mon 5:30 PM–7:00 PM CC-3 |
| A26-134 Tue 10:30 AM–12:00 PM CC-23C |

| Theology of Martin Luther King Jr. Unit |
| A23-126 Sat 9:00 AM–11:30 AM HB-Indigo 204B |
| A23-420 Sat 5:30 PM–7:00 PM HB-Indigo 204A |

| Tibetan and Himalayan Religions Unit |
| A23-233 Sat 1:00 PM–3:00 PM HB-Aqua 310A |
| A25-129 Mon 9:00 AM–11:30 AM HB-Sapphire 411B |
| A25-308 Mon 3:30 PM–5:00 PM HB-Aqua 310A |
| A26-135 Tue 10:30 AM–12:00 PM HB-Aqua 300A |

| Tillich: Issues in Theology, Religion, and Culture Unit |
| A23-339 Sat 3:30 PM–5:00 PM CC-23C |
| A23-443 Sat 5:30 PM–7:00 PM CC-24A |

| Traditions of Eastern Late Antiquity Unit |
| A24-232 Sun 1:00 PM–3:00 PM HB-Aqua E |
| A25-130 Mon 9:00 AM–11:30 AM HB-Sapphire 400B |
| A25-328 Mon 3:30 PM–5:00 PM CC-23C |

| Transformative Scholarship and Pedagogy Unit |
| A23-220 Sat 1:00 PM–3:00 PM CC-6F |
| A23-340 Sat 3:30 PM–5:00 PM CC-28B |

| Vatican II Studies Unit |
| A23-341 Sat 3:30 PM–5:00 PM CC-15B |
| A24-323 Sun 3:30 PM–5:00 PM CC-17B |

| Wesleyan and Methodist Studies Unit |
| A23-342 Sat 3:30 PM–5:00 PM HB-Indigo 202B |
| A25-234 Mon 1:00 PM–3:00 PM CC-16A |
| A26-116 Tue 8:30 AM–10:00 AM CC-28A |

| Western Esotericism Unit |
| A23-343 Sat 3:30 PM–5:00 PM HB-Aqua E |
| A23-444 Sat 5:30 PM–7:00 PM HB-Aqua A |
| A24-127 Sun 9:00 AM–11:30 AM HB-Aqua 305 |
| A25-235 Mon 1:00 PM–3:00 PM HB-Sapphire A |

| Womanist Approaches to Religion and Society Unit (#womanists@aar) |
| A24-423 Sun 5:30 PM–7:00 PM CC-24B |
| A25-131 Mon 9:00 AM–11:30 AM CC-16A |
| A25-442 Mon 5:30 PM–7:00 PM CC-17B |

| Women and Religion Unit |
| A23-230 Sat 1:00 PM–3:00 PM HB-Indigo 202A |
| A23-344 Sat 3:30 PM–5:00 PM HB-Indigo 202A |
| A23-436 Sat 5:30 PM–7:00 PM HB-Sapphire 411B |
| A24-128 Sun 9:00 AM–11:30 AM CC-24B |
| A24-318 Sun 3:30 PM–5:00 PM HB-Sapphire E |
| A24-432 Sun 5:30 PM–7:00 PM HB-Cobalt 501B |
| A25-338 Mon 3:30 PM–5:00 PM CC-24C |
| A25-442 Mon 5:30 PM–7:00 PM CC-17B |
| A26-117 Tue 8:30 AM–10:00 AM HB-Aqua 314 |

| Women of Color Scholarship, Teaching, and Activism Unit |
| A24-437 Sun 5:30 PM–7:00 PM MM-Leucadia |
| A25-339 Mon 3:30 PM–5:00 PM HB-Aqua 303 |
| A25-430 Mon 5:30 PM–7:00 PM HB-Aqua 314 |

| World Christianity Unit |
| A23-234 Sat 1:00 PM–3:00 PM CC-24C |
| A23-345 Sat 3:30 PM–5:00 PM CC-16B |
| A25-206 Mon 1:00 PM–3:00 PM HB-Cobalt 502B |
| A26-136 Tue 10:30 AM–12:00 PM CC-24C |

| Yoga in Theory and Practice Unit |
| A23-222 Sat 1:00 PM–3:00 PM CC-2 |
| A23-445 Sat 5:30 PM–7:00 PM HB-Aqua 305 |
| A24-340 Sun 3:30 PM–5:00 PM HB-Sapphire D |
| A25-306 Mon 3:30 PM–5:00 PM CC-20A |

| Yogacara Studies Unit |
| A23-320 Sat 3:30 PM–5:00 PM CC-2 |
| A24-436 Sat 5:30 PM–7:00 PM HB-Sapphire P |
| A24-438 Sun 5:30 PM–7:00 PM HB-Aqua 303 |
### SEMINARS

<table>
<thead>
<tr>
<th>Seminar</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>Artificial Intelligence and Religion Seminar</td>
<td>A25-340 Mon 3:30 PM–5:00 PM</td>
<td>HB-Aqua E</td>
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<tr>
<td>A25-443 Mon 5:30 PM–7:00 PM</td>
<td>HB-Aqua E</td>
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<tr>
<td>Buddhist Pedagogy Seminar</td>
<td>A24-341 Sun 3:30 PM–5:00 PM</td>
<td>HB-Sapphire A</td>
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<tr>
<td>A24-439 Sun 5:30 PM–7:00 PM</td>
<td>HB-Sapphire A</td>
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<tr>
<td>Chinese Christianities Seminar</td>
<td>A23-447 Sat 5:30 PM–7:00 PM</td>
<td>HB-Indigo H</td>
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<tr>
<td>A24-342 Sun 3:30 PM–5:00 PM</td>
<td>HB-Indigo 202A</td>
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<tr>
<td>Contextualizing the Catholic Sexual Abuse Crisis Seminar</td>
<td>A23-448 Sat 5:30 PM–7:00 PM</td>
<td>HB-Aqua C</td>
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<tr>
<td>A24-440 Sun 5:30 PM–7:00 PM</td>
<td>HB-Aqua 300A</td>
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<tr>
<td>Economics and Capitalism in the Study of Buddhism Seminar</td>
<td>A24-129 Sun 9:00 AM–11:30 AM</td>
<td>HB-Sapphire L</td>
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<tr>
<td>Emerging Church, Millennials, and Religion Seminar</td>
<td>A25-132 Mon 9:00 AM–11:30 AM</td>
<td>HB-Cobalt 502A</td>
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<tr>
<td>Global-Critical Philosophy of Religion Seminar</td>
<td>A23-127 Sat 9:00 AM–11:30 AM</td>
<td>HB-206</td>
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<tr>
<td>Intersectional Hindu Studies: Feminist and Critical Race Approaches</td>
<td>A25-134 Mon 9:00 AM–11:30 AM</td>
<td>HB-Cobalt 501A</td>
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<tr>
<td>to Research and Teaching Seminar</td>
<td>A25-133 Mon 9:00 AM–11:30 AM</td>
<td>HB-Aqua 311A</td>
</tr>
<tr>
<td>Navaratri Seminar</td>
<td>A23-235 Sat 1:00 PM–3:00 PM</td>
<td>HB-Cobalt 501A</td>
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<tr>
<td>New Directions in the Study of Religion, Monsters, and the Monstrous</td>
<td>A23-236 Sat 1:00 PM–3:00 PM</td>
<td>HB-Aqua A</td>
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<tr>
<td>Seminar</td>
<td>A23-346 Sat 3:30 PM–5:00 PM</td>
<td>HB-Aqua A</td>
</tr>
<tr>
<td>New Materialism, Religion, and Planetary Thinking Seminar</td>
<td>A23-237 Sat 1:00 PM–3:00 PM</td>
<td>MM-Mission Hills</td>
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<tr>
<td>New Perspectives on Religion in the Philippines Seminar</td>
<td>A24-336 Sun 3:30 PM–5:00 PM</td>
<td>HB-Cobalt 501B</td>
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<tr>
<td>A24-441 Sun 5:30 PM–7:00 PM</td>
<td>HB-Sapphire E</td>
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<tr>
<td>Origen and Origen Reception Seminar</td>
<td>A23-449 Sat 5:30 PM–7:00 PM</td>
<td>HB-Aqua 314</td>
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<tr>
<td>A25-444 Mon 5:30 PM–7:00 PM</td>
<td>MM-Carlsbad</td>
<td></td>
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<tr>
<td>Religion and Families in North America Seminar</td>
<td>A25-135 Mon 9:00 AM–11:30 AM</td>
<td>HB-Aqua E</td>
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<tr>
<td>Religion, Attire, and Adornment in North America Seminar</td>
<td>A23-128 Sat 9:00 AM–11:30 AM</td>
<td>HB-Sapphire 410A</td>
</tr>
<tr>
<td>Religions, Borders, and Immigration Seminar</td>
<td>A24-130 Sun 9:00 AM–11:30 AM</td>
<td>HB-Aqua E</td>
</tr>
<tr>
<td>Transnational Religious Expression: Between Asia and North America</td>
<td>A23-129 Sat 9:00 AM–11:30 AM</td>
<td>HB-Aqua 310A</td>
</tr>
<tr>
<td>Seminar</td>
<td>A23-130 Sat 9:00 AM–11:30 AM</td>
<td>HB-Aqua 305</td>
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### PLENARIES

<table>
<thead>
<tr>
<th>Title</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>Redefining the Public Sphere: The Case of 21st–Century Islam</td>
<td>A23-140 Sat 11:45 AM–12:45 PM</td>
<td>CC-20A</td>
</tr>
<tr>
<td>Presidential Address – “And Are We Not of Interest to Each Other?”</td>
<td>A23-502 Sat 7:30 PM–8:30 PM</td>
<td>CC-20A</td>
</tr>
<tr>
<td>A Blueprint for the Public Study of Religion</td>
<td>A24-140 Sun 11:45 AM–12:45 PM</td>
<td>CC-20A</td>
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<tr>
<td>Expanding the Public Sphere: Plenary Conversation with Kate Bowler</td>
<td>A24-132 Sat 9:00 AM–11:30 AM</td>
<td>CC-15A</td>
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<tr>
<td>and AAR President Laurie Patton on Becoming a Public Intellectual</td>
<td>A24-134 Sat 9:00 AM–11:30 AM</td>
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<tr>
<td>Creating a Public Sphere: A Conversation About Religion Online 25</td>
<td>A25-146 Mon 11:45 AM–12:45 PM</td>
<td>CC-20A</td>
</tr>
<tr>
<td>Years Out</td>
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### SPECIAL TOPICS FORUMS

<table>
<thead>
<tr>
<th>Title</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>Pitching to the Media</td>
<td>A23-102 Sat 9:00 AM–11:30 AM</td>
<td>CC-20A</td>
</tr>
<tr>
<td>Teaching Against Islamophobia: Lessons and Questions</td>
<td>A24-102 Sun 9:00 AM–11:30 AM</td>
<td>CC-15A</td>
</tr>
<tr>
<td>Public Religions in the Modern World (University of Chicago Press, 1994) by José Casanova</td>
<td>A26-137 Tue 11:00 AM–1:00 PM Offsite - UCSD Atkinson Hall, 9500 Gilman Dr., La Jolla</td>
<td></td>
</tr>
<tr>
<td>Writing on Religion for the General Reader: A Roundtable with</td>
<td>A24-201 Sun 1:00 PM–3:00 PM</td>
<td>HB-Aqua F</td>
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<td>grantee in the NEH’s Public Scholar Program</td>
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<tr>
<td>Academic Labor and Contingent Faculty Committee Student Evaluations:</td>
<td>A23-300 Sat 3:30 PM–5:00 PM</td>
<td>MM-Carlsbad</td>
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<tr>
<td>What They’re Good For, How They’re Biased, and Ways to Use Them to</td>
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<td>Your Advantage</td>
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<tr>
<td>Content Creation and Intellectual Property Panel</td>
<td>A23-401 Sat 5:30 PM–7:00 PM</td>
<td>MM-Carlsbad</td>
</tr>
<tr>
<td>Working in Religious Studies: A Discussion on the State of the Field</td>
<td>A24-101 Sun 9:00 AM–11:30 AM</td>
<td>MM-Torrey Pines 2</td>
</tr>
<tr>
<td>Contingency Possibilities: Career Options Within and Beyond the</td>
<td>A24-200 Sun 1:00 PM–3:00 PM</td>
<td>HB-Aqua 310A</td>
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<tr>
<td>Academy</td>
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<tr>
<td>The State of the Field: A Preliminary Report on Employment Landscape</td>
<td>A24-300 Sun 3:30 PM–5:00 PM</td>
<td>HB-Cobalt 501A</td>
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<td>in Religious Studies and Theology</td>
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<td>Open Place to Talk</td>
<td>A24-400 Sun 5:30 PM–7:00 PM</td>
<td>CC-18</td>
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<tr>
<td>Teaching Unfamiliar Topics</td>
<td>A25-300 Mon 3:30 PM–5:00 PM</td>
<td>HB-Indigo 202A</td>
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<tr>
<td>Applied Religious Studies Committee</td>
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<tr>
<td>Another Plan A: Religious Studies Education and Careers Beyond the</td>
<td>A23-100 Sat 9:00 AM–11:30 AM</td>
<td>CC-23C</td>
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<tr>
<td>Academy</td>
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<tr>
<td>Housing, Health, and Equity: Government as a Site for Intersectional</td>
<td>A23-201 Sat 1:00 PM–3:00 PM</td>
<td>CC-17A</td>
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<tr>
<td>Justice</td>
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<tr>
<td>Preparing Scholars of Religion for Non-Academic Careers: What’s a</td>
<td>A23-301 Sat 3:30 PM–5:00 PM</td>
<td>MM-Del Mar</td>
</tr>
<tr>
<td>Faculty Member to Do?</td>
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<tr>
<td>Considering Careers and Success Outside of Academy: A Book</td>
<td>A24-402 Sun 3:30 PM–5:00 PM</td>
<td>MM-Del Mar</td>
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<tr>
<td>Discussion with Kelly J. Baker</td>
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<tr>
<td>Working in Religious Studies: A Discussion on the State of the Field</td>
<td>A24-101 Sun 9:00 AM–11:30 AM</td>
<td>MM-Torrey Pines 2</td>
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</tbody>
</table>
Contingency Possibilities: Career Options Within and Beyond the Academy  
A24-200  Sun 1:00 PM–3:00 PM  HB-Aqua 310A

Applied Religious Studies  
A24-301  Sun 3:30 PM–5:00 PM  MM-Point Loma

Career Services for Non-Academic Careers  
A25-101  Mon 9:00 AM–11:30 AM  CC-28A

**Academic Relations Committee**

Student Evaluations: What They’re Good For, How They’re Biased, and Ways to Use Them to Your Advantage  
A23-300  Sat 3:30 PM–5:00 PM  MM-Carlsbad

What Counts and What’s Counting? Religious Studies and Theology Programs by the Numbers  
A25-100  Mon 9:00 AM–11:30 AM  HB-Indigo 202A

Making the Move from a Faculty Position to Administration: Pros, Cons, and Things to Consider  
A25-200  Mon 1:00 PM–3:00 PM  MM-Presidio 1

Creating Successful Religion Programs in an Anti-Humanities Age  
A25-301  Mon 3:30 PM–5:00 PM  HB-Cobalt 501A

**American Lectures in the History of Religions**

The Cinematic Sacred: A Neglected Genre and Its Depictions of Suffering  
A23-200  Sat 1:00 PM–3:00 PM  CC-3

**Employment Workshops**

Skills for the Non-Faculty Job Search  
A23-202  Sat 1:00 PM–3:00 PM  HB-Sapphire 410B

Who Am I? Disclosing Your Identity in the Academic Job Search  
A23-302  Sat 3:30 PM–5:00 PM  HB-206

Preparing for the Non-Academic Career  
A24-302  Sun 3:30 PM–5:00 PM  CC-26B

Aurora, a New E-Learning Platform: An Information Session with Co-Creator, Maren Wood  
A25-201  Mon 1:00 PM–3:00 PM  HB-Aqua 311A

Purpose Based: A Success Strategy for a Job Search Beyond the Academy  
A25-302  Mon 3:30 PM–5:00 PM  HB-Indigo C

**Graduate Student Committee**

Teaching Unfamiliar Topics  
A25-300  Mon 3:30 PM–5:00 PM  HB-Indigo 202A

**International Connections Committee**

Making the Most of International Collaboration: 2020 LAHR Otago and Beyond  
A25-202  Mon 1:00 PM–3:00 PM  HB-Cobalt 520

**Program Committee**

How to Propose a New Program Unit  
A23-303  Sat 3:30 PM–5:00 PM  CC-18

The Art of Writing AAR Proposals  
A24-443  Sun 5:30 PM–7:00 PM  HB-Indigo 204B

**Public Understanding of Religion Committee**

2019 AAR Award-Winning Religion Journalists: What We Covered in 2018, and What’s Next  
A23-203  Sat 1:00 PM–3:00 PM  CC-20A

Book Panel: Who Owns Religion? Scholars and Their Publics in the Late Twentieth Century by Laurie L. Patton  
A23-304  Sat 3:30 PM–5:00 PM  CC-20A

2019 Martin E. Marty Award for the Public Understanding of Religion Forum: Wade Clark Roof  
A24-304  Sun 3:30 PM–5:00 PM  CC-20A

**Regional Coordinators**

Regions Forum: The AAR 365  
A23-205  Sat 1:00 PM–3:00 PM  HB-Cobalt 520

**Religion and the Arts Award Jury**

Conversation with Religion and the Arts Award Recipient: Ron Athey  
A24-305  Sun 3:30 PM–5:00 PM  CC-28A

**Publications Committee**

How to Get Published in Religious Studies Journals  
A23-204  Sat 1:00 PM–3:00 PM  HB-Sapphire E

Women and Publishing  
A23-305  Sat 3:30 PM–5:00 PM  HB-Sapphire 411A

How to Get Published (AAR/Oxford University Press)  
A24-402  Sun 5:30 PM–7:00 PM  HB-Indigo 202B

Making a Match: Finding the Right Publisher for Your Work  
A25-203  Mon 1:00 PM–3:00 PM  HB-Sapphire 411A

**Status of LGBTQ Persons in the Profession Committee**

Critical Conversations: Religion and Polarized Publics  
A23-101  Sat 9:00 AM–11:30 AM  CC-14B

Weaponization of the Mexico/USA Border  
A23-206  Sat 1:00 PM–3:00 PM  HB-Indigo 204A

Student Evaluations: What They’re Good For, How They’re Biased, and Ways to Use Them to Your Advantage  
A23-300  Sat 3:30 PM–5:00 PM  MM-Carlsbad

LGBTIQ Special Topics Forum: Precarity and Non-Normativity  
A24-202  Sun 1:00 PM–3:00 PM  CC-17A

**Status of Racial and Ethnic Minorities Committee**

Weaponization of the Mexico/USA Border  
A23-206  Sat 1:00 PM–3:00 PM  HB-Indigo 204A

**Status of Persons with Disabilities in the Profession Committee**

Weaponization of the Mexico/USA Border  
A23-206  Sat 1:00 PM–3:00 PM  HB-Indigo 204A

Islamophobia: White Supremacy, Ethno-Nationalism, and the Academy  
A23-404  Sat 5:30 PM–7:00 PM  CC-20A

Expressions of Disability and Faith Through the Arts  
A25-102  Mon 9:00 AM–11:30 AM  CC-21

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Location Key:
CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
### SESSION INDEX

**STATUS OF WOMEN IN THE PROFESSION COMMITTEE**

- **Weaponization of the Mexico/USA Border**
  - A23-206
  - Sat 10:00 PM–3:00 PM
  - HB-Indigo 204A

- **Women and Publishing**
  - A23-305
  - Sat 3:30 PM–5:00 PM
  - HB-Sapphire 411A

- **Care as a Form of Resistance**
  - A24-103
  - Sun 9:00 AM–11:30 AM
  - CC-28A

**TEACHING AND LEARNING COMMITTEE**

- **Death to the Term Paper! Building Better Assignments and Assessments**
  - A23-208
  - Sat 1:00 PM–3:00 PM
  - HB-Aqua C

- **Student Evaluations: What They’re Good For, How They’re Biased, and Ways to Use Them to Your Advantage**
  - A23-300
  - Sat 3:30 PM–5:00 PM
  - MM-Carlsbad

- **Content Creation and Intellectual Property Panel**
  - A23-401
  - Sat 5:30 PM–7:00 PM
  - MM-Carlsbad

- **Theory Method 2.0: Reimaging the Canon**
  - A24-104
  - Sun 9:00 AM–11:30 AM
  - CC-23C

- **Theory and Method 2.0: Decolonizing the Field**
  - A24-204
  - Sun 1:00 PM–3:00PM
  - CC-15A

- **Theory and Method 2.0: Reconciving Shared Space**
  - A25-205
  - Mon 1:00PM–3:00PM
  - CC-24A

**THEOLOGICAL EDUCATION COMMITTEE**

- **Is Theological Education Entering a Post-Christian Future?**
  - A23-209
  - Sat 1:00 PM–3:00 PM
  - CC-28A

### STUDENT LOUNGE ROUNDTABLES

- **Can I Tweet That? How to Engage Responsibly, Form Digital Networking Relationships, and Dispel Social Media Skepticism**
  - A25-400
  - Mon 5:30 PM–7:00 PM
  - CC-14B

- **Humanizing the PhD Process: Loving to Learn and Learning to Love**
  - A25-141
  - Mon 10:00 AM–11:30 AM
  - CC-14B

- **Love Thy Neighbour and Thyself: Recognising and Cultivating Mental and Emotional Health for Students and Self**
  - A23-207
  - Sat 1:00 PM–3:00 PM
  - CC-14B

- **Mastering Online Education: Effective and Engaging Teaching in a Digital Classroom**
  - A23-306
  - Sat 3:30 PM–5:00 PM
  - CC-14B

- **Promises and Procrastination: How to Find Balance When Everyone and Everything Need You Now!**
  - A24-136
  - Sun 10:00 AM–11:30 AM
  - CC-14B

- **Right on the Money: Funding Your Research and Program of Study**
  - A25-204
  - Mon 1:00 PM–3:00 PM
  - CC-14B

- **Surviving and Even Enjoying Comprehensive Exams**
  - A24-203
  - Sun 1:00 PM–3:00 PM
  - CC-14B

- **Surviving Theological Education without Losing Your Soul: Spiritual Practices for Students**
  - A24-403
  - Sun 5:30 PM–7:00 PM
  - CC-14B

- **Teaching the ABCs While Earning Your PhD: How To Live Well While Navigating the Pressures of Parenting and Doctoral Work**
  - A24-306
  - Sun 3:30 PM–5:00 PM
  - CC-14B

### WOMEN'S LOUNGE ROUNDTABLES

- **1000 Women in Religion: Wikipedia Edit-a-Thon**
  - A22-105
  - Fri 9:00 AM–1:00 PM
  - CC-14A

- **Weaving Public Spaces: Extending Scholarship on Gender and Religion**
  - A22-205
  - Fri 2:00 PM–3:45 PM
  - CC-14A

- **Creating and Expanding Public Spheres and Climate Change**
  - A23-134
  - Sat 9:00 AM–11:30 AM
  - CC-14A

- **Presenting at the AAR/SBL Annual Conference Made Easy**
  - A23-139
  - Sat 11:45 AM–12:45 PM
  - CC-14A

- **Sat Emerging Scholars: Redefining Fields: Considering New Resources**
  - A23-238
  - Sat 1:00 PM–3:00 PM
  - CC-14A

- **Women's Religious Biographies: Growing the Space for Women on Public Platforms like Wikipedia**
  - A24-134
  - Sun 9:00 AM–11:30 AM
  - CC-14A

- **The AAR/SBL Women's Caucus International Network**
  - A24-139
  - Sun 11:45 AM–12:45 PM
  - CC-14A

- **Scholars on Women's and Gender Studies: Constructing Knowledge and Influencing the Public Discourse**
  - A24-233
  - Sun 1:00 PM–3:00 PM
  - CC-14A

- **Maryam: A Woman of Bethlehem**
  - A24-343
  - Sun 3:30 PM–5:00 PM
  - CC-4

- **Bridging Faith and Feminism: The Role That Religion That Religion Can Play in Advancing Gender Equality**
  - A25-209
  - Mon 1:00 PM–3:00 PM
  - HB-Cobalt 501A

### COMMITTEE MEETINGS

- **AAR Annual Business Meeting**
  - A24-2
  - Sun 7:30 AM–8:45 AM
  - CC-6A

- **Academic Labor and Contingent Faculty Committee Meeting**
  - A25-140
  - Mon 9:00 AM–11:30 AM
  - CC-18

- **Academic Relations Committee Meeting**
  - A22-108
  - Fri 9:00 AM–5:00 PM
  - MM-Dana Point

- **American Lectures in the History of Religions Committee Meeting**
  - A22-200
  - Fri 1:00 PM–4:00 PM
  - HB-Sapphire Boardroom

- **Applied Religious Studies Committee Meeting**
  - A23-137
  - Sat 11:45 AM–12:45 PM
  - CC-18

- **Board of Directors Meeting**
  - A22-301
  - Fri 4:00 PM–6:00 PM
  - HB-Cobalt 520

- **Graduate Student Committee Meeting**
  - A22-201
  - Fri 1:00 PM–4:00 PM
  - CC-14B

- **Graduate Student Committee Business Meeting**
  - A24-100
  - Sun 9:00 AM–9:30 AM
  - CC-14B

- **International Connections Committee Meeting**
  - A22-106
  - Fri 9:00 AM–3:00 PM
  - MM-Malibu

- **Journal of the American Academy of Religion (JAAR) Editorial Board Meeting**
  - A22-400
  - Fri 6:00 PM–7:00 PM
  - HB-Aqua 300

- **Program Committee Meeting**
  - A25-143
  - Mon 11:45 AM–12:45 PM
  - HB-Aqua Boardroom

- **Public Understanding of Religion Committee Meeting**
  - A22-100
  - Fri 9:00 AM–12:00 PM
  - MM-Rancho Sante Fe 1

- **Public University Department Chairs Meeting**
  - A24-137
  - Sun 11:45 AM–12:45 PM
  - CC-18

- **Publications Committee Meeting**
  - A24-135
  - Sun 9:00 AM–11:30 AM
  - CC-18

- **Reading Religion Editorial Board Meeting**
  - A24-500
  - Sun 7:30 PM–8:30 PM
  - MM-Point Loma

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*See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35*
PRE-CONFERENCE WORKSHOPS

- Anti-Islamophobia Workshop: Teaching Against Islamophobia (By Invitation Only)
  A22-115  Fri 12:30 PM–6:00 PM  HB-Indigo 204B

- Becoming a Public Scholar Workshop
  A22-202  Fri 1:00 PM–5:00 PM  HB-Indigo 202B

- Buddhist Contemplation Workshop: Teaching Buddhist Contemplation in Higher Education
  A22-207  Fri 2:00 PM–5:30 PM  CC-7A

- Centers on Religion and Public Life Workshop: Sharing Insights and Practice
  A22-206  Fri 2:00 PM–5:00 PM  CC-6A

- Comparative Hagiology Workshop: Prospects for Future Research
  A22-203  Fri 1:00 PM–5:00 PM  CC-6F

- Ethnography and Theology Workshop: Representation and Normativity: Crises and Possibilities
  A22-204  Fri 1:00 PM–5:00 PM  CC-6B

- Exploring Public Theology and Public Scholarship
  A22-239  Sat 1:00 PM–5:30 PM  MM-Solana

- Mindfulness Workshop for Educators
  A22-402  Fri 6:00 PM–8:00 PM  CC-26A

- Public Scholarship and Practical Impacts Workshop: Media Training and Work Outside the Academy
  A22-109  Fri 9:00 AM–5:00 PM  CC-27A

- Religion and Ecology Workshop: Cosmology and Ecology
  A22-208  Fri 2:30 PM–5:30 PM  CC-7B

- Religion and Media Workshop: Techno-Utopias
  A22-112  Fri 11:00 AM–6:00 PM  CC-6E

- Sound and Religion
  A22-111  Fri 9:00 AM–6:00 PM  CC-26B

- THAICamp - The Humanities and Technology Camp
  A22-110  Fri 9:00 AM–5:00 PM  CC-24C

- Theological Education Workshop: Science and Religion: A Pedagogical Workshop at Scripps Oceanographic Institute
  A22-114  Fri 12:30 PM–5:30 PM  CC-Meet at Registration

RECEPTIONS/BREAKFASTS/LUNCHEONS

- Academic Labor and Contingent Faculty Working Group Luncheon
  A23-136  Sat 11:45 AM–12:45 PM  CC-7B

- Applied Religious Studies Breakfast
  A24-1  Sun 7:30 AM–8:45 AM  CC-6B

- Connecting Conversations Luncheon
  A25-144  Mon 11:45 AM–12:45 PM  CC-6B

- Department Chairs and Program Coordinators’ Breakfast
  A23-2  Sat 7:30 AM–8:45 AM  CC-7A

- Friends of the Academy Reception
  A23-400  Sat 5:00 PM–6:30 PM  HB-Elevation

- Graduate Student Happy Hour
  A23-403  Sat 5:30 PM–7:00 PM  CC-7B

- International Members Reception
  A23-500  Sat 7:00 PM–8:30 PM  CC-6F

- JAAR Reception for Authors and Board Members
  A23-505  Sat 9:00 PM–10:30 PM  MM-AAR Suite

- LGBTQI Creating Connections Lunch
  A23-138  Sat 11:45 AM–12:45 PM  CC-7A
LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception
A23-506  Sat 9:00 PM–11:00 PM  CC-6E

New Members’ Breakfast and Annual Meeting Orientation
A23-3  Sat 7:30 AM–8:45 AM  CC-6F

Program Unit Chairs’ and Steering Committee Members’ Reception
A25-501  Mon 8:00 PM–10:00 PM  MM-AAR Suite

Program Unit Chairs’ Breakfast
A25-1  Mon 7:15 AM–8:45 AM  CC-6A

Regional Officers Breakfast
A23-4  Sat 7:30 AM–8:45 AM  CC-7B

Teaching Against Islamophobia
A22-403  Fri 6:30 PM–8:00 PM  MM-Del Mar

Women’s Mentoring Lunch
A24-138  Sun 11:45 AM–12:45 PM  CC-6B

TOURS

Chicano Park Tour
A22-113  Fri 12:00 PM–3:00 PM  CC-Meet at Registration

Yoga Class
A23-1  Sat 7:00 AM–8:00 AM  HB-Aqua A

Chinese Historical Museum and Garden Walking Tour
A24-141  Sun 12:30 PM–1:45 PM  CC-Meet at Registration

Historical Gaslamp Walking Tour
A24-234  Sun 2:15 PM–3:45 PM  CC-Meet at Registration

Highlights at the San Diego Museum
A25-142  Mon 10:00 AM–1:00 PM  CC-Meet at Registration

Sacred Sites Tour
A25-238  Mon 1:00 PM–5:00 PM  CC-Meet at Registration

San Diego Zoo Trip
A25-239  Mon 1:00 PM–5:00 PM  CC-Meet at Registration

Balboa Park Transportation
A25-240  Mon 1:00 PM–5:00 PM  CC-Meet at Registration

EXPLORATORY SESSIONS

Translating Tibetan Buddhism
A23-131  Sat 9:00 AM–11:30 AM  HB-Sapphire 410B

The Future of Anglican Studies
A23-132  Sat 9:00 AM–11:30 AM  HB-Sapphire 411A

New Approaches in Asceticism
A24-131  Sun 9:00 AM–11:30 AM  CC-28B

Mary Daly: Contributions and Controversies
A24-132  Sun 9:00 AM–11:30 AM  HB-Aqua 300A

Hindu Philosophy
A24-133  Sun 9:00 AM–11:30 AM  HB-Aqua 310A

The Mahabharata: A Text for Classical Hinduism
A25-136  Mon 9:00 AM–11:30 AM  HB-Sapphire 402

Religion and Human Rights: Present Problems and Future Possibilities
A25-137  Mon 9:00 AM–11:30 AM  HB-Cobalt 502B

Religion and Friendship
A25-138  Mon 9:00 AM–11:30 AM  HB-Aqua 310A

WILDCARD SESSIONS

Defining Digital Theology
A23-133  Sat 9:00 AM–11:30 AM  CC-28B

Irony, Play, and the (Serious[?]) Study of Religion
A25-139  Mon 9:00 AM–11:30 AM  CC-3

Religious Perspectives on Boycott: BDS and Scholarly Work in Public
A25-236  Mon 1:00 PM–3:00 PM  CC-15B

12 STEP RECOVERY SUPPORT MEETINGS

P22-500  Fri 7:30 PM–8:30 PM  HB-Aqua 310B
P23-200  Sat 12:00 PM–1:00 PM  HB-Aqua 310B
P24-500  Sun 7:30 PM–8:30 PM  HB-Aqua 310B
P25-200  Mon 12:00 PM–1:00 PM  HB-Aqua 310B

RELATED SCHOLARLY ORGANIZATIONS

Adventist Society for Religious Studies
P21-400  Thu 6:00 PM–7:00 PM  HB-Sapphire 400
P21-500  Thu 7:00 PM–8:00 PM  HB-Sapphire 410
P21-501  Thu 8:00 PM–9:30 PM  HB-Sapphire 410
P22-100  Fri 8:00 AM–10:00 AM  HB-Indigo C
P22-104  Fri 10:00 AM–10:30 AM  HB-Indigo C
P22-107  Fri 10:30 AM–12:00 PM  HB-Indigo C
P22-209  Fri 1:45 PM–3:45 PM  HB-Indigo C
P22-319  Fri 3:45 PM–4:45 PM  HB-Indigo D
P22-325  Fri 4:45 PM–5:45 PM  HB-Indigo H
P23-102  Sat 9:00 AM–12:00 PM  MM-Pacific 18

African Association for the Study of Religions
A23-319  Sat 3:30 PM–5:00 PM  HB-Indigo 204B
P25-100  Mon 9:00 AM–11:30 AM  CC-11B

Association of Practical Theology
P23-202  Sat 12:00 PM–3:00 PM  CC-6E

College Theology Society
P23-500  Sat 7:00 PM–8:00 PM  MM-Pacific 19
P23-503  Sat 8:00 PM–9:30 PM  MM-Presidio 2

Companions in Violence and Religion
P23-104  Sat 9:00 AM–11:30 AM  HB-Aqua 311A
P24-103  Sun 9:00 AM–11:00 AM  HB-Sapphire A

European Society of Women in Theological Research
P23-404  Sat 6:30 PM–8:30 PM  MM-Point Loma

GOCN Forum on Missional Hermeneutics
P23-205  Sat 1:00 PM–3:30 PM  MM-Leucadia
P23-302  Sat 4:00 PM–6:30 PM  MM-Leucadia
P24-301  Sun 4:00 PM–6:30 PM  MM-Solana

Institute for American Religious and Philosophical Thought
P24-402  Sun 6:00 PM–8:30 PM  HB-Indigo 204A

International Association for the Cognitive Science of Religion
P22-205  Fri 1:00 PM–3:00 PM  HB-Indigo 204A
A23-216  Sat 1:00 PM–3:00 PM  CC-15A

International Association of Shin Buddhist Studies
P25-105  Mon 10:00 AM–12:00 PM  CC-17A

International Bonhoeffer Society
P22-210  Fri 2:00 PM–5:00 PM  HB-Aqua 313

International Society for Science and Religion
P24-104  Sun 9:00 AM–11:30 AM  MM-Pacific 14
P24-303  Sun 3:30 PM–5:00 PM  MM-Rancho Santa Fe 1

P22-503  Fri 7:00 PM–8:30 PM  HB-Indigo 204A
Journal of Feminist Studies in Religion
P24-132 Sun 9:00 AM–11:30 AM MM-Pacific 17
P25-133 Mon 9:00 AM–11:30 AM HB-Indigo B

Karl Barth Society of North America
P22-324 Fri 4:00 PM–6:00 PM MM-Coronado
A23-107 Sat 9:00 AM–11:30 AM CC-26B
P23-400 Sat 5:30 PM–7:00 PM CC-17A
P24-300 Sun 3:30 PM–5:00 PM HB-Indigo 204A

La Comunidad of Hispanic Scholars of Religion
A24-114 Sun 9:00 AM–11:30 AM HB-Aqua 314
P24-325 Sun 4:00 PM–6:30 PM MM-Laguna
P25-103 Mon 9:00 AM–11:30 AM MM-Point Loma

Niebuhr Society
P23-107 Sat 9:00 AM–11:30 AM MM-Leucadia

North American Association for the Study of Religion
P22-101 Fri 8:30 AM–9:45 AM HB-Indigo 204A
P22-106 Fri 10:00 AM–11:50 AM CC-23C
P22-202 Fri 1:00 PM–2:50 PM CC-23C
P22-316 Fri 3:00 PM–4:50 PM CC-25A
P23-111 Sat 10:00 AM–11:50 AM HB-Aqua A
P23-203 Sat 1:00 PM–2:00 PM HB-Indigo 204B
P24-108 Sun 10:00 AM–11:00 AM HB-Indigo 202B
P24-109 Sun 11:10 AM–12:10 PM HB-Indigo 202B
P24-200 Sun 1:10 PM–2:10 PM HB-Indigo 202B
P24-202 Sun 2:20 PM–3:20 PM HB-Indigo 202B

Polanyi Society
P22-102 Fri 9:00 AM–12:00 PM HB-Sapphire 400B
P22-321 Fri 4:00 PM–6:00 PM MM-Vista

Religious Education Association
P24-403 Sun 6:30 PM–8:00 PM MM-Vista

Société Internationale d’Études sur Alfred Loisy
P22-320 Fri 4:00 PM–5:30 PM HB-Indigo 202A
P23-501 Sat 7:00 PM–9:45 PM MM-Oceanside

Society for Asian and Comparative Philosophy
P22-317 Fri 3:00 PM–7:00 PM HB-Aqua 310A

Society for Buddhist–Christian Studies
P22-103 Fri 9:00 AM–12:00 PM HB-Sapphire 400A
P22-200 Fri 12:00 PM–3:30 PM HB-Indigo 202A
P22-322 Fri 4:00 PM–6:30 PM HB-Aqua 307
P23-108 Sat 9:00 AM–12:00 PM HB-Cobalt 501B

Society for Hindu–Christian Studies
P22-504 Fri 7:00 PM–9:00 PM CC-24A
P23-100 Sat 7:30 AM–8:30 AM HB-Indigo E
P24-106 Sun 9:00 AM–11:30 AM CC-11A

Society for the Arts in Religious and Theological Studies
P25-101 Mon 9:00 AM–11:30 AM HB-Indigo C

Society for the Study of Chinese Religions
P23-101 Sat 8:00 AM–10:00 AM MM-Solana

Society for the Study of Christian Spirituality
P22-212 Fri 2:30 PM–6:00 PM Offsite - Point Loma Nazarene University, 3900 Lomaland Dr
P23-109 Sat 9:00 AM–12:00 PM CC-24A
P23-300 Sat 3:30 PM–4:30 PM HB-Indigo H
P23-401 Sat 5:00 PM–6:30 PM HB-Sapphire Boardroom
P23-405 Sat 5:00 PM–6:30 PM Offsite

Society for the Study of Japanese Religions
P23-402 Sat 5:00 PM–7:00 PM MM-Solana

Society of Christian Philosophers
P24-107 Sun 9:30 AM–12:30 PM CC-11B
P25-106 Mon 9:30 AM–12:30 PM HB-Indigo 204B

Søren Kierkegaard Society
P22-403 Fri 6:00 PM–9:00 PM Offsite - The Prado, 1549 El Prado, Balboa Park
P23-106 Sat 9:00 AM–11:30 AM HB-Aqua 314

Theta Alpha Kappa
P24-151 Sun 9:00 AM–11:30 AM HB-Aqua Boardroom
P24-401 Sun 6:00 PM–7:30 PM HB-206

Thomas F. Torrance Theological Fellowship
P22-206 Fri 1:00 PM–4:00 PM HB-206

Wabash Center for Teaching and Learning in Theology and Religion
P22-201 Fri 12:00 PM–5:00 PM CC-22
P23-113 Sat 11:30 AM–1:00 PM CC-22
P23-301 Sat 3:30 PM–5:00 PM CC-22
P23-504 Sat 8:00 PM–10:00 PM CC-6E
P24-110 Sun 11:30 AM–1:00 PM CC-6E
P24-102 Sun 9:00 AM–10:30 AM CC-22
P24-201 Sun 2:00 PM–4:00 PM CC-22
P24-400 Sun 5:00 PM–6:30 PM CC-22
P24-501 Sun 7:00 PM–8:30 PM CC-6E
P25-104 Mon 9:00 AM–11:30 AM CC-22

William James Society
P22-322 Fri 4:00 PM–6:00 PM HB-Aqua 305

Theta Alpha Kappa
P24-151 Sun 9:00 AM–11:30 AM HB-Aqua Boardroom
P24-401 Sun 6:00 PM–7:30 PM HB-206

Wabash Center for Teaching and Learning in Theology and Religion
P22-201 Fri 12:00 PM–5:00 PM CC-22
P23-113 Sat 11:30 AM–1:00 PM CC-22
P23-301 Sat 3:30 PM–5:00 PM CC-22
P23-504 Sat 8:00 PM–10:00 PM CC-6E
P24-110 Sun 11:30 AM–1:00 PM CC-6E
P24-102 Sun 9:00 AM–10:30 AM CC-22
P24-201 Sun 2:00 PM–4:00 PM CC-22
P24-400 Sun 5:00 PM–6:30 PM CC-22
P24-501 Sun 7:00 PM–8:30 PM CC-6E
P25-104 Mon 9:00 AM–11:30 AM CC-22

Wabash Center for Teaching and Learning in Theology and Religion
P22-201 Fri 12:00 PM–5:00 PM CC-22
P23-113 Sat 11:30 AM–1:00 PM CC-22
P23-301 Sat 3:30 PM–5:00 PM CC-22
P23-504 Sat 8:00 PM–10:00 PM CC-6E
P24-110 Sun 11:30 AM–1:00 PM CC-6E
P24-102 Sun 9:00 AM–10:30 AM CC-22
P24-201 Sun 2:00 PM–4:00 PM CC-22
P24-400 Sun 5:00 PM–6:30 PM CC-22
P24-501 Sun 7:00 PM–8:30 PM CC-6E
P25-104 Mon 9:00 AM–11:30 AM CC-22

William James Society
P22-322 Fri 4:00 PM–6:00 PM HB-Aqua 305

Location Key:
CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
SESSION INDEX

12 STEP RECOVERY SUPPORT MEETINGS
P22-500 Fri 7:30 PM–8:30 PM HB-Aqua 310B
P23-200 Sat 12:00 PM–1:00 PM HB-Aqua 310B
P24-500 Sun 7:30 PM–8:30 PM HB-Aqua 310B
P25-200 Mon 12:00 PM–1:00 PM HB-Aqua 310B

PROGRAM UNITS AND AFFILIATES

Academic Teaching and Biblical Studies
S23-106 Sat 9:00 AM–11:30 AM CC-1B
S23-301 Sat 4:00 PM–6:30 PM CC-28D
S24-203 Sun 1:00 PM–3:30 PM CC-29B
S26-102 Tue 9:00 AM–11:30 AM CC-29C

African Biblical Hermeneutics
S23-203 Sat 1:00 PM–3:30 PM CC-32A
S23-302 Sat 4:00 PM–6:30 PM CC-29D
S24-301 Sun 4:00 PM–6:30 PM CC-33A
S25-105 Mon 9:00 AM–11:30 AM HB-Sapphire 400A

African-American Biblical Hermeneutics
S25-201 Mon 1:00 PM–3:00 PM CC-29B

Ancient Fiction and Early Christian and Jewish Narrative
S23-107 Sat 9:00 AM–11:30 AM HB-Aqua 311B
S23-303 Sat 4:00 PM–6:30 PM HB-Indigo D
S25-202 Mon 1:00 PM–3:30 PM MM-Mission Hills
S26-110 Tue 9:00 AM–11:30 AM CC-31A

Ancient Near Eastern Iconography and the Bible
S23-332 Sat 4:00 PM–6:30 PM CC-31C
S24-106 Sun 9:00 AM–11:30 AM HB-Aqua 300B
S24-327 Sun 4:00 PM–6:30 PM HB-Aqua 311B

Animal Studies and the Bible
S23-304 Sat 4:00 PM–6:30 PM HB-Sapphire H
S25-107 Mon 9:00 AM–11:30 AM CC-28C
S26-103 Tue 9:00 AM–11:30 AM HB-Aqua 311B

Apocalypse Now: Apocalyptic Reception and Impact Throughout History
S24-301a Sun 4:00 PM–6:30 PM CC-8
S25-300 Mon 4:00 PM–6:30 PM HB-Aqua 313

Aramaic Studies
S24-108 Sun 9:00 AM–11:30 AM HB-Cobalt 500
S24-302 Sun 4:00 PM–6:30 PM HB-Indigo C
S25-226 Mon 1:00 PM–3:30 PM CC-5A
S26-104 Tue 9:00 AM–11:30 AM HB-Sapphire H

Archaeology of Religion in the Roman World
S23-306 Sat 4:00 PM–6:30 PM CC-29A
S23-203 Mon 1:00 PM–3:30 PM CC-28C
S26-105 Tue 9:00 AM–11:30 AM CC-30A

Archaeology of the Biblical World
S25-108 Mon 9:00 AM–11:30 AM CC-28D
S25-204 Mon 1:00 PM–3:30 PM CC-26A
S25-301 Mon 4:00 PM–6:15 PM CC-30B

Art and Religions of Antiquity
S23-204 Sat 1:00 PM–3:00 PM HB-Indigo C
S24-303 Sun 4:00 PM–6:30 PM HB-Indigo A

Asian and Asian-American Hermeneutics
S24-304 Sun 4:00 PM–6:45 PM CC-27A
S25-205 Mon 1:00 PM–3:30 PM CC-33A
S25-302 Mon 4:00 PM–6:30 PM CC-33A

Assyriology and the Bible
S24-109 Sun 9:00 AM–11:30 AM CC-25A
S24-314 Sun 4:00 PM–6:30 PM CC-29B
S25-303 Mon 4:00 PM–6:30 PM CC-30D
S26-106 Tue 9:00 AM–11:30 AM CC-29A

Bible and Emotion
S24-110 Sun 9:00 AM–11:30 AM CC-8
S24-204 Sun 1:00 PM–3:30 PM CC-30C

Bible and Film
S23-306a Sat 4:00 PM–6:30 PM CC-29B
S24-111 Sun 9:00 AM–11:30 AM CC-27A
S24-206 Sun 1:00 PM–3:30 PM CC-30E
S25-109 Mon 9:00 AM–11:30 AM CC-28B

Bible and Popular Culture
S23-110 Sat 9:00 AM–11:30 AM CC-16A
S23-205 Sat 1:00 PM–3:30 PM CC-28C
S25-304 Mon 4:00 PM–6:30 PM CC-27A

Bible and Practical Theology
S25-110 Mon 9:00 AM–11:30 AM MM-Torrey Pines 2
S25-206 Mon 1:00 PM–3:30 PM CC-10
S25-305 Mon 4:00 PM–6:30 PM HB-Cobalt 500

Bible and Visual Art
S23-111 Sat 9:00 AM–11:30 AM CC-29A
S23-210 Sat 1:00 PM–3:30 PM HB-Sapphire H
S25-207 Mon 1:00 PM–3:30 PM CC-31B

Bible, Myth, and Myth Theory
S23-307 Sat 4:00 PM–6:30 PM CC-30D
S25-217 Mon 1:00 PM–3:30 PM HB-Sapphire 400A
S25-306 Mon 4:00 PM–6:30 PM HB-Sapphire I

Biblical Ethics
S23-308 Sat 4:00 PM–6:30 PM CC-32A
S25-217 Mon 1:00 PM–3:30 PM HB-Sapphire 400A
S25-306 Mon 4:00 PM–6:30 PM HB-Sapphire I

Biblical Exegesis from Eastern Orthodoxy Perspectives
S23-112 Sat 9:00 AM–11:30 AM CC-30B
S23-206 Sat 1:00 PM–3:30 PM CC-28D
S24-113 Sun 9:00 AM–11:30 AM HB-Aqua 303

Biblical Greek Language and Linguistics
S23-309 Sat 4:00 PM–6:30 PM CC-8
S25-307 Mon 4:00 PM–6:30 PM CC-2

Biblical Hebrew Poetry
S24-314 Sun 9:00 AM–11:30 AM CC-28C
S25-112 Mon 9:00 AM–11:30 AM CC-30B
S25-208 Mon 1:00 PM–3:30 PM CC-30D
S25-324 Mon 4:00 PM–6:30 PM CC-30E
S26-107 Tue 9:00 AM–11:30 AM CC-30E

Biblical Law
S24-115 Sun 9:00 AM–11:30 AM HB-Cobalt 501C
S24-208 Sun 1:00 PM–3:30 PM CC-5A
S25-241 Mon 1:00 PM–3:30 PM HB-Sapphire I

Biblical Lexicography
S23-113 Sat 9:00 AM–11:30 AM CC-30C
S23-234 Sat 1:00 PM–3:30 PM CC-16A
S25-308 Mon 4:00 PM–6:30 PM CC-31A

Biblical Literature and the Hermeneutics of Trauma
S23-114 Sat 9:00 AM–11:30 AM CC-29B
S23-310 Sat 4:00 PM–6:30 PM CC-1A
S24-115a Sun 9:00 AM–11:30 AM CC-16A

Book History and Biblical Literatures
S24-316 Sun 9:00 AM–11:00 AM CC-28D
S24-305 Sun 4:00 PM–6:00 PM CC-18
S25-114 Mon 9:00 AM–11:30 AM CC-31C
S25-209 Mon 1:00 PM–3:30 PM CC-31C

Book of Acts
S23-315 Sat 9:00 AM–11:30 AM CC-29C
S25-115 Mon 9:00 AM–11:30 AM CC-8
S25-210 Mon 1:00 PM–3:30 PM CC-1A
S25-309 Mon 4:00 PM–6:30 PM CC-1A
<table>
<thead>
<tr>
<th>Location Key:</th>
<th>CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Book of Daniel</strong></td>
<td>S24-117 Sun 9:00 AM–11:30 AM HB-Aqua 307</td>
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<td>S25-116 Mon 9:00 AM–11:30 AM HB-Sapphire M</td>
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<tr>
<td><strong>Book of Deuteronomy</strong></td>
<td>S23-116 Sat 9:00 AM–11:30 AM CC-29B</td>
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<td>S23-311 Sat 4:00 PM–6:30 PM CC-29C</td>
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<td></td>
<td>S26-108 Tue 9:00 AM–11:30 AM CC-29C</td>
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<tr>
<td><strong>Book of Psalms</strong></td>
<td>S25-117 Mon 9:00 AM–11:30 AM CC-32B</td>
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<td>S25-208 Mon 1:00 PM–3:30 PM CC-30D</td>
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<td>S26-109 Tue 9:00 AM–11:30 AM CC-26A</td>
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<tr>
<td><strong>Book of Samuel: Narrative, Theology and Interpretation</strong></td>
<td>S24-209 Sun 1:00 PM–3:30 PM CC-2</td>
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<td>S25-118 Mon 9:00 AM–11:30 AM CC-29A</td>
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<tr>
<td><strong>City of the Twelve Prophets</strong></td>
<td>S23-117 Sat 9:00 AM–11:30 AM CC-25A</td>
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<td>S23-208 Sat 1:00 PM–3:30 PM CC-1A</td>
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<td>S24-118 Sun 9:00 AM–11:30 AM CC-31A</td>
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<td>S24-324 Sun 4:00 PM–6:30 PM HB-Aqua Salon C</td>
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<tr>
<td><strong>Christian Apocrypha</strong></td>
<td>S24-119 Sun 9:00 AM–11:30 AM CC-31B</td>
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<td>S24-307 Sun 4:00 PM–6:30 PM CC-28C</td>
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<tr>
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<td>S25-311 Mon 4:00 PM–6:30 PM CC-30C</td>
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<td>S24-212 Sun 1:00 PM–3:30 PM CC-23A</td>
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<td><strong>Digital Humanities in Biblical, Early Jewish, and Christian Studies</strong></td>
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<td>S24-214 Sat 1:00 PM–3:30 PM CC-29A</td>
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<td><strong>Formation of Isaiah</strong></td>
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See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 * 475
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<thead>
<tr>
<th>Session Name</th>
<th>Time</th>
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<td>Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs</td>
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<td>Jesus Traditions, Gospels, and Negotiating the Roman Imperial World</td>
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<td>John’s Apocalypse and Cultural Contexts Ancient and Modern</td>
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Location Key:
CC=Convention Center • GH = Grand Hyatt • HB = Hilton Bayfront • MM = Marriott Marquis • OH = Omni San Diego Hotel

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Conferences_ProgramBook.aspx?MeetingId=35 *

477
### Performance Criticism of Biblical and Other Ancient Texts
- S23-310: Sat 4:00 PM–6:30 PM CC-1A
- S24-243: Sun 1:00 PM–3:30 PM CC-29A
- S25-143: Mon 9:00 AM–11:30 AM HB-Aqua Salon C

### Philo of Alexandria
- S24-231: Sun 1:00 PM–3:30 PM HB-Sapphire 400B
- S26-127: Tue 9:00 AM–11:15 AM CC-32B

### Philology in Hebrew Studies
- S23-234: Sat 1:00 PM–3:30 PM CC-16A
- S23-335: Sat 4:00 PM–6:30 PM HB-Aqua 300B
- S24-142: Sun 9:00 AM–11:30 AM HB-Sapphire 400A
- S25-236: Mon 1:00 PM–3:30 PM CC-30B
- S26-128: Tue 9:00 AM–11:30 AM HB-Aqua 307

### Polis and Ekklesia: Investigations of Urban Christianity
- S24-232: Sun 1:00 PM–3:30 PM HB-Aqua 300B
- S25-144: Mon 9:00 AM–11:30 AM HB-Sapphire I
- S25-237: Mon 1:00 PM–3:30 PM HB-Cobalt 501C

### Postcolonial Studies and Biblical Studies
- S23-138: Sat 9:00 AM–11:30 AM HB-Sapphire 400B
- S23-324: Sat 4:00 PM–6:30 PM CC-32B
- S25-145: Mon 9:00 AM–11:30 AM HB-Aqua 300B
- S25-328: Mon 4:00 PM–6:30 PM HB-Sapphire L

### Poverty in the Biblical World
- S22-100: Fri 8:30 AM–5:00 PM Offsite - Offsite
- S23-139: Sat 9:00 AM–11:30 AM CC-30A
- S25-238: Mon 1:00 PM–3:30 PM CC-5B

### Prayer in Antiquity
- S24-332: Sun 4:00 PM–6:30 PM HB-Cobalt 500
- S25-239: Mon 1:00 PM–3:30 PM HB-Cobalt 500
- S26-129: Tue 9:00 AM–11:30 AM CC-30C

### Prophetic Texts and Their Ancient Contexts
- S24-324: Sun 4:00 PM–6:30 PM HB-Aqua Salon C
- S25-240: Mon 1:00 PM–3:30 PM HB-Aqua Salon A

### Pseudepigrapha
- S23-235: Sat 1:00 PM–3:30 PM HB-Cobalt 500
- S24-233: Sun 1:00 PM–3:30 PM HB-Indigo A
- S25-146: Mon 9:00 AM–11:30 AM CC-5A
- S25-332: Mon 4:00 PM–6:30 PM CC-32A

### Psychology and Biblical Studies
- S23-149: Sat 9:00 AM–11:30 AM HB-Sapphire I
- S24-234: Sun 1:00 PM–3:30 PM HB-Sapphire I
- S25-333: Mon 4:00 PM–6:30 PM HB-Indigo B

### Q
- S23-141: Sat 9:00 AM–11:30 AM CC-27A
- S23-236: Sat 1:00 PM–3:30 PM MM-Torrey Pines 2
- S25-334: Mon 4:00 PM–6:30 PM HB-Indigo D

### Qumran
- S24-235: Sun 1:00 PM–3:30 PM HB-Aqua 311B
- S24-333: Sun 4:00 PM–6:30 PM HB-Cobalt 501C
- S25-147: Mon 9:00 AM–11:30 AM HB-Aqua 307
- S25-241: Mon 1:00 PM–3:30 PM HB-Sapphire I

### Qur'an and Biblical Literature
- S25-241a: Mon 1:00 PM–3:30 PM HB-206

### Racism, Pedagogy and Biblical Studies
- S23-136: Sat 9:00 AM–11:30 AM MM-Balboa
- S24-236: Sun 1:00 PM–3:30 PM MM-Cardiff
- S25-242: Mon 1:00 PM–3:30 PM CC-30E

### Reading, Theory, and the Bible
- S23-336: Sat 4:00 PM–6:30 PM CC-23A
- S24-237: Sun 1:00 PM–3:30 PM HB-Indigo B
- S24-335: Sun 4:00 PM–6:30 PM HB-Aqua 313

### Recovering Female Interpreters of the Bible
- S24-143: Sun 9:00 AM–10:30 AM HB-Indigo C
- S24-336: Sun 4:00 PM–6:30 PM CC-1A
- S25-335: Mon 4:00 PM–6:00 PM CC-5A

### Redescribing Christian Origins
- S23-142: Sat 9:00 AM–11:30 AM MM-Point Loma
- S25-243: Mon 1:00 PM–3:30 PM MM-Torrey Pines 3

### Religion and Philosophy in Late Antiquity
- S23-137: Sat 9:00 AM–11:30 AM CC-26A
- S23-337: Sat 4:00 PM–6:30 PM OH-Gaslamp 3
- S25-148: Mon 9:00 AM–11:30 AM CC-33A
- S25-245: Mon 1:00 PM–3:30 PM HB-Indigo B

### Religious Experience in Antiquity
- S23-144: Sat 9:00 AM–11:30 AM CC-31C
- S24-238: Sun 1:00 PM–3:30 PM HB-Sapphire 400A
- S25-149: Mon 9:00 AM–11:30 AM HB-Aqua 311B

### Religious World of Late Antiquity
- S23-238: Sat 1:00 PM–3:30 PM CC-30C
- S24-145: Sun 9:00 AM–11:30 AM HB-Indigo E
- S24-337: Sun 4:00 PM–6:30 PM MM-Torrey Pines 2

### Rhetoric and the New Testament
- S23-107: Sat 9:00 AM–11:30 AM HB-Aqua 311B
- S23-338: Sat 4:00 PM–6:00 PM CC-25C
- S24-338: Sun 4:00 PM–6:00 PM CC-29A
- S25-150: Mon 9:00 AM–11:30 AM CC-25C

### Rhetoric of Religious Antiquity
- S23-145: Sat 9:00 AM–11:30 AM HB-Cobalt 501C
- S23-239: Sat 1:00 PM–3:30 PM HB-Sapphire I
- S24-339: Sun 4:00 PM–6:30 PM CC-1B

### Ritual in the Biblical World
- S23-329: Sat 1:00 PM–3:30 PM HB-Balboa
- S24-337: Mon 1:00 PM–3:30 PM MM-Balboa
- S25-337: Mon 4:00 PM–6:30 PM HB-Sapphire H

### Scripture and Paul
- S24-740: Sun 4:00 PM–6:30 PM HB-Sapphire H
- S25-152: Mon 9:00 AM–11:30 AM HB-Indigo D

### Second Corinthians: Pauline Theology in the Making
- S25-338: Mon 4:00 PM–6:30 PM CC-23A

### Senses, Cultures, and Biblical Worlds
- S24-146: Sun 9:00 AM–11:30 AM CC-28E
- S24-339: Sun 4:00 PM–6:30 PM CC-28D
- S25-239: Mon 1:00 PM–3:30 PM HB-Cobalt 500

### Slavery, Resistance, and Freedom
- S23-129: Sat 9:00 AM–11:30 AM CC-28C
- S24-240: Sun 1:00 PM–3:30 PM HB-Aqua Salon A
- S25-227: Mon 1:00 PM–3:30 PM CC-32B

### Social History of Formative Christianity and Judaism
- S24-145: Sun 9:00 AM–11:30 AM HB-Indigo E
- S25-153: Mon 9:00 AM–11:30 AM HB-Sapphire L
- S25-246: Mon 1:00 PM–3:30 PM CC-28D
- S25-339: Mon 4:00 PM–6:30 PM CC-28E
- S26-130: Tue 9:00 AM–11:30 AM HB-Sapphire L

### Social Sciences and the Interpretation of the Hebrew Scriptures
- S23-240: Sat 1:00 PM–3:45 PM HB-Indigo E
- S25-340: Mon 4:00 PM–7:00 PM HB-Indigo H
Social Scientific Criticism of the New Testament
S23-339 Sat 4:00 PM–6:30 PM CC-30C
S24-341 Sun 4:00 PM–6:30 PM HB-Sapphire I
S25-154 Mon 9:00 AM–11:30 AM CC-27A
Space, Place, and Lived Experience in Antiquity
S24-147 Sun 9:00 AM–11:30 AM CC-31C
S24-241 Sun 1:00 PM–3:30 PM CC-32B
S24-343 Sun 4:00 PM–6:30 PM CC-31C
S25-159 Mon 9:00 AM–11:30 AM CC-30D
Student Advisory Board
S23-146 Sat 9:00 AM–11:30 AM CC-32A
S23-341 Sat 4:00 PM–6:30 PM CC-30E
S24-344 Sun 4:00 PM–6:30 PM CC-32A
Synoptic Gospels
S23-219 Sat 1:00 PM–3:30 PM CC-5AB
S24-242 Sat 1:00 PM–3:30 PM HB-Cobalt 501C
S24-345 Sun 4:00 PM–6:30 PM CC-32B
S25-247 Mon 1:00 PM–3:30 PM CC-2
Teaching Biblical Studies in an Undergraduate Liberal Arts Context
S23-106 Sat 9:00 AM–11:30 AM CC-1B
S24-346 Sun 4:00 PM–6:30 PM CC-10
S25-341 Mon 4:00 PM–6:30 PM CC-23B
Textual Criticism of Samuel – Kings
S23-242 Sat 1:00 PM–3:15 PM CC-31B
S25-156 Mon 9:00 AM–11:30 AM HB-Cobalt 500
S25-248 Mon 1:00 PM–3:30 PM CC-30A
Textual Criticism of the Hebrew Bible
S24-148 Sun 9:00 AM–11:30 AM HB-Aqua Salon C
S25-342 Mon 4:00 PM–7:00 PM HB-Aqua Salon C
The Bible in Ancient (and Modern) Media
S23-243 Sat 1:00 PM–3:30 PM CC-31A
S24-243 Sun 1:00 PM–3:30 PM CC-32B
S25-157 Mon 9:00 AM–11:30 AM CC-26A
S26-131 Tue 9:00 AM–11:30 AM CC-25A
The Historical Paul
S23-147 Sat 9:00 AM–11:30 AM CC-11B
S23-342 Sat 4:00 PM–6:30 PM CC-26A
S25-343 Mon 4:00 PM–6:30 PM CC-25A
Theological Interpretation of Scripture
S23-245 Sat 1:00 PM–3:30 PM CC-31C
S24-149 Sun 9:00 AM–11:30 AM HB-Sapphire 400B
S25-158 Mon 9:00 AM–11:30 AM CC-28E
Theological Perspectives on the Book of Ezekiel
S24-245 Sun 1:00 PM–3:30 PM HB-Aqua 307
S24-342 Sun 4:00 PM–6:30 PM HB-Aqua Salon C
S26-134 Tue 9:00 AM–11:30 AM CC-29D
Theology of the Hebrew Scriptures
S24-150a Sun 9:00 AM–11:45 AM CC-5A
S25-159 Mon 9:00 AM–11:30 AM CC-30D
S25-249a Mon 1:00 PM–3:30 AM CC-29A
S26-135 Tue 9:00 AM–11:30 AM CC-25C
Transmission of Traditions in the Second Temple Period
S24-347 Sun 4:00 PM–7:00 PM CC-5B
S25-344 Mon 4:00 PM–7:00 PM CC-11B
Ugaritic Studies and Northwest Semitic Epigraphy
S24-222 Sun 1:00 PM–3:30 PM CC-25C
S25-160 Mon 9:00 AM–11:30 AM CC-10
S25-250 Mon 1:00 PM–3:30 PM CC-8
S25-345 Mon 4:00 PM–6:30 PM HB-Aqua 311B
Use, Influence, and Impact of the Bible
S24-348 Sun 4:00 PM–6:30 PM HB-Indigo D
S25-251 Mon 1:00 PM–3:30 PM CC-23A
Violence and Representations of Violence in Antiquity
S24-146 Sun 9:00 AM–11:30 AM CC-28E
S25-252 Mon 1:00 PM–3:30 PM HB-Aqua 307
S26-136 Tue 9:00 AM–11:30 AM HB-Sapphire E
Wisdom and Apocalypticism
S23-148 Sat 9:00 AM–11:30 AM HB-Sapphire 400A
S23-246 Sat 1:00 PM–3:30 PM HB-Aqua 311B
S24-152 Sun 9:00 AM–11:30 AM HB-Indigo A
S24-349 Sun 4:00 PM–6:30 PM CC-11A
Wisdom in Israelite and Cognate Traditions
S23-153 Sun 9:00 AM–11:30 AM CC-1A
S24-350 Sun 4:00 PM–6:30 PM CC-28E
S25-346 Mon 4:00 PM–6:30 PM CC-25C
Women in the Biblical World
S23-149 Sat 9:00 AM–11:30 AM MM-Torrey Pines 2
S23-344 Sat 4:00 PM–6:30 PM CC-29C
S25-347 Mon 4:00 PM–6:30 PM MM-Balboa
S26-137 Tue 9:00 AM–11:30 AM CC-32A
Writing Social–Scientific Commentaries of the New Testament
S24-155 Sun 9:00 AM–11:30 AM HB-Sapphire I
S24-246 Sun 1:00 PM–3:30 PM HB-Indigo E
Writing/Reading Jeremiah
S23-247 Sat 1:00 PM–3:30 PM HB-Aqua 300B
S24-247 Sun 1:00 PM–3:30 PM HB-Aqua 300C
S24-324 Sun 4:00 PM–6:30 PM HB-Aqua Salon C
SPECIAL SESSIONS
S25-255 Mon 4:00 PM–6:30 PM MM-Rancho Sante Fe 2
A.R. Pete Diamond Award for Integrative Scholarship
S24-105a Sun 9:00 AM–11:00 AM HB-Indigo H
David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship
S24-212a Sun 1:00 PM–2:30 PM CC-16A
German Bible Society
S24-315 Sun 4:00 PM–5:30 PM CC-30E
Harassment, Discrimination, and Title IX
S24-316 Sun 4:00 PM–6:30 PM HB-Sapphire 400A
LGBTQ+ Task Force Listening Session
S24-325a Sun 4:00 PM–5:30 PM CC-9
LGBTQ+ Task Force Listening Session
S25-134a Mon 9:00 AM–10:30 AM CC-9
Networking on Orality, Memory, Performance and Other Related Disciplines
S22-318 Fri 4:30 PM–6:00 PM CC-28B
Paul J. Achtemeier Award for New Testament Scholarship
S25-140a Mon 9:00 AM–10:30 AM CC-5B

Location Key:
CC-Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
## SESSION INDEX

### SBL Presidential Address
S23-501  Sat 7:00 PM–8:00 PM  HB-Indigo AB

### Screening of American Heirlooms
S24-339a  Sun 4:00 PM–6:30 PM  Offsite - Offsite

### Teaching Biblical Studies with a Disability: Can You Be Hired?
S25-155  Mon 9:00 AM–11:30 AM  CC-32A

### THATCamp – The Humanities and Technology Camp
S22-102a  Fri 9:00 AM–5:00 PM  CC-24C

### The State of the Field: A Preliminary Report on Employment Landscape in Religious Studies and Theology
S24-300  Sun 3:30 PM–5:00 PM  HB-Cobalt 501A

### Underrepresented Racial and Ethnic Minorities in the Profession Committee (CUREMP) and the Forum for Theological Exploration (FTE) Reception
S22-400  Fri 5:00 PM–6:15 PM  HB-Aqua 303

### Using Performance to Teach the Bible
S22-206  Fri 1:00 PM–4:30 PM  CC-28B

### Underrepresented Racial and Ethnic Minorities in the Profession Committee (CUREMP) and the Forum for Theological Exploration (FTE) Reception
S22-401a  Fri 6:15 PM–7:30 PM  HB-Aqua Salon A

### Wiki, Women, and Bible Workshop and Happy Hour
S25-402  Mon 6:30 PM–8:30 PM  CC-22

### Wisdom of the Ages
S25-253  Mon 1:00 PM–3:30 PM  CC-9

### Women in the Society of Biblical Literature: 125th Anniversary Reception
S24-401  Sun 6:30 PM–7:30 PM  CC-6F

### Writing on Religion for the General Reader
S24-245a  Sun 1:00 PM–3:00 PM  HB-Aqua Salon F

### AFFILIATES

#### Anglican Association of Biblical Scholars
M22-300  Fri 3:00 PM–7:00 PM  Offsite - Offsite
M24-201  Sun 11:45 AM–12:45 PM  HB-206

#### Biblical Archaeology Society
P24-112  Sun 9:00 AM–11:30 AM  HB-Indigo 204A
P24-207  Sun 1:00 PM–3:30 PM  MM-Pacific Ballroom 26

#### Institute for Biblical Research
M22-211  Fri 12:45 PM–3:15 PM  HB-Sapphire 400A
P22-203  Fri 1:00 PM–3:15 PM  CC-21
P22-303  Fri 3:30 PM–5:30 PM  HB-Sapphire H
P22-308  Fri 3:30 PM–5:30 PM  HB-Sapphire P
P22-306  Fri 3:30 PM–5:30 PM  HB-Sapphire L
P22-312a  Fri 3:30 PM–5:30 PM  HB-Sapphire 410A
P22-314  Fri 3:30 PM–5:30 PM  HB-Sapphire 410B
P22-221  Fri 3:30 PM–5:30 PM  HB-Sapphire E
P22-302  Fri 3:30 PM–5:30 PM  HB-Sapphire D
P22-304  Fri 3:30 PM–5:30 PM  HB-Sapphire I
P22-305  Fri 3:30 PM–5:30 PM  HB-Sapphire 400A
P22-307  Fri 3:30 PM–5:30 PM  HB-Sapphire M
P22-309  Fri 3:30 PM–5:30 PM  HB-Sapphire 400B
P22-310  Fri 3:30 PM–5:30 PM  HB-Sapphire 411A
P22-311  Fri 3:30 PM–5:30 PM  HB-Sapphire 411B
P22-313  Fri 3:30 PM–5:30 PM  HB-Sapphire A
M22-501  Fri 7:00 PM–9:00 PM  CC-20D
M22-503  Fri 9:00 PM–11:00 PM  CC-20BC
M23-114a  Sat 7:30 AM–8:45 AM  HB-Sapphire D
P23-128  Sat 9:00 AM–11:30 AM  CC-10
M23-203  Sat 12:00 PM–3:00 PM  MM-Point Loma
P23-221  Sat 1:00 PM–3:00 PM  CC-10
P23-321  Sat 4:00 PM–6:30 PM  CC-10
M24-103  Sun 7:30 AM–8:45 AM  MM-Pacific Ballroom 19

### M24-219  Sun 1:00 PM–3:30 PM  MM-Pacific Ballroom 17
M25-107  Mon 7:30 AM–8:45 AM  CC-6D

### International Organization for Septuagint and Cognate Studies
S23-218  Sat 1:00 PM–3:30 PM  CC-28E
P23-322  Sat 4:00 PM–6:30 PM  MM-Torrey Pines 2
P24-127  Sun 9:00 AM–11:00 AM  HB-206
P25-128  Mon 9:00 AM–11:00 AM  HB-206
S25-316  Mon 4:00 PM–6:30 PM  MM-Mission Hills
P26-119  Tue 9:00 AM–12:00 PM  HB-Indigo C

### International Qur'anic Studies Association (IQSA)
P22-501  Fri 6:00 PM–7:00 PM  CC-23B
P22-504  Fri 5:00 PM–6:15 PM  Offsite - Offsite
M24-157  Sun 11:00 AM–11:45 AM  CC-23B

### International Syriac Language Project
S25-226  Mon 1:00 PM–3:30 PM  CC-5A

### Journal of Feminist Studies in Religion
S24-32  Sun 9:00 AM–11:30 AM  CC-23B
P25-133  Mon 9:00 AM–11:30 AM  HB-Indigo B

### Korean Biblical Colloquium
P24-250  Sun 3:30 PM–6:00 PM  CC-11B

### La Comunidad of Hispanic Scholars of Religion
P24-325  Sun 4:00 PM–6:30 PM  MM-Pacific Ballroom 26

### National Association of Professors of Hebrew
M24-101  Sun 7:00 AM–8:45 AM  CC-6F

### Society for Ancient Mediterranean Religions
S24-403  Sat 1:00 PM–3:30 PM  CC-30D
S24-326  Sun 4:00 PM–6:30 PM  CC-25A
S25-135  Mon 9:00 AM–11:30 AM  CC-25A
P25-140  Mon 9:00 AM–11:30 AM  HB-Indigo 204A
P25-330  Mon 4:00 PM–6:00 PM  HB-206
P26-125  Tue 9:00 AM–11:30 AM  HB-Indigo 204A

### Qur’anic Studies: Methodology and Hermeneutics (IQSA)
P25-147a  Mon 9:00 AM–11:30 AM  CC-23B

### Society for the Arts in Religious and Theological Studies (SARTS)
S23-111  Sat 9:00 AM–11:30 AM  CC-29A

### The Enosh Seminar
P22-204a  Fri 1:00 PM–5:30 PM  CC-23A
M23-520  Sat 7:00 PM–9:00 PM  MM-Pacific Ballroom 15
S25-146  Mon 9:00 AM–11:30 AM  CC-5A

### The European Qur’an (IQSA)
P23-317  Fri 4:00 PM–6:00 PM  CC-23B

### The Qur’an and Late Antiquity (IQSA)
P22-105  Fri 1:00 PM–3:30 PM  CC-23B
P23-343  Sat 4:00 PM–6:30 PM  CC-23B

### The Qur’an and the Biblical Tradition (IQSA)
P23-147a  Sat 9:00 AM–11:30 AM  CC-23B
P24-243a  Sun 1:00 PM–3:30 PM  CC-23B

### The Qur’an: Manuscripts and Textual Criticism (IQSA)
P24-346a  Sun 4:00 PM–6:30 PM  CC-23B

### The Qur’an: Surah Studies (IQSA)
P22-101a  Fri 9:00 AM–11:30 AM  CC-23B

### Societal Qur’an (IQSA)
P24-148a  Sun 9:00 AM–11:00 AM  CC-23B

### Theta Alpha Kappa
P24-151  Sun 9:00 AM–11:30 AM  HB-Aqua Boardroom
BUSINESS MEETINGS AND RECEPTIONS

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ancient Israel and Its Literature Editorial Board</td>
<td>S25-106 Mon 9:00 AM–10:00 AM</td>
<td>SBL Press Suite</td>
</tr>
<tr>
<td>Ancient Near East Monographs Editorial Board</td>
<td>S23-108 Sat 9:00 AM–10:00 AM</td>
<td>HB-Sapphire Boardroom</td>
</tr>
<tr>
<td>Annual Meeting Program Committee</td>
<td>S24-106a Sat 9:00 AM–11:30 AM</td>
<td>OH-Boardroom 2</td>
</tr>
<tr>
<td>Archaeology and Biblical Studies Editorial Board</td>
<td>S23-109 Sat 9:00 AM–10:00 AM</td>
<td>SBL Press Suite</td>
</tr>
<tr>
<td>Bible and Its Reception Editorial Board</td>
<td>S23-102 Sat 7:30 AM–8:30 AM</td>
<td>CC-6B</td>
</tr>
<tr>
<td>Bible Odyssey Editorial Board</td>
<td>S24-202 Sun 12:00 PM–1:00 PM</td>
<td>CC-7A</td>
</tr>
<tr>
<td>Biblical Studies in Undergraduate Education Working Group</td>
<td>S23-207 Sat 1:00 PM–3:30 PM</td>
<td>OH-Boardroom 1</td>
</tr>
<tr>
<td>Committees of Council Reception</td>
<td>S24-502 Sun 7:30 PM–8:30 PM</td>
<td>HB-SBL Suite</td>
</tr>
<tr>
<td>Council</td>
<td>S23-105 Sat 8:30 AM–11:00 AM</td>
<td>CC-19</td>
</tr>
<tr>
<td>Development Committee</td>
<td>S22-103 Fri 9:30 AM–12:00 PM</td>
<td>HB-SBL Suite</td>
</tr>
<tr>
<td>Early Christianity and Its Literature Editorial Board</td>
<td>S23-103 Sat 7:30 AM–8:30 AM</td>
<td>CC-6C</td>
</tr>
<tr>
<td>Early Judaism and Its Literature Editorial Board</td>
<td>S25-215 Mon 1:00 PM–2:00 PM</td>
<td>SBL Press Suite</td>
</tr>
<tr>
<td>Educational Resources and Review Committee</td>
<td>S24-249 Sun 2:00 PM–4:00 PM</td>
<td>CC-7A</td>
</tr>
<tr>
<td>Emory Studies in Early Christianity and Rhetoric of Religious</td>
<td>S23-101 Sat 7:00 AM–8:30 AM</td>
<td>CC-6A</td>
</tr>
<tr>
<td>Antiquity Editorial Boards</td>
<td>S22-202 Fri 1:00 PM–3:30 PM</td>
<td>HB-SBL Suite</td>
</tr>
<tr>
<td>Finance Committee</td>
<td>S23-320 Sat 4:00 PM–5:00 PM</td>
<td>SBL Press Suite</td>
</tr>
<tr>
<td>International Cooperation Initiative Committee</td>
<td>S23-202 Sat 12:00 PM–1:00 PM</td>
<td>MM-Torrey Pines 1</td>
</tr>
<tr>
<td>International Meeting Program Committee</td>
<td>S25-253a Mon 2:00 PM–3:30 PM</td>
<td>OH-Boardroom 2</td>
</tr>
<tr>
<td>International Voices in Biblical Studies Editorial Board</td>
<td>S25-104 Mon 9:00 AM–10:00 AM</td>
<td>CC-19</td>
</tr>
<tr>
<td>Journal of Biblical Literature Editorial Board</td>
<td>S24-102 Sun 7:15 AM–8:45 AM</td>
<td>CC-6E</td>
</tr>
<tr>
<td>LGBTQ+ Task Force</td>
<td>S23-328a Sat 4:00 PM–6:00 PM</td>
<td>MM-Conference Room 2</td>
</tr>
<tr>
<td>Nominating Committee</td>
<td>S24-139 Sun 9:00 AM–12:00 PM</td>
<td>HB-SBL Suite</td>
</tr>
<tr>
<td>NRSV Editorial Board</td>
<td>S21-101 Thu 9:00 AM–5:00 PM</td>
<td>HB-Cobalt 501B</td>
</tr>
<tr>
<td>Professional Development Committee</td>
<td>S22-301 Fri 3:00 PM–5:00 PM</td>
<td>CC-19</td>
</tr>
<tr>
<td>Program Unit Chairs Meeting</td>
<td>S26-101 Tue 7:30 AM–8:45 AM</td>
<td>CC-20BC</td>
</tr>
<tr>
<td>Regional Coordinators Committee</td>
<td>S22-101 Fri 9:00 AM–12:00 PM</td>
<td>CC-19</td>
</tr>
<tr>
<td>Research and Publications Committee</td>
<td>S25-336 Mon 4:00 PM–5:30 PM</td>
<td>SBL Press Suite</td>
</tr>
<tr>
<td>Review of Biblical Literature Editorial Board</td>
<td>S24-156 Sun 9:30 AM–10:30 AM</td>
<td>CC-7A</td>
</tr>
<tr>
<td>SBL Annual Business Meeting</td>
<td>S24-104 Sun 7:30 AM–8:30 AM</td>
<td>CC-6D</td>
</tr>
<tr>
<td>SBL Council and AAR Board Reception</td>
<td>S22-402 Fri 6:30 PM–7:30 PM</td>
<td>HB-SBL Suite</td>
</tr>
<tr>
<td>SBL Graduate Student Happy Hour</td>
<td>S23-401 Sat 5:30 PM–7:00 PM</td>
<td>CC-7B</td>
</tr>
<tr>
<td>SBL Press Book Series Editors</td>
<td>S24-105 Sun 7:30 AM–8:30 AM</td>
<td>CC-6C</td>
</tr>
<tr>
<td>SBL Press Reception</td>
<td>S25-401 Mon 6:30 PM–7:30 PM</td>
<td>CC-7A</td>
</tr>
<tr>
<td>SBL Women Members Breakfast</td>
<td>S25-101 Mon 7:00 AM–9:00 AM</td>
<td>CC-7A</td>
</tr>
<tr>
<td>SBL Women Student Members Networking Session</td>
<td>S23-150 Sat 11:45 AM–12:45 PM</td>
<td>CC-6B</td>
</tr>
<tr>
<td>Semeia Studies Editorial Board</td>
<td>S22-316 Fri 4:00 PM–6:00 PM</td>
<td>SBL Press Suite</td>
</tr>
<tr>
<td>Society of Biblical Literature Commentary on the Septuagint</td>
<td>S23-340 Sat 4:00 PM–6:00 PM</td>
<td>HB-Sapphire I</td>
</tr>
<tr>
<td>Status of Women in the Profession Committee</td>
<td>S22-102 Fri 9:00 AM–5:00 PM</td>
<td>HB-Aqua 314</td>
</tr>
<tr>
<td>Student Advisory Board</td>
<td>S22-104 Fri 12:00 PM–2:00 PM</td>
<td>HB-Aqua Salon A</td>
</tr>
<tr>
<td>Underrepresented Racial and Ethnic Minorities in the Profession</td>
<td>S22-205 Fri 1:00 PM–5:00 PM</td>
<td>HB-Aqua Salon E</td>
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<tr>
<td>Committee Lunchathon</td>
<td>S25-162 Mon 11:30 AM–1:00 PM</td>
<td>CC-7A</td>
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<tr>
<td>Underrepresented Racial and Ethnic Minorities in the Profession</td>
<td>S24-248 Sun 1:00 PM–3:00 PM</td>
<td>SBL Press Suite</td>
</tr>
<tr>
<td>Committee Lunchathon</td>
<td>S24-351 Sun 4:00 PM–5:30 PM</td>
<td>SBL Press Suite</td>
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</tbody>
</table>

Location Key:
CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
<table>
<thead>
<tr>
<th>Session Title</th>
<th>Time</th>
<th>Location</th>
</tr>
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<tbody>
<tr>
<td>12 Step Recovery</td>
<td>P22-500: Fri 7:30 PM–8:30 PM</td>
<td>HB-Aqua 310B</td>
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<td>P23-200: Sat 12:00 PM–1:00 PM</td>
<td>HB-Aqua 310B</td>
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<td>P24-500: Sun 7:30 PM–8:30 PM</td>
<td>HB-Aqua 310B</td>
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<tr>
<td></td>
<td>P25-200: Mon 12:00 PM–1:00 PM</td>
<td>HB-Aqua 310B</td>
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<tr>
<td>Accordance Bible Software</td>
<td>M22-100: Fri 8:30 AM–5:30 PM</td>
<td>Offsite</td>
</tr>
<tr>
<td>Arts of Interpretation Group</td>
<td>M22-302: Fri 4:00 PM–6:00 PM</td>
<td>CC-23C</td>
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<tr>
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<td>M23-202: Sat 12:00 PM–2:30 PM</td>
<td>MM-Pacific 14</td>
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<tr>
<td>Abingdon Theological Seminary and Azusa Pacific University</td>
<td>M23-515: Sat 9:00 AM–11:00 PM</td>
<td>OH-Grand B</td>
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<tr>
<td>Association for Interreligous and Interfaith Studies</td>
<td>M22-208: Fri 2:00 PM–5:00 PM</td>
<td>CC-25C</td>
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<tr>
<td>Association of Theological Schools</td>
<td>M22-301: Fri 3:00 PM–9:00 PM</td>
<td>CC-9</td>
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<td>Auburn Theological Seminary</td>
<td>M23-503: Mon 7:30 PM–9:00 PM</td>
<td>MM-Pacific 15</td>
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<tr>
<td>Australian Catholic University</td>
<td>M23-406: Sat 6:30 PM–8:30 PM</td>
<td>Offsite - Stone Brewing Tap Room, 795 J Street</td>
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<tr>
<td>Baker Academic and Brazos Press</td>
<td>M23-511: Sat 8:00 AM–10:00 PM</td>
<td>MM-Marriott Grand 9</td>
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<tr>
<td>Beyond “Religion versus Emancipation”: Gender and Sexuality in Women’s Conversion to Christianity, Judaism and Islam in Western-European Contexts</td>
<td>M22-207: Fri 1:00 PM–5:00 PM</td>
<td>HB-Aqua C</td>
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<tr>
<td>Black Religious Scholars Group</td>
<td>M22-509: Fri 7:00 PM–10:00 PM</td>
<td>Offsite</td>
</tr>
<tr>
<td>Biblical Interpretation</td>
<td>M24-115: Sun 11:30 AM–1:00 PM</td>
<td>MM-Del Mar</td>
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<tr>
<td>Booth University College</td>
<td>M23-105: Sat 9:00 AM–12:00 PM</td>
<td>MM-Vista</td>
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<tr>
<td>Boston College</td>
<td>M24-500: Sun 7:00 PM–8:30 PM</td>
<td>OH-Grand A</td>
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<tr>
<td>Boston University Department of Religion and Boston University School of Theology</td>
<td>M24-521: Sun 9:00 AM–11:00 PM</td>
<td>MM-Marriott Grand 2</td>
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<tr>
<td>Brigham Young University</td>
<td>M23-500: Sat 7:00 PM–9:00 PM</td>
<td>MM-La Costa</td>
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<tr>
<td>Brue Divinity School</td>
<td>M24-519: Sun 9:00 PM–10:00 PM</td>
<td>MM-Marriott Grand 1</td>
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<td>Brown University</td>
<td>M24-515: Sun 8:00 PM–10:00 PM</td>
<td>MM-Pacific 16</td>
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<tr>
<td>Bukkyo Dendo Kyokai (BDK America)</td>
<td>M22-201: Fri 12:00 PM–5:00 PM</td>
<td>MM-Catalina</td>
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<tr>
<td>Calvin Theological Seminary</td>
<td>M24-533: Sun 8:30 PM–10:00 PM</td>
<td>MM-Torrey Pines 1</td>
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<tr>
<td>Cambridge University Press</td>
<td>M23-302: Sat 5:00 PM–4:00 PM</td>
<td>MM-Presidio 2</td>
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<tr>
<td>Center and Library for the Bible and Social Justice (CLBSJ)</td>
<td>M24-401: Sun 6:00 PM–7:30 PM</td>
<td>MM-Presidio 2</td>
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<tr>
<td>Center for Philosophy of Religion at the University of Notre Dame</td>
<td>M24-300: Sun 5:00 PM–4:30 PM</td>
<td>MM-Pacific 23</td>
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<td></td>
<td>M24-302: Sun 4:30 PM–6:00 PM</td>
<td>MM-Pacific 18</td>
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<tr>
<td>Center for Process Studies</td>
<td>M23-516: Sat 9:00 PM–11:00 PM</td>
<td>OH-Gaslamp 2</td>
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<tr>
<td>Center of Theological Inquiry</td>
<td>M24-110: Sun 7:30 AM–9:00 AM</td>
<td>MM-Balboa</td>
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<tr>
<td>Charles S. Peirce Society</td>
<td>M23-106: Sat 10:00 AM–1:00 PM</td>
<td>MM-Catalina</td>
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<tr>
<td>China Academic Consortium</td>
<td>M22-202: Fri 12:00 PM–6:00 PM</td>
<td>OH-Gallery 3A</td>
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<tr>
<td>Christian Century</td>
<td>M24-405: Sun 6:30 PM–8:00 PM</td>
<td>Offsite - St. Paul’s Cathedral, 2728 6th Ave.</td>
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<tr>
<td>Christian Scholarship Foundation</td>
<td>M23-108: Sat 11:30 AM–1:00 PM</td>
<td>CC-6D</td>
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<tr>
<td>Church of Christ Professors</td>
<td>M24-104: Sun 7:00 AM–8:30 AM</td>
<td>CC-11B</td>
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<tr>
<td>Claremont Graduate University</td>
<td>M24-535: Sun 7:00 PM–9:00 PM</td>
<td>MM-Pacific 22</td>
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<tr>
<td>Concordia Seminary, Concordia Theological Seminary, and Concordia Publishing House</td>
<td>M22-208: Fri 2:00 PM–5:00 PM</td>
<td>CC-25C</td>
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<tr>
<td>Council on Graduate Studies in Religion</td>
<td>M23-102: Sat 8:30 AM–12:00 PM</td>
<td>MM-Cardiff</td>
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<tr>
<td>Critical Research on Religion</td>
<td>A23-229: Sat 1:00 PM–3:00 PM</td>
<td>HB-206</td>
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<td>M23-501: Sat 7:00 PM–9:00 PM</td>
<td>Offsite - Basic Bar and Pizza, 410 Tenth Ave.</td>
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<tr>
<td>Dallas Theological Seminary</td>
<td>M23-510: Sat 8:00 AM–9:00 PM</td>
<td>MM-Rancho Santa Fe 3</td>
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<tr>
<td>Dead Sea Discoveries</td>
<td>M25-106: Mon 7:30 AM–9:00 AM</td>
<td>MM-Solana</td>
</tr>
<tr>
<td>Dead Sea Scrolls Foundation</td>
<td>M24-105: Sun 7:00 AM–8:30 AM</td>
<td>HB-Sapphire Boardroom</td>
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<tr>
<td>Dharma Academy of North America (DANAM)</td>
<td>M22-102: Fri 9:00 AM–10:45 AM</td>
<td>HB-Aqua F</td>
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<td>M22-108: Fri 11:00 AM–12:45 PM</td>
<td>HB-Aqua F</td>
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<tr>
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<td>M22-209: Fri 2:00 PM–5:00 PM</td>
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<td>M22-400: Fri 5:00 PM–6:30 PM</td>
<td>HB-Aqua F</td>
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<tr>
<td></td>
<td>M23-107: Sat 11:00 AM–12:30 PM</td>
<td>HB-Aqua E</td>
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<tr>
<td>Drake University/Des Moines Area Religious Council</td>
<td>M22-112: Fri 8:00 AM–2:00 PM</td>
<td>HB-Coalt 500</td>
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<td></td>
<td>M23-303: Sat 3:30 PM–5:00 PM</td>
<td>HB-Sapphire D</td>
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<tr>
<td>Drew University</td>
<td>M24-522: Sun 9:00 PM–11:00 PM</td>
<td>MM-Marriott Grand 3</td>
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<tr>
<td>Duke University</td>
<td>M24-523: Sun 9:00 PM–11:00 PM</td>
<td>MM-Marriott Grand 5</td>
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<td>Eberhard Jüngel Research Colloquium</td>
<td>M22-210: Fri 1:00 PM–3:00 PM</td>
<td>MM-Cardiff</td>
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<tr>
<td>Eerdmans (Wm. B.) Publishing Co.</td>
<td>M23-514: Sat 8:00 PM–10:00 PM</td>
<td>CC-6A</td>
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<td>Emory University</td>
<td>M24-526: Sun 9:00 AM–11:00 PM</td>
<td>MM-Marriott Grand 6</td>
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<tr>
<td>Evangelical Philosophical Society</td>
<td>M23-508: Sat 7:00 PM–10:00 PM</td>
<td>MM-Pacific 23</td>
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<td>M22-508: Fri 7:00 PM–9:30 PM</td>
<td>MM-Solana</td>
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<td></td>
<td>M24-510: Sun 7:00 PM–9:30 PM</td>
<td>MM-Torrey Pines 2</td>
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<tr>
<td>Feminist Liberation Theologians’ Network</td>
<td>M22-303: Fri 4:00 PM–6:00 PM</td>
<td>CC-28A</td>
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<td>Florida State University</td>
<td>M24-524: Sun 9:00 PM–11:00 PM</td>
<td>MM-Marriott Grand 4</td>
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<tr>
<td>Fordham University</td>
<td>M23-509: Sat 7:30 PM–9:00 PM</td>
<td>MM-Pacific 16</td>
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<tr>
<td>Fortress Press</td>
<td>M24-532: Sun 9:00 PM–11:00 PM</td>
<td>MM-Marriott Grand 9</td>
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Forum for Theological Exploration  
M23-405  Sat  6:00 PM–8:00 PM  CC–6B
Forum on Religion and Ecology, Yale University  
M22-200  Fri  12:00 PM–2:00 PM  CC–9
Friends of Animals and Religion  
M22-513  Fri  9:00 PM–10:00 PM  MM-Torrey Pines 1
Fuller Theological Seminary  
M25-103  Mon  7:00 AM–9:00 AM  CC–7B
Garrett-Evangelical Theological Seminary  
M24-525  Sun  9:00 PM–11:00 PM  MM-Marriott Grand 10
General Board of Higher Education and Ministry  
M23-100  Sat  7:00 AM–9:00 AM  HB–Aqua C
Gordon-Conwell Theological Seminary  
M24-106  Sun  7:00 AM–8:30 AM  CC–7A
Graduate Theological Union  
M23-519  Sat  7:00 PM–10:00 PM  OH–Grand C
Green Seminar Initiative and CreatureKind  
M23-400  Sat  5:00 PM–6:00 PM  MM-Malibu
Harvard University  
M23-517  Sat  9:00 PM–11:00 PM  Offsite - Petco Park, 100 Park Boulevard
Hebrew Union College-Jewish Institute of Religion  
M24-116  Sun  11:30 AM–1:00 PM  CC–7B
Hispanic Theological Initiative Consortium  
M22-109  Fri  11:00 AM–4:00 PM  MM-Marriott Grand 3
M23-512  Sat  8:00 PM–10:00 PM  OH–Grand A
Indiana University  
M23-502  Sat  7:00 PM–9:00 PM  MM-Coronado
Institute for Ancient Near Eastern and Afroasiatic Cultural Research  
M23-503  Sat  7:00 PM–9:00 PM  MM-Cardiff
Interfaith Youth Core  
M23-504  Sat  7:00 PM–9:00 PM  MM-Marriott Grand 12
Jewish Theological Seminary  
M24-512  Sun  7:30 PM–9:00 PM  MM-Pacific 25
John C. Danforth Center on Religion and Politics  
M23-404  Sat  6:00 PM–8:00 PM  HB–Sapphire Terrace
Johns Hopkins University  
M24-527  Sun  9:00 PM–11:00 PM  MM-Marriott Grand 11
Journal for Queer and Transgender Studies in Religion  
M24-534  Sun  7:00 PM–8:00 PM  MM-Miramar
Journal for the Study of Judaism  
M25-109  Mon  11:30 AM–1:00 PM  MM-Solana
Journal of Religious Ethics  
M24-303  Sun  4:30 PM–6:00 PM  MM-Santa Rosa
King’s College London  
M25-500  Mon  7:00 PM–8:30 PM  MM-Pacific 16
London School of Theology  
M24-518  Sun  9:00 PM–10:30 PM  MM-La Costa
Louisville Grauwein Award in Religion  
M22-514  Fri  7:00 PM–8:30 PM  HB–Aqua 305
Louisville Institute  
M24-109  Sun  7:00 AM–9:00 AM  MM-Carlsbad
M24-404  Sun  6:00 PM–8:00 PM  MM-Pacific 21
Loyola Marymount University Huffington Ecumenical Institute  
M23-113  Sat  7:00 AM–8:30 AM  OH-Gallery 3A
Lutheran Scholars of Religion  
M23-111  Sat  9:00 AM–12:00 PM  MM-Rancho Sante Fe 1
Lutheran Women in Theological and Religious Studies  
M22-101  Fri  8:30 AM–5:30 PM  Offsite - Mary Hollis Clark Conference Center San Diego Public Library Central Branch 330 Park Blvd.
Macquarie University & Australian College of Theology  
M23-402  Sat  6:00 PM–7:30 PM  MM-Torrey Pines 1
Marginalia Review of Books  
M23-200  Sat  12:00 PM–1:30 PM  MM-Marriott Grand 11
Mennonite Scholars and Friends at the AAR/SBL Forum  
M22-403  Fri  6:30 PM–8:30 PM  HB-Indigo D
M22-511  Fri  8:30 PM–10:00 PM  HB-Indigo E
National Association of Baptist Professors of Religion  
M23-104  Sat  9:00 AM–11:30 AM  MM-Torrey Pines 3
Network for Vocation in Undergraduate Education (NetVUE)  
M21-201  Thu  1:00 PM–5:00 PM  HB–Cobalt 500
M21-400  Thu  5:00 PM–6:30 PM  HB–Cobalt 501A
M22-103  Fri  9:00 AM–12:30 PM  MM-Solana
M24-402  Sun  6:00 PM–7:30 PM  MM-La Costa
Novo Religio: The Journal of Alternative and Emergent Religions  
M23-513  Sat  8:00 PM–10:00 PM  OH-Gaslamp 1
Oneworld Publications  
M22-111  Fri  12:00 PM–1:00 PM  CC–25B
M23-112  Sat  12:00 PM–1:00 PM  MM-Rancho Sante Fe 2
Parasource Distribution  
M24-505  Sun  7:00 PM–9:00 PM  MM-Marina E
Paulist Press  
M24-403  Sun  6:00 PM–7:30 PM  MM-Rancho Sante Fe 2
Perspectives in Religious Studies  
M22-510  Fri  7:30 PM–9:00 PM  MM-Presidio 1
Plough  
M23-505  Sat  7:00 PM–9:00 PM  MM-San Diego A
Postcolonial Roundtable  
M22-512  Fri  8:00 PM–9:30 PM  MM-Presidio 2
Princeton Theological Seminary  
M24-506  Sun  7:00 PM–9:00 PM  MM-Marina D
Princeton University  
M24-507  Sun  7:00 PM–9:00 PM  MM-San Diego C
Quaker Theological Discussion Group  
M22-305  Fri  4:30 PM–6:00 PM  HB-206
M22-505  Fri  7:00 PM–9:00 PM  MM-Oceanside
Regent College  
M25-101  Mon  7:00 AM–8:30 AM  CC–6F
Religion and American Culture  
M24-516  Sun  8:00 PM–10:00 PM  MM-Pacific 15
Religion and American Law Discussion Group  
M24-114  Sun  10:00 AM–12:00 PM  MM-Miramar
Religion and Science Hospitality Event  
M23-507  Sat  7:00 PM–10:00 PM  MM-Marriott Grand 13
Religious Coalition for Reproductive Choice  
M25-501  Mon  7:00 PM–8:30 PM  MM-Leucadia
Religious Studies Review (RSR)  
M22-506  Fri  7:00 PM–10:00 PM  MM-Point Loma
Restoration Quarterly  
M25-102  Mon  7:00 AM–8:30 AM  CC–6C

Location Key:  
CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Conferences_ProgramBook.aspx?MeetingId=35 *
<table>
<thead>
<tr>
<th>Event Title</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td><strong>Review and Expositor</strong></td>
<td>M22-204 Fri 1:00 PM–4:00 PM</td>
<td>HB-Aqua 310B</td>
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<tr>
<td><strong>Rice University</strong></td>
<td>M24-501 Sun 7:00 PM–8:30 PM</td>
<td>OH-Grand B</td>
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<tr>
<td><strong>Scottish Universities</strong></td>
<td>M24-529 Sun 9:00 PM–11:00 PM</td>
<td>MM-Marriott Grand 7</td>
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<tr>
<td>**Society ARC: Arts</td>
<td>Religion</td>
<td>Culture**</td>
</tr>
<tr>
<td><strong>Society for Dialectical Theology</strong></td>
<td>M24-118 Sun 12:00 PM–1:00 PM</td>
<td>MM-Santa Rosa</td>
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<tr>
<td><strong>Society for Hindu-Christian Studies and Dharma Academy of North America (DANAM)</strong></td>
<td>M23-103 Sat 9:00 AM–10:30 AM</td>
<td>HB-Aqua E</td>
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<tr>
<td><strong>Society for Mormon Philosophy and Theology</strong></td>
<td>M25-108 Mon 11:00 AM–12:30 PM</td>
<td>MM-Vista</td>
</tr>
<tr>
<td><strong>Society for Pentecostal Studies</strong></td>
<td>M23-201 Sat 1:00 PM–3:30 PM</td>
<td>MM-Rancho Sante Fe 1</td>
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<tr>
<td><strong>Society for Post-Supersessionist Theology</strong></td>
<td>M22-205 Fri 1:00 PM–4:00 PM</td>
<td>MM-Pacific 14</td>
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<tr>
<td><strong>Society of Race, Ethnicity, and Religion</strong></td>
<td>M22-206 Fri 1:00 PM–4:00 PM</td>
<td>HB-Aqua 300</td>
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<tr>
<td><strong>Society for the Study of Native American Sacred Traditions</strong></td>
<td>M22-306 Fri 4:30 PM–6:30 PM</td>
<td>HB-Indigo C</td>
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<tr>
<td><strong>Southern Methodist University and Perkins School of Theology</strong></td>
<td>M24-528 Sun 9:00 PM–11:00 PM</td>
<td>MM-Marriott Grand 12</td>
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<tr>
<td><strong>Stone-Campbell Journal</strong></td>
<td>M22-401 Fri 5:00 PM–6:30 PM</td>
<td>CC-25B</td>
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<tr>
<td><strong>Swiss Universities</strong></td>
<td>M23-518 Sat 9:00 AM–11:00 PM</td>
<td>CC-6D</td>
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<td><strong>Syracuse University</strong></td>
<td>M24-530 Sun 9:00 PM–11:00 PM</td>
<td>MM-Marriott Grand 13</td>
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<tr>
<td><strong>Temple University</strong></td>
<td>M24-108 Sun 7:00 AM–8:45 AM</td>
<td>MM-Mission Hills</td>
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<tr>
<td><strong>The Word Made Fresh</strong></td>
<td>M22-504 Fri 7:00 PM–9:00 PM</td>
<td>HB-Sapphire A</td>
</tr>
<tr>
<td><strong>Theology Without Walls Group</strong></td>
<td>M23-300 Sat 3:30 PM–5:00 PM</td>
<td>MM-Catalina</td>
</tr>
<tr>
<td><strong>U.S. Institute of Peace and the Berkley Center for Religion, Peace, and World Affairs at Georgetown University</strong></td>
<td>M23-403 Sat 6:00 PM–7:30 PM</td>
<td>MM-Rancho Sante Fe 1</td>
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<tr>
<td><strong>University of Notre Dame</strong></td>
<td>M24-513 Sun 7:30 PM–9:00 PM</td>
<td>MM-Pacific 24</td>
</tr>
<tr>
<td><strong>University of Oslo</strong></td>
<td>M24-531 Sun 9:00 PM–11:00 PM</td>
<td>MM-Marriott Grand 8</td>
</tr>
<tr>
<td><strong>University of Oxford and University of Cambridge</strong></td>
<td>M24-503 Sun 7:00 PM–8:30 PM</td>
<td>MM-Marina F</td>
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<tr>
<td><strong>University of Texas</strong></td>
<td>M24-511 Sun 7:00 PM–10:00 PM</td>
<td>Offsite - Blind Burro, 639 J St.</td>
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<td><strong>Vanderbilt University</strong></td>
<td>M24-520 Sun 9:00 PM–10:30 PM</td>
<td>MM-San Diego A</td>
</tr>
<tr>
<td><strong>Wesley Works</strong></td>
<td>M23-109 Sat 11:30 AM–1:00 PM</td>
<td>HB-Sapphire Boardroom</td>
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<tr>
<td><strong>Yale University Press</strong></td>
<td>M22-507 Fri 7:00 PM–9:00 PM</td>
<td>MM-Santa Rosa</td>
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<tr>
<td><strong>Zen Reading Group</strong></td>
<td>M24-504 Sun 7:00 PM–8:30 PM</td>
<td>MM-Marina G</td>
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<tr>
<td><strong>Zondervan</strong></td>
<td>M23-110 Sat 11:30 AM–1:00 PM</td>
<td>CC-6A</td>
</tr>
<tr>
<td><strong>Zygon: Journal of Religion and Science</strong></td>
<td>M23-301 Sat 4:30 PM–6:00 PM</td>
<td>CC-20BC</td>
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</tbody>
</table>

### 12 STEP RECOVERY SUPPORT MEETINGS

<table>
<thead>
<tr>
<th>Event Title</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>12 STEP RECOVERY SUPPORT MEETINGS</strong></td>
<td>P22-500 Fri 7:30 PM–8:30 PM</td>
<td>HB-Aqua 310B</td>
</tr>
<tr>
<td><strong>12 STEP RECOVERY SUPPORT MEETINGS</strong></td>
<td>P23-200 Sat 12:00 PM–1:00 PM</td>
<td>HB-Aqua 310B</td>
</tr>
<tr>
<td><strong>12 STEP RECOVERY SUPPORT MEETINGS</strong></td>
<td>P24-500 Sun 7:30 PM–8:30 PM</td>
<td>HB-Aqua 310B</td>
</tr>
<tr>
<td><strong>12 STEP RECOVERY SUPPORT MEETINGS</strong></td>
<td>P25-200 Mon 12:00 PM–1:00 PM</td>
<td>HB-Aqua 310B</td>
</tr>
</tbody>
</table>

* See the full Annual Meetings program online at [papers.aarweb.org/program_book](papers.aarweb.org/program_book) and [www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35] *
<table>
<thead>
<tr>
<th>A</th>
<th>B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aalldand, Inggunn, S2-34-38</td>
<td>Baird, Rachel Sophia, A2-422</td>
</tr>
<tr>
<td>Aaron, Chartes, S2-15-36, A25-14</td>
<td>Balkus, Carleen, S2-25-23</td>
</tr>
<tr>
<td>Aasaagd, Reidar, S23-209</td>
<td>Backfish, Elizabeth, S23-118</td>
</tr>
<tr>
<td>Abdel-Latif, Sara, A24-219</td>
<td>Baocite, Vincent, A23-417</td>
</tr>
<tr>
<td>AbdoulKarim, Imam, A25-119, A26-122</td>
<td>Bader, Giselle, A25-328</td>
</tr>
<tr>
<td>Abdul Khabeer, Su’ad, A24-116</td>
<td>Baes, Sun Bok, S25-244</td>
</tr>
<tr>
<td>Abe, Yukinou, A21-203</td>
<td>Bafford, Douglas, A23-417</td>
</tr>
<tr>
<td>Ahebe, Sofaniat, S2-104, S24-344, S25-218, S26-113</td>
<td>Bagoe, Jourdier, A23-136</td>
</tr>
<tr>
<td>Abernethy, Andrew, P22-311, S26-114</td>
<td>Bagir, Zainal Abidin, P24-303</td>
</tr>
<tr>
<td>Ahies, Travis, A25-311</td>
<td>Bahr, Ann Marie, S22-103</td>
</tr>
<tr>
<td>Abraham, Roshan, S23-337, S24-237a</td>
<td>Bai, Yucheng, A23-447</td>
</tr>
<tr>
<td>Abraham, Susan, S23-203, S25-328</td>
<td>Bailey, Daniel, S25-308</td>
</tr>
<tr>
<td>Aberrecht, Ryan, S25-228a</td>
<td>Bailey, Jeremiah, S23-217</td>
</tr>
<tr>
<td>Ahs, Devon, P25-101, A26-108</td>
<td>Bailey, Randall, S25-105</td>
</tr>
<tr>
<td>Abutta, Tarek, A25-236</td>
<td>Bailey–Hainer, Brenda, A25-145</td>
</tr>
<tr>
<td>Acadia, Lilith, A24-224</td>
<td>Bainialwi, Tejapaul, A23-337</td>
</tr>
<tr>
<td>Achenbach, Reinhard, S23-108</td>
<td>Bains, David, A25-238</td>
</tr>
<tr>
<td>Ackerman, David, S24-150a</td>
<td>Baird, David, A25-409</td>
</tr>
<tr>
<td>Ackerman, Susan, S25-106</td>
<td>Bajedi, Ana, M22-400</td>
</tr>
<tr>
<td>Adams, Margaret B., A23-402</td>
<td>Baker, Kelly J., A22-109, A23-402, A24-103</td>
</tr>
<tr>
<td>Adam, Adam, S25-105</td>
<td>Baker, Sarah, P26-125</td>
</tr>
<tr>
<td>Adams, Jill Petersen, A23-333</td>
<td>Bakchos, Carole, S25-241a</td>
</tr>
<tr>
<td>Adams, Nandrol Miranda, A22-207</td>
<td>Bakker, Arjen, S24-152</td>
</tr>
<tr>
<td>Adams, Nicholas, A24-409, A25-104</td>
<td>Balberg, Mira, S23-238</td>
</tr>
<tr>
<td>Adams, Richard, S22-301, S25-123</td>
<td>Baldrick-Morone, Tara, S25-317</td>
</tr>
<tr>
<td>Adams, Samuel, S24-153</td>
<td>Baldwin, Matthew C., S23-142</td>
</tr>
<tr>
<td>Adams, Sean, P22-302, S24-220</td>
<td>Ballworm, Michael W., S24-1407</td>
</tr>
<tr>
<td>Adamson, Grant, A24-127, S24-138, S24-221a</td>
<td>Ballentine, Debra, S24-143a, S25-111</td>
</tr>
<tr>
<td>Addcock, Cassie, A23-110</td>
<td>Balmforth, Mark, A24-317</td>
</tr>
<tr>
<td>Addenbrooke Bean, Stephanie, A23-435</td>
<td>Baltrop-Lewis, Aida, A25-322</td>
</tr>
<tr>
<td>Adelman, Rachel, S25-249a</td>
<td>Baltutis, Michael C., A25-136</td>
</tr>
<tr>
<td>Adler, William, S25-332</td>
<td>Bang, Jie Min, S22-112</td>
</tr>
<tr>
<td>Adler, Yonatan, S24-235, S25-319</td>
<td>Bannon, Laura, A24-135</td>
</tr>
<tr>
<td>Adluri, Sucharita, S24-113</td>
<td>Bannoura, Daniel, P24-243a</td>
</tr>
<tr>
<td>Adluri, Vishiwa, A25-136</td>
<td>Bantum, Brian, P23-113</td>
</tr>
<tr>
<td>Ajemelaeus, Anneli, S25-103</td>
<td>Bar–Asher Siegal, Michal, S23-131</td>
</tr>
<tr>
<td>Aftrandlian, David, A23-431, S24-227a</td>
<td>Barber, Michael, S24-323, S25-327</td>
</tr>
<tr>
<td>Afzeini, Monika, S2-305</td>
<td>Barbieri, William A., A23-414</td>
</tr>
<tr>
<td>Agha, Tochooklu, S23-137a</td>
<td>Barer, Deborah, A24-125</td>
</tr>
<tr>
<td>Ahearne–Kroll, Patricia, S25-332</td>
<td>Barfield, Christopher, P22-322</td>
</tr>
<tr>
<td>Ahmad, Ahmad, A25-335</td>
<td>Barlow, Mark, P22-233</td>
</tr>
<tr>
<td>Ahmed, Abi, A23-112</td>
<td>Barmash, Pamela, S24-312, P25-140</td>
</tr>
<tr>
<td>Ahlqvist, Amy L., A23-230</td>
<td>Barnes May, Isaac, A23-101</td>
</tr>
<tr>
<td>Ahsan, John, P24-250, S25-227</td>
<td>Barnhill, Gregory, S25-221</td>
</tr>
<tr>
<td>Ahuvia, Mika, S21-137</td>
<td>Baron, Charisse, A23-300</td>
</tr>
<tr>
<td>Aitken, James, S23-234, S25-316</td>
<td>Baron, Christopher, S24-351</td>
</tr>
<tr>
<td>Ajay, Miracle, S25-105</td>
<td>Baron, Lori, S23-225, S23-323</td>
</tr>
<tr>
<td>Aley, Shuaib, A25-347</td>
<td>Barr, Jordan, S25-132</td>
</tr>
<tr>
<td>Amelino, Monica, S2-305</td>
<td>Barreto, Raimundo, A23-234</td>
</tr>
<tr>
<td>Andani, Khail, P25-147a</td>
<td>Barrett, Lee, A24-113</td>
</tr>
<tr>
<td>Anderisen, Nicholas, A23-344</td>
<td>Barrett, Nathaniel, M23-106</td>
</tr>
<tr>
<td>Anderson, Carol S., A23-106, A25-212</td>
<td>Barrier, Jeremy, S24-153</td>
</tr>
<tr>
<td>Anderson, Cheryl, S24-301, S25-302</td>
<td>Barron, Charisse, A25-108</td>
</tr>
<tr>
<td>Anderson, Elizabeth, S25-239</td>
<td>Baruch, Alon, S24-123, S24-337, S26-110</td>
</tr>
<tr>
<td>Anderson, Liza, S24-444</td>
<td>Barter, Penelope, S24-245</td>
</tr>
<tr>
<td>Anderson, Matthew, M23-508, A25-217</td>
<td>Bartholomew, Craig, P22-203</td>
</tr>
<tr>
<td>Anderson, Sonja, S24-236</td>
<td>Bartels–Zimmer, Shadi, S24-152</td>
</tr>
</tbody>
</table>
| Anderzson, Dan-Erik, A24-333 | * See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Conferences_ProgramBook.aspx?MeetingId=35 *
PARTICIPANT INDEX
Barzegar, Abbas, A24‑214
Bashaw, Jennifer, S25‑225
Basselin, Tim, A25‑429
Bassett, Evan, S26‑129
Bassett, Molly, A23‑124, A24‑301,
A25‑301
Batchelder, Caroline, S26‑107
Bates, Matthew, S23‑211
Batlan, Katharine, A23‑430,
A24‑415
Batten, Alicia, S23‑101, S24‑156,
S25‑334
Baugh, Amanda, A25‑432
Bauks, Michaela, S24‑214a
Bauman, Whitney, A23‑237,
P24‑303, A25‑325
Bauser McBrien, Kimberly, S23‑331,
S24‑346
Bausi, Alessandro, S23‑206
Bautch, Richard, S25‑136
Baxter, Wayne, S24‑345
Bay, Carson, S25‑121, S25‑321
Bayne, Brandon, A25‑111
Baynes, Leslie, S23‑133
Baysa, Michael, A23‑111
Bazian, Hatem, A23‑404, A24‑334
Bazzana, Giovanni, S25‑144,
S25‑334
Bazzano, Elliott, A23‑112, A23‑217,
A26‑113
Bdeir, Leila, A23‑432
Beal, Timothy, A24‑135, A24‑201,
A25‑127, S24‑245a
Beall, Alyssa, A25‑300
Beamon, Benae, A24‑101
Bean, Adam, S25‑244
Beard, Brady, S25‑110
Beaty, Katelyn, A24‑414
Beaver, Rachel, A25‑230
Beavers, Brent, A24‑326
Beck Kreider, Luke, A26‑129
Becker, Adam, S23‑131
Becker, Elisabeth, A24‑415
Becker, John, M23‑300
Beckman, Trish, A23‑111
Beckwith, Francis, M23‑508
Beddard, Ryne, A25‑303
Bedford, Nancy, M23‑505
Bedford, Peter, S26‑112
BeDuhn, Jason, P22‑207, S23‑131,
S25‑339
Been, Joshua, S23‑121
Beers, Holly, P23‑128
Bekins, Peter, S24‑222
Beldio, Patrick, P22‑504
Bell, Brigidda, S24‑116
Bell, Dianna, A25‑401
Bell, Joel, S23‑113, P24‑127
Bellantuono, Antonella, S23‑218
Belleville, Linda, S24‑340, S25‑152
Bellinger, Charles K., P23‑104,
A24‑113
Bembry, Jason, S25‑248
Ben Zeev, Miriam, S25‑125
Ben Zvi, Ehud, S23‑105, S24‑312
Benac, Dustin, A25‑132
Benckhuysen, Amanda, P22‑310,
S25‑335
Benefiel, Margaret, A23‑215
Ben‑Herut, Gil, A25‑312
Benjamin, Mara, A25‑439, A26‑134
Ben‑Melech, Nitsan, P24‑207
Benn, James A., A23‑410
486

Bennett, Emily, A25‑300
Bentall, Jonathan, M24‑304
Ben‑Zvi Goldblum, Aure, S24‑148
Berendt, Tom, A23‑109, A24‑307,
A25‑110
Berg, Andreas Ihlang, A25‑230
Berger, Helen, A24‑321
Berger, Julia, A25‑145, A25‑209
Berges, Ulrich, S26‑114
Bergland, Kenneth, P22‑314
Berglund, Carl Johan, S25‑311
Berglund, Jenny, A24‑121
Beriont, Carleigh, A24‑207,
A25‑124
Berkey, Kimberly, A25‑422
Berlin, Andrea, S25‑146
Berman, Joshua, S24‑326, S25‑315
Berneking, Steven, P25‑331a
Berner, Christoph, S23‑318, S25‑322
Berquist, Jon, S25‑249a, S26‑112
Berru Davis, Rebecca, A25‑338
Berry, Damon, A24‑321, A24‑321
Berry, Evan, A23‑203
Berry, Malinda Elizabeth, M22‑512,
M23‑505
Bertschmann, Dorothea, S23‑308,
S25‑306
Berzon, Todd, S24‑145, S24‑216
Beste, Jennifer, A24‑440
Betsworth, Sharon, S24‑306,
S25‑310
Betts, Stephen, S24‑221a
Beverly, Jared, S26‑103
Beyeler‑Yvarra, Lisa, A23‑408
Beyene, Afework Hailu, S23‑206,
S25‑218
Beyerle, Stefan, S23‑208
Bhatt, Kalpesh, P24‑106, A26‑100
Bhattacharyya, Swasti, A24‑138
Bhushan, Nalini, A23‑320, A24‑133
Bhutia, Kalzang Dorjee, A24‑230
Bialecki, Jon, A23‑212
Bialek, Anna, A23‑224
Bianchini, Francesco, A25‑440
Bibb, Bryan, S24‑225
Bidlack, Bede, A24‑212, A25‑414
Bidwell, Duane, P23‑108, A23‑418
Bielo, James, A22‑204, A23‑212,
A25‑304, S24‑241
Bielousova, Grazina, A25‑338
Bieringer, Reimund, S25‑338
Biernacki, Loriliai, M22‑108,
M22‑209, M22‑400
Biggerstaff, Michael, S24‑247
Bigoni, Laura, S23‑218
Bilby, Mark, S23‑303
Billings, Joshua, S24‑152
Billoo, Zahra, A25‑236
Bingley, Matthew, A23‑401
Biondo, Vincent, A23‑121, A25‑229
Birch, Brian D., M25‑108
Birch, Bruce, S22‑103, S22‑301
Birch, Jonathan, S24‑321
Birdsong, Shelley, S25‑129, S25‑227
Birnbaum, Raoul, A25‑309
Biro, Timea Greta, A25‑216
Bisbee, Josiah, S24‑226
Bissell, Jonah, S24‑213
Bitton, Tal‑Hi, A25‑337
Bivins, Jason C., A22‑111, A23‑135,
A24‑305, A25‑117
Bix, Amy, A26‑112
Bixler, Benjamin, S23‑306a

Bixler, Sarah, A25‑310
Black, Fiona, S26‑137
Black, Stephen, S24‑345, S25‑214
Blackshear, Chloe, S25‑251
Blair, Heather, A23‑324, A24‑312
Blakely, Sandra, S23‑241
Blankenship, Anne, A24‑130,
A25‑300
Blankholm, Joseph, A23‑123,
A23‑429
Blanton, Thomas, S25‑237, S25‑314
Bledsoe, Amanda, S25‑116, S25‑344
Bledsoe, Seth, S23‑107
Blenkinsopp, Joseph, S26‑114
Blevins, John, A23‑322
Bloch, René, S24‑231
Bloch‑Smith, Elizabeth, S25‑157
Block, Elizabeth, A25‑217
Bloesch, Sarah, A23‑114, A23‑238
Blois, Isaac, S24‑212
Blong, Michael, A24‑135
Bloomquist, Laurence, S23‑101
Blosser, Allie, A25‑213
Blount, Brian, S23‑324
Blount, Reginald, P23‑202
Blue, Katrina, P22‑100
Blum, Edward, A23‑229
Blum, Jason N., A24‑330, A25‑208
Blumell, Lincoln, S24‑228, S25‑209
Boase, Elizabeth, S23‑114, S24‑102
Boaz, Danielle, A24‑404
Bobrowicz, Ryszard, A24‑333
Boccaccini, Gabriele, P22‑204a,
S25‑146
Bocchine, Kristin, S25‑214
Bocharova, Jean, P22‑321
Bock, Cherice, A23‑117, A24‑410
Bock, Gregory, M23‑508
Bockmuehl, Markus, S23‑312
Boda, Mark, S23‑228
Bodenhamer, Kim, S26‑102
Bodi, Daniel, S25‑136
Bogin, Benjamin, A23‑233
Bohlinger, Tavis, S24‑220
Boisliveau, Anne‑Sylvie, P22‑101a,
P23‑226
Boloje, Blessing Onoriode, S25‑306
Bond, Helen, S24‑102
Bond Leonard, Toni, A25‑442,
A26‑131
Bonesho, Catherine, S23‑337,
S25‑245
Bonfiglio, Ryan, S24‑225, S24‑318
Bongmba, Elias Kifon, A23‑319,
P25‑100
Bonnell Freidin, Anna, S23‑238
Bons, Eberhard, S23‑218, S25‑316
Booker, Vaughn, A23‑211, A25‑139
Boomershine, Thomas, S23‑243,
S25‑232
Boopalan, Sunder John, A24‑143
Booth, Adam, S25‑338
Borchardt, Francis, S23‑116,
S24‑347
Borchert, John, A25‑112, A25‑231
Bordeaux, Joel, A25‑235, A25‑435
Borja, Melissa, A23‑409, A24‑207
Borkataky‑Varma, Sravana, A23‑231,
A23‑445, A24‑340
Bortz, Anna Maria, S23‑208
Boscaljon, Daniel, A24‑122
Boss, Jacob, A25‑112
Bossen, Colin, A25‑420

Bostic, Joy R., A24‑330
Boswell, Brad, A25‑219, S24‑216
Bosworth, David A., S23‑215,
S24‑109
Bosworth, David E., S23‑339
Botha, Pieter, S26‑130
Bothra, Shivani, M22‑102, A24‑327
Botner, Max, S23‑213, S25‑232
Bourgel, Jonathan, S25‑301
Boursier, Helen, A24‑130
Boustan, Ra’anan, S23‑137, S23‑204
Bowden, Anna, S23‑133
Bowen, Amber, P22‑203
Bowens, Lisa M., P23‑205, S23‑122
Bowler, Kate, A24‑140
Bowman, Donna, A24‑227, A25‑224
Boxall, Ian, S23‑210
Boyarin, Daniel, S24‑130
Boyce, William, A24‑224
Boyd, Craig A., A23‑307
Boyd, Samuel, S25‑250, S26‑120
Boyd‑Taylor, Cameron, S23‑340,
S25‑221, S25‑316
Boylston, Nicholas, A25‑119
Brady, Christian, S22‑202, S23‑105,
S24‑108
Bragg, Hunter, A24‑410
Brahmbhatt, Arun, A26‑110
Brakke, David, A23‑221, S25‑329
Bramadat, Paul, A23‑338
Bramlett, Kent, S25‑204
Branch, Lori, A26‑104
Branch‑Trevathan, George, S23‑106
Brand, Mattias, S25‑339
Brandt, James, A24‑124
Brannan, Richard, S24‑119
Brannon, Heather, S24‑349
Branson, Mark Lau, M23‑505
Brant, Jo‑Ann, S23‑326, S24‑102,
S26‑110
Brattlof, Dana, S24‑349
Braun, Erik, A24‑107
Braun, Whitny, A26‑118, S26‑136
Braunstein, Eva, A25‑323
Bray, Karen, A23‑125, A23‑237,
A24‑436
Breed, Brennan, S23‑102, S24‑202,
S24‑350
Breedlove, Thomas, A23‑411
Brehm, Stephanie, A25‑139
Brelaz, Cedric, S23‑147
Brennan, Joy, A23‑446, A25‑407
Brenner, Christian, S24‑315
Brett, Mark, P22‑311, S24‑102,
S25‑336
Brettler, Marc, S23‑105, S23‑207,
S25‑127
Brevard, Scott, S24‑124
Brewster, Ernest, A24‑438
Brickle, Jeffrey, S24‑243
Bridgeman, Valerie, S22‑102,
S26‑137
Briggs, Sheila, S23‑129, S24‑240,
A25‑118
Briggs, William, S24‑208
Brill, Alan, M22‑108
Bringerud, Lydia, A24‑322
Brink, T.L., A24‑126
Brintnall, Kent, A23‑125, A23‑225,
M24‑534
Brinton, Jacquelene, A25‑107
Briquel Chatonnet, Françoise,
S25‑345

 See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 


<table>
<thead>
<tr>
<th>Participant Name</th>
<th>Paper ID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clifford, Richard, S24</td>
<td></td>
</tr>
<tr>
<td>Clifford, Catherine E., A23</td>
<td></td>
</tr>
<tr>
<td>Clarke, Clifton, A23</td>
<td></td>
</tr>
<tr>
<td>Clark, Jawanza Eric, A23</td>
<td></td>
</tr>
<tr>
<td>Clark, Adam, A24</td>
<td></td>
</tr>
<tr>
<td>Churchill, Mary, A24</td>
<td></td>
</tr>
<tr>
<td>Christie, Douglas, A24-206</td>
<td></td>
</tr>
<tr>
<td>Christensen, Joline, A22-105</td>
<td></td>
</tr>
<tr>
<td>Christoff, Karen, A21-25</td>
<td></td>
</tr>
<tr>
<td>Chung, Euihyun(Paul), S25-214</td>
<td></td>
</tr>
<tr>
<td>Chung, Jae-yeon, A25-226</td>
<td></td>
</tr>
<tr>
<td>Chung, So-Yi, A24-328</td>
<td></td>
</tr>
<tr>
<td>Chung, Jace W., A25-217</td>
<td></td>
</tr>
<tr>
<td>Church, Mary, A24-138</td>
<td></td>
</tr>
<tr>
<td>Christensen, John, S22-214</td>
<td></td>
</tr>
<tr>
<td>Crow, Alexander, A23-445</td>
<td></td>
</tr>
<tr>
<td>Cooper, Andrea Dara, A24</td>
<td></td>
</tr>
<tr>
<td>Cooper, Thia, S25-202</td>
<td></td>
</tr>
<tr>
<td>Corcoran, Katie, S23-317</td>
<td></td>
</tr>
<tr>
<td>Corrigan, Kevin, A24-421</td>
<td></td>
</tr>
<tr>
<td>Cornish, Ma Nette, A24-246</td>
<td></td>
</tr>
<tr>
<td>Cornish, La Jene Terry, A25-122</td>
<td></td>
</tr>
<tr>
<td>Correa, S Teofilo, S23-202</td>
<td></td>
</tr>
<tr>
<td>Correri, Nicole, A26-122</td>
<td></td>
</tr>
<tr>
<td>Cooper, Elizabeth W., A25-236</td>
<td></td>
</tr>
<tr>
<td>Corrigan, Kevin, A24-421, A25-323</td>
<td></td>
</tr>
<tr>
<td>Cort, John E., A24-416, A25-417</td>
<td></td>
</tr>
<tr>
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<td>Crous, Emily, P24-202</td>
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<td>Crider, Channing, S25-152</td>
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<td>Crockert Papadakis, Lucy, S25-244</td>
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<td>Croon, Sonya, S24-215, S25-206</td>
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<td>Cross, Richard, A23-206</td>
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<td>Crossley, James, S23-142, S23-214, S25-126</td>
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<td>Crouch, Carly, S23-344</td>
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<td>Cruz, Jessica, A23-423</td>
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<td>Cuéllar, Thomas, M23-202, A25-333</td>
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<td>Cuéllar, Gregorio, P24-325</td>
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<td>Cuéllar, Gregorio, S23-149, P24-325, S25-115, S25-217</td>
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<td>Cuenod, James, A23-212</td>
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<td>Culpepper, R., S22-204a, S25-131</td>
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<td>Cummings, Charlie, S23-207</td>
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<td>Cummings, Roland, M22-302, M23-202</td>
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<td>Cunningham, Philip, A24-320</td>
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<tr>
<td>Curley, Melissa Marie-Anne, A23-324, A25-222</td>
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<td>Curtis, Edward E., A24-116</td>
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<td>Curtis, Finbarr, A25-419</td>
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<td>Curtis, Heather D., A23-322, A23-419, A24-214</td>
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<td>Curtis, Kati, A24-420</td>
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<tr>
<td>Cushing, Leslie, S23-102, S24-348</td>
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<td>Cuthbertson, Ian, P22-106</td>
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<td>Cutter, Elissa, A23-433, A24-443</td>
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<td>Cuyler, Mary Jane, S23-320</td>
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<td>Cvetkovic, Vladimir, S23-112</td>
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<td>Cvikda, Anna, S23-142</td>
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<td>Daccache, Jimmy, S25-345</td>
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<td>Dagley, Kelly, P22-308</td>
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<td>Daghi, Cane, A25-119</td>
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<td>Dahill, Lisa E., A23-215, A26-125</td>
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<td>Daise, Michael, S23-326</td>
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<td>Dakake, Maria Massi, A25-114, A25-227</td>
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<tr>
<td>Daley Mosier, Kristen, A23-317</td>
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<tr>
<td>Dallam, Marie W., A24-204, A25-332</td>
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<td>Dallmayr, Fred, P22-317</td>
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<td>Dalton, Krista, S23-238, S24-130</td>
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<td>Dalton, Lisie, A25-133</td>
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<td>Dalwood, Charlotte, S23-123</td>
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<td>Daniel, Hughes, Brecon, A25-426</td>
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<td>Daniel-Hughes, Carly, S24-336, S25-228</td>
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<td>Daniels, Benjamin, A24-213</td>
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<td>Daniels, David, S25-244</td>
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<td>Daniels, Denise, A23-332, A24-339</td>
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<td>Daniels, Kyrah Malika, A24-419</td>
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<td>Dannouei, Elie, A24-115</td>
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<td>Danner, Kerry, A23-136, A23-300, A24-202, A24-300, A24-400, A25-140, A24-300</td>
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<td>Danz, Christian, A25-118</td>
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<td>Darby, Erin, S25-127, S25-204</td>
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<td>Darko, Daniel, S23-315</td>
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<td>Darlington, Susan, S23-238</td>
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<td>Darre, Daniel, A23-210</td>
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<td>Darr, Katheryn, S25-331</td>
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<td>Darshun, Guy, S25-213</td>
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<td>Das, A., S24-340</td>
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<td>Davary, Bahar, A23-120</td>
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<td>David, Hexus, Rev., A24-143</td>
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<td>Davids, Peter, S23-134</td>
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<td>Davidsson, Christina, A23-335</td>
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<td>Participant</td>
<td>Index</td>
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<td>Hauge, Daniel</td>
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<td>Heim, Maria, A24</td>
<td>S25</td>
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<td>Ho, Tammy A23</td>
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<td>Hoel, Nina A23</td>
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<td>Hogue, Timothy</td>
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<td>Hoke, James</td>
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<td>Holman, Mary Kate</td>
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<td>House, Paul</td>
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<td>Houseman, Michael</td>
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<td>Hu, Eiel</td>
<td>A25</td>
</tr>
<tr>
<td>Hu, Shih-shan</td>
<td>A24</td>
</tr>
<tr>
<td>Hubbard, Asher</td>
<td>A25</td>
</tr>
<tr>
<td>Hubbard, Moyer</td>
<td>S25</td>
</tr>
</tbody>
</table>

*See full Annual Meetings program online at papers.acrew.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35*
## PARTICIPANT INDEX

<table>
<thead>
<tr>
<th>Name</th>
<th>Affiliation</th>
<th>ID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kibbe, Michael</td>
<td>S24</td>
<td>341</td>
</tr>
<tr>
<td>Khorommbi, Tshinyalani</td>
<td>A23</td>
<td>209</td>
</tr>
<tr>
<td>Khan, Ruqayya Yasmine</td>
<td>A25</td>
<td>38</td>
</tr>
</tbody>
</table>
| Khalsa,烔

... (more names and affiliations listed for the remaining participants)
PARTICIPANT INDEX
Macaskill, Grant, P23‑321, S24‑230
Macchia, Frank, P23‑204, M23‑505,
P25‑103
MacDonald, Nathan, S24‑224,
S24‑310, S25‑235a
MacDougall, Scott, A23‑132
Mace, Emily, A24‑101
MacGregor, Kirk, A23‑339
Machiela, Daniel, S24‑102
MacInnis‑Hackney, Amanda,
A23‑426
Mackerras, Kirsten, S23‑237
Mackie, Scott, S24‑125
MacLochlainn, Scott, A24‑441
Madaio, James, M22‑400
Madueme, Hans, P23‑221
Maffly‑Kipp, Laurie, A25‑124
Magid, Shaul, A25‑128
Magness, Jodi, S24‑232, S25‑157
Maguire, Katie, S24‑208
Maguire Robinson, Joanne, A25‑200
Maia, Filipe, A24‑118
Maier, Christl, S22‑102, S23‑247
Maier, Harry, S23‑101, S23‑145,
S24‑105a
Maisner, Elaine, A23‑305, A25‑203
Majeski, Kimberly, A24‑138
Major, Heather, A23‑442
Mak, Chelsea, S25‑340
Makas, Rebecca, A24‑434
Mäkipelto, Ville, S24‑311, S25‑248
Makransky, John, A25‑313
Malbon, Elizabeth Struthers,
M22‑300
Maldonado, Robert, S25‑145
Maldonado Rivera, David, A25‑111,
A26‑106, S23‑238
Maldonado‑Estrada, Alyssa,
A25‑139, A25‑319
Malena, Sarah, S25‑127
Mali, Hillel, S25‑241
Malik, Peter, S23‑327
Mallary, Mitchell, P23‑400
Mallette, Wendy, A23‑109
Maloney, Linda, M22‑300
Maltese, Giovanni, A24‑336
Malysz, Piotr, M22‑210
Mamtora, Bhakti, A25‑241
Mandaville, Peter, M23‑403
Mandell, Alice, S23‑243, S25‑143
Mandolfo, Carleen, S24‑249
Mandsager, John, S23‑237, S25‑148
Maneck, Susan, A24‑106
Manglos‑Weber, Nicolette, A25‑206
Mangum, Douglas, S25‑208
Manheim, Jeremy, A25‑308
Manigault‑Bryant, LeRhonda,
A23‑211
Mannion, Gerard, A24‑323
Manring, Rebecca, A24‑504
Manseau, Peter, A25‑315
Mansueto, Anthony, A24‑410
Manzyuk, Ilya, S25‑143
Marandiuc, Natalia, A23‑223,
A24‑402, A25‑409
Marchal, Joseph, M24‑534, S23‑103,
S23‑136, S23‑328a, S24‑237,
S24‑325a, S25‑134a
Marchman, Kendall, A23‑103,
A24‑129
Marcos, Sylvia, A24‑143
Marcus, Alexander, S25‑149
Marcus, Benjamin, M23‑403
496

Marcus, David, S24‑136, S25‑326
Marcus, Joel, S25‑126
Marcus‑Sells, Ariela, A26‑112
Margulies, Zachary, S25‑318
Markl, Dominik, S23‑137a
Marks, Susan, S23‑135
Markschies, Christoph, S23‑125,
S23‑312, S24‑307, S25‑314a
Marlowe, Walter, P22‑221
Marouan, Maha, A25‑209
Marovich, Beatrice, A23‑441,
A24‑229, A24‑436
Marquez, Tania, M23‑407
Marsengill, Katherine, S24‑303
Marsh, Wendell, A25‑335
Marshall, Ellen Ott, A23‑122
Marshall, John, S24‑102
Marshall, Phillip, S24‑108, S25‑230
Marshall Turman, Eboni, A23‑406,
A24‑208
Marteijn, Elizabeth, A24‑115,
S24‑113
Martell, Loida I., A24‑114, P24‑325
Martens, John, S25‑310
Martens, Peter, A23‑449, S23‑211
Marti, Gerardo, A25‑432
Martin, Dhawn, A26‑107
Martin, Erica, S23‑301, S24‑203
Martin, Helena, A25‑429
Martin, Jerry L., M23‑300,
M23‑401, M25‑201
Martin, Lerone, A23‑211, A25‑303
Martin, Nancy M., A24‑442
Martin, Troy, S23‑328
Martin‑Contreras, Elvira, S25‑326
Martinez, Juan, M23‑505
Martinez, Kim, A23‑134
Martins, Lucas, S26‑123
Marvin, Michelle, A24‑428
Marx‑Wolf, Heidi, S22‑102,
S23‑146, S24‑237a
Maryboy, Nancy, A22‑208
Marzouk, Safwat, S23‑139
Mascrenghe, Mark, S24‑304
Maselli, Elisabeth, A25‑203
Masenya, Madipoane, S23‑108a,
S24‑106a, S24‑301, S25‑105
Massey, Michael, S24‑320
Mastey, Emmanuel, S25‑135
Mastrangelo, Simon, A24‑411
Mata, Roberto, S24‑123, S24‑236,
S25‑115
Matheny, Jennifer, S24‑128
Mather, Hannah R. K., M25‑200
Mathews, Jeanette, S24‑243
Mathiasen Stopa, Sasja Emilie,
A25‑318
Matson, David, M22‑401
Matson, Joshua, S22‑104, S24‑118,
S24‑344
Matson, Mark, S24‑156, S25‑220
Matthews, Shelly, S23‑103, S23‑236,
S24‑137
Matthews, Stephanie, S24‑210
Matthews, Victor, S25‑157
Mattice, Sarah, A24‑313
Mattison, Kevin, S26‑108
Mattsson, Douglas, A26‑130
Mauldin, Joshua, A24‑228, A25‑211
Maurais, Jean, P23‑322
Maurer, Joshua, S24‑215
Maurits, Alexander, A25‑331
Mawson, Michael, A24‑433

May, Daniel, A25‑336
May, Stephanie, A24‑128, A26‑117
Mayfield, Tyler, S24‑126, S25‑347
Mayse, Ariel, A26‑134
Mayward, Joel, A24‑227
Mazar, Amihai, S23‑109
Mazza, Roberta, S23‑229, S25‑209
Mbuvi, Amanda, S23‑149
McAffee, Matthew, S25‑308
McAlister, Shannon, P22‑212
McBride, James, A24‑130
McCabe, Kevin, A26‑133
McCabe, Megan, A23‑228, A24‑440
McCall, Thomas, M24‑300
McCane, Byron, S25‑319
McCarron, Alexander, S25‑344
McCarty, Richard, A24‑324
McCauley, Patrick, A23‑119,
S23‑110
McCaulley, Esau, S25‑141
McClain, Daniel Wade, A23‑312
McClintock, Sara L., A25‑308
McCloud, Sean, A24‑104, A25‑117
McClymond, Kathryn, A23‑303,
A25‑1, A25‑143
McClymond, Michael J., P25‑100
McComb Sanchez, Andrea, A24‑218
McCormack, John, P23‑111
McCormack, Michael Brandon,
A23‑340
McCoy, Roy, P24‑346a
McCrary, Charles, A23‑123,
A25‑139
McCray, Alden, A25‑428
McCreary, Micah, S25‑206
McCutcheon, Russell T., P24‑108,
A24‑137, A25‑301
McDaniel, June, A23‑120, A24‑216
McDonald, Joseph, A24‑142,
S24‑115a
McDougall, Joy, A23‑132
McElwee, Joshua, A23‑203
McGinn, Sheila, S24‑339
McGinnis, Kevin, S25‑111
McGlothlin, Thomas, A25‑103,
S25‑122
McGovern, Nathan, A24‑341
McGowan, Andrew, S23‑135
McGrath, James, A24‑232, A25‑130,
A25‑328, S24‑311, S25‑139
McGrew, Israel, S24‑349
McGuire, Beverley Foulks, A24‑439,
A25‑309
McIver, Robert, S23‑330
McKanan, Daniel, P22‑503
McKay, Heather, S24‑234, S25‑333
McKee, Andrew, A26‑130
McKenzie, Steven, S23‑120,
S23‑320a, S25‑312
McKinley, Alexander, A24‑210
McKinnis, Leonard, A23‑126,
A25‑210
McKinny, Chris, P24‑207, S25‑301
McLachlan, James M., M25‑108
McLaren, Andrew, A23‑440
McLaren, James, S25‑144, S25‑215
McLaughlin, Levi, A25‑222
McLaughlin, Michael, A23‑330,
A25‑326
McLaughlin, Michael T., P22‑504,
A24‑431, M25‑201
McLeish, Tom, A23‑336
McLellan, Nathan, P23‑107

McMahan, David, A25‑306
McMahon, Chance, S23‑307
McMaken, W. Travis, M24‑118
McMurray, Heather, S23‑320a,
S24‑105, S24‑202, S25‑336
McNally, Michael, A24‑111
McNaught, Michael, A25‑500
McPhillips, Kathleen, A24‑139
McTighe, Laura, A24‑204, A24‑331
McVicar, Michael, A24‑414
McWhirter, Jocelyn, S25‑137,
S25‑341
Meade, John, S24‑124a
Meadowcroft, Tim, S24‑213
Medill, Kathryn, S25‑230
Medina, Néstor, M22‑512, A24‑221,
A25‑126
Medina, Richard, S24‑222
Mehta, Samira, A25‑135, A25‑424
Mehta, Venu, A24‑327, A24‑416
Mein, Andrew, S25‑251
Melanchthon, Monica, S22‑316,
S23‑105, S25‑205
Mello, Kenneth, A22‑404
Mellon Saint‑Laurent,
Jeanne‑Nicole, S23‑121,
S24‑302, S25‑123
Melnick, Alison, A24‑131
Melville, Marjorie, A23‑436
Mena, Peter Anthony, A25‑219,
S23‑328a, S24‑325a, S25‑134a,
S25‑347
Mendez, Hugo, S23‑223, S23‑339
Mendieta, Eduardo, P24‑303
Mendoza, Lily, A26‑128
Menéndez‑Antuña, Luis, A25‑436,
S23‑119
Mercadante, Linda A., M25‑110
Mercedes, Anna, P24‑103
Mercer, Joyce Ann, A24‑138
Mercuri, Osvaldo, M23‑506
Mermelstein, Ari, S24‑110, S24‑332
Merrill Willis, Amy, S25‑116
Merriman, Katherine, A24‑214
Merritt, Leland, S24‑206
Mershon, Katharine, A25‑207
Meshel, Naphtali, S24‑102
Mesick, Clair, S23‑341
Metcalf, Franz Aubrey, A25‑120
Meverden, Amy, S25‑228a
Meyer, Eric, A23‑407, A24‑436
Meyer, Verena, A24‑219, A25‑213
Meyers, Carol, S24‑156
Meyers, Eric, S24‑156
Meyers, Karin, A24‑210, A25‑129
Mian, Ali Altaf, A24‑112, A24‑225
Micale, Calli, A26‑121
Michaelson, Valerie, A25‑213
Mickey, Sam, A22‑208, A23‑442
Middleton, J. Richard, S24‑150a,
S26‑135
Middleton, Paul, S24‑129, S24‑211,
S24‑301a
Mikanovich, Troy, A23‑129
Mikati, Rana, P22‑105
Mikles, Natasha, A23‑236
Mikva, Rachel, A23‑209, A25‑113,
A25‑221
Miles‑Tribble, Valerie, A24‑138
Milinovich, Timothy, S25‑343
Millar, Suzanna, S26‑103
Miller, Adam S, A25‑422
Miller, Amanda, S25‑228a

 See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 


<table>
<thead>
<tr>
<th>Participant Name</th>
<th>Identity Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Runesson, Anders</td>
<td>S23</td>
</tr>
<tr>
<td>Rudnyckyj, Daromir</td>
<td>A23</td>
</tr>
<tr>
<td>Rostalska, Agnieszka</td>
<td>M22</td>
</tr>
<tr>
<td>Rosenblum, Jordan</td>
<td>S25</td>
</tr>
<tr>
<td>Rosenau, Malte</td>
<td>P26</td>
</tr>
<tr>
<td>Rosario Rodriguez</td>
<td>A23</td>
</tr>
<tr>
<td>Rose, Robert</td>
<td>A25</td>
</tr>
<tr>
<td>Rošk, Marka</td>
<td>A24</td>
</tr>
<tr>
<td>Rössler, Martin</td>
<td>S25</td>
</tr>
<tr>
<td>Rosen, Aaron</td>
<td>A25</td>
</tr>
<tr>
<td>Rosenau, Michael</td>
<td>A25</td>
</tr>
<tr>
<td>Rosenblatt, Kate</td>
<td>A25</td>
</tr>
<tr>
<td>Rosenblum, Jordan</td>
<td>A25</td>
</tr>
<tr>
<td>Rosetti, Cristina</td>
<td>A24</td>
</tr>
<tr>
<td>Rosland, Kristine</td>
<td>A22</td>
</tr>
<tr>
<td>Rosman, Aron</td>
<td>A23</td>
</tr>
<tr>
<td>Ross, Seth</td>
<td>A22</td>
</tr>
<tr>
<td>Ross, Robert</td>
<td>A25</td>
</tr>
<tr>
<td>Ross, Rosetta</td>
<td>A23</td>
</tr>
<tr>
<td>Ross, Samuel</td>
<td>A25</td>
</tr>
<tr>
<td>Ross, Taylor</td>
<td>A23</td>
</tr>
<tr>
<td>Rossing, Barbara</td>
<td>A23</td>
</tr>
<tr>
<td>Rose, Agnieszka</td>
<td>M22</td>
</tr>
<tr>
<td>Roth, Dieter</td>
<td>S23</td>
</tr>
<tr>
<td>Roth, Harold</td>
<td>A25</td>
</tr>
<tr>
<td>Rothschild, Clare</td>
<td>S24</td>
</tr>
<tr>
<td>Rothstein, David</td>
<td>S24</td>
</tr>
<tr>
<td>Rountree, Te Aruba</td>
<td>A23</td>
</tr>
<tr>
<td>Rowe, Mark</td>
<td>A25</td>
</tr>
<tr>
<td>Royse, James</td>
<td>S26</td>
</tr>
<tr>
<td>Rozonover, Anna</td>
<td>A23</td>
</tr>
<tr>
<td>Rubel, Nora</td>
<td>A23</td>
</tr>
<tr>
<td>Ruben, Karin</td>
<td>A23</td>
</tr>
<tr>
<td>Rubinstein, Mary-Jane</td>
<td>A23</td>
</tr>
<tr>
<td>Rucker, Timothy</td>
<td>S25</td>
</tr>
<tr>
<td>Rucks, Karen</td>
<td>A24</td>
</tr>
<tr>
<td>Rudychyk, Danut</td>
<td>A23</td>
</tr>
<tr>
<td>Rudolph, David</td>
<td>A23</td>
</tr>
<tr>
<td>Rue, Victoria</td>
<td>A24</td>
</tr>
<tr>
<td>Rufle, Karen</td>
<td>A23</td>
</tr>
<tr>
<td>Ruiz, Jean-Pierre</td>
<td>A23</td>
</tr>
<tr>
<td>Ryck, Christopher</td>
<td>S23</td>
</tr>
<tr>
<td>Rykeness, Sandrina</td>
<td>B21</td>
</tr>
<tr>
<td>Rye, David</td>
<td>A24</td>
</tr>
<tr>
<td>Ryce, Scott</td>
<td>S24</td>
</tr>
<tr>
<td>Rycega, Jennifer</td>
<td>A24</td>
</tr>
<tr>
<td>Sayilgan, Salih</td>
<td>A23</td>
</tr>
<tr>
<td>Sayilgan, Zeyneh</td>
<td>A24</td>
</tr>
<tr>
<td>Schaeffer, Curtis</td>
<td>A23</td>
</tr>
<tr>
<td>Schafte, Kurtis</td>
<td>A23</td>
</tr>
<tr>
<td>Schauer, Christian</td>
<td>A24</td>
</tr>
<tr>
<td>Schauer, Robert</td>
<td>A25</td>
</tr>
<tr>
<td>Schau, Eileen</td>
<td>S23</td>
</tr>
<tr>
<td>Schau, Brian</td>
<td>A23</td>
</tr>
<tr>
<td>Schau, Richard</td>
<td>P22</td>
</tr>
<tr>
<td>Schau, Sarah</td>
<td>S25</td>
</tr>
<tr>
<td>Schenck, Kenneth</td>
<td>S24</td>
</tr>
<tr>
<td>Schenkel, Sarah</td>
<td>S24</td>
</tr>
<tr>
<td>Scherer, Bernd</td>
<td>A24</td>
</tr>
<tr>
<td>Scherer, Jane</td>
<td>A23</td>
</tr>
<tr>
<td>Schler, Jane</td>
<td>A23</td>
</tr>
<tr>
<td>Schler, Jane</td>
<td>A23</td>
</tr>
<tr>
<td>Schmerhorn, Seth</td>
<td>A24</td>
</tr>
<tr>
<td>Schmeid, Konrad</td>
<td>A23</td>
</tr>
<tr>
<td>Schmid, Konrad</td>
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* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35 *
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</tr>
</tbody>
</table>
## ADVERTISERS INDEX

<table>
<thead>
<tr>
<th>Publisher</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Baker Academic and Brazos Press</td>
<td>416</td>
</tr>
<tr>
<td>Baylor University Press</td>
<td>406</td>
</tr>
<tr>
<td>Beacon Press</td>
<td>451</td>
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<tr>
<td>Church Publishing, Inc.</td>
<td>458</td>
</tr>
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<td>Columbia University Press</td>
<td>444</td>
</tr>
<tr>
<td>Eerdmans Publishing Company</td>
<td>428</td>
</tr>
<tr>
<td>Fordham University Press</td>
<td>452</td>
</tr>
<tr>
<td>Fortress Press</td>
<td>430</td>
</tr>
<tr>
<td>Gorgias Press</td>
<td>446</td>
</tr>
<tr>
<td>HarperOne</td>
<td>405</td>
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<tr>
<td>Harvard University Press</td>
<td>448</td>
</tr>
<tr>
<td>IVP Academic</td>
<td>434</td>
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<tr>
<td>Johns Hopkins University Press</td>
<td>459</td>
</tr>
<tr>
<td>Lexham Press</td>
<td>460</td>
</tr>
<tr>
<td>Mercer University Press</td>
<td>447</td>
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<tr>
<td>Oneworld Academic</td>
<td>453</td>
</tr>
<tr>
<td>Paulist Press</td>
<td>440</td>
</tr>
<tr>
<td>Peeters Publishers</td>
<td>422</td>
</tr>
<tr>
<td>Penguin Random House</td>
<td>441</td>
</tr>
<tr>
<td>Penn State University Press</td>
<td>455</td>
</tr>
<tr>
<td>Pereset Press</td>
<td>461</td>
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<tr>
<td>Peter Lang Publishing</td>
<td>451</td>
</tr>
<tr>
<td>Princeton University Press</td>
<td>443</td>
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<td>SBL Press</td>
<td>402</td>
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<tr>
<td>Stanford University Press</td>
<td>456</td>
</tr>
<tr>
<td>SUNY Press</td>
<td>442</td>
</tr>
<tr>
<td>The Louisville Institute</td>
<td>457</td>
</tr>
<tr>
<td>University of North Carolina Press</td>
<td>460</td>
</tr>
<tr>
<td>University of Notre Dame Press</td>
<td>450</td>
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<tr>
<td>Vennly</td>
<td>457</td>
</tr>
<tr>
<td>Westminster John Knox Press</td>
<td>424</td>
</tr>
<tr>
<td>Wipf &amp; Stock</td>
<td>420</td>
</tr>
<tr>
<td>Yale University Press</td>
<td>438</td>
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<tr>
<td>Zondervan</td>
<td>426</td>
</tr>
</tbody>
</table>

* See the full Annual Meetings program online at [papers.aarweb.org/program_book](papers.aarweb.org/program_book) and [www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35] *
### EXHIBITORS INDEX

<table>
<thead>
<tr>
<th>Booths are located in the Convention Center in the Exhibit Hall.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Abilene Christian University Press ........................................ 538</td>
</tr>
<tr>
<td>Abingdon Press ........................................................................... 417 &amp; 418</td>
</tr>
<tr>
<td>Accordance ...................................................................................... 510</td>
</tr>
<tr>
<td>American Academy of Religion .................................................... 502</td>
</tr>
<tr>
<td>Andrews University Press ............................................................... 827</td>
</tr>
<tr>
<td>Anselm Academic ............................................................................. 219</td>
</tr>
<tr>
<td>Atla ..................................................................................................... 808</td>
</tr>
<tr>
<td>Bahai Publications ........................................................................... 107</td>
</tr>
<tr>
<td>Baker Academic and Brazos Press ............................................... 702</td>
</tr>
<tr>
<td>Baylor University Press .................................................................... 402</td>
</tr>
<tr>
<td>BDK America ..................................................................................... 210</td>
</tr>
<tr>
<td>Beacon Press ..................................................................................... 207</td>
</tr>
<tr>
<td>Bhartivedanta Book Trust ............................................................... 736</td>
</tr>
<tr>
<td>BiblePress .......................................................................................... 625</td>
</tr>
<tr>
<td>BiblePlaces.com ............................................................................... 739</td>
</tr>
<tr>
<td>Biblical Language Center ............................................................... 108</td>
</tr>
<tr>
<td>Biblingo, LLC ................................................................................... 433</td>
</tr>
<tr>
<td>Bloomsbury Academic ...................................................................... 1013</td>
</tr>
<tr>
<td>Brill ..................................................................................................... 626</td>
</tr>
<tr>
<td>Cambridge University Press ........................................................... 627</td>
</tr>
<tr>
<td>Catholic University of America Press .......................................... 111</td>
</tr>
<tr>
<td>Church Publishing, Inc ..................................................................... 216</td>
</tr>
<tr>
<td>Claremont Press ................................................................................ 312</td>
</tr>
<tr>
<td>Columbia University Press .............................................................. 509</td>
</tr>
<tr>
<td>Common English Bible ...................................................................... 417 &amp; 418</td>
</tr>
<tr>
<td>Concordia Publishing House .......................................................... 616</td>
</tr>
<tr>
<td>Council on Foreign Relations ........................................................ 636</td>
</tr>
<tr>
<td>Crossway ............................................................................................. 708</td>
</tr>
<tr>
<td>Database of Religious History ....................................................... 305</td>
</tr>
<tr>
<td>De Gruyter .......................................................................................... 1001</td>
</tr>
<tr>
<td>Duke University Press ...................................................................... 1009</td>
</tr>
<tr>
<td>Editorial Verbo Divino ................................................................. 430</td>
</tr>
<tr>
<td>Eisenbrauns ....................................................................................... 640</td>
</tr>
<tr>
<td>Emmaus Academic ............................................................................. 307</td>
</tr>
<tr>
<td>Fordham University Press ............................................................... 1012</td>
</tr>
<tr>
<td>Fortress Press ..................................................................................... 326</td>
</tr>
<tr>
<td>Fresh Fruits of Zion .......................................................................... 437</td>
</tr>
<tr>
<td>Georgetown University Press ......................................................... 111</td>
</tr>
<tr>
<td>GlosaHouse ........................................................................................ 740</td>
</tr>
<tr>
<td>Gorgias Press ..................................................................................... 633</td>
</tr>
<tr>
<td>Haggaí Books ..................................................................................... 537</td>
</tr>
<tr>
<td>HarperOne ........................................................................................... 728</td>
</tr>
<tr>
<td>Harvard University Press .................................................................. 634</td>
</tr>
<tr>
<td>Hat Rock Capital LLC ........................................................................ 110</td>
</tr>
<tr>
<td>Hendrickson Publishers ................................................................... 807</td>
</tr>
<tr>
<td>IAH ...................................................................................................... 506</td>
</tr>
<tr>
<td>Independent Publishers Group ...................................................... 431</td>
</tr>
<tr>
<td>Ingram Academic Services ............................................................. 112</td>
</tr>
<tr>
<td>International Institute of Islamic Thought ..................................... 812</td>
</tr>
<tr>
<td>ISD ....................................................................................................... 902 &amp; 905</td>
</tr>
<tr>
<td>IVP Academic .................................................................................... 815 &amp; 816</td>
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<td>Jerusalem Ctr for Biblical Studies ................................................. 814</td>
</tr>
<tr>
<td>Jewish Publication Society .............................................................. 104</td>
</tr>
<tr>
<td>Knopf Doubleday .............................................................................. 214</td>
</tr>
<tr>
<td>Kregel Academic ............................................................................... 102</td>
</tr>
<tr>
<td>Langham Publishing ......................................................................... 917</td>
</tr>
<tr>
<td>Lexham Press ..................................................................................... 202</td>
</tr>
<tr>
<td>Lexington Books ............................................................................... 409</td>
</tr>
<tr>
<td>Library of Arabic Literature/ NYU Press ....................................... 1007</td>
</tr>
<tr>
<td>Liturgical Press ................................................................................ 218</td>
</tr>
<tr>
<td>Michigan State University Press .................................................. 733</td>
</tr>
<tr>
<td>Mohr Siebeck ...................................................................................... 513</td>
</tr>
<tr>
<td>NEH .................................................................................................... 314</td>
</tr>
<tr>
<td>New City Press .................................................................................. 211</td>
</tr>
<tr>
<td>NYU Press .......................................................................................... 1008</td>
</tr>
<tr>
<td>Odyssey Impact ............................................................................... 109</td>
</tr>
<tr>
<td>Olive Tree Bible Software ............................................................. 712</td>
</tr>
<tr>
<td>OneWorld Academic ........................................................................ 911</td>
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<td>Orbis Books ....................................................................................... 618</td>
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<tr>
<td>Oxford University Press ................................................................. 912</td>
</tr>
<tr>
<td>Palgrave MacMillian ........................................................................ 313</td>
</tr>
<tr>
<td>Paulist Press ....................................................................................... 316</td>
</tr>
<tr>
<td>Peeters ................................................................................................. 802</td>
</tr>
<tr>
<td>Penguin Random House ................................................................... 212</td>
</tr>
<tr>
<td>Penn State University Press .......................................................... 638</td>
</tr>
<tr>
<td>Peter Lang Publishing ...................................................................... 1016</td>
</tr>
<tr>
<td>Plough Publishing ............................................................................. 913</td>
</tr>
<tr>
<td>Princeton University Press ............................................................. 826</td>
</tr>
<tr>
<td>Qur'an Gateway ................................................................................ 737</td>
</tr>
<tr>
<td>Reading Religion .............................................................................. 605</td>
</tr>
<tr>
<td>Religious Coalition for Reproductive Choice .................................. 732</td>
</tr>
<tr>
<td>Routledge/Taylor and Francis ....................................................... 410</td>
</tr>
<tr>
<td>Rowan &amp; Littlefield .......................................................................... 405</td>
</tr>
<tr>
<td>SBL Press ............................................................................................ 602</td>
</tr>
<tr>
<td>SGI-USA ............................................................................................. 101</td>
</tr>
<tr>
<td>Shambhala Publications ................................................................. 209</td>
</tr>
<tr>
<td>Sheffield Phoenix Press .................................................................... 1020</td>
</tr>
<tr>
<td>Smyth &amp; Helwys ............................................................................... 639</td>
</tr>
<tr>
<td>Sojourners ........................................................................................ 434</td>
</tr>
<tr>
<td>South African Theological Seminary ............................................ 308</td>
</tr>
<tr>
<td>Springer Nature .................................................................................. 311</td>
</tr>
<tr>
<td>St. Paul Center .................................................................................. 307</td>
</tr>
<tr>
<td>St. Vladimir's Seminary Press ....................................................... 438</td>
</tr>
<tr>
<td>Stanford University Press ............................................................... 306</td>
</tr>
<tr>
<td>Suny Press .......................................................................................... 610</td>
</tr>
<tr>
<td>The Association of Religion Data Archives ................................... 1018</td>
</tr>
<tr>
<td>The Christian Century ................................................................. 1014</td>
</tr>
<tr>
<td>The Crossroad Publishing Company ............................................ 734</td>
</tr>
<tr>
<td>The Scholar's Choice ........................................................................ 830</td>
</tr>
<tr>
<td>The Society for Biblical Studies .................................................... 310</td>
</tr>
<tr>
<td>Theological Book Network ......................................................... 1011</td>
</tr>
<tr>
<td>Thinking Strings .............................................................................. 315</td>
</tr>
<tr>
<td>Tutku Educational Travel .............................................................. 413</td>
</tr>
<tr>
<td>University of California Press ...................................................... 1004</td>
</tr>
<tr>
<td>University of Chicago Press ........................................................ 203</td>
</tr>
<tr>
<td>University of Hawaii Press ........................................................... 1002</td>
</tr>
<tr>
<td>University of North Carolina Press ............................................. 632</td>
</tr>
<tr>
<td>University of Notre Dame Press .................................................. 103</td>
</tr>
<tr>
<td>University of Pennsylvania Press ................................................. 731</td>
</tr>
<tr>
<td>University of the Holy Land .......................................................... 637</td>
</tr>
<tr>
<td>University of Toronto Press ......................................................... 106</td>
</tr>
<tr>
<td>University of Virginia Press ........................................................ 735</td>
</tr>
<tr>
<td>W.W. Norton &amp; Company ............................................................. 909</td>
</tr>
<tr>
<td>Westminster John Knox Press ..................................................... 514 &amp; 614</td>
</tr>
<tr>
<td>Wiley Blackwell Publishing ......................................................... 426</td>
</tr>
<tr>
<td>Wipf and Stock .................................................................................. 525 &amp; 526</td>
</tr>
<tr>
<td>Yale University Press ....................................................................... 726</td>
</tr>
<tr>
<td>Zondervan Academic ....................................................................... 713 &amp; 714</td>
</tr>
<tr>
<td>Zondervan NRSV ............................................................................... 711</td>
</tr>
</tbody>
</table>

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35
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